INTRODUCTION TO THE EPISTLE TO THE COLOSSIANS

THE CHURCH OF GOD AT COLOSSE WAS ESTABLISHED WHEN THE APOSTLE PAUL WAS ON HIS THIRD MISSIONARY JOURNEY WHEN HE SPENT APPROXIMATELY THREE (3) YEARS IN EPHESUS IN ASIA MINOR.

THE APOSTLE PAUL **NEVER VISITED** THE CHURCH OF GOD AT **COLOSSE** BUT ESTABLISHED THE CHURCH OF GOD IN ASIA AT **EPHESUS** FROM WHICH THE GOSPEL SPREAD INTO THE CITIES OF **COLOSSE** AND **LAODICEA** AND **HIERAPOLIS** WHICH WERE CITIES IN CLOSE PROXIMITY TO EACH OTHER.

THE APOSTLE PAUL WROTE THE EPISTLE TO THE CHURCH OF GOD AT COLOSSE AND THE LETTER TO PHILEMON AT THE SAME TIME IN A.D. 60.

THE EPISTLE TO COLOSSE AND THE LETTER TO PHILEMON RELATE TO EACH OTHER.

THE APOSTLE PAUL SENT WITH THE EPISTLE AND THE LETTER BY THE FOLLOWING FROM PRISON IN ROME WITH BOTH TYCHICUS AND ONESIMUS TOGETHER:

TYCHICUS CARRIED THE EPISTLE TO THE CHURCH OF GOD AT COLOSSE WHICH WAS TO BE ALSO READ IN THE CHURCH OF GOD AT LAODICEA.

TYCHICUS ALSO CARRIED THE EPISTLE TO THE CHURCH OF GOD AT EPHESUS.

Eph 6:19-22 (KJV) 19 And $\frac{G2532}{G254}$ for $\frac{G5228}{G3427}$ me, $\frac{G1700}{G3427}$ that I may open $\frac{G1722 G457}{G3450}$ my $\frac{G3450}{G3450}$ mouth $\frac{G4750}{G4750}$ boldly, $\frac{G1722 G3954}{G3954}$ to make known $\frac{G1107}{G1722 G3450}$ the mystery $\frac{G3466}{G3466}$ of the gospel, $\frac{G2098}{G2528}$ Eph 6:20 (KJV) 20 $\frac{FOR}{G5228}$ WHICH $\frac{G3739}{G254}$ I AM AN AMBASSADOR $\frac{G4243}{G3955}$ IN $\frac{G1722}{G3955}$ BONDS: $\frac{G254}{G254}$ that $\frac{G2443}{G254}$ therein $\frac{G1722}{G3956}$ as $\frac{G5613}{G3955}$ I $\frac{G3165}{G3955}$ ought $\frac{G1163}{G3955}$ to speak. $\frac{G2980}{G2532}$ Eph 6:21 (KJV) 21 But $\frac{G1161}{G3955}$ that $\frac{G2443}{G2595}$ ye $\frac{G5210}{G3955}$ also $\frac{G2532}{G2532}$ may know $\frac{G1492}{G3955}$ my $\frac{G1691}{G3955}$ affairs, $\frac{G2596}{G2596}$ and how $\frac{G5101}{G3950}$ I do, $\frac{G4238}{G4238}$

TYCHICUS, G5190 A BELOVED G27 BROTHER G80 AND G2532 FAITHFUL G4103 MINISTER G1249 IN G1722 THE LORD, G2962 SHALL MAKE KNOWN G1107 TO YOU G5213 ALL THINGS: G3956 Eph 6:22 (KJV) 22 Whom G3739 I have sent G3992 unto G4314 you G5209 for G1519 the same G846 purpose, G5124 that G2443 ye might know G1097 our G2257 affairs, G4012 and G2532 that he might comfort G3870 your G5216 hearts. G2588

