#### INTRODUCTION TO THE EPISTLE TO THE PHILIPPIANS

#### INTRODUCTION

THE **CHURCH OF GOD** AT **PHILIPPI** WAS LOCATED IN THE CHIEF CITY IN THE PROVINCE OF **MACEDONIA**.

#### **\* WHAT IS THE THEME OF THE EPISTLE TO THE PHILIPPPIANS?**

THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN OF THE CHURCH OF GOD IN PHILIPPI NOT TO BECOME DISCOURAGED IN THE FAITH OF JESUS CHRIST BECAUSE HE BECAME A PRISONER FOR THE GOSPEL OF JESUS CHRIST. HE ENCOURAGED THE BRETHREN TO REJOICE WITH HIM BECAUSE OF HIS SUFFERINGS FOR THE GOSPEL OF JESUS CHRIST WHICH WAS FOR THE FURTHERANCE OF THE GOSPEL IN THE ROMAN EMPIRE RELIGIOUS HEADQUARTERS IN ROME, ITALY WHICH WAS THE FOURTH BEAST OF THE BOOK OF DANIEL.

HE ALSO WARNED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI NOT TO GO BACK TO THE LAW OF CIRCUMCISION UNDER THE LAW OF MOSES AND TO BE AWARE OF THOSE WHO WERE STILL ATTEMPTING TO PROMOTE THIS DOCTRINE AFTER A RIGHTEOUSNESS IN THE FLESH.

HE STATED THAT THE TRUE CIRCUMCISION IS IN THE SPIRIT OF THOSE WHO ARE WATER BAPTIZED AND HAVE RECEIVED THE NEW SPIRIT AND THE NEW HEART AND ARE LED BY THE HOLY SPIRIT.

HE ENCOURAGED THE BRETHREN TO PRESS FORWARD IN JESUS CHRIST AFTER HIS EXAMPLE OF THE SUFFERINGS FOR JESUS CHRIST IN THE FLESH.

\* WHEN DID THE APOSTLE PAUL ESTABLISHED THE CHURCH
OF GOD AT PHILIPPI IN THE PROVINCE OF MACEDONIA?
THE APOSTLE PAUL ESTABLISHED THE CHURCH OF GOD AT
PHILIPPI DURING HIS SECOND MISSIONARY JOURNEY.
HE ALSO VISITED AND SPENT SOME TIME AT THE CHURCH OF
GOD AT PHILIPPI ON HIS THIRD MISSIONARY JOURNEY.

# \* WHEN THE CHURCH OF GOD AT PHILIPPI IN MACEDONIA WAS ESTABLISHED BY THE APOSTLE PAUL DURING HIS SECOND MISSIONARY JOURNEY.

Acts 16:9-10 (KJV) 9 And G2532 a vision G3705 appeared G3700 to Paul G3972 in G1223 the night; G3571 THERE STOOD G2258 G2476 A MAN G5100 G435 OF MACEDONIA, G3110 AND PRAYED G3870 HIM, G846 G2532 SAYING, G3004 COME OVER G1224 INTO G1519 MACEDONIA, G3109 AND HELP G997 US. G2254

Acts 16:10 (KJV) 10 And G1161 after G5613 he had seen G1492 the vision, G3705 IMMEDIATELY G2112 WE ENDEAVOURED G2212 TO GO G1831 INTO G1519 MACEDONIA, G3109 assuredly gathering G4822 that G3754 the Lord G2962 had called G4341 us G2248 for to preach the gospel G2097 unto them. G846

#### THE CITIES IN THE PROVINCE OF MACEDONIA:

- 1. NEAPOLIS
- 2. PHILLIPI
- 3. THESSALONICA
- 4. AMPHIPOLIS
- 5. APPOLLONIA
- 6. BEREA
- 7. NICOPOLIS

### **\* WHO WERE THE FIRST CONVERTS IN THE CHURCH OF GOD** AT PHILIPPI?

Acts 16:12-40 (KJV) 12 <u>AND G5037 FROM THENCE G1564 TO G1519</u> PHILIPPI, G5375 WHICH G3748 IS G2076 THE CHIEF G4413 CITY G4172 OF THAT PART G3310 OF MACEDONIA, G3109 AND A COLONY: G2862 and G1161 we were G2258 in G1722 that G5026 city G4172 abiding G1304 certain G5100 days.

Acts 16:13 (KJV) 13 <u>AND G5037 ON THE SABBATH G4521 G2250 WE WENT G1831 OUT OF G1854 THE CITY G4172 BY G3844 A RIVER SIDE, G4215 WHERE G3757 PRAYER G4335 WAS WONT G3543 TO BE MADE; G1511 and G2532 we sat down, G2523 and spake G2980 unto the women G1135 which resorted G4905 thither.</u>

### LYDIA AND HER HOUSEHOLD WERE THE FIRST CONVERTS IN THE CHURCH OF GOD AT PHILIPPI.

Acts 16:14 (KJV) 14 And G2532 a certain G5100 woman G1135 named G3686 Lydia, G3070 a seller of purple, G4211 OF THE CITY G4172

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OF THYATIRA, G2363 WHICH WORSHIPPED G4576 GOD, G2316 HEARD G191 US: WHOSE G3739 HEART G2588 THE LORD G2962 OPENED, G1272 that she attended G4337 unto the things which were spoken G2980 of G5259 Paul. G3972 OTHER RELATED SCRIPTURES

Jer 24:7 (KJV) 7 <u>AND I WILL GIVE</u> H5414 <u>THEM AN HEART</u> H3820 <u>TO KNOW</u> ME, THAT I AM THE LORD: H3068 and they shall be my people, H5971 and I will be their God: H430 for they shall return H7725 unto me with their whole heart. H3820

Luke 24:44-45 (KJV) 44 And  $\frac{G1161}{I}$  he said  $\frac{G2036}{I}$  unto them,  $\frac{G846}{I}$  These  $\frac{G3778}{I}$  are the words  $\frac{G3056}{I}$  which  $\frac{G3739}{I}$  I spake  $\frac{G2980}{I}$  unto  $\frac{G4314}{I}$  you,  $\frac{G5209}{I}$  while  $\frac{G5607}{I}$  I was yet  $\frac{G2089}{I}$  with  $\frac{G4862}{I}$  you,  $\frac{G5213}{I}$  that  $\frac{G3754}{I}$  all things  $\frac{G3956}{I}$  must  $\frac{G1163}{I}$  be fulfilled,  $\frac{G4137}{I}$  which  $\frac{G3588}{I}$  were written  $\frac{G1125}{I}$  in  $\frac{G1722}{I}$  the law  $\frac{G3551}{I}$  of Moses,  $\frac{G3475}{I}$  and  $\frac{G2532}{I}$  in the prophets,  $\frac{G4396}{I}$  and  $\frac{G2532}{I}$  in the psalms,  $\frac{G5568}{I}$  concerning  $\frac{G4012}{I}$  me.  $\frac{G1700}{I}$  Luke 24:45 (KJV) 45  $\frac{I}{I}$  THEN  $\frac{G5119}{I}$  OPENED HE  $\frac{G1272}{I}$  THEIR  $\frac{G846}{I}$  UNDERSTANDING,  $\frac{G3563}{I}$  that they might understand  $\frac{G4920}{I}$  the scriptures,  $\frac{G1124}{I}$ 

