MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN

INTRODUCTION

JESUS CHRIST IS AT THE CENTER OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN BECAUSE HE IS THE MEDIATOR; BUT THE MESSAGE OF THE KINGDOM OF HEAVEN IS NOT JUST ABOUT THE PERSON OF JESUS CHRIST WHO IS ALSO THE MESSNGER.

MANY BELIEVE BECAUSE THE NAME OF JESUS CHRIST IS BEING MENTIONED IN A MESSAGE OR WHEN A MESSAGE IS PREACHED USING THE TITLE OF THE KINGDOM OF HEAVEN OR THE KINGDOM OF GOD; THAT THE TRUTH OF THE GOSPEL MESSAGE BROUGHT BY JESUS CHRIST FROM GOD THE FATHER IS BEING PREACHED.

WE NEED TO CAREFULLY EXAMINE **THE WORDS** IN THE MESSAGE BEING PREACHED TO ENSURE THAT **THE MESSAGE** IS THE ONE JESUS CHRIST BROUGHT FROM GOD THE FATHER FROM HEAVEN.

THE BIBLE IS GOD'S PROGRESSIVE WRITTEN REVELATION TO THE PHYSICAL NATION OF COVENANTS TO ISRAEL:

- I. THE OLD COVENANT INSTITUTION BY MOSES IN THE LAW OF MOSES.
- II. THE PROMISE OF THE NEW COVENANT TO BE INSTITUTED BY THE MESSIAH IN THE PSALMS AND THE PROPHETS.
- III. THE INSTITUTING OF THE NEW COVENANT IN CHRIST IN THE GOSPELS.

KEY QUESTIONS TO PONDER ON DURING THIS BIBLE STUDY:

* ARE WE CERTAIN THAT WE ARE **FOLLOWING** AFTER THE TRUE GOSPEL MESSAGE JESUS CHRIST BROUGHT FROM GOD THE FATHER?

- * HOW IMPORTANT IS IT FOR US **TO FOLLOW AFTER** THE TRUE GOSPEL MESSAGE JESUS CHRIST BROUGHT FROM GOD THE FATHER?
- * ARE WE SPENDING TIME PREACHING AND TEACHING IN OUR OWN WORDS ABOUT THE NAME OF THE MESSENGER JESUS CHRIST AND THE TITLE OF THE ORIGIN OF THE MESSAGE WHICH IS THE KINGDOM OF HEAVEN OR KINGDOM OF GOD RATHER THAN GIVING THE MESSAGE EXACTLY AS JESUS CHRIST BROUGHT FROM GOD THE FATHER?
- WHAT IS THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF GOD?
- ❖ WHERE DID THIS MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN ORIGINATE?
- ❖ WHEN WAS THIS GOSPEL MESSAGE STARTED TO BE PREACHED?
- ♦ HOW DOES ONE DISTINGUISH BETWEEN A TRUE MESSENGER AND FALSE MESSENGER?
- * WHO IS THE MESSENGER OF THE GOSPEL OF THE KINGDOM OF HEAVEN?
- ❖ IS A BETTER WORLD TOMORROW THE GOSPEL MESSAGE JESUS CHRIST BROUGHT?
- * WHY WAS THE MESSAGE WHICH JESUS CHRIST BROUGHT IMPORTANT?
- * WAS THE GOSPEL OF THE KINGDOM OF HEAVEN FOUND IN THE BOOKS OF THE LAW OF MOSES, THE PROPHETS AND THE PSALMS?
- * WHY IS THE TITLE OF THE MESSAGE OF THE GOSPEL CALLED THE GOSPEL OF THE KINGDOM OF HEAVEN OR KINGDOM OF GOD?
- ❖ HOW IMPORTANT TO GOD THE FATHER AND JESUS CHRIST IS THE UNDERSTANDING OF THE GOSPEL MESSAGE OF THE KINGDOM OF GOD?
- ❖ ARE WE LISTENING AND STANDING ON THE TRUTH OF THE GOSPEL OF THE KINGDOM OF HEAVEN?
- * WHEN AND WHERE DID JESUS CHRIST BEGIN TO PREACH THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN?

- ❖ IF CHRIST IS THE MESSENGER OF THE KINGDOM OF HEAVEN; WHAT DID CHRIST SAY? WHAT DID CHRIST EMPHASIZED IN HIS MESSAGE?
- ❖ HOW DO WE BELONG TO THE KINGDOM OF HEAVEN?
- ♦ HOW DO WE LIVE IN THIS PRESENT EVIL WORLD WHILE BELONGING TO THE GOSPEL OF THE KINGDOM OF HEAVEN?
- * HOW IMPORTANT IS IT FOR US TO FOLLOW AFTER THE TRUE GOSPEL MESSAGE JESUS CHRIST BROUGHT FROM GOD THE FATHER?

OUR ETERNAL LIFE DEPENDS ON WHICH GOSPEL MESSAGE WE BELIEVE AND THEREFORE IT IS VERY IMPORTANT FOR US TO EXAMINE CAREFULLY THE WORDS BEING SPOKEN IN THE GOSPEL MESSAGES FROM THOSE WHO CONFESS TO BE MINISTERS OF THE GOSPEL OF JESUS CHRIST.

THE GOSPEL OF THE KINGDOM OF HEAVEN IS NOT ABOUT A BETTER TOMORROW'S WORLD WHEN CHRIST RETURNS.

GOD IS NOT FIXING THIS PRESENT EVIL WORLD; AND WHEN CHRIST RETURNS HE WILL BE ESTABLISHING HIS KINGDOM RULE UPON THE EARTH; AND THIS PRESENT EVIL WORLD WILL EVENTUALLY BE REPLACED BY THE KINGDOM OF HEAVEN.

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IS ABOUT FORSAKING THIS PRESENT EVIL WORLD AND ITS SYSTEMS NOW AND BELONGING TO THE COMING KINGDOM OF HEAVEN NOW OF WHICH CHRIST IS KING.

IF WE DO NOT EXAMINE THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN AND SAY AND DO EXACTLY AS JESUS TAUGHT WE WOULD NOT ENTER THE KINGDOM OF HEAVEN.

Matt 7:21-23 (KJV) 21 Not $\frac{G3756}{}$ every one $\frac{G3956}{}$ that saith $\frac{G3004}{}$ unto me, $\frac{G3427}{}$ Lord, $\frac{G2962}{}$ Lord, $\frac{G2962}{}$ SHALL ENTER $\frac{G1525}{}$ INTO $\frac{G1519}{}$ THE KINGDOM $\frac{G932}{}$ OF HEAVEN; $\frac{G3772}{}$ BUT $\frac{G235}{}$ HE THAT DOETH $\frac{G4160}{}$

THE WILL G2307 OF MY G3450 FATHER G3962 WHICH IS IN G1722 HEAVEN. G3772

Matt 7:22 (KJV) 22 Many G4183 will say G2046 to me G3427 in G1722 that G1565 day, G2250 Lord, G2962 Lord, G2962 HAVE WE G4395 G0 NOT G3756 PROPHESIED G4395 IN THY G4674 NAME? G3686 and G2532 IN THY G4674 NAME G3686 HAVE CAST OUT G1544 DEVILS? G1140 and G2532 IN THY G4674 NAME G3686 DONE G4160 MANY G4183 WONDERFUL WORKS? G1411

Matt 7:23 (KJV) 23 And $\frac{G2532}{1}$ then $\frac{G5119}{1}$ will I profess $\frac{G3670}{1}$ unto them, $\frac{G846}{1}$ $\frac{G3754}{1}$ I NEVER $\frac{G3763}{1}$ KNEW $\frac{G1097}{1}$ YOU: $\frac{G5209}{1}$ depart $\frac{G672}{1}$ from $\frac{G575}{1}$ me, $\frac{G1700}{1}$ ye that work $\frac{G2038}{1}$ iniquity. $\frac{G458}{1}$

❖ WHY DID JESUS SAY AND "THIS" GOSPEL OF THE KINGDOM IN MATTHEW 24:14

JESUS WAS SPECIFIC IN MATTHEW 24:14 THAT THE GOSPEL HE BROUGHT WOULD BE THE ONE TO BE PREACHED BEFORE HIS RETURN.

HE WAS SPECIFIC IN THE TITLE OF THE GOSPEL MESSAGE WHEN HE SAID: "AND THIS GOSPEL OF THE KINGDOM."

THE TITLE OF THE MESSAGE IDENTIFIED THE ORIGIN OF THE MESSAGE.

JESUS CHRIST SPOKE THIS PROPHECY TO HIS DISCIPLES AND NOT TO THE MULTITUDES. THEREFORE, AS DICSIPLES OF JESUS CHRIST WE NEED TO UNDERSTAND AND PROCLAIM THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

Matt 24:14 (KJV) And $\frac{G2532}{IHIS}$ $\frac{G0SPEL}{G0SPEL}$ $\frac{G2098}{III}$ $\frac{G1722}{III}$ $\frac{G1722}{III}$ $\frac{G1722}{III}$ $\frac{G3650}{III}$ $\frac{G1650}{III}$ $\frac{$

GREEK-gospel-euaggelion-2098

- I. a reward for good tidings
- II. good tidings

- A. the glad tidings of the kingdom of God soon to be set up, and subsequently also of Jesus the Messiah, the founder of this kingdom. After the death of Christ, the term comprises also the preaching of (concerning) Jesus Christ as having suffered death on the cross to procure eternal salvation for the men in the kingdom of God, but as restored to life and exalted to the right hand of God in heaven, thence to return in majesty to consummate the kingdom of God
- B. the glad tidings of salvation through Christ
- C. the proclamation of the grace of God manifest and pledged in Christ
- D. the gospel
- E. as the messianic rank of Jesus was proved by his words, his deeds, and his death, the narrative of the sayings, deeds, and death of Jesus Christ came to be called the gospel or glad tidings

STRONG'S DEFINITIONS

εὐαγγέλιον euangélion, yoo-ang-ghel'-ee-on; from the same as G2097; a good message, i.e. the gospel:—gospel.

THAYER'S GREEK LEXICON

- 1. a reward for good tidings
- 2. good tidings
- * A FALSE GOSPEL USING THE NAME OF JESUS CHRIST AND THE TITLE OF THE KINGDOM OF HEAVEN IS BEING PROMOTED THROUGH FALSE MINISTERS OF SATAN.

JESUS CHRIST WARNED OF DECEPTION WHICH WILL COME FROM A DIFFERENT MESSAGE BEING PREACHED USING HIS NAME AS THE AUTHOR OF THE MESSAGE.

JESUS WARNED THAT **A FALSE CHRIST** WILL BE PREACHED BY THE MESSAGE BEING TAUGHT.

THERE CAN BE DECEPTION IN THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN AND THEREFORE WE MUST PAY CAREFUL ATTENTION TO THE MESSAGE OF THE MESSENGERS.

Matt 24:4-5 (KJV) 4 And G2532 Jesus G2424 answered G611 and said G2036 unto them, G846 TAKE HEED G991 THAT NO G3361 MAN G5100 DECEIVE G4105 YOU. G5209

Matt 24:5 (KJV) 5 FOR G1063 MANY G4183 SHALL COME G2064 IN G1909 MY G3450 NAME, G3686 saying, G3004 G1473 AM G1510 CHRIST; G5547 and G2532 SHALL DECEIVE G4105 MANY. G4183

MANY FALSE PROPHETS CAN BRING A MESSAGE THAT IS NOT BEING CONFIRM BY GOD.

THERE ARE OLD TESTAMENT EXAMPLES OF FALSE MESSAGES BEING PROCLAIM TO THE NATION OF ISRAEL THAT DID NOT COME FROM GOD.

Jer 23:16 (KJV) Thus saith H559 the LORD H3068 of hosts, H6635 HEARKEN H8085 NOT UNTO THE WORDS H1697 OF THE PROPHETS H5030 THAT PROPHESY H5012 UNTO YOU: they make you vain: H1891 THEY SPEAK H1696 A VISION H2377 OF THEIR OWN HEART, H3820 and NOT OUT OF THE MOUTH H6310 OF THE LORD. H3068

FALSE PROPHETS IN THE BOOK OF EZEKIEL

IN THE BOOK OF EZEKIEL, THE LORD WARNED ABOUT PROPHETS WHO SPEAK FROM THEIR OWN HEARTS AND THEIR OWN SPIRIT AND THE LORD HAD NOT SENT THEM.

Eze 13:1-11 (KJV) 1 And the word $\frac{H1697}{}$ of the LORD $\frac{H3068}{}$ came unto me, saying, $\frac{H559}{}$

Eze 13:2 (KJV) 2 Son H1121 of man, H120 prophesy H5012 against the prophets H5030 of Israel H3478 that prophesy, H5012 and SAY H559 THOU UNTO THEM THAT PROPHESY H5030 OUT OF THEIR OWN HEARTS, H3820 Hear H8085 ye the word H1697 of the LORD; H3068 Eze 13:3 (KJV) 3 Thus saith H559 the Lord H136 GOD; H3069 Woe H1945

Eze 13:3 (KJV) 3 Thus saith H559 the Lord H136 GOD; H3069 Woe H1945 unto the foolish H5036 prophets, H5030 THAT FOLLOW H1980 H310 THEIR OWN SPIRIT, H7307 and have seen H7200 nothing!

Eze 13:4 (KJV) 4 O Israel, $\frac{H3478}{}$ thy prophets $\frac{H5030}{}$ are like the foxes $\frac{H7776}{}$ in the deserts. $\frac{H2723}{}$

Eze 13:5 (KJV) 5 Ye have not gone up $\frac{H5927}{}$ into the gaps, $\frac{H6556}{}$ neither made up $\frac{H1443}{}$ the hedge $\frac{H1447}{}$ for the house $\frac{H1004}{}$ of Israel $\frac{H3478}{}$ to stand $\frac{H5975}{}$ in the battle $\frac{H4421}{}$ in the day $\frac{H3117}{}$ of the LORD. $\frac{H3068}{}$

Eze 13:6 (KJV) 6 They have seen $\frac{\text{H2372}}{\text{H2368}}$ vanity $\frac{\text{H7723}}{\text{H3068}}$ and lying $\frac{\text{H3577}}{\text{H3068}}$ divination, $\frac{\text{H7081}}{\text{H3068}}$ saying, $\frac{\text{H559}}{\text{H559}}$ The LORD $\frac{\text{H3068}}{\text{H3068}}$ saith: $\frac{\text{H5002}}{\text{H3068}}$ $\frac{\text{AND THE}}{\text{AND THE}}$ and they have made others to hope $\frac{\text{H3176}}{\text{H3176}}$ that they would confirm $\frac{\text{H6965}}{\text{H6965}}$ the word. $\frac{\text{H1697}}{\text{H236}}$ Eze 13:7 (KJV) 7 Have ye not seen $\frac{\text{H2372}}{\text{H2369}}$ a vain $\frac{\text{H7723}}{\text{H7723}}$ vision, $\frac{\text{H4236}}{\text{H4738}}$ and have ye not spoken $\frac{\text{H1696}}{\text{H3068}}$ a lying $\frac{\text{H3577}}{\text{H3509}}$ divination, $\frac{\text{H4738}}{\text{H4738}}$ whereas ye say, $\frac{\text{H559}}{\text{H559}}$ The LORD $\frac{\text{H3068}}{\text{H3068}}$ saith $\frac{\text{H5002}}{\text{H5002}}$ it; albeit I have not spoken?

Eze 13:8 (KJV) 8 Therefore thus saith H559 the Lord H136 GOD; H3069 Because ye have spoken H1696 vanity, H7723 and seen H2372 lies, H3577 therefore, behold, I am against you, saith H5002 the Lord H136 GOD. H3069

Eze 13:9 (KJV) 9 And mine hand $\frac{\text{H}3027}{\text{H}7723}$ shall be upon the prophets $\frac{\text{H}5030}{\text{H}5030}$ that see $\frac{\text{H}2374}{\text{H}2374}$ vanity, $\frac{\text{H}7723}{\text{H}7723}$ and that divine $\frac{\text{H}7080}{\text{H}5971}$ lies: $\frac{\text{H}3577}{\text{H}5971}$ neither shall they be written $\frac{\text{H}3789}{\text{H}5971}$ in the writing $\frac{\text{H}3791}{\text{H}5971}$ of the house $\frac{\text{H}1004}{\text{H}5971}$ of Israel, $\frac{\text{H}3478}{\text{H}5971}$ neither shall they enter $\frac{\text{H}935}{\text{H}5971}$ into the land $\frac{\text{H}127}{\text{H}5971}$ of Israel; $\frac{\text{H}3478}{\text{H}5971}$ and ye shall know $\frac{\text{H}3045}{\text{H}5971}$ that I am the Lord $\frac{\text{H}136}{\text{H}5971}$ GOD. $\frac{\text{H}3069}{\text{H}5969}$

Eze 13:10 (KJV) 10 Because, even because they have seduced $\frac{\text{H2937}}{\text{my}}$ my people, $\frac{\text{H5971}}{\text{saying}}$ saying, $\frac{\text{H559}}{\text{peace}}$ Peace; $\frac{\text{H7965}}{\text{and}}$ and there was no peace; $\frac{\text{H7965}}{\text{month of month of mon$

Eze 13:11 (KJV) 11 Say $\frac{\text{H559}}{\text{H559}}$ unto them which daub $\frac{\text{H2902}}{\text{H2902}}$ it with untempered $\frac{\text{H8602}}{\text{H8602}}$ morter, that it shall fall: $\frac{\text{H5307}}{\text{H5307}}$ there shall be an overflowing $\frac{\text{H7857}}{\text{H559}}$ shower; $\frac{\text{H1653}}{\text{H5307}}$ and ye, $\frac{\text{H859}}{\text{H5591}}$ o great hailstones, $\frac{\text{H417}}{\text{H68}}$ shall fall; $\frac{\text{H5307}}{\text{H5307}}$ and a stormy $\frac{\text{H5591}}{\text{H5591}}$ wind $\frac{\text{H7307}}{\text{H7307}}$ shall rend $\frac{\text{H1234}}{\text{H5391}}$ it.

FALSE PROPHETS IN THE BOOK OF JEREMIAH

IN THE BOOK OF JEREMIAH, THE LORD WARNED ABOUT FALSE PROPHETS WHO SPEAK FROM THEIR OWN HEARTS AND THEIR OWN SPIRIT AND THE LORD HAD NOT SENT THEM.

Jer 23:14-32 (KJV) 14 I have seen H7200 also in the prophets H5030 of Jerusalem H3389 an horrible thing: H8186 THEY COMMIT ADULTERY, H5003 AND WALK H1980 IN LIES: H8267 THEY STRENGTHEN H2388 ALSO THE HANDS H3027 OF EVILDOERS, H7489 THAT NONE H376 DOTH RETURN H7725 FROM HIS WICKEDNESS: H7451 they are all of them unto me as Sodom, H5467 and the inhabitants H3427 thereof as Gomorrah.

Jer 23:15 (KJV) 15 Therefore thus saith $\frac{H559}{1}$ the LORD $\frac{H3068}{1}$ of hosts $\frac{H6635}{1}$ concerning the prophets; $\frac{H5030}{1}$ Behold, I will feed $\frac{H398}{1}$ them with wormwood, $\frac{H3939}{1}$ and make them drink $\frac{H8248}{1}$ the water $\frac{H4325}{1}$ of gall: $\frac{H7219}{1}$ for from the prophets $\frac{H5030}{1}$ of Jerusalem $\frac{H3389}{1}$ is profaneness $\frac{H2613}{1}$ gone forth $\frac{H3318}{1}$ into all the land. $\frac{H776}{1}$

Jer 23:16 (KJV) 16 Thus saith H559 the LORD H3068 of hosts, H6635 HEARKEN H8085 NOT UNTO THE WORDS H1697 OF THE PROPHETS H5030 THAT PROPHESY H5012 UNTO YOU: THEY MAKE YOU VAIN: H1891 THEY SPEAK H1696 A VISION H2377 OF THEIR OWN HEART, H3820 AND NOT OUT OF THE MOUTH H6310 OF THE LORD. H3068

Jer 23:17 (KJV) 17 They say $\frac{H559}{}$ still $\frac{H559}{}$ unto them that despise $\frac{H5006}{}$ me, The LORD $\frac{H3068}{}$ hath said, $\frac{H1696}{}$ Ye shall have peace; $\frac{H7965}{}$ and they say $\frac{H559}{}$ unto every one that walketh $\frac{H1980}{}$ after the imagination $\frac{H8307}{}$ of his own heart, $\frac{H3820}{}$ No evil $\frac{H7451}{}$ shall come $\frac{H935}{}$ upon you.

Jer 23:18 (KJV) 18 For who hath stood $\frac{H5975}{1}$ in the counsel $\frac{H5475}{1}$ of the LORD, $\frac{H3068}{1}$ and hath perceived $\frac{H7200}{1}$ and heard $\frac{H8085}{1}$ his word? $\frac{H1697}{1}$ who hath marked $\frac{H7181}{1}$ his word, $\frac{H1697}{1}$ and heard $\frac{H8085}{1}$ it?

Jer 23:19 (KJV) 19 Behold, a whirlwind H5591 of the LORD H3068 is gone forth H3318 in fury, H2534 even a grievous H2342 whirlwind: H5591 it shall fall grievously H2342 upon the head H7218 of the wicked. H7563 Jer 23:20 (KJV) 20 The anger H639 of the LORD H3068 shall not return, H7725 until he have executed, H6213 and till he have performed H6965 the thoughts H4209 of his heart: H3820 in the latter H319 days H3117 ye shall consider H995 it perfectly. H998 Jer 23:21 (KJV) 21 I have not sent H7971 these prophets, H5030 yet they ran: H7323 I have not spoken H1696 to them, yet they prophesied.

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Jer 23:22 (KJV) 22 <u>BUT IF THEY HAD STOOD H5975 IN MY COUNSEL</u>, H5475 AND HAD <u>CAUSED MY PEOPLE H5971 TO HEAR H8085 MY WORDS</u>, H1697 <u>THEN THEY SHOULD HAVE TURNED H7725 THEM FROM THEIR EVIL H7451 WAY</u>, H1870 AND FROM THE EVIL H7455 OF THEIR DOINGS. H4611
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Jer 23:23 (KJV) 23 Am I a God $\frac{H430}{}$ at hand, $\frac{H7138}{}$ saith $\frac{H5002}{}$ the LORD, $\frac{H3068}{}$ and not a God $\frac{H430}{}$ afar off? $\frac{H7350}{}$

Jer 23:24 (KJV) 24 Can any $\frac{H376}{}$ hide $\frac{H5641}{}$ himself in secret places $\frac{H4565}{}$ that I shall not see $\frac{H7200}{}$ him? saith $\frac{H5002}{}$ the LORD. $\frac{H3068}{}$ DO NOT I FILL $\frac{H4392}{}$ HEAVEN $\frac{H8064}{}$ AND EARTH? $\frac{H776}{}$ SAITH $\frac{H5002}{}$ THE LORD. $\frac{H3068}{}$

Jer 23:25 (KJV) 25 I have heard H8085 WHAT THE PROPHETS H5030 SAID, H559 THAT PROPHESY H5012 LIES H8267 IN MY NAME, H8034 saying, H559 I have dreamed, H2492 I have dreamed. H2492

Jer 23:26 (KJV) 26 How long shall this be H3426 in the heart H3820 of the prophets H5030 THAT PROPHESY H5012 LIES? H8267 YEA, THEY ARE PROPHETS H5030 OF THE DECEIT H8649 OF THEIR OWN HEART; H3820

Jer 23:27 (KJV) 27 <u>WHICH THINK H2803 TO CAUSE MY</u> <u>PEOPLE H5971 TO FORGET H7911 MY NAME H8034</u> by their dreams H2472 which they tell H5608 every man H376 to his neighbour, H7453 as their fathers H1 have forgotten H7911 my name H8034 for Baal. H1168

Jer 23:28 (KJV) 28 The prophet $\frac{H5030}{}$ that hath a dream, $\frac{H2472}{}$ let him tell $\frac{H5608}{}$ a dream; $\frac{H2472}{}$ and $\frac{HE}{}$ THAT HATH MY WORD, $\frac{H1697}{}$ LET HIM SPEAK $\frac{H1696}{}$ MY WORD $\frac{H1697}{}$ FAITHFULLY. $\frac{H571}{}$ What is the chaff $\frac{H8401}{}$ to the wheat? $\frac{H1250}{}$ saith $\frac{H5002}{}$ the LORD. $\frac{H3068}{}$

Jer 23:29 (KJV) 29 Is not my word $\frac{H1697}{I}$ like $\frac{H3541}{I}$ as a fire? $\frac{H784}{I}$ saith $\frac{H5002}{I}$ the LORD; $\frac{H3068}{I}$ and like a hammer $\frac{H6360}{I}$ that breaketh $\frac{H6327}{I}$ the rock $\frac{H5553}{I}$ in pieces? $\frac{H6327}{I}$

Jer 23:30 (KJV) 30 Therefore, behold, I am against the prophets, $\frac{H5030}{}$ saith $\frac{H5002}{}$ the LORD, $\frac{H3068}{}$ $\frac{THAT\ STEAL\ H1589\ MY}{}$ WORDS $\frac{H1697}{}$ every one $\frac{H376}{}$ from his neighbour. $\frac{H7453}{}$

Jer 23:31 (KJV) 31 <u>BEHOLD</u>, I <u>AM AGAINST THE PROPHETS</u>, H5030 <u>SAITH H5002</u> <u>THE LORD</u>, H3068 <u>THAT USE H3947</u> THEIR TONGUES, H3956 AND SAY, H5001 HE SAITH. H5002

Jer 23:32 (KJV) 32 Behold, I am against them that prophesy H5012 FALSE H8267 DREAMS, H2472 saith H5002 the LORD, H3068 and DO TELL H5608 THEM, AND CAUSE MY PEOPLE H5971 TO ERR H8582 BY

THEIR LIES, H8267 AND BY THEIR LIGHTNESS; H6350 YET I SENT H7971 THEM NOT, NOR COMMANDED H6680 THEM: THEREFORE THEY SHALL NOT PROFIT H3276 THIS PEOPLE H5971 AT ALL, H3276 saith H5002 the LORD. H3068

❖ THE TRUTH OF THE GOSPEL MESSAGE THAT ORIGINATED FROM THE KINGDOM OF HEAVEN AND ONLY CAME WITH JESUS CHRIST.

JUST AS THERE WERE OLD COVENANT FALSE PROPHETS; THERE ARE NEW COVENANT FALSE PROPHETS; TEACHERS; MINISTERS AND WE CAN ONLY FIND THEM OUT BY EXAMINING THE WORDS OF THEIR MESSAGES AGAINST THE WORDS OF JESUS CHRIST AND BY THE LEADING OF THE HOLY SPIRIT.

SATAN AND HIS MINISTERS ARE PROMOTING A FALSE GOSPEL MESSAGE THAT IS NOT IN ACCORDANCE WITH THE TRUTH OF THE GOSPEL JESUS CHRIST BROUGHT.

WHAT ARE THE DECEPTIONS SATAN IS USING TO PROMOTE A FALSE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN?

SATAN HAS TWO (2) MAJOR STRATEGIES OF DECEPTIONS AGAINST THE TRUE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN OR THE KINGDOM OF GOD WHICH JESUS BROUGHT FORM GOD THE FATHER:

- I. <u>DECEPTION USING THE NAME OF JESUS CHRIST BUT</u> PROMOTING A FALSE GOSPEL MESSAGE.
- II. <u>DECEPTION USING THE TITLE OF THE KINGDOM OF HEAVEN OR THE KINGDOM OF GOD BUT PROMOTING A</u> FALSE GOSPEL MESSAGE.

JESUS CHRIST IS THE MEDIATOR AND MESSENGER OF THE NEW COVENANT MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

THE FOLLOWING MUST ALL GO TOGETHER:

- I. THE NAME OF THE MESSENGER JESUS CHRIST
- II. THE TITLE OF THE ORIGIN OF THE MESSAGE THE KINGDOM OF HEAVEN OR THE KINGDOM OF GOD
- III. AND THE MESSAGE JESUS CHRIST SPOKE MUST ALL GO TOGETHER

THE APOSTLES LEARNT THAT ATTENTION TO THE DETAILS
OF THE TRUTH OF THE GOSPEL MESSAGE WAS OF GREAT
SIGNIFICANCE TO JESUS CHRIST AND CONTENTED FOR THE
TRUTH OF THE GOSPEL CHRIST BROUGHT.

THE APOSTLE PAUL **WARNED** THAT WE CAN BE DECEIVED BY A PREACHING THAT HAS A CHRIST; BUT NOT THE CHRIST HE TAUGHT.

- ANOTHER JESUS
- ANOTHER GOSPEL
- ANPOTHER SPIRIT
- FALSE MINISTERS
- 2 Cor 11:3-4 (KJV) 3 But $\frac{G1161}{I}$ I fear, $\frac{G5399}{I}$ lest $\frac{G3381}{I}$ by any means, $\frac{G4458}{I}$ as $\frac{G5613}{I}$ the serpent $\frac{G3789}{I}$ beguiled $\frac{G1818}{I}$ Eve $\frac{G2096}{I}$ through $\frac{G1722}{I}$ his $\frac{G846}{I}$ subtilty, $\frac{G3834}{I}$ so $\frac{G3779}{I}$ your $\frac{G5216}{I}$ minds $\frac{G3540}{I}$ should be corrupted $\frac{G5351}{I}$ from $\frac{G575}{I}$ the simplicity $\frac{G572}{I}$ that is in $\frac{G1519}{I}$ Christ. $\frac{G5547}{I}$
- 2 Cor 11:4 (KJV) 4 For $\frac{G1063}{I}$ if $\frac{G1487}{I}$ $\frac{G3303}{I}$ he that cometh $\frac{G2064}{I}$ preacheth $\frac{G2784}{I}$ $\frac{ANOTHER}{I}$ $\frac{G243}{I}$ $\frac{JESUS}{I}$, $\frac{G2424}{I}$ whom $\frac{G3739}{I}$ we have $\frac{G2784}{I}$ $\frac{G0}{I}$ not $\frac{G3756}{I}$ preached, $\frac{G2784}{I}$ or $\frac{G2228}{I}$ if ye receive $\frac{G2983}{I}$ $\frac{G0}{I}$ not $\frac{G3756}{I}$ received, $\frac{G2983}{I}$ or $\frac{G2228}{I}$ $\frac{ANOTHER}{I}$ which $\frac{G3739}{I}$ ye have $\frac{G2983}{I}$ or $\frac{G2228}{I}$ $\frac{ANOTHER}{I}$ $\frac{G2087}{I}$ $\frac{G2098}{I}$ which $\frac{G3739}{I}$ ye have $\frac{G1209}{I}$ $\frac{G0}{I}$ not $\frac{G3756}{I}$ accepted, $\frac{G1209}{I}$ ye might $\frac{G430}{I}$ $\frac{G0}{I}$ well $\frac{G2573}{I}$ bear with $\frac{G430}{I}$ him.
- 2 Cor 11:13-15 (KJV) 13 For $\frac{G1063}{}$ such $\frac{G5108}{}$ are $\frac{FALSE}{APOSTLES, G5570}$ DECEITFUL $\frac{G1386}{}$ WORKERS, $\frac{G2040}{}$ transforming themselves $\frac{G3345}{}$ into $\frac{G1519}{}$ THE APOSTLES $\frac{G652}{}$ OF CHRIST. $\frac{G5547}{}$ 2 Cor 11:14 (KJV) 14 And $\frac{G2532}{}$ no $\frac{G3756}{}$ marvel; $\frac{G2298}{}$ for $\frac{G1063}{}$ Satan $\frac{G4567}{}$ himself $\frac{G846}{}$ is transformed $\frac{G3345}{}$ into $\frac{G1519}{}$ an angel $\frac{G32}{}$ of light. $\frac{G5457}{}$

- 2 Cor 11:15 (KJV) 15 Therefore $\frac{G3767}{I}$ it is no $\frac{G3756}{I}$ great thing $\frac{G3173}{I}$ if $\frac{G1499}{I}$ $\frac{G0}{I}$ $\frac{G0}{I}$
- ★ THERE ARE MANY COUNTERFEIT MESSAGES BEING PROMOTED IN THE NAME OF JESUS CHRIST AS THE GOSPEL OF THE KINGDOM OF HEAVEN.
- **❖ A FALSE MESSAGE IN THE NAME OF CHRIST PROMOTING**THE RELIGIOUS SYSTEM OF THE WORLD:

WE WERE BORN INTO A RELIGIOUS SYSTEM IN THIS PRESENT EVIL WORLD THAT USES THE NAME OF JESUS CHRIST AND MENTIONS THE TITLE OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN; BUT NOT PROMOTING THE MESSAGE JESUS BROUGHT. THE CUSTOM OF THIS PRESENT EVIL WORLD IS BEING PROMOTED IN THE NAME OF JESUS CHRIST.

★ A FALSE MESSAGE IN THE NAME OF CHRIST PROMOTINGTHE LAW OF MOSES AND THE PROPHETS UNDER THE OLD COVENANT:

THE PHARISEES WHO BELIEVED IN JESUS CHRIST WANTED TO UPHOLD THE REQUIREMENTS OF THE OLD COVENANT LAW OF MOSES AND ADHERENCE TO THE OLD COVENANT PROPHETS UNDER THE NEW COVENANT MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN USING THE NAME OF JESUS CHRIST.

THE APOSTLE PAUL ADDRESSED THIS ISSUE WITH DISSENSION AND DISPUTATION.