Col 4:7-8 (KJV) 7 <u>ALL_G3956 MY_G1691 STATE_G2596 SHALL_G1107 TYCHICUS_G5190 DECLARE_G1107 UNTO YOU, G5213 WHO IS A BELOVED_G27 BROTHER, G80 AND_G2532 A FAITHFUL_G4103 MINISTER_G1249 AND_G2532 FELLOWSERVANT_G4889 IN_G1722 THE LORD: G2962</u>

Col 4:8 (KJV) 8 Whom $\frac{G3739}{I}$ I have sent $\frac{G3992}{I}$ unto $\frac{G4314}{I}$ you $\frac{G5209}{I}$ for $\frac{G1519}{I}$ the same $\frac{G846}{I}$ purpose, $\frac{G5124}{I}$ that $\frac{G2443}{I}$ he might know $\frac{G1097}{I}$ your $\frac{G5216}{I}$ estate, $\frac{G4012}{I}$ and $\frac{G2532}{I}$ comfort $\frac{G3870}{I}$ your $\frac{G5216}{I}$ hearts; $\frac{G2588}{I}$

ONESIMUS CARRIED THE LETTER TO PHILEMON

Col 4: $\frac{7-9}{4}$ (KJV) 9 <u>WITH G4862 ONESIMUS</u>, G3682 A FAITHFUL G4103 AND G2532 BELOVED G27 BROTHER, G80 who G3739 is G2076 one of G1537 you. G5216 They shall make known G1107 unto you G5213 all things G3956 which G3588 are done here. G5602

❖ EPAPHRAS

THE CHURCH WAS NOT ESTALISHED BY PAUL HIMSELF, BUT BY EPAPHRAS A FAITHFUL MINISTER OF CHRIST.

1:7 (KJV) 7 As $\frac{G2531}{}$ ye $\frac{G3129}{}$ also $\frac{G2532}{}$ learned $\frac{G3129}{}$ of $\frac{G575}{}$ EPAPHRAS $\frac{G1889}{}$ our $\frac{G2257}{}$ dear $\frac{G27}{}$ fellowservant, $\frac{G4889}{}$ who $\frac{G3739}{}$ is $\frac{G2076}{}$ for $\frac{G5228}{}$ you $\frac{G5216}{}$ a faithful $\frac{G4103}{}$ minister $\frac{G1249}{}$ of Christ; $\frac{G5547}{}$

Col 4:12-13 (KJV) 12 <u>EPAPHRAS</u>, G1889 <u>WHO IS ONE OF G1537 YOU</u>, G5216 <u>A SERVANT G1401</u> OF CHRIST, G5547 saluteth G782 you, G5209 always G3842 labouring fervently G75 for G5228 you G5216 in G1722 prayers, G4335 that G2443 ye may stand G2476 perfect G5046 and G2532 complete G4137 in G1722 all G3956 the will G2307 of God. G2316

Col 4:13 (KJV) 13 For $\frac{G1063}{1}$ I bear $\frac{G3140}{1}$ him $\frac{G846}{1}$ record, $\frac{G3140}{1}$ that $\frac{G3754}{1}$ he hath $\frac{G2192}{1}$ a great $\frac{G4183}{1}$ zeal $\frac{G2205}{1}$ for $\frac{G5228}{1}$ you, $\frac{G5216}{1}$ and $\frac{G2532}{1}$ them that are in $\frac{G1722}{1}$ Laodicea, $\frac{G2993}{1}$ and $\frac{G2532}{1}$ them in $\frac{G1722}{1}$ Hierapolis. $\frac{G2404}{1}$

Philemon 1:23 (KJV) 23 There salute G782 thee G4571 EPAPHRAS, G1889 MY G3450 FELLOWPRISONER G4869 in G1722 Christ G5547 Jesus; G2424

* ARCHIPPUS

ARCHIPPUS ALSO EXERCISED A FAITHFUL MINISTRY THERE IN THE CHURCH OF GOD AT COLOSSE.

