

## THE SABBATH AND JESUS CHRIST

### Introduction

MANY FOLLOWERS OF JESUS CHRIST BELIEVE THAT BECAUSE JESUS CHRIST KEPT THE SEVENTH DAY SABBATH REST THERE IS NO LONGER ANY REQUIREMENT TO KEEP THE SEVENTH DAY SABBATH.

ADDITIONALLY, THERE ARE THOSE WHO KEEP THE SEVENTH DAY SABBATH AND BELIEVE THAT THE SABBATH DAY REST IS A TIME FOR ONLY PHYSICAL REST FROM OUR LABOURS DURING THE FIRST SIX DAYS OF THE WEEK AND THEN TO GATHER IN ASSEMBLING OURSELVES TOGETHER TO COLLECTIVELY WORSHIP GOD ACCORDING TO THE COMMANDMENT.

JESUS CHRIST IS THE ONLY ONE WHO REVEALED THE TRUE PURPOSE OF THE SEVENTH DAY SABBATH AND HOW IT SHOULD BE KEPT AND THEREFORE WE MUST BELIEVE WHAT HE SAYS ABOUT THE SABBATH AND WHAT HE DID ON THE SABBATH DAY IN THE GOSPELS.

JESUS CHRIST TAUGHT THAT THE SABBATH REST WAS ACTUALLY A TIME FOR THE SPIRITUAL WORKS OF GOD THE FATHER IN PROMOTING THE KINGDOM OF HEAVEN ON THE EARTH, AND NOT JUST A TIME FOR PHYSICAL REST AND TO DO NOTHING.

- ❖ KEY QUESTIONS ON THE SABBATH DAY AND HOW JESUS CHRIST KEPT THE SABBATH:
- ✓ WHICH IS THE DAY THAT THE LORD HAD MADE THAT WE SHOULD REJOICE AND BE GLAD IN IT?
- ✓ WHY DID JESUS CHRIST SAY THE SABBATH MADE FOR MAN IN MARK 2:27-28?
- ✓ WHY DID THE LORD USE THE SABBATH AS THE FIRST TEST COMMANDMENT TO PROVE THE PHYSICAL NATION OF ISRAEL AFTER THEY CAME OUT OF THE LAND OF EGYPT?
- ✓ WHAT DID JESUS ADDRESS WHEN HE WAS CONFRONTED BY THE PHARISEES ON THE SEVENTH DAY SABBATH? WAS HE ADDRESSING WHICH DAY WAS THE SABBATH DAY? OR WAS HE ADDRESSING HOW TO KEEP THE SABBATH?

- ✓ WHAT WAS THE SPIRITUAL WORKS OF GOD JESUS CHRIST DID DURING THE SEVENTH DAY SABBATH?
- ✓ WHAT IS THE RELATIONSHIP BETWEEN THE SEVENTH DAY SABBATH AND THE NEW COVENANT?
- ✓ DID THE NEW COVENANT OR NEW TESTAMENT CHURCH OF GOD KEPT THE SEVENTH DAY SABBATH?
- ✓ WILL THE SEVENTH DAY SABBATH CONTINUE TO BE A REQUIREMENT AFTER JESUS CHRIST RETURNS TO THE EARTH?

❖ **WHICH IS THE DAY THAT THE LORD HAD MADE THAT WE SHOULD REJOICE AND BE GLAD IN IT?**

MANY QUOTE THE VERSE IN PSALM 118:24 "THIS IS THE DAY WHICH THE LORD HAS MADE; WE SHALL REJOICE AND BE GLAD IN IT", TO MEAN EVERY DAY IS OF EQUAL SIGNIFICANCE TO THE LORD AND IT DOES NOT MATTER TO GOD WHICH DAY WE GATHER TO WORSHIP HIM.

THE ONLY DAY WHICH THE LORD HAD MADE FOR MAN WAS THE SEVENTH DAY SABBATH BY RESTING AND PUTTING HIS HOLY PRESENCE IN THAT REOCCURRING SEVENTH DAY TIME SLOT.

MATTHEW 19:26; MARK 10:27 AND LUKE 18:27 ALL STATES THAT WITH GOD ALL THINGS ARE POSSIBLE!

**Psa 118:24 (KJV) THIS IS THE DAY <sup>H3117</sup> WHICH THE LORD <sup>H3068</sup> HATH MADE; <sup>H6213</sup> WE WILL REJOICE <sup>H1523</sup> AND BE GLAD <sup>H8055</sup> IN IT.**

HEBREW-made- `asah-6213

- I. to do, fashion, accomplish, make
  - A. (Qal)
    - i. to do, work, make, produce
      - a. to do
      - b. to work
      - c. to deal (with)
      - d. to act, act with effect, effect
    - ii. to make
      - a. to make
      - b. to produce

- c. to prepare
- d. to make (an offering)
- e. to attend to, put in order
- f. to observe, celebrate
- g. to acquire (property)
- h. to appoint, ordain, institute
- i. to bring about
- j. to use
- k. to spend, pass
- B. (Niphal)
  - i. to be done
  - ii. to be made
  - iii. to be produced
  - iv. to be offered
  - v. to be observed
  - vi. to be used
- C. (Pual) to be made
- II. (Piel) to press, squeeze

### STRONG'S DEFINITIONS

'âsâh, aw-saw'; a primitive root; to do or make, in the broadest sense and widest application:—accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, ✕ certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, feast, (fight-) ing man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold (a feast), ✕ indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, ✕ sacrifice, serve, set, shew, ✕ sin, spend, ✕ surely, take, ✕ thoroughly, trim, ✕ very, vex, be (warr-) ior, work(-man), yield, use.

### GESENIUS' HEBREW-CHALDEE LEXICON

- 1. to labour, to work about anything, to work upon anything
- 2. to work, to produce by labour
  - a. .i.e. to manufacture, to fabricate,
  - b. to produce, to create

- c. to make anything .i.e. to produce it from oneself
- d. to acquire it by labour
- e. to prepare, to make ready
- f. to make or prepare
- g. to make
- h. to appoint

❖ **WHY DID JESUS CHRIST SAY THE SABBATH WAS MADE FOR MAN IN MARK 2:27-28?**

WHY DID JESUS SAY HE WAS THE LORD OF THE SABBATH?  
THE QUESTION OF WHICH DAY IS THE SEVENTH DAY  
SABBATH WAS NOT THE QUESTION JESUS CHRIST HAD TO  
ADDRESS WITH THOSE WHO CONFRONTED HIM ABOUT THE  
SABBATH.

JESUS CHRIST HAD TO ADDRESS **THE HOW TO KEEP THE SEVENTH DAY SABBATH TIME** WITH THOSE WHO  
CONFRONTED HIM, BECAUSE THEY WERE ALREADY KEEPING  
THE SEVENTH DAY SABBATH ON THE RIGHT DAY UNDER THE  
OLD COVENANT LAW OF MOSES AND THE PROPHETS.

SINCE ALL THINGS WERE CREATED BY JESUS CHRIST  
INCLUDING THE SEVENTH DAY SABBATH TIME; THEN JESUS  
CHRIST IS THE **ONLY ONE** WHO CAN TELL US HOW TO KEEP  
THE SEVENTH DAY SABBATH TIME SLOT.

THE SEVENTH DAY SABBATH DID NOT EXIST BEFORE MAN  
WAS MADE OR CREATED; BECAUSE THE ANGELS WHICH  
WERE CREATED SPIRITUAL SONS OF GOD BEFORE MAN, DID  
NOT NEED A SABBATH TIME SLOT OF REST; FOR THEY ARE  
ALWAYS IN GOD'S PRESENCE.

Mar 2:27-28 (KJV) 27 And <sup>G2532</sup> he said <sup>G3004</sup> unto them, <sup>G846</sup> **THE**  
**SABBATH** <sup>G4521</sup> **WAS MADE** <sup>G1096</sup> **FOR** <sup>G1223</sup> **MAN,** <sup>G444</sup> and not <sup>G3756</sup>  
man <sup>G444</sup> for <sup>G1223</sup> the sabbath: <sup>G4521</sup>

Mar 2:28 (KJV) 28 Therefore <sup>G5620</sup> **THE SON** <sup>G5207</sup> **OF MAN** <sup>G444</sup>  
**IS** <sup>G2076</sup> **LORD** <sup>G2962</sup> **ALSO** <sup>G2532</sup> **OF THE SABBATH.** <sup>G4521</sup>

GREEK-made-ginomai-1096

- I. to become, i.e. to come into existence, begin to be, receive being
- II. to become, i.e. to come to pass, happen
  - A. of events
- III. to arise, appear in history, come upon the stage
  - A. of men appearing in public
- IV. to be made, finished
  - A. of miracles, to be performed, wrought
- V. to become, be made

### STRONG'S DEFINITIONS

γίνομαι gínomai, ghin'-om-ahee; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):—arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, × soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

### THAYERS GREEK LEXICON

- ✓ to become,
- 1. to become, i. e. to come into existence, begin to be, receive being: to be born, come from, to rise, arise, come on, appear
- 2. to become equivalent to come to pass, happen, of events;
- 3. to arise, appear
- 4. 4. to be made, done, finished, to be performed, wrought, to be done, executed: to be established, enacted, to be kept, celebrated
- 5. . to become, be made,

### **OTHER RELATED SCRIPTURES ON WHICH DAY THE LORD HAS MADE IN PSALMS 118:24 AND MARK 2:27-28:**

WHY DID GOD REST ON THE SEVENTH DAY?

GOD DOES NOT GET TIRED OR BECOME WEARY AND DID NOT NEED TO REST ON THE SEVENTH DAY.

GOD RESTED ON THE SEVENTH DAY TO PUT HIS PRESENCE  
IN THIS TIME SLOT TO MAKE IT A HOLY REOCCURRING TIME;  
EVERY SEVEN DAYS.

THIS **IS ONLY DAY** IDENTIFIED IN THE BIBLE THAT GOD HAD  
**BLESSED** AND **SANCTIFIED IT** ABOVE EVERY OTHER WEEK  
DAY.

Gen 2:3 (KJV) 2 And on the seventh <sup>H7637</sup> day <sup>H3117</sup> God <sup>H430</sup>  
ended <sup>H3615</sup> his work <sup>H4399</sup> which he had made; <sup>H6213</sup> **AND HE**  
**RESTED** <sup>H7673</sup> **ON THE SEVENTH** <sup>H7637</sup> **DAY** <sup>H3117</sup> from all his  
work <sup>H4399</sup> which he had made. <sup>H6213</sup>

Gen 2:3 (KJV) 3 **AND GOD** <sup>H430</sup> **BLESSED** <sup>H1288</sup> **THE SEVENTH** <sup>H7637</sup>  
**DAY,** <sup>H3117</sup> **AND SANCTIFIED** <sup>H6942</sup> **IT:** because <sup>H3588</sup> that in it he  
had rested <sup>H7673</sup> from all his work <sup>H4399</sup> which God <sup>H430</sup> created <sup>H1254</sup>  
and made. <sup>H6213</sup>

HEBREW-sanctified-qadash-6942

- I. to consecrate, sanctify, prepare, dedicate, be hallowed, be holy,  
be sanctified, be separate
- A. (Qal)
  - i. **to be set apart**, be consecrated
  - ii. **to be hallowed**
  - iii. consecrated, tabooed
- B. (Niphal)
  - i. to show oneself sacred or majestic
  - ii. to be honoured, be treated as sacred
  - iii. to be holy
- C. (Piel)
  - i. to set apart as sacred, consecrate, dedicate
  - ii. to observe as holy, keep sacred
  - iii. to honour as sacred, hallow
  - iv. to consecrate
- D. (Pual)
  - i. to be consecrated
  - ii. consecrated, dedicated
- E. (Hiphil)
  - i. to set apart, devote, consecrate
  - ii. to regard or treat as sacred or hallow
  - iii. to consecrate

F. (Hithpael)

- i. to keep oneself apart or separate
- ii. to cause Himself to be hallowed (of God)
- iii. to be observed as holy
- iv. to consecrate oneself

### STRONG'S DEFINITIONS

qâdash, kaw-dash'; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):—appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), ✕ wholly.

### GESENIUS' HEBREW-CHALDEE LEXICON

- (1) to be pure, clean
- (2) to be holy, sacred

NIPHAL (1) to be regarded as holy (2) to be consecrated

PIEL (1) to regard anyone as holy (2) to declare holy; also to institute anything as sacred (3) to be celebrated

EVERYTHING MADE BY JESUS CHRIST WHETHER VISBLE OR  
INVISIBLE (INCLUDING TIME) WERE MADE FOR HIM.  
HE IS LORD OF ALL!

GOD IS NOT BOUNDED IN TIME BUT LIVES IN ETERNITY. THE  
SABBATH TIME WAS CREATED IN HEAVEN FOR MAN.

Col 1:16 (KJV) **FOR** <sup>G3754</sup> **BY** <sup>G1722</sup> **HIM** <sup>G846</sup> **WERE** <sup>G2936</sup> <sup>G0</sup> **ALL**  
**THINGS** <sup>G3956</sup> **CREATED,** <sup>G2936</sup> **that are in** <sup>G1722</sup> **heaven,** <sup>G3772</sup>  
**and** <sup>G2532</sup> **that are in** <sup>G1909</sup> **earth,** <sup>G1093</sup> **visible** <sup>G3707</sup> **and** <sup>G2532</sup>  
**INVISIBLE,** <sup>G517</sup> **whether** <sup>G1535</sup> **they be thrones,** <sup>G2362</sup> **or** <sup>G1535</sup>  
**dominions,** <sup>G2963</sup> **or** <sup>G1535</sup> **principalities,** <sup>G746</sup> **or** <sup>G1535</sup> **powers:** <sup>G1849</sup>  
**ALL THINGS** <sup>G3956</sup> **WERE CREATED** <sup>G2936</sup> **BY** <sup>G1223</sup> **HIM,** <sup>G846</sup>  
**AND** <sup>G2532</sup> **FOR** <sup>G1519</sup> **HIM:** <sup>G846</sup>

❖ **WHY DID THE LORD USE THE SABBATH AS THE FIRST TEST COMMANDMENT TO PROVE THE PHYSICAL NATION OF ISRAEL AFTER THEY CAME OUT OF THE LAND OF EGYPT?**

THE PHYSICAL NATION OF ISRAEL CAME OUT OF A SYSTEM WHERE THEY WORKED EVERY DAY OF THE WEEK AND GOD HAD TO TRAIN THEM IN IDENTIFYING WHICH DAY IS THE SEVENTH DAY OF REST HE CREATED FOR MAN.

EX 16:4-30 (KJV) 4 Then said <sup>H559</sup> the LORD <sup>H3068</sup> unto Moses, <sup>H4872</sup> Behold, I will rain <sup>H4305</sup> bread <sup>H3899</sup> from heaven <sup>H8064</sup> for you; **AND THE PEOPLE <sup>H5971</sup> SHALL GO OUT <sup>H3318</sup> AND GATHER <sup>H3950</sup> A CERTAIN RATE <sup>H1697</sup> EVERY DAY, <sup>H3117</sup> <sup>H3117</sup> THAT I MAY PROVE <sup>H5254</sup> THEM, WHETHER THEY WILL WALK <sup>H3212</sup> IN MY LAW, <sup>H8451</sup> OR NO.**

EX 16:5 (KJV) 5 And it shall come to pass, that on the sixth <sup>H8345</sup> day <sup>H3117</sup> they shall prepare <sup>H3559</sup> that which <sup>H834</sup> they bring in; <sup>H935</sup> and it shall be twice <sup>H4932</sup> as much as they gather <sup>H3950</sup> daily. <sup>H3117</sup> <sup>H3117</sup>

EX 16:6 (KJV) 6 And Moses <sup>H4872</sup> and Aaron <sup>H175</sup> said <sup>H559</sup> unto all the children <sup>H1121</sup> of Israel, <sup>H3478</sup> **AT EVEN, <sup>H6153</sup> THEN YE SHALL KNOW <sup>H3045</sup> THAT THE LORD <sup>H3068</sup> HATH BROUGHT YOU OUT <sup>H3318</sup> FROM THE LAND <sup>H776</sup> OF EGYPT: <sup>H4714</sup>**

EX 16:7 (KJV) 7 And in the morning, <sup>H1242</sup> then ye shall see <sup>H7200</sup> the glory <sup>H3519</sup> of the LORD; <sup>H3068</sup> for that he heareth <sup>H8085</sup> your murmurings <sup>H8519</sup> against the LORD: <sup>H3068</sup> and what are we, <sup>H5168</sup> that ye murmur <sup>H3885</sup> <sup>H3885</sup> against us?

