SIN-BASIC BIBLE DEFINITION

Introduction

SATAN HAS CREATED MANY DECEPTIONS AGAINST THE DOCTRINE OF CHRIST WHICH ORIGINATES FROM THE BIBLE ALONE.
ONE OF SATAN'S GREATEST DECEPTION IS IN THE BASIC DEFINITION OF SIN.

HE HAS DECEIVED SINFUL MAN INTO BELIEVE THAT HE CAN DEFINE SIN FROM THE WISDOM OF THIS WORLD APART FROM GOD'S WORD ALONE IN THE BIBLE.

MANY FOLLOWERS OF JESUS CHRIST CANNOT PROVE
SCRIPTURALLY FROM THEIR OWN BIBLE ALONE THE BASIC
DEFINITION OF SIN.

THEY MAY HAVE AN INTELLECTUAL OR WORLDLY DEFINITION OF SIN, BUT **NOT A PROVEN BASIC BIBLICAL DEFINITION FROM THE BIBLE** USING SCRIPTURES ALONE TO FORM THEIR CONCLUSION.

SATAN STRATEGY IS TO DECEIVE SINFUL MAN INTO DEFINING SIN APART FROM GOD AND HIS WORD AND TO BELEIVE IN A DEFINITION WITHIN OURSELVES AND IN THE KNOWLEDGE FROM THE WORLD.

OUR ETERNAL LIFE DEPENDS ON THE BASIC DEFINITION OF SIN WE UPHOLD.

BUT FIRST WE MUST BELEIVE THAT THE BIBLE IS **THE ONLY**AUTHOURITY TO DEFINE SIN IN ORDER TO HAVE THE TRUE BASIC DEFINITION OF SIN.

GOD HATES **SIN** AND ALL **SIN** WILL **BE REMOVED** FROM THE KINGDOM OF HEAVEN.

GOD DOES NOT TAKE **SIN** LIGHTLY AND NEITHER SHOULD WE.
SIN COST **THE ETERNAL SPIRIT GODHEAD** IN THE KINGDOM OF
HEAVEN - AN ETERNAL SPIRIT BEING IN **GOD THE WORD** WHO
CAME IN THE SINFUL FLESH AS JESUS CHRIST – CREATOR OF ALL
THINGS INCLUDING MAN - TO COME TO THIS PRESENT EVIL WORLD
AND TO DIE A HORRIBLE DEATH TO **REDEEM** MAN FROM THE
ETERNAL PENALTY OF SIN – WHICH IS ETERNAL DEATH IN THE
LAKE OF FIRE – WHICH IS THE SECOND DEATH.

THEREFORE WE MUST BE CONSCIOUS OF THE FOLLOWING:

- GOD HATES SIN!
- MAN'S SIN HAS COST THE ETERNAL KINGDOM OF HEAVEN THE PHYSICAL DEATH OF AN ETERNAL SPIRIT BEING IN JESUS CHRIST COMING IN THE SINFUL FLESH TO REDEEM US FROM THE PENALTY OF ETERNAL DEATH – WHICH IS THE SECOND DEATH.
- WE TO MUST **HATE SIN** IN OUR LIVES AND ASK **GOD THE FATHER**TO REMOVE ALL SIN IN OUR LIVES IN JESUS NAME.

KEY QUESTIONS THAT MUST BE ANSWERED:

- ❖ WHO ALONE HAS THE AUTHORITY TO DEFINE SIN?
- ❖ WHERE ALONE DO WE NEED TO LOOK FOR THE BASIC DEFINITION OF SIN?
- ❖ WHERE DID SIN AND THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE ORIGINATE IN THE KINGDOM OF HEAVEN?
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- ♦ HOW DID SIN AND THE PENALTY OF ETERNAL DEATH ENTER INTO THE WORLD?
- * WHY DID JESUS CHRIST COME INTO THE WORLD IN SINFUL FLESH?
- ❖ WHAT IS THE BIBLE BASIC DEFINITION OF SIN?
- * WHAT DID THE APOSTLE PAUL STATE ABOUT THIS LAW OF GOD THAT DEFINES THE BASIC DEFINITION OF SIN?
- ❖ WHICH LAW DID JESUS CHRIST DECLARE WE MUST KEEP IN ORDER TO ENTER INTO ETERNAL LIFE?
- * WHAT IS THE DECEPTION IN HOW ONE MUST KEEP THE TEN COMMANDMENTS OF GOD?
- * HOW DO WE COME FROM UNDER THE PENALTY OF THE LAW OF GOD WHICH IS THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE?
- * WHAT IS THE PROCESS WE MUST UNDERGO TO COME FROM UNDER THE ETERNAL PENALTY OF THE LAW OF GOD TO THE GRACE OF GOD FOR OUR PAST SINS?
- ❖ WHAT IS THE EVIDENCE THAT WE ARE BORN AGAIN OR BORN OF GOD?
- * HOW DO WE COME FROM BEING A SINNER UNDER THE LAW OF GOD AND THE PENALTY OF ETERNAL DEATH TO A SAINT OF GOD UNDER THE GRACE OF GOD IN THIS PRESENT EVIL WORLD?

