

## ❖ COLOSSIANS CHAPTER 4

IN COLOSSIANS CHAPTER 4, THE APOSTLE PAUL WHO WAS IN PRISON WITH TIMOTHY ADDRESSED THE MASTER AND SLAVE (SERVANT) RELATIONSHIP OF WHICH WHEN READ IN THE CHURCH OF GOD IN THE HOUSE OF PHILEMON AT COLOSSE, WOULD REQUIRE PHILEMON TO SUBMIT TO THE WORD OF GOD AND EMBRACE ONESIMUS WHO ALSO HAD A LETTER FROM PAUL (TWO (2) WITNESSES IN WRITING AND TWO (2) WITNESSES IN THE PERSONS OF TYCHICUS AND ONESIMUS).

## ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSES 1-2

IN COLOSSIANS 4:1-2, THE APOSTLE PAUL WAS ADDRESSING THE RELATIONSHIP BETWEEN MASTERS AND SERVANTS (SLAVES) WHO WERE BRETHREN IN THE CHURCH OF GOD IN COLOSSE.

THE APOSTLE PAUL REMINDED THOSE BRETHREN WHO WERE MASTERS IN THE CHURCH OF GOD AT COLOSSE, THAT THEY TO HAVE A MASTER IN HEAVEN IN JESUS CHRIST THAT WILL BE THEIR JUDGE.

Col 4:1-2 (KJV) 1 **MASTERS,** <sup>G2962</sup> **GIVE** <sup>G3930</sup> **UNTO YOUR SERVANTS** <sup>G1401</sup> **THAT WHICH IS JUST** <sup>G1342</sup> **AND** <sup>G2532</sup> **EQUAL;** <sup>G2471</sup> **KNOWING** <sup>G1492</sup> **THAT** <sup>G3754</sup> **YE** <sup>G5210</sup> **ALSO** <sup>G2532</sup> **HAVE** <sup>G2192</sup> **A MASTER** <sup>G2962</sup> **IN** <sup>G1722</sup> **HEAVEN.** <sup>G3772</sup>

Col 4:2 (KJV) 2 Continue <sup>G4342</sup> in prayer, <sup>G4335</sup> and watch <sup>G1127</sup> in <sup>G1722</sup> the same <sup>G846</sup> with <sup>G1722</sup> thanksgiving; <sup>G2169</sup>

OTHER RELATED SCRIPTURES ON MASTER AND SERVANT RELATIONSHIP FOR THOSE BELONGING TO THE CHURCH OF GOD.

THE APOSTLE PAUL ADDRESSED THE MASTER AND SERVANT RELATIONSHIP IN HIS EPISTLE TO THE CHURCH OF GOD AT EPHESUS.

Eph 6:5-9 (KJV) 5 **SERVANTS,** <sup>G1401</sup> **BE OBEDIENT** <sup>G5219</sup> **TO THEM THAT ARE YOUR MASTERS** <sup>G2962</sup> **ACCORDING TO** <sup>G2596</sup> **THE FLESH,** <sup>G4561</sup> **WITH** <sup>G3326</sup> **FEAR** <sup>G5401</sup> **AND** <sup>G2532</sup> **TREMBLING,** <sup>G5156</sup>

IN G1722 SINGLENESS G572 OF YOUR G5216 HEART, G2588 AS G5613 UNTO CHRIST; G5547

Eph 6:6 (KJV) 6 Not G3361 with G2596 eyeservice, G3787 as G5613 menpleasers; G441 but G235 as G5613 the servants G1401 of Christ, G5547 doing G4160 the will G2307 of God G2316 from G1537 the heart; G5590

Eph 6:7 (KJV) 7 With G3326 good will G2133 doing service, G1398 as to the Lord, G2962 and G2532 not G3756 to men: G444

Eph 6:8 (KJV) 8 Knowing G1492 that G3754 whatsoever G3739 G1437 G5100 good thing G18 any man G1538 doeth, G4160 the same G5124 shall he receive G2865 of G3844 the Lord, G2962 whether G1535 he be bond G1401 or G1535 free. G1658

Eph 6:9 (KJV) 9 And, G2532 ye masters, G2962 do G4160 the same things G846 unto G4314 them, G846 forbearing G447 threatening: G547

KNOWING G1492 THAT G3754 YOUR G5216 G846 MASTER G2962 ALSO G2532 IS G2076 IN G1722 HEAVEN; G3772 NEITHER G2532 G3756 IS THERE G2076 RESPECT OF PERSONS G4382 WITH G3844 HIM. G846

THE APOSTLE PAUL ADDRESSED THE MASTER AND SERVANT (SLAVE) RELATIONSHIP IN HIS EPISTLE TO TIMOTHY.

1 Tim 6:1-2 (KJV) 1 LET G1526 AS MANY G3745 SERVANTS G1401 AS G3745 ARE G1526 UNDER G5259 THE YOKE G2218 COUNT G2233 THEIR OWN G2398 MASTERS G1203 WORTHY G514 OF ALL G3956 HONOUR, G5092 that G3363 the name G3686 of God G2316 and G2532 his doctrine G1319 be G987 not G3363 blasphemed. G987

1 Tim 6:2 (KJV) 2 AND G1161 THEY THAT HAVE G2192 BELIEVING G4103 MASTERS, G1203 LET THEM G2706 NOT G3361 DESPISE G2706 THEM, BECAUSE G3754 THEY ARE G1526 BRETHREN; G80 but G235 rather G3123 do them service, G1398 because G3754 they are G1526 faithful G4103 and G2532 beloved, G27 partakers G482 of the benefit. G2108 These things G5023 teach G1321 and G2532 exhort. G3870

THE APOSTLE PAUL ADDRESSED THE MASTER AND SERVANT RELATIONSHIP IN HIS EPISTLE TO TITUS.

Titus 2:9-10 (KJV) 9 EXHORT SERVANTS G1401 TO BE OBEDIENT G5293 UNTO THEIR OWN G2398 MASTERS, G1203 AND TO G1511 PLEASE THEM WELL G2101 IN G1722 ALL G3956 THINGS; not G3361 answering again;

Titus 2:10 (KJV) 10 Not [G3361](#) purloining, [G3557](#) but [G235](#) shewing [G1731](#) all [G3956](#) good [G18](#) fidelity; [G4102](#) that [G2443](#) they may adorn [G2885](#) the doctrine [G1319](#) of God [G2316](#) our [G2257](#) Saviour [G4990](#) in [G1722](#) all things.

James 5:4-6 (KJV) 4 Behold, [G2400](#) the hire [G3408](#) of the labourers [G2040](#) who [G3588](#) have reaped down [G270](#) your [G5216](#) fields, [G5561](#) which [G3588](#) is of [G575](#) you [G5216](#) kept back by fraud, [G650](#) crieth: [G2896](#) and [G2532](#) the cries [G995](#) of them which have reaped [G2325](#) are entered [G1525](#) into [G1519](#) the ears [G3775](#) of the Lord [G2962](#) of sabaoth. [G4519](#)

James 5:5 (KJV) 5 Ye have lived in pleasure [G5171](#) on [G1909](#) the earth, [G1093](#) and [G2532](#) been wanton; [G4684](#) ye have nourished [G5142](#) your [G5216](#) hearts, [G2588](#) as [G5613](#) in [G1722](#) a day [G2250](#) of slaughter. [G4967](#)

James 5:6 (KJV) 6 Ye have condemned [G2613](#) and killed [G5407](#) the just; [G1342](#) and he doth [G498](#) not [G3756](#) resist [G498](#) you. [G5213](#)

THE APOSTLE PETER ALSO ADDRESSED THE MASTER AND SERVANT RELATIONSHIP IN HIS FIRST EPISTLE TO THE CHURCH OF GOD IN THE GENTILE REGIONS.

1 Peter 1:1 (KJV) 1 Peter, [G4074](#) an apostle [G652](#) of Jesus [G2424](#) Christ, [G5547](#) TO THE STRANGERS [G3927](#) SCATTERED [G1290](#) THROUGHOUT PONTUS, [G4195](#) GALATIA, [G1053](#) CAPPADOCIA, [G2587](#) ASIA, [G773](#) AND [G2532](#) BITHYNIA, [G978](#)

1 Peter 2:18 (KJV) 18 SERVANTS, [G3610](#) BE SUBJECT [G5293](#) TO YOUR MASTERS [G1203](#) WITH [G1722](#) ALL [G3956](#) FEAR; [G5401](#) not [G3756](#) only [G3440](#) to the good [G18](#) and [G2532](#) gentle, [G1933](#) but [G235](#) also [G2532](#) to the froward.

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSES 3-4

IN COLOSSIANS 4:3-4, THE APOSTLE PAUL WAS IN PRISON IN ROME, ITALY WHEN HE WROTE TO THE CHURCH OF GOD AT COLOSSE.

THE APOSTLE PAUL ALSO ASSOCIATED HIMSELF WITH BEING A SLAVE TO HIS MASTER JESUS CHRIST.

Col 4:3-4 (KJV) 3 Withal [G260](#) praying [G4336](#) also [G2532](#) for [G4012](#) us, [G2257](#) that [G2443](#) God [G2316](#) would open [G455](#) unto us [G2254](#) a door [G2374](#) of

utterance, [G3056](#) to speak [G2980](#) **THE MYSTERY [G3466](#) OF CHRIST, [G5547](#)**  
for [G1223](#) which [G3739](#) I am [G1210](#) also [G2532](#) **IN BONDS: [G1210](#)**  
Col 4:4 (KJV) 4 That [G2443](#) I may make [G5319](#) it [G846](#) manifest, [G5319](#)  
as [G5613](#) I [G3165](#) ought [G1163](#) to speak. [G2980](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IN BONDS IN PRISON WHEN HE WROTE TO THE CHURCHES OF GOD AT COLOSSE, THE CHURCH AT PHILIPPI, THE CHURCH AT EPHESUS AND THE EPISTLE TO THE HEBREWS TO JEWISH BRETHREN.