### <u>UNDERSTANING COMES FROM GOD THE FATHER WHO IS</u> DRAWING PERSONS.

John 12:37-40 (KJV) 37 But  $\frac{G1161}{1}$  though he  $\frac{G846}{1}$  had done  $\frac{G4160}{1}$  so many  $\frac{G5118}{1}$  miracles  $\frac{G4592}{1}$  before  $\frac{G1715}{1}$  them,  $\frac{G846}{1}$  yet they believed  $\frac{G4100}{1}$  not  $\frac{G3756}{1}$  on  $\frac{G1519}{1}$  him:  $\frac{G846}{1}$ 

John 12:38 (KJV) 38 That  $\frac{G2443}{}$  the saying  $\frac{G3056}{}$  of Esaias  $\frac{G2268}{}$  the prophet  $\frac{G4396}{}$  might be fulfilled,  $\frac{G4137}{}$  which  $\frac{G3739}{}$  he spake,  $\frac{G2036}{}$  Lord,  $\frac{G2962}{}$  who  $\frac{G5101}{}$  hath believed  $\frac{G4100}{}$  our  $\frac{G2257}{}$  report?  $\frac{G189}{}$  and  $\frac{G2532}{}$  to whom  $\frac{G5101}{}$  hath the arm  $\frac{G1023}{}$  of the Lord  $\frac{G2962}{}$  been revealed?  $\frac{G601}{}$ 

John 12:39 (KJV) 39 Therefore  $^{G5124\ G1223}$  they could  $^{G1410}$  not  $^{G3756}$  believe,  $^{G4100}$  because  $^{G3754}$  that Esaias  $^{G2268}$  said  $^{G2036}$  again,  $^{G3825}$  John 12:40 (KJV) 40 He hath blinded  $^{G5186}$  their  $^{G846}$  eyes,  $^{G3788}$  and  $^{G2532}$  <u>HARDENED G4456 THEIR G846 HEART; G2588 HARGES363 they should  $^{G1492}$  not  $^{G3363}$  see  $^{G1492}$  with their eyes,  $^{G3788}$  <u>NOR G2532 UNDERSTAND G3539 WITH THEIR HEART, G2588 AND G2532 BE CONVERTED, G1994 and G2532 I should heal G2390 them. G846</u></u>

Rom 2:4 (KJV) 4 Or  $\frac{G2228}{}$  despisest thou  $\frac{G2706}{}$  the riches  $\frac{G4149}{}$  of his  $\frac{G846}{}$  goodness  $\frac{G5544}{}$  and  $\frac{G2532}{}$  forbearance  $\frac{G463}{}$  and  $\frac{G2532}{}$ 

longsuffering; G3115 NOT KNOWING G50 THAT G3754 THE GOODNESS G5543 OF GOD G2316 LEADETH G71 THEE G4571 TO G1519 REPENTANCE? G3341

**❖ ACTS CHAPTER 16 CONTINUED VERSE 15** THE CHURCH OF GOD AT PHILIPPI WOULD HAVE STARTED GATHEREING IN THE HOUSE OF LYDIA. Acts 16:15 (KJV) 15 AND G1161 WHEN G5613 SHE WAS BAPTIZED, G907 AND G2532 HER G846 HOUSEHOLD, G3624 she besought G3870 us, saying, G3004 IF G1487 YE HAVE JUDGED G2919 ME G3165 TO BE G1511 FAITHFUL G4103 TO THE LORD, G2962 COME G1525 INTO G1519 MY G3450 HOUSE, G3624 AND ABIDE G3306 THERE. AND G2532 SHE CONSTRAINED G3849 US. G2248 Acts 16:16 (KJV) 16 And G1161 it came to pass, G1096 as we G2257 went G4198 to G1519 prayer, G4335 a certain G5100 damsel G3814 possessed G2192 with a spirit G4151 of divination G4436 met G528 us, G2254 which G3748 brought G3930 her G846 masters G2962 much G4183 gain G2039 by soothsaying: G3132 Acts 16:17 (KJV) 17 The same <sup>G3778</sup> followed <sup>G2628</sup> Paul <sup>G3972</sup> and <sup>G2532</sup> us,  $\frac{G2254}{}$  and cried,  $\frac{G2896}{}$  saying,  $\frac{G3004}{}$  These  $\frac{G3778}{}$  men  $\frac{G444}{}$  are  $\frac{G1526}{}$  the servants G1401 of the most high G5310 God, G2316 which G3748 shew G2605 unto us G2254 the way G3598 of salvation. G4991 Acts 16:18 (KJV) 18 And G1161 this G5124 did she G4160 G1909 many G4183 days. G2250 But G1161 Paul, G3972 being grieved, G1278 turned G1994 and G2532 said G2036 to the spirit, G4151 I command G3853 thee G4671 in G1722 the name G3686 of Jesus G2424 Christ G5547 to come G1831 out of G575 her. G846 And G2532 he came out G1831 the same G846 hour. G5610 Acts 16:19 (KJV) 19 And G1161 when her G846 masters G2962 saw G1492 that G3754 the hope G1680 of their G846 gains G2039 was gone, G1831 they caught G1949 Paul G3972 and G2532 Silas, G4609 and drew G1670 them into  $\frac{G1519}{}$  the marketplace  $\frac{G58}{}$  unto  $\frac{G1909}{}$  the rulers,  $\frac{G758}{}$ Acts 16:20 (KJV) 20 And G2532 brought G4317 them G846 to the magistrates, G4755 saying, G2036 These G3778 men, G444 being G5225 Jews, G2453 do exceedingly trouble G1613 our G2257 city, G4172 Acts 16:21 (KJV) 21 And G2532 teach G2605 customs, G1485 which G3739 are G1832 not G3756 lawful G1832 for us G2254 to receive, G3858 neither G3761 to observe, <sup>G4160</sup> being <sup>G5607</sup> Romans. <sup>G4514</sup> Acts 16:22 (KJV) 22 And G2532 the multitude G3793 rose up together G4911 against G2596 them: G846 and G2532 the magistrates G4755

rent off <sup>G4048</sup> their <sup>G846</sup> clothes, <sup>G2440</sup> and commanded <sup>G2753</sup> to beat <sup>G4463</sup> them.