- ♦ HOW DO WE IDENTIFY TRUE SAINTS OF GOD IN THIS PRESENT EVIL WORLD?
- WHAT IF A SAINT SIN AFTER BEING BORN AGAIN OR BORN OF GOD?
- ❖ WHAT ARE THE SPIRITUAL BENEFITS OF BECOMING A TRUE SAINT OF GOD WHO KEEP THE TEN COMMANDMENTS OF GOD AND HAVE THE FAITH OF JESUS CHRIST?
- ❖ WILL THE TRUE SAINTS OF GOD BE PERSECUTED IN THIS PRESENT EVIL WORLD?
- ❖ DID THE APOSTLES TEACHED THAT THE LAW OF GOD TEN COMMANDMENTS WERE REQUIRED TO BE KEPT?
- ❖ WHAT IS THE CONSEQUENCE OF HAVING THE WRONG DEFINITION OF SIN APART FROM THE BIBLE?
- ❖ WHAT IS THE SPIRITUAL DECEPTION CALLED THE MYSTERY OF INIQUITY?

*** WHO ALONE HAS THE AUTHOURITY TO DEFINE SIN?**

MANY MAY SPEND TIME DEBATING WHICH VERSION OF THE BIBLE IS THE TRUE VERSION TO ADHERE TOO BECAUSE OF

GRAMMATICAL AND **TRANSLATIONAL** ERRORS.

BUT GRAMMATICAL AND TRANSLATIONAL ERRORS DO NOT EQUATE TO SPIRITUAL ERRORS.

WE HAVE TO, BY THE HELP OF THE HOLY SPIRIT, TAKE ALL THE SCRIPTURES ON A SUBJECT BEFORE WE CAN COME TO A CONCLUSION.

GOD ALONE HAS **THE AUTHOURITY TO DEFINE SIN** BY HIS WORD IN THE BIBLE.

GOD'S WORD AND WISDOM IN THE BIBLE IS ABOVE EVERY OTHER WORD OR LANGUAGE IN THIS PRESENT EVIL WORLD.

WE PERISH FOR LACK OF TRUE SPIRITUAL KNOWLEDGE FROM THE WORD OF GOD – THE BIBLE.

DIVINE KNOWLEDGE IS **ONLY** REVEALED FROM GOD AND HIS WORD. THERE IS NO DIVINE TRUTH OUTSIDE THE WORD OF GOD. IT IS THEREFORE IMPERATIVE THAT **WE DEFINE SIN** ONLY FROM **THE BIBLE** ALONE.

Isa 28:9-10 (KJV) 9 Whom shall he teach H3384 knowledge? H1844 and whom shall he make to understand H995 doctrine? H8052 them that are weaned H1580 from the milk, H2461 and drawn H6267 from the breasts.

Isa 28:9-10 (KJV) 10 For precept H6673 must be upon precept, H6673 precept H6673 upon precept; H6673 LINE H6957 UPON LINE, H6957 LINE H6957 UPON LINE; H6957 HERE A LITTLE, H2191 AND THERE A LITTLE: H2191

1 Cor 1:19-21 (KJV) 19 For $\frac{G1063}{}$ it is written, $\frac{G1125}{}$ I will destroy $\frac{G622}{}$ the wisdom $\frac{G4678}{}$ of the wise, $\frac{G4680}{}$ and $\frac{G2532}{}$ will bring to nothing $\frac{G114}{}$ the understanding $\frac{G4907}{}$ of the prudent. $\frac{G4908}{}$

1 Cor 1:20 (KJV) 20 Where $\frac{G4226}{}$ is the wise? $\frac{G4680}{}$ where $\frac{G4226}{}$ is the scribe? $\frac{G1122}{}$ where $\frac{G4226}{}$ is the disputer $\frac{G4804}{}$ of this $\frac{G5127}{}$ world? $\frac{G165}{}$ HATH $\frac{G3471}{}$ NOT $\frac{G3780}{}$ GOD $\frac{G2316}{}$ MADE FOOLISH $\frac{G3471}{}$ THE WISDOM $\frac{G4678}{}$ OF THIS $\frac{G5127}{}$ WORLD? $\frac{G2889}{}$

1 Cor 1:21 (KJV) 21 For $\frac{G1063}{}$ after $\frac{G1894}{}$ that in $\frac{G1722}{}$ the wisdom $\frac{G4678}{}$ of God $\frac{G2316}{}$ THE WORLD $\frac{G2889}{}$ BY $\frac{G1223}{}$ WISDOM $\frac{G4678}{}$ KNEW $\frac{G1097}{}$ NOT $\frac{G3756}{}$ GOD, $\frac{G2316}{}$ it pleased $\frac{G2106}{}$ God $\frac{G2316}{}$ by $\frac{G1223}{}$ the foolishness $\frac{G3472}{}$ of preaching $\frac{G2782}{}$ to save $\frac{G4982}{}$ them that believe. $\frac{G4100}{}$

