

#### ❖ COLOSSIANS CHAPTER 4

IN COLOSSIANS CHAPTER 4, THE APOSTLE PAUL ADDRESSED THE MASTER AND SLAVE (SERVANT) RELATIONSHIP OF WHICH WHEN READ IN THE CHURCH OF GOD IN THE HOUSE OF PHILEMON AT COLOSSE, WOULD REQUIRE PHILEMON TO SUBMIT TO THE WORD OF GOD AND EMBRACE ONESIMUS WHO ALSO HAD A LETTER FROM PAUL (TWO (2) WITNESSES IN WRITING AND TWO (2) WITNESSES IN THE PERSONS OF TYCHICUS AND ONESIMUS).

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSES 1-2

Col 4:1-2 (KJV) 1 MASTERS, [G2962](#) GIVE [G3930](#) UNTO YOUR SERVANTS [G1401](#) THAT WHICH IS JUST [G1342](#) AND [G2532](#) EQUAL; [G2471](#) KNOWING [G1492](#) THAT [G3754](#) YE [G5210](#) ALSO [G2532](#) HAVE [G2192](#) A MASTER [G2962](#) IN [G1722](#) HEAVEN. [G3772](#)

Col 4:2 (KJV) 2 Continue [G4342](#) in prayer, [G4335](#) and watch [G1127](#) in [G1722](#) the same [G846](#) with [G1722](#) thanksgiving; [G2169](#)

OTHER RELATED SCRIPTURES ON MASTER AND SERVANT RELATIONSHIP FOR THOSE BELONGING TO THE CHURCH OF GOD.

THE APOSTLE PAUL ADDRESSED THE MASTER AND SERVANT RELATIONSHIP IN HIS EPISTLE TO THE CHURCH OF GOD AT EPHESUS.

Eph 6:5-9 (KJV) 5 SERVANTS, [G1401](#) BE OBEDIENT [G5219](#) TO THEM THAT ARE YOUR MASTERS [G2962](#) ACCORDING TO [G2596](#) THE FLESH, [G4561](#) WITH [G3326](#) FEAR [G5401](#) AND [G2532](#) TREMBLING, [G5156](#) IN [G1722](#) SINGLENES [G572](#) OF YOUR [G5216](#) HEART, [G2588](#) AS [G5613](#) UNTO CHRIST; [G5547](#)

Eph 6:6 (KJV) 6 Not [G3361](#) with [G2596](#) eyeservice, [G3787](#) as [G5613](#) menpleasers; [G441](#) but [G235](#) as [G5613](#) the servants [G1401](#) of Christ, [G5547](#) doing [G4160](#) the will [G2307](#) of God [G2316](#) from [G1537](#) the heart; [G5590](#)

Eph 6:7 (KJV) 7 With [G3326](#) good will [G2133](#) doing service, [G1398](#) as to the Lord, [G2962](#) and [G2532](#) not [G3756](#) to men: [G444](#)

Eph 6:8 (KJV) 8 Knowing [G1492](#) that [G3754](#) whatsoever [G3739](#) [G1437](#) [G5100](#) good thing [G18](#) any man [G1538](#) doeth, [G4160](#) the same [G5124](#) shall he receive [G2865](#) of [G3844](#) the Lord, [G2962](#) whether [G1535](#) he be bond [G1401](#) or [G1535](#) free. [G1658](#)

Eph 6:9 (KJV) 9 And, [G2532](#) ye masters, [G2962](#) do [G4160](#) the same things [G846](#) unto [G4314](#) them, [G846](#) forbearing [G447](#) threatening: [G547](#)

**KNOWING** <sup>G1492</sup> **THAT** <sup>G3754</sup> **YOUR** <sup>G5216 G846</sup> **MASTER** <sup>G2962</sup> **ALSO** <sup>G2532</sup> **IS** <sup>G2076</sup> **IN** <sup>G1722</sup> **HEAVEN;** <sup>G3772</sup> **NEITHER** <sup>G2532 G3756</sup> **IS THERE** <sup>G2076</sup> **RESPECT OF PERSONS** <sup>G4382</sup> **WITH** <sup>G3844</sup> **HIM.** <sup>G846</sup>

THE APOSTLE PAUL ADDRESSED THE MASTER AND SERVANT (SLAVE) RELATIONSHIP IN HIS EPISTLE TO TIMOTHY.

1 Tim 6:1-2 (KJV) 1 **LET** <sup>G1526</sup> **AS MANY** <sup>G3745</sup> **SERVANTS** <sup>G1401</sup> **AS** <sup>G3745</sup> **ARE** <sup>G1526</sup> **UNDER** <sup>G5259</sup> **THE YOKE** <sup>G2218</sup> **COUNT** <sup>G2233</sup> **THEIR OWN** <sup>G2398</sup> **MASTERS** <sup>G1203</sup> **WORTHY** <sup>G514</sup> **OF ALL** <sup>G3956</sup> **HONOUR,** <sup>G5092</sup> that <sup>G3363</sup> the name <sup>G3686</sup> of God <sup>G2316</sup> and <sup>G2532</sup> his doctrine <sup>G1319</sup> be <sup>G987</sup> not <sup>G3363</sup> blasphemed. <sup>G987</sup>

1 Tim 6:2 (KJV) 2 **AND** <sup>G1161</sup> **THEY THAT HAVE** <sup>G2192</sup> **BELIEVING** <sup>G4103</sup> **MASTERS,** <sup>G1203</sup> **LET THEM** <sup>G2706</sup> **NOT** <sup>G3361</sup> **DESPISE** <sup>G2706</sup> **THEM,** **BECAUSE** <sup>G3754</sup> **THEY ARE** <sup>G1526</sup> **BRETHREN;** <sup>G80</sup> but <sup>G235</sup> rather <sup>G3123</sup> do them service, <sup>G1398</sup> because <sup>G3754</sup> they are <sup>G1526</sup> faithful <sup>G4103</sup> and <sup>G2532</sup> beloved, <sup>G27</sup> partakers <sup>G482</sup> of the benefit. <sup>G2108</sup> These things <sup>G5023</sup> teach <sup>G1321</sup> and <sup>G2532</sup> exhort. <sup>G3870</sup>

THE APOSTLE PAUL ADDRESSED THE MASTER AND SERVANT RELATIONSHIP IN HIS EPISTLE TO TITUS.

Titus 2:9-10 (KJV) 9 **EXHORT SERVANTS** <sup>G1401</sup> **TO BE OBEDIENT** <sup>G5293</sup> **UNTO THEIR OWN** <sup>G2398</sup> **MASTERS,** <sup>G1203</sup> **AND TO** <sup>G1511</sup> **PLEASE THEM WELL** <sup>G2101</sup> **IN** <sup>G1722</sup> **ALL** <sup>G3956</sup> **THINGS;** not <sup>G3361</sup> answering again;

Titus 2:10 (KJV) 10 Not <sup>G3361</sup> purloining, <sup>G3557</sup> but <sup>G235</sup> shewing <sup>G1731</sup> all <sup>G3956</sup> good <sup>G18</sup> fidelity; <sup>G4102</sup> that <sup>G2443</sup> they may adorn <sup>G2885</sup> the doctrine <sup>G1319</sup> of God <sup>G2316</sup> our <sup>G2257</sup> Saviour <sup>G4990</sup> in <sup>G1722</sup> all things.

James 5:4-6 (KJV) 4 Behold, <sup>G2400</sup> the hire <sup>G3408</sup> of the labourers <sup>G2040</sup> who <sup>G3588</sup> have reaped down <sup>G270</sup> your <sup>G5216</sup> fields, <sup>G5561</sup> which <sup>G3588</sup> is of <sup>G575</sup> you <sup>G5216</sup> kept back by fraud, <sup>G650</sup> crieth: <sup>G2896</sup> and <sup>G2532</sup> the cries <sup>G995</sup> of them which have reaped <sup>G2325</sup> are entered <sup>G1525</sup> into <sup>G1519</sup> the ears <sup>G3775</sup> of the Lord <sup>G2962</sup> of sabaoth. <sup>G4519</sup>

James 5:5 (KJV) 5 Ye have lived in pleasure <sup>G5171</sup> on <sup>G1909</sup> the earth, <sup>G1093</sup> and <sup>G2532</sup> been wanton; <sup>G4684</sup> ye have nourished <sup>G5142</sup> your <sup>G5216</sup> hearts, <sup>G2588</sup> as <sup>G5613</sup> in <sup>G1722</sup> a day <sup>G2250</sup> of slaughter. <sup>G4967</sup>

James 5:6 (KJV) 6 Ye have condemned <sup>G2613</sup> and killed <sup>G5407</sup> the just; <sup>G1342</sup> and he doth <sup>G498</sup> not <sup>G3756</sup> resist <sup>G498</sup> you. <sup>G5213</sup>

THE APOSTLE PETER ALSO ADDRESSED THE MASTER AND SERVANT RELATIONSHIP IN HIS FIRST EPISTLE TO THE CHURCH OF GOD IN THE GENTILE REGIONS.