EX 16:8 (KJV) 8 And Moses <sup>H4872</sup> said, <sup>H559</sup> This shall be, when the LORD <sup>H3068</sup> shall give <sup>H5414</sup> you in the evening <sup>H6153</sup> flesh <sup>H1320</sup> to eat, <sup>H398</sup> and in the morning <sup>H1242</sup> bread <sup>H3899</sup> to the full; <sup>H7646</sup> for that the LORD <sup>H3068</sup> heareth <sup>H8085</sup> your murmurings <sup>H8519</sup> which ye murmur <sup>H3885</sup> against him: and what are we? <sup>H5168</sup> your murmurings <sup>H8519</sup> are not against us, but against the LORD. <sup>H3068</sup>

EX 16:9 (KJV) 9 And Moses <sup>H4872</sup> spake <sup>H559</sup> unto Aaron, <sup>H175</sup> Say <sup>H559</sup> unto all the congregation <sup>H5712</sup> of the children <sup>H1121</sup> of Israel, <sup>H3478</sup> Come near <sup>H7126</sup> before <sup>H6440</sup> the LORD: <sup>H3068</sup> for he hath heard <sup>H8085</sup> your murmurings. <sup>H8519</sup>

EX 16:10 (KJV) 10 And it came to pass, as Aaron <sup>H175</sup> spake <sup>H1696</sup> unto the whole congregation <sup>H5712</sup> of the children <sup>H1121</sup> of Israel, <sup>H3478</sup> that they looked <sup>H6437</sup> toward the wilderness, <sup>H4057</sup> and,

behold, the glory <sup>H3519</sup> of the LORD <sup>H3068</sup> appeared <sup>H7200</sup> in the cloud. <sup>H6051</sup>

EX 16:11 (KJV) 11 And the LORD <sup>H3068</sup> spake <sup>H1696</sup> unto Moses, <sup>H4872</sup> saying, <sup>H559</sup>

EX 16:12 (KJV) 12 I have heard <sup>H8085</sup> the murmurings <sup>H8519</sup> of the children <sup>H1121</sup> of Israel: <sup>H3478</sup> speak <sup>H1696</sup> unto them, saying, <sup>H559</sup> At even <sup>H996</sup> <sup>H6153</sup> ye shall eat <sup>H398</sup> flesh, <sup>H1320</sup> and in the morning <sup>H1242</sup> ye shall be filled <sup>H7646</sup> with bread; <sup>H3899</sup> and ye shall know <sup>H3045</sup> that I am the LORD <sup>H3068</sup> your God. <sup>H430</sup>

EX 16:13 (KJV) 13 And it came to pass, that at even <sup>H6153</sup> the quails <sup>H7958</sup> came up, <sup>H5927</sup> and covered <sup>H3680</sup> the camp: <sup>H4264</sup> and in the morning <sup>H1242</sup> the dew <sup>H2919</sup> lay <sup>H7902</sup> round about <sup>H5439</sup> the host. <sup>H4264</sup>

EX 16:14 (KJV) 14 And when the dew <sup>H2919</sup> that lay <sup>H7902</sup> was gone up, <sup>H5927</sup> behold, upon the face <sup>H6440</sup> of the wilderness <sup>H4057</sup> there lay a small <sup>H1851</sup> round thing, <sup>H2636</sup> as small <sup>H1851</sup> as the hoar frost <sup>H3713</sup> on the ground. <sup>H776</sup>

EX 16:15 (KJV) 15 And when the children <sup>H1121</sup> of Israel <sup>H3478</sup> saw <sup>H7200</sup> it, they said <sup>H559</sup> one <sup>H376</sup> to another, <sup>H251</sup> It is manna: <sup>H4478</sup> for they wist <sup>H3045</sup> not what it was. And Moses <sup>H4872</sup> said <sup>H559</sup> unto them, This is the bread <sup>H3899</sup> which the LORD <sup>H3068</sup> hath given <sup>H5414</sup> you to eat. <sup>H402</sup>

EX 16:16 (KJV) 16 This is the thing <sup>H1697</sup> which <sup>H834</sup> the LORD <sup>H3068</sup> hath commanded, <sup>H6680</sup> Gather <sup>H3950</sup> of it every man <sup>H376</sup> according <sup>H6310</sup> to his eating, <sup>H400</sup> an omer <sup>H6016</sup> for every man, <sup>H1538</sup> according to the number <sup>H4557</sup> of your persons; <sup>H5315</sup> take <sup>H3947</sup> ye every man <sup>H376</sup> for them which are in his tents. <sup>H168</sup>

EX 16:17 (KJV) 17 And the children <sup>H1121</sup> of Israel <sup>H3478</sup> did <sup>H6213</sup> so, and gathered, <sup>H3950</sup> some more, <sup>H7235</sup> some less. <sup>H4591</sup>

EX 16:18 (KJV) 18 And when they did mete <sup>H4058</sup> it with an omer, <sup>H6016</sup> he that gathered much <sup>H7235</sup> had nothing over, <sup>H5736</sup> and he that gathered little <sup>H4591</sup> had no lack; <sup>H2637</sup> they gathered <sup>H3950</sup> every man <sup>H376</sup> according <sup>H6310</sup> to his eating. <sup>H400</sup>

EX 16:19 (KJV) 19 And Moses <sup>H4872</sup> said, <sup>H559</sup> Let no man <sup>H376</sup> leave <sup>H3498</sup> of it till the morning. <sup>H1242</sup>

EX 16:20 (KJV) 20 Notwithstanding they hearkened <sup>H8085</sup> not unto Moses; <sup>H4872</sup> but some <sup>H582</sup> of them left <sup>H3498</sup> of it until the morning, <sup>H1242</sup> and it bred <sup>H7311</sup> worms, <sup>H8438</sup> and stank: <sup>H887</sup> and Moses <sup>H4872</sup> was wroth <sup>H7107</sup> with them.

EX 16:21 (KJV) 21 And they gathered <sup>H3950</sup> it every morning, <sup>H1242</sup> every man <sup>H376</sup> according <sup>H6310</sup> to his eating: <sup>H400</sup> and when the sun <sup>H8121</sup> waxed hot, <sup>H2552</sup> it melted. <sup>H4549</sup>

EX 16:22 (KJV) 22 And it came to pass, that on the sixth <sup>H8345</sup> day <sup>H3117</sup> they gathered <sup>H3950</sup> twice <sup>H4932</sup> as much bread, <sup>H3899</sup> two <sup>H8147</sup> omers <sup>H6016</sup> for one <sup>H259</sup> man: and all the rulers <sup>H5387</sup> of the congregation <sup>H5712</sup> came <sup>H935</sup> and told <sup>H5046</sup> Moses. <sup>H4872</sup>

EX 16:23 (KJV) 23 And he said <sup>H559</sup> unto them, This is that which the LORD <sup>H3068</sup> hath said, <sup>H1696</sup> **TOMORROW <sup>H4279</sup> IS THE REST <sup>H7677</sup> OF THE HOLY <sup>H6944</sup> SABBATH <sup>H7676</sup> UNTO THE LORD: <sup>H3068</sup> bake <sup>H644</sup> that which ye will bake <sup>H644</sup> today, and seethe <sup>H1310</sup> that ye will seethe; <sup>H1310</sup> and that which <sup>H3605</sup> remaineth over <sup>H5736</sup> layup <sup>H3240</sup> for you to be kept <sup>H4931</sup> until the morning. <sup>H1242</sup>**

EX 16:24 (KJV) 24 And they laid it up <sup>H3240</sup> till the morning, <sup>H1242</sup> as Moses <sup>H4872</sup> bade: <sup>H6680</sup> and it did not stink, <sup>H887</sup> neither was there any worm <sup>H7415</sup> therein.

THE NAME OF THE SEVENTH DAY REST IS REVEALED TO THE PHYSICAL NATION OF ISRAEL AS THE SABBATH AFTER THEY CAME OUT OF THE LAND OF EGYPT WORKING EVERY DAY OF THE WEEK.

EX 16:4-25 (KJV) 25 And Moses <sup>H4872</sup> said, <sup>H559</sup> Eat <sup>H398</sup> that to day; <sup>H3117</sup> **FOR TODAY <sup>H3117</sup> IS A SABBATH <sup>H7676</sup> UNTO THE LORD: <sup>H3068</sup> today <sup>H3117</sup> ye shall not find <sup>H4672</sup> it in the field. <sup>H7704</sup>**

EX 16:26 (KJV) 26 **SIX <sup>H8337</sup> DAYS <sup>H3117</sup> YE SHALL GATHER <sup>H3950</sup> IT; BUT ON THE SEVENTH <sup>H7637</sup> DAY, <sup>H3117</sup> WHICH IS THE SABBath, <sup>H7676</sup> in it there shall be none.**

EX 16:27 (KJV) 27 And it came to pass, that there went out <sup>H3318</sup> some of the people <sup>H5971</sup> **ON THE SEVENTH <sup>H7637</sup> DAY <sup>H3117</sup> FOR TO GATHER, <sup>H3950</sup> AND THEY FOUND <sup>H4672</sup> NONE.**

EX 16:28 (KJV) 28 And the LORD <sup>H3068</sup> said <sup>H559</sup> unto Moses, <sup>H4872</sup> **HOW LONG REFUSE <sup>H3985</sup> YE TO KEEP <sup>H8104</sup> MY COMMANDMENTS <sup>H4687</sup> AND MY LAWS? <sup>H8451</sup>**

EX 16:29 (KJV) 29 See, <sup>H7200</sup> **FOR THAT THE LORD <sup>H3068</sup> HATH GIVEN <sup>H5414</sup> YOU THE SABBATH, <sup>H7676</sup> therefore he giveth <sup>H5414</sup> you on the sixth <sup>H8345</sup> day <sup>H3117</sup> the bread <sup>H3899</sup> of two days; <sup>H3117</sup> abide <sup>H3427</sup> ye every man <sup>H376</sup> in his place, LET NO MAN <sup>H376</sup> GO OUT <sup>H3318</sup> OF HIS PLACE <sup>H4725</sup> ON THE SEVENTH <sup>H7637</sup> DAY. <sup>H3117</sup>**

**EX 16:30 (KJV) 30 SO THE PEOPLE <sup>H5971</sup> RESTED <sup>H7673</sup> ON THE SEVENTH <sup>H7637</sup> DAY. <sup>H3117</sup>**

**THE SABBATH IS THE ONLY COMMANDMENT THAT SEPARATES FOLLOWERS OF THE TRUE CHRIST FROM THE FALSE CHRIST OF THIS PRESENT EVIL WORLD.**

**EX 31:12-18 (KJV) 12 And the LORD <sup>H3068</sup> spake <sup>H559</sup> unto Moses, <sup>H4872</sup> saying, <sup>H559</sup>**

**EX 31:13 (KJV) 13 Speak <sup>H1696</sup> thou also unto the children <sup>H1121</sup> of Israel, <sup>H3478</sup> saying, <sup>H559</sup> VERILY <sup>H389</sup> MY SABBATHS <sup>H7676</sup> YE SHALL KEEP: <sup>H8104</sup> FOR IT IS A SIGN <sup>H226</sup> BETWEEN ME AND YOU THROUGHOUT YOUR GENERATIONS; <sup>H1755</sup> THAT YE MAY KNOW <sup>H3045</sup> THAT I AM THE LORD <sup>H3068</sup> THAT DOTH SANCTIFY <sup>H6942</sup> YOU.**

**EX 31:14 (KJV) 14 Ye shall keep <sup>H8104</sup> the sabbath <sup>H7676</sup> therefore; for it is holy <sup>H6944</sup> unto you: every one that defileth <sup>H2490</sup> it shall surely <sup>H4191</sup> be put to death: <sup>H4191</sup> for whosoever doeth <sup>H6213</sup> any work <sup>H4399</sup> therein, that soul <sup>H5315</sup> shall be cut off <sup>H3772</sup> from among <sup>H7130</sup> his people. <sup>H5971</sup>**

**EX 31:15 (KJV) 15 Six <sup>H8337</sup> days <sup>H3117</sup> may work <sup>H4399</sup> be done; <sup>H6213</sup> BUT IN THE SEVENTH <sup>H7637</sup> IS THE SABBATH <sup>H7676</sup> OF REST, <sup>H7677</sup> HOLY <sup>H6944</sup> TO THE LORD: <sup>H3068</sup> whosoever doeth <sup>H6213</sup> any work <sup>H4399</sup> in the sabbath <sup>H7676</sup> day, <sup>H3117</sup> he shall surely <sup>H4191</sup> be put to death. <sup>H4191</sup>**

**EX 31:16 (KJV) 16 Wherefore the children <sup>H1121</sup> of Israel <sup>H3478</sup> shall keep <sup>H8104</sup> the sabbath, <sup>H7676</sup> to observe <sup>H6213</sup> the sabbath <sup>H7676</sup> throughout their generations, <sup>H1755</sup> for a perpetual <sup>H5769</sup> covenant. <sup>H1285</sup>**

**EX 31:17 (KJV) 17 IT IS A SIGN <sup>H226</sup> BETWEEN ME AND THE CHILDREN <sup>H1121</sup> OF ISRAEL <sup>H3478</sup> FOR EVER: <sup>H5769</sup> for in six <sup>H8337</sup> days <sup>H3117</sup> the LORD <sup>H3068</sup> made <sup>H6213</sup> heaven <sup>H8064</sup> and earth, <sup>H776</sup> and on the seventh <sup>H7637</sup> day <sup>H3117</sup> he rested, <sup>H7673</sup> and was refreshed. <sup>H5314</sup>**

**EX 31:18 (KJV) 18 And he gave <sup>H5414</sup> unto Moses, <sup>H4872</sup> when he had made an end <sup>H3615</sup> of communing <sup>H1696</sup> with him upon mount <sup>H2022</sup> Sinai, <sup>H5514</sup> two <sup>H8147</sup> tables <sup>H3871</sup> of testimony, <sup>H5715</sup> tables <sup>H3871</sup> of stone, <sup>H68</sup> written <sup>H3789</sup> with the finger <sup>H676</sup> of God. <sup>H430</sup>**

❖ WHAT DID JESUS ADDRESS WHEN HE WAS CONFRONTED BY THE PHARISEES ON THE SEVENTH DAY SABBATH? WAS HE ADDRESSING WHICH DAY WAS THE SABBATH DAY? OR WAS HE ADDRESSING HOW TO KEEP THE SABBATH?

WHAT WAS THE FOCUS OF THE PHARISEES DURING THE SEVENTH DAY SABBATH IN THE GOSPELS?

THE PHARISEES FOCUS ON THE SEVENTH DAY SABBATH WAS ON WHAT WAS NOT LAWFUL TO BE DONE ON THE SABBATH DAY RATHER THAN WHAT WAS LAWFUL TO DO.

THE SPIRIT BEHIND THE PHARISEES WAS ONE THAT WAS ALWAYS LOOKING TO SEE WHAT WAS **BEING DONE WRONG ON THE SABBATH DAY** AND NOT WHAT PERSONS WERE DOING RIGHT.

WHEN JESUS WAS CONFRONTED BY THE PHARISEES ABOUT THE SEVENTH DAY SABBATH WHAT DID HE ADDRESS?

- ✓ **HE DID NOT HAVE TO ADDRESS:** WHICH DAY IS THE SEVENTH DAY SABBATH; BECAUSE THE PHARISEES WERE STRICT IN THE LAW OF MOSES AND KNEW WHICH DAY IS THE SEVENTH DAY.
- ✓ **HE HAD TO ADDRESS:** HOW TO KEEP THE SEVENTH DAY SABBATH IN THE SPIRIT AND NOT IN THE LETTER.

JESUS FOCUS ON THE SEVENTH DAY SABBATH IN CONTRAST TO THE PHARISEES AND WAS ON WHAT **WAS LAWFUL TO BE DONE** ON THE SEVENTH DAY SABBATH AS HE DID SPIRITUAL WORKS OF GOD THE FATHER.

THE PHARISEES FOCUS WAS ALWAYS ABOUT **WHAT WAS NOT LAWFUL TO BE KEPT**; WHILE JESUS CHRIST FOCUS WAS ON **WHAT IS LAWFUL TO BE DONE.**

WE MUST ENSURE **WE HAVE CHRIST FOCUS ON DOING GOOD** RATHER THAN THE SPIRIT OF THE PHARISEES WHICH WAS JUST AVOIDING EVIL.