▪ EPISTLE TO THE PHILIPPIANS

Phil 1:12-14 (KJV) 12 But [G1161](#) I would [G1014](#) ye [G5209](#) should understand, [G1097](#) brethren, [G80](#) that [G3754](#) the things which happened unto [G2596](#) me [G1691](#) have fallen out [G2064](#) rather [G3123](#) unto [G1519](#) the furtherance [G4297](#) of the gospel; [G2098](#)

Phil 1:13 (KJV) 12 So that [G5620](#) **MY [G3450](#) BONDS [G1199](#) in [G1722](#)**  
Christ [G5547](#) are [G1096](#) manifest [G5318](#) in [G1722](#) all [G3650](#) the palace, [G4232](#)  
and [G2532](#) in all [G3956](#) other [G3062](#) places;

Phil 1:14 (KJV) 14 And [G2532](#) many [G4119](#) of the brethren [G80](#) in [G1722](#)  
the Lord, [G2962](#) waxing confident [G3982](#) **BY MY [G3450](#) BONDS, [G1199](#)**  
are much more [G4056](#) **BOLD [G5111](#) TO SPEAK [G2980](#) THE WORD [G3056](#)**  
**WITHOUT FEAR. [G870](#)**

▪ EPISTLE TO THE EPHESIANS

Eph 6:19-20 (KJV) 19 And [G2532](#) for [G5228](#) me, [G1700](#) that [G2443](#)  
utterance [G3056](#) may be given [G1325](#) unto me, [G3427](#) that I may  
open [G1722](#) [G457](#) my [G3450](#) mouth [G4750](#) boldly, [G1722](#) [G3954](#) to make  
known [G1107](#) the mystery [G3466](#) of the gospel, [G2098](#)

Eph 6:20 (KJV) 20 **FOR [G5228](#) WHICH [G3739](#) I AM AN**  
**AMBASSADOR [G4243](#) IN [G1722](#) BONDS: [G254](#) that [G2443](#) therein [G1722](#) [G846](#) I**  
may speak boldly, [G3955](#) as [G5613](#) I [G3165](#) ought [G1163](#) to speak. [G2980](#)

▪ EPISTLE TO THE HEBREWS

Heb 13:3 (KJV) 3 **REMEMBER [G3403](#) THEM THAT ARE IN**  
**BONDS, [G1198](#) as [G5613](#) bound with them; [G4887](#) and them which suffer**

adversity, [G2558](#) as [G5613](#) being [G5607](#) yourselves [G846](#) also [G2532](#) in [G1722](#) the body. [G4983](#)

WE MUST HAVE BOLDNESS IN SPEECH FOR THE GOSPEL OF THE KINGDOM OF HEAVEN.

WE WOULD HAVE THE BOLDNESS BY THE HOLY SPIRIT WHEN WE ARE PERSUADED OF THE TRUTH OF THE GOSPEL.

Acts 4:13 (KJV) 13 Now [G1161](#) when they saw [G2334](#) the boldness [G3954](#) of Peter [G4074](#) and [G2532](#) John, [G2491](#) and [G2532](#) perceived [G2638](#) that [G3754](#) they were [G1526](#) unlearned [G62](#) and [G2532](#) ignorant [G2399](#) men, [G444](#) they marvelled; [G2296](#) and [G5037](#) they took knowledge [G1921](#) of them, [G846](#) that [G3754](#) they had been [G2258](#) with [G4862](#) Jesus. [G2424](#)

1 Thess 2:2 (KJV) 2 But [G235](#) even [G2532](#) after that we had suffered before, [G4310](#) and [G2532](#) were shamefully entreated, [G5195](#) as [G2531](#) ye know, [G1492](#) at [G1722](#) Philippi, [G5375](#) WE WERE BOLD [G3955](#) IN [G1722](#) OUR [G2257](#) GOD [G2316](#) TO SPEAK [G2980](#) UNTO [G4314](#) YOU [G5209](#) THE GOSPEL [G2098](#) OF GOD [G2316](#) WITH [G1722](#) MUCH [G4183](#) CONTENTION. [G73](#)

Eph 3:11-12 (KJV) 11 According to [G2596](#) the eternal [G165](#) purpose [G4286](#) which [G3739](#) he purposed [G4160](#) in [G1722](#) Christ [G5547](#) Jesus [G2424](#) our [G2257](#) Lord: [G2962](#)

Eph 3:12 (KJV) 12 IN [G1722](#) WHOM [G3739](#) WE HAVE [G2192](#) BOLDNESS [G3954](#) and [G2532](#) access [G4318](#) with [G1722](#) confidence [G4006](#) by [G1223](#) the faith [G4102](#) of him. [G846](#)

1 John 4: 17 (KJV) 17 Herein [G1722](#) [G5129](#) is our [G3326](#) [G2257](#) love [G26](#) made perfect, [G5048](#) THAT [G2443](#) WE MAY HAVE [G2192](#) BOLDNESS [G3954](#) IN [G1722](#) THE DAY [G2250](#) OF JUDGMENT: [G2920](#) because [G3754](#) as [G2531](#) he [G1565](#) is, [G2076](#) so [G2532](#) are [G2070](#) we [G2249](#) in [G1722](#) this [G5129](#) world. [G2889](#)

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 5

IN COLOSSIANS 4:5, THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT COLOSSE TO MAKE FULL USE OF THE TIME AFTER THEY WERE CALLED BY GOD THE FATHER TO JESUS CHRIST AND ARE BAPTIZED.

WE ARE TO BE AN EXAMPLE TO THEM THAT DO NOT BELONG TO THE CHURCH OF GOD.

Col 4:5 (KJV) 5 Walk [G4043](#) in [G1722](#) wisdom [G4678](#) TOWARD [G4314](#) THEM THAT ARE WITHOUT, [G1854](#) REDEEMING [G1805](#) THE TIME. [G2540](#)

OTHER RELATED SCRIPTURES ON “THEM THAT ARE WITHOUT”.

WE ARE TO BE SPIRITUALLY CONSCIOUS OF HOW WE CONDUCT OURSELVES AMONGST THOSE OUTSIDE THE FAITH OF CHRIST, NOT TO PLEASE AND RESPECT THEM ABOVE CHRIST, BUT TO PLEASE CHRIST.

#### ❖ THOSE WITHOUT

OUR SPEECH AND CONDUCT TOWARDS THOSE THAT ARE WITHOUT OR OUTSIDE THE CHURCH OF GOD.

Matt 10:16 (KJV) 16 Behold, [G2400](#) | [G1473](#) send [G649](#) you [G5209](#) forth [G649](#) as [G5613](#) sheep [G4263](#) in [G1722](#) the midst [G3319](#) of wolves: [G3074](#) BE YE [G1096](#) THEREFORE [G3767](#) WISE [G5429](#) AS [G5613](#) SERPENTS, [G3789](#) AND [G2532](#) harmless [G185](#) as [G5613](#) doves. [G4058](#)

ONLY THOSE WHO FULFIL THE CONDITION OF KEEPING THE TEN COMMANDMENTS OF GOD AND THE FAITH OF JESUS CHRIST AND ARE BAPTIZED WILL RECEIVE THE MYSTERY OF THE KINGDOM OF GOD.

Mar 4:10-12 (KJV) 10 And [G1161](#) when [G3753](#) he was [G1096](#) alone, [G2651](#) they that were about [G4012](#) him [G846](#) with [G4862](#) the twelve [G1427](#) asked [G2065](#) of him [G846](#) the parable. [G3850](#)

Mar 4:11 (KJV) 11 And [G2532](#) he said [G3004](#) unto them, [G846](#) UNTO YOU [G5213](#) IT IS GIVEN [G1325](#) TO KNOW [G1097](#) THE MYSTERY [G3466](#) OF THE KINGDOM [G932](#) OF GOD: [G2316](#) BUT [G1161](#) UNTO THEM [G1565](#) THAT ARE WITHOUT, [G1854](#) ALL THESE THINGS [G3956](#) ARE DONE [G1096](#) IN [G1722](#) PARABLES: [G3850](#)

Mar 4:12 (KJV) 12 That [G2443](#) seeing [G991](#) they may see, [G991](#) and [G2532](#) not [G3361](#) perceive; [G1492](#) and [G2532](#) hearing [G191](#) they may hear, [G191](#) and [G2532](#) not [G3361](#) understand; [G4920](#) lest at any time [G3379](#) they

should be converted, [G1994](#) and [G2532](#) their sins [G265](#) should be forgiven [G863](#) them. [G846](#)

WE DO NOT SPEND TIME JUDGING THOSE WHO ARE OUTSIDE THE CHURCH OF GOD.

1 Cor 5:11-13 (KJV) 11 But [G1161](#) now [G3570](#) I have written [G1125](#) unto you [G5213](#) not [G3361](#) to keep company, [G4874](#) if [G1437](#) any man [G5100](#) that is called [G3687](#) a brother [G80](#) be [G2228](#) a fornicator, [G4205](#) or [G2228](#) covetous, [G4123](#) or [G2228](#) an idolater, [G1496](#) or [G2228](#) a railer, [G3060](#) or [G2228](#) a drunkard, [G3183](#) or [G2228](#) an extortioner; [G727](#) with such an one [G5108](#) no not [G3366](#) to eat. [G4906](#)

1 Cor 5:12 (KJV) 12 FOR [G1063](#) WHAT [G5101](#) HAVE I [G3427](#) TO DO TO JUDGE [G2919](#) THEM ALSO [G2532](#) THAT ARE WITHOUT? [G1854](#) do [G2919](#) not [G3780](#) ye [G5210](#) judge [G2919](#) them that are within? [G2080](#)

1 Cor 5:13 (KJV) 13 But [G1161](#) them that are without [G1854](#) God [G2316](#) judgeth. [G2919](#) Therefore [G2532](#) put away [G1808](#) from [G1537](#) among yourselves [G5216](#) that [G846](#) wicked person. [G4190](#)

WE MUST BE MINDFUL TO NOT BECOME STUMBLING BLOCK TO THOSE WITHOUT THE CHURCH OF GOD.

1 Thess 4:11-12 (KJV) 11 And [G2532](#) that ye study [G5389](#) to be quiet, [G2270](#) and [G2532](#) to do [G4238](#) your own business, [G2398](#) and [G2532](#) to work with [G2038](#) your [G5216](#) own [G2398](#) hands, [G5495](#) as [G2531](#) we commanded [G3853](#) you; [G5213](#)

1 Thess 4:12 (KJV) 12 THAT [G2443](#) YE MAY WALK [G4043](#) HONESTLY [G2156](#) TOWARD [G4314](#) THEM THAT ARE WITHOUT, [G1854](#) and [G2532](#) that ye may have [G2192](#) lack [G5532](#) of nothing. [G3367](#)

1 Thess 5:22 (KJV) 22 ABSTAIN [G567](#) FROM [G575](#) ALL [G3956](#) APPEARANCE [G1491](#) OF EVIL. [G4190](#)

THE OFFICE OF A BISHOP REQUIRES ONE ALSO TO HAVE A GOOD REPORT FROM THOSE OUTSIDE THE CHURCH OF GOD IN THE SURROUNDING COMMUNITY.