Acts 15:1-5 (KJV) 1 And $\frac{G2532}{G2532}$ certain men $\frac{G5100}{G2510}$ which came down $\frac{G2718}{G2510}$ from $\frac{G575}{G2510}$ Judaea $\frac{G2449}{G2510}$ taught $\frac{G1321}{G2510}$ the brethren, $\frac{G80}{G2510}$ and said, $\frac{G3754}{G2510}$ Except $\frac{G3362}{G2510}$ ye be circumcised $\frac{G4059}{G2510}$ after the manner $\frac{G1485}{G2510}$ of Moses, $\frac{G3475}{G2510}$ ye cannot $\frac{G3756}{G2510}$ be saved. $\frac{G4982}{G2510}$

Acts 15:2 (KJV 2 When therefore $\frac{G3767}{G3756}$ Paul $\frac{G3972}{G3972}$ and $\frac{G2532}{G4714}$ Barnabas $\frac{G921}{G4714}$ had $\frac{G1096}{G4714}$ no $\frac{G3756}{G4714}$ small $\frac{G3641}{G4714}$ them, $\frac{G846}{G4714}$ they determined $\frac{G5021}{G5021}$ that Paul $\frac{G3972}{G3972}$ and $\frac{G2532}{G2532}$ Barnabas, $\frac{G921}{G4714}$ and $\frac{G2532}{G4714}$ certain $\frac{G5100}{G4714}$ other $\frac{G243}{G4714}$ of $\frac{G1537}{G4714}$ them, $\frac{G846}{G4714}$ should go up $\frac{G305}{G4714}$ to $\frac{G1519}{G4714}$ Jerusalem $\frac{G2419}{G4712}$ unto $\frac{G4314}{G4714}$ the apostles $\frac{G652}{G4714}$ and $\frac{G2532}{G4714}$ elders $\frac{G4245}{G4714}$ about $\frac{G4012}{G4714}$ this $\frac{G5127}{G4714}$ question. $\frac{G2213}{G4714}$

- GREEK- dissension-stasis-4714
 - I. a standing, station, state
- II. an insurrection
- III. strife, insurrection

STRONG'S DEFINITIONS

στάσις stásis, stas'-is; from the base of <u>G2476</u>; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy:—dissension, insurrection, **x** standing, uproar.

THAYER'S GREEK LEXICON

- 1. a standing, station, state; to stand to exist, have stability
- 2. an insurrection
- 3. strife, dissension
- ❖ GREEK- disputation-syzētēsis-4803
- *
 - I. mutual questioning, disputation, discussion

STRONG'S DEFINITIONS

συζήτησις syzétēsis, sood-zay'-tay-sis; from <u>G4802</u>; mutual questioning, i.e. discussion:—disputation(-ting), reasoning.

THAYER'S GREEK LEXICON

mutual questioning, disputation, discussion

Acts 15:3 (KJV 3 And G3303 G3767 being brought on their way G4311 by G5259 the church, G1577 they passed through G1330 Phenice G5403

and $\frac{G2532}{Samaria}$ Samaria, $\frac{G4540}{Samaria}$ declaring $\frac{G1555}{Samaria}$ the conversion $\frac{G1995}{Samaria}$ of the Gentiles: $\frac{G1484}{Samaria}$ and $\frac{G2532}{Samaria}$ they caused $\frac{G4160}{Samaria}$ great $\frac{G3173}{Samaria}$ joy $\frac{G5479}{Samaria}$ unto all $\frac{G3956}{Samaria}$ the brethren. $\frac{G80}{Samaria}$

Acts 15:4 (KJV 4 And $\frac{G1161}{}$ when they were come $\frac{G3854}{}$ to $\frac{G1519}{}$ Jerusalem, $\frac{G2419}{}$ they were received $\frac{G588}{}$ of $\frac{G5259}{}$ the church, $\frac{G1577}{}$ and $\frac{G2532}{}$ of the apostles $\frac{G652}{}$ and $\frac{G2532}{}$ elders, $\frac{G4245}{}$ and $\frac{G5037}{}$ they declared $\frac{G312}{}$ all things $\frac{G3745}{}$ that God $\frac{G2316}{}$ had done $\frac{G4160}{}$ with $\frac{G3326}{}$ them. $\frac{G846}{}$

A SECTION OF THE PHARISEES WHICH BELIEVED IN THE MESSAGE OF JESUS CHRIST; WANTED TO USE THE NAME OF JESUS CHRIST TO PROMOTE ALSO THE MESSAGE OF THE LAW OF MOSES; SAYING THAT THOSE IN CHRIST SHOULD HOLD ON TO THE REQUIREMENTS OF THE LAW OF MOSES.

THE APOSTLE PAUL WITHSTOOD THEM BECAUSE THIS WAS NOT IN ACCORDANCE TO THE TRUTH OF THE GOSPEL.

THIS ISSUE IS FULLY ADDRESSED BY THE APOSTLE PAUL IN THE EPISTLE TO THE GALATIANS.

Acts 15:5 (KJV) 5 BUT G1161 THERE ROSE UP G1817 CERTAIN G5100 OF G575 THE SECT G139 OF THE PHARISEES G5330 WHICH BELIEVED, G4100 saying, G3004 THAT G3754 IT WAS NEEDFUL G1163 TO CIRCUMCISE G4059 THEM, G846 AND G5037 TO COMMAND G3853 THEM TO KEEP G5083 THE LAW G3551 OF MOSES. G3475

Acts 15:6 (KJV) 6 And $\frac{G1161}{}$ the apostles $\frac{G652}{}$ and $\frac{G2532}{}$ elders $\frac{G4245}{}$ came together $\frac{G4863}{}$ for $\frac{TO}{}$ CONSIDER $\frac{G1492}{}$ OF $\frac{G4012}{}$ THIS $\frac{G5127}{}$ MATTER.

Acts 15:7 (KJV) 7 And $\frac{G1161}{}$ when there had been $\frac{G1096}{}$ MUCH $\frac{G4183}{}$ DISPUTING, $\frac{G4803}{}$ Peter $\frac{G4074}{}$ rose up, $\frac{G450}{}$ and said $\frac{G2036}{}$ unto $\frac{G4314}{}$ them, $\frac{G846}{}$ Men $\frac{G435}{}$ and brethren, $\frac{G80}{}$ ye $\frac{G5210}{}$ know $\frac{G1987}{}$ how that $\frac{G3754}{}$ a good $\frac{G744}{}$ while $\frac{G2250}{}$ ago $\frac{G575}{}$ God $\frac{G2316}{}$ made choice $\frac{G1586}{}$ among $\frac{G1722}{}$ us, $\frac{G2254}{}$ that the Gentiles $\frac{G1484}{}$ by $\frac{G1223}{}$ my $\frac{G3450}{}$ mouth $\frac{G4750}{}$ should hear $\frac{G191}{}$ the word $\frac{G3056}{}$ of the gospel, $\frac{G2098}{}$ and $\frac{G2532}{}$ believe. $\frac{G4100}{}$

Acts 15:8 (KJV) 8 And $\frac{G2532}{G}$ God, $\frac{G2316}{G}$ which knoweth the hearts, $\frac{G2589}{G}$ bare them $\frac{G846}{G}$ witness, $\frac{G3140}{G}$ $\frac{GIVING}{G}$ $\frac{G1325}{G}$ $\frac{GB46}{G}$

THE HOLY G40 GHOST, G4151 even $\frac{G2532}{}$ as $\frac{G2531}{}$ he did unto us; $\frac{G2254}{}$

Acts 15:9 (KJV) 9 And $\frac{G2532}{}$ put $\frac{G1252}{}$ $\frac{G0}{}$ no $\frac{G3762}{}$ difference $\frac{G1252}{}$ between $\frac{G3342}{}$ $\frac{G5037}{}$ us $\frac{G2257}{}$ and $\frac{G2532}{}$ them, $\frac{G846}{}$ PURIFYING $\frac{G2511}{}$ THEIR $\frac{G846}{}$ HEARTS $\frac{G2588}{}$ BY FAITH. $\frac{G4102}{}$

Acts 15:10 (KJV) 10 Now $\frac{G3568}{G3568}$ therefore $\frac{G3767}{G3985}$ why $\frac{G5101}{G3985}$ tempt ye $\frac{G3985}{G3985}$ God, $\frac{G2316}{G3985}$ to put $\frac{G2007}{G3985}$ a yoke $\frac{G2218}{G3985}$ upon $\frac{G1909}{G3985}$ the neck $\frac{G5137}{G3985}$ of the disciples, $\frac{G3101}{G3777}$ which $\frac{G3739}{G3985}$ neither $\frac{G3777}{G3777}$ our $\frac{G2257}{G3985}$ fathers $\frac{G3962}{G3985}$ nor $\frac{G3777}{G3985}$ were able $\frac{G2480}{G3985}$ to bear?

Acts 15:11 (KJV) 11 BUT G235 WE BELIEVE G4100 THAT THROUGH G1223 THE GRACE G5485 OF THE LORD G2962 JESUS G2424 CHRIST G5547 WE SHALL BE SAVED, G4982 even G2596 G3739 as G5158 thev. G2548

OTHER RELATED SCRIPTURE ON ACTS 15:5

IN ACTS 21:17-28; THE APOSTLE PAUL WAS BEING ENCOURAGED BY THE APOSTLE JAMES TO CONFORM TO THE CUSTOMS UNDER THE OLD COVENANT LAW OF MOSES WHILE FOLLOWINIG JESUS CHRIST UNDER THE NEW COVENANT.

THE JEWISH CHRISTIANS WANTED TO UPHOLD THE LAW OF CIRCUMCISION AND THE KEEPING OF THE LAW OF MOSES WHILE FOLLOWING CHRIST.

Acts 21:17 (KJV) 17 And $\frac{G1161}{M}$ WHEN WE $\frac{G2257}{M}$ WERE COME $\frac{G1096}{M}$ TO $\frac{G1519}{M}$ JERUSALEM, $\frac{G2414}{M}$ the brethren $\frac{G80}{M}$ received $\frac{G1209}{M}$ us $\frac{G2248}{M}$ gladly. $\frac{G780}{M}$

Acts 21:18 (KJV) 18 And G1161 the day following G1966 Paul G3972 went in G1524 with G4862 us G2254 unto G4314 JAMES; G2385 AND G5037 ALL G3956 THE ELDERS G4245 were present.

Acts 21:19 (KJV) 19 And $\frac{G2532}{}$ when he had saluted $\frac{G782}{}$ them, $\frac{G846}{}$ he declared $\frac{G1834}{}$ particularly $\frac{G2596}{}$ $\frac{G1520}{}$ $\frac{G1538}{}$ what things $\frac{G3739}{}$ God $\frac{G2316}{}$ had wrought $\frac{G4160}{}$ among $\frac{G1722}{}$ the Gentiles $\frac{G1484}{}$ by $\frac{G1223}{}$ his $\frac{G846}{}$ ministry. $\frac{G1248}{}$

THOSE THOUSAND OF JEWS WHICH BELIEVED AND FOLLOWED AFTER CHRIST WERE STILL ZEALOUS OF THE LAW OF MOSES.

Acts 21:20 (KJV) 20 And G1161 when they heard G191 it, they glorified G1392 the Lord, G2962 and G5037 said G2036 unto him, G846 THOU SEEST, G2334 BROTHER, G80 HOW MANY G4214 THOUSANDS G3461 OF JEWS G2453 THERE ARE G1526 WHICH G3588 BELIEVE; G4100 AND G2532 THEY ARE G5225 ALL G3956 ZEALOUS G2207 OF THE LAW: G3551

Acts 21:21 (KJV) 21 AND G1161 THEY ARE INFORMED G2727 OF G4012 THEE, G4675 THAT G3754 THOU TEACHEST G1321 ALL G3956 THE JEWS G2453 WHICH ARE AMONG G2596 THE GENTILES G1484 TO G575 FORSAKE G646 MOSES, G3475 SAYING G3004 THAT THEY G846 OUGHT G4059 G0 NOT G3361 TO CIRCUMCISE G4059 THEIR CHILDREN, G5043 NEITHER G3366 TO WALK G4043 AFTER THE CUSTOMS. G1485

Acts 21:22 (KJV) 22 What $\frac{G5101}{}$ is it $\frac{G2076}{}$ therefore? $\frac{G3767}{}$ the multitude $\frac{G4128}{}$ must $\frac{G1163}{}$ needs $\frac{G3843}{}$ come together: $\frac{G4905}{}$ for $\frac{G1063}{}$ they will hear $\frac{G191}{}$ that $\frac{G3754}{}$ thou art come. $\frac{G2064}{}$

Acts 21:23 (KJV) 23 Do $\frac{G4160}{1}$ therefore $\frac{G3767}{1}$ this $\frac{G5124}{1}$ that $\frac{G3739}{1}$ we say $\frac{G3004}{1}$ to thee: $\frac{G4671}{1}$ We $\frac{G2254}{1}$ have $\frac{G1526}{1}$ four $\frac{G5064}{1}$ men $\frac{G435}{1}$ which have $\frac{G2192}{1}$ a vow $\frac{G2171}{1}$ on $\frac{G1909}{1}$ them; $\frac{G1438}{1}$

Acts 21:24 (KJV) 24 Them $\frac{G5128}{G2532}$ take, $\frac{G3880}{G2532}$ and purify thyself $\frac{G48}{G248}$ with $\frac{G4862}{G2443}$ them, $\frac{G846}{G2443}$ they may shave $\frac{G3587}{G3587}$ their heads: $\frac{G2776}{G3754}$ and $\frac{G2532}{G2532}$ all $\frac{G3956}{G3759}$ may know $\frac{G1097}{G277}$ that those things, $\frac{G3754}{G277}$ whereof $\frac{G3739}{G2532}$ they were informed $\frac{G2727}{G235}$ concerning $\frac{G4012}{G255}$ thee, $\frac{G4675}{G3762}$ are $\frac{G2076}{G2532}$ walkest orderly, $\frac{G4748}{G4748}$ and KEEPEST $\frac{G5442}{G5442}$ THE LAW. $\frac{G3551}{G3551}$

Acts 21:25 (KJV) 25 As $\frac{G1161}{1}$ touching $\frac{G4012}{1}$ the Gentiles $\frac{G1484}{1}$ which believe, $\frac{G4100}{1}$ we $\frac{G2249}{1}$ have written $\frac{G1989}{1}$ and concluded $\frac{G2919}{1}$ that they $\frac{G846}{1}$ observe $\frac{G5083}{1}$ no $\frac{G3367}{1}$ such thing, $\frac{G5108}{1}$ save only $\frac{G1508}{1}$ that they keep $\frac{G5442}{1}$ themselves $\frac{G846}{1}$ from $\frac{G5037}{1}$ things offered to idols, $\frac{G1494}{1}$ and $\frac{G2532}{1}$ from blood, $\frac{G129}{1}$ and $\frac{G2532}{1}$ from strangled, $\frac{G4156}{1}$ and $\frac{G2532}{1}$ from fornication.

Acts 21:26 (KJV) 26 Then $\frac{G5119}{19}$ Paul $\frac{G3972}{19}$ took $\frac{G3880}{19}$ the men, $\frac{G435}{19}$ and the next $\frac{G2192}{19}$ day $\frac{G2250}{19}$ purifying himself $\frac{G48}{19}$ with $\frac{G4862}{19}$ them $\frac{G846}{19}$ entered $\frac{G1524}{19}$ into $\frac{G1519}{19}$ the temple, $\frac{G2411}{19}$ to signify $\frac{G1229}{19}$ the accomplishment $\frac{G1604}{19}$ of the days $\frac{G2250}{19}$ of purification, $\frac{G49}{19}$ until $\frac{G2193}{19}$ that $\frac{G3739}{19}$ an offering $\frac{G4376}{19}$ should be offered $\frac{G4374}{19}$ for $\frac{G5228}{19}$ every $\frac{G1538}{19}$ one $\frac{G1520}{19}$ of them. $\frac{G846}{19}$

Acts 21:27 (KJV) 27 And $\frac{G1161}{}$ when $\frac{G5613}{}$ the seven $\frac{G2033}{}$ days $\frac{G2250}{}$ were almost $\frac{G3195}{}$ ended, $\frac{G4931}{}$ the Jews $\frac{G2453}{}$ which were of $\frac{G575}{}$ Asia, $\frac{G773}{}$ when they saw $\frac{G2300}{}$ him $\frac{G846}{}$ in $\frac{G1722}{}$ the temple, $\frac{G2411}{}$ stirred up $\frac{G4797}{}$ all $\frac{G3956}{}$ the people, $\frac{G3793}{}$ and $\frac{G2532}{}$ laid $\frac{G1911}{}$ hands $\frac{G5495}{}$ on $\frac{G1909}{}$ him. $\frac{G846}{}$

Acts 21:28 (KJV) 28 Crying out, $\frac{G2896}{G2896}$ Men $\frac{G435}{G495}$ of Israel, $\frac{G2475}{G997}$ This $\frac{G3778}{G3778}$ is $\frac{G2076}{G2976}$ the man, $\frac{G444}{G49}$ that teacheth $\frac{G1321}{G4956}$ all $\frac{G3956}{G4956}$ men everywhere $\frac{G3837}{G3857}$ against $\frac{G2596}{G2596}$ the people, $\frac{G2992}{G2992}$ and $\frac{G2532}{G2992}$ the law, $\frac{G3551}{G495}$ and $\frac{G2532}{G4956}$ this $\frac{G5126}{G4956}$ place: $\frac{G5117}{G4956}$ also $\frac{G2532}{G4956}$ into $\frac{G1519}{G4956}$ the temple, $\frac{G2411}{G4956}$ and $\frac{G2532}{G4956}$ hath polluted $\frac{G2840}{G2840}$ this $\frac{G5127}{G4956}$ holy $\frac{G40}{G495}$ place. $\frac{G5117}{G4956}$

THE APOSTLE PAUL CONCLUDED THAT THE LAW OF MOSES IS NOT BEING PROMOTED UNDER THE NEW COVENANT IN JESUS CHRIST.

Rom 10:4-5 (KJV) 4 For G1063 CHRIST G5547 IS THE END G5056 OF THE LAW G3551 FOR G1519 RIGHTEOUSNESS G1343 to everyone G3956 that believeth. G4100

Rom 10:5 (KJV) 5 For $\frac{G1063}{M}$ MOSES $\frac{G3475}{M}$ DESCRIBETH $\frac{G1125}{M}$ THE RIGHTEOUSNESS $\frac{G1343}{M}$ WHICH $\frac{G3588}{M}$ IS OF $\frac{G1537}{M}$ THE LAW, $\frac{G3551}{M}$ That $\frac{G3754}{M}$ the man $\frac{G444}{M}$ which doeth $\frac{G4160}{M}$ those things $\frac{G846}{M}$ shall live $\frac{G2198}{M}$ by $\frac{G1722}{M}$ them. $\frac{G846}{M}$

Gal 2:3 (KJV) But G235 neither G3761 Titus, G5103 WHO G3588 WAS WITH G4862 ME, G1698 BEING G5607 A GREEK, G1672 WAS COMPELLED G315 TO BE CIRCUMCISED: G4059

Gal 3:1-3 (KJV) 1 O G5599 foolish G453 Galatians, G1052 who G5101 hath bewitched G940 you, G5209 THAT YE SHOULD G3982 G0 NOT G3361 OBEY G3982 THE TRUTH, G225 before G2596 whose G3739 eyes G3788 Jesus G2424 Christ G5547 hath been evidently set forth, G4270 crucified G4717 among G1722 you? G5213 Gal 3:2 (KJV) 2 This G5124 only G3440 would G2309 I learn G3129 of G575 you, G5216 Received ye G2983 the Spirit G4151 by G1537 the works G2041 of the law, G3551 or G2228 by G1537 the hearing G189 of faith? G4102 Gal 3:3 (KJV) 3 ARE YE G2075 SO G3779 FOOLISH? G453 HAVING BEGUN G1728 IN THE SPIRIT, G4151 ARE YE G2005 G0 NOW G3568 MADE PERFECT G2005 BY THE FLESH? G4561

THERE IS A CURSE ON EVERYONE WHO DOES NOT DO ALL THAT IS REQUIRED IN THE OLD COVENANT LAW OF MOSES ALSO CALLED THE BOOK OF THE LAW.

ONE CANNOT PROMOTE THE LAW OF MOSES AND THE PROPHETS WHILE PROMOTING THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

Gal 3:10-13 (KJV) 10 For $\frac{G1063}{}$ as many as $\frac{G3745}{}$ are $\frac{G1526}{}$ of $\frac{G1537}{}$ the works $\frac{G2041}{}$ of the law $\frac{G3551}{}$ are $\frac{G1526}{}$ under $\frac{G5259}{}$ the curse: $\frac{G2671}{}$ for $\frac{G1063}{}$ it is written, $\frac{G1125}{}$ CURSED $\frac{G1944}{}$ IS EVERY ONE $\frac{G3956}{}$ THAT $\frac{G3739}{}$ CONTINUETH $\frac{G1696}{}$ NOT $\frac{G3756}{}$ IN $\frac{G1722}{}$ ALL THINGS $\frac{G3956}{}$ WHICH $\frac{G3588}{}$ ARE WRITTEN $\frac{G1125}{}$ IN $\frac{G1722}{}$ THE BOOK $\frac{G975}{}$ OF THE LAW $\frac{G3551}{}$ TO DO $\frac{G4160}{}$ THEM. $\frac{G84}{}$

OTHER RELATED SCRIPTURE ON GALATIANS 3:10

THE APOSTLE PAUL WAS QUOTING FROM **DEUTERONOMY 27:26** WHICH IS IN THE BOOK OF THE LAW.

Deut 27:26 (KJV) <u>CURSED H779 BE HE THAT CONFIRMETH H6965 NOT ALL THE WORDS H1697 OF THIS LAW H8451 TO DO H6213 THEM.</u> And all the people <u>H5971</u> shall say, <u>H559</u> Amen. <u>H543</u>

Gal 3:11 (KJV) 11 But $\frac{G1161}{}$ that $\frac{G3754}{}$ no man $\frac{G3762}{}$ is justified $\frac{G1344}{}$ by $\frac{G1722}{}$ the law $\frac{G3551}{}$ in the sight $\frac{G3844}{}$ of God, $\frac{G2316}{}$ it is evident: $\frac{G1212}{}$ for, $\frac{G3754}{}$ The just $\frac{G1342}{}$ shall live $\frac{G2198}{}$ by $\frac{G1537}{}$ faith. $\frac{G4102}{}$

THE LAW OF MOSES IS A LAW OF WORKS AFTER THE FLESH AND DOES NOT PROMOTE THE FAITH OF JESUS CHRIST WHICH IS REQUIRED IN THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

Gal 3:12 (KJV) 12 And $\frac{G1161}{OF}$ THE LAW $\frac{G3551}{IS}$ IS $\frac{G2076}{IS}$ NOT $\frac{G3756}{IS}$ OF $\frac{G1537}{IS}$ FAITH: $\frac{G4102}{IS}$ but, $\frac{G235}{IS}$ The man $\frac{G444}{IS}$ that doeth $\frac{G4160}{IS}$ them $\frac{G846}{IS}$ shall live $\frac{G2198}{IS}$ in $\frac{G1722}{IS}$ them.

Gal 3:13 (KJV) 13 CHRIST G5547 HATH REDEEMED G1805 US G2248 FROM G1537 THE CURSE G2671 OF THE LAW, G3551 being made G1096 a curse G2671 for G5228 us: G2257 for G1063 it is written, G1125 Cursed G1944 is every one G3956 that hangeth G2910 on G1909 a tree: G3586

OTHER REALTED SCRIPTURES TO GALATIANS 3:10-13

Gal 2:20 (KJV) I am crucified $\frac{G4957}{G5547}$ with Christ: $\frac{G5547}{G5547}$ nevertheless $\frac{G1161}{I}$ I live; $\frac{G2198}{G2198}$ yet not $\frac{G3765}{I}$ I, $\frac{G1473}{I}$ but $\frac{G1161}{I}$ Christ $\frac{G5547}{I}$ liveth $\frac{G2198}{I}$ in $\frac{G1722}{I}$ me: $\frac{G1698}{I}$ and $\frac{G1161}{I}$ THE LIFE WHICH $\frac{G3739}{I}$ I $\frac{G2198}{I}$ GO NOW $\frac{G3568}{I}$ LIVE $\frac{G2198}{I}$ IN $\frac{G1722}{I}$ THE FLESH $\frac{G4561}{I}$ I LIVE $\frac{G2198}{I}$ BY $\frac{G1722}{I}$ THE FAITH $\frac{G4102}{I}$ OF THE SON $\frac{G5207}{I}$ OF $\frac{G0D}{I}$ who $\frac{G3588}{I}$ loved $\frac{G25}{I}$ me, $\frac{G3165}{I}$ and $\frac{G2532}{I}$ gave $\frac{G3860}{I}$ himself $\frac{G1438}{I}$ for $\frac{G5228}{I}$ me. $\frac{G1700}{I}$

THE LAW OF CIRCUMCISION WHICH IS A LAW IN THE LAW OF MOSES ALSO CALLED THE BOOK OF THE LAW IS NOT REQUIRED UNDER THE NEW COVENANT MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

Gal 5:2-3 (KJV) 2 Behold, $\frac{G2396}{G2396}$ | $\frac{G1473}{G1473}$ Paul $\frac{G3972}{G3972}$ say $\frac{G3004}{G3004}$ unto you, $\frac{G5213}{G5213}$ that $\frac{G3754}{G5213}$ if $\frac{G1437}{G1437}$ ye be circumcised, $\frac{G4059}{G4059}$ Christ $\frac{G5547}{G5547}$ shall profit $\frac{G5623}{G5209}$ you $\frac{G5209}{G5209}$ nothing. $\frac{G3762}{G3143}$ again $\frac{G3825}{G3956}$ to every $\frac{G3956}{G3959}$ man $\frac{G444}{G3781}$ that is circumcised, $\frac{G4059}{G3650}$ that $\frac{G3754}{G39551}$ he is $\frac{G2076}{G3950}$ a debtor $\frac{G3781}{G3950}$ to do $\frac{G4160}{G3950}$ the whole $\frac{G3650}{G39551}$ law. $\frac{G3551}{G3950}$

Gal 6:12-13 (KJV) 12 As many as $\frac{G3745}{G3778}$ desire $\frac{G2309}{G2309}$ to make a fair shew $\frac{G2146}{G1722}$ the flesh, $\frac{G4561}{G4059}$ they $\frac{G3778}{G3440}$ constrain $\frac{G315}{G3363}$ you $\frac{G5209}{G1377}$ to the cross $\frac{G4716}{G1377}$ of Christ. $\frac{G5547}{G1377}$ Gal 6:13 (KJV) 13 For $\frac{G1063}{G1377}$ neither $\frac{G3761}{G1377}$ they themselves $\frac{G846}{G1377}$ who are circumcised $\frac{G4059}{G1377}$ keep $\frac{G5442}{G1377}$ the law; $\frac{G3551}{G1377}$ but $\frac{G235}{G1377}$ desire $\frac{G2309}{G1377}$ to have $\frac{G4059}{G1772}$ your $\frac{G5209}{G1772}$ flesh. $\frac{G4561}{G1772}$

THE APOSTLE PAUL **CONTENDED** FOR **THE TRUTH OF THE GOSPEL** IN ACTS 15:1-5 WHICH JESUS CHRIST BROUGHT
FROM GOD THE FATHER.

Gal 1:6-7 (KJV) 6 I marvel $\frac{G2296}{5030}$ that $\frac{G3754}{5030}$ ye are $\frac{G3346}{5030}$ so $\frac{G3779}{5030}$ removed $\frac{G3346}{5030}$ from $\frac{G575}{5030}$ him that called $\frac{G2564}{5030}$ you $\frac{G5209}{5030}$ into $\frac{G1722}{5030}$ the grace $\frac{G5485}{5030}$ of Christ $\frac{G5547}{5030}$ unto $\frac{G1519}{50300}$ ANOTHER $\frac{G2087}{50300}$

Gal 1:7 (KJV) 7 Which $\frac{G3739}{}$ is $\frac{G2076}{}$ not $\frac{G3756}{}$ another; $\frac{G243}{}$ but there be $\frac{G1526}{}$ some $\frac{G5100}{}$ that $\frac{G1508}{}$ trouble $\frac{G5015}{}$ you, $\frac{G5209}{}$ and $\frac{G2532}{}$ would $\frac{G2309}{}$ PERVERT $\frac{G3344}{}$ THE GOSPEL $\frac{G2098}{}$ OF CHRIST. $\frac{G5547}{}$

Gal 2:5 (KJV) To whom $\frac{G3739}{}$ we gave place $\frac{G1502}{}$ by subjection, $\frac{G5292}{}$ no, not $\frac{G3761}{}$ for $\frac{G4314}{}$ an hour; $\frac{G5610}{}$ THAT $\frac{G2443}{}$ THE TRUTH $\frac{G225}{}$ OF THE GOSPEL $\frac{G2098}{}$ might continue $\frac{G1265}{}$ with $\frac{G4314}{}$ you. $\frac{G5209}{}$

Gal 2:14 (KJV) <u>BUT G235 WHEN G3753 I SAW G1492 THAT G3754 THEY WALKED G3716 G0 NOT G3756 UPRIGHTLY G3716 ACCORDING TO G4314 THE TRUTH G225 OF THE GOSPEL, G2098 I said G2036 unto Peter G4074 before G1715 them all, G3956 If G1487 thou, G4771 being G5225 a Jew, G2453 livest G2198 after the manner of Gentiles, G1483 and G2532 not G3756 as do the Jews, G2452 why G5101 compellest thou G315 the Gentiles G1484 to live as do the Jews? G2450</u>

Col 1:5 (KJV) For $\frac{G1223}{}$ the hope $\frac{G1680}{}$ which $\frac{G3588}{}$ is laid up $\frac{G606}{}$ for you $\frac{G5213}{}$ in $\frac{G1722}{}$ heaven, $\frac{G3772}{}$ whereof $\frac{G3739}{}$ YE HEARD BEFORE $\frac{G4257}{}$ IN $\frac{G1722}{}$ THE WORD $\frac{G3056}{}$ OF THE TRUTH $\frac{G225}{}$ OF THE GOSPEL; $\frac{G2098}{}$

OUR SALVATION IS HINDGED ON THE TRUTH OF THE GOSPEL.

Eph 1:13 (KJV) In $\frac{G1722}{}$ whom $\frac{G3739}{}$ ye $\frac{G5210}{}$ also $\frac{G2532}{}$ trusted, after that ye heard $\frac{G191}{}$ THE WORD $\frac{G3056}{}$ OF TRUTH, $\frac{G225}{}$ THE $\frac{GOSPEL}{}$ G2098 OF YOUR $\frac{G5216}{}$ SALVATION: $\frac{G4991}{}$ in $\frac{G1722}{}$ whom $\frac{G3739}{}$ also $\frac{G2532}{}$ after that ye believed, $\frac{G4100}{}$ ye were sealed with $\frac{G4972}{}$ that holy $\frac{G40}{}$ Spirit $\frac{G4151}{}$ of promise, $\frac{G1860}{}$

- 2 Thess 2:10-12 (KJV) 10 And $\frac{G2532}{G2532}$ with $\frac{G1722}{G122}$ all $\frac{G3956}{G3956}$ deceivableness $\frac{G539}{G122}$ of unrighteousness $\frac{G93}{G122}$ in $\frac{G1722}{G122}$ them that perish; $\frac{G622}{G122}$ BECAUSE $\frac{G473}{G122}$ Gale $\frac{G3739}{G122}$ THEY RECEIVED $\frac{G1209}{G1229}$ NOT $\frac{G3756}{G1229}$ THE LOVE $\frac{G26}{G122}$ OF THE TRUTH, $\frac{G225}{G122}$ that $\frac{G1519}{G122}$ they $\frac{G846}{G122}$ might be saved. $\frac{G4982}{G122}$
- 2 Thess 2:11 (KJV) 11 <u>AND G2532 FOR THIS G5124 CAUSE G1223 GOD G2316 SHALL SEND G3992 THEM G846 STRONG G1753 DELUSION, G4106 THAT G1519 THEY G846 SHOULD BELIEVE G4100 A LIE: G5579</u>
- 2 Thess 2:12 (KJV) 12 THAT G2443 THEY ALL G3956 MIGHT BE DAMNED G2919 WHO G3588 BELIEVED G4100 NOT G3361 THE TRUTH, G225 but G235 had pleasure G2106 in G1722 unrighteousness. G93

❖ IS A BETTER "TOMORROWS WORLD" THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN?

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN OR KINGDOM OF GOD IS **NOT** ABOUT A BETTER TOMORROW'S WORLD IN THE MILLENNIUM AFTER CHRIST RETURNS; BUT ABOUT HOW TO BELONG TO THE SPIRITUAL KINGDOM OF HEAVEN; A PLACE PREPARED BY JESUS CHRIST FOR THE FIRSTFRUITS OF GOD.

CHRIST DID NOT COME TO PREACH ABOUT A BETTER PHYSICAL WORLD TOMORROW WHEN HE RETURNS; BUT ABOUT HOW TO BELONG TO THE SPIRITUAL KINGDOM OF HEAVEN.

A BETTER WORLD TOMORROW AFTER JESUS CHRIST RETURNS IS NOT THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN JESUS CHRIST BROUGHT FROM GOD THE FATHER.

THE FIRSTFRUITS OF GOD SHOULD NOT BE LOOKING FORWARD FOR A BETTER PHYSICAL WORLD TOMORROW; BECAUSE WE WILL BE SPIRIT BEINGS IN THE KINGDOM OF GOD AND NO LONGER WILL HAVE ANY PART OF THIS PHYSICAL WORLD.

