***** COLOSSIANS CHAPTER 2

THE APOSTLE PAUL WOULD HAVE SPENT THREE (3) YEARS
ON HIS THIRD MISSSIONARY JOURNEY AT EPHESUS FROM
WHERE THE GOSPEL WAS SPREAD BY THOSE ELDERS INTO
THE REGION OF ASIA MINOR TO THE CITIES OF COLOSSE AND
LAODICEA.

❖ COLOSSIANS CHAPTER 2 CONTINUED VERSES 1-3

THE APOSTLE PAUL **DID NOT** PHYSICALLY VISIT THE CHURCHES AT **COLOSSE** AND **LAODICEA**.

Col 2:1 (KJV) 1 For $\frac{G1063}{I}$ I would $\frac{G2309}{I}$ that ye $\frac{G5209}{I}$ knew $\frac{G1492}{I}$ what great $\frac{G2245}{I}$ conflict $\frac{G73}{I}$ I have $\frac{G2192}{I}$ for $\frac{G4012}{I}$ you, $\frac{G5216}{I}$ and $\frac{G2532}{I}$ for them AT $\frac{G1722}{I}$ LAODICEA, $\frac{G2993}{I}$ and $\frac{G2532}{I}$ FOR AS MANY AS $\frac{G3745}{I}$ HAVE $\frac{G3708}{I}$ NOT $\frac{G3756}{I}$ SEEN $\frac{G3708}{I}$ MY $\frac{G3450}{I}$ FACE $\frac{G4383}{I}$ IN $\frac{G1722}{I}$ THE FLESH; $\frac{G4561}{I}$

WE SEE THE APOSTLE PAUL TAUGHT THE KNOWLEDGE OF THE EXISTENCE OF THE ETERNAL SPIRIT GODHEAD.

THE MYSTERY OF THE GODHEAD

- 1. GOD THE FATHER
- 2. JESUS CHRIST
- 3. THE HOLY SPIRIT

Col 2:2-3 (KJV) 2 That $\frac{G2443}{G2443}$ their $\frac{G846}{G442}$ hearts $\frac{G2588}{G4142}$ might be comforted, $\frac{G3870}{G4907}$ being knit together $\frac{G4822}{G4907}$ in $\frac{G1722}{G4907}$ love, $\frac{G26}{G4907}$ and $\frac{G2532}{G4907}$ understanding, $\frac{G4907}{G4907}$ to $\frac{G1519}{G4907}$ the acknowledgement $\frac{G1922}{G4907}$ of $\frac{G4907}{G4907}$ and $\frac{G2532}{G4907}$ of $\frac{G2532}{G4907}$ and $\frac{G2532}{G4907}$ of $\frac{G4907}{G4907}$ of $\frac{G2532}{G4907}$ of $\frac{G4907}{G4907}$ of $\frac{G4907}{G4907}$

Col 2:3 (KJV) 3 In G1722 whom G3739 are G1526 hid G614 all G3956 the treasures G2344 of wisdom G4678 and G2532 knowledge. G1108
OTHER RELATED SCRIPTURES ON "THE MYSTERY OF GOD"
Eph 1:9-12 (KJV) 9 Having made known G1107 unto us G2254 THE
MYSTERY G3466 OF HIS G846 WILL, G2307 according to G2596 his G846
good pleasure G2107 which G3739 he hath purposed G4388 in G1722 himself: G846

Eph 1:10 (KJV) 10 That in $\frac{G1519}{1}$ the dispensation $\frac{G3622}{1}$ of the fulness $\frac{G4138}{1}$ of times $\frac{G2540}{1}$ he might gather together in one $\frac{G346}{1}$ all things $\frac{G3956}{1}$ in $\frac{G1722}{1}$ Christ, $\frac{G5547}{1}$ both $\frac{G5037}{1}$ which $\frac{G3588}{1}$ are in $\frac{G1722}{1}$ heaven, $\frac{G3772}{1}$ and $\frac{G2532}{1}$ which $\frac{G3588}{1}$ are on $\frac{G1909}{1}$ earth; $\frac{G1093}{1}$ even in $\frac{G1722}{1}$ him:

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an inheritance, G2820 being predestinated G4309 according to G2596 the
purpose <sup>G4286</sup> of him who worketh <sup>G1754</sup> all things <sup>G3956</sup> after <sup>G2596</sup> the
counsel G1012 of his own G846 will:
Eph 1:9-12 (KJV) 12 That G1519 we G2248 should be G1511 to G1519 the
praise \frac{G1868}{} of his \frac{G846}{} glory, \frac{G1391}{} who \frac{G3588}{} first trusted \frac{G4276}{} in \frac{G1722}{}
Christ.
Eph 3:1-9 (KJV) 1 For this G5127 cause G5484 I G1473 Paul, G3972 the
prisoner G1198 of Jesus G2424 Christ G5547 for G5228 you G5216
Gentiles, G1484
Eph 3:2 (KJV) 2 If G1489 ye have heard G191 of the dispensation G3622
of the grace ^{65485} of God ^{62316} which ^{63588} is given ^{61325} me ^{63427}
to G1519 you-ward: G5209
Eph 3:3 (KJV) 3 How that <sup>G3754</sup> by <sup>G2596</sup> revelation <sup>G602</sup> he made
known G1107 unto me G3427 THE MYSTERY; G3466 (as G2531 I wrote
afore <sup>G4270</sup> in <sup>G1722</sup> few words, <sup>G3641</sup>
Eph 3:4 (KJV) 4 Whereby, G4314 G3739 when ye read, G314 YE MAY G1410
UNDERSTAND G3539 MY G3450 KNOWLEDGE G4907 IN G1722 THE
MYSTERY G3466 OF CHRIST) G5547
Eph 3:5 (KJV) 5 Which G3739 in G1722 other G2087 ages G1074 was G1107
not G3756 made known G1107 unto the sons G5207 of men, G444 as G5613 it
is G601 NOW G3568 REVEALED G601 UNTO HIS G846 HOLY G40
APOSTLES-G652 AND-G2532 PROPHETS-G4396 BY-G1722 THE SPIRIT; G4151
Eph 3:6 (KJV) 6 That the Gentiles G1484 should be G1511
fellowheirs, G4789 and G2532 of the same body, G4954 and G2532
partakers <sup>G4830</sup> of his <sup>G846</sup> promise <sup>G1860</sup> in <sup>G1722</sup> Christ <sup>G5547</sup> by <sup>G1223</sup> the
gospel: G2098
Eph 3:7 (KJV) 7 Whereof <sup>G3739</sup> I was made <sup>G1096</sup> a minister, <sup>G1249</sup>
according G2596 to the gift G1431 of the grace G5485 of God G2316
given G1325 unto me G3427 by G2596 the effectual working G1753 of
his <sup>G846</sup> power. <sup>G1411</sup>
Eph 3:8 (KJV) 8 Unto me, G1698 who am less than the least G1647 of
all G3956 saints, G40 is G1325 this G3778 grace G5485 given, G1325 that I
should preach G2097 among G1722 the Gentiles G1484 the
unsearchable <sup>G421</sup>/<sub>G5547</sub> riches <sup>G4149</sup>/<sub>G5547</sub> of Christ; <sup>G5547</sup>/<sub>G5547</sub>
Eph 3:9 (KJV) 9 AND G2532 TO MAKE G5461 ALL G3956 MEN SEE G5461
WHAT G5101 IS THE FELLOWSHIP G2842 OF THE MYSTERY, G3466
WHICH G3588 FROM G575 THE BEGINNING OF THE WORLD G165
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Eph 1:11 (KJV) 11 In G1722 whom G3739 also G2532 we have obtained

<u>HATH BEEN HID G613 IN G1722 GOD, G2316 who G3588</u> created G2936 all things G3956 by G1223 Jesus G2424 Christ: G5547

1 Peter 1:12 (KJV) 12 Unto whom $\frac{G3739}{G1438}$ it was revealed, $\frac{G601}{G1438}$ that $\frac{G3754}{G1438}$ not $\frac{G3756}{G1247}$ the things, $\frac{G1438}{G1438}$ but $\frac{G1161}{G1721}$ unto us $\frac{G2254}{G13568}$ they did minister $\frac{G1247}{G1524}$ the things, $\frac{G846}{G1523}$ which $\frac{G3739}{G1223}$ are $\frac{G312}{G1223}$ now $\frac{G3568}{G1223}$ reported $\frac{G312}{G1223}$ unto you $\frac{G5213}{G1223}$ them that have preached the gospel $\frac{G2097}{G1223}$ unto you $\frac{G5209}{G1223}$ with $\frac{G1722}{G1223}$ the Holy $\frac{G40}{G1223}$ Ghost $\frac{G4151}{G1223}$ sent down $\frac{G649}{G1223}$ from $\frac{G575}{G1937}$ heaven; $\frac{G3772}{G1937}$ which things $\frac{G3739}{G1937}$ the angels $\frac{G32}{G1937}$ desire $\frac{G1937}{G1937}$ to look $\frac{G3879}{G1937}$ into.

Rev 10:7 (KJV) 7 <u>BUT_G235 IN_G1722 THE DAYS_G2250 OF THE VOICE_G5456 OF THE SEVENTH_G1442 ANGEL, G32 WHEN_G3752 HE SHALL BEGIN_G3195 TO SOUND, G4537 G2532 THE MYSTERY_G3466 OF GOD_G2316 SHOULD BE FINISHED, G5055 AS_G5613 HE HATH DECLARED_G2097 TO HIS_G1438 SERVANTS_G1401 THE PROPHETS._G4396</u>

❖ COLOSSIANS CHAPTER 2 CONTINUED VERSES 4-5

Col 2:4-5 (KJV) 4 And $\frac{G1161}{1}$ this $\frac{G5124}{1}$ I say, $\frac{G3004}{1}$ lest $\frac{G3363}{1}$ any man $\frac{G5100}{1}$ should beguile $\frac{G3884}{1}$ you $\frac{G5209}{1}$ with $\frac{G1722}{1}$ enticing words.

THE APOSTLE PAUL WOULD NOT HAVE BEEN PRESENT WITH THE CHURCH OF GOD AT COLOSSE WHEN THEY READ THE EPISTLE WHICH CONVEYED THE MIND OF PAUL.