Col 4:17 (KJV) 17 And $\frac{G2532}{}$ say $\frac{G2036}{}$ to $\frac{ARCHIPPUS}{}$, $\frac{G751}{}$ Take heed $\frac{G991}{}$ to the ministry $\frac{G1248}{}$ which $\frac{G3739}{}$ thou hast received $\frac{G3880}{}$ in $\frac{G1722}{}$ the Lord, $\frac{G2962}{}$ that $\frac{G2443}{}$ thou fulfil $\frac{G4137}{}$ it. $\frac{G846}{}$

Philemon 1:2 (KJV) 2 And G2532 to our beloved G27 Apphia, G682 and G2532 ARCHIPPUS G751 OUR G2257 FELLOWSOLDIER, G4961 and G2532 to the church G1577 in G2596 thy G4675 house: G3624

❖ PHILEMON

PHILEMON WAS ALSO WAS A SLAVE MASTER AND AN ACTIVE MEMBER OF THE CHURCH OF GOD AT COLOSSE.

THE LETTER TO PHILEMON WAS WRITTEN BY THE APOSTLE PAUL TO PHILEMON WHO BELONGED TO THE CHURCH AT COLOSSE ON BEHALF OF HIS RUNAWAY SLAVE ONESIMUS.

Philemon 1:1-25

* ONESIMUS

ONESIMUS WAS A RUNAWAY SLAVE FROM COLOSSE WHO BELONGED TO PHILEMON AND BECAME A DISCIPLE OF JESUS CHRIST WHILE IN PRISON WITH THE APOSTLE PAUL.

*** WHEN DID THE APOSTLE PAUL WROTE THIS EPISTLE?**

THE APOSTLE PAUL WROTE THIS EPISTLE TO THE CHURCH OF GOD AT COLOSSE WHILE HE WAS IN PRISON IN ROME IN A.D.

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<u>59-62 DURING HIS TWO (2) YEARS UNDER HOUSE ARREST IN HIS OWN HIRED HOUSE.</u>

Acts 28:30-31 (KJV) 30 And $\frac{G1161}{I}$ Paul $\frac{G3972}{I}$ dwelt $\frac{G3306}{I}$ two $\frac{G1333}{I}$ whole $\frac{G3650}{I}$ years $\frac{G1333}{I}$ in $\frac{G1722}{I}$ his own $\frac{G2398}{I}$ hired house, $\frac{G3410}{I}$ and $\frac{G2532}{I}$ received $\frac{G588}{I}$ all $\frac{G3956}{I}$ that came in $\frac{G1531}{I}$ unto $\frac{G4314}{I}$ him, $\frac{G846}{I}$ Acts 28:31 (KJV) 31 Preaching $\frac{G2784}{I}$ the kingdom $\frac{G932}{I}$ of God, $\frac{G2316}{I}$ and $\frac{G2532}{I}$ teaching $\frac{G1321}{I}$ those things which concern $\frac{G4012}{I}$ the Lord $\frac{G2962}{I}$ Jesus $\frac{G2424}{I}$ Christ, $\frac{G5547}{I}$ with $\frac{G3326}{I}$ all $\frac{G3956}{I}$ confidence, $\frac{G3954}{I}$ no man forbidding him. $\frac{G209}{I}$

DURING THE WRITING OF THIS EPISTLE **TIMOTHY** WAS IN PRISON WITH THE APOSTLE PAUL.

