INTRODUCTION TO THE EPISTLES TO THE CORINTHIANS

INTRODUCTION SEE ATTACHED MAPS FOR ROUTES OF THE APOSTLE PAUL'S TRAVEL.

* THE APOSTLE PAUL SECOND MISSIONARY JOURNEY. THE SCRIPTURES ON THE START OF THE APOSTLE PAUL SECOND MISSIONARY JOURNEY.

Acts 15:36-41 (KJV) 36 And G1161 some G5100 days G2250 after G3326 Paul G3972 said G2036 unto G4314 Barnabas, G921 G1211 Let us go again G1994 and visit G1980 our G2257 brethren G80 in G2596 every G3956 city G4172 where G1722 G3739 we have preached G2605 the word G3056 of the Lord, ^{G2962} and see how ^{G4459} they do. ^{G2192} Acts 15:37 (KJV) 37 And G1161 Barnabas G921 determined G1011 to take with them G4838 John, G2491 whose surname was G2564 Mark. G3138 Acts 15:38 (KJV) 38 But G1161 Paul G3972 thought G515 not G3361 good $\frac{G515}{1}$ to take $\frac{G4838}{1}$ him $\frac{G5126}{1}$ with them, $\frac{G4838}{1}$ who $\frac{G3588}{1}$ departed G868 from G575 them G846 from G575 Pamphylia, G3828 and G2532 went G4905 not G3361 with them G846 to G1519 the work. G2041 Acts 15:39 (KJV) 39 And G3767 the contention G3948 was G1096 so sharp ^{G3948} between them, ^{G846} that ^{G5620} they departed asunder ^{G673} one from the other: G575 G240 and so G5037 Barnabas G921 took G3880 Mark, G3138 and sailed G1602 unto G1519 Cyprus; G2954 Acts 15:40 (KJV) 40 And G1161 Paul G3972 chose G1951 Silas, G4609 and departed, G1831 being recommended G3860 by G5259 the brethren G80 unto the grace ^{G5485} of God. ^{G2316} Acts 15:41 (KJV) 41 And G1161 he went through G1330 Syria G4947 and G2532 Cilicia, G2791 confirming G1991 the churches. G1577

THE SCRIPTURES ON THE END OF THE APOSTLE PAUL SECOND MISSIONARY JOURNEY.

Acts 18:22 (KJV) 22 And G2532 when he had landed G2718 at G1519 Caesarea, G2542 and gone up, G305 and G2532 saluted G782 the church, G1577 he went down G2597 to G1519 Antioch. G490

THE CHURCHES OF GOD IN THE PROVINCE OF ACHAIA WERE ESTABLISHED DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

THE CHURCHES OF GOD ESTABLISHED IN THE PROVINCE OF ACHAIA WERE:

- THE CHURCH OF GOD AT ATHENS (GREECE)
- THE CHURCH OF GOD AT CORINTH (THE CITY OF CORINTH, WEST OF ATHENS IN SOUTHERN GREECE, WAS PART OF THE ROMAN PROVINCE OF ACHAIA AND AN IMPORTANT FOCUS FOR THE APOSTLE PAUL'S MISSIONARY ACTIVITY.
- THE CHURCH OF GOD AT CENCHREAE

THE APOSTLE PAUL SPENT A YEAR AND SIX MONTHS (18 MONTHS) DURING HIS FIRST VISIT TO CORINTH, WHEN HE ESTABLISHED THE CHURCH OF GOD AT CORINTH.

Acts 18:1-2 (KJV) 1 G1161 After G3326 these things G5023 Paul G3972 departed G5563 from G1537 Athens, G116 AND CAME G2064 TO G1519 CORINTH; G2882

Acts 18:2 (KJV) 2 And $\frac{G2532}{G207}$ found $\frac{G2147}{G207}$ a certain $\frac{G5100}{G2453}$ named $\frac{G3686}{G207}$ Aquila, $\frac{G207}{G207}$ born $\frac{G1085}{G1085}$ in Pontus, $\frac{G4193}{G1085}$ lately $\frac{G4373}{G1085}$ come $\frac{G2064}{G1085}$ from $\frac{G575}{G1085}$ ltaly, $\frac{G2482}{G1085}$ with $\frac{G2532}{G1085}$ his $\frac{G846}{G1085}$ wife $\frac{G1135}{G1085}$ Priscilla; $\frac{G4252}{G1085}$ (because that $\frac{G1223}{G1085}$ Claudius $\frac{G2804}{G1085}$ had commanded $\frac{G1299}{G1085}$ all $\frac{G3956}{G1085}$ Jews $\frac{G2453}{G1085}$ to depart $\frac{G5563}{G1085}$ from $\frac{G1537}{G1085}$ Rome:) $\frac{G4516}{G1085}$ and came $\frac{G4334}{G1085}$ unto them.

THE APOSTLE PAUL BAPTIZED THE HOUSEHOLD OF CRISPUS WHEN HE ESTABLISHED THE CHURCH OF GOD IN CORINTH.

Acts 18:8 (KJV) 8 AND G1161 CRISPUS, G2921 THE CHIEF RULER OF THE SYNAGOGUE, G752 BELIEVED G4100 ON THE LORD G2962

WITH G4862 ALL G3650 HIS G846 HOUSE; G3624 and G2532 MANY G4183 OF THE CORINTHIANS G2881 HEARING G191 BELIEVED, G4100 AND G2532 WERE BAPTIZED. G907

OTHER RELATED SCRIPTURES

1 Cor 1:14 (KJV) 14 I thank $\frac{G2168}{G}$ God $\frac{G2316}{G}$ that $\frac{G3754}{G}$ I baptized $\frac{G907}{G}$ none $\frac{G3762}{G}$ of you, $\frac{G5216}{G}$ but $\frac{G1508}{G}$ CRISPUS and $\frac{G2532}{G}$ Gaius;

*** ACTS CHAPTER 18 CONTINUED**

THE APOSTLE PAUL SPENT A YEAR AND SIX MONTHS (18 MONTHS) DURING HIS FIRST VISIT TO CORINTH, WHEN HE ESTABLISHED THE CHURCH OF GOD AT CORINTH.

Acts 18:11-12 (KJV) 11 And G5037 HE CONTINUED G2523 THERE A YEAR G1763 AND G2532 SIX G1803 MONTHS, G3376 teaching G1321 the word G3056 of God G2316 among G1722 them. G846

Acts 18:12 (KJV) 12 And G1161 when Gallio G1058 was THE DEPUTY G445 OF ACHAIA, G882 the Jews G2453 made insurrection G2721 with one accord against G3661 Paul, G3972 and G2532 brought G71 him G846 to G1909 the judgment seat, G968

THE APOSTLE PAUL THEN WENT FROM **CONRINTH** TO **CENCHREAE** WHERE HE ESTABLISHED **THE CHURCH OF GOD** AT **CENCHREAE**.