*** WHERE ALONE DO WE NEED TO LOOK FOR THE BASIC DEFINITION OF SIN?**

THE SCRIPTURES THAT SUPPORT THE BIBLE AS THE ONLY
AUTHOURITY WHICH CAN DEFINE SIN ARE:
Psa 119:11(KJV) THY WORD H565 HAVE I HID H6845 IN MINE HEART, H3820
THAT I MIGHT NOT SIN H2398 AGAINST THEE.

THE WAY THAT SEEMS RIGHT TO SINFUL MAN APART FROM GOD AND HIS WORD ENDS IN ETERNAL DEATH IN THE LAKE OF FIRE.

Prov 14:12 (KJV) There is H3426 a way H1870 that seemeth right H3477 unto H6440 a man, H376 BUT THE END H319 THEREOF ARE THE WAYS H1870 OF DEATH.

Prov 16:25 (KJV) There is $\frac{H3426}{}$ a way $\frac{H1870}{}$ that seemeth right $\frac{H3477}{}$ unto $\frac{H6440}{}$ a man, $\frac{H376}{}$ BUT THE END $\frac{H319}{}$ THEREOF ARE THE WAYS $\frac{H1870}{}$ OF DEATH. $\frac{H4194}{}$

THERE IS A CONSEQUENCE FOR NOT SEARCHING OUT **THE BIBLE ALONE** AS THE **ONLY** AUTHOURITY AND SOURCE OF TRUE
SPIRITUAL KNOWLEDGE.

Hosea 4:6 (KJV) MY PEOPLE H5971 ARE DESTROYED H1820 FOR LACK OF KNOWLEDGE: H1847 because thou hast rejected H3988 knowledge, H1847 I will also reject H3988 thee, that thou shalt be no priest H3547 to me: SEEING THOU HAST FORGOTTEN H7911 THE LAW H8451 OF THY GOD, H430 I will also forget H7911 thy children.

John 17:17 (KJV) Sanctify ^{G37} them ^{G846} through ^{G1722} thy ^{G4675} truth: ^{G225} THY ^{G4674} WORD ^{G3056} IS ^{G2076} TRUTH. ^{G225}

IT IS IMPOSSIBLE FOR GOD LIE; THEREFORE WE CAN WHOLEHEARTEDLY TRUST IN THE BIBLE.

Num 23:19 (KJV) GOD H410 IS NOT A MAN, H376 THAT HE SHOULD LIE; H3576 neither the son H1121 of man, H120 that he should repent: H5162 hath he said, H559 and shall he not do H6213 it? or hath he spoken, H1696 and shall he not make it good? H6965

Rom 3:4 (KJV) God forbid: $\frac{G3361}{G1096}$ yea, $\frac{G1161}{G1096}$ $\frac{G0}{G00}$ $\frac{G0D}{G00}$ $\frac{G2316}{G00}$ $\frac{G11996}{G00}$ $\frac{G00}{G00}$ $\frac{G1161}{G00}$ $\frac{G11996}{G00}$ $\frac{G11996}{G00}$

Titus 1:2 (KJV) In G1909 hope G1680 of eternal G166 life, G2222 WHICH G3739 GOD, G2316 THAT CANNOT LIE, G893 promised G1861 before G4253 the world G166 began; G5550

Heb 6:18 (KJV) That G2443 by G1223 two G1417 immutable G276 things, G4229 IN G1722 WHICH G3739 IT WAS IMPOSSIBLE G102 FOR GOD G2316 TO LIE, G5574 we might have G2192 a strong G2478 consolation, G3874 who G3588 have fled for refuge G2703 to lay hold G2902 upon the hope G1680 set before us: G4295

SCRIPTURES CONCLUDE THAT MAN CAN LIE, BUT IT IS IMPOSSIBLE FOR THE WORD OF GOD IN THE BIBLE TO LIE, THEREFORE WE CAN DEPEND ON THE BIBLE FOR THE BASIC DEFINITION OF SIN.

- ❖ WHERE DID SIN AND THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE ORIGINATE IN THE KINGDOM OF HEAVEN?
 SIN DID NOT ORIGINATE FROM ANY OF THE ETERNAL SPIRIT
 BEINGS OF THE GODHEAD:
- GOD THE FATHER
- GOD THE SON JESUS CHRIST WHO IS THE WORD
- GOD THE HOLY SPIRIT

JESUS IS THE ONE WHO CAN REVEAL FROM WHERE SIN ORIGINATED BECAUSE HE IS CREATOR OF ALL THINGS VISIBLE AND INVISIBLE COLOSSIANS 1:16.