1 Tim 3:1-7 (KJV) 1 This is a true [G4103](#) saying, [G3056](#) If a man [G1536](#) desire [G3713](#) the office of a bishop, [G1984](#) he desireth [G1937](#) a good [G2570](#) work. [G2041](#)

1 Tim 3:2 (KJV) 2 A bishop [G1985](#) then [G3767](#) must [G1163](#) be [G1511](#) blameless, [G423](#) the husband [G435](#) of one [G3391](#) wife, [G1135](#) vigilant, [G3524](#) sober, [G4998](#) of good behaviour, [G2887](#) given to hospitality, [G5382](#) apt to teach; [G1317](#)

1 Tim 3:3 (KJV) 3 Not [G3361](#) given to wine, [G3943](#) no [G3361](#) striker, [G4131](#) not [G3361](#) greedy of filthy lucre; [G146](#) but [G235](#) patient, [G1933](#) not a brawler, [G269](#) not covetous; [G866](#)

1 Tim 3:4 (KJV) 4 One that ruleth [G4291](#) well [G2573](#) his own [G2398](#) house, [G3624](#) having [G2192](#) his children [G5043](#) in [G1722](#) subjection [G5292](#) with [G3326](#) all [G3956](#) gravity; [G4587](#)

1 Tim 3:5 (KJV) 5 (For [G1161](#) if a man [G1536](#) know [G1492](#) → not [G3756](#) how [G1492](#) to rule [G4291](#) his own [G2398](#) house, [G3624](#) how [G4459](#) shall he take care of [G1959](#) the church [G1577](#) of God?) [G2316](#)

1 Tim 3:6 (KJV) 6 Not [G3361](#) a novice, [G3504](#) lest [G3363](#) being lifted up with pride [G5187](#) he fall [G1706](#) into [G1519](#) the condemnation [G2917](#) of the devil. [G1228](#)

1 Tim 3:7 (KJV) 7 **MOREOVER** [G1161](#) [G2532](#) **HE** [G846](#) **MUST** [G1163](#) **HAVE** [G2192](#) **A GOOD** [G2570](#) **REPORT** [G3141](#) **OF** [G575](#) **THEM WHICH ARE** **WITHOUT;** [G1855](#) lest [G3363](#) he fall [G1706](#) into [G1519](#) reproach [G3680](#) and [G2532](#) the snare [G3803](#) of the devil. [G1228](#)

#### OTHER RELATED SCRIPTURE

Acts 10:22 (KJV) 22 And [G1161](#) they said, [G2036](#) Cornelius [G2883](#) the centurion, [G1543](#) a just [G1342](#) man, [G435](#) and [G2532](#) one that feareth [G5399](#) God, [G2316](#) and [G5037](#) **OF GOOD REPORT** [G3140](#) **AMONG** [G5259](#) **ALL** [G3650](#) **THE NATION** [G1484](#) **OF THE JEWS,** [G2453](#) was warned from God [G5537](#) by [G5259](#) an holy [G40](#) angel [G32](#) to send [G3343](#) for thee [G4571](#) into [G1519](#) his [G846](#) house, [G3624](#) and [G2532](#) to hear [G191](#) words [G4487](#) of [G3844](#) thee. [G4675](#)

#### EXAMPLE OF A GOOD REPORT OF ALL MEN BOTH IN AND OUT OF THE CHURCH OF GOD BY THE EXAMPLE SET.

3 John 1:12 (KJV) 12 Demetrius [G1216](#) hath good report [G3140](#) of [G5259](#) all [G3956](#) men, and [G2532](#) of [G5259](#) the truth [G225](#) itself: [G846](#) yea, [G1161](#) and [G2532](#) we [G2249](#) also bear record; [G3140](#) and [G2532](#) ye know [G1492](#) that [G3754](#) our [G2257](#) record [G3141](#) is [G2076](#) true. [G227](#)

❖ ALL MEN INCLUDE THOSE WITHIN AND WITHOUT THE CHURCH OF GOD

Rom 12:17-18 (KJV) 17 Recompense [G591](#) to no man [G3367](#) evil [G2556](#) for [G473](#) evil. [G2556](#) Provide [G4306](#) things honest [G2570](#) in the sight [G1799](#) of all [G3956](#) men. [G444](#)

Rom 12:18 (KJV) 18 IF [G1487](#) IT BE POSSIBLE, [G1415](#) AS MUCH AS LIETH IN [G1537](#) YOU, [G5216](#) LIVE PEACEABLY [G1514](#) WITH [G3326](#) ALL [G3956](#) MEN. [G444](#)

1 Cor 9:22 (KJV) 22 To the weak [G772](#) became I [G1096](#) as [G5613](#) weak, [G772](#) that [G2443](#) I might gain [G2770](#) the weak: [G772](#) I am made [G1096](#) all things [G3956](#) to all [G3956](#) men, that [G2443](#) I might [G4982](#) by all means [G3843](#) save [G4982](#) some. [G5100](#)

Gal 6:10 (KJV) 10 As [G5613](#) we have [G2192](#) therefore [G686](#) [G3767](#) opportunity, [G2540](#) LET US DO [G2038](#) GOOD [G18](#) UNTO [G4314](#) ALL [G3956](#) MEN, ESPECIALLY [G1161](#) [G3122](#) UNTO [G4314](#) THEM WHO ARE OF THE HOUSEHOLD [G3609](#) OF FAITH. [G4102](#)

Phil 4:5 (KJV) 5 Let [G1097](#) your [G5216](#) moderation [G1933](#) be known [G1097](#) unto all [G3956](#) men. [G444](#) The Lord [G2962](#) is at hand. [G1451](#)

1 Thess 5:14-15 (KJV) 14 Now [G1161](#) we exhort [G3870](#) you, [G5209](#) brethren, [G80](#) warn [G3560](#) them that are unruly, [G813](#) comfort [G3888](#) the feebleminded, [G3642](#) support [G472](#) the weak, [G772](#) be patient [G3114](#) toward [G4314](#) all [G3956](#) men.

1 Thess 5:15 (KJV) 15 See [G3708](#) that none [G3361](#) [G5100](#) render [G591](#) evil [G2556](#) for [G473](#) evil [G2556](#) unto any [G5100](#) man; BUT [G235](#) EVER [G3842](#) FOLLOW [G1377](#) THAT WHICH [G3588](#) IS GOOD, [G18](#) BOTH [G2532](#) AMONG [G1519](#) YOURSELVES, [G240](#) AND [G2532](#) TO [G1519](#) ALL [G3956](#) MEN.

1 Peter 2:17 (KJV) 17 HONOUR [G5091](#) ALL [G3956](#) MEN. Love [G25](#) the brotherhood. [G81](#) Fear [G5399](#) God. [G2316](#) Honour [G5091](#) the king. [G935](#)

OTHER RELATED SCRIPTURES ON “REDEEMING THE TIME”

Psa 90:12 (KJV) 12 SO TEACH [H3045](#) US TO NUMBER [H4487](#) OUR DAYS, [H3117](#) THAT WE MAY APPLY [H935](#) OUR HEARTS [H3824](#) UNTO WISDOM. [H2451](#)

Eph 5:15-17 (KJV) 15 See [G991](#) then [G3767](#) that [G4459](#) ye walk [G4043](#) circumspectly, [G199](#) not [G3361](#) as [G5613](#) fools, [G781](#) but [G235](#) as [G5613](#) wise, [G4680](#)

Eph 5:16 (KJV) 16 **REDEEMING** [G1805](#) **THE TIME,** [G2540](#)  
**BECAUSE** [G3754](#) **THE DAYS** [G2250](#) **ARE** [G1526](#) **EVIL.** [G4190](#)

Eph 5:17 (KJV) 17 Wherefore [G1223](#) [G5124](#) be ye [G1096](#) not [G3361](#) unwise, [G878](#) but [G235](#) understanding [G4920](#) what [G5101](#) the will [G2307](#) of the Lord [G2962](#) is.

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 6

IN COLOSSIANS 4:6, THE APOSTLE PAUL INSTRUCTED THE BRETHREN IN THE CHURCH OF GOD AT COLOSSE, THAT THEY MUST BE SPIRITUALLY CONSCIOUS TO ALLOW THE HOLY SPIRIT TO ALWAYS LEAD THEIR SPEECH.

Col 4:6 (KJV) 6 Let your [G5216](#) **SPEECH** [G3056](#) be always [G3842](#) with [G1722](#) grace, [G5485](#) **SEASONED** [G741](#) **WITH SALT,** [G217](#) **THAT YE MAY KNOW** [G1492](#) **HOW** [G4459](#) **YE** [G5209](#) **OUGHT** [G1163](#) **TO ANSWER** [G611](#) **EVERY** [G1538](#) **MAN.** [G1520](#)

OTHER RELATED SCRIPTURES ON US BEING SPIRITUALLY CONSCIOUS ON OUR "SPEECH".

Mal 3:16-18 (KJV) 16 Then **THEY THAT FEARED** [H3373](#) **THE LORD** [H3068](#) **SPOKE OFTEN** [H1696](#) **ONE** [H376](#) **TO ANOTHER:** [H7453](#) **AND THE LORD** [H3068](#) **HEARKENED,** [H7181](#) **AND HEARD** [H8085](#) **IT, AND A BOOK** [H5612](#) **OF REMEMBRANCE** [H2146](#) **WAS WRITTEN** [H3789](#) **BEFORE** [H6440](#) **HIM FOR THEM THAT FEARED** [H3373](#) **THE LORD,** [H3068](#) **AND THAT THOUGHT** [H2803](#) **UPON HIS NAME.** [H8034](#)

Mal 3:17 (KJV) 17 And they shall be mine, saith [H559](#) the LORD [H3068](#) of hosts, [H6635](#) in that day [H3117](#) when I make up [H6213](#) my jewels; [H5459](#) and I will spare [H2550](#) them, as a man [H376](#) spareth [H2550](#) his own son [H1121](#) that serveth [H5647](#) him.

Mal 3:18 (KJV) 16 Then shall ye return, [H7725](#) and discern [H7200](#) between the righteous [H6662](#) and the wicked, [H7563](#) between him that serveth [H5647](#) God [H430](#) and him that serveth [H5647](#) him not.