Acts 18:18 (KJV) 18 <u>AND</u> G1161 <u>PAUL</u> G3972 <u>AFTER THIS</u> TARRIED G4357 <u>THERE YET</u> G2089 <u>A GOOD</u> G2425 <u>WHILE</u>, G2250 and then took his leave G657 of the brethren, G80 and sailed thence G1602 into G1519 Syria, G4947 and G2532 with G4862 him G846 Priscilla G4252 and G2532 Aquila; G207 having shorn G2751 his head G2776 in G1722 CENCHREA: G2747 for G1063 he had G2192 a vow. G2171 OTHER RELATED SCRIPTURES

Rom 16:1 (K.IV) 1 I commend G4921 unto you G5213 Phebe G5402

Rom 16:1 (KJV) 1 I commend G4921 unto you G5213 Phebe G5402 our G2257 sister, G79 which is G5607 a servant G1249 OF THE CHURCH G1577 WHICH G3588 IS AT G1722 CENCHREA: G2747

*** ACTS CHAPTER 18 CONTINUED**

THE APOSTLE PAUL JOURNEYED FROM CORINTH TO EPHESUS IN ASIA.

Acts 18:19-22 (KJV) 19 <u>AND G1161 HE CAME G2658 TO G1519</u> <u>EPHESUS, G2181 AND G2548 LEFT G2641 THEM THERE: G847 but G1161 he himself G846 entered G1525 into G1519 the synagogue, G4864 and reasoned with G1256 the Jews. G2453</u>

Acts 18:20 (KJV) 20 When $\frac{G1161}{1}$ they $\frac{G846}{1}$ desired $\frac{G2065}{1}$ him to tarry $\frac{G3306}{1}$ longer $\frac{G1909}{1}$ $\frac{G4119}{1}$ time $\frac{G5550}{1}$ with $\frac{G3844}{1}$ them, $\frac{G846}{1}$ he consented $\frac{G1962}{1}$ not; $\frac{G3756}{1}$

Acts 18:21 (KJV) 21 But $\frac{G235}{G235}$ bade $\frac{G657}{G657}$ them $\frac{G846}{G846}$ farewell, $\frac{G657}{G849}$ saying, $\frac{G2036}{G3165}$ must $\frac{G1163}{G1859}$ by all means $\frac{G3843}{G1859}$ keep $\frac{G4160}{G1859}$ that cometh $\frac{G2064}{G1859}$ in $\frac{G1519}{G1859}$ Jerusalem: $\frac{G2414}{G1161}$ but $\frac{G1161}{G1859}$ I will return $\frac{G344}{G1859}$ again $\frac{G3825}{G1859}$ unto $\frac{G4314}{G1859}$ you, $\frac{G5209}{G1859}$ if God $\frac{G2316}{G1859}$ will. $\frac{G2309}{G1859}$ AND $\frac{G2532}{G1859}$ HE SAILED $\frac{G321}{G1859}$ FROM $\frac{G575}{G1859}$ EPHESUS. $\frac{G2181}{G1859}$

THE APOSTLE PAUL ENDED HIS SECOND MISSIONARY

JOURNEY AFTER VISITING EPHESUS BY LANDING IN

CAESAREA AFTER WHICH HE WENT TO THE HEADQUARTER

CHURCH AT JERUSALEM TO REPORT TO THE APOSTLES

BEFORE GOING TO HIS HOME CHURCH AT ANTIOCH IN SYRIA.

Acts 18:22 (KJV) 22 And G2532 when he had landed G2718 at G1519 Caesarea, G2542 and gone up, G305 and G2532 saluted G782 the church, G1577 he went down G2597 to G1519 Antioch. G490

* THE APOSTLE PAUL THIRD MISSIONARY JOURNEY
THE APOSTLE PAUL WAS ON HIS THIRD MISSIONARY
JOURNEY WHEN HE WROTE TO THE FIRST EPISTLE AND THE
SECOND EPISTLE TO THE CHURCHES OF GOD AT CORINTH
WHICH WAS LOCATED IN GREECE IN THE REGION OF ACHAIA.

THE APOSTLE PAUL SPENT TWO (2) YEARS AND THREE MONTHS IN EPHESUS ON HIS THIRD MISSIONARY JOURNEY, BEFORE JOURNEYING INTO MACEDONIA (PHILIPPI) AND THEN INTO GREECE IN THE REGION OF ACHAIA.

THE APOSTLE PAUL DEPARTED FROM ANTIOCH IN SYRIA TO BEGIN HIS THIRD MISSIONARY JOURNEY.

Acts 18:23 (KJV) 23 And $\frac{G2532}{G1831}$ after he had spent $\frac{G4160}{G1830}$ some $\frac{G5100}{G1831}$ there, he departed, $\frac{G1831}{G1054}$ and went over $\frac{G1330}{G1054}$ all the country $\frac{G5561}{G1831}$ of Galatia $\frac{G1054}{G1831}$ and $\frac{G2532}{G1831}$ Phrygia $\frac{G5435}{G1831}$ in order, $\frac{G2517}{G1831}$ strengthening $\frac{G1991}{G1831}$ all $\frac{G3956}{G1831}$ the disciples. $\frac{G3101}{G1831}$

AQUILA AND PRISCILLA MET APOLLOS IN EPHESUS WHO WAS A JEW BORN AT ALEXANDRIA IN EGYPT AND WHO AFTER BEING ENCOURAGED IN THE SCRIPTURES, WENT TO THE CHURCH OF GOD IN CORINTH IN ACHAIA.

Acts 18:24-28 (KJV) 24 And $\frac{G1161}{I}$ a certain $\frac{G5100}{I}$ Jew $\frac{G2453}{I}$ named $\frac{G3686}{I}$ Apollos, $\frac{G625}{I}$ born $\frac{G1085}{I}$ at Alexandria, $\frac{G221}{I}$ an eloquent $\frac{G3052}{I}$ man, $\frac{G435}{I}$ and mighty $\frac{G5607}{I}$ G1415 in $\frac{G1722}{I}$ the scriptures, $\frac{G1124}{I}$ came $\frac{G2658}{I}$ to $\frac{G1519}{I}$ Ephesus. $\frac{G2181}{I}$

Acts 18:25 (KJV) 25 This man $\frac{G3778}{G3598}$ was $\frac{G2258}{G2598}$ instructed in $\frac{G2727}{G2962}$ the way $\frac{G3598}{G2598}$ of the Lord; $\frac{G2962}{G2980}$ and $\frac{G2532}{G2592}$ being fervent $\frac{G2204}{G2980}$ in the spirit, $\frac{G4151}{G2962}$ he spake $\frac{G2980}{G2962}$ and $\frac{G2532}{G2962}$ taught $\frac{G1321}{G1987}$ diligently $\frac{G199}{G1987}$ the things of $\frac{G4012}{G2962}$ the Lord, $\frac{G2962}{G2962}$ knowing $\frac{G1987}{G1987}$ only $\frac{G3440}{G1987}$ the baptism $\frac{G908}{G1987}$ of John.