AT CHRIST RETURN THE PHYSICAL NATIONS OF THE WORLD WILL ENJOY THIS RELATIVE PEACE AMONGST NATIONS AS WELL AS WITH THE ANIMALS.

Isa 2:2-4 (KJV) 2 And it shall come to pass in the last $\frac{\text{H}319}{\text{days}}$, $\frac{\text{H}3117}{\text{H}3117}$ that the mountain $\frac{\text{H}2022}{\text{of}}$ of the LORD'S $\frac{\text{H}3068}{\text{h}3068}$ house $\frac{\text{H}1004}{\text{h}3559}$ shall be established $\frac{\text{H}3559}{\text{h}311}$ in the top $\frac{\text{H}7218}{\text{h}311}$ of the mountains, $\frac{\text{H}2022}{\text{h}311}$ and shall be exalted $\frac{\text{H}5375}{\text{h}311}$ above the hills; $\frac{\text{H}1389}{\text{h}311}$ and all nations $\frac{\text{H}1471}{\text{h}3111}$ shall flow $\frac{\text{H}5102}{\text{h}3111}$ unto it.

Isa 2:3 (KJV) 3 And many $\frac{H7227}{}$ people $\frac{H5971}{}$ shall go $\frac{H1980}{}$ and say, $\frac{H559}{}$ Come $\frac{H3212}{}$ ye, and let us go up $\frac{H5927}{}$ to the mountain $\frac{H2022}{}$ of the LORD, $\frac{H3068}{}$ to the house $\frac{H1004}{}$ of the God $\frac{H430}{}$ of Jacob; $\frac{H3290}{}$ and he will teach $\frac{H3384}{}$ us of his ways, $\frac{H1870}{}$ and we will walk $\frac{H3212}{}$ in his paths: $\frac{H734}{}$ for out of Zion $\frac{H6726}{}$ shall go forth $\frac{H3318}{}$ the law, $\frac{H8451}{}$ and the word $\frac{H1697}{}$ of the LORD $\frac{H3068}{}$ from Jerusalem. $\frac{H3389}{}$

Isa 2:4 (KJV) 4 And he shall judge H8199 among the nations, H1471 and shall rebuke H3198 many H7227 people: H5971 and they shall beat H3807 their swords H2719 into plowshares, H855 and their spears H2595 into pruninghooks: H4211 NATION H1471 SHALL NOT LIFT UP H5375 SWORD H2719 AGAINST NATION, H1471 NEITHER SHALL THEY LEARN H3925 WAR H4421 ANYMORE.

Isa 11:1-16 (KJV) 1 And there shall come forth $\frac{H3318}{}$ a rod $\frac{H2415}{}$ out of the stem $\frac{H1503}{}$ of Jesse, $\frac{H3448}{}$ and a Branch $\frac{H5342}{}$ shall grow $\frac{H6509}{}$ out of his roots:

Isa 11:2 (KJV) 2 And the spirit $\frac{H7307}{}$ of the LORD $\frac{H3068}{}$ shall rest $\frac{H5117}{}$ upon him, the spirit $\frac{H7307}{}$ of wisdom $\frac{H2451}{}$ and understanding, $\frac{H998}{}$ the spirit $\frac{H7307}{}$ of counsel $\frac{H6098}{}$ and might, $\frac{H1369}{}$ the spirit $\frac{H7307}{}$ of knowledge $\frac{H1847}{}$ and of the fear $\frac{H3374}{}$ of the LORD; $\frac{H3068}{}$

Isa 11:3 (KJV) 3 And shall make him of quick understanding $\frac{H7306}{1}$ in the fear $\frac{H3374}{1}$ of the LORD: $\frac{H3068}{1}$ and he shall not judge $\frac{H8199}{1}$ after the sight $\frac{H4758}{1}$ of his eyes, $\frac{H5869}{1}$ neither reprove $\frac{H3198}{1}$ after the hearing $\frac{H4926}{1}$ of his ears: $\frac{H241}{1}$

Isa 11:4 (KJV) 4 But with righteousness $\frac{H6664}{}$ shall he judge $\frac{H8199}{}$ the poor, $\frac{H1800}{}$ and reprove $\frac{H3198}{}$ with equity $\frac{H4334}{}$ for the meek

of the earth: $\frac{H776}{1}$ and he shall smite $\frac{H5221}{1}$ the earth $\frac{H776}{1}$ with the rod $\frac{H7626}{1}$ of his mouth, $\frac{H6310}{1}$ and with the breath $\frac{H7307}{1}$ of his lips $\frac{H8193}{1}$ shall he slay $\frac{H4191}{1}$ the wicked. $\frac{H7563}{1}$

Isa 11:5 (KJV) 5 And righteousness $\frac{H6664}{}$ shall be the girdle $\frac{H232}{}$ of his loins, $\frac{H4975}{}$ and faithfulness $\frac{H530}{}$ the girdle $\frac{H232}{}$ of his reins. $\frac{H2504}{}$

Isa 11:6 (KJV) 6 THE WOLF H2061 ALSO SHALL DWELL H1481 WITH THE LAMB, H3532 AND THE LEOPARD H5246 SHALL LIE DOWN H7257 WITH THE KID; H1423 and THE CALF H5695 AND THE YOUNG LION H3715 AND THE FATLING H4806 TOGETHER; H3162 and a little H6996 child H5288 shall lead H5090 them.

Isa 11:7 (KJV) 7 And <u>THE COW H6510 AND THE BEAR H1677 SHALL FEED; H7462</u> their young ones H3206 shall lie down H7257 together: H3162 and THE LION H738 SHALL EAT H398 STRAW H8401 LIKE THE OX. H1241

Isa 11:8 (KJV) 8 And <u>THE SUCKING CHILD H3243 SHALL PLAY H8173 ON THE HOLE H2352 OF THE ASP, H6620 and THE WEANED CHILD H1580 SHALL PUT H1911 HIS HAND H3027 ON THE COCKATRICE' H6848 DEN. H3975</u>

Isa 11:9 (KJV) 9 They shall not hurt $\frac{H7489}{}$ nor destroy $\frac{H7843}{}$ in all my holy $\frac{H6944}{}$ mountain: $\frac{H2022}{}$ for the earth $\frac{H776}{}$ shall be full $\frac{H4390}{}$ of the knowledge $\frac{H1844}{}$ of the LORD, $\frac{H3068}{}$ as the waters $\frac{H4325}{}$ cover $\frac{H3680}{}$ the sea. $\frac{H3220}{}$

Isa 11:10 (KJV) 10 And in that day $\frac{\text{H3117}}{\text{H3515}}$ there shall be a root $\frac{\text{H8328}}{\text{H3448}}$ of Jesse, $\frac{\text{H3448}}{\text{H3571}}$ which shall stand $\frac{\text{H5975}}{\text{H35971}}$ for an ensign $\frac{\text{H5251}}{\text{H3519}}$ of the people; $\frac{\text{H5971}}{\text{H34496}}$ to it shall the Gentiles $\frac{\text{H1471}}{\text{H3519}}$ seek: $\frac{\text{H3519}}{\text{H3519}}$

Isa 11:11 (KJV) 11 AND IT SHALL COME TO PASS IN THAT DAY, $^{\rm H3117}$ THAT THE LORD $^{\rm H136}$ SHALL SET $^{\rm H3254}$ H0 HIS HAND $^{\rm H3027}$ AGAIN $^{\rm H3254}$ THE SECOND TIME $^{\rm H8145}$ TO RECOVER $^{\rm H7069}$ THE REMNANT $^{\rm H7605}$ OF HIS PEOPLE, $^{\rm H5971}$ WHICH SHALL BE LEFT, $^{\rm H7604}$ from Assyria, $^{\rm H804}$ and from Egypt, $^{\rm H4714}$ and from Pathros, $^{\rm H6624}$ and from Cush, $^{\rm H3568}$ and from Elam, $^{\rm H5867}$ and from Shinar, $^{\rm H8152}$ and from Hamath, $^{\rm H2574}$ and from the islands $^{\rm H339}$ of the sea. $^{\rm H3220}$

Isa 11:12 (KJV) 12 And he shall set up $\frac{H5375}{}$ an ensign $\frac{H5251}{}$ for the nations, $\frac{H1471}{}$ and shall assemble $\frac{H622}{}$ the outcasts $\frac{H1760}{}$ of Israel, $\frac{H3478}{}$ and gather together $\frac{H6908}{}$ the dispersed $\frac{H5310}{}$ of Judah $\frac{H3063}{}$ from the four $\frac{H702}{}$ corners $\frac{H3671}{}$ of the earth. $\frac{H776}{}$

Isa 11:13 (KJV) 13 The envy $\frac{H7068}{}$ also of Ephraim $\frac{H669}{}$ shall depart, $\frac{H5493}{}$ and the adversaries $\frac{H6887}{}$ of Judah $\frac{H3063}{}$ shall be cut off: $\frac{H3772}{}$ Ephraim $\frac{H669}{}$ shall not envy $\frac{H7065}{}$ Judah, $\frac{H3063}{}$ and Judah $\frac{H3063}{}$ shall not vex $\frac{H6887}{}$ Ephraim. $\frac{H669}{}$

Isa 11:14 (KJV) 14 But they shall fly $\frac{H5774}{}$ upon the shoulders $\frac{H3802}{}$ of the Philistines $\frac{H6430}{}$ toward the west; $\frac{H3220}{}$ they shall spoil $\frac{H962}{}$ them $\frac{H1121}{}$ of the east $\frac{H6924}{}$ together: $\frac{H3162}{}$ they shall lay $\frac{H4916}{}$ their hand $\frac{H3027}{}$ upon Edom $\frac{H123}{}$ and Moab; $\frac{H4124}{}$ and the children $\frac{H1121}{}$ of Ammon $\frac{H5983}{}$ shall obey $\frac{H4928}{}$ them.

Isa 11:15 (KJV) 15 And the LORD $\frac{\text{H}3068}{\text{H}4714}$ shall utterly destroy $\frac{\text{H}2763}{\text{H}}$ the tongue $\frac{\text{H}3956}{\text{H}}$ of the Egyptian $\frac{\text{H}4714}{\text{H}}$ sea; $\frac{\text{H}3220}{\text{H}}$ and with his mighty $\frac{\text{H}5868}{\text{H}}$ wind $\frac{\text{H}7307}{\text{H}}$ shall he shake $\frac{\text{H}5130}{\text{H}}$ his hand $\frac{\text{H}3027}{\text{H}}$ over the river, $\frac{\text{H}5104}{\text{H}}$ and shall smite $\frac{\text{H}5221}{\text{H}}$ it in the seven $\frac{\text{H}7651}{\text{H}}$ streams, $\frac{\text{H}5158}{\text{H}}$ and make men go over $\frac{\text{H}1869}{\text{H}}$ dryshod. $\frac{\text{H}5275}{\text{H}}$

Isa 11:16 (KJV) 16 And there shall be an highway $\frac{H4546}{}$ for the remnant $\frac{H7605}{}$ of his people, $\frac{H5971}{}$ which $\frac{H834}{}$ shall be left, $\frac{H7604}{}$ from Assyria; $\frac{H804}{}$ like as it was to Israel $\frac{H3478}{}$ in the day $\frac{H3117}{}$ that he came up $\frac{H5927}{}$ out of the land $\frac{H776}{}$ of Egypt. $\frac{H4714}{}$

Isa 65:25 (KJV) THE WOLF H2061 AND THE LAMB H2924 SHALL FEED H7462 TOGETHER, H259 and THE LION H738 SHALL EAT H398 STRAW H8401 LIKE THE BULLOCK: H1241 and dust H6083 shall be the serpent's H5175 meat. H3899 They shall not hurt H7489 nor destroy H7843 in all my holy H6944 mountain, H2022 saith H559 the LORD. H3068

HOW DOES ONE DISTINGUISH BETWEEN A TRUE MESSENGER AND FALSE MESSENGER?

A MESSENGER **IS IDENTIFIED** BY THE MESSAGE HE SPEAKS.

N THE BOOK OF **HAGGAI** WE SEE THAT THE PROPHET HAGGAI WAS IDENTIFIED BY THE MESSAGE HE SPOKE.

HE WAS THE LORDS MESSENGER **SPEAKING** IN **THE LORDS MESSAGE**.

THE PROPHET HAGGAI DID NOT USE HIS OWN WORDS TO SPEAK IN THE LORDS MESSAGE BUT SPOKE EXACTLY WHAT THE LORD SPOKE TO HIM.

IT IS THEREFORE VERY IMPORTANT THAT **WE EXAMINE THE MESSAGE** WE HEAR BY THE WORD OF GOD TO ENSURE IT IS

THE LORD'S MESSAGE.

Haggai 1:13 (KJV) Then SPAKE $^{\rm H559}$ Haggai $^{\rm H2292}$ THE LORD'S $^{\rm H3068}$ MESSENGER $^{\rm H4397}$ IN THE LORD'S $^{\rm H3068}$ MESSAGE $^{\rm H4400}$ unto the people, $^{\rm H5971}$ saying, $^{\rm H559}$ I am with you, saith $^{\rm H5002}$ the LORD. $^{\rm H3068}$

WHO IS THE MESSENGER OF THE GOSPEL OF THE KINGDOM OF HEAVEN?

JESUS CHRIST IS **THE MESSENGER** OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN UNDER THE NEW COVENANT.

- WHO ARE WE LISTENING TOO IN ORDER TO BELIEVE THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN?
- ARE WE TRULY LISTENING TO JESUS CHRIST IN THE GOSPELS AND THE APOSTLES IN THE ACTS OF THE APOSTLES AND IN THE EPISTLES UNDER THE NEW COVENANT?
- ARE WE STILL LISTENING TO THE LAW OF MOSES AND THE PROPHETS UNDER THE NEW COVENANT?

MANY FOCUS ON THE PERSON OF JESUS CHRIST ALONE AND NOT ON THE DETAILS OF THE MESSAGE HE SPOKE.

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN JESUS BROUGHT IDENTIFIES THE TRUE JESUS OF THE BIBLE. THE TRUE JESUS CHRIST OF THE BIBLE IS IDENTIFIED BY THE MESSAGE HE PREACHED AND TAUGHT.

WE MUST THEREFORE CAREFULLY EXAMINE THE MESSAGE JESUS SPOKE IN THE GOSPELS TO ENSURE WE ARE FOLLOWING THE TRUE CHRIST.

* HOW DO WE KNOW THAT JESUS CHRIST IS THE MESSENGER OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN?

MOSES PROPHESIED OF THE COMING OF A PROPHET IN JESUS CHRIST TO THE NATION OF ISRAEL TO BRING THE NEW COVENANT MESSAGE AND THAT WE ARE REQUIRED TO HEAR HIS MESSAGE.

Deut 18:15-19 (KJV) 15 The LORD $\frac{\text{H}3068}{\text{H}}$ thy God $\frac{\text{H}430}{\text{H}}$ will raise up $\frac{\text{H}6965}{\text{H}}$ unto thee a Prophet $\frac{\text{H}5030}{\text{H}}$ from the midst $\frac{\text{H}7130}{\text{H}}$ of thee, of thy brethren, $\frac{\text{H}251}{\text{H}}$ like unto me; $\frac{\text{UNTO HIM YE SHALL}}{\text{HEARKEN;}}$

Deut 18:16 (KJV) 16 According to all that thou desiredst $\frac{H7592}{1}$ of the LORD $\frac{H3068}{1}$ thy God $\frac{H430}{1}$ in Horeb $\frac{H2722}{1}$ in the day $\frac{H3117}{1}$ of the assembly, $\frac{H6951}{1}$ saying, $\frac{H559}{1}$ Let me not hear $\frac{H8085}{1}$ again $\frac{H3254}{1}$ the voice $\frac{H6963}{1}$ of the LORD $\frac{H3068}{1}$ my God, $\frac{H430}{1}$ neither let me see $\frac{H7200}{1}$ this great $\frac{H1419}{1}$ fire $\frac{H784}{1}$ any more, that I die $\frac{H4191}{1}$ not.

Deut 18:17 (KJV) 17 And the LORD H3068 said H559 unto me, They have well H3190 spoken that which they have spoken. H1696

Deut 18:18 (KJV) 18 I will raise them up H6965 a Prophet H5030 from among H7130 their brethren, H251 like unto thee, and WILL PUT H5414 MY WORDS H1697 IN HIS MOUTH; H6310 AND HE SHALL SPEAK H1696 UNTO THEM ALL THAT I SHALL COMMAND H6680 HIM.

Deut 18:19 (KJV) 19 And it shall come to pass, that WHOSOEVER H376 WILL NOT HEARKEN H8085 UNTO MY WORDS H1697 WHICH HE SHALL SPEAK H1696 IN MY NAME, H8034 I will require H1875 it of him.

Deut 18:20 (KJV) 20 But the prophet, H5030 which shall presume H2102 TO SPEAK H1696 A WORD H1697 IN MY NAME, H8034 WHICH I HAVE NOT COMMANDED H6680 HIM TO SPEAK, H1696 or that shall speak H1696 in the name H8034 of other H312 gods, H430 EVEN THAT PROPHET H5030 SHALL DIE. H4191

Deut 18:21 (KJV) 21 AND IF THOU SAY H559 IN THINE HEART, H3824 HOW SHALL WE KNOW H3045 THE WORD H1697 WHICH THE LORD H3068 HATH NOT SPOKEN? H1696

Deut 18:19 (KJV) 2 When a prophet H5030 speaketh H1696 in the name H8034 of the LORD, H3068 IF THE THING H1697 FOLLOW NOT, NOR COME TO PASS, H935 THAT IS THE THING H1697 WHICH THE LORD H3068 HATH NOT SPOKEN, H1696 but the prophet H5030 hath spoken H1696 it presumptuously: H2087 thou shalt not be afraid H1481 of him.

MANY WHO FOLLOWED JESUS UNDERSTOOD THE PROPHECY IN THE BOOK OF DEUTERONOMY 18:15-22 IN THE LAW OF MOSES THAT **A PROPHET** WOULD COME AFTER HIS SAYINGS IN JOHN 7:37-39 AND DECLARED THAT JESUS WAS THE PROPHESIED **PROPHET**.

John 7:40 (KJV) Many $\frac{G4183}{I}$ of $\frac{G1537}{I}$ the people $\frac{G3793}{I}$ therefore, $\frac{G3767}{I}$ WHEN THEY HEARD $\frac{G191}{I}$ THIS SAYING, $\frac{G3056}{I}$ said, $\frac{G3004}{I}$ OF A TRUTH $\frac{G230}{I}$ THIS $\frac{G3778}{I}$ IS $\frac{G2076}{I}$ THE PROPHET. $\frac{G4396}{I}$ John 7:41 (KJV) Others $\frac{G243}{I}$ said, $\frac{G3004}{I}$ THIS $\frac{G3778}{I}$ IS $\frac{G2076}{I}$ THE CHRIST. $\frac{G5547}{I}$ But $\frac{G1161}{I}$ some $\frac{G243}{I}$ said, $\frac{G3004}{I}$ Shall $\frac{G3361}{I}$ Christ $\frac{G5547}{I}$ come $\frac{G2064}{I}$ out of $\frac{G1537}{I}$ Galilee? $\frac{G1056}{I}$

THE APOSTLES PETER AND JOHN UNDERSTOOD THAT JESUS WAS THE FULFILMENT OF THE PROPHECY IN DEUTERONOMY 18:15-22.

Acts 3:20-26 (KJV) 20 And $\frac{G2532}{I}$ HE SHALL SEND $\frac{G649}{I}$ JESUS $\frac{G2424}{I}$ CHRIST, $\frac{G5547}{I}$ which before was preached $\frac{G4296}{I}$ unto you: $\frac{G5213}{I}$ Acts 3:21 (KJV) 21 Whom $\frac{G3739}{I}$ the heaven $\frac{G3772}{I}$ $\frac{G3303}{I}$ must $\frac{G1163}{I}$ receive $\frac{G1209}{I}$ until $\frac{G891}{I}$ the times $\frac{G5550}{I}$ of restitution $\frac{G605}{I}$ of all things, $\frac{G3956}{I}$ which $\frac{G3739}{I}$ God $\frac{G2316}{I}$ hath spoken $\frac{G2980}{I}$ by $\frac{G1223}{I}$ the mouth $\frac{G4750}{I}$ of all $\frac{G3956}{I}$ his $\frac{G846}{I}$ holy $\frac{G40}{I}$ prophets $\frac{G4396}{I}$ since $\frac{G575}{I}$ the world began. $\frac{G165}{I}$

THE FULFILMENT OF THE PROPHECY BY MOSES IN DEUTERONOMY 18:15-22 THAT JESUS CHRIST IS THE PROPHESIED PROPHET TO COME AND MUST BE LISTENED TOO IN ALL THINGS ABOVE EVERY WRITTEN WORD OR THE TRADITIONS OF MEN PRIOR TO HIS COMING IN THE FLESH.

Acts 3:22 (KJV) 22 FOR G1063 MOSES G3475 TRULY G3303 SAID G2036 unto G4314 the fathers, G3962 G3754 A PROPHET G4396 SHALL G450 G0 THE LORD G2962 YOUR G5216 GOD G2316 RAISE UP G450 UNTO YOU G5213 OF G1537 YOUR G5216 BRETHREN, G80 LIKE G5613 UNTO ME; G1691 HIM G846 SHALL YE HEAR G191 IN G2596 ALL THINGS G3956 WHATSOEVER G3745 G302 HE SHALL SAY G2980 UNTO G4314 YOU. G5209

Acts 3:23 (KJV) 23 And $\frac{G1161}{}$ it shall come to pass, $\frac{G2071}{}$ that every $\frac{G3956}{}$ soul, $\frac{G5590}{}$ which $\frac{G3748}{}$ $\frac{G302}{}$ will $\frac{G191}{}$ $\frac{G0}{}$ not $\frac{G3361}{}$ hear $\frac{G191}{}$ that $\frac{G1565}{}$ prophet, $\frac{G4396}{}$ shall be destroyed $\frac{G1842}{}$ from among $\frac{G1537}{}$ the people. $\frac{G2992}{}$

Acts 3:24 (KJV) 24 Yea, $\frac{G2532}{}$ and $\frac{G1161}{}$ all $\frac{G3956}{}$ the prophets $\frac{G4396}{}$ from $\frac{G575}{}$ Samuel $\frac{G4545}{}$ and $\frac{G2532}{}$ those that follow after, $\frac{G2517}{}$ as many as $\frac{G3745}{}$ have spoken, $\frac{G2980}{}$ have $\frac{G4293}{}$ G0 likewise $\frac{G2532}{}$ foretold $\frac{G4293}{}$ of these $\frac{G5025}{}$ days. $\frac{G2250}{}$

Acts 3:25 (KJV) 25 Ye $\frac{G5210}{}$ are $\frac{G2075}{}$ the children $\frac{G5207}{}$ of the prophets, $\frac{G4396}{}$ and $\frac{G2532}{}$ of the covenant $\frac{G1242}{}$ which $\frac{G3739}{}$ God $\frac{G2316}{}$ made $\frac{G1303}{}$ with $\frac{G4314}{}$ our $\frac{G2257}{}$ fathers, $\frac{G3962}{}$ saying $\frac{G3004}{}$ unto $\frac{G4314}{}$ Abraham, $\frac{G11}{}$ And $\frac{G2532}{}$ in thy $\frac{G4675}{}$ seed $\frac{G4690}{}$ shall $\frac{G1757}{}$ Go all $\frac{G3956}{}$ the kindreds $\frac{G3965}{}$ of the earth $\frac{G1093}{}$ be blessed. $\frac{G1757}{}$

Acts 3:26 (KJV) 26 Unto you $\frac{G5213}{}$ first $\frac{G4412}{}$ God, $\frac{G2316}{}$ having raised up $\frac{G450}{}$ his $\frac{G846}{}$ Son $\frac{G3816}{}$ Jesus, $\frac{G2424}{}$ sent $\frac{G649}{}$ him $\frac{G846}{}$ to bless $\frac{G2127}{}$ you, $\frac{G5209}{}$ in $\frac{G1722}{}$ turning away $\frac{G654}{}$ every one $\frac{G1538}{}$ of you $\frac{G5216}{}$ from $\frac{G575}{}$ his iniquities. $\frac{G4189}{}$

THE DISCIPLE STEPHEN UNDERSTOOD THAT JESUS CHRIST IS THE FULFILMENT OF THE PROPHECY IN DEUTERONOMY 18:15-22.

Acts 7:37 (KJV) This G3778 is G2076 that Moses, G3475 which G3588 said G2036 unto the children G5207 of Israel, G2474 A PROPHET G4396 SHALL G450 G0 THE LORD G2962 YOUR G5216 GOD G2316 RAISE UP G450 UNTO YOU G5213 OF G1537 YOUR G5216 BRETHREN, G80 LIKE G5613 UNTO ME; G1691 HIM G846 SHALL YE HEAR.

MANY DO NOT SEEK AFTER JESUS CHRIST AS THE MESSENGER OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

THE PROPHET MALACHI PROHESIED ABOUT THE COMING OF THE MESSENGER OF THE NEW COVENANT IN JESUS CHRIST.
THE MESSENGER TO COME BEFORE CHRIST TO PREPARE THE WAY WAS JOHN THE BAPTIST.

 ONE OF THE TITLES THAT ELUDE SO MANY FOLLOWERS OF JESUS CHRIST IS THE TITLE OF JESUS CHRIST AS THE MESSENGER OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN. Mal 3:1 (KJV) Behold, I will send H7971 my messenger, H4397 and he shall prepare H6437 the way H1870 before H6440 me: AND THE LORD, H113 WHOM YE SEEK, H1245 SHALL SUDDENLY H6597 COME H935 TO HIS TEMPLE, H1964 EVEN THE MESSENGER H4397 OF THE COVENANT, H1285 WHOM YE DELIGHT H2655 IN: behold, he shall come, H935 saith H559 the LORD H3068 of hosts.

JOHN THE BAPTIST WAS **A MESSENGER** WHOSE ROLE WAS TO IDENTIFY THE TRUE CHRIST, WHO WOULD BRING THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

Matt 11:10 (KJV) For $\frac{G1063}{}$ this $\frac{G3778}{}$ is $\frac{G2076}{}$ he, of $\frac{G4012}{}$ whom $\frac{G3739}{}$ it is written, $\frac{G1125}{}$ Behold, $\frac{G2400}{}$ I $\frac{G1473}{}$ send $\frac{G649}{}$ my $\frac{G3450}{}$ MESSENGER $\frac{G32}{}$ before $\frac{G4253}{}$ thy $\frac{G4675}{}$ face, $\frac{G4383}{}$ which $\frac{G3739}{}$ shall prepare $\frac{G2680}{}$ thy $\frac{G4675}{}$ way $\frac{G3598}{}$ before $\frac{G1715}{}$ thee. $\frac{G4675}{}$

Mar 1:2-4 (KJV) 2 As $\frac{G5613}{}$ it is written $\frac{G1125}{}$ in $\frac{G1722}{}$ the prophets, $\frac{G4396}{}$ BEHOLD, $\frac{G2400}{}$ I $\frac{G1473}{}$ SEND $\frac{G649}{}$ MY $\frac{G3450}{}$ MESSENGER $\frac{G32}{}$ BEFORE $\frac{G4253}{}$ THY $\frac{G4675}{}$ FACE, $\frac{G4383}{}$ WHICH $\frac{G3739}{}$ SHALL PREPARE $\frac{G2680}{}$ THY $\frac{G4675}{}$ WAY $\frac{G3598}{}$ BEFORE $\frac{G1715}{}$ THEE. $\frac{G4675}{}$

Mar 1:3 (KJV) 3 The voice $\frac{G5456}{G5456}$ of one crying $\frac{G994}{G994}$ in $\frac{G1722}{G1722}$ the wilderness, $\frac{G2048}{G1996}$ PREPARE YE $\frac{G2090}{G1996}$ THE WAY $\frac{G3598}{G1996}$ OF THE LORD, $\frac{G2962}{G1996}$ make $\frac{G4160}{G1996}$ his $\frac{G846}{G1996}$ paths $\frac{G5147}{G1996}$ straight. $\frac{G2117}{G1722}$ Mar 1:4 (KJV) 4 John $\frac{G2491}{G1996}$ did $\frac{G1096}{G1996}$ baptize $\frac{G907}{G1996}$ in $\frac{G1722}{G1996}$ the wilderness, $\frac{G2048}{G1996}$ and $\frac{G2532}{G1996}$ preach $\frac{G2784}{G1996}$ the baptism $\frac{G908}{G1996}$ of repentance $\frac{G3341}{G1996}$ for $\frac{G1519}{G1996}$ the remission $\frac{G859}{G1996}$ of sins. $\frac{G266}{G1996}$

Luke 7:27 (KJV) This $\frac{G3778}{G3778}$ is $\frac{G2076}{G4012}$ he, of $\frac{G4012}{G4012}$ whom $\frac{G3739}{G3450}$ it is written, $\frac{G1125}{G4012}$ BEHOLD, $\frac{G2400}{G4012}$ I $\frac{G1473}{G4012}$ SEND $\frac{G649}{G4012}$ MY $\frac{G3450}{G3450}$ MESSENGER $\frac{G32}{G32}$ BEFORE $\frac{G4253}{G4675}$ THY $\frac{G4675}{G4675}$ WAY $\frac{G3598}{G3598}$ BEFORE $\frac{G1715}{G4675}$ THEE. $\frac{G4675}{G4675}$

THE APOSTLE PAUL UNDERSTOOD AND ENCOURAGED THE CHURCH OF GOD IN HIS EPISTLE TO THE HEBREWS TO LISTEN TO JESUS CHRIST AS **THE MESSENGER** OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

Heb 1:1-2 (KJV) 1 God, $\frac{G2316}{}$ who at sundry times $\frac{G4181}{}$ and $\frac{G2532}{}$ in divers manners $\frac{G4187}{}$ SPAKE $\frac{G2980}{}$ IN TIME PAST $\frac{G3819}{}$ UNTO THE FATHERS $\frac{G3962}{}$ BY $\frac{G1722}{}$ THE PROPHETS, $\frac{G4396}{}$

Heb 1:2 (KJV) 2 HATH $^{G2980\ G0}$ IN G1909 THESE G5130 LAST G2078 DAYS G2250 SPOKEN G2980 UNTO US G2254 BY G1722 HIS SON, G5207 whom G3739 he hath appointed G5087 heir G2818 of all things, G3956 by G1223 whom G3739 also G2532 he made G4160 the worlds; G165

Heb 2:1-3 (KJV) 1 THEREFORE G1223 G5124 WE G2248 OUGHT G1163 TO GIVE THE MORE EARNEST G4056 HEED G4337 TO THE THINGS WHICH WE HAVE HEARD, G191 LEST AT ANY TIME G3379 WE SHOULD LET THEM SLIP. G3901

Heb 2:2 (KJV) 2 For $\frac{G1063}{}$ if $\frac{G1487}{}$ the word $\frac{G3056}{}$ spoken $\frac{G2980}{}$ by $\frac{G1223}{}$ angels $\frac{G32}{}$ was $\frac{G1096}{}$ stedfast, $\frac{G949}{}$ and $\frac{G2532}{}$ every $\frac{G3956}{}$ transgression $\frac{G3847}{}$ and $\frac{G2532}{}$ disobedience $\frac{G3876}{}$ received $\frac{G2983}{}$ a just $\frac{G1738}{}$ recompence of reward; $\frac{G3405}{}$

Heb 2:3 (KJV) 3 How G4459 shall we G2249 escape, G1628 if we neglect G272 so great G5082 salvation; G4991 WHICH G3748 AT THE FIRST G746 BEGAN G2983 TO BE SPOKEN G2980 BY G1223 THE LORD, G2962 AND WAS CONFIRMED G950 UNTO G1519 US G2248 BY G5259 THEM THAT HEARD G191 HIM;

* THE TRANSFIGURATION REVEALS WHO IS THE MESSENGER OF THE NEW COVENANT MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

THE TRANSFIGURATION OF JESUS CHRIST IN THE GOSPELS REVEALS THAT THE MESSENGER OF THE NEW COVENANT MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IS JESUS CHRIST AND NO LONGER MOSES WHO REPRESENTED THE LAW OF MOSES AND ELIJAH WHO REPRESENTED THE PROPHETS.

THE DISCIPLES OF JESUS CHRIST NEEDED TO LEARN THAT THE WORDS OF JESUS CHRIST WAS NOW ABOVE THE WORDS SPOKEN IN THE LAW OF MOSES AND THE PROPHETS.

Luke 9:28-35 (KJV) 28 And $\frac{G1161}{}$ it came to pass $\frac{G1096}{}$ about $\frac{G5616}{}$ an eight $\frac{G3638}{}$ days $\frac{G2250}{}$ after $\frac{G3326}{}$ these $\frac{G5128}{}$ sayings, $\frac{G3056}{}$ $\frac{G2532}{}$ he

took $\frac{G3880}{}$ Peter $\frac{G4074}{}$ and $\frac{G2532}{}$ John $\frac{G2491}{}$ and $\frac{G2532}{}$ James, $\frac{G2385}{}$ and went up $\frac{G305}{}$ into $\frac{G1519}{}$ a mountain $\frac{G3735}{}$ to pray.