Col 2:5 (KJV) 5 For $\frac{G1063}{1}$ though $\frac{G1499}{1}$ I be absent $\frac{G548}{1}$ in the flesh, $\frac{G4561}{1}$ yet $\frac{G235}{1}$ am I $\frac{G1510}{1}$ with $\frac{G4862}{1}$ you $\frac{G5213}{1}$ in the spirit, $\frac{G4151}{1}$ joying $\frac{G5463}{1}$ and $\frac{G2532}{1}$ beholding $\frac{G991}{1}$ your $\frac{G5216}{1}$ order, $\frac{G5010}{1}$ and $\frac{G2532}{1}$ THE STEDFASTNESS $\frac{G4733}{1}$ OF YOUR $\frac{G5216}{1}$ FAITH $\frac{G4102}{1}$ IN $\frac{G1519}{1}$ CHRIST. $\frac{G5547}{1}$

OTHER RELATED SCRIPTURES

1 Cor 5:3-5 (KJV) 3 For G1063 I G1473 verily, G3303 as G5613 absent G548 in body, G4983 but G1161 present G3918 in spirit, G4151 have judged G2919 already, G2235 as G5613 though I were present, G3918 concerning him that hath G2716 so G3779 done G2716 this deed, G5124

1 Cor 5:4 (KJV) 4 In $\frac{G1722}{}$ the name $\frac{G3686}{}$ of our $\frac{G2257}{}$ Lord $\frac{G2962}{}$ Jesus $\frac{G2424}{}$ Christ, $\frac{G5547}{}$ when ye $\frac{G5216}{}$ are gathered together, $\frac{G4863}{}$ and $\frac{G2532}{}$ my $\frac{G1699}{}$ spirit, $\frac{G4151}{}$ with $\frac{G4862}{}$ the power $\frac{G1411}{}$ of our $\frac{G2257}{}$ Lord $\frac{G2962}{}$ Jesus $\frac{G2424}{}$ Christ, $\frac{G5547}{}$

1 Cor 5:5 (KJV) 5 To deliver $\frac{G3860}{}$ such an one $\frac{G5108}{}$ unto Satan $\frac{G4567}{}$ for $\frac{G1519}{}$ the destruction $\frac{G3639}{}$ of the flesh, $\frac{G4561}{}$ that $\frac{G2443}{}$ the spirit $\frac{G4151}{}$ may be saved $\frac{G4982}{}$ in $\frac{G1722}{}$ the day $\frac{G2250}{}$ of the Lord $\frac{G2962}{}$ Jesus. $\frac{G2424}{}$

❖ COLOSSIANS CHAPTER 2 CONTINUED VERSES 6-7

Col 2:6-7 (KJV) 6 As $\frac{G5613}{}$ ye have $\frac{G3880}{}$ therefore $\frac{G3767}{}$ received $\frac{G3880}{}$ Christ $\frac{G5547}{}$ Jesus $\frac{G2424}{}$ the Lord, $\frac{G2962}{}$ SO WALK YE $\frac{G4043}{}$ IN $\frac{G1722}{}$ HIM: $\frac{G846}{}$

Col 2:7 (KJV) 7 Rooted G4492 and G2532 built up G2026 in G1722 him, G846 and G2532 STABLISHED G950 IN G1722 THE FAITH, G4102 as G2531 ye have been taught, G1321 abounding G4052 therein G1722 G846 with G1722 thanksgiving. G2169

OTHER RELATED SCRIPTURES ON "THE FAITH OF CHRIST": THE DICSIPLES ASKED JESUS CHRIST TO INCREASE THEIR FAITH.

Luke 17:5 (KJV) 5 And G2532 the apostles G652 said G2036 unto the Lord, G2962 INCREASE G4369 OUR G2254 FAITH.

WE GROW FROM FAITH TO FAITH

Rom 1:17 (KJV) 17 For $\frac{G1063}{1}$ therein $\frac{G1722}{1}$ $\frac{G846}{1}$ is $\frac{G601}{1}$ the righteousness $\frac{G1343}{1}$ of God $\frac{G2316}{1}$ revealed $\frac{G601}{1}$ FROM $\frac{G1537}{1}$ FAITH: $\frac{G4102}{1}$ as $\frac{G2531}{1}$ it is written, $\frac{G1125}{1}$ $\frac{G1125}{1}$ The just $\frac{G1342}{1}$ shall live $\frac{G2198}{1}$ by $\frac{G1537}{1}$ faith. $\frac{G4102}{1}$

1 John 2:6 (KJV) 6 He that saith $\frac{G3004}{1}$ he abideth $\frac{G3306}{1}$ in $\frac{G1722}{1}$ him $\frac{G846}{1}$ ought $\frac{G3784}{1}$ himself $\frac{G846}{1}$ also $\frac{G2532}{1}$ so $\frac{G3779}{1}$ to walk, $\frac{G4043}{1}$ even as $\frac{G2531}{1}$ he $\frac{G1565}{1}$ walked.

Jude 1:3 (KJV) 3 Beloved, G27 when I gave G4160 all G3956 diligence G4710 to write G1125 unto you G5213 of G4012 the common G2839 salvation, G4991 it was G2192 needful G318 for me G2192 to write G1125 unto you, G5213 and EXHORT G3870 YOU THAT YE SHOULD EARNESTLY CONTEND G1864 FOR THE FAITH G4102 WHICH WAS ONCE G530 DELIVERED G3860 UNTO THE SAINTS. G40

THERE IS NO SUBSTITUE FOR THE FAITH OF CHRIST

1 Tim 1:18-20 (KJV) 18 This $\frac{G5026}{}$ charge $\frac{G3852}{}$ I commit $\frac{G3908}{}$ unto thee, $\frac{G4671}{}$ son $\frac{G5043}{}$ Timothy, $\frac{G5095}{}$ according to $\frac{G2596}{}$ the prophecies $\frac{G4394}{}$ which went before $\frac{G4254}{}$ on $\frac{G1909}{}$ thee, $\frac{G4571}{}$ that $\frac{G2443}{}$

thou ^{G4754} by ^{G1722} them ^{G846} mightest war ^{G4754} a good ^{G2570} warfare; ^{G4752}

1 Tim 1:19 (KJV) 19 HOLDING G2192 FAITH, G4102 and G2532 a good G18 conscience; G4893 WHICH G3739 SOME G5100 HAVING PUT AWAY G683 CONCERNING G4012 FAITH G4102 HAVE MADE SHIPWRECK: G3489 1 Tim 1:20 (KJV) 20 Of whom G3739 is G2076 HYMENAEUS G5211 and G2532 ALEXANDER; G223 whom G3739 I have delivered G3860 unto Satan, G4567 that G2443 they may learn G3811 not G3361 to blaspheme.

OTHER SUPPORTING SCRIPTURES HYMENAEUS

Tim 2:16-18 (KJV) 16 But G1161 shun G4026 profane G952 and vain

- 2 Tim 2:16-18 (KJV) 16 But $\frac{G1161}{}$ shun $\frac{G4026}{}$ profane $\frac{G952}{}$ and vain babblings: $\frac{G2757}{}$ for $\frac{G1063}{}$ they will increase $\frac{G4298}{}$ unto $\frac{G1909}{}$ more $\frac{G4119}{}$ ungodliness.
- 2 Tim 2:17 (KJV) 17 And $\frac{G2532}{G2532}$ their $\frac{G846}{G2532}$ will eat $\frac{G2192}{G3542}$ as $\frac{G5613}{G2532}$ doth a canker: $\frac{G1044}{G2532}$ of whom $\frac{G3739}{G2532}$ is $\frac{G2076}{G2532}$ Philetus;
- 2 Tim 2:18 (KJV) 18 Who $\frac{G3748}{G}$ concerning $\frac{G4012}{G}$ the truth $\frac{G225}{G}$ have erred, $\frac{G795}{G}$ saying $\frac{G3004}{G}$ that the resurrection $\frac{G386}{G}$ is past $\frac{G1096}{G}$ already; $\frac{G2235}{G}$ and $\frac{G2532}{G}$ overthrow $\frac{G396}{G}$ the faith $\frac{G4102}{G}$ of some.
- OTHER SUPPORTING SCRIPTURES ALEXANDER

 2 Tim 4:14-15 (KJV) 14 ALEXANDER G223 THE COPPERSMITH G5471

 DID G1731 ME G3427 MUCH G4183 EVIL: G2556 the Lord G2962 reward G591 him G846 according to G2596 his G846 works:

 2 Tim 4:15 (KJV) 15 Of whom G3739 be G5442 thou G4771 ware G5442 also; G2532 for G1063 he hath G436 greatly G3029 withstood G436 our G2251 words.

THE APOSTLE PAUL ENCOURAGED MINISTER TIMOTHY TO BE NOURISHED UP IN THE WORD OF FAITH.

1 Tim 4:6 (KJV) 6 If thou put ^{G5294} the brethren ^{G80} in remembrance ^{G5294} of these things, ^{G5023} thou shalt be ^{G2071} a good ^{G2570} minister ^{G1249} of Jesus ^{G2424} Christ, ^{G5547} NOURISHED UP ^{G1789} IN THE WORDS ^{G3056} OF FAITH ^{G4102} and ^{G2532} of good ^{G2570} doctrine, ^{G1319} whereunto ^{G3739} thou hast attained. ^{G3877}

* COLOSSIANS CHAPTER 2 CONTINUED VERSES 8-9
THE APOSTLE PAUL WARNED ABOUT PROMOTING THE
PRACTICES AFTER THE WISDOM OF THE RELIGIOUS SYSTEM
OF THE WORLD AND NOT AFTER CHRIST.

Col 2:8 (KJV) 8 Beware G991 lest G3361 any man G5100 spoil G2071 G4812 you G5209 through G1223 philosophy G5385 and G2532 vain G2756 deceit, G539 after G2596 the tradition G3862 of men, G444 after G2596 the rudiments G4747 of the world, G2889 and G2532 not G3756 after G2596 Christ. G5547

GOD EXIST AS AN ETERNAL SPIRIT GODHEAD.

THE GODHEAD DWELLETH IN JESUS CHRIST IN THE FULNESS BECAUSE JESUS CHRIST IS GOD THE WORD AND THE HOLY SPIRIT WHO IS ALSO GOD DWELLETH IN CHRIST WHILE HE WAS ON THE EARTH.