Col 4:3 (KJV) 3 Withal $\frac{G260}{}$ praying $\frac{G4336}{}$ also $\frac{G2532}{}$ for $\frac{G4012}{}$ us, $\frac{G2257}{}$ that $\frac{G2443}{}$ God $\frac{G2316}{}$ would open $\frac{G455}{}$ unto us $\frac{G2254}{}$ a door $\frac{G2374}{}$ of utterance, $\frac{G3056}{}$ to speak $\frac{G2980}{}$ the mystery $\frac{G3466}{}$ of Christ, $\frac{G5547}{}$ for $\frac{G1223}{}$ which $\frac{G3739}{}$ I am $\frac{G1210}{}$ also $\frac{G2532}{}$ IN BONDS: $\frac{G1210}{}$

Col 4:18 (KJV) 18 The salutation $\frac{G783}{G}$ by the hand $\frac{G5495}{G}$ of me $\frac{G1699}{G}$ Paul. $\frac{G3972}{G}$ REMEMBER $\frac{G3421}{G}$ MY $\frac{G3450}{G}$ BONDS. $\frac{G1199}{G}$ Grace $\frac{G5485}{G}$ be with $\frac{G3326}{G}$ you. $\frac{G5216}{G}$ Amen. $\frac{G281}{G}$

TIMOTHY WAS EVENTUALLY RELEASED FROM PRISON BY THE TIME THE APOSTLE PAUL WROTE THE EPISTLE TO THE HEBREWS.

Heb 13:23-24 (KJV) 23 KNOW YE G1097 THAT OUR BROTHER G80 TIMOTHY G5095 IS SET AT LIBERTY; G630 WITH G3326 WHOM, G3739 IF G1437 HE COME G2064 SHORTLY, G5032 I WILL SEE G3700 YOU. G5209 Heb 13:24 (KJV) 24 Salute G782 all G3956 them that have the rule G2233 over you, G5216 and G2532 all G3956 the saints. G40 They of G575 Italy G2482 salute G782 you. G5209

* WHAT WERE SOME OF THE ISSUES AT THE CHURCH OF LAODICEA IN WHICH THE APOSTLE PAUL MAY HAVE WRITTEN TO THE CHURCH OF GOD AT LAODICEA?

THERE IS **NO EVIDENCE** OF AN EPISTLE TO THE CHURCH OF GOD AT LAODICEA. HOWEVER IN THE BOOK OF REVELATION

WE SEE JESUS CHRIST CORRECTING THE CHURCH OF GOD LAODICEA AS BEING LUKEWARM AND IN A BAD SPIRITUAL STATE.

THE EPISTLE WRITTEN BY THE APOSTLE PAUL TO THE CHURCH OF GOD AT COLOSSE WAS TO BE READ IN THE CHURCH OF GOD AT LAODICEA.

Col 4:16-18 (KJV) 16 And $\frac{G2532}{G2532}$ when $\frac{G3752}{G3752}$ this epistle $\frac{G1992}{G31992}$ is read $\frac{G314}{G314}$ among $\frac{G3844}{G314}$ you, $\frac{G5213}{G314}$ cause $\frac{G4160}{G314}$ that $\frac{G2443}{G314}$ it be read $\frac{G314}{G314}$ also $\frac{G2532}{G314}$ in $\frac{G1722}{G314}$ the church $\frac{G1577}{G314}$ of the Laodiceans; $\frac{G2994}{G314}$ and $\frac{G2532}{G314}$ the epistle from $\frac{G1537}{G314}$ Laodicea. $\frac{G2993}{G314}$

Col 4:17 (KJV) 17 And $\frac{G2532}{}$ say $\frac{G2036}{}$ to Archippus, $\frac{G751}{}$ Take heed $\frac{G991}{}$ to the ministry $\frac{G1248}{}$ which $\frac{G3739}{}$ thou hast received $\frac{G3880}{}$ in $\frac{G1722}{}$ the Lord, $\frac{G2962}{}$ that $\frac{G2443}{}$ thou fulfil $\frac{G4137}{}$ it. $\frac{G846}{}$

THE APOSTLE PAUL WAS IN PRISON WHEN HE WROTE THE EPISTLE TO THE CHURCHES OF GOD IN COLOSSE AND LAODICEA.