Matt 12:36-37 (KJV) 36 But [G1161](#) I say [G3004](#) unto you, [G5213](#) **THAT** [G3754](#)  
**EVERY** [G3956](#) **IDLE** [G692](#) **WORD** [G4487](#) **THAT** [G3739](#) [G1437](#) **MEN** [G444](#) **SHALL**  
**SPEAK,** [G2980](#) **THEY SHALL GIVE** [G591](#) **ACCOUNT** [G3056](#)  
**THEREOF** [G4012](#) [G846](#) **IN** [G1722](#) **THE DAY** [G2250](#) **OF JUDGMENT.** [G2920](#)

Matt 12:37 (KJV) 37 **FOR** [G1063](#) **BY** [G1537](#) **THY** [G4675](#) **WORDS** [G3056](#) **THOU**  
**SHALT BE JUSTIFIED,** [G1344](#) **AND** [G2532](#) **BY** [G1537](#) **THY** [G4675](#)  
**WORDS** [G3056](#) **THOU SHALT BE CONDEMNED.** [G2613](#)

Titus 2:7-8 (KJV) 7 In [G4012](#) all things [G3956](#) shewing [G3930](#) thyself [G4572](#)  
a pattern [G5179](#) of good [G2570](#) works: [G2041](#) in [G1722](#) doctrine [G1319](#)  
shewing uncorruptness, [G90](#) gravity, [G4587](#) sincerity, [G861](#)  
Titus 2:8 (KJV) 8 **SOUND** [G5199](#) **SPEECH,** [G3056](#) **THAT CANNOT BE**  
**CONDEMNED;** [G176](#) **that** [G2443](#) **he that is of** [G1537](#) **the contrary part** [G1727](#)  
may be ashamed, [G1788](#) having [G2192](#) no [G3367](#) → evil [G5337](#) thing [G3367](#) to  
say [G3004](#) of [G4012](#) you. [G5216](#)

#### OTHER SCRIPTURES ON THE SAINTS BEING “SALTED”

Matt 5:13 (KJV) 13 Ye [G5210](#) are [G2075](#) the salt [G217](#) of the earth: [G1093](#)  
but [G1161](#) if [G1437](#) the salt [G217](#) have lost his savour, [G3471](#)  
wherewith [G1722](#) [G5101](#) shall it be salted? [G233](#) it is thenceforth [G2089](#)  
good [G2480](#) for [G1519](#) nothing, [G3762](#) but [G1508](#) to be cast [G906](#) out, [G1854](#)  
and [G2532](#) to be trodden under foot [G2662](#) of [G5259](#) men. [G444](#)

Mar 9:49-50 (KJV) 49 **FOR** [G1063](#) **EVERYONE** [G3956](#) **SHALL BE**  
**SALTED** [G233](#) **WITH FIRE,** [G4442](#) **and** [G2532](#) **every** [G3956](#) **sacrifice** [G2378](#)  
shall be salted [G233](#) with salt. [G251](#)

Matt 9:50 (KJV) 50 Salt [G217](#) is good: [G2570](#) but [G1161](#) if [G1437](#) the salt [G217](#)  
have lost [G1096](#) his saltness, [G358](#) wherewith [G1722](#) [G5101](#) will ye  
season [G741](#) it? [G846](#) **HAVE** [G2192](#) **SALT** [G217](#) **IN** [G1722](#) **YOURSELVES,** [G1438](#)  
**AND** [G2532](#) **HAVE PEACE** [G1514](#) **ONE** [G240](#) **WITH** [G1722](#) **ANOTHER.** [G240](#)

#### OTHER SCRIPTURES ON HOW WE AS DISCIPLES OUGHT TO ANSWER EVERY MAN.

1 Peter 3:15 (KJV) 15 But [G1161](#) sanctify [G37](#) the Lord [G2962](#) God [G2316](#)  
in [G1722](#) your [G5216](#) hearts: [G2588](#) and [G1161](#) **BE READY** [G2092](#)  
**ALWAYS** [G104](#) **TO** [G4314](#) **GIVE AN ANSWER** [G627](#) **TO EVERY MAN** [G3956](#)  
**THAT ASKETH** [G154](#) **YOU** [G5209](#) **A REASON** [G3056](#) **OF** [G4012](#) **THE**

HOPE <sup>G1680</sup> THAT IS IN <sup>G1722</sup> YOU <sup>G5213</sup> WITH <sup>G3326</sup> MEEKNESS <sup>G4240</sup>  
AND <sup>G2532</sup> FEAR: <sup>G5401</sup>

2 Peter 3:10-11 (KJV) 10 But <sup>G1161</sup> the day <sup>G2250</sup> of the Lord <sup>G2962</sup> will come <sup>G2240</sup> as <sup>G5613</sup> a thief <sup>G2812</sup> in <sup>G1722</sup> the night; <sup>G3571</sup> in <sup>G1722</sup> the which <sup>G3739</sup> the heavens <sup>G3772</sup> shall pass away <sup>G3928</sup> with a great noise, <sup>G4500</sup> and <sup>G1161</sup> the elements <sup>G4747</sup> shall melt <sup>G3089</sup> with fervent heat, <sup>G2741</sup> the earth <sup>G1093</sup> also <sup>G2532</sup> and <sup>G2532</sup> the works <sup>G2041</sup> that are therein <sup>G1722</sup> <sup>G846</sup> shall be burned up. <sup>G2618</sup>

2 Peter 3:11 (KJV) 11 Seeing then <sup>G3767</sup> that all <sup>G3956</sup> these things <sup>G5130</sup> shall be dissolved, <sup>G3089</sup> WHAT MANNER <sup>G4217</sup> OF PERSONS OUGHT <sup>G1163</sup> YE <sup>G5209</sup> TO BE <sup>G5225</sup> IN <sup>G1722</sup> ALL HOLY <sup>G40</sup> CONVERSATION <sup>G391</sup> AND <sup>G2532</sup> GODLINESS, <sup>G2150</sup>

Eph 6:20 (KJV) 20 For <sup>G5228</sup> which <sup>G3739</sup> I am an ambassador <sup>G4243</sup> in <sup>G1722</sup> bonds: <sup>G254</sup> THAT <sup>G2443</sup> THEREIN <sup>G1722</sup> <sup>G846</sup> I MAY SPEAK BOLDLY, <sup>G3955</sup> AS <sup>G5613</sup> I <sup>G3165</sup> OUGHT <sup>G1163</sup> TO SPEAK. <sup>G2980</sup>

Mar 13:11 (KJV) 11 But <sup>G1161</sup> when <sup>G3752</sup> they shall lead <sup>G71</sup> you, and deliver <sup>G3860</sup> you <sup>G5209</sup> up, <sup>G3860</sup> take <sup>G4305</sup> → no <sup>G3361</sup> thought beforehand <sup>G4305</sup> what <sup>G5101</sup> ye shall speak, <sup>G2980</sup> neither <sup>G3366</sup> do ye premeditate: <sup>G3191</sup> but <sup>G235</sup> whatsoever <sup>G3739</sup> shall be <sup>G1437</sup> given <sup>G1325</sup> you <sup>G5213</sup> in <sup>G1722</sup> that <sup>G1565</sup> hour, <sup>G5610</sup> that <sup>G5124</sup> speak <sup>G2980</sup> ye: for <sup>G1063</sup> it is <sup>G2075</sup> not <sup>G3756</sup> ye <sup>G5210</sup> that speak, <sup>G2980</sup> but <sup>G235</sup> the Holy <sup>G40</sup> Ghost. <sup>G4151</sup>

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSES 7-8

IN COLOSSIANS 4:7-8, THE APOSTLE PAUL ACKNOWLEDGED THAT TYCHICUS WAS A FAITHFUL MINISTER IN THE CHURCHES OF GOD IN THE REGION OF ASIA AT EPHESUS AND COLOSSE. BOTH TYCHICUS AND ONESIMUS WERE TWO (2) WITNESSES OF THE APOSTLE PAUL TO THE CHURCH OF GOD AT COLOSSE AS TO THE APOSTLE PAUL'S STATE IN PRISON IN ROME, ITALY.

Col 4:7-8 (KJV) 7 ALL <sup>G3956</sup> MY <sup>G1691</sup> STATE <sup>G2596</sup> SHALL <sup>G1107</sup> TYCHICUS <sup>G5190</sup> DECLARE <sup>G1107</sup> UNTO YOU, <sup>G5213</sup> who is a beloved <sup>G27</sup> brother, <sup>G80</sup> and <sup>G2532</sup> a faithful <sup>G4103</sup> minister <sup>G1249</sup> and <sup>G2532</sup> fellowservant <sup>G4889</sup> in <sup>G1722</sup> the Lord: <sup>G2962</sup>

Col 4:8 (KJV) 8 Whom [G3739](#) I have sent [G3992](#) unto [G4314](#) you [G5209](#) for [G1519](#) the same [G846](#) purpose, [G5124](#) that [G2443](#) he might know [G1097](#) your [G5216](#) estate, [G4012](#) and [G2532](#) comfort [G3870](#) your [G5216](#) hearts; [G2588](#)

#### OTHER RELATED SCRIPTURES

Acts 20:4 (KJV) 4 And [G1161](#) there accompanied [G4902](#) him [G846](#) into [G891](#) Asia [G773](#) Sopater [G4986](#) of Berea; [G961](#) and [G1161](#) of the Thessalonians, [G2331](#) Aristarchus [G708](#) and [G2532](#) Secundus; [G4580](#) and [G2532](#) Gaius [G1050](#) of Derbe, [G1190](#) and [G2532](#) Timotheus; [G5095](#) and [G1161](#) of Asia, [G774](#) Tychicus [G5190](#) and [G2532](#) Trophimus. [G5161](#)

Eph 6:20-22 (KJV) 20 For [G5228](#) which [G3739](#) I am an ambassador [G4243](#) in [G1722](#) bonds; [G254](#) that [G2443](#) therein [G1722](#) [G846](#) I may speak boldly, [G3955](#) as [G5613](#) I [G3165](#) ought [G1163](#) to speak.