1 Peter 1:1 (KJV) 1 Peter, [G4074](#) an apostle [G652](#) of Jesus [G2424](#) Christ, [G5547](#) TO THE STRANGERS [G3927](#) SCATTERED [G1290](#) THROUGHOUT PONTUS, [G4195](#) GALATIA, [G1053](#) CAPPADOCIA, [G2587](#) ASIA, [G773](#) AND [G2532](#) BITHYNIA, [G978](#)

1 Peter 2:18 (KJV) 18 SERVANTS, [G3610](#) BE SUBJECT [G5293](#) TO YOUR MASTERS [G1203](#) WITH [G1722](#) ALL [G3956](#) FEAR; [G5401](#) not [G3756](#) only [G3440](#) to the good [G18](#) and [G2532](#) gentle, [G1933](#) but [G235](#) also [G2532](#) to the froward.

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSES 3-4

THE APOSTLE PAUL WAS IN PRISON IN ROME, ITALY WHEN HE WROTE TO THE CHURCH OF GOD AT COLOSSE.

THE APOSTLE PAUL ALSO ASSOCIATED HIMSELF WITH BEING A SLAVE TO HIS MASTER JESUS CHRIST.

Col 4:3-4 (KJV) 3 Withal [G260](#) praying [G4336](#) also [G2532](#) for [G4012](#) us, [G2257](#) that [G2443](#) God [G2316](#) would open [G455](#) unto us [G2254](#) a door [G2374](#) of utterance, [G3056](#) to speak [G2980](#) **THE MYSTERY** [G3466](#) **OF CHRIST,** [G5547](#) for [G1223](#) which [G3739](#) I am [G1210](#) also [G2532](#) IN BONDS; [G1210](#)

Col 4:4 (KJV) 4 That [G2443](#) I may make [G5319](#) it [G846](#) manifest, [G5319](#) as [G5613](#) I [G3165](#) ought [G1163](#) to speak. [G2980](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IN BONDS IN PRISON WHEN HE WROTE TO THE CHURCHES OF GOD AT COLOSSE, THE CHURCH AT PHILIPPI, THE CHURCH AT EPHESUS AND THE EPISTLE TO THE HEBREWS TO JEWISH BRETHREN.

#### ▪ EPISTLE TO THE PHILIPPIANS

Phil 1:12-14 (KJV) 12 But [G1161](#) I would [G1014](#) ye [G5209](#) should understand, [G1097](#) brethren, [G80](#) that [G3754](#) the things which happened unto [G2596](#) me [G1691](#) have fallen out [G2064](#) rather [G3123](#) unto [G1519](#) the furtherance [G4297](#) of the gospel; [G2098](#)

Phil 1:13 (KJV) 13 So that [G5620](#) MY [G3450](#) BONDS [G1199](#) in [G1722](#) Christ [G5547](#) are [G1096](#) manifest [G5318](#) in [G1722](#) all [G3650](#) the palace, [G4232](#) and [G2532](#) in all [G3956](#) other [G3062](#) places;

Phil 1:14 (KJV) 14 And [G2532](#) many [G4119](#) of the brethren [G80](#) in [G1722](#) the Lord, [G2962](#) waxing confident [G3982](#) BY MY [G3450](#) BONDS, [G1199](#) are

much more [G4056](#) **BOLD** [G5111](#) **TO SPEAK** [G2980](#) **THE WORD** [G3056](#)  
**WITHOUT FEAR.** [G870](#)

▪ **EPISTLE TO THE EPHESIANS**

Eph 6:19-20 (KJV) 19 And [G2532](#) for [G5228](#) me, [G1700](#) that [G2443](#) utterance [G3056](#) may be given [G1325](#) unto me, [G3427](#) that I may open [G1722](#) [G457](#) my [G3450](#) mouth [G4750](#) boldly, [G1722](#) [G3954](#) to make known [G1107](#) the mystery [G3466](#) of the gospel, [G2098](#)  
Eph 6:20 (KJV) 20 **FOR** [G5228](#) **WHICH** [G3739](#) **I AM AN**  
**AMBASSADOR** [G4243](#) **IN** [G1722](#) **BONDS:** [G254](#) that [G2443](#) therein [G1722](#) [G846](#) I may speak boldly, [G3955](#) as [G5613](#) I [G3165](#) ought [G1163](#) to speak. [G2980](#)

▪ **EPISTLE TO THE HEBREWS**

Heb 13:3 (KJV) 3 **REMEMBER** [G3403](#) **THEM THAT ARE IN**  
**BONDS,** [G1198](#) as [G5613](#) bound with them; [G4887](#) and them which suffer adversity, [G2558](#) as [G5613](#) being [G5607](#) yourselves [G846](#) also [G2532](#) in [G1722](#) the body. [G4983](#)

**WE MUST HAVE BOLDNESS IN SPEECH FOR THE GOSPEL OF THE KINGDOM OF HEAVEN.**

**WE WOULD HAVE THE BOLDNESS BY THE HOLY SPIRIT WHEN WE ARE PERSUADED OF THE TRUTH OF THE GOSPEL.**

Acts 4:13 (KJV) 13 Now [G1161](#) when they saw [G2334](#) the boldness [G3954](#) of Peter [G4074](#) and [G2532](#) John, [G2491](#) and [G2532](#) perceived [G2638](#) that [G3754](#) they were [G1526](#) unlearned [G62](#) and [G2532](#) ignorant [G2399](#) men, [G444](#) they marvelled; [G2296](#) and [G5037](#) they took knowledge [G1921](#) of them, [G846](#) that [G3754](#) they had been [G2258](#) with [G4862](#) Jesus. [G2424](#)

1 Thess 2:2 (KJV) 2 But [G235](#) even [G2532](#) after that we had suffered before, [G4310](#) and [G2532](#) were shamefully entreated, [G5195](#) as [G2531](#) ye know, [G1492](#) at [G1722](#) Philippi, [G5375](#) **WE WERE BOLD** [G3955](#) **IN** [G1722](#) **OUR** [G2257](#) **GOD** [G2316](#) **TO SPEAK** [G2980](#) **UNTO** [G4314](#) **YOU** [G5209](#) **THE**  
**GOSPEL** [G2098](#) **OF GOD** [G2316](#) **WITH** [G1722](#) **MUCH** [G4183](#) **CONTENTION.** [G73](#)

Eph 3:11-12 (KJV) 11 According to [G2596](#) the eternal [G165](#) purpose [G4286](#) which [G3739](#) he purposed [G4160](#) in [G1722](#) Christ [G5547](#) Jesus [G2424](#) our [G2257](#) Lord: [G2962](#)

Eph 3:12 (KJV) 12 **IN** [G1722](#) **WHOM** [G3739](#) **WE HAVE** [G2192](#) **BOLDNESS** [G3954](#) and [G2532](#) access [G4318](#) with [G1722](#) confidence [G4006](#) by [G1223](#) the faith [G4102](#) of him. [G846](#)

1 John 4: 17 (KJV) 17 Herein [G1722](#) [G5129](#) is our [G3326](#) [G2257](#) love [G26](#) made perfect, [G5048](#) **THAT** [G2443](#) **WE MAY HAVE** [G2192](#) **BOLDNESS** [G3954](#) **IN** [G1722](#) **THE DAY** [G2250](#) **OF JUDGMENT** [G2920](#) because [G3754](#) as [G2531](#) he [G1565](#) is, [G2076](#) so [G2532](#) are [G2070](#) we [G2249](#) in [G1722](#) this [G5129](#) world. [G2889](#)

#### ❖ **COLOSSIANS CHAPTER 4 CONTINUED VERSE 5**

THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT COLOSSE TO MAKE FULL USE OF THE TIME AFTER THEY WERE CALLED BY **GOD THE FATHER** TO **JESUS CHRIST** AND ARE BAPTIZED.

WE ARE TO BE AN EXAMPLE TO THEM THAT **DO NOT** BELONG TO THE CHURCH OF GOD.

Col 4:5 (KJV) 5 Walk [G4043](#) in [G1722](#) wisdom [G4678](#) **TOWARD** [G4314](#) **THEM THAT ARE WITHOUT** [G1854](#) **REDEEMING** [G1805](#) **THE TIME** [G2540](#) OTHER RELATED SCRIPTURES ON “THEM THAT ARE **WITHOUT**”.

WE ARE TO BE **SPIRITUALLY CONSCIOUS** OF HOW WE CONDUCT OURSELVES AMONGST THOSE OUTSIDE **THE FAITH OF CHRIST**, NOT TO PLEASE AND RESPECT THEM ABOVE CHRIST, BUT TO PLEASE CHRIST.

#### ❖ **THOSE WITHOUT**

OUR SPEECH AND CONDUCT TOWARDS THOSE THAT ARE WITHOUT OR OUTSIDE THE CHURCH OF GOD.