SIN ORIGINATED FROM A CREATED SPIRIT BEING IN LUCIFER WHO WAS CREATED AS AN ARCHANGEL OF GOD AND WAS A SPIRITUAL SON OF GOD. LUCIFER SINNED WHEN SPIRITUAL PRIDE WAS CONCEIVED IN HIM AND WAS EVENTUALLY NAMED BY GOD SATAN – THE DEVIL - MEANING ADVERSARY.

John 8:44 (KJV) Ye G5210 are G2075 of G1537 your father G3962 THE DEVIL, G1228 and G2532 the lusts G1939 of your G5216 father G3962 ye will G2309 do. G4160 HE G1565 WAS G2258 A MURDERER G443 FROM G575 THE BEGINNING, G746 and G2532 abode G2476 not G3756 in G1722 the truth, G225 because G3754 THERE IS G2076 NO G3756 TRUTH G225 IN G1722 HIM. G846 When G3752 he speaketh G2980 a lie, G5579 he speaketh G2980 of G1537 his own: G2398 FOR G3754 HE IS G2076 A LIAR, G5583 and G2532 the father G3962 of it. G846

THE BOOK OF ISAIAH ON THE FALL OF LUCIFER

THE PROPHET **ISAIAH** RECEIVED THE REVELATION BY THE LORD GOD ON THE FALL OF THE CREATED SPIRIT BEING CALLED LUCIFER.

Isa 14:12-14 (KJV) 12 <u>HOW ART THOU FALLEN</u> H5307 <u>FROM</u> HEAVEN, H8064 O <u>LUCIFER</u>, H1966 son H1121 of the morning! H7837 H3213 how art thou cut down H1438 to the ground, H776 which didst weaken H2522 the nations! H1471

Isa 14:13 (KJV) 13 For thou hast said H559 in thine heart, H3824 I WILL ASCEND H5927 INTO HEAVEN, H8064 I WILL EXALT H7311 MY THRONE H3678 ABOVE H4605 THE STARS H3556 OF GOD: H410 I will sit H3427 also upon the mount H2022 of the congregation, H4150 in the sides H3411 of the north: H6828 Isa 14:14 (KJV) 14 I WILL ASCEND H5927 ABOVE THE HEIGHTS H1116 OF THE CLOUDS; H5645 I WILL BE LIKE H1819 THE MOST HIGH. H5945 Isa 14:15 (KJV) Yet thou shalt be brought down H3381 to hell, H7585 to the sides H3411 of the pit.

THE BOOK OF EZEKIEL ON THE FALL OF LUCIFER
THE PROPHET EZEKIEL RECEIVED THE REVELATION BY THE LORD
GOD ON THE FALL OF THE CREATED SPIRIT BEING CALLED
LUCIFER.

Eze 28:1-18 (KJV) 1 The word H1697 of the LORD H3068 came again unto me, saying, H559

Eze 28:2 (KJV) 2 Son $^{\text{H1121}}$ of man, $^{\text{H120}}$ say $^{\text{H559}}$ unto the prince $^{\text{H5057}}$ of Tyrus, $^{\text{H6865}}$ Thus saith $^{\text{H559}}$ the Lord $^{\text{H136}}$ GOD; $^{\text{H3069}}$ BECAUSE THINE HEART $^{\text{H3820}}$ IS LIFTED UP, $^{\text{H1361}}$ AND THOU HAST SAID, $^{\text{H559}}$ I AM A GOD, $^{\text{H410}}$ I SIT $^{\text{H3427}}$ IN THE SEAT $^{\text{H4186}}$ OF GOD, $^{\text{H430}}$ in the midst $^{\text{H3820}}$ of the seas; $^{\text{H3220}}$ yet thou art a man, $^{\text{H120}}$ and not God, $^{\text{H410}}$ though thou set $^{\text{H5414}}$ thine heart $^{\text{H3820}}$ as the heart $^{\text{H3820}}$ of God: $^{\text{H430}}$

Eze 28:3 (KJV) 3 Behold, thou art wiser H2450 than Daniel; H1840 there is no secret H5640 that they can hide H6004 from thee:

Eze 28:4 (KJV) 4 With thy wisdom H2451 and with thine understanding H8394 thou hast gotten H6213 thee riches, H2428 and hast

gotten H6213 gold H2091 and silver H3701 into thy treasures: H214

Eze 28:5 (KJV) 5 By thy great H7230 wisdom H2451 and by thy traffick H7404 hast thou increased H7235 thy riches, H2428 and thine heart H3824 is lifted up H1361 because of thy riches: H2428

Eze 28:6 (KJV) 6 Therefore thus saith H559 the Lord H36 GOD; H3069 Because thou hast set H5414 thine heart H3820 as the heart H3824 of God; H430