### THE JAILOR AND HIS HOUSEHOLD WERE THE SECOND CONVERTS IN THE CHURCH OF GOD AT PHILIPPI.

Acts 16:23 (KJV) 23 And  $\frac{G5037}{}$  when they had laid  $\frac{G2007}{}$  many  $\frac{G4183}{}$  stripes  $\frac{G4127}{}$  upon them,  $\frac{G846}{}$  they cast  $\frac{G906}{}$  them into  $\frac{G1519}{}$  prison,  $\frac{G5438}{}$  charging  $\frac{G3853}{}$  THE JAILOR  $\frac{G1200}{}$  to keep  $\frac{G5083}{}$  them  $\frac{G846}{}$  safely:

Acts 16:24 (KJV) 24 Who,  $\frac{G3739}{G846}$  having received  $\frac{G2983}{G846}$  such  $\frac{G5108}{G846}$  a charge,  $\frac{G3852}{G846}$  thrust  $\frac{G906}{G846}$  them  $\frac{G846}{G846}$  into  $\frac{G1519}{G1519}$  the inner  $\frac{G2082}{G2082}$  prison,  $\frac{G5438}{G3586}$  and  $\frac{G2532}{G1519}$  made  $\frac{G805}{G846}$  their  $\frac{G846}{G161}$  at  $\frac{G2596}{G2596}$  midnight  $\frac{G3317}{G3317}$  Paul  $\frac{G3972}{G3972}$  and  $\frac{G2532}{G2316}$  silas  $\frac{G4609}{G4609}$  prayed,  $\frac{G4336}{G4336}$  and sang praises  $\frac{G5214}{G1874}$  unto  $\frac{G01161}{G01161}$  the prisoners  $\frac{G1198}{G1198}$  heard  $\frac{G1874}{G1874}$  them.  $\frac{G846}{G1199}$  Acts 16:26 (KJV) 26 And  $\frac{G1161}{G1161}$  suddenly  $\frac{G869}{G869}$  there was  $\frac{G1096}{G1201}$  a great  $\frac{G3173}{G1201}$  earthquake,  $\frac{G4578}{G4578}$  so that  $\frac{G5620}{G5037}$  the foundations  $\frac{G2310}{G3956}$  the doors  $\frac{G2374}{G3956}$  were opened,  $\frac{G455}{G455}$  and  $\frac{G2532}{G2532}$  every one's  $\frac{G3956}{G3956}$  bands  $\frac{G1199}{G1199}$  were loosed.  $\frac{G447}{G347}$ 

Acts 16:27 (KJV) 27 And  $\frac{G1161}{I}$  the keeper of the prison  $\frac{G1200}{I}$  awaking  $\frac{G1096}{I}$  out of his sleep,  $\frac{G1853}{I}$  and  $\frac{G2532}{I}$  seeing  $\frac{G1492}{I}$  the prison  $\frac{G5438}{I}$  doors  $\frac{G2374}{I}$  open,  $\frac{G455}{I}$  he drew out  $\frac{G4685}{I}$  his sword,  $\frac{G3162}{I}$  and would  $\frac{G3195}{I}$  have killed  $\frac{G337}{I}$  himself,  $\frac{G1438}{I}$  supposing  $\frac{G3543}{I}$  that the prisoners  $\frac{G1198}{I}$  had been fled.  $\frac{G1628}{I}$ 

Acts 16:28 (KJV) 28 But  $\frac{G1161}{1}$  Paul  $\frac{G3972}{1}$  cried  $\frac{G5455}{1}$  with a loud  $\frac{G3173}{1}$  voice,  $\frac{G5456}{1}$  saying,  $\frac{G3004}{1}$  Do  $\frac{G4238}{1}$  thyself  $\frac{G4572}{1}$  no  $\frac{G3367}{1}$  harm:  $\frac{G2556}{1}$  for  $\frac{G1063}{1}$  we are  $\frac{G2070}{1}$  all  $\frac{G537}{1}$  here.  $\frac{G1759}{1}$ 

Acts 16:29 (KJV) 29 Then  $\frac{G1161}{1}$  he called  $\frac{G154}{1}$  for a light,  $\frac{G5457}{1}$  and sprang in,  $\frac{G1530}{1}$  and  $\frac{G2532}{1}$  came  $\frac{G1096}{1}$  trembling,  $\frac{G1790}{1}$  and fell down before  $\frac{G4363}{1}$  Paul  $\frac{G3972}{1}$  and  $\frac{G2532}{1}$  Silas,  $\frac{G4609}{1}$ 

Acts 16:30 (KJV) 30 And G2532 brought G4254 them G846 out, G1854 and said, G5346 SIRS, G2962 WHAT G5101 MUST G1163 L G3165 DO G4160 TO G2443 BE SAVED? G4982

Acts 16:31 (KJV) 31 And  $\frac{G1161}{1}$  they said,  $\frac{G2036}{1}$  Believe  $\frac{G4100}{1}$  on  $\frac{G1909}{1}$  the Lord  $\frac{G2962}{1}$  Jesus  $\frac{G2424}{1}$  Christ,  $\frac{G5547}{1}$  and  $\frac{G2532}{1}$  thou  $\frac{G4771}{1}$  shalt be saved,  $\frac{G4982}{1}$  and  $\frac{G2532}{1}$  thy  $\frac{G4675}{1}$  house.  $\frac{G3624}{1}$ 

Acts 16:32 (KJV) 32 And  $\frac{G2532}{G2962}$  they spake  $\frac{G2980}{G2980}$  unto him  $\frac{G846}{G2962}$  the word  $\frac{G3056}{G3956}$  of the Lord,  $\frac{G2962}{G2962}$  and  $\frac{G2532}{G2962}$  to all  $\frac{G3956}{G3956}$  that were in  $\frac{G1722}{G3956}$  house.  $\frac{G3614}{G3956}$  Acts 16:33 (KJV) 33 And  $\frac{G2532}{G3956}$  he took  $\frac{G3880}{G3956}$  them  $\frac{G846}{G3956}$  their same  $\frac{G1565}{G3956}$  hour  $\frac{G5610}{G3956}$  of the night,  $\frac{G3571}{G3956}$  and washed  $\frac{G3068}{G3956}$  their

his,  $\frac{G846}{}$  straightway.  $\frac{G3916}{}$  Acts 16:34 (KJV) 34 And  $\frac{G5037}{}$  when he had brought  $\frac{G321}{}$  them  $\frac{G846}{}$  into  $\frac{G1519}{}$  his house,  $\frac{G3624}{}$  he set  $\frac{G3908}{}$  meat  $\frac{G5132}{}$  before them,  $\frac{G3908}{}$  and  $\frac{G2532}{}$  rejoiced,  $\frac{G21}{}$  believing  $\frac{G4100}{}$  in God  $\frac{G2316}{}$  with all  $\frac{G3832}{}$  his  $\frac{G846}{}$  house.  $\frac{G3832}{}$ 

stripes; G575 G4127 and G2532 was baptized, G907 he G846 and G2532 all G3956

Acts 16:35 (KJV) 35 And  $\frac{G1161}{G1161}$  when it was  $\frac{G1096}{G1096}$  day,  $\frac{G2250}{G1096}$  the magistrates  $\frac{G4755}{G1096}$  sent  $\frac{G649}{G1096}$  the serjeants,  $\frac{G4465}{G1096}$  saying,  $\frac{G3004}{G1096}$  Let  $\frac{G630}{G1096}$ 

Acts 16:36 (KJV) 36 And  $\frac{G1161}{1}$  the keeper of the prison  $\frac{G1200}{1}$  told  $\frac{G518}{1}$  this  $\frac{G5128}{1}$  saying  $\frac{G3056}{1}$  to  $\frac{G4314}{1}$  Paul,  $\frac{G3972}{1}$  The magistrates  $\frac{G4755}{1}$  have sent  $\frac{G649}{1}$  to  $\frac{G2443}{1}$  let you go:  $\frac{G630}{1}$  now  $\frac{G3568}{1}$  therefore  $\frac{G3767}{1}$  depart,  $\frac{G1831}{1}$  and go  $\frac{G4198}{1}$  in  $\frac{G1722}{1}$  peace.  $\frac{G1515}{1}$ 

Acts 16:37 (KJV) 37 But  $^{G1161}$  Paul  $^{G3972}$  said  $^{G5346}$  unto  $^{G4314}$  them,  $^{G846}$  They have beaten  $^{G1194}$  us  $^{G2248}$  openly  $^{G1219}$  uncondemned,  $^{G178}$  being  $^{G5225}$  Romans,  $^{G4514}$   $^{G444}$  and have cast  $^{G906}$  us into  $^{G1519}$  prison;  $^{G5438}$  and  $^{G2532}$  now  $^{G3568}$  do they thrust  $^{G1544}$  us  $^{G2248}$  out  $^{G1544}$  privily?  $^{G2977}$  nay  $^{G3756}$  verily;  $^{G1063}$  but  $^{G235}$  let them come  $^{G2064}$  themselves  $^{G846}$  and fetch  $^{G1806}$  us  $^{G2248}$  out.