Matt 10:16 (KJV) 16 Behold, [G2400](#) I [G1473](#) send [G649](#) you [G5209](#) forth [G649](#) as [G5613](#) sheep [G4263](#) in [G1722](#) the midst [G3319](#) of wolves: [G3074](#) **BE YE** [G1096](#) **THEREFORE** [G3767](#) **WISE** [G5429](#) **AS** [G5613](#) **SERPENTS** [G3789](#) **AND** [G2532](#) harmless [G185](#) as [G5613](#) doves. [G4058](#)

ONLY THOSE WHO FULFIL THE **CONDITION** OF KEEPING THE TEN COMMANDMENTS OF GOD AND THE FAITH OF JESUS CHRIST AND ARE BAPTIZED WILL RECEIVE THE MYSTERY OF THE KINGDOM OF GOD.

Mar 4:10-12 (KJV) 10 And [G1161](#) when [G3753](#) he was [G1096](#) alone, [G2651](#) they that were about [G4012](#) him [G846](#) with [G4862](#) the twelve [G1427](#) asked [G2065](#) of him [G846](#) the parable. [G3850](#)

Mar 4:11 (KJV) 11 And [G2532](#) he said [G3004](#) unto them, [G846](#) **UNTO YOU** [G5213](#) **IT IS GIVEN** [G1325](#) **TO KNOW** [G1097](#) **THE MYSTERY** [G3466](#) **OF THE KINGDOM** [G932](#) **OF GOD** [G2316](#) **BUT** [G1161](#) **UNTO THEM** [G1565](#) **THAT**

ARE WITHOUT, <sup>G1854</sup> ALL THESE THINGS <sup>G3956</sup> ARE DONE <sup>G1096</sup>  
IN <sup>G1722</sup> PARABLES: <sup>G3850</sup>

Mar 4:12 (KJV) 12 That <sup>G2443</sup> seeing <sup>G991</sup> they may see, <sup>G991</sup> and <sup>G2532</sup> not <sup>G3361</sup> perceive; <sup>G1492</sup> and <sup>G2532</sup> hearing <sup>G191</sup> they may hear, <sup>G191</sup> and <sup>G2532</sup> not <sup>G3361</sup> understand; <sup>G4920</sup> lest at any time <sup>G3379</sup> they should be converted, <sup>G1994</sup> and <sup>G2532</sup> their sins <sup>G265</sup> should be forgiven <sup>G863</sup> them. <sup>G846</sup>

WE DO NOT SPEND TIME JUDGING THOSE WHO ARE OUTSIDE THE CHURCH OF GOD.

1 Cor 5:11-13 (KJV) 11 But <sup>G1161</sup> now <sup>G3570</sup> I have written <sup>G1125</sup> unto you <sup>G5213</sup> not <sup>G3361</sup> to keep company, <sup>G4874</sup> if <sup>G1437</sup> any man <sup>G5100</sup> that is called <sup>G3687</sup> a brother <sup>G80</sup> be <sup>G2228</sup> a fornicator, <sup>G4205</sup> or <sup>G2228</sup> covetous, <sup>G4123</sup> or <sup>G2228</sup> an idolater, <sup>G1496</sup> or <sup>G2228</sup> a railer, <sup>G3060</sup> or <sup>G2228</sup> a drunkard, <sup>G3183</sup> or <sup>G2228</sup> an extortioner; <sup>G727</sup> with such an one <sup>G5108</sup> no not <sup>G3366</sup> to eat. <sup>G4906</sup>

1 Cor 5:12 (KJV) 12 FOR <sup>G1063</sup> WHAT <sup>G5101</sup> HAVE I <sup>G3427</sup> TO DO TO JUDGE <sup>G2919</sup> THEM ALSO <sup>G2532</sup> THAT ARE WITHOUT? <sup>G1854</sup> do <sup>G2919</sup>  
not <sup>G3780</sup> ye <sup>G5210</sup> judge <sup>G2919</sup> them that are within? <sup>G2080</sup>

1 Cor 5:13 (KJV) 13 But <sup>G1161</sup> them that are without <sup>G1854</sup> God <sup>G2316</sup> judgeth. <sup>G2919</sup> Therefore <sup>G2532</sup> put away <sup>G1808</sup> from <sup>G1537</sup> among yourselves <sup>G5216</sup> that <sup>G846</sup> wicked person. <sup>G4190</sup>

WE MUST BE MINDFUL TO NOT BECOME STUMBLING BLOCK TO THOSE WITHOUT THE CHURCH OF GOD.

1 Thess 4:11-12 (KJV) 11 And <sup>G2532</sup> that ye study <sup>G5389</sup> to be quiet, <sup>G2270</sup> and <sup>G2532</sup> to do <sup>G4238</sup> your own business, <sup>G2398</sup> and <sup>G2532</sup> to work with <sup>G2038</sup> your <sup>G5216</sup> own <sup>G2398</sup> hands, <sup>G5495</sup> as <sup>G2531</sup> we commanded <sup>G3853</sup> you; <sup>G5213</sup>

1 Thess 4:12 (KJV) 12 THAT <sup>G2443</sup> YE MAY WALK <sup>G4043</sup> HONESTLY <sup>G2156</sup> TOWARD <sup>G4314</sup> THEM THAT ARE WITHOUT, <sup>G1854</sup>  
and <sup>G2532</sup> that ye may have <sup>G2192</sup> lack <sup>G5532</sup> of nothing. <sup>G3367</sup>

1 Thess 5:22 (KJV) 22 ABSTAIN <sup>G567</sup> FROM <sup>G575</sup> ALL <sup>G3956</sup> APPEARANCE <sup>G1491</sup> OF EVIL. <sup>G4190</sup>

THE OFFICE OF A BISHOP REQUIRES ONE ALSO TO HAVE A GOOD REPORT FROM THOSE OUTSIDE THE CHURCH OF GOD IN THE SURROUNDING COMMUNITY.



1 Tim 3:1-7 (KJV) 1 This *is* a true [G4103](#) saying, [G3056](#) If a man [G1536](#) desire [G3713](#) the office of a bishop, [G1984](#) he desireth [G1937](#) a good [G2570](#) work. [G2041](#)

1 Tim 3:2 (KJV) 2 A bishop [G1985](#) then [G3767](#) must [G1163](#) be [G1511](#) blameless, [G423](#) the husband [G435](#) of one [G3391](#) wife, [G1135](#) vigilant, [G3524](#) sober, [G4998](#) of good behaviour, [G2887](#) given to hospitality, [G5382](#) apt to teach; [G1317](#)

1 Tim 3:3 (KJV) 3 Not [G3361](#) given to wine, [G3943](#) no [G3361](#) striker, [G4131](#) not [G3361](#) greedy of filthy lucre; [G146](#) but [G235](#) patient, [G1933](#) not a brawler, [G269](#) not covetous; [G866](#)

1 Tim 3:4 (KJV) 4 One that ruleth [G4291](#) well [G2573](#) his own [G2398](#) house, [G3624](#) having [G2192](#) his children [G5043](#) in [G1722](#) subjection [G5292](#) with [G3326](#) all [G3956](#) gravity; [G4587](#)

1 Tim 3:5 (KJV) 5 (For [G1161](#) if a man [G1536](#) know [G1492](#) → not [G3756](#) how [G1492](#) to rule [G4291](#) his own [G2398](#) house, [G3624](#) how [G4459](#) shall he take care of [G1959](#) the church [G1577](#) of God?) [G2316](#)

1 Tim 3:6 (KJV) 6 Not [G3361](#) a novice, [G3504](#) lest [G3363](#) being lifted up with pride [G5187](#) he fall [G1706](#) into [G1519](#) the condemnation [G2917](#) of the devil. [G1228](#)

1 Tim 3:7 (KJV) 7 MOREOVER [G1161](#) [G2532](#) HE [G846](#) MUST [G1163](#) HAVE [G2192](#) A GOOD [G2570](#) REPORT [G3141](#) OF [G575](#) THEM WHICH ARE WITHOUT; [G1855](#) lest [G3363](#) he fall [G1706](#) into [G1519](#) reproach [G3680](#) and [G2532](#) the snare [G3803](#) of the devil. [G1228](#)

#### OTHER RELATED SCRIPTURE

Acts 10:22 (KJV) 22 And [G1161](#) they said, [G2036](#) Cornelius [G2883](#) the centurion, [G1543](#) a just [G1342](#) man, [G435](#) and [G2532](#) one that feareth [G5399](#) God, [G2316](#) and [G5037](#) OF GOOD REPORT [G3140](#) AMONG [G5259](#) ALL [G3650](#) THE NATION [G1484](#) OF THE JEWS, [G2453](#) was warned from God [G5537](#) by [G5259](#) an holy [G40](#) angel [G32](#) to send [G3343](#) for thee [G4571](#) into [G1519](#) his [G846](#) house, [G3624](#) and [G2532](#) to hear [G191](#) words [G4487](#) of [G3844](#) thee. [G4675](#)