Acts 18:26 (KJV) 26 And $\frac{G5037}{1}$ he $\frac{G3778}{1}$ began $\frac{G756}{1}$ to speak boldly $\frac{G3955}{1}$ in $\frac{G1722}{1}$ the synagogue: $\frac{G4864}{1}$ whom $\frac{G846}{1}$ when $\frac{G1161}{1}$ Aquila $\frac{G207}{1}$ and $\frac{G2532}{1}$ Priscilla $\frac{G4252}{1}$ had heard, $\frac{G191}{1}$ they took $\frac{G4355}{1}$ him $\frac{G846}{1}$ unto them, and $\frac{G2532}{1}$ expounded $\frac{G1620}{1}$ unto him $\frac{G846}{1}$ the way $\frac{G3598}{1}$ of God $\frac{G2316}{1}$ more perfectly. $\frac{G197}{1}$

Acts 18:27 (KJV) 27 And $\frac{G1161}{G1161}$ when he $\frac{G846}{G1014}$ was disposed $\frac{G1014}{G1125}$ to pass $\frac{G1330}{G1125}$ into $\frac{G1519}{G1125}$ Achaia, $\frac{G882}{G1101}$ to receive $\frac{G880}{G1101}$ when he was come, $\frac{G3854}{G1101}$ helped them $\frac{G4820}{G1101}$ much $\frac{G4183}{G1101}$ which had believed $\frac{G4100}{G1101}$ through $\frac{G1223}{G1101}$ grace: $\frac{G5485}{G1101}$ Acts 18:28 (KJV) 28 For $\frac{G1063}{G1101}$ he mightily $\frac{G2159}{G11011}$ convinced $\frac{G1246}{G11011}$ the Jews, $\frac{G2453}{G11101}$ and that publickly, $\frac{G1219}{G11011}$ shewing $\frac{G1925}{G11011}$ by $\frac{G1925}{G11011}$ the scriptures $\frac{G11124}{G11011}$ that Jesus $\frac{G2424}{G11011}$ was $\frac{G1511}{G11011}$ Christ. $\frac{G5547}{G11011}$

* THE APOSTLE PAUL WROTE THE FIRST EPISTLE TO THE CORINTHIANS DURING HIS THIRD MISSIONARY JOURNEY WHILE AT EPHESUS.

THE APOSTLE PAUL WROTE THE FIRST EPISTLE TO
CHURCHES OF GOD IN CORINTH, GREECE (ACHAIA) WHILE HE
WAS AT THE CHURCH OF GOD AT EPHESUS DURING HIS THIRD
MISSIONARY JOURNEY.

WHEN THE APOSTLE PAUL ARRIVED AT **EPHESUS** DURING HIS **THIRD MISSIONARY JOURNEY, APOLLOS** HAD ALREADY LEFT **EPHESUS** AND WAS **AT CORINTH**.

THE APOSTLE PAUL SPENT THREE (3) MONTHS AND THEN TWO (2) YEARS AT EPHESUS BEFORE GOING TO MACEDONIA. Acts 19:1-10 (KJV) 1 And G1161 it came to pass, G1096 that, while APOLLOS G625 WAS G1511 G1722 AT G1722 CORINTH, G2882 PAUL G3972 HAVING PASSED G1330 THROUGH THE UPPER G510 COASTS G3313 CAME G2064 TO G1519 EPHESUS: G2181 and G2532 finding G2147 certain ^{G5100} disciples, ^{G3101} Acts 19:2 (KJV) 2 He said G2036 unto G4314 them, G846 G1487 Have ye received G2983 the Holy G40 Ghost G4151 since ye believed? G4100 And G1161 they said G2036 unto G4314 him, G846 G235 We have G191 not so much as G3761 heard G191 whether G1487 there be any G2076 Holy G40 Ghost. G4151 Acts 19:3 (KJV) 3 And G5037 he said G2036 unto G4314 them, G846 Unto G1519 what G5101 then G3767 were ye baptized? G907 And G1161 they said, G2036 Unto G1519 John's G2491 baptism. G908 Acts 19:4 (KJV) 4 Then G1161 said G2036 Paul, G3972 John G2491 verily G3303 baptized G907 with the baptism G908 of repentance, G3341 saying G3004 unto the people, G2992 that G2443 they should believe G4100

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on G1519 Christ G5547 Jesus. G2424
Acts 19:5 (KJV) 5 When G1161 they heard G191 this, they were
baptized G907 in G1519 the name G3686 of the Lord G2962 Jesus. G2424
Acts 19:6 (KJV) 6 And G2532 when Paul G3972 had laid G2007 → his
hands ^{G5495} upon ^{G2007} them, ^{G846} the Holy ^{G40} Ghost ^{G4151} came ^{G2064}
on \frac{G1909}{1} them; \frac{G846}{1} and \frac{G5037}{1} they spake \frac{G2980}{1} with tongues, \frac{G1100}{1}
and G2532 prophesied. G4395
Acts 19:7 (KJV) 7 And \frac{G1161}{} all \frac{G3956}{} the men \frac{G435}{} were \frac{G2258}{}
about 65616 twelve. 61177
Acts 19:8 (KJV) 8 And G1161 he went G1525 into G1519 the
synagogue, G4864 and SPAKE BOLDLY G3955 FOR THE SPACE G1909
OF THREE G5140 MONTHS, G3376 disputing G1256 and G2532
persuading G3982 the things concerning G4012 the kingdom G932 of
God. G2316
Acts 19:9 (KJV) 9 But G1161 when G5613 divers G5100 were
hardened, \frac{G4645}{} and \frac{G2532}{} believed not, \frac{G544}{} but spake evil \frac{G2551}{} of
that way <sup>G3598</sup> before <sup>G1799</sup> the multitude, <sup>G4128</sup> he departed <sup>G868</sup>
from G575 them, G846 and separated G873 the disciples, G3101
disputing \frac{G1256}{} daily \frac{G2596}{} \frac{G2250}{} in \frac{G1722}{} the school \frac{G4981}{} of one \frac{G5100}{}
Tyrannus. G5181
Acts 19:10 (KJV) 10 AND G1161 THIS G5124 CONTINUED G1096 BY THE
SPACE G1909 OF TWO G1417 YEARS: G2094 so G5620 that all G3956 they
which dwelt in G2730 Asia G773 heard G191 the word G3056 of the
Lord G2962 Jesus, G2424 both G5037 Jews G2453 and G2532 Greeks. G1672
Acts 19:21-22 (KJV) 21 After G1161 G5613 these things G5023 were
ended, G4137 PAUL G3972 PURPOSED G5087 IN G1722 THE SPIRIT, G4151
WHEN HE HAD PASSED THROUGH G1330 MACEDONIA G3109
AND G2532 ACHAIA, G882 TO GO G4198 TO G1519 JERUSALEM, G2419
SAYING, G2036 AFTER G3754 G3326 LG3165 HAVE BEEN G1096 THERE, G1563
<u>I<sup>G3165</sup> MUST G1163</sup> ALSO G2532 SEE G1492 ROME. G4516</u>
Acts 19:22 (KJV) 22 So G1161 he sent G649 into G1519 Macedonia G3109
two G1417 of them that ministered G1247 unto him, G846 Timotheus G5095
and G2532 Erastus; G2037 BUT HE HIMSELF G846 STAYED G1907 IN G1519
ASIA G773 FOR A SEASON. G5550
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on G1519 him which should come G2064 after G3326 him, G846 that is, G5123