Eph 6:21 (KJV) 21 [BUT](#) [G1161](#) [THAT](#) [G2443](#) [YE](#) [G5210](#) [ALSO](#) [G2532](#) [MAY](#) [KNOW](#) [G1492](#) [MY](#) [G1691](#) [AFFAIRS](#), [G2596](#) [AND](#) [HOW](#) [G5101](#) [I](#) [DO](#), [G4238](#) [TYCHICUS](#), [G5190](#) [A](#) [BELOVED](#) [G27](#) [BROTHER](#) [G80](#) [AND](#) [G2532](#) [FAITHFUL](#) [G4103](#) [MINISTER](#) [G1249](#) [IN](#) [G1722](#) [THE](#) [LORD](#), [G2962](#) [SHALL](#) [MAKE](#) [KNOWN](#) [G1107](#) [TO](#) [YOU](#) [G5213](#) [ALL](#) [THINGS](#): [G3956](#)

Eph 6:22 (KJV) 22 [WHOM](#) [G3739](#) [I](#) [HAVE](#) [SENT](#) [G3992](#) [UNTO](#) [G4314](#) [YOU](#) [G5209](#) [FOR](#) [G1519](#) [THE](#) [SAME](#) [G846](#) [PURPOSE](#), [G5124](#) [that](#) [G2443](#) [ye](#) [might](#) [know](#) [G1097](#) [our](#) [G2257](#) [affairs](#), [G4012](#) [and](#) [G2532](#) [that](#) [he](#) [might](#) [comfort](#) [G3870](#) [your](#) [G5216](#) [hearts](#).

2 Tim 4:12 (KJV) 12 [AND](#) [G1161](#) [TYCHICUS](#) [G5190](#) [HAVE](#) [I](#) [SENT](#) [G649](#) [TO](#) [G1519](#) [EPHESUS](#).

Titus 3:12 (KJV) 12 When [G3752](#) I shall send [G3992](#) Artemas [G734](#) unto [G4314](#) thee, [G4571](#) or [G2228](#) [TYCHICUS](#), [G5190](#) be diligent [G4704](#) to come [G2064](#) unto [G4314](#) me [G3165](#) to [G1519](#) Nicopolis: [G3533](#) for [G1063](#) I have determined [G2919](#) there [G1563](#) to winter. [G3914](#)

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 9

IN COLOSSIANS 4:9, THE APOSTLE PAUL STATED TO THE BRETHREN IN THE CHURCH OF GOD AT COLOSSE THAT THE RUNAWAY SLAVE ONESIMUS WAS ALSO A FELLOW PRISONER WITH HIM IN ROME AND THAT HE WOULD COMMUNICATE ALL

## THINGS THAT WERE TAKING PLACE IN THE MINISTRY OF THE APOSTLE PAUL IN PRISON.

Col 4:9 (KJV) 9 With [G4862](#) **ONESIMUS**, [G3682](#) a faithful [G4103](#) and [G2532](#) beloved [G27](#) brother, [G80](#) who [G3739](#) is [G2076](#) one of [G1537](#) you. [G5216](#) They shall make known [G1107](#) unto you [G5213](#) all things [G3956](#) which [G3588](#) are done here. [G5602](#)

## OTHER RELATED SCRIPTURES

Phm 1:10 (KJV) 10 I beseech [G3870](#) thee [G4571](#) for [G4012](#) my [G1699](#) son [G5043](#) Onesimus, [G3682](#) whom [G3739](#) I have begotten [G1080](#) in [G1722](#) my [G3450](#) bonds: [G1199](#)

## **❖ COLOSSIANS CHAPTER 4 CONTINUED VERSES 10-13**

IN COLOSSIANS 4:10-13, WE SEE THE APOSTLE PAUL ACKNOWLEDGING THAT JOHN MARK WHO WAS ALSO CALLED MARCUS AND WAS THE NEPHEW OF BARNABAS (SISTER'S SON TO BARANABAS) WAS IN PRISON VISITING THE APOSTLE PAUL AND DOING THE WORK OF THE GOSPEL.

THE APOSTLE PAUL WOULD HAVE HAD A SHARP CONTENTION WITH BARNABAS IN THE PAST OVER JOHN MARK, BECAUSE JOHN MARK WOULD HAVE LEFT THE APOSTLE PAUL AND BARBABS IN PAMPHYLIA BECAUSE OF THE PERSECUTION FOR THE WORK AND WENT BACK TO JERUSALEM DURING **THE APOSTLE PAUL'S FIRST MISSIONARY JOURNEY.**

BARNABAS WANTED TO TAKE JOHN MARK DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY, BUT THE APOSTLE REFUSED TO CARRY JOHN MARK AND THEY BECAME SEPARATED.

WE SEE THE APOSTLE HIGHLIGHTING JOHN MARK (MARCUS) WHO WAS VISITING THE APOSTLE PAUL AND TIMOTHY IN PRISON IN ROME AND NOW WILLING TO SUFFER FOR THE SAKE OF THE GOSPEL.

THE APOSTLE PAUL FURTHER MENTIONED THAT THOSE WHO WERE WITH HIM FROM THE CIRCUMCISION OR JEWISH BRETHREN AS FELLOWWORKERS WERE:

- ARISTARCHUS
- MARCUS
- JESUS CALLED JUSTUS

THIS MEANT THAT THE OTHER FOLLOWING BRETHREN WERE OF THE UNCIRCUMCISION OR GENTILES:

- EPAPHRAS
- LUKE
- DEMAS

THE APOSTLE PAUL ALSO MENTIONED THAT EPAPHRAS WAS FIGHTING SPIRITUALLY FOR THE CHURCH OF GOD AT COLOSSAE IN PRAYERS.

THE COMPLETION IN CHRIST IS A PROCESS STARTING WITH THE SEVENTH DAY SABBATH IN THE LETTER AND THEN PROGRESSING IN THE SPIRIT AFTER WATER BAPTISM. NEXT IS THE PROCESS OF TRANSFORMATION OF OUR SOULS, WHICH IS OUR MIND, CONSCIENCE, WILL AND EMOTIONS. WE WILL ONLY BECOME COMPLETE AT THE RESURRECTION WHEN THE BODY OF DEATH IS CHANGED INTO A SPIRITUAL BODY.

Col 4:10-13 (KJV) 10 Aristarchus [G708](#) my [G3450](#) fellowprisoner [G4869](#) saluteth [G782](#) you, [G5209](#) and [G2532](#) MARCUS, [G3138](#) SISTER'S SON [G431](#) TO BARNABAS, [G921](#) (touching [G4012](#) whom [G3739](#) ye received [G2983](#) commandments: [G1785](#) if [G1437](#) he come [G2064](#) unto [G4314](#) you, [G5209](#) receive [G1209](#) him;) [G846](#)

Col 4:11 (KJV) 11 And [G2532](#) Jesus, [G2424](#) which [G3588](#) is called [G3004](#) JUSTUS, [G2459](#) WHO [G3588](#) ARE [G5607](#) OF [G1537](#) THE CIRCUMCISION. [G4061](#) THESE [G3778](#) ONLY [G3441](#) ARE MY FELLOWWORKERS [G4904](#) UNTO [G1519](#) THE KINGDOM [G932](#) OF GOD, [G2316](#) WHICH [G3748](#) HAVE BEEN [G1096](#) A COMFORT [G3931](#) UNTO ME. [G3427](#)

Col 4:12 (KJV) 12 EPAPHRAS, [G1889](#) who is one of [G1537](#) you, [G5216](#) a servant [G1401](#) of Christ, [G5547](#) saluteth [G782](#) you, [G5209](#) always [G3842](#) labouring fervently [G75](#) for [G5228](#) you [G5216](#) in [G1722](#) prayers, [G4335](#)

**THAT** [G2443](#) **YE MAY STAND** [G2476](#) **PERFECT** [G5046](#) **AND** [G2532](#)  
**COMPLETE** [G4137](#) **IN** [G1722](#) **ALL** [G3956](#) **THE WILL** [G2307](#) **OF GOD.** [G2316](#)

Col 4:13 (KJV) 13 For [G1063](#) I bear [G3140](#) him [G846](#) record, [G3140](#) that [G3754](#)  
he hath [G2192](#) a great [G4183](#) zeal [G2205](#) for [G5228](#) you, [G5216](#) and [G2532](#) them  
that are in [G1722](#) Laodicea, [G2993](#) and [G2532](#) them in [G1722](#)  
Hierapolis. [G2404](#)

OTHER RELATED SCRIPTURES ON JOHN MARK ALSO CALLED  
MARCUS WHO WAS THE NEPHEW OF BARNABAS WAS  
SEPARATED FROM THE APOSTLE PAUL FOR THE WORK'S SAKE  
AND WOULD HAVE VISITED THE APOSTLE PAUL IN PRISON IN  
ROME AND BECAME SPIRITUALLY PROFITABLE TO THE  
MINISTRY OF THE APOSTLE PAUL TO THE GENTILES.

OTHER RELATED SCRIPTURES ON "MARCUS" WHO IS JOHN  
MARK WHO WAS IN PRISON WITH THE APOSTLE PAUL AND  
TIMOTHY WHEN THE APOSTLE PAUL WROTE TO THE CHURCH  
OF GOD AT COLOSSE.

JOHN MARK, ALSO CALLED MARCUS WAS A RELATIVE TO  
BARNABAS.

Acts 12:12 (KJV) 12 And [G5037](#) when he had considered [G4894](#) the  
thing, he came [G2064](#) to [G1909](#) the house [G3614](#) of Mary [G3137](#) the  
mother [G3384](#) of **JOHN,** [G2491](#) **WHOSE SURNAME WAS** [G1941](#)  
**MARK;** [G3138](#) where [G3757](#) many [G2425](#) were [G2258](#) gathered  
together [G4867](#) praying. [G2532](#) [G4336](#)

Acts 12:25 (KJV) 25 And [G1161](#) Barnabas [G921](#) and [G2532](#) Saul [G4569](#)  
returned [G5290](#) from [G1537](#) Jerusalem, [G2419](#) when they had  
fulfilled [G4137](#) their ministry, [G1248](#) and [G2532](#) **TOOK WITH THEM** [G4838](#)  
**JOHN,** [G2491](#) **WHOSE SURNAME WAS** [G1941](#) **MARK.** [G3138](#)

JOHN MARK LEFT THE WORK BECAUSE OF THE PERSECUTION  
BY THE JEWS IN PAMPHYLIA.