Matt 12:2-6 (KJV) 2 But <sup>G1161</sup> **WHEN THE PHARISEES** <sup>G5330</sup> **SAW** <sup>G1492</sup> **IT**, they said <sup>G2036</sup> unto him, <sup>G846</sup> **BEHOLD,** <sup>G2400</sup>

THY <sup>G4675</sup> DISCIPLES <sup>G3101</sup> DO <sup>G4160</sup> THAT WHICH <sup>G3739</sup> IS <sup>G1832</sup> GO  
NOT <sup>G3756</sup> LAWFUL <sup>G1832</sup> TO DO <sup>G4160</sup> UPON <sup>G1722</sup> THE SABBATH  
DAY. <sup>G4521</sup>

Matt 12:3 (KJV) 3 But <sup>G1161</sup> he said <sup>G2036</sup> unto them, <sup>G846</sup> Have  
ye <sup>G314</sup> not <sup>G0</sup> <sup>G3756</sup> read <sup>G314</sup> what <sup>G5101</sup> David <sup>G1138</sup> did, <sup>G4160</sup>  
when <sup>G3753</sup> he <sup>G846</sup> was an hungred, <sup>G3983</sup> and <sup>G2532</sup> they <sup>G3326</sup> that  
were with him; <sup>G846</sup>

Matt 12:4 (KJV) 4 How <sup>G4459</sup> he entered into <sup>G1525</sup> <sup>G1519</sup> the  
house <sup>G3624</sup> of God, <sup>G2316</sup> and <sup>G2532</sup> did eat <sup>G5315</sup> the  
shewbread, <sup>G740</sup> <sup>G4286</sup> which <sup>G3739</sup> was <sup>G2258</sup> not <sup>G3756</sup> lawful <sup>G1832</sup> for  
him <sup>G846</sup> to eat, <sup>G5315</sup> neither for <sup>G3761</sup> them which <sup>G3326</sup> were with  
him, <sup>G846</sup> but <sup>G1508</sup> only <sup>G3441</sup> for the priests? <sup>G2409</sup>

Matt 12:5 (KJV) 5 Or <sup>G2228</sup> have ye <sup>G314</sup> <sup>G0</sup> not <sup>G3756</sup> read <sup>G314</sup> in <sup>G1722</sup>  
the law, <sup>G3551</sup> HOW THAT <sup>G3754</sup> ON THE SABBATH DAYS <sup>G4521</sup> THE  
PRIESTS <sup>G2409</sup> IN <sup>G1722</sup> THE TEMPLE <sup>G2411</sup> PROFANE <sup>G953</sup> THE  
SABBATH, <sup>G4521</sup> AND <sup>G2532</sup> ARE <sup>G1526</sup> BLAMELESS? <sup>G338</sup>

Matt 12:6 (KJV) 6 But <sup>G1161</sup> I say <sup>G3004</sup> unto you, <sup>G5213</sup> THAT <sup>G3754</sup> IN  
THIS PLACE <sup>G5602</sup> IS ONE <sup>G2076</sup> GREATER THAN <sup>G3187</sup> THE  
TEMPLE. <sup>G2411</sup>

JESUS CHRIST IS THE ONLY ONE WHO CAN SAY HOW TO  
KEEP THE SEVENTH DAY SABBATH TIME SLOT; BECAUSE IT  
HE WHO CREATED THIS TIME SLOT.

Matt 12:10-12 (KJV) 10 And, <sup>G2532</sup> behold, <sup>G2400</sup> there was <sup>G2258</sup> a  
man <sup>G444</sup> which had <sup>G2192</sup> his hand <sup>G5495</sup> withered. <sup>G3584</sup> AND <sup>G2532</sup>  
THEY ASKED <sup>G1905</sup> HIM, <sup>G846</sup> SAYING, <sup>G3004</sup> IS IT LAWFUL <sup>G1487</sup> <sup>G1832</sup>  
TO HEAL <sup>G2323</sup> ON THE SABBATH DAYS? <sup>G4521</sup> that <sup>G2443</sup> they  
might accuse <sup>G2723</sup> him. <sup>G846</sup>

Matt 12:11 (KJV) 11 And <sup>G1161</sup> he said <sup>G2036</sup> unto them, <sup>G846</sup>  
What <sup>G5101</sup> man <sup>G444</sup> shall there be <sup>G2071</sup> among <sup>G1537</sup> you, <sup>G5216</sup>  
that <sup>G3739</sup> shall have <sup>G2192</sup> one <sup>G1520</sup> sheep, <sup>G4263</sup> and <sup>G2532</sup> if <sup>G1437</sup>  
it <sup>G5124</sup> fall <sup>G1706</sup> into <sup>G1519</sup> a pit <sup>G999</sup> on the sabbath day, <sup>G4521</sup> will  
he <sup>G2902</sup> <sup>G0</sup> not <sup>G3780</sup> lay hold <sup>G2902</sup> on it, <sup>G846</sup> and <sup>G2532</sup> lift it out? <sup>G1453</sup>

Matt 12:12 (KJV) 12 How much <sup>G4214</sup> then <sup>G3767</sup> is a man <sup>G444</sup> better  
than <sup>G1308</sup> a sheep? <sup>G4263</sup> WHEREFORE <sup>G5620</sup> IT IS LAWFUL <sup>G1832</sup>  
TO DO <sup>G4160</sup> WELL <sup>G2573</sup> ON THE SABBATH DAYS. <sup>G4521</sup>

Matt 19:3 (KJV) The Pharisees <sup>G5330</sup> also <sup>G2532</sup> came <sup>G4334</sup> unto  
him, <sup>G846</sup> tempting <sup>G3985</sup> him, <sup>G846</sup> and <sup>G2532</sup> saying <sup>G3004</sup> unto

him, <sup>G846</sup> IS IT LAWFUL <sup>G1487 G1832</sup> for a man <sup>G444</sup> to put away <sup>G630</sup>  
his <sup>G846</sup> wife <sup>G1135</sup> for <sup>G2596</sup> every <sup>G3956</sup> cause? <sup>G156</sup>

Matt 20:15 (KJV) <sup>G2228</sup> IS IT NOT <sup>G3756</sup> LAWFUL <sup>G1832</sup> FOR ME <sup>G3427</sup>  
TO DO <sup>G4160</sup> WHAT <sup>G3739</sup> I WILL <sup>G2309</sup> WITH <sup>G1722</sup> MINE  
OWN? <sup>G1699 G1487</sup> Is <sup>G2076</sup> thine <sup>G4675</sup> eye <sup>G3788</sup> evil, <sup>G4190</sup> because <sup>G3754</sup>  
I <sup>G1473</sup> am <sup>G1510</sup> good? <sup>G18</sup>

Matt 22:15-17 (KJV) 15 Then <sup>G5119</sup> went <sup>G4198</sup> the Pharisees, <sup>G5330</sup>  
and took <sup>G2983</sup> counsel <sup>G4824</sup> how <sup>G3704</sup> they might entangle <sup>G3802</sup>  
him <sup>G846</sup> in <sup>G1722</sup> his talk. <sup>G3056</sup>

Matt 22:16 (KJV) 16 And <sup>G2532</sup> they sent out <sup>G649</sup> unto him <sup>G846</sup>  
their <sup>G846</sup> disciples <sup>G3101</sup> with <sup>G3326</sup> the Herodians, <sup>G2265</sup> saying, <sup>G3004</sup>  
Master, <sup>G1320</sup> we know <sup>G1492</sup> that <sup>G3754</sup> thou art <sup>G1488</sup> true, <sup>G227</sup>  
and <sup>G2532</sup> teachest <sup>G1321</sup> the way <sup>G3598</sup> of God <sup>G2316</sup> in <sup>G1722</sup>  
truth, <sup>G225 G2532</sup> neither <sup>G3756</sup> carest <sup>G3199</sup> thou <sup>G4671</sup> for <sup>G4012</sup> any <sup>G3762</sup>  
man: for <sup>G1063</sup> thou regardest <sup>G991</sup> not <sup>G1519 G3756</sup> the person <sup>G4383</sup> of  
men. <sup>G444</sup>

Matt 22:17 (KJV) 17 <sup>G2036</sup> us <sup>G2254</sup> therefore, <sup>G3767</sup> What <sup>G5101</sup>  
thinkest <sup>G1380</sup> thou? <sup>G4671</sup> IS IT LAWFUL <sup>G1832</sup> to give <sup>G1325</sup>  
tribute <sup>G2778</sup> unto Caesar, <sup>G2541</sup> or <sup>G2228</sup> not? <sup>G3756</sup>

IF THERE IS A NEED ON THE SABBATH DAY; CHRIST EXPECTS  
US TO FULFIL THAT NEED FOR THE GLORY OF THE KINGDOM  
OF HEAVEN.

Mar 2:24-26 (KJV) 24 And <sup>G2532</sup> the Pharisees <sup>G5330</sup> said <sup>G3004</sup> unto  
him, <sup>G846</sup> BEHOLD, <sup>G2396</sup> WHY <sup>G5101</sup> DO THEY <sup>G4160</sup> ON <sup>G1722</sup> THE  
SABBATH DAY <sup>G4521</sup> THAT WHICH <sup>G3739</sup> IS <sup>G1832</sup> GO <sup>G0</sup> NOT <sup>G3756</sup>  
LAWFUL? <sup>G1832</sup>

Mar 2:25 (KJV) 25 And <sup>G2532</sup> he <sup>G846</sup> said <sup>G3004</sup> unto them, <sup>G846</sup> Have  
ye never <sup>G3763</sup> read <sup>G314</sup> what <sup>G5101</sup> David <sup>G1138</sup> did, <sup>G4160</sup> WHEN <sup>G3753</sup>  
HE HAD <sup>G2192</sup> NEED, <sup>G5532</sup> and <sup>G2532</sup> was an hungred, <sup>G3983</sup> he, <sup>G846</sup>  
and <sup>G2532</sup> they that were with <sup>G3326</sup> him? <sup>G846</sup>

Mar 2:26 (KJV) 26 How <sup>G4459</sup> he went <sup>G1525</sup> into <sup>G1519</sup> the house <sup>G3624</sup>  
of God <sup>G2316</sup> in the days <sup>G1909</sup> of Abiathar <sup>G8</sup> the high priest, <sup>G749</sup>  
and <sup>G2532</sup> did eat <sup>G5315</sup> the shewbread, <sup>G740 G4286</sup> which <sup>G3739</sup>  
is <sup>G1832</sup> GO <sup>G0</sup> not <sup>G3756</sup> lawful <sup>G1832</sup> to eat <sup>G5315</sup> but for <sup>G1508</sup> the  
priests, <sup>G2409</sup> and <sup>G2532</sup> gave <sup>G1325</sup> also <sup>G2532</sup> to them which  
were <sup>G5607</sup> with <sup>G4862</sup> him? <sup>G846</sup>

Mar 3:4 (KJV) And <sup>G2532</sup> he saith <sup>G3004</sup> unto them, <sup>G846</sup> IS IT  
LAWFUL <sup>G1832</sup> TO DO GOOD <sup>G15</sup> ON THE SABBATH DAYS, <sup>G4521</sup>  
or <sup>G2228</sup> to do evil? <sup>G2554</sup> to save <sup>G4982</sup> life, <sup>G5590</sup> or <sup>G2228</sup> to kill? <sup>G615</sup>  
But <sup>G1161</sup> they held their peace. <sup>G4623</sup>

Luke 6:2 (KJV) And <sup>G1161</sup> certain <sup>G5100</sup> of the Pharisees <sup>G5330</sup>  
said <sup>G2036</sup> unto them, <sup>G846</sup> WHY <sup>G5101</sup> DO YE <sup>G4160</sup> THAT WHICH <sup>G3739</sup>  
IS <sup>G1832</sup> NOT <sup>G3756</sup> LAWFUL <sup>G1832</sup> TO DO <sup>G4160</sup> ON <sup>G1722</sup> THE  
SABBATH DAYS? <sup>G4521</sup>

Luke 6:9 (KJV) Then <sup>G3767</sup> said <sup>G2036</sup> Jesus <sup>G2424</sup> unto <sup>G4314</sup>  
them, <sup>G846</sup> I will ask <sup>G1905</sup> you <sup>G5209</sup> one thing; <sup>G5101</sup> IS IT  
LAWFUL <sup>G1832</sup> ON THE SABBATH DAYS <sup>G4521</sup> TO DO GOOD, <sup>G15</sup>  
or <sup>G2228</sup> TO DO EVIL? <sup>G2554</sup> TO SAVE <sup>G4982</sup> LIFE, <sup>G5590</sup> or <sup>G2228</sup> TO  
DESTROY <sup>G622</sup> IT?

Luke 14:3 (KJV) And <sup>G2532</sup> JESUS <sup>G2424</sup> ANSWERING <sup>G611</sup>  
spake <sup>G2036</sup> unto <sup>G4314</sup> THE LAWYERS <sup>G3544</sup> AND <sup>G2532</sup>  
PHARISEES, <sup>G5330</sup> saying, <sup>G3004</sup> IS IT <sup>G1487</sup> LAWFUL <sup>G1832</sup> TO  
HEAL <sup>G2323</sup> ON THE SABBATH DAY? <sup>G4521</sup>

John 5:10 (KJV) THE JEWS <sup>G2453</sup> therefore <sup>G3767</sup> said <sup>G3004</sup> unto  
him that was cured, <sup>G2323</sup> IT IS <sup>G2076</sup> THE SABBATH DAY: <sup>G4521</sup> IT  
IS <sup>G1832</sup> NOT <sup>G3756</sup> LAWFUL <sup>G1832</sup> for thee <sup>G4671</sup> to carry <sup>G142</sup> thy  
bed. <sup>G2895</sup>

### ❖ WHAT WAS THE SPIRITUAL WORKS OF GOD JESUS CHJRIST DID DURING THE SEVENTH DAY SABBATH?

JESUS CHRIST DEMONSTRATED HOW THE SEVENTH DAY  
SABBATH TIME WAS TO BE KEPT.

THE SEVENTH DAY SABBATH TIME WAS A TIME FOR THE  
SPIRITUAL WORKS OF GOD THE FATHER IN ADVANCING THE  
KINGDOM OF HEAVEN ON THE EARTH.

THE SABBATH TIME IS A TIME FOR:

- I. PREACHING THE MESSAGE OF THE GOSPEL OF THE  
KINGDOM OF HEAVEN.
- II. TEACHING THE THINGS CONCERNING JESUS CHRIST

- III. A TIME OF HEALING
- IV. A TIME OF DELIVERANCE FROM THE BONDAGE OF SATAN AND THIS PRESENT EVIL WORLD.

THE SEVENTH DAY SABBATH TIME IS NOT A TIME TO BE KEPT BY AVOIDING DOING ANYTHING WRONG, BUT A TIME TO BE KEPT BY DOING GOOD – THE WORKS OF GOD THE FATHER. JESUS CHRIST KEPT THE SEVENTH DAY SABBATH BY DOING THE SPIRITUAL WORKS OF THE FATHER.

THE SABBATH DAY WAS CREATED BY CHRIST TO DO THE SPIRITUAL WORKS OF GOD:

- I. PREACHING THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.
- II. TEACHING THE THINGS OF CHRIST IN THE SYNAGOGUE
- III. HEALING THE SICK

Matt 12:1-2 (KJV) 1 At <sup>G1722</sup> that <sup>G1565</sup> time <sup>G2540</sup> **JESUS** <sup>G2424</sup> **WENT** <sup>G4198</sup> ON THE SABBATH DAY <sup>G4521</sup> **THROUGH** <sup>G1223</sup> THE CORN; <sup>G4702</sup> and <sup>G1161</sup> his <sup>G846</sup> disciples <sup>G3101</sup> were an hungred, <sup>G3983</sup> and <sup>G2532</sup> began <sup>G756</sup> to pluck <sup>G5089</sup> the ears of corn, <sup>G4719</sup> and <sup>G2532</sup> to eat. <sup>G2068</sup>

Matt 12:2 (KJV) 2 But <sup>G1161</sup> WHEN THE PHARISEES <sup>G5330</sup> SAW <sup>G1492</sup> IT, THEY SAID <sup>G2036</sup> UNTO HIM, <sup>G846</sup> Behold, <sup>G2400</sup> thy <sup>G4675</sup> disciples <sup>G3101</sup> do <sup>G4160</sup> THAT WHICH <sup>G3739</sup> IS <sup>G1832</sup> NOT <sup>G3756</sup> LAWFUL <sup>G1832</sup> TO DO <sup>G4160</sup> UPON <sup>G1722</sup> THE SABBATH DAY. <sup>G4521</sup>

Matt 12:5 (KJV) Or <sup>G2228</sup> have ye <sup>G314</sup> not <sup>G3756</sup> read <sup>G314</sup> in <sup>G1722</sup> the law, <sup>G3551</sup> how that <sup>G3754</sup> on the sabbath days <sup>G4521</sup> the priests <sup>G2409</sup> in <sup>G1722</sup> the temple <sup>G2411</sup> profane <sup>G953</sup> the sabbath, <sup>G4521</sup> and <sup>G2532</sup> are <sup>G1526</sup> blameless? <sup>G338</sup>

Matt 12:8 (KJV) FOR <sup>G1063</sup> THE SON <sup>G5207</sup> OF MAN <sup>G444</sup> IS <sup>G2076</sup> LORD <sup>G2962</sup> EVEN <sup>G2532</sup> OF THE SABBATH DAY. <sup>G4521</sup>

Matt 24:20 (KJV) A bruised <sup>G4937</sup> reed <sup>G2563</sup> shall he <sup>G2608</sup> not <sup>G3756</sup> break, <sup>G2608</sup> and <sup>G2532</sup> smoking <sup>G5188</sup> flax <sup>G3043</sup> shall

he <sup>G4570</sup> <sup>G0</sup> not <sup>G3756</sup> quench, <sup>G4570</sup> till <sup>G2193</sup> <sup>G302</sup> he send forth <sup>G1544</sup>  
judgment <sup>G2920</sup> unto <sup>G1519</sup> victory. <sup>G3534</sup>

Matt 28:1 (KJV) In the end <sup>G1161</sup> <sup>G3796</sup> of the sabbath, <sup>G4521</sup> as it  
began to dawn <sup>G2020</sup> toward <sup>G1519</sup> the first <sup>G3391</sup> day of the  
week, <sup>G4521</sup> came <sup>G2064</sup> Mary <sup>G3137</sup> Magdalene <sup>G3094</sup> and <sup>G2532</sup> the  
other <sup>G243</sup> Mary <sup>G3137</sup> to see <sup>G2334</sup> the sepulchre. <sup>G5028</sup>

THE MESSAGE OF THE LAW AND THE PROPHETS DO NOT  
EXPOSE UNCLEAN SPIRITS; BECAUSE IT WAS A MESSAGE  
AFTER THE FLESH AND NOT AFTER THE SPIRIT.  
THERE WERE UNCLEAN SPIRITS SITTING IN DISCIPLES OF THE  
PHARISEES IN THEIR SYNAGOGUES.

