## YEAR OF JUBILE

#### INTRODUCTION

MANY CHURCHES TODAY FALSELY CELEBRATE A JUBILE WITHOUT THE BIBILICAL UNDERSTANDING OF THE SPIRITUAL SIGNIFICANCE OF WHAT IS THE PURPOSE AND FULFILMENT OF THE YEAR OF JUBILE WHICH WAS GIVEN TO THE NATION OF ISRAEL.

THE YEAR OF JUBILE WAS GIVEN TO THE NATION OF ISRAEL AND WAS GIVEN TO BE CELEBRATED ON EVERY FIFTHIETH YEAR, WHICH FOLLOWED THE COMPLETION OF SEVEN (7) SABBATHS OF YEARS EQUIVALENT TO SEVEN (7) X SEVEN (7) YEARS = 49 YEARS.

THE MYSTERY OF THE FULFILMENT OF THE YEAR OF JUBILE MUST BE REVEALED BY GOD THE FATHER AND JESUS CHRIST THROUGH THE HOLY SPIRIT AND WAS FULFILLED FIRST IN THE NATION OF ISRAEL AND CAN ONLY BE UNDERSTOOD BY KEEPING AND UNDERSTANDING THE FOLLOWING:

- THE **BIBLICAL CALENDAR** THE LORD GAVE TO ISRAEL
- THE LAW OF GOD: THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH
- THE FEASTS OF THE LORD: INCLUDING THE SEVEN ANNUAL SABBATHS (OR HIGH SABBATHS) LEV 23:1-44.
- THE FAITH OF JESUS CHRIST

THE FEASTS OF THE LORD OR THE HOLYDAYS OF GOD OUTLINES THE ETERNAL PLAN OF THE SALVATION OF GOD FOR THE SOUL OF MAN FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE.

# KEYS QUESTIONS THAT SHOULD BE ANSWERED CONCERNING THE YEAR OF JUBILE:

- \* HOW WAS THE YEAR OF JUBILE KEPT UNDER THE OLD COVENANT LAW OF MOSES?
- ❖ WERE THE NEW COVENANT CHURCHES OF GOD KEEPING THE FEASTS OF THE LORD?

- WHAT LIBERTY DID JESUS CHRIST PROMISE WHEN HE CAME IN SINFUL FLESH IN FULFILMENT OF THE YEAR OF JUBILE?
- ❖ WHAT IS THE EVIDENCE THAT THE PASSOVER, THE DAYS OF UNLEAVENED BREAD AND THE DAY OF PENTECOST WERE FULFILLED DURING THE FIFTHIETH YEAR OF JUBILE?
- \* WHAT IS THE RELATIONSHIP BETWEEN THE COUNT TO THE FIFTHIETH YEAR OF JUBILE AND THE COUNT TO THE FIFTHIETH DAY OF PENTECOST?
- ❖ WHAT ARE SOME OF THE SPIRITUAL PROMISES AVAILABLE DUE TO THE FULFILMENT OF THE YEAR OF JUBILE?
- ❖ WHAT WAS THE SIN COMMITTED BY ANANIAS AND SAPPHIRA DURING THE YEAR OF JUBILE?
- ❖ ARE WE LIVING IN THE LIBERTY PROVIDED BY JESUS CHRIST IN FULFILMENT OF THE YEAR OF JUBILE?
- ❖ WHEN WILL BE THE COMPLETION OF JUBILE FOR THOSE WHO ARE CALLED TO BE THE FIRSTFRUITS OF GOD?
- ♦ HOW DO ONE ENTER INTO THE LIBERTY PROVIDED BY THE FULFILMENT OF THE YEAR OF JUBILE BY JESUS CHRIST?

# \* HOW WAS THE YEAR OF JUBILE KEPT UNDER THE OLD COVENANT LAW OF MOSES?

THE NATION OF ISRAEL WAS COMMANDED TO KEEP THE OLD COVENANT FIFTIETH YEAR OF JUBILE.

FOR THE NATION OF ISRAEL TO BENEFIT FROM THE BLESSINGS IN THE YEAR OF JUBILE, THEY NEEDED TO BE OBEDIENT IN THE LAND OF INHERITANCE OF CANAAN.

#### **❖ THE BOOK OF DEUTERONOMY**

IN THE BOOK OF DEUTERONOMY, THE NATION OF ISRAEL WAS GIVEN THE COMMANDMENT OF **THE YEAR OF RELEASE** AFTER EVERY SEVEN (7) YEARS, WHICH AFTER **49 YEARS** WOULD LEAD TO **THE FIFTIETH (50<sup>TH</sup>) YEAR** CALLED **THE YEAR OF JUBILE**.

- AT THE END OF EVERY SEVEN (7) SABBATH OF YEARS WAS A YEAR OF RELEASE.
- AT THE END OF EVERY FORTY NINTH YEAR (49TH YEAR) IS A YEAR OF RELEASE OR YEAR OF JUBILE.

Deut 15:1-11 (KJV) 1 AT THE END H7093 OF EVERY SEVEN H7651 YEARS H8141 THOU SHALT MAKE H6213 A RELEASE. H8059

## THE YEAR OF RELEASE WAS CALLED "THE LORD'S RELEASE".

Deut 15:2 (KJV) 2 And this is the manner H1697 of the release: H8059 Every creditor H1167 H4874 H3027 that lendeth H5383 ought unto his neighbour H7453 shall release H8058 it; he shall not exact H5065 it of his neighbour, H7453 or of his brother; H251 BECAUSE IT IS CALLED H7121 THE LORD'S H3068 RELEASE. H8059

Deut 15:3 (KJV) 3 Of a foreigner H5237 thou mayest exact H5065 it again: but that which is thine with thy brother H251 thine hand H3027 shall release; H8058

Deut 15:4 (KJV) 4 Save H657 when there shall be no poor H34 among you; FOR THE LORD H3068 SHALL GREATLY H1288 BLESS H1288 THEE IN THE LAND H776 WHICH THE LORD H3068 THY GOD H430 GIVETH H5414 THEE FOR AN INHERITANCE H5159 TO POSSESS H3423 IT:

OBEDIENCE TO THE COMMANDMENTS OF THE LORD WAS REQUIRED TO OBTAIN THE BLESSINGS OF THE YEAR OF RELEASE.

Deut 15:5 (KJV) 5 ONLY IF THOU CAREFULLY H8085 HEARKEN H8085 UNTO THE VOICE H6963 OF THE LORD H3068 THY GOD, H430 TO OBSERVE H8104 TO DO H6213 ALL THESE COMMANDMENTS H4687 WHICH I COMMAND H6680 THEE THIS DAY. H3117

Deut 15:6 (KJV) 6 For the LORD  $\frac{H3068}{}$  thy God  $\frac{H430}{}$  blesseth  $\frac{H1288}{}$  thee, as he promised  $\frac{H1696}{}$  thee: and thou shalt lend  $\frac{H5670}{}$  unto many  $\frac{H7227}{}$  nations,  $\frac{H1471}{}$  but thou shalt not borrow;  $\frac{H5670}{}$  and thou shalt reign  $\frac{H4910}{}$  over many  $\frac{H7227}{}$  nations,  $\frac{H1471}{}$  but they shall not reign  $\frac{H4910}{}$  over thee.

Deut 15:7 (KJV) 7 If there be among you a poor man  $\frac{H34}{}$  of one  $\frac{H259}{}$  of thy brethren  $\frac{H251}{}$  within any  $\frac{H259}{}$  of thy gates  $\frac{H8179}{}$  in thy land  $\frac{H776}{}$  which the LORD  $\frac{H3068}{}$  thy God  $\frac{H430}{}$  giveth  $\frac{H5414}{}$  thee, thou shalt not harden  $\frac{H553}{}$  thine heart,  $\frac{H3824}{}$  nor shut  $\frac{H7092}{}$  thine hand  $\frac{H3027}{}$  from thy poor  $\frac{H34}{}$  brother:  $\frac{H251}{}$ 

Deut 15:8 (KJV) 8 But thou shalt open  $\frac{H6605}{}$  thine hand  $\frac{H3027}{}$  wide  $\frac{H6605}{}$  unto him, and shalt surely  $\frac{H5670}{}$  lend  $\frac{H5670}{}$  him sufficient  $\frac{H1767}{}$  for his need,  $\frac{H4270}{}$  in that which he wanteth.  $\frac{H2637}{}$ 

Deut 15:9 (KJV) 9 <u>BEWARE H8104</u> THAT THERE BE NOT A THOUGHT H1697 IN THY WICKED H1100 HEART, H3824 SAYING, H559 THE SEVENTH H7651 YEAR, H8141 THE YEAR H8141 OF RELEASE, H8059 IS AT HAND; H7126 and thine eye H5869 be evil H7489 against thy poor H34 brother, H251 and thou givest H5414 him nought; and he cry H7121 unto the LORD H3068 against thee, and it be sin H2399 unto thee.

Deut 15:10 (KJV) 10 THOU SHALT SURELY H5414 GIVE H5414 HIM, AND THINE HEART H3824 SHALL NOT BE GRIEVED H3415 WHEN THOU GIVEST H5414 UNTO HIM: because H1558 that for this thing H1697 the LORD H3068 thy God H430 shall bless H1288 thee in all thy works, H4639 and in all that thou puttest H4916 thine hand H3027 unto. Deut 15:11 (KJV) 11 For the poor H34 shall never cease H2308 out of H7130 the land: H776 therefore I command H6680 thee, saying, H559 Thou shalt open H6605 thine hand H3027 wide H6605 unto thy brother, H251 to thy poor, H6041 and to thy needy, H34 in thy land.

#### **❖ DEUTERONOMY CHAPTER 31**

THE YEAR OF RELEASE ALSO CALLED THE YEAR OF JUBILE WAS A YEAR OF INCREASE IN GODLY KNOWLEDGE BY SPENDING TIME LEARNING BY READING IN THE LAW OF MOSES.

Deut 31:10-13 (KJV) 10 And Moses H4872 commanded H6680 them, saying, H559 AT THE END H7093 OF EVERY SEVEN H7651 YEARS, H8141 IN THE SOLEMNITY H4150 OF THE YEAR H8141 OF RELEASE, H8059 IN THE FEAST H2282 OF TABERNACLES, H5521

Deut 31:11 (KJV) 11 When all Israel H3478 is come H935 to appear H7200 before H6440 the LORD H3068 thy God H430 in the place H4725 which he shall choose, H977 THOU SHALT READ H7121 THIS LAW H8451 BEFORE ALL ISRAEL H3478 IN THEIR HEARING. H241

Deut 31:12 (KJV) 12 Gather H6950 the people H5971 together, H6950 men, H582 and women, H802 and children, H2945 and thy stranger H1616 that is within thy gates, H8179 THAT THEY MAY HEAR, H8085 AND THAT THEY MAY LEARN, H3925 AND FEAR H3372 THE LORD H3068 YOUR GOD, H430 AND OBSERVE H8104 TO DO H6213 ALL THE WORDS H1697 OF THIS LAW: H8451

Deut 31:13 (KJV) 13 And that their children, H1121 which have not known H3045 anything, may hear, H8085 and learn H3925 to fear H3372 the

LORD  $\frac{\text{H}3068}{\text{Jordan}}$  your God,  $\frac{\text{H}430}{\text{Jordan}}$  as long as  $\frac{\text{H}3117}{\text{Jordan}}$  ye live  $\frac{\text{H}2416}{\text{Io}}$  in the land  $\frac{\text{H}127}{\text{H}383}$  whither ye go over  $\frac{\text{H}5674}{\text{Jordan}}$  Jordan  $\frac{\text{H}3383}{\text{Io}}$  to possess  $\frac{\text{H}3423}{\text{Io}}$  it.

#### OTHER RELATED SCRIPTURES

JESUS CHRIST WOULD HAVE INCREASED THE SPIRITUAL KNOWLEDGE OF HIS DISCIPLES DURING THE FULFILLMENT OF THE YEAR OF JUBILE DURING THE INSTITUTION OF THE NEW COVENANT PASSOVER AND AFTER HIS RESURRECTION FROM THE DEAD.

- JOHN 14, 15, 16, 17
- Luke 24:44-45
- \* BOOK OF LEVITICUS ON PROVISION FOR THE YEAR OF JUBILE.

THE YEAR OF JUBILEE WAS TO BE KEPT DURING THE INHERITANCE OF THE LAND OF CANAAN.

THE NATION OF ISRAEL WAS TO EAT FROM THE INCREASE OF WHAT WAS SOWN IN THE 6<sup>TH</sup>, 13<sup>TH</sup>, 20<sup>TH</sup>, 27<sup>TH</sup>, 34<sup>TH</sup>, 41<sup>ST</sup> AND THE 48<sup>TH</sup> YEAR.

Lev 25:1-7 (KJV) 1 And the LORD H3068 spake H1696 unto Moses H4872 in mount H2022 Sinai, H5514 saying, H559

Lev 25:2 (KJV) 2 Speak H1696 unto the children H1121 of Israel, H3478 and say H559 unto them, WHEN YE COME H935 INTO THE LAND H776 WHICH I GIVE H5414 YOU, THEN SHALL THE LAND H776 KEEP H7673 A SABBATH H7676 UNTO THE LORD. H3068

Lev 25:3 (KJV) 3 SIX H8337 YEARS H8141 THOU SHALT SOW H2232 thy field,  $\frac{H7704}{}$  and  $\frac{H8337}{}$  years  $\frac{H8141}{}$  thou shalt prune  $\frac{H2168}{}$  thy vineyard,  $\frac{H3754}{}$  and gather  $\frac{H622}{}$  in the fruit  $\frac{H8393}{}$  thereof;

Lev 25:4 (KJV) 4 <u>BUT IN THE SEVENTH H7637 YEAR H8141 SHALL BE</u>

<u>A SABBATH H7676 OF REST H7677 UNTO THE LAND, H776 A</u>

<u>SABBATH H7676 FOR THE LORD: H3068</u> thou shalt neither sow H2232 thy field, H7704 nor prune H2168 thy vineyard. H3754

Lev 25:5 (KJV) 5 That which groweth of its own accord  $\frac{H5599}{1}$  of thy harvest  $\frac{H7105}{1}$   $\frac{1}{1}$  THOU SHALT NOT REAP,  $\frac{H7114}{1}$  neither gather  $\frac{H1219}{1}$  the grapes  $\frac{H6025}{1}$  of thy vine undressed:  $\frac{H5139}{1}$  for it is a year  $\frac{H8141}{1}$  of rest  $\frac{H7677}{1}$  unto the land.  $\frac{H776}{1}$ 

Lev 25:6 (KJV) 6 And the sabbath  $\frac{H7676}{}$  of the land  $\frac{H776}{}$  shall be meat  $\frac{H402}{}$  for you; for thee, and for thy servant,  $\frac{H5650}{}$  and for thy maid,  $\frac{H519}{}$  and for thy hired servant,  $\frac{H7916}{}$  and for thy stranger  $\frac{H8453}{}$  that sojourneth  $\frac{H1481}{}$  with thee,

Lev 25:7 (KJV) 7 And for thy cattle,  $\frac{H929}{}$  and for the beast  $\frac{H2416}{}$  that are in thy land,  $\frac{H776}{}$  shall all the increase  $\frac{H8393}{}$  thereof be meat.  $\frac{H398}{}$ 

THE LORD GOD BLESS THE **SIXTH YEAR** OF SOWING TO LAST FOR **THREE YEARS** (**7**<sup>TH</sup>, **8**<sup>TH</sup>, AND **9**<sup>TH</sup> YEARS) WHICH WILL BE ALSO THE **48**<sup>TH</sup> **YEAR** INTO AND BEYOND **THE FIFTIETH YEAR OF JUBILEE**.

Lev 25:20-22 (KJV) 20 And if ye shall say, H559 WHAT SHALL WE EAT H398 THE SEVENTH H7637 YEAR? H8141 behold, we shall not sow, H2232 nor gather H622 in our increase: H8393

Lev 25:21 (KJV) 21 THEN I WILL COMMAND H6680 MY BLESSING H1293 UPON YOU IN THE SIXTH H8345 YEAR, H8141 AND IT SHALL BRING FORTH H6213 FRUIT H8393 FOR THREE H7969 YEARS. H8141

THE START OF THE COUNT OF THE NEXT SIX (6) YEARS.

Lev 25:22 (KJV) 22 And ye shall sow  $\frac{H2232}{THE}$   $\frac{THE}{EIGHTH}$   $\frac{H8066}{FIGHTH}$  and eat  $\frac{H398}{THE}$  yet of old  $\frac{H3465}{THE}$  fruit  $\frac{H8393}{THE}$  until  $\frac{H8393}{THE}$  come in  $\frac{H935}{THE}$  ye shall eat  $\frac{H398}{THE}$  of the old  $\frac{H3465}{THE}$  store.

## BOOK OF LEVITICUS ON THE FIFTIETH YEAR OF JUBILE.

IN THE OLD COVENANT LAW OF MOSES, THE STATUTE OF THE YEAR OF JUBILE WAS CELEBRATED BY THE NATION OF ISRAEL DURING THE FIFTIETH YEAR AFTER SEVEN (7) SABBATHS OF YEARS OR SEVEN (7) X SEVEN(7) YEARS = 49 YEARS + 1 = 50 YEARS AND WAS A YEAR OF RELEASE WHICH DEALT LARGELY WITH LAND, PROPERTY, AND PROPERTY RIGHTS.

THIS WAS A YEAR OF MANAGEMENT AND OWNERSHIP OF LAND AND PROPERTY.

HOWEVER, THERE WERE PROPHETIC FULFILMENT OF EVENTS TO OCCUR BY JESUS CHRIST WHEN HE CAME IN THE FLESH.

Lev 25:8-18 (KJV) 8 And thou shalt number H5608 SEVEN H7651 SABBATHS H7676 OF YEARS H8141 unto thee, SEVEN H7651 TIMES H6471 SEVEN H7651 YEARS; H8141 and THE SPACE H3117 OF THE SEVEN H7651 SABBATHS H7676 OF YEARS H8141 SHALL BE UNTO THEE FORTY H705 AND NINE H8672 YEARS. H8141

THE YEAR OF JUBILE WAS A YEAR OF REJOICING BY THE SOUNDING OF THE TRUMPET OF JUBILE WHICH IS THE TRUMPET OF REJOICING, WHICH WAS SOUNDED ON THE DAY OF ATONEMENT.

THIS PICTURED THE PROPHETIC FULFILMENT OF THE LORD'S GOAT ON THE DAY OF ATONEMENT WHEN JESUS CHRIST WOULD BECOME OUR ETERNAL PASSOVER AS OUR ATONING SACRIFICE TO DELIVER US FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE AND TO ESTABLISH ETERNAL SALVATION FOR MAN IN HEAVEN.

Lev 25:9 (KJV) 9 Then shalt thou cause the TRUMPET H7782 OF THE JUBILE H8643 to sound H5674 ON THE TENTH H6218 DAY OF THE SEVENTH H7637 MONTH, H2320 IN THE DAY H3117 OF ATONEMENT H3725 shall ye make THE TRUMPET H7782 SOUND H5674 THROUGHOUT ALL YOUR LAND.

HEBREW-jubile-**t**°**rû**°**â**-8613

- I. alarm, signal, sound of tempest, shout, shout or blast of war or alarm or joy
- A. alarm of war, war-cry, battle-cry
- B. blast (for march)
- C. shout of joy (with religious impulse)
- D. **shout of joy** (in general)

#### STRONG'S DEFINITIONS

<u>t</u>erûw'âh, ter-oo-aw'; from H7321; clamor, i.e. <u>acclamation of joy</u> or a battle-cry; especially clangor of trumpets, as an alarum:—alarm, blow(ing) (of, the) (trumpets), joy, jubile, loud noise, **rejoicing**, shout(-ing), (high, **joyful**) sound(-ing).

## GESENIUS' HEBREW-CHALDEE LEXICON

- joyful noise
- rejoicing

#	YEARS						SEVENTH SABBATH OF YEARS
1	1	2	3	4	5	6	Seventh year sabbath
2	1	2	3	4	5	6	Seventh year sabbath
3	1	2	3	4	5	6	Seventh year sabbath
4	1	2	3	4	5	6	Seventh year sabbath
5	1	2	3	4	5	6	Seventh year sabbath
6	1	2	3	4	5	6	Seventh year sabbath
7	1	2	3	4	5	6	Seventh year sabbath
							49 years
Fiftieth Year of Jubile						bile	50th Year of Jubile

OTHER RELATED SCRIPTURES ON THE FULFILMENT OF THE YEAR OF JUBILE IN THE YEAR OF ATONEMENT WHICH OCCURRED DURING THE PASSOVER FULFILLMENT OF JESUS CHRIST.

Lev 16:5-10 (KJV) 5 And he shall take  $\frac{\text{H3947}}{\text{of the congregation}}$  of the children  $\frac{\text{H1121}}{\text{of Israel}}$  of Israel  $\frac{\text{H3478}}{\text{two}}$  two  $\frac{\text{H8147}}{\text{kids}}$  kids  $\frac{\text{H8163}}{\text{of the goats}}$  of the goats  $\frac{\text{H5795}}{\text{for a sin offering}}$  for a burnt offering.  $\frac{\text{H5930}}{\text{hsp30}}$ 

Lev 16:6 (KJV) 6 And Aaron H175 shall offer H7126 his bullock H6499 of the sin offering, H2403 which is for himself, H1157 and make an atonement H3722 for himself, and for his house.

Lev 16:7 (KJV) 7 And he shall take  $\frac{\text{H3947}}{\text{H}}$  the two  $\frac{\text{H8147}}{\text{H}}$  goats,  $\frac{\text{H8163}}{\text{H}}$  and present  $\frac{\text{H5975}}{\text{H}}$  them before  $\frac{\text{H6440}}{\text{H}}$  the LORD  $\frac{\text{H3068}}{\text{H}}$  at the door  $\frac{\text{H6607}}{\text{H}}$  of the tabernacle  $\frac{\text{H168}}{\text{H}}$  of the congregation.

Lev 16:8 (KJV) 8 <u>AND AARON H175 SHALL CAST H5414 LOTS H1486 UPON THE TWO H8147 GOATS; H8163 ONE H259 LOT H1486 FOR THE LORD, H3068 AND THE OTHER H259 LOT H1486 FOR THE SCAPEGOAT. H5799</u>

Lev 16:9 (KJV) 9 AND AARON H175 SHALL BRING H7126 THE GOAT H8163 UPON WHICH THE LORD'S H3068 LOT H1486 FELL, H5927 AND OFFER H6213 HIM FOR A SIN OFFERING. H2403

Lev 16:10 (KJV) 10 But the goat,  $\frac{H8163}{}$  on which the lot  $\frac{H1486}{}$  fell  $\frac{H5927}{}$  to be the scapegoat,  $\frac{H5799}{}$  shall be presented  $\frac{H5975}{}$  alive  $\frac{H2416}{}$  before  $\frac{H6440}{}$  the LORD,  $\frac{H3068}{}$  to make an atonement  $\frac{H3722}{}$  with him, and to let him go  $\frac{H7971}{}$  for a scapegoat  $\frac{H5799}{}$  into the wilderness.  $\frac{H4057}{}$ 

Lev 16:15-22 (KJV) 15 Then shall he kill  $\frac{H7819}{1}$  the goat  $\frac{H8163}{1}$  of the sin offering,  $\frac{H2403}{1}$  that is for the people,  $\frac{H5971}{1}$  and bring  $\frac{H935}{1}$  his blood  $\frac{H1818}{1}$  within  $\frac{H1004}{1}$  the vail,  $\frac{H6532}{1}$  and do  $\frac{H6213}{1}$  with that blood  $\frac{H1818}{1}$  as he did  $\frac{H6213}{1}$  with the blood  $\frac{H1818}{1}$  of the bullock,  $\frac{H6499}{1}$  and sprinkle  $\frac{H5137}{1}$  it upon the mercy seat,  $\frac{H3727}{1}$  and before  $\frac{H6440}{1}$  the mercy seat:

Lev 16:16 (KJV) 16 And he shall make an atonement  $\frac{H3722}{1}$  for the holy  $\frac{H6944}{1}$  place, because of the uncleanness  $\frac{H2932}{1}$  of the children  $\frac{H1121}{1}$  of Israel,  $\frac{H3478}{1}$  and because of their transgressions  $\frac{H6588}{1}$  in all their sins:  $\frac{H2403}{1}$  and so shall he do  $\frac{H6213}{1}$  for the tabernacle  $\frac{H168}{1}$  of the congregation,  $\frac{H4150}{1}$  that remaineth  $\frac{H7931}{1}$  among them in the midst  $\frac{H8432}{1}$  of their uncleanness.  $\frac{H2932}{1}$ 

Lev 16:17 (KJV) 17 And there shall be no man  $\frac{H120}{I}$  in the tabernacle  $\frac{H168}{I}$  of the congregation  $\frac{H4150}{I}$  when he goeth  $\frac{H935}{I}$  in to make an atonement  $\frac{H3722}{I}$  in the holy  $\frac{H6944}{I}$  place, until he come out,  $\frac{H3318}{I}$  and have made an atonement  $\frac{H3722}{I}$  for himself, and for his household,  $\frac{H1004}{I}$  and for all the congregation  $\frac{H6951}{I}$  of Israel.  $\frac{H3478}{I}$ 

Lev 16:18 (KJV) 18 And he shall go out  $\frac{\text{H}3318}{\text{H}3318}$  unto the altar  $\frac{\text{H}4196}{\text{H}3722}$  that is before  $\frac{\text{H}6440}{\text{H}3947}$  the LORD,  $\frac{\text{H}3068}{\text{H}3948}$  and make an atonement  $\frac{\text{H}3722}{\text{H}3722}$  for it; and shall take  $\frac{\text{H}3947}{\text{H}3948}$  of the blood  $\frac{\text{H}1818}{\text{H}3948}$  of the goat,  $\frac{\text{H}8163}{\text{H}3948}$  and put  $\frac{\text{H}5414}{\text{H}3948}$  it upon the horns  $\frac{\text{H}7161}{\text{H}3948}$  of the altar  $\frac{\text{H}4196}{\text{H}3948}$  round about.  $\frac{\text{H}5439}{\text{H}3948}$ 

Lev 16:19 (KJV) 19 And he shall sprinkle  $\frac{H5137}{}$  of the blood  $\frac{H1818}{}$  upon it with his finger  $\frac{H676}{}$  seven  $\frac{H7651}{}$  times,  $\frac{H6471}{}$  and cleanse  $\frac{H2891}{}$  it, and hallow  $\frac{H6942}{}$  it from the uncleanness  $\frac{H2932}{}$  of the children  $\frac{H1121}{}$  of Israel.  $\frac{H3478}{}$ 

Lev 16:20 (KJV) 20 And when he hath made an end  $\frac{\text{H}3615}{\text{I}}$  of reconciling  $\frac{\text{H}3722}{\text{I}}$  the holy  $\frac{\text{H}6944}{\text{I}}$  place, and the tabernacle  $\frac{\text{H}168}{\text{I}}$  of the congregation,  $\frac{\text{H}4150}{\text{I}}$  and the altar,  $\frac{\text{H}4196}{\text{I}}$  he shall bring  $\frac{\text{H}7126}{\text{I}}$  the live  $\frac{\text{H}2416}{\text{I}}$  goat:

Lev 16:21 (KJV) 21 And Aaron  $\frac{H175}{1}$  shall lay  $\frac{H5564}{1}$  both  $\frac{H8147}{1}$  his hands  $\frac{H3027}{1}$  upon the head  $\frac{H7218}{1}$  of the live  $\frac{H2416}{1}$  goat,  $\frac{H8163}{1}$  and confess  $\frac{H3034}{1}$  over him all the iniquities  $\frac{H5771}{1}$  of the children  $\frac{H1121}{1}$  of Israel,  $\frac{H3478}{1}$  and all their transgressions  $\frac{H6588}{1}$  in all their sins,  $\frac{H2403}{1}$  putting  $\frac{H5414}{1}$  them upon the head  $\frac{H7218}{1}$  of the goat,  $\frac{H8163}{1}$  and shall send him away  $\frac{H7971}{1}$  by the hand  $\frac{H3027}{1}$  of a fit  $\frac{H6261}{1}$  man  $\frac{H376}{1}$  into the wilderness:  $\frac{H4057}{1}$ 

Lev 16:22 (KJV) 22 And the goat  $\frac{H8163}{}$  shall bear  $\frac{H5375}{}$  upon him all their iniquities  $\frac{H5771}{}$  unto a land  $\frac{H776}{}$  not inhabited:  $\frac{H1509}{}$  and he shall let go  $\frac{H7971}{}$  the goat  $\frac{H8163}{}$  in the wilderness.  $\frac{H4057}{}$ 

Lev 16:29-31 (KJV) <u>29 AND THIS SHALL BE A STATUTE H2708 FOREVER H5769 UNTO YOU: THAT IN THE SEVENTH H7637 MONTH, H2320 ON THE TENTH H6218 DAY OF THE MONTH, H2320 ye shall afflict H6031 your souls, H5315 and do H6213 no work H4399 at all, whether it be one of your own country, H249 or a stranger H1616 that sojourneth H1481 among H8432 you:</u>

Lev 16:30 (KJV) 30 For on that day  $\frac{\text{H3117}}{\text{shall}}$  shall the priest make an atonement  $\frac{\text{H3722}}{\text{for you}}$  for you, to cleanse  $\frac{\text{H2891}}{\text{gou}}$  you, that ye may be clean  $\frac{\text{H2891}}{\text{from all your sins}}$  before  $\frac{\text{H6440}}{\text{H6440}}$  the LORD.  $\frac{\text{H3068}}{\text{H3068}}$  Lev 16:31 (KJV) 31 It shall be a sabbath  $\frac{\text{H7676}}{\text{H7676}}$  of rest  $\frac{\text{H7677}}{\text{H7677}}$  unto you, and ye shall afflict  $\frac{\text{H6031}}{\text{H6031}}$  your souls,  $\frac{\text{H5315}}{\text{H5315}}$  by a statute  $\frac{\text{H2708}}{\text{H2708}}$  forever.  $\frac{\text{H5769}}{\text{H5769}}$ 

#### LEVITICUS CHAPTER 23

Lev 23:26-32 (KJV) 26 And the LORD  $\frac{\text{H}3068}{\text{M}}$  spake  $\frac{\text{H}1696}{\text{M}}$  unto Moses,  $\frac{\text{H}4872}{\text{M}}$  saying,  $\frac{\text{H}559}{\text{M}}$ 

Lev 23:27 (KJV) 27 Also  $\frac{\text{H389}}{\text{H390}}$  on the tenth  $\frac{\text{H6218}}{\text{H3910}}$  day of this seventh  $\frac{\text{H7637}}{\text{H7637}}$  month  $\frac{\text{H2320}}{\text{H2900}}$  there shall be a day  $\frac{\text{H3117}}{\text{H3900}}$  of atonement:  $\frac{\text{H3725}}{\text{H3900}}$  it shall be an holy  $\frac{\text{H6944}}{\text{H6931}}$  convocation  $\frac{\text{H4744}}{\text{H4900}}$  unto you; and ye shall afflict  $\frac{\text{H6031}}{\text{H3900}}$  your souls,  $\frac{\text{H5315}}{\text{H39068}}$  and offer  $\frac{\text{H7126}}{\text{H3900}}$  an offering made by fire  $\frac{\text{H801}}{\text{H3900}}$  unto the LORD.

Lev 23:28 (KJV) 28 And ye shall do  $\frac{H6213}{1}$  no work  $\frac{H4399}{1}$  in that same  $\frac{H6106}{1}$  day:  $\frac{H3117}{1}$  for it is a day  $\frac{H3117}{1}$  of atonement,  $\frac{H3725}{1}$  to make an atonement  $\frac{H3722}{1}$  for you before  $\frac{H6440}{1}$  the LORD  $\frac{H3068}{1}$  your God.  $\frac{H430}{1}$  Lev 23:29 (KJV) 29 For whatsoever soul  $\frac{H5315}{1}$  it be that shall not be afflicted  $\frac{H6031}{1}$  in that same  $\frac{H6106}{1}$  day,  $\frac{H3117}{1}$  he shall be cut off  $\frac{H3772}{1}$  from among his people.  $\frac{H5971}{1}$ 

Lev 23:30 (KJV) 30 And whatsoever soul  $\frac{H5315}{}$  it be that doeth  $\frac{H6213}{}$  any work  $\frac{H4399}{}$  in that same  $\frac{H6106}{}$  day,  $\frac{H3117}{}$  the same soul  $\frac{H5315}{}$  will I destroy  $\frac{H6}{}$  from among  $\frac{H7130}{}$  his people.  $\frac{H5971}{}$ 

Lev 23:31 (KJV) 31 Ye shall do H6213 no manner of work: H4399 it shall be a statute H2708 for ever H5769 throughout your generations H1755 in all your dwellings. H4186

Lev 23:32 (KJV) 32 It shall be unto you a sabbath  $\frac{H7676}{1}$  of rest,  $\frac{H7677}{1}$  and ye shall afflict  $\frac{H6031}{1}$  your souls:  $\frac{H5315}{1}$  in the ninth  $\frac{H8672}{1}$  day of the month  $\frac{H2320}{1}$  at even,  $\frac{H6153}{1}$  from even  $\frac{H6153}{1}$  unto even,  $\frac{H6153}{1}$  shall ye celebrate  $\frac{H7673}{1}$  your sabbath.  $\frac{H7676}{1}$ 

#### OTHER RELATED NEW TESTAMENT SCRIPTURES

Rom 5:11 (KJV) And G1161 not G3756 only G3440 so, BUT G235 WE ALSO G2532 JOY G2744 IN G1722 GOD G2316 THROUGH G1223 OUR G2257 LORD G2962 JESUS G2424 CHRIST, G5547 BY G1223 WHOM G3739 WE HAVE G2983 NOW G3568 RECEIVED G2983 THE ATONEMENT. G2643

## **LEVITICUS CHPATER 25 CONTINUED**

THE YEAR OF JUBILE IS THE COUNT TO THE FIFTHIETH YEAR WHICH WAS A YEAR OF LIBERTY FOR THE NATION OF ISRAEL IN THE LAND OF CANAAN.

THE YEAR OF JUBILE WAS THE PROPHETIC ACCEPTABLE YEAR OF THE LORD WHICH IS A HOLY YEAR UNTO THE LORD. THIS WAS THE YEAR WHEN THE PROMISED ETERNAL SALVATION FOR THE SOUL OF MAN WAS ESTABLISHED IN HEAVEN BY THE FULFILLMENT OF THE PASSOVER (DEATH AND BURIAL OF JESUS CHRIST) AND THE DAYS OF UNLEAVENED BREAD WHICH FULFILLED THE RESURRECTION OF JESUS CHRIST AND ALSO THE DAY OF PENTECOST WHICH WAS THE FIRST OUTPOURING OF THE HOLY SPIRIT ONLY ON THE JEWS.

- THE FIFTIETH YEAR AFTER SEVEN (7) SABBATHS OF YEARS
- THE YEAR TO PROCLAIM **LIBERTY** IN THE LAND OF CANAAN
- A YEAR OF MATERIAL INCREASE
- A YEAR OF PHYSICAL RELEASE

THE YEAR OF JUBILE WAS THE YEAR OF THE BLOWING OF **THE RAM'S HORN**.

Lev 25:10-12 (KJV) 10 AND YE SHALL HALLOW H6942 THE FIFTIETH H2572 H8141 YEAR, H8141 AND PROCLAIM H7121 LIBERTY H1865 THROUGHOUT ALL THE LAND H776 UNTO ALL THE INHABITANTS H3427 THEREOF: IT SHALL BE A JUBILE H3104 UNTO YOU; AND YE SHALL RETURN H7725 EVERY MAN H376 UNTO HIS POSSESSION, H272 AND YE SHALL RETURN H7725 EVERY MAN H376 UNTO HIS FAMILY. H4940

OTHER RELATED SCRIPTURES ON THE PROMISE OF PROCLAIMED SPIRITUAL LIBERTY BY JESUS CHRIST IN THE

# <u>FULFILMENT OF PASSOVER AND DAYS OF UNLEAVENED</u> BREAD DURING **THE YEAR OF JUBILE**.

Isa 61:1-2 (KJV) 1 The Spirit H7307 of the Lord H136 GOD H3069 is upon me; because the LORD H3068 hath anointed H4886 me to preach good tidings H1319 unto the meek; H6035 he hath sent H7971 me to bind up H2280 the brokenhearted, H7665 H3820 TO PROCLAIM H7121 LIBERTY H1865 TO THE CAPTIVES, H7617 and the opening of the prison H6495 to them that are bound; H631 Isa 61:2 (KJV) 2 TO PROCLAIM H7121 THE ACCEPTABLE H7522 YEAR H8141 OF THE LORD, H3068 and the day H3117 of vengeance H5359 of our God; H430 to comfort H5162 all that mourn; H57

THERE WAS **NO** SOWING AND REAPING OF THE THINGS IN THE LAND THAT WAS GROWN NATURALLY.

THE LORD PROVIDED IN THE YEAR OF JUBILE FROM WHAT WAS SOWN IN THE SIXTH OR 48<sup>TH</sup> YEAR.

Lev 25:11 (KJV) 11 <u>A JUBILE H3104 SHALL THAT FIFTIETH H2572 H8141</u>

<u>YEAR H8141 BE UNTO YOU:</u> ye shall not sow, H2232 neither reap H7114 that which groweth H5599 of itself in it, nor gather H1219 the grapes in it of thy vine undressed. H5139

THE YEAR OF JUBILE WAS A YEAR OF INCREASE AND A YEAR OF RELEASE AND FREEDOM.
IT WAS A HOLY YEAR UNTO THE LORD.

Lev 25:12 (KJV) 12 FOR IT IS THE JUBILE; H3104 IT SHALL BE HOLY H6944 UNTO YOU: ye shall eat H398 THE INCREASE H8393 thereof out of the field.