Eze 28:7 (KJV) 7 Behold, therefore I will bring $\frac{H935}{2}$ strangers $\frac{H2114}{2}$ upon thee, the terrible $\frac{H6184}{2}$ of the nations: $\frac{H1471}{2}$ and they shall draw $\frac{H7324}{2}$ their swords $\frac{H2719}{2}$ against the beauty $\frac{H3308}{2}$ of thy wisdom, $\frac{H2451}{2}$ and they shall defile $\frac{H2490}{2}$ thy brightness. $\frac{H3314}{2}$

Eze 28:8 (KJV) 8 They shall bring thee down $\frac{H3381}{1}$ to the pit, $\frac{H7845}{1}$ and thou shalt die $\frac{H4191}{1}$ the deaths $\frac{H4463}{1}$ of them that are slain $\frac{H2491}{1}$ in the midst $\frac{H3820}{1}$ of the seas. $\frac{H3220}{1}$

Eze 28:9 (KJV) 9 Wilt thou yet H559 say H559 before H6440 him that slayeth H2026 thee, I am God? H430 BUT THOU SHALT BE A MAN, H120 AND NO GOD, H410 IN THE HAND H3027 OF HIM THAT SLAYETH H2490 THEE.

Eze 28:10 (KJV) 10 THOU SHALT DIE H4191 THE DEATHS H4194 OF THE UNCIRCUMCISED H6189 BY THE HAND H3027 OF STRANGERS: H2114 for I have spoken H1696 it, saith H5002 the Lord H136 GOD. H3069

LUCIFER WAS A CREATED SPIRIT BEING AS AN ARCHANGEL AND WAS A SPIRITUAL SON OF GOD WHO REBELLED AGAINST THE MOST HIGH GOD AND WAS NAMED **SATAN**, THE DEVIL, THE SERPENT, THE DRAGON.

Eze 28:11-19 (KJV) 11 Moreover the word $\frac{\text{H}^{1697}}{\text{of}}$ of the LORD $\frac{\text{H}^{3068}}{\text{came}}$ came unto me, saying, $\frac{\text{H}^{559}}{\text{came}}$

THE SPIRIT OF SATAN WAS IN THE KING OF TYRUS.

Eze 28:12 (KJV) 12 Son H1121 of man, H120 take up H5375 a lamentation H7015 upon THE KING H4428 OF TYRUS, H6865 and say H559 unto him, Thus saith H559 the Lord H136 GOD; H3069 THOU SEALEST UP H2856 THE SUM, H8508 FULL H4392 OF WISDOM, H2451 AND PERFECT H3632 IN BEAUTY.

Eze 28:13 (KJV) 13 THOU HAST BEEN IN EDEN H5731 THE GARDEN H1588 OF GOD; H430 every precious H3368 stone H68 was thy covering, H4540 the sardius, H124 topaz, H6357 and the diamond, H3095 the beryl, H8658 the onyx, H7718 and the jasper, H3471 the sapphire, H5601 the emerald, H5306 and the carbuncle, H1304 and gold: H2091 the workmanship H4399 of thy tabrets H8596 and of thy pipes H5345 was prepared H3559 in thee IN THE DAY H3117 THAT THOU WAST CREATED.

Eze 28:14 (KJV) 14 Thou art <u>THE ANOINTED</u> H4473 <u>CHERUB</u> H3742 <u>THAT</u> COVERETH; H5526 and I have set H5414 thee so: thou wast upon the holy H6944 mountain H2022 of God; H430 thou hast walked up and down H1980 in the midst H8432 of the stones H68 of fire.

Eze 28:15 (KJV) 15 THOU WAST PERFECT H8549 IN THY WAYS H1870 FROM THE DAY H3117 THAT THOU WAST CREATED, H1254 TILL INIQUITY H5766 WAS FOUND H4672 IN THEE.

Eze 28:17 (KJV) 16 By the multitude H7230 of thy merchandise H7404 they have filled H4390 the midst H8432 of thee with violence, H2555 and thou hast sinned: H2398 therefore I will cast thee as profane H2490 out of the mountain H2022 of God: H430 and I will destroy H6 thee, O covering H5526 cherub, H3742 from the midst H8432 of the stones H68 of fire. H784 Eze 28:17 (KJV) 17 THINE HEART H3820 WAS LIFTED UP H1361 BECAUSE OF THY BEAUTY, H3308 thou hast corrupted H7843 thy wisdom H2451 by reason of H5921 thy brightness: H3314 I will cast H7993 thee to the ground, H776 I will lay H5414 thee before H6440 kings, H4428 that they may behold H7200 thee.

Eze 28:18 (KJV) 18 Thou hast defiled H2490 thy sanctuaries H4720 by the multitude H7230 of thine iniquities, H5771 by the iniquity H5766 of thy traffick; H7404 therefore will I bring forth H3318 a fire H784 from the midst H8432 of thee, it shall devour H398 thee, AND I WILL BRING H5414 THEE TO ASHES H665 UPON THE EARTH H776 IN THE SIGHT H5869 OF ALL THEM THAT BEHOLD H7200 THEE.