JESUS ENTERED INTO THE SYNAGOGUES OF THE PHARISEES  
AND TAUGHT THE MESSAGE OF THE GOSPEL OF THE  
KINGDOM OF HEAVEN AND EXPOSED THESE UNCLEAN  
DEMONIC SPIRITS AND CAST OUT DEVILS FROM PERSONS  
WHO WERE GATHERING IN THE SYNAGOGUE KEEPING THE  
SEVENTH DAY SABBATH.

Mar 1:21-27 (KJV) 21 And <sup>G2532</sup> they went <sup>G1531</sup> into <sup>G1519</sup>  
Capernaum; <sup>G2584</sup> and <sup>G2532</sup> **STRAIGHTWAY <sup>G2112</sup> ON THE  
SABBATH DAY <sup>G4521</sup> HE ENTERED <sup>G1525</sup> INTO <sup>G1519</sup> THE  
SYNAGOGUE, <sup>G4864</sup> AND TAUGHT. <sup>G1321</sup>**

Mar 1:22 (KJV) 22 And <sup>G2532</sup> they were astonished <sup>G1605</sup> at <sup>G1909</sup>  
his <sup>G846</sup> doctrine: <sup>G1322</sup> **FOR <sup>G1063</sup> HE TAUGHT <sup>G1321</sup> <sup>G2258</sup> THEM <sup>G846</sup>  
AS <sup>G5613</sup> ONE THAT HAD <sup>G2192</sup> AUTHORITY, <sup>G1849</sup> and <sup>G2532</sup> not <sup>G3756</sup>  
as <sup>G5613</sup> the scribes. <sup>G1122</sup>**

Mar 1:23 (KJV) 23 And <sup>G2532</sup> there was <sup>G2258</sup> in <sup>G1722</sup> **THEIR <sup>G846</sup>  
SYNAGOGUE <sup>G4864</sup> a man <sup>G444</sup> with <sup>G1722</sup> an unclean <sup>G169</sup> spirit; <sup>G4151</sup>  
and <sup>G2532</sup> he cried out, <sup>G349</sup>**

Mar 1:24 (KJV) 24 Saying, <sup>G3004</sup> Let us alone; <sup>G1436</sup> what <sup>G5101</sup> have  
we <sup>G2254</sup> to do <sup>G2532</sup> with thee, <sup>G4671</sup> thou Jesus <sup>G2424</sup> of  
Nazareth? <sup>G3479</sup> art thou come <sup>G2064</sup> to destroy <sup>G622</sup> us? <sup>G2248</sup> I  
know <sup>G1492</sup> thee <sup>G4571</sup> who <sup>G5101</sup> thou art, <sup>G1488</sup> the Holy One <sup>G40</sup> of  
God. <sup>G2316</sup>

Mar 1:25 (KJV) 25 And <sup>G2532</sup> Jesus <sup>G2424</sup> rebuked <sup>G2008</sup> him, <sup>G846</sup>  
saying, <sup>G3004</sup> Hold thy peace, <sup>G5392</sup> and <sup>G2532</sup> come <sup>G1831</sup> out of <sup>G1537</sup>  
him. <sup>G846</sup>

Mar 1:26 (KJV) 26 And <sup>G2532</sup> when the unclean <sup>G169</sup> spirit <sup>G4151</sup> had torn <sup>G4682</sup> him, <sup>G846</sup> and <sup>G2532</sup> cried <sup>G2896</sup> with a loud <sup>G3173</sup> voice, <sup>G5456</sup> he came <sup>G1831</sup> out of <sup>G1537</sup> him. <sup>G846</sup>

Mar 1:27 (KJV) 27 And <sup>G2532</sup> they were <sup>G2284</sup> <sup>G0</sup> all <sup>G3956</sup> amazed, <sup>G2284</sup> insomuch that <sup>G5620</sup> they questioned <sup>G4802</sup> among <sup>G4314</sup> themselves, <sup>G846</sup> saying, <sup>G3004</sup> What thing <sup>G5101</sup> is <sup>G2076</sup> this? <sup>G3778</sup> what <sup>G5101</sup> new <sup>G2537</sup> doctrine <sup>G1322</sup> is this? <sup>G5124</sup> for <sup>G3754</sup> with <sup>G2596</sup> authority <sup>G1849</sup> commandeth <sup>G2004</sup> he even <sup>G2532</sup> the unclean <sup>G169</sup> spirits, <sup>G4151</sup> and <sup>G2532</sup> they do obey <sup>G5219</sup> him. <sup>G846</sup>

Mar 2:23-24 (KJV) 23 And <sup>G2532</sup> it came to pass, <sup>G1096</sup> THAT HE <sup>G846</sup> WENT <sup>G3899</sup> THROUGH <sup>G1223</sup> THE CORN FIELDS <sup>G4702</sup> ON <sup>G1722</sup> THE SABBATH DAY; <sup>G4521</sup> and <sup>G2532</sup> his <sup>G846</sup> disciples <sup>G3101</sup> began, <sup>G756</sup> as they went, <sup>G3598</sup> <sup>G4160</sup> to pluck <sup>G5089</sup> the ears of corn. <sup>G4719</sup>  
Mar 2:24 (KJV) 24 And <sup>G2532</sup> the Pharisees <sup>G5330</sup> said <sup>G3004</sup> unto him, <sup>G846</sup> BEHOLD, <sup>G2396</sup> WHY <sup>G5101</sup> DO THEY <sup>G4160</sup> ON <sup>G1722</sup> THE SABBATH DAY <sup>G4521</sup> THAT WHICH <sup>G3739</sup> IS <sup>G1832</sup> <sup>G0</sup> NOT <sup>G3756</sup> LAWFUL? <sup>G1832</sup>

JESUS BEING LORD OF THE SABBATH DETERMINES HOW THE SABBATH SHOULD BE KEPT AND NOT AFTER THE TRADITIONS OF MEN.

Mar 2:27-28 (KJV) 27 And <sup>G2532</sup> he said <sup>G3004</sup> unto them, <sup>G846</sup> THE SABBATH <sup>G4521</sup> WAS MADE <sup>G1096</sup> FOR <sup>G1223</sup> MAN, <sup>G444</sup> and not <sup>G3756</sup> man <sup>G444</sup> for <sup>G1223</sup> the sabbath: <sup>G4521</sup>

Mar 2:28 (KJV) 28 Therefore <sup>G5620</sup> THE SON <sup>G5207</sup> OF MAN <sup>G444</sup> IS <sup>G2076</sup> LORD <sup>G2962</sup> ALSO <sup>G2532</sup> OF THE SABBATH. <sup>G4521</sup>

Mar 3:2-4 (KJV) 2 And <sup>G2532</sup> they watched <sup>G3906</sup> him, <sup>G846</sup> whether <sup>G1487</sup> HE WOULD HEAL <sup>G2323</sup> HIM <sup>G846</sup> ON THE SABBATH DAY; <sup>G4521</sup> that <sup>G2443</sup> they might accuse <sup>G2723</sup> him. <sup>G846</sup>

Mar 3:3 (KJV) 3 And <sup>G2532</sup> he saith <sup>G3004</sup> unto the man <sup>G444</sup> which had <sup>G2192</sup> the withered <sup>G3583</sup> hand, <sup>G5495</sup> Stand <sup>G1453</sup> forth. <sup>G1519</sup> <sup>G3319</sup>

Mar 3:4 (KJV) 4 And <sup>G2532</sup> he saith <sup>G3004</sup> unto them, <sup>G846</sup> IS IT <sup>G1832</sup> LAWFUL <sup>G15</sup> TO DO GOOD <sup>G15</sup> ON THE SABBATH DAYS, <sup>G4521</sup> or <sup>G2228</sup> to do evil? <sup>G2554</sup> TO SAVE <sup>G4982</sup> LIFE, <sup>G5590</sup> or <sup>G2228</sup> to kill? <sup>G615</sup> But <sup>G1161</sup> they held their peace. <sup>G4623</sup>

JESUS CHRIST TAUGHT ON THE SABBATH DAY AND DID MANY MIGHTY WORKS.

Mar 6:2 (KJV) And <sup>G2532</sup> **WHEN THE SABBATH DAY** <sup>G4521</sup> **WAS COME,** <sup>G1096</sup> **HE BEGAN** <sup>G756</sup> **TO TEACH** <sup>G1321</sup> **IN** <sup>G1722</sup> **THE SYNAGOGUE:** <sup>G4864</sup> and <sup>G2532</sup> many <sup>G4183</sup> hearing <sup>G191</sup> him were astonished, <sup>G1605</sup> saying, <sup>G3004</sup> From whence <sup>G4159</sup> hath this <sup>G5129</sup> man these things? <sup>G5023</sup> and <sup>G2532</sup> what <sup>G5101</sup> wisdom <sup>G4678</sup> is this which is given <sup>G1325</sup> unto him, <sup>G846</sup> that <sup>G3754</sup> even <sup>G2532</sup> such <sup>G5108</sup> **MIGHTY WORKS** <sup>G1411</sup> are wrought <sup>G1096</sup> by <sup>G1223</sup> his <sup>G846</sup> hands? <sup>G5495</sup>

JESUS CUSTOM WAS TO GO INTO THE SYNAGOGUE ON THE SABBATH DAY.

Luke 4:16 (KJV) And <sup>G2532</sup> he came <sup>G2064</sup> to <sup>G1519</sup> Nazareth, <sup>G3478</sup> where <sup>G3757</sup> he had been <sup>G2258</sup> brought up: <sup>G5142</sup> and, <sup>G2532</sup> as <sup>G2596</sup> <sup>G0</sup> his <sup>G846</sup> custom <sup>G1486</sup> was, <sup>G2596</sup> **HE WENT** <sup>G1525</sup> **INTO** <sup>G1519</sup> **THE SYNAGOGUE** <sup>G4864</sup> **ON** <sup>G1722</sup> **THE SABBATH** <sup>G4521</sup> **DAY,** <sup>G2250</sup> and <sup>G2532</sup> **STOOD UP** <sup>G450</sup> **FOR TO READ.** <sup>G314</sup>

Luke 4:31 (KJV) And <sup>G2532</sup> came down <sup>G2718</sup> to <sup>G1519</sup> Capernaum, <sup>G2584</sup> a city <sup>G4172</sup> of Galilee, <sup>G1056</sup> and <sup>G2532</sup> **TAUGHT** <sup>G1321</sup> **THEM** <sup>G846</sup> <sup>G2258</sup> **ON** <sup>G1722</sup> **THE SABBATH DAYS.** <sup>G4521</sup>

Luke 6:1-2 (KJV) 1 And <sup>G1161</sup> it came to pass <sup>G1096</sup> on <sup>G1722</sup> the second <sup>G1207</sup> <sup>G0</sup> sabbath <sup>G4521</sup> after the first, <sup>G1207</sup> that he <sup>G846</sup> went <sup>G1279</sup> through <sup>G1223</sup> the corn fields; <sup>G4702</sup> and <sup>G2532</sup> his <sup>G846</sup> disciples <sup>G3101</sup> plucked <sup>G5089</sup> the ears of corn, <sup>G4719</sup> and <sup>G2532</sup> did eat, <sup>G2068</sup> rubbing <sup>G5597</sup> them in their hands. <sup>G5495</sup>

Luke 6:2 (KJV) 2 And <sup>G1161</sup> certain <sup>G5100</sup> of the Pharisees <sup>G5330</sup> said <sup>G2036</sup> unto them, <sup>G846</sup> **WHY** <sup>G5101</sup> **DO YE** <sup>G4160</sup> **THAT WHICH** <sup>G3739</sup> **IS** <sup>G1832</sup> <sup>G0</sup> **NOT** <sup>G3756</sup> **LAWFUL** <sup>G1832</sup> **TO DO** <sup>G4160</sup> **ON** <sup>G1722</sup> **THE SABBATH DAYS?** <sup>G4521</sup>

THE SABBATH TIME IS A TIME OF BLESSING, HEALING AND DELIVERANCE BY JESUS CHRIST THROUGH THE HOLY SPIRIT FROM THE BONDAGE OF SATAN.

Luke 6:3-11 (KJV) 3 And <sup>G2532</sup> Jesus <sup>G2424</sup> answering <sup>G611</sup> them <sup>G4314</sup> <sup>G846</sup> said, <sup>G2036</sup> Have ye <sup>G314</sup> <sup>G0</sup> not <sup>G3761</sup> <sup>G0</sup> read <sup>G314</sup> so

much as <sup>G3761</sup> this, <sup>G5124</sup> what <sup>G3739</sup> David <sup>G1138</sup> did, <sup>G4160</sup> when <sup>G3698</sup> himself <sup>G846</sup> was an hungred, <sup>G3983</sup> and <sup>G2532</sup> they which <sup>G3588</sup> were <sup>G5607</sup> with <sup>G3326</sup> him; <sup>G846</sup>

Luke 6:4 (KJV) 4 How <sup>G5613</sup> he went <sup>G1525</sup> into <sup>G1519</sup> the house <sup>G3624</sup> of God, <sup>G2316</sup> and <sup>G2532</sup> did take <sup>G2983</sup> and <sup>G2532</sup> eat <sup>G5315</sup> the shewbread, <sup>G740</sup> <sup>G4286</sup> and <sup>G2532</sup> gave <sup>G1325</sup> also <sup>G2532</sup> to them that were with <sup>G3326</sup> him; <sup>G846</sup> which <sup>G3739</sup> it is <sup>G1832</sup> <sup>G0</sup> not <sup>G3756</sup> lawful <sup>G1832</sup> to eat <sup>G5315</sup> but for <sup>G1508</sup> the priests <sup>G2409</sup> alone? <sup>G3441</sup>

Luke 6:5 (KJV) 5 And <sup>G2532</sup> he said <sup>G3004</sup> unto them, <sup>G846</sup> THAT <sup>G3754</sup> THE SON <sup>G5207</sup> OF MAN <sup>G444</sup> IS <sup>G2076</sup> LORD <sup>G2962</sup> ALSO <sup>G2532</sup> OF THE SABBATH. <sup>G4521</sup>

Luke 6:6 (KJV) 6 <sup>G1161</sup> it came to pass <sup>G1096</sup> also <sup>G2532</sup> on <sup>G1722</sup> ANOTHER <sup>G2087</sup> SABBATH, <sup>G4521</sup> THAT HE <sup>G846</sup> ENTERED <sup>G1525</sup> INTO <sup>G1519</sup> THE SYNAGOGUE <sup>G4864</sup> AND <sup>G2532</sup> TAUGHT: <sup>G1321</sup> and <sup>G2532</sup> there <sup>G1563</sup> was <sup>G2258</sup> a man <sup>G444</sup> whose <sup>G2532</sup> <sup>G846</sup> right <sup>G1188</sup> hand <sup>G5495</sup> was <sup>G2258</sup> withered. <sup>G3584</sup>

Luke 6:7 (KJV) 7 And <sup>G1161</sup> the scribes <sup>G1122</sup> and <sup>G2532</sup> Pharisees <sup>G5330</sup> watched <sup>G3906</sup> him, <sup>G846</sup> WHETHER <sup>G1487</sup> HE WOULD HEAL <sup>G2323</sup> ON <sup>G1722</sup> THE SABBATH DAY; <sup>G4521</sup> that <sup>G2443</sup> they might find <sup>G2147</sup> an accusation <sup>G2724</sup> against him. <sup>G846</sup>

Luke 6:8 (KJV) 8 But <sup>G1161</sup> he <sup>G846</sup> knew <sup>G1492</sup> their <sup>G846</sup> thoughts, <sup>G1261</sup> and <sup>G2532</sup> said <sup>G2036</sup> to the man <sup>G444</sup> which <sup>G3588</sup> had <sup>G2192</sup> the withered <sup>G3584</sup> hand, <sup>G5495</sup> Rise up, <sup>G1453</sup> and <sup>G2532</sup> stand forth <sup>G2476</sup> in <sup>G1519</sup> the midst. <sup>G3319</sup> And <sup>G1161</sup> he arose <sup>G450</sup> and stood forth. <sup>G2476</sup>

Luke 6:9 (KJV) 9 Then <sup>G3767</sup> said <sup>G2036</sup> Jesus <sup>G2424</sup> unto <sup>G4314</sup> them, <sup>G846</sup> I will ask <sup>G1905</sup> you <sup>G5209</sup> one thing; <sup>G5101</sup> IS IT <sup>G15</sup> LAWFUL <sup>G1832</sup> ON THE SABBATH DAYS <sup>G4521</sup> TO DO GOOD, <sup>G15</sup> or <sup>G2228</sup> to do evil? <sup>G2554</sup> TO SAVE <sup>G4982</sup> LIFE, <sup>G5590</sup> or <sup>G2228</sup> to destroy <sup>G622</sup> it?