#### EXAMPLE OF A GOOD REPORT OF ALL MEN BOTH IN AND OUT OF THE CHURCH OF GOD BY THE EXAMPLE SET.

3 John 1:12 (KJV) 12 Demetrius [G1216](#) hath good report [G3140](#) of [G5259](#) all [G3956](#) men, and [G2532](#) of [G5259](#) the truth [G225](#) itself: [G846](#) yea, [G1161](#) and [G2532](#) we [G2249](#) also bear record; [G3140](#) and [G2532](#) ye know [G1492](#) that [G3754](#) our [G2257](#) record [G3141](#) is [G2076](#) true. [G227](#)

#### ❖ ALL MEN INCLUDES THOSE WITHIN AND WITHOUT THE CHURCH OF GOD

Rom 12:17-18 (KJV) 17 Recompense [G591](#) to no man [G3367](#) evil [G2556](#) for [G473](#) evil. [G2556](#) Provide [G4306](#) things honest [G2570](#) in the sight [G1799](#) of all [G3956](#) men. [G444](#)

Rom 12:18 (KJV) 18 IF [G1487](#) IT BE POSSIBLE, [G1415](#) AS MUCH AS LIETH IN [G1537](#) YOU, [G5216](#) LIVE PEACEABLY [G1514](#) WITH [G3326](#) ALL [G3956](#) MEN. [G444](#)

1 Cor 9:22 (KJV) 22 To the weak [G772](#) became I [G1096](#) as [G5613](#) weak, [G772](#) that [G2443](#) I might gain [G2770](#) the weak: [G772](#) I am made [G1096](#) all things [G3956](#) to all [G3956](#) men, that [G2443](#) I might [G4982](#) by all means [G3843](#) save [G4982](#) some. [G5100](#)

Gal 6:10 (KJV) 10 As [G5613](#) we have [G2192](#) therefore [G686](#) [G3767](#) opportunity, [G2540](#) LET US DO [G2038](#) GOOD [G18](#) UNTO [G4314](#) ALL [G3956](#) MEN, ESPECIALLY [G1161](#) [G3122](#) UNTO [G4314](#) THEM WHO ARE OF THE HOUSEHOLD [G3609](#) OF FAITH. [G4102](#)

Phil 4:5 (KJV) 5 Let [G1097](#) your [G5216](#) moderation [G1933](#) be known [G1097](#) unto all [G3956](#) men. [G444](#) The Lord [G2962](#) is at hand. [G1451](#)

1 Thess 5:14-15 (KJV) 14 Now [G1161](#) we exhort [G3870](#) you, [G5209](#) brethren, [G80](#) warn [G3560](#) them that are unruly, [G813](#) comfort [G3888](#) the feebleminded, [G3642](#) support [G472](#) the weak, [G772](#) be patient [G3114](#) toward [G4314](#) all [G3956](#) men.

1 Thess 5:15 (KJV) 15 See [G3708](#) that none [G3361](#) [G5100](#) render [G591](#) evil [G2556](#) for [G473](#) evil [G2556](#) unto any [G5100](#) man; BUT [G235](#) EVER [G3842](#) FOLLOW [G1377](#) THAT WHICH [G3588](#) IS GOOD, [G18](#) BOTH [G2532](#) AMONG [G1519](#) YOURSELVES, [G240](#) AND [G2532](#) TO [G1519](#) ALL [G3956](#) MEN.

1 Peter 2:17 (KJV) 17 HONOUR [G5091](#) ALL [G3956](#) MEN. Love [G25](#) the brotherhood. [G81](#) Fear [G5399](#) God. [G2316](#) Honour [G5091](#) the king. [G935](#)

OTHER RELATED SCRIPTURES ON “REDEEMING THE TIME”  
Psa 90:12 (KJV) 12 SO TEACH [H3045](#) US TO NUMBER [H4487](#) OUR DAYS, [H3117](#) THAT WE MAY APPLY [H935](#) OUR HEARTS [H3824](#) UNTO WISDOM. [H2451](#)

Eph 5:15-17 (KJV) 15 See [G991](#) then [G3767](#) that [G4459](#) ye walk [G4043](#) circumspectly, [G199](#) not [G3361](#) as [G5613](#) fools, [G781](#) but [G235](#) as [G5613](#) wise, [G4680](#)



Eph 5:16 (KJV) 16 **REDEEMING** <sup>G1805</sup> **THE TIME,** <sup>G2540</sup>  
**BECAUSE** <sup>G3754</sup> **THE DAYS** <sup>G2250</sup> **ARE** <sup>G1526</sup> **EVIL,** <sup>G4190</sup>  
Eph 5:17 (KJV) 17 Wherefore <sup>G1223</sup> <sup>G5124</sup> be ye <sup>G1096</sup> not <sup>G3361</sup>  
unwise, <sup>G878</sup> but <sup>G235</sup> understanding <sup>G4920</sup> what <sup>G5101</sup> the will <sup>G2307</sup> of  
the Lord <sup>G2962</sup> is.

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 6

WE MUST BE SPIRITUALLY CONSCIOUS TO ALLOW THE HOLY  
SPIRIT TO ALWAYS LEAD OUR SPEECH.

Col 4:6 (KJV) 6 Let your <sup>G5216</sup> **SPEECH** <sup>G3056</sup> be alway <sup>G3842</sup> with <sup>G1722</sup>  
grace, <sup>G5485</sup> **SEASONED** <sup>G741</sup> **WITH SALT,** <sup>G217</sup> **THAT YE MAY**  
**KNOW** <sup>G1492</sup> **HOW** <sup>G4459</sup> **YE** <sup>G5209</sup> **OUGHT** <sup>G1163</sup> **TO ANSWER** <sup>G611</sup>  
**EVERY** <sup>G1538</sup> **MAN.** <sup>G1520</sup>

OTHER RELATED SCRIPTURES ON US BEING SPIRITUALLY  
CONSCIOUS ON OUR "SPEECH".

Mal 3:16-18 (KJV) 16 Then **THEY THAT FEARED** <sup>H3373</sup> **THE**  
**LORD** <sup>H3068</sup> **SPAKE OFTEN** <sup>H1696</sup> **ONE** <sup>H376</sup> **TO ANOTHER:** <sup>H7453</sup> **AND**  
**THE LORD** <sup>H3068</sup> **HEARKENED,** <sup>H7181</sup> **AND HEARD** <sup>H8085</sup> **IT, AND A**  
**BOOK** <sup>H5612</sup> **OF REMEMBRANCE** <sup>H2146</sup> **WAS WRITTEN** <sup>H3789</sup>  
**BEFORE** <sup>H6440</sup> **HIM FOR THEM THAT FEARED** <sup>H3373</sup> **THE LORD,** <sup>H3068</sup>  
**AND THAT THOUGHT** <sup>H2803</sup> **UPON HIS NAME.** <sup>H8034</sup>

Mal 3:17 (KJV) 17 And they shall be mine, saith <sup>H559</sup> the LORD <sup>H3068</sup>  
of hosts, <sup>H6635</sup> in that day <sup>H3117</sup> when I make up <sup>H6213</sup> my jewels; <sup>H5459</sup>  
and I will spare <sup>H2550</sup> them, as a man <sup>H376</sup> spareth <sup>H2550</sup> his own  
son <sup>H1121</sup> that serveth <sup>H5647</sup> him.

Mal 3:18 (KJV) 16 Then shall ye return, <sup>H7725</sup> and discern <sup>H7200</sup>  
between the righteous <sup>H6662</sup> and the wicked, <sup>H7563</sup> between him that  
serveth <sup>H5647</sup> God <sup>H430</sup> and him that serveth <sup>H5647</sup> him not.

Matt 12:36-37 (KJV) 36 But <sup>G1161</sup> I say <sup>G3004</sup> unto you, <sup>G5213</sup> **THAT** <sup>G3754</sup>  
**EVERY** <sup>G3956</sup> **IDLE** <sup>G692</sup> **WORD** <sup>G4487</sup> **THAT** <sup>G3739</sup> <sup>G1437</sup> **MEN** <sup>G444</sup> **SHALL**  
**SPEAK,** <sup>G2980</sup> **THEY SHALL GIVE** <sup>G591</sup> **ACCOUNT** <sup>G3056</sup>  
**THEREOF** <sup>G4012</sup> <sup>G846</sup> **IN** <sup>G1722</sup> **THE DAY** <sup>G2250</sup> **OF JUDGMENT.** <sup>G2920</sup>

Matt 12:37 (KJV) 37 **FOR** <sup>G1063</sup> **BY** <sup>G1537</sup> **THY** <sup>G4675</sup> **WORDS** <sup>G3056</sup> **THOU**  
**SHALT BE JUSTIFIED,** <sup>G1344</sup> **AND** <sup>G2532</sup> **BY** <sup>G1537</sup> **THY** <sup>G4675</sup>  
**WORDS** <sup>G3056</sup> **THOU SHALT BE CONDEMNED.** <sup>G2613</sup>

Titus 2:7-8 (KJV) 7 In <sup>G4012</sup> all things <sup>G3956</sup> shewing <sup>G3930</sup> thyself <sup>G4572</sup>  
a pattern <sup>G5179</sup> of good <sup>G2570</sup> works: <sup>G2041</sup> in <sup>G1722</sup> doctrine <sup>G1319</sup>  
shewing uncorruptness, <sup>G90</sup> gravity, <sup>G4587</sup> sincerity, <sup>G861</sup>

Titus 2:8 (KJV) 8 SOUND SPEECH, THAT CANNOT BE CONDEMNED; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

#### OTHER SCRIPTURES ON THE SAINTS BEING "SALTED"

Matt 5:13 (KJV) 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Mar 9:49-50 (KJV) 49 FOR EVERYONE SHALL BE SALTED WITH FIRE, and every sacrifice shall be salted with salt.