WHEN LUCIFER SINNED HE WAS NAMED SATAN AND INHERITED
THE PENALTY OF ETERNAL DEATH AND WILL EVENTUALLY BE CAST
INTO THE LAKE OF FIRE WHICH IS THE SECOND DEATH.

Eze 28:19 (KJV) 19 All they that know H3045 thee among the people H5971 shall be astonished H8074 at thee: thou shalt be a terror, H1091 and never H369 shalt thou be any more. H5704 H5769

OTHER RELATED SCRIPTURES:

SATAN AND HIS ANGELS INHERITED ETERNAL DEATH IN THE LAKE OF FIRE BECAUSE OF SIN.

Matt 25:41 (KJV) Then ^{G5119} shall he say ^{G2046} also ^{G2532} unto them on ^{G1537} the left hand, ^{G2176} Depart ^{G4198} from ^{G575} me, ^{G1700} ye cursed, ^{G2672} INTO ^{G1519} EVERLASTING ^{G166} FIRE, ^{G4442} PREPARED ^{G2090} FOR THE DEVIL ^{G1228} AND ^{G2532} HIS ^{G846} ANGELS: ^{G32}

SATAN WAS CAST OUT FROM THE **THIRD HEAVEN** WHERE GOD THE **FATHER RESIDES** AFTER HIS FIRST ATTEMPT TO OVERTHROW THE THRONE OF GOD.

HE HOWEVER STILL HAVE ACCESS TO THE SECOND HEAVEN
WHICH WAS CREATED AS THE HABITATION FOR ANGELS.
Luke 10:18 (KJV) And G1161 he said G2036 unto them, G846 | BEHELD G2334
SATAN G4567 AS G5613 LIGHTNING G796 FALL G4098 FROM G1537
HEAVEN. G3772

SATAN WAS ABLE TO DRAW **A THIRD OF THE ANGELS** INTO SIN AND REBELLION AGAINST GOD BY HIS TRAFFICKING OF SINFUL THOUGHTS.

Rev 12:3-4 (KJV) 3 And $\frac{G2532}{}$ there appeared $\frac{G3700}{}$ another $\frac{G243}{}$ wonder $\frac{G4592}{}$ in $\frac{G1722}{}$ heaven; $\frac{G3772}{}$ and $\frac{G2532}{}$ behold $\frac{G2400}{}$ a great $\frac{G3173}{}$ red $\frac{G4450}{}$ dragon, $\frac{G1404}{}$ having $\frac{G2192}{}$ seven $\frac{G2033}{}$ heads $\frac{G2776}{}$ and $\frac{G2532}{}$ ten $\frac{G1176}{}$ horns, $\frac{G2768}{}$ and $\frac{G2532}{}$ seven $\frac{G2033}{}$ crowns $\frac{G1238}{}$ upon $\frac{G1909}{}$ his $\frac{G846}{}$ heads. $\frac{G2776}{}$

Rev 12:4 (KJV) 4 And G2532 HIS G846 TAIL G3769 DREW G4951 THE THIRD PART G5154 OF THE STARS G792 OF HEAVEN, G3772 AND G2532 DID CAST G906 THEM G846 TO G1519 THE EARTH: G1093 and G2532 the dragon G1404 stood G2476 before G1799 the woman G1135 which G3588 was ready G3195 to be delivered, G5088 for G2443 to devour G2719 her G846 child G5043 as soon as G3752 it was born. G5088

THERE IS YET ANOTHER FUTURE PROPHESIED ATTEMPT BY SATAN TO ONCE AGAIN TO OVERTHROW THE THRONE OF GOD BEFORE THE GREAT TRIBULATION PERIOD AND THIS TIME HE WILL BE CAST DOWN TO THE EARTH WITH NO FURTHER ACCESS TO THE SECOND HEAVEN.

Rev 12:7-9 (KJV) 7 And G2532 there was G1096 war G4171 in G1722 heaven: G3772 Michael G3413 and G2532 his G846 angels G32 fought G4170 against G2596 the dragon; G1404 and G2532 the dragon G1404 fought G4170 and G2532 his G846 angels, G32 Rev 12:8 (KJV) 8 And G2532 prevailed G2480 not; G3756 NEITHER G3777 WAS G2147 G0 THEIR G846 PLACE G5117 FOUND G2147 ANYMORE G2089 IN G1722 HEAVEN. G3772

Rev 12:9 (KJV) 9 And G2532 THE GREAT G3173 DRAGON G1404 WAS CAST OUT, G906 THAT OLD G744 SERPENT, G3789 CALLED G2564 THE DEVIL, G1228 AND G2532 SATAN, G4567 which G3588 deceiveth G4105 the whole G3650 world: G3625 HE WAS CAST OUT G906 INTO G1519 THE EARTH, G1093 AND G2532 HIS G846 ANGELS G32 WERE CAST OUT G906 WITH G3326 HIM. G846

ANGELS WHO ARE SPIRIT BEINGS ALSO CALLED PRINCES.
SATAN AND HIS DEMONS CALLED PRINCES OF THIS WORLD HAVE
BEEN ALLOWED BY GOD THE FATHER AND JESUS CHRIST TO RULE
THIS PRESENT EVIL WORLD UNTIL THE RETURN OF JESUS CHRIST
TO THE EARTH, WHEN HE AND HIS ANGELS WILL BE BOUNDED FOR
1000 YEARS.