### OTHER RELATED SCRIPTURES

EX 23:10 (KJV) 10 And  $six \frac{H8337}{}$  years  $\frac{H8141}{}$  thou shalt sow  $\frac{H2232}{}$  thy land,  $\frac{H776}{}$  and shalt gather  $\frac{H622}{}$  in the fruits  $\frac{H8393}{}$  thereof: EX 23:11 (KJV) 11 But the seventh  $\frac{H7637}{}$  year thou shalt let it rest  $\frac{H8058}{}$  and lie  $\frac{H5203}{}$  still; that the poor  $\frac{H34}{}$  of thy people  $\frac{H5971}{}$  may eat:  $\frac{H398}{}$  and what they leave  $\frac{H3499}{}$  the beasts  $\frac{H2416}{}$  of the field  $\frac{H7704}{}$ 

shall eat. H398 In like manner thou shalt deal H6213 with thy vineyard, H3754 and with thy oliveyard. H2132

#### **LEVITICUS CHAPTER 25 CONTINUED**

THE YEAR OF JUBILE WAS A YEAR TO RETURN TO POSSESSION.

Lev 25:13-18 (KJV) 13 IN THE YEAR H8141 OF THIS JUBILE H3104 YE SHALL RETURN H7725 EVERY MAN H376 UNTO HIS POSSESSION. H272

Lev 25:14 (KJV) 14 And if thou sell H4376 ought H4465 unto thy neighbour, H5997 or buyest H7069 ought of thy neighbour's H5997 hand, H3027 ye shall not oppress H3238 one H376 another: H251

Lev 25:15 (KJV) 15 According to the number  $\frac{\text{H4557}}{\text{H5997}}$  of years  $\frac{\text{H8141}}{\text{H8393}}$  after  $\frac{\text{H310}}{\text{H3104}}$  the jubile  $\frac{\text{H3104}}{\text{H3104}}$  thou shalt buy  $\frac{\text{H7069}}{\text{H3104}}$  of the fruits  $\frac{\text{H8393}}{\text{H8393}}$  and according unto the number  $\frac{\text{H4557}}{\text{H3393}}$  of years  $\frac{\text{H8141}}{\text{H3393}}$  of the fruits  $\frac{\text{H8393}}{\text{H3393}}$  he shall sell  $\frac{\text{H4376}}{\text{H3393}}$  unto thee:

Lev 25:16 (KJV) 16 According  $\frac{H6310}{1}$  to the multitude  $\frac{H7230}{1}$  of years  $\frac{H8141}{1}$  thou shalt increase  $\frac{H7235}{1}$  the price  $\frac{H4736}{1}$  thereof, and according  $\frac{H6310}{1}$  to the fewness  $\frac{H4591}{1}$  of years  $\frac{H8141}{1}$  thou shalt diminish  $\frac{H4591}{1}$  the price  $\frac{H4736}{1}$  of it: for according to the number  $\frac{H4557}{1}$  of the years of the fruits  $\frac{H8393}{1}$  doth he sell  $\frac{H4376}{1}$  unto thee.

Lev 25:17 (KJV) 17 Ye shall not therefore oppress H3238 one H376 another; H5997 BUT THOU SHALT FEAR H3372 THY GOD: H430 FOR I AM THE LORD H3068 YOUR GOD. H430

Lev 25:18 (KJV) 18 WHEREFORE YE SHALL DO H6213 MY STATUTES, H2708 AND KEEP H8104 MY JUDGMENTS, H4941 AND DO H6213 THEM; AND YE SHALL DWELL H3427 IN THE LAND H776 IN SAFETY. H983

 THE LAND OF CANAAN BELONGS TO THE LORD GOD OF ISRAEL.

Lev 25:23 (KJV) 23 The land  $\frac{H776}{}$  shall not be sold  $\frac{H4376}{}$  forever:  $\frac{H6783}{}$  FOR THE LAND  $\frac{H776}{}$  IS MINE; for ye are strangers  $\frac{H1616}{}$  and sojourners  $\frac{H8453}{}$  with me.

THE SELLING OF A DWELLING HOUSE

Lev 25:29-33 (KJV) 29 AND IF A MAN H376 SELL H4376 A DWELLING H4186 HOUSE H1004 IN A WALLED H2346 CITY, H5892 THEN HE MAY REDEEM H1353 IT WITHIN A WHOLE H8552 YEAR H8141 AFTER IT IS SOLD; H4465 WITHIN A FULL YEAR H3117 MAY HE REDEEM H1353 IT.

Lev 25:31 (KJV) 31 But the houses  $\frac{H1004}{1}$  of the villages  $\frac{H2691}{1}$  which have no wall  $\frac{H2346}{1}$  round about  $\frac{H5439}{1}$  them shall be counted  $\frac{H2803}{1}$  as the fields  $\frac{H7704}{1}$  of the country:  $\frac{H776}{1}$  they may be redeemed,  $\frac{H1353}{1}$  and they shall go out  $\frac{H3318}{1}$  in the jubile.  $\frac{H3104}{1}$ 

Lev 25:32 (KJV) <u>32 NOTWITHSTANDING THE CITIES H5892 OF THE LEVITES, H3881 AND THE HOUSES H1004 OF THE CITIES H5892 OF THEIR POSSESSION, H272 MAY THE LEVITES H3881 REDEEM H1353 AT ANY TIME. H5769</u>

Lev 25:33 (KJV) 33 And if a man purchase  $\frac{H1350}{1}$  of the Levites,  $\frac{H3881}{1}$  then the house  $\frac{H1004}{1}$  that was sold,  $\frac{H4465}{1}$  and the city  $\frac{H5892}{1}$  of his possession,  $\frac{H272}{1}$  shall go out  $\frac{H3318}{1}$  in  $\frac{\text{THE YEAR OF JUBILE: } H3104}{1}$  for the houses  $\frac{H1004}{1}$  of the cities  $\frac{H5892}{1}$  of the Levites  $\frac{H3881}{1}$  are their possession  $\frac{H272}{1}$  among  $\frac{H8432}{1}$  the children  $\frac{H1121}{1}$  of Israel.  $\frac{H3478}{1}$ 

Lev 25:40 (KJV) 40 But as an hired servant, H7916 and as a sojourner, H8453 he shall be with thee, and shall serve H5647 thee unto THE YEAR H8141 OF JUBILE: H3104

Lev 25:50 (KJV) 50 And he shall reckon  $\frac{H2803}{}$  with him that bought  $\frac{H7069}{}$  him from the year  $\frac{H8141}{}$  that he was sold  $\frac{H4376}{}$  to him unto  $\frac{\text{THE YEAR}}{}$  H8141 OF JUBILE:  $\frac{H3104}{}$  and the price  $\frac{H3701}{}$  of his sale  $\frac{H4465}{}$  shall be according unto the number  $\frac{H4557}{}$  of years,  $\frac{H8141}{}$  according to the time  $\frac{H3117}{}$  of an hired servant  $\frac{H7916}{}$  shall it be with him.

THE YEAR OF JUBILE IS A YEAR OF REDEMPTION OF THOSE WHO WERE IN BONDAGE.

Lev 25:54-55 (KJV) 54 And if he be not redeemed H1350 in these years, then he shall go out H3318 in THE YEAR H8141 OF JUBILE, H3104 both he, and his children H1121 with him.

Lev 25:55 (KJV) 55 For unto me the children H1121 of Israel H3478 are servants; H5650 they are my servants H5650 whom I brought forth H3318 out of the land H776 of Egypt: H4714 I am the LORD H3068 your God. H430

#### **❖ LEVITICUS CHAPTER 27**

Lev 27:17-24 (KJV) 17 If he sanctify H6942 his field H7704 from THE YEAR H8141 OF JUBILE, H3104 according to thy estimation H6187 it shall stand. H6965

Lev 27:18 (KJV) 18 But if he sanctify  $\frac{H6942}{1}$  his field  $\frac{H7704}{1}$  after  $\frac{H310}{1}$  the jubile,  $\frac{H3104}{1}$  then the priest  $\frac{H3548}{1}$  shall reckon  $\frac{H2803}{1}$  unto him the money  $\frac{H3701}{1}$  according to  $\frac{H6310}{1}$  the years  $\frac{H8141}{1}$  that remain,  $\frac{H3498}{1}$  even unto  $\frac{\text{THE YEAR}}{1}$  of the JUBILE,  $\frac{H3104}{1}$  and it shall be abated  $\frac{H1639}{1}$  from thy estimation.  $\frac{H6187}{1}$ 

Lev 27:19 (KJV) 19 And if he that sanctified  $\frac{H6942}{1}$  the field  $\frac{H7704}{1}$  will in any wise  $\frac{H1350}{1}$  redeem  $\frac{H1350}{1}$  it, then he shall add  $\frac{H3254}{1}$  the fifth  $\frac{H2549}{1}$  part of the money  $\frac{H3701}{1}$  of thy estimation  $\frac{H6187}{1}$  unto it, and it shall be assured  $\frac{H6965}{1}$  to him.

Lev 27:20 (KJV) 20 And if he will not redeem  $\frac{\text{H}_{1350}}{\text{H}_{2350}}$  the field,  $\frac{\text{H}_{2350}}{\text{H}_{2350}}$  the field  $\frac{\text{H}_{2350}}{\text{H}_{2350}}$  the field  $\frac{\text{H}_{2350}}{\text{H}_{2350}}$  anymore.

Lev 27:21 (KJV) 21 But the field, H7704 WHEN IT GOETH OUT H3318 IN THE JUBILE, H3104 SHALL BE HOLY H6944 UNTO THE LORD, H3068 AS A FIELD H7704 DEVOTED; H2764 the possession H272 thereof shall be the priest's. H3548

Lev 27:22 (KJV) 22 And if a man sanctify  $\frac{H6942}{}$  unto the LORD  $\frac{H3068}{}$  a field  $\frac{H7704}{}$  which he hath bought,  $\frac{H4736}{}$  which is not of the fields  $\frac{H7704}{}$  of his possession;  $\frac{H272}{}$ 

Lev 27:23 (KJV) 23 Then the priest  $\frac{\text{H3548}}{\text{H3548}}$  shall reckon  $\frac{\text{H2803}}{\text{H3548}}$  unto him the worth  $\frac{\text{H4373}}{\text{H3548}}$  of thy estimation,  $\frac{\text{H6187}}{\text{H6187}}$  even unto the year  $\frac{\text{H8141}}{\text{H3548}}$  of the jubile:  $\frac{\text{H3104}}{\text{H3541}}$  and he shall give  $\frac{\text{H5414}}{\text{H3541}}$  thine estimation  $\frac{\text{H6187}}{\text{H3568}}$  in that day,  $\frac{\text{H3117}}{\text{H3568}}$  as a holy thing  $\frac{\text{H6944}}{\text{H3568}}$  unto the LORD.  $\frac{\text{H3568}}{\text{H3568}}$ 

Lev 27:24 (KJV) 24 In the year H8141 of the jubile H3104 the field H7704 shall return H7725 unto him of whom it was bought, H7069 even to him to whom the possession H272 of the land H776 did belong.

## **THE BOOK OF NUMBERS**

Num 36:1-4 (KJV) 1 And the chief  $\frac{H7218}{I}$  fathers  $\frac{H1}{I}$  of the families  $\frac{H4940}{I}$  of the children  $\frac{H1121}{I}$  of Gilead,  $\frac{H1568}{I}$  the son  $\frac{H1121}{I}$  of Machir,  $\frac{H4353}{I}$  the son  $\frac{H1121}{I}$  of Manasseh,  $\frac{H4519}{I}$  of the families  $\frac{H4940}{I}$  of the sons  $\frac{H1121}{I}$  of Joseph,  $\frac{H3130}{I}$  came near,  $\frac{H7126}{I}$  and spake  $\frac{H1696}{I}$  before  $\frac{H6440}{I}$  Moses,  $\frac{H4872}{I}$  and before  $\frac{H6440}{I}$  the princes,  $\frac{H5387}{I}$  the chief  $\frac{H7218}{I}$  fathers  $\frac{H1}{I}$  of the children  $\frac{H1121}{I}$  of Israel:  $\frac{H3478}{I}$ 

Num 36:2 (KJV) 2 And they said,  $\frac{H559}{}$  The LORD  $\frac{H3068}{}$  commanded  $\frac{H6680}{}$  my lord  $\frac{H113}{}$  to give  $\frac{H5414}{}$  the land  $\frac{H776}{}$  for an

inheritance  $\frac{H5159}{}$  by lot  $\frac{H1486}{}$  to the children  $\frac{H1121}{}$  of Israel:  $\frac{H3478}{}$  and my lord  $\frac{H113}{}$  was commanded  $\frac{H6680}{}$  by the LORD  $\frac{H3068}{}$  to give  $\frac{H5414}{}$  the inheritance  $\frac{H5159}{}$  of Zelophehad  $\frac{H6765}{}$  our brother  $\frac{H251}{}$  unto his daughters.  $\frac{H1323}{}$ 

Num 36:3 (KJV) 3 And if they be married  $\frac{H802}{1}$  to any  $\frac{H259}{1}$  of the sons  $\frac{H1121}{1}$  of the other tribes  $\frac{H7626}{1}$  of the children  $\frac{H1121}{1}$  of Israel,  $\frac{H3478}{1}$  then shall their inheritance  $\frac{H5159}{1}$  be taken  $\frac{H1639}{1}$  from the inheritance  $\frac{H5159}{1}$  of our fathers,  $\frac{H1}{1}$  and shall be put  $\frac{H3254}{1}$  to the inheritance  $\frac{H5159}{1}$  of the tribe  $\frac{H4294}{1}$  whereunto they are received: so shall it be taken  $\frac{H1639}{1}$  from the lot  $\frac{H1486}{1}$  of our inheritance.

THE STATUTE OF THE YEAR OF JUBILE WAS A TIME OF THE RETURN OF PHYSICAL INHERITANCE.

Num 36:4 (KJV) 4 AND WHEN THE JUBILE H3104 OF THE CHILDREN H1121 OF ISRAEL H3478 SHALL BE, THEN SHALL THEIR INHERITANCE H5159 BE PUT H3254 UNTO THE INHERITANCE H5159 OF THE TRIBE H4294 WHEREUNTO THEY ARE RECEIVED: SO SHALL THEIR INHERITANCE H5159 BE TAKEN AWAY H1639 FROM THE INHERITANCE H5159 OF THE TRIBE H4294 OF OUR FATHERS. H1

### **❖ THE BOOK OF JOSHUA**

THE FUTURE FULFILMENT OF THE YEAR OF JUBILE WHICH IS BLOWING OF TRUMPETS (RAM'S HORNS) WHICH OCCURRED DURING THE OVERTHROW OF JERICHO AND WILL BE THE FULFILMENT OF THE FEAST OF TRUMPETS.

Joshua 6:1-20 (KJV) 1 Now Jericho  $\frac{H3405}{}$  was straitly  $\frac{H5462}{}$  shut up  $\frac{H5462}{}$  because  $\frac{H6440}{}$  of the children  $\frac{H1121}{}$  of Israel:  $\frac{H3478}{}$  none went out,  $\frac{H3318}{}$  and none came in.  $\frac{H935}{}$ 

Joshua 6:2 (KJV) 2 And the LORD  $\frac{\text{H}3068}{\text{S}}$  said  $\frac{\text{H}559}{\text{U}}$  unto Joshua,  $\frac{\text{H}3091}{\text{S}}$  See,  $\frac{\text{H}7200}{\text{I}}$  I have given  $\frac{\text{H}5414}{\text{I}}$  into thine hand  $\frac{\text{H}3027}{\text{H}368}$  Jericho,  $\frac{\text{H}3405}{\text{U}}$  and the king  $\frac{\text{H}4428}{\text{U}}$  thereof, and the mighty men  $\frac{\text{H}1368}{\text{U}}$  of valour.

Joshua 6:3 (KJV) 3 And ye shall compass  $\frac{H5437}{1}$  the city,  $\frac{H5892}{1}$  all ye men  $\frac{H582}{1}$  of war,  $\frac{H4421}{1}$  and go round about  $\frac{H5362}{1}$  the city  $\frac{H5892}{1}$  once.  $\frac{H6471}{1}$   $\frac{H259}{1}$  Thus shalt thou do  $\frac{H6213}{1}$  six  $\frac{H8337}{1}$  days.

Joshua 6:4 (KJV) 4 And seven  $\frac{H7651}{H7651}$  priests  $\frac{H3548}{H782}$  shall bear  $\frac{H5375}{H782}$  before  $\frac{H6440}{H7651}$  the ark  $\frac{H727}{H7651}$  seven  $\frac{H7651}{H7651}$  trumpets  $\frac{H782}{H782}$  of  $\frac{RAMS'}{H782}$  the city  $\frac{H5892}{H7651}$  seven  $\frac{H7651}{H7651}$  times,  $\frac{H6471}{H6471}$  and the priests  $\frac{H3548}{H7782}$  shall blow  $\frac{H8628}{H7782}$  with the trumpets.  $\frac{H7782}{H7782}$ 

Joshua 6:5 (KJV) 5 And it shall come to pass, that when they make a long  $\frac{\text{H4900}}{\text{H5900}}$  blast with  $\frac{\text{THE RAM'S H3104 HORN, H7161}}{\text{HORN, H7161}}$  and when ye hear  $\frac{\text{H8085}}{\text{H8085}}$  the sound  $\frac{\text{H6963}}{\text{H6963}}$  of the trumpet,  $\frac{\text{H7782}}{\text{H7782}}$  all the people  $\frac{\text{H5971}}{\text{H5841}}$  shall shout  $\frac{\text{H7321}}{\text{H5892}}$  with a great  $\frac{\text{H1419}}{\text{H5307}}$  shout;  $\frac{\text{H8643}}{\text{H8478}}$  and the people  $\frac{\text{H5971}}{\text{H5927}}$  shall ascend up  $\frac{\text{H5927}}{\text{H5927}}$  every man  $\frac{\text{H376}}{\text{H376}}$  straight before him.

Joshua 6:6 (KJV) 6 And Joshua  $\frac{\text{H}3091}{\text{H}3091}$  the son  $\frac{\text{H}1121}{\text{H}3091}$  of Nun  $\frac{\text{H}5126}{\text{H}3548}$  called  $\frac{\text{H}7121}{\text{H}3548}$  the priests,  $\frac{\text{H}3548}{\text{H}3548}$  and said  $\frac{\text{H}559}{\text{H}3548}$  unto them, Take up  $\frac{\text{H}5375}{\text{H}3548}$  the ark  $\frac{\text{H}727}{\text{H}3051}$  of the covenant,  $\frac{\text{H}1285}{\text{H}3068}$  and let seven  $\frac{\text{H}7651}{\text{H}3104}$  priests  $\frac{\text{H}3548}{\text{H}3104}$  before  $\frac{\text{H}6440}{\text{H}3068}$  the ark  $\frac{\text{H}727}{\text{H}3068}$  of the LORD.

Joshua 6:7 (KJV) 7 And he said  $\frac{\text{H559}}{\text{H5674}}$  unto the people,  $\frac{\text{H5971}}{\text{H5892}}$  Pass on,  $\frac{\text{H5674}}{\text{H5672}}$  and compass  $\frac{\text{H5437}}{\text{H5674}}$  the city,  $\frac{\text{H5892}}{\text{H5892}}$  and let him that is armed  $\frac{\text{H2502}}{\text{H2502}}$  pass on  $\frac{\text{H5674}}{\text{H5674}}$  before  $\frac{\text{H6440}}{\text{H6440}}$  the ark  $\frac{\text{H727}}{\text{H7782}}$  of the LORD.  $\frac{\text{H3068}}{\text{H3091}}$  had spoken  $\frac{\text{H559}}{\text{H559}}$  unto the people,  $\frac{\text{H5971}}{\text{H5971}}$  that the seven  $\frac{\text{H7651}}{\text{H7782}}$  priests  $\frac{\text{H3548}}{\text{H3104}}$  passed on  $\frac{\text{H5674}}{\text{H5674}}$  before  $\frac{\text{H6440}}{\text{H6440}}$  the LORD,  $\frac{\text{H3068}}{\text{H3068}}$  and blew  $\frac{\text{H8628}}{\text{H8628}}$  with the trumpets:  $\frac{\text{H7782}}{\text{H7782}}$  and the ark  $\frac{\text{H727}}{\text{H3068}}$  of the covenant  $\frac{\text{H1285}}{\text{H3068}}$  followed  $\frac{\text{H1980}}{\text{H980}}$  them.  $\frac{\text{H310}}{\text{H3104}}$ 

Joshua 6:9 (KJV) 9 And the armed  $\frac{H2502}{}$  men went  $\frac{H1980}{}$  before  $\frac{H6440}{}$  the priests  $\frac{H3548}{}$  that blew  $\frac{H8628}{}$   $\frac{H8628}{}$  with the trumpets,  $\frac{H7782}{}$  and the rereward  $\frac{H622}{}$  came  $\frac{H1980}{}$  after  $\frac{H310}{}$  the ark,  $\frac{H727}{}$  the priests going on,  $\frac{H1980}{}$  and blowing  $\frac{H8628}{}$  with the trumpets.

Joshua 6:10 (KJV) 10 And Joshua  $\frac{\text{H3091}}{\text{H3091}}$  had commanded  $\frac{\text{H6680}}{\text{H6680}}$  the people,  $\frac{\text{H5971}}{\text{H5971}}$  saying,  $\frac{\text{H559}}{\text{H559}}$  Ye shall not shout,  $\frac{\text{H7321}}{\text{H7321}}$  nor make any noise  $\frac{\text{H8085}}{\text{H8085}}$  with your voice,  $\frac{\text{H6963}}{\text{H6963}}$  neither shall any word  $\frac{\text{H1697}}{\text{H7321}}$  proceed  $\frac{\text{H3318}}{\text{H7321}}$  out of your mouth,  $\frac{\text{H6310}}{\text{H7321}}$  until the day  $\frac{\text{H3117}}{\text{H7321}}$  I bid  $\frac{\text{H559}}{\text{H559}}$  you shout;  $\frac{\text{H7321}}{\text{H7321}}$  then shall ye shout.

Joshua 6:11 (KJV) 11 So the ark  $\frac{H727}{}$  of the LORD  $\frac{H3068}{}$  compassed  $\frac{H5437}{}$  the city,  $\frac{H5892}{}$  going about  $\frac{H5362}{}$  it once:  $\frac{H6471}{}$   $\frac{H259}{}$  and they came  $\frac{H935}{}$  into the camp,  $\frac{H4264}{}$  and lodged  $\frac{H3885}{}$  in the camp.  $\frac{H4264}{}$ 

Joshua 6:12 (KJV) 12 And Joshua  $\frac{H3091}{}$  rose early  $\frac{H7925}{}$  in the morning,  $\frac{H1242}{}$  and the priests  $\frac{H3548}{}$  took up  $\frac{H5375}{}$  the ark  $\frac{H727}{}$  of the LORD.

Joshua 6:13 (KJV) 13 And seven  $\frac{H7651}{}$  priests  $\frac{H3548}{}$  bearing  $\frac{H5375}{}$  seven  $\frac{H7651}{}$  trumpets  $\frac{H7782}{}$  of  $\frac{RAMS'}{}$  HORNS  $\frac{H3104}{}$  before  $\frac{H6440}{}$  the ark  $\frac{H727}{}$  of the LORD  $\frac{H3068}{}$  went on  $\frac{H1980}{}$  continually,  $\frac{H1980}{}$  and blew  $\frac{H8628}{}$  with the trumpets:  $\frac{H7782}{}$  and the armed men  $\frac{H2502}{}$ 

went  $\frac{H1980}{H310}$  before  $\frac{H6440}{H310}$  them; but the rereward  $\frac{H622}{H310}$  came  $\frac{H1980}{H310}$  after  $\frac{H310}{H310}$  the ark  $\frac{H727}{H310}$  of the LORD,  $\frac{H3068}{H310}$  the priests going on,  $\frac{H1980}{H310}$  and blowing  $\frac{H8628}{H310}$  with the trumpets.

Joshua 6:14 (KJV) 14 And the second  $\frac{H8145}{1}$  day  $\frac{H3117}{1}$  they compassed  $\frac{H5437}{1}$  the city  $\frac{H5892}{1}$  once,  $\frac{H6471}{1}$   $\frac{H259}{1}$  and returned  $\frac{H7725}{1}$  into the camp:  $\frac{H4264}{1}$  so they did  $\frac{H6213}{1}$  six  $\frac{H8337}{1}$  days.

Joshua 6:15 (KJV) 15 And it came to pass on the seventh  $\frac{H7637}{day}$ ,  $\frac{H3117}{day}$  that they rose early  $\frac{H7925}{day}$  about the dawning  $\frac{H5927}{day}$  of the day,  $\frac{H7837}{day}$  and compassed  $\frac{H5437}{day}$  the city  $\frac{H5892}{day}$  after the same manner  $\frac{H4941}{day}$  seven  $\frac{H7651}{day}$  times:  $\frac{H6471}{day}$  only on that day  $\frac{H3117}{day}$  they compassed  $\frac{H5437}{day}$  the city  $\frac{H5892}{day}$  seven  $\frac{H7651}{day}$  times.

Joshua 6:16 (KJV) 16 And it came to pass at the seventh  $\frac{H7637}{time}$ ,  $\frac{H6471}{time}$  when the priests  $\frac{H3548}{time}$  blew  $\frac{H8628}{time}$  with the trumpets,  $\frac{H7782}{time}$  Joshua  $\frac{H3091}{time}$  said  $\frac{H559}{time}$  unto the people,  $\frac{H5971}{time}$  Shout;  $\frac{H7321}{time}$  for the LORD  $\frac{H3068}{time}$  hath given  $\frac{H5414}{time}$  you the city.

Joshua 6:17 (KJV) 17 And the city  $\frac{H5892}{}$  shall be accursed,  $\frac{H2764}{}$  even it, and all that are therein, to the LORD:  $\frac{H3068}{}$  only Rahab  $\frac{H7343}{}$  the harlot  $\frac{H2181}{}$  shall live,  $\frac{H2421}{}$  she and all that are with her in the house,  $\frac{H1004}{}$  because she hid  $\frac{H2244}{}$  the messengers  $\frac{H4397}{}$  that we sent.  $\frac{H7971}{}$ 

Joshua 6:18 (KJV) 18 And ye, in any wise  $\frac{H7535}{1}$  keep  $\frac{H8104}{1}$  yourselves from the accursed thing,  $\frac{H2764}{1}$  lest ye make yourselves accursed,  $\frac{H2763}{1}$  when ye take  $\frac{H3947}{1}$  of the accursed thing,  $\frac{H2764}{1}$  and make  $\frac{H7760}{1}$  the camp  $\frac{H4264}{1}$  of Israel  $\frac{H3478}{1}$  a curse,  $\frac{H2764}{1}$  and trouble  $\frac{H5916}{1}$  it.

Joshua 6:19 (KJV) 19 But all the silver,  $\frac{H3701}{}$  and gold,  $\frac{H2091}{}$  and vessels  $\frac{H3627}{}$  of brass  $\frac{H5178}{}$  and iron,  $\frac{H1270}{}$  are consecrated  $\frac{H6944}{}$  unto the LORD:  $\frac{H3068}{}$  they shall come  $\frac{H935}{}$  into the treasury  $\frac{H214}{}$  of the LORD.  $\frac{H3068}{}$ 

Joshua 6:20 (KJV) 20 So the people  $\frac{H5971}{}$  shouted  $\frac{H7321}{}$  when the priests blew  $\frac{H8628}{}$  with the trumpets:  $\frac{H7782}{}$  and it came to pass, when the people  $\frac{H5971}{}$  heard  $\frac{H8085}{}$  the sound  $\frac{H6963}{}$  of the trumpet,  $\frac{H7782}{}$  and the people  $\frac{H5971}{}$  shouted  $\frac{H7321}{}$  with a great  $\frac{H1419}{}$  shout,  $\frac{H8643}{}$  that the wall  $\frac{H2346}{}$  fell down flat,  $\frac{H5307}{}$  so that the people  $\frac{H5971}{}$  went up  $\frac{H5927}{}$  into the city,  $\frac{H5892}{}$  every man  $\frac{H376}{}$  straight before him, and they took  $\frac{H3920}{}$  the city.  $\frac{H5892}{}$ 

## **\* THE PROPHET EZEKEIL**

THE YEAR OF JUBILE IS THE YEAR OF LIBERTY

Eze 46:16-18 (KJV) 16 Thus saith  $\frac{H559}{}$  the Lord  $\frac{H136}{}$  GOD;  $\frac{H3069}{}$  If the prince  $\frac{H5387}{}$  give  $\frac{H5414}{}$  a gift  $\frac{H4979}{}$  unto any  $\frac{H376}{}$  of his sons,  $\frac{H1121}{}$  the inheritance  $\frac{H5159}{}$  thereof shall be his sons';  $\frac{H1121}{}$  it shall be their possession  $\frac{H272}{}$  by inheritance.  $\frac{H5159}{}$ 

Eze 46:17 (KJV) 17 But if he give H5414 a gift H4979 of his inheritance H5159 to one H259 of his servants, H5650 then it shall be his to THE YEAR H8141 OF LIBERTY; H1865 after it shall return H7725 to the prince: H5387 but his inheritance H5159 shall be his sons' H1121 for them.

Eze 46:18 (KJV) 18 Moreover the prince  $\frac{H5387}{}$  shall not take  $\frac{H3947}{}$  of the people's  $\frac{H5971}{}$  inheritance  $\frac{H5159}{}$  by oppression,  $\frac{H3238}{}$  to thrust  $\frac{H3238}{}$  them out of their possession;  $\frac{H272}{}$  but he shall give his sons  $\frac{H1121}{}$  inheritance  $\frac{H5157}{}$  out of his own possession:  $\frac{H272}{}$  that my people  $\frac{H5971}{}$  be not scattered  $\frac{H6327}{}$  every man  $\frac{H376}{}$  from his possession.  $\frac{H272}{}$ 

# THE YEAR OF JUBILE WAS PROPHESIED TO BE FULFILLED IN THE NATION OF ISRAEL.

Jer 2:1-3 (KJV) 1 Moreover the word H1697 of the LORD H3068 came to me, saying, H559

Jer 2:2 (KJV) 2 Go H1980 and cry H7121 in the ears H241 of Jerusalem, H3389 saying, H559 Thus saith H559 the LORD; H3068 I remember H2142 thee, the kindness H2617 of thy youth, H5271 the love H160 of thine espousals, H3623 when thou wentest H3212 after H310 me in the wilderness, H4057 in a land H776 that was not sown. H2232 Jer 2:3 (KJV) 3 ISRAEL H3478 WAS HOLINESS H6944 UNTO THE LORD, H3068 and THE FIRSTFRUITS H7225 OF HIS INCREASE: H8393 all that devour H398 him shall offend; H816 evil H7451 shall come H935 upon them, saith H5002 the LORD, H3068

## OTHER RELATED SCRIPTURES

1 Cor 3:6-7 (KJV) 6 I G1473 have planted, G5452 Apollos G625 watered; G4222 BUT G235 GOD G2316 GAVE THE INCREASE. G837

1 Cor 3:7 (KJV) 7 So  $\frac{G5620}{}$  then neither  $\frac{G3777}{}$  is  $\frac{G2076}{}$  he that planteth  $\frac{G5452}{}$  anything,  $\frac{G5100}{}$  neither  $\frac{G3777}{}$  he that watereth;  $\frac{G4222}{}$  but  $\frac{G235}{}$  God  $\frac{G2316}{}$  that giveth the increase.  $\frac{G837}{}$ 

## WERE THE NEW COVENANT CHURCHES OF GOD KEEPING THE FEASTS OF THE LORD?

THE FEASTS OF THE LORD OR THE HOLYDAYS OF GOD INCLUDING THE ANNUAL SABBATHS **OUTLINES** THE ETERNAL PLAN OF THE SALVATION OF GOD FOR MAN.

WE CANNOT ENTER INTO THE FULFILMENT OF THE YEAR OF JUBILE WITHOUT KEEPING THE FEASTS OF THE LORD OR THE HOLYDAYS.

THERE ARE SEVEN FEASTS OF THE LORD AND SEVEN ANNUAL SABBATHS.

- 1. PASSOVER: NOT A SABBATH
- 2. **DAYS OF UNLEAVENED BREAD**: THE FIRST DAY AND THE SEVENTH DAY ARE ANNUAL SABBATHS
- 3. DAY OF PENTECOST: AN ANNUAL SABBATH
- 4. FEAST OF TRUMPETS: AN ANNUAL SABBATH
- 5. **DAY OF ATONEMENT**: AN ANNUAL SABBATH WHICH IS A FAST FROM SUNSET TO SUNSET.
- 6. **FEAST OF TABERNACLES**: FIRST DAY IS AN ANNUAL SABBATH
- 7. <u>EIGHTH DAY OR LAST GREAT DAY OF THE FEAST OF</u> TABERNACLES: AN ANNUAL SABBATH

THE APOSTLE PAUL STATED THAT THE HOLY DAYS AND ANNUAL SABBATHS ARE A SHADOW OR OUTLINE OF THINGS TO COME WHICH MEANS THAT THERE IS PROPHECY IN THESE FEASTS OF THE LORD WHICH MUST BE REVEALED BY JESUS CHRIST AS THEY ARE KEPT.

Col 2:16-17 (KJV) 16 Let  $\frac{G2919}{100}$  no  $\frac{G3361}{100}$  man  $\frac{G5100}{100}$  therefore  $\frac{G3767}{100}$  judge  $\frac{G2919}{100}$  you  $\frac{G5209}{100}$  in  $\frac{G1722}{100}$  meat,  $\frac{G1035}{100}$  or  $\frac{G2228}{100}$  in  $\frac{G1722}{100}$  respect  $\frac{G3313}{100}$  of an holyday,  $\frac{G1859}{100}$  or  $\frac{G2228}{100}$  of the new moon,  $\frac{G3561}{100}$  or  $\frac{G2228}{100}$  of the sabbath  $\frac{G4521}{100}$  days: Col 2:17 (KJV) 17 WHICH  $\frac{G3739}{100}$  ARE  $\frac{G2076}{1000}$  A SHADOW  $\frac{G4639}{1000}$  OF

THINGS TO COME; G3195 but G1161 the body G4983 is of Christ. G5547

GREEK-shadow-skia-4639

shadow

- A. shade caused by the interception of light
- B. an image cast by an object and representing the form of that object
- C. a sketch, outline, adumbration

#### STRONG'S DEFNITIONS

**σκιά skiá**, skee'-ah; apparently a primary word; "shade" or a shadow (literally or figuratively (darkness of error or an adumbration)):— shadow.

#### THAYER'S GREEK LEXICON

shadow

THE NEW TESTAMENT OR NEW COVENANT CHURCHES OF GOD WERE **KEEPING THE FEASTS OF THE LORD** WHICH INCLUDED THE PASSOVER AND THE DAYS OF UNLEAVENED BREAD FOLLOWED BY **THE DAY OF PENTECOST** IN THE OUTLINED THE ETERNAL PLAN OF THE SALVATION OF GOD FOR MAN.

THE APOSTLE PAUL WAS ADMONISHING THE CHURCH OF GOD AT CORINTH TO KEEP THE FEAST OF THE LORD WHICH WOULD HAVE INCLUDED THE FEAST OF WEEKS EVENTUALLY CALLED THE DAY OF PENTECOST.

1 Cor 5:6-8 (KJV) 6 Your  $\frac{G5216}{G}$  glorying  $\frac{G2745}{G}$  is not  $\frac{G3756}{G}$  good.  $\frac{G2570}{G}$  Know ye  $\frac{G1492}{G}$  not  $\frac{G3756}{G}$  that  $\frac{G3754}{G}$  a little  $\frac{G3398}{G}$  leaven  $\frac{G2219}{G}$  leaveneth  $\frac{G2220}{G}$  the whole  $\frac{G3650}{G}$  lump?  $\frac{G5445}{G}$  1 Cor 5:7 (KJV) 7 Purge out  $\frac{G1571}{G}$  therefore  $\frac{G3767}{G}$  the old  $\frac{G3820}{G}$  leaven,  $\frac{G2219}{G}$  that  $\frac{G2443}{G}$  ye may be  $\frac{G5600}{G}$  a new  $\frac{G3501}{G}$  lump,  $\frac{G5445}{G}$  as  $\frac{G2531}{G}$  ye are  $\frac{G2075}{G}$  unleavened.  $\frac{G106}{G}$  For  $\frac{G1063}{G}$  even  $\frac{G2532}{G}$  Christ  $\frac{G5547}{G}$  our  $\frac{G2257}{G}$  passover  $\frac{G3957}{G}$  is sacrificed  $\frac{G2380}{G}$  for  $\frac{G5228}{G}$  us:  $\frac{G2257}{G}$ 

1 Cor 5:8 (KJV) 8 IHEREFORE GOLD LET US KEEP THE FEAST, G1858 not G1858 not

THE APOSTLE PAUL WRITING ABOUT THE INSTITUTION OF THE NEW COVENANT PASSOVER.