Luke 6:10 (KJV) 10 And <sup>G2532</sup> looking round about upon <sup>G4017</sup> them <sup>G846</sup> all, <sup>G3956</sup> he said <sup>G2036</sup> unto the man, <sup>G444</sup> Stretch forth <sup>G1614</sup> thy <sup>G4675</sup> hand. <sup>G5495</sup> And <sup>G1161</sup> he did <sup>G4160</sup> so: <sup>G3779</sup> and <sup>G2532</sup> his <sup>G846</sup> hand <sup>G5495</sup> was restored <sup>G600</sup> whole <sup>G5199</sup> as <sup>G5613</sup> the other. <sup>G243</sup>

Luke 6:11 (KJV) 11 And <sup>G1161</sup> they <sup>G846</sup> were filled <sup>G4130</sup> with madness; <sup>G454</sup> and <sup>G2532</sup> communed <sup>G1255</sup> one with another <sup>G4314</sup> <sup>G240</sup> what <sup>G5101</sup> <sup>G302</sup> they might do <sup>G4160</sup> to Jesus. <sup>G2424</sup>

THE SEVENTH DAY SABBATH IS A TIME FOR TEACHING AND FOR HEALING.

✓ TEACHING ON THE SABBATH DAY

✓ HEALING ON THE SABBATH DAY

Luke 13:10-16 (KJV) 10 And <sup>G1161</sup> **HE WAS** <sup>G2258</sup> **TEACHING** <sup>G1321</sup> **IN** <sup>G1722</sup> **ONE** <sup>G3391</sup> **OF THE SYNAGOGUES** <sup>G4864</sup> on <sup>G1722</sup> **THE** **SABBATH.** <sup>G4521</sup>

Luke 13:11 (KJV) 11 And, <sup>G2532</sup> behold, <sup>G2400</sup> there was <sup>G2258</sup> a woman <sup>G1135</sup> which had <sup>G2192</sup> a spirit <sup>G4151</sup> of infirmity <sup>G769</sup> eighteen <sup>G1176</sup> <sup>G2532</sup> <sup>G3638</sup> years, <sup>G2094</sup> and <sup>G2532</sup> was <sup>G2258</sup> bowed together, <sup>G4794</sup> and <sup>G2532</sup> could <sup>G1410</sup> in <sup>G1519</sup> no <sup>G3361</sup> wise <sup>G3838</sup> lift up <sup>G352</sup> herself.

Luke 13:12 (KJV) 12 And <sup>G1161</sup> when Jesus <sup>G2424</sup> saw <sup>G1492</sup> her, <sup>G846</sup> he called <sup>G4377</sup> her to him, and <sup>G2532</sup> said <sup>G2036</sup> unto her, <sup>G846</sup> **WOMAN, <sup>G1135</sup> THOU ART LOOSED <sup>G630</sup> FROM THINE <sup>G4675</sup> INFIRMITY.** <sup>G769</sup>

Luke 13:13 (KJV) 13 **AND** <sup>G2532</sup> **HE LAID** <sup>G2007</sup> <sup>G0</sup> **HIS HANDS** <sup>G5495</sup> **ON** <sup>G2007</sup> **HER:** <sup>G846</sup> **AND** <sup>G2532</sup> **IMMEDIATELY** <sup>G3916</sup> **SHE WAS MADE STRAIGHT,** <sup>G461</sup> **AND** <sup>G2532</sup> **GLORIFIED** <sup>G1392</sup> **GOD.** <sup>G2316</sup>

Luke 13:14 (KJV) 14 And <sup>G1161</sup> **THE RULER OF THE SYNAGOGUE** <sup>G752</sup> **ANSWERED** <sup>G611</sup> **WITH INDIGNATION,** <sup>G23</sup> **BECAUSE** <sup>G3754</sup> **THAT JESUS** <sup>G2424</sup> **HAD HEALED** <sup>G2323</sup> **ON THE SABBATH** <sup>G4521</sup> **DAY,** and said <sup>G3004</sup> unto the people, <sup>G3793</sup> **THERE ARE** <sup>G1526</sup> **SIX** <sup>G1803</sup> **DAYS** <sup>G2250</sup> **IN** <sup>G1722</sup> **WHICH** <sup>G3739</sup> **MEN OUGHT** <sup>G1163</sup> **TO WORK:** <sup>G2038</sup> **IN** <sup>G1722</sup> **THEM** <sup>G5025</sup> **THEREFORE** <sup>G3767</sup> **COME** <sup>G2064</sup> **AND BE HEALED,** <sup>G2323</sup> **AND** <sup>G2532</sup> **NOT** <sup>G3361</sup> **ON THE SABBATH** <sup>G4521</sup> **DAY.** <sup>G2250</sup>

Luke 13:14 (KJV) 15 The Lord <sup>G2962</sup> then <sup>G3767</sup> answered <sup>G611</sup> him, <sup>G846</sup> and <sup>G2532</sup> said, <sup>G2036</sup> **THOU HYPOCRITE,** <sup>G5273</sup> **DOETH** <sup>G3089</sup> <sup>G0</sup> **NOT** <sup>G3756</sup> **EACH ONE** <sup>G1538</sup> **OF YOU** <sup>G5216</sup> **ON THE SABBATH** <sup>G4521</sup> **LOOSE** <sup>G3089</sup> **HIS** <sup>G846</sup> **OX** <sup>G1016</sup> **OR** <sup>G2228</sup> **HIS ASS** <sup>G3688</sup> **FROM** <sup>G575</sup> **THE STALL,** <sup>G5336</sup> **AND** <sup>G2532</sup> **LEAD HIM AWAY** <sup>G520</sup> **TO WATERING?** <sup>G4222</sup>

Luke 13:16 (KJV) 16 And <sup>G1161</sup> ought <sup>G1163</sup> not <sup>G3756</sup> this woman, <sup>G5026</sup> being <sup>G5607</sup> a daughter <sup>G2364</sup> of Abraham, <sup>G11</sup> **WHOM** <sup>G3739</sup> **SATAN** <sup>G4567</sup> **HATH BOUND,** <sup>G1210</sup> **LO,** <sup>G2400</sup> **THESE EIGHTEEN** <sup>G1176</sup> <sup>G2532</sup> <sup>G3638</sup> **YEARS,** <sup>G2094</sup> **BE LOOSED** <sup>G3089</sup> **FROM** <sup>G575</sup> **THIS** <sup>G5127</sup> **BOND** <sup>G1199</sup> **ON THE SABBATH** <sup>G4521</sup> **DAY?** <sup>G2250</sup>

## JESUS CHRIST HEALED ON THE SEVENTH DAY SABBATH.

Luke 14:1-6 (KJV) 1 And <sup>G2532</sup> it came to pass, <sup>G1096</sup> as <sup>G1722</sup> he <sup>G846</sup> went <sup>G2064</sup> into <sup>G1519</sup> the house <sup>G3624</sup> of ONE <sup>G5100</sup> OF THE CHIEF <sup>G758</sup> PHARISEES <sup>G5330</sup> to eat <sup>G5315</sup> bread <sup>G740</sup> ON THE SABBATH <sup>G4521</sup> DAY, that <sup>G2532</sup> they <sup>G846</sup> watched <sup>G2258</sup> <sup>G3906</sup> him. <sup>G846</sup>

Luke 14:2 (KJV) 2 And, <sup>G2532</sup> behold, <sup>G2400</sup> THERE WAS <sup>G2258</sup> A CERTAIN <sup>G5100</sup> MAN <sup>G444</sup> BEFORE <sup>G1715</sup> HIM <sup>G846</sup> WHICH HAD THE DROPSY. <sup>G5203</sup>

Luke 14:3 (KJV) 3 And <sup>G2532</sup> Jesus <sup>G2424</sup> answering <sup>G611</sup> spake <sup>G2036</sup> unto <sup>G4314</sup> the lawyers <sup>G3544</sup> and <sup>G2532</sup> Pharisees, <sup>G5330</sup> saying, <sup>G3004</sup> IS IT <sup>G1487</sup> LAWFUL <sup>G1832</sup> TO HEAL <sup>G2323</sup> ON THE SABBATH DAY? <sup>G4521</sup>

Luke 14:4 (KJV) 4 And <sup>G1161</sup> they held their peace. <sup>G2270</sup> AND <sup>G2532</sup> HE TOOK <sup>G1949</sup> HIM, AND HEALED <sup>G2390</sup> HIM, <sup>G846</sup> AND <sup>G2532</sup> LET HIM GO; <sup>G630</sup>

Luke 14:5 (KJV) 5 And <sup>G2532</sup> answered <sup>G611</sup> them, <sup>G4314</sup> <sup>G846</sup> saying, <sup>G2036</sup> Which <sup>G5101</sup> of you <sup>G5216</sup> shall have an ass <sup>G3688</sup> or <sup>G2228</sup> an ox <sup>G1016</sup> fallen <sup>G1706</sup> into <sup>G1519</sup> a pit, <sup>G5421</sup> and <sup>G2532</sup> will <sup>G385</sup> <sup>G0</sup> not <sup>G3756</sup> straightway <sup>G2112</sup> pull <sup>G385</sup> <sup>G0</sup> him <sup>G846</sup> out <sup>G385</sup> on <sup>G1722</sup> the sabbath <sup>G4521</sup> day? <sup>G2250</sup>

Luke 14:6 (KJV) 6 And <sup>G2532</sup> they could <sup>G2480</sup> not <sup>G3756</sup> answer <sup>G470</sup> <sup>G0</sup> him <sup>G846</sup> again <sup>G470</sup> to <sup>G4314</sup> these things. <sup>G5023</sup>

## THE GOSPEL OF JOHN ON THE SEVENTH DAY SABBATH

### JESUS HEALED AN IMPOTENT MAN ON THE SEVENTH DAY SABBATH.

John 5:2-18 (KJV) 2 Now <sup>G1161</sup> there is <sup>G2076</sup> at <sup>G1722</sup> Jerusalem <sup>G2414</sup> by <sup>G1909</sup> the sheep <sup>G4262</sup> market a pool, <sup>G2861</sup> which <sup>G3588</sup> is called <sup>G1951</sup> in the Hebrew tongue <sup>G1447</sup> Bethesda, <sup>G964</sup> having <sup>G2192</sup> five <sup>G4002</sup> porches. <sup>G4745</sup>

John 5:3 (KJV) 3 In <sup>G1722</sup> these <sup>G5025</sup> lay <sup>G2621</sup> a great <sup>G4183</sup> multitude <sup>G4128</sup> of impotent folk, <sup>G770</sup> of blind, <sup>G5185</sup> halt, <sup>G5560</sup> withered, <sup>G3584</sup> waiting for <sup>G1551</sup> the moving <sup>G2796</sup> of the water. <sup>G5204</sup>

John 5:4 (KJV) 4 For <sup>G1063</sup> an angel <sup>G32</sup> went down <sup>G2597</sup> at <sup>G2596</sup> a certain season <sup>G2540</sup> into <sup>G1722</sup> the pool, <sup>G2861</sup> and <sup>G2532</sup> troubled <sup>G5015</sup> the water: <sup>G5204</sup> whosoever then <sup>G3767</sup> first <sup>G4413</sup> after <sup>G3326</sup> the troubling <sup>G5016</sup> of the water <sup>G5204</sup> stepped in <sup>G1684</sup> was

made<sup>G1096</sup> whole<sup>G5199</sup> of<sup>G3739</sup> whatsoever<sup>G1221</sup> disease<sup>G3553</sup> he had.<sup>G2722</sup>

John 5:5 (KJV) 5 And<sup>G1161</sup> a certain<sup>G5100</sup> man<sup>G444</sup> was<sup>G2258</sup> there,<sup>G1563</sup> which had<sup>G2192</sup> an infirmity<sup>G1722 G769</sup> thirty<sup>G5144</sup> and eight<sup>G3638</sup> years.<sup>G2094</sup>

John 5:6 (KJV) 6 When Jesus<sup>G2424</sup> saw<sup>G1492</sup> him<sup>G5126</sup> lie,<sup>G2621</sup> and<sup>G2532</sup> knew<sup>G1097</sup> that<sup>G3754</sup> he had been<sup>G2192</sup> now<sup>G2235</sup> a long<sup>G4183</sup> time<sup>G5550</sup> in that case, he saith<sup>G3004</sup> unto him,<sup>G846</sup> Wilt thou<sup>G2309</sup> be made<sup>G1096</sup> whole?<sup>G5199</sup>

John 5:7 (KJV) 7 The impotent man<sup>G770</sup> answered<sup>G611</sup> him,<sup>G846</sup> Sir,<sup>G2962</sup> I have<sup>G2192</sup> no<sup>G3756</sup> man,<sup>G444</sup> when<sup>G3752</sup> the water<sup>G5204</sup> is troubled,<sup>G5015</sup> to<sup>G2443</sup> put<sup>G906</sup> me<sup>G3165</sup> into<sup>G1519</sup> the pool:<sup>G2861</sup> but<sup>G1161</sup> while<sup>G1722 G3739</sup> I<sup>G1473</sup> am coming,<sup>G2064</sup> another<sup>G243</sup> steppeth down<sup>G2597</sup> before<sup>G4253</sup> me.<sup>G1700</sup>

John 5:8 (KJV) 8 Jesus<sup>G2424</sup> saith<sup>G3004</sup> unto him,<sup>G846</sup> Rise,<sup>G1453</sup> take up<sup>G142</sup> thy<sup>G4675</sup> bed,<sup>G2895</sup> and<sup>G2532</sup> walk.<sup>G4043</sup>

John 5:9 (KJV) And<sup>G2532</sup> immediately<sup>G2112</sup> the man<sup>G444</sup> was made<sup>G1096</sup> whole,<sup>G5199</sup> and<sup>G2532</sup> took up<sup>G142</sup> his<sup>G846</sup> bed,<sup>G2895</sup> and<sup>G2532</sup> walked:<sup>G4043</sup> and<sup>G1161</sup> **ON<sup>G1722</sup> THE SAME<sup>G1565</sup> DAY<sup>G2250</sup> WAS<sup>G2258</sup> THE SABBATH.<sup>G4521</sup>**

John 5:10 (KJV) 10 **THE JEWS<sup>G2453</sup> THEREFORE<sup>G3767</sup> SAID<sup>G3004</sup> UNTO HIM THAT WAS CURED,<sup>G2323</sup> IT IS<sup>G2076</sup> THE SABBATH DAY:<sup>G4521</sup> IT IS<sup>G1832 G0</sup> NOT<sup>G3756</sup> LAWFUL<sup>G1832</sup> FOR THEE<sup>G4671</sup> TO CARRY<sup>G142</sup> THY BED.<sup>G2895</sup>**

John 5:11 (KJV) 11 He answered<sup>G611</sup> them,<sup>G846</sup> He that made<sup>G4160</sup> me<sup>G3165</sup> whole,<sup>G5199</sup> the same<sup>G1565</sup> said<sup>G2036</sup> unto me,<sup>G3427</sup> Take up<sup>G142</sup> thy<sup>G4675</sup> bed,<sup>G2895</sup> and<sup>G2532</sup> walk.<sup>G4043</sup>