Dan 10:13 (KJV) But <u>THE PRINCE</u> $\frac{H8269}{OF}$ <u>OF THE KINGDOM</u> $\frac{H4438}{OF}$ <u>PERSIA</u> $\frac{H6539}{OF}$ withstood $\frac{H5975}{OF}$ me one $\frac{H259}{OF}$ and twenty $\frac{H6242}{OF}$ days: $\frac{H3117}{ONE}$ but, lo, <u>MICHAEL</u>, $\frac{H4317}{ONE}$ <u>ONE</u> $\frac{H259}{OF}$ <u>OF THE CHIEF</u> $\frac{H7223}{OF}$ <u>PRINCES</u>, $\frac{H8269}{OF}$ came $\frac{H935}{OF}$ to help $\frac{H5826}{OF}$ me; and I remained $\frac{H3498}{OF}$ there with $\frac{H681}{OF}$ the kings $\frac{H4428}{OF}$ of Persia.

Dan 10:20-21 (KJV) 20 Then said H559 he, Knowest H3045 thou wherefore I come H935 unto thee? and NOW WILL I RETURN H7725 TO FIGHT H3898 WITH THE PRINCE H8269 OF PERSIA: H6539 and WHEN I AM GONE FORTH, H3318 LO, THE PRINCE H8269 OF GRECIA H3120 SHALL COME. H935 Dan 10:21 (KJV) 21 But H61 I will shew H5046 thee that which is noted H7559 in the scripture H3791 of truth: H571 and there is none H259 that holdeth H2388 with me in these things, BUT MICHAEL H4317 YOUR PRINCE. H8269

Dan 12:1 (KJV) And at that time H6256 shall MICHAEL H4317 STAND UP, H5975 THE GREAT H1419 PRINCE H8269 which standeth H5975 for the children H1121 of thy people: H5971 and there shall be H1961 a time H6256 of trouble, H6869 such as never was since there was a nation H1471 even to that same time: H6256 and at that time H6256 thy people H5971 shall be delivered, H4422 every one that shall be found H4672 written H3789 in the book.

John 12:31 (KJV) Now G3568 is G2076 the judgment G2920 of this G5127 world: G2889 now G3568 shall G1544 THE PRINCE G758 OF THIS G5127 WORLD G2889 be cast G1544 out. G1854

John 14:30 (KJV) Hereafter $\frac{G3765}{I}$ I will $\frac{G2980}{I}$ not $\frac{G3765}{I}$ talk $\frac{G2980}{I}$ much $\frac{G4183}{I}$ with $\frac{G3326}{I}$ you: $\frac{G5216}{I}$ for $\frac{G1063}{I}$ THE PRINCE $\frac{G758}{I}$ OF THIS $\frac{G5127}{I}$ WORLD $\frac{G2889}{I}$ cometh, $\frac{G2064}{I}$ and $\frac{G2532}{I}$ hath $\frac{G2192}{I}$ $\frac{G3756}{I}$ nothing $\frac{G3762}{I}$ in $\frac{G1722}{I}$ me.

John 16:11 (KJV) Of ^{G4012} G1161 judgment, ^{G2920} because ^{G3754} THE PRINCE G758</sup> OF THIS G5127 WORLD G2889 is judged. G2919

1 Cor 2:6-8 (KJV) 6 Howbeit G1161 we speak G2980 wisdom G4678 among G1722 them that are perfect: G5046 yet G1161 not G3756 the wisdom G4678 of this G5127 world, G165 nor G3761 of THE PRINCES G758 OF THIS G5127 WORLD, G165 that come to nought: G2673

1 Cor 2:7 (KJV) 7 But G235 we speak G2980 the wisdom G4678 of God G2316 in G1722 a mystery, G3466 even the hidden G613 wisdom, which G3739 God G2316 ordained G4309 before G4253 the world G165 unto G1519 our G2257 glory: G1391

1 Cor 2:8 (KJV) 8 Which G3739 none G3762 of THE PRINCES G758 OF THIS G5127 WORLD G165 knew: G1097 for G1487 G1063 had they known G1097 it, they G302 would G4717 not G3756 have crucified G4717 the Lord G2962 of glory. G1391