- 1 Cor 11:23-29 (KJV) 23 For  $\frac{G1063}{I}$  I  $\frac{G1473}{I}$  have received  $\frac{G3880}{I}$  of  $\frac{G575}{I}$  the Lord  $\frac{G2962}{I}$  that which  $\frac{G3739}{I}$  also  $\frac{G2532}{I}$  I delivered  $\frac{G3860}{I}$  unto you,  $\frac{G5213}{I}$  THAT  $\frac{G3754}{I}$  THE LORD  $\frac{G2962}{I}$  JESUS  $\frac{G2424}{I}$  THE SAME NIGHT  $\frac{G3571}{I}$  IN  $\frac{G1722}{I}$  WHICH  $\frac{G3739}{I}$  HE WAS BETRAYED  $\frac{G3860}{I}$  TOOK  $\frac{G2983}{I}$  BREAD:  $\frac{G740}{I}$
- 1 Cor 11:24 (KJV) 24 And  $\frac{G2532}{G2036}$  when he had given thanks,  $\frac{G2168}{G2036}$  he brake  $\frac{G2806}{G2036}$  it, and  $\frac{G2532}{G2036}$  said,  $\frac{G2036}{G2036}$  Take,  $\frac{G2983}{G2036}$  eat:  $\frac{G5315}{G2036}$  this  $\frac{G5124}{G2036}$  is broken  $\frac{G2806}{G2036}$  for  $\frac{G5228}{G2036}$  you:  $\frac{G5216}{G2036}$  this  $\frac{G35124}{G2036}$  do  $\frac{G4160}{G2036}$  in  $\frac{G1519}{G2036}$  remembrance  $\frac{G364}{G2036}$  of me.  $\frac{G1699}{G2036}$
- 1 Cor 11:25 (KJV) 25 After the same manner  $\frac{G5615}{1}$  also  $\frac{G2532}{1}$  he took the cup,  $\frac{G4221}{1}$  when  $\frac{G3326}{1}$  he had supped,  $\frac{G1172}{1}$  saying,  $\frac{G3004}{1}$  This  $\frac{G5124}{1}$  cup  $\frac{G4221}{1}$  is  $\frac{G2076}{1}$  the new  $\frac{G2537}{1}$  testament  $\frac{G1242}{1}$  in  $\frac{G1722}{1}$  my  $\frac{G1699}{1}$  blood:  $\frac{G129}{1}$  this  $\frac{G5124}{1}$  do ye,  $\frac{G4160}{1}$  as oft as  $\frac{G3740}{1}$  ye drink  $\frac{G4095}{1}$  it, in  $\frac{G1519}{1}$  remembrance  $\frac{G364}{1}$  of me.  $\frac{G1699}{1}$
- 1 Cor 11:26 (KJV) 26 For  $\frac{G1063}{}$  as often as  $\frac{G302}{}$   $\frac{G3740}{}$  ye eat  $\frac{G2068}{}$  this  $\frac{G5126}{}$  bread,  $\frac{G740}{}$  and  $\frac{G2532}{}$  drink  $\frac{G4095}{}$  this  $\frac{G5124}{}$  cup,  $\frac{G4221}{}$  ye do shew  $\frac{G2605}{}$  the Lord's  $\frac{G2962}{}$  death  $\frac{G2288}{}$  till  $\frac{G891}{}$   $\frac{G302}{}$  he  $\frac{G3739}{}$  come.  $\frac{G2064}{}$  1 Cor 11:27 (KJV) 27 Wherefore  $\frac{G5620}{}$  whosoever  $\frac{G3739}{}$   $\frac{G302}{}$  shall
- eat  $\frac{G2068}{G2068}$  this  $\frac{G5126}{G2068}$  bread,  $\frac{G740}{G2068}$  and  $\frac{G2228}{G2068}$  drink  $\frac{G4095}{G2071}$  this cup  $\frac{G4221}{G2068}$  of the Lord,  $\frac{G2962}{G2071}$  blood  $\frac{G129}{G2071}$  of the Lord.  $\frac{G2962}{G2071}$
- 1 Cor 11:28 (KJV) 28 But  $\frac{G1161}{I}$  let  $\frac{G1381}{I}$  a man  $\frac{G444}{I}$  examine  $\frac{G1381}{I}$  himself,  $\frac{G1438}{I}$  and  $\frac{G2532}{I}$  so  $\frac{G3779}{I}$  let him eat  $\frac{G2068}{I}$  of  $\frac{G1537}{I}$  that bread,  $\frac{G740}{I}$  and  $\frac{G2532}{I}$  drink  $\frac{G4095}{I}$  of  $\frac{G1537}{I}$  that cup.  $\frac{G4221}{I}$
- 1 Cor 11:29 (KJV) 29 For  $\frac{G1063}{}$  he that eateth  $\frac{G2068}{}$  and  $\frac{G2532}{}$  drinketh  $\frac{G4095}{}$  unworthily,  $\frac{G371}{}$  eateth  $\frac{G2068}{}$  and  $\frac{G2532}{}$  drinketh  $\frac{G4095}{}$  damnation  $\frac{G2917}{}$  to himself,  $\frac{G1438}{}$  not  $\frac{G3361}{}$  discerning  $\frac{G1252}{}$  the Lord's  $\frac{G2962}{}$  body.  $\frac{G4983}{}$

THE CHURCHES OF GALATIA WOULD HAVE KNOWN ABOUT THE FEAST OF PASSOVER AND DAYS OF UNLEAVENED BREAD BY THE LANGUAGE THE APOSTLE PAUL WAS USING IN ADDRESSING THE CHURCHES.

Gal 5:9 (KJV) 9 <u>A LITTLE G3398 LEAVEN G2219 LEAVENETH G2220 THE</u> WHOLE G3650 LUMP. G5445

THE WORD PENTECOST IS MENTIONED THREE (3) TIMES IN THE NEW TESTAMENT AND WAS THE DAY THE NEW COVENANT OR NEW TESTAMENT CHURCH OF GOD WAS STARTED AND ALSO

WAS KEPT BY THE NEW COVENANT OR NEW TESTAMENT CHURCHES OF GOD AFTER THE FIRST FULFILMENT OF THE DAY OF PENTECOST UPON BY THE JEWISH NATION OF ISRAEL FIRST ACCORDING TO JOEL'S DUAL PROPHECY IN JOEL 2:28-32.

THE WORD PENTECOST IS GREEK WORD MEANING "FIFTIETH"; BUT MANY ARE IGNORANT FROM WHAT WE SHOULD BEGIN COUNTING TO ARRIVE AT THE FIFTIETH DAY WHICH IS THE DAY OF PENTECOST.

THE CHURCH OF GOD WAS GATHERED ON THE FEAST OF WEEKS CALLED THE DAY OF PENTECOST, WHICH WAS THE COUNT OF THE FIFTIETH DAY, COUNTING FROM THE FIRST DAY OF THE WEEK (INCLUSIVE) FOLLOWING THE PASSOVER AND THE FIRST DAY OF UNLEAVENED BREAD.

Acts 2:1 (KJV) 1 And  $\frac{G2532}{}$  when  $\frac{G1722}{}$  THE DAY  $\frac{G2250}{}$  OF PENTECOST  $\frac{G4005}{}$  WAS FULLY COME,  $\frac{G4845}{}$  they were  $\frac{G2258}{}$  all  $\frac{G537}{}$  with one accord  $\frac{G3661}{}$  in  $\frac{G1909}{}$  one place.  $\frac{G846}{}$ 

THE NEW TESTAMENT OR NEW COVENANT CHURCHES OF GOD KEPT THE DAY OF PENTECOST AT ITS APPOINTED TIME AFTER THE COUNT AS A MEMORIAL.

THE APOSTLE PAUL KEPT THE DAY OF PENTECOST DURING HIS MINISTRY UNDER THE NEW COVENANT.

Acts 20:16 (KJV) For  $\frac{G1063}{Paul}$  Paul  $\frac{G3972}{Paul}$  had determined  $\frac{G2919}{Paul}$  to sail by  $\frac{G3896}{Paul}$  Ephesus,  $\frac{G2181}{Paul}$  because  $\frac{G3704}{Paul}$  he  $\frac{G846}{Paul}$  would  $\frac{G1096}{Paul}$  not  $\frac{G3361}{Paul}$  spend the time  $\frac{G5551}{Paul}$  in  $\frac{G1722}{Paul}$  Asia:  $\frac{G773}{Paul}$  for  $\frac{G1063}{Paul}$  he hasted,  $\frac{G4692}{Paul}$  it were  $\frac{G2258}{Paul}$  possible  $\frac{G1415}{Paul}$  for him,  $\frac{G846}{Paul}$  TO BE  $\frac{G1096}{Paul}$  AT  $\frac{G1519}{Paul}$  JERUSALEM  $\frac{G2414}{Paul}$  THE DAY  $\frac{G2250}{Paul}$  OF PENTECOST.  $\frac{G4005}{Paul}$ 

THE APOSTLE PAUL **KEPT** THE DAY OF PENTECOST AND KNEW THE TIMING OF THE DAY OF PENTECOST.

1 Cor 16:8 (KJV) But  $\frac{G1161}{I}$  I will tarry  $\frac{G1961}{I}$  at  $\frac{G1722}{I}$  Ephesus  $\frac{G2181}{I}$  until  $\frac{G2193}{I}$  PENTECOST.  $\frac{G4005}{I}$ 

#### GREEK- Pentecost-pentēkostē-4005

- I. Pentecost = "the fiftieth day"
- A. the second of the three great Jewish feasts, celebrated at Jerusalem yearly, the seventh week after the Passover, in grateful recognition of the completed harvest

## **STRONG'S DEFINITIONS**

**πεντηκοστή** pentēkosté, pen-tay-kos-tay'; feminine of the ordinal of G4004; <u>fiftieth</u> (G2250 being implied) from Passover, i.e. the festival of "Pentecost":—Pentecost.

#### THAYER'S GREEK LEXICON

- Pentecost
- \* WHAT LIBERTY DID JESUS CHRIST PROMISE WHEN HE CAME IN SINFUL FLESH IN FULFILMENT OF THE YEAR OF JUBILE?

THE FULFILMENT OF THE YEAR OF JUBILE BY JESUS CHRIST IS THE RELEASE FROM BONDAGE OF SIN AND PENALTY OF ETERNAL DEATH BY THE FULFILMENT OF PASSOVER AND DAYS OF UNLEAVENED BREAD BY JESUS CHRIST.

JESUS CHRIST CAME TO FULFIL THE YEAR OF JUBILE WHICH IS CALLED THE ACCEPTABLE YEAR OF THE LORD.

Matt 5:17-18 (KJV) 17 Think  $\frac{G3543}{G3543}$  not  $\frac{G3361}{G3361}$  that  $\frac{G3754}{G3754}$  I am come  $\frac{G2064}{G3543}$  to destroy  $\frac{G2647}{G3756}$  the law,  $\frac{G3551}{G3756}$  or  $\frac{G2228}{G3756}$  the prophets:  $\frac{G4396}{G3756}$  I AM  $\frac{G2064}{G3756}$  NOT  $\frac{G3756}{G3756}$  COME  $\frac{G2064}{G3756}$  TO DESTROY,  $\frac{G2647}{G2647}$  BUT  $\frac{G235}{G3024}$  unto you,  $\frac{G5213}{G3024}$  Till  $\frac{G2193}{G302}$  heaven  $\frac{G3772}{G3551}$  and  $\frac{G2532}{G3526}$  earth  $\frac{G1093}{G3551}$  pass,  $\frac{G3928}{G3928}$  one  $\frac{G33928}{G3928}$  one  $\frac{G33928}{G3928}$  tittle  $\frac{G2762}{G3928}$  shall in no wise  $\frac{G3364}{G3956}$  pass  $\frac{G3928}{G3928}$  from  $\frac{G575}{G3551}$  till  $\frac{G2193}{G302}$  all  $\frac{G3956}{G3928}$  be fulfilled.  $\frac{G1096}{G3551}$ 

**★ THE YEAR OF JUBILE IS THE YEAR OF LIBERTY CALLED THE ACCEPTABLE YEAR OF THE LORD.** 

WHEN JESUS CHRIST STARTED HIS MINISTRY OF THE GOSPEL OF THE KINGDOM OF HEAVEN, HE READ FROM THE OLD

TESTAMENT SCRIPTURES ON THE FULFILLMENT OF THE YEAR OF JUBILE, THAT HE WOULD BE THE ONE TO FULFIL THE ACCEPTABLE YEAR OF THE LORD WHICH HE DID FULFILLED IN THE PASSOVER – HIS DEATH AND SHED BLOOD, THE DAYS OF UNLEAVENED BREAD – HIS RESURRECTION FROM THE DEAD AND THE DAY OF PENTECOST IN THE COMING OF THE HOLY SPIRIT.

JESUS CHRIST WOULD HAVE STARTED HIS THREE AND HALF YEARS MINISTRY TO BE COMPLETED DURING THE FIFIETH YEAR CALLED THE YEAR OF JUBILE, ALSO CALLED THE ACCEPTABLE YEAR OF THE LORD.

#### ❖ OLD TESTAMENT

Isa 61:1-2 (KJV) 1 THE SPIRIT H7307 OF THE LORD H3069 GOD H3069 is upon me; because the LORD H3068 hath anointed H4886 me to preach good tidings H1319 unto the meek; H6035 he hath sent H7971 me to bind up H2280 the brokenhearted, H7665 H3820 TO PROCLAIM H7121 LIBERTY H1865 TO THE CAPTIVES, H7617 and the opening of the prison H6495 to them that are bound; H631 Isa 61:2 (KJV) 2 TO PROCLAIM H7121 THE ACCEPTABLE H7522 YEAR H8141 OF THE LORD, H3068 and the day H3117 of vengeance H5359 of our God; H430 to comfort H5162 all that mourn; H57

# OTHER RELATED NEW TESTAMENT SCRIPTURES ON THE FULFILMENT OF THE ACCEPTABLE YEAR OF THE LORD

Luke 4:14-21 (KJV) 14 And  $\frac{G2532}{G4151}$  Jesus  $\frac{G2424}{G2522}$  returned  $\frac{G5290}{G2532}$  in  $\frac{G1722}{G2532}$  there power  $\frac{G1411}{G4151}$  of the Spirit  $\frac{G4151}{G4151}$  into  $\frac{G1519}{G4151}$  Galilee:  $\frac{G1056}{G4156}$  and  $\frac{G2532}{G2596}$  there went out  $\frac{G1831}{G4151}$  a fame  $\frac{G5345}{G4166}$  of  $\frac{G4012}{G4166}$  him  $\frac{G846}{G416}$  through  $\frac{G1321}{G4166}$  in  $\frac{G1722}{G4166}$  their  $\frac{G846}{G4166}$  synagogues,  $\frac{G4864}{G4166}$  being glorified  $\frac{G1392}{G1392}$  of  $\frac{G5259}{G5259}$  all.  $\frac{G395}{G395}$  Luke 4:16 (KJV) 16 And  $\frac{G2532}{G2596}$  he came  $\frac{G2064}{G2532}$  to  $\frac{G1519}{G4160}$  Nazareth,  $\frac{G3478}{G4160}$  where  $\frac{G3757}{G4160}$  he had been  $\frac{G2258}{G2596}$  brought up:  $\frac{G5142}{G4160}$  and,  $\frac{G2532}{G2596}$  as  $\frac{G2596}{G4160}$  his  $\frac{G846}{G4160}$  custom  $\frac{G1486}{G4160}$  was,  $\frac{G2596}{G4160}$  he went  $\frac{G1525}{G4160}$  into  $\frac{G1519}{G4160}$  the synagogue  $\frac{G4864}{G4160}$  on  $\frac{G1722}{G4160}$  the sabbath  $\frac{G4521}{G4160}$  day,  $\frac{G2250}{G2590}$  and  $\frac{G2532}{G2590}$  stood up  $\frac{G450}{G450}$  for to read.  $\frac{G314}{G4160}$ 

Luke 4:17 (KJV) 17 And  $\frac{G2532}{}$  there was delivered  $\frac{G1929}{}$  unto him  $\frac{G846}{}$  the book  $\frac{G975}{}$  of the prophet  $\frac{G4396}{}$  Esaias.  $\frac{G2268}{}$  And  $\frac{G2532}{}$  when he had opened  $\frac{G380}{}$  the book,  $\frac{G975}{}$  he found  $\frac{G2147}{}$  the place  $\frac{G5117}{}$  where  $\frac{G3757}{}$  it was  $\frac{G2258}{}$  written,  $\frac{G1125}{}$ 

Luke 4:18 (KJV) 18 The Spirit  $\frac{G4151}{G4151}$  of the Lord  $\frac{G2962}{I5}$  is upon  $\frac{G1909}{I5}$  me,  $\frac{G1691}{I5}$  because  $\frac{G1752}{I5}$  he hath anointed  $\frac{G5548}{I5}$  me  $\frac{G3165}{I5}$  to preach the gospel  $\frac{G2097}{I5}$  to the poor;  $\frac{G4434}{I5}$  he hath sent  $\frac{G649}{I5}$  me  $\frac{G3165}{I5}$  to heal  $\frac{G2390}{I5}$  to brokenhearted,  $\frac{G4937}{I5}$  G2588 to preach  $\frac{G2784}{I5}$  DELIVERANCE  $\frac{G859}{I5}$  to the captives,  $\frac{G164}{I5}$  and  $\frac{G2532}{I5}$  recovering of sight  $\frac{G309}{I5}$  to the blind,  $\frac{G5185}{I5}$  TO SET  $\frac{G649}{I5}$  AT  $\frac{G1722}{I5}$  LIBERTY  $\frac{G859}{I5}$  Them that are bruised,  $\frac{G2352}{I5}$ 

THE ACCEPTABLE YEAR OF THE LORD IS THE YEAR OF JUBILEE FOR THE REMISSION OF SINS. THE ACCEPTABLE YEAR OF THE LORD WAS FULFILLED IN THE YEAR OF JUBILE.

Luke 4:19 (KJV) 19 TO PREACH G2784 THE ACCEPTABLE G1184 YEAR G1763 OF THE LORD. G2962

Greek-liberty-aphesis-859

- I. release from bondage or imprisonment
- II. forgiveness or pardon, of sins (letting them go as if they had never been committed), remission of the penalty

#### STRONG'S DEFINITIONS

ἄφεσις áphesis, af'-es-is; from <u>G863</u>; freedom; (figuratively) pardon:—deliverance, forgiveness, liberty, remission.

## THAYER'S GREEK LEXICON

- release
- forgiveness, pardon, of sins, the letting them go, remission of their penalty

### OTHER RELATED SCRIPTURES

## ❖ NEW TESTAMENT SCRIPTURES

Matt 26:28 (KJV) 28 For  $\frac{G1063}{}$  this  $\frac{G5124}{}$  is  $\frac{G2076}{}$  my  $\frac{G3450}{}$  blood  $\frac{G129}{}$  of the new  $\frac{G2537}{}$  testament,  $\frac{G1242}{}$  which  $\frac{G3588}{}$  is shed  $\frac{G1632}{}$  for  $\frac{G4012}{}$  many  $\frac{G4183}{}$  for  $\frac{G1519}{}$  THE REMISSION  $\frac{G859}{}$  OF SINS.  $\frac{G266}{}$ 

Luke 24:47 (KJV) 47 And  $\frac{G2532}{1}$  that repentance  $\frac{G3341}{1}$  and  $\frac{G2532}{1}$  REMISSION  $\frac{G859}{1}$  OF SINS  $\frac{G266}{1}$  should be preached  $\frac{G2784}{1}$  in  $\frac{G1909}{1}$  his  $\frac{G846}{1}$  name  $\frac{G3686}{1}$  among  $\frac{G1519}{1}$  all  $\frac{G3956}{1}$  nations,  $\frac{G1484}{1}$  beginning  $\frac{G756}{1}$  at  $\frac{G575}{1}$  Jerusalem.

Acts 2:38 (KJV) 38 Then  $\frac{G1161}{1}$  Peter  $\frac{G4074}{1}$  said  $\frac{G5346}{1}$  unto  $\frac{G4314}{1}$  them,  $\frac{G846}{1}$  Repent,  $\frac{G3340}{1}$  and  $\frac{G2532}{1}$  be baptized  $\frac{G907}{1}$  everyone  $\frac{G1538}{1}$  of you  $\frac{G5216}{1}$  in  $\frac{G1909}{1}$  the name  $\frac{G3686}{1}$  of Jesus  $\frac{G2424}{1}$  Christ  $\frac{G5547}{1}$  for  $\frac{G1519}{1}$  THE REMISSION  $\frac{G859}{1}$  OF SINS,  $\frac{G266}{1}$  and  $\frac{G2532}{1}$  ye shall receive  $\frac{G2983}{1}$  the gift  $\frac{G1431}{1}$  of the Holy  $\frac{G40}{1}$  Ghost.  $\frac{G4151}{1}$ 

Acts 5:31 (KJV) 31 Him  $\frac{G5126}{}$  hath God  $\frac{G2316}{}$  exalted  $\frac{G5312}{}$  with his  $\frac{G846}{}$  right hand  $\frac{G1188}{}$  to be a Prince  $\frac{G747}{}$  and  $\frac{G2532}{}$  a Saviour,  $\frac{G4990}{}$  for to give  $\frac{G1325}{}$  repentance  $\frac{G3341}{}$  to Israel,  $\frac{G2474}{}$  and  $\frac{G2532}{}$  FORGIVENESS  $\frac{G859}{}$  OF SINS.  $\frac{G266}{}$ 

Eph 1:7 (KJV) 7  $\ln \frac{G1722}{}$  whom  $\frac{G3739}{}$  we have  $\frac{G2192}{}$  redemption  $\frac{G629}{}$  through  $\frac{G1223}{}$  his  $\frac{G846}{}$  blood,  $\frac{G129}{}$  THE FORGIVENESS  $\frac{G859}{}$  OF SINS,  $\frac{G3900}{}$  according  $\frac{G2596}{}$  to the riches  $\frac{G4149}{}$  of his  $\frac{G846}{}$  grace;  $\frac{G5485}{}$ 

Col 1:14 (KJV) 14  $\ln \frac{G1722}{}$  whom  $\frac{G3739}{}$  we have  $\frac{G2192}{}$  redemption  $\frac{G629}{}$  through  $\frac{G1223}{}$  his  $\frac{G846}{}$  blood,  $\frac{G129}{}$  EVEN THE FORGIVENESS  $\frac{G859}{}$  OF SINS:  $\frac{G266}{}$ 

Heb 9:22 (KJV) 22 And  $\frac{G2532}{}$  almost  $\frac{G4975}{}$  all things  $\frac{G3956}{}$  are  $\frac{G2511}{}$  by  $\frac{G2596}{}$  the law  $\frac{G3551}{}$  purged  $\frac{G2511}{}$  with  $\frac{G1722}{}$  blood;  $\frac{G129}{}$   $\frac{AND}{}$   $\frac{G2532}{}$  WITHOUT  $\frac{G5565}{}$  SHEDDING OF BLOOD  $\frac{G130}{}$  IS  $\frac{G1096}{}$  NO  $\frac{G3756}{}$  REMISSION.  $\frac{G859}{}$ 

Heb 10:18 (KJV) 18 Now  $\frac{G1161}{}$  where  $\frac{G3699}{}$  REMISSION  $\frac{G859}{}$  of these  $\frac{G5130}{}$  is, there is no more  $\frac{G3765}{}$  offering  $\frac{G4376}{}$  for  $\frac{G4012}{}$  sin.  $\frac{G266}{}$ 

## **LUKE CHAPTER 4 CONTINUED**

Luke 4:20 (KJV) 20 And  $\frac{G2532}{}$  he closed  $\frac{G4428}{}$  the book,  $\frac{G975}{}$  and he gave it again  $\frac{G591}{}$  to the minister,  $\frac{G5257}{}$  and sat down.  $\frac{G2523}{}$  And  $\frac{G2532}{}$  the eyes  $\frac{G3788}{}$  of all them  $\frac{G3956}{}$  that were  $\frac{G2258}{}$  in  $\frac{G1722}{}$  the synagogue  $\frac{G4864}{}$  were fastened  $\frac{G816}{}$  on him.  $\frac{G846}{}$ 

Luke 4:21 (KJV) 21 And G1161 he began G756 to say G3004 unto G4314 them, G846 THIS G3754 DAY G4594 IS G4137 THIS G3778 SCRIPTURE G1124 FULFILLED G4137 IN G1722 YOUR G5216 EARS. G3775

#### GREEK-this day-semeron-4594

- I. this (very) day)
- II. what has happened today

#### STRONG DEFINITION

**σήμερον sémeron**, say'-mer-on; neuter (as adverb) of a presumed compound of the article <u>G3588</u> (t changed to s) and <u>G2250</u>; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto):—this (to-)day.

#### THAYER'S GREEK LEXICON

today, this day

#### OTHER RELATED

Heb 13:8 (KJV) Jesus  $\frac{G2424}{C}$  Christ  $\frac{G5547}{C}$  the same  $\frac{G846}{C}$  yesterday,  $\frac{G5504}{C}$  and  $\frac{G2532}{C}$  for  $\frac{G1519}{C}$  ever.  $\frac{G165}{C}$ 

❖ WHAT IS THE EVIDENCE THAT THE PASSOVER, THE DAYS OF UNLEAVENED BREAD AND THE DAY OF PENTECOST WERE FULFILLED DURING THE FIFTHIETH YEAR OF JUBILE?

THERE IS **EVIDENCE** THAT SUGGEST THE FULFILMENT OF PASSOVER, THE DAYS OF UNLEAVENED AND THE FIRST OUTPOURING ON THE DAY OF PENTECOST **OCCURRED** DURING A YEAR OF RELEASE OR YEAR OF JUBILE.

THE YEAR OF JUBILE WAS FULFILLED BY THE ESTABLISHMENT OF ETERNAL SALVATION FOR MAN IN HEAVEN UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST.

- PASSOVER
- DAYS OF UNLEAVENED BREAD
- PENTECOST

THERE IS EVIDENCE THAT THE PASSOVER, DAYS OF UNLEAVENED BREAD AND DAY OF PENTECOST WERE FULFILLED DURING THE FULFILMENT OF THE YEAR OF JUBILE. DURING THE FULFILMENT OF THE PASSOVER AND DAYS OF UNLEAVENED BREAD OF JESUS CHRIST, WE SEE THE RELEASE OF A MURDERER INSTEAD OF JESUS CHRIST.

AFTER THE DAY OF PENTECOST, WE SEE THE DISCIPLES OF JESUS CHRIST BEING ABLE TO SELL HOUSES AND LANDS WHICH WAS THE CUSTOM DURING THE YEAR OF JUBILE UNDER THE OLD COVENANT LAW OF MOSES.

THE PASSOVER WAS DURING A YEAR OF RELEASE WHICH WAS A YEAR OF FREEDOM FOR TRANSGRESSORS SET FOR THE PENALTY OF PHYSICAL DEATH.

**★ THE RELEASE OF THE CRIMINAL BARABBAS INSTEAD OF INNOCENT JESUS CHRIST WAS NOT IN ACCORDANCE WITH THE OLD COVENANT LAW OF MOSES.** 

THE LEVITICAL PRIESTHOOD WAS NOT ADHERING TO THE LAW OF MOSES IN REGARD TO A MURDERER IN THE LAND OF CANAAN.

ADDITIONALLY, THEY WERE PRACTICING RELEASING A PRISONER EVERY PASSOVER WHICH WAS ACCORDING TO TRADITION AND NOT ACCORDING TO THE LAW OF MOSES. HOWEVER, THIS WOULD BE A FULFILLMENT DURING THE FIFTIETH YEAR OF JUBILE.

THE INNOCENT BLOOD OF JESUS CHRIST WAS ABOUT TO BE SHED WITH THE RELEASE OF BARABAS AND WITH THE PRONOUNCEMENT OF THE CRUCIFIXION OF JESUS CHRIST.

**★ MATTHEW'S ACCOUNT OF THE RELEASE OF BARABBAS** 

Matt 27:15-26 (KJV) 15 NOW G1161 AT G2596 THAT FEAST G1859 THE GOVERNOR G2232 WAS WONT G1486 TO RELEASE G630 UNTO THE PEOPLE G3793 A G1520 PRISONER, G1198 WHOM G3739 THEY WOULD. G2309

Matt 27:16 (KJV) 16 And G1161 they had G2192 then G5119 a notable G1978 prisoner. G1198 called G3004 Barabbas. G912

Matt 27:17 (KJV) 17 Therefore G3767 when they G846 were gathered together, G4863 Pilate G4091 said G2036 unto them, G846 WHOM G5101 WILL YE G2309 THAT I RELEASE G630 UNTO YOU? G5213 BARABBAS, G912 OR G2228 JESUS G2424 WHICH G3588 IS CALLED G3004 CHRIST? G5547

Matt  $\overline{27:18}$  (KJV) 18 For  $\overline{^{G1063}}$  he knew  $\overline{^{G1492}}$  that  $\overline{^{G3754}}$  for  $\overline{^{G1223}}$  envy  $\overline{^{G5355}}$  they had delivered  $\overline{^{G3860}}$  him.  $\overline{^{G846}}$ 

Matt 27:19 (KJV) 19 When  $\frac{G1161}{1}$  he  $\frac{G846}{1}$  was set down  $\frac{G2521}{1}$  on  $\frac{G1909}{1}$  the judgment seat,  $\frac{G968}{1}$  his  $\frac{G846}{1}$  wife  $\frac{G1135}{1}$  sent  $\frac{G649}{1}$  unto  $\frac{G4314}{1}$  him,  $\frac{G846}{1}$  saying,  $\frac{G3004}{1}$  Have thou  $\frac{G4671}{1}$  nothing  $\frac{G3367}{1}$  to do with that  $\frac{G1565}{1}$  just man:  $\frac{G1342}{1}$  for  $\frac{G1063}{1}$  I have suffered  $\frac{G3958}{1}$  many things  $\frac{G4183}{1}$  this day  $\frac{G4594}{1}$  in  $\frac{G2596}{1}$  a dream  $\frac{G3677}{1}$  because  $\frac{G1223}{1}$  of him.

Matt 27:20 (KJV) 20 But  $\frac{G1161}{}$  the chief priests  $\frac{G749}{}$  and  $\frac{G2532}{}$  elders  $\frac{G4245}{}$  persuaded  $\frac{G3982}{}$  the multitude  $\frac{G3793}{}$  that  $\frac{G2443}{}$  they should ask  $\frac{G154}{}$  Barabbas,  $\frac{G912}{}$  and  $\frac{G1161}{}$  destroy  $\frac{G622}{}$  Jesus.  $\frac{G2424}{}$ 

Matt 27:21 (KJV) 21 The governor  $\frac{G2232}{G2302}$  answered  $\frac{G611}{G2036}$  and  $\frac{G1161}{G2036}$  and  $\frac{G2036}{G2309}$  unto them,  $\frac{G846}{G2309}$  Whether  $\frac{G5101}{G2309}$  of  $\frac{G575}{G2309}$  that I release  $\frac{G630}{G2036}$  unto you?  $\frac{G5213}{G1161}$  They said,  $\frac{G2036}{G2036}$  Barabbas.  $\frac{G912}{G2036}$ 

Matt 27:22 (KJV) 22 Pilate  $\frac{G4091}{}$  saith  $\frac{G3004}{}$  unto them,  $\frac{G846}{}$  What  $\frac{G5101}{}$  shall I do  $\frac{G4160}{}$  then  $\frac{G3767}{}$  with Jesus  $\frac{G2424}{}$  which  $\frac{G3588}{}$  is called  $\frac{G3004}{}$  Christ?  $\frac{G5547}{}$  They all  $\frac{G3956}{}$  say  $\frac{G3004}{}$  unto him,  $\frac{G846}{}$  Let him be crucified.  $\frac{G4717}{}$ 

Matt 27:23 (KJV) 23 And  $\frac{G1161}{G2556}$  the governor  $\frac{G2232}{G2532}$  said,  $\frac{G5346}{G2536}$  Why,  $\frac{G1063}{G1063}$  what  $\frac{G5101}{G2556}$  evil  $\frac{G2556}{G2556}$  hath he done?  $\frac{G4160}{G1161}$  But  $\frac{G1161}{G1161}$  they cried out  $\frac{G2896}{G1161}$  the more,  $\frac{G4057}{G1161}$  saying,  $\frac{G3004}{G1492}$  Let him be crucified.  $\frac{G4717}{G1492}$  Matt 27:24 (KJV) 24 When  $\frac{G1161}{G1161}$  Pilate  $\frac{G4091}{G1492}$  saw  $\frac{G1492}{G1492}$  that  $\frac{G3754}{G1492}$  he could prevail  $\frac{G5623}{G5623}$  nothing,  $\frac{G3762}{G3762}$  but  $\frac{G235}{G235}$  that rather  $\frac{G3123}{G123}$  a tumult  $\frac{G2351}{G2351}$  was made,  $\frac{G1096}{G5495}$  he took  $\frac{G2983}{G2983}$  water,  $\frac{G5204}{G5210}$  and washed  $\frac{G633}{G1510}$  innocent  $\frac{G121}{G1342}$  of  $\frac{G575}{G5127}$  the blood  $\frac{G129}{G1342}$  of this  $\frac{G5127}{G1342}$  iust person:  $\frac{G1342}{G1342}$  see  $\frac{G3700}{G1342}$  ye  $\frac{G5210}{G5210}$  to it.

Matt 27:25 (KJV) 25 Then  $\frac{G2532}{}$  answered  $\frac{G611}{}$  all  $\frac{G3956}{}$  the people,  $\frac{G2992}{}$  and said,  $\frac{G2036}{}$  His  $\frac{G846}{}$  blood  $\frac{G129}{}$  be on  $\frac{G1909}{}$  us,  $\frac{G2248}{}$  and  $\frac{G2532}{}$  on  $\frac{G1909}{}$  our  $\frac{G2257}{}$  children.

Matt 27:26 (KJV) 26 Then  $\frac{G5119}{}$  released he  $\frac{G630}{}$  Barabbas  $\frac{G912}{}$  unto them:  $\frac{G846}{}$  and  $\frac{G1161}{}$  when he had scourged  $\frac{G5417}{}$  Jesus,  $\frac{G2424}{}$  he delivered  $\frac{G3860}{}$  him to  $\frac{G2443}{}$  be crucified.  $\frac{G4717}{}$ 

#### **\* JOHN ACCOUNT**

John 18:39-40 (KJV) 39 <u>BUT G1161</u> YE G5213 HAVE G2076 A CUSTOM, G4914 THAT G2443 I SHOULD RELEASE G630 UNTO YOU G5213 ONE G1520 AT G1722 THE PASSOVER: G3957 will ye G1014 therefore G3767 that I release G630 unto you G5213 the King G935 of the Jews? G2453 John 18:40 (KJV) 40 Then G3767 cried they G2905 all G3956 again, G3825 saying, G3004 Not G3361 this man, G5126 but G235 Barabbas. G912 Now G1161 Barabbas G912 was G2258 a robber. G3027

#### OTHER RELATED SCRIPTURE

Num 35:30-33 (KJV) 30 Whoso killeth  $\frac{H5221}{}$  any person,  $\frac{H5315}{}$  the murderer  $\frac{H7523}{}$  shall be put to death  $\frac{H7523}{}$  by the mouth  $\frac{H6310}{}$  of witnesses:  $\frac{H5707}{}$  but one  $\frac{H259}{}$  witness  $\frac{H5707}{}$  shall not testify  $\frac{H6030}{}$  against any person  $\frac{H5315}{}$  to cause him to die.  $\frac{H4191}{}$ 

Num 35:31 (KJV) 31 MOREOVER YE SHALL TAKE H3947 NO SATISFACTION H3724 FOR THE LIFE H5315 OF A MURDERER, H7523 WHICH IS GUILTY H7563 OF DEATH: H4191 BUT HE SHALL BE SURELY H4191 PUT TO DEATH. H4191

Num 35:32 (KJV) 32 And ye shall take  $\frac{\text{H3947}}{\text{I}}$  no satisfaction  $\frac{\text{H3724}}{\text{I}}$  for him that is fled  $\frac{\text{H5127}}{\text{I}}$  to the city  $\frac{\text{H5892}}{\text{I}}$  of his refuge,  $\frac{\text{H4733}}{\text{I}}$  that he should come again  $\frac{\text{H7725}}{\text{I}}$  to dwell  $\frac{\text{H3427}}{\text{I}}$  in the land,  $\frac{\text{H776}}{\text{I}}$  until the death  $\frac{\text{H4194}}{\text{I}}$  of the priest.  $\frac{\text{H3548}}{\text{I}}$ 

Num 35:33 (KJV) 33 So ye shall not pollute  $\frac{H2610}{}$  the land  $\frac{H776}{}$  wherein ye are: for blood  $\frac{H1818}{}$  it defileth  $\frac{H2610}{}$  the land:  $\frac{H776}{}$  and the land  $\frac{H776}{}$  cannot be cleansed  $\frac{H3722}{}$  of the blood  $\frac{H1818}{}$  that is shed  $\frac{H8210}{}$  therein, but by the blood  $\frac{H1818}{}$  of him that shed  $\frac{H8210}{}$  it.

## **❖ MARK'S ACCOUNT OF THE RELEASE OF BARABBAS**

Mar 15:6-15 (KJV) 6 Now  $\frac{G1161}{}$  at  $\frac{G2596}{}$  that feast  $\frac{G1859}{}$  he released  $\frac{G630}{}$  unto them  $\frac{G846}{}$  one  $\frac{G1520}{}$  prisoner,  $\frac{G1198}{}$  whomsoever  $\frac{G3746}{}$  they desired.  $\frac{G154}{}$ 

Mar 15:7 (KJV) 7 And  $\frac{G1161}{}$  there was  $\frac{G2258}{}$  one named  $\frac{G3004}{}$  Barabbas,  $\frac{G912}{}$  which lay bound  $\frac{G1210}{}$  with  $\frac{G3326}{}$  them that had made insurrection with him,  $\frac{G4955}{}$  who  $\frac{G3748}{}$  had committed  $\frac{G4160}{}$  murder  $\frac{G5408}{}$  in  $\frac{G1722}{}$  the insurrection.  $\frac{G4714}{}$ 

Mar 15:8 (KJV) 8 And  $\frac{G2532}{}$  the multitude  $\frac{G3793}{}$  crying aloud  $\frac{G310}{}$  began  $\frac{G756}{}$  to desire  $\frac{G154}{}$  him to do as  $\frac{G2531}{}$  he had ever  $\frac{G104}{}$  done  $\frac{G4160}{}$  unto them.