Matt 9:50 (KJV) 50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? HAVE SALT IN YOURSELVES, AND HAVE PEACE ONE WITH ANOTHER.

#### OTHER SCRIPTURES ON HOW WE AS DISCIPLES OUGHT TO ANSWER EVERY MAN.

1 Peter 3:15 (KJV) 15 But sanctify the Lord God in your hearts: and BE READY ALWAYS TO GIVE AN ANSWER TO EVERY MAN THAT ASKETH YOU A REASON OF THE HOPE THAT IS IN YOU WITH MEEKNESS AND FEAR:

2 Peter 3:10-11 (KJV) 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2 Peter 3:11 (KJV) 11 Seeing then that all these things shall be dissolved, WHAT MANNER OF PERSONS OUGHT YE TO BE IN ALL HOLY CONVERSATION AND GODLINESS,

Eph 6:20 (KJV) 20 For [G5228](#) which [G3739](#) I am an ambassador [G4243](#) in [G1722](#) bonds: [G254](#) THAT [G2443](#) THEREIN [G1722](#) [G846](#) I MAY SPEAK BOLDLY, [G3955](#) AS [G5613](#) I [G3165](#) OUGHT [G1163](#) TO SPEAK. [G2980](#)

Mar 13:11 (KJV) 11 But [G1161](#) when [G3752](#) they shall lead [G71](#) you, and deliver [G3860](#) → you [G5209](#) up, [G3860](#) take [G4305](#) → no [G3361](#) thought beforehand [G4305](#) what [G5101](#) ye shall speak, [G2980](#) neither [G3366](#) do ye premeditate: [G3191](#) but [G235](#) whatsoever [G3739](#) shall be [G1437](#) given [G1325](#) you [G5213](#) in [G1722](#) that [G1565](#) hour, [G5610](#) that [G5124](#) speak [G2980](#) ye: for [G1063](#) it is [G2075](#) not [G3756](#) ye [G5210](#) that speak, [G2980](#) but [G235](#) the Holy [G40](#) Ghost. [G4151](#)

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSES 7-8

TYCHICUS WAS A FAITHFUL MINISTER IN THE CHURCHES OF GOD IN THE REGION OF ASIA AT EPHESUS AND COLOSSE. BOTH TYCHICUS AND ONESIMUS WERE TWO (2) WITNESSES OF THE APOSTLE PAUL TO THE CHURCH OF GOD AT COLOSSE AS TO THE APOSTLE PAUL'S STATE IN PRISON IN ROME, ITALY.

Col 4:7-8 (KJV) 7 ALL [G3956](#) MY [G1691](#) STATE [G2596](#) SHALL [G1107](#) TYCHICUS [G5190](#) DECLARE [G1107](#) UNTO YOU, [G5213](#) who is a beloved [G27](#) brother, [G80](#) and [G2532](#) a faithful [G4103](#) minister [G1249](#) and [G2532](#) fellowservant [G4889](#) in [G1722](#) the Lord: [G2962](#)

Col 4:8 (KJV) 8 Whom [G3739](#) I have sent [G3992](#) unto [G4314](#) you [G5209](#) for [G1519](#) the same [G846](#) purpose, [G5124](#) that [G2443](#) he might know [G1097](#) your [G5216](#) estate, [G4012](#) and [G2532](#) comfort [G3870](#) your [G5216](#) hearts; [G2588](#)  
OTHER RELATED SCRIPTURES

Acts 20:4 (KJV) 4 And [G1161](#) there accompanied [G4902](#) him [G846](#) into [G891](#) Asia [G773](#) Sopater [G4986](#) of Berea; [G961](#) and [G1161](#) of the Thessalonians, [G2331](#) Aristarchus [G708](#) and [G2532](#) Secundus; [G4580](#) and [G2532](#) Gaius [G1050](#) of Derbe, [G1190](#) and [G2532](#) Timotheus; [G5095](#) and [G1161](#) of Asia, [G774](#) Tychicus [G5190](#) and [G2532](#) Trophimus. [G5161](#)

Eph 6:20-22 (KJV) 20 For [G5228](#) which [G3739](#) I am an ambassador [G4243](#) in [G1722](#) bonds: [G254](#) that [G2443](#) therein [G1722](#) [G846](#) I may speak boldly, [G3955](#) as [G5613](#) I [G3165](#) ought [G1163](#) to speak.

Eph 6:21 (KJV) 21 BUT [G1161](#) THAT [G2443](#) YE [G5210](#) ALSO [G2532](#) MAY KNOW [G1492](#) MY [G1691](#) AFFAIRS, [G2596](#) AND HOW [G5101](#) I DO, [G4238](#) TYCHICUS, [G5190](#) A BELOVED [G27](#) BROTHER [G80](#) AND [G2532](#) FAITHFUL [G4103](#) MINISTER [G1249](#) IN [G1722](#) THE LORD, [G2962](#) SHALL MAKE KNOWN [G1107](#) TO YOU [G5213](#) ALL THINGS: [G3956](#)

Eph 6:22 (KJV) 22 WHOM [G3739](#) I HAVE SENT [G3992](#) UNTO [G4314](#) YOU [G5209](#) FOR [G1519](#) THE SAME [G846](#) PURPOSE, [G5124](#) that [G2443](#) ye might know [G1097](#) our [G2257](#) affairs, [G4012](#) and [G2532](#) that he might comfort [G3870](#) your [G5216](#) hearts.

2 Tim 4:12 (KJV) 12 AND [G1161](#) TYCHICUS [G5190](#) HAVE I SENT [G649](#) TO [G1519](#) EPHESUS.

Titus 3:12 (KJV) 12 When [G3752](#) I shall send [G3992](#) Artemas [G734](#) unto [G4314](#) thee, [G4571](#) or [G2228](#) TYCHICUS, [G5190](#) be diligent [G4704](#) to come [G2064](#) unto [G4314](#) me [G3165](#) to [G1519](#) Nicopolis: [G3533](#) for [G1063](#) I have determined [G2919](#) there [G1563](#) to winter. [G3914](#)

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 9

ONESIMUS WAS ALSO A PRISONER WITH THE APOSTLE PAUL.  
Col 4:9 (KJV) 9 With [G4862](#) ONESIMUS, [G3682](#) a faithful [G4103](#) and [G2532](#) beloved [G27](#) brother, [G80](#) who [G3739](#) is [G2076](#) one of [G1537](#) you. [G5216](#) They shall make known [G1107](#) unto you [G5213](#) all things [G3956](#) which [G3588](#) are done here. [G5602](#)

#### OTHER RELATED SCRIPTURES

Phm 1:10 (KJV) 10 I beseech [G3870](#) thee [G4571](#) for [G4012](#) my [G1699](#) son [G5043](#) Onesimus, [G3682](#) whom [G3739](#) I have begotten [G1080](#) in [G1722](#) my [G3450](#) bonds: [G1199](#)

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSES 10-13

WE SEE THE APOSTLE PAUL ACKNOWLEDGING JOHN MARK OVER WHOM HE WOULD HAVE HAD A SHARP CONTENTION WITH BARNABAS IN THE PAST, BECAUSE JOHN MARK WOULD HAVE LEFT THEM DURING THE DIFFICULT PART OF THE WORK AND WENT BACK TO JERUSALEM.

BARNABAS WAS RELATED TO JOHN MARK (BARNABAS NEPHEW) AND WANTED TO TAKE HIM ALONG BUT HE WAS NOT WILLING TO SUFFER FOR THE GOSPEL AT THE TIME AND THE APOSTLE PAUL REFUSED HIM ON HIS SECOND MISSIONARY JOURNEY.

WE SEE THE APOSTLE HIGHLIGHTING JOHN MARK (MARCUS) WHO WAS VISITING THE APOSTLE PAUL IN PRISON IN ROME AND NOW WILLING TO SUFFER FOR THE SAKE OF THE GOSPEL.