John 5:12 (KJV) 12 Then<sup>G3767</sup> asked they<sup>G2065</sup> him,<sup>G846</sup> What<sup>G5101</sup> man<sup>G444</sup> is<sup>G2076</sup> that which<sup>G3588</sup> said<sup>G2036</sup> unto thee,<sup>G4671</sup> Take up<sup>G142</sup> thy<sup>G4675</sup> bed,<sup>G2895</sup> and<sup>G2532</sup> walk?<sup>G4043</sup>

John 5:13 (KJV) 13 And<sup>G1161</sup> he that was healed<sup>G2390</sup> wist<sup>G1492</sup> not<sup>G3756</sup> who<sup>G5101</sup> it was:<sup>G2076</sup> for<sup>G1063</sup> Jesus<sup>G2424</sup> had conveyed himself away,<sup>G1593</sup> a multitude<sup>G3793</sup> being<sup>G5607</sup> in<sup>G1722</sup> *that* place.<sup>G5117</sup>

John 5:14 (KJV) 14 Afterward<sup>G3326 G5023</sup> Jesus<sup>G2424</sup> findeth<sup>G2147</sup> him<sup>G846</sup> in<sup>G1722</sup> the temple,<sup>G2411</sup> and<sup>G2532</sup> said<sup>G2036</sup> unto him,<sup>G846</sup> Behold,<sup>G2396</sup> thou art made<sup>G1096</sup> whole:<sup>G5199</sup> sin<sup>G264</sup> no more,<sup>G3371</sup> lest<sup>G3363</sup> a worse thing<sup>G5501 G5100</sup> come<sup>G1096</sup> unto thee.<sup>G4671</sup>

John 5:15 (KJV) 15 The man <sup>G444</sup> departed, <sup>G565</sup> and <sup>G2532</sup> told <sup>G312</sup> the Jews <sup>G2453</sup> that <sup>G3754</sup> it was <sup>G2076</sup> Jesus, <sup>G2424</sup> which <sup>G3588</sup> had made <sup>G4160</sup> him <sup>G846</sup> whole. <sup>G5199</sup>

John 5:16 (KJV) 16 And <sup>G2532</sup> THEREFORE <sup>G1223</sup> <sup>G5124</sup> DID <sup>G1377</sup> <sup>G0</sup> THE JEWS <sup>G2453</sup> PERSECUTE <sup>G1377</sup> JESUS, <sup>G2424</sup> and <sup>G2532</sup> sought <sup>G2212</sup> to slay <sup>G615</sup> him, <sup>G846</sup> BECAUSE <sup>G3754</sup> HE HAD <sup>G4160</sup> DONE <sup>G5023</sup> THESE THINGS <sup>G1722</sup> ON <sup>G1722</sup> THE SABBATH <sup>G4521</sup> DAY.

John 5:17 (KJV) 17 But <sup>G1161</sup> Jesus <sup>G2424</sup> answered <sup>G611</sup> them, <sup>G846</sup> My <sup>G3450</sup> Father <sup>G3962</sup> worketh <sup>G2038</sup> hitherto, <sup>G2193</sup> <sup>G737</sup> and I <sup>G2504</sup> work. <sup>G2038</sup>

John 5:18 (KJV) 18 Therefore <sup>G1223</sup> <sup>G5124</sup> <sup>G3767</sup> THE JEWS <sup>G2453</sup> SOUGHT <sup>G2212</sup> THE MORE <sup>G3123</sup> TO KILL <sup>G615</sup> HIM, <sup>G846</sup> BECAUSE <sup>G3754</sup> HE <sup>G3089</sup> <sup>G0</sup> NOT <sup>G3756</sup> ONLY <sup>G3440</sup> HAD <sup>G3089</sup> BROKEN <sup>G4521</sup> THE SABBATH, but <sup>G235</sup> said <sup>G3004</sup> also <sup>G2532</sup> that God <sup>G2316</sup> was his <sup>G2398</sup> Father, <sup>G3962</sup> making <sup>G4160</sup> himself <sup>G1438</sup> equal <sup>G2470</sup> with God. <sup>G2316</sup>

John 7:21-23 (KJV) 21 Jesus <sup>G2424</sup> answered <sup>G611</sup> and <sup>G2532</sup> said <sup>G2036</sup> unto them, <sup>G846</sup> I have done <sup>G4160</sup> one <sup>G1520</sup> work, <sup>G2041</sup> and <sup>G2532</sup> ye <sup>G2296</sup> <sup>G0</sup> all <sup>G3956</sup> marvel. <sup>G2296</sup>

John 7:22 (KJV) 22 Moses <sup>G3475</sup> therefore <sup>G1223</sup> <sup>G5124</sup> gave <sup>G1325</sup> unto you <sup>G5213</sup> circumcision; <sup>G4061</sup> (not <sup>G3756</sup> because <sup>G3754</sup> it is <sup>G2076</sup> of <sup>G1537</sup> Moses, <sup>G3475</sup> but <sup>G235</sup> of <sup>G1537</sup> the fathers;) <sup>G3962</sup> and <sup>G2532</sup> YE <sup>G4059</sup> <sup>G0</sup> ON <sup>G1722</sup> THE SABBATH DAY <sup>G4521</sup> CIRCUMCISE <sup>G4059</sup> A MAN. <sup>G44</sup>

John 7:23 (KJV) 23 If <sup>G1487</sup> a man <sup>G444</sup> on <sup>G1722</sup> the sabbath day <sup>G4521</sup> receive <sup>G2983</sup> circumcision, <sup>G4061</sup> that <sup>G3363</sup> <sup>G0</sup> the law <sup>G3551</sup> of Moses <sup>G3475</sup> should <sup>G3089</sup> <sup>G0</sup> not <sup>G3363</sup> be broken; <sup>G3089</sup> are ye angry <sup>G5520</sup> at me, <sup>G1698</sup> BECAUSE <sup>G3754</sup> I HAVE MADE <sup>G4160</sup> A MAN <sup>G444</sup> EVERY WHIT <sup>G3650</sup> WHOLE <sup>G5199</sup> ON <sup>G1722</sup> THE SABBATH <sup>G4521</sup> DAY?

### JESUS HEALED A BLIND MAN ON THE SEVENTH DAY SABBATH

John 9:1-16 (KJV) 1 And <sup>G2532</sup> as Jesus passed by, <sup>G3855</sup> he saw <sup>G1492</sup> a man <sup>G444</sup> which was blind <sup>G5185</sup> from <sup>G1537</sup> his birth. <sup>G1079</sup>

John 9:2 (KJV) 2 And <sup>G2532</sup> his <sup>G846</sup> disciples <sup>G3101</sup> asked <sup>G2065</sup> him, <sup>G846</sup> saying, <sup>G3004</sup> Master, <sup>G4461</sup> who <sup>G5101</sup> did sin, <sup>G264</sup> this

man, <sup>G3778</sup> or <sup>G2228</sup> his <sup>G846</sup> parents, <sup>G1118</sup> that <sup>G2443</sup> he was born <sup>G1080</sup> blind? <sup>G5185</sup>

John 9:3 (KJV) 3 Jesus <sup>G2424</sup> answered, <sup>G611</sup> Neither <sup>G3777</sup> hath <sup>G264</sup> <sup>G0</sup> this man <sup>G3778</sup> sinned, <sup>G264</sup> nor <sup>G3777</sup> his <sup>G846</sup> parents: <sup>G1118</sup> **BUT <sup>G235</sup> THAT <sup>G2443</sup> THE WORKS <sup>G2041</sup> OF GOD <sup>G2316</sup> SHOULD BE MADE MANIFEST <sup>G5319</sup> IN <sup>G1722</sup> HIM. <sup>G846</sup>**

John 9:4 (KJV) 4 I <sup>G1691</sup> must <sup>G1163</sup> work <sup>G2038</sup> the works <sup>G2041</sup> of him that sent <sup>G3992</sup> me, <sup>G3165</sup> while <sup>G2193</sup> it is <sup>G2076</sup> day: <sup>G2250</sup> the night <sup>G3571</sup> cometh, <sup>G2064</sup> when <sup>G3753</sup> no man <sup>G3762</sup> can <sup>G1410</sup> work. <sup>G2038</sup>

John 9:5 (KJV) 5 As long as <sup>G3752</sup> I am <sup>G5600</sup> in <sup>G1722</sup> the world, <sup>G2889</sup> I am <sup>G1510</sup> the light <sup>G5457</sup> of the world. <sup>G2889</sup>

John 9:6 (KJV) 6 When he had thus <sup>G5023</sup> spoken, <sup>G2036</sup> he spat <sup>G4429</sup> on the ground, <sup>G5476</sup> and <sup>G2532</sup> made <sup>G4160</sup> clay <sup>G4081</sup> of <sup>G1537</sup> the spittle, <sup>G4427</sup> and <sup>G2532</sup> he anointed <sup>G2025</sup> <sup>G1909</sup> the eyes <sup>G3788</sup> of the blind man <sup>G5185</sup> with the clay, <sup>G4081</sup>

John 9:7 (KJV) 7 And <sup>G2532</sup> said <sup>G2036</sup> unto him, <sup>G846</sup> Go, <sup>G5217</sup> wash <sup>G3538</sup> in <sup>G1519</sup> the pool <sup>G2861</sup> of Siloam, <sup>G4611</sup> (which <sup>G3739</sup> is by interpretation, <sup>G2059</sup> Sent.) <sup>G649</sup> He went his way <sup>G565</sup> therefore, <sup>G3767</sup> and <sup>G2532</sup> washed, <sup>G3538</sup> and <sup>G2532</sup> came <sup>G2064</sup> seeing. <sup>G991</sup>

John 9:8 (KJV) 8 The neighbours <sup>G1069</sup> therefore, <sup>G3767</sup> and <sup>G2532</sup> they which before <sup>G4386</sup> had seen <sup>G2334</sup> him <sup>G846</sup> that <sup>G3754</sup> he was <sup>G2258</sup> blind, <sup>G5185</sup> said, <sup>G3004</sup> Is <sup>G2076</sup> not <sup>G3756</sup> this <sup>G3778</sup> he that sat <sup>G2521</sup> and <sup>G2532</sup> begged? <sup>G4319</sup>

John 9:9 (KJV) 9 Some <sup>G243</sup> said, <sup>G3004</sup> <sup>G3754</sup> This <sup>G3778</sup> is he: <sup>G2076</sup> <sup>G1161</sup> others <sup>G243</sup> said, <sup>G3754</sup> He is <sup>G2076</sup> like <sup>G3664</sup> him: <sup>G846</sup> but he <sup>G1565</sup> said, <sup>G3004</sup> <sup>G3754</sup> I <sup>G1473</sup> am <sup>G1510</sup> he.

John 9:10 (KJV) 10 Therefore <sup>G3767</sup> said they <sup>G3004</sup> unto him, <sup>G846</sup> How <sup>G4459</sup> were <sup>G455</sup> <sup>G0</sup> thine <sup>G4675</sup> eyes <sup>G3788</sup> opened? <sup>G455</sup>

John 9:11 (KJV) 11 He <sup>G1565</sup> answered <sup>G611</sup> and <sup>G2532</sup> said, <sup>G2036</sup> A man <sup>G444</sup> that is called <sup>G3004</sup> Jesus <sup>G2424</sup> made <sup>G4160</sup> clay, <sup>G4081</sup> and <sup>G2532</sup> anointed <sup>G2025</sup> mine <sup>G3450</sup> eyes, <sup>G3788</sup> and <sup>G2532</sup> said <sup>G2036</sup> unto me, <sup>G3427</sup> Go <sup>G5217</sup> to <sup>G1519</sup> the pool <sup>G2861</sup> of Siloam, <sup>G4611</sup> and <sup>G2532</sup> wash: <sup>G3538</sup> and <sup>G1161</sup> I went <sup>G565</sup> and <sup>G2532</sup> washed, <sup>G3538</sup> and I received sight. <sup>G308</sup>

John 9:12 (KJV) 12 Then <sup>G3767</sup> said they <sup>G2036</sup> unto him, <sup>G846</sup> Where <sup>G4226</sup> is <sup>G2076</sup> he? <sup>G1565</sup> He said, <sup>G3004</sup> I know <sup>G1492</sup> not. <sup>G3756</sup>

John 9:13 (KJV) 13 They brought <sup>G71</sup> to <sup>G4314</sup> the Pharisees <sup>G5330</sup> him <sup>G846</sup> that aforetime <sup>G4218</sup> was blind. <sup>G5185</sup>

John 9:14 (KJV) **14 AND IT WAS THE SABBATH DAY WHEN JESUS MADE THE CLAY, AND OPENED HIS EYES.**

John 9:15 (KJV) 15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

THE PHARISEES DID NOT HAVE THE SPIRIT TO UNDERSTAND HOW TO KEEP THE SEVENTH DAY SABBATH.

John 9:16 (KJV) 16 **THEREFORE SAID SOME OF THE PHARISEES, This man is not of God, BECAUSE HE KEEPETH NOT THE SABBATH DAY.** Others said, How can a man that is a sinner do such miracles? And there was a division among them.

### ❖ **WHAT IS THE RELATIONSHIP BETWEEN THE SEVENTH DAY SABBATH AND THE NEW COVENANT?**

THERE IS A MISUNDERSTANDING OF WHAT IS THE NEW COVENANT WHICH WAS SEALED BY THE BLOOD OF JESUS CHRIST AND THEREFORE MANY FOLLOWERS OF JESUS CHRIST BELIEVE THAT THERE IS NO LONGER ANY REQUIREMENT TO KEEP THE TEN COMMANDMENTS WHICH INCLUDES THE SEVENTH DAY SABBATH AS CHRIST KEPT IT.

THE WORDS ON THE TWO TABLES OF STONE CALLED THE TABLES OF THE COVENANT ARE THE WORDS OF THE NEW COVENANT WHICH IS THE TEN COMMANDMENTS. THE BLOOD OF JESUS CHRIST WAS CARRIED INTO THE MOST HOLY PLACE OF THE PHYSICAL TEMPLE (WHICH WAS PRESENT AT JESUS DEATH ON THE CROSS) BY THE HOLY SPIRIT, WHO WAS ALSO CALLED "THE ETERNAL SPIRIT", TO SEAL THE NEW COVENANT WORDS – THE TEN COMMANDMENTS ON THE TABLES OF THE COVENANT.

TO COME **UNDER THE NEW COVENANT**, ONE **MUST FIRST** BE WILLING TO KEEP THIS SPIRITUAL LAW OF GOD WHICH IS THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.

Heb 9:12-14 (KJV) 12 Neither <sup>G3761</sup> by <sup>G1223</sup> the blood <sup>G129</sup> of goats <sup>G5131</sup> and <sup>G2532</sup> calves, <sup>G3448</sup> **BUT** <sup>G1161</sup> **BY** <sup>G1223</sup> **HIS OWN** <sup>G2398</sup> **BLOOD** <sup>G129</sup> **HE ENTERED IN** <sup>G1525</sup> **ONCE** <sup>G2178</sup> **INTO** <sup>G1519</sup> **THE HOLY PLACE**, <sup>G39</sup> having obtained <sup>G2147</sup> eternal <sup>G166</sup> redemption <sup>G3085</sup> for us.