Col 2:9 (KJV) 9 For G3754 in G1722 him G846 dwelleth G2730 all G3956 THE FULNESS OF THE GODHEAD G2320 BODILY. G4985 OTHER RELATED SCRIPTURES ON "GODHEAD":

Acts 17:29 (KJV) 29 Forasmuch then $\frac{G3767}{}$ as we are $\frac{G5225}{}$ the offspring $\frac{G1085}{}$ of God, $\frac{G2316}{}$ we ought $\frac{G3784}{}$ not $\frac{G3756}{}$ to think $\frac{G3543}{}$ that the Godhead $\frac{G2304}{}$ is $\frac{G1511}{}$ like $\frac{G3664}{}$ unto gold, $\frac{G5557}{}$ or $\frac{G2228}{}$ silver, $\frac{G696}{}$ or $\frac{G2228}{}$ stone, $\frac{G3037}{}$ graven $\frac{G5480}{}$ by art $\frac{G5078}{}$ and $\frac{G2532}{}$ man's $\frac{G444}{}$ device. $\frac{G1761}{}$

Rom 1:19-20 (KJV) 19 Because G1360 that which may be known G1110 of God G2316 is G2076 manifest G5318 in G1722 them; G846 for G1063 God G2316 hath shewed G5319 it unto them.

Rom 1:20 (KJV) 20 For G1063 the invisible things G517 of him G846 from G575 the creation G2937 of the world G2889 are clearly seen, G2529 being understood G3539 by the things that are made, G4161 even G5037 his G846 ETERNAL G126 POWER G1411 AND G2532 GODHEAD; G2305 so G1519 that they G846 are G1511 without excuse: G379

*** COLOSSIANS CHAPTER 2 CONTINUED VERSES 10-11**

THE SPIRITUAL CIRCUMCISION OF THE SPIRIT AND THE HEART ONLY OCCURS IN JESUS CHRIST.

Col 2:10-11 (KJV) 10 AND G2532 YE ARE G2075 COMPLETE G4137 IN G1722 HIM, G846 which G3739 is G2076 the head G2776 of all G3956 principality G746 and G2532 power: G1849

Col 2:11 (KJV) 11 In G1722 whom G3739 also G2532 ye are circumcised G4059 with the circumcision G4061 made without hands, G886 in G1722 putting off G555 the body G4983 of the sins G266 of the flesh G4561 BY G1722 THE CIRCUMCISION G4061 OF CHRIST: G5547

OTHER RELATED SCRIPTURES:

Rom 2:28-29 (KJV) 28 For $\frac{G1063}{1}$ he is $\frac{G2076}{1}$ not $\frac{G3756}{1}$ a Jew, $\frac{G2453}{1}$ which is one outwardly; $\frac{G1722}{1}$ $\frac{G5318}{1}$ neither $\frac{G3761}{1}$ is that circumcision, $\frac{G4061}{1}$ which is outward $\frac{G1722}{1}$ $\frac{G5318}{1}$ in $\frac{G1722}{1}$ the flesh: $\frac{G4561}{1}$ Rom 2:29 (KJV) 29 But $\frac{G235}{1}$ he is a Jew, $\frac{G2453}{1}$ which is one inwardly; $\frac{G1722}{1}$ $\frac{G2927}{1}$ and $\frac{G2532}{1}$ circumcision $\frac{G4061}{1}$ is that of the heart, $\frac{G2588}{1}$ in $\frac{G1722}{1}$ the spirit, $\frac{G4151}{1}$ and not $\frac{G3756}{1}$ in the letter; $\frac{G1121}{1}$ whose $\frac{G3739}{1}$ praise $\frac{G1868}{1}$ is not $\frac{G3756}{1}$ of $\frac{G1537}{1}$ men, $\frac{G444}{1}$ but $\frac{G235}{1}$ of $\frac{G1537}{1}$ God. $\frac{G2316}{1}$

Phil 3:3 (KJV) 3 For $\frac{G1063}{G1063}$ we $\frac{G2249}{G1063}$ are $\frac{G2070}{G1063}$ the circumcision, $\frac{G4061}{G1063}$ which $\frac{G3588}{G1063}$ worship $\frac{G3000}{G1063}$ God $\frac{G2316}{G1063}$ in the spirit, $\frac{G4151}{G1063}$ and $\frac{G2532}{G10633}$ rejoice $\frac{G2744}{G10633}$ in $\frac{G1722}{G106333}$ Christ $\frac{G5547}{G106333}$ Jesus, $\frac{G2424}{G106333}$ and $\frac{G2532}{G106333}$ have $\frac{G3756}{G1063333}$ confidence $\frac{G3982}{G1063333}$ in $\frac{G1722}{G1063333}$ the flesh. $\frac{G4561}{G1063333}$

COLOSSIANS CHAPTER 2 CONTINUED VERSE 12

GOD THE FATHER IS THE ONE WHO JUSTIFIES US IN JESUS CHRIST DURING WATER BAPTISM BY THE REMOVAL OF THE SPIRIT OF SATAN WHEN WE ARE SUBMERGED UNDER THE WATER (KEEPING US ALIVE WITHOUT A SPIRIT) AND THEN DEPOSITING A NEW SPIRIT OF CHRIST IN MAN WHEN WE ARE RISEN ABOVE THE WATER.

THIS IS A TYPE OF DEATH AND RESURRECTION TO PHYSICAL LIFE.

Col 2:12 (KJV) 12 Buried with ^{G4916} him ^{G846} in ^{G1722} baptism, ^{G908} wherein ^{G1722} G3739 also ^{G2532} ye are risen with ^{G4891} him through ^{G1223} THE FAITH ^{G4102} OF THE OPERATION ^{G1753} OF GOD, ^{G2316} who ^{G3588} hath raised ^{G1453} him ^{G846} from ^{G1537} the dead. ^{G3498} OTHER RELATED SCRIPTURES ON HOW WE EXPERIENCE A

TYPE OF DEATH DURING WATER BAPTISM:

Rom 6:3-7 (KJV) 3 $\frac{G2228}{S}$ KNOW YE NOT, $\frac{G50}{S}$ THAT SO $\frac{G3754}{S}$ MANY OF US $\frac{G3745}{S}$ AS WERE BAPTIZED $\frac{G907}{S}$ INTO $\frac{G1519}{S}$ JESUS $\frac{G2424}{S}$ CHRIST $\frac{G5547}{S}$ WERE BAPTIZED $\frac{G907}{S}$ INTO $\frac{G1519}{S}$ HIS $\frac{G846}{S}$ DEATH? $\frac{G2288}{S}$ Rom 6:4 (KJV) 4 Therefore $\frac{G3767}{S}$ we are buried with $\frac{G4916}{S}$ him $\frac{G846}{S}$ by $\frac{G1223}{S}$ baptism $\frac{G908}{S}$ into $\frac{G1519}{S}$ death: $\frac{G2288}{S}$ that $\frac{G2443}{S}$ like as $\frac{G5618}{S}$ Christ $\frac{G5547}{S}$ was raised up $\frac{G1453}{S}$ from $\frac{G1537}{S}$ the dead $\frac{G3498}{S}$ by $\frac{G1223}{S}$ the glory $\frac{G1391}{S}$ of the Father, $\frac{G3962}{S}$ even so $\frac{G3779}{S}$ we $\frac{G2249}{S}$ also $\frac{G2532}{S}$ should walk $\frac{G4043}{S}$ in $\frac{G1722}{S}$ newness $\frac{G2538}{S}$ of life. $\frac{G22222}{S}$

Rom 6:5 (KJV) 5 For $\frac{G1063}{}$ if $\frac{G1487}{}$ we have been $\frac{G1096}{}$ planted together $\frac{G4854}{}$ in the likeness $\frac{G3667}{}$ of his $\frac{G846}{}$ death, $\frac{G2288}{}$ we shall be $\frac{G2071}{}$ also $\frac{G235}{}$ in the likeness of his resurrection: $\frac{G386}{}$

Rom 6:6 (KJV) 6 Knowing G1097 this, G5124 that G3754 our G2257 old G3820 man G444 is crucified with G4957 him, that G2443 the body G4983 of sin G266 might be destroyed, G2673 that henceforth G3371 we G2248 should G1398 not G3371 serve G1398 sin. G266 Rom 6:7 (KJV) 7 FOR G1063 HE THAT IS DEAD G599 IS FREED G1344 FROM G575 SIN. G266

Col 3:1-4 (KJV) 1 If $\frac{G1487}{9}$ ye $\frac{G4891}{9}$ then $\frac{G3767}{9}$ be risen $\frac{G4891}{9}$ with Christ, $\frac{G5547}{9}$ seek $\frac{G2212}{9}$ those things which are above, $\frac{G507}{9}$ where $\frac{G3757}{9}$ Christ $\frac{G5547}{9}$ sitteth $\frac{G2076}{9}$ $\frac{G2521}{9}$ on $\frac{G1722}{9}$ the right hand $\frac{G1188}{9}$ of God. $\frac{G2316}{9}$ Col 3:2 (KJV) 2 Set your affection $\frac{G5426}{9}$ on things above, $\frac{G507}{9}$ not $\frac{G3361}{9}$ on things on $\frac{G1909}{9}$ the earth. $\frac{G1093}{9}$ Col 3:3 (KJV) 3 For $\frac{G1063}{9}$ ye are dead, $\frac{G599}{9}$ and $\frac{G2532}{9}$ your $\frac{G5216}{9}$ life $\frac{G2222}{9}$ is hid $\frac{G2928}{9}$ with $\frac{G4862}{9}$ Christ $\frac{G5547}{9}$ in $\frac{G1722}{9}$ God. $\frac{G2316}{9}$ Col 3:4 (KJV) 4 When $\frac{G3752}{9}$ Christ, $\frac{G5547}{9}$ who is our $\frac{G2257}{9}$ life, $\frac{G2222}{9}$ shall appear, $\frac{G5319}{9}$ then $\frac{G5119}{9}$ shall $\frac{G5319}{9}$ ye $\frac{G5210}{9}$ also $\frac{G2532}{9}$ appear $\frac{G5319}{9}$ with $\frac{G846}{9}$ in $\frac{G1722}{9}$ glory. $\frac{G1391}{9}$

James 2:26 (KJV) 26 For $\frac{G1063}{G1063}$ as $\frac{G5618}{G1063}$ the body $\frac{G4983}{G1063}$ without $\frac{G5565}{G1063}$ the spirit $\frac{G4151}{G1063}$ is $\frac{G2076}{G1063}$ dead $\frac{G3498}{G1063}$ also. $\frac{G2532}{G1063}$

COLOSSIANS CHAPTER 2 CONTINUED VERSE 13

GOD THE FATHER IS THE ONE WHO QUICKENED US WITH JESUS CHRIST AFTER WATER BAPTISM.