Mar 15:9 (KJV) 9 But G1161 Pilate G4091 answered G611 them, G846 saying, G3004 WILL YE G2309 THAT I RELEASE G630 UNTO YOU G5213 THE KING G935 OF THE JEWS? G2453

Mar 15:10 (KJV) 10 For  $\frac{G1063}{}$  he knew  $\frac{G1097}{}$  that  $\frac{G3754}{}$  the chief priests  $\frac{G749}{}$  had delivered  $\frac{G3860}{}$  him  $\frac{G846}{}$  for  $\frac{G1223}{}$  envy.  $\frac{G5355}{}$ 

Mar 15:11 (KJV) 11 But  $\frac{G1161}{}$  the chief priests  $\frac{G749}{}$  moved  $\frac{G383}{}$  the people,  $\frac{G3793}{}$  that  $\frac{G2443}{}$  he should rather  $\frac{G3123}{}$  RELEASE  $\frac{G630}{}$  BARABBAS  $\frac{G912}{}$  unto them.

Mar 15:12 (KJV) 12 And  $\frac{G1161}{P}$  Pilate  $\frac{G4091}{P}$  answered  $\frac{G611}{P}$  and said  $\frac{G2036}{P}$  again  $\frac{G3825}{P}$  unto them,  $\frac{G846}{P}$  What  $\frac{G5101}{P}$  will ye  $\frac{G2309}{P}$  then  $\frac{G3767}{P}$  that I shall do  $\frac{G4160}{P}$  unto him whom  $\frac{G3739}{P}$  ye call  $\frac{G3004}{P}$  the King  $\frac{G935}{P}$  of the Jews?  $\frac{G2453}{P}$ 

Mar 15:13 (KJV) 13 And G1161 they cried out G2896 again, G3825 Crucify G4717 him. G846

Mar 15:14 (KJV) 14 Then  $\frac{G1161}{Pilate}$  Pilate  $\frac{G4091}{Pilate}$  said  $\frac{G3004}{Pilate}$  unto them,  $\frac{G846}{Pilate}$  Why,  $\frac{G1063}{Pilate}$  what  $\frac{G5101}{Pilate}$  evil  $\frac{G2556}{Pilate}$  hath he done?  $\frac{G4160}{Pilate}$  And  $\frac{G1161}{Pilate}$  they cried out  $\frac{G2896}{Pilate}$  the more exceedingly,  $\frac{G4056}{Pilate}$  Crucify  $\frac{G4717}{Pilate}$  him.  $\frac{G846}{Pilate}$  Mar 15:15 (KJV) 15 And  $\frac{G1161}{Pilate}$  so Pilate,  $\frac{G4091}{Pilate}$  willing  $\frac{G1014}{Pilate}$  to content  $\frac{G2425}{Pilate}$  the people,  $\frac{G3793}{Pilate}$  RELEASED  $\frac{G630}{Pilate}$  BARABBAS  $\frac{G912}{Pilate}$  UNTO THEM.  $\frac{G846}{Pilate}$  AND  $\frac{G2532}{Pilate}$  DELIVERED  $\frac{G3860}{Pilate}$  JESUS.  $\frac{G2424}{Pilate}$  WHEN

HE HAD SCOURGED G5417 HIM, TO G2443 BE CRUCIFIED. G4717

## **❖ LUKE'S ACCOUNT OF THE RELEASE OF BARABBAS**

Luke 23:13-25 (KJV) 13 And  $\frac{G1161}{Pilate}$  Pilate,  $\frac{G4091}{Pilote}$  when he had called together  $\frac{G4779}{Pilote}$  the chief priests  $\frac{G749}{Pilote}$  and  $\frac{G2532}{Pilote}$  the rulers  $\frac{G758}{Pilote}$  and  $\frac{G2532}{Pilote}$ 

Luke 23:14 (KJV) 14 Said  $\frac{G2036}{G2036}$  unto  $\frac{G4314}{G4374}$  them,  $\frac{G846}{G4374}$  Ye have brought  $\frac{G4374}{G4374}$  this  $\frac{G5129}{G5129}$  man  $\frac{G444}{G4374}$  unto me,  $\frac{G3427}{G3427}$  as  $\frac{G5613}{G5613}$  one that perverteth  $\frac{G654}{G654}$  the people:  $\frac{G2992}{G2992}$  and,  $\frac{G2532}{G2532}$  behold,  $\frac{G2400}{G2400}$  I,  $\frac{G1473}{G1473}$  having examined  $\frac{G350}{G1722}$  him before  $\frac{G1799}{G1722}$  you,  $\frac{G5216}{G1722}$  have found  $\frac{G2147}{G1722}$  no  $\frac{G3762}{G1723}$  fault  $\frac{G158}{G1722}$  this  $\frac{G5126}{G2596}$  man  $\frac{G444}{G158}$  touching those things  $\frac{G3739}{G1722}$  whereof  $\frac{G2596}{G1723}$  ye accuse  $\frac{G2723}{G1723}$  him:  $\frac{G846}{G1723}$ 

Luke 23:15 (KJV) 15 No,  $\frac{G235}{1}$  nor yet  $\frac{G3761}{1}$  Herod:  $\frac{G2264}{1}$  for  $\frac{G1063}{1}$  I sent  $\frac{G375}{1}$  you  $\frac{G5209}{1}$  to  $\frac{G4314}{1}$  him;  $\frac{G846}{1}$  and,  $\frac{G2532}{1}$  lo,  $\frac{G2400}{1}$  nothing  $\frac{G3762}{1}$  worthy  $\frac{G514}{1}$  of death  $\frac{G2288}{1}$  is  $\frac{G2076}{1}$  done  $\frac{G4238}{1}$  unto him.

Luke 23:16 (KJV) 16 I will  $\frac{G3811}{1}$  therefore  $\frac{G3767}{1}$  chastise  $\frac{G3811}{1}$  him,  $\frac{G846}{1}$  and release  $\frac{G630}{1}$  him.

Luke 23:17 (KJV) 17 (For  $\frac{G1161}{}$  of necessity  $\frac{G318}{}$  he must  $\frac{G2192}{}$  release  $\frac{G630}{}$  one  $\frac{G1520}{}$  unto them  $\frac{G846}{}$  at  $\frac{G2596}{}$  the feast.)

Luke 23:18 (KJV) 18 And G1161 they cried out G349 all at once, G3826 saying, G3004 Away with G142 this G5126 man, and G1161 RELEASE G630 UNTO US G2254 BARABBAS: G912

Luke 23:19 (KJV) 19 Who  $\frac{G3748}{G3748}$  for  $\frac{G2258}{G1223}$  a certain  $\frac{G5100}{G1510}$  sedition  $\frac{G4714}{G100}$  made  $\frac{G1096}{G100}$  in  $\frac{G1722}{G100}$  the city,  $\frac{G4172}{G100}$  and  $\frac{G2532}{G100}$  for murder,  $\frac{G5408}{G100}$  was cast  $\frac{G906}{G100}$  into  $\frac{G1519}{G100}$  prison.)

Luke 23:20 (KJV) 20 Pilate  $\frac{G4091}{}$  therefore,  $\frac{G3767}{}$  willing  $\frac{G2309}{}$  to release  $\frac{G630}{}$  Jesus,  $\frac{G2424}{}$  spake  $\frac{G4377}{}$  again  $\frac{G3825}{}$  to them.  $\frac{G4377}{}$ 

Luke 23:21 (KJV) 21 But G1161 they cried, G2019 saying, G3004 Crucify G4717 him, crucify G4717 him. G846

# BARABAS DESERVED TO BE PUT TO DEATH ACCORDING TO THE LAW OF MOSES FOR A MURDERER.

Luke 23:22 (KJV) 22 And  $\frac{G1161}{I}$  he said  $\frac{G2036}{I}$  unto  $\frac{G4314}{I}$  them  $\frac{G846}{I}$  the third time,  $\frac{G5154}{I}$  Why,  $\frac{G1063}{I}$  what  $\frac{G5101}{I}$  evil  $\frac{G2556}{I}$  hath  $\frac{G4160}{I}$  he  $\frac{G3778}{I}$  done?  $\frac{G4160}{I}$   $\frac{I}{I}$  HAVE FOUND  $\frac{G2147}{I}$  NO  $\frac{G3762}{I}$  CAUSE  $\frac{G158}{I}$  OF DEATH  $\frac{G2288}{I}$  IN  $\frac{G1722}{I}$  HIM:  $\frac{G846}{I}$  I will  $\frac{G3811}{I}$  therefore  $\frac{G3767}{I}$  chastise  $\frac{G3811}{I}$  him,  $\frac{G846}{I}$  and let him go.  $\frac{G630}{I}$ 

Luke 23:23 (KJV) 23 And  $\frac{G1161}{}$  they were instant  $\frac{G1945}{}$  with loud  $\frac{G3173}{}$  voices,  $\frac{G5456}{}$  requiring  $\frac{G154}{}$  that he  $\frac{G846}{}$  might be crucified.  $\frac{G4717}{}$  And  $\frac{G2532}{}$  the voices  $\frac{G5456}{}$  of them  $\frac{G846}{}$  and  $\frac{G2532}{}$  of the chief priests  $\frac{G749}{}$  prevailed.  $\frac{G2729}{}$ 

Luke 23:24 (KJV) 24 And G1161 Pilate G4091 gave sentence G1948 that it should be as G1096 they G846 required. G155

Luke 23:25 (KJV) 25 AND G1161 HE RELEASED G630 UNTO THEM G846 HIM THAT FOR G1223 SEDITION G4714 AND G2532 MURDER G5408 WAS CAST G906 INTO G1519 PRISON, G5438 WHOM G3739 THEY HAD DESIRED; G154 but G1161 he delivered G3860 Jesus G2424 to their G846 will. G2307

OTHER RELATED SCRIPTURES ON THE PENALTY OF A MURDERER OR MANSLAYER.

Num 35:30-31 (KJV) 30 WHOSO KILLETH H5221 ANY PERSON, H5315 THE MURDERER H7523 SHALL BE PUT TO DEATH H7523 BY THE

MOUTH H6310 OF WITNESSES: H5707 but one H259 witness H5707 shall not testify H6030 against any person H5315 to cause him to die. H4191 Num 35:31 (KJV) 31 MOREOVER YE SHALL TAKE H3947 NO SATISFACTION H3724 FOR THE LIFE H5315 OF A MURDERER, H7523 WHICH IS GUILTY H7563 OF DEATH: H4191 but he shall be surely H4191 put to death. H4191

#### **❖ JOHN'S ACCOUNT OF THE RELEASE OF BARABBAS**

John 11:47-53 (KJV) 47 Then  $\frac{G3767}{}$  gathered  $\frac{G4863}{}$  the chief priests  $\frac{G749}{}$  and  $\frac{G2532}{}$  the Pharisees  $\frac{G5330}{}$  a council,  $\frac{G4892}{}$  and  $\frac{G2532}{}$  said,  $\frac{G3004}{}$  What  $\frac{G5101}{}$  do we?  $\frac{G4160}{}$  for  $\frac{G3754}{}$  this  $\frac{G3778}{}$  man  $\frac{G444}{}$  doeth  $\frac{G4160}{}$  many  $\frac{G4183}{}$  miracles.  $\frac{G4592}{}$ 

John 11:48 (KJV) 48 If  $\frac{G1437}{}$  we let  $\frac{G863}{}$  him  $\frac{G846}{}$  thus  $\frac{G3779}{}$  alone,  $\frac{G863}{}$  all  $\frac{G3956}{}$  men will believe  $\frac{G4100}{}$  on  $\frac{G1519}{}$  him:  $\frac{G846}{}$  and  $\frac{G2532}{}$  the Romans  $\frac{G4514}{}$  shall come  $\frac{G2064}{}$  and  $\frac{G2532}{}$  take away  $\frac{G142}{}$  both  $\frac{G2532}{}$  our  $\frac{G2257}{}$  place  $\frac{G5117}{}$  and  $\frac{G2532}{}$  nation.  $\frac{G1484}{}$ 

John 11:49 (KJV) 49 And  $\frac{G1161}{}$  one  $\frac{G1520}{}$   $\frac{G5100}{}$  of  $\frac{G1537}{}$  them,  $\frac{G846}{}$  named Caiaphas,  $\frac{G2533}{}$  being  $\frac{G5607}{}$  the high priest  $\frac{G749}{}$  that same  $\frac{G1565}{}$  year,  $\frac{G1763}{}$  said  $\frac{G2036}{}$  unto them,  $\frac{G846}{}$  Ye  $\frac{G5210}{}$  know  $\frac{G1492}{}$  nothing at all,  $\frac{G3756}{}$   $\frac{G3762}{}$ 

John 11:50 (KJV) 50 Nor $\frac{G3761}{G}$  consider $\frac{G1260}{G}$  that  $\frac{G3754}{G}$  it is expedient  $\frac{G4851}{G}$  for us,  $\frac{G2254}{G}$  THAT  $\frac{G2443}{G}$  ONE  $\frac{G1520}{G}$  MAN  $\frac{G444}{G}$  SHOULD DIE  $\frac{G599}{G}$  FOR  $\frac{G5228}{G}$  THE PEOPLE,  $\frac{G2992}{G}$  AND  $\frac{G2532}{G}$  THAT THE WHOLE  $\frac{G3650}{G}$  NATION  $\frac{G1484}{G}$  PERISH  $\frac{G622}{G}$  NOT.  $\frac{G3361}{G}$ 

John 11:51 (KJV) 51 And G1161 this G5124 spake he G2036 not G3756 of G575 himself: G1438 BUT G235 BEING G5607 HIGH PRIEST G749 THAT G1565 YEAR, G1763 HE PROPHESIED G4395 THAT G3754 JESUS G2424 SHOULD G3195 DIE G599 FOR THAT G5228 NATION; G1484

John 11:52 (KJV) 52 And  $\frac{G2532}{G2532}$  not  $\frac{G3756}{G2532}$  for that  $\frac{G5228}{G2522}$  nation  $\frac{G1484}{G235}$  only,  $\frac{G3440}{G235}$  but  $\frac{G235}{G252}$  that  $\frac{G2443}{G252}$  also  $\frac{G2532}{G2522}$  he should gather together  $\frac{G4863}{G2522}$  in  $\frac{G1519}{G2522}$  one  $\frac{G1520}{G2522}$  the children  $\frac{G5043}{G2522}$  of God  $\frac{G2316}{G2522}$  that were scattered abroad.  $\frac{G1287}{G2522}$ 

John 11:53 (KJV) 53 Then  $\frac{G3767}{}$  from  $\frac{G575}{}$  that  $\frac{G1565}{}$  day  $\frac{G2250}{}$  forth they took counsel together  $\frac{G4823}{}$  for to  $\frac{G2443}{}$  put  $\frac{G615}{}$  him  $\frac{G846}{}$  to death.  $\frac{G615}{}$ 

John 18:36-40 (KJV) 36 Jesus  $\frac{G2424}{}$  answered,  $\frac{G611}{}$  My  $\frac{G1699}{}$  kingdom  $\frac{G932}{}$  is  $\frac{G2076}{}$  not  $\frac{G3756}{}$  of  $\frac{G1537}{}$  this  $\frac{G5127}{}$  world:  $\frac{G2889}{}$  if  $\frac{G1487}{}$  my  $\frac{G1699}{}$  kingdom  $\frac{G932}{}$  were  $\frac{G2258}{}$  of  $\frac{G1537}{}$  this  $\frac{G5127}{}$  world,  $\frac{G2889}{}$  then

would  $\frac{G302}{G302}$  my  $\frac{G1699}{G302}$  servants  $\frac{G5257}{G300}$  fight,  $\frac{G75}{G300}$  that  $\frac{G3363}{G300}$  I should  $\frac{G3860}{G300}$  not  $\frac{G3363}{G300}$  be delivered  $\frac{G3860}{G300}$  to the Jews:  $\frac{G2453}{G300}$  but  $\frac{G1161}{G300}$  now  $\frac{G3568}{G300}$  is  $\frac{G2076}{G300}$  my  $\frac{G1699}{G300}$  kingdom  $\frac{G932}{G300}$  not  $\frac{G3756}{G300}$  from hence.

John 18:37 (KJV) 37 Pilate  $\frac{G4091}{G4091}$  therefore  $\frac{G3767}{G3766}$  said  $\frac{G2036}{G2036}$  unto him,  $\frac{G846}{G4091}$  Art  $\frac{G1488}{G4091}$  thou  $\frac{G4771}{G4771}$  a king  $\frac{G935}{G935}$  then?  $\frac{G3766}{G3754}$  Jesus  $\frac{G2424}{G3754}$  answered,  $\frac{G611}{G1473}$  Thou  $\frac{G4771}{G4771}$  sayest  $\frac{G3004}{G3004}$  that  $\frac{G3754}{G3754}$  Jesus  $\frac{G1510}{G1473}$  am  $\frac{G1510}{G1519}$  a king.  $\frac{G935}{G5124}$  chis  $\frac{G5124}{G5124}$  end was  $\frac{G1080}{G1080}$  Jesus  $\frac{G1080}{G1473}$  born,  $\frac{G1080}{G1080}$  and  $\frac{G2532}{G2889}$  for  $\frac{G1519}{G2443}$  I should bear witness  $\frac{G3140}{G3450}$  unto the truth.  $\frac{G225}{G3456}$  Everyone  $\frac{G3956}{G3956}$  that is  $\frac{G5607}{G1537}$  of  $\frac{G1537}{G1537}$  the truth  $\frac{G225}{G2456}$  heareth  $\frac{G191}{G3450}$  my  $\frac{G3450}{G3450}$  voice.  $\frac{G5456}{G3956}$ 

John 18:38 (KJV) 38 Pilate G4091 saith G3004 unto him, G846 What G5101 is G2076 truth? G225 And G2532 when he had said G2036 this, G5124 he went out G1831 again G3825 unto G4314 the Jews, G2453 and G2532 saith G3004 unto them, G846 I G1473 find G2147 in G1722 him G846 no G3762 fault G156 at all. John 18:39 (KJV) 39 BUT G1161 YE G5213 HAVE G2076 A CUSTOM, G4914 THAT G2443 I SHOULD RELEASE G630 UNTO YOU G5213 ONE G1520 AT G1722 THE PASSOVER: G3957 WILL YE G1014 THEREFORE G3767 THAT I RELEASE G630 UNTO YOU G5213 THE KING G935 OF THE JEWS? G2453

John 18:40 (KJV) 40 Then <sup>G3767</sup> cried they <sup>G2905</sup> all <sup>G3956</sup> again, <sup>G3825</sup> saying, <sup>G3004</sup> Not <sup>G3361</sup> this man, <sup>G5126</sup> BUT <sup>G235</sup> BARABBAS. <sup>G912</sup> NOW <sup>G1161</sup> BARABBAS <sup>G912</sup> WAS <sup>G2258</sup> A ROBBER. <sup>G3027</sup>

**❖ SPIRITUAL AND MATERIAL INCREASE DURING THE ACCEPTABLE YEAR OF THE LORD CALLED THE YEAR OF JUBILE.** 

THE LORD GOD PROVIDED SPIRITUALLY AND MATERIALLY FOR THE CHURCH OF GOD AS THE ETERNAL SALVATION OF GOD WAS ESTABLISHED IN THE YEAR OF THE FULFILMENT OF THE PASSOVER; DAYS OF UNLEAVENED BREAD AND THE DAY OF PENTECOST DURING THE FULFILMENT OF THE ACCEPTABLE YEAR OF THE LORD WHICH IS THE YEAR OF JUBILE.

## 1. THE SPIRITUAL INCREASE

THE NUMBER OF DISCIPLES WHO WAITED ACCORDING TO JEUS CHRIST COMMAND FOR THE FULFILMENT OF THE FEAST

OF WEEKS CALLED THE DAY OF PENTECOST WAS REDUCED FROM **500** TO **120**.

THE CHURCH OF GOD WAS ESTABLISHED STARTED ONE HUNDRED AND TWENTY (120) DISCIPLES ON THE DAY OF PENTECOST.

1 Cor 15:6 (KJV) 6 After that, G1899 HE WAS SEEN G3700 OF ABOVE G1883 FIVE HUNDRED G4001 BRETHREN G80 AT ONCE; G2178 of G1537 whom G3739 the greater part G4119 remain G3306 unto G2193 this present, G737 but G1161 some G5100 G2532 are fallen asleep. G2837

Acts 1:15 (KJV) 15 And  $\frac{G2532}{I}$  in  $\frac{G1722}{I}$  those  $\frac{G5025}{I}$  days  $\frac{G2250}{I}$  Peter  $\frac{G4074}{I}$  stood up  $\frac{G450}{I}$  in  $\frac{G1722}{I}$  the midst  $\frac{G3319}{I}$  of the disciples,  $\frac{G3101}{I}$  and said,  $\frac{G2036}{I}$  (THE NUMBER  $\frac{G3793}{I}$  OF NAMES  $\frac{G3686}{I}$  TOGETHER  $\frac{G1909}{I}$  G846 WERE  $\frac{G2258}{I}$  ABOUT  $\frac{G5613}{I}$  AN HUNDRED  $\frac{G1540}{I}$  AND TWENTY,)  $\frac{G1501}{I}$ 

Acts 2:1-4 (KJV) 1 And  $\frac{G2532}{}$  when  $\frac{G1722}{}$  THE DAY  $\frac{G2250}{}$  OF PENTECOST  $\frac{G4005}{}$  WAS FULLY COME,  $\frac{G4845}{}$  they were  $\frac{G2258}{}$  all  $\frac{G537}{}$  with one accord  $\frac{G3661}{}$  in  $\frac{G1909}{}$  one place.

Acts 2:2 (KJV) 2 And  $\frac{G2532}{S2532}$  suddenly  $\frac{G869}{S2532}$  there came  $\frac{G1096}{S2532}$  a sound  $\frac{G2279}{S2532}$  from  $\frac{G1537}{S2532}$  heaven  $\frac{G3772}{S2532}$  as  $\frac{G5618}{S2532}$  of a rushing  $\frac{G5342}{S2532}$  mighty  $\frac{G972}{S2532}$  wind,  $\frac{G4157}{S2521}$  and  $\frac{G2532}{S2521}$  it filled  $\frac{G4137}{S2521}$  all  $\frac{G3650}{S2521}$  the house  $\frac{G3624}{S2521}$ 

Acts 2:3 (KJV) 3 And  $\frac{G2532}{}$  there appeared  $\frac{G3700}{}$  unto them  $\frac{G846}{}$  cloven  $\frac{G1266}{}$  tongues  $\frac{G1100}{}$  like as  $\frac{G5616}{}$  of fire,  $\frac{G4442}{}$  and  $\frac{G5037}{}$  it sat  $\frac{G2523}{}$  upon  $\frac{G1909}{}$  each  $\frac{G1538}{}$   $\frac{G1520}{}$  of them.

Acts 2:4 (KJV) 4 And  $\frac{G2532}{1}$  they were  $\frac{G4130}{1}$  all  $\frac{G537}{1}$  filled  $\frac{G4130}{1}$  with the Holy  $\frac{G40}{1}$  Ghost,  $\frac{G4151}{1}$  and  $\frac{G2532}{1}$  began  $\frac{G756}{1}$  to speak with  $\frac{G2980}{1}$  other  $\frac{G2087}{1}$  tongues,  $\frac{G1100}{1}$  as  $\frac{G2531}{1}$  the Spirit  $\frac{G4151}{1}$  gave  $\frac{G1325}{1}$  them  $\frac{G846}{1}$  utterance.  $\frac{G669}{1}$ 

## **❖ THREE THOUSAND (3000) ADDED TO THE CHURCH OF GOD**

Acts 2:41 (KJV) 41 Then G3303 G3767 they that gladly G780 received G588 his G846 word G3056 were baptized: AND G2532 THE SAME G1565 DAY G2250 THERE WERE ADDED G4369 UNTO THEM ABOUT G5616 THREE THOUSAND G5153 SOULS. G5590

#### ADDITION DAILY TO THE CHURCH OF GOD

Acts 2:47 (KJV) 47 Praising  $\frac{G134}{G}$  God,  $\frac{G2316}{G}$  and  $\frac{G2532}{G}$  having  $\frac{G2192}{G}$  favour  $\frac{G5485}{G}$  with  $\frac{G4314}{G}$  all  $\frac{G3650}{G}$  the people.  $\frac{G2992}{G}$  And  $\frac{G1161}{G}$  the Lord  $\frac{G2962}{G}$  ADDED  $\frac{G4369}{G}$  TO THE CHURCH  $\frac{G1577}{G}$  DAILY  $\frac{G2596}{G}$  Such as should be saved.  $\frac{G4982}{G}$ 

### **❖ FIVE THOUSAND (5000) ADDED TO THE CHURCH OF GOD**

Acts 4:4 (KJV) 4 Howbeit G1161 many G4183 of them which heard G191 the word G3056 believed; AND G2532 THE NUMBER G706 OF THE MEN G435 WAS G1096 ABOUT G5616 FIVE G4002 THOUSAND. G5505

# 2. A YEAR OF PHYSICAL AND MATERIAL INCREASE TO THE CHURCH OF GOD.

THE CHURCH OF GOD HAD **NO NEED** DURING THE YEAR OF JUBILE.

THE POOR WAS TAKEN CARE OF DURING THIS YEAR.

THE LORD PROVIDED MATERIALLY FOR THE CHURCH OF GOD

AND CONTINUED TO ADD DAILY TO THE CHURCH OF GOD.

Acts 2:42-47 (KJV) 42 And  $\frac{G1161}{}$  they continued  $\frac{G2258}{}$  stedfastly  $\frac{G4342}{}$  in the apostles'  $\frac{G652}{}$  doctrine  $\frac{G1322}{}$  and  $\frac{G2532}{}$  fellowship,  $\frac{G2842}{}$  and  $\frac{G2532}{}$  in breaking  $\frac{G2800}{}$  of bread,  $\frac{G740}{}$  and  $\frac{G2532}{}$  in prayers.  $\frac{G4335}{}$ 

Acts 2:43 (KJV) 43 And  $\frac{G1161}{}$  fear  $\frac{G5401}{}$  came upon  $\frac{G1096}{}$  every  $\frac{G3956}{}$  soul:  $\frac{G5590}{}$  and  $\frac{G5037}{}$  many  $\frac{G4183}{}$  wonders  $\frac{G5059}{}$  and  $\frac{G2532}{}$  signs  $\frac{G4592}{}$  were done  $\frac{G1096}{}$  by  $\frac{G1223}{}$  the apostles.  $\frac{G652}{}$ 

Acts 2:44 (KJV) 44 And  $\frac{G1161}{}$  all  $\frac{G3956}{}$  that believed  $\frac{G4100}{}$  were  $\frac{G2258}{}$  together,  $\frac{G1909}{}$   $\frac{G846}{}$  and  $\frac{G2532}{}$  had  $\frac{G2192}{}$  all things  $\frac{G537}{}$  common;  $\frac{G2839}{}$ 

Acts 2:45 (KJV) 45 And  $\frac{G2532}{}$  sold  $\frac{G4097}{}$  their possessions  $\frac{G2933}{}$  and  $\frac{G2532}{}$  goods,  $\frac{G5223}{}$  and  $\frac{G2532}{}$  parted  $\frac{G1266}{}$  them  $\frac{G846}{}$  to all  $\frac{G3956}{}$  men, as  $\frac{G2530}{}$  every man  $\frac{G5100}{}$  had  $\frac{G302}{}$   $\frac{G2192}{}$  need.  $\frac{G5532}{}$ 

Acts 2:46 (KJV) 46 And  $\frac{G5037}{1}$  they, continuing  $\frac{G4342}{1}$  daily  $\frac{G2596}{1}$  G2250 with one accord  $\frac{G3661}{1}$  in  $\frac{G1722}{1}$  the temple,  $\frac{G2411}{1}$  and  $\frac{G5037}{1}$  breaking  $\frac{G2806}{1}$  bread  $\frac{G740}{1}$  from  $\frac{G2596}{1}$  house to house,  $\frac{G3624}{1}$  did eat  $\frac{G3335}{1}$  their meat  $\frac{G5160}{1}$  with  $\frac{G1722}{1}$  gladness  $\frac{G20}{1}$  and  $\frac{G2532}{1}$  singleness  $\frac{G858}{1}$  of heart,  $\frac{G2588}{1}$ 

Acts 2:47 (KJV) 47 Praising  $\frac{G134}{G}$  God,  $\frac{G2316}{G}$  and  $\frac{G2532}{G}$  having  $\frac{G2192}{G}$  favour  $\frac{G5485}{G}$  with  $\frac{G4314}{G}$  all  $\frac{G3650}{G}$  the people.  $\frac{G2992}{G}$  And  $\frac{G1161}{G}$  the

Lord G2962 ADDED G4369 TO THE CHURCH G1577 DAILY G2596 G2250 such as should be saved. G4982

Acts 4:32-37 (KJV) 32 And G1161 the multitude G4128 of them that believed G4100 were G2258 of one heart G2588 and G2532 of one G3391 soul: MEITHER G2532 G3761 SAID G3004 ANY G1520 OF THEM THAT OUGHT G5100 OF THE THINGS WHICH HE G846 POSSESSED G5224 WAS G1511 HIS OWN; G2398 BUT G235 THEY G846 HAD G2258 ALL THINGS G537 COMMON. G2839

#### OTHER RELATED SCRIPTURES

1 Cor 10:24 (KJV) 24 Let G2212 no man G3367 seek G2212 his own, G1438 BUT G235 EVERY MAN G1538 ANOTHER'S G2087 WEALTH.

Phil 2:3 (KJV) 3 Let nothing  $\frac{G3367}{G2228}$  be done through  $\frac{G2596}{G2296}$  strife  $\frac{G2052}{G2228}$  or  $\frac{G2228}{G223}$  vainglory;  $\frac{G2754}{G223}$  BUT  $\frac{G235}{G223}$  IN LOWLINESS OF MIND  $\frac{G5012}{G223}$  LET  $\frac{G2233}{G223}$  EACH  $\frac{G240}{G223}$  ESTEEM  $\frac{G2233}{G223}$  OTHER  $\frac{G240}{G223}$  BETTER THAN  $\frac{G5242}{G223}$  THEMSELVES.  $\frac{G1438}{G223}$ 

#### **ACTS CHAPTER 4 CONTINUED**

Acts 4:33 (KJV) 33 And  $\frac{G2532}{G2532}$  with great  $\frac{G3173}{G2532}$  power  $\frac{G1411}{G2532}$  gave  $\frac{G591}{G2532}$  the apostles  $\frac{G652}{G252}$  witness  $\frac{G3142}{G2532}$  of the resurrection  $\frac{G386}{G252}$  of the Lord  $\frac{G2962}{G252}$  Jesus:  $\frac{G2424}{G252}$  and  $\frac{G5037}{G2525}$  great  $\frac{G3173}{G2525}$  grace  $\frac{G5485}{G2525}$  was  $\frac{G2258}{G2525}$  upon  $\frac{G1909}{G2525}$  them  $\frac{G846}{G2525}$  all.  $\frac{G3956}{G2525}$ 

Acts 4:34 (KJV) 34 Neither  $\frac{G3761}{G1063}$  was  $\frac{G5225}{G1729}$  there any  $\frac{G5100}{G1063}$  among  $\frac{G1722}{G1722}$  them  $\frac{G846}{G1729}$  that lacked:  $\frac{G1729}{G1063}$  for  $\frac{G1063}{G1063}$  as many as  $\frac{G3745}{G1063}$  were  $\frac{G5225}{G1063}$  possessors  $\frac{G2935}{G1063}$  of lands  $\frac{G5564}{G1063}$  or  $\frac{G2228}{G1063}$  houses  $\frac{G3614}{G1063}$  sold them,  $\frac{G4453}{G1063}$  and brought  $\frac{G5342}{G1063}$  the prices  $\frac{G5092}{G1063}$  of the things that were sold,  $\frac{G4097}{G1063}$ 

Acts 4:35 (KJV) 35 And  $\frac{G2532}{G1161}$  laid them down  $\frac{G5087}{G1161}$  at  $\frac{G3844}{G1163}$  the apostles'  $\frac{G652}{G652}$  feet:  $\frac{G4228}{G1238}$  and  $\frac{G1161}{G1161}$  distribution was made  $\frac{G1239}{G1239}$  unto every man  $\frac{G1538}{G1538}$  according  $\frac{G2530}{G2530}$  as  $\frac{G302}{G161}$  he had  $\frac{G2192}{G1629}$  need.  $\frac{G5100}{G5532}$  Acts 4:36 (KJV) 36 And  $\frac{G1161}{G1941}$  Joses,  $\frac{G2500}{G1941}$  who  $\frac{G3588}{G1941}$  by  $\frac{G5259}{G1941}$  the apostles  $\frac{G652}{G1941}$  was surnamed  $\frac{G1941}{G1941}$  Barnabas,  $\frac{G921}{G1941}$  (which  $\frac{G3739}{G1941}$  is,  $\frac{G2076}{G1941}$  being interpreted,  $\frac{G3177}{G1941}$  The son  $\frac{G5207}{G1941}$  of consolation,)  $\frac{G3874}{G1941}$  a Levite,  $\frac{G3019}{G1941}$  and of the country  $\frac{G1085}{G1941}$  of Cyprus,  $\frac{G2953}{G1941}$ 

Acts 4:37 (KJV) 37 Having  $\frac{G5225}{G846}$  land,  $\frac{G68}{G8453}$  sold  $\frac{G4453}{G844}$  it, and brought  $\frac{G5342}{G652}$  the money,  $\frac{G5536}{G652}$  and  $\frac{G2532}{G652}$  laid  $\frac{G5087}{G652}$  it at  $\frac{G3844}{G8428}$  the apostles'  $\frac{G652}{G652}$  feet.  $\frac{G4228}{G842}$ 

\* WHAT IS THE RELATIONSHIP BETWEEN THE COUNT TO THE FIFTHIETH YEAR OF JUBILE AND THE COUNT TO THE FIFTHIETH DAY OF PENTECOST?

THERE IS A RELATIONSHIP BETWEEN THE FULFILMENT OF THE FULFILMENT OF THE FIFTHIETH DAY OF PENTECOST AND THE FIFTHIETH YEAR OF JUBILE.

THE OLD COVENANT YEAR OF JUBILE WHICH IS THE YEAR OF RELEASE OR LIBERTY (FREEDOM) IS DESCRIBED IN LEVITICUS 25 AND THERE IS EVIDENCE THAT THE DAY OF PENTECOST WAS FULFILED DURING THE YEAR OF JUBILE.

THE YEAR OF JUBILE WAS FULFILLED ON THE FIFTIETHYEAR WHICH WAS THE YEAR AFTER SEVEN (7) ANNUAL SABBATH YEARS WHICH WAS CYCLE OF 49 YEARS.

THIS WAS THE ACCEPTABLE YEAR OF THE LORD DURING WHICH JESUS CHRIST FULFILLED THE PASSOVER AND DAYS OF UNLEAVENED BREAD BEFORE THE FULFILMENT OF THE DAY OF PENTECOST.

THE LORD GOD WHO CAME AS JESUS CHRIST DELIBERATELY FULFILLED THE PASSOVER, DAYS OF UNLEAVENED BREAD AND THE DAY OF PENTECOST DURING THE YEAR OF JUBILE.

I. FIFTIETH YEAR OF JUBILE = SEVEN (7) X (7) SABBATH OF YEARS = FORTY-NINE (49) YEARS + ONE (1) YEAR = 50 YEARS

THE 1ST OUTPOURING OF THE DUAL FULFILMENT OF THE DAY OF PENTECOST WAS FULFILLED DURING THE FULFILMENT OF THE YEAR OF JUBILE.

II. DAY OF PENTECOST = SEVEN (7) X WEEKLY SABBATHS + 1 DAY = 50 DAYS

THIS WAS A YEAR OF SPIRITUAL FREEDOM FROM THE BONDAGE OF THE SIN AND ETERNAL DEATH AND ALSO A YEAR

SPIRITUAL INCREASE BY THE COMING OF THE HOLY SPIRIT ON THE DAY OF PENTECOST.

# THE LORD GOD NUMBERED SEVEN (7) ANNUAL YEARS OF SABBATHS BEFORE THE YEAR OF JUBILE.

THE LORD GOD NUMBERED **SEVEN (7)** X **SEVEN (7)** SABBATHS YEARS AS A MINMUM BEFORE **THE YEAR OF JUBILE** AS EVIDENCE OF THE COMPLETION OF OBEDIENCE OF THE NATION OF ISRAEL TO THE ANNUAL SABBATHS WHICH SEPARATED THE NATIONS OF ISRAEL FROM THE WORLD.

JESUS CHRIST FUFILLED THE PASSOVER AND THE DAYS OF UNLEAVENED BREAD DURING THE YEAR OF JUBILE.
WHEREAS IN THE OLD TESTAMENT THE YEAR IF JUBILE WAS A YEAR OF MATERIAL INCREASE AND RELEASE; IN THE NEW TESTAMENT THE YEAR OF JUBILE WAS FULFILLED BY JESUS CHRIST IN THE PASSOVER AND DAYS OF UNLEAVENED BREAD AND BY THE COMING OF THE HOLY SPIRIT ON THE DAY OF PENTECOST AS A YEAR OF SPIRITUAL LIBERTY AND SPIRITUAL INCREASE TO THE NATION OF ISRAEL.

Lev 25:8 (KJV) 8-10 And thou shalt number  $\frac{H5608}{1}$  seven  $\frac{H7651}{1}$  sabbaths  $\frac{H7676}{1}$  of years;  $\frac{H8141}{1}$  unto thee, seven  $\frac{H7651}{1}$  times  $\frac{H6471}{1}$  seven  $\frac{H7651}{1}$  years;  $\frac{H8141}{1}$  and the space  $\frac{H3117}{1}$  of the seven  $\frac{H7651}{1}$  sabbaths  $\frac{H7676}{1}$  of years  $\frac{H8141}{1}$  shall be unto thee forty  $\frac{H705}{1}$  and nine  $\frac{H8672}{1}$  years.  $\frac{H8141}{1}$ 

Lev 25:9 (KJV) 9 Then shalt thou cause the trumpet  $\frac{H7782}{1}$  of the jubile  $\frac{H8643}{1}$  to sound  $\frac{H5674}{1}$  on the tenth  $\frac{H6218}{1}$  day of the seventh  $\frac{H7637}{1}$  month,  $\frac{H2320}{1}$  in the day  $\frac{H3117}{1}$  of atonement  $\frac{H3725}{1}$  shall ye make the trumpet  $\frac{H7782}{1}$  sound  $\frac{H5674}{1}$  throughout all your land.