Heb 9:13 (KJV) 13 For <sup>G1063</sup> if <sup>G1487</sup> the blood <sup>G129</sup> of bulls <sup>G5022</sup> and <sup>G2532</sup> of goats, <sup>G5131</sup> and <sup>G2532</sup> the ashes <sup>G4700</sup> of an heifer <sup>G1151</sup> sprinkling <sup>G4472</sup> the unclean, <sup>G2840</sup> sanctifieth <sup>G37</sup> to <sup>G4314</sup> the purifying <sup>G2514</sup> of the flesh: <sup>G4561</sup>

Heb 9:14 (KJV) 14 How much <sup>G4214</sup> more <sup>G3123</sup> shall <sup>G2511</sup> **THE BLOOD** <sup>G129</sup> **OF CHRIST**, <sup>G5547</sup> **WHO** <sup>G3739</sup> **THROUGH** <sup>G1223</sup> **THE ETERNAL** <sup>G166</sup> **SPIRIT** <sup>G4151</sup> **OFFERED** <sup>G4374</sup> **HIMSELF** <sup>G1438</sup> without spot <sup>G299</sup> to God, <sup>G2316</sup> purge <sup>G2511</sup> your <sup>G5216</sup> conscience <sup>G4893</sup> from <sup>G575</sup> dead <sup>G3498</sup> works <sup>G2041</sup> to <sup>G1519</sup> serve <sup>G3000</sup> the living <sup>G2198</sup> God? <sup>G2316</sup>

**WHICH LAW MUST WE BE DOERS OF BEFORE WE SHALL BE JUSTIFIED OR DECLARED RIGHTEOUS BY THE BLOOD OF JESUS CHRIST?**

**TO BE JUSTIFIED BY GOD THE FATHER THROUGH THE BLOOD OF JESUS CHRIST; ONE MUST BE KEEPING THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.**

Rom 2:13 (KJV) (For <sup>G1063</sup> not <sup>G3756</sup> the hearers <sup>G202</sup> of the law <sup>G3551</sup> are just <sup>G1342</sup> before <sup>G3844</sup> God, <sup>G2316</sup> but <sup>G235</sup> **THE DOERS** <sup>G4163</sup> **OF THE LAW** <sup>G3551</sup> **SHALL BE JUSTIFIED.** <sup>G1344</sup>

**ONLY THE DOERS OF THE TEN COMMANDMENTS WILL BE DECLARED RIGHTEOUS BY GOD THE FATHER.**

**MANY BELIEVE THAT BECAUSE THEY ARE LOVING GOD AND LOVING THEIR NEIGHBOURS; THAT SOME HOW **NO FURTHER ACTION** IS REQUIRED IN THE KEEPING OF THE TEN COMMANDMENTS.**

**WHY WOULD JESUS TELL THE ONE WHO ASKED WHAT HE NEEDED TO DO TO HAVE ETERNAL LIFE **TO KEEP THE TEN****

COMMANDMENTS; IF ONLY THE GREATEST TWO  
COMMANDMENTS ALONE WERE ALL THAT WERE NEEDED TO  
BE KEPT?

WE MUST BUILD UPON KEEPING THE LEAST OF THE  
COMMANDMENTS - TEN COMMANDMENTS TO THE KEEPING  
OF THE TWO GREATEST COMMANDMENTS WHICH ARE: LOVE  
FOR GOD AND LOVE FOR NEIGHBOUR.

Matt 19:16 (KJV) 16 And, <sup>G2532</sup> behold, <sup>G2400</sup> one <sup>G1520</sup> came <sup>G4334</sup>  
and said <sup>G2036</sup> unto him, <sup>G846</sup> Good <sup>G18</sup> Master, <sup>G1320</sup> WHAT <sup>G5101</sup>  
GOOD THING <sup>G18</sup> SHALL I DO, <sup>G4160</sup> THAT <sup>G2443</sup> I MAY HAVE <sup>G2192</sup>  
ETERNAL <sup>G166</sup> LIFE? <sup>G2222</sup>

Matt 19:16 (KJV) 17 And <sup>G1161</sup> he said <sup>G2036</sup> unto him, <sup>G846</sup> Why <sup>G5101</sup>  
callest thou <sup>G3004</sup> me <sup>G3165</sup> good? <sup>G18</sup> there is none <sup>G3762</sup> good <sup>G18</sup>  
but <sup>G1508</sup> one, <sup>G1520</sup> that is, God: <sup>G2316</sup> BUT <sup>G1161</sup> IF <sup>G1487</sup> THOU  
WILT <sup>G2309</sup> ENTER <sup>G1525</sup> INTO <sup>G1519</sup> LIFE, <sup>G2222</sup> KEEP <sup>G5083</sup> THE  
COMMANDMENTS. <sup>G1785</sup>

Matt 19:18 (KJV) 18 He saith <sup>G3004</sup> unto him, <sup>G846</sup> Which? <sup>G4169</sup> <sup>G1161</sup>  
Jesus <sup>G2424</sup> said, <sup>G2036</sup> THOU SHALT DO <sup>G5407</sup> NO <sup>G3756</sup>  
MURDER, <sup>G5407</sup> THOU SHALT <sup>G3431</sup> NOT <sup>G3756</sup> COMMIT  
ADULTERY, <sup>G3431</sup> THOU SHALT <sup>G2813</sup> NOT <sup>G3756</sup> STEAL, <sup>G2813</sup>  
THOU SHALT <sup>G5576</sup> NOT <sup>G3756</sup> BEAR FALSE WITNESS, <sup>G5576</sup>  
Matt 19:19 (KJV) 19 HONOUR <sup>G5091</sup> THY <sup>G4675</sup> FATHER <sup>G3962</sup>  
AND <sup>G2532</sup> THY MOTHER: <sup>G3384</sup> and, <sup>G2532</sup> THOU SHALT LOVE <sup>G25</sup>  
THY <sup>G4675</sup> NEIGHBOUR <sup>G4139</sup> AS <sup>G5613</sup> THYSELF. <sup>G4572</sup>

JUST BECAUSE THE TEN COMMANDMENTS ARE SUMMED UP  
INTO THE TWO GREATEST COMMANDMENTS – LOVE FOR GOD  
AND LOVE FOR NEIGHBOUR; DOES IT MEAN THAT ONE DO  
NOT HAVE TO KEEP WHAT WAS SUMMED UP.  
THE ONLY WAY WE CAN IDENTIFY IF WE ARE KEEPING THE  
TWO GREATEST COMMANDMENTS IS BY EXAMINING IF WE  
ARE KEEPING THE TEN COMMANDMENTS.

Rom 13:8-10 (KJV) 8 Owe <sup>G3784</sup> no man <sup>G3367</sup> anything, <sup>G3367</sup>  
but <sup>G1508</sup> to love <sup>G25</sup> one another: <sup>G240</sup> FOR <sup>G1063</sup> HE THAT  
LOVETH <sup>G25</sup> ANOTHER <sup>G2087</sup> HATH FULFILLED <sup>G4137</sup> THE  
LAW. <sup>G3551</sup>

Rom 13:8-10 (KJV) 9 For <sup>G1063</sup> this, THOU SHALT <sup>G3431</sup> NO <sup>G3756</sup>  
COMMIT ADULTERY, <sup>G3431</sup> THOU SHALT <sup>G5407</sup> NO <sup>G3756</sup>  
KILL, <sup>G5407</sup> THOU SHALT <sup>G2813</sup> NO <sup>G3756</sup> STEAL, <sup>G2813</sup> THOU

SHALT <sup>G5576 G0</sup> NOT <sup>G3756</sup> BEAR FALSE WITNESS, <sup>G5576</sup> THOU  
 SHALT <sup>G1937 G0</sup> NOT <sup>G3756</sup> COVET; <sup>G1937</sup> and <sup>G2532</sup> if there be  
 any <sup>G1536</sup> other <sup>G2087</sup> commandment, <sup>G1785</sup> it is briefly  
COMPREHENDED <sup>G346</sup> in <sup>G1722</sup> this <sup>G5129</sup> saying, <sup>G3056</sup> namely, <sup>G1722</sup>  
 Thou shalt love <sup>G25</sup> thy <sup>G4675</sup> neighbour <sup>G4139</sup> as <sup>G5613</sup> thyself. <sup>G1438</sup>  
 Rom 13:8-10 (KJV) 10 Love <sup>G26</sup> worketh <sup>G2038</sup> no <sup>G3756</sup> ill <sup>G2556</sup> to his  
 neighbour: <sup>G4139</sup> therefore <sup>G3767</sup> love <sup>G26</sup> is the fulfilling <sup>G4138</sup> of the  
 law. <sup>G3551</sup>

GREEK-comprehended-anakephalaioō-346

- I. to sum up (again), to repeat summarily, to condense into a summary

### STRONG'S DEFINITIONS

ἀνακεφαλαίωμα anakephalaíomai, an-ak-ef-al-ah'-ee-om-ahee; from <sup>G303</sup> and <sup>G2775</sup> (in its original sense); to sum up:—briefly comprehend, gather together in one.

### THAYER'S GREEK LEXICON

- ✓ to sum up (again), to repeat summarily and so to condense into a summary

James 2:8-12 (KJV) 8 If <sup>G1487 G3305</sup> ye fulfil <sup>G5055</sup> the royal <sup>G937</sup>  
 law <sup>G3551</sup> according to <sup>G2596</sup> the scripture, <sup>G1124</sup> THOU SHALT  
LOVE <sup>G25</sup> THY <sup>G4675</sup> NEIGHBOUR <sup>G4139</sup> AS <sup>G5613</sup> THYSELF, <sup>G4572</sup> ye  
 do <sup>G4160</sup> well: <sup>G2573</sup>

James 2:9 (KJV) 9 But <sup>G1161</sup> if <sup>G1487</sup> ye have respect to  
 persons, <sup>G4380</sup> ye commit <sup>G2038</sup> sin, <sup>G266</sup> and are convinced <sup>G1651</sup>  
 of <sup>G5259</sup> the law <sup>G3551</sup> as <sup>G5613</sup> transgressors. <sup>G3848</sup>

HOW DOES ONE KNOW IF THEY ARE OFFENDING IN ONE POINT OTHER THAN BY EXAMINATION AGAINST ALL OF THE TEN COMMANDMENTS?

James 2:10 (KJV) 10 For <sup>G1063</sup> whosoever <sup>G3748</sup> shall keep <sup>G5083</sup> the  
 whole <sup>G3650</sup> law, <sup>G3551</sup> and YET <sup>G1161</sup> OFFEND <sup>G4417</sup> IN <sup>G1722</sup> ONE <sup>G1520</sup>  
POINT, HE IS <sup>G1096</sup> GUILTY <sup>G1777</sup> OF ALL. <sup>G3956</sup>

James 2:11 (KJV) 11 For <sup>G1063</sup> he that said, <sup>G2036</sup> DO <sup>G3431 G0</sup>  
NOT <sup>G3361</sup> COMMIT ADULTERY, <sup>G3431</sup> said <sup>G2036</sup> also, <sup>G2532</sup>  
DO <sup>G5407 G0</sup> NOT <sup>G3361</sup> KILL. <sup>G5407</sup> Now <sup>G1161</sup> if <sup>G1487</sup> thou

commit <sup>G3431 G0</sup> no <sup>G3756</sup> adultery, <sup>G3431</sup> yet if <sup>G1161</sup> thou kill, <sup>G5407</sup>  
thou art become <sup>G1096</sup> a transgressor <sup>G3848</sup> of the law. <sup>G3551</sup>  
James 2:12 (KJV) 12 So <sup>G3779</sup> speak ye, <sup>G2980</sup> and <sup>G2532</sup> so <sup>G3779</sup>  
do, <sup>G4160</sup> as <sup>G5613</sup> they that shall be <sup>G3195</sup> judged <sup>G2919</sup> by <sup>G1223</sup> the  
law <sup>G3551</sup> of liberty. <sup>G1657</sup>

THE ONLY WAY GOD THE FATHER AND JESUS CHRIST WILL  
ACCEPT OUR LOVE FOR THEM IS WHEN WE ARE DOERS OF  
THEIR TEN COMMANDMENTS INCLUDING THE SEVENTH DAY  
SABBATH.

John 14:15 (KJV) IF <sup>G1437</sup> YE LOVE <sup>G25</sup> ME, <sup>G3165</sup> KEEP <sup>G5083</sup> MY <sup>G1699</sup>  
COMMANDMENTS. <sup>G1785</sup>

John 14:21 (KJV) HE THAT HATH <sup>G2192</sup> MY <sup>G3450</sup>  
COMMANDMENTS, <sup>G1785</sup> AND <sup>G2532</sup> KEEPETH <sup>G5083</sup> THEM, <sup>G846</sup>  
HE <sup>G1565</sup> IT IS <sup>G2076</sup> THAT LOVETH <sup>G25</sup> ME: <sup>G3165</sup> and <sup>G1161</sup> he that  
loveth <sup>G25</sup> me <sup>G3165</sup> shall be loved <sup>G25</sup> of <sup>G5259</sup> my <sup>G3450</sup> Father, <sup>G3962</sup>  
and <sup>G2532</sup> I <sup>G1473</sup> will love <sup>G25</sup> him, <sup>G846</sup> and <sup>G2532</sup> will manifest <sup>G1718</sup>  
myself <sup>G1683</sup> to him. <sup>G846</sup>

WE CAN ONLY KNOW CHRIST WHEN WE KEEP HIS TEN  
COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.

1 John 2:3-4 (KJV) 3 And <sup>G2532</sup> hereby <sup>G1722 G5129</sup> WE DO  
KNOW <sup>G1097</sup> THAT <sup>G3754</sup> WE KNOW <sup>G1097</sup> HIM, <sup>G846</sup> IF <sup>G1437</sup> WE  
KEEP <sup>G5083</sup> HIS <sup>G846</sup> COMMANDMENTS. <sup>G1785</sup>

1 John 2:4 (KJV) 4 He that saith, <sup>G3004</sup> I know <sup>G1097</sup> him, <sup>G846</sup>  
and <sup>G2532</sup> KEEPETH <sup>G5083</sup> NOT <sup>G3361</sup> HIS <sup>G846</sup>  
COMMANDMENTS, <sup>G1785</sup> IS <sup>G2076</sup> A LIAR, <sup>G5583</sup> and <sup>G2532</sup> THE  
TRUTH <sup>G225</sup> IS <sup>G2076</sup> NOT <sup>G3756</sup> IN <sup>G1722</sup> HIM. <sup>G5129</sup>

DO THE TEN COMMANDMENTS RELATE IN ANYWAY TO THE  
LOVE FOR GOD AND THE LOVE FOR OUR NEIGHBOUR?

- I. HOW DO WE KEEP THE COMMANDMENT TO LOVE GOD?
- II. HOW DO WE KEEP THE COMMANDMENT TO LOVE OUR  
NEIGHBOUR?

1 John 5:2-3 (KJV) 2 By <sup>G1722</sup> this <sup>G5129</sup> we know <sup>G1097</sup> that <sup>G3754</sup> we  
love <sup>G25</sup> the children <sup>G5043</sup> of God, <sup>G2316</sup> WHEN <sup>G3752</sup> WE LOVE <sup>G25</sup>  
GOD, <sup>G2316</sup> AND <sup>G2532</sup> KEEP <sup>G5083</sup> HIS <sup>G846</sup> COMMANDMENTS. <sup>G1785</sup>

1 John 5:3 (KJV) 3 For <sup>G1063</sup> THIS <sup>G3778</sup> IS <sup>G2076</sup> THE LOVE <sup>G26</sup> OF  
GOD, <sup>G2316</sup> THAT <sup>G2443</sup> WE KEEP <sup>G5083</sup> HIS <sup>G846</sup>  
COMMANDMENTS: <sup>G1785</sup> and <sup>G2532</sup> HIS <sup>G846</sup> COMMANDMENTS <sup>G1785</sup>  
ARE <sup>G1526</sup> NOT <sup>G3756</sup> GRIEVOUS. <sup>G926</sup>

❖ DID THE NEW COVENANT OR NEW TESTAMENT CHURCH OF GOD KEEP THE SEVENTH DAY SABBATH?

THE NEW COVENANT CHURCH OF GOD KEPT THE SEVENTH DAY SABBATH ACCORDING TO THE REQUIREMENT OF THE TEN COMMANDMENTS.

IN THE BOOK OF ACTS OF THE APOSTLES WE SEE THE NEW COVENANT CHURCH OF GOD STILL KEEPING THE SEVENTH DAY SABBATH AS COMMANDED IN THE TEN COMMANDMENTS AND WAS THE EXAMPLE OF JESUS CHRIST.

WHICH GENTILES WERE CALLED UNDER THE NEW COVENANT IN CHRIST JESUS?

MANY BELIEVE THAT THE GENTILES WHO THE APOSTLE PAUL TURN TO WERE THOSE WHO JUST CAME TO CHRIST AND WERE NOT KEEPING THE SEVENTH DAY SABBATH IN THE TEN COMMANDMENTS UNDER THE LAW OF MOSES AND THE PROPHETS.

THERE WERE GENTILES IN THE CONGREGATION IN THE JEWISH SYNAGOGUE IN THE GENTILE CITIES ALSO ADHERING TO THE FOURTH COMMANDMENT OF KEEPING THE SEVENTH DAY SABBATH UNDER THE LAW OF MOSES AND THE PROPHETS.

THE CITY OF ANTIOCH IN PISIDIA WAS A GENTILE CITY UNDER ROMAN RULE DURING THE TIME OF THE APOSTLE PAUL.