- **❖ THE EVIDENCE THAT THE APOSTLE PAUL WAS IN EPHESUS**WHEN HE WROTE THE FIRST EPISTLE (1 CORINTHIANS) TO
 THE CHURCH OF GOD IN CORINTH.
- THE **EVIDENCE** THAT THE APOSTLE PAUL WAS IN THE LOCATION OF **EPHESUS** IN **ASIA** WAS IN **HIS LANGUAGE** IN **THE EPISTLE TO THE CORINTHIANS**:
- THE APOSTLE PAUL WOULD HAVE JUST LEFT THE CHURCHES IN THE REGION OF GALATIA 1 COR 16:1-3 AND WAS ON JOURNEY TO COME TO THE CHURCH OF GOD AT CORINTH.
- "THE CHURCHES OF ASIA SALUTE YOU" (1 COR 16:1-8,1 COR 16:19). THE CHURCHES OF ASIA WOULD INCLUDE EPHESUS WHERE THE APOSTLE PAUL WOULD HAVE BEEN RESIDING AT THE TIME OF THE EPISTLE.
- 1 Cor 16:1-8 (KJV) 1 NOW G1161 CONCERNING G4012 THE COLLECTION G3048 FOR G1519 THE SAINTS, G40 AS G5618 I HAVE GIVEN ORDER G1299 TO THE CHURCHES G1577 OF GALATIA, G1053 EVEN G2532 SO G3779 DO G4160 YE. G5210
- 1 Cor 16:2 (KJV) 2 Upon G2596 the first G3391 day of the week G4521 let G5087 everyone G1538 of you G5216 lay G5087 by G3844 him G1438 in store, G2343 as G3748 G302 God hath prospered him, G2137 that G3363 there be G1096 no G3363 gatherings G3048 G5119 when G3752 I come. G2064 1 Cor 16:3 (KJV) 3 <u>AND G1161 WHEN G3752 I COME, G3854 whomsoever G3739 G1437 ye shall approve G1381 by G1223 your letters, G1992 <u>THEM G5128 WILL I SEND G3992 TO BRING G667 YOUR G5216 </u></u>
- LIBERALITY G5485 UNTO G1519 JERUSALEM. G2419

 1 Cor 16:4 (KJV) 4 And G1161 if G1437 it be G5600 meet G514 that I go G4198
- also, G2504 they shall go G4198 with G4862 me. G1698

 4 Cor 46:5 (K IV) 5 NOW G1161 I WILL COME G2064 LINEO G4314
- 1 Cor 16:5 (KJV) 5 NOW G1161 I WILL COME G2064 UNTO G4314 YOU, G5209 WHEN G3752 I SHALL PASS THROUGH G1330 MACEDONIA: G3109 FOR G1063 I DO PASS THROUGH G1330
- MACEDONIA: G3109 FOR G1063 I DO PASS THROUGH G1330 MACEDONIA. G3109
- 1 Cor 16:6 (KJV) 6 And $\frac{G1161}{I}$ it may be $\frac{G5177}{I}$ that I will abide, $\frac{G3887}{I}$ yea, $\frac{G2228}{I}$ and $\frac{G2532}{I}$ winter $\frac{G3914}{I}$ with $\frac{G4314}{I}$ you, $\frac{G5209}{I}$ that $\frac{G2443}{I}$ ye $\frac{G5210}{I}$ may bring $\frac{G4311}{I}$ me $\frac{G3165}{I}$ on my journey $\frac{G4311}{I}$ whithersoever $\frac{G3757}{I}$ $\frac{G1437}{I}$ I go. $\frac{G4198}{I}$
- 1 Cor 16:7 (KJV) 7 For $\frac{G1063}{I}$ I will $\frac{G2309}{I}$ not $\frac{G3756}{I}$ see $\frac{G1492}{I}$ you $\frac{G5209}{I}$ now $\frac{G737}{I}$ by $\frac{G1722}{I}$ the way; $\frac{G3938}{I}$ but $\frac{G1161}{I}$ I trust $\frac{G1679}{I}$ to tarry $\frac{G1961}{I}$ a while $\frac{G5100}{I}$ with $\frac{G4314}{I}$ you, $\frac{G5209}{I}$ if $\frac{G1437}{I}$ the Lord $\frac{G2962}{I}$ permit. $\frac{G2010}{I}$

1 Cor 16:8 (KJV) 8 <u>BUT G1161 I WILL TARRY G1961 AT G1722</u> <u>EPHESUS G2181 UNTIL G2193 PENTECOST. G4005</u>

THE APOSTLE PAUL SENT GREETING FROM THE CHURCHES IN ASIA AS TO THE EVIDENCE THAT HE WAS AT THE CHURCH OF GOD AT EPHESUS WHEN HE WROTE THE FIRST EPISTLE TO THE CORINTHIANS.

1 Cor 16:19 (KJV) 19 THE CHURCHES G1577 OF ASIA G773 SALUTE G782 YOU. G5209 Aquila G207 and G2532 Priscilla G4252 salute G782 you G5209 much G4183 in G1722 the Lord, G2962 with G4862 the church G1577 that is in G2596 their G846 house. G3624

OTHER RELATED ON AQUILA AND PRISCILLA

Rom 16:3-5 (KJV) 3 Greet G782 Priscilla G4252 and G2532 Aquila G207 my G3450 helpers G4904 in G1722 Christ G5547 Jesus: G2424

Rom 16:4 (KJV) 4 Who $\frac{G3748}{G1438}$ have $\frac{G5294}{G1438}$ for $\frac{G5228}{G1438}$ my $\frac{G3450}{G1438}$ life $\frac{G5590}{G1438}$ laid down $\frac{G5294}{G1438}$ their own $\frac{G1438}{G1438}$ necks: $\frac{G5137}{G1438}$ unto whom $\frac{G3739}{G1438}$ not $\frac{G3756}{G1484}$ only $\frac{G3441}{G1473}$ give thanks, $\frac{G2168}{G1484}$ but $\frac{G235}{G1484}$ also $\frac{G2532}{G1484}$ all $\frac{G3956}{G1484}$ the churches $\frac{G1577}{G1484}$ of the Gentiles.

Rom 16:5 (KJV) 5 Likewise $\frac{G2532}{G2532}$ greet the church $\frac{G1577}{G1577}$ that is in $\frac{G2596}{G2596}$ their $\frac{G846}{G1866}$ house. $\frac{G3624}{G1866}$ Salute $\frac{G782}{G1866}$ my $\frac{G3450}{G1866}$ wellbeloved $\frac{G27}{G1866}$ Epaenetus, $\frac{G1866}{G1519}$ who $\frac{G3739}{G1519}$ is $\frac{G2076}{G1519}$ the firstfruits $\frac{G536}{G1519}$ of Achaia $\frac{G882}{G1519}$ unto $\frac{G1519}{G1519}$ Christ.