Lev 25:10 (KJV) 10 And ye shall hallow  $\frac{H6942}{1}$  the fiftieth  $\frac{H2572}{1}$   $\frac{H8141}{1}$  year,  $\frac{H8141}{1}$  and proclaim  $\frac{H7121}{1}$  liberty  $\frac{H1865}{1}$  throughout all the land  $\frac{H776}{1}$  unto all the inhabitants  $\frac{H3427}{1}$  thereof: it shall be a jubile  $\frac{H3104}{1}$  unto you; and ye shall return  $\frac{H7725}{1}$  every man  $\frac{H376}{1}$  unto his possession,  $\frac{H272}{1}$  and ye shall return  $\frac{H7725}{1}$  every man  $\frac{H376}{1}$  unto his family.  $\frac{H4940}{1}$ 

THE YEAR OF JUBILE IS THE FULFILMENT OF THE FIFTHIETH YEAR OF ANNUAL SABBATHS OF THE FEASTS OF LORD IN THE SEVEN (7) X SEVEN (7) ANNUAL SABBATH OF YEARS + ONE (1) ANNUAL SABBATH YEAR = FIFTY (50) FOR THE NATION OF ISRAEL.

THE OLD COVENANT FIFTIETH YEAR OF JUBILE IS DESCRIBED LEVITICUS 25:8-13:

Lev 25:8-13 (KJV) 8 AND THOU SHALT NUMBER H5608 SEVEN H7651 SABBATHS H7676 OF YEARS H8141 UNTO THEE, SEVEN H7651 TIMES H6471 SEVEN H7651 YEARS; H8141 and the space H3117 of the SEVEN H7651 SABBATHS H7676 OF YEARS H8141 SHALL BE UNTO THEE FORTY H705 AND NINE H8672 YEARS. H8141

Lev 25:9 (KJV) 9 Then shalt thou cause the trumpet  $\frac{H7782}{1}$  of the jubile  $\frac{H8643}{1}$  to sound  $\frac{H5674}{1}$  on the tenth  $\frac{H6218}{1}$  day of the seventh  $\frac{H7637}{1}$  month,  $\frac{H2320}{1}$  in the day  $\frac{H3117}{1}$  of atonement  $\frac{H3725}{1}$  shall ye make the trumpet  $\frac{H7782}{1}$  sound  $\frac{H5674}{1}$  throughout all your land.  $\frac{H776}{1}$ 

Lev 25:10 (KJV) 10 AND YE SHALL HALLOW H6942 THE FIFTIETH H2572 H8141 YEAR, H8141 AND PROCLAIM H7121 LIBERTY H1865 THROUGHOUT ALL THE LAND H776 UNTO ALL THE INHABITANTS H3427 THEREOF: IT SHALL BE A JUBILE H3104 UNTO YOU; and ye shall return H7725 every man H376 unto his possession, H272 and ye shall return H7725 every man H376 unto his family. H4940

Lev 25:11 (KJV) 11 A jubile H3104 shall that fiftieth H2572 H8141 year H8141 be unto you: ye shall not sow, H2232 neither reap H7114 that which groweth H5599 of itself in it, nor gather H1219 the grapes in it of thy vine undressed. H5139

Lev 25:12 (KJV) 12 For it is the jubile;  $\frac{H3104}{1}$  it shall be holy  $\frac{H6944}{1}$  unto you: ye shall eat  $\frac{H398}{1}$  the increase  $\frac{H8393}{1}$  thereof out of the field.  $\frac{H7704}{1}$  Lev 25:13 (KJV) 13 In the year  $\frac{H8141}{1}$  of this jubile  $\frac{H3104}{1}$  ye shall return  $\frac{H7725}{1}$  every man  $\frac{H376}{1}$  unto his possession.  $\frac{H272}{1}$ 

THE DAY OF PENTECOST WAS FULFILLED ON **THE FIFTIETH DAY** WHICH WAS THE DAY AFTER THE COMPLETION OF SEVEN

(7) WEEKLY SABBATHS WHICH IS A CYCLE OF 49 DAYS.

Lev 23:15-21 (KJV) 15 And ye shall count  $\frac{H5608}{}$  unto you from the morrow  $\frac{H4283}{}$  after the sabbath,  $\frac{H7676}{}$  from the day  $\frac{H3117}{}$  that ye

brought  $\frac{H935}{1}$  the sheaf  $\frac{H6016}{1}$  of the wave offering;  $\frac{H8573}{1}$  seven  $\frac{H7651}{1}$  sabbaths  $\frac{H7676}{1}$  shall be  $\frac{H1961}{1}$  complete:

Lev 23:16 (KJV) 16 Even unto  $\frac{H5704}{}$  the morrow  $\frac{H4283}{}$  after the seventh  $\frac{H7637}{}$  sabbath  $\frac{H7676}{}$  shall ye number  $\frac{H5608}{}$  fifty  $\frac{H2572}{}$  days;  $\frac{H3117}{}$  and ye shall offer  $\frac{H7126}{}$  a new  $\frac{H2319}{}$  meat offering  $\frac{H4503}{}$  unto the LORD.  $\frac{H3068}{}$ 

Lev 23:17 (KJV) 17 Ye shall bring out  $\frac{H935}{}$  of your habitations  $\frac{H4186}{}$  two  $\frac{H8147}{}$  wave  $\frac{H8573}{}$  loaves  $\frac{H3899}{}$  of two  $\frac{H8147}{}$  tenth deals:  $\frac{H6241}{}$  they shall be of fine flour;  $\frac{H5560}{}$  they shall be baken  $\frac{H644}{}$  with leaven;  $\frac{H2557}{}$  they are the firstfruits  $\frac{H1061}{}$  unto the LORD.  $\frac{H3068}{}$ 

Lev 23:18 (KJV) 18 And ye shall offer  $\frac{H7126}{H8549}$  with the bread  $\frac{H3899}{H8549}$  seven  $\frac{H7651}{H8549}$  lambs  $\frac{H3532}{H3532}$  without blemish  $\frac{H8549}{H8549}$  of the first  $\frac{H1121}{H1121}$  year,  $\frac{H8141}{H852}$  and one  $\frac{H259}{H852}$  young  $\frac{H1241}{H1121}$  bullock,  $\frac{H6499}{H6499}$  and two  $\frac{H8147}{H8147}$  rams:  $\frac{H352}{H3068}$  with their meat offering,  $\frac{H4503}{H4503}$  and their drink offerings,  $\frac{H3068}{H5262}$  even an offering made by fire,  $\frac{H801}{H801}$  of sweet  $\frac{H5207}{H3068}$ 

Lev 23:19 (KJV) 19 Then ye shall sacrifice  $\frac{H6213}{}$  one  $\frac{H259}{}$  kid  $\frac{H8163}{}$  of the goats  $\frac{H5795}{}$  for a sin offering,  $\frac{H2403}{}$  and two  $\frac{H8147}{}$  lambs  $\frac{H3532}{}$  of the first  $\frac{H1121}{}$  year  $\frac{H8141}{}$  for a sacrifice  $\frac{H2077}{}$  of peace offerings.

Lev 23:20 (KJV) 20 And the priest  $\frac{\text{H3548}}{\text{H3548}}$  shall wave  $\frac{\text{H5130}}{\text{H5130}}$  them with the bread  $\frac{\text{H3899}}{\text{H3592}}$  of the firstfruits  $\frac{\text{H1061}}{\text{H3061}}$  for a wave offering  $\frac{\text{H8573}}{\text{H3532}}$  before  $\frac{\text{H6440}}{\text{H6944}}$  to the LORD  $\frac{\text{H3068}}{\text{H35068}}$  for the priest.  $\frac{\text{H3548}}{\text{H3548}}$ 

Lev 23:21 (KJV) 21 And ye shall proclaim  $\frac{H7121}{}$  on the selfsame  $\frac{H6106}{}$  day,  $\frac{H3117}{}$  that it may be an holy  $\frac{H6944}{}$  convocation  $\frac{H4744}{}$  unto you: ye shall do  $\frac{H6213}{}$  no servile  $\frac{H5656}{}$  work  $\frac{H4399}{}$  therein: it shall be a statute  $\frac{H2708}{}$  forever  $\frac{H5769}{}$  in all your dwellings  $\frac{H4186}{}$  throughout your generations.  $\frac{H1755}{}$ 

THE DAY OF PENTECOST IS ABOUT THE LIBERTY OF OUR SOULS BY THE RECEIVING OF THE INDWELLING GIFT OF THE HOLY GHOST.

THE HOLY SPIRIT BRINGS INCREASE TO OUR SOUL BY THE IMPARTING OF THE GIFT OF THE FRUIT OF THE SPIRIT.

THE DAY OF PENTECOST CAN **ONLY** BE FULFILLED IN THOSE CALLED BY GOD THE FATHER TO JESUS CHRIST WHO HAVE KEPT A MINIMUM OF **THE SEVEN (7) WEEKLY SABBATHS** AND

ARE ALSO KEEPING THE SEVEN (7) ANNUAL SABBATHS OF THE FEASTS OF THE LORD.

WHEN THE CONDITIONS ARE MET HAVING FAITH IN THE BLOOD OF JESUS CHRIST AND UNDERGOING WATER BAPTISM WILL ALLOW GOD THE FATHER TO CHANGE THE SPIRIT OF MAN IN US AND TO GIVE US THE GIFT OF THE INDWELLING OF THE HOLY SPIRIT TO TRANSFORM OUR SOUL FROM THE PENALTY OF ETERNAL DEATH.

THE LAW OF MOSES IS **NO LONGER** REQUIRED TO BE KEPT - WHICH WAS A LAW OF WORKS AFTER THE FLESH AND THE LAW OF SIN IN OUR FLESH WHICH IS **THE WORKS OF THE FLESH** CAN NOW BE OVERCOME BY THE POWER OF THE HOLY SPIRIT.

Acts 2:37-38 (KJV) 37 Now  $\frac{G1161}{}$  when they heard  $\frac{G191}{}$  this, they were pricked  $\frac{G2660}{}$  in their heart,  $\frac{G2588}{}$  and  $\frac{G5037}{}$  said  $\frac{G2036}{}$  unto  $\frac{G4314}{}$  Peter  $\frac{G4074}{}$  and  $\frac{G2532}{}$  to the rest  $\frac{G3062}{}$  of the apostles,  $\frac{G652}{}$  Men  $\frac{G435}{}$  and brethren,  $\frac{G80}{}$  what  $\frac{G5101}{}$  shall we do?  $\frac{G4160}{}$  Acts 2:38 (KJV) 38 Then  $\frac{G1161}{}$  Peter  $\frac{G4074}{}$  said  $\frac{G5346}{}$  unto  $\frac{G4314}{}$  them,  $\frac{G846}{}$  Repent,  $\frac{G3340}{}$  and  $\frac{G2532}{}$  be baptized  $\frac{G907}{}$  every one  $\frac{G1538}{}$  of you  $\frac{G5216}{}$  in  $\frac{G1909}{}$  the name  $\frac{G3686}{}$  of Jesus  $\frac{G2424}{}$  Christ  $\frac{G5547}{}$  for  $\frac{G1519}{}$  the remission  $\frac{G859}{}$  of sins,  $\frac{G266}{}$  and  $\frac{G2532}{}$  YE SHALL RECEIVE  $\frac{G2983}{}$  THE GIFT  $\frac{G1431}{}$  OF THE HOLY  $\frac{G40}{}$  GHOST.  $\frac{G4151}{}$ 

#### A YEAR OF SPIRITUAL LIBERTY

FULFILMENT OF PROPHECY IN THE BOOK OF ISAIAH 61:1-2; LUKE 4:19 WHICH IS THE ACCEPTABLE YEAR OF THE LORD.

THE ACCEPTABLE YEAR OF THE LORD IS THE YEAR WHEN JESUS CHRIST WOULD HAVE FULFILLED THE PASSOVER AND DAYS OF UNLEAVENED BREAD AND THE HOLY SPIRIT WOULD HAVE BECOME AVAILABLE TO DWELL IN CHOSE CALLED BY GOD THE FATHER AND ARE WALKING IN OBEDIENCE.

Rom 12:1-2 (KJV) 1 I beseech  $\frac{G3870}{}$  you  $\frac{G5209}{}$  therefore,  $\frac{G3767}{}$  brethren,  $\frac{G80}{}$  by  $\frac{G1223}{}$  the mercies  $\frac{G3628}{}$  of God,  $\frac{G2316}{}$  that ye present  $\frac{G3936}{}$  your  $\frac{G5216}{}$  bodies  $\frac{G4983}{}$  a living  $\frac{G2198}{}$  sacrifice,  $\frac{G2378}{}$ 

holy,  $\frac{G40}{G}$  acceptable  $\frac{G2101}{G}$  unto  $\frac{G00}{G}$ ,  $\frac{G2316}{G}$  which is your  $\frac{G5216}{G}$  reasonable  $\frac{G3050}{G}$  service.  $\frac{G2999}{G}$ 

Rom 12:2 (KJV) 2 And  $\frac{G2532}{G2532}$  be  $\frac{G4964}{G2351}$  not  $\frac{G3361}{G23361}$  conformed  $\frac{G4964}{G3339}$  to this  $\frac{G5129}{G342}$  world:  $\frac{G165}{G342}$  but  $\frac{G235}{G342}$  be ye transformed  $\frac{G3339}{G342}$  by the renewing  $\frac{G342}{G342}$  of your  $\frac{G5216}{G342}$  mind,  $\frac{G3563}{G342}$  that  $\frac{G1519}{G2532}$  ye  $\frac{G5209}{G2532}$  may prove  $\frac{G1381}{G2532}$  what  $\frac{G5101}{G35046}$  is that good,  $\frac{G18}{G3316}$  and  $\frac{G2532}{G3316}$  acceptable,  $\frac{G2101}{G3316}$ 

2 Cor 3:17 (KJV) 17 Now  $\frac{G1161}{}$  the Lord  $\frac{G2962}{}$  is  $\frac{G2076}{}$  that Spirit:  $\frac{G4151}{}$  and  $\frac{G1161}{}$  WHERE  $\frac{G3757}{}$  THE SPIRIT  $\frac{G4151}{}$  OF THE LORD  $\frac{G2962}{}$  IS, THERE  $\frac{G1563}{}$  IS LIBERTY.  $\frac{G1657}{}$ 

2 Cor 3:18 (KJV) 18 But  $\frac{G1161}{}$  we  $\frac{G2249}{}$  all,  $\frac{G3956}{}$  with open  $\frac{G343}{}$  face  $\frac{G4383}{}$  beholding as in a glass  $\frac{G2734}{}$  the glory  $\frac{G1391}{}$  of the Lord,  $\frac{G2962}{}$  are changed  $\frac{G3339}{}$  into the same  $\frac{G846}{}$  image  $\frac{G1504}{}$  from  $\frac{G575}{}$  glory  $\frac{G1391}{}$  to  $\frac{G1519}{}$  glory,  $\frac{G1391}{}$  even as  $\frac{G2509}{}$  by  $\frac{G575}{}$  THE SPIRIT  $\frac{G4151}{}$  OF THE LORD.  $\frac{G2962}{}$ 

Acts 8:29 (KJV) 29 Then  $\frac{G1161}{IHE}$   $\frac{IHE}{IHE}$   $\frac{G2036}{IHE}$  said  $\frac{G2036}{IHE}$  unto Philip,  $\frac{G5376}{IHE}$  Go near,  $\frac{G4334}{IHE}$  and  $\frac{G2532}{IHE}$  join thyself to  $\frac{G2853}{IHE}$  this  $\frac{G5129}{IHE}$  chariot.

Acts 8:39 (KJV) 39 And  $\frac{G1161}{}$  when  $\frac{G3753}{}$  they were come up  $\frac{G305}{}$  out of  $\frac{G1537}{}$  the water,  $\frac{G5204}{}$  THE SPIRIT  $\frac{G4151}{}$  OF THE LORD  $\frac{G2962}{}$  caught away  $\frac{G726}{}$  Philip,  $\frac{G5376}{}$   $\frac{G2532}{}$  that the eunuch  $\frac{G2135}{}$  saw  $\frac{G1492}{}$   $\frac{G3756}{}$  him  $\frac{G846}{}$  no more:  $\frac{G3765}{}$  and  $\frac{G1063}{}$  he went  $\frac{G4198}{}$  on his  $\frac{G846}{}$  way  $\frac{G3598}{}$  rejoicing.  $\frac{G5463}{}$ 

Heb 5:9 (KJV) And G2532 being made perfect, G5048 he became G1096 THE AUTHOR G159 OF ETERNAL G166 SALVATION G4991 UNTO ALL G3956 THEM THAT OBEY G5219 HIM; G846

Gal 5:22-23 (KJV) 22 But  $\frac{G1161}{I}$  THE FRUIT  $\frac{G2590}{I}$  OF THE SPIRIT  $\frac{G4151}{I}$  is  $\frac{G2076}{I}$  love,  $\frac{G26}{I}$  joy,  $\frac{G5479}{I}$  peace,  $\frac{G1515}{I}$  longsuffering,  $\frac{G3115}{I}$  gentleness,  $\frac{G5544}{I}$  goodness,  $\frac{G19}{I}$  faith,  $\frac{G4102}{I}$  Gal 5:23 (KJV) 23 Meekness,  $\frac{G4236}{I}$  temperance:  $\frac{G1466}{I}$  against  $\frac{G2596}{I}$  such  $\frac{G5108}{I}$  there is  $\frac{G2076}{I}$  no  $\frac{G3756}{I}$  law.  $\frac{G3551}{I}$ 

1 John 4:4 (KJV) Ye $\frac{G5210}{}$  are  $\frac{G2075}{}$  of  $\frac{G1537}{}$  God,  $\frac{G2316}{}$  little children,  $\frac{G5040}{}$  and  $\frac{G2532}{}$  have overcome  $\frac{G3528}{}$  them:

because  $\frac{G3754}{G}$  greater  $\frac{G3187}{G}$  is he that is  $\frac{G2076}{G}$  in  $\frac{G1722}{G}$  you,  $\frac{G5213}{G}$  than  $\frac{G2228}{G}$  he that is in  $\frac{G1722}{G}$  the world.

# WHAT ARE SOME OF THE SPIRITUAL PROMISES AVAILABLE DUE TO THE FULFILMENT OF THE YEAR OF JUBILE?

THOSE WHO WERE CALLED IN THE OLD TESTAMENT AND DIED IN FAITH, ALL DIED WITH THE HOPE OF THE SPIRITUAL PROMISE OF THE ETERNAL SALVATION OF GOD TO BE MADE AVAILABLE BY JESUS CHRIST.

THE SPIRITUAL PROMISES INHERITED FROM THE ETERNAL SALVATION OF GOD UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST ARE NOW AVAILABLE TO US WHO ARE CALLED UNDER THE NEW COVENANT.

WE SHOULD BE LIVING IN THE SPIRITUAL FULFILMENT OF THE YEAR OF JUBILE OBTAINED BY THE BLOOD OF JESUS CHRIST?

Heb 11:13-16 (KJV) 13 These  $\frac{G3778}{}$  all  $\frac{G3956}{}$  died  $\frac{G599}{}$  in  $\frac{G2596}{}$  faith,  $\frac{G4102}{}$  not  $\frac{G3361}{}$  having received  $\frac{G2983}{}$  the promises,  $\frac{G1860}{}$  but  $\frac{G235}{}$  having seen  $\frac{G1492}{}$  them  $\frac{G846}{}$  afar off,  $\frac{G4207}{}$  and  $\frac{G2532}{}$  were persuaded of  $\frac{G3982}{}$  them, and  $\frac{G2532}{}$  confessed  $\frac{G3670}{}$  that  $\frac{G3754}{}$  they were  $\frac{G1526}{}$  strangers  $\frac{G3581}{}$  and  $\frac{G2532}{}$  pilgrims  $\frac{G3927}{}$  on  $\frac{G1909}{}$  the earth.  $\frac{G1093}{}$ 

Heb 11:14 (KJV) 14 For G1063 they that say G3004 such things G5108 declare plainly G1718 that G3754 they seek G1934 a country. G3968

Heb 11:15 (KJV) 15 And  $\frac{G2532}{}$  truly,  $\frac{G3303}{}$  if  $\frac{G1487}{}$  they had been mindful  $\frac{G3421}{}$  of that  $\frac{G1565}{}$  country from  $\frac{G575}{}$  whence  $\frac{G3739}{}$  they came out,  $\frac{G1831}{}$  they might  $\frac{G302}{}$  have had  $\frac{G2192}{}$  opportunity  $\frac{G2540}{}$  to have returned.  $\frac{G344}{}$ 

Heb 11:16 (KJV) 16 But  $\frac{G1161}{1}$  now  $\frac{G3570}{1}$  they desire  $\frac{G3713}{1}$  a better  $\frac{G2909}{1}$  country, that is,  $\frac{G5123}{1}$  an heavenly:  $\frac{G2032}{1}$  wherefore  $\frac{G1352}{1}$  God  $\frac{G2316}{1}$  is  $\frac{G1870}{1}$  not  $\frac{G3756}{1}$  ashamed  $\frac{G1870}{1}$   $\frac{G846}{1}$  to be called  $\frac{G1941}{1}$  their  $\frac{G846}{1}$  God:  $\frac{G2316}{1}$  for  $\frac{G1063}{1}$  he hath prepared  $\frac{G2090}{1}$  for them  $\frac{G846}{1}$  a city.  $\frac{G4172}{1}$ 

WHEN JESUS CHRIST FULFILLED THE PASSOVER AND DAYS OF UNLEAVENED BREAD IN THE FULFILMENT OF THE YEAR OF JUBILE, HE MADE ETERNAL SALVATION AVAILABLE AND ALSO THE SPIRITUAL PROMISES OF ALL WHO WILL BE CALLED AS FIRSTFRUITS OF GOD TO BE IN THE FIRST RESURRECTION.

- 2 Cor 1:20 (KJV) <u>FOR G1063 ALL G3745 THE PROMISES G1860 OF GOD G2316 IN G1722 HIM G846 ARE YEA, G3483 AND G2532 IN G1722 HIM G846 AMEN, G281 unto G4314 the glory G1391 of God G2316 by G1223 us. G2257</u>
- Gal 3:14 (KJV) That G2443 the blessing G2129 of Abraham G11 might come G1096 on G1519 the Gentiles G1484 THROUGH G1722 JESUS G2424 CHRIST; G5547 THAT G2443 WE MIGHT RECEIVE G2983 THE PROMISE G1860 OF THE SPIRIT G4151 THROUGH G1223 FAITH. G4102
- 1 Tim 4:8 (KJV) For  $\frac{G1063}{D}$  bodily  $\frac{G4984}{D}$  exercise  $\frac{G1129}{D}$  profiteth  $\frac{G2076}{D}$  little:  $\frac{G4314}{D}$  but  $\frac{G1161}{D}$  godliness  $\frac{G2150}{D}$  is  $\frac{G2076}{D}$  profitable  $\frac{G5624}{D}$  unto  $\frac{G4314}{D}$  all things,  $\frac{G3956}{D}$  HAVING  $\frac{G2192}{D}$  PROMISE  $\frac{G1860}{D}$  OF THE LIFE  $\frac{G2222}{D}$  THAT NOW IS,  $\frac{G3568}{D}$  AND  $\frac{G2532}{D}$  OF THAT WHICH IS TO COME.  $\frac{G3195}{D}$
- 2 Tim 1:1 (KJV) Paul,  $\frac{G3972}{G3972}$  an apostle  $\frac{G652}{G3972}$  of Jesus  $\frac{G2424}{G3996}$  Christ  $\frac{G5547}{G3996}$  by  $\frac{G1223}{G3996}$  the will  $\frac{G2307}{G3996}$  of God,  $\frac{G2316}{G3998}$  ACCORDING TO  $\frac{G2596}{G3998}$  THE PROMISE  $\frac{G1860}{G3998}$  OF LIFE  $\frac{G2222}{G3998}$  WHICH  $\frac{G3588}{G3998}$  IS IN  $\frac{G1722}{G3998}$  CHRIST  $\frac{G5547}{G3998}$  JESUS,  $\frac{G2424}{G3998}$
- Heb 9:15 (KJV) And  $\frac{G2532}{G2532}$  for this  $\frac{G5124}{G2537}$  cause  $\frac{G1223}{G3316}$  he is  $\frac{G2076}{G3316}$  the mediator  $\frac{G3316}{G3316}$  of the new  $\frac{G2537}{G3519}$  testament,  $\frac{G1242}{G3704}$  by means  $\frac{G1096}{G109}$  of death,  $\frac{G2288}{G2288}$  for  $\frac{G1519}{G1519}$  the redemption  $\frac{G629}{G629}$  of the transgressions  $\frac{G3847}{G1242}$  that were under  $\frac{G1909}{G1860}$  the first  $\frac{G4413}{G166}$  testament,  $\frac{G1242}{G2983}$  THEY WHICH ARE CALLED  $\frac{G2564}{G2983}$  MIGHT RECEIVE  $\frac{G2983}{G2983}$  THE PROMISE  $\frac{G1860}{G1860}$  OF ETERNAL  $\frac{G166}{G1860}$  INHERITANCE.  $\frac{G2817}{G1860}$
- 2 Peter 1:4 (KJV) Whereby  $\frac{G1223}{G3739}$  are given  $\frac{G1433}{G3739}$  unto us  $\frac{G2254}{G3176}$  exceeding great  $\frac{G3176}{G3176}$  and  $\frac{G2532}{G3176}$  precious  $\frac{G5093}{G3196}$  promises:  $\frac{G1862}{G3196}$  that  $\frac{G2443}{G3196}$  by  $\frac{G1223}{G3196}$  these  $\frac{G5130}{G3196}$  ye might be  $\frac{G1096}{G3196}$  partakers  $\frac{G2844}{G3196}$  of the divine  $\frac{G2304}{G3196}$  nature,  $\frac{G5449}{G3196}$  having escaped  $\frac{G668}{G3196}$  the corruption  $\frac{G5356}{G3196}$  that is in  $\frac{G1722}{G3196}$  the world  $\frac{G2889}{G3196}$  through  $\frac{G1722}{G3196}$  lust.  $\frac{G1939}{G3196}$
- 1 John 2:25 (KJV) And  $\frac{G2532}{THIS}$   $\frac{THIS}{G3778}$   $\frac{G2076}{IS}$   $\frac{G2076}{THE}$   $\frac{G2076}{THE}$   $\frac{G1860}{IS}$   $\frac{G1861}{IS}$   $\frac{G1861}{IS}$   $\frac{G2254}{IS}$   $\frac{G1861}{IS}$   $\frac{G2254}{IS}$   $\frac{G1861}{IS}$   $\frac{G186$
- **❖ ACCESS TO GOD THE FATHER AT THE THRONE OF GRACE**

Rom 5:1 (KJV) By  $\frac{G1223}{}$  whom  $\frac{G3739}{}$  also  $\frac{G2532}{}$  we have  $\frac{G2192}{}$  access  $\frac{G4318}{}$  by faith  $\frac{G4102}{}$  into  $\frac{G1519}{}$  this  $\frac{G5026}{}$  grace  $\frac{G5485}{}$  wherein  $\frac{G1722}{}$   $\frac{G3739}{}$  we stand,  $\frac{G2476}{}$  and  $\frac{G2532}{}$  rejoice  $\frac{G2744}{}$  in  $\frac{G1909}{}$  hope  $\frac{G1680}{}$  of the glory  $\frac{G1391}{}$  of God.  $\frac{G2316}{}$ 

Eph 2:18 (KJV) For G3754 THROUGH G1223 HIM G846 WE G2192 BOTH G297 HAVE G2192 ACCESS G4318 by G1722 one G1520 Spirit G4151 unto G4314 the Father. G3962

Eph 3:12 (KJV) <u>IN G1722 WHOM G3739 WE HAVE G2192 BOLDNESS G3954 AND G2532 ACCESS G4318 WITH G1722 CONFIDENCE G4006 BY G1223 THE FAITH G4102 OF HIM. G846</u>

Heb 4:16 (KJV) <u>LET US G4334 THEREFORE G3767 COME G4334 BOLDLY G3326 G3954 UNTO THE THRONE G2362 OF GRACE, G5485 that G2443 we may obtain G2983 mercy, G1656 and G2532 find G2147 grace G5485 to help G996 in G1519 time of need. G2121</u>

Heb 9:8 (KJV) THE HOLY G40 GHOST G4151 THIS G5124 SIGNIFYING, G1213 THAT THE WAY G3598 INTO THE HOLIEST OF ALL G39 WAS G5319 NOT YET G3380 MADE MANIFEST, G5319 while as the first G4413 tabernacle G4633 was G2192 yet G2089 standing: G4714

# **❖ WE CAN HAVE CONFIDENCE IN OUR PRAYER TO GOD THE FATHER IN JESUS NAME**

WE NOW HAVE ACCESS IN PRAYER TO GOD THE FATHER IN JESUS NAME

- 1 John 3:20-24 (KJV) 20 For  $\frac{G3754}{G}$  if  $\frac{G1437}{G}$  our  $\frac{G2257}{G}$  heart  $\frac{G2588}{G}$  condemn us,  $\frac{G2607}{G}$   $\frac{G3754}{G}$  God  $\frac{G2316}{G}$  is  $\frac{G2076}{G}$  greater  $\frac{G3187}{G}$  than our  $\frac{G2257}{G}$  heart,  $\frac{G2588}{G}$  and  $\frac{G2532}{G}$  knoweth  $\frac{G1097}{G}$  all things.  $\frac{G3956}{G}$
- 1 John 3:21 (KJV) 21 Beloved,  $\frac{G27}{G}$  if  $\frac{G3362}{G}$  our  $\frac{G2257}{G}$  heart  $\frac{G2588}{G}$  condemn  $\frac{G2607}{G}$  us  $\frac{G2257}{G}$  not,  $\frac{G3362}{G}$  then have we  $\frac{G2192}{G}$  confidence  $\frac{G3954}{G}$  toward  $\frac{G4314}{G}$  God.  $\frac{G2316}{G}$
- 1 John 3:22 (KJV) 22 And  $\frac{G2532}{G2532}$  whatsoever  $\frac{G3739}{G1437}$  we ask,  $\frac{G154}{G154}$  we receive  $\frac{G2983}{G154}$  of  $\frac{G3844}{G155}$  him,  $\frac{G846}{G155}$  because  $\frac{G3754}{G155}$  we keep  $\frac{G5083}{G155}$  his  $\frac{G846}{G155}$  commandments,  $\frac{G1785}{G155}$  and  $\frac{G2532}{G155}$  do  $\frac{G4160}{G155}$  those things that are pleasing  $\frac{G701}{G155}$  in his  $\frac{G846}{G1555}$  sight.  $\frac{G1799}{G1555}$

- 1 John 3:23 (KJV) 23 And  $\frac{G2532}{1}$  this  $\frac{G3778}{1}$  is  $\frac{G2076}{1}$  his  $\frac{G846}{1}$  commandment,  $\frac{G1785}{1}$  That  $\frac{G2443}{1}$  we should believe  $\frac{G4100}{1}$  on the name  $\frac{G3686}{1}$  of his  $\frac{G846}{1}$  Son  $\frac{G5207}{1}$  Jesus  $\frac{G2424}{1}$  Christ,  $\frac{G5547}{1}$  and  $\frac{G2532}{1}$  love  $\frac{G25}{1}$  one another,  $\frac{G240}{1}$  as  $\frac{G2531}{1}$  he gave  $\frac{G1325}{1}$  us  $\frac{G2254}{1}$  commandment.
- 1 John 3:24 (KJV) 24 And  $\frac{G2532}{G3306}$  he that keepeth  $\frac{G5083}{G306}$  his  $\frac{G846}{G3306}$  commandments  $\frac{G1785}{G3306}$  dwelleth  $\frac{G3306}{G3306}$  in  $\frac{G1722}{G5129}$  him,  $\frac{G846}{G3306}$  and  $\frac{G2532}{G3754}$  he eabideth  $\frac{G3306}{G3306}$  in  $\frac{G1722}{G372}$  us,  $\frac{G2254}{G3739}$  by  $\frac{G1537}{G3739}$  the Spirit  $\frac{G4151}{G3739}$  which  $\frac{G3739}{G3739}$  he hath given  $\frac{G1325}{G3739}$  us.  $\frac{G2254}{G3739}$

### ❖ THE PROMISE OF BEING SONS OF GOD THE FATHER NOW IN THE FLESH AWAITING THE ETERNAL INHERITANCE

1 John 3:1-3 (KJV) 1 Behold,  $\frac{G1492}{}$  what manner  $\frac{G4217}{}$  of love  $\frac{G26}{}$  the Father  $\frac{G3962}{}$  hath bestowed  $\frac{G1325}{}$  upon us,  $\frac{G2254}{}$  that  $\frac{G2443}{}$  we should be called  $\frac{G2564}{}$  the sons  $\frac{G5043}{}$  of God:  $\frac{G2316}{}$  therefore  $\frac{G1223}{}$   $\frac{G5124}{}$  the world  $\frac{G2889}{}$  knoweth  $\frac{G1097}{}$  us  $\frac{G2248}{}$  not,  $\frac{G3756}{}$  because  $\frac{G3754}{}$  it knew  $\frac{G1097}{}$  him  $\frac{G846}{}$  not.  $\frac{G3756}{}$ 

1 John 3:2 (KJV) 2 Beloved,  $\frac{G27}{1}$  now  $\frac{G3568}{1}$  are we  $\frac{G2070}{1}$  the sons  $\frac{G5043}{1}$  of God,  $\frac{G2316}{1}$  and  $\frac{G2532}{1}$  it doth  $\frac{G5319}{1}$  not yet  $\frac{G3768}{1}$  appear  $\frac{G5319}{1}$  what  $\frac{G5101}{1}$  we shall be:  $\frac{G2071}{1}$  but  $\frac{G1161}{1}$  we know  $\frac{G1492}{1}$  that,  $\frac{G3754}{1}$  when  $\frac{G1437}{1}$  he shall appear,  $\frac{G5319}{1}$  we shall be  $\frac{G2071}{1}$  like  $\frac{G3664}{1}$  him;  $\frac{G846}{1}$  for  $\frac{G3754}{1}$  we shall see  $\frac{G3700}{1}$  him  $\frac{G846}{1}$  as  $\frac{G2531}{1}$  he is.

1 John 3:3 (KJV) 3 And  $\frac{G2532}{G2532}$  every man  $\frac{G3956}{G3956}$  that hath  $\frac{G2192}{G1952}$  this  $\frac{G5026}{G1952}$  hope  $\frac{G1680}{G1952}$  in  $\frac{G1909}{G1565}$  him  $\frac{G846}{G1565}$  purifieth  $\frac{G48}{G1565}$  himself,  $\frac{G1438}{G1565}$  even as  $\frac{G2531}{G1565}$  he  $\frac{G2076}{G1565}$  pure.  $\frac{G53}{G1565}$ 

# **\* WHAT WAS THE SIN COMMITTED BY ANANIAS AND SAPPHIRA DURING THE YEAR OF JUBILE?**

THE SIN OF ANANIAS ANS SAPPHIRA OCCURRED DURING THE YEAR OF JUBILE, DURING A YEAR OF MATERIAL INCREASE.
THEY WERE MORE CONCERN ABOUT PROTECTING THEIR SPIRITUAL IMAGE IN THE CHURCH OF GOD THAN THE CONSEQUENCE OF NOT HAVING THE FEAR OF GOD.

Deut 15:9-11 (KJV) 9 <u>BEWARE H8104 THAT THERE BE NOT A</u>
THOUGHT H1697 IN THY WICKED H1100 HEART, H3824 SAYING, H559
THE SEVENTH H7651 YEAR, H8141 THE YEAR H8141 OF RELEASE, H8059

<u>IS AT HAND</u>;  $^{H7126}$  and thine eye  $^{H5869}$  be evil  $^{H7489}$  against thy poor  $^{H34}$  brother,  $^{H251}$  and thou givest  $^{H5414}$  him nought; and he cry  $^{H7121}$  unto the LORD  $^{H3068}$  against thee, and it be sin  $^{H2399}$  unto thee.

Deut 15:10 (KJV) 10 THOU SHALT SURELY H5414 GIVE H5414 HIM, AND THINE HEART H3824 SHALL NOT BE GRIEVED H3415 WHEN THOU GIVEST H5414 UNTO HIM: because H1558 that for this thing H1697 the LORD H3068 thy God H430 shall bless H1288 thee in all thy works, H4639 and in all that thou puttest H4916 thine hand H3027 unto. Deut 15:11 (KJV) 11 For the poor H34 shall never cease H2308 out of H7130 the land: H776 therefore I command H6680 thee, saying, H559 Thou shalt open H6605 thine hand H3027 wide H6605 unto thy brother, H251 to thy poor, H6041 and to thy needy, H34 in thy land.

ANANIAS AND SAPPHIRA WAS ABLE TO SELL LAND AS WAS THE CUSTOM DURING THE YEAR OF JUBILE WHICH WAS THE YEAR OF MATERIAL INCREASE UNDER THE OLD COVENANT LAW OF MOSES.

THEY WOULD HAVE SEEN OTHERS AND THEN JOSES CALLED BARNABAS RECOGNIZED BY THE APOSTLES FOR THEIR CONTRIBUTIONS AND HAD SPIRITUAL ENVY AND WAS LOOKING TO BE FALSELY RECOGNIZED BEFORE THE CHURCH OF GOD.

THEY WERE STILL OPERATING IN THE SPIRIT OF THE OLD COVENANT AND NOT BY THE SPIRIT HEART UNDER THE NEW COVENANT.