Luke 9:29 (KJV) 29 And $\frac{G2532}{G2532}$ as $\frac{G1722}{G1722}$ he $\frac{G846}{G846}$ prayed, $\frac{G4336}{G4336}$ the fashion $\frac{G1491}{G1491}$ of his $\frac{G846}{G1491}$ countenance $\frac{G4383}{G1096}$ was $\frac{G1096}{G1096}$ altered, $\frac{G2087}{G1823}$ and $\frac{G2532}{G1996}$ his $\frac{G846}{G1996}$ raiment $\frac{G2441}{G1996}$ was white $\frac{G3022}{G1996}$ and glistering. $\frac{G1823}{G1996}$ Luke 9:30 (KJV) 30 And, $\frac{G2532}{G1996}$ behold, $\frac{G2400}{G1996}$ there talked $\frac{G4814}{G1996}$ with him $\frac{G846}{G1996}$ two $\frac{G1417}{G1996}$ men, $\frac{G435}{G1996}$ which $\frac{G3748}{G1996}$ were $\frac{G2258}{G1996}$ Moses $\frac{G3475}{G1996}$ and $\frac{G2532}{G1996}$ Elias: $\frac{G2243}{G1996}$

Luke 9:31 (KJV) 31 Who $\frac{G3739}{}$ appeared $\frac{G3700}{}$ in $\frac{G1722}{}$ glory, $\frac{G1391}{}$ and spake $\frac{G3004}{}$ of his $\frac{G846}{}$ decease $\frac{G1841}{}$ which $\frac{G3739}{}$ he should $\frac{G3195}{}$ accomplish $\frac{G4137}{}$ at $\frac{G1722}{}$ Jerusalem.

Luke 9:32 (KJV) 32 But $\frac{G1161}{}$ Peter $\frac{G4074}{}$ and $\frac{G2532}{}$ they that were with $\frac{G4862}{}$ him $\frac{G846}{}$ were $\frac{G2258}{}$ heavy $\frac{G916}{}$ with sleep: $\frac{G5258}{}$ and $\frac{G1161}{}$ when they were awake, $\frac{G1235}{}$ they saw $\frac{G1492}{}$ his $\frac{G846}{}$ glory, $\frac{G1391}{}$ and $\frac{G2532}{}$ the two $\frac{G1417}{}$ men $\frac{G435}{}$ that stood with $\frac{G4921}{}$ him. $\frac{G846}{}$

Luke 9:33 (KJV) 33 And G2532 it came to pass, G1096 as G1722 they G846 departed G1316 from G575 him, G846 Peter G4074 said G2036 unto G4314 Jesus, G2424 Master, G1988 it is G2076 good G2570 for us G2248 to be G1511 here: G5602 and G2532 LET US MAKE G4160 THREE G5140 TABERNACLES; G4633 ONE FOR G3391 THEE, G4671 AND G2532 ONE FOR G3391 MOSES, G3475 AND G2532 ONE FOR G3391 ELIAS: G2243 NOT G3361 KNOWING G1492 WHAT G3739 HE SAID. G3004

Luke 9:34 (KJV) 34 While $\frac{G1161}{1}$ he $\frac{G846}{1}$ thus $\frac{G5023}{1}$ spake, $\frac{G3004}{1}$ there came $\frac{G1096}{1}$ a cloud, $\frac{G3507}{1}$ and $\frac{G2532}{1}$ overshadowed $\frac{G1982}{1}$ them: $\frac{G846}{1}$ and $\frac{G1161}{1}$ they feared $\frac{G5399}{1}$ as $\frac{G1722}{1}$ they $\frac{G1565}{1}$ entered $\frac{G1525}{1}$ into $\frac{G1519}{1}$ the cloud. $\frac{G3507}{1}$

GOD THE FATHER CONFIRMED BY HIS WORDS DIRECTLY FROM HEAVEN WHO WE OUGHT TO LISTEN TOO IN FOLLOWING THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

Luke 9:35 (KJV) 35 And G2532 THERE CAME G1096 A VOICE G5456 OUT OF G1537 THE CLOUD, G3507 SAYING, G3004 THIS G3778 IS G2076 MY G3450 BELOVED G27 SON: G5207 HEAR G191 HIM.

OTHER SCRIPTURES ON THE TRANSFIGURATION OF JESUS CHRIST CAN BE FOUND IN MATTHEW 17:1-7 AND MARK 9:2-9

JESUS IS ALSO THE MEDIATOR OF THE NEW COVENANT OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

JESUS CHRIST IS ALSO THE MEDIATOR OF THE NEW COVENANT BECAUSE HE SHED HIS BLOOD FOR THE FORGIVENESS OF THE SINS OF MANKIND.

1 Tim 2: 5 (KJV) For $\frac{G1063}{}$ there is one $\frac{G1520}{}$ God, $\frac{G2316}{}$ and $\frac{G2532}{}$ ONE $\frac{G1520}{}$ MEDIATOR $\frac{G3316}{}$ BETWEEN GOD $\frac{G2316}{}$ AND $\frac{G2532}{}$ MEN, $\frac{G444}{}$ the man $\frac{G444}{}$ Christ $\frac{G5547}{}$ Jesus; $\frac{G2424}{}$

Heb 8:6-8 (KJV) 6 But $\frac{G1161}{}$ now $\frac{G3570}{}$ hath he obtained $\frac{G5177}{}$ a more excellent $\frac{G1313}{}$ ministry, $\frac{G3009}{}$ by how much $\frac{G3745}{}$ also $\frac{G2532}{}$ HE IS $\frac{G2076}{}$ THE MEDIATOR $\frac{G3316}{}$ OF A BETTER $\frac{G2909}{}$ COVENANT, $\frac{G1242}{}$ which $\frac{G3748}{}$ was established $\frac{G3549}{}$ upon $\frac{G1909}{}$ better $\frac{G2909}{}$ promises. $\frac{G1860}{}$

Heb 8:7 (KJV) 7 For $\frac{G1063}{}$ if $\frac{G1487}{}$ that $\frac{G1565}{}$ first $\frac{G4413}{}$ covenant had been $\frac{G2258}{}$ faultless, $\frac{G273}{}$ then should $\frac{G302}{}$ no $\frac{G3756}{}$ place $\frac{G5117}{}$ have been sought $\frac{G2212}{}$ for the second. $\frac{G1208}{}$

Heb 8:8 (KJV) 8 For $\frac{G1063}{}$ finding fault $\frac{G3201}{}$ with them, $\frac{G846}{}$ he saith, $\frac{G3004}{}$ Behold, $\frac{G2400}{}$ the days $\frac{G2250}{}$ come, $\frac{G2064}{}$ saith $\frac{G3004}{}$ the Lord, $\frac{G2962}{}$ when $\frac{G2532}{}$ I will make $\frac{G4931}{}$ a new $\frac{G2537}{}$ covenant $\frac{G1242}{}$ with $\frac{G1909}{}$ the house $\frac{G3624}{}$ of Israel $\frac{G2474}{}$ and $\frac{G2532}{}$ with $\frac{G1909}{}$ the house $\frac{G3624}{}$ of Judah:

Heb 9:15 (KJV) And $\frac{G2532}{}$ for this $\frac{G5124}{}$ cause $\frac{G1223}{}$ HE IS $\frac{G2076}{}$ THE MEDIATOR $\frac{G3316}{}$ OF THE NEW $\frac{G2537}{}$ TESTAMENT, $\frac{G1242}{}$ that $\frac{G3704}{}$ by means $\frac{G1096}{}$ of death, $\frac{G2288}{}$ for $\frac{G1519}{}$ the redemption $\frac{G629}{}$ of the transgressions $\frac{G3847}{}$ that were under $\frac{G1909}{}$ the first $\frac{G4413}{}$ testament, $\frac{G1242}{}$ they which are called $\frac{G2564}{}$ might receive $\frac{G2983}{}$ the promise $\frac{G1860}{}$ of eternal $\frac{G166}{}$ inheritance. $\frac{G2817}{}$

Heb 12:24 (KJV) And G2532 to JESUS G2424 THE MEDIATOR G3316 OF THE NEW G3501 COVENANT, G1242 and G2532 TO THE BLOOD G129 OF SPRINKLING, G4473 that speaketh G2980 better things G2909 than G3844 that of Abel. G6

❖ WHY IS THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IMPORTANT?

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IS IMPORTANT BECAUSE IT **IDENTIFIES THE TRUE CHRIST** AND **OUR ETERNAL LIFE** DEPENDS ON THIS MESSAGE.

THE TRUE CHRIST OF THE BIBLE IS **IDENTIFIED** BY THE MESSAGE HE BROUGHT FROM THE FATHER.

IF THERE IS **ANOTHER JESUS** BEING PREACHED; THEN THE TRUE JESUS WILL ONLY BE IDENTIFIED BY THE MESSAGE HE PREACHED.

BY EXAMINING THE MESSAGE CHRIST SPOKE **EXACTLY HOW HE PREACHED BY HIS WORDS** IN HIS PREACHING; WE WILL IDENTIFY THE TRUE CHRIST BY THE HOLY SPIRIT.

THE TRUE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN WILL EMPHASIZE THE FOLLOWING:

- I. THE **ORIGIN** OF THE GOSPEL MESSAGE FROM HEAVEN.
- II. <u>SEEING WHERE WE **BELONG** TO THE KINGDOM OF HEAVEN WHILE LIVING IN THIS PRESENT EVIL WORLD.</u>
- III. CHRIST IS **THE KING** OF THE KINGDOM AND THE GOVERNMENT IS UPON HIS SHOULDER.
- IV. <u>AWAITING THE EXPECTATION OF **THE COMING KINGDOM**</u> OF GOD AT THE RETURN OF JESUS CHRIST.
- V. <u>UNDERSTANDING **OUR ROLE** NOW AS WE PREPARE TO FUNCTION IN THE KINGDOM OF HEAVEN WHEN CHRIST RETURN TO THE EARTH.</u>

THE TRUE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN THAT IS PREACHED BY THE DISCIPLES OF JESUS CHRIST WILL BE CONFIRMED BY GOD THE FATHER AND JESUS CHRIST THROUGH THE HOLY SPIRIT.

- PREACHED EVERYWHERE
- THE LORD WORKING WITH THEM
- CONFIRMING THE WORD WITH SIGNS FOLLOWING

Mar 16:20 (KJV) And G1161 they G1565 went forth, G1831 and PREACHED G2784 EVERYWHERE, G3837 THE LORD G2962 WORKING

WITH G4903 THEM, and G2532 CONFIRMING G950 THE WORD G3056 WITH G1223 SIGNS G4592 FOLLOWING. G1872 Amen. G281

★ HOW DO WE KNOW THAT WE ARE FOLLOWING THE TRUE MESSAGE OF JESUS CHRIST OF THE BIBLE?

HOW DO WE **IDENTIFY** THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN?

THE FOCUS OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN WHICH JESUS CHRIST BROUGHT WAS ON THE HEAVENLY KINGDOM OF GOD ABOVE.

THE ORIGIN OF THE MESSAGE:

THE MESSAGE OF JESUS CHRIST WAS FROM GOD THE FATHER IN HEAVEN.

THE TITLE OF THE MESSAGE JESUS PREACHED EMPHASIZED THE ORIGIN OF THE MESSAGE.

THIS WAS NOT **AN EARTHLY** MESSAGE AS IS BEING PROMOTED TODAY IN THE NAME OF JESUS CHRIST.

Matt 6:33 (KJV) But $\frac{G1161}{}$ SEEK YE $\frac{G2212}{}$ FIRST $\frac{G4412}{}$ THE KINGDOM $\frac{G932}{}$ OF $\frac{GOD}{}$, $\frac{G2316}{}$ and $\frac{G2532}{}$ his $\frac{G846}{}$ righteousness; $\frac{G1343}{}$ and $\frac{G2532}{}$ all $\frac{G3956}{}$ these things $\frac{G5023}{}$ shall be added $\frac{G4369}{}$ unto you. $\frac{G5213}{}$

John 3:12-13 (KJV) 12 If G1487 I have told G2036 you G5213 earthly things, G1919 and G2532 ye believe G4100 not, G3756 HOW G4459 SHALL YE BELIEVE, G4100 IF G1437 I TELL G2036 YOU G5213 OF HEAVENLY THINGS? G2032

John 3:13 (KJV) 13 And $\frac{G2532}{100}$ no man $\frac{G3762}{100}$ hath ascended up $\frac{G305}{100}$ to $\frac{G1519}{100}$ heaven, $\frac{G3772}{100}$ BUT $\frac{G1508}{100}$ HE THAT CAME DOWN $\frac{G2597}{100}$ FROM $\frac{G1537}{100}$ HEAVEN, $\frac{G3772}{100}$ even the Son $\frac{G5207}{100}$ of man $\frac{G444}{100}$ which $\frac{G3588}{100}$ is $\frac{G5607}{100}$ in $\frac{G1722}{100}$ heaven. $\frac{G3772}{100}$

John 8:23 (KJV) And $\frac{G2532}{}$ he said $\frac{G2036}{}$ unto them, $\frac{G846}{}$ YE $\frac{G5210}{}$ ARE $\frac{G2075}{}$ FROM $\frac{G1537}{}$ BENEATH; $\frac{G2736}{}$ I $\frac{G1473}{}$ AM $\frac{G1510}{}$ FROM $\frac{G1537}{}$

ABOVE: G507 YE G5210 ARE G2075 OF G1537 THIS G5127 WORLD; G2889

John 18:36 (KJV) Jesus $\frac{G2424}{}$ answered, $\frac{G611}{}$ MY $\frac{G1699}{}$ KINGDOM $\frac{G932}{}$ IS $\frac{G2076}{}$ NOT $\frac{G3756}{}$ OF $\frac{G1537}{}$ THIS $\frac{G5127}{}$ WORLD: $\frac{G2889}{}$ if $\frac{G1487}{}$ my $\frac{G1699}{}$ kingdom $\frac{G932}{}$ were $\frac{G2258}{}$ of $\frac{G1537}{}$ this $\frac{G5127}{}$ world, $\frac{G2889}{}$ then would $\frac{G302}{}$ my $\frac{G1699}{}$ servants $\frac{G5257}{}$ fight, $\frac{G75}{}$ that $\frac{G3363}{}$ G0 I should $\frac{G3860}{}$ G0 not $\frac{G3363}{}$ be delivered $\frac{G3860}{}$ to the Jews: $\frac{G2453}{}$ but $\frac{G1161}{}$ now $\frac{G3568}{}$ is $\frac{G2076}{}$ my $\frac{G1699}{}$ kingdom $\frac{G932}{}$ not $\frac{G3756}{}$ from hence. $\frac{G1782}{}$

WHEN AND WHERE DID JESUS CHRIST BEGIN TO PREACH THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN?

IN THE CHILDHOOD YEARS OF JESUS CHRIST, THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN WAS **NOT** BEING PREACHED.

ONLY WHEN CHRIST MINISTRY STARTED AFTER HE WAS BAPTIZED BY JOHN THE BAPTIST AND FILLED WITH THE HOLY SPIRIT AT THE AGE OF 30 YEARS AND AFTER JOHN THE BAPTIST WAS PLACE IN PRISON; WAS THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN BEGAN TO BE PREACHED BY JESUS CHRIST.

- I. <u>JESUS WAS BAPTISED WITH WATER BY JOHN THE</u> BAPTIST AT THE AGE OF 30 YEARS.
- II. JESUS RECEIVED THE FULLNESS OF THE HOLY SPIRIT.
- III. <u>JESUS WAS TEMPTED AND OVERCAME SATAN IN THE</u> WILDERNESS.
- IV. JOHN THE BAPTIST WAS PLACED IN PRISON.
- V. <u>JESUS BEGAN HIS MINISTRY IN THE PREACHING OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN FROM GALILEE.</u>

THE PROMOTING OF THE MESSAGE OF THE LAW OF MOSES AND THE OLD TESTAMENT PROPHETS WAS UNTIL OR ENDED WHEN JOHN THE BAPTIST WAS PLACED IN PRISON.

JOHN THE BAPTIST WAS THE LAST AND GREATEST PROPHET, BECAUSE HE WAS THE ONLY ONE TO SEE AND IDENTIFY THE

CHRIST; AFTER WHICH CHRIST BEGAN PROMOTING THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

TO ENTER INTO THE KINGDOM OF HEAVEN WE MUST BE SPIRITUALLY VIOLENT.

Matt 11:12-13 (KJV) 12 And G1161 from G575 the days G2250 of John G2491 the Baptist G910 until G2193 now G737 the kingdom G932 of heaven G3772 suffereth violence, G971 and G2532 THE VIOLENT G973 TAKE G726 G0 IT G846 BY FORCE. G726

Matt 11:13 (KJV) 13 For G1063 ALL G3956 THE PROPHETS G4396 AND G2532 THE LAW G3551 PROPHESIED G4395 UNTIL G2193 JOHN. G2491

WE MUST BE SPIRITUALLY VIOLENT IN ORDER TO PRESS INTO THE KINGDOM OF GOD.

Luke 16:16 (KJV) THE LAW G3551 AND G2532 THE PROPHETS G4396 WERE UNTIL G2193 JOHN: G2491 SINCE G575 THAT TIME G5119 THE KINGDOM G932 OF GOD G2316 IS PREACHED, G2097 and G2532 EVERY MAN G3956 PRESSETH G971 INTO G1519 IT. G846

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN BEGAN TO BE PREACHED BY JESUS CHRIST FROM GALILEE.

Mar 1:1 (KJV) <u>THE BEGINNING G746 OF THE GOSPEL G2098 OF</u> <u>JESUS G2424 CHRIST, G5547</u> the Son <u>G5207</u> of God; <u>G2316</u>

Mar 1:14-15 (KJV) 14 Now $\frac{G1161}{}$ after $\frac{G3326}{}$ that John $\frac{G2491}{}$ was put in prison, $\frac{G3860}{}$ JESUS $\frac{G2424}{}$ CAME $\frac{G2064}{}$ INTO $\frac{G1519}{}$ GALILEE, $\frac{G1056}{}$ PREACHING $\frac{G2784}{}$ THE GOSPEL $\frac{G2098}{}$ OF THE KINGDOM $\frac{G932}{}$ OF GOD, $\frac{G2316}{}$

Mar 1:15 (KJV) 15 And $\frac{G2532}{SAYING}$, $\frac{G3004}{G3754}$ The time $\frac{G2540}{IS}$ is fulfilled, $\frac{G4137}{IS}$ and $\frac{G2532}{IS}$ THE KINGDOM $\frac{G932}{IS}$ OF GOD $\frac{G2316}{IS}$ IS AT HAND: $\frac{G1448}{IS}$ repent ye, $\frac{G3340}{IS}$ and $\frac{G2532}{IS}$ believe $\frac{G4100}{IS}$ the gospel. $\frac{G2098}{IS}$

THE APOSTLE PAUL CONFIRMED WHERE AND WHEN THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN BEGAN TO BE PREACHED BY JESUS CHRIST.

Acts 10:36 (KJV) 36 THE WORD G3056 WHICH G3739 GOD SENT G649 UNTO THE CHILDREN G5207 OF ISRAEL, G2474 preaching G2097 peace G1515 by G1223 Jesus G2424 Christ: G5547 (he G3778 is G2076 Lord G2962 of all:) G3956

Acts 10:37 (KJV) 37 THAT WORD, G4487 I SAY, YE G5210 KNOW, G1492 which was published G1096 throughout G2596 all G3650 Judaea, G2449 and BEGAN G756 FROM G575 GALILEE, G1056 after G3326 the baptism G908 which G3739 John G2491 preached; G2784

Acts 13:26 (KJV) Men $\frac{G435}{}$ and brethren, $\frac{G80}{}$ children $\frac{G5207}{}$ of the stock $\frac{G1085}{}$ of Abraham, $\frac{G11}{}$ and $\frac{G2532}{}$ whosoever among $\frac{G1722}{}$ you $\frac{G5213}{}$ feareth $\frac{G5399}{}$ God, $\frac{G2316}{}$ TO YOU $\frac{G5213}{}$ IS $\frac{G649}{}$ GOD THE $\frac{G50056}{}$ OF THIS $\frac{G5026}{}$ SALVATION $\frac{G4991}{}$ SENT. $\frac{G649}{}$

❖ WHAT DID JESUS SAY OR PREACHED IN HIS MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN?

WHY WAS THE TITLE OF THE MESSAGE "THE GOSPEL OF THE KINGDOM OF HEAVEN"?

<u>JESUS CHRIST WAS IDENTIFIED</u> BY THE TITLE OF THE MESSAGE HE PREACHED.

JESUS EMPHASIZED THE GOSPEL OF THE KINGDOM OF HEAVEN IN HIS MESSAGE.

JOHN THE BAPTIST DID NOT PROMOTE THE LAW OF MOSES AND THE PROPHETS; BUT EMPHASIZED THE KINGDOM OF HEAVEN IN HIS PREACHING.

Matt 3:1-2 (KJV) 1 In $\frac{G1722}{}$ those $\frac{G1565}{}$ days $\frac{G2250}{}$ came $\frac{G3854}{}$ John $\frac{G2491}{}$ the Baptist, $\frac{G910}{}$ preaching $\frac{G2784}{}$ in $\frac{G1722}{}$ the wilderness $\frac{G2048}{}$ of Judaea, $\frac{G2449}{}$

Matt 3:2 (KJV) 2 And G2532 SAYING, G3004 Repent ye: G3340 for G1063 THE KINGDOM G932 OF HEAVEN G3772 IS AT HAND. G1448

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JESUS SPOKE THE WORDS **EXACTLY** AS THE FATHER SENT HIM TO SPEAK.

Matt 4:17 (KJV) From $\frac{G575}{}$ that time $\frac{G5119}{}$ Jesus $\frac{G2424}{}$ BEGAN $\frac{G756}{}$ TO PREACH, $\frac{G2784}{}$ and $\frac{G2532}{}$ TO SAY, $\frac{G3004}{}$ Repent: $\frac{G3340}{}$ for $\frac{G1063}{}$ THE KINGDOM $\frac{G932}{}$ OF HEAVEN $\frac{G3772}{}$ IS AT HAND. $\frac{G1448}{}$

GREEK-is at hand-eggizō-1448

- I. to bring near, to join one thing to another
- II. to draw or come near to, to approach

STRONG'S DEFINITIONS

ἐγγίζω engízō, eng-id'-zo; from <u>G1451</u>; to make near, i.e. (reflexively) approach:—approach, be at hand, come (draw) near, be (come, draw) nigh.

THAYER'S GREEK LEXICON

- 1. to bring near, to join one thing to another,
- 2. to draw or come near; to approach; has come nigh, is at hand

JESUS CHRIST SPOKE **THE WORD OF THE KINGDOM** WHICH IDENTIFIED **THE ORIGIN** OF THE MESSAGE.

Matt 13:19 (KJV) When any $\frac{G3956}{OF}$ one heareth $\frac{G191}{THE}$ $\frac{THE}{F}$ $\frac{WORD}{G3056}$ $\frac{OF}{OF}$ $\frac{THE}{F}$ KINGDOM, $\frac{G932}{OF}$ and $\frac{G2532}{OF}$ understandeth $\frac{G4920}{OF}$ it not, $\frac{G3361}{OF}$ then cometh $\frac{G2064}{OF}$ the wicked $\frac{G4190}{OF}$ one, and $\frac{G2532}{OF}$ catcheth away $\frac{G726}{OF}$ that which $\frac{G3588}{OF}$ was sown $\frac{G4687}{OF}$ in $\frac{G1722}{OF}$ his $\frac{G846}{OF}$ heart. $\frac{G2588}{OF}$ This $\frac{G3778}{OF}$ is $\frac{G2076}{OF}$ he which received seed $\frac{G4687}{OF}$ by $\frac{G3844}{OF}$ the way side. $\frac{G3598}{OF}$

Mar 1:14-15 (KJV) 14 Now $\frac{G1161}{}$ after $\frac{G3326}{}$ that John $\frac{G2491}{}$ was put in prison, $\frac{G3860}{}$ Jesus $\frac{G2424}{}$ came $\frac{G2064}{}$ into $\frac{G1519}{}$ Galilee, $\frac{G1056}{}$ PREACHING $\frac{G2784}{}$ THE GOSPEL $\frac{G2098}{}$ OF THE KINGDOM $\frac{G932}{}$ OF GOD, $\frac{G2316}{}$

Mar 1:15 (KJV) 15 And $\frac{G2532}{SAYING}$, $\frac{G3004}{G3754}$ The time $\frac{G2540}{IS}$ is fulfilled. $\frac{G4137}{IS}$ and $\frac{G2532}{IS}$ THE KINGDOM $\frac{G932}{IS}$ OF GOD $\frac{G2316}{IS}$ IS AT

 $\frac{\mathsf{HAND:}\ \mathsf{G1448}}{\mathsf{gospel.}\ \mathsf{G2098}}$ repent ye, $\frac{\mathsf{G3340}}{\mathsf{gospel.}}$ and $\frac{\mathsf{G2532}}{\mathsf{gospel.}}$ believe $\frac{\mathsf{G4100}\ \mathsf{G1722}}{\mathsf{G1722}}$ the

JESUS CHRIST IS THE KING OF THE KINGDOM OF HEAVEN TO RULE OVER THE HOUSE OF JACOB – ISRAEL

Luke 1:30-33 (KJV) 30 And $\frac{G2532}{1}$ the angel $\frac{G32}{1}$ said $\frac{G2036}{1}$ unto her, $\frac{G846}{1}$ Fear $\frac{G5399}{1}$ not, $\frac{G3361}{1}$ Mary: $\frac{G3137}{1}$ for $\frac{G1063}{1}$ thou hast found $\frac{G2147}{1}$ favour $\frac{G5485}{1}$ with $\frac{G3844}{1}$ God. $\frac{G2316}{1}$

Luke 1:31 (KJV) 31 And, $\frac{G2532}{G2532}$ behold, $\frac{G2400}{G2400}$ thou shalt conceive $\frac{G4815}{G4815}$ in $\frac{G1722}{G4815}$ thy womb, $\frac{G1064}{G4816}$ and $\frac{G2532}{G4816}$ bring forth $\frac{G5088}{G4816}$ a son, $\frac{G5207}{G4816}$ and $\frac{G2532}{G4816}$ shall be $\frac{G2564}{G4816}$ his $\frac{G846}{G4816}$ name $\frac{G3686}{G4816}$ JESUS. $\frac{G2424}{G4816}$ Luke 1:32 (KJV) 32 He $\frac{G3778}{G4816}$ shall be $\frac{G2071}{G4816}$ great, $\frac{G3173}{G4816}$ and $\frac{G2532}{G4816}$ shall give $\frac{G1325}{G4816}$ unto him $\frac{G846}{G4816}$ the throne $\frac{G2362}{G4816}$ of his $\frac{G846}{G4816}$ father $\frac{G3962}{G4816}$ David: $\frac{G1138}{G4816}$

Luke 1:33 (KJV) 33 And $\frac{G2532}{}$ he shall reign $\frac{G936}{}$ over $\frac{G1909}{}$ the house $\frac{G3624}{}$ of Jacob $\frac{G2384}{}$ for $\frac{G1519}{}$ ever; $\frac{G165}{}$ and $\frac{G2532}{}$ OF HIS $\frac{G846}{}$ KINGDOM $\frac{G932}{}$ THERE SHALL BE $\frac{G2071}{}$ NO $\frac{G3756}{}$ END. $\frac{G5056}{}$

Luke 4:43 (KJV) 43 And G1161 he said G2036 unto G4314 them, G846 G3754 I G3165 MUST G1163 PREACH G2097 THE KINGDOM G932 OF GOD G2316 TO OTHER G2087 CITIES G4172 ALSO: G2532 for G3754 therefore G1519 G5124 am I sent. G649
Luke 4:44 (KJV) 44 And G2532 HE PREACHED G2258 G2784 IN G1722 THE SYNAGOGUES G4864 of Galilee. G1056

Luke 8:1 (KJV) And $\frac{G2532}{G2532}$ it came to pass $\frac{G1096}{G1096}$ afterward, $\frac{G1722}{G2517}$ that $\frac{G2532}{G2532}$ he $\frac{G846}{G2532}$ went $\frac{G1353}{G2532}$ throughout every $\frac{G2596}{G2532}$ city $\frac{G4172}{G1353}$ and $\frac{G2532}{G2532}$ village, $\frac{G2968}{G2097}$ PREACHING $\frac{G2784}{G2532}$ AND $\frac{G2532}{G2532}$ SHEWING THE GLAD TIDINGS $\frac{G2097}{G2097}$ OF THE KINGDOM $\frac{G932}{G2532}$ of GOD: $\frac{G2316}{G2532}$ and $\frac{G2532}{G2532}$ the twelve $\frac{G1427}{G2532}$ were with $\frac{G4862}{G2532}$ him, $\frac{G846}{G2532}$

Luke 9:2 (KJV) And $\frac{G2532}{}$ HE SENT $\frac{G649}{}$ THEM $\frac{G846}{}$ TO PREACH $\frac{G2784}{}$ THE KINGDOM $\frac{G932}{}$ OF GOD, $\frac{G2316}{}$ and $\frac{G2532}{}$ to heal $\frac{G2390}{}$ the sick. $\frac{G770}{}$

Luke 9:11 (KJV) And $\frac{G1161}{}$ the people, $\frac{G3793}{}$ when they knew $\frac{G1097}{}$ it, followed $\frac{G190}{}$ him: $\frac{G846}{}$ and $\frac{G2532}{}$ he received $\frac{G1209}{}$ them, $\frac{G846}{}$ and

SPAKE G2980 UNTO THEM G846 OF G4012 THE KINGDOM G932 OF GOD, G2316 and G2532 healed G2390 them that had G2192 need G5532 of healing. G2322

THE DISCIPLES OF JESUS CHRIST WAS COMMANDED BY JESUS WHAT **TO SAY**, "THE KINGDOM OF GOD IS COME NIGH UNTO YOU".

Luke 10:9 (KJV) And $\frac{G2532}{}$ heal $\frac{G2323}{}$ the sick $\frac{G772}{}$ that are therein, $\frac{G1722}{}$ $\frac{G846}{}$ and $\frac{G2532}{}$ $\frac{SAY}{}$ $\frac{G3004}{}$ UNTO THEM, $\frac{G846}{}$ $\frac{THE}{}$ KINGDOM $\frac{G932}{}$ OF GOD $\frac{G2316}{}$ is come nigh $\frac{G1448}{}$ unto $\frac{G1909}{}$ you. $\frac{G5209}{}$

<u>JESUS COMMAND US THAT WE SHOULD GO AND PREACH THE</u> KINGDOM OF GOD.

Luke 9:60 (KJV) $\frac{G1161}{}$ Jesus $\frac{G2424}{}$ said $\frac{G2036}{}$ unto him, $\frac{G846}{}$ Let $\frac{G863}{}$ the dead $\frac{G3498}{}$ bury $\frac{G2290}{}$ their $\frac{G1438}{}$ dead: $\frac{G3498}{}$ BUT $\frac{G1161}{}$ GO $\frac{G565}{}$ THOU $\frac{G4771}{}$ AND PREACH $\frac{G1229}{}$ THE KINGDOM $\frac{G932}{}$ OF GOD. $\frac{G2316}{}$

John 7:16-17 (KJV) 16 Jesus $\frac{G2424}{}$ answered $\frac{G611}{}$ them, $\frac{G846}{}$ and $\frac{G2532}{}$ said, $\frac{G2036}{}$ MY $\frac{G1699}{}$ DOCTRINE $\frac{G1322}{}$ IS $\frac{G2076}{}$ NOT $\frac{G3756}{}$ MINE, $\frac{G1699}{}$ BUT $\frac{G235}{}$ HIS THAT SENT $\frac{G3992}{}$ ME. $\frac{G3165}{}$ John 7:17 (KJV) 17 If $\frac{G1437}{}$ any man $\frac{G5100}{}$ will $\frac{G2309}{}$ do $\frac{G4160}{}$ his $\frac{G846}{}$ will, $\frac{G2307}{}$ he shall know $\frac{G1097}{}$ of $\frac{G4012}{}$ the doctrine, $\frac{G1322}{}$ whether $\frac{G4220}{}$ it be $\frac{G2076}{}$ of $\frac{G1537}{}$ God, $\frac{G2316}{}$ or $\frac{G2228}{}$ whether I $\frac{G1473}{}$ speak $\frac{G2980}{}$ of $\frac{G575}{}$ myself. $\frac{G1683}{}$

CHRIST DID NOT **SPEAK OF HIMSELF** OR IN **HIS OWN WORDS**WHILE HE PREACHED THE MESSAGE OF THE GOSPEL OF THE
KINGDOM OF GOD.