Col 4:10-13 (KJV) 10 Aristarchus [G708](#) my [G3450](#) fellowprisoner [G4869](#) saluteth [G782](#) you, [G5209](#) and [G2532](#) **MARCUS**, [G3138](#) **SISTER'S SON** [G431](#) **TO BARNABAS**, [G921](#) (touching [G4012](#) whom [G3739](#) ye received [G2983](#) commandments: [G1785](#) if [G1437](#) he come [G2064](#) unto [G4314](#) you, [G5209](#) receive [G1209](#) him;) [G846](#)

Col 4:11 (KJV) 11 And [G2532](#) Jesus, [G2424](#) which [G3588](#) is called [G3004](#) **JUSTUS**, [G2459](#) who [G3588](#) are [G5607](#) of [G1537](#) the circumcision. [G4061](#) These [G3778](#) only [G3441](#) are my fellowworkers [G4904](#) unto [G1519](#) the kingdom [G932](#) of God, [G2316](#) which [G3748](#) have been [G1096](#) a comfort [G3931](#) unto me. [G3427](#)

THE **COMPLETION IN CHRIST** IS A PROCESS STARTING WITH THE SEVENTH DAY SABBATH IN **THE LETTER** AND THEN PROGRESSING IN THE **SPIRIT** AFTER WATER BAPTISM. NEXT IS THE PROCESS OF TRANSFORMATION OF OUR SOULS – WHICH IS OUR **MIND, CONSCIENCE, WILL AND EMOTIONS**. WE WILL ONLY BECOME COMPLETE AT THE RESURRECTION WHEN THE **BODY OF DEATH** IS CHANGED INTO **A SPIRITUAL BODY**.

EPAPHRAS WAS FIGHTING SPIRITUALLY FOR THE CHURCH OF GOD AT COLOSSE IN PRAYERS.

Col 4:12 (KJV) 12 **EPAPHRAS**, [G1889](#) who is one of [G1537](#) you, [G5216](#) a servant [G1401](#) of Christ, [G5547](#) saluteth [G782](#) you, [G5209](#) always [G3842](#) labouring fervently [G75](#) for [G5228](#) you [G5216](#) in [G1722](#) prayers, [G4335](#) that [G2443](#) ye may stand [G2476](#) perfect [G5046](#) and [G2532](#) complete [G4137](#) in [G1722](#) all [G3956](#) the will [G2307](#) of God. [G2316](#)

Col 4:13 (KJV) 13 For [G1063](#) I bear [G3140](#) him [G846](#) record, [G3140](#) that [G3754](#) he hath [G2192](#) a great [G4183](#) zeal [G2205](#) for [G5228](#) you, [G5216](#) and [G2532](#) them that are in [G1722](#) Laodicea, [G2993](#) and [G2532](#) them in [G1722](#) Hierapolis. [G2404](#)

▪ OTHER RELATED SCRIPTURES ON “**ARISTARCHUS**” WHO WAS

IMPRISONED WITH THE APOSTLE PAUL WHEN THE APOSTLE PAUL WROTE TO THE CHURCH OF GOD AT COLOSSE.

Acts 19:29 (KJV) 29 And [G2532](#) the whole [G3650](#) city [G4172](#) was filled [G4130](#) with confusion: [G4799](#) and [G5037](#) having caught [G4884](#) **Gaius** [G1050](#) and [G2532](#) **ARISTARCHUS**, [G708](#) men of Macedonia, [G3110](#) Paul's [G3972](#) companions in travel, [G4898](#) they rushed [G3729](#) with one accord [G3661](#) into [G1519](#) the theatre. [G2302](#)

Acts 20:4 (KJV) 4 And [G1161](#) there accompanied [G4902](#) him [G846](#) into [G891](#) Asia [G773](#) Sopater [G4986](#) of Berea; [G961](#) and [G1161](#) of the Thessalonians, [G2331](#) **ARISTARCHUS** [G708](#) and [G2532](#) Secundus; [G4580](#) and [G2532](#) Gaius [G1050](#) of Derbe, [G1190](#) and [G2532](#) Timotheus; [G5095](#) and [G1161](#) of Asia, [G774](#) Tychicus [G5190](#) and [G2532](#) Trophimus. [G5161](#)

Acts 27:2 (KJV) 2 And [G1161](#) entering [G1910](#) into a ship [G4143](#) of Adramyttium, [G98](#) we launched, [G321](#) meaning [G3195](#) to sail [G4126](#) by [G2596](#) the coasts [G5117](#) of Asia; [G773](#) **ONE ARISTARCHUS**, [G708](#) a Macedonian [G3110](#) of Thessalonica, [G2331](#) being [G5607](#) with [G4862](#) us. [G2254](#)

Phil 1:24 (KJV) 24 Marcus, [G3138](#) **ARISTARCHUS**, [G708](#) Demas, [G1214](#) Lucas, [G3065](#) my [G3450](#) fellowlabourers. [G4904](#)

▪ OTHER RELATED SCRIPTURES ON “MARCUS” WHO IS JOHN MARK WHO WAS IN PRISON WHEN THE APOSTLE PAUL WROTE TO THE CHURCH OF GOD AT COLOSSE. JOHN MARK ALSO CALLED MARCUS WAS A RELATIVE TO BARNABAS.

Acts 12:12 (KJV) 12 And [G5037](#) when he had considered [G4894](#) the thing, he came [G2064](#) to [G1909](#) the house [G3614](#) of Mary [G3137](#) the mother [G3384](#) of John, [G2491](#) whose surname was [G1941](#) Mark; [G3138](#) where [G3757](#) many [G2425](#) were [G2258](#) gathered together [G4867](#) praying. [G2532](#) [G4336](#)

Acts 12:25 (KJV) 25 And [G1161](#) Barnabas [G921](#) and [G2532](#) Saul [G4569](#) returned [G5290](#) from [G1537](#) Jerusalem, [G2419](#) when they had fulfilled [G4137](#) their ministry, [G1248](#) and [G2532](#) took with them [G4838](#) **JOHN**, [G2491](#) WHOSE SURNAME WAS [G1941](#) **MARK**. [G3138](#)

Acts 13:13 (KJV) 13 Now [G1161](#) when Paul [G3972](#) and his company [G4012](#) loosed [G321](#) from [G575](#) Paphos, [G3974](#) they came [G2064](#) to [G1519](#) Perga [G4011](#) in Pamphylia: [G3828](#) and [G1161](#) John [G2491](#) departing [G672](#) from [G575](#) them [G846](#) returned [G5290](#) to [G1519](#) Jerusalem. [G2414](#)

Acts 15:36-39 (KJV) 36 And [G1161](#) some [G5100](#) days [G2250](#) after [G3326](#) Paul [G3972](#) said [G2036](#) unto [G4314](#) Barnabas, [G921](#) [G1211](#) Let us go again [G1994](#) and visit [G1980](#) our [G2257](#) brethren [G80](#) in [G2596](#) every [G3956](#)



city [G4172](#) where [G1722](#) [G3739](#) we have preached [G2605](#) the word [G3056](#) of the Lord, [G2962](#) and see how [G4459](#) they do. [G2192](#)

Acts 15:37 (KJV) 37 AND [G1161](#) BARNABAS [G921](#) DETERMINED [G1011](#) TO TAKE WITH THEM [G4838](#) JOHN, [G2491](#) WHOSE SURNAME WAS [G2564](#) MARK. [G3138](#)

Acts 15:38 (KJV) 38 [G1161](#) Paul [G3972](#) thought [G515](#) not [G3361](#) good [G515](#) to take [G4838](#) him [G5126](#) with them, [G4838](#) who [G3588](#) departed [G868](#) from [G575](#) them [G846](#) from [G575](#) Pamphylia, [G3828](#) and [G2532](#) went [G4905](#) not [G3361](#) with them [G846](#) to [G1519](#) the work. [G2041](#)

Acts 15:39 (KJV) 39 And [G3767](#) the contention [G3948](#) was [G1096](#) so sharp [G3948](#) between them, [G846](#) that [G5620](#) they departed asunder [G673](#) one from the other: [G575](#) [G240](#) and so [G5037](#) Barnabas [G921](#) took [G3880](#) MARK, [G3138](#) and sailed [G1602](#) unto [G1519](#) Cyprus; [G2954](#)

2 Tim 4:11 (KJV) 11 Only [G3441](#) Luke [G3065](#) is [G2076](#) with [G3326](#) me. [G1700](#) Take [G353](#) MARK, [G3138](#) and bring him [G71](#) with [G3326](#) thee: [G4572](#) for [G1063](#) he is [G2076](#) profitable [G2173](#) to me [G3427](#) for [G1519](#) the ministry. [G1248](#)

1 Peter 5:13 (KJV) 13 The church that is at [G1722](#) Babylon, [G897](#) elected together with [G4899](#) you, saluteth [G782](#) you; [G5209](#) and [G2532](#) so doth MARCUS [G3138](#) my [G3450](#) son. [G5207](#)

▪ OTHER RELATED SCRIPTURES “JUSTUS” WHO WAS IN PRISON WHEN THE APOSTLE PAUL WROTE TO THE CHURCH OF GOD AT COLOSSE.