* THE APOSTLE PAUL WROTE THE SECOND EPISTLE TO THE CORINTHIANS WHILE HE WAS IN MACEDONIA DURING HIS THIRD MISSIONARY JOURNEY.

THE APOSTLE PAUL JOURNEYED FROM **EPHESUS** IN THE REGION **ASIA** TO THE PROVINCE OF **MACEDONIA** (WHOSE CITIES WERE **PHILIPPI**, BEREA, THESSALONICA, AMPHIPOLIS, APOLLONIA).

THE APOSTLE PAUL WROTE TO THE SECOND EPISTLE TO THE CORINTHIANS TO CHURCHES OF GOD IN CORINTH, GREECE (ACHAIA) WHILE HE WAS IN MACEDONIA DURING HIS THIRD MISSIONARY JOURNEY.

THE APOSTLE PAUL WOULD HAVE WRITTEN THE SECOND

EPISTLE TO THE CORINTHIANS FROM MACEDONIA AFTER

SEEING THE CHURCH OF GOD AT CORINTH UNPREPARED TO

MEET THEIR OBLIGATION OF THE CONTRIBUTIONS FOR THE POOR SAINTS AT JERUSALEM DURING HIS SECOND VISIT.

Acts 20:1-3 (KJV) 1 And G1161 after G3326 the uproar G2351 was ceased, G3973 Paul G3972 called G4341 unto him the disciples, G3101 and G2532 embraced G782 them, AND DEPARTED G1831 FOR TO GO G4198 INTO G1519 MACEDONIA. G3109

THE APOSTLE PAUL JOURNEYED FROM MACEDONIA TO THE CHURCH OF GOD AT CORINTH.

• ACTS 20:2-3: THE APOSTLE PAUL THEN JOURNEYED TO GREECE WHERE HE SPENT THREE (3) MONTHS IN GREECE IN THE PROVIMNCE OF ACHAIA (WHOSE CITIES WERE ATHENS; CORINTH AND CENCHREA).

THE APOSTLE PAUL WOULD HAVE COLLECTED THE CONTRIBUTIONS FOR THE POOR SAINTS AT THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

• ACTS 20:3: THE APOSTLE PAUL THEN JOURNEYED FROM GREECE (CORINTH IN THE PROVINCE OF ACHAIA) TO MACEDONIA.

THE APOSTLE PAUL SECOND VISIT TO THE CHURCH OF GOD AT CORINTH WHERE HE ABODE THREE (3) MONTHS, BEFORE RETURNING TO PHILIPPI IN MACEDONIA.

Acts 20:2-3 (KJV) 2 And G1161 when he had gone over G1330 those G1565 parts, G3313 and G2532 had given G4183 them G846 much G4183 exhortation, G3870 G3056 HE CAME G2064 INTO G1519 GREECE, G1671 Acts 20:3 (KJV) 3 AND G5037 THERE ABODE G4160 THREE G5140 MONTHS. G3376 And when the Jews G5259 G2453 laid G1096 wait G1917 for him, G846 as he was about G3195 to sail G321 into G1519 Syria, G4947 HE PURPOSED G1096 G1106 TO RETURN G5290 THROUGH G1223 MACEDONIA. G3109

Acts 20:4 (KJV) 4 And G1161 there accompanied G4902 him G846 into G891 Asia G773 Sopater G4986 of Berea; G961 and G1161 of the Thessalonians, G2331 Aristarchus G708 and G2532 Secundus; G4580 and G2532 Gaius G1050 of Derbe, G1190 and G2532 Timotheus; G5095 and G1161 of Asia, G774 Tychicus G5190 and G2532 Trophimus. G5161 Acts 20:5 (KJV) 5 These G3778 going before G4281 tarried G3306 for us G2248 at G1722 Troas.

Acts 20:6 (KJV) 6 <u>AND G1161 WE G2249 SAILED AWAY G1602 FROM G575 PHILIPPI G5375 AFTER G3326 THE DAYS G2250 OF UNLEAVENED</u>

<u>BREAD</u>, $\frac{G106}{1}$ and $\frac{G2532}{1}$ came $\frac{G2064}{1}$ unto $\frac{G4314}{1}$ them $\frac{G846}{1}$ to $\frac{G1519}{1}$ Troas $\frac{G5174}{1}$ in $\frac{G891}{1}$ five $\frac{G4002}{1}$ days; $\frac{G2250}{1}$ where $\frac{G3757}{1}$ we abode $\frac{G1304}{1}$ seven $\frac{G2033}{1}$ days.

THE APOSTLE PAUL WOULD HAVE WRITTEN THE SECOND
EPISTLE TO THE CORINTHIANS FROM MACEDONIA AFTER
SEEING THE CHURCH OF GOD AT CORINTH UNPREPARED TO
MEET THEIR OBLIGATION OF THE CONTRIBUTIONS FOR THE
POOR SAINTS AT JERUSALEM DURING HIS SECOND VISIT.
2 Cor 2:1 (KJV) 1 BUT G1161 | DETERMINED G2919 THIS G5124 WITH
MYSELF, G1683 THAT I WOULD G2064 NOT G3361 COME G2064 AGAIN G3825
TO G4314 YOU G5209 IN G1722 HEAVINESS. G3077

2 Cor 7:6-13 (KJV) 6 Nevertheless G235 God, G2316 that comforteth G3870 those that are cast down, G5011 comforted G3870 us G2248 by G1722 the coming G3952 of Titus; G5103 2 Cor 7:7 (KJV) 7 And G1161 not G3756 by G1722 his G846 coming G3952 only, G3440 but G235 G2532 by G1722 the consolation G3874 wherewith G3739 he was comforted G3870 in G1909 you, G5213 when he told G312 us G2254 your ^{G5216} earnest desire, ^{G1972} your ^{G5216} mourning, ^{G3602} your ^{G5216} fervent mind G2205 toward G5228 me; G1700 so G5620 that I G3165 rejoiced ^{G5463} the more. ^{G3123} 2 Cor 7:8 (KJV) 8 For ^{G3754} though ^{G1499} I made ^{G3076} you ^{G5209} sorry $\frac{G3076}{}$ with $\frac{G1722}{}$ a letter, $\frac{G1992}{}$ I do $\frac{G3338}{}$ not $\frac{G3756}{}$ repent, $\frac{G3338}{}$ though G1499 I did repent: G3338 for G1063 I perceive G991 that G3754 the same G1565 epistle G1992 hath made G3076 you G5209 sorry, G3076 though it were but ^{G1499} for ^{G4314} a season. ^{G5610} 2 Cor 7:9 (KJV) 9 Now ^{G3568} I rejoice, ^{G5463} not ^{G3756} that ^{G3754} ye were made sorry, G3076 but G235 that G3754 ye sorrowed G3076 to G1519 repentance: G3341 for G1063 ye were made sorry G3076 after G2596 a godly manner, G2316 that G2443 ye might receive damage G2210 by G1537 us ^{G2257} in ^{G1722} nothing. ^{G3367} 2 Cor 7:10 (KJV) 10 For G1063 godly G2316 G2596 sorrow G3077 worketh G2716 repentance G3341 to G1519 salvation G4991 not to be repented of: G278 but G1161 the sorrow G3077 of the world G2889 worketh G2716 death. G2288 2 Cor 7:11 (KJV) 11 For 61063 behold 62400 this 65124 selfsame thing, ^{G846} that ^{G5209} ye sorrowed ^{G3076} after ^{G2596} a godly sort, ^{G2316} what G4214 carefulness G4710 it wrought G2716 in you, G5213 yea, G235 what clearing of yourselves, ^{G627} yea, ^{G235} what indignation, ^{G24}