QUICKENED: TO MAKE ONE ALIVE TOGETHER.

Col 2:13 (KJV) 13 And G2532 you, G5209 being G5607 dead G3498 in G1722 your sins G3900 and G2532 the uncircumcision G203 of your G5216 flesh, G4561 HATH HE QUICKENED TOGETHER G4806 WITH G4862 HIM, G846 having forgiven G5483 you G5213 all G3956 trespasses; G3900 OTHER RELATED SCRIPTURES ON BECOMING QUICKENED IN JESUS CHRIST AFTER WATER BAPTISM:

Eph 2:1-7 (KJV) 1 And $\frac{G2532}{G2532}$ you $\frac{G5209}{G2532}$ hath he quickened, who were $\frac{G5607}{G2596}$ dead $\frac{G3498}{G2532}$ in trespasses $\frac{G3900}{G2532}$ and $\frac{G2532}{G2532}$ sins; $\frac{G266}{G2596}$ Eph 2:2 (KJV) 2 Wherein $\frac{G1722}{G3739}$ in time past $\frac{G4218}{G2596}$ ye walked $\frac{G4043}{G2596}$ according to $\frac{G2596}{G2596}$ the course $\frac{G165}{G2596}$ of this $\frac{G5127}{G2596}$ world, $\frac{G2889}{G2596}$ according to $\frac{G2596}{G2596}$ the prince $\frac{G758}{G2596}$ of the power $\frac{G1849}{G2596}$ of the air, $\frac{G109}{G2596}$ the spirit $\frac{G4151}{G4151}$ that now $\frac{G3568}{G2596}$ worketh $\frac{G1754}{G2596}$ in $\frac{G1722}{G2596}$ the children $\frac{G5207}{G2596}$ of disobedience: $\frac{G543}{G2596}$

Eph 2:3 (KJV) 3 Among G1722 whom G3739 also G2532 we G2249 all G3956 had our conversation G390 in times past G4218 in G1722 the lusts G1939 of our G2257 flesh, G4561 fulfilling G4160 the desires G2307 of the flesh G4561 and G2532 of the mind; G1271 and G2532 were G2258 by nature G5449 the children G5043 of wrath, G3709 even G2532 as G5613 others. G3062 Eph 2:4 (KJV) 4 But G1161 God, G2316 who is G5607 rich G4145 in G1722 mercy, G1656 for G1223 his G846 great G4183 love G26 wherewith G3739 he loved G25 us, G2248

Eph 2:5 (KJV) 5 Even $\frac{G2532}{}$ when we $\frac{G2248}{}$ were $\frac{G5607}{}$ dead $\frac{G3498}{}$ in sins, $\frac{G3900}{}$ hath quickened us together with $\frac{G4806}{}$ Christ, $\frac{G5547}{}$ (by grace $\frac{G5485}{}$ ye are $\frac{G2075}{}$ saved;)

Eph 2:6 (KJV) 6 And $\frac{G2532}{G2532}$ hath raised us up together, $\frac{G4891}{G2532}$ and $\frac{G2532}{G2532}$ made us sit together $\frac{G4776}{G1722}$ heavenly $\frac{G2032}{G2032}$ places in $\frac{G1722}{G1722}$ Christ $\frac{G5547}{G1722}$ Jesus: $\frac{G2424}{G1722}$

Eph 2:7 (KJV) 7 That $\frac{G2443}{}$ in $\frac{G1722}{}$ the ages $\frac{G165}{}$ to come $\frac{G1904}{}$ he might shew $\frac{G1731}{}$ the exceeding $\frac{G5235}{}$ riches $\frac{G4149}{}$ of his $\frac{G846}{}$ grace $\frac{G5485}{}$ in $\frac{G1722}{}$ his kindness $\frac{G5544}{}$ toward $\frac{G1909}{}$ us $\frac{G2248}{}$ through $\frac{G1722}{}$ Christ $\frac{G5547}{}$ Jesus. $\frac{G2424}{}$

***** COLOSSIANS CHAPTER 2 CONTINUED VERSE 14

THE APOSTLE PAUL WAS ADDRESSING THE TRANSITION OF ADHERENCE TO THE REQUIREMENTS UNDER THE BOOK OF THE COVENANT CALLED THE BOOK OF THE LAW AND ALSO CALLED THE LAW OF MOSES TO ADHERENCE TO THE WORDS OF JESUS CHRIST IN THE GOSPELS AND THE WORDS OF THE APOSTLES IN THE EPISTLES UNDER THE NEW COVENANT.

WHAT IS THE HANDWRITING OF ORDINANCES?

THE APOSTLE PAUL IS REFERRING TO THE BOOK OF THE COVENANT WHICH WAS WRITTEN BY THE HAND OF MOSES AND SEALED IN EX 24:4-8 WITH THE BLOOD OF CALVES AND GOATS.

THE BOOK OF THE COVENANT ALSO CALLED THE BOOK OF THE LAW OR THE LAW OF MOSES CONTAINED:

- PRECEPTS
- STATUTES, JUDGEMENTS
- LAWS
- COMMANDMENTS
- ORDINANCES

THE WORDS THAT WERE WRITTEN ON THE TABLES OF STONE CALLED THE TABLES OF THE COVENANT – THE TEN COMMANDMENTS WERE WRITTEN BY THE FINGER OF GOD WHO IS THE HOLY SPIRIT.

Col 2:14 (KJV) 14 <u>BLOTTING OUT</u> G^{1813} <u>THE HANDWRITING</u> G^{5498} <u>OF ORDINANCES</u> G^{61378} that was against G^{62596} us, G^{62257} which G^{63739} was G^{62258} contrary G^{65227} to us, G^{62254} and G^{62532} took G^{6142} it G^{6846} out of G^{61537} the way, G^{63319} nailing G^{64338} it G^{6846} to his cross; G^{64716} GREEK-blotting out-exaleiphō-1813

I. to anoint or wash in every part

A. to besmear: i.e. cover with lime (to whitewash or plaster)

II. to wipe off, wipe away

A. to obliterate, erase, wipe out, blot out STRONG'S DEFINITIONS

ἐξαλείφω exaleíphō, ex-al-i'-fo; from <u>G1537</u> and <u>G218</u>; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin):—blot out, wipe away.

THAYER'S GREEK LEXICON

- 1. to anoint or wash in every part.i.e., to cover with lime (whitewash or plaster)
- 2. removal, to wipe off, wipe away; to obliterate, erase, wipe out, blot out

SCRIPTURES ON THE LAW OF MOSES WRITTEN BY THE HAND OF MOSES WHICH INCLUDED ORDINANCES.

EX 24:4 (KJV) And MOSES H4872 WROTE H3789 ALL THE WORDS H1697 OF THE LORD, H3068 and rose up early H7925 in the morning, H1242 and builded H1129 an altar H4196 under H8478 the hill, H2022 and twelve pillars, H4676 according to the twelve H8147 H6240 tribes H7626 of Israel.

THE LORD GOD ALSO INSTRUCTED MOSES TO ALSO WRITE
THE WORDS OF THE TEN COMMANDMENTS WHICH WAS
WRITTEN BY THE FINGER OF GOD ON THE TABLES OF STONE
INTO THE BOOK OF THE COVENANT KNOWN AS THE BOOK OF
THE LAW OR THE LAW OF MOSES.

EX 34:27-28 (KJV) 27 And the LORD H3068 said H559 unto Moses, H4872 WRITE H3789 THOU THESE WORDS: H1697 for after the

tenor $\frac{H6310}{}$ of these words $\frac{H1697}{}$ I have made $\frac{H3772}{}$ a covenant $\frac{H1285}{}$ with thee and with Israel. $\frac{H3478}{}$

EX 34:28 (KJV) 28 And he was there with the LORD H3068 forty H705 days H3117 and forty H705 nights; H3915 he did neither eat H398 bread, H3899 nor drink H8354 water. H4325 AND HE WROTE H3789 UPON THE TABLES H3871 THE WORDS H1697 OF THE COVENANT, H1285 THE TEN H6235 COMMANDMENTS.

THE HANDWRITING OF ORDINANCES CAME OUT OF THE BOOK OF THE COVENANT CALLED THE BOOK OF THE LAW AND ALSO CALLED THE LAW OF MOSES.

2 Chron 33:8 (KJV) Neither will I any more H3254 remove H5493 the foot H7272 of Israel H3478 from out H5921 of the land H127 which I have appointed H5975 for your fathers; H1 so that H518 they will take heed H8104 to do H6213 all that I have commanded H6680 them, ACCORDING TO THE WHOLE LAW H8451 and THE STATUTES H2706 and THE ORDINANCES H4941 BY THE HAND H3027 OF MOSES. H4872

***** COLOSSIANS CHAPTER 2 CONTINUED VERSE 15

JESUS CHRIST BY HIS DEATH AND RESURRECTION SPOILED OR "DISARMED" THE PRINCIPALITIES AND POWERS OF SATAN OVER HIS CREATION.

WE HAVE THE VICTORY OVER PRINCIPALITIES AND POWERS IN JESUS CHRIST.

Col 2:15 (KJV) 15 And having <u>SPOILED</u> G554 principalities G746 and G2532 powers, G1849 he made a shew of them G1165 openly, G1722 G3954 <u>TRIUMPHING OVER</u> G2358 <u>THEM</u> G846 <u>IN</u> G1722 <u>IT.</u> G846 OTHER RELATED SCRIPTURES

2 Co 2:14 (KJV) 14 Now $\frac{G1161}{1}$ thanks $\frac{G5485}{1}$ be unto God, $\frac{G2316}{1}$ which always $\frac{G3842}{1}$ causeth $\frac{G2358}{1}$ us $\frac{G2248}{1}$ $\frac{TO TRIUMPH}{1}$ $\frac{G2358}{1}$ $\frac{IN}{1}$ $\frac{G1722}{1}$ $\frac{G5547}{1}$ and $\frac{G2532}{1}$ maketh manifest $\frac{G5319}{1}$ the savour $\frac{G3744}{1}$ of his $\frac{G846}{1}$ knowledge $\frac{G1108}{1}$ by $\frac{G1223}{1}$ us $\frac{G2257}{1}$ in $\frac{G1722}{1}$ every $\frac{G3956}{1}$ place.