Acts 18:7 (KJV) 7 And [G2532](#) he departed [G3327](#) thence, [G1564](#) and entered [G2064](#) into [G1519](#) a certain [G5100](#) man's house, [G3614](#) named [G3686](#) JUSTUS, [G2459](#) one that worshipped [G4576](#) God, [G2316](#) whose [G3739](#) house [G3614](#) joined hard [G4927](#) [G2258](#) to the synagogue.

▪ OTHER RELATED SCRIPTURES “EPAPHRAS” WHO WAS IMPRISONED WITH THE APOSTLE PAUL WHEN THE APOSTLE PAUL WROTE TO THE CHURCH OF GOD AT COLOSSE.

Phil 1:23 (KJV) 23 There salute [G782](#) thee [G4571](#) EPAPHRAS, [G1889](#) my [G3450](#) fellowprisoner [G4869](#) in [G1722](#) Christ [G5547](#) Jesus;

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 14

WHEN THE APOSTLE PAUL WROTE TO THE CHURCH OF GOD IN COLOSSE, DEMAS WAS AT ROME IN MINISTRY WITH THE APOSTLE PAUL.

TIMOTHY WAS ALSO IN PRISON WITH PAUL IN ROME AS A PRISONER.

HOWEVER, BY THE TIME PAUL WAS WRITING TO TIMOTHY WHO HAD ALREADY BEEN RELEASED FROM PRISON, IN APPROXIMATELY A.D. 64-65, DEMAS HAD WENT BACK INTO THE WORLD.

**Col 4:14 (KJV) 14 LUKE,** [G3065](#) **THE BELOVED** [G27](#) **PHYSICIAN,** [G2395](#) **and** [G2532](#) **DEMAS,** [G1214](#) **GREET** [G782](#) **YOU.** [G5209](#)

OTHER RELATED SCRIPTURES ON “DEMAS”

**Philemon 1:22-24 (KJV) 22 But** [G1161](#) **withal** [G260](#) **prepare** [G2090](#) **me** [G3427](#) **also** [G2532](#) **a lodging:** [G3578](#) **for** [G1063](#) **I trust** [G1679](#) **that** [G3754](#) **through** [G1223](#) **your** [G5216](#) **prayers** [G4335](#) **I shall be given** [G5483](#) **unto you.** [G5213](#)

**Philemon 1:23 (KJV) 23 There salute** [G782](#) **thee** [G4571](#) **Epaphras,** [G1889](#) **my** [G3450](#) **fellowprisoner** [G4869](#) **in** [G1722](#) **Christ** [G5547](#) **Jesus;** [G2424](#)

**Philemon 1:24 (KJV) 24 Marcus,** [G3138](#) **Aristarchus,** [G708](#) **DEMAS,** [G1214](#) **Lucas,** [G3065](#) **my** [G3450](#) **fellowlabourers.** [G4904](#)

OTHER RELATED SCRIPTURES ON DEMAS WHO EVENTUALLY RETURN TO THE CARES OF THIS WORLD.

**2 Tim 4:10 (KJV) 10 FOR** [G1063](#) **DEMAS** [G1214](#) **HATH FORSAKEN** [G1459](#) **ME, HAVING LOVED** [G25](#) **THIS PRESENT** [G3568](#) **WORLD,** [G165](#) **and** [G2532](#) **is departed** [G4198](#) **unto** [G1519](#) **Thessalonica;** [G2332](#) **Crescens** [G2913](#) **to** [G1519](#) **Galatia,** [G1053](#) **Titus** [G5103](#) **unto** [G1519](#) **Dalmatia.**

JESUS CHRIST SPOKE IN THE PARABLE OF THE CARES OF THIS WORLD.

**Mar 4:18-19 (KJV) 18 And** [G2532](#) **these** [G3778](#) **are** [G1526](#) **they which are** [G1526](#) **sown** [G4687](#) **among** [G1519](#) **thorns;** [G173](#) **such as** [G3778](#) **hear** [G191](#) **the word,** [G3056](#)

**Mar 4:19 (KJV) 19 AND** [G2532](#) **THE CARES** [G3308](#) **OF THIS** [G5127](#) **WORLD,** [G165](#) **AND** [G2532](#) **THE DECEITFULNESS** [G539](#) **OF RICHES,** [G4149](#) **AND** [G2532](#) **THE LUSTS** [G1939](#) **OF** [G4012](#) **OTHER THINGS** [G3062](#) **ENTERING IN,** [G1531](#) **CHOKE** [G4846](#) **THE WORD,** [G3056](#) **AND** [G2532](#) **IT BECOMETH** [G1096](#) **UNFRUITFUL.**

OTHER RELATED SCRIPTURES ON “LUKE THE PHYSICIAN”  
LUKE THE PHYSICIAN SUFFERED FOR THE SAKE OF THE GOSPEL AND WROTE THE GOSPEL OF LUKE AND THE ACTS

OF THE APOSTLES AND ACCOMPANIED THE APOSTLE PAUL ON ALL HIS JOURNEYS AND WAS IN PRISON WITH PAUL IN ROME, ITALY.

2 Tim 4:11 (KJV) 11 ONLY LUKE IS WITH ME. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 15

THE CHURCHES OF GOD WERE GATHERING IN THE HOUSE OF BRETHREN.

Col 4:15 (KJV) 15 Salute the brethren which are in Laodicea, and Nymphas, and THE CHURCH WHICH IS IN HIS HOUSE.

OTHER RELATED SCRIPTURES ON THE "CHURCH OF GOD" GATHERING IN THE HOUSE OF BRETHREN.

Rom 16:3-5 (KJV) 3 Greet Priscilla and Aquila my helpers in Christ Jesus:

Rom 16:4 (KJV) 4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Rom 16:5 (KJV) 5 LIKEWISE GREET THE CHURCH THAT IS IN THEIR HOUSE. Salute my wellbeloved Epaphroditus, who is the firstfruits of Achaia unto Christ.

1 Cor 16:19 (KJV) 19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, WITH THE CHURCH THAT IS IN THEIR HOUSE.

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 16

THERE WAS A RELATIONSHIP BETWEEN THE CHURCHES OF GOD AT COLOSSE AND AT LAODICEA.

THE APOSTLE PAUL WOULD HAVE ALSO WRITTEN AN EPISTLE TO THE CHURCH OF GOD AT LAODICEA WHICH WAS NOT RECORDED IN THE SCRIPTURES.

THE EPISTLE WRITTEN BY THE APOSTLE PAUL TO THE CHURCH OF GOD AT COLOSSE WAS TO BE READ IN THE CHURCH OF GOD AT LAODICEA.

Col 4:16 (KJV) 16 And [G2532](#) when [G3752](#) this epistle [G1992](#) is read [G314](#) among [G3844](#) you, [G5213](#) cause [G4160](#) that [G2443](#) it be read [G314](#) also [G2532](#) in [G1722](#) the church [G1577](#) of the Laodiceans; [G2994](#) and [G2532](#) that [G2443](#) ye [G5210](#) likewise [G2532](#) read [G314](#) the epistle from [G1537](#) Laodicea. [G2993](#)  
OTHER RELATED SCRIPTURES ON THE PRINCIPLE OF ALL THE EPISTLES WRITTEN BY THE APOSTLES BEING READ IN ALL THE CHURCHES OF GOD IN EVERY LOCATION.

THE BOOK OF REVELATION ON THE CORRECTION OF THE CHURCHES WAS ALSO WRITTEN FOR ALL THE CHURCH ERAS.

John 20:30-31 (KJV) 30 And [G2532](#) many [G4183](#) other [G243](#) signs [G4592](#) truly [G3303](#) [G3767](#) did [G4160](#) Jesus [G2424](#) in the presence [G1799](#) of his [G846](#) disciples, [G3101](#) WHICH [G3739](#) ARE [G2076](#) NOT [G3756](#) WRITTEN [G1125](#) IN [G1722](#) THIS [G5129](#) BOOK:

John 20:31 (KJV) 31 **BUT [G1161](#) THESE [G5023](#) ARE WRITTEN, [G1125](#) THAT [G2443](#) YE MIGHT BELIEVE [G4100](#) THAT [G3754](#) JESUS [G2424](#) IS [G2076](#) THE CHRIST, [G5547](#) the Son [G5207](#) of God; [G2316](#) and [G2532](#) that [G2443](#) believing [G4100](#) YE MIGHT HAVE [G2192](#) LIFE [G2222](#) through [G1722](#) his [G846](#) name.**

John 21:25 (KJV) 25 AND [G1161](#) THERE ARE [G2076](#) ALSO [G2532](#) MANY [G4183](#) OTHER THINGS [G243](#) WHICH [G3745](#) JESUS [G2424](#) DID, [G4160](#) THE WHICH, [G3748](#) IF [G1437](#) THEY SHOULD BE WRITTEN [G1125](#) EVERY [G2596](#) ONE, [G1520](#) I suppose [G3633](#) that even [G3761](#) the world [G2889](#) itself [G846](#) could not [G3761](#) contain [G5562](#) the books [G975](#) that should be written. [G1125](#) Amen. [G281](#)

Acts 16:4-5 (KJV) 4 And [G1161](#) as [G5613](#) they went through [G1279](#) the cities, [G4172](#) THEY DELIVERED [G3860](#) THEM [G846](#) THE DECREES [G1378](#) FOR TO KEEP, [G5442](#) THAT WERE ORDAINED [G2919](#) OF [G5259](#) THE APOSTLES [G652](#) AND [G2532](#) ELDERS [G4245](#) WHICH [G3588](#) WERE AT [G1722](#) JERUSALEM.