Acts 13:13 (KJV) 13 Now [G1161](#) when Paul [G3972](#) and his  
company [G4012](#) loosed [G321](#) from [G575](#) Paphos, [G3974](#) they came [G2064](#)  
to [G1519](#) Perga [G4011](#) in Pamphylia: [G3828](#) **AND** [G1161](#) **JOHN** [G2491](#)

DEPARTING <sup>G672</sup> FROM <sup>G575</sup> THEM <sup>G846</sup> RETURNED <sup>G5290</sup> TO <sup>G1519</sup> JERUSALEM. <sup>G2414</sup>

THE APOSTLE PAUL AND BARNABAS HAD A SHARP CONTENTION AND BECAME SEPARATED OVER JOHN MARK WHO LEFT THEM IN PAMPHYLIA BECAUSE OF THE PERSECUTION FOR THE WORK OF JESUS CHRIST.

Acts 15:36-40 (KJV) 37 And <sup>G1161</sup> some <sup>G5100</sup> days <sup>G2250</sup> after <sup>G3326</sup> Paul <sup>G3972</sup> said <sup>G2036</sup> unto <sup>G4314</sup> Barnabas, <sup>G921</sup> <sup>G1211</sup> Let us go again <sup>G1994</sup> and visit <sup>G1980</sup> our <sup>G2257</sup> brethren <sup>G80</sup> in <sup>G2596</sup> every <sup>G3956</sup> city <sup>G4172</sup> where <sup>G1722</sup> <sup>G3739</sup> we have preached <sup>G2605</sup> the word <sup>G3056</sup> of the Lord, <sup>G2962</sup> and see how <sup>G4459</sup> they do. <sup>G2192</sup>

Acts 15:37 (KJV) 37 AND <sup>G1161</sup> BARNABAS <sup>G921</sup> DETERMINED <sup>G1011</sup> TO TAKE WITH THEM <sup>G4838</sup> JOHN, <sup>G2491</sup> WHOSE SURNAME WAS <sup>G2564</sup> MARK. <sup>G3138</sup>

Acts 15:38 (KJV) 38 But <sup>G1161</sup> Paul <sup>G3972</sup> thought <sup>G515</sup> not <sup>G3361</sup> good <sup>G515</sup> to take <sup>G4838</sup> him <sup>G5126</sup> with them, <sup>G4838</sup> who <sup>G3588</sup> departed <sup>G868</sup> from <sup>G575</sup> them <sup>G846</sup> from <sup>G575</sup> Pamphylia, <sup>G3828</sup> and <sup>G2532</sup> went <sup>G4905</sup> not <sup>G3361</sup> with them <sup>G846</sup> to <sup>G1519</sup> the work. <sup>G2041</sup>

Acts 15:39 (KJV) 39 And <sup>G3767</sup> the contention <sup>G3948</sup> was <sup>G1096</sup> so sharp <sup>G3948</sup> between them, <sup>G846</sup> that <sup>G5620</sup> they departed asunder <sup>G673</sup> one from the other: <sup>G575</sup> <sup>G240</sup> AND SO <sup>G5037</sup> BARNABAS <sup>G921</sup> TOOK <sup>G3880</sup> MARK, <sup>G3138</sup> AND SAILED <sup>G1602</sup> UNTO <sup>G1519</sup> CYPRUS; <sup>G2954</sup>

Acts 15:40 (KJV) 40 And <sup>G1161</sup> Paul <sup>G3972</sup> chose <sup>G1951</sup> Silas, <sup>G4609</sup> and departed, <sup>G1831</sup> being recommended <sup>G3860</sup> by <sup>G5259</sup> the brethren <sup>G80</sup> unto the grace <sup>G5485</sup> of God. <sup>G2316</sup>

THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN IN THE CHURCH OF GOD AT COLOSSE TO ACKNOWLEDGE THOSE BRETHREN IN THE WHO WERE WITH HIM IN PRISON FOR THE WORK OF THE GOSPEL.

MARCUS WHO IS JOHN MARK WAS MENTIONED AS VISITING WITH THE APOSTLE PAUL IN PRISON IN ROME, ITALY.

Philemon 1:23-24 (KJV) 23 There salute <sup>G782</sup> thee <sup>G4571</sup> Epaphras, <sup>G1889</sup> MY <sup>G3450</sup> FELLOWPRISONER <sup>G4869</sup> IN <sup>G1722</sup> CHRIST <sup>G5547</sup> JESUS; <sup>G2424</sup>

Philemon 1:24 (KJV) 24 **MARCUS,** ARISTARCHUS, DEMAS, LUCAS, MY FELLOWLABOURERS.

THE APOSTLE PAUL INSTRUCTED TIMOTHY IN THE SECOND EPISTLE TO TIMOTHY (TIMOTHY BEING SET FREE FROM PRISON) TO BRING **JOHN MARK** TO HIM IN PRISON BECAUSE JOHN WAS SPIRITUALLY PROFITABLE TO THE MINISTRY TO THE GENTILES.

2 Tim 4:11 (KJV) 11 Only Luke is with me. TAKE **MARK,** AND BRING HIM WITH THEE: FOR HE IS PROFITABLE TO ME FOR THE MINISTRY.

**JOHN MARK,** ALSO CALLED **MARCUS** WAS WITH THE APOSTLE PETER IN THE MINISTRY AT BABYLON.

1 Peter 5:13 (KJV) 13 The church that is at Babylon, elected together with you, saluteth you; AND SO DOTH **MARCUS** MY SON.

▪ OTHER RELATED SCRIPTURES ON “ARISTARCHUS” WHO WAS IN PRISON WITH THE APOSTLE PAUL WHEN THE APOSTLE PAUL WROTE TO THE CHURCH OF GOD AT COLOSSE.

Acts 19:29 (KJV) 29 And the whole city was filled with confusion: and having caught Gaius and **ARISTARCHUS,** men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

Acts 20:4 (KJV) 4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, **ARISTARCHUS** and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Acts 27:2 (KJV) 2 And entering into a ship of Adramyttium, we launched, meaning to sail

by [G2596](#) the coasts [G5117](#) of Asia; [G773](#) **ONE ARISTARCHUS,** [G708](#) a Macedonian [G3110](#) of Thessalonica, [G2331](#) being [G5607](#) with [G4862](#) us. [G2254](#)

Phil 1:24 (KJV) 24 Marcus, [G3138](#) **ARISTARCHUS,** [G708](#) Demas, [G1214](#) Lucas, [G3065](#) my [G3450](#) fellowlabourers. [G4904](#)

- OTHER RELATED SCRIPTURES “JUSTUS” WHO WAS IN PRISON WHEN THE APOSTLE PAUL WROTE TO THE CHURCH OF GOD AT COLOSSE.

Acts 18:7 (KJV) 7 And [G2532](#) he departed [G3327](#) thence, [G1564](#) and entered [G2064](#) into [G1519](#) a certain [G5100](#) man's house, [G3614](#) named [G3686](#) **JUSTUS,** [G2459](#) one that worshipped [G4576](#) God, [G2316](#) whose [G3739](#) house [G3614](#) joined hard [G4927](#) [G2258](#) to the synagogue.

- OTHER RELATED SCRIPTURES “EPAPHRAS” WHO WAS IMPRISONED WITH THE APOSTLE PAUL WHEN THE APOSTLE PAUL WROTE TO THE CHURCH OF GOD AT COLOSSE.

Phil 1:23 (KJV) 23 There salute [G782](#) thee [G4571](#) **EPAPHRAS,** [G1889](#) my [G3450](#) fellowprisoner [G4869](#) in [G1722](#) Christ [G5547](#) Jesus;

OTHER RELATED SCRIPTURES ON THE CIRCUMCISION REFERRING TO THE HEBREW BRETHREN AND THE UNCIRCUMCISED REFERRING TO THE GENTILES.

Acts 10:45 (KJV) 45 And [G2532](#) they of [G1537](#) **THE CIRCUMCISION** [G4061](#) which believed [G4103](#) were astonished, [G1839](#) as many as [G3745](#) came with [G4905](#) Peter, [G4074](#) **BECAUSE** [G3754](#) **THAT ON** [G1909](#) **THE GENTILES** [G1484](#) also [G2532](#) was poured out [G1632](#) the gift [G1431](#) of the Holy [G40](#) Ghost. [G4151](#)

Acts 11:1-2 (KJV) 1 And [G1161](#) the apostles [G652](#) and [G2532](#) brethren [G80](#) that were [G5607](#) in [G2596](#) Judaea [G2449](#) heard [G191](#) that [G3754](#) the Gentiles [G1484](#) had [G1209](#) also [G2532](#) received [G1209](#) the word [G3056](#) of God. [G2316](#)

Acts 11:2 (KJV) 2 And [G2532](#) when [G3753](#) Peter [G4074](#) was come up [G305](#) to [G1519](#) Jerusalem, [G2414](#) **THEY THAT WERE OF** [G1537](#) **THE CIRCUMCISION** [G4061](#) **CONTENDED** [G1252](#) **WITH** [G4314](#) **HIM,** [G846](#)

Acts 11:3 (KJV) 3 Saying, G3004 G3754 THOU WENTEST IN G1525  
TO G4314 MEN G435 UNCIRCUMCISED, G203 G2192 AND G2532 DIDST  
EAT G4906 WITH THEM. G846

1 Cor 7:17-19 (KJV) 17 But G1508 as G5613 God G2316 hath  
distributed G3307 to every man, G1538 as G5613 the Lord G2962 hath  
called G2564 every one, G1538 so G3779 let him walk. G4043 And G2532  
so G3779 ordain I G1299 in G1722 all G3956 churches. G1577

1 Cor 7:18 (KJV) 18 IS G2564 ANY MAN G5100 CALLED G2564 BEING  
CIRCUMCISED? G4059 LET HIM G1986 NOT G3361 BECOME  
UNCIRCUMCISED. G1986 IS G2564 ANY CALLLED G2564 IN G1722  
UNCIRCUMCISION? G203 LET HIM G4059 NOT G3361 BE  
CIRCUMCISED. G4059

1 Cor 7:19 (KJV) 19 CIRCUMCISION G4061 IS G2076 NOTHING, G3762  
AND G2532 UNCIRCUMCISION G203 IS G2076 NOTHING, G3762 but G235 the  
keeping G5084 of the commandments G1785 of God. G2316

THE APOSTLE PAUL STATED GOSPEL OF THE  
UNCIRCUMCISION OR GENTILES WAS COMMITTED UNTO HIM,  
WHILE THE GOSPEL OF THE UNCIRCUMCISION WAS  
COMMITTED UNTO THE APOSTLE PETER.