Eph 1:3 (KJV) 3 Blessed G2128 be the God G2316 and G2532 Father G3962 of our G2257 Lord G2962 Jesus G2424 Christ, G5547 WHO G3588 HATH BLESSED G2127 US G2248 WITH G1722 ALL G3956 SPIRITUAL G4152 BLESSINGS G2129 IN G1722 HEAVENLY G2032 PLACES IN G1722 CHRIST: G5547

Eph 3:10-12 (KJV) 10 To the intent that G2443 now G3568 unto THE PRINCIPALITIES AND G2532 POWERS G1849 IN G1722

HEAVENLY G2032 PLACES MIGHT BE KNOWN G1107 BY G1223 THE CHURCH G1577 THE MANIFOLD G4182 WISDOM G4678 OF GOD, Eph 3:11 (KJV) 11 According to G2596 the eternal G165 purpose G4286 which G3739 he purposed G4160 in G1722 Christ G5547 Jesus G2424 our G2257 Lord:

Eph 3:12 (KJV) 12 $\ln \frac{G1722}{}$ whom $\frac{G3739}{}$ we have $\frac{G2192}{}$ boldness $\frac{G3954}{}$ and $\frac{G2532}{}$ access $\frac{G4318}{}$ with $\frac{G1722}{}$ confidence $\frac{G4006}{}$ by $\frac{G1223}{}$ the faith $\frac{G4102}{}$ of him.

Eph 6:12 (KJV) 12 For G3754 we G2254 wrestle G3823 not G3756 against G2076 G4314 flesh G4561 and G2532 blood, G129 BUT G235

AGAINST G4314 PRINCIPALITIES, G746 AGAINST G4314 POWERS, G1849

AGAINST G4314 THE RULERS G2888 OF THE DARKNESS G4655 OF THIS G5127 WORLD, G165 AGAINST G4314 SPIRITUAL G4152

WICKEDNESS G4189 IN G1722 HIGH G2032 PLACES.

COLOSSIANS CHAPTER 2 CONTINUED VERSE 16

IN THE CHURCH OF GOD AT COLOSSE, BOTH JEWS AND GENTILES WERE IN ATTENDANCE AND WERE KEEPING THE FEASTS OF THE LORD.

THE APOSTLE PAUL WHO WAS THE APOSTLE TO THE GENTILE CHURCHES WAS TEACHING ADHERENCE TO THE FEAST OF THE LORD WHICH OUTLINES THE PLAN OF ETERNAL SALVATION OF GOD FOR MAN FROM THE PENALTY OF ETERNAL DEATH.

THE GENTILE BRETHREN IN THE CHURCH OF GOD AT COLOSSE WERE BEING JUDGED BY THE JEWISH BRETHREN WHO WERE STILL ATTEMPTING TO UPHOLD THE REQUIREMENTS UNDER THE LAW OF MOSES WHICH ENDED IN JESUS CHRIST.

Col 2:16 (KJV) 16 <u>LET</u> <u>G2919</u> <u>GO</u> <u>NO</u> <u>G3361</u> <u>MAN</u> <u>G5100</u> <u>THEREFORE</u> <u>G3767</u> <u>JUDGE</u> <u>G2919</u> <u>YOU</u> <u>G5209</u> in <u>G1722</u> <u>MEAT</u>, <u>G1035</u> or <u>G2228</u> in <u>G1722</u> <u>DRINK</u>, <u>G4213</u> or <u>G2228</u> in <u>G1722</u> respect <u>G3313</u> of <u>AN HOLYDAY</u>, <u>G1859</u> or <u>G2228</u> of <u>THE NEW MOON</u>, <u>G3561</u> or <u>G2228</u> of <u>THE SABBATH</u> <u>G4521</u> DAYS:

OTHER RELATED SCRIPTURES ON COLOSSIANS 2:16:

WHO IS DOING THE JUDGING? IS IT GENTILES OR THE JEWISH BELIEVERS WHO WERE BOTH IN ATTENDANCE IN THE SYNAGOGUES ON THE SABBATH DAY? THE JEWISH BRETHREN WERE DOING THE JUDGING BECAUSE THEY STILL WANTED TO HOLD ON TO THE LAW OF MOSES.

Acts 15:5 (KJV) 5 But $\frac{G1161}{1}$ there rose up $\frac{G1817}{1}$ certain $\frac{G5100}{1}$ of $\frac{G575}{1}$ the sect $\frac{G139}{1}$ of the Pharisees $\frac{G5330}{1}$ which believed, $\frac{G4100}{1}$ saying, $\frac{G3004}{1}$ That $\frac{G3754}{1}$ it was needful $\frac{G1163}{1}$ to circumcise $\frac{G4059}{1}$ them, $\frac{G846}{1}$ and $\frac{G5037}{1}$ to command $\frac{G3853}{1}$ them to keep $\frac{G5083}{1}$ the law $\frac{G3551}{1}$ of Moses.

Lev 23:37-38 (KJV) 37 These are <u>THE FEASTS</u>. H4150 OF THE <u>LORD</u>, H3068 which ye shall proclaim H7121 to be holy H6944 convocations, H4744 to offer H7126 an offering made by fire H801 unto the LORD, H3068 a burnt offering, H5930 and <u>A MEAT OFFERING</u>, H4503 a sacrifice, H2077 and <u>DRINK OFFERINGS</u>, H5262 everything H1697 upon his H3117 day:

Lev 23:38 (KJV) 38 Beside <u>THE SABBATHS H7676</u> OF THE <u>LORD, H3068</u> and beside your gifts, H4979 and beside all your vows, H5088 and beside all your freewill offerings, H5071 which ye give H5414 unto the LORD. H3068

THE APOSTLE PAUL WHO WAS THE APOSTLE TO THE GENTILES, TAUGHT ADHERENCE TO THE FEASTS OF THE LORD OR THE HOLYDAYS OF GOD WHICH INCLUDES PASSOVER AND THE DAYS OF UNLEAVENED BREAD AS IDENTIFIED BY THE LANGUAGE OF THE APOSTLE PAUL TO THE CHURCHES OF GOD AT CORINTH.

1 Cor 5:6-8 (KJV) 6 Your $\frac{G5216}{G}$ glorying $\frac{G2745}{G}$ is not $\frac{G3756}{G}$ good. $\frac{G2570}{G}$ Know ye $\frac{G1492}{G}$ not $\frac{G3756}{G}$ that $\frac{G3754}{G}$ a little $\frac{G3398}{G}$ leaven $\frac{G2219}{G}$ leaveneth $\frac{G2220}{G}$ the whole $\frac{G3650}{G}$ lump? $\frac{G5445}{G}$

1 Cor 5:7 (KJV) 7 Purge out G1571 therefore G3767 the old G3820 leaven, G2219 that G2443 ye may be G5600 a new G3501 lump, G5445 as G2531 ye are G2075 unleavened. G106 For G1063 even G2532 Christ G5547 our G2257 passover G3957 is sacrificed G2380 for G5228 us: G2257

1 Cor 5:8 (KJV) 8 Therefore $\frac{G5620}{G}$ let us keep the feast, $\frac{G1858}{G}$ not $\frac{G3361}{G}$ with $\frac{G1722}{G}$ old $\frac{G3820}{G}$ leaven, $\frac{G2219}{G}$ neither $\frac{G3366}{G}$ with $\frac{G1722}{G}$ the leaven $\frac{G2219}{G}$ of malice $\frac{G2532}{G}$ and $\frac{G2532}{G}$ wickedness; $\frac{G4189}{G}$ but $\frac{G235}{G}$ with $\frac{G1722}{G}$ the unleavened $\frac{G106}{G}$ bread of sincerity $\frac{G1505}{G}$ and $\frac{G2532}{G}$ truth. $\frac{G225}{G}$

THE APOSTLE NEVER CHANGED THE TIMING OF THE PASSOVER UNDER THE OLD COVENANT, WHICH WAS ONCE PER YEAR, BECAUSE JESUS CHRIST NEVER CHANGED IT, BUT JESUS ONLY INSTITUTED THE NEW COVENANT WAY OF KEEPING THE OLD COVENANT PASSOVER OF WINE, BREAD AND WINE.

1 Cor 11:23-27 (KJV) 23 FOR G1063 I G1473 HAVE RECEIVED G3880 OF G575 THE LORD G2962 THAT WHICH G3739 ALSO G2532 I DELIVERED G3860 UNTO YOU, G5213 That G3754 the Lord G2962 Jesus G2424 the same night G3571 in G1722 which G3739 he was betrayed G3860 took G2983 bread: G740

1 Cor 11:24 (KJV) 24 And G2532 when he had given thanks, G2168 he brake G2806 it, and G2532 said, G2036 Take, G2983 eat: G5315 this G5124 is G2076 my G3450 body, G4983 which G3588 is broken G2806 for G5228 you: G5216 THIS G5124 DO G4160 IN G1519 REMEMBRANCE G364 OF ME. G1699 THE APOSTLE PAUL WAS STATING AS OFTEN AS WE KEEP THE PASSOVER SERVICE EVERY YEAR AND NOT WHENEVER WE CHOOSE AS IS THE PRACTICE TODAY.

1 Cor 11:25 (KJV) 25 After the same manner G5615 also G2532 he took the cup, G4221 when G3326 he had supped, G1172 saying, G3004 This G5124 cup G4221 is G2076 the new G2537 testament G1242 in G1722 my G1699 blood: G129 THIS G5124 DO YE, G4160 AS OFT AS G3740,G302 YE DRINK G4095 IT, IN G1519 REMEMBRANCE G364 OF ME. G1699 1 Cor 11:26 (KJV) 26 For G1063 as often as G302 G3740 ye eat G2068 this G5126 bread, G740 and G2532 drink G4095 this G5124 cup, G4221 ye do shew G2605 the Lord's G2962 death G2288 till G891 G302 he G3739 come. G2064 1 Cor 11:27 (KJV) 27 Wherefore G5620 whosoever G3739 G302 shall eat G2068 this G5126 bread, G740 and G2228 drink G4095 this cup G4221 of the Lord, G2962 unworthily, G371 shall be G2071 guilty G1777 of the body G4983 and G2532 blood G129 of the Lord. G2962

*** COLOSSIANS CHAPTER 2 CONTINUED VERSE 17**

THE PLAN OF THE ETERNAL SALVATION OF GOD FOR MAN IS OUTLINED IN THE FEASTS OF THE LORD.