yea, $\frac{G235}{G235}$ what fear, $\frac{G5401}{G2205}$ yea, $\frac{G235}{G235}$ what revenge! $\frac{G1557}{G1557}$ In $\frac{G1722}{G1722}$ all $\frac{G3956}{G3956}$ things ye have approved $\frac{G4921}{G4921}$ yourselves $\frac{G1438}{G1438}$ to be $\frac{G1511}{G1522}$ clear $\frac{G53}{G1523}$ in $\frac{G1722}{G1522}$ this matter. $\frac{G4229}{G1523}$ 2 Cor 7:12 (KJV) 12 WHEREFORE, $\frac{G686}{G1520}$ THOUGH $\frac{G1499}{G1499}$ I WROTE $\frac{G1125}{G1125}$ UNTO YOU, $\frac{G5213}{G5213}$ I did it not $\frac{G3756}{G1520}$ for his cause $\frac{G1752}{G1752}$ that had done the wrong, $\frac{G91}{G99}$ nor $\frac{G3761}{G1525}$ for his cause $\frac{G1752}{G1752}$ that suffered wrong, $\frac{G91}{G1799}$ of God $\frac{G2316}{G1799}$ might appear $\frac{G5319}{G5319}$ unto $\frac{G4314}{G4314}$ you. $\frac{G5209}{G52209}$ 2 Cor 7:13 (KJV) 13 Therefore $\frac{G1223}{G124}$ we were comforted $\frac{G3870}{G1909}$ your $\frac{G5216}{G1599}$ comfort: $\frac{G3874}{G1909}$ yea, and $\frac{G1161}{G1599}$ exceedingly $\frac{G4056}{G1599}$ the more $\frac{G3123}{G1909}$ joyed we $\frac{G5463}{G1909}$ for $\frac{G1909}{G1909}$ the joy $\frac{G5479}{G1599}$ of Titus, $\frac{G5103}{G1599}$ because $\frac{G3754}{G1599}$ his $\frac{G846}{G1599}$ spirit $\frac{G4151}{G1599}$ was refreshed $\frac{G373}{G1599}$ by $\frac{G575}{G1599}$ you $\frac{G5216}{G1599}$ all. $\frac{G3956}{G1599}$

❖ THE EVIDENCE THAT THE APOSTLE PAUL WAS IN MACEDONIA WHEN HE WROTE THE SECOND EPISTLE (2 CORINTHIANS) TO THE CHURCH OF GOD IN CORINTH. THE APOSTLE PAUL WAS ADDRESSING THE CONTRIBUTIONS FOR THE POOR SAINTS IN JERUSALEM THAT WAS PROMISED BY THE CHURCH OF GOD AT CORINTH A YEAR AGO. 2 Cor 9:1-5 (KJV) 1 FOR G1063 AS G3303 TOUCHING G4012 THE MINISTERING G1248 TO G1519 THE SAINTS, G40 IT IS G2076 SUPERFLUOUS G4053 FOR ME G3427 TO WRITE G1125 TO YOU: G5213 2 Cor 9:2 (KJV) 2 For G1063 I know G1492 the forwardness of G4288 your G5216 mind, G4288 FOR WHICH G3739 I BOAST G2744 OF G5228 YOU G5216 TO THEM OF MACEDONIA, G3110 THAT G3754 ACHAIA G882 WAS READY G3903 A YEAR G4070 AGO; G575 AND G2532 YOUR G5216 ZEAL G2205 G1537 HATH PROVOKED G2042 VERY MANY. G4119 2 Cor 9:3 (KJV) 3 YET G1161 HAVE I SENT G3992 THE BRETHREN, G80 LEST G3363 OUR G2257 BOASTING G2745 OF G5228 YOU G5216 SHOULD BE IN VAIN $\frac{G2758}{G}$ in $\frac{G1722}{G}$ this $\frac{G5129}{G}$ behalf; $\frac{G3313}{G}$ that, $\frac{G2443}{G}$ as $\frac{G2531}{G}$ said, G3004 ye may be G5600 ready: G3903 THE EVIDENCE THAT THE APOSTLE PAUL WAS IN MACEDONIA WHEN HE WROTE TO THE CHURCHES OF GOD IN ACHAIA. 2 Cor 9:4 (KJV) 4 LEST G3381 HAPLY G4458 IF G1437 THEY OF MACEDONIA-G3110 COME-G2064 WITH-G4862 ME, G1698 AND-G2532 FIND G2147 YOU G5209 UNPREPARED, G532 we G2249 (that G3363 we say $\frac{G3004}{1}$ not, $\frac{G3363}{1}$ ye) $\frac{G5210}{1}$ should be ashamed $\frac{G2617}{1}$ in $\frac{G1722}{1}$ this same G5026 confident G5287 boasting. G2746

2 Cor 9:5 (KJV) 5 THEREFORE G3767 I THOUGHT G2233 IT NECESSARY G316 TO EXHORT G3870 THE BRETHREN, G80 THAT G2443 THEY WOULD GO BEFORE G4281 UNTO G1519 YOU, G5209 AND G2532 MAKE UP BEFOREHAND G4294 YOUR G5216 BOUNTY, G2129 whereof ye had notice before, G4293 that the same G5026 might be G1511 ready, $\frac{G2092}{G3779}$ as $\frac{G5613}{I}$ a matter of bounty, $\frac{G2129}{I}$ and $\frac{G2532}{I}$ not $\frac{G3361}{I}$ as ^{G5618} of covetousness. ^{G4124} OTHER RELATED SCRIPTURES 1 Cor 16:1-3 (KJV) 1 NOW G1161 CONCERNING G4012 THE COLLECTION G3048 FOR G1519 THE SAINTS, G40 as G5618 I have given order G1299 to the churches G1577 of Galatia, G1053 even G2532 so G3779 do ^{G4160} ye. ^{G5210} 1 Cor 16:2 (KJV) 2 Upon G2596 the first G3391 day of the week G4521 let $\frac{G5087}{}$ everyone $\frac{G1538}{}$ of you $\frac{G5216}{}$ lay $\frac{G5087}{}$ by $\frac{G3844}{}$ him $\frac{G1438}{}$ in store, ^{G2343} as ^{G3748} G302 God hath prospered him, ^{G2137} that ^{G3363} there be G1096 no G3363 gatherings G3048 G5119 when G3752 I come. G2064 1 Cor 16:3 (KJV) 3 And G1161 when G3752 I come, G3854 whomsoever ^{G3739} G1437 ye shall approve ^{G1381} by ^{G1223} your letters, G1992 them G5128 will I send G3992 to bring G667 your G5216 liberality G5485 unto G1519 Jerusalem. G2419 EVIDENCE THAT THE APOSTLE PAUL HAD ALREADY COMPLETED HIS FIRST MISSIONARY JOURNEY WHEN HE WAS **STONED** AND LEFT FOR DEAD. 2 Cor 11:24-26 (KJV) 24 Of G5259 the Jews G2453 five times G3999 received I G2983 forty G5062 stripes save G3844 one. G3391 2 Cor 11:25 (KJV) 25 Thrice ^{G5151} was I beaten with rods, ^{G4463} ONCE G530 WAS I STONED, G3034 thrice G5151 I suffered shipwreck, G3489 a night and a day G3574 I have been G4160 in G1722 the deep; **G1037**