Acts 16:38 (KJV) 38 And  $\frac{G1161}{1}$  the serjeants  $\frac{G4465}{1}$  told  $\frac{G312}{1}$  these  $\frac{G5023}{1}$  words  $\frac{G4487}{1}$  unto the magistrates:  $\frac{G4755}{1}$  and  $\frac{G2532}{1}$  they feared,  $\frac{G5399}{1}$  when they heard  $\frac{G191}{1}$  that  $\frac{G3754}{1}$  they were  $\frac{G1526}{1}$  Romans.

Acts 16:39 (KJV) 39 And  $\frac{G2532}{}$  they came  $\frac{G2064}{}$  and besought  $\frac{G3870}{}$  them,  $\frac{G846}{}$  and  $\frac{G2532}{}$  brought them out,  $\frac{G1806}{}$  and desired  $\frac{G2065}{}$  them to depart out  $\frac{G1831}{}$  of the city.

Acts 16:40 (KJV) 40 And G1161 they went G1831 out of G1537 the prison, G5438 and entered G1525 into G1519 THE HOUSE OF LYDIA: G3070 AND G2532 WHEN THEY HAD SEEN G1492 THE BRETHREN, G80 THEY COMFORTED G3870 THEM, G846 AND G2532 DEPARTED.

OTHER RELATED REFERENCE SCRIPTURES
THE APOSTLE JOURNEYED THROUGH THE OTHER CITIES IN

THE PROVINCE OF MACEDONIA AFTER LEAVING THE CITY OF PHILIPPI.

AMPHIPOLIS

#### APOLLONIA

#### THESSALONICA

Acts 17:1-3 (KJV) 1 Now G1161 when they had passed through G1353 AMPHIPOLIS G295 AND G2532 APOLLONIA, G624 they came G2064 to G1519 THESSALONICA, G2332 where G3699 was G2258 a synagogue G4864 of the Jews: G2453

Acts 17:2 (KJV) 2 And  $\frac{G1161}{Paul}$  Paul,  $\frac{G3972}{G3972}$  as  $\frac{G2596}{Paul}$  his manner was,  $\frac{G1486}{Paul}$  went in  $\frac{G1525}{Paul}$  unto  $\frac{G4314}{Paul}$  them,  $\frac{G846}{Paul}$  and  $\frac{G2532}{G1909}$  three  $\frac{G5140}{Paul}$  sabbath  $\frac{G4521}{Paul}$  days reasoned  $\frac{G1256}{Paul}$  with them  $\frac{G846}{Paul}$  out of  $\frac{G575}{Paul}$  the scriptures,  $\frac{G1124}{Paul}$ 

Acts 17:3 (KJV) 3 Opening  $^{G1272}$  and  $^{G2532}$  alleging,  $^{G3908}$  that  $^{G3754}$  Christ  $^{G5547}$  must needs  $^{G1163}$  have suffered,  $^{G3958}$  and  $^{G2532}$  risen again  $^{G450}$  from  $^{G1537}$  the dead;  $^{G3498}$  and  $^{G2532}$  that  $^{G3754}$  this  $^{G3778}$  Jesus,  $^{G2424}$  whom  $^{G3739}$  I  $^{G1473}$  preach  $^{G2605}$  unto you,  $^{G5213}$  is  $^{G2076}$  Christ.  $^{G5547}$ 

IN THE EPISTLE TO THE THESSALONIANS, THE APOSTLE PAUL REFERRED TO THE TREATMENT THEY RECEIVED WHEN THEY FIRST VISITED THE CITY OF PHILIPPI.

THE APOSTLE PAUL WAS REFERRING TO THE EVENTS IN ACTS CHAPTER 16 WHEN THEY FIRST VISITED THE CITY OF PHILIPPI DURING HIS SECOND MISSIONARY JOURNEY.

1 Thess 2:1-2 (KJV) 1 For G1063 yourselves, G846 brethren, G80 know G1492 our G2257 entrance in G1529 unto G4314 you, G5209 that G3754 it was G1096 not G3756 in vain: G2756

1 Thess 2:2 (KJV) 2 BUT G235 EVEN G2532 AFTER THAT WE HAD SUFFERED BEFORE, G4310 AND G2532 WERE SHAMEFULLY ENTREATED, G5195 AS G2531 YE KNOW, G1492 AT G1722 PHILIPPI, G5375 we were bold G3955 in G1722 our G2257 God G2316 to speak G2980 unto G4314 you G5209 the gospel G2098 of God G2316 with G1722 much G4183 contention. G73

\* THE CHURCH OF GOD AT PHILIPPI IN MACEDONIA WAS AGAIN VISITED BY THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY.

THE APOSTLE PAUL VISITED **THE CHURCH OF GOD** AT **PHILIPPI** ONCE AGAIN ON HIS **THIRD MISSIONARY JOURNEY** AND SPENT THE FEAST OF THE PASSOVER AND DAYS OF

#### <u>UNLEAVENED BREAD AT PHILIPPI BEFORE JOURNEYING TO JERUSALEM TO KEEP PENTECOST.</u>

### THE APOSTLE PAUL VISITED THE CHURCH OF GOD AT PHILIPPI THE SECOND TIME.

Acts 20:1-6 (KJV) 1 And G1161 after G3326 the uproar G2351 was ceased, G3973 Paul G3972 called G4341 unto him the disciples, G3101 and G2532 embraced G782 them, AND DEPARTED G1831 FOR TO GO G4198 INTO G1519 MACEDONIA.

Acts 20:2 (KJV) 2 <u>AND G1161 WHEN HE HAD GONE OVER G1330</u> THOSE <u>G1565 PARTS</u>, <u>G3313 AND G2532 HAD GIVEN G4183 THEM G846</u> MUCH <u>G4183 EXHORTATION</u>, <u>G3870 G3056</u> he came <u>G2064</u> into <u>G1519</u> Greece,

### THE APOSTLE PAUL VISITED THE CHURCH OF GOD AT PHILIPPI THE THIRD TIME.

Acts 20:3 (KJV) 3 And G5037 there abode G4160 three G5140 months. G3376 And when the Jews G5259 G2453 laid G1096 wait G1917 for him, G846 as he was about G3195 to sail G321 into G1519 Syria, G4947 HE PURPOSED G1096 G1106 TO RETURN G5290 THROUGH G1223 MACEDONIA.