John 12:48-50 (KJV) 48 He that rejecteth G114 me, G1691 AND G2532 RECEIVETH G2983 NOT G3361 MY G3450 WORDS, G4487 hath G2192 one that judgeth G2919 him: G846 THE WORD G3056 THAT G3739 I HAVE SPOKEN, G2980 THE SAME G1565 SHALL JUDGE G2919 HIM G846 IN G1722 THE LAST G2078 DAY. G2250 John 12:49 (KJV) 49 For G3754 I G1473 HAVE G2980 G0 NOT G3756 SPOKEN G2980 OF G1537 MYSELF; G1683 but G235 the Father G3962

which sent \$\frac{\text{G3992}}{\text{COMMANDMENT}}\$ me, \$\frac{\text{G3165}}{\text{HE}}\$ HE \$\text{G846}\$ GAVE \$\frac{\text{G1325}}{\text{G1325}}\$ ME \$\frac{\text{G3427}}{\text{A}}\$ A \$\frac{\text{COMMANDMENT}}{\text{COMMANDMENT}}\$, \$\frac{\text{G1785}}{\text{WHAT}}\$ WHAT \$\frac{\text{G5101}}{\text{I}}\$ I SHOULD \$\text{SPEAK}\$. \$\frac{\text{G2980}}{\text{G2980}}\$ John 12:50 (KJV) 50 And \$\frac{\text{G2532}}{\text{G2532}}\$ I know \$\frac{\text{G1492}}{\text{G1492}}\$ that \$\frac{\text{G3754}}{\text{G3754}}\$ his \$\frac{\text{G846}}{\text{G000}}\$ commandment \$\frac{\text{G1785}}{\text{G1473}}\$ is \$\frac{\text{G2076}}{\text{G2980}}\$ life \$\frac{\text{G2222}}{\text{C2222}}\$ everlasting: \$\frac{\text{G166}}{\text{G166}}\$ AS \$\frac{\text{G2531}}{\text{C2531}}\$ THE FATHER \$\frac{\text{G3962}}{\text{SAID}}\$ SAID \$\frac{\text{G2046}}{\text{UNTO}}\$ UNTO \$\text{ME}\$, \$\frac{\text{G3767}}{\text{G2980}}\$ SPEAK. \$\frac{\text{G2980}}{\text{G2980}}\$

John 14:10 (KJV) Believest thou $\frac{G4100}{1}$ not $\frac{G3756}{1}$ that $\frac{G3754}{1}$ I $\frac{G1473}{1}$ am $\frac{G2076}{1}$ in $\frac{G1722}{1}$ the Father, $\frac{G3962}{1}$ and $\frac{G2532}{1}$ the Father $\frac{G3962}{1}$ in $\frac{G1722}{1}$ me? $\frac{G1698}{1}$ THE WORDS $\frac{G4487}{1}$ THAT $\frac{G3739}{1}$ I $\frac{G1473}{1}$ SPEAK $\frac{G2980}{1}$ UNTO $\frac{G5213}{1}$ SPEAK $\frac{G2980}{1}$ NOT $\frac{G3756}{1}$ OF $\frac{G575}{1}$ MYSELF: $\frac{G1683}{1}$ but $\frac{G1161}{1}$ the Father $\frac{G3962}{1}$ that dwelleth $\frac{G3306}{1}$ in $\frac{G1722}{1}$ me, $\frac{G1698}{1}$ he $\frac{G846}{1}$ doeth $\frac{G4160}{1}$ the works. $\frac{G2041}{1}$

John 17:8 (KJV) FOR G3754 I HAVE GIVEN G1325 UNTO THEM G846 THE WORDS G4487 WHICH G3739 THOU GAVEST G1325 ME; G3427 and G2532 they G846 have received G2983 them, and G2532 have known G1097 surely G230 that G3754 I came out G1831 from G3844 thee, G4675 and G2532 they have believed G4100 that G3754 thou G4771 didst send G649 me. G3165

Acts 1:3 (KJV) To whom $\frac{G3739}{G3739}$ also $\frac{G2532}{G2532}$ he shewed $\frac{G3936}{G1722}$ himself $\frac{G1438}{G1438}$ alive $\frac{G2198}{G1722}$ after $\frac{G3326}{G1722}$ his $\frac{G846}{G1722}$ passion $\frac{G3958}{G1722}$ being seen $\frac{G3700}{G1722}$ of them $\frac{G846}{G1223}$ forty $\frac{G5062}{G1722}$ days, $\frac{G2250}{G1722}$ and $\frac{G2532}{G1722}$ SPEAKING $\frac{G3004}{G1722}$ OF THE THINGS PERTAINING $\frac{G4012}{G1722}$ TO THE KINGDOM $\frac{G932}{G1722}$ OF GOD: $\frac{G2316}{G1722}$

THE LAW OF MOSES AND OF THE PROPHETS WAS USED BY THE APOSTLE PAUL TO EXPLAIN THE GOSPEL OF THE KINGDOM OF GOD.

Acts 28:23 (KJV) And G1161 when they had appointed G5021 him G846 a day, G2250 there came G2240 many G4119 to G4314 him G846 into G1519 his lodging; G3578 TO WHOM G3739 HE EXPOUNDED G1620 AND TESTIFIED G1263 THE KINGDOM G932 OF GOD, G2316 G5037 PERSUADING G3982 THEM G846 CONCERNING G4012 JESUS, G2424 BOTH G5037 OUT OF G575 THE LAW G3551 OF MOSES, G3475 AND G2532

OUT OF THE PROPHETS, G4396 from G575 morning G4404 till G2193 evening. G2073

THE APOSTLE PAUL PREACHED THE GOSPEL OF THE KINGDOM OF GOD AND THINGS CONCERNING JESUS CHRIST.

Acts 28:30-31 (KJV) 30 And $\frac{G1161}{P}$ Paul $\frac{G3972}{G}$ dwelt $\frac{G3306}{G}$ two $\frac{G1333}{G}$ whole $\frac{G3650}{G}$ years $\frac{G1333}{G}$ in $\frac{G1722}{G}$ his own $\frac{G2398}{G}$ hired house, $\frac{G3410}{G}$ and $\frac{G2532}{G}$ received $\frac{G588}{G}$ all $\frac{G3956}{G}$ that came in $\frac{G1531}{G}$ unto $\frac{G4314}{G}$ him, $\frac{G846}{G}$

Acts 28:31 (KJV) 31 PREACHING G2784 THE KINGDOM G932 OF GOD, G2316 and G2532 TEACHING G1321 THOSE THINGS WHICH CONCERN G4012 THE LORD G2962 JESUS G2424 CHRIST, G5547 with G3326 all G3956 confidence, G3954 no man forbidding him. G209

*** WHAT DID JESUS COMMAND HIS DISCIPLES THAT THEY SHOULD PREACH AND SAY?**

THE WORDS WE PREACH AND SAY MUST BE **EXACTLY** AS JESUS SAID AND NOT OUR OWN WORDS.

JESUS COMMANDED WHAT WE OUGHT **TO SAY** AND WHAT **WE OUGHT TO EMPHASIZE**.

Luke 9:2 (KJV) And $\frac{G2532}{}$ he sent $\frac{G649}{}$ them $\frac{G846}{}$ TO PREACH $\frac{G2784}{}$ THE KINGDOM $\frac{G932}{}$ OF GOD, $\frac{G2316}{}$ and $\frac{G2532}{}$ to heal $\frac{G2390}{}$ the sick.

Luke 9:60 (KJV) $\frac{G1161}{}$ Jesus $\frac{G2424}{}$ said $\frac{G2036}{}$ unto him, $\frac{G846}{}$ Let $\frac{G863}{}$ the dead $\frac{G3498}{}$ bury $\frac{G2290}{}$ their $\frac{G1438}{}$ dead: $\frac{G3498}{}$ BUT $\frac{G1161}{}$ GO $\frac{G565}{}$ THOU $\frac{G4771}{}$ AND PREACH $\frac{G1229}{}$ THE KINGDOM $\frac{G932}{}$ OF GOD. $\frac{G2316}{}$

THE DISCIPLES OF JESUS CHRIST WERE NOT ALLOWED TO TAILOR THEIR MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IN THEIR OWN WORDS; THE MESSAGE MUST BE EXACTLY AS JESUS CHRIST COMMANDED.

Luke 10:9 (KJV) And $\frac{G2532}{}$ heal $\frac{G2323}{}$ the sick $\frac{G772}{}$ that are therein, $\frac{G1722}{}$ $\frac{G846}{}$ and $\frac{G2532}{}$ $\frac{SAY}{}$ $\frac{G3004}{}$ $\frac{UNTO}{}$ $\frac{THEM}{}$, $\frac{G846}{}$ The KINGDOM $\frac{G932}{}$ OF GOD $\frac{G2316}{}$ IS COME NIGH $\frac{G1448}{}$ UNTO $\frac{G1909}{}$ YOU. $\frac{G5209}{}$

WHAT IS THE MESSAGE OF THE GOSPEL OF THE KINGDOMOF HEAVEN WHICH JESUS PREACHED?

JESUS CHRIST THE **ONLY ONE** WHO HAD THE WORDS OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

THE BOOKS OF THE LAW OF MOSES, THE PROPHETS AND THE PSALMS ALL SPOKE ABOUT THE COMING MESSENGER JESUS CHRIST; BUT DID NOT CONTAIN THE MESSAGE JESUS CHRIST BROUGHT WHICH ARE WRITEN IN THE GOSPELS.

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IS **NOT SOLELY** ABOUT JESUS CHRIST.

JESUS SAID THAT HE **DID NOT** COME **TO SPEAK ABOUT HIMSELF**, ALTHOUGH HE IS **THE MEDIATOR** OF THE NEW COVENANT MESSAGE.

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IS ABOUT BELONGING NOW TO THE COMING KINGDOM OF HEAVEN OF WHICH CHRIST IS KING.

THE WORD OF THE KINGDOM ORIGINATED FROM GOD THE FATHER IN THE KINGDOM OF HEAVEN AND WAS EXACTLY REPEATED BY CHRIST JUST AS THE FATHER COMMANDED. CHRIST DID NOT PUT HIS OWN TWIST TO THE MESSAGE HE RECEIVED FROM GOD THE FATHER TO MAKE IT EASIER FOR US TO UNDERSTAND.

I. THE FIRST EMPHASIS OF THE GOSPEL OF THE KINGDOM OF HEAVEN OR THE KINGDOM OF GOD IS ABOUT SEEING WHERE WE BELONG WHEN WE BECOME A DISCIPLE OF JESUS CHRIST.

THE GOSPEL OF THE KINGDOM OF HEAVEN IS ABOUT BELONGING.

WE MUST **SEE WHERE WE BELONG** WHEN WE ARE BORN AGAIN.

WHEN WE ARE BORN AGAIN AND BECOME A DISCIPLE OF JESUS CHRIST, WE NOW BELONG TO THE KINGDOM OF GOD OR HEAVEN AND NO LONGER BELONG TO THIS PRESENT EVIL WORLD SYSTEM.

WE DO NOT DEPEND ON OR SPEND OUR TIME AND EFFORT IN PROMOTING THE SYSTEM OF THIS WORLD:

- RELIGIOUS SYSTEM
- EDUCATIONAL SYSTEM
- FINANCIAL SYSTEM
- POLITICAL OR GOVERNMENTAL SYSTEM

John 3:3 (KJV) Jesus $\frac{G2424}{}$ answered $\frac{G611}{}$ and $\frac{G2532}{}$ said $\frac{G2036}{}$ unto him, $\frac{G846}{}$ Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto thee, $\frac{G4671}{}$ Except $\frac{G3362}{}$ a man $\frac{G5100}{}$ BE BORN $\frac{G1080}{}$ AGAIN, $\frac{G509}{}$ he cannot $\frac{G1410}{}$ $\frac{G3756}{}$ SEE $\frac{G1492}{}$ THE KINGDOM $\frac{G932}{}$ OF GOD. $\frac{G2316}{}$

THE KINGDOM OF HEAVEN IS A SPIRITUAL KINGDOM AND IS LOCATED IN THE THIRD HEAVENS; BUT NOT LIMITED TO THAT LOCATION, WHERE THE THRONE OF GOD THE FATHER IS LOCATED.

THE KINGDOM OF HEAVEN DOES NOT BELONG TO THE WORLD, BUT THE GOD OF THE KINGDOM RULES IN THE KINGDOM OF MEN IN THIS WORLD.

Isa 66:1 (KJV) Thus saith $\frac{H559}{I}$ the LORD, $\frac{H3068}{I}$ THE HEAVEN $\frac{H8064}{I}$ IS MY THRONE, $\frac{H3678}{I}$ and the earth $\frac{H776}{I}$ is my footstool: $\frac{H7272}{I}$ $\frac{H1916}{I}$ where is the house $\frac{H1004}{I}$ that ye build $\frac{H1129}{I}$ unto me? and $\frac{WHERE}{IS}$ THE PLACE $\frac{H4725}{I}$ OF MY REST? $\frac{H4496}{I}$

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN **EMPHASIZES** THE **PLACE OF BELONGING** IN THE KINGDOM OF HEAVEN AND NOT IN THIS PRESENT EVIL WORLD.

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IS ABOUT BELONGING TO THE KINGDOM OF HEAVEN NOW AND NOT TO THE SYSTEM OF THE WORLD.

WE EITHER BELONG TO THE KINGDOM OF HEAVEN OR WE BELONG TO THIS PRESENT EVIL WORLD.

WHEN WE BELONG TO CHRIST AND BECOME HIS DISCIPLE; OUR PLACE IS RESERVED IN THE KINGDOM OF HEAVEN THAT IS COMING TO THIS PRESENT EVIL WORLD.

John 14:2-3 (KJV) 2 In G1722 my G3450 Father's G3962 house G3614 are G1526 many G4183 mansions: G3438 if it were not G1490 so, I would have told G302 G2036 you. G5213 I GO G4198 TO PREPARE G2090 A PLACE G5117 FOR YOU. G5213

John 14:3 (KJV) 3 And $\frac{G2532}{IF}$ $\frac{IF}{G1437}$ $\frac{GO}{G4198}$ $\frac{G2532}{AND}$ $\frac{G2532}{G2532}$ $\frac{IF}{G1437}$ $\frac{GO}{G4198}$ $\frac{G4318}{AND}$ $\frac{G2532}{G2532}$ $\frac{G2532}{G1683}$ $\frac{G3825}{G1683}$ and $\frac{G2532}{G1683}$ receive $\frac{G3880}{G1683}$ you $\frac{G5209}{G1683}$ unto $\frac{G4314}{G1683}$ myself; $\frac{G1683}{G1683}$ that $\frac{G2443}{G1683}$ where $\frac{G3699}{G1683}$ $\frac{G1473}{G1683}$ am, $\frac{G1510}{G1683}$ there ye $\frac{G5210}{G1683}$ may be $\frac{G5600}{G1683}$ also.

GREEK-place-topos-5117

- place, any portion or space marked off, as it were from surrounding space
- A. an inhabited place, as a city, village, district
- B. a place (passage) in a book
- II. metaph.
- A. the condition or station held by one in any company or assembly
- B. opportunity, power, occasion for acting

STRONG'S DEFINITIONS

τόπος tópos, top'-os; apparently a primary word; a spot (general in space, but limited by occupancy; whereas $\underline{G5561}$ is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specially, a scabbard:—coast, licence, place, \times plain, quarter, + rock, room, where.

THAYER'S GREEK LEXIOCN

- ✓ place
- 1. any portion of space marked off, as it were from surrounding space
- a. an inhabited place; as a city, village, district

John 15:19 (KJV) If $\frac{G1487}{4}$ ye were $\frac{G2258}{4}$ of $\frac{G1537}{4}$ the world, $\frac{G2889}{4}$ the world $\frac{G2889}{4}$ would $\frac{G302}{4}$ love $\frac{G5368}{4}$ his own: $\frac{G2398}{4}$ but $\frac{G1161}{4}$ because $\frac{G3754}{4}$ YE ARE $\frac{G2075}{4}$ NOT $\frac{G3756}{4}$ OF $\frac{G1537}{4}$ THE WORLD, $\frac{G2889}{4}$ but $\frac{G235}{4}$ $\frac{I}{4}$ $\frac{G1473}{4}$ $\frac{G1473}{4}$ $\frac{G1588}{4}$ $\frac{G1586}{4}$ $\frac{G1588}{4}$ $\frac{G15889}{4}$ hateth $\frac{G3404}{4}$ vou. $\frac{G5209}{4}$

John 17:6 (KJV) 6 I have manifested $\frac{G5319}{1}$ thy $\frac{G4675}{1}$ name $\frac{G3686}{1}$ unto $\frac{G444}{1}$ WHICH $\frac{G3739}{1}$ THOU GAVEST $\frac{G1325}{1}$ ME $\frac{G3427}{1}$ OUT $\frac{GF}{1}$ THE WORLD: $\frac{G2889}{1}$ thine $\frac{G4674}{1}$ they were, $\frac{G2258}{1}$ and $\frac{G2532}{1}$ thou gavest $\frac{G1325}{1}$ them $\frac{G846}{1}$ me; $\frac{G1698}{1}$ and $\frac{G2532}{1}$ they have kept $\frac{G5083}{1}$ thy $\frac{G4675}{1}$ word. $\frac{G3056}{1}$

John 17:9 (KJV) I $\frac{G1473}{}$ pray $\frac{G2065}{}$ for $\frac{G4012}{}$ them: $\frac{G846}{}$ I PRAY $\frac{G2065}{}$ NOT $\frac{G3756}{}$ FOR $\frac{G4012}{}$ THE WORLD, $\frac{G2889}{}$ but $\frac{G235}{}$ for $\frac{G4012}{}$ them which $\frac{G3739}{}$ thou hast given $\frac{G1325}{}$ me; $\frac{G3427}{}$ for $\frac{G3754}{}$ they are $\frac{G1526}{}$ thine. $\frac{G4674}{}$

John 17:11-16 (KJV) 11 And $\frac{G2532}{G2532}$ now $\frac{G3765}{G0}$ I am $\frac{G1510}{G3778}$ no more $\frac{G3765}{G0}$ in $\frac{G1722}{G0578}$ the world, $\frac{G2889}{G0583}$ but $\frac{G2532}{G0583}$ these $\frac{G3778}{G0583}$ are $\frac{G1526}{G0583}$ in $\frac{G1722}{G0583}$ the world, $\frac{G2889}{G0583}$ and $\frac{G2532}{G0583}$ I $\frac{G1473}{G0583}$ come $\frac{G2064}{G0583}$ thee. $\frac{G4314}{G0583}$ thee. $\frac{G4675}{G0583}$ name $\frac{G3686}{G0583}$ those $\frac{G846}{G0583}$ whom $\frac{G3739}{G0583}$ thou hast given $\frac{G1325}{G0583}$ me, $\frac{G3427}{G05833}$ they may be $\frac{G5600}{G05833}$ one, $\frac{G1520}{G05833}$ as $\frac{G2531}{G05833}$ we $\frac{G2249}{G05833}$ are.

John 17:12 (KJV) 12 While $\frac{G3753}{G3753}$ I was $\frac{G2252}{G3752}$ with $\frac{G3326}{G3326}$ them $\frac{G846}{G3722}$ in $\frac{G1722}{G3686}$ the world, $\frac{G2889}{G2889}$ I $\frac{G1473}{G2889}$ kept $\frac{G5083}{G2889}$ them $\frac{G846}{G3825}$ in $\frac{G1722}{G3686}$ those that $\frac{G3739}{G3739}$ thou gavest $\frac{G1325}{G3825}$ me $\frac{G3427}{G3825}$ I have kept, $\frac{G5442}{G3825}$ and $\frac{G2532}{G3825}$ none $\frac{G3762}{G3825}$ of $\frac{G1537}{G3825}$ them $\frac{G846}{G3825}$ is lost, $\frac{G622}{G3825}$ but $\frac{G1508}{G3825}$ the son $\frac{G5207}{G3825}$ of perdition; $\frac{G684}{G3825}$ that $\frac{G2443}{G3825}$ the scripture $\frac{G1124}{G3825}$ might be fulfilled. $\frac{G4137}{G3825}$

John 17:13 (KJV) And $\frac{G1161}{}$ now $\frac{G3568}{}$ come I $\frac{G2064}{}$ to $\frac{G4314}{}$ thee; $\frac{G4571}{}$ and $\frac{G2532}{}$ these things $\frac{G5023}{}$ I speak $\frac{G2980}{}$ in $\frac{G1722}{}$ the world, $\frac{G2889}{}$ that $\frac{G2443}{}$ they might have $\frac{G2192}{}$ my $\frac{G1699}{}$ joy $\frac{G5479}{}$ fulfilled $\frac{G4137}{}$ in $\frac{G1722}{}$ themselves. $\frac{G846}{}$

John 17:14 (KJV) I $\frac{G1473}{}$ have given $\frac{G1325}{}$ them $\frac{G846}{}$ thy $\frac{G4675}{}$ word; $\frac{G3056}{}$ and $\frac{G2532}{}$ the world $\frac{G2889}{}$ hath hated $\frac{G3404}{}$ them, $\frac{G846}{}$ because $\frac{G3754}{}$ THEY ARE $\frac{G1526}{}$ NOT $\frac{G3756}{}$ OF $\frac{G1537}{}$ THE

 $\underline{\text{WORLD}}, \underline{^{\text{G2889}}}$ even as $\underline{^{\text{G2531}}}$ I $\underline{^{\text{G1473}}}$ AM $\underline{^{\text{G1510}}}$ NOT $\underline{^{\text{G3756}}}$ OF $\underline{^{\text{G1537}}}$ THE WORLD.

John 17:15 (KJV) 15 <u>I PRAY G2065 NOT G3756 THAT G2443 THOU SHOULDEST TAKE G142 THEM G846 OUT OF G1537 THE WORLD, G2889 but G235 that G2443 thou shouldest keep G5083 them G846 from G1537 the evil. G4190</u>

John 17:16 (KJV) <u>THEY ARE G1526 NOT G3756 OF G1537 THE</u> WORLD, G2889 even as <u>G2531 I G1473 AM G1510 NOT G3756 OF G1537 THE</u>

John17:18 (KJV) As ^{G2531} thou hast sent ^{G649} me ^{G1691} into ^{G1519} the world, ^{G2889} EVEN SO ^{G2504} G0 HAVE ^{G649} I ALSO ^{G2504} SENT ^{G649} THEM ^{G846} INTO ^{G1519} THE WORLD. ^{G2889}

John 18:36 (KJV) Jesus $\frac{G2424}{}$ answered, $\frac{G611}{}$ $\frac{MY}{}$ $\frac{G1699}{}$ KINGDOM $\frac{G932}{}$ IS $\frac{G2076}{}$ NOT $\frac{G3756}{}$ OF $\frac{G1537}{}$ THIS $\frac{G5127}{}$ WORLD: $\frac{G2889}{}$ if $\frac{G1487}{}$ my $\frac{G1699}{}$ kingdom $\frac{G932}{}$ were $\frac{G2258}{}$ of $\frac{G1537}{}$ this $\frac{G5127}{}$ world, $\frac{G2889}{}$ then would $\frac{G302}{}$ my $\frac{G1699}{}$ servants $\frac{G5257}{}$ fight, $\frac{G75}{}$ that $\frac{G3363}{}$ G0 I should $\frac{G3860}{}$ G0 not $\frac{G3363}{}$ be delivered $\frac{G3860}{}$ to the Jews: $\frac{G2453}{}$ BUT $\frac{G1161}{}$ NOW $\frac{G3568}{}$ IS $\frac{G2076}{}$ MY $\frac{G1699}{}$ KINGDOM $\frac{G932}{}$ NOT $\frac{G3756}{}$ FROM HENCE. $\frac{G1782}{}$

ARE WE SEEKING A HEAVENLY PLACE IN THE KINGDOM OF HEAVEN WHICH CHRIST HAS GONE TO PREPARE FOR US, OR ARE WE STILL SEEKING AFTER THIS PRESENT EVIL WORLD AS OUR HOME?

Heb 11:13-16 (KJV) 13 These $\frac{G3778}{G3956}$ all $\frac{G3956}{G3956}$ died $\frac{G599}{G599}$ in $\frac{G2596}{G361}$ faith, $\frac{G4102}{G235}$ not $\frac{G3361}{G3956}$ having received $\frac{G2983}{G3956}$ the promises, $\frac{G1860}{G3956}$ but $\frac{G235}{G3956}$ having seen $\frac{G1492}{G3956}$ them $\frac{G846}{G3956}$ afar off, $\frac{G4207}{G4207}$ and $\frac{G2532}{G2532}$ were persuaded of $\frac{G3982}{G3670}$ them, and $\frac{G2532}{G3754}$ embraced $\frac{G782}{G752}$ them, and $\frac{G2532}{G3581}$ CONFESSED $\frac{G3670}{G3670}$ THAT $\frac{G3754}{G3927}$ THEY WERE $\frac{G1526}{G1993}$ STRANGERS $\frac{G3581}{G3581}$ Heb 11:14 (KJV) 14 For $\frac{G1063}{G1909}$ they that say $\frac{G3004}{G3754}$ such things $\frac{G5108}{G3956}$ DECLARE PLAINLY $\frac{G1718}{G3754}$ THAT $\frac{G3754}{G3754}$ THEY SEEK $\frac{G1934}{G3968}$

Heb 11:15 (KJV) 15 And $\frac{G2532}{G2532}$ truly, $\frac{G3303}{G3303}$ if $\frac{G1487}{G3421}$ they had been mindful $\frac{G3421}{G3421}$ of that $\frac{G1565}{G302}$ country from $\frac{G575}{G302}$ whence $\frac{G3739}{G2540}$ they came out, $\frac{G1831}{G342}$ they might $\frac{G302}{G342}$ have had $\frac{G2192}{G342}$ opportunity $\frac{G2540}{G342}$ to have returned.

Heb 11:16 (KJV) 16 <u>BUT G1161 NOW G3570 THEY DESIRE G3713 A BETTER G2909 COUNTRY</u>, that is, $\frac{G5123}{4}$ <u>AN HEAVENLY</u>: $\frac{G2032}{4}$ wherefore $\frac{G1352}{4}$ God $\frac{G2316}{4}$ is $\frac{G1870}{4}$ God $\frac{G3756}{4}$ ashamed $\frac{G1870}{4}$ G846 to be called $\frac{G1941}{4}$ their $\frac{G846}{4}$ God: $\frac{G2316}{4}$ FOR G1063 HE HATH PREPARED G2090 FOR THEM G846 A CITY. $\frac{G4172}{4}$

II. THE SECOND EMPHASIS OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN OR THE KINGDOM OF GOD IS ABOUT HOW TO ENTER INTO THE KINGDOM OF HEAVEN WHEN WE BECOME A DISCIPLE OF JESUS CHRIST.

WE MUST BE:

- I. BORN OF WATER: WATER BAPTISM WHICH IS RECEIVING THE NEW SPIRIT IN MAN.
- II. BORN OF THE HOLY SPIRIT: WHICH IS RECEIVING THE INDWELLING OF HOLY SPIRIT

John 3:5 (KJV) Jesus $\frac{G2424}{}$ answered, $\frac{G611}{}$ Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto thee, $\frac{G4671}{}$ Except $\frac{G3362}{}$ a man $\frac{G5100}{}$ BE BORN $\frac{G1080}{}$ OF $\frac{G1537}{}$ WATER $\frac{G5204}{}$ and $\frac{G2532}{}$ OF THE SPIRIT, $\frac{G4151}{}$ he cannot $\frac{G3756}{}$ $\frac{G1410}{}$ ENTER $\frac{G1525}{}$ INTO $\frac{G1519}{}$ THE KINGDOM $\frac{G932}{}$ OF $\frac{G0D}{}$.

WHEN WE ARE **BORN AGAIN** GOD REMOVES THE ADAMIC SPIRIT – THE SPIRIT OF SATAN WHICH IS **THE SPIRIT IN MAN** INHERITED FROM ADAM'S SIN - WHICH WE ARE CONCEIVED WITH INTO THE WORLD AND REPLACES IT WITH **A NEW SPIRIT IN MAN** – THE SPIRIT OF CHRIST.

OTHER RELATED SCRIPTURES ON JOHN 3:5.

Eph 2:2 (KJV) Wherein $\frac{G1722}{G3739}$ in time past $\frac{G4218}{G4218}$ ye walked $\frac{G4043}{G2889}$ according to $\frac{G2596}{G2889}$ the course $\frac{G165}{G2889}$ of this $\frac{G5127}{G2889}$ world, $\frac{G2889}{G2889}$ according to $\frac{G2596}{G4151}$ the prince $\frac{G758}{G3568}$ of the power $\frac{G1849}{G1754}$ of the air, $\frac{G109}{G1829}$ THE SPIRIT $\frac{G4151}{G4151}$ THAT NOW $\frac{G3568}{G3568}$ WORKETH $\frac{G1754}{G1754}$ IN $\frac{G1722}{G1722}$ THE CHILDREN $\frac{G5207}{G5207}$ OF DISOBEDIENCE: $\frac{G543}{G1829}$

AFTER WE HAVE RECEIVED THE NEW SPIRIT OF CHRIST WHICH IS THE SPIRIT IN MAN; WE ARE READY TO RECEIVE THE INDWELLING OF THE HOLY SPIRIT.

John 14:17 (KJV) Even the Spirit $\frac{G4151}{G4151}$ of truth; $\frac{G225}{G2983}$ whom $\frac{G3739}{G3754}$ the world $\frac{G2889}{G2334}$ cannot $\frac{G3756}{G1410}$ receive, $\frac{G2983}{G2983}$ because $\frac{G3754}{G1097}$ it seeth $\frac{G2334}{G161}$ him $\frac{G846}{G1097}$ noither $\frac{G3761}{G1097}$ knoweth $\frac{G1097}{G1097}$ him; $\frac{G846}{G1097}$ him; $\frac{G846}{G1097}$ him; $\frac{G846}{G1097}$ him; $\frac{G846}{G1097}$ him; $\frac{G846}{G1097}$ him; $\frac{G1161}{G1097}$ and $\frac{G2532}{G1097}$ SHALL BE $\frac{G2071}{G1722}$ NOU. $\frac{G5213}{G5213}$

THE KINGDOM OF HEAVEN IS TO BE ENTERED.

JESUS SAID THAT THE KINGDOM OF GOD IS TO BE ENTERED.

Matt 9:23-24 (KJV) 23 Then $\frac{G1161}{}$ said $\frac{G2036}{}$ Jesus $\frac{G2424}{}$ unto his $\frac{G846}{}$ disciples, $\frac{G3101}{}$ Verily $\frac{G281}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ That $\frac{G3754}{}$ a rich man $\frac{G4145}{}$ shall hardly $\frac{G1423}{}$ ENTER $\frac{G1525}{}$ INTO $\frac{G1519}{}$ THE KINGDOM $\frac{G932}{}$ OF HEAVEN. $\frac{G3772}{}$

Matt 9:24 (KJV) 24 And $\frac{G1161}{}$ again $\frac{G3825}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ It is $\frac{G2076}{}$ easier $\frac{G2123}{}$ for a camel $\frac{G2574}{}$ to go $\frac{G1330}{}$ through $\frac{G1223}{}$ the eye $\frac{G5169}{}$ of a needle, $\frac{G4476}{}$ than $\frac{G2228}{}$ for a rich man $\frac{G4145}{}$ TO ENTER $\frac{G1525}{}$ INTO $\frac{G1519}{}$ THE KINGDOM $\frac{G932}{}$ OF GOD. $\frac{G2316}{}$

Matt 10:15 (KJV) Verily $\frac{G281}{G}$ I say $\frac{G3004}{G}$ unto you, $\frac{G5213}{G}$ Whosoever $\frac{G3739}{G}$ shall $\frac{G1209}{G}$ not $\frac{G3362}{G}$ receive $\frac{G1209}{G}$ the kingdom $\frac{G932}{G}$ of God $\frac{G2316}{G}$ as $\frac{G5613}{G}$ a little child, $\frac{G3813}{G}$ HE SHALL $\frac{G1525}{G}$ NOT $\frac{G3364}{G}$ ENTER $\frac{G1525}{G}$ THEREIN. $\frac{G1519}{G}$ G846

Matt 10:23 (KJV) And $\frac{G2532}{}$ Jesus $\frac{G2424}{}$ looked round about, $\frac{G4017}{}$ and saith $\frac{G3004}{}$ unto his $\frac{G846}{}$ disciples, $\frac{G3101}{}$ How $\frac{G4459}{}$ hardly

shall they that have G2192 riches G5536 ENTER G1525 INTO G1519 THE KINGDOM G932 OF GOD! G2316

III. THE THIRD EMPHASIS OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN OR THE KINGDOM OF GOD IS ABOUT OUR ROLE WHEN WE BELONG TO THE KINGDOM OF HEAVEN NOW WHEN WE BECOME A DISCIPLE OF JESUS CHRIST.

WHAT IS **OUR ROLE** WHEN WE BELONG TO THE KINGDOM OF HEAVEN?

HOW DO WE LIVE NOW WHEN WE BELONG TO THE KINGDOM OF HEAVEN OR THE KINGDOM OF GOD AND NOT AFTER THIS PRESENT EVIL WORLD?

AS A DISCIPLE OF JESUS CHRIST; SEEKING THE KINGDOM OF GOD AND TO PROMOTING THE GOSPEL OF THE KINGDOM OF GOD WILL BECOME OUR PRIORTY.

Matt 6:33 (KJV) But $\frac{G1161}{}$ SEEK YE $\frac{G2212}{}$ FIRST $\frac{G4412}{}$ THE KINGDOM $\frac{G932}{}$ OF $\frac{GOD}{}$, $\frac{G2316}{}$ and $\frac{G2532}{}$ his $\frac{G846}{}$ righteousness; $\frac{G1343}{}$ and $\frac{G2532}{}$ all $\frac{G3956}{}$ these things $\frac{G5023}{}$ shall be added $\frac{G4369}{}$ unto you. $\frac{G5213}{}$

OUR ROLE WILL BE TO DO THE FOLLOWING:

A. WE MUST DO **THE WORKS OF GOD**:

- PREACH THE TRUE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN EXACTLY HOW JESUS PREACHED.
- TEACH THINGS CONCERNING JESUS CHRIST OUR MEDIATOR.