Col 2:17 (KJV) 17 Which G3739 are G2076 A SHADOW G4639 of THINGS TO COME; G3195 BUT G1161 THE BODY G4983 IS OF CHRIST. G5547

- GREEK-shadow-skia-4639
- I. shadow

- A. shade caused by the interception of light
- B. an image cast by an object and representing the form of that object
- C. a sketch, **outline**, adumbration

STRONG'S DEFININTIONS

σκιά skiá, skee'-ah; apparently a primary word; "shade" or a shadow (literally or figuratively (darkness of error or an adumbration)):—shadow.

THAYER'S GREE LEXICON

- a. shadow
- b. a shadow.i.e. a sketch; outline, adumbration, the very image

OTHER RELATED SCRIPTURES:

THE APOSTLE PAUL WOULD HAVE WRITTEN TO THE CHURCH OF GOD AT ROME THAT THE RIGHTEOUSNESS OF THE LAW OF MOSES WOULD HAVE ENDED IN JESUS CHRIST.

Rom 10:3-5 (KJV) 3 For G1063 they being ignorant G50 of God's G2316 righteousness, G1343 and G2532 going about G2212 to establish G2476 their own G2398 righteousness, G1343 have G5293 G0 not G3756 submitted themselves G5293 unto the righteousness G1343 of God. G2316 Rom 10:4 (KJV) 4 For G1063 CHRIST G5547 IS THE END G5056 OF THE LAW G3551 FOR G1519 RIGHTEOUSNESS G1343 to everyone G3956 that believeth. G4100

Rom 10:5 (KJV) 5 For $\frac{G1063}{MOSES}$ $\frac{G3475}{DESCRIBETH}$ $\frac{G1125}{THE}$ RIGHTEOUSNESS $\frac{G1343}{MHICH}$ $\frac{G3588}{MHICH}$ $\frac{G3588}{MHICH}$ $\frac{G1537}{MHICH}$ $\frac{G3551}{MHICH}$ That $\frac{G3754}{MHICH}$ the man $\frac{G444}{MHICH}$ which doeth $\frac{G4160}{MHICH}$ those things $\frac{G846}{MHICH}$ shall live $\frac{G2198}{MHICH}$ by $\frac{G1722}{MHICH}$ them. $\frac{G846}{MHICH}$

THE LAW OF MOSES CONTAINS **PROPHECIES TO BE FULFILLED** BEFORE CHRIST RETURN AND AFTER CHRIST

RETURN TO THE EARTH AND THEREFORE WHAT IS WRITTEN

MUST BE FULFILLED.

Matt 5:17-18 (KJV) 17 Think G3543 not G3361 that G3754 I am come G2064 to destroy G2647 the law, G3551 or G2228 the prophets: G4396 I am G2064 not G3756 come G2064 to destroy, G2647 but G235 to fulfil. G4137 Matt 5:18 (KJV) 18 For G1063 verily G281 I say G3004 unto you, G5213 Till G2193 G302 heaven G3772 and G2532 earth G1093 pass, G3928 one G1520

jot ^{G2503} or ^{G2228} one ^{G3391} tittle ^{G2762} shall in no wise ^{G3364} pass ^{G3928} from ^{G575} the law, ^{G3551} till ^{G2193} G302 all ^{G3956} be fulfilled. ^{G1096}

Heb 8:13 (KJV) 13 In G1722 that he saith, G3004 A NEW G2537 COVENANT, he hath made G3822 the first G4413 old. G3822 NOW G1161 THAT WHICH DECAYETH G3822 AND G2532 WAXETH OLD G1095 IS READY G1451 TO VANISH AWAY. G854

THE BOOK OF THE COVENANT CALLED THE BOOK OF THE LAW AND EVENTUALLY THE LAW OF MOSES WAS WRITTEN BY THE HAND OF MOSES AND WAS A SHADOW OF THE GOOD THINGS TO COME IN JESUS CHRIST.

Heb 10:1 (KJV) For G1063 THE LAW G3551 having G2192 A SHADOW G4639 OF GOOD THINGS G18 TO COME, G3195 and not G3756 the very G846 image G1504 of the things, G4229 can G1410 never G3763 with those G846 sacrifices G2378 which G3739 they offered G4374 year by year G2596 G1763 continually G1519 G1336 make G5048 G0 the comers thereunto G4334 perfect. G5048

THOSE WHO KEEP SOME OF THE LAW OF MOSES AND NOT ALL WILL BE UNDER **A CURSE**.

THE LAW OF MOSES DOES NOT PROMOTE THE FAITH OF JESUS CHRIST.

Gal 3:10-12 (KJV) 10 FOR G1063 AS MANY AS G3745 ARE G1526 OF G1537 THE WORKS G2041 OF THE LAW G3551 ARE G1526 UNDER G5259 THE CURSE: G2671 for G1063 it is written, G1125 CURSED G1944 IS EVERY ONE G3956 THAT G3739 CONTINUETH G1696 NOT G3756 IN G1722 ALL THINGS G3956 WHICH G3588 ARE WRITTEN G1125 IN G1722 THE BOOK G975 OF THE LAW G3551 TO DO G4160 THEM. G846 Gal 3:11 (KJV) 11 But G1161 that G3754 no man G3762 is justified G1344 by G1722 the law G3551 in the sight G3844 of God, G2316 it is evident: G1212 for, G3754 The just G1342 shall live G2198 by G1537 faith. G4102 Gal 3:12 (KJV) 12 And G1161 the law G3551 is G2076 not G3756 of G1537 faith: G4102 but, G235 The man G444 that doeth G4160 them G846 shall live G2198 in G1722 them. G846

OTHER SUPPORTING SCRIPTURES ON WHAT THE APOSTLE PAUL MEANT "THE BODY IS OF CHRIST":

THE CHURCH OF GOD WHICH IS THE SPIRITUAL BODY OF CHRIST OF WHICH BOTH JEWS AND GENTILES WERE IN ATTENDANCE BELONGED TO CHRIST.

1 Cor 12:12 (KJV) 12 For $\frac{G1063}{}$ as $\frac{G2509}{}$ the body $\frac{G4983}{}$ is $\frac{G2076}{}$ one, $\frac{G1520}{}$ and $\frac{G2532}{}$ hath $\frac{G2192}{}$ many $\frac{G4183}{}$ members, $\frac{G3196}{}$ and $\frac{G1161}{}$ all $\frac{G3956}{}$ the members $\frac{G3196}{}$ of that one $\frac{G1520}{}$ body, $\frac{G4983}{}$ being $\frac{G5607}{}$ many, $\frac{G4183}{}$ are $\frac{G2076}{}$ one $\frac{G1520}{}$ body: $\frac{G4983}{}$ SO $\frac{G3779}{}$ ALSO $\frac{G2532}{}$ IS CHRIST.

1 Cor 12:27 (KJV) 27 NOW G1161 YE G5210 ARE G2075 THE BODY G4983 OF CHRIST, G5547 and G2532 members G3196 in G1537 particular. G3313

Rom 12:5 (KJV) 5 So $\frac{G3779}{}$ we, $\frac{G2070}{}$ being many, $\frac{G4183}{}$ are $\frac{G2070}{}$ one $\frac{G1520}{}$ body $\frac{G4983}{}$ in $\frac{G1722}{}$ Christ, $\frac{G5547}{}$ and $\frac{G1161}{}$ every $\frac{G2596}{}$ one $\frac{G1520}{}$ members $\frac{G3196}{}$ one of another. $\frac{G240}{}$

Eph 3:6 (KJV) 6 That the Gentiles $\frac{G1484}{}$ should be $\frac{G1511}{}$ fellowheirs, $\frac{G4789}{}$ and $\frac{G2532}{}$ of the same body, $\frac{G4954}{}$ and $\frac{G2532}{}$ partakers $\frac{G4830}{}$ of his $\frac{G846}{}$ promise $\frac{G1860}{}$ in $\frac{G1722}{}$ Christ $\frac{G5547}{}$ by $\frac{G1223}{}$ the gospel: $\frac{G2098}{}$

*** COLOSSIANS CHAPTER 2 CONTINUED VERSE 18**

THE APOSTLE PAUL WAS WARNING THE CHURCH OF GOD AT COLOSSE TO AVOID THE PRACTICE OF VOLUNTARY HUMILITY, WHICH WAS A FORM OF FALSE HUMILITY IN APPEARANCE, BUT NOT BEING TRANSFORMED ON THE INSIDE BY THE POWER OF THE HOLY SPIRIT.

THIS WAS A HUMILITY AFTER MAN'S WILL AND NOT SUBMISSION TO GOD WILL.

Col 2:18 (KJV) 18 Let G2603 no man G3367 beguile G2603 you G5209 of your reward G2603 in G1722 A VOLUNTARY G2309 HUMILITY G5012 and G2532 worshipping G2356 of angels, G32 intruding into G1687 those things which G3739 he hath G3708 not G3361 seen, G3708 vainly G1500 puffed up G5448 by G5259 his G846 fleshly G4561 mind, G3563 OTHER RELATED SCRIPTURES

Matt 23:27-28 (KJV) 27 Woe $\frac{G3759}{}$ unto you, $\frac{G5213}{}$ scribes $\frac{G1122}{}$ and $\frac{G2532}{}$ Pharisees, $\frac{G5330}{}$ hypocrites! $\frac{G5273}{}$ for $\frac{G3754}{}$ ye are like $\frac{G3945}{}$ unto whited $\frac{G2867}{}$ sepulchres, $\frac{G5028}{}$ which $\frac{G3748}{}$ indeed $\frac{G3303}{}$ appear $\frac{G5316}{}$ beautiful $\frac{G5611}{}$ outward, $\frac{G1855}{}$ but $\frac{G1161}{}$ are within $\frac{G2081}{}$ full $\frac{G1073}{}$ of dead $\frac{G3498}{}$ men's bones, $\frac{G3747}{}$ and $\frac{G2532}{}$ of all $\frac{G3956}{}$ uncleanness. $\frac{G167}{}$

Matt 23:28 (KJV) 28 <u>EVEN SO G3779 YE G5210 ALSO G2532 G3303</u> <u>OUTWARDLY G1855 APPEAR G5316 RIGHTEOUS G1342 UNTO MEN, G444</u> but G1161 within G2081 ye are G2075 full G3324 of hypocrisy G5272 and G2532 iniquity. G458

Rom 8:6-8 (KJV) 6 For $\frac{G1063}{1}$ to be $\frac{G5427}{1}$ carnally $\frac{G4561}{1}$ minded $\frac{G5427}{1}$ is death; $\frac{G2288}{1}$ but $\frac{G1161}{1}$ to be $\frac{G5427}{1}$ spiritually $\frac{G4151}{1}$ minded $\frac{G5427}{1}$ is life $\frac{G2222}{1}$ and $\frac{G2532}{1}$ peace. $\frac{G1515}{1}$

Rom 8:7 (KJV) 7 Because $\frac{G1360}{}$ the carnal $\frac{G4561}{}$ mind $\frac{G5427}{}$ is enmity $\frac{G2189}{}$ against $\frac{G1519}{}$ God: $\frac{G2316}{}$ for $\frac{G1063}{}$ it is $\frac{G5293}{}$ not $\frac{G3756}{}$ subject $\frac{G5293}{}$ to the law $\frac{G3551}{}$ of God, $\frac{G2316}{}$ neither $\frac{G3761}{}$ indeed $\frac{G1063}{}$ can be.