Col 4:18 (KJV) 18 The salutation $\frac{G783}{}$ by the hand $\frac{G5495}{}$ of me $\frac{G1699}{}$ Paul. $\frac{G3972}{}$ REMEMBER $\frac{G3421}{}$ MY $\frac{G3450}{}$ BONDS. $\frac{G1199}{}$ Grace $\frac{G5485}{}$ be with $\frac{G3326}{}$ you. $\frac{G5216}{}$ Amen. $\frac{G281}{}$

WE SEE JESUS CHRIST CORRECTION TO THE CHURCH OF GOD AT LAODICEA WHICH WOULD HAVE HIGHLIGHTED SOME OF THE ISSUES THE APOSTLE PAUL WOULD HAVE ADDRESSED IN HIS EPISTLE BY THE HOLY SPIRIT.

THE CHURCH OF GOD AT LAODICEA WOULD HAVE DEGENERATED INTO SPIRITUALLY WRETCHED AND BLIND STATE AND WHICH NEEDED TO BE ADDRESSED BEFORE ALL WAS SPIRITUALLY LOST.

Rev 3:14-22 (KJV) 14 And $\frac{G2532}{}$ unto the angel $\frac{G32}{}$ of $\frac{G32}{}$ of $\frac{G32}{}$ OF THE LAODICEANS $\frac{G2994}{}$ WRITE; $\frac{G1125}{}$ These things $\frac{G3592}{}$ saith $\frac{G3004}{}$ the Amen, $\frac{G281}{}$ the faithful $\frac{G4103}{}$ and $\frac{G2532}{}$ true $\frac{G228}{}$ witness, $\frac{G3144}{}$ the beginning $\frac{G746}{}$ of the creation $\frac{G2937}{}$ of God; $\frac{G2316}{}$