Acts 28:23 (KJV) And $\frac{G1161}{}$ when they had appointed $\frac{G5021}{}$ him $\frac{G846}{}$ a day, $\frac{G2250}{}$ there came $\frac{G2240}{}$ many $\frac{G4119}{}$ to $\frac{G4314}{}$ him $\frac{G846}{}$ into $\frac{G1519}{}$ his lodging; $\frac{G3578}{}$ to whom $\frac{G3739}{}$ he expounded $\frac{G1620}{}$ and testified $\frac{G1263}{}$ THE KINGDOM $\frac{G932}{}$ OF GOD, $\frac{G2316}{}$ G5037 persuading $\frac{G3982}{}$ them $\frac{G846}{}$ CONCERNING $\frac{G4012}{}$ JESUS, $\frac{G2424}{}$ both $\frac{G5037}{}$ out of $\frac{G575}{}$ the law $\frac{G3551}{}$ of Moses, $\frac{G3475}{}$ and $\frac{G2532}{}$ out of the prophets, $\frac{G4396}{}$ from $\frac{G575}{}$ morning $\frac{G4404}{}$ till $\frac{G2193}{}$ evening. $\frac{G2073}{}$

Acts 28:30-31 (KJV) 30 And $\frac{G1161}{}$ Paul $\frac{G3972}{}$ dwelt $\frac{G3306}{}$ two $\frac{G1333}{}$ $\frac{G0}{}$ whole $\frac{G3650}{}$ years $\frac{G1333}{}$ in $\frac{G1722}{}$ his own $\frac{G2398}{}$ hired house, $\frac{G3410}{}$ and $\frac{G2532}{}$ received $\frac{G588}{}$ all $\frac{G3956}{}$ that came in $\frac{G1531}{}$ unto $\frac{G4314}{}$ him, $\frac{G846}{}$

Acts 28:31 (KJV) 31 PREACHING G2784 THE KINGDOM G932 OF GOD, G2316 and G2532 TEACHING G1321 THOSE THINGS WHICH CONCERN G4012 THE LORD G2962 JESUS G2424 CHRIST, G5547 with G3326 all G3956 confidence, G3954 no man forbidding him. G209

B. WE MUST OVERCOME THE **ENEMIES** THAT HINDER US FROM ENTERING INTO THE KINGDOM OF HEAVEN: THE SPIRIT OF SATAN, THE WORLD SYSTEM AND OUR FLESH AS WE **BEAR FRUIT** OF THE HOLY SPIRIT THAT MUST REMAIN:

John 15:8 (KJV) Herein $\frac{G1722}{G5129}$ is $\frac{G1392}{G0}$ my $\frac{G3450}{G0}$ Father $\frac{G3962}{G0}$ glorified, $\frac{G1392}{G0}$ THAT $\frac{G2443}{G0}$ YE BEAR $\frac{G5342}{G0}$ MUCH $\frac{G4183}{G0}$ FRUIT; $\frac{G2590}{G0}$ so $\frac{G2532}{G0}$ shall ye be $\frac{G1096}{G00}$ MY $\frac{G1699}{G00}$ DISCIPLES. $\frac{G3101}{G00}$

John 15:16 (KJV) Ye $\frac{G5210}{}$ have $\frac{G1586}{}$ $\frac{G0}{}$ not $\frac{G3756}{}$ chosen $\frac{G1586}{}$ me, $\frac{G3165}{}$ but $\frac{G235}{}$ I $\frac{G1473}{}$ have chosen $\frac{G1586}{}$ you, $\frac{G5209}{}$ and $\frac{G2532}{}$ ordained $\frac{G5087}{}$ you, $\frac{G5209}{}$ $\frac{THAT}{}$ $\frac{G2443}{}$ YE $\frac{G5210}{}$ SHOULD GO $\frac{G5217}{}$ AND $\frac{G2532}{}$ BRING FORTH $\frac{G5342}{}$ FRUIT, $\frac{G2590}{}$ and $\frac{G2532}{}$ $\frac{THAT}{}$ YOUR $\frac{G5216}{}$ FRUIT $\frac{G2590}{}$ SHOULD REMAIN: $\frac{G3306}{}$ that $\frac{G2443}{}$ whatsoever $\frac{G3739}{}$ $\frac{G302}{}$ $\frac{G3748}{}$ ye shall ask $\frac{G154}{}$ of the Father $\frac{G3962}{}$ in $\frac{G1722}{}$ my $\frac{G3450}{}$ name, $\frac{G3686}{}$ he may give it $\frac{G1325}{}$ you. $\frac{G5213}{}$

Gal 5:22-23 (KJV) 22 But $\frac{G1161}{IHE}$ $\frac{IHE}{IHE}$ $\frac{FRUIT}{IHE}$ $\frac{G2590}{IHE}$ $\frac{GF}{IHE}$ $\frac{G2076}{IHE}$ $\frac{G2076}{IHE}$ $\frac{GVE}{IHE}$, $\frac{G26}{IHE}$ $\frac{GS}{IHE}$ $\frac{GS}{IHE}$

Gal 5:23 (KJV) 23 <u>MEEKNESS</u>, $\frac{G4236}{G2596}$ TEMPERANCE: $\frac{G1466}{G3756}$ against $\frac{G2596}{G3756}$ such $\frac{G5108}{G5108}$ there is $\frac{G2076}{G3756}$ law. $\frac{G3551}{G3551}$

❖ WHO IS THE DOOR TO ENTER INTO KINGDOM OF HEAVEN?

JESUS IS THE **ONLY DOOR** FOR ENTRY INTO THE KINGDOM OF HEAVEN.

John 10:1-10 (KJV) 1 Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ He that entereth $\frac{G1525}{}$ not $\frac{G3361}{}$ by $\frac{G1223}{}$ the door $\frac{G2374}{}$ into $\frac{G1519}{}$ the sheepfold, $\frac{G4263}{}$ $\frac{G833}{}$ but $\frac{G235}{}$ climbeth up $\frac{G305}{}$ some other way, $\frac{G237}{}$ the same $\frac{G1565}{}$ is $\frac{G2076}{}$ a thief $\frac{G2812}{}$ and $\frac{G2532}{}$ a robber. $\frac{G3027}{}$

John 10:2 (KJV) 2 But $\frac{G1161}{1}$ he that entereth in $\frac{G1525}{1}$ by $\frac{G1223}{1}$ the door $\frac{G2374}{1}$ is $\frac{G2076}{1}$ the shepherd $\frac{G4166}{1}$ of the sheep.

John 10:3 (KJV) 3 To him $\frac{G5129}{G191}$ the porter $\frac{G2377}{G191}$ openeth; $\frac{G455}{G191}$ and $\frac{G2532}{G191}$ the sheep $\frac{G4263}{G191}$ his $\frac{G846}{G191}$ voice: $\frac{G5456}{G191}$ and $\frac{G2532}{G191}$ his own $\frac{G2398}{G191}$ sheep $\frac{G4263}{G191}$ by $\frac{G2596}{G191}$ name, $\frac{G3686}{G191}$ and $\frac{G2532}{G191}$ leadeth $\frac{G1806}{G191}$ them $\frac{G846}{G191}$ out. $\frac{G1806}{G191}$

John 10:4 (KJV) 4 And $\frac{G2532}{}$ when $\frac{G3752}{}$ he putteth forth $\frac{G1544}{}$ his own $\frac{G2398}{}$ sheep, $\frac{G4263}{}$ he goeth $\frac{G4198}{}$ before $\frac{G1715}{}$ them, $\frac{G846}{}$ and $\frac{G2532}{}$ the sheep $\frac{G4263}{}$ follow $\frac{G190}{}$ him: $\frac{G846}{}$ for $\frac{G3754}{}$ they know $\frac{G1492}{}$ his $\frac{G846}{}$ voice. $\frac{G5456}{}$

John 10:5 (KJV) 5 And $\frac{G1161}{}$ a stranger $\frac{G245}{}$ will they $\frac{G190}{}$ $\frac{G0}{}$ not $\frac{G3364}{}$ follow, $\frac{G190}{}$ but $\frac{G235}{}$ will flee $\frac{G5343}{}$ from $\frac{G575}{}$ him: $\frac{G846}{}$ for $\frac{G3754}{}$ they know $\frac{G1492}{}$ not $\frac{G3756}{}$ the voice $\frac{G5456}{}$ of strangers. $\frac{G245}{}$ John 10:6 (KJV) 6 This $\frac{G5026}{}$ parable $\frac{G3942}{}$ spake $\frac{G2036}{}$ Jesus $\frac{G2424}{}$ unto them: $\frac{G846}{}$ but $\frac{G1161}{}$ they $\frac{G1565}{}$ understood $\frac{G1097}{}$ not $\frac{G3756}{}$ what things $\frac{G5101}{}$ they were $\frac{G2258}{}$ which $\frac{G3739}{}$ he spake $\frac{G2980}{}$ unto

John 10:7 (KJV) 7 Then $\frac{G3767}{}$ said $\frac{G2036}{}$ Jesus $\frac{G2424}{}$ unto them $\frac{G846}{}$ again, $\frac{G3825}{}$ Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ $\frac{G3754}{}$ I $\frac{G1473}{}$ am $\frac{G1510}{}$ the door $\frac{G2374}{}$ of the sheep.

John 10:8 (KJV) 8 All $\frac{G3956}{1}$ that ever $\frac{G3745}{1}$ came $\frac{G2064}{1}$ before $\frac{G4253}{1}$ me $\frac{G1700}{1}$ are $\frac{G1526}{1}$ thieves $\frac{G2812}{1}$ and $\frac{G2532}{1}$ robbers: $\frac{G3027}{1}$ but $\frac{G235}{1}$ the sheep $\frac{G4263}{1}$ did $\frac{G191}{1}$ $\frac{G0}{1}$ not $\frac{G3756}{1}$ hear $\frac{G191}{1}$ them. $\frac{G846}{1}$

John 10:9 (KJV) 9 I^{G1473} AM I^{G1510} THE DOOR: I^{G2374} BY I^{G1223} ME I^{G1700} IF I^{G1437} ANY MAN I^{G5100} ENTER IN, I^{G1525} HE SHALL BE SAVED, I^{G4982} and I^{G2532} shall go in I^{G1525} and I^{G2532} out, I^{G1831} and I^{G2532} find I^{G2147} pasture. I^{G3542}

John 10:10 (KJV) 10 The thief $\frac{G2812}{G2532}$ cometh $\frac{G2064}{G2064}$ not, $\frac{G3756}{G2064}$ but $\frac{G1508}{G2064}$ for to $\frac{G2443}{G2064}$ steal, $\frac{G2813}{G2064}$ and $\frac{G2532}{G2064}$ to kill, $\frac{G2380}{G2064}$ and $\frac{G2532}{G2064}$ to destroy: $\frac{G622}{G2064}$ I $\frac{G1473}{G2064}$ am come $\frac{G2064}{G2064}$ that $\frac{G2443}{G2064}$ they might have $\frac{G2192}{G2064}$ life, $\frac{G2222}{G2064}$ and $\frac{G2532}{G2064}$ that they might have $\frac{G2192}{G2064}$ it more abundantly. $\frac{G4053}{G2064}$

John 10:11 (KJV) 11 I $\frac{G1473}{}$ am $\frac{G1510}{}$ the good $\frac{G2570}{}$ shepherd: $\frac{G4166}{}$ the good $\frac{G2570}{}$ shepherd $\frac{G4166}{}$ giveth $\frac{G5087}{}$ his $\frac{G846}{}$ life $\frac{G5590}{}$ for $\frac{G5228}{}$ the sheep. $\frac{G4263}{}$

JESUS IS THE WAY, THE TRUTH AND THE LIFE INTO THE KINGDOM OF GOD

John 14:6 (KJV) Jesus $\frac{G2424}{S}$ saith $\frac{G3004}{S}$ unto him, $\frac{G846}{S}$ $\frac{1}{S}$ $\frac{G1473}{S}$ AM $\frac{G1510}{S}$ THE WAY, $\frac{G3598}{S}$ $\frac{G2532}{S}$ THE TRUTH, $\frac{G225}{S}$ AND $\frac{G2532}{S}$ THE LIFE: $\frac{G2222}{S}$ no man $\frac{G3762}{S}$ cometh $\frac{G2064}{S}$ unto $\frac{G4314}{S}$ the Father, $\frac{G3962}{S}$ but $\frac{G1508}{S}$ by $\frac{G1223}{S}$ me. $\frac{G1700}{S}$

* ARE WE KEEPING THE SAYINGS AND THE WORDS OF JESUS CHRIST?

JESUS SPOKE THE WORDS **EXACTLY** AS THE FATHER COMMANDED HIM. **HE DID NOT ADD HIS OWN WORDS OR DEVIATE** FROM THE WORDS OF GOD THE FATHER.

WE LIKEWISE MUST SPEAK THE WORDS AND THE SAYING **EXACTLY** AS JESUS INSTRUCTED AND NOT ADD OUR OWN WORDS AND UNDERSTANDING.

Luke 9:26 (KJV) For $\frac{G1063}{AND}$ WHOSOEVER $\frac{G3739}{G302}$ SHALL BE ASHAMED $\frac{G1870}{ASHAMED}$ OF ME $\frac{G3165}{AND}$ AND $\frac{G2532}{AND}$ OF MY $\frac{G1699}{AND}$ WORDS, $\frac{G3056}{AND}$ of him $\frac{G5126}{AND}$ shall $\frac{G1870}{G0}$ the Son $\frac{G5207}{AND}$ of man $\frac{G444}{AND}$ be ashamed, $\frac{G1870}{AND}$ when $\frac{G3752}{AND}$ he shall come $\frac{G2064}{AND}$ in $\frac{G1722}{AND}$ his own $\frac{G846}{AND}$ glory, $\frac{G1391}{AND}$ and $\frac{G2532}{AND}$ in his Father's, $\frac{G3962}{AND}$ and $\frac{G2532}{AND}$ of the holy $\frac{G40}{AND}$ angels. $\frac{G32}{AND}$

John 3:34 (KJV) FOR G1063 HE WHOM G3739 GOD G2316 HATH SENT G649 SPEAKETH G2980 THE WORDS G4487 OF GOD: G2316 for G1063 God G2316 giveth G1325 not G3756 the Spirit G4151 by G1537 measure G3358 unto him.

WE MUST KEEP THE SAYINGS OF CHRIST **EXACTLY** AS HE COMMANDED.

John 8:51 (KJV) Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ IF $\frac{G1437}{}$ A MAN $\frac{G5100}{}$ KEEP $\frac{G5083}{}$ MY $\frac{G1699}{}$ SAYING, $\frac{G3056}{}$ he shall $\frac{G2334}{}$ G0 never $\frac{G3364}{}$ $\frac{G1519}{}$ $\frac{G165}{}$ see $\frac{G2334}{}$ death. $\frac{G2288}{}$

John 8:52 (KJV) Then $\frac{G3767}{}$ said $\frac{G2036}{}$ the Jews $\frac{G2453}{}$ unto him, $\frac{G846}{}$ Now $\frac{G3568}{}$ we know $\frac{G1097}{}$ that $\frac{G3754}{}$ thou hast $\frac{G2192}{}$ a devil. $\frac{G1140}{}$ Abraham $\frac{G11}{}$ is dead, $\frac{G599}{}$ and $\frac{G2532}{}$ the prophets; $\frac{G4396}{}$ and $\frac{G2532}{}$ thou $\frac{G4771}{}$ sayest, $\frac{G3004}{}$ IF $\frac{G1437}{}$ A MAN $\frac{G5100}{}$ KEEP $\frac{G5083}{}$ MY $\frac{G3450}{}$ SAYING, $\frac{G3056}{}$ he shall $\frac{G1089}{}$ G0 never $\frac{G3364}{}$ G1519 G165 taste $\frac{G1089}{}$ of death. $\frac{G2288}{}$

John 15:20 (KJV) REMEMBER G3421 THE WORD G3056 THAT G3739 I I G1473 SAID G2036 UNTO YOU, G5213 The servant G1401 is G2076 not G3756 greater than G3187 his G846 lord. G2962 If G1487 they have persecuted G1377 me, G1691 they will G1377 G0 also G2532 persecute G1377 you; G5209 if G1487 they have kept G5083 my G3450 saying, G3056 they will keep G5083 yours G5212 also. G2532

JESUS KEPT THE SAYINGS OF GOD THE FATHER.

John 8:55 (KJV) Yet $\frac{G2532}{}$ ye have $\frac{G1097}{}$ $\frac{G0}{}$ not $\frac{G3756}{}$ known $\frac{G1097}{}$ him; $\frac{G846}{}$ but $\frac{G1161}{}$ I $\frac{G1473}{}$ know $\frac{G1492}{}$ him: $\frac{G846}{}$ and $\frac{G2532}{}$ if $\frac{G1437}{}$ I should say, $\frac{G2036}{}$ $\frac{G3754}{}$ I know $\frac{G1492}{}$ him $\frac{G846}{}$ not, $\frac{G3756}{}$ I shall be $\frac{G2071}{}$ a liar $\frac{G5583}{}$ like $\frac{G3664}{}$ unto you: $\frac{G5216}{}$ BUT $\frac{G235}{}$ I KNOW $\frac{G1492}{}$ HIM, $\frac{G846}{}$ AND $\frac{G2532}{}$ KEEP $\frac{G5083}{}$ HIS $\frac{G846}{}$ SAYING. $\frac{G3056}{}$

John 8:47 (KJV) <u>HE THAT IS G5607 OF G1537 GOD G2316</u> <u>HEARETH G191 GOD'S G2316 WORDS: G4487</u> ye $\frac{G5210}{1}$ therefore $\frac{G5124}{1}$ $\frac{G1223}{1}$ hear $\frac{G191}{1}$ them not, $\frac{G3756}{1}$ because $\frac{G3754}{1}$ ye are $\frac{G2075}{1}$ not $\frac{G3756}{1}$ of $\frac{G1537}{1}$ God. $\frac{G2316}{1}$

THE SAYINGS OF JESUS DIVIDES THE WHEAT FROM THE TARES AND HIS DISCIPLES FROM THE MULTITUDES.

John 10:19 (KJV) There was $\frac{G1096}{}$ a division $\frac{G4978}{}$ therefore $\frac{G3767}{}$ again $\frac{G3825}{}$ among $\frac{G1722}{}$ the Jews $\frac{G2453}{}$ for $\frac{G1223}{}$ these $\frac{G5128}{}$ sayings.

John 12:47-48 (KJV) And $\frac{G2532}{G2532}$ if $\frac{G3362}{G0}$ any man $\frac{G5100}{G05100}$ hear $\frac{G191}{G05100}$ my $\frac{G3450}{G05100}$ words, $\frac{G4487}{G05100}$ and $\frac{G2532}{G05100}$ believe $\frac{G4100}{G05100}$ not, $\frac{G3362}{G05100}$ | $\frac{G1473}{G05100}$ judge $\frac{G2919}{G05100}$ the world, $\frac{G2889}{G05100}$ but $\frac{G235}{G05100}$ to $\frac{G2443}{G05100}$ save $\frac{G4982}{G05100}$ the world, $\frac{G2889}{G05100}$

John 12:48 (KJV) 48 He that rejecteth $\frac{G114}{G114}$ me, $\frac{G1691}{G114}$ and $\frac{G2532}{G114}$ receiveth $\frac{G2983}{G114}$ not $\frac{G3361}{G114}$ my $\frac{G3450}{G114}$ words, $\frac{G4487}{G114}$ hath $\frac{G2192}{G114}$ one that judgeth $\frac{G2919}{G114}$ him: $\frac{G846}{G114}$ the word $\frac{G3056}{G114}$ that $\frac{G3739}{G114}$ I have spoken, $\frac{G2980}{G114}$ the same $\frac{G1565}{G1144}$ shall judge $\frac{G2919}{G1144}$ him $\frac{G846}{G1144}$ in $\frac{G1722}{G1144}$ the last $\frac{G2078}{G1144}$ day.

John 14:10 (KJV) Believest thou $\frac{G4100}{100}$ not $\frac{G3756}{100}$ that $\frac{G3754}{100}$ I $\frac{G1473}{100}$ am $\frac{G2076}{100}$ in $\frac{G1722}{100}$ the Father, $\frac{G3962}{100}$ and $\frac{G2532}{100}$ the Father $\frac{G3962}{100}$ in $\frac{G1722}{100}$ me? $\frac{G1698}{100}$ the words $\frac{G4487}{100}$ that $\frac{G3739}{100}$ I speak $\frac{G2980}{100}$ not $\frac{G3756}{100}$ of $\frac{G575}{100}$ myself: $\frac{G1683}{100}$ but $\frac{G1161}{100}$ the Father $\frac{G3962}{100}$ the works. $\frac{G2041}{100}$

John 14:23 (KJV) Jesus G2424 answered G611 and G2532 said G2036 unto him, G846 IF G1437 A MAN G5100 LOVE G25 ME, G3165 HE WILL KEEP G5083 MY G3450 WORDS: G3056 and G2532 my G3450 Father G3962 will love G25 him, G846 and G2532 we will come G2064 unto G4314 him, G846 and G2532 make G4160 our abode G3438 with G3844 him. G846 John 14:24 (KJV) HE THAT LOVETH G25 ME G3165 NOT G3361 KEEPETH G5083 NOT G3756 MY G3450 SAYINGS: G3056 AND G2532 THE WORD G3056 WHICH G3739 YE HEAR G191 IS G2076 NOT G3756 MINE, G1699 BUT G235 THE FATHER'S G3962 WHICH G3588 SENT G3992 ME. G3165

John 15:7 (KJV) IF G1437 YE ABIDE G3306 IN G1722 ME, G1698 AND G2532 MY G3450 WORDS G4487 ABIDE G3306 IN G1722 YOU, G5213 ye shall ask $\frac{G154}{}$ what $\frac{G3739}{}$ $\frac{G1437}{}$ ye will, $\frac{G2309}{}$ and $\frac{G2532}{}$ it shall be done $\frac{G1096}{}$ unto you. $\frac{G5213}{}$

John 17:8 (KJV) FOR G3754 I HAVE GIVEN G1325 UNTO THEM G846 THE WORDS G4487 WHICH G3739 THOU GAVEST G1325 ME; G3427 and G2532 they G846 have received G2983 them, and G2532 have known G1097 surely G230 that G3754 I came out G1831 from G3844

thee, $\frac{G4675}{}$ and $\frac{G2532}{}$ they have believed $\frac{G4100}{}$ that $\frac{G3754}{}$ thou $\frac{G4771}{}$ didst send $\frac{G649}{}$ me. $\frac{G3165}{}$

❖ WHAT CONDITION MUST BE MET TO ENTER INTO KINGDOM OF HEAVEN?

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN JESUS BROUGHT OUTLINED THE REQUIREMENTS TO BE MET FOR ENTERING INTO THE KINGDOM OF HEAVEN.

- I. <u>KEEPING THE TEN COMMANDMENTS OF GOD WHICH</u>
 IS THE SPIRITUAL LAW OF GOD.
- II. HAVING THE FAITH OF JESUS CHRIST.
- III. BEING BORN OF WATER: WATER BAPTISM
- IV. BEING BORN OF THE SPIRIT: BAPTISM OF THE HOLY SPIRIT THE RECEIVING OF THE INDWELLING OF THE HOLY SPIRIT

JESUS SAID THAT ONE OF THE CONDITION FOR ENTERING INTO THE KINGDOM OF HEAVEN IS KEEPING THE TEN COMMANDMENTS WHICH ARE THE WORDS OF THE NEW COVENANT.

Matt 19:16-26 (KJV) 16 And, $\frac{G2532}{}$ behold, $\frac{G2400}{}$ one $\frac{G1520}{}$ came $\frac{G4334}{}$ and said $\frac{G2036}{}$ unto him, $\frac{G846}{}$ Good $\frac{G18}{}$ Master, $\frac{G1320}{}$ what $\frac{G5101}{}$ good thing $\frac{G18}{}$ shall I do, $\frac{G4160}{}$ that $\frac{G2443}{}$ I MAY HAVE $\frac{G2192}{}$ ETERNAL $\frac{G166}{}$ LIFE? $\frac{G2222}{}$

Matt 19:17 (KJV) 17 And $\frac{G1161}{I}$ he said $\frac{G2036}{I}$ unto him, $\frac{G846}{I}$ Why $\frac{G5101}{I}$ callest thou $\frac{G3004}{I}$ me $\frac{G3165}{I}$ good? $\frac{G18}{I}$ there is none $\frac{G3762}{I}$ good $\frac{G18}{I}$ but $\frac{G1508}{I}$ one, $\frac{G1520}{I}$ that is, God: $\frac{G2316}{I}$ BUT $\frac{G1161}{I}$ IF $\frac{G1487}{I}$ THOU WILT $\frac{G2309}{I}$ ENTER $\frac{G1525}{I}$ INTO $\frac{G1519}{I}$ LIFE, $\frac{G2222}{I}$ KEEP $\frac{G5083}{I}$ THE COMMANDMENTS.

 Matt 19:18 (KJV) 18 He saith G3004 unto him, G846 Which? G4169 G1161

 Jesus G2424 said, G2036 THOU SHALT DO G5407 G0 NO G3756

 MURDER, G5407 THOU SHALT G3431 G0 NOT G3756 COMMIT

 ADULTERY, G3431 THOU SHALT G2813 G0 NOT G3756 STEAL, G2813

 THOU SHALT G5576 G0 NOT G3756 BEAR FALSE WITNESS, G5576

Matt 19:19 (KJV) 19 HONOUR G5091 THY G4675 FATHER G3962 AND G2532 THY MOTHER: G3384 and, G2532 Thou shalt love G25 thy G4675 neighbour G4139 as G5613 thyself. G4572

Matt 19:20 (KJV) 20 The young man $\frac{G3495}{1}$ saith $\frac{G3004}{1}$ unto him, $\frac{G846}{1}$ All $\frac{G3956}{1}$ these things $\frac{G5023}{1}$ have I kept $\frac{G5442}{1}$ from $\frac{G1537}{1}$ my $\frac{G3450}{1}$ youth up: $\frac{G3503}{1}$ what $\frac{G5101}{1}$ lack $\frac{G5302}{1}$ I yet? $\frac{G2089}{1}$

Matt 19:21 (KJV) 21 Jesus $\frac{G2424}{5}$ said $\frac{G5346}{5}$ unto him, $\frac{G846}{5}$ If $\frac{G1487}{5}$ thou wilt $\frac{G2309}{5}$ be $\frac{G1511}{5}$ perfect, $\frac{G5046}{5}$ go $\frac{G5217}{5}$ and sell $\frac{G4453}{5}$ that thou $\frac{G4675}{5}$ hast, $\frac{G5224}{5}$ and $\frac{G2532}{5}$ give $\frac{G1325}{5}$ to the poor, $\frac{G4434}{5}$ and $\frac{G2532}{5}$ thou shalt have $\frac{G2192}{5}$ treasure $\frac{G2344}{5}$ in $\frac{G1722}{5}$ heaven: $\frac{G3772}{5}$ and $\frac{G2532}{5}$ come $\frac{G1204}{5}$ and follow $\frac{G190}{5}$ me. $\frac{G3427}{5}$

Matt 19:22 (KJV) 22 But $\frac{G1161}{}$ when the young man $\frac{G3495}{}$ heard $\frac{G191}{}$ that saying, $\frac{G3056}{}$ he went away $\frac{G565}{}$ sorrowful: $\frac{G3076}{}$ for $\frac{G1063}{}$ he had $\frac{G2192}{}$ $\frac{G2258}{}$ great $\frac{G4183}{}$ possessions. $\frac{G2933}{}$

Matt 19:23 (KJV) 23 Then $\frac{G1161}{}$ said $\frac{G2036}{}$ Jesus $\frac{G2424}{}$ unto his $\frac{G846}{}$ disciples, $\frac{G3101}{}$ Verily $\frac{G281}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ That $\frac{G3754}{}$ a rich man $\frac{G4145}{}$ shall hardly $\frac{G1423}{}$ enter $\frac{G1525}{}$ into $\frac{G1519}{}$ the kingdom $\frac{G932}{}$ of heaven. $\frac{G3772}{}$

Matt 19:24 (KJV) 24 And $\frac{G1161}{}$ again $\frac{G3825}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ It is $\frac{G2076}{}$ easier $\frac{G2123}{}$ for a camel $\frac{G2574}{}$ to go $\frac{G1330}{}$ through $\frac{G1223}{}$ the eye $\frac{G5169}{}$ of a needle, $\frac{G4476}{}$ than $\frac{G2228}{}$ for a rich man $\frac{G4145}{}$ to enter $\frac{G1525}{}$ into $\frac{G1519}{}$ the kingdom $\frac{G932}{}$ of God. $\frac{G2316}{}$

Matt 19:25 (KJV) 25 When $\frac{\bar{G}1161}{1}$ his $\frac{G846}{1}$ disciples $\frac{G3101}{1}$ heard $\frac{G191}{1}$ it, they were exceedingly $\frac{G4970}{1}$ amazed, $\frac{G1605}{1}$ saying, $\frac{G3004}{1}$ Who $\frac{G5101}{1}$ then $\frac{G686}{1}$ can $\frac{G1410}{1}$ be saved?

Matt 19:26 (KJV) 26 But $\frac{G1161}{}$ Jesus $\frac{G2424}{}$ beheld $\frac{G1689}{}$ them, and said $\frac{G2036}{}$ unto them, $\frac{G846}{}$ With $\frac{G3844}{}$ men $\frac{G444}{}$ this $\frac{G5124}{}$ is $\frac{G2076}{}$ impossible; $\frac{G102}{}$ but $\frac{G1161}{}$ with $\frac{G3844}{}$ God $\frac{G2316}{}$ all things $\frac{G3956}{}$ are $\frac{G2076}{}$ possible. $\frac{G1415}{}$

WE MUST SEE WHERE WE BELONG IN OUR HEARTS AND MINDS NOW.

John 3:3 (KJV) Nicodemus $\frac{G3530}{S3530}$ saith $\frac{G3004}{S3530}$ unto $\frac{G4314}{S3530}$ him, $\frac{G846}{S3530}$ his $\frac{G3530}{S3530}$ saith $\frac{G3004}{S3530}$ unto $\frac{G4314}{S3500}$ him, $\frac{G846}{S3530}$ be born? $\frac{G1080}{S3530}$ his $\frac{G3361}{S3530}$ his $\frac{G3361}{S3530}$ his $\frac{G3361}{S3530}$ his $\frac{G3364}{S3530}$ womb, $\frac{G2836}{S3530}$ and $\frac{G2532}{S3530}$ be born?

TO ENTER INTO THE KINGDOM OF HEAVEN WE MUST BE:

I. BORN OF WATER – WATER BAPTISM WHICH IS THE RECEIVING THE NEW SPIRIT OF MAN.

II. BORN OF THE HOLY SPIRIT - WHICH IS THE RECEIVING THE INDWELLING OF HOLY SPIRIT

John 3:5 (KJV) Jesus $\frac{G2424}{}$ answered, $\frac{G611}{}$ Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto thee, $\frac{G4671}{}$ Except $\frac{G3362}{}$ a man $\frac{G5100}{}$ be born $\frac{G1080}{}$ of $\frac{G1537}{}$ water $\frac{G5204}{}$ and $\frac{G2532}{}$ of the Spirit, $\frac{G4151}{}$ he cannot $\frac{G3756}{}$ $\frac{G1410}{}$ enter $\frac{G1525}{}$ into $\frac{G1519}{}$ the kingdom $\frac{G932}{}$ of God. $\frac{G2316}{}$

WHEN WE ARE **BORN AGAIN** GOD REMOVES THE ADAMIC SPIRIT – THE SPIRIT IN MAN INHERITED FRON SATAN, WHICH WE ARE CONCEIVED WITH INTO THE WORLD AND REPLACES IT WITH A NEW SPIRIT IN MAN – WHICH IS THE SPIRIT FROM CHRIST.

1 Cor 15:22 (KJV) FOR G1063 AS G5618 IN G1722 ADAM G76 ALL G3956 DIE, G599 even G2532 so G3779 IN G1722 CHRIST G5547 SHALL G2227 GO ALL G3956 BE MADE ALIVE. G2227

ONLY THE DOERS OF THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS SHALL BE JUSTIFIED – DECLARED RIGHTEOUS BY GOD THE FATHER IN JESUS CHRIST.

Rom 2:13 (KJV) (For $\frac{G1063}{}$ not $\frac{G3756}{}$ the hearers $\frac{G202}{}$ of the law $\frac{G3551}{}$ are just $\frac{G1342}{}$ before $\frac{G3844}{}$ God, $\frac{G2316}{}$ BUT $\frac{G235}{}$ THE DOERS $\frac{G4163}{}$ OF THE LAW $\frac{G3551}{}$ SHALL BE JUSTIFIED. $\frac{G1344}{}$

THE BIBLE OUTLINED THE TRUE SAINTS OF GOD:

THE TRUE SAINTS OF GOD KEEP THE TEN COMMANDMENTS OF GOD AND HAVE THE FAITH OF JESUS CHRIST.

Rev 12:17 (KJV) And $\frac{G2532}{G2532}$ the dragon $\frac{G1404}{G2532}$ was wroth $\frac{G3710}{G3500}$ with $\frac{G1909}{G3500}$ the woman, $\frac{G1135}{G1735}$ and $\frac{G2532}{G2532}$ went $\frac{G565}{G550}$ to make $\frac{G4160}{G4690}$ which $\frac{G3588}{G3588}$ KEEP $\frac{G5083}{G5588}$ THE COMMANDMENTS $\frac{G1785}{G1785}$ OF GOD, $\frac{G2316}{G2532}$ and $\frac{G2532}{G2532}$ HAVE $\frac{G2192}{G2532}$ THE TESTIMONY $\frac{G3141}{G2532}$ OF JESUS $\frac{G2424}{G25547}$

Rev 14:12 (KJV) Here $\frac{G5602}{}$ is $\frac{G2076}{}$ the patience $\frac{G5281}{}$ of the saints: $\frac{G40}{}$ here $\frac{G5602}{}$ are $\frac{}{}$ THEY THAT KEEP $\frac{G5083}{}$ THE COMMANDMENTS $\frac{G1785}{}$ OF GOD, $\frac{G2316}{}$ and $\frac{G2532}{}$ THE FAITH $\frac{G4102}{}$ OF JESUS. $\frac{G2424}{}$

❖ WE MUST STRIVE TO ENTER INTO KINGDOM OF HEAVEN?