Acts 14:19 (KJV) 19 And G1161 there came thither G1904 certain Jews G2453 from G575 Antioch G490 and G2532 Iconium, G2430 who G2532 persuaded G3982 the people, G3793 and, G2532 HAVING STONED G3034 PAUL, G3972 DREW G4951 HIM OUT OF G1854 THE CITY, G4172 SUPPOSING G3543 HE G846 HAD BEEN DEAD. G2348

THE APOSTLE PAUL WAS PLANNING TO VISIT A THIRD TIME WHICH HE PERSONALLY WAS NOT ABLE TO FULFIL.

2 Cor. 13:1-2 (KJV) 1 THIS G5124 IS THE THIRD G5154 TIME I AM COMING G2064 TO G4314 YOU. G5209 In G1909 the mouth G4750 of two G1417 or G2532 three G5140 witnesses G3144 shall G2476 every G3956 word G4487 be established. G2476

2 Cor. 13:2 (KJV) 2 I told you before, G4280 and G2532 foretell you, G4302 AS IF G5613 I WERE PRESENT, G3918 THE SECOND G1208 TIME; and G2532 BEING ABSENT G548 NOW G3568 I WRITE G1125 TO THEM WHICH HERETOFORE HAVE SINNED, G4258 AND G2532 TO ALL G3956 OTHER, G3062 that, G3754 IF G1437 I COME G2064 AGAIN, G1519 G3825 I will G5339 not G3756 spare: G5339

2 Cor 13:10 (KJV) 10 <u>THEREFORE G5124 G1223 I WRITE G1125 THESE THINGS G5023 BEING ABSENT, G548 lest G3363 being present G3918 I should use G5530 sharpness, G664 according G2596 to the power G1849 which G3739 the Lord G2962 hath given G1325 me G3427 to G1519 edification, G3619 and G2532 not G3756 to G1519 destruction. G2506</u>

THE APOSTLE PAUL RETURNED TO THE CHURCH OF GOD AT CORINTH ON HIS THIRD MISSIONARY JOURNEY AND REMAINED THERE FOR ANOTHER (THREE MONTHS) AT WHICH TIME HE WROTE THE EPISTLE TO THE ROMANS.

THERE WAS **NO MENTION** OF THE APOSTLE BEING **IN BONDS IN HIS EPISTLES** TO **THE CHURCHES OF GOD** AT **CORINTH** AS
IN HIS OTHER EPISTLES WHILE HE WAS **AT ROME**.
(EPH 6:20; PHIL 1:7; 13-14;16; COL 4:3; 4:18; 2 TIM 2:9;
PHILEMON 1:10;13; HEB 10:34; 36; HEB 13:3).

SUMMARY OF 1 CORINTHIANS AND 2 CORINTHIANS
THE APOSTLE PAUL WROTE HIS LONGEST EPISTLES TO THE
CHURCH OF GOD AT CORINTH WHO RECEIVED THE MOST

CORRECTION FROM THE APOSTLE PAUL THAN ANY OF THE OTHER CHURCHES WHICH THE APOSTLE PAUL ESTABLISHED AND HAD WRITTEN EPISTLES.

THE APOSTLE PAUL WOULD HAVE WRITTEN 1 CORINTHIAN
AND 2 CORINTHIANS WHICH INCLUDES 29 CHAPTERS MAINLY
ON CORRECTIONS IN THE CHURCH.

1 CORINTHIANS HAS 16 CHAPTERS 2 CORINTHIANS HAS 13 CHAPTERS

THE CHURCH OF GOD AT CORINTH WAS IN THE PROVINCE OF ACHAIA AND WHERE KNOWLEDGE AND INTELLECT AND WISDOM OF THE WORLD WERE BEING PROMOTED IN THE CHURCHES OF ACHAIA.

IN THE CHURCH OF GOD AT CORINTH, CARNAL BEHAVIOUR AND WRONG CONDUCT WERE PREVALENT WHICH WAS BEING ADDRESSED BY THE APOSTLE PAUL IN BOTH OF HIS EPISTLES.

1 CORINTHIANS

1 CORINTHIANS CHAPTER 1

• IN CHAPTER 1, THE APOSTLE PAUL WAS ADDRESSING CONTENTION AND DIVISION IN THE CHURCH OF GOD AT CORINTH CAUSED THOSE OPERATING IN THE WISDOM OF HE WORLD.

1 CORINTHIANS CHAPTER 2 1 CORINTHIANS CHAPTER 3 1 CORINTHIANS CHAPTER 4

<u>1 CORINTHIANS CHAPTER 5</u>

FORNICATION AND ADULTERY

1 CORINTHIANS CHAPTER 6

BRETHREN TAKING BRETHREN TO LAW

1 CORINTHIANS CHAPTER 7

1 CORINTHIANS CHAPTER 8

1 CORINTHIANS CHAPTER 9

1 CORINTHIANS CHAPTER 10

1 CORINTHIANS CHAPTER 11

- IN CHAPTER 12, THE APOSTLE PAUL WAS ADDRESSING THE ORDER OF SPIRITUAL HEADSHIP IN THE CHURCH OF GOD FOR THOSE WHO WERE NOT ACCEPTING THE ROLES OF MEN AN WOMEN IN THE CHURCH.
- KEEPING THE FEASTS OF THE LORD THE PASSOVER WITH WRONG CONDUCT. THE KEEPING OF THE PASSOVER WORTHILY ON THE TIMING AT EVENING ONCE A YEAR AND

1 CORINTHIANS CHAPTER 12

• IN CHAPTER 12, THE APOSTLE PAUL WAS ADDRESSING THE DIFFERENT SPIRITUAL GIFTS GIVEN BY THE HOLY SPIRIT FOR THE BENEFIT OF THE CHURCH OF GOD.