Acts 20:4 (KJV) 4 And G1161 there accompanied G4902 him G846 into G891 Asia G773 Sopater G4986 of Berea; G961 and G1161 of the Thessalonians, G2331 Aristarchus G708 and G2532 Secundus; G4580 and G2532 Gaius G1050 of Derbe, G1190 and G2532 Timotheus; G5095 and G1161 of Asia, G774 Tychicus G5190 and G2532 Trophimus. Acts 20:5 (KJV) 5 These G3778 going before G4281 tarried G3306 for us G2248 at G1722 Troas.

Acts 20:6 (KJV) 6 <u>AND G1161 WE G2249 SAILED AWAY G1602 FROM G575 PHILIPPI G5375 AFTER G3326 THE DAYS G2250 OF UNLEAVENED BREAD, G106 and G2532 came G2064 unto G4314 them G846 to G1519 Troas G5174 in G891 five G4002 days; G2250 where G3757 we abode G1304 seven G2033 days.</u>

### **\* WHERE WAS THE APOSTLE PAUL WHEN HE WROTE THE EPISTLE TO THE CHURCH OF GOD AT PHILIPPI?**

THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE PAUL WAS IN PRISON IN ROME, ITALY IN A.D. 59-62 DURING HIS TWO

(2) YEARS UNDER HOUSE ARREST IN HIS OWN HIRED HOUSE, WHEN HE WROTE THE EPISTLE TO THE CHURCH OF GOD AT

PHILIPPI WHICH WAS THE MAIN CITY IN THE PROVINCE OF MACEDONIA.

Acts 28:30-31 (KJV) 30 <u>AND G1161 PAUL G3972 DWELT G3306 TWO G1333 WHOLE G3650 YEARS G1333 IN G1722 HIS OWN G2398 HIRED HOUSE, G3410 and G2532 received G588 all G3956 that came in G1531 unto G4314 him, G846 Acts 28:31 (KJV) 31 <u>PREACHING G2784 THE KINGDOM G932 OF GOD, G2316 AND G2532 TEACHING G1321 THOSE THINGS WHICH CONCERN G4012 THE LORD G2962 JESUS G2424 CHRIST, G5547 WITH G3326 ALL G3956 CONFIDENCE, G3954 NO MAN FORBIDDING HIM. G209</u></u>

THE APOSTLE PAUL MENTIONED THAT HE WAS IN BONDS.

Phil 1:12-16 (KJV) 12 But G1161 I would G1014 ye G5209 should understand, G1097 brethren, G80 that G3754 the things which happened unto G2596 me G1691 have fallen out G2064 rather G3123 unto G1519 the furtherance G4297 of the gospel; G2098

Phil 1:13 (KJV) 13 SO THAT G5620 MY G3450 BONDS G1199 IN G1722 CHRIST G5547 ARE G1096 MANIFEST G5318 IN G1722 ALL G3650 THE PALACE, G4232 and G2532 in all G3956 other G3062 places; GREEK-palace-praitorion-4232

Judgement hall of the roman empire.

Phil 1:14 (KJV) 14 And  $\frac{G2532}{}$  many  $\frac{G4119}{}$  of the brethren  $\frac{G80}{}$  in  $\frac{G1722}{}$  the Lord,  $\frac{G2962}{}$  waxing confident  $\frac{G3982}{}$  BY MY  $\frac{G3450}{}$  BONDS,  $\frac{G1199}{}$  are much more  $\frac{G4056}{}$  bold  $\frac{G5111}{}$  to speak  $\frac{G2980}{}$  the word  $\frac{G3056}{}$  without fear.  $\frac{G870}{}$ 

Phil 1:15 (KJV) 15 Some  $\frac{G5100}{1}$  indeed  $\frac{G3303}{1}$  preach  $\frac{G2784}{1}$  Christ  $\frac{G5547}{1}$  even  $\frac{G2532}{1}$  of  $\frac{G1223}{1}$  envy  $\frac{G5355}{1}$  and  $\frac{G2532}{1}$  strife;  $\frac{G2054}{1}$  and  $\frac{G1161}{1}$  some  $\frac{G5100}{1}$  also  $\frac{G2532}{1}$  of  $\frac{G1223}{1}$  good will:

Phil 1:16 (KJV) 16 The one  $\frac{G3303}{}$  preach  $\frac{G2605}{}$  Christ  $\frac{G5547}{}$  of  $\frac{G1537}{}$  contention,  $\frac{G2052}{}$  not  $\frac{G3756}{}$  sincerely,  $\frac{G55}{}$  supposing  $\frac{G3633}{}$  TO ADD  $\frac{G2018}{}$  AFFLICTION  $\frac{G2347}{}$  TO MY  $\frac{G3450}{}$  BONDS:  $\frac{G1199}{}$ 

THE APOSTLE PAUL APPEALED TO CAESAR AND WOULD HAVE MADE DISCIPLES IN **CAESAR'S HOUSEHOLD** WHILE HE WAS IN PRISON IN ROME, ITALY.

Phil 4:22 (KJV) 22 All  $\frac{G3956}{}$  the saints  $\frac{G40}{}$  salute  $\frac{G782}{}$  you,  $\frac{G5209}{}$   $\frac{G1161}{}$  chiefly  $\frac{G3122}{}$  they that are of  $\frac{G1537}{}$  CAESAR'S  $\frac{G2541}{}$  HOUSEHOLD.  $\frac{G3614}{}$ 

## \* WHAT SCRIPTURAL EVIDENCE THAT TIMOTHY WAS WITH THE APOSTLE PAUL IN PRISON WHEN HE WROTE TO THE CHURCH OF GOD AT PHILIPPI?

DURING THE WRITING OF THE EPISTLE TO THE PHILIPPIANS, TIMOTHY WAS ALSO IN PRISON WITH THE APOSTLE PAUL. Phil 1:1 (KJV) 1 PAUL G3972 AND G2532 TIMOTHEUS, G5095 the servants G1401 of Jesus G2424 Christ, G5547 to all G3956 the saints G40 in G1722 Christ G5547 Jesus G2424 which are G5607 at G1722 Philippi, G5375 with G4862 the bishops G1985 and G2532 deacons: G1249

Phil 2:19 (KJV) 19 <u>BUT\_G1161 I TRUST\_G1679 IN\_G1722 THE LORD\_G2962</u>
<u>JESUS\_G2424 TO SEND\_G3992 TIMOTHEUS\_G5095 SHORTLY\_G5030 UNTO</u>
<u>YOU,\_G5213 THAT\_G2443 I ALSO\_G2504 MAY BE OF GOOD</u>
<u>COMFORT,\_G2174 WHEN I KNOW\_G1097 YOUR\_G5216 STATE,\_G4012</u>

TIMOTHY WAS EVENTUALLY RELEASED FROM PRISON BY THE TIME THE APOSTLE PAUL WROTE THE EPISTLE TO THE HEBREWS.