WE MUST STRIVE TO ENTER INTO THE KINGDOM OF HEAVEN WHICH WILL REQUIRE US TO SACRIFICE OR LAYDOWN OUR SOUL LIFE – THE LIFE IN THE FLESH.

Matt 7:13-14 (KJV) 13 Enter ye in $\frac{G1525}{12}$ at $\frac{G1223}{12}$ the strait $\frac{G4728}{12}$ gate: $\frac{G4439}{12}$ for $\frac{G3754}{12}$ wide $\frac{G4116}{12}$ is the gate, $\frac{G4439}{12}$ and $\frac{G2532}{12}$ broad $\frac{G2149}{12}$ is the way, $\frac{G3598}{12}$ that leadeth $\frac{G520}{12}$ to $\frac{G1519}{12}$ destruction, $\frac{G684}{12}$ and $\frac{G2532}{12}$ many $\frac{G4183}{12}$ there be $\frac{G1526}{12}$ which $\frac{G3588}{12}$ go in $\frac{G1525}{12}$ thereat: $\frac{G1223}{12}$ $\frac{G846}{12}$ Matt 7:14 (KJV) 14 Because $\frac{G3754}{12}$ strait $\frac{G4728}{12}$ is the gate, $\frac{G4439}{12}$ and $\frac{G2532}{12}$ $\frac{NARROW}{12}$ $\frac{G2346}{12}$ Is THE WAY, $\frac{G3598}{12}$ which $\frac{G3588}{12}$ leadeth $\frac{G520}{12}$ unto $\frac{G1519}{12}$ life, $\frac{G2222}{12}$ and $\frac{G2532}{12}$ few $\frac{G3641}{12}$ there be $\frac{G1526}{12}$ that find $\frac{G2147}{12}$ it. $\frac{G846}{12}$

Mark 8:34 (KJV) And $\frac{G2532}{G4862}$ when he had called $\frac{G4341}{G4862}$ the people $\frac{G3793}{G4862}$ unto him with $\frac{G4862}{G4862}$ his $\frac{G846}{G4862}$ disciples $\frac{G3101}{G4862}$ also, he said $\frac{G2036}{G4862}$ unto them, $\frac{G846}{G4862}$ Whosoever $\frac{G3748}{G4862}$ will $\frac{G2309}{G4862}$ come $\frac{G2064}{G4862}$ after $\frac{G3694}{G4862}$ me, $\frac{G3450}{G4862}$ LET HIM DENY $\frac{G533}{G4862}$ HIMSELF, $\frac{G1438}{G4862}$ and $\frac{G2532}{G4862}$ TAKE UP $\frac{G142}{G4862}$ HIS $\frac{G846}{G4862}$ CROSS, $\frac{G4716}{G4862}$ and $\frac{G2532}{G4862}$ FOLLOW $\frac{G190}{G4862}$ ME. $\frac{G3427}{G4862}$

Luke 13:23-24 (KJV) 23 Then $\frac{G1161}{}$ said $\frac{G2036}{}$ one $\frac{G5100}{}$ unto $\frac{G4314}{}$ him, $\frac{G846}{}$ Lord, $\frac{G2962}{}$ are there few $\frac{G1487}{}$ $\frac{G3641}{}$ that be saved? $\frac{G4982}{}$ And $\frac{G1161}{}$ he said $\frac{G2036}{}$ unto them, $\frac{G846}{}$

Luke 13:24 (KJV) 24 Strive $\frac{G75}{}$ to enter in $\frac{G1525}{}$ at $\frac{G1223}{}$ the strait $\frac{G4728}{}$ gate: $\frac{G4439}{}$ for $\frac{G3754}{}$ many, $\frac{G4183}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ will seek $\frac{G2212}{}$ to enter in, $\frac{G1525}{}$ and $\frac{G2532}{}$ shall $\frac{G2480}{}$ $\frac{G0}{}$ not $\frac{G3756}{}$ be able. $\frac{G2480}{}$

Luke 14:26 (KJV) If any $\frac{G1536}{}$ man come $\frac{G2064}{}$ to $\frac{G4314}{}$ me, $\frac{G3165}{}$ and $\frac{G2532}{}$ hate $\frac{G3404}{}$ not $\frac{G3756}{}$ his $\frac{G1438}{}$ father, $\frac{G3962}{}$ and $\frac{G2532}{}$ mother, $\frac{G3384}{}$ and $\frac{G2532}{}$ wife, $\frac{G1135}{}$ and $\frac{G2532}{}$ children, $\frac{G5043}{}$ and $\frac{G2532}{}$ brethren, $\frac{G80}{}$ and $\frac{G2532}{}$ sisters, $\frac{G79}{}$ yea, $\frac{G2089}{}$ and $\frac{G1161}{}$ HIS

OWN G1438 LIFE G5590 ALSO, G2532 HE CANNOT G3756 G1410 BE G1511 MY G3450 DISCIPLE. G3101

WE CANNOT LOVE OUR SOUL LIFE IN THIS PRESENT EVIL WORLD.

John 12:24-25 (KJV) 24 Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ Except $\frac{G3362}{}$ a corn $\frac{G2848}{}$ of wheat $\frac{G4621}{}$ fall $\frac{G4098}{}$ into $\frac{G1519}{}$ the ground $\frac{G1093}{}$ and die, $\frac{G599}{}$ it $\frac{G846}{}$ abideth $\frac{G3306}{}$ alone: $\frac{G3441}{}$ but $\frac{G1161}{}$ if $\frac{G1437}{}$ it die, $\frac{G599}{}$ it bringeth forth $\frac{G5342}{}$ much $\frac{G4183}{}$ fruit. $\frac{G2590}{}$

John 12:25 (KJV)25 <u>HE THAT LOVETH G5368 HIS G846 LIFE G5590 SHALL LOSE G622 IT; G846 and G2532 HE THAT HATETH G3404 HIS G846 LIFE G5590 IN G1722 THIS G5129 WORLD G2889 SHALL KEEP G5442 IT G846 UNTO G1519 LIFE G2222 ETERNAL. G166</u>

WHEN WE BELONG TO THE KINGDOM OF HEAVEN WE ARE AGAINST THE SPIRITS BEHIND THE SYSTEM OF THIS PRESENT EVIL WORLD.

THE WORLD IS OUR ENEMY AND WE CAN NO LONGER SEEK REFUGE IN THE SYSTEM OF THE WORLD WHICH IS THE ENEMY'S TERRITORY.

Gal 1:3-4 (KJV) 3 Grace $\frac{G5485}{D}$ be to you $\frac{G5213}{D}$ and $\frac{G2532}{D}$ peace $\frac{G1515}{D}$ from $\frac{G575}{D}$ God $\frac{G2316}{D}$ the Father, $\frac{G3962}{D}$ and $\frac{G2532}{D}$ from our $\frac{G2257}{D}$ Lord $\frac{G2962}{D}$ Jesus $\frac{G2424}{D}$ Christ, $\frac{G5547}{D}$

Gal 1:4 (KJV) 4 Who $\frac{G3588}{}$ gave $\frac{G1325}{}$ himself $\frac{G1438}{}$ for $\frac{G5228}{}$ our $\frac{G2257}{}$ sins, $\frac{G266}{}$ $\frac{THAT}{}$ $\frac{G3704}{}$ HE MIGHT DELIVER $\frac{G1807}{}$ US $\frac{G2248}{}$ FROM $\frac{G1537}{}$ THIS PRESENT $\frac{G1764}{}$ EVIL $\frac{G4190}{}$ WORLD, $\frac{G165}{}$ according $\frac{G2596}{}$ to the will $\frac{G2307}{}$ of God $\frac{G2316}{}$ and $\frac{G2532}{}$ our $\frac{G2257}{}$ Father: $\frac{G3962}{}$

- 1 John 2:15-17 (KJV) 15 LOVE G25 NOT G3361 THE WORLD, G2889 neither G3366 the things that are in G1722 the world. G2889 If G1437 any man G5100 love G25 the world, G2889 the love G26 of the Father G3962 is G2076 not G3756 in G1722 him. G846
- 1 John 2:16 (KJV) 16 For $\frac{G3754}{}$ all $\frac{G3956}{}$ that is in $\frac{G1722}{}$ the world, $\frac{G2889}{}$ the lust $\frac{G1939}{}$ of the flesh, $\frac{G4561}{}$ and $\frac{G2532}{}$ the lust $\frac{G1939}{}$ of

the eyes, $\frac{G3788}{G}$ and $\frac{G2532}{G}$ the pride $\frac{G212}{G}$ of life, $\frac{G979}{G}$ is $\frac{G2076}{G}$ not $\frac{G3756}{G}$ of $\frac{G1537}{G}$ the Father, $\frac{G3962}{G}$ but $\frac{G235}{G}$ is $\frac{G2076}{G}$ of $\frac{G1537}{G}$ the world. $\frac{G2889}{G}$ 1 John 2:17 (KJV) 17 And $\frac{G2532}{G}$ the world $\frac{G2889}{G}$ passeth away, $\frac{G3855}{G}$ and $\frac{G2532}{G}$ the lust $\frac{G1939}{G}$ thereof: $\frac{G846}{G}$ but $\frac{G1161}{G}$ he that doeth $\frac{G4160}{G}$ the will $\frac{G2307}{G}$ of God $\frac{G2316}{G}$ abideth $\frac{G3306}{G}$ for $\frac{G1519}{G}$ ever. $\frac{G165}{G}$

James 4:4 (KJV) Ye adulterers $\frac{G3432}{G3752}$ and $\frac{G2532}{G3752}$ adulteresses, $\frac{G3428}{G3752}$ know ye $\frac{G1492}{G3756}$ not $\frac{G3756}{G3756}$ that $\frac{G3754}{G3754}$ THE FRIENDSHIP $\frac{G5373}{G5373}$ OF THE WORLD $\frac{G2889}{G2316}$ WITH $\frac{GOD}{G2889}$ WITH $\frac{GOD}{G2889}$ Whosoever $\frac{G3739}{G302}$ therefore $\frac{G3767}{G3767}$ will be $\frac{G1511}{G1014}$ A FRIEND $\frac{G5384}{G5384}$ OF THE WORLD $\frac{G2889}{G2889}$ IS $\frac{G2525}{G2525}$ THE ENEMY $\frac{G2190}{G2525}$ OF $\frac{G2316}{G0D}$.

WHO IS THE RULER OF THIS PRESENT EVIL WORLD?

Luke 4:5-8 (KJV) 5 And $\frac{G2532}{G5308}$ the devil, $\frac{G1228}{G5308}$ taking $\frac{G321}{G9}$ him $\frac{G846}{G932}$ up $\frac{G321}{G9}$ into $\frac{G1519}{G932}$ an high $\frac{G5308}{G932}$ mountain, $\frac{G3735}{G932}$ SHEWED $\frac{G1166}{G93625}$ IN $\frac{G1722}{G93625}$ A MOMENT $\frac{G4743}{G93625}$ OF TIME. $\frac{G5550}{G932}$

Luke 4:6 (KJV) 6 And $\frac{G2532}{G1849}$ the devil $\frac{G1228}{G1325}$ said $\frac{G2036}{G1325}$ unto him, $\frac{G846}{G1325}$ this $\frac{G5026}{G1325}$ power $\frac{G1849}{G1325}$ will I give $\frac{G1325}{G1325}$ thee, $\frac{G4671}{G1325}$ and $\frac{G2532}{G1325}$ the glory $\frac{G1391}{G1325}$ of them: $\frac{G846}{G1325}$ FOR $\frac{G3754}{G1725}$ THAT IS DELIVERED $\frac{G3860}{G1325}$ UNTO $\frac{G1698}{G1325}$ AND $\frac{G2532}{G1725}$ WHOMSOEVER $\frac{G1437}{G1725}$ I WILL $\frac{G2309}{G1325}$ IT. $\frac{G846}{G1325}$

Luke 4:7 (KJV) 7 If $\frac{G1437}{1}$ thou $\frac{G4771}{1}$ therefore $\frac{G3767}{1}$ wilt worship $\frac{G4352}{1}$ me, $\frac{G1799}{1}$ $\frac{G3450}{1}$ all $\frac{G3956}{1}$ shall be $\frac{G2071}{1}$ thine.

Luke 4:8 (KJV) 8 And $\frac{G2532}{}$ Jesus $\frac{G2424}{}$ answered $\frac{G611}{}$ and said $\frac{G2036}{}$ unto him, $\frac{G846}{}$ Get thee $\frac{G5217}{}$ behind $\frac{G3694}{}$ me, $\frac{G3450}{}$ Satan: $\frac{G4567}{}$ for $\frac{G1063}{}$ it is written, $\frac{G1125}{}$ Thou shalt worship $\frac{G4352}{}$ the Lord $\frac{G2962}{}$ thy $\frac{G4675}{}$ God, $\frac{G2316}{}$ and $\frac{G2532}{}$ him $\frac{G846}{}$ only $\frac{G3441}{}$ shalt thou serve. $\frac{G3000}{}$

John 14:30 (KJV) Hereafter $\frac{G3765}{G0}$ I will $\frac{G2980}{G0}$ not $\frac{G3765}{G0}$ talk $\frac{G2980}{G0}$ much $\frac{G4183}{G0}$ with $\frac{G3326}{G0}$ you: $\frac{G5216}{G0}$ FOR $\frac{G1063}{G0}$ THE PRINCE $\frac{G758}{G0}$ OF THIS $\frac{G5127}{G0}$ WORLD $\frac{G2889}{G0}$ COMETH, $\frac{G2064}{G0}$ and $\frac{G2532}{G0}$ hath $\frac{G2192}{G0}$ $\frac{G3756}{G0}$ nothing $\frac{G3762}{G0}$ in $\frac{G1722}{G0}$ me. $\frac{G1698}{G0}$

<u>SATAN IS THE GOD OF THIS WORLD FOR NOW AS GOD</u> ALLOWS.

- 2 Cor 4:4 (KJV) In $\frac{G1722}{}$ whom $\frac{G3739}{}$ THE GOD $\frac{G2316}{}$ OF THIS $\frac{G5127}{}$ WORLD $\frac{G165}{}$ hath blinded $\frac{G5186}{}$ the minds $\frac{G3540}{}$ of them which believe not, $\frac{G571}{}$ lest $\frac{G1519}{}$ $\frac{G3361}{}$ the light $\frac{G5462}{}$ of the glorious $\frac{G1391}{}$ gospel $\frac{G2098}{}$ of Christ, $\frac{G5547}{}$ who $\frac{G3739}{}$ is $\frac{G2076}{}$ the image $\frac{G1504}{}$ of God, $\frac{G2316}{}$ should shine $\frac{G826}{}$ unto them. $\frac{G846}{}$
- * WHEN WE BELONG TO THE KINGDOM OF HEAVEN OUR FLESH BECOMES ONE OF OUR ENEMIES WHICH CAN PREVENT US FROM ENTERING THE KINGDOM OF HEAVEN.

WHEN WE BELONG TO THE KINGDOM OF HEAVEN OUR FLESH IS OUR ENEMY AND WE MUST NOT ALLOW THE LUST OF THE FLESH TO LEAD US, BUT ONLY THE HOLY SPIRIT TO LEAD US. WE MUST LAYDOWN OUR SOUL LIFE FOR THE KINGDOM OF HEAVEN TO OBTAIN ETERNAL LIFE.

John 6:63 (KJV) It is $\frac{G2076}{}$ the spirit $\frac{G4151}{}$ that quickeneth; $\frac{G2227}{}$ THE FLESH $\frac{G4561}{}$ $\frac{G3756}{}$ PROFITETH $\frac{G5623}{}$ NOTHING: $\frac{G3762}{}$ the words $\frac{G4487}{}$ that $\frac{G3739}{}$ I $\frac{G1473}{}$ speak $\frac{G2980}{}$ unto you, $\frac{G5213}{}$ they are $\frac{G2076}{}$ spirit, $\frac{G4151}{}$ and $\frac{G2532}{}$ they are $\frac{G2076}{}$ life. $\frac{G2222}{}$

Rom 7:18 (KJV) FOR G1063 I KNOW G1492 THAT G3754 IN G1722 ME G1698 (THAT IS, G5123 IN G1722 MY G3450 FLESH,) G4561 DWELLETH G3611 NO G3756 GOOD THING: G18 for G1063 to will G2309 is present G3873 with me; G3427 but G1161 how to perform G2716 that which is good G2570 I find G2147 not. G3756

Rom 8:13 (KJV) FOR G1063 IF G1487 YE LIVE G2198 AFTER G2596 THE FLESH, G4561 YE SHALL G3195 DIE: G599 but G1161 if G1487 ye G2289 G0 through the Spirit $\frac{G4151}{1}$ do mortify $\frac{G2289}{1}$ the deeds $\frac{G4234}{1}$ of the body, $\frac{G4983}{1}$ ye shall live. $\frac{G2198}{1}$

* HOW DO WE NOW LIVE IN THE WORLD UNTIL CHRIST RETURNS?

HOW DO WE STAY IN THE TRUTH OF THE MESSAGE OF THE KINGDOM OF GOD UNTIL CHRIST RETURNS?

I. WE MUST BE LED BY THE PERSON OF THE HOLY SPIRIT.

- II. <u>WE MUST STUDY OUR BIBLE DAILY.</u>
- III. <u>WE MUST PUT AWAY ALL ERRORS AND LIES FROM OUR</u> MINDS AND HEARTS.
- IV. <u>WE MUST PURSUE AND PROMOTE THE TRUTH OF GOD'S</u> WORD.
- V. <u>WE MUST OVERCOME THE DESIRES OR LUST OF OUR</u> FLESH BY WALKING AFTER THE HOLY SPIRIT.

Luke 12:15 (KJV) And $\frac{G1161}{1}$ he said $\frac{G2036}{1}$ unto $\frac{G4314}{1}$ them, $\frac{G846}{1}$ Take heed, $\frac{G3708}{1}$ and $\frac{G2532}{1}$ beware $\frac{G5442}{1}$ of $\frac{G575}{1}$ covetousness: $\frac{G4124}{1}$ for $\frac{G3754}{1}$ a man's $\frac{G5100}{1}$ $\frac{G846}{1}$ life $\frac{G2222}{1}$ consisteth $\frac{G2076}{1}$ not $\frac{G3756}{1}$ in $\frac{G1722}{1}$ the abundance $\frac{G4052}{1}$ of $\frac{G1537}{1}$ the things which he $\frac{G846}{1}$ possesseth. $\frac{G5224}{1}$

John 17:17 (KJV) Sanctify $\frac{G37}{1}$ them $\frac{G846}{1}$ through $\frac{G1722}{1}$ thy $\frac{G4675}{1}$ truth: $\frac{G225}{1}$ thy $\frac{G4674}{1}$ word $\frac{G3056}{1}$ is $\frac{G2076}{1}$ truth.

Rom 8:14 (KJV) For $\frac{G1063}{}$ as many as $\frac{G3745}{}$ are led $\frac{G71}{}$ by the Spirit $\frac{G4151}{}$ of God, $\frac{G2316}{}$ they $\frac{G3778}{}$ are $\frac{G1526}{}$ the sons $\frac{G5207}{}$ of God.

Rom 12:1-2 (KJV) 1 I beseech $\frac{G3870}{}$ you $\frac{G5209}{}$ therefore, $\frac{G3767}{}$ brethren, $\frac{G80}{}$ by $\frac{G1223}{}$ the mercies $\frac{G3628}{}$ of God, $\frac{G2316}{}$ that ye present $\frac{G3936}{}$ your $\frac{G5216}{}$ bodies $\frac{G4983}{}$ a living $\frac{G2198}{}$ sacrifice, $\frac{G2378}{}$ holy, $\frac{G40}{}$ acceptable $\frac{G2101}{}$ unto God, $\frac{G2316}{}$ which is your $\frac{G5216}{}$ reasonable $\frac{G3050}{}$ service. $\frac{G2999}{}$

Rom 12:2 (KJV) 2 And $\frac{G2532}{G2532}$ be $\frac{G4964}{G0}$ not $\frac{G3361}{G0}$ conformed $\frac{G4964}{G0}$ to this $\frac{G5129}{G0}$ world: $\frac{G165}{G0}$ but $\frac{G235}{G0}$ be ye transformed $\frac{G3339}{G0}$ by the renewing $\frac{G342}{G0}$ of your $\frac{G5216}{G0}$ mind, $\frac{G3563}{G0}$ that $\frac{G1519}{G0}$ ye $\frac{G5209}{G0}$ may prove $\frac{G1381}{G0}$ what $\frac{G5101}{G0}$ is that good, $\frac{G18}{G0}$ and $\frac{G2532}{G0}$ acceptable, $\frac{G2101}{G0}$ and $\frac{G2532}{G0}$ perfect, $\frac{G5046}{G0}$ will $\frac{G2307}{G0}$ of God, $\frac{G2316}{G0}$

2 Cor 13:5 (KJV) Examine $\frac{G3985}{}$ yourselves, $\frac{G1438}{}$ whether $\frac{G1487}{}$ ye be $\frac{G2075}{}$ in $\frac{G1722}{}$ the faith; $\frac{G4102}{}$ prove $\frac{G1381}{}$ your own selves. $\frac{G1438}{}$ $\frac{G2228}{}$ Know ye $\frac{G1921}{}$ not $\frac{G3756}{}$ your own selves, $\frac{G1438}{}$ how that $\frac{G3754}{}$ Jesus $\frac{G2424}{}$ Christ $\frac{G5547}{}$ is $\frac{G2076}{}$ in $\frac{G1722}{}$ you, $\frac{G5213}{}$ except $\frac{G1509}{}$ ye be $\frac{G2075}{}$ reprobates? $\frac{G5100}{}$

- 2 Tim 2:15 (KJV) Study $\frac{G4704}{}$ to shew $\frac{G3936}{}$ thyself $\frac{G4572}{}$ approved $\frac{G1384}{}$ unto God, $\frac{G2316}{}$ a workman $\frac{G2040}{}$ that needeth not to be ashamed, $\frac{G422}{}$ rightly dividing $\frac{G3718}{}$ the word $\frac{G3056}{}$ of truth. $\frac{G225}{}$
- 1 John 2:21 (KJV) have $\frac{G1125}{G0}$ not $\frac{G3756}{G0}$ written $\frac{G1125}{G0}$ unto you $\frac{G5213}{G0}$ because $\frac{G3754}{G0}$ ye know $\frac{G1492}{G0}$ not $\frac{G3756}{G0}$ the truth, $\frac{G225}{G0}$ because $\frac{G3754}{G0}$ ye know $\frac{G1492}{G0}$ it, $\frac{G846}{G0}$ and $\frac{G2532}{G0}$ that $\frac{G3754}{G0}$ no $\frac{G3956}{G0}$ $\frac{G3756}{G0}$ lie $\frac{G5579}{G0}$ is $\frac{G2076}{G0}$ of $\frac{G1537}{G0}$ the truth.
- * THE TRUE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IS THE NEW COVENANT MESSAGE OF FAITH IN JESUS CHRIST AS WE KEEP THE TEN COMMANDMENTS WHICH IS THE NEW COVENANT WORDS AND NOT AN OLD COVENANT MESSAGE ABOUT THE LAW OF MOSES WHICH IS THE OLD COVENANT.

THE EMPHASIS OF THE TRUE MESSAGE OF THE KINGDOM OF HEAVEN IS ABOUT FAITH IN JESUS CHRIST AS WE KEEP THE TEN COMMANDMENTS - WHICH ARE THE WORDS OF THE NEW COVENANT AND NOT THE LAW OF MOSES WHICH ARE THE WORDS OF THE OLD COVENANT.

THE ORIGINAL NAME OF THE LAW OF MOSES WHICH IS THE OLD COVENANT IS **THE BOOK OF THE COVENANT** WHICH WAS ALSO CALLED THE BOOK OF THE LAW BEFORE BEING CALLED THE LAW OF MOSES.

EX 24:4 (KJV) And MOSES H4872 WROTE H3789 ALL THE WORDS H1697 OF THE LORD, H3068 and rose up early H7925 in the morning, H1242 and builded H1129 an altar H4196 under H8478 the hill, H2022 and twelve pillars, H4676 according to the twelve H8147 H6240 tribes H7626 of Israel. H3478

EX 24:7-8 (KJV) 7 And he took $\frac{\text{H3947}}{\text{COVENANT}}$ $\frac{\text{THE BOOK}}{\text{H1285}}$ and read $\frac{\text{H7121}}{\text{In}}$ in the audience $\frac{\text{H241}}{\text{Improved}}$ of the people: $\frac{\text{H5971}}{\text{Improved}}$ and they said, $\frac{\text{H559}}{\text{Improved}}$ All that the LORD $\frac{\text{H3068}}{\text{Improved}}$ hath said $\frac{\text{H1696}}{\text{Improved}}$ will we do, $\frac{\text{H6213}}{\text{Improved}}$ and be obedient. $\frac{\text{H8085}}{\text{Improved}}$

EX 24:8 (KJV) 8 And Moses H4872 took H3947 the blood, H1818 and SPRINKLED H2236 IT ON THE PEOPLE, H5971 and said, H559 Behold the blood H1818 of the covenant, H1285 WHICH THE LORD H3068 HATH MADE H3772 WITH YOU CONCERNING ALL THESE WORDS.

THE APOSTLE PAUL EXPOUNDED IN THE EPISTLE TO THE HEBREWS THE SEALING OF THE OLD COVENANT BOOK OF THE COVENANT BY MOSES – THE MEDIATOR WITH ANIMAL BLOOD.

Heb 9:18-20 (KJV) 18 Whereupon G3606 neither G3761 THE FIRST G4413 TESTAMENT WAS DEDICATED G1457 WITHOUT G5565 BLOOD. G129

Heb 9:19 (KJV) 19 For $\frac{G1063}{SPOKEN}$ WHEN $\frac{G5259}{SPOKEN}$ MOSES $\frac{G3475}{SPOKEN}$ HAD $\frac{G2980}{SPOKEN}$ EVERY $\frac{G3956}{SPOKEN}$ PRECEPT $\frac{G1785}{SPOKEN}$ TO ALL $\frac{G3956}{SPOKEN}$ THE $\frac{G2992}{SPOKEN}$ ACCORDING $\frac{G2596}{SPOKEN}$ TO THE LAW, $\frac{G3551}{SPOKEN}$ he took $\frac{G2983}{SPOKEN}$ the blood $\frac{G129}{SPOKEN}$ of calves $\frac{G3448}{SPOKEN}$ and $\frac{G2532}{SPOKEN}$ and $\frac{G2532}{SPOKEN}$ scarlet $\frac{G2847}{SPOKEN}$ wool, $\frac{G2053}{SPOKEN}$ and $\frac{G2532}{SPOKEN}$ hysop, $\frac{G5301}{SPOKEN}$ and $\frac{G975}{SPOKEN}$ BOTH $\frac{G5037}{SPOKEN}$ THE BOOK, $\frac{G975}{SPOKEN}$ AND $\frac{G2532}{SPOKEN}$ ALL $\frac{G3956}{SPOKEN}$ THE PEOPLE, $\frac{G2992}{SPOKEN}$

Heb 9:20 (KJV) 20 Saying, $\frac{G3004}{This}$ This $\frac{G5124}{This}$ is the blood $\frac{G129}{This}$ of the testament $\frac{G1242}{This}$ which $\frac{G3739}{This}$ God $\frac{G2316}{This}$ hath enjoined $\frac{G1781}{This}$ unto $\frac{G4314}{This}$ vou.

Gal 3:10-13 (KJV) 10 For $\frac{G1063}{G1063}$ as many as $\frac{G3745}{G1063}$ are $\frac{G1526}{G1063}$ of $\frac{G1537}{G1063}$ the works $\frac{G2041}{G1063}$ of the law $\frac{G3551}{G1063}$ are $\frac{G1526}{G1063}$ under $\frac{G5259}{G1063}$ the curse: $\frac{G2671}{G1063}$ for $\frac{G1063}{G1063}$ it is written, $\frac{G1125}{G1063}$ Cursed $\frac{G1944}{G1064}$ is every one $\frac{G3956}{G1063}$ that $\frac{G3739}{G1063}$ continueth $\frac{G1696}{G1063}$ not $\frac{G3756}{G1063}$ in $\frac{G1722}{G1063}$ all things $\frac{G3956}{G1063}$ which $\frac{G3588}{G1063}$ are written $\frac{G1125}{G1063}$ in $\frac{G1722}{G1063}$ THE BOOK $\frac{G975}{G1063}$ OF THE LAW $\frac{G3551}{G1063}$ to do $\frac{G4160}{G1063}$ them. $\frac{G846}{G1063}$

Gal 3:11 (KJV) 11 But $\frac{G1161}{}$ that $\frac{G3754}{}$ no man $\frac{G3762}{}$ is justified $\frac{G1344}{}$ by $\frac{G1722}{}$ the law $\frac{G3551}{}$ in the sight $\frac{G3844}{}$ of God, $\frac{G2316}{}$ it is evident: $\frac{G1212}{}$ for, $\frac{G3754}{}$ THE JUST $\frac{G1342}{}$ SHALL LIVE $\frac{G2198}{}$ BY $\frac{G1537}{}$ FAITH. $\frac{G4102}{}$

Gal 3:12 (KJV) 12 And $\frac{G1161}{OF}$ THE LAW $\frac{G3551}{IS}$ IS $\frac{G2076}{IS}$ NOT $\frac{G3756}{IS}$ OF $\frac{G1537}{IS}$ FAITH: $\frac{G4102}{IS}$ but, $\frac{G235}{IS}$ The man $\frac{G444}{IS}$ that doeth $\frac{G4160}{IS}$ them $\frac{G846}{IS}$ shall live $\frac{G2198}{IS}$ in $\frac{G1722}{IS}$ them.

- Gal 3:13 (KJV) 13 Christ $\frac{G5547}{FROM}$ HATH REDEEMED $\frac{G1805}{IS}$ US $\frac{G2248}{IS}$ FROM $\frac{G1537}{IS}$ THE CURSE $\frac{G2671}{IS}$ OF THE LAW, $\frac{G3551}{IS}$ being made $\frac{G1096}{IS}$ a curse $\frac{G2671}{IS}$ for $\frac{G5228}{IS}$ us: $\frac{G2257}{IS}$ for $\frac{G1063}{IS}$ it is written, $\frac{G1125}{IS}$ Cursed $\frac{G1944}{IS}$ is every one $\frac{G3956}{IS}$ that hangeth $\frac{G2910}{IS}$ on $\frac{G1909}{IS}$ a tree: $\frac{G3586}{IS}$
- THE HIDDEN MYSTERIES IN THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IS ONLY REVEALED TO THE TRUE FOLLOWERS OF JESUS CHRIST WHO ARE SUBMITTING TO HIS WORDS ONLY.

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IS A MYSTERY AND MUST BE REVEALED BY GOD THE FATHER AND JESUS CHRIST THROUGH THE HOLY SPIRIT.

Matt 11:25-26 (KJV) 25 At $\frac{G1722}{1}$ that $\frac{G1565}{1}$ time $\frac{G2540}{1}$ Jesus $\frac{G2424}{1}$ answered $\frac{G611}{1}$ and said, $\frac{G2036}{1}$ I thank $\frac{G1843}{1}$ thee, $\frac{G4671}{1}$ O Father, $\frac{G3962}{1}$ Lord $\frac{G2962}{1}$ of heaven $\frac{G3772}{1}$ and $\frac{G2532}{1}$ earth, $\frac{G1093}{1}$ BECAUSE $\frac{G3754}{1}$ THOU HAST HID $\frac{G613}{1}$ THESE THINGS $\frac{G5023}{1}$ FROM $\frac{G575}{1}$ THE WISE $\frac{G4680}{1}$ AND $\frac{G2532}{1}$ PRUDENT, $\frac{G4908}{1}$ and $\frac{G2532}{1}$ HAST REVEALED $\frac{G601}{1}$ THEM $\frac{G846}{1}$ UNTO BABES. $\frac{G3516}{1}$ Matt 11:26 (KJV) 26 Even so, $\frac{G3483}{1}$ Father: $\frac{G3962}{1}$ for $\frac{G3754}{1}$ so $\frac{G3779}{1}$ it seemed $\frac{G1096}{1}$ good $\frac{G2107}{1}$ in thy $\frac{G4675}{1}$ sight. $\frac{G1715}{1}$

Matt 13:11 (KJV) He answered $\frac{G611}{}$ and $\frac{G1161}{}$ said $\frac{G2036}{}$ unto them, $\frac{G846}{}$ Because $\frac{G3754}{}$ IT IS GIVEN $\frac{G1325}{}$ UNTO YOU $\frac{G5213}{}$ TO KNOW $\frac{G1097}{}$ THE MYSTERIES $\frac{G3466}{}$ OF THE KINGDOM $\frac{G932}{}$ OF HEAVEN, $\frac{G3772}{}$ but $\frac{G1161}{}$ to them $\frac{G1565}{}$ it is $\frac{G1325}{}$ $\frac{G0}{}$ not $\frac{G3756}{}$ given. $\frac{G1325}{}$

Mar 4:11 (KJV) And $\frac{G2532}{G1325}$ he said $\frac{G3004}{G1097}$ unto them, $\frac{G846}{G1097}$ Unto you $\frac{G5213}{G1097}$ it is given $\frac{G1325}{G1097}$ to know $\frac{G1097}{G1161}$ unto them $\frac{G3466}{G1161}$ or $\frac{G1565}{G1161}$ that are without, $\frac{G1854}{G1161}$ all these things $\frac{G3956}{G1161}$ are done $\frac{G1096}{G1161}$ in $\frac{G1722}{G1161}$ parables: $\frac{G3850}{G1161}$

Luke 8:10 (KJV) And $\frac{G1161}{I}$ he said, $\frac{G2036}{I}$ UNTO YOU $\frac{G5213}{I}$ IT IS GIVEN $\frac{G1325}{I}$ TO KNOW $\frac{G1097}{I}$ THE MYSTERIES $\frac{G3466}{I}$ OF THE KINGDOM $\frac{G932}{I}$ OF GOD: $\frac{G2316}{I}$ but $\frac{G1161}{I}$ to others $\frac{G3062}{I}$ in $\frac{G1722}{I}$

parables; $\frac{G3850}{G}$ that $\frac{G2443}{G}$ seeing $\frac{G991}{G}$ they might $\frac{G991}{G}$ not $\frac{G3361}{G}$ see, $\frac{G991}{G}$ and $\frac{G2532}{G}$ hearing $\frac{G191}{G}$ they might $\frac{G4920}{G}$ not $\frac{G3361}{G}$ understand.