- Rev 3:15 (KJV) 15 I know $\frac{G1492}{1}$ thy $\frac{G4675}{1}$ works, $\frac{G2041}{1}$ that $\frac{G3754}{1}$ thou art $\frac{G1488}{1}$ neither $\frac{G3777}{1}$ cold $\frac{G5593}{1}$ nor $\frac{G3777}{1}$ hot: $\frac{G2200}{1}$ I would $\frac{G3785}{1}$ thou wert $\frac{G1498}{1}$ cold $\frac{G5593}{1}$ or $\frac{G2228}{1}$ hot.
- Rev 3:16 (KJV) 16 So $\frac{G3779}{I}$ then because $\frac{G3754}{I}$ thou art $\frac{G1488}{I}$ lukewarm, $\frac{G5513}{I}$ and $\frac{G2532}{I}$ NEITHER $\frac{G3777}{I}$ COLD $\frac{G5593}{I}$ NOR $\frac{G3777}{I}$ HOT, $\frac{G2200}{I}$ WILL $\frac{G3195}{I}$ SPUE $\frac{G1692}{I}$ THEE $\frac{G4571}{I}$ OUT OF $\frac{G1537}{I}$ MY $\frac{G3450}{I}$ MOUTH.
- Rev 3:17 (KJV) 17 Because G3754 thou sayest, G3004 G3754 I am G1510 rich, G4145 and G2532 increased with goods, G4147 and G2532 have G2192 need G5532 of nothing; G3762 AND G2532 KNOWEST G1492 NOT G3756 THAT G3754 THOU G4771 ART G1488 WRETCHED, G5005 AND G2532 MISERABLE, G1652 AND G2532 POOR, G4434 AND G2532 BLIND, G5185 AND G2532 NAKED: G1131
- Rev 3:18 (KJV) 18 I counsel $\frac{G4823}{1}$ thee $\frac{G4671}{1}$ to buy $\frac{G59}{1}$ of $\frac{G3844}{1}$ me $\frac{G1700}{1}$ gold $\frac{G5553}{1}$ tried $\frac{G4448}{1}$ in $\frac{G1537}{1}$ the fire, $\frac{G4442}{1}$ that $\frac{G2443}{1}$ thou mayest be rich; $\frac{G4147}{1}$ and $\frac{G2532}{1}$ white $\frac{G3022}{1}$ raiment, $\frac{G2440}{1}$ that $\frac{G2443}{1}$ thou mayest be clothed, $\frac{G4016}{1}$ and $\frac{G2532}{1}$ that the shame $\frac{G152}{1}$ of thy $\frac{G4675}{1}$ nakedness $\frac{G1132}{1}$ do $\frac{G5319}{1}$ not $\frac{G3361}{1}$ appear; $\frac{G5319}{1}$ and $\frac{G2532}{1}$ anoint $\frac{G1472}{1}$ thine $\frac{G4675}{1}$ eyes $\frac{G3788}{1}$ with eyesalve, $\frac{G2854}{1}$ that $\frac{G2443}{1}$ thou mayest see. $\frac{G991}{1}$
- Rev 3:19 (KJV) 19 As many as $\frac{G3745}{G1437}$ I love, $\frac{G5368}{G1651}$ I love, $\frac{G1473}{G1651}$ rebuke $\frac{G1651}{G1651}$ and $\frac{G2532}{G1651}$ chasten: $\frac{G3811}{G1651}$ be zealous $\frac{G2206}{G1651}$ therefore, $\frac{G3767}{G1651}$ and $\frac{G2532}{G1651}$ repent.
- Rev 3:20 (KJV) 20 Behold, $\frac{G2400}{I}$ I stand $\frac{G2476}{I}$ at $\frac{G1909}{I}$ the door, $\frac{G2374}{I}$ and $\frac{G2532}{I}$ knock: $\frac{G2925}{I}$ if $\frac{G1437}{I}$ any man $\frac{G5100}{I}$ hear $\frac{G191}{I}$ my $\frac{G3450}{I}$ voice, $\frac{G5456}{I}$ and $\frac{G2532}{I}$ open $\frac{G455}{I}$ the door, $\frac{G2374}{I}$ I will come in $\frac{G1525}{I}$ to $\frac{G4314}{I}$ him, $\frac{G846}{I}$ and $\frac{G2532}{I}$ will sup $\frac{G1172}{I}$ with $\frac{G3326}{I}$ him, $\frac{G846}{I}$ and $\frac{G2532}{I}$ he $\frac{G846}{I}$ with $\frac{G3326}{I}$ me.
- Rev 3:21 (KJV) 21 To him $\frac{G846}{}$ that overcometh $\frac{G3528}{}$ will I grant $\frac{G1325}{}$ to sit $\frac{G2523}{}$ with $\frac{G3326}{}$ me $\frac{G1700}{}$ in $\frac{G1722}{}$ my $\frac{G3450}{}$ throne, $\frac{G2362}{}$ even $\frac{G2504}{}$ as $\frac{G2501}{}$ I also $\frac{G2504}{}$ overcame, $\frac{G3528}{}$ and $\frac{G2532}{}$ am set down $\frac{G2523}{}$ with $\frac{G3326}{}$ my $\frac{G3450}{}$ Father $\frac{G3962}{}$ in $\frac{G1722}{}$ his $\frac{G846}{}$ throne. $\frac{G2362}{}$
- Rev 3:22 (KJV) 22 He that hath $\frac{G2192}{}$ an ear, $\frac{G3775}{}$ let him hear $\frac{G191}{}$ what $\frac{G5101}{}$ the Spirit $\frac{G4151}{}$ saith $\frac{G3004}{}$ unto the churches. $\frac{G1577}{}$

THE APOSTLE PAUL'S JOURNEYS BEFORE HIS THREE (3) MISSIONARY JOURNEYS.



THE APOSTLE PAUL FIRST MISSIONARY JOURNEY



THE APOSTLE PAUL SECOND MISSIONARY JOURNEY



THE APOSTLE PAUL THIRD MISSIONARY JOURNEY