Heb 13:23-24 (KJV) 23 KNOW YE  $\frac{G1097}{THAT}$  OUR BROTHER  $\frac{G80}{TIMOTHY}$  IS SET AT LIBERTY;  $\frac{G630}{G630}$  WITH  $\frac{G3326}{MITH}$  WHOM,  $\frac{G3739}{MITH}$  IF  $\frac{G1437}{MITH}$  HE COME  $\frac{G2064}{MITH}$  SHORTLY,  $\frac{G5032}{MITH}$  I WILL SEE  $\frac{G3700}{MITH}$  YOU.  $\frac{G5209}{MITH}$  Heb 13:24 (KJV) 24 Salute  $\frac{G782}{MITH}$  all  $\frac{G3956}{MITH}$  them that have the rule  $\frac{G2233}{MITH}$  over you,  $\frac{G5216}{MITH}$  and  $\frac{G2532}{MITH}$  all  $\frac{G3956}{MITH}$  the saints.  $\frac{G40}{MITH}$  They of  $\frac{G575}{MITH}$  Italy  $\frac{G2482}{MITH}$  salute  $\frac{G782}{MITH}$  you.  $\frac{G5209}{MITH}$ 

\* WHAT IS THE ESSENTIAL PURPOSE OF THE APOSTLE PUAL WRITING THE EPISTLE TO THE PHILIPPIANS?

THE EPISTLE TO THE PHILIPPIANS WAS WRITTEN BY THE APOSTLE TO KEEP THE BRETHREN FROM BECOMING

DISCOURAGED BY THE APOSTLE PAUL'S IMPRISONMENT FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GID AT PHILLIPI BY DECLARING REJOICEFULLY THAT HIS IMPRISONMENT WAS FOR **THE FURTHERANCE OF**THE GOSPEL AND TO EMBOLDENED THEM TO STAND FOR THE SUFFERINGS OF THE GOSPEL OF JESUS CHRIST.

Phil 1:12-14 (KJV) 12 But G1161 I would G1014 ye G5209 should understand, G1097 brethren, G80 that G3754 the things which happened

unto <sup>G2596</sup> me <sup>G1691</sup> have fallen out <sup>G2064</sup> rather <sup>G3123</sup> unto <sup>G1519</sup> the furtherance <sup>G4297</sup> of the gospel; <sup>G2098</sup>

Phil 1:13 (KJV) 13 So that <sup>G5620</sup> my <sup>G3450</sup> bonds <sup>G1199</sup> in <sup>G1722</sup>

Christ  $\frac{G5547}{}$  are  $\frac{G1096}{}$  manifest  $\frac{G5318}{}$  in  $\frac{G1722}{}$  all  $\frac{G3650}{}$  the palace,  $\frac{G4232}{}$  and  $\frac{G2532}{}$  in all  $\frac{G3956}{}$  other  $\frac{G3062}{}$  places;

Phil 1:14 (KJV) 14 And  $\frac{G2532}{m}$  many  $\frac{G4119}{m}$  of the brethren  $\frac{G80}{m}$  in  $\frac{G1722}{m}$  the Lord,  $\frac{G2962}{m}$  waxing confident  $\frac{G3982}{m}$  by my  $\frac{G3450}{m}$  bonds,  $\frac{G1199}{m}$  are much more  $\frac{G4056}{m}$  bold  $\frac{G5111}{m}$  to speak  $\frac{G2980}{m}$  the word  $\frac{G3056}{m}$  without fear.

#### OTHER RELATED SCRIPTURE

Rom 8:28 (KJV) 28 <u>AND G1161 WE KNOW G1492 THAT ALL THINGS G3956 WORK TOGETHER G4903 FOR G1519 GOOD G18 TO THEM THAT G3754 LOVE G25 GOD, G2316 TO THEM WHO ARE G5607 THE CALLED G2822 ACCORDING G2596 TO HIS PURPOSE. G4286</u>

### **\* WHO CARRIED THE EPISTLE TO THE CHURCH OF GOD AT PHILIPPI?**

EPAPHRODITUS WHO WAS AN APOSTLE IN THE CHURCH OF
GOD AT PHILIPPI AND WHO WOULD HAVE WILLINGLY SPENT
TIME IN HIRED HOUSE OF THE APOSTLE PAUL IN ROME, ITALY
(WHO WAS A PRISONER) CARRIED THE EPISTLE TO THE
CHURCH OF GOD AT PHILIPPI.

Phil 2:25-30 (KJV) 25 <u>YET G1161 I SUPPOSED G2233 IT</u>

NECESSARY G316 TO SEND G3992 TO G4314 YOU G5209

EPAPHRODITUS, G1891 MY G3450 BROTHER, G80 AND G2532

COMPANION IN LABOUR, G4904 AND G2532 FELLOWSOLDIER, G4961 BUT G1161 YOUR G5216 MESSENGER, G652 AND G2532 HE THAT

MINISTERED G3011 TO MY G3450 WANTS.

Phil 2:26 (KJV) 26 For  $\frac{G1894}{1}$  he  $\frac{G2258}{1}$  longed after  $\frac{G1971}{1}$  you  $\frac{G5209}{1}$  all,  $\frac{G3956}{1}$  and  $\frac{G2532}{1}$  was full of heaviness,  $\frac{G85}{1}$  because  $\frac{G1360}{1}$  that ye had heard  $\frac{G191}{1}$  that  $\frac{G3754}{1}$  he had been sick.

Phil 2:27 (KJV) 27 For G1063 indeed G2532 he was sick G770 nigh G3897 unto death: G2288 but G235 God G2316 had mercy G1653 on him; G846 and G1161 not G3756 on him G846 only, G3440 but G235 on me G1691 also, G2532 lest G3363 I should have G2192 sorrow G3077 upon G1909 sorrow. Phil 2:28 (KJV) 28 I SENT G3992 HIM G846 THEREFORE G3767 THE MORE CAREFULLY, G4708 THAT, G2443 WHEN YE SEE G1492 HIM G846 AGAIN, G3825 YE MAY REJOICE, G5463 AND THAT I G2504 MAY BE G5600 THE LESS SORROWFUL.

Phil 2:29 (KJV) 29 Receive  $^{G4327}$  him  $^{G846}$  therefore  $^{G3767}$  in  $^{G1722}$  the Lord  $^{G2962}$  with  $^{G3326}$  all  $^{G3956}$  gladness;  $^{G5479}$  and  $^{G2532}$  hold  $^{G2192}$  such  $^{G5108}$  in reputation: Phil 2:30 (KJV) 30 Because  $^{G3754}$  for  $^{G1223}$  the work  $^{G2041}$  of

Phil 2:30 (KJV) 30 Because  $\frac{G3754}{}$  for  $\frac{G1223}{}$  the work  $\frac{G2041}{}$  of Christ  $\frac{G5547}{}$  he was nigh  $\frac{G1448}{}$  unto  $\frac{G3360}{}$  death,  $\frac{G2288}{}$  not regarding  $\frac{G3851}{}$  his life,  $\frac{G5590}{}$  to  $\frac{G2443}{}$  supply  $\frac{G378}{}$  your  $\frac{G5216}{}$  lack  $\frac{G5303}{}$  of service  $\frac{G3009}{}$  toward  $\frac{G4314}{}$  me.