Rom 8:8 (KJV) 8 So then $\frac{G1161}{1}$ they that are $\frac{G5607}{1}$ in $\frac{G1722}{1}$ the flesh $\frac{G4561}{1}$ cannot $\frac{G3756}{1}$ glease $\frac{G700}{1}$ God. $\frac{G2316}{1}$

2 Cor 10:7 (KJV) <u>7 DO YE LOOK ON G991 THINGS AFTER G2596 THE OUTWARD APPEARANCE? G4383 If any man G1536 trust G3982 to himself G1438 that he is G1511 Christ's, G5547 let him G3049 of G575 himself G1438 think G3049 this G5124 again, G3825 that, G3754 as G2531 he G846 is Christ's, G5547 even G2532 so G3779 are we G2249 Christ's.</u>

*** COLOSSIANS CHAPTER 2 CONTINUED VERSE 19**

THE ONENESS IN JESUS CHRIST WILL BE ACHIEVED ONLY WHEN WE ARE FULLY SUBMITTED TO JESUS CHRIST BY THE LEAD OF THE HOLY SPIRIT.

Col 2:19 (KJV) 19 And G2532 not G3756 holding G2902 the Head, G2776 FROM G1537 WHICH G3739 ALL G3956 THE BODY G4983 BY G1223

JOINTS G860 AND G2532 BANDS G4886 HAVING NOURISHMENT MINISTERED, G2023 AND G2532 KNIT TOGETHER, G4822 increaseth With the increase G838 of God. G2316

OTHER RELATED SCRIPTURES

Eph 4:15-16 (KJV) 15 But $\frac{G1161}{}$ speaking the truth $\frac{G226}{}$ in $\frac{G1722}{}$ love, $\frac{G26}{}$ may grow up $\frac{G837}{}$ into $\frac{G1519}{}$ him $\frac{G846}{}$ in all things, $\frac{G3956}{}$ WHICH $\frac{G3739}{}$ IS $\frac{G2076}{}$ THE HEAD, $\frac{G2776}{}$ EVEN CHRIST: $\frac{G5547}{}$ Eph 4:16 (KJV) 16 From $\frac{G1537}{}$ whom $\frac{G3739}{}$ the whole $\frac{G3956}{}$ body $\frac{G4983}{}$ fitly joined together $\frac{G4883}{}$ and $\frac{G2532}{}$ compacted $\frac{G4822}{}$ by $\frac{G1223}{}$ that which every $\frac{G3956}{}$ joint $\frac{G860}{}$ supplieth, $\frac{G2024}{}$ according $\frac{G2596}{}$ to the effectual working $\frac{G1753}{}$ in $\frac{G1722}{}$ the measure $\frac{G3358}{}$ of every $\frac{G1538}{}$ part, $\frac{G1520}{}$ G3313 maketh $\frac{G4160}{}$ increase $\frac{G838}{}$ of the body $\frac{G4983}{}$ unto $\frac{G1519}{}$ the edifying $\frac{G3619}{}$ of itself $\frac{G1438}{}$ in $\frac{G1722}{}$ love. $\frac{G26}{}$

COLOSSIANS CHAPTER 2 CONTINUED VERSE 20

WE MUST GUARD AGAINST PROMOTING THE **PRINCIPLES OF**THE WISDOM OF THE WORLD AFTER THE FLESH, AFTER WE
HAVE COME TO FOLLOWING AFTER JESUS CHRIST.

Col 2:20 (KJV) 20 Wherefore $\frac{G3767}{I}$ if $\frac{G1487}{I}$ ye be dead $\frac{G599}{I}$ with $\frac{G4862}{I}$ Christ $\frac{G5547}{I}$ from $\frac{G575}{I}$ THE RUDIMENTS $\frac{G4747}{I}$ OF THE WORLD, $\frac{G2889}{I}$ why, $\frac{G5101}{I}$ as though $\frac{G5613}{I}$ living $\frac{G2198}{I}$ in $\frac{G1722}{I}$ the world, $\frac{G2889}{I}$ are ye subject to ordinances, $\frac{G1379}{I}$

OTHER RELATED SCRIPTURES ON "RUDIMENTS" WHICH ARE FUNDAMENTAL PRINCIPLES OF THE WORLD:

- SCIENCE
- DISCIPLINE BY THE WISDOM OF THE WORLD

Col 2:8 (KJV) 8 Beware ^{G991} lest ^{G3361} any man ^{G5100} spoil ^{G2071} ^{G4812} you ^{G5209} through ^{G1223} philosophy ^{G5385} and ^{G2532} vain ^{G2756} deceit, ^{G539} after ^{G2596} the tradition ^{G3862} of men, ^{G444} AFTER ^{G2596} THE RUDIMENTS ^{G4747} OF THE WORLD, ^{G2889} and ^{G2532} not ^{G3756} after ^{G2596} Christ. ^{G5547}

Gal 4:3 (KJV) 3 Even $\frac{G2532}{S}$ so $\frac{G3779}{S}$ we, $\frac{G2249}{S}$ when $\frac{G3753}{S}$ we were $\frac{G2258}{S}$ children, $\frac{G3516}{S}$ were $\frac{G2258}{S}$ in bondage $\frac{G1402}{S}$ under $\frac{G5259}{S}$ THE ELEMENTS $\frac{G4747}{S}$ OF THE WORLD: $\frac{G2889}{S}$

Gal 4:9-10 (KJV) 9 But $\frac{G1161}{I}$ now, $\frac{G3568}{I}$ after that ye have known $\frac{G1097}{I}$ God, $\frac{G2316}{I}$ or $\frac{G3123}{I}$ are known $\frac{G1097}{I}$ of $\frac{G5259}{I}$ God, $\frac{G2316}{I}$ how $\frac{G4459}{I}$ turn ye $\frac{G1994}{I}$ again $\frac{G3825}{I}$ to $\frac{G1909}{I}$ the weak $\frac{G772}{I}$ and $\frac{G2532}{I}$ BEGGARLY $\frac{G4434}{I}$ ELEMENTS, $\frac{G4747}{I}$ whereunto $\frac{G3739}{I}$ ye desire $\frac{G2309}{I}$ again $\frac{G3825}{I}$ God 4:10 (KJV) 10 Ye observe $\frac{G3906}{I}$ days, $\frac{G2250}{I}$ and $\frac{G2532}{I}$ months, $\frac{G3376}{I}$ and $\frac{G2532}{I}$ times, $\frac{G2540}{I}$ and $\frac{G2532}{I}$ years. $\frac{G1763}{I}$

*** COLOSSIANS CHAPTER 2 CONTINUED VERSE 21**

Col 2:21 (KJV) 21 (Touch ^{G680} not; ^{G3361} taste ^{G1089} not; ^{G3366} handle ^{G2345} not; ^{G3366}

OTHER RELATED SCRIPTURES ON "CLEAN AND UNCLEAN" UNDER THE LAW OF MOSES:

Lev 5:2-3 (KJV) 2 Or if a soul $\frac{H5315}{1}$ touch $\frac{H5060}{1}$ any unclean $\frac{H2931}{1}$ thing, $\frac{H1697}{1}$ whether it be a carcase $\frac{H5038}{1}$ of an unclean $\frac{H2931}{1}$ beast, $\frac{H2416}{1}$ or a carcase $\frac{H5038}{1}$ of unclean $\frac{H2931}{1}$ cattle, $\frac{H929}{1}$ or the carcase $\frac{H5038}{1}$ of unclean $\frac{H2931}{1}$ creeping things, $\frac{H8318}{1}$ and $\frac{H8318}{1}$

hidden $\frac{\text{H5956}}{\text{I}}$ from him; he also shall be unclean, $\frac{\text{H2931}}{\text{I}}$ and guilty. $\frac{\text{H816}}{\text{I}}$

Lev 5:3 (KJV) 3 Or if he touch H5060 the uncleanness H2932 of man, H120 whatsoever uncleanness H2932 it be that a man shall be defiled H2930 withal, and it be hid H5956 from him; when he knoweth H3045 of it, then he shall be guilty. H816

THE CLEAN AND UNCLEAN MEATS IS **NO LONGER** KEPT UNDER THE NEW COVENANT.