Acts 16:5 (KJV) 5 And so [G3303](#) [G3767](#) were [G4732](#) the churches [G1577](#) established [G4732](#) in the faith, [G4102](#) and [G2532](#) increased [G4052](#) in number [G706](#) daily.

Rom 15:4 (KJV) 4 FOR [G1063](#) WHATSOEVER THINGS [G3745](#) WERE WRITTEN AFORETIME [G4270](#) WERE WRITTEN [G4270](#) FOR [G1519](#)

OUR [G2251](#) LEARNING, [G1319](#) that [G2443](#) we [G2192](#) through [G1223](#) patience [G5281](#) and [G2532](#) comfort [G3874](#) of the scriptures [G1124](#) might have [G2192](#) hope. [G1680](#)

1 Thess 5:27 (KJV) 27 I charge [G3726](#) you [G5209](#) by the Lord [G2962](#) THAT THIS EPISTLE [G1992](#) BE READ [G314](#) UNTO ALL [G3956](#) THE HOLY [G40](#) BRETHREN. [G80](#)

THE EPISTLES WERE WRITTEN TO MEET THE SPIRITUAL NEED OF THE CHURCHES OF GOD JUST AS WE HAVE AVAILABLE TODAY FOR OUR ENCOURAGEMENT AND ADMONITION.

2 Tim 3:16-17 (KJV) 16 **ALL** [G3956](#) **SCRIPTURE** [G1124](#) **IS GIVEN BY** **INSPIRATION OF GOD**, [G2315](#) **AND** [G2532](#) **IS PROFITABLE** [G5624](#) **FOR** [G4314](#) **DOCTRINE**, [G1319](#) **FOR** [G4314](#) **REPROOF**, [G1650](#) **FOR** [G4314](#) **CORRECTION**, [G1882](#) **FOR** [G4314](#) **INSTRUCTION** [G3809](#) **IN** [G1722](#) **RIGHTEOUSNESS**: [G1343](#)

2 Tim 3:17 (KJV) 17 That [G2443](#) the man [G444](#) of God [G2316](#) may be [G5600](#) perfect, [G739](#) thoroughly furnished [G1822](#) unto [G4314](#) all [G3956](#) good [G18](#) works. [G2041](#)

OTHER RELATED SCRIPTURE ON THE CHURCH OF GOD AT LAODICEA.

WE SEE JESUS CHRIST CORRECTION TO THE CHURCH OF GOD AT LAODICEA WHICH WOULD HAVE HIGHLIGHTED SOME OF THE ISSUES THE APOSTLE PAUL WOULD HAVE ADDRESSED IN HIS EPISTLE BY **THE HOLY SPIRIT**.

Rev 3:14-22 (KJV) 14 And [G2532](#) unto the angel [G32](#) of the church [G1577](#) of the Laodiceans [G2994](#) write; [G1125](#) These things [G3592](#) saith [G3004](#) the Amen, [G281](#) the faithful [G4103](#) and [G2532](#) true [G228](#) witness, [G3144](#) the beginning [G746](#) of the creation [G2937](#) of God; [G2316](#) Rev 3:15 (KJV) 15 I know [G1492](#) thy [G4675](#) works, [G2041](#) that [G3754](#) thou art [G1488](#) neither [G3777](#) cold [G5593](#) nor [G3777](#) hot: [G2200](#) I would [G3785](#) thou wert [G1498](#) cold [G5593](#) or [G2228](#) hot. [G2200](#)

Rev 3:16 (KJV) 16 So [G3779](#) then because [G3754](#) thou art [G1488](#) lukewarm, [G5513](#) and [G2532](#) neither [G3777](#) cold [G5593](#) nor [G3777](#) hot, [G2200](#) I will [G3195](#) spue [G1692](#) thee [G4571](#) out of [G1537](#) my [G3450](#) mouth. [G4750](#)

Rev 3:17 (KJV) 17 Because [G3754](#) thou sayest, [G3004](#) [G3754](#) I am [G1510](#) rich, [G4145](#) and [G2532](#) increased with goods, [G4147](#) and [G2532](#) have [G2192](#) need [G5532](#) of nothing; [G3762](#) and [G2532](#) knowest [G1492](#) not [G3756](#) that [G3754](#)

thou [G4771](#) art [G1488](#) wretched, [G5005](#) and [G2532](#) miserable, [G1652](#) and [G2532](#) poor, [G4434](#) and [G2532](#) blind, [G5185](#) and [G2532](#) naked: [G1131](#)  
Rev 3:18 (KJV) 18 I counsel [G4823](#) thee [G4671](#) to buy [G59](#) of [G3844](#) me [G1700](#) gold [G5553](#) tried [G4448](#) in [G1537](#) the fire, [G4442](#) that [G2443](#) thou mayest be rich; [G4147](#) and [G2532](#) white [G3022](#) raiment, [G2440](#) that [G2443](#) thou mayest be clothed, [G4016](#) and [G2532](#) that the shame [G152](#) of thy [G4675](#) nakedness [G1132](#) do [G5319](#) not [G3361](#) appear; [G5319](#) and [G2532](#) anoint [G1472](#) thine [G4675](#) eyes [G3788](#) with eyesalve, [G2854](#) that [G2443](#) thou mayest see. [G991](#)

Rev 3:19 (KJV) 19 As many as [G3745](#) [G1437](#) I love, [G5368](#) I [G1473](#) rebuke [G1651](#) and [G2532](#) chasten: [G3811](#) be zealous [G2206](#) therefore, [G3767](#) and [G2532](#) repent. [G3340](#)

Rev 3:20 (KJV) 20 Behold, [G2400](#) I stand [G2476](#) at [G1909](#) the door, [G2374](#) and [G2532](#) knock: [G2925](#) if [G1437](#) any man [G5100](#) hear [G191](#) my [G3450](#) voice, [G5456](#) and [G2532](#) open [G455](#) the door, [G2374](#) I will come in [G1525](#) to [G4314](#) him, [G846](#) and [G2532](#) will sup [G1172](#) with [G3326](#) him, [G846](#) and [G2532](#) he [G846](#) with [G3326](#) me. [G1700](#)

Rev 3:21 (KJV) 21 To him [G846](#) that overcometh [G3528](#) will I grant [G1325](#) to sit [G2523](#) with [G3326](#) me [G1700](#) in [G1722](#) my [G3450](#) throne, [G2362](#) even [G2504](#) as [G5613](#) I also [G2504](#) overcame, [G3528](#) and [G2532](#) am set down [G2523](#) with [G3326](#) my [G3450](#) Father [G3962](#) in [G1722](#) his [G846](#) throne. [G2362](#)

Rev 3:22 (KJV) 22 He that hath [G2192](#) an ear, [G3775](#) let him hear [G191](#) what [G5101](#) the Spirit [G4151](#) saith [G3004](#) unto the churches. [G1577](#)

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSES 17-18

Col 4:17-18 (KJV) 17 And [G2532](#) say [G2036](#) to Archippus, [G751](#) Take heed [G991](#) to the ministry [G1248](#) which [G3739](#) thou hast received [G3880](#) in [G1722](#) the Lord, [G2962](#) that [G2443](#) thou fulfil [G4137](#) it. [G846](#)

THE APOSTLE PAUL WAS IN PRISON WHEN HE WROTE THE EPISTLE TO THE CHURCHES OF GOD IN COLOSSE AND LAODICEA.

Col 4:18 (KJV) 18 The salutation [G783](#) by the hand [G5495](#) of me [G1699](#) Paul. [G3972](#) **REMEMBER** [G3421](#) **MY** [G3450](#) **BONDS.** [G1199](#) Grace [G5485](#) be with [G3326](#) you. [G5216](#) Amen. [G281](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IN PRISON IN ROME, ITALY.

Acts 28:30-31 (KJV) 30 And [G1161](#) Paul [G3972](#) dwelt [G3306](#) two [G1333](#) whole [G3650](#) years [G1333](#) in [G1722](#) his own [G2398](#) hired house, [G3410](#) and [G2532](#) received [G588](#) all [G3956](#) that came in [G1531](#) unto [G4314](#) him, [G846](#)



Acts 28:31 (KJV) 31 Preaching [G2784](#) the kingdom [G932](#) of God, [G2316](#) and [G2532](#) teaching [G1321](#) those things which concern [G4012](#) the Lord [G2962](#) Jesus [G2424](#) Christ, [G5547](#) with [G3326](#) all [G3956](#) confidence, [G3954](#) no man forbidding him. [G209](#)