\* WAS THE CHURCH OF GOD AT PHILIPI MATERIALLY RICH?
THE CHURCH OF GOD AT PHILIPPI WAS NOT RICH MATERIALLY
(WAS IN POVERTY) BUT RICH SPIRITUALLY.

THE CHURCHES OF GOD IN MACEDONIA SUPPLIED THE NEEDS OF THE MINISTRY OF THE APOSTLE PAUL DURING HIS SECOND AND THIRD MISSIONARY JOURNEY IN THOSE REGION DESPITE THEIR POVERTY.

2 Cor 8:1-5 (KJV) 1 Moreover,  $\frac{G1161}{1}$  brethren,  $\frac{G80}{1}$  we do  $\frac{G1107}{1}$  you  $\frac{G5213}{1}$  to wit  $\frac{G1107}{1}$  of the grace  $\frac{G5485}{1}$  of God  $\frac{G2316}{1}$  bestowed  $\frac{G1325}{1}$  on  $\frac{G1722}{1}$  THE CHURCHES.  $\frac{G1577}{1}$  OF MACEDONIA;  $\frac{G3109}{1}$ 

2 Cor 8:2 (KJV) 2 HOW THAT G3754 IN G1722 A GREAT G4183 TRIAL G1382
OF AFFLICTION G2347 THE ABUNDANCE G4050 OF THEIR G846
JOY G5479 AND G2532 THEIR G846 DEEP G899 POVERTY G2596 G4432
ABOUNDED G4052 UNTO G1519 THE RICHES G4149 OF THEIR G846
LIBERALITY. G572

2 Cor 8:3 (KJV) 3 For <sup>G3754</sup> to <sup>G2596</sup> their power, <sup>G1411</sup> I bear record, <sup>G3140</sup> yea, and <sup>G2532</sup> beyond <sup>G5228</sup> their power <sup>G1411</sup> they were willing of themselves; <sup>G830</sup>

2 Cor 8:4 (KJV) 4 Praying  $^{G1189}$  us  $^{G2257}$  with  $^{G3326}$  much  $^{G4183}$  intreaty  $^{G3874}$  that we  $^{G2248}$  would receive  $^{G1209}$  the gift,  $^{G5485}$  and  $^{G2532}$  take upon us the fellowship  $^{G2842}$  of the ministering  $^{G1248}$  to  $^{G1519}$  the saints.  $^{G40}$ 

2 Cor 8:5 (KJV) 5 AND G2532 THIS THEY DID, NOT G3756 AS G2531 WE HOPED, G1679 BUT G235 FIRST G4412 GAVE G1325 THEIR OWN SELVES G1438 TO THE LORD, G2962 AND G2532 UNTO US G2254 BY G1223 THE WILL G2307 OF GOD. G2316

2 Cor 8:9 (KJV) 9 For  $\frac{G1063}{}$  ye know  $\frac{G1097}{}$  the grace  $\frac{G5485}{}$  of our  $\frac{G2257}{}$  Lord  $\frac{G2962}{}$  Jesus  $\frac{G2424}{}$  Christ,  $\frac{G5547}{}$  that,  $\frac{G3754}{}$  though he was  $\frac{G5607}{}$  rich,  $\frac{G4145}{}$  yet for  $\frac{G1223}{}$  your  $\frac{G5209}{}$  sakes  $\frac{G1223}{}$  he became poor,  $\frac{G4433}{}$  that  $\frac{G2443}{}$  ye  $\frac{G5210}{}$  through his  $\frac{G1565}{}$  poverty  $\frac{G4432}{}$  might be rich.  $\frac{G4147}{}$ 

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2 Cor 11:7-9 (KJV) 7 G2228 Have I committed G4160 an offence G266 in
abasing <sup>G5013</sup> myself <sup>G1683</sup> that <sup>G2443</sup> ye <sup>G5210</sup> might be exalted, <sup>G5312</sup>
because G3754 I have preached G2097 to you G5213 the gospel G2098 of
God G2316 freely? G1432
2 Cor 11:8 (KJV) 7 robbed <sup>G4813</sup> other <sup>G243</sup> churches, <sup>G1577</sup> taking <sup>G2983</sup>
wages \frac{G3800}{1} of them, to \frac{G4314}{1} do \frac{G1248}{1} you \frac{G5216}{1} service.
2 Cor 11:9 (KJV) 9 And G2532 when I was present G3918 with G4314
you, \frac{G5209}{} and \frac{G2532}{} wanted, \frac{G5302}{} I was \frac{G3756}{} chargeable \frac{G2655}{} to no
man: G3762 FOR G1063 THAT WHICH WAS LACKING G5303 TO ME G3450
THE BRETHREN G80 WHICH CAME G2064 FROM G575
MACEDONIA G3109 SUPPLIED: G4322 and G2532 in G1722 all G3956 things I
have kept G5083 myself G1683 from being burdensome G4 unto
you, <sup>G5213</sup> and <sup>G2532</sup> so will I keep <sup>G5083</sup> myself.
Phil 4:10-16 (KJV) 10 But G1161 I rejoiced G5463 in G1722 the Lord G2962
greatly, \frac{G3171}{1} that \frac{G3754}{1} now \frac{G2235}{1} at the last \frac{G4218}{1} your care \frac{G5426}{1} of \frac{G5228}{1}
me G1700 hath flourished again; G330 wherein G1909 G3739 ye were G5426
also G2532 careful, G5426 but G1161 ye lacked opportunity. G170
Phil 4:11 (KJV) 11 NOT G3756 THAT I SPEAK G3004 IN
RESPECT G3754 G2596 OF WANT: G5304 FOR G1063 I G1473 HAVE
LEARNED, G3129 IN G1722 WHATSOEVER STATE G3739 I AM, G1510
THEREWITH TO BE G1511 CONTENT. G842
Phil 4:12 (KJV) 12 G1161 I know G1492 both how to be abased, G5013
and G2532 I know G1492 how to abound: G4052 everywhere G1722 G3956
and G2532 in G1722 all things G3956 I am instructed G3453 both G2532 to be
full \frac{G5526}{} and \frac{G2532}{} to be hungry, \frac{G3983}{} both \frac{G2532}{} to abound \frac{G4052}{}
and G2532 to suffer need. G5302
Phil 4:13 (KJV) 13 I CAN DO G2480 ALL THINGS G3956 THROUGH G1722
CHRIST G5547 WHICH G3588 STRENGTHENETH G1743 ME. G3165
Phil 4:14 (KJV) 14 Notwithstanding <sup>G4133</sup> ye have well <sup>G2573</sup>
done, <sup>G4160</sup> that ye did communicate with <sup>G4790</sup> my <sup>G3450</sup>
affliction. G2347
Phil 4:15 (KJV) 15 Now G1161 ye G5210 Philippians G5374 know G1492
also, G2532 that G3754 in G1722 the beginning G746 of the gospel, G2098
WHEN G3753 I DEPARTED G1831 FROM G575 MACEDONIA, G3109 NO G3762
CHURCH G1577 COMMUNICATED WITH G2841 ME G3427 AS G1519
CONCERNING G3056 GIVING G1394 AND G2532 RECEIVING, G3028
BUT G1508 YE G5210 ONLY. G3441
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Phil 4:16 (KJV) 16 <u>FOR G3754 EVEN G2532 IN G1722</u> <u>THESSALONICA G2332 YE SENT G3992 ONCE G2532 G530 AND G2532</u> <u>AGAIN G1364 UNTO G1519 MY G3427 NECESSITY. G5532</u>