1 Tim 4:1-5 (KJV) 1 Now $\frac{G1161}{G1722}$ the Spirit $\frac{G4151}{G1722}$ speaketh $\frac{G3004}{G1722}$ expressly, $\frac{G4490}{G1722}$ that $\frac{G3754}{G1722}$ in $\frac{G1722}{G1722}$ the latter $\frac{G5306}{G1722}$ times $\frac{G2540}{G1722}$ some $\frac{G5100}{G1722}$ shall depart from $\frac{G868}{G1722}$ the faith, $\frac{G4102}{G1722}$ giving heed $\frac{G4337}{G1722}$ to seducing $\frac{G4108}{G1722}$ spirits, $\frac{G4151}{G1722}$ and $\frac{G2532}{G1722}$ doctrines $\frac{G1319}{G1722}$ of devils; $\frac{G1140}{G1722}$ 1 Tim 4: 2 (KJV) 2 Speaking lies $\frac{G5573}{G1722}$ hypocrisy; $\frac{G5272}{G1722}$ having $\frac{G2743}{G1722}$ their $\frac{G2398}{G1722}$ conscience $\frac{G4893}{G1722}$ seared with a hot iron; $\frac{G2743}{G1722}$

1 Tim 4:3 (KJV) 3 Forbidding G2967 to marry, G1060 and commanding to abstain from G567 meats, G1033 which G3739 God G2316 hath created G2936 to G1519 be received G3336 with G3326 thanksgiving G2169 of them which believe G4103 and G2532 know G1921 the truth. G225 1 Tim 4:4 (KJV) 4 For G3754 every G3956 creature G2938 of God G2316 is good, G2570 and G2532 nothing G3762 to be refused, G579 if it be received G2983 with G3326 thanksgiving: G2169 1 Tim 4:5 (KJV) 5 For G1063 it is sanctified G37 by G1223 the word G3056 of God G2316 and G2532 prayer. G1783

Heb 13:9 (KJV) 9 <u>BE_G4064 NOT_G3361 CARRIED ABOUT_G4064 WITH DIVERS_G4164 AND_G2532 STRANGE_G3581 DOCTRINES._G1322 FOR_G1063 IT IS A GOOD THING_G2570 THAT THE HEART_G2588 BE ESTABLISHED_G950 WITH GRACE; G5485 NOT_G3756 WITH MEATS, G1033 WHICH HAVE_G5623 NOT_G3756 PROFITED_G5623 THEM THAT HAVE BEEN OCCUPIED_G4043 THEREIN._G1722.G3739</u>

COLOSSIANS CHAPTER 2 CONTINUED VERSE 22

THE APOSTLE PAUL WARNING OF FOLLOWING AFTER THE COMMANDMENTS OF MEN ABOVE THE COMMANDMENTS OF GOD.

Col 2:22 (KJV) 22 Which $\frac{G3739}{}$ all $\frac{G3956}{}$ are $\frac{G2076}{}$ to $\frac{G1519}{}$ perish $\frac{G5356}{}$ with the using;) $\frac{G671}{}$ <u>AFTER $\frac{G2596}{}$ THE COMMANDMENTS $\frac{G1778}{}$ AND $\frac{G2532}{}$ <u>DOCTRINES $\frac{G1319}{}$ OF MEN? $\frac{G444}{}$ </u></u>

OTHER RELATED SCRIPTURES ON JESUS CHRIST WARNING
OF FOLLOWING AFTER THE COMMANDMENTS OF MEN ABOVE
THE COMMANDMENTS OF GOD.

Matt 15:8-9 (KJV) 8 This $\frac{G3778}{}$ people $\frac{G2992}{}$ draweth nigh $\frac{G1448}{}$ unto me $\frac{G3427}{}$ with their $\frac{G846}{}$ mouth, $\frac{G4750}{}$ and $\frac{G2532}{}$ honoureth $\frac{G5091}{}$ me $\frac{G3165}{}$ with their lips; $\frac{G5491}{}$ but $\frac{G1161}{}$ their $\frac{G846}{}$ heart $\frac{G2588}{}$ is $\frac{G568}{}$ far $\frac{G4206}{}$ from $\frac{G575}{}$ me. $\frac{G1700}{}$

Matt 15:9 (KJV) 9 But G1161 in vain G3155 they do worship G4576 me, G3165 teaching G1321 for doctrines G1319 the commandments G1778 of men. G444

Mar 7:6-7 (KJV) 6 He answered G611 and G1161 said G2036 unto them, G846 G3754 Well G2573 hath Esaias G2268 prophesied G4395 of G4012 you G5216 hypocrites, G5273 as G5613 it is written, G1125 This G3778 people G2992 honoureth G5091 me G3165 with their lips, G5491 but G1161 their G846 heart G2588 is G568 far G4206 from G575 me. G1700 Mar 7:7 (KJV) 7 Howbeit G1161 in vain G3155 do they worship G4576 me, G3165 teaching G1321 for doctrines G1319 the commandments G1778 of men. G444

1 Peter 4:11 (KJV) 11 If any man $\frac{G1536}{G1536}$ speak, $\frac{G2980}{G1536}$ let him speak as $\frac{G5613}{G1536}$ the oracles $\frac{G3051}{G1537}$ of God; $\frac{G2316}{G1537}$ if any man $\frac{G1536}{G1536}$ minister, $\frac{G1247}{G1536}$ let him do it as $\frac{G5613}{G1537}$ of $\frac{G1537}{G1537}$ the ability $\frac{G2479}{G1539}$ which $\frac{G3739}{G1539}$ God $\frac{G2316}{G1539}$ in $\frac{G1722}{G1539}$ all things $\frac{G3956}{G1539}$ may be glorified $\frac{G1392}{G1539}$ through $\frac{G1223}{G1539}$ Jesus $\frac{G2424}{G1539}$ Christ, $\frac{G5547}{G1539}$ to whom $\frac{G3739}{G1539}$ be $\frac{G2076}{G1539}$ praise $\frac{G1391}{G1539}$ and $\frac{G2532}{G1539}$ dominion $\frac{G2904}{G1539}$ for $\frac{G1519}{G1539}$ ever $\frac{G165}{G1539}$ and ever. $\frac{G165}{G1539}$ Amen. $\frac{G281}{G1539}$

* COLOSSIANS CHAPTER 2 CONTINUED VERSE 23
THE APOSTLE PAUL WARN OF PRACTICING "WILL WORSHIP"
WHICH IS A FORM OF WORSHIP ONE PRESCRIBES AND
DEVICES FOR HIMSELF CONTRARY TO SCRIPTURES AND THE
LEAD OF THE HOLY SPIRIT.

THIS IS A FORM OF WORSHIP NOT LED BY THE HOLY SPIRIT THAT ARISES FROM THE FOLLOWING:

- **OUR OWN HEART**
- *** OUR OWN SOUL**
- OUR OWN MIND
- OUR OWN CONSCIENCE

OUR OWN WILL

THIS IS A FORM OF FALSE HUMILITY THAT WOULD HINDER THE TRANSFORMATION WORK OF THE HOLY SPIRIT.

Col 2:23 (KJV) 23 Which things $\frac{G3748}{G3748}$ have $\frac{G2192}{G2592}$ indeed $\frac{G3303}{G2592}$ a shew $\frac{G2076}{G3056}$ of wisdom $\frac{G4678}{G2592}$ in $\frac{G1722}{G2592}$ WILL WORSHIP, $\frac{G1479}{G2592}$ AND $\frac{G2532}{G2592}$ NEGLECTING $\frac{G857}{G857}$ OF THE BODY; $\frac{G4983}{G4983}$ not $\frac{G3756}{G4983}$ in $\frac{G1722}{G4983}$ any $\frac{G5100}{G4983}$ honour $\frac{G5092}{G4983}$ to $\frac{G4314}{G4983}$ the satisfying $\frac{G4140}{G4983}$ of the flesh. $\frac{G4561}{G4983}$

OTHER RELATED SCRIPTURES

John 4:19-24 (KJV) 19 The woman $\frac{G1135}{G135}$ saith $\frac{G3004}{G3004}$ unto him, $\frac{G846}{G4396}$ Sir, $\frac{G2962}{G2334}$ I perceive $\frac{G2334}{G2532}$ that $\frac{G3754}{G3962}$ thou $\frac{G4771}{G1488}$ a prophet. $\frac{G4396}{G4352}$ John 4:20 (KJV) 20 Our $\frac{G2257}{G2525}$ fathers $\frac{G3962}{G3962}$ worshipped $\frac{G4352}{G3004}$ in $\frac{G1722}{G3752}$ this $\frac{G5129}{G3962}$ mountain; $\frac{G3735}{G3962}$ and $\frac{G2532}{G2076}$ ye $\frac{G5210}{G3699}$ say, $\frac{G3004}{G3699}$ that $\frac{G3754}{G3699}$ in $\frac{G1722}{G3699}$ Jerusalem $\frac{G2414}{G3699}$ is $\frac{G2076}{G3699}$ the place $\frac{G5117}{G3699}$ where $\frac{G3699}{G3699}$ men ought $\frac{G1163}{G3699}$ to worship. $\frac{G4352}{G3699}$

John 4:21 (KJV) 21 Jesus $\frac{G2424}{}$ saith $\frac{G3004}{}$ unto her, $\frac{G846}{}$ Woman, $\frac{G1135}{}$ believe $\frac{G4100}{}$ me, $\frac{G3427}{}$ the hour $\frac{G5610}{}$ cometh, $\frac{G3754}{}$ $\frac{G2064}{}$ when $\frac{G3753}{}$ ye shall $\frac{G4352}{}$ neither $\frac{G3777}{}$ in $\frac{G1722}{}$ this $\frac{G5129}{}$ mountain, $\frac{G3735}{}$ nor yet $\frac{G3777}{}$ at $\frac{G1722}{}$ Jerusalem, $\frac{G2414}{}$ worship $\frac{G4352}{}$ the Father.

John 4:22 (KJV) 22 Ye $\frac{G5210}{}$ worship $\frac{G4352}{}$ ye know $\frac{G1492}{}$ not $\frac{G3756}{}$ what: $\frac{G3739}{}$ we know $\frac{G1492}{}$ what $\frac{G3739}{}$ we $\frac{G2249}{}$ worship: $\frac{G4352}{}$ for $\frac{G3754}{}$ salvation $\frac{G4991}{}$ is $\frac{G2076}{}$ of $\frac{G1537}{}$ the Jews.

John 4:23 (KJV) 23 But G235 the hour G5610 cometh, G2064 and G2532 now G3568 is, G2076 when G3753 the true G228 worshippers G4353 shall worship G4352 the Father G3962 in G1722 spirit G4151 and G2532 in truth: G225 for G2532 G1063 the Father G3962 seeketh G2212 such G5108 to worship G4352 him. G846

John 4:24 (KJV) 24 God $\frac{G2316}{}$ is a Spirit: $\frac{G4151}{}$ and $\frac{G2532}{}$ they that worship $\frac{G4352}{}$ him $\frac{G846}{}$ must $\frac{G1163}{}$ worship $\frac{G4352}{}$ him in $\frac{G1722}{}$ spirit $\frac{G4151}{}$ and $\frac{G2532}{}$ in truth.

2 Tim 3:5 (KJV) 5 Having G2192 A FORM G3446 OF GODLINESS, G2150 but G1161 DENYING G720 THE POWER G1411 THEREOF: G846 from G2532 such G5128 turn away.