Acts 13:14 (KJV) But <sup>G1161</sup> when they <sup>G846</sup> departed <sup>G1330</sup> from <sup>G575</sup> Perga, <sup>G4011</sup> they came <sup>G3854</sup> to <sup>G1519</sup> Antioch <sup>G490</sup> in Pisidia, <sup>G4099</sup> and <sup>G2532</sup> WENT <sup>G1525</sup> INTO <sup>G1519</sup> THE SYNAGOGUE <sup>G4864</sup> ON THE SABBATH <sup>G4521</sup> DAY, <sup>G2250</sup> and sat down. <sup>G2523</sup>

Acts 13:27 (KJV) For <sup>G1063</sup> they that dwell <sup>G2730</sup> at <sup>G1722</sup> Jerusalem, <sup>G2419</sup> and <sup>G2532</sup> their <sup>G846</sup> rulers, <sup>G758</sup> because they knew <sup>G50</sup> him <sup>G5126</sup> not, <sup>G50</sup> nor yet <sup>G2532</sup> THE VOICES <sup>G5456</sup> OF

**THE PROPHETS** <sup>G4396</sup> **WHICH** <sup>G3588</sup> **ARE READ** <sup>G314 G2596</sup>  
**EVERY** <sup>G3956</sup> **SABBATH DAY,** <sup>G4521</sup> **they have fulfilled** <sup>G4137</sup> **them in**  
**condemning** <sup>G2919</sup> **him.**

THERE WERE GENTILES ATTENDING JEWISH SYNAGOGUES IN GENTILE CITIES ON THE SEVENTH DAY SABBATH AND HEARD THE APOSTLE PAUL DECLARE THE NEW COVENANT MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN OF WHICH JESUS CHRIST IS KING.

**Acts 13:42-44 (KJV) 42 And** <sup>G1161</sup> **WHEN THE JEWS** <sup>G2453</sup> **WERE**  
**GONE** <sup>G1826</sup> **OUT OF** <sup>G1537</sup> **THE SYNAGOGUE,** <sup>G4864</sup> **THE**  
**GENTILES** <sup>G1484</sup> **BESOUGHT** <sup>G3870</sup> **THAT THESE** <sup>G5023</sup> **WORDS** <sup>G4487</sup>  
**MIGHT BE PREACHED** <sup>G2980</sup> **TO THEM** <sup>G846 G1519</sup> **THE NEXT** <sup>G3342</sup>  
**SABBATH.** <sup>G4521</sup>

**Acts 13:43 (KJV) 43 Now** <sup>G1161</sup> **when the congregation** <sup>G4864</sup> **was**  
**broken up,** <sup>G3089</sup> **many** <sup>G4183</sup> **of the Jews** <sup>G2453</sup> **and** <sup>G2532</sup>  
**religious** <sup>G4576</sup> **proselytes** <sup>G4339</sup> **followed** <sup>G190</sup> **Paul** <sup>G3972</sup> **and** <sup>G2532</sup>  
**Barnabas:** <sup>G921</sup> **who,** <sup>G3748</sup> **speaking** <sup>G4354</sup> **to them,** <sup>G846</sup>  
**persuaded** <sup>G3982</sup> **them** <sup>G846</sup> **to continue** <sup>G1961</sup> **in the grace** <sup>G5485</sup> **of**  
**God.** <sup>G2316</sup>

**Acts 13:44 (KJV) 44 And** <sup>G1161</sup> **THE NEXT** <sup>G2064</sup> **SABBATH**  
**DAY** <sup>G4521</sup> **came** <sup>G4863 G0</sup> **almost** <sup>G4975</sup> **the whole** <sup>G3956</sup> **city** <sup>G4172</sup>  
**together** <sup>G4863</sup> **to hear** <sup>G191</sup> **the word** <sup>G3056</sup> **of God.** <sup>G2316</sup>

**Acts 13:46 (KJV) Then** <sup>G1161</sup> **Paul** <sup>G3972</sup> **and** <sup>G2532</sup> **Barnabas** <sup>G921</sup>  
**waxed bold,** <sup>G3955</sup> **and said,** <sup>G2036</sup> **It was** <sup>G2258</sup> **necessary** <sup>G316</sup> **that**  
**the word** <sup>G3056</sup> **of God** <sup>G2316</sup> **should** <sup>G2980 G0</sup> **first** <sup>G4412</sup> **have been**  
**spoken** <sup>G2980</sup> **to you:** <sup>G5213</sup> **but** <sup>G1161</sup> **seeing** <sup>G1894</sup> **ye put** <sup>G683 G0</sup> **it** <sup>G846</sup>  
**from you,** <sup>G683</sup> **and** <sup>G2532</sup> **judge** <sup>G2919</sup> **yourselves** <sup>G1438</sup>  
**unworthy** <sup>G3756 G514</sup> **of everlasting** <sup>G166</sup> **life,** <sup>G2222</sup> **lo,** <sup>G2400</sup> **WE**  
**TURN** <sup>G4762</sup> **TO** <sup>G1519</sup> **THE GENTILES.** <sup>G1484</sup>

THE APOSTLE PETER WROTE LETTERS TO THE GENTILE BRETHREN IN ANTIOCH WHO WERE ATTENDING THE JEWISH SYNAGOGUES IN GENTILE CITIES AND WERE KEEPING THE SEVENTH DAY SABBATH IN THE TEN COMMANDMENTS AND WHERE THE LAW OF MOSES AND THE PROPHETS WERE BEING KEPT.

Acts 15:21-23 (KJV) 21 For <sup>G1063</sup> Moses <sup>G3475</sup> of <sup>G1537</sup> old <sup>G744</sup> time <sup>G1074</sup> hath <sup>G2192</sup> IN EVERY <sup>G2596</sup> CITY <sup>G4172</sup> them that preach <sup>G2784</sup> him, <sup>G846</sup> BEING READ <sup>G314</sup> IN <sup>G1722</sup> THE <sup>G4864</sup> SYNAGOGUES <sup>G2596</sup> EVERY <sup>G3956</sup> SABBATH DAY. <sup>G4521</sup>

Acts 15:22 (KJV) 22 Then <sup>G5119</sup> pleased it <sup>G1380</sup> the apostles <sup>G652</sup> and <sup>G2532</sup> elders, <sup>G4245</sup> with <sup>G4862</sup> the whole <sup>G3650</sup> church, <sup>G1577</sup> to send <sup>G3992</sup> chosen <sup>G1586</sup> men <sup>G435</sup> of <sup>G1537</sup> their own company <sup>G846</sup> TO <sup>G1519</sup> ANTIOCH <sup>G490</sup> with <sup>G4862</sup> Paul <sup>G3972</sup> and <sup>G2532</sup> Barnabas; <sup>G921</sup> namely, Judas <sup>G2455</sup> surnamed <sup>G1941</sup> Barsabas, <sup>G923</sup> and <sup>G2532</sup> Silas, <sup>G4609</sup> chief <sup>G2233</sup> men <sup>G435</sup> among <sup>G1722</sup> the brethren: <sup>G80</sup>

Acts 15:23 (KJV) 23 And they wrote <sup>G1125</sup> letters by <sup>G1223</sup> them <sup>G5495</sup> <sup>G846</sup> after this manner; <sup>G3592</sup> The apostles <sup>G652</sup> and <sup>G2532</sup> elders <sup>G4245</sup> and <sup>G2532</sup> brethren <sup>G80</sup> send greeting <sup>G5463</sup> unto THE <sup>G80</sup> BRETHREN <sup>G3588</sup> WHICH <sup>G1537</sup> ARE OF <sup>G1484</sup> THE GENTILES in <sup>G2596</sup> ANTIOCH <sup>G490</sup> and <sup>G2532</sup> SYRIA <sup>G4947</sup> and <sup>G2532</sup> CILICIA: <sup>G2791</sup>

THE APOSTLE PAUL AND BRETHREN OF THE NEW COVENANT CHURCH OF GOD WERE STILL KEEPING THE SEVENTH DAY SABBATH.

Acts 16:13 (KJV) And <sup>G5037</sup> ON THE SABBATH <sup>G4521</sup> <sup>G2250</sup> we went <sup>G1831</sup> out of <sup>G1854</sup> the city <sup>G4172</sup> by <sup>G3844</sup> a river side, <sup>G4215</sup> where <sup>G3757</sup> prayer <sup>G4335</sup> was wont <sup>G3543</sup> to be made; <sup>G1511</sup> and <sup>G2532</sup> we sat down, <sup>G2523</sup> and spake <sup>G2980</sup> unto the women <sup>G1135</sup> which resorted <sup>G4905</sup> thither.

THE GENTILES BEING CALLED BY GOD THE FATHER UNDER THE NEW COVENANT WERE THOSE WHO WERE ALREADY WORSHIPPING IN THE JEWISH SYNAGOGUES IN GENTILES CITIES AND KEEPING THE LAW OF MOSES AND THE PROPHETS WHICH INCLUDED THE SEVENTH DAY SABBATH.

THE APOSTLES ALWAYS ENTERED JEWISH SYNAGOGUES IN GENTILE CITIES ON THE SEVENTH DAY SABBATH.

THE APOSTLE PAUL ENTERED INTO THE GENTILE CITY OF THESSALONICA WHERE THERE WAS A JEWISH SYNAGOGUE WHERE GENTILES WERE ATTENDING AND KEEPING THE TEACHINGS OF THE LAW OF MOSES AND THE PROPHETS.

Acts 17:1-4 (KJV) 1 Now <sup>G1161</sup> when they had passed through <sup>G1353</sup> Amphipolis <sup>G295</sup> and <sup>G2532</sup> Apollonia, <sup>G624</sup> they came <sup>G2064</sup> to <sup>G1519</sup> THESSALONICA, <sup>G2332</sup> WHERE <sup>G3699</sup> WAS <sup>G2258</sup> A SYNAGOGUE <sup>G4864</sup> OF THE JEWS: <sup>G2453</sup>

Acts 17:2 (KJV) 2 And <sup>G1161</sup> Paul, <sup>G3972</sup> as <sup>G2596</sup> his manner was, <sup>G1486</sup> went in <sup>G1525</sup> unto <sup>G4314</sup> them, <sup>G846</sup> and <sup>G2532</sup> <sup>G1909</sup> THREE <sup>G5140</sup> SABBATH <sup>G4521</sup> DAYS reasoned <sup>G1256</sup> with them <sup>G846</sup> out of <sup>G575</sup> the scriptures, <sup>G1124</sup>

Acts 17:3 (KJV) 3 Opening <sup>G1272</sup> and <sup>G2532</sup> alleging, <sup>G3908</sup> that <sup>G3754</sup> Christ <sup>G5547</sup> must needs <sup>G1163</sup> have suffered, <sup>G3958</sup> and <sup>G2532</sup> risen again <sup>G450</sup> from <sup>G1537</sup> the dead; <sup>G3498</sup> and <sup>G2532</sup> that <sup>G3754</sup> this <sup>G3778</sup> Jesus, <sup>G2424</sup> whom <sup>G3739</sup> I <sup>G1473</sup> preach <sup>G2605</sup> unto you, <sup>G5213</sup> is <sup>G2076</sup> Christ. <sup>G5547</sup>

Acts 17:4 (KJV) 4 And <sup>G2532</sup> some <sup>G5100</sup> of <sup>G1537</sup> them <sup>G846</sup> believed, <sup>G3982</sup> and <sup>G2532</sup> consorted <sup>G4345</sup> with Paul <sup>G3972</sup> and <sup>G2532</sup> Silas; <sup>G4609</sup> and <sup>G5037</sup> OF THE DEVOUT <sup>G4576</sup> GREEKS <sup>G1672</sup> A GREAT <sup>G4183</sup> MULTITUDE, <sup>G4128</sup> and <sup>G5037</sup> of the chief <sup>G4413</sup> women <sup>G1135</sup> not <sup>G3756</sup> a few. <sup>G3641</sup>

THE APOSTLE PAUL ENTERED INTO THE GENTILE CITY OF CORINTH WHERE THERE WAS A JEWISH SYNAGOGUE WHERE GENTILES WERE ATTENDING AND KEEPING THE TEACHINGS OF THE LAW OF MOSES AND THE PROPHETS.

Acts 18:1-4 (KJV) 1 <sup>G1161</sup> After <sup>G3326</sup> these things <sup>G5023</sup> Paul <sup>G3972</sup> departed <sup>G5563</sup> from <sup>G1537</sup> Athens, <sup>G116</sup> and came <sup>G2064</sup> to <sup>G1519</sup> Corinth; <sup>G2882</sup>

Acts 18:2 (KJV) 2 And <sup>G2532</sup> FOUND <sup>G2147</sup> A CERTAIN <sup>G5100</sup> JEW <sup>G2453</sup> named <sup>G3686</sup> Aquila, <sup>G207</sup> born <sup>G1085</sup> in Pontus, <sup>G4193</sup> lately <sup>G4373</sup> come <sup>G2064</sup> from <sup>G575</sup> Italy, <sup>G2482</sup> with <sup>G2532</sup> his <sup>G846</sup> wife <sup>G1135</sup> Priscilla; <sup>G4252</sup> (because that <sup>G1223</sup> Claudius <sup>G2804</sup> had commanded <sup>G1299</sup> all <sup>G3956</sup> Jews <sup>G2453</sup> to depart <sup>G5563</sup> from <sup>G1537</sup> Rome;) <sup>G4516</sup> and came <sup>G4334</sup> unto them. <sup>G846</sup>

Acts 18:3 (KJV) 3 And <sup>G2532</sup> because <sup>G1223</sup> he was <sup>G1511</sup> of the same craft, <sup>G3673</sup> he abode <sup>G3306</sup> with <sup>G3844</sup> them, <sup>G846</sup> and <sup>G2532</sup> wrought: <sup>G2038</sup> for <sup>G1063</sup> by their occupation <sup>G5078</sup> they were <sup>G2258</sup> tentmakers. <sup>G4635</sup>

BOTH THE JEWS AND THE GENTILE GREEKS WORSHIPPED IN THE SYNAGOGUE ON THE SABBATH DAY.

Acts 18:4 (KJV) 4 AND<sup>G1161</sup> HE REASONED<sup>G1256</sup> IN<sup>G1722</sup> THE<sup>G4864</sup> SYNAGOGUE<sup>G2596</sup> EVERY<sup>G3956</sup> SABBATH,<sup>G4521</sup> AND<sup>G5037</sup> PERSUADED<sup>G3982</sup> THE JEWS<sup>G2453</sup> AND<sup>G2532</sup> THE GREEKS.<sup>G1672</sup>

❖ WILL THE SEVENTH DAY SABBATH CONTINUE TO BE A REQUIREMENT AFTER JESUS CHRIST RETURNS TO THE EARTH?

THE SABBATH WAS MADE AFTER MAN WAS MADE AND WILL CONTINUE TO BE REQUIRED UNTIL THE DISPENSATION OF MAN COMES TO AN END WITH THE NEW HEAVENS AND NEW EARTH.

Isa 66:22-23 (KJV) 22 For as the new<sup>H2319</sup> heavens<sup>H8064</sup> and the new<sup>H2319</sup> earth,<sup>H776</sup> which I will make,<sup>H6213</sup> shall remain<sup>H5975</sup> before<sup>H6440</sup> me, saith<sup>H5002</sup> the LORD,<sup>H3068</sup> so shall your seed<sup>H2233</sup> and your name<sup>H8034</sup> remain.<sup>H5975</sup>

THE PROPHET ISAIAH PROPHESED THAT EVEN AFTER JESUS CHRIST RETURN THAT ALL FLESH WILL COME BEFORE CHRIST AND WORSHIP HIM.

Isa 66:23 (KJV) 23 And it shall come to pass, that from<sup>H1767</sup> one new moon<sup>H2320</sup> to another,<sup>H2320</sup> and from<sup>H1767</sup> one sabbath<sup>H7676</sup> to another,<sup>H7676</sup> SHALL ALL FLESH<sup>H1320</sup> COME<sup>H935</sup> TO<sup>H7812</sup> WORSHIP<sup>H7812</sup> BEFORE<sup>H6440</sup> ME, SAITH<sup>H559</sup> THE LORD.<sup>H3068</sup>

## **CONCLUSION**

JESUS CHRIST IS THE ONLY ONE WHO CAN TEACH US HOW TO KEEP THE SEVENTH DAY SABBATH.

THE SEVENTH DAY SABBATH IS A TIME TO DO THE SPIRITUAL WORKS OF GOD THE FATHER IN PROMOTING THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN AND NOT JUST A TIME FOR PHYSICAL REST AND AVOIDING DOING SOMETHING WRONG.

FOLLOWING THE EXAMPLE OF JESUS CHRIST ON THE SEVENTH DAY SABBATH WILL DEEPEN OUR UNDERSTANDING OF THE KINGDOM OF HEAVEN AND PREPARE US FOR THE RETURN OF JESUS CHRIST.

THE SABBATH DAY SEPARATES US FROM THE WORLD AND IDENTIFIES US WITH THE TRUE CHRIST OF THE KINGDOM OF HEAVEN.

THE SABBATH DAY IS A TIME TO DO THE SPIRITUAL WORKS OF GOD THE FATHER IN HEAVEN AS WE ARE LED BY THE HOLY SPIRIT.