OTHER RELATED SCRIPTURES THAT THE CHURCH OF GOD AT PHILIPPI WAS SIMILAR IN THE SPIRIT TO THE CHURCH OF GOD AT SMYRNA, HAVING THE SAME SPIRIT OF OBEDIENCE TO THE GOSPEL OF JESUS CHRIST WITH LITTLE CORRECTION. BECAUSE THE WERE **POOR IN THE WORLD**. Rev 2:8-11 (KJV) 8 And G2532 unto the angel G32 of the church G1577 in Smyrna G4668 write; G1125 These things G3592 saith G3004 the first G4413 and  $\frac{G2532}{}$  the last,  $\frac{G2078}{}$  which  $\frac{G3739}{}$  was  $\frac{G1096}{}$  dead,  $\frac{G3498}{}$  and  $\frac{G2532}{}$  is alive; G2198 Rev 2:9 (KJV) 9 <u>I KNOW G1492 THY G4675 WORKS, G2041 AND G2532</u> TRIBULATION, G2347 AND G2532 POVERTY, G4432 (BUT G1161 THOU ART G1488 RICH) G4145 and G2532 I know the blasphemy G988 of them which  $\frac{G3588}{}$  say  $\frac{G3004}{}$  they  $\frac{G1438}{}$  are  $\frac{G1511}{}$  Jews,  $\frac{G2453}{}$  and  $\frac{G2532}{}$  are  $\frac{G1526}{}$ not, G3756 but G235 are the synagogue G4864 of Satan. G4567 Rev 2:10 (KJV) 10 Fear 65399 none 63367 of those things which 63739 thou shalt G3195 suffer: G3958 behold, G2400 the devil G1228 shall G3195 cast  $\frac{G906}{1}$  some of  $\frac{G1537}{1}$  you  $\frac{G5216}{1}$  into  $\frac{G1519}{1}$  prison,  $\frac{G5438}{1}$  that  $\frac{G2443}{1}$  ye may be tried; G3985 and G2532 ye shall have G2192 tribulation G2347 ten G1176 days: G2250 be thou G1096 faithful G4103 unto G891 death, G2288 and G2532 I will give G1325 thee G4671 a crown G4735 of life. G2222 Rev 2:11 (KJV) 11 He that hath G2192 an ear, G3775 let him hear G191 what G5101 the Spirit G4151 saith G3004 unto the churches; G1577 He that overcometh <sup>G3528</sup> shall <sup>G91</sup> not <sup>G3364</sup> be hurt <sup>G91</sup> of <sup>G1537</sup> the second G1208 death. G2288

### THE APOSTLE PAUL'S JOURNEYS AFTER HIS CONVERION AND BEFORE HIS THREE (3) MISSIONARY JOURNEYS.



#### THE APOSTLE PAUL FIRST MISSIONARY JOURNEY



THE APOSTLE PAUL ON HIS SECOND MISSIONARY JOURNEY WENT FROM BEREA TO NICOPOLIS NOT SEEN ON THIS MAP.

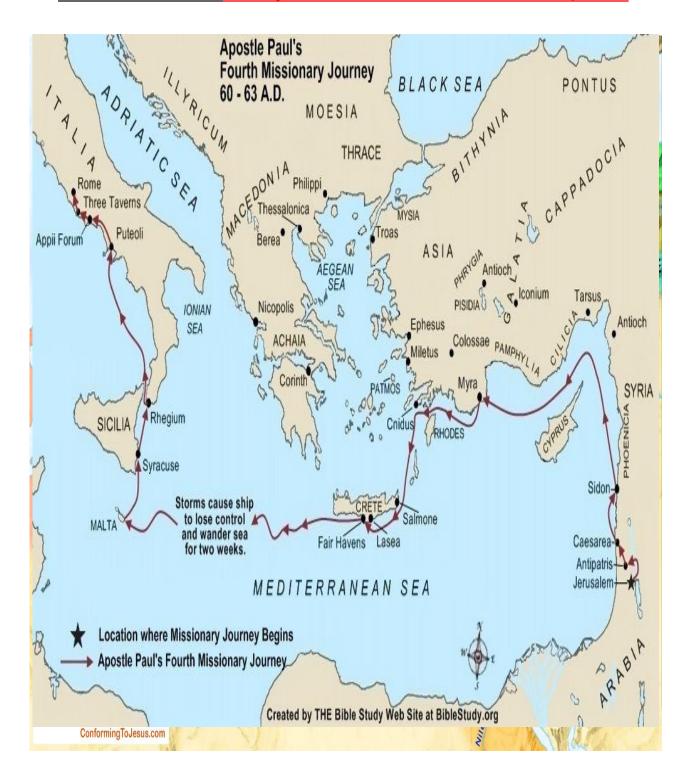
# THE APOSTLE PAUL WROTE THE EPISTLE TO TITUS FROM CITY OF NICOPOLIS BY THE SEAS (ACTS 17:14) IN MACEDONIA ON HIS SECOND MISSIONARY JOURNEY.



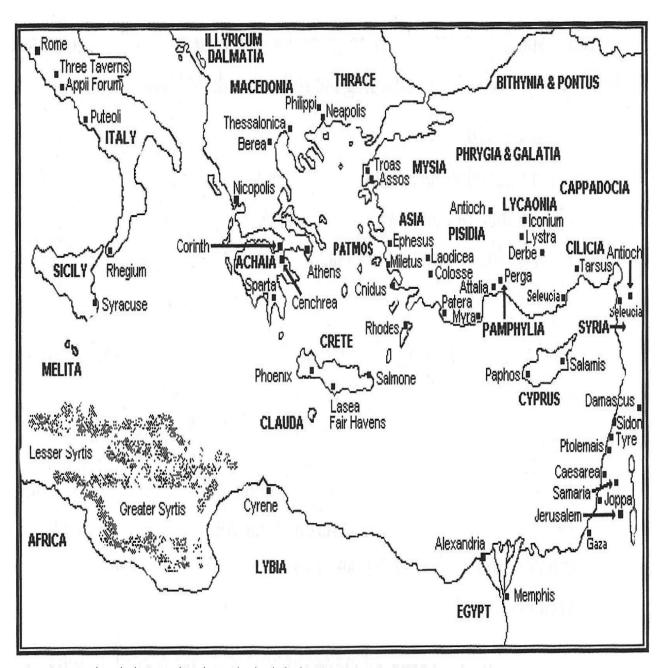
#### THE APOSTLE PAUL THIRD MISSIONARY JOURNEY



#### THE APOSTLE PAUL FINAL JOURNEY AS A PRISONER TO ROME, ITALY.



THE APOSTLE PAUL FINAL JOURNEY AS A PRISONER TO ROME, ITALY.



From: A Journey throught the Acts and Epistles, translated and edited by Walter J. Cummins (2006) Scripture Consulting.

THE MAP OF CRETE WHERE THE APOSTLE PAUL WOULD HAVE STOPPED AND MET BRETHREN ON HIS FINAL JOURNEY AS A PRISONER TO ROME.