Acts 4:33-37 (KJV) 33 And  $\frac{G2532}{G2532}$  with great  $\frac{G3173}{G2532}$  power  $\frac{G1411}{G2532}$  gave  $\frac{G591}{G2532}$  the apostles  $\frac{G652}{G252}$  witness  $\frac{G3142}{G2532}$  of the resurrection  $\frac{G386}{G252}$  of the Lord  $\frac{G2962}{G252}$  Jesus:  $\frac{G2424}{G252}$  and  $\frac{G5037}{G2525}$  great  $\frac{G3173}{G2525}$  grace  $\frac{G5485}{G2525}$  was  $\frac{G2258}{G2525}$  upon  $\frac{G1909}{G2525}$  them  $\frac{G846}{G2525}$  all.  $\frac{G3956}{G2525}$ 

Acts 4:34 (KJV) 34 Neither  $\frac{G3761}{G1063}$  was  $\frac{G5225}{G1729}$  there any  $\frac{G5100}{G1722}$  among  $\frac{G1722}{G1722}$  them  $\frac{G846}{G1729}$  that lacked:  $\frac{G1729}{G1063}$  as many as  $\frac{G3745}{G1729}$  were  $\frac{G5225}{G1729}$  possessors  $\frac{G2935}{G1729}$  of lands  $\frac{G5564}{G1729}$  or  $\frac{G2228}{G1729}$  houses  $\frac{G3614}{G1729}$  sold them,  $\frac{G4453}{G1729}$  AND BROUGHT  $\frac{G5342}{G1729}$  THE PRICES  $\frac{G5092}{G1729}$  OF THE THINGS THAT WERE SOLD,  $\frac{G4097}{G1729}$ 

Acts 4:35 (KJV) 35 AND G2532 LAID THEM DOWN G5087 AT G3844 THE APOSTLES' G652 FEET: G4228 and G1161 distribution was made G1239

unto every man  $\frac{G1538}{}$  according  $\frac{G2530}{}$  as  $\frac{G302}{}$  he had  $\frac{G2192}{}$  need.  $\frac{G5100}{}$ 

Acts 4:36 (KJV) 36 And G1161 Joses, G2500 who G3588 by G5259 the apostles G652 was surnamed G1941 Barnabas, G921 (which G3739 is, G2076 being interpreted, G3177 The son G5207 of consolation,) G3874 a Levite, G3019 and of the country G1085 of Cyprus, G2953 Acts 4:37 (KJV) 37 HAVING G5225 G846 LAND, G68 SOLD G4453 IT, AND BROUGHT G5342 THE MONEY, G5536 AND G2532 LAID G5087 IT AT G3844 THE APOSTLES' G652 FEET. G4228

#### **❖ THE SIN OF ANANIAS AND SAPPHIRA**

JUDGMENT IS IN OUR HEART UNDER THE NEW COVENANT NOT IN OUR WORDS.

Acts 5:1-11 (KJV) 1 But  $\frac{G1161}{}$  a certain  $\frac{G5100}{}$  man  $\frac{G435}{}$  named  $\frac{G3686}{}$  Ananias,  $\frac{G367}{}$  with  $\frac{G4862}{}$  Sapphira  $\frac{G4551}{}$  his  $\frac{G846}{}$  wife,  $\frac{G1135}{}$  SOLD  $\frac{G4453}{}$  A POSSESSION,  $\frac{G2933}{}$ 

Acts 5:2 (KJV) 2 AND G2532 KEPT BACK G3557 PART OF G575 THE PRICE, G5092 his G846 wife G1135 also G2532 being privy G4894 to it, and G2532 BROUGHT G5342 A CERTAIN G5100 PART, G3313 AND LAID G5087 IT AT G3844 THE APOSTLES' G652 FEET. G4228

Acts 5:3 (KJV) 3 But  $\frac{G1161}{}$  Peter  $\frac{G4074}{}$  said,  $\frac{G2036}{}$  Ananias,  $\frac{G367}{}$  why  $\frac{G1302}{}$   $\frac{}{}$  HATH  $\frac{}{}$  SATAN  $\frac{G4567}{}$  FILLED  $\frac{}{}$  G4137 THINE  $\frac{}{}$  G4675 HEART  $\frac{}{}$  G2588  $\frac{}{}$  G4571 TO LIE  $\frac{}{}$  G5574 TO THE HOLY  $\frac{}{}$  G405T,  $\frac{}{}$  G4151 and  $\frac{}{}$  G2532 TO KEEP BACK  $\frac{}{}$  G3557 PART OF  $\frac{}{}$  G575 THE PRICE  $\frac{}{}$  G5092 OF THE LAND?  $\frac{}{}$  G5564

Acts 5:4 (KJV) 4 Whiles it remained,  $\frac{G3306}{G3306}$  was it not  $\frac{G3780}{G3780}$  thine own?  $\frac{G4671}{G3306}$  and  $\frac{G2532}{G2532}$  after it was sold,  $\frac{G4097}{G4097}$  was it not  $\frac{G5225}{G4097}$  in  $\frac{G1722}{G4097}$  thine own  $\frac{G4674}{G4097}$  power?  $\frac{G1849}{G4097}$  WHY  $\frac{G5101}{G3754}$  HAST THOU CONCEIVED  $\frac{G5087}{G4097}$  THIS  $\frac{G5124}{G4097}$  THING  $\frac{G4229}{G4097}$  IN  $\frac{G1722}{G4097}$  THINE  $\frac{G4675}{G4097}$  HEART?  $\frac{G2588}{G4097}$  THOU HAST  $\frac{G5574}{G5574}$  NOT  $\frac{G3756}{G3756}$  LIED  $\frac{G5574}{G444}$  UNTO MEN,  $\frac{G444}{G4097}$  BUT  $\frac{G235}{G4097}$  UNTO GOD.  $\frac{G2316}{G4097}$ 

Acts 5:5 (KJV) 5 And  $\frac{G1161}{}$  Ananias  $\frac{G367}{}$  hearing  $\frac{G191}{}$  these  $\frac{G5128}{}$  words  $\frac{G3056}{}$  fell down,  $\frac{G4098}{}$  and gave up the ghost:  $\frac{G1634}{}$  and  $\frac{G2532}{}$  great  $\frac{G3173}{}$  fear  $\frac{G5401}{}$  came  $\frac{G1096}{}$  on  $\frac{G1909}{}$  all  $\frac{G3956}{}$  them that heard  $\frac{G191}{}$  these things.  $\frac{G5023}{}$ 

Acts 5:6 (KJV) 6 And  $\frac{G1161}{}$  the young men  $\frac{G3501}{}$  arose,  $\frac{G450}{}$  wound  $\frac{G4958}{}$  him  $\frac{G846}{}$  up,  $\frac{G4958}{}$  and  $\frac{G2532}{}$  carried him out,  $\frac{G1627}{}$  and buried  $\frac{G2290}{}$  him.

Acts 5:7 (KJV) 7 And G1161 it was G1096 about G5613 the space G1292 of three  $\frac{G5140}{}$  hours  $\frac{G5610}{}$  after,  $\frac{G1292}{}$  when  $\frac{G2532}{}$  his  $\frac{G846}{}$  wife,  $\frac{G1135}{}$ not G3361 knowing G1492 what was done, G1096 came in. G1525 Acts 5:8 (KJV) 8 And G1161 Peter G4074 answered G611 unto her, G846 Tell  $\frac{G2036}{G2036}$  me  $\frac{G3427}{G2036}$  whether  $\frac{G1487}{G2036}$  ve sold  $\frac{G591}{G2036}$  the land  $\frac{G5564}{G2036}$  for so much? G5118 And G1161 she said, G2036 Yea, G3483 for so much. G5118 Acts 5:9 (KJV) 9 Then G1161 Peter G4074 said G2036 unto G4314 her, G846 How G5101 is it that G3754 ye G5213 have agreed together G4856 to tempt G3985 THE SPIRIT G4151 OF THE LORD? G2962 behold, G2400 the feet G4228 of them which have buried G2290 thy G4675 husband G435 are at  $\frac{G1909}{1}$  the door,  $\frac{G2374}{1}$  and  $\frac{G2532}{1}$  shall carry  $\frac{G1627}{1}$  thee  $\frac{G4571}{1}$  out. Acts 5:10 (KJV) 10 Then G1161 fell she down G4098 straightway G3916 at G3844 his G846 feet, G4228 and G2532 yielded up the ghost: G1634 and G1161 the young men G3495 came in, G1525 and found G2147 her G846 dead, G3498 and, G2532 carrying her forth, G1627 buried G2290 her by G4314 her G846 husband. G435

Acts 5:11 (KJV) 11 And  $\frac{G2532}{}$  great  $\frac{G3173}{}$  fear  $\frac{G5401}{}$  came  $\frac{G1096}{}$  upon  $\frac{G1909}{}$  all  $\frac{G3650}{}$  the church,  $\frac{G1577}{}$  and  $\frac{G2532}{}$  upon  $\frac{G1909}{}$  as many as  $\frac{G3956}{}$  heard  $\frac{G191}{}$  these things.

# ANANIAS AND SAPPIRA WOULD HAVE MADE A VOW BEFORE THE LORD AND DID NOT HAVE THE FEAR OF THE LORD NOT TO BREAK IT.

Num 30:1-2 (KJV) 1 And Moses  $\frac{\text{H4872}}{\text{spake}}$  spake  $\frac{\text{H1696}}{\text{unto the heads}}$  unto the heads  $\frac{\text{H7218}}{\text{of the tribes}}$  concerning the children  $\frac{\text{H1121}}{\text{H1697}}$  of Israel,  $\frac{\text{H3478}}{\text{saying}}$  saying,  $\frac{\text{H559}}{\text{H5680}}$  This is the thing  $\frac{\text{H1697}}{\text{union}}$  which the LORD  $\frac{\text{H3068}}{\text{hath}}$  hath commanded.

Num 30:2 (KJV) 2 IF A MAN H376 VOW H5087 A VOW H5088 UNTO THE LORD, H3068 OR SWEAR H7650 AN OATH H7621 TO BIND H631 HIS SOUL H5315 WITH A BOND; H632 HE SHALL NOT BREAK H2490 HIS WORD, H1697 HE SHALL DO H6213 ACCORDING TO ALL THAT PROCEEDETH H3318 OUT OF HIS MOUTH. H6310

Deut 23:21-23 (KJV) 21 WHEN THOU SHALT VOW H5087 A VOW H5088 UNTO THE LORD H3068 THY GOD, H430 THOU SHALT NOT SLACK H309 TO PAY H7999 IT: FOR THE LORD H3068 THY GOD H430 WILL SURELY H1875 REQUIRE H1875 IT OF THEE; AND IT WOULD BE SIN H2399 IN THEE.

Deut 23:22 (KJV) 22 But if thou shalt forbear  $\frac{H2308}{1}$  to vow,  $\frac{H5087}{1}$  it shall be no sin  $\frac{H2399}{1}$  in thee.

Deut 23:23 (KJV) 23 That which is gone out  $\frac{H4161}{}$  of thy lips  $\frac{H8193}{}$  thou shalt keep  $\frac{H8104}{}$  and perform;  $\frac{H6213}{}$  even a freewill offering,  $\frac{H5071}{}$  according as thou hast vowed  $\frac{H5087}{}$  unto the LORD  $\frac{H3068}{}$  thy God,  $\frac{H430}{}$  which thou hast promised  $\frac{H1696}{}$  with thy mouth.

Ecc 5:4-6 (KJV) 4 When thou vowest H5087 a vow H5088 unto God, H430 defer H309 not to pay H7999 it; for he hath no pleasure H2656 in fools: H3684 pay H7999 that which thou hast vowed. H5087 Ecc 5:5 (KJV) 4 Better H2896 is it that thou shouldest not vow, H5087 than that thou shouldest vow H5087 and not pay. H7999 Ecc 5:6 (KJV) 6 Suffer H5414 not thy mouth H6310 to cause thy flesh H1320 to sin; H2398 neither say H559 thou before H6440 the angel, H4397 that it was an error: H7684 WHEREFORE SHOULD GOD H430 BE ANGRY H7107 AT THY VOICE, H6963 AND DESTROY H2254 THE WORK H4639 OF THINE HANDS?

# ❖ ARE WE LIVING IN THE LIBERTY PROVIDED BY JESUS CHRIST IN FULFILMENT OF THE YEAR OF JUBILE?

WE MUST BE LIVING **NOW** IN THE **LIBERTY** OF THE SPIRIT OF **THE YEAR OF JUBILE** WHICH WAS FULFILLED BY JESUS CHRIST.

WE WERE IN **BONDAGE** TO THE FOLLOWING BEFORE WE RECEIVED THE LIBERTY OR FREEDOM PROVIDED BY JESUS CHRIST FULFILMENT IN THE YEAR OF JUBILE:

# **BONDAGE TO ETERNAL DEATH**

Rom 5:12 (KJV) 12 Wherefore,  $\frac{G1223}{G5124}$  as  $\frac{G5618}{G5618}$  by  $\frac{G1223}{G5124}$  one  $\frac{G1520}{G1223}$  one  $\frac{G444}{G2288}$  sin  $\frac{G266}{G2532}$  entered  $\frac{G1525}{G1223}$  into  $\frac{G1519}{G2532}$  the world,  $\frac{G2889}{G2532}$  and  $\frac{G2532}{G2532}$  death  $\frac{G2288}{G2532}$  by  $\frac{G1223}{G2532}$  sin;  $\frac{G266}{G2532}$  AND  $\frac{G2532}{G2532}$  SO  $\frac{G3779}{G2532}$  DEATH  $\frac{G2288}{G2532}$  PASSED  $\frac{G1330}{G1330}$  UPON  $\frac{G1519}{G1519}$  ALL  $\frac{G3956}{G3956}$  MEN,  $\frac{G444}{G44}$  FOR  $\frac{G1909}{G1909}$  THAT  $\frac{G3739}{G3739}$  ALL  $\frac{G3956}{G3956}$  HAVE SINNED:  $\frac{G264}{G3956}$ 

Heb 2:14-15 (KJV) 14 Forasmuch  $\frac{G1893}{1}$  then  $\frac{G3767}{1}$  as the children  $\frac{G3813}{1}$  are partakers  $\frac{G2841}{1}$  of flesh  $\frac{G4561}{1}$  and  $\frac{G2532}{1}$  blood,  $\frac{G129}{1}$  he  $\frac{G3348}{1}$  also  $\frac{G2532}{1}$  himself  $\frac{G846}{1}$  likewise  $\frac{G3898}{1}$  took part  $\frac{G3348}{1}$  of the

same;  $\frac{G846}{1}$  that  $\frac{G2443}{1}$  through  $\frac{G1223}{1}$  death  $\frac{G2288}{1}$  he might destroy  $\frac{G2673}{1}$  him that had  $\frac{G2192}{1}$  the power  $\frac{G2904}{1}$  of death,  $\frac{G2288}{1}$  that is,  $\frac{G5123}{1}$  the devil;  $\frac{G1228}{1}$ 

Heb 2:15 (KJV) 15 And G2532 deliver G525 them G5128 who G3745 through G1223 FEAR G5401 OF DEATH G2288 WERE G2258 ALL G3956 THEIR LIFETIME G2198 SUBJECT G1777 TO BONDAGE. G1397

# **❖ BONDAGE TO THE SPIRIT OF UNGODLY FEAR**

Rom 8:15 (KJV) 15 For  $\frac{G1063}{}$  ye have  $\frac{G2983}{}$  not  $\frac{G3756}{}$  received  $\frac{G2983}{}$  the spirit  $\frac{G4151}{}$  of bondage  $\frac{G1397}{}$  again  $\frac{G3825}{}$  to  $\frac{G1519}{}$  fear;  $\frac{G5401}{}$  but  $\frac{G235}{}$  ye have received  $\frac{G2983}{}$  the Spirit  $\frac{G4151}{}$  of adoption,  $\frac{G5206}{}$  whereby  $\frac{G1722}{}$  G3739 we cry,  $\frac{G2896}{}$  Abba,  $\frac{G5}{}$  Father.  $\frac{G3962}{}$ 

2 Tim 1:7 (KJV) 7 For  $\frac{G1063}{G}$  God  $\frac{G2316}{G}$  hath  $\frac{G1325}{G}$  not  $\frac{G3756}{G}$  given  $\frac{G1325}{G}$  us  $\frac{G2254}{G}$  the spirit  $\frac{G4151}{G}$  of fear;  $\frac{G1167}{G}$  but  $\frac{G235}{G}$  of power,  $\frac{G1411}{G}$  and  $\frac{G2532}{G}$  of a sound mind.  $\frac{G4995}{G}$ 

1 John 4:17-18 (KJV) 17 Herein  $\frac{G1722}{G5129}$  is our  $\frac{G3326}{G2257}$  love  $\frac{G26}{G2257}$  made perfect,  $\frac{G5048}{G2250}$  that  $\frac{G2443}{G2250}$  we may have  $\frac{G2192}{G2250}$  boldness  $\frac{G3954}{G2250}$  in  $\frac{G1722}{G250}$  the day  $\frac{G2250}{G2532}$  of judgment:  $\frac{G2920}{G2532}$  because  $\frac{G3754}{G2532}$  as  $\frac{G2531}{G2532}$  he  $\frac{G1565}{G2532}$  is,  $\frac{G2076}{G2532}$  so  $\frac{G2532}{G2532}$  are  $\frac{G2070}{G2532}$  we  $\frac{G2249}{G2532}$  in  $\frac{G1722}{G1722}$  this  $\frac{G5129}{G5401}$  world.  $\frac{G2889}{G2532}$  1 John 4:18 (KJV) 18 There is  $\frac{G2076}{G26}$  no  $\frac{G3756}{G3756}$  fear  $\frac{G5401}{G5399}$  in  $\frac{G1722}{G5048}$  love  $\frac{G26}{G25399}$  casteth  $\frac{G906}{G25399}$  out  $\frac{G1854}{G1161}$  fear:  $\frac{G5401}{G25399}$  torment.  $\frac{G2851}{G1161}$  He that feareth  $\frac{G5399}{G5048}$  is  $\frac{G5048}{G5399}$  not  $\frac{G3756}{G3756}$  made perfect  $\frac{G5048}{G5048}$  in  $\frac{G1722}{G1722}$  love.  $\frac{G26}{G256}$ 

# **❖ BONDAGE TO THE INFLUENCE OF SATAN**

Eph 2:2 (KJV) 2 Wherein  $\frac{G1722}{G3739}$  in time past  $\frac{G4218}{G4218}$  ye walked  $\frac{G4043}{G4043}$  according to  $\frac{G2596}{G4043}$  the course  $\frac{G165}{G4151}$  of this  $\frac{G5127}{G4151}$  world,  $\frac{G2889}{G4151}$  according to  $\frac{G2596}{G4151}$  the prince  $\frac{G758}{G4151}$  of the power  $\frac{G1849}{G4151}$  of the air,  $\frac{G109}{G4151}$  the children  $\frac{G5207}{G4151}$  of disobedience:  $\frac{G543}{G4151}$ 

# **❖ BONDAGE TO THE INFLUENCE OF THE WORLD**

1 John 2:15-17 (KJV) 15 Love  $\frac{G25}{1}$  not  $\frac{G3361}{1}$  the world,  $\frac{G2889}{1}$  neither  $\frac{G3366}{1}$  the things that are in  $\frac{G1722}{1}$  the world.  $\frac{G2889}{1}$  If  $\frac{G1437}{1}$  any

man  $\frac{G5100}{1}$  love  $\frac{G25}{1}$  the world,  $\frac{G2889}{1}$  the love  $\frac{G26}{1}$  of the Father  $\frac{G3962}{1}$  is  $\frac{G2076}{1}$  not  $\frac{G3756}{1}$  in  $\frac{G1722}{1}$  him.  $\frac{G846}{1}$ 

1 John 2:15-17 (KJV) 16 For  $\frac{G3754}{G4561}$  all  $\frac{G3956}{G4561}$  that is in  $\frac{G1722}{G4593}$  the lust  $\frac{G1939}{G45939}$  of the flesh,  $\frac{G4561}{G4561}$  and  $\frac{G2532}{G45939}$  the lust  $\frac{G1939}{G45939}$  of the eyes,  $\frac{G3788}{G45939}$  and  $\frac{G2532}{G45939}$  the pride  $\frac{G212}{G45939}$  of  $\frac{G1537}{G45939}$  the Father,  $\frac{G3962}{G45939}$  but  $\frac{G235}{G45939}$  is  $\frac{G2076}{G45939}$  the world  $\frac{G2889}{G45939}$  passeth away,  $\frac{G3855}{G45939}$  and  $\frac{G2532}{G45939}$  the lust  $\frac{G1939}{G45939}$  thereof:  $\frac{G846}{G45939}$  but  $\frac{G1161}{G45939}$  he that doeth  $\frac{G4160}{G45939}$  the will  $\frac{G2307}{G45939}$  of  $\frac{G4160}{G45939}$  the will  $\frac{G4160}{G45939}$  the will  $\frac{G2307}{G45939}$  of  $\frac{G4160}{G45939}$  the will  $\frac{G4160}{G459399}$  the will

John 4:4 (KJV) 4 Ye adulterers  $\frac{G3432}{}$  and  $\frac{G2532}{}$  adulteresses,  $\frac{G3428}{}$  know ye  $\frac{G1492}{}$  not  $\frac{G3756}{}$  that  $\frac{G3754}{}$  the friendship  $\frac{G5373}{}$  of the world  $\frac{G2889}{}$  is  $\frac{G2076}{}$  enmity  $\frac{G2189}{}$  with  $\frac{G03754}{}$  whosoever  $\frac{G3739}{}$   $\frac{G302}{}$  therefore  $\frac{G3767}{}$  will be  $\frac{G1511}{}$   $\frac{G1014}{}$  a friend  $\frac{G5384}{}$  of the world  $\frac{G2889}{}$  is  $\frac{G2525}{}$  the enemy  $\frac{G2190}{}$  of God.  $\frac{G2316}{}$ 

#### **❖ BONDAGE TO THE INFLUENCE OF OUR SINFUL FLESH**

Rom 7:24-25 (KJV) 24 O wretched  $\frac{G5005}{man}$  man  $\frac{G444}{man}$  that I am!  $\frac{G1473}{man}$  who  $\frac{G5101}{man}$  shall deliver  $\frac{G4506}{man}$  me  $\frac{G3165}{man}$  from  $\frac{G1537}{man}$  the body  $\frac{G4983}{man}$  of this  $\frac{G5127}{man}$  death?

Rom 7:25 (KJV) 25 thank  $\frac{G2168}{G}$  God  $\frac{G2316}{G}$  through  $\frac{G1223}{G}$  Jesus  $\frac{G2424}{G}$  Christ  $\frac{G5547}{G}$  our  $\frac{G2257}{G}$  Lord.  $\frac{G2962}{G}$  So then  $\frac{G686}{G}$  with the mind  $\frac{G3563}{G}$  I myself  $\frac{G846}{G}$  serve  $\frac{G3303}{G}$  the law  $\frac{G3551}{G}$  of God;  $\frac{G2316}{G}$  but  $\frac{G1161}{G}$  with the flesh  $\frac{G4561}{G}$  the law  $\frac{G3551}{G}$  of sin.  $\frac{G266}{G}$ 

# **BONDAGE TO OUR PAST THOUGHTS AND WAYS**

2 Peter 1:12 (KJV) 12 Wherefore  $\frac{G1352}{I}$  I will  $\frac{G272}{I}$  not  $\frac{G3756}{I}$  be negligent  $\frac{G272}{I}$  to put  $\frac{G5279}{I}$  you  $\frac{G5209}{I}$  always  $\frac{G104}{I}$  in remembrance  $\frac{G5279}{I}$  of  $\frac{G4012}{I}$  these things,  $\frac{G5130}{I}$  though  $\frac{G2539}{I}$  ye know  $\frac{G1492}{I}$  them,  $\frac{AND}{G2532}$  BE ESTABLISHED  $\frac{G4741}{I}$  IN  $\frac{G1722}{I}$  THE PRESENT  $\frac{G3918}{I}$  TRUTH.  $\frac{G225}{I}$ 

TO OBTAIN THE SPIRITUAL BLESSINGS IN THE FULFILLMENT OF JUBILE BY JESUS CHRIST ONE MUST BE OBEDIENT TO THE LAW OF GOD AND HAVE THE FAITH OF JESUS CHRIST.

THOSE WHO ARE WALKING IN THE SPIRIT OF JUBILE WILL BE DOING THE FOLLOWING:

I. KEEPING THE TEN COMMANDMENTS OF GOD WHICH IS THE LAW OF GOD INCLUDING THE SEVENTH DAY SABBATH AND THE ANNUAL SABBATHS OF THE FEAST OF THE LORD.

Rom 2:13 (KJV) 13 (For  $\frac{G1063}{}$  not  $\frac{G3756}{}$  the hearers  $\frac{G202}{}$  of the law  $\frac{G3551}{}$  are just  $\frac{G1342}{}$  before  $\frac{G3844}{}$  God,  $\frac{G2316}{}$  BUT  $\frac{G235}{}$  THE DOERS  $\frac{G4163}{}$  OF THE LAW  $\frac{G3551}{}$  SHALL BE JUSTIFIED.  $\frac{G1344}{}$ 

Rom 7:22 (KJV) 22 For  $\frac{G1063}{I}$  I delight  $\frac{G4913}{I}$  in  $\frac{I}{I}$  In  $\frac{I}{I}$  In  $\frac{I}{I}$  In  $\frac{I}{I}$  In  $\frac{G2059}{I}$  after  $\frac{G2596}{I}$  the inward  $\frac{G2080}{I}$  man:

Rom 7:25 (KJV) 25 I thank  $\frac{G2168}{G}$  God  $\frac{G2316}{G}$  through  $\frac{G1223}{G}$  Jesus  $\frac{G2424}{G}$  Christ  $\frac{G5547}{G}$  our  $\frac{G2257}{G}$  Lord.  $\frac{G2962}{G}$  So then  $\frac{G686}{G}$   $\frac{G3767}{G}$  with the mind  $\frac{G3563}{G}$  I myself  $\frac{G846}{G}$  serve  $\frac{G3303}{G}$   $\frac{G1398}{G}$  THE LAW  $\frac{G3551}{G}$  OF GOD;  $\frac{G2316}{G}$  but  $\frac{G1161}{G}$  with the flesh  $\frac{G4561}{G}$  the law  $\frac{G3551}{G}$  of sin.  $\frac{G266}{G}$ 

Rom 8:6-8 (KJV) 6 For  $\frac{G1063}{DEATH}$  to be  $\frac{G5427}{DEATH}$  CARNALLY  $\frac{G4561}{DEATH}$  SPIRITUALLY  $\frac{G4151}{DEATH}$  MINDED  $\frac{G5427}{DEATH}$  IS LIFE  $\frac{G2222}{DEATH}$  AND  $\frac{G2532}{DEATH}$  PEACE.  $\frac{G1515}{DEATH}$ 

Rom 8:7 (KJV) 7 Because  $\frac{G1360}{}$  the carnal  $\frac{G4561}{}$  mind  $\frac{G5427}{}$  is enmity  $\frac{G2189}{}$  against  $\frac{G1519}{}$  God:  $\frac{G2316}{}$  for  $\frac{G1063}{}$  it is  $\frac{G5293}{}$  not  $\frac{G3756}{}$  subject  $\frac{G5293}{}$  to  $\frac{THE}{}$  LAW  $\frac{G3551}{}$  OF GOD,  $\frac{G2316}{}$  neither  $\frac{G3761}{}$  indeed  $\frac{G1063}{}$  can be.  $\frac{G1410}{}$ 

Rom 8:8 (KJV) 8 So then  $\frac{G1161}{1}$  they that are  $\frac{G5607}{1}$  in  $\frac{G1722}{1}$  the flesh  $\frac{G4561}{1}$  cannot  $\frac{G3756}{1}$  please  $\frac{G700}{1}$  God.  $\frac{G2316}{1}$ 

1 Cor 9:21 (KJV) 21 To them that are without law,  $\frac{G459}{G}$  as  $\frac{G5613}{G}$  without law,  $\frac{G459}{G}$  (BEING  $\frac{G5607}{G}$  NOT  $\frac{G3361}{G}$  WITHOUT LAW  $\frac{G459}{G}$  TO  $\frac{G0D}{G}$ ,  $\frac{G2316}{G}$  but  $\frac{G235}{G}$  under the law  $\frac{G1772}{G}$  to Christ,)  $\frac{G5547}{G}$  that  $\frac{G2443}{G}$  I might gain  $\frac{G2770}{G}$  them that are without law.

### II. FAITH IN JESUS CHRIST

Rom 3:27 (KJV) 27 Where  $\frac{G4226}{}$  is boasting  $\frac{G2746}{}$  then?  $\frac{G3767}{}$  It is excluded.  $\frac{G1576}{}$  By  $\frac{G1223}{}$  what  $\frac{G4169}{}$  law?  $\frac{G3551}{}$  of works?  $\frac{G2041}{}$  Nay:  $\frac{G3780}{}$  BUT  $\frac{G235}{}$  BY  $\frac{G1223}{}$  THE LAW  $\frac{G3551}{}$  OF FAITH.  $\frac{G4102}{}$ 

**★ TRUE SAINTS OF GOD WILL DEMONSTRATE THE EVIDENCE OF KEEPING THE LAW OF GOD AND HAVING THE FAITH OF JESUS CHRIST.** 

Rev 14:12 (KJV) 12 Here \$\frac{G5602}{G5602}\$ is \$\frac{G2076}{G2076}\$ the patience \$\frac{G5281}{G2083}\$ of the saints: \$\frac{G40}{G40}\$ HERE \$\frac{G5602}{G408}\$ ARE THEY THAT KEEP \$\frac{G5083}{G2083}\$ THE \$\frac{COMMANDMENTS}{G1785}\$ OF GOD, \$\frac{G2316}{G2316}\$ and \$\frac{G2532}{G2424}\$ THE FAITH \$\frac{G4102}{G4102}\$ OF JESUS.

#### **❖ SPIRITUAL LIBERTY IS NOW AVAILABLE:**

THE **SPIRITUAL LIBERTY** FROM BONDAGE **IS NOW AVAILABLE**BY THE FULFILMENT OF **THE YEAR OF JUBILE** BY JESUS CHRIST.

WE MUST BE WALKING IN THE LIBERTY WHICH JESUS CHRIST WOULD HAVE PROVIDED IN FULFILMENT OF PASSOVER AND DAYS OF UNLEAVENED BREAD AND THE COMING OF THE HOLY SPIRIT IN THE FIRST OF THE DUAL FULFILMENT OF THE DAY OF PENTECOST.

Gal 5:1 (KJV) 1 Stand fast  $\frac{G4739}{CHRIST}$  therefore  $\frac{G3767}{CHRIST}$  in  $\frac{THE LIBERTY}{CHRIST}$   $\frac{G1657}{CHRIST}$  in  $\frac{THE LIBERTY}{CHRIST}$   $\frac{G1659}{CHRIST}$   $\frac{G2248}{CHRIST}$   $\frac{G1659}{CHRIST}$  and  $\frac{G2532}{CHRIST}$  be  $\frac{G1758}{CHRIST}$  not  $\frac{G3361}{CHRIST}$  entangled  $\frac{G1758}{CHRIST}$  again  $\frac{G3825}{CHRIST}$  with the yoke  $\frac{G2218}{CHRIST}$  of bondage.  $\frac{G1397}{CHRIST}$ 

# GREEK-liberty- eleutheria-1657

- I. liberty to do or to omit things having no relationship to salvation
- II. fancied liberty
- A. licence, the liberty to do as one pleases
- III. true liberty is living as we should not as we please

#### STRONG'S DEFINITIONS

ἐλευθερία eleuthería, el-yoo-ther-ee'-ah; from <u>G1658</u>; freedom (legitimate or licentious, chiefly moral or ceremonial):—liberty.

### THAYER'S GREEK LEXICON

#### OTHER RELATED SCRIPTURES

#### THE HOLY SPIRIT IS THE SPIRIT OF LIBERTY

2 Cor 3:17-18 (KJV) 17 Now  $\frac{G1161}{G1161}$  the Lord  $\frac{G2962}{G1391}$  is  $\frac{G2076}{G1391}$  that Spirit:  $\frac{G4151}{G1563}$  and  $\frac{G1161}{G1563}$  where  $\frac{G3757}{G1657}$  THE SPIRIT  $\frac{G4151}{G1657}$  OF THE LORD  $\frac{G2962}{G1391}$  is,  $\frac{G1563}{G1563}$  IS LIBERTY.  $\frac{G1657}{G1657}$  2 Cor 3:17 (KJV) 18 But  $\frac{G1161}{G1161}$  we  $\frac{G2249}{G1391}$  all,  $\frac{G3956}{G1391}$  with open  $\frac{G343}{G1391}$  face  $\frac{G4383}{G1391}$  beholding as in a glass  $\frac{G2734}{G1391}$  the glory  $\frac{G1391}{G1391}$  of the Lord,  $\frac{G2962}{G1391}$  to  $\frac{G1519}{G1391}$  glory,  $\frac{G1391}{G1391}$  even as  $\frac{G2509}{G1391}$  by  $\frac{G575}{G1391}$  the Spirit  $\frac{G4151}{G4151}$  of the Lord.  $\frac{G2962}{G1391}$ 

THE LAW OF THE SPIRIT OF LIFE WILL ONLY PROVIDE US WITH THE LIBERTY THAT IS IN CHRIST JESUS WHEN WE SUBMIT TO THE LEAD OF THE HOLY SPIRIT.

Rom 8:2 (KJV) 2 FOR G1063 THE LAW G3551 OF THE SPIRIT G4151 OF LIFE G2222 in G1722 Christ G5547 Jesus G2424 HATH MADE G1659  $\rightarrow$  ME G3165 FREE G1659 FROM G575 THE LAW G3551 OF SIN G266 AND G2532 DEATH. G2288

WE WILL ONLY EXPERIENCE THE JOY OF LIBERTY WHEN WE ARE ALLOWING OURSELVES TO BE LED BY THE HOLY SPIRIT.

Rom 8:13-14 (KJV) 13 For  $\frac{G1063}{G1063}$  if  $\frac{G1487}{G1063}$  ye live  $\frac{G2198}{G1063}$  after  $\frac{G2596}{G1063}$  the flesh,  $\frac{G4561}{G1063}$  ye shall  $\frac{G3195}{G1063}$  die:  $\frac{G599}{G1063}$  but  $\frac{G1161}{G1063}$  if  $\frac{G1487}{G1063}$  ye  $\frac{G2289}{G1063}$  the deeds  $\frac{G4234}{G1063}$  of the body,  $\frac{G4983}{G1063}$  ye shall live.  $\frac{G2198}{G1063}$ 

Rom 8:14 (KJV) 14 <u>FOR G1063</u> <u>AS MANY AS G3745</u> <u>ARE LED G71</u> <u>BY THE SPIRIT G4151</u> <u>OF GOD, G2316</u> <u>THEY G3778</u> <u>ARE G1526</u> <u>THE SONS G5207</u> OF GOD. G2316

Rom 8:21 (KJV) 21 Because G3754 the creature G2937 itself G846 also G2532 SHALL BE DELIVERED G1659 FROM G575 THE BONDAGE G1397 OF CORRUPTION G5356 into G1519 the glorious G1391 liberty G1657 of the children G5043 of God. G2316

THE APOSTLE PAUL USED HIS **LIBERTY** HE HAD IN CHRIST NOT FOR AN OCCASION AFTER THE FLESH BUT TO ADVANCE THE GOSPEL.

- 1 Cor 9:1 (KJV) 1 Am $\frac{G1510}{1}$  I not  $\frac{G3756}{1}$  an apostle?  $\frac{G652}{1}$  am $\frac{G1510}{1}$  I not  $\frac{G3756}{1}$  free?  $\frac{G1658}{1}$  have I not  $\frac{G3780}{1}$  seen  $\frac{G3708}{1}$  Jesus  $\frac{G2424}{1}$  Christ  $\frac{G5547}{1}$  our  $\frac{G2257}{1}$  Lord?  $\frac{G2962}{1}$  are  $\frac{G2075}{1}$  not  $\frac{G3756}{1}$  ye  $\frac{G5210}{1}$  my  $\frac{G3450}{1}$  work  $\frac{G2041}{1}$  in  $\frac{G1722}{1}$  the Lord?  $\frac{G2962}{1}$
- 1 Cor 9:19-22 (KJV) 19 For  $\frac{G1063}{}$  though I be  $\frac{G5607}{}$  free  $\frac{G1658}{}$  from  $\frac{G1537}{}$  all  $\frac{G3956}{}$  men, yet have I made  $\frac{G1402}{}$  myself  $\frac{G1683}{}$  servant  $\frac{G1402}{}$  unto all,  $\frac{G3956}{}$  THAT  $\frac{G2443}{}$  I MIGHT GAIN  $\frac{G2770}{}$  THE MORE.  $\frac{G4119}{}$
- 1 Cor 9:20 (KJV) 20 And  $\frac{G2532}{G2532}$  unto the Jews  $\frac{G2453}{G2453}$  I became  $\frac{G1096}{G25613}$  as  $\frac{G5613}{G25613}$  as  $\frac{G2453}{G26613}$  that  $\frac{G2443}{G26613}$  I might gain  $\frac{G2770}{G26613}$  the Jews;  $\frac{G2453}{G26613}$  to them that are under  $\frac{G5259}{G26613}$  the law,  $\frac{G3551}{G26613}$  that  $\frac{G2443}{G26613}$  I might gain  $\frac{G2770}{G26613}$  them that are under  $\frac{G5259}{G3551}$  the law:  $\frac{G3551}{G26613}$
- 1 Cor 9:20 (KJV) 21 To them that are without law,  $\frac{G459}{G}$  as  $\frac{G5613}{G}$  without law,  $\frac{G459}{G}$  (being  $\frac{G5607}{G}$  not  $\frac{G3361}{G}$  without law  $\frac{G459}{G}$  to God,  $\frac{G2316}{G}$  but  $\frac{G235}{G}$  under the law  $\frac{G1772}{G}$  to Christ,)  $\frac{G5547}{G}$  that  $\frac{G2443}{G}$  I might gain  $\frac{G2770}{G}$  them that are without law.  $\frac{G459}{G}$
- 1 Cor 9:22 (KJV) 22 To the weak  $\frac{G772}{1}$  became I  $\frac{G1096}{1}$  as  $\frac{G5613}{1}$  weak,  $\frac{G772}{1}$  that  $\frac{G2443}{1}$  I might gain  $\frac{G2770}{1}$  the weak:  $\frac{G772}{1}$  I am made  $\frac{G1096}{1}$  all things  $\frac{G3956}{1}$  to all  $\frac{G3956}{1}$  men, that  $\frac{G2443}{1}$  I might  $\frac{G4982}{1}$  by all means  $\frac{G3843}{1}$  save  $\frac{G4982}{1}$  some.  $\frac{G5100}{1}$
- 1 Cor 9:23 (KJV) 23 And  $\frac{G1161}{}$  this  $\frac{G5124}{}$  I do  $\frac{G4160}{}$  for  $\frac{G1223}{}$  the gospel's  $\frac{G2098}{}$  sake,  $\frac{G1223}{}$  that  $\frac{G2443}{}$  I might be  $\frac{G1096}{}$  partaker  $\frac{G4791}{}$  thereof  $\frac{G846}{}$  with  $\frac{G4791}{}$  you.