1 CORINTHIANS CHAPTER 13

• IN CHAPTER 13, THE APOSTLE PAUL WAS ADDRESSING THE GREATEST FRUIT OF THE SPIRIT WHICH IS THE LOVE OF GOD.

1 CORINTHIANS CHAPTER 14

IN CHAPTER 14, THE APOSTLE PAUL WAS ADDRESSING SPEAKING IN AN UNKNOWN TONGUE AS THE ONLY EVIDENCE OF HAVING THE HOLY SPIRIT.

1 CORINTHIANS CHAPTER 15

• IN CHAPTER 15, THE APOSTLE PAUL WAS ADDRESSING THE FALSE DOCTRINE BEING PROMOTED THAT THERE IS NO RESURRECTION FROM THE DEAD.

1 CORINTHIANS CHAPTER 16

IN 1 CORINTHIANS CHAPTER 16 THE APOSTLE PAUL WAS REMINDING THE BRETHREN IN THE CHURCH OF GOD AT CORINTH TO FULFIL THE PROMISED CONTRIBUTION FOR THE POOR SAINTS AT THE CHURCH OF GOD AT JERUSALEM

WHICH WAS TO BE COLLECTED BEFORE HE ARRIVED AFTER PASSING THROUGH **MACEDONIA**.

2 CORINTHIANS

2 CORINTHIANS CHAPTER 1

- **2 CORINTHIANS CHAPTER 2**
- **2 CORINTHIANS CHAPTER 3**
- **2 CORINTHIANS CHAPTER 4**
- **2 CORINTHIANS CHAPTER 5**
- **2 CORINTHIANS CHAPTER 6**
- **2 CORINTHIANS CHAPTER 7**
- **2 CORINTHIANS CHAPTER 8**
- **2 CORINTHIANS CHAPTER 9**

2 CORINTHIANS CHAPTER 10

THE APOSTLE PAUL'S AUTHORITY WAS BEING CHALLENGED BY THE INTELLECTS IN THE CHURCH OF GOD AT CORINTH.

2 CORINTHIANS CHAPTER 11

• THE APOSTLE PAUL AMONISHING THE CHURCH OF GOD AT CORINTH ABOUT ACCEPTING THE TEACHING O FALSE APOSTLES.

2 CORINTHIANS CHAPTER 12

• THE APOSTLE PAUL WROTE ABOUT THE REVLATIONS HE WOULD HAVE RECEIVED FROM THE LORD.

2 CORINTHIANS CHAPTER 13

• THE APOSTLE PAUL WROTE ABOUT THE REVLATIONS HE WOULD HAVE RECEIVED FROM THE LORD.

THE APOSTLE PAUL'S JOURNEYS AFTER HIS CONVERION AND BEFORE HIS THREE (3) MISSIONARY JOURNEYS.



THE APOSTLE PAUL FIRST MISSIONARY JOURNEY



THE APOSTLE PAUL ON HIS SECOND MISSIONARY JOURNEY WENT FROM BEREA TO NICOPOLIS NOT SEEN ON THIS MAP.

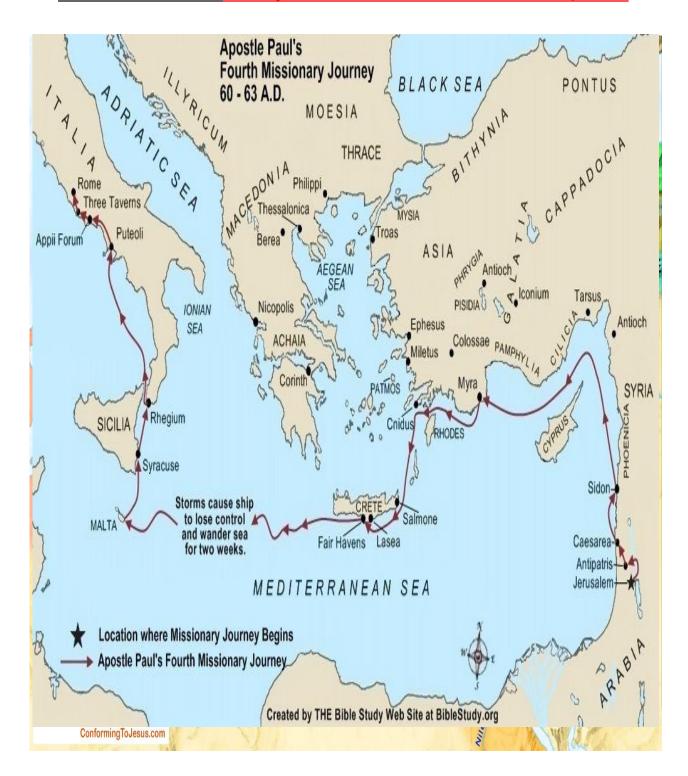
THE APOSTLE PAUL WROTE THE EPISTLE TO TITUS FROM CITY OF NICOPOLIS BY THE SEAS (ACTS 17:14) IN MACEDONIA ON HIS SECOND MISSIONARY JOURNEY.



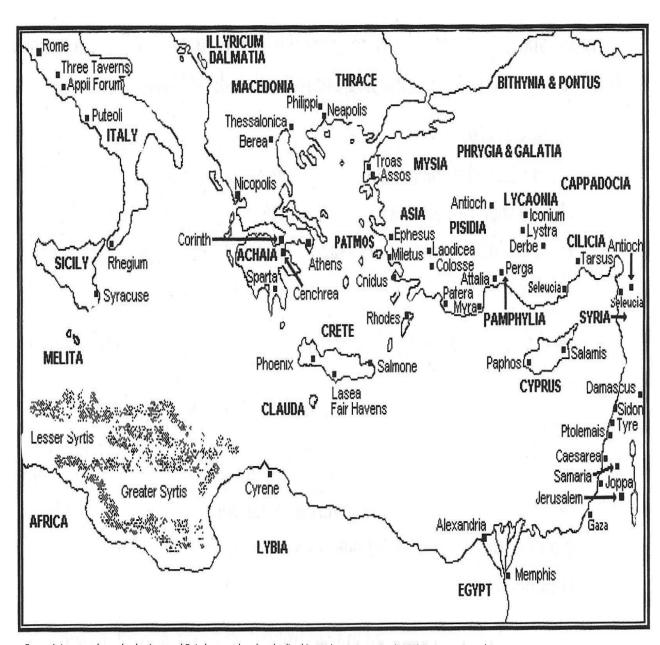
THE APOSTLE PAUL THIRD MISSIONARY JOURNEY



THE APOSTLE PAUL FINAL JOURNEY AS A PRISONER TO ROME, ITALY.



THE APOSTLE PAUL FINAL JOURNEY AS A PRISONER TO ROME, ITALY.



From: A Journey throught the Acts and Epistles, translated and edited by Walter J. Cummins (2006) Scripture Consulting.

THE MAP OF CRETE WHERE THE APOSTLE PAUL WOULD HAVE STOPPED AND MET BRETHREN ON HIS FINAL JOURNEY AS A PRISONER TO ROME.