Gal 2:7-8 (KJV) 7 But G235 contrariwise, G5121 when they saw G1492  
that G3754 THE GOSPEL G2098 OF THE UNCIRCUMCISION G203 WAS  
COMMITTED UNTO ME, G4100 as G2531 THE GOSPEL OF THE  
CIRCUMCISION G4061 WAS UNTO PETER; G4074

Gal 2:8 (KJV) 8 (For G1063 he that wrought effectually G1754 in  
PETER G4074 TO G1519 THE APOSTLESHIP G651 OF THE  
CIRCUMCISION, G4061 THE SAME G2532 WAS MIGHTY G1754 IN  
ME G1698 TOWARD G1519 THE GENTILES:) G1484

Gal 5:6 (KJV) 6 FOR G1063 IN G1722 JESUS G2424 CHRIST G5547  
NEITHER G3777 CIRCUMCISION G4061 AVAILETH G2480  
ANYTHING, G5100 NOR G3777 UNCIRCUMCISION; G203 but G235  
faith G4102 which worketh G1754 by G1223 love. G26

## ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 14

IN COLOSSIANS 4:14, THE APOSTLE PAUL WROTE TO THE CHURCH OF GOD IN COLOSSE, DEMAS WAS AT ROME IN MINISTRY WITH THE APOSTLE PAUL.

TIMOTHY WAS ALSO IN PRISON WITH PAUL IN ROME AS A PRISONER.

HOWEVER, BY THE TIME PAUL WAS WRITING TO TIMOTHY WHO HAD ALREADY BEEN RELEASED FROM PRISON, IN APPROXIMATELY A.D. 64-65, DEMAS HAD WENT BACK INTO THE WORLD.

Col 4:14 (KJV) 14 LUKE, [G3065](#) THE BELOVED [G27](#) PHYSICIAN, [G2395](#) and [G2532](#) DEMAS, [G1214](#) GREET [G782](#) YOU. [G5209](#)

### OTHER RELATED SCRIPTURES ON “DEMAS”

Philemon 1:22-24 (KJV) 22 But [G1161](#) withal [G260](#) prepare [G2090](#) me [G3427](#) also [G2532](#) a lodging: [G3578](#) for [G1063](#) I trust [G1679](#) that [G3754](#) through [G1223](#) your [G5216](#) prayers [G4335](#) I shall be given [G5483](#) unto you. [G5213](#)

Philemon 1:23 (KJV) 23 There salute [G782](#) thee [G4571](#) Epaphras, [G1889](#) my [G3450](#) fellowprisoner [G4869](#) in [G1722](#) Christ [G5547](#) Jesus; [G2424](#)

Philemon 1:24 (KJV) 24 Marcus, [G3138](#) Aristarchus, [G708](#) DEMAS, [G1214](#) Lucas, [G3065](#) my [G3450](#) fellowlabourers. [G4904](#)

### OTHER RELATED SCRIPTURES ON DEMAS WHO EVENTUALLY RETURN TO THE CARES OF THIS WORLD.

2 Tim 4:10 (KJV) 10 FOR [G1063](#) DEMAS [G1214](#) HATH FORSAKEN [G1459](#) ME, HAVING LOVED [G25](#) THIS PRESENT [G3568](#) WORLD, [G165](#) and [G2532](#) is departed [G4198](#) unto [G1519](#) Thessalonica; [G2332](#) Crescens [G2913](#) to [G1519](#) Galatia, [G1053](#) Titus [G5103](#) unto [G1519](#) Dalmatia.

### JESUS CHRIST SPOKE IN THE PARABLE OF THE CARES OF THIS WORLD.

Mar 4:18-19 (KJV) 18 And [G2532](#) these [G3778](#) are [G1526](#) they which are [G1526](#) sown [G4687](#) among [G1519](#) thorns; [G173](#) such as [G3778](#) hear [G191](#) the word, [G3056](#)

Mar 4:19 (KJV) 19 AND [G2532](#) THE CARES [G3308](#) OF THIS [G5127](#) WORLD, [G165](#) AND [G2532](#) THE DECEITFULNESS [G539](#) OF RICHES, [G4149](#) AND [G2532](#) THE LUSTS [G1939](#) OF [G4012](#) OTHER THINGS [G3062](#) ENTERING IN, [G1531](#) CHOKE [G4846](#) THE WORD, [G3056](#) AND [G2532](#) IT BECOMETH [G1096](#) UNFRUITFUL.

#### OTHER RELATED SCRIPTURES ON “LUKE THE PHYSICIAN”

LUKE THE PHYSICIAN SUFFERED FOR THE SAKE OF THE GOSPEL AND WROTE THE GOSPEL OF LUKE AND THE ACTS OF THE APOSTLES AND ACCOMPANIED THE APOSTLE PAUL ON ALL HIS JOURNEYS AND WAS IN PRISON WITH PAUL IN ROME, ITALY.

2 Tim 4:11 (KJV) 11 ONLY [G3441](#) LUKE [G3065](#) IS [G2076](#) WITH [G3326](#) ME. [G1700](#) Take [G353](#) Mark, [G3138](#) and bring him [G71](#) with [G3326](#) thee: [G4572](#) for [G1063](#) he is [G2076](#) profitable [G2173](#) to me [G3427](#) for [G1519](#) the ministry.

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 15

IN COLOSSIANS 4:15, THE APOSTLE PAUL WAS WRITING TO THE BRETHREN IN THE CHURCHES OF GOD WHICH WERE GATHERING IN THE HOUSE OF BRETHREN.

Col 4:15 (KJV) 15 Salute [G782](#) the brethren [G80](#) which are in [G1722](#) Laodicea, [G2993](#) and [G2532](#) Nymphas, [G3564](#) and [G2532](#) THE CHURCH [G1577](#) WHICH IS IN [G2596](#) HIS [G846](#) HOUSE. [G3624](#)

OTHER RELATED SCRIPTURES ON THE “CHURCH OF GOD” GATHERING IN THE HOUSE OF BRETHREN.

Rom 16:3-5 (KJV) 3 Greet [G782](#) Priscilla [G4252](#) and [G2532](#) Aquila [G207](#) my [G3450](#) helpers [G4904](#) in [G1722](#) Christ [G5547](#) Jesus: [G2424](#)

Rom 16:4 (KJV) 4 Who [G3748](#) have [G5294](#) for [G5228](#) my [G3450](#) life [G5590](#) laid down [G5294](#) their own [G1438](#) necks: [G5137](#) unto whom [G3739](#) not [G3756](#) only [G3441](#) I [G1473](#) give thanks, [G2168](#) but [G235](#) also [G2532](#) all [G3956](#) the churches [G1577](#) of the Gentiles. [G1484](#)

Rom 16:5 (KJV) 5 LIKewise [G2532](#) GREET THE CHURCH [G1577](#) THAT IS IN [G2596](#) THEIR [G846](#) HOUSE. [G3624](#) Salute [G782](#) my [G3450](#)

wellbeloved [G27](#) Epäenetüs, [G1866](#) who [G3739](#) is [G2076](#) the firstfruits [G536](#) of Achaia [G882](#) unto [G1519](#) Christ. [G5547](#)

1 Cor 16:19 (KJV) 19 The churches [G1577](#) of Asia [G773](#) salute [G782](#) you. [G5209](#) Aquila [G207](#) and [G2532](#) Priscilla [G4252](#) salute [G782](#) you [G5209](#) much [G4183](#) in [G1722](#) the Lord, [G2962](#) WITH [G4862](#) THE CHURCH [G1577](#) THAT IS IN [G2596](#) THEIR [G846](#) HOUSE. [G3624](#)

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSE 16

IN COLOSSIANS 4:16, WE SEE THAT THERE WAS A RELATIONSHIP BETWEEN THE CHURCHES OF GOD AT COLOSSE AND AT LAODICEA.

THE APOSTLE PAUL WOULD HAVE ALSO WRITTEN AN EPISTLE TO THE CHURCH OF GOD AT LAODICEA WHICH WAS NOT RECORDED IN THE SCRIPTURES.

THE EPISTLE WRITTEN BY THE APOSTLE PAUL TO THE CHURCH OF GOD AT COLOSSE WAS TO BE READ IN THE CHURCH OF GOD AT LAODICEA.

Col 4:16 (KJV) 16 And [G2532](#) when [G3752](#) this epistle [G1992](#) is read [G314](#) among [G3844](#) you, [G5213](#) cause [G4160](#) that [G2443](#) it be read [G314](#) also [G2532](#) in [G1722](#) the church [G1577](#) of the Laodiceans; [G2994](#) and [G2532](#) that [G2443](#) ye [G5210](#) likewise [G2532](#) read [G314](#) the epistle from [G1537](#) Laodicea. [G2993](#)

OTHER RELATED SCRIPTURES ON THE PRINCIPLE OF ALL THE EPISTLES WRITTEN BY THE APOSTLES BEING READ IN ALL THE CHURCHES OF GOD IN EVERY LOCATION.

THE BOOK OF REVELATION ON THE CORRECTION OF THE CHURCHES WAS ALSO WRITTEN FOR ALL THE CHURCH ERAS.

John 20:30-31 (KJV) 30 And [G2532](#) many [G4183](#) other [G243](#) signs [G4592](#) truly [G3303](#) [G3767](#) did [G4160](#) Jesus [G2424](#) in the presence [G1799](#) of his [G846](#) disciples, [G3101](#) WHICH [G3739](#) ARE [G2076](#) NOT [G3756](#) WRITTEN [G1125](#) IN [G1722](#) THIS [G5129](#) BOOK:

John 20:31 (KJV) 31 BUT [G1161](#) THESE [G5023](#) ARE WRITTEN, [G1125](#) THAT [G2443](#) YE MIGHT BELIEVE [G4100](#) THAT [G3754](#) JESUS [G2424](#) IS [G2076](#) THE CHRIST, [G5547](#) the Son [G5207](#) of God; [G2316](#) and [G2532](#) that [G2443](#)

believing [G4100](#) YE MIGHT HAVE [G2192](#) LIFE [G2222](#) through [G1722](#) his [G846](#) name.