Luke 10:21 (KJV) In $\frac{G1722}{G1722}$ that $\frac{G846}{G846}$ hour $\frac{G5610}{G1843}$ Jesus $\frac{G2424}{G1843}$ rejoiced in $\frac{G21}{G1843}$ spirit, $\frac{G4151}{G1843}$ and $\frac{G2532}{G1843}$ said, $\frac{G2036}{G1843}$ I thank $\frac{G1843}{G1843}$ thee, $\frac{G4671}{G1843}$ O Father, $\frac{G3962}{G1843}$ Lord $\frac{G2962}{G1843}$ of heaven $\frac{G3772}{G1843}$ and $\frac{G2532}{G1843}$ earth, $\frac{G1093}{G1843}$ THE WISE $\frac{G4680}{G1843}$ AND $\frac{G2532}{G1843}$ PRUDENT, $\frac{G4908}{G1843}$ and $\frac{G2532}{G1843}$ HAST REVEALED $\frac{G601}{G1843}$ THEM $\frac{G846}{G1843}$ UNTO BABES: $\frac{G3516}{G1843}$ even so, $\frac{G3483}{G1843}$ Father; $\frac{G3962}{G1843}$ for $\frac{G3754}{G1843}$ so $\frac{G3779}{G1843}$ it seemed $\frac{G1096}{G1843}$ good $\frac{G2107}{G1843}$ in $\frac{G1715}{G1843}$ sight. $\frac{G1715}{G1843}$

1 Cor 4:1 (KJV) Let $\frac{G3049}{G0}$ a man $\frac{G444}{G0}$ so $\frac{G3779}{G0}$ account $\frac{G3049}{G0}$ of us, $\frac{G2248}{G0}$ as $\frac{G5613}{G00}$ of the ministers $\frac{G5257}{G00}$ of Christ, $\frac{G5547}{G00}$ and $\frac{G2532}{G00}$ STEWARDS $\frac{G3623}{G00}$ OF THE MYSTERIES $\frac{G3466}{G00}$ OF GOD.

Eph 1:9 (KJV) Having made known $\frac{G1107}{}$ unto us $\frac{G2254}{}$ the mystery $\frac{G3466}{}$ of his $\frac{G846}{}$ will, $\frac{G2307}{}$ according to $\frac{G2596}{}$ his $\frac{G846}{}$ good pleasure $\frac{G2107}{}$ which $\frac{G3739}{}$ he hath purposed $\frac{G4388}{}$ in $\frac{G1722}{}$ himself: $\frac{G846}{}$

Eph 3:3-4 (KJV) 3 How that G3754 BY G2596 REVELATION G602 HE MADE KNOWN G1107 UNTO ME G3427 THE MYSTERY; G3466 (as G2531 I wrote afore G4270 in G1722 few words, G3641

Eph 3:4 (KJV) 4 Whereby, G4314 G3739 WHEN YE READ, G314 YE MAY G1410 UNDERSTAND G3539 MY G3450 KNOWLEDGE G4907 IN G1722 THE MYSTERY G3466 OF CHRIST) G5547

Eph 3:9 (KJV) And $\frac{G2532}{}$ to make $\frac{G5461}{}$ $\frac{G0}{}$ all $\frac{G3956}{}$ men see $\frac{G5461}{}$ $\frac{G0}{}$ WHAT $\frac{G5101}{}$ IS THE FELLOWSHIP $\frac{G2842}{}$ OF THE MYSTERY, $\frac{G3466}{}$ which $\frac{G3588}{}$ from $\frac{G575}{}$ the beginning of the world $\frac{G165}{}$ hath been hid $\frac{G613}{}$ in $\frac{G1722}{}$ God, $\frac{G2316}{}$ who $\frac{G3588}{}$ created $\frac{G2936}{}$ all things $\frac{G3956}{}$ by $\frac{G1223}{}$ Jesus $\frac{G2424}{}$ Christ: $\frac{G5547}{}$

Eph 5:32 (KJV) THIS G5124 IS G2076 A GREAT G3173 MYSTERY: G3466 but $\frac{G1161}{}$ I $\frac{G1473}{}$ speak $\frac{G3004}{}$ concerning $\frac{G1519}{}$ Christ $\frac{G5547}{}$ and $\frac{G1519}{}$ G2532 the church. $\frac{G1577}{}$

Eph 6:19 (KJV) And G2532 for G5228 me, G1700 that G2443 utterance G3056 may be given G1325 unto me, G3427 THAT I MAY OPEN G1722 G457 MY G3450 MOUTH G4750 BOLDLY, G1722 G3954 TO MAKE KNOWN G1107 THE MYSTERY G3466 OF THE GOSPEL, G2098

Col 1:26-27 (KJV) 26 Even <u>THE MYSTERY G3466 WHICH G3588 HATH BEEN HID G613 FROM G575 AGES G165 AND G2532 FROM G575 GENERATIONS, G1074 BUT G1161 NOW G3570 IS MADE MANIFEST G5319 TO HIS G846 SAINTS: G40</u>

Col 1:27 (KJV) 27 To whom $\frac{G3739}{G}$ God $\frac{G2316}{G}$ would $\frac{G2309}{G}$ make known $\frac{G1107}{G}$ what $\frac{G5101}{G}$ is the riches $\frac{G4149}{G}$ of the glory $\frac{G1391}{G}$ of this $\frac{G5127}{G}$ mystery $\frac{G3466}{G}$ among $\frac{G1722}{G}$ the Gentiles; $\frac{G1484}{G}$ which $\frac{G3739}{G}$ is $\frac{G2076}{G}$ Christ $\frac{G5547}{G}$ in $\frac{G1722}{G}$ you, $\frac{G5213}{G}$ the hope $\frac{G1680}{G}$ of glory: $\frac{G1391}{G}$

Col 2:2 (KJV) That $\frac{G2443}{}$ their $\frac{G846}{}$ hearts $\frac{G2588}{}$ might be comforted, $\frac{G3870}{}$ being knit together $\frac{G4822}{}$ in $\frac{G1722}{}$ love, $\frac{G26}{}$ and $\frac{G2532}{}$ unto $\frac{G1519}{}$ all $\frac{G3956}{}$ riches $\frac{G4149}{}$ of the full assurance $\frac{G4136}{}$ of understanding, $\frac{G4907}{}$ TO $\frac{G1519}{}$ THE ACKNOWLEDGEMENT $\frac{G1922}{}$ OF THE MYSTERY $\frac{G3466}{}$ OF GOD, $\frac{G2316}{}$ and $\frac{G2532}{}$ of the Father, $\frac{G3962}{}$ and $\frac{G2532}{}$ of Christ; $\frac{G5547}{}$

Col 4:3 (KJV) Withal $\frac{G260}{}$ praying $\frac{G4336}{}$ also $\frac{G2532}{}$ for $\frac{G4012}{}$ us, $\frac{G2257}{}$ that $\frac{G2443}{}$ God $\frac{G2316}{}$ would open $\frac{G455}{}$ unto us $\frac{G2254}{}$ a door $\frac{G2374}{}$ of utterance, $\frac{G3056}{}$ TO SPEAK $\frac{G2980}{}$ THE MYSTERY $\frac{G3466}{}$ OF CHRIST, $\frac{G5547}{}$ for $\frac{G1223}{}$ which $\frac{G3739}{}$ I am $\frac{G1210}{}$ $\frac{G0}{}$ also $\frac{G2532}{}$ in bonds: $\frac{G1210}{}$

- 1 Tim 3:9 (KJV) Holding $\frac{G2192}{THE}$ THE MYSTERY $\frac{G3466}{OF}$ OF THE FAITH $\frac{G4102}{THE}$ in $\frac{G1722}{THE}$ a pure $\frac{G2513}{THE}$ conscience.
- 1 Tim 3:16 (KJV) And $\frac{G2532}{IS}$ without controversy $\frac{G3672}{IS}$ GREAT $\frac{G3173}{IS}$ $\frac{IS}{IS}$ $\frac{G2076}{IS}$ THE MYSTERY $\frac{G3466}{IS}$ OF GODLINESS: $\frac{G2150}{IS}$ God $\frac{G2316}{IS}$ was manifest $\frac{G5319}{IS}$ in $\frac{G1722}{IS}$ the flesh, $\frac{G4561}{IS}$ justified $\frac{G1344}{IS}$ in $\frac{G1722}{IS}$ the Spirit, $\frac{G4151}{IS}$ seen $\frac{G3700}{IS}$ of angels, $\frac{G32}{IS}$ preached $\frac{G2784}{IS}$ unto $\frac{G1722}{IS}$ the Gentiles, $\frac{G1484}{IS}$ believed on $\frac{G4100}{IS}$ in $\frac{G1722}{IS}$ the world, $\frac{G2889}{IS}$ received up $\frac{G353}{IS}$ into $\frac{G1722}{IS}$ glory. $\frac{G1391}{IS}$

Rev 10:7 (KJV) But $\frac{G235}{}$ in $\frac{G1722}{}$ the days $\frac{G2250}{}$ of the voice $\frac{G5456}{}$ of the seventh $\frac{G1442}{}$ angel, $\frac{G32}{}$ when $\frac{G3752}{}$ he shall begin $\frac{G3195}{}$ to

sound, $\frac{G4537}{G2532}$ $\frac{G2532}{G2532}$ $\frac{G2532}{G2505}$ as $\frac{G5613}{G2097}$ he hath declared $\frac{G2097}{G2097}$ to his $\frac{G1438}{G2097}$ servants $\frac{G1401}{G2097}$ the prophets.

❖ OUR PRAYER WILL BE REFLECTIVE OF OUR EXPECTATION OF THE COMING KINGDOM OF HEAVEN.

JESUS EMPHASIZED THE KINGDOM OF HEAVEN IN HIS MODEL PRAYER TO HIS DISCIPLES.

WHEN WE BELONG TO THE KINGDOM OF HEAVEN OUR PRAYER MUST BE REFLECTIVE OF OUR BELONGING TO THE KINGDOM OF HEAVEN AND THE COMING OF THE KINGDOM OF HEAVEN TO THIS PRESENT EVIL WORLD AND NOT AFTER THIS PRESENT EVIL WORLD.

Matt 6:9-13 (KJV) 9 After this manner $\frac{G3779}{G4336}$ therefore $\frac{G3767}{G5210}$ pray $\frac{G4336}{G5210}$ ye: $\frac{G5210}{G5210}$ Our $\frac{G2257}{G5210}$ Father $\frac{G3962}{G5210}$ which $\frac{G3588}{G3588}$ art in $\frac{G1722}{G4675}$ heaven, $\frac{G3772}{G4675}$ Hallowed be $\frac{G37}{G4675}$ name. $\frac{G3686}{G4675}$

Matt 6:10 (KJV) 10 Thy $\frac{G4675}{s}$ kingdom $\frac{G932}{s}$ come. $\frac{G2064}{s}$ Thy $\frac{G4675}{s}$ will $\frac{G2307}{s}$ be done $\frac{G1096}{s}$ in $\frac{G1909}{s}$ earth, $\frac{G1093}{s}$ as $\frac{G2532}{s}$ $\frac{G5613}{s}$ it is in $\frac{G1722}{s}$ heaven. $\frac{G3772}{s}$

Matt 6:11 (KJV) 11 Give $\frac{G1325}{}$ us $\frac{G2254}{}$ this day $\frac{G4594}{}$ our $\frac{G2257}{}$ daily $\frac{G1967}{}$ bread. $\frac{G740}{}$

Matt 6:12 (KJV) 12 And $\frac{G2532}{G2532}$ forgive $\frac{G863}{G2532}$ us $\frac{G2254}{G2532}$ our $\frac{G2257}{G2532}$ debts, $\frac{G3783}{G2532}$ as $\frac{G2532}{G2532}$ $\frac{G5613}{G2532}$ we $\frac{G2249}{G2532}$ forgive $\frac{G863}{G2532}$ our $\frac{G2257}{G2532}$ debtors. $\frac{G3781}{G2532}$ Matt 6:13 (KJV) 13 And $\frac{G2532}{G2532}$ lead $\frac{G1533}{G2532}$ us $\frac{G2248}{G2532}$ not $\frac{G3361}{G2532}$ into $\frac{G4190}{G2532}$ the power, $\frac{G3754}{G2532}$ the glory, $\frac{G1391}{G2532}$ for $\frac{G1519}{G2532}$ ever. $\frac{G165}{G2532}$ Amen. $\frac{G281}{G2532}$

Luke 11:1-4 (KJV) 1 And $\frac{G2532}{G4336}$ it came to pass, $\frac{G1096}{G1096}$ that, as $\frac{G1722}{G1511}$ he $\frac{G846}{G1511}$ praying $\frac{G4336}{G1512}$ in $\frac{G1722}{G1512}$ a certain $\frac{G5100}{G1510}$ place, $\frac{G5117}{G1511}$ when $\frac{G5613}{G1512}$ he ceased, $\frac{G3973}{G1512}$ one $\frac{G5100}{G1512}$ of his $\frac{G846}{G1321}$ disciples $\frac{G3101}{G1321}$ him, $\frac{G846}{G1321}$ Lord, $\frac{G2962}{G2532}$ taught $\frac{G1321}{G1321}$ his $\frac{G846}{G1321}$ disciples. $\frac{G3101}{G1321}$

Luke 11:2 (KJV) 2 And $\frac{G1161}{}$ he said $\frac{G2036}{}$ unto them, $\frac{G846}{}$ When $\frac{G3752}{}$ ye pray, $\frac{G4336}{}$ say, $\frac{G3004}{}$ Our $\frac{G2257}{}$ Father $\frac{G3962}{}$ which

art in $\frac{G1722}{1}$ heaven, $\frac{G3772}{1}$ Hallowed be $\frac{G37}{1}$ thy $\frac{G4675}{1}$ name. $\frac{G3686}{1}$ Thy $\frac{G4675}{1}$ kingdom $\frac{G932}{1}$ come. $\frac{G2064}{1}$ Thy $\frac{G4675}{1}$ will $\frac{G2307}{1}$ be done, $\frac{G1096}{1}$ as $\frac{G1722}{1}$ heaven, $\frac{G3772}{1}$ so $\frac{G2532}{1}$ in $\frac{G1909}{1}$ earth. $\frac{G1093}{1}$

Luke 11:3 (KJV) 3 Give $\frac{G1325}{}$ us $\frac{G2254}{}$ day $\frac{G2596}{}$ by day $\frac{G2250}{}$ our $\frac{G2257}{}$ daily $\frac{G1967}{}$ bread. $\frac{G740}{}$

Luke 11:4 (KJV) 4 And $\frac{G2532}{G2532}$ forgive $\frac{G863}{G2532}$ us $\frac{G2254}{G2532}$ our $\frac{G2257}{G3956}$ sins; $\frac{G266}{G3764}$ to us. $\frac{G2532}{G2532}$ forgive $\frac{G863}{G2532}$ every one $\frac{G3956}{G3956}$ that is indebted $\frac{G3784}{G2532}$ to us. $\frac{G2254}{G2532}$ And $\frac{G2532}{G2532}$ lead $\frac{G1533}{G2532}$ us $\frac{G2248}{G2532}$ not $\frac{G3361}{G2532}$ into $\frac{G1519}{G4190}$ temptation; $\frac{G3986}{G4190}$ but $\frac{G235}{G4190}$ deliver $\frac{G4506}{G4190}$ us $\frac{G2248}{G4190}$ from $\frac{G575}{G4190}$

THE TRUE DISCIPLES OF JESUS CHRIST WHO UNDERSTAND THE MESSAGE OF GOSPEL OF THE KINGDOM OF HEAVEN WILL BE LOOKING AND WAITING FOR THE KINGDOM OF HEAVEN TO COME WITH JESUS CHRIST AS THE ONLY SOLUTION TO THE PROBLEMS OF THIS PRESENT EVIL WORLD.

Luke 23:50-51 (KJV) 50 And, $\frac{G2532}{G2501}$ behold, $\frac{G2400}{G2400}$ there was a man $\frac{G435}{G435}$ named $\frac{G3686}{G3686}$ Joseph, $\frac{G2501}{G2501}$ a counsellor; $\frac{G1010}{G1010}$ and he was a good $\frac{G5225}{G18}$ man, $\frac{G435}{G1010}$ and $\frac{G2532}{G1010}$ a just: $\frac{G1342}{G1010}$ Luke 23:51 (KJV) 51 (The same $\frac{G3778}{G1010}$ had $\frac{G4784}{G100}$ $\frac{G0}{G1010}$ not $\frac{G3756}{G1010}$ consented $\frac{G4784}{G100}$ $\frac{G2258}{G100}$ to the counsel $\frac{G1012}{G1010}$ and $\frac{G2532}{G100}$ deed $\frac{G4234}{G100}$ of the Jews: $\frac{G2453}{G100}$ $\frac{G2532}{G100}$ $\frac{G2532}{G100}$ $\frac{G1012}{G1000}$ ALSO $\frac{G2532}{G1000}$ HIMSELF $\frac{G846}{G1000}$ WAITED FOR $\frac{G4327}{G1000}$ THE KINGDOM $\frac{G932}{G1000}$ OF GOD. $\frac{G2316}{G1000}$

* CONFIRMATION OF THE TRUE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN BY GOD THE FATHER AND JESUS CHRIST THROUGH THE HOLY SPIRIT.

GOD THE FATHER AND JESUS CHRIST WILL CONFIRM THE TRUE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN WITH SIGNS AND WONDERS THROUGH THE HOLY SPIRIT.

Mar 16:15-18 (KJV) 15 And $\frac{G2532}{}$ he said $\frac{G2036}{}$ unto them, $\frac{G846}{}$ Go ye $\frac{G4198}{}$ into $\frac{G1519}{}$ all $\frac{G537}{}$ the world, $\frac{G2889}{}$ and preach $\frac{G2784}{}$ the gospel $\frac{G2098}{}$ to every $\frac{G3956}{}$ creature. $\frac{G2937}{}$

Mar 16:16 (KJV) 16 He that believeth $\frac{G4100}{}$ and $\frac{G2532}{}$ is baptized $\frac{G907}{}$ shall be saved; $\frac{G4982}{}$ but $\frac{G1161}{}$ he that believeth not $\frac{G569}{}$ shall be damned. $\frac{G2632}{}$

Mar 16:17 (KJV) 17 And G1161 THESE G5023 SIGNS G4592 SHALL FOLLOW G3877 THEM THAT BELIEVE; G4100 IN G1722 MY G3450 NAME G3686 SHALL THEY CAST OUT G1544 DEVILS; G1140 THEY SHALL SPEAK G2980 WITH NEW G2537 TONGUES; G1100 Mar 16:18 (KJV) 18 THEY SHALL TAKE UP G142 SERPENTS; G3789 and IF G2579 THEY DRINK G4095 ANY G5100 G0 DEADLY G2286 THING, G5100 IT SHALL NOT G3364 HURT G984 THEM; G846 THEY SHALL LAY G2007 HANDS G5495 ON G1909 THE SICK, G732 AND G2532 THEY SHALL G2192 RECOVER.

❖ A TRUE MINISTER OF GOD WILL DESIRE THAT OUR FAITH SHOULD STAND IN THE POWER AND LEADING OF THE HOLY SPIRIT BY PROMOTING THE TRUE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

THERE IS ETERNAL LIFE IN THE WORDS OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN WHICH JESUS CHRIST SPOKE AND THIS MESSAGE REQUIRES THAT WE HAVE FAITH IN THE WORDS OF THE MESSAGE.

JESUS DECLARED THAT THE WORDS WHICH HE SPOKE ARE SPIRIT AND ETERNAL LIFE.

John 6:63 (KJV) It is $\frac{G2076}{}$ the spirit $\frac{G4151}{}$ that quickeneth; $\frac{G2227}{}$ the flesh $\frac{G4561}{}$ $\frac{G3756}{}$ profiteth $\frac{G5623}{}$ nothing: $\frac{G3762}{}$ the words $\frac{G4487}{}$ that $\frac{G3739}{}$ I $\frac{G1473}{}$ speak $\frac{G2980}{}$ unto you, $\frac{G5213}{}$ THEY ARE $\frac{G2076}{}$ SPIRIT, $\frac{G4151}{}$ and $\frac{G2532}{}$ THEY ARE $\frac{G2076}{}$ LIFE. $\frac{G2222}{}$

THE APOSTLE PAUL PROMOTED THE FAITH IN JESUS CHRIST BY THE MESSAGE HE SPOKE AS LED BY THE HOLY SPIRIT.

1 Cor 2:1-7 (KJV) 1 And I, $\frac{G2504}{}$ brethren, $\frac{G80}{}$ when I came $\frac{G2064}{}$ to $\frac{G4314}{}$ you, $\frac{G5209}{}$ came $\frac{G2064}{}$ not $\frac{G3756}{}$ with $\frac{G2596}{}$ excellency $\frac{G5247}{}$ of speech $\frac{G3056}{}$ or $\frac{G2228}{}$ of wisdom, $\frac{G4678}{}$ declaring $\frac{G2605}{}$ unto you $\frac{G5213}{}$ the testimony $\frac{G3142}{}$ of God. $\frac{G2316}{}$

- 1 Cor 2:2 (KJV) 2 For $\frac{G1063}{I}$ I determined $\frac{G2919}{I}$ not $\frac{G3756}{I}$ to know $\frac{G1492}{I}$ anything $\frac{G5100}{I}$ among $\frac{G1722}{I}$ you, $\frac{G5213}{I}$ save $\frac{G1508}{I}$ Jesus $\frac{G2424}{I}$ Christ, $\frac{G5547}{I}$ and $\frac{G2532}{I}$ him $\frac{G5126}{I}$ crucified. $\frac{G4717}{I}$
- 1 Cor 2:3 (KJV) 3 And $\frac{G2532}{I}$ I $\frac{G1473}{I}$ was $\frac{G1096}{I}$ with $\frac{G4314}{I}$ you $\frac{G5209}{I}$ in $\frac{G1722}{I}$ weakness, $\frac{G769}{I}$ and $\frac{G2532}{I}$ in $\frac{G1722}{I}$ fear, $\frac{G5401}{I}$ and $\frac{G2532}{I}$ in $\frac{G1722}{I}$ much $\frac{G4183}{I}$ trembling.
- 1 Cor 2:4 (KJV) 4 And $\frac{G2532}{M}$ my $\frac{G3450}{M}$ speech $\frac{G3056}{M}$ and $\frac{G2532}{M}$ my $\frac{G3450}{M}$ preaching $\frac{G2782}{M}$ was not $\frac{G3756}{M}$ with $\frac{G1722}{M}$ enticing $\frac{G3981}{M}$ words $\frac{G3056}{M}$ of man's $\frac{G442}{M}$ wisdom, $\frac{G4678}{M}$ but $\frac{G235}{M}$ in $\frac{G1722}{M}$ demonstration $\frac{G585}{M}$ of the Spirit $\frac{G4151}{M}$ and $\frac{G2532}{M}$ of power: $\frac{G1411}{M}$
- 1 Cor 2:5 (KJV) 5 THAT G2443 YOUR G5216 FAITH G4102 SHOULD G5600 G0 NOT G3361 STAND G5600 IN G1722 THE WISDOM G4678 OF MEN, G444 BUT G235 IN G1722 THE POWER G1411 OF GOD. G2316
- 1 Cor 2:6 (KJV) 6 Howbeit $\frac{G1161}{}$ we speak $\frac{G2980}{}$ wisdom $\frac{G4678}{}$ among $\frac{G1722}{}$ them that are perfect: $\frac{G5046}{}$ yet $\frac{G1161}{}$ not $\frac{G3756}{}$ the wisdom $\frac{G4678}{}$ of this $\frac{G5127}{}$ world, $\frac{G165}{}$ nor $\frac{G3761}{}$ of the princes $\frac{G758}{}$ of this $\frac{G5127}{}$ world, $\frac{G165}{}$ that come to nought: $\frac{G2673}{}$
- 1 Cor 2:7 (KJV) 7 But $\frac{G235}{}$ we speak $\frac{G2980}{}$ the wisdom $\frac{G4678}{}$ of God $\frac{G2316}{}$ in $\frac{G1722}{}$ a mystery, $\frac{G3466}{}$ even the hidden $\frac{G613}{}$ wisdom, which $\frac{G3739}{}$ God $\frac{G2316}{}$ ordained $\frac{G4309}{}$ before $\frac{G4253}{}$ the world $\frac{G1519}{}$ unto $\frac{G2257}{}$ glory: $\frac{G1391}{}$
- **★ THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN AND THE NEW COVENANT.**

THERE IS A RELATIONSHIP BETWEEN THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN AND THE NEW COVENANT BY THE BLOOD OF JESUS CHRIST.

THE OLD COVENANT MESSAGE GIVEN BY MOSES AND WRITTEN IN THE LAW OF MOSES AND THE PROPHETS TO THE PHYSICAL NATION OF ISRAEL WAS ABOUT THE PHYSICAL INHERITANCE OF THE LAND OF CANAAN - THE LAND FLOWING WITH MILK AND HONEY.

- I. MOSES WAS THE MEDIATOR
- II. OBEDIENCE TO THE LAW OF MOSES THE LAW OF CARNAL COMMANDMENTS THE LAW OF WORKS

- III. THE OLD COVENANT WAS SEAL BY THE SPRINKLING OF ANIMAL BLOOD ON THE BOOK OF THE COVENANT AND THE PEOPLE WHO AGREED TO OBEY.
- IV. INHERITANCE WAS THE LAND OF CANAAN
- V. <u>INHERITANCE WAS TO THE PHYSICAL NATION OF ISRAEL</u>

Num 34:29 (KJV) These are they whom the LORD H3068 commanded H6680 TO DIVIDE THE INHERITANCE H5157 UNTO THE CHILDREN H1121 OF ISRAEL H3478 IN THE LAND H776 OF CANAAN. H3667

Joshua 14:1 (KJV) <u>AND THESE ARE THE COUNTRIES WHICH THE CHILDREN H1121</u> OF ISRAEL H3478 INHERITED H5157 IN THE LAND H776 OF CANAAN, H3667 which Eleazar H499 the priest, H3548 and Joshua H3091 the son H1121 of Nun, H5126 and the heads H7218 of the fathers H1 of the tribes H4294 of the children H1121 of Israel, H3478 DISTRIBUTED FOR INHERITANCE H5157 TO THEM.

THE NEW COVENANT MESSAGE GIVEN BY JESUS CHRIST AND WRITTEN IN THE GOSPELS, THE ACTS OF THE APOSTLES AND THE EPISTLES TO THE SPIRITUAL CHURCH OF GOD IS ABOUT THE SPIRITUAL INHERITANCE IN THE KINGDOM OF HEAVEN:

- I. <u>JESUS CHRIST IS THE MEDIATOR.</u>
- II. OBEDIENCE TO THE SPIRITUAL LAW OF GOD THE TEN COMMANDMENTS.
- III. THE NEW COVENANT WAS SEALED BY THE SPRINKLING OF THE BLOOD OF JESUS CHRIST ON THE TABLES OF THE COVENANT THE TEN COMMANDMENTS AND IN THE HEARTS OF THOSE WHO ARE OBEDIENT TO THE TEN COMMANDMENTS HEB 10:22.
- IV. WE MUST LIVE BY THE FAITH OF JESUS CHRIST HEB 11:6.
- V. <u>THE SPIRITUAL INHERITANCE IS THE KINGDOM OF</u> HEAVEN.
- VI. THE SPIRITUAL INHERITANCE IS FOR THE FIRSTFRUITS
 OF GOD THE SPIRITUAL CHURCH OF GOD NOW AND
 THEN OFFERED TO ALL MANKIND.

Eph 5:5 (KJV) For G1063 this G5124 ye know, G2075 G1097 that G3754 no G3756 G3956 whoremonger, G4205 nor G2228 unclean person, G169 nor G2228 covetous man, G4123 who G3739 is G2076 an idolater, G1496 HATH G2192 ANY INHERITANCE G2817 IN G1722 THE KINGDOM G932 OF CHRIST G5547 AND G2532 OF GOD. G2316

❖ ETERNAL SALVATION IS IN THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN HAS OUR ETERNAL SALVATION IN THE MESSAGE.

Eph 1:12-13 (KJV) 12 That $\frac{G1519}{}$ we $\frac{G2248}{}$ should be $\frac{G1511}{}$ to $\frac{G1519}{}$ the praise $\frac{G1868}{}$ of his $\frac{G846}{}$ glory, $\frac{G1391}{}$ who $\frac{G3588}{}$ first trusted $\frac{G4276}{}$ in $\frac{G1722}{}$ Christ. $\frac{G5547}{}$

Eph 1:13 (KJV) 13 In $\frac{G1722}{}$ whom $\frac{G3739}{}$ ye $\frac{G5210}{}$ also $\frac{G2532}{}$ trusted, AFTER THAT YE HEARD $\frac{G191}{}$ THE WORD $\frac{G3056}{}$ OF TRUTH, $\frac{G225}{}$ THE GOSPEL $\frac{G2098}{}$ OF YOUR $\frac{G5216}{}$ SALVATION: $\frac{G4991}{}$ in $\frac{G1722}{}$ whom $\frac{G3739}{}$ also $\frac{G2532}{}$ after that ye believed, $\frac{G4100}{}$ ye were sealed with $\frac{G4972}{}$ that holy $\frac{G40}{}$ Spirit $\frac{G4151}{}$ of promise, $\frac{G1860}{}$

THE TRUE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN WHICH WAS SPOKEN BY JESUS CHRIST CONTAIN OUR ETERNAL SALVATION.

WE THEREFORE NEED TO MAKE EVERY EFFORT TO **EXAMINE**THE MESSAGE AND TO BELIEVE THE TRUE MESSAGE
BROUGHT BY JESUS CHRIST FROM GOD THE FATHER.

Heb 2:3 (KJV) How $\frac{G4459}{S}$ shall we $\frac{G2249}{S}$ escape, $\frac{G1628}{S}$ IF WE NEGLECT $\frac{G272}{S}$ SO GREAT $\frac{G5082}{S}$ SALVATION; $\frac{G4991}{S}$ WHICH $\frac{G3748}{S}$ AT THE FIRST $\frac{G746}{S}$ BEGAN $\frac{G2983}{S}$ TO BE SPOKEN $\frac{G2980}{S}$ BY $\frac{G1223}{S}$ THE LORD, $\frac{G2962}{S}$ and was confirmed $\frac{G950}{S}$ unto $\frac{G1519}{S}$ us $\frac{G2248}{S}$ by $\frac{G5259}{S}$ THEM THAT HEARD $\frac{G191}{S}$ HIM;

Heb 5:9 (KJV) And G2532 being made perfect, G5048 he became G1096 THE AUTHOR G159 OF ETERNAL G166 SALVATION G4991 unto all G3956 them that obey G5219 him; G846

CONCLUSION

- I. THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN MUST BE PREACHED AND TEACHED EXACTLY HOW JESUS SAID IT SHOULD BE PREACHED. THE APOSTLES CONTINUED IN EXACTLY THE SAME MESSAGE WITH THE SAME EMPHASIS.
- II. WHEN WE ARE PREACHING THE TRUE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN; JESUS CHRIST WILL CONFIRM HIS WORD AND SIGNS AND WONDERS WILL EVENTUALLY FOLLOW THE TRUE MESSAGE.
- III. THE LAW OF MOSES; WHICH IS THE OLD COVENANT MESSAGE; IS NOT THE EMPHASIS IN THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN AND MUST NOT BE PROMOTED IN THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN EMPHASIZES:

- WHERE WE BELONG NOW WHILE IN THE WORLD THE KINGDOM OF HEAVEN AND NOT THE KINGDOMS OF THIS PRESENT EVIL WORLD.
- CHRIST IS THE KING OF THE KINGDOM OF HEAVEN.
- HOW TO BELONG TO THE KINGDOM OF HEAVEN.
- HOW TO ENTER INTO THE KINGDOM OF HEAVEN.
- THE COMING OF THE KINGDOM OF HEAVEN TO RULE THIS PRESENT EVIL WORLD WHEN CHRIST RETURNS.

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN

THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN - MATT 24:14

THE TITLE OF THE MESSAGE – THE KINGDOM OF HEAVEN; THE NAME OF THE MESSENGER - JESUS CHRIST AND THE MESSAGE JESUS SPOKE FROM GOD THE FATHER MUST ALL GO TOGETHER.