WE ALL HAVE A CHOICE TO WALK IN THE LIBERTY OF JESUS CHRIST.

1 Cor 10:29 (KJV) 29 Conscience,  $\frac{G4893}{G1161}$  I say,  $\frac{G3004}{I}$  not  $\frac{G3780}{I}$  thine own,  $\frac{G1438}{I}$  but  $\frac{G235}{I}$  of the other:  $\frac{G2087}{I}$  for  $\frac{G1063}{I}$  why  $\frac{G2444}{I}$  is  $\frac{G2919}{I}$  my  $\frac{G3450}{I}$  LIBERTY  $\frac{G1657}{I}$  judged  $\frac{G2919}{I}$  of  $\frac{G5259}{I}$  another  $\frac{G243}{I}$  man's conscience?  $\frac{G4893}{I}$ 

THE APOSTLE PAUL WARN THAT IN THE CHURCH OF GOD THEIR WILL BE THOSE WHO WILL NOT BE OPERATING IN THE

# <u>SPIRIT OF LIBERTY FOR THE KINGDOM OF HEAVEN AND WILL</u> HINDER OTHERS BY THEIR WORDS AND ACTIONS.

Gal 2:4 (KJV) 4 And G1161 that because of G1223 false brethren G5569 unawares brought in, G3920 who G3748 came in privily G3922 to spy out G2684 OUR G2257 LIBERTY G1657 WHICH G3739 WE HAVE G2192 IN G1722 CHRIST G5547 JESUS, G2424 that G2443 they might bring G2615 us G2248 into bondage: G2615

Gal 4:26 (KJV) 26 <u>BUT G1161</u> <u>JERUSALEM G2419</u> <u>WHICH IS ABOVE G507 IS G2076</u> FREE, G1658 which  $\frac{G3748}{}$  is  $\frac{G2076}{}$  the mother  $\frac{G3384}{}$  of us  $\frac{G2257}{}$  all.  $\frac{G3956}{}$ 

Gal 4:31 (KJV) 31 So then, <sup>G686</sup> brethren, <sup>G80</sup> we are <sup>G2070</sup> not <sup>G3756</sup> children <sup>G5043</sup> of the bondwoman, <sup>G3814</sup> BUT <sup>G235</sup> OF THE FREE. <sup>G1658</sup>

THE APOSTLE PAUL STATED THAT WE HAVE BEEN **CALLED** UNTO **THE LIBERTY IN JESUS CHRIST** AND WE SHOULD NOT BE USING THIS LIBERTY FOR AN OCCASION TO THE FLESH.

Gal 5:13 (KJV) 13 For, G1063 brethren, G80 YE G5210 HAVE BEEN CALLED G2564 UNTO G1909 LIBERTY; G1657 ONLY G3440 USE NOT G3361 LIBERTY G1657 FOR G1519 AN OCCASION G874 TO THE FLESH, G4561 but G235 by G1223 love G26 serve G1398 one another. G240

#### OTHER REALRED SCRIPTURES

Gal 5:16 (KJV) 16 This I say  $\frac{G3004}{1}$  then,  $\frac{G1161}{1}$  WALK  $\frac{G4043}{1}$  IN THE SPIRIT,  $\frac{G4151}{1}$  and  $\frac{G2532}{1}$  ye shall  $\frac{G5055}{1}$  not  $\frac{G3364}{1}$  fulfil  $\frac{G5055}{1}$  the lust  $\frac{G1939}{1}$  of the flesh.

Gal 5:25 (KJV) 25 <u>IF <sup>G1487</sup> WE LIVE <sup>G2198</sup> IN THE SPIRIT, <sup>G4151</sup> LET US <sup>G4748</sup> ALSO <sup>G2532</sup> WALK <sup>G4748</sup> IN THE SPIRIT. <sup>G4151</sup></u>

- 1 Peter 2:15-16 (KJV) 15 For  $\frac{G3754}{}$  so  $\frac{G3779}{}$  is  $\frac{G2076}{}$  the will  $\frac{G2307}{}$  of God,  $\frac{G2316}{}$  that with well doing  $\frac{G15}{}$  ye may put to silence  $\frac{G5392}{}$  the ignorance  $\frac{G56}{}$  of foolish  $\frac{G878}{}$  men:  $\frac{G444}{}$
- 1 Peter 2:16 (KJV) 16 AS  $^{G5613}$  FREE,  $^{G1658}$  and  $^{G2532}$  not  $^{G3361}$  using  $^{G2192}$  YOUR LIBERTY  $^{G1657}$  for  $^{G5613}$  a cloke  $^{G1942}$  of maliciousness,  $^{G2549}$  but  $^{G235}$  as  $^{G5613}$  the servants  $^{G1401}$  of God.  $^{G2316}$

❖ THE APOSTLE JAMES CALLED THE LAW OF GOD THE LAW OF LIBERTY.

TO LIVE IN THE SPIRIT OF THE LIBERTY PROVIDED BY JESUS CHRIST WE MUST BE KEEPING **THE LAW OF GOD** IN THE LETTER FIRST AND THEN IN THE SPIRIT AFTER WE BECOME BAPTIZED.

James 1:25 (KJV) 25 But G1161 WHOSO LOOKETH G3879 INTO G1519 THE PERFECT G5046 LAW G3551 OF LIBERTY, G1657 AND G2532 CONTINUETH G3887 THEREIN, he G3778 being G1096 not G3756 a forgetful G1953 hearer, G202 but G235 a doer G4163 of the work, G2041 THIS MAN G3778 SHALL BE G2071 BLESSED G3107 IN G1722 HIS G846 DEED. G4162

James 2:8-12 (KJV) 8 If  $\frac{G1487}{G3305}$  ye fulfil  $\frac{G5055}{G3505}$  the royal  $\frac{G937}{G3551}$  law  $\frac{G3551}{G4675}$  according to  $\frac{G2596}{G4139}$  the scripture,  $\frac{G1124}{G4675}$  Thou shalt love  $\frac{G25}{G4675}$  thy  $\frac{G4675}{G4572}$  ye do  $\frac{G4160}{G4160}$  well:  $\frac{G2573}{G4675}$ 

James 2:9 (KJV) 9 But  $\frac{G1161}{1}$  if  $\frac{G1487}{1}$  ye have respect to persons,  $\frac{G4380}{1}$  ye commit  $\frac{G2038}{1}$  sin,  $\frac{G266}{1}$  and are convinced  $\frac{G1651}{1}$  of  $\frac{G5259}{1}$  the law  $\frac{G3551}{1}$  as  $\frac{G5613}{1}$  transgressors.  $\frac{G3848}{1}$ 

James 2:10 (KJV) 10 For  $\frac{G1063}{}$  whosoever  $\frac{G3748}{}$  shall keep  $\frac{G5083}{}$  the whole  $\frac{G3650}{}$  law,  $\frac{G3551}{}$  and yet  $\frac{G1161}{}$  offend  $\frac{G4417}{}$  in  $\frac{G1722}{}$  one  $\frac{G1520}{}$  point, he is  $\frac{G1096}{}$  guilty  $\frac{G1777}{}$  of all.

James 2:11 (KJV) 11 For  $\frac{G1063}{1}$  he that said,  $\frac{G2036}{1}$  Do  $\frac{G3431}{1}$  not  $\frac{G3361}{1}$  commit adultery,  $\frac{G3431}{1}$  said  $\frac{G2036}{1}$  also,  $\frac{G2532}{1}$  Do  $\frac{G5407}{1}$  not  $\frac{G3361}{1}$  kill.  $\frac{G5407}{1}$  Now  $\frac{G1161}{1}$  if  $\frac{G1487}{1}$  thou commit  $\frac{G3431}{1}$  no  $\frac{G3756}{1}$  adultery,  $\frac{G3431}{1}$  yet if  $\frac{G1161}{1}$  thou kill,  $\frac{G5407}{1}$  thou art become  $\frac{G1096}{1}$  a transgressor  $\frac{G3848}{1}$  of the law.  $\frac{G3551}{1}$ 

James 2:12 (KJV) 12 So $\frac{G3779}{}$  speak ye,  $\frac{G2980}{}$  and  $\frac{G2532}{}$  so $\frac{G3779}{}$  do,  $\frac{G4160}{}$  as  $\frac{G5613}{}$  they that shall be  $\frac{G3195}{}$  judged  $\frac{G2919}{}$  by  $\frac{G1223}{}$  THE LAW  $\frac{G3551}{}$  OF LIBERTY.  $\frac{G1657}{}$ 

WE MUST GUARD AGAINST THOSE WHO PROMISE LIBERTY AS AN OCCASION FOR THE FLESH.

2 Peter 2:18-19 (KJV) 18 For  $\frac{G1063}{}$  when they speak  $\frac{G5350}{}$  great swelling  $\frac{G5246}{}$  words of vanity,  $\frac{G3153}{}$  they allure  $\frac{G1185}{}$  through  $\frac{G1722}{}$  the lusts  $\frac{G1939}{}$  of the flesh,  $\frac{G4561}{}$  through much wantonness,  $\frac{G766}{}$ 

those that were clean  $\frac{G3689}{G}$  escaped  $\frac{G668}{G}$  from them who live  $\frac{G390}{G}$  in  $\frac{G1722}{G}$  error.  $\frac{G4106}{G}$ 

2 Peter 2:19 (KJV) 19 <u>WHILE THEY PROMISE G1861 THEM G846 LIBERTY</u>, G1657 they themselves  $\frac{G846}{}$  are  $\frac{G5225}{}$  the servants  $\frac{G1401}{}$  of corruption:  $\frac{G5356}{}$  for  $\frac{G1063}{}$  of whom  $\frac{G3739}{}$  a man  $\frac{G5100}{}$  is overcome,  $\frac{G2274}{}$  G2532 of the same  $\frac{G5129}{}$  is he brought in bondage.  $\frac{G1402}{}$ 

❖ KING DAVID IN PSALM 51 CAME TO UNDERSTAND THAT THE SIN HE COMMITTED WAS MISUSE OF HIS LIBERTY FOR AN OCCASION AFTER THE FLESH.

WHEN WE BECOME BAPTIZED, WE RECEIVE A NEW SPIRIT FROM GOD IN MAN WHICH IS A FREE SPIRIT WHICH BELONGS TO THE KINGDOM OF HEAVEN AND IS NOT IN BONDAGE TO THE WORLD.

Psa 51:12 (KJV) 12 Restore H7725 unto me THE JOY H8342 OF THY SALVATION; H3468 and uphold H5564 me with THY FREE H5081 SPIRIT. H7307

#### OTHER RELATED SCRIPTURES

James 4:5 (KJV) 5  $\frac{G2228}{}$  Do ye think  $\frac{G1380}{}$  that  $\frac{G3754}{}$  the scripture  $\frac{G1124}{}$  saith  $\frac{G3004}{}$  in vain,  $\frac{G2761}{}$  THE SPIRIT  $\frac{G4151}{}$  THAT  $\frac{G3739}{}$  DWELLETH  $\frac{G2730}{}$  IN  $\frac{G1722}{}$  US  $\frac{G2254}{}$  LUSTETH  $\frac{G1971}{}$  TO  $\frac{G4314}{}$  ENVY?  $\frac{G5355}{}$ 

**❖ JESUS CHRIST HAS SET US FREE FROM THE PENATLY OF SIN AND DEATH.** 

JESUS CHRIST STATED THAT HE WILL PROVIDE THE SPIRIT OF LIBERTY WHICH IS THE NEW SPIRIT WHEN WE ARE BAPTIZED AND BY THE LEAD OF THE HOLY SPIRIT TO MAKE US FREE.

John 8:32 (KJV) 32 And  $\frac{G2532}{S}$  ye shall know  $\frac{G1097}{S}$  the truth,  $\frac{G225}{S}$  and  $\frac{G2532}{S}$  THE TRUTH  $\frac{G225}{S}$  SHALL MAKE  $\frac{G1659}{S}$  YOU  $\frac{G5209}{S}$  FREE.  $\frac{G1659}{S}$  John 8:33 (KJV) 33 They answered  $\frac{G611}{S}$  him,  $\frac{G846}{S}$  We be  $\frac{G2070}{S}$  Abraham's  $\frac{G11}{S}$  seed,  $\frac{G4690}{S}$  and  $\frac{G2532}{S}$  were  $\frac{G1398}{S}$  never  $\frac{G4455}{S}$  in bondage  $\frac{G1398}{S}$  to any man:  $\frac{G3762}{S}$  how  $\frac{G4459}{S}$  sayest  $\frac{G3004}{S}$  thou,  $\frac{G4771}{S}$  Ye shall be made  $\frac{G1096}{S}$  free?  $\frac{G1658}{S}$ 

John 8:34 (KJV) 34 Jesus  $\frac{G2424}{}$  answered  $\frac{G611}{}$  them,  $\frac{G846}{}$  Verily,  $\frac{G281}{}$  verily,  $\frac{G281}{}$  I say  $\frac{G3004}{}$  unto you,  $\frac{G5213}{}$   $\frac{G3754}{}$  Whosoever  $\frac{G3956}{}$  committeth  $\frac{G4160}{}$  sin  $\frac{G266}{}$  is  $\frac{G2076}{}$  the servant  $\frac{G1401}{}$  of sin.  $\frac{G266}{}$  John 8:35 (KJV) 35 And  $\frac{G1161}{}$  the servant  $\frac{G1401}{}$  abideth  $\frac{G3306}{}$  not  $\frac{G3756}{}$  in  $\frac{G1722}{}$  the house  $\frac{G3614}{}$  for  $\frac{G1519}{}$  ever:  $\frac{G165}{}$  but the Son  $\frac{G5207}{}$  abideth  $\frac{G3306}{}$   $\frac{G1519}{}$  ever.  $\frac{G165}{}$  John 8:36 (KJV) 36 If  $\frac{G1437}{}$  the Son  $\frac{G5207}{}$  therefore  $\frac{G3767}{}$  shall make  $\frac{G1659}{}$  you  $\frac{G5209}{}$  free.  $\frac{G1659}{}$  ve shall be  $\frac{G2071}{}$  free  $\frac{G1658}{}$  indeed.  $\frac{G3689}{}$ 

# **❖ WE HAVE BEEN MADE FREE FROM SIN BY THE FULFILMENT OF JUBILE BY JESUS CHRIST.**

Rom 6:18 (KJV) 18 BEING G1659 THEN G1161 MADE FREE G1659 FROM G575 SIN, G266 ye became the servants  $\frac{G1402}{}$  of righteousness.  $\frac{G1343}{}$ 

Rom 6:22 (KJV) 22 <u>BUT G1161</u> NOW G3570 <u>BEING MADE FREE G1659</u> FROM G575 SIN, G266 and G1161 become servants G1402 to God, G2316 ye have G2192 your G5216 fruit G2590 unto G1519 holiness, G38 and G1161 the end G5056 everlasting G166 life. G2222

Rom 8:2 (KJV) 2 For G1063 THE LAW G3551 OF THE SPIRIT G4151 OF LIFE G2222 IN G1722 CHRIST G5547 JESUS G2424 hath made G1659 me G3165 FREE G1659 from G575 THE LAW G3551 OF SIN G266 AND G2532 DEATH. G2288

#### OTHER RELATED SCRIPTURES

OUR DEFINITION OF SIN IS NOW UNDER THE LAW OF LIBERTY IN THE SPIRIT OF THE LAW AND NO LONGER IN THE LETTER OF THE LAW.

James 4:17 (KJV) 17 Therefore  $\frac{G3767}{}$  to him that knoweth  $\frac{G1492}{}$  to do  $\frac{G4160}{}$  good,  $\frac{G2570}{}$  and  $\frac{G2532}{}$  doeth  $\frac{G4160}{}$  it not,  $\frac{G3361}{}$  to him  $\frac{G846}{}$  it is  $\frac{G2076}{}$  sin.  $\frac{G266}{}$ 

1 John 5:17 (KJV) 17 All  $\frac{G3956}{}$  unrighteousness  $\frac{G93}{}$  is  $\frac{G2076}{}$  sin:  $\frac{G266}{}$  and  $\frac{G2532}{}$  there is  $\frac{G2076}{}$  a sin  $\frac{G266}{}$  not  $\frac{G3756}{}$  unto  $\frac{G4314}{}$  death.

Rom 14:23 (KJV) 23 And  $\frac{G1161}{I}$  he that doubteth  $\frac{G1252}{I}$  is damned  $\frac{G2632}{I}$  if  $\frac{G1437}{I}$  he eat,  $\frac{G5315}{I}$  because  $\frac{G3754}{I}$  he eateth not  $\frac{G3756}{I}$  of  $\frac{G1537}{I}$  faith:  $\frac{G4102}{I}$  for  $\frac{G1161}{I}$  whatsoever  $\frac{G3739}{I}$   $\frac{G3956}{I}$  is not  $\frac{G3756}{I}$  of  $\frac{G1537}{I}$  faith  $\frac{G4102}{I}$  is  $\frac{G2076}{I}$  sin.  $\frac{G266}{I}$ 

Rom 8:21 (KJV) 21 Because G3754 the creature G2937 itself G846 also G2532 shall be delivered G1659 from G575 the bondage G1397 of corruption G5356 INTO G1519 THE GLORIOUS G1391 LIBERTY G1657 OF THE CHILDREN G5043 OF GOD. G2316

**❖ WE ARE TO BE LED BY THE HOLY SPIRIT IN ORDER TO WALK** IN THE SPIRIT OF LIBERTY.

Rom 8:13-14 (KJV) 13 FOR G1063 IF G1487 YE LIVE G2198 AFTER G2596 THE FLESH, G4561 YE SHALL G3195 DIE: G599 but G1161 if G1487 ye G2289 through the Spirit G4151 do mortify G2289 the deeds G4234 of the body, G4983 ye shall live. G2198

Rom 8:14 (KJV) 14 <u>FOR G1063 AS MANY AS G3745 ARE LED G71 BY THE SPIRIT G4151 OF GOD, G2316 THEY G3778 ARE G1526 THE SONS G5207 OF GOD.</u>

**❖ WHEN WE ARE WALKING IN THE SPIRIT OF LIBERTY, WE WILL OPERATE WITH THE SPIRIT OF BOLDNESS BY THE LEAD OF THE HOLY SPIRIT.** 

Greek-boldness-parrēsia-3954

I. <u>freedom in speaking, unreservedness in speech</u>
A. openly, frankly, i.e without concealment

- B. without ambiguity or circumlocution
- C. without the use of figures and comparisons
- II. <u>free and fearless confidence, cheerful courage, boldness,</u> assurance
- III. the deportment by which one becomes conspicuous or secures publicity

#### STRONG'S DEFINITIONS

παρρησία parrhēsía, par-rhay-see'-ah; from <u>G3956</u> and a derivative of <u>G4483</u>; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance:—bold (X -ly, -ness, -ness of speech), confidence, × freely, × openly, × plainly(-ness).

#### THAYER'S GREEK LEXICON

- 1. freedom in speaking, unreservedness in speech, freely, openly, frankly, i. e. without concealment
- 2. free and fearless confidence, cheerful courage
- 3. the deportment by which one becomes conspicuous or secures publicity

Acts 4:13 (KJV) 13 Now  $\frac{G1161}{}$  when they saw  $\frac{G2334}{}$  the boldness  $\frac{G3954}{}$  of Peter  $\frac{G4074}{}$  and  $\frac{G2532}{}$  John,  $\frac{G2491}{}$  and  $\frac{G2532}{}$  perceived  $\frac{G2638}{}$  that  $\frac{G3754}{}$  they were  $\frac{G1526}{}$  unlearned  $\frac{G62}{}$  and  $\frac{G2532}{}$  ignorant  $\frac{G2399}{}$  men,  $\frac{G444}{}$  they marvelled;  $\frac{G2296}{}$  and  $\frac{G5037}{}$  they took knowledge  $\frac{G1921}{}$  of them,  $\frac{G846}{}$  that  $\frac{G3754}{}$  they had been  $\frac{G2258}{}$  with  $\frac{G4862}{}$  Jesus.  $\frac{G2424}{}$ 

# THE APOSTLE PAUL CONTINUED TO OPERATE IN THE SPIRIT OF BOLDNESS EVEN WHEN HE WAS IN PRISON.

Acts 28:30-31 (KJV) 30 And  $\frac{G1161}{I}$  Paul  $\frac{G3972}{I}$  dwelt  $\frac{G3306}{I}$  two  $\frac{G1333}{I}$  whole  $\frac{G3650}{I}$  years  $\frac{G1333}{I}$  in  $\frac{G1722}{I}$  his own  $\frac{G2398}{I}$  hired house,  $\frac{G3410}{I}$  and  $\frac{G2532}{I}$  received  $\frac{G588}{I}$  all  $\frac{G3956}{I}$  that came in  $\frac{G1531}{I}$  unto  $\frac{G4314}{I}$  him,  $\frac{G846}{I}$  Acts 28:31 (KJV) 31 Preaching  $\frac{G2784}{I}$  the kingdom  $\frac{G932}{I}$  of God,  $\frac{G2316}{I}$  and  $\frac{G2532}{I}$  teaching  $\frac{G1321}{I}$  those things which concern  $\frac{G4012}{I}$  the Lord  $\frac{G2962}{I}$  Jesus  $\frac{G2424}{I}$  Christ,  $\frac{G5547}{I}$  with  $\frac{G3326}{I}$  all  $\frac{G3956}{I}$  CONFIDENCE,  $\frac{G3954}{I}$  no man forbidding him.  $\frac{G209}{I}$ 

2 Cor 7:4 (KJV) 4 <u>GREAT G4183 IS MY G3427 BOLDNESS OF SPEECH G3954 TOWARD G4314 YOU, G5209</u> great G4183 is my G3427 glorying G4183 of G4183 you: G4183 I am filled G4137 with comfort, G4183 I

am exceeding  $\frac{G5248}{}$  joyful  $\frac{G5479}{}$  in  $\frac{G1909}{}$  all  $\frac{G3956}{}$  our  $\frac{G2257}{}$  tribulation.  $\frac{G2347}{}$ 

Eph 3:11-12 (KJV) 11 According to  $\frac{G2596}{1}$  the eternal  $\frac{G165}{1}$  purpose  $\frac{G4286}{1}$  which  $\frac{G3739}{1}$  he purposed  $\frac{G4160}{1}$  in  $\frac{G1722}{1}$  Christ  $\frac{G5547}{1}$  Jesus  $\frac{G2424}{1}$  our  $\frac{G2257}{1}$  Lord:

Eph 3:12 (KJV) 12  $\ln \frac{G1722}{}$  whom  $\frac{G3739}{}$  we have  $\frac{G2192}{}$  BOLDNESS  $\frac{G3954}{}$  and  $\frac{G2532}{}$  access  $\frac{G4318}{}$  with  $\frac{G1722}{}$  confidence  $\frac{G4006}{}$  by  $\frac{G1223}{}$  the faith  $\frac{G4102}{}$  of him.

Eph 6:19 (KJV) 19 And  $\frac{G2532}{1}$  for  $\frac{G5228}{1}$  me,  $\frac{G1700}{1}$  that  $\frac{G2443}{1}$  utterance  $\frac{G3056}{1}$  may be given  $\frac{G1325}{1}$  unto me,  $\frac{G3427}{1}$  that I may  $\frac{G3954}{1}$  to make known  $\frac{G1107}{1}$  the mystery  $\frac{G3466}{1}$  of the gospel,  $\frac{G2098}{1}$ 

**WHEN WE ARE LIVING IN THE SPIRIT OF LIBERTY WE WILL**GO BEFORE GOD THE FATHER AND JESUS CHRIST IN PRAYER WITH CONFINDENCE AND BOLDNESS.

Heb 4:16 (KJV) 16 Let us  $\frac{G4334}{}$  therefore  $\frac{G3767}{}$  come  $\frac{G4334}{}$  BOLDLY  $\frac{G3326}{}$  G3954 UNTO THE THRONE  $\frac{G2362}{}$  OF GRACE,  $\frac{G5485}{}$  that  $\frac{G2443}{}$  we may obtain  $\frac{G2983}{}$  mercy,  $\frac{G1656}{}$  and  $\frac{G2532}{}$  find  $\frac{G2147}{}$  grace  $\frac{G5485}{}$  to help  $\frac{G996}{}$  in  $\frac{G1519}{}$  time of need.  $\frac{G2121}{}$ 

Heb 10:19 (KJV) 19 Having  $\frac{G2192}{}$  therefore,  $\frac{G3767}{}$  brethren,  $\frac{G80}{}$  BOLDNESS  $\frac{G3954}{}$  to  $\frac{G1519}{}$  enter  $\frac{G1529}{}$  into the holiest  $\frac{G39}{}$  by  $\frac{G1722}{}$  the blood  $\frac{G129}{}$  of Jesus.

1 John 4:17 (KJV) 17 Herein  $\frac{G1722}{G5129}$  is our  $\frac{G3326}{G2257}$  love  $\frac{G26}{G2257}$  made perfect,  $\frac{G5048}{G2250}$  that  $\frac{G2443}{G2250}$  we may have  $\frac{G2192}{G2250}$  BOLDNESS  $\frac{G3954}{G2250}$  IN  $\frac{G1722}{G2920}$  because  $\frac{G3754}{G2250}$  as  $\frac{G2531}{G2889}$  he  $\frac{G1565}{G2889}$  is,  $\frac{G2076}{G2889}$  so  $\frac{G2532}{G2889}$  are  $\frac{G2070}{G2889}$  we  $\frac{G2249}{G2889}$  in  $\frac{G1722}{G2889}$  this  $\frac{G5129}{G2889}$  world.

1 John 5:14 (KJV) 14 And  $\frac{G2532}{}$  this  $\frac{G3778}{}$  is  $\frac{G2076}{}$  THE CONFIDENCE  $\frac{G3954}{}$  that  $\frac{G3739}{}$  we have  $\frac{G2192}{}$  in  $\frac{G4314}{}$  him,  $\frac{G846}{}$  that,  $\frac{G3754}{}$  if  $\frac{G1437}{}$  we ask  $\frac{G154}{}$  anything  $\frac{G5100}{}$  according  $\frac{G2596}{}$  to his  $\frac{G846}{}$  will,  $\frac{G2307}{}$  he heareth  $\frac{G191}{}$  us:  $\frac{G2257}{}$ 

 WHEN WILL BE THE COMPLETION OF JUBILE FOR THOSE WHO ARE CALLED TO BE THE FIRSTFRUITS OF GOD? THE FINAL FULFILMENT OF THE YEAR OF JUBILE FOR THE FIRSTFRUITS IN THE FIRST PERIOD OF ETERNAL SALVATION.

JUST AS A THERE WAS A FULFILLMENT OF JUBILE WHEN ISRAEL OBTAIN THEIR INHERITANCE IN THE LAND BY THE OVERTHROW OF JERICHO, SO THE FULFILMENT FOR THE CHURCH OF GOD AND THE FIRSTFRUITS OF GOD IS IN THE FULFILMENT OF THE FEAST OF TRUMPETS WHEN WE WILL BE LIBERATED FROM THIS BODY OF DEATH AND GIVEN A NEW SPIRITUAL BODY.

JUST AS JESUS CHRIST FULFILLED THE YEAR OF JUBILE BY THE FULFILLMENT OF THE PASSOVER AND THE DAYS OF UNLEAVENED BREAD IN HIS DEATH AND RESURRECTION WHICH MADE THE HOLY SPIRIT AVAILABLE IN THE FULFILMENT OF THE DAY OF PENTECOST, SO WE WILL BE COMPLETE IN THE FULFILMENT OF JUBILE AT THE RESURRECTION OF DEAD AT THE RETURN OF JESUS CHRIST, WHEN WE RECEIVE A SPIRITUAL BODY.

Rom 2:7 (KJV) To them who by  $\frac{G3303}{G2596}$  patient continuance  $\frac{G5281}{G2592}$  in well  $\frac{G18}{G2532}$  doing  $\frac{G2041}{G2532}$  seek  $\frac{G2212}{G2592}$  for glory  $\frac{G1391}{G2532}$  and  $\frac{G2532}{G2592}$  honour  $\frac{G5092}{G2592}$  and  $\frac{G2532}{G2592}$ 

Rom 7:24-25 (KJV) 24 O wretched \$\frac{\text{G5005}}{\text{G4506}}\$ man \$\frac{\text{G444}}{\text{G4506}}\$ that I am! \$\frac{\text{G1473}}{\text{G1537}}\$ \$\frac{\text{GHOM}}{\text{G9165}}\$ OF THIS \$\frac{\text{G5127}}{\text{G2288}}\$ DEATH? \$\frac{\text{G2288}}{\text{G2288}}\$

Rom 7:25 (KJV) 25 I thank  $\frac{G2168}{G}$  God  $\frac{G2316}{G}$  through  $\frac{G1223}{G}$  Jesus  $\frac{G2424}{G}$  Christ  $\frac{G5547}{G}$  our  $\frac{G2257}{G}$  Lord.  $\frac{G2962}{G}$  So then  $\frac{G686}{G}$  with the mind  $\frac{G3563}{G}$  I  $\frac{G1473}{G}$  myself  $\frac{G846}{G}$  serve  $\frac{G3303}{G}$   $\frac{G1398}{G}$  the law  $\frac{G3551}{G}$  of God;  $\frac{G2316}{G}$  but  $\frac{G1161}{G}$  with the flesh  $\frac{G4561}{G}$  the law  $\frac{G3551}{G}$  of sin.  $\frac{G266}{G}$ 

Rom 8:21-25 (KJV) 21 Because g3754 the creature g2937 itself g846 also g2532 shall BE DELIVERED G1659 FROM G575 THE BONDAGE G1397 OF CORRUPTION G5356 INTO G1519 THE GLORIOUS G1391 LIBERTY G1657 OF THE CHILDREN G5043 OF GOD. G2316

Rom 8:22 (KJV) 22 For  $\frac{g1063}{}$  we know  $\frac{g1492}{}$  that  $\frac{g3754}{}$  the whole  $\frac{g3956}{}$  creation  $\frac{g2937}{}$  groaneth  $\frac{g4959}{}$  and  $\frac{g2532}{}$  travaileth in pain together  $\frac{g4944}{}$  until  $\frac{g891}{}$  now.  $\frac{g3568}{}$ 

Rom 8:23 (KJV) 23 And g1161 not g3756 only g3440 they, BUT G235 ALSO, G2532 HAVE G2192 WHICH OURSELVES G846 OF THE SPIRIT, G4151 even g2532 FIRSTFRUITS G536 ourselves g846 groan g4727 within g1722 ourselves, g1438 waiting g553 for the adoption, g5206 to wit, the redemption g629 of our g2257 body. g4983 Rom 8:24 (KJV) 24 <u>FOR G1063 WE ARE SAVED G4982</u> BY HOPE: G1680 BUT G1161 HOPE G1680 THAT IS SEEN G991 IS G2076 NOT G3756 HOPE:  $\frac{G1680}{G1680}$  for  $\frac{g1063}{G1680}$  what  $\frac{g3739}{G1680}$  a man  $\frac{g5100}{G1680}$  seeth,  $\frac{g991}{G1680}$  why  $\frac{g5101}{G1680}$  doth he  $\frac{g1679}{}$  vet  $\frac{g2532}{}$  hope for?  $\frac{g1679}{}$  For  $\frac{g1063}{}$  we are saved  $\frac{g4982}{}$  by hope: 91680 BUT G1161 HOPE G1680 THAT IS SEEN G991 IS G2076 NOT G3756 HOPE:  $\frac{G^{1680}}{G^{1680}}$  for  $\frac{g^{1063}}{G^{1080}}$  what  $\frac{g^{3739}}{G^{1080}}$  a man  $\frac{g^{5100}}{G^{1080}}$  seeth,  $\frac{g^{991}}{G^{1080}}$  why  $\frac{g^{5101}}{G^{1080}}$  doth he <sup>q1679</sup> yet <sup>q2532</sup> hope for? <sup>q1679</sup>

Rom 8:25 (KJV) 25 But  $\frac{g1161}{1}$  if  $\frac{g1487}{1}$  we hope  $\frac{g1679}{1}$  for that  $\frac{g3739}{1}$  we see  $\frac{g991}{1}$  not,  $\frac{g3756}{1}$  then do we  $\frac{g553}{1}$  with  $\frac{g1223}{1}$  patience  $\frac{g5281}{1}$  wait for  $\frac{g553}{1}$  it.