John 21:25 (KJV) 25 AND [G1161](#) THERE ARE [G2076](#) ALSO [G2532](#) MANY [G4183](#) OTHER THINGS [G243](#) WHICH [G3745](#) JESUS [G2424](#) DID, [G4160](#) THE WHICH, [G3748](#) IF [G1437](#) THEY SHOULD BE WRITTEN [G1125](#) EVERY [G2596](#) ONE, [G1520](#) I suppose [G3633](#) that even [G3761](#) the world [G2889](#) itself [G846](#) could not [G3761](#) contain [G5562](#) the books [G975](#) that should be written. [G1125](#) Amen. [G281](#)

Acts 16:4-5 (KJV) 4 And [G1161](#) as [G5613](#) they went through [G1279](#) the cities, [G4172](#) THEY DELIVERED [G3860](#) THEM [G846](#) THE DECREES [G1378](#) FOR TO KEEP, [G5442](#) THAT WERE ORDAINED [G2919](#) OF [G5259](#) THE APOSTLES [G652](#) AND [G2532](#) ELDERS [G4245](#) WHICH [G3588](#) WERE AT [G1722](#) JERUSALEM.

Acts 16:5 (KJV) 5 And so [G3303](#) [G3767](#) were [G4732](#) the churches [G1577](#) established [G4732](#) in the faith, [G4102](#) and [G2532](#) increased [G4052](#) in number [G706](#) daily.

Rom 15:4 (KJV) 4 FOR [G1063](#) WHATSOEVER THINGS [G3745](#) WERE WRITTEN AFORETIME [G4270](#) WERE WRITTEN [G4270](#) FOR [G1519](#) OUR [G2251](#) LEARNING, [G1319](#) that [G2443](#) we [G2192](#) through [G1223](#) patience [G5281](#) and [G2532](#) comfort [G3874](#) of the scriptures [G1124](#) might have [G2192](#) hope. [G1680](#)

1 Thess 5:27 (KJV) 27 I charge [G3726](#) you [G5209](#) by the Lord [G2962](#) THAT THIS EPISTLE [G1992](#) BE READ [G314](#) UNTO ALL [G3956](#) THE HOLY [G40](#) BRETHREN. [G80](#)

THE EPISTLES WERE WRITTEN TO MEET THE SPIRITUAL NEED OF THE CHURCHES OF GOD JUST AS WE HAVE AVAILABLE TODAY FOR OUR ENCOURAGEMENT AND ADMONITION.

2 Tim 3:16-17 (KJV) 16 ALL [G3956](#) SCRIPTURE [G1124](#) IS GIVEN BY INSPIRATION OF GOD, [G2315](#) AND [G2532](#) IS PROFITABLE [G5624](#) FOR [G4314](#) DOCTRINE, [G1319](#) FOR [G4314](#) REPROOF, [G1650](#) FOR [G4314](#) CORRECTION, [G1882](#) FOR [G4314](#) INSTRUCTION [G3809](#) IN [G1722](#) RIGHTEOUSNESS: [G1343](#)

2 Tim 3:17 (KJV) 17 That [G2443](#) the man [G444](#) of God [G2316](#) may be [G5600](#) perfect, [G739](#) throughly furnished [G1822](#) unto [G4314](#) all [G3956](#) good [G18](#) works. [G2041](#)

## OTHER RELATED SCRIPTURE ON THE CHURCH OF GOD AT LAODICEA.

WE SEE JESUS CHRIST CORRECTION TO THE CHURCH OF GOD AT LAODICEA WHICH WOULD HAVE HIGHLIGHTED SOME OF THE ISSUES THE APOSTLE PAUL WOULD HAVE ADDRESSED IN HIS EPISTLE BY **THE HOLY SPIRIT.**

Rev 3:14-22 (KJV) 14 And [G2532](#) unto the angel [G32](#) of the church [G1577](#) of the Laodiceans [G2994](#) write; [G1125](#) These things [G3592](#) saith [G3004](#) the Amen, [G281](#) the faithful [G4103](#) and [G2532](#) true [G228](#) witness, [G3144](#) the beginning [G746](#) of the creation [G2937](#) of God; [G2316](#)

Rev 3:15 (KJV) 15 I know [G1492](#) thy [G4675](#) works, [G2041](#) that [G3754](#) thou art [G1488](#) neither [G3777](#) cold [G5593](#) nor [G3777](#) hot: [G2200](#) I would [G3785](#) thou wert [G1498](#) cold [G5593](#) or [G2228](#) hot. [G2200](#)

Rev 3:16 (KJV) 16 So [G3779](#) then because [G3754](#) thou art [G1488](#) lukewarm, [G5513](#) and [G2532](#) neither [G3777](#) cold [G5593](#) nor [G3777](#) hot, [G2200](#) I will [G3195](#) spue [G1692](#) thee [G4571](#) out of [G1537](#) my [G3450](#) mouth. [G4750](#)

Rev 3:17 (KJV) 17 Because [G3754](#) thou sayest, [G3004](#) [G3754](#) I am [G1510](#) rich, [G4145](#) and [G2532](#) increased with goods, [G4147](#) and [G2532](#) have [G2192](#) need [G5532](#) of nothing; [G3762](#) and [G2532](#) knowest [G1492](#) not [G3756](#) that [G3754](#) thou [G4771](#) art [G1488](#) wretched, [G5005](#) and [G2532](#) miserable, [G1652](#) and [G2532](#) poor, [G4434](#) and [G2532](#) blind, [G5185](#) and [G2532](#) naked: [G1131](#)

Rev 3:18 (KJV) 18 I counsel [G4823](#) thee [G4671](#) to buy [G59](#) of [G3844](#) me [G1700](#) gold [G5553](#) tried [G4448](#) in [G1537](#) the fire, [G4442](#) that [G2443](#) thou mayest be rich; [G4147](#) and [G2532](#) white [G3022](#) raiment, [G2440](#) that [G2443](#) thou mayest be clothed, [G4016](#) and [G2532](#) that the shame [G152](#) of thy [G4675](#) nakedness [G1132](#) do [G5319](#) not [G3361](#) appear; [G5319](#) and [G2532](#) anoint [G1472](#) thine [G4675](#) eyes [G3788](#) with eyesalve, [G2854](#) that [G2443](#) thou mayest see. [G991](#)

Rev 3:19 (KJV) 19 As many as [G3745](#) [G1437](#) I love, [G5368](#) I [G1473](#) rebuke [G1651](#) and [G2532](#) chasten: [G3811](#) be zealous [G2206](#) therefore, [G3767](#) and [G2532](#) repent. [G3340](#)

Rev 3:20 (KJV) 20 Behold, [G2400](#) I stand [G2476](#) at [G1909](#) the door, [G2374](#) and [G2532](#) knock: [G2925](#) if [G1437](#) any man [G5100](#) hear [G191](#) my [G3450](#) voice, [G5456](#) and [G2532](#) open [G455](#) the door, [G2374](#) I will come in [G1525](#)

to [G4314](#) him, [G846](#) and [G2532](#) will sup [G1172](#) with [G3326](#) him, [G846](#) and [G2532](#) he [G846](#) with [G3326](#) me. [G1700](#)

Rev 3:21 (KJV) 21 To him [G846](#) that overcometh [G3528](#) will I grant [G1325](#) to sit [G2523](#) with [G3326](#) me [G1700](#) in [G1722](#) my [G3450](#) throne, [G2362](#) even [G2504](#) as [G5613](#) I also [G2504](#) overcame, [G3528](#) and [G2532](#) am set down [G2523](#) with [G3326](#) my [G3450](#) Father [G3962](#) in [G1722](#) his [G846](#) throne. [G2362](#)

Rev 3:22 (KJV) 22 He that hath [G2192](#) an ear, [G3775](#) let him hear [G191](#) what [G5101](#) the Spirit [G4151](#) saith [G3004](#) unto the churches. [G1577](#)

#### ❖ COLOSSIANS CHAPTER 4 CONTINUED VERSES 17-18

IN COLOSSIANS 4:17-18, THE APOSTLE PAUL WAS ENCOURAGING ARCHIPPUS WHO WOULD HAVE BEEN A MINISTER IN THE CHURCH OF GOD AT COLOSSE TO FULFIL THE WORK OF THE MINISTRY ASSIGNED TO HIM.

THE APOSTLE PAUL WAS IN PRISON WHEN HE WROTE THE EPISTLE TO THE CHURCHES OF GOD IN COLOSSE AND LAODICEA.

Col 4:17-18 (KJV) 17 AND [G2532](#) SAY [G2036](#) TO ARCHIPPUS, [G751](#) TAKE HEED [G991](#) TO THE MINISTRY [G1248](#) WHICH [G3739](#) THOU HAST RECEIVED [G3880](#) IN [G1722](#) THE LORD, [G2962](#) THAT [G2443](#) THOU FULFIL [G4137](#) IT. [G846](#)

Col 4:18 (KJV) 18 The salutation [G783](#) by the hand [G5495](#) of me [G1699](#) Paul. [G3972](#) REMEMBER [G3421](#) MY [G3450](#) BONDS. [G1199](#) Grace [G5485](#) be with [G3326](#) you. [G5216](#) Amen. [G281](#)

OTHER RELATED SCRIPTURES ON ARCHIPPUS WHO WAS A FELLOWLABOURER AND MINISTER OF THE GOSPEL OF JESUS CHRIST.

Phil 1:1-2 (KJV) 1 Paul, [G3972](#) a prisoner [G1198](#) of Jesus [G2424](#) Christ, [G5547](#) and [G2532](#) Timothy [G5095](#) our brother, [G80](#) unto Philemon [G5371](#) our [G2257](#) dearly beloved, [G27](#) and [G2532](#) fellowlabourer, [G4904](#)

Phil 1:2 (KJV) 2 And [G2532](#) to our beloved [G27](#) Apphia, [G682](#) and [G2532](#) ARCHIPPUS [G751](#) OUR [G2257](#) FELLOWSOLDIER, [G4961](#) and [G2532](#) to the church [G1577](#) in [G2596](#) thy [G4675](#) house: [G3624](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IN PRISON IN ROME, ITALY.

Acts 28:30-31 (KJV) 30 And [G1161](#) Paul [G3972](#) dwelt [G3306](#) two [G1333](#) whole [G3650](#) years [G1333](#) in [G1722](#) his own [G2398](#) hired house, [G3410](#) and [G2532](#) received [G588](#) all [G3956](#) that came in [G1531](#) unto [G4314](#) him, [G846](#) Acts 28:31 (KJV) 31 Preaching [G2784](#) the kingdom [G932](#) of God, [G2316](#) and [G2532](#) teaching [G1321](#) those things which concern [G4012](#) the Lord [G2962](#) Jesus [G2424](#) Christ, [G5547](#) with [G3326](#) all [G3956](#) confidence, [G3954](#) no man forbidding him. [G209](#)