- 1 Cor 15:50-54 (KJV) 50 Now  $\frac{G1161}{}$  this  $\frac{G5124}{}$  I say,  $\frac{G5346}{}$  brethren,  $\frac{G80}{}$  that  $\frac{G3754}{}$  flesh  $\frac{G4561}{}$  and  $\frac{G2532}{}$  blood  $\frac{G129}{}$  cannot  $\frac{G3756}{}$   $\frac{G1410}{}$  inherit  $\frac{G2816}{}$  the kingdom  $\frac{G932}{}$  of God;  $\frac{G2316}{}$  neither  $\frac{G3761}{}$  doth  $\frac{G2816}{}$  corruption  $\frac{G5356}{}$  inherit  $\frac{G2816}{}$  incorruption.
- 1 Cor 15:51 (KJV) 50 Behold,  $\frac{G2400}{1}$  I shew  $\frac{G3004}{1}$  you  $\frac{G5213}{1}$  a mystery;  $\frac{G3466}{1}$  We shall  $\frac{G2837}{1}$  not  $\frac{G3756}{1}$  all  $\frac{G3956}{1}$   $\frac{G3956}{1}$  sleep,  $\frac{G2837}{1}$  but  $\frac{G1161}{1}$  we shall  $\frac{G236}{1}$  all  $\frac{G3956}{1}$  be changed,  $\frac{G236}{1}$
- 1 Cor 15:52 (KJV) 52  $\ln \frac{G1722}{}$  a moment,  $\frac{G823}{}$  in  $\frac{G1722}{}$  the twinkling  $\frac{G4493}{}$  of an eye,  $\frac{G3788}{}$  at  $\frac{G1722}{}$  the last  $\frac{G2078}{}$  trump:  $\frac{G4536}{}$  for  $\frac{G1063}{}$  the trumpet shall sound,  $\frac{G4537}{}$  and  $\frac{G2532}{}$  the dead  $\frac{G3498}{}$  shall be raised  $\frac{G1453}{}$  incorruptible,  $\frac{G862}{}$  and  $\frac{G2532}{}$  we  $\frac{G2249}{}$  shall be changed.  $\frac{G236}{}$
- 1 Cor 15:53 (KJV) 53 For  $\frac{G1063}{1}$  this  $\frac{G5124}{1}$  corruptible  $\frac{G5349}{1}$  must  $\frac{G1163}{1}$  put on  $\frac{G1746}{1}$  incorruption,  $\frac{G861}{1}$  and  $\frac{G2532}{1}$  this  $\frac{G5124}{1}$  mortal  $\frac{G2349}{1}$  must put on  $\frac{G1746}{1}$  immortality.
- 1 Cor 15:54 (KJV) 54 So  $\frac{G1161}{}$  when  $\frac{G3752}{}$  this  $\frac{G5124}{}$  corruptible  $\frac{G5349}{}$  shall have put on  $\frac{G1746}{}$  incorruption,  $\frac{G861}{}$  and  $\frac{G2532}{}$  this  $\frac{G5124}{}$  mortal  $\frac{G2349}{}$  shall have put on  $\frac{G1746}{}$  immortality,  $\frac{G110}{}$  then  $\frac{G5119}{}$  shall be brought to pass  $\frac{G1096}{}$  the saying  $\frac{G3056}{}$  that is written,  $\frac{G1125}{}$  Death  $\frac{G2288}{}$  is swallowed up  $\frac{G2666}{}$  in  $\frac{G1519}{}$  victory.  $\frac{G3534}{}$
- 2 Tim 1:10 (KJV) <u>BUT G1161 IS G5319 NOW G3568 MADE MANIFEST G5319 BY G1223 THE APPEARING G2015 OF OUR G2257 SAVIOUR G4990 JESUS G2424 CHRIST, G5547 who G3303 hath abolished G2673 death, G2288</u>

Rev 11:15-18 (KJV) 15 And  $\frac{G2532}{}$  the seventh  $\frac{G1442}{}$  angel  $\frac{G32}{}$  sounded;  $\frac{G4537}{}$  and  $\frac{G2532}{}$  there were  $\frac{G1096}{}$  great  $\frac{G3173}{}$  voices  $\frac{G5456}{}$  in  $\frac{G1722}{}$  heaven,  $\frac{G3772}{}$  saying,  $\frac{G3004}{}$  The kingdoms  $\frac{G932}{}$  of this world  $\frac{G2889}{}$  are become  $\frac{G1096}{}$  the kingdoms of our  $\frac{G2257}{}$  Lord,  $\frac{G2962}{}$  and  $\frac{G2532}{}$  of his  $\frac{G846}{}$  Christ;  $\frac{G5547}{}$  and  $\frac{G2532}{}$  he shall reign  $\frac{G936}{}$  for  $\frac{G1519}{}$  ever  $\frac{G165}{}$  and ever.  $\frac{G165}{}$ 

Rev 11:16 (KJV) 16 And  $\frac{G2532}{}$  the four  $\frac{G5064}{}$  and  $\frac{G2532}{}$  twenty  $\frac{G1501}{}$  elders,  $\frac{G4245}{}$  which  $\frac{G3588}{}$  sat  $\frac{G2521}{}$  before  $\frac{G1799}{}$  God  $\frac{G2316}{}$  on  $\frac{G1909}{}$  their  $\frac{G846}{}$  seats,  $\frac{G2362}{}$  fell  $\frac{G4098}{}$  upon  $\frac{G1909}{}$  their  $\frac{G846}{}$  faces,  $\frac{G4383}{}$  and  $\frac{G2532}{}$  worshipped  $\frac{G4352}{}$  God,  $\frac{G2316}{}$ 

Rev 11:17 (KJV) 17 Saying,  $\frac{G3004}{G}$  We give  $\frac{G2168}{G}$  thee  $\frac{G4671}{G}$  thanks,  $\frac{G2168}{G}$  O Lord  $\frac{G2962}{G}$  God  $\frac{G2316}{G}$  Almighty,  $\frac{G3841}{G}$  which  $\frac{G3588}{G}$  art,  $\frac{G5607}{G}$  and  $\frac{G2532}{G}$  wast,  $\frac{G2258}{G}$  and  $\frac{G2532}{G}$  art to come;  $\frac{G2064}{G}$   $\frac{G3801}{G}$  because  $\frac{G3754}{G}$  thou hast taken to thee  $\frac{G2983}{G}$  thy  $\frac{G4675}{G}$  great  $\frac{G3173}{G}$  power,  $\frac{G1411}{G}$  and  $\frac{G2532}{G}$  hast reigned.  $\frac{G936}{G}$ 

Rev 11:18 (KJV) 18 And  $\frac{G2532}{G2532}$  the nations  $\frac{G1484}{G2532}$  were angry,  $\frac{G3710}{G2532}$  and  $\frac{G2532}{G2532}$  thy  $\frac{G4675}{G3498}$  wrath  $\frac{G3709}{G3498}$  is come,  $\frac{G2064}{G2919}$  and  $\frac{G2532}{G2532}$  that thou shouldest give  $\frac{G1325}{G2532}$  reward  $\frac{G3408}{G3498}$  unto thy  $\frac{G4675}{G495}$  servants  $\frac{G1401}{G2532}$  the prophets,  $\frac{G4396}{G2532}$  and  $\frac{G2532}{G2532}$  to the saints,  $\frac{G40}{G2532}$  and  $\frac{G2532}{G2532}$  them that fear  $\frac{G5399}{G2532}$  thy  $\frac{G4675}{G4675}$  name,  $\frac{G3686}{G2532}$  shouldest destroy  $\frac{G1311}{G2532}$  them which destroy  $\frac{G1311}{G2532}$  them

- 1 Thess 4:13-17 (KJV) 13 But  $\frac{G1161}{I}$  I would  $\frac{G2309}{I}$  not  $\frac{G3756}{I}$  have  $\frac{G2309}{I}$  you  $\frac{G5209}{I}$  to be ignorant,  $\frac{G50}{I}$  brethren,  $\frac{G80}{I}$  concerning  $\frac{G4012}{I}$  them which are asleep,  $\frac{G2837}{I}$  that  $\frac{G3363}{I}$  ye sorrow  $\frac{G3076}{I}$  not,  $\frac{G3363}{I}$  even  $\frac{G2532}{I}$  others  $\frac{G3062}{I}$  which  $\frac{G3588}{I}$  have  $\frac{G2192}{I}$  no  $\frac{G3361}{I}$  hope.  $\frac{G1680}{I}$
- 1 Thess 4:14 (KJV) 14 For  $\frac{G1063}{G1063}$  if  $\frac{G1487}{G1063}$  we believe  $\frac{G4100}{G100}$  that  $\frac{G3754}{G100}$  Jesus  $\frac{G2424}{G100}$  died  $\frac{G599}{G100}$  and  $\frac{G2532}{G100}$  rose again,  $\frac{G450}{G100}$  even so  $\frac{G3779}{G100}$  them also  $\frac{G2532}{G100}$  which sleep  $\frac{G2837}{G100}$  in  $\frac{G1223}{G100}$  Jesus  $\frac{G2424}{G100}$  with  $\frac{G4862}{G100}$  him.  $\frac{G846}{G100}$
- 1 Thess 4:15 (KJV) 15 For  $\frac{G1063}{1}$  this  $\frac{G5124}{1}$  we say  $\frac{G3004}{1}$  unto you  $\frac{G5213}{1}$  by  $\frac{G1722}{1}$  the word  $\frac{G3056}{1}$  of the Lord,  $\frac{G2962}{1}$  that  $\frac{G3754}{1}$  we  $\frac{G2249}{1}$  which  $\frac{G3588}{1}$  are alive  $\frac{G2198}{1}$  and remain  $\frac{G4035}{1}$  unto  $\frac{G1519}{1}$  the coming  $\frac{G3952}{1}$  of the Lord  $\frac{G2962}{1}$  shall  $\frac{G5348}{1}$  not  $\frac{G3364}{1}$  prevent  $\frac{G5348}{1}$  them which  $\frac{G3588}{1}$  are asleep.  $\frac{G2837}{1}$

- 1 Thess 4:16 (KJV) 16 For  $\frac{G3754}{G3754}$  the Lord  $\frac{G2962}{G2962}$  himself  $\frac{G846}{G846}$  shall descend  $\frac{G2597}{G2597}$  from  $\frac{G575}{G2595}$  heaven  $\frac{G3772}{G2592}$  with  $\frac{G1722}{G2592}$  a shout,  $\frac{G2752}{G2592}$  with  $\frac{G1722}{G2592}$  the voice  $\frac{G5456}{G2592}$  of the archangel,  $\frac{G743}{G2592}$  and  $\frac{G2532}{G2998}$  in  $\frac{G1722}{G29998}$  christ  $\frac{G1722}{G25998}$  shall rise  $\frac{G450}{G25998}$  first:  $\frac{G4412}{G25998}$
- 1 Thess 4:17 (KJV) 17 Then  $\frac{G1899}{}$  we  $\frac{G2249}{}$  which  $\frac{G3588}{}$  are alive  $\frac{G2198}{}$  and remain  $\frac{G4035}{}$  shall be caught up  $\frac{G726}{}$  together  $\frac{G260}{}$  with  $\frac{G4862}{}$  them  $\frac{G846}{}$  in  $\frac{G1722}{}$  the clouds,  $\frac{G3507}{}$  to  $\frac{G1519}{}$  meet  $\frac{G529}{}$  the Lord  $\frac{G2962}{}$  in  $\frac{G1519}{}$  the air:  $\frac{G109}{}$  and  $\frac{G2532}{}$  so  $\frac{G3779}{}$  shall we  $\frac{G2071}{}$  ever  $\frac{G3842}{}$  be  $\frac{G2071}{}$  with  $\frac{G4862}{}$  the Lord.
- HOW DO ONE ENTER INTO THE LIBERTY PROVIDED BY THE FULFILMENT OF THE YEAR OF JUBILE BY JESUS CHRIST?

MANY WHO CLAIM TO FOLLOW AFTER JESUS CHRIST HAVE NOT YET ENTERED THE LIBERTY PROVIDED IN THE FULFILMENT OF THE YEAR OF JUBILE BY JESUS CHRIST.

DURING THE MINISTRY OF JESUS CHRIST MANY CAME AND LISTENED TO THE TRUE GOSPEL MESSAGE AND ALSO IN THE DAYS OF THE APOSTLES AND YET REMAIN IN THE MULTITUDE AND NEVER ENTERED INTO THE LIBERTY OF JESUS CHRIST BY MAKING COMMITMENT TO BE BAPTIZED AND BECOME A DISCIPLE OF JESUS CHRIST AND SO IT IS TODAY.

# **MANY ARE STILL IN BONDAGE TO THE FOLLOWING:**

- PAST RELIGIOUS THOUGHTS AND PRACTICES.
- THE SYSTEM OF THE WORLD INFLUENCED BY SATAN.
- BONDAGE TO THE PENALTY OF ETERNAL DEATH.

THEY DO NOT REALIZE THAT WHAT **THEY HAVE HEARD** WILL JUDGE THEM IN THE LAST DAY.

TO ENTER INTO THE LIBERTY OF JESUS CHRIST PROVIDED BY HIS FULFLMENT OF THE YEAR OF JUBILE, THE FOLLOWING IS ESSENTIAL:

- MESSAGE
- REPENTANCE
- FAITH IN JESUS CHRIST
- BORN OF WATER -WATER BAPTISM
- BORN OF SPIRIT

ACCEPTANCE OF THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN IS REQUIRED TO BE LIBERATED FROM OUR PAST SIN.

Mar 16:15-16 (KJV) 15 And G2532 he said G2036 unto them, G846 GO YE G4198 INTO G1519 ALL G537 THE WORLD, G2889 AND PREACH G2784

THE GOSPEL G2098 TO EVERY G3956 CREATURE. G2937

Mar 16:16 (KJV) 16 HE THAT BELIEVETH G4100 AND G2532 IS

BAPTIZED G907 SHALL BE SAVED; G4982 BUT G1161 HE THAT

BELIEVETH NOT G569 SHALL BE DAMNED. G2632

Luke 4:19 (KJV) 19 TO PREACH G2784 THE ACCEPTABLE G1184 YEAR G1763 OF THE LORD. G2962

Luke 4:43-44 (KJV) 43 And  $\frac{G1161}{I}$  he said  $\frac{G2036}{I}$  unto  $\frac{G4314}{I}$  them,  $\frac{G846}{I}$   $\frac{G3754}{I}$   $\frac{I}{I}$   $\frac{G3165}{I}$   $\frac{MUST}{I}$   $\frac{G1163}{I}$   $\frac{I}{I}$  PREACH  $\frac{G2097}{I}$  THE KINGDOM  $\frac{G932}{I}$  OF GOD  $\frac{G2316}{I}$  to other  $\frac{G2087}{I}$  cities  $\frac{G4172}{I}$  also:  $\frac{G2532}{I}$  for  $\frac{G3754}{I}$  therefore  $\frac{G1519}{I}$   $\frac{G5124}{I}$  am I sent.  $\frac{G649}{I}$  Luke 4:44 (KJV) 44 And  $\frac{G2532}{I}$  he preached  $\frac{G2258}{I}$   $\frac{G2784}{I}$  in  $\frac{G1722}{I}$  the

Luke 4:44 (KJV) 44 And  $\frac{G2532}{}$  he preached  $\frac{G2258}{}$   $\frac{G2784}{}$  in  $\frac{G1722}{}$  the synagogues  $\frac{G4864}{}$  of Galilee.  $\frac{G1056}{}$ 

John 3:3-5 (KJV) 3 Jesus  $\frac{G2424}{}$  answered  $\frac{G611}{}$  and  $\frac{G2532}{}$  said  $\frac{G2036}{}$  unto him,  $\frac{G846}{}$  Verily,  $\frac{G281}{}$  verily,  $\frac{G281}{}$  I say  $\frac{G3004}{}$  unto thee,  $\frac{G4671}{}$  Except  $\frac{G3362}{}$  a man  $\frac{G5100}{}$  be born  $\frac{G1080}{}$  again,  $\frac{G509}{}$  he cannot  $\frac{G1410}{}$   $\frac{G3756}{}$  see  $\frac{G1492}{}$  the kingdom  $\frac{G932}{}$  of God.  $\frac{G2316}{}$ 

John 3:5 (KJV) 5 Jesus  $\frac{G2424}{}$  answered,  $\frac{G611}{}$  Verily,  $\frac{G281}{}$  verily,  $\frac{G281}{}$  I say  $\frac{G3004}{}$  unto thee,  $\frac{G4671}{}$  Except  $\frac{G3362}{}$  a man  $\frac{G5100}{}$  be born  $\frac{G1080}{}$  of  $\frac{G1537}{}$  water  $\frac{G5204}{}$  and  $\frac{G2532}{}$  of the Spirit,  $\frac{G4151}{}$  he cannot  $\frac{G3756}{}$   $\frac{G1410}{}$  enter  $\frac{G1525}{}$  into  $\frac{G1519}{}$  the kingdom  $\frac{G932}{}$  of God.  $\frac{G2316}{}$ 

John 3:6 (KJV) 6 That which is born  $\frac{G1080}{1}$  of  $\frac{G1537}{1}$  the flesh  $\frac{G4561}{1}$  is  $\frac{G2076}{1}$  flesh;  $\frac{G4561}{1}$  and  $\frac{G2532}{1}$  that which is born  $\frac{G1080}{1}$  of  $\frac{G1537}{1}$  the Spirit  $\frac{G4151}{1}$  is  $\frac{G2076}{1}$  spirit.  $\frac{G4151}{1}$ 

THOSE WHO ARE ONLINE AND HAVEN'T MADE A DECISION TO FOLLOW AFTER JESUS CHRIST, EVERY WORD THAT THEY

CONTINUE TO HEAR AND SPEAK WILL BE USED TO JUDGE YOU IN THE LAST DAY WHEN YOU STAND BEFORE THE JUDGEMENT SEAT OF CHRIST.

Matt 12:37-38 (KJV) 37 For  $\frac{G1063}{}$  by  $\frac{G1537}{}$  thy  $\frac{G4675}{}$  words  $\frac{G3056}{}$  thou shalt be justified,  $\frac{G1344}{}$  and  $\frac{G2532}{}$  by  $\frac{G1537}{}$  thy  $\frac{G4675}{}$  words  $\frac{G3056}{}$  thou shalt be condemned.  $\frac{G2613}{}$ 

Matt 12:38 (KJV) 38 Then  $\frac{G5119}{}$  certain  $\frac{G5100}{}$  of the scribes  $\frac{G1122}{}$  and  $\frac{G2532}{}$  of the Pharisees  $\frac{G5330}{}$  answered,  $\frac{G611}{}$  saying,  $\frac{G3004}{}$  Master,  $\frac{G1320}{}$  we would  $\frac{G2309}{}$  see  $\frac{G1492}{}$  a sign  $\frac{G4592}{}$  from  $\frac{G575}{}$  thee.

#### GREEK-idle-argos-692

- I. free from labour, at leisure
- II. lazy, shunning the labour which one ought to perform

#### STRONG'S DEFINITIONS

ἀργός argós, ar-gos'; from G1 (as a negative particle) and G2041; inactive, i.e. unemployed; (by implication) lazy, useless:—barren, idle, slow.

#### THAYER'S GREEK LEXICON

- a. inactive, idle.
- b. free from labor, at leisure
- c. lazy, shunning the labor which one ought to perform,
- d. unprofitable

John 12:37-50 (KJV) 37 But  $\frac{G1161}{1}$  though he  $\frac{G846}{1}$  had done  $\frac{G4160}{1}$  so many  $\frac{G5118}{1}$  miracles  $\frac{G4592}{1}$  before  $\frac{G1715}{1}$  them,  $\frac{G846}{1}$  yet they believed  $\frac{G4100}{1}$  not  $\frac{G3756}{1}$  on  $\frac{G1519}{1}$  him:

John 12:38 (KJV) 38 That  $\frac{G2443}{}$  the saying  $\frac{G3056}{}$  of Esaias  $\frac{G2268}{}$  the prophet  $\frac{G4396}{}$  might be fulfilled,  $\frac{G4137}{}$  which  $\frac{G3739}{}$  he spake,  $\frac{G2036}{}$  Lord,  $\frac{G2962}{}$  who  $\frac{G5101}{}$  hath believed  $\frac{G4100}{}$  our  $\frac{G2257}{}$  report?  $\frac{G189}{}$  and  $\frac{G2532}{}$  to whom  $\frac{G5101}{}$  hath the arm  $\frac{G1023}{}$  of the Lord  $\frac{G2962}{}$  been revealed?  $\frac{G601}{}$ 

John 12:39 (KJV) 39 Therefore  $\frac{G5124}{G1223}$  they could  $\frac{G1410}{G1410}$  not  $\frac{G3756}{G1492}$  because  $\frac{G3754}{G1223}$  that Esaias  $\frac{G2268}{G1492}$  said  $\frac{G2036}{G1492}$  again,  $\frac{G3825}{G1492}$  and  $\frac{G2532}{G1492}$  hardened  $\frac{G4456}{G1492}$  their  $\frac{G846}{G1492}$  heart;  $\frac{G2588}{G1492}$  that  $\frac{G3363}{G1492}$  they should  $\frac{G1492}{G1492}$  not  $\frac{G3363}{G1492}$  see  $\frac{G1492}{G1492}$  with their eyes,  $\frac{G3788}{G1492}$  nor  $\frac{G2532}{G1492}$ 

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understand \frac{G3539}{G3539} with their heart, \frac{G2588}{G2532} and \frac{G2532}{G2532} be converted, \frac{G1994}{G2532} and \frac{G2532}{G2532} I should heal \frac{G2390}{G2532} them. \frac{G846}{G2532} Said \frac{G2036}{G2532} Esaias, \frac{G2268}{G2980} when \frac{G3753}{G2532} he saw \frac{G1492}{G1532} his \frac{G846}{G1532} glory, \frac{G1391}{G1532} and \frac{G2532}{G2532} spake \frac{G2980}{G2980} of \frac{G4012}{G1532} him. \frac{G846}{G1532}
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John 12:42 (KJV) 42 Nevertheless  $\frac{G3676}{G3305}$  among  $\frac{G1537}{G357}$  the chief rulers  $\frac{G758}{G358}$  also  $\frac{G2532}{G358}$  many  $\frac{G4183}{G358}$  believed  $\frac{G4100}{G358}$  on  $\frac{G1519}{G358}$  him;  $\frac{G846}{G358}$  because  $\frac{G1223}{G358}$  of the Pharisees  $\frac{G5330}{G358}$  they did  $\frac{G3670}{G358}$  not  $\frac{G3756}{G358}$  confess  $\frac{G3670}{G358}$  him, lest  $\frac{G3363}{G358}$  they should be  $\frac{G1096}{G358}$  put out of the synagogue:  $\frac{G656}{G358}$ 

John 12:43 (KJV) 43 For  $\frac{G1063}{1}$  they loved  $\frac{G25}{1}$  the praise  $\frac{G1391}{1}$  of men  $\frac{G444}{1}$  more  $\frac{G3123}{1}$  than  $\frac{G2260}{1}$  the praise  $\frac{G1391}{1}$  of God.  $\frac{G2316}{1}$ 

John 12:44 (KJV) 44  $\frac{G1161}{}$  Jesus  $\frac{G2424}{}$  cried  $\frac{G2896}{}$  and  $\frac{G2532}{}$  said,  $\frac{G2036}{}$  He that believeth  $\frac{G4100}{}$  on  $\frac{G1519}{}$  me,  $\frac{G1691}{}$  believeth  $\frac{G4100}{}$  not  $\frac{G3756}{}$  on  $\frac{G1519}{}$  me,  $\frac{G1691}{}$  but  $\frac{G235}{}$  on  $\frac{G1519}{}$  him that sent  $\frac{G3992}{}$  me.  $\frac{G3165}{}$ 

John 12:45 (KJV) 45 And  $\frac{G2532}{}$  he that seeth  $\frac{G2334}{}$  me  $\frac{G1691}{}$  seeth  $\frac{G2334}{}$  him that sent  $\frac{G3992}{}$  me.  $\frac{G3165}{}$ 

John 12:46 (KJV) 46 I $\frac{G1473}{}$  am come  $\frac{G2064}{}$  a light  $\frac{G5457}{}$  into  $\frac{G1519}{}$  the world,  $\frac{G2889}{}$  that  $\frac{G3363}{}$  whosoever  $\frac{G3956}{}$  believeth  $\frac{G4100}{}$  on  $\frac{G1519}{}$  me  $\frac{G1691}{}$  should  $\frac{G3306}{}$  not  $\frac{G3306}{}$  abide  $\frac{G3306}{}$  in  $\frac{G1722}{}$  darkness.  $\frac{G4653}{}$ 

John 12:47 (KJV) 47 And  $\frac{G2532}{G2532}$  if  $\frac{G3362}{G2532}$  any man  $\frac{G5100}{G25100}$  hear  $\frac{G191}{G2510}$  my  $\frac{G3450}{G25100}$  words,  $\frac{G4487}{G25100}$  and  $\frac{G2532}{G25100}$  believe  $\frac{G4100}{G25100}$  not,  $\frac{G3362}{G25100}$  I  $\frac{G1473}{G25100}$  judge  $\frac{G2919}{G2919}$  the world,  $\frac{G2889}{G25100}$  but  $\frac{G235}{G25100}$  to  $\frac{G2443}{G25100}$  save  $\frac{G4982}{G25100}$  the world.  $\frac{G2889}{G25100}$ 

John 12:48 (KJV) 48 <u>HE THAT REJECTETH G114 ME, G1691 AND G2532 RECEIVETH G2983 NOT G3361 MY G3450 WORDS, G4487 hath G2192 one that judgeth G2919 him: G846 THE WORD G3056 THAT G3739 I HAVE SPOKEN, G2980 THE SAME G1565 SHALL JUDGE G2919 HIM G846 IN G1722 THE LAST G2078 DAY. G2250</u>

John 12:49 (KJV) 49 For  $\frac{G3754}{G1683}$  l  $\frac{G1473}{G1683}$  have  $\frac{G2980}{G1537}$  myself;  $\frac{G1683}{G1683}$  but  $\frac{G235}{G1683}$  the Father  $\frac{G3962}{G1683}$  which sent  $\frac{G3992}{G1683}$  me,  $\frac{G3165}{G1683}$  he  $\frac{G846}{G1683}$  gave  $\frac{G1325}{G1683}$  me  $\frac{G3427}{G1683}$  a commandment,  $\frac{G1785}{G1683}$  what  $\frac{G5101}{G1683}$  I should say,  $\frac{G2036}{G1683}$  and  $\frac{G2532}{G1683}$  what  $\frac{G5101}{G1683}$  I should speak.  $\frac{G2980}{G1683}$ 

John 12:50 (KJV) 50 And  $\frac{G2532}{I}$  I know  $\frac{G1492}{I}$  that  $\frac{G3754}{I}$  his  $\frac{G846}{I}$  commandment  $\frac{G1785}{I}$  is  $\frac{G2076}{I}$  life  $\frac{G2222}{I}$  everlasting:  $\frac{G166}{I}$  whatsoever  $\frac{G3739}{I}$  I  $\frac{G1473}{I}$  speak  $\frac{G2980}{I}$  therefore,  $\frac{G3767}{I}$  even as  $\frac{G2531}{I}$  the Father  $\frac{G3962}{I}$  said  $\frac{G2046}{I}$  unto me,  $\frac{G3427}{I}$  so  $\frac{G3779}{I}$  I speak.  $\frac{G2980}{I}$ 

# ATTRACTION TO FALSE APOSTLES AND MINISTER OF SATAN WHO PROMISE **SPIRITUAL LIBERTY** TO THE LAWLESS.

Rom 16:17-18 (KJV) 17 Now  $\frac{G1161}{I}$  I beseech  $\frac{G3870}{I}$  you,  $\frac{G5209}{I}$  brethren,  $\frac{G80}{I}$  mark  $\frac{G4648}{I}$  them which cause  $\frac{G4160}{I}$  divisions  $\frac{G1370}{I}$  and  $\frac{G2532}{I}$  offences  $\frac{G4625}{I}$  contrary  $\frac{G3844}{I}$  to the doctrine  $\frac{G1322}{I}$  which  $\frac{G3739}{I}$  ye  $\frac{G5210}{I}$  have learned;  $\frac{G3129}{I}$  and  $\frac{G2532}{I}$  avoid  $\frac{G1578}{I}$  them.  $\frac{G575}{I}$ 

Rom 16:18 (KJV) 18 For  $\frac{G1063}{}$  they that are such  $\frac{G5108}{}$  serve  $\frac{G1398}{}$  not  $\frac{G3756}{}$  our  $\frac{G2257}{}$  Lord  $\frac{G2962}{}$  Jesus  $\frac{G2424}{}$  Christ,  $\frac{G5547}{}$  but  $\frac{G235}{}$  their own  $\frac{G1438}{}$  belly;  $\frac{G2836}{}$  AND  $\frac{G2532}{}$  BY  $\frac{G1223}{}$  GOOD WORDS  $\frac{G5542}{}$  AND  $\frac{G2532}{}$  FAIR SPEECHES  $\frac{G2129}{}$  DECEIVE  $\frac{G1818}{}$  THE HEARTS  $\frac{G2588}{}$  OF THE SIMPLE.  $\frac{G172}{}$ 

- 2 Cor 11:3-4 (KJV) 3 But  $\frac{G1161}{I}$  I fear,  $\frac{G5399}{I}$  lest  $\frac{G3381}{I}$  by any means,  $\frac{G4458}{I}$  as  $\frac{G5613}{I}$  the serpent  $\frac{G3789}{I}$  beguiled  $\frac{G1818}{I}$  Eve  $\frac{G2096}{I}$  through  $\frac{G1722}{I}$  his  $\frac{G846}{I}$  subtilty,  $\frac{G3834}{I}$  so  $\frac{G3779}{I}$  your  $\frac{G5216}{I}$  minds  $\frac{G3540}{I}$  should be corrupted  $\frac{G5351}{I}$  from  $\frac{G575}{I}$  the simplicity  $\frac{G572}{I}$  that is in  $\frac{G1519}{I}$  Christ.  $\frac{G5547}{I}$
- 2 Cor 11:4 (KJV) 4 For  $\frac{G1063}{G1063}$  if  $\frac{G1487}{G3303}$  he that cometh  $\frac{G2064}{G2784}$  preacheth  $\frac{G2784}{G2784}$  another  $\frac{G243}{G2784}$  Jesus,  $\frac{G2424}{G2784}$  whom  $\frac{G3739}{G2784}$  we have  $\frac{G2784}{G2983}$  not  $\frac{G2784}{G2983}$  another  $\frac{G2087}{G2983}$  which  $\frac{G3739}{G2983}$  ye have  $\frac{G2983}{G2983}$  not  $\frac{G3756}{G2983}$  received,  $\frac{G2983}{G2983}$  or  $\frac{G2228}{G2983}$  another  $\frac{G2087}{G2098}$  which  $\frac{G3739}{G2983}$  ye have  $\frac{G1209}{G2983}$  not  $\frac{G3756}{G2983}$  accepted,  $\frac{G1209}{G2983}$  well  $\frac{G2573}{G2983}$  bear with  $\frac{G430}{G430}$  him.
- 2 Cor 11:13-15 (KJV) 13 For  $\frac{G1063}{}$  such  $\frac{G5108}{}$  are false apostles,  $\frac{G5570}{}$  deceitful  $\frac{G1386}{}$  workers,  $\frac{G2040}{}$  transforming themselves  $\frac{G3345}{}$  into  $\frac{G1519}{}$  the apostles  $\frac{G652}{}$  of Christ.  $\frac{G5547}{}$
- 2 Cor 11:4 (KJV) 14 And  $\frac{G2532}{1}$  no  $\frac{G3756}{1}$  marvel;  $\frac{G2298}{1}$  for  $\frac{G1063}{1}$  Satan  $\frac{G4567}{1}$  himself  $\frac{G846}{1}$  is transformed  $\frac{G3345}{1}$  into  $\frac{G1519}{1}$  an angel  $\frac{G32}{1}$  of light.
- 2 Cor 11:15 (KJV) 15 Therefore  $\frac{G3767}{}$  it is no  $\frac{G3756}{}$  great thing  $\frac{G3173}{}$  if  $\frac{G1499}{}$  his  $\frac{G846}{}$  ministers  $\frac{G1249}{}$  also  $\frac{G1499}{}$  be transformed  $\frac{G3345}{}$  as  $\frac{G5613}{}$  the ministers  $\frac{G1249}{}$  of righteousness;  $\frac{G1343}{}$  whose  $\frac{G3739}{}$  end  $\frac{G5056}{}$  shall be  $\frac{G2071}{}$  according  $\frac{G2596}{}$  to their  $\frac{G846}{}$  works.  $\frac{G2041}{}$

THE APOSTLE PAUL WARNED TIMOTHY THAT A TIME WAS COMING IN THE CHURCH OF GOD THAT INDIVIDUALS WOULD GO AFTER FALSE TEACHINGS TO THEIR OWN DESTRUCTION.

- 2 Tim 4:1-3 (KJV) 1  $I_{\rm G}^{\rm G1473}$  charge  $I_{\rm G}^{\rm G1263}$  thee therefore  $I_{\rm G}^{\rm G3767}$  before  $I_{\rm G}^{\rm G1799}$  God,  $I_{\rm G}^{\rm G2316}$  and  $I_{\rm G2532}^{\rm G2312}$  the Lord  $I_{\rm G2592}^{\rm G2912}$  Jesus  $I_{\rm G2532}^{\rm G2424}$  Christ,  $I_{\rm G3195}^{\rm G3588}$  shall  $I_{\rm G3195}^{\rm G3195}$  judge  $I_{\rm G2919}^{\rm G2919}$  the quick  $I_{\rm G2532}^{\rm G2919}$  and  $I_{\rm G2532}^{\rm G2532}$  his  $I_{\rm G846}^{\rm G846}$  kingdom;  $I_{\rm G932}^{\rm G932}$
- 2 Tim 4:2 (KJV) 2 Preach  $\frac{G2784}{}$  the word;  $\frac{G3056}{}$  be instant  $\frac{G2186}{}$  in season,  $\frac{G2122}{}$  out of season;  $\frac{G171}{}$  reprove,  $\frac{G1651}{}$  rebuke,  $\frac{G2008}{}$  exhort  $\frac{G3870}{}$  with  $\frac{G1722}{}$  all  $\frac{G3956}{}$  longsuffering  $\frac{G3115}{}$  and  $\frac{G2532}{}$  doctrine.  $\frac{G1322}{}$
- 2 Tim 4:3 (KJV) 3 FOR G1063 THE TIME G2540 WILL COME G2071 WHEN G3753 THEY WILL G430 NOT G3756 ENDURE G430 SOUND G5198 DOCTRINE; G1319 BUT G235 AFTER G2596 THEIR OWN G2398 LUSTS G1939 SHALL THEY HEAP G2002 TO THEMSELVES G1438 TEACHERS, G1320 HAVING ITCHING G2833 EARS; G189
  2 Tim 4:4 (KJV) 4 AND G2532 THEY SHALL TURN AWAY G3303 G654 THEIR EARS G189 FROM G575 THE TRUTH, G225 and G1161 shall be

THE APOSTLE PETER WARNED THAT PEOPLE WHO CLAIM TO FOLLOW AFTER JESUS CHRIST WOULD TWIST THE SCRIPTURES OF THE APOSTLE PAUL TO THEIR OWN DESTRUCTION.

2 Peter 3:16 (KJV) 16 As  $\frac{G5613}{}$  also  $\frac{G2532}{}$  in  $\frac{G1722}{}$  all  $\frac{G3956}{}$  his epistles,  $\frac{G1992}{}$  speaking  $\frac{G2980}{}$  in  $\frac{G1722}{}$  them  $\frac{G846}{}$  of  $\frac{G4012}{}$  these things;  $\frac{G5130}{}$  in  $\frac{G1722}{}$  which  $\frac{G3739}{}$  are  $\frac{G2076}{}$  some things  $\frac{G5100}{}$  hard to be understood,  $\frac{G1425}{}$  which  $\frac{G3739}{}$  they that are unlearned  $\frac{G261}{}$  and  $\frac{G2532}{}$  unstable  $\frac{G793}{}$  wrest,  $\frac{G4761}{}$  as  $\frac{G5613}{}$  they do also  $\frac{G2532}{}$  the other  $\frac{G3062}{}$  scriptures,  $\frac{G1124}{}$  UNTO  $\frac{G4314}{}$  THEIR  $\frac{G846}{}$  OWN  $\frac{G2398}{}$  DESTRUCTION.  $\frac{G684}{}$ 

THERE ARE THOSE WHO CONTINUE TO BELIEVE THE WORDS OF MEN ABOVE THE WORD OF GOD.

Isa 5:20-21 (KJV) 20 Woe $\frac{H1945}{}$  unto them that call $\frac{H559}{}$   $\frac{EVIL}{}$   $\frac{H7451}{}$   $\frac{GOOD, H2896}{}$  AND  $\frac{H2896}{}$   $\frac{EVIL; H7451}{}$   $\frac{H7451}{}$   $\frac{HAT}{}$   $\frac{PUT}{}$   $\frac{H7760}{}$   $\frac{DARKNESS; H2822}{}$  that put $\frac{H7760}{}$  bitter $\frac{H4751}{}$  for sweet,  $\frac{H4966}{}$  and sweet  $\frac{H4966}{}$  for bitter!  $\frac{H4751}{}$ 

turned G1624 unto G1909 fables. G3454

Isa 5:21 (KJV) 21 WOE H1945 UNTO THEM THAT ARE WISE H2450 IN THEIR OWN EYES, H5869 AND PRUDENT H995 IN THEIR OWN SIGHT! H6440

#### **❖ LIBERTY FROM OUR PAST FOR THOSE ALREADY BAPTIZED**

MANY WHO ARE ALREADY BAPTIZED ARE STILL BEING HINDERED FROM WHOLEHEARTEDLY FOLLOWING JESUS CHRIST BY BEING IN BONDAGE TO THEIR PAST.

- 2 Cor 10:3-5 (KJV) 3 For G1063 though we walk G4043 in G1722 the flesh, G4561 we do G4754 not G3756 war G4754 after G2596 the flesh: G4561 G4561 G4561 warfare G4752 are not G3756 carnal, G4559 but G235 mighty G1415 through God G2316 to G4314 the pulling down G2506 of strong holds;) G3794 G450 CASTING DOWN G2507 IMAGINATIONS, G3053 G1512 EVERY G3956 HIGH THING G5313 THAT EXALTETH G1869 AGAINST G2596 THE KNOWLEDGE G1108 OF GOD, G2316 and G2532 BRINGING INTO CAPTIVITY G163 EVERY G3956 THOUGHT G3540 TO G1519 THE OBEDIENCE G5218 OF CHRIST; G5547
- 1 Thess 2:18 (KJV) 18 Wherefore  $\frac{G1352}{}$  we would  $\frac{G2309}{}$  have come  $\frac{G2064}{}$  unto  $\frac{G4314}{}$  you,  $\frac{G5209}{}$  even  $\frac{G3303}{}$  I  $\frac{G1473}{}$  Paul,  $\frac{G3972}{}$  once  $\frac{G2532}{}$  and  $\frac{G2532}{}$  again;  $\frac{G1364}{}$  BUT  $\frac{G2532}{}$  SATAN  $\frac{G4567}{}$  HINDERED  $\frac{G1465}{}$  US.  $\frac{G2248}{}$
- 2 Cor 2:11 (KJV)  $\underline{11\ LEST^{G3363}\ SATAN^{G5259}\ G4567}\ SHOULD\ GET\ AN}$  ADVANTAGE OF US:  $\underline{G4122}\ FOR^{G1063}\ WE\ ARE\ NOT^{G3756}$  IGNORANT  $\underline{G50}\ OF\ HIS^{G846}\ DEVICES.^{G3540}$
- 1 Peter 3:7 (KJV) 7 Likewise,  $\frac{G3668}{9}$  ye husbands,  $\frac{G435}{9}$  dwell with  $\frac{G4924}{9}$  them according to  $\frac{G2596}{9}$  knowledge,  $\frac{G1108}{9}$  giving  $\frac{G632}{9}$  honour  $\frac{G5092}{9}$  unto the wife,  $\frac{G1134}{9}$  as  $\frac{G5613}{9}$  unto the weaker  $\frac{G772}{9}$  vessel,  $\frac{G4632}{9}$  and  $\frac{G2532}{9}$  as  $\frac{G5613}{9}$  being heirs together  $\frac{G4789}{9}$  of the grace  $\frac{G5485}{9}$  of life;  $\frac{G2222}{9}$  THAT  $\frac{G1519}{9}$  YOUR  $\frac{G5216}{9}$  PRAYERS  $\frac{G4335}{9}$  BE  $\frac{G1581}{9}$  NOT  $\frac{G3361}{9}$  HINDERED.  $\frac{G1581}{9}$

#### CONCLUSION

THE FULFILMENT OF THE YEAR OF JUBILE OCCURRED DURING THE YEAR OF THE FULFILMENT OF THE PASSOVER, DAYS OF UNLEAVENED BREAD AND THE FIRST OUTPOURING OF THE DAY OF PENTECOST WHEN THE NEW COVENANT CHURCH OF GOD WAS ESTABLISHED.

THIS FULFILMENT WAS ESSENTIAL IN THE ESTABLISHMENT OF THE ETERNAL PLAN OF SALVATION OF GOD FOR THE SOUL OF MAN IN HEAVEN.

### THE YEAR OF JUBILE IS THE FOLLOWING:

- THE ACCEPTABLE YEAR OF THE LORD
- THE YEAR OF SPIRITUAL RELEASE FROM THE BONDAGE OF ETERNAL DEATH
- THE YEAR OF SPIRITUAL LIBERTY
- A YEAR OF MATERIAL PROVISION FOR THE CHURCH OF GOD

THE CONCLUSION OF THE YEAR OF JUBILE FOR THE CHURCH OF GOD IS DURING THE FULFILMENT OF THE OF THE FEAST OF TRUMPETS AT THE RESURRECTION OF THE DEATH.