2 Cor 4:4 (KJV) In $\frac{G1722}{}$ whom $\frac{G3739}{}$ THE GOD $\frac{G2316}{}$ OF THIS $\frac{G5127}{}$ WORLD $\frac{G165}{}$ hath blinded $\frac{G5186}{}$ the minds $\frac{G3540}{}$ of them which believe not, $\frac{G571}{}$ lest $\frac{G1519}{}$ $\frac{G3361}{}$ the light $\frac{G5462}{}$ of the glorious $\frac{G1391}{}$ gospel $\frac{G2098}{}$ of Christ, $\frac{G5547}{}$ who $\frac{G3739}{}$ is $\frac{G2076}{}$ the image $\frac{G1504}{}$ of God, $\frac{G2316}{}$ should shine $\frac{G826}{}$ unto them. $\frac{G846}{}$

Eph 2:2 (KJV) Wherein G1722 G3739 in time past G4218 ye walked G4043 according to G2596 the course G165 of this G5127 world, G2889 according to G2596 THE PRINCE G758 OF THE POWER G1849 OF THE AIR, G109 the spirit G4151 that now G3568 worketh G1754 in G1722 the children G5207 of disobedience: G543

*** HOW WAS ADAM CREATED IN THE IMAGE AND LIKENESS OF GOD?**

GOD THE FATHER ETERNAL PURPOSE IS TO CREATE SPIRITUAL SONS OF GOD IN THE KINGDOM OF GOD.

ANGELS WERE THE FIRST CREATED SPIRIT BEINGS IN FULFILMENT OF THIS ETERNAL PURPOSE OF GOD THE FATHER.

WHEN LUCIFER AND HIS ANGELS SINNED, THERE IS **NO REDEMPTION** BECAUSE THEY ARE SPIRIT BEINGS AND THEY ARE
LOST FOREVER IN AN ETERNAL JUDGEMENT FOR ETERNAL DEATH
IN THE LAKE OF FIRE.

GOD THE FATHER ETERNAL PURPOSE TO CREATE SPIRITUAL SONS OF GOD STANDS AND THIS ETERNAL PURPOSE IS BEING NOW FULFILLED IN MAN WHO CAN BE REDEEMED, SHOULD MAN SIN.

ADAM WAS CREATED IN FLESH **LOWER THAN THE ANGELS** IN THE IMAGE AND LIKENESS OF GOD.

GOD THE FATHER, JESUS CHRIST AND THE HOLY SPIRIT ARE CONTINUING THEIR ETERNAL PURPOSE OF BRINGING SPIRITUAL SONS OF GOD TO THE KINGDOM OF GOD IN THEIR OWN IMAGE AND LIKENESS.

THE WORD "GOD" IS A PLURAL NOUN AND CONSIST OF THREE (3) ETERNAL SPIRIT BEINGS:

- GOD THE FATHER
- GOD THE WORD WHO BECAME JESUS CHRIST IN SINFUL FLESH
- GOD THE HOLY SPIRIT

THE IMAGE AND LIKENESS OF GOD IS HOW EACH OF THE ETERNAL SPIRIT BEINGS OF THE ETERNAL SPIRIT GODHEAD EXIST:

- GOD IS AN ETERNAL SPIRIT
- GOD HAS AN ETERNAL SPIRIT
- GOD HAS AN ETERNAL HEART
- GOD HAS AN ETERNAL SOUL
- GOD HAS AN ETERNAL MIND
- GOD HAS AN ETERNAL CONSCIENCE
- GOD HAS AN ETERNAL WILL

- GOD HAS ETERNAL UNDERSTANDING
- GOD HAS ETERNAL EMOTIONS
- GOD HAS AN ETERNAL SPIRITUAL BODY

Gen 1:26-27 (KJV) 26 <u>AND GOD H430 SAID</u>, H559 <u>LET US MAKE H6213 MAN H120 IN OUR IMAGE</u>, H6754 <u>AFTER OUR LIKENESS</u>: H1823 and let them have dominion H7287 over the fish H1710 of the sea, H3220 and over the fowl H5775 of the air, H8064 and over the cattle, H929 and over all the earth, H776 and over every creeping thing H7431 that creepeth H7430 upon the earth. H776

Gen 1:27 (KJV) 27 SO GOD H430 CREATED H1254 MAN H120 IN HIS OWN IMAGE, H6754 IN THE IMAGE H6754 OF GOD H430 CREATED H1254 HE HIM; male H2145 and female H5347 created H1254 he them.

OTHER RELATED SCRIPTURES:

MAN WAS CREATED LOWER THAN THE ANGELS IN FLESH AND BLOOD IN THE EARTH.

Job 7:17-18 (KJV) 17 <u>WHAT IS MAN, H582</u> <u>THAT THOU SHOULDEST</u> <u>MAGNIFY H1431</u> <u>HIM? AND THAT THOU SHOULDEST SET H7896</u> <u>THINE HEART H3820</u> <u>UPON HIM?</u>

Job 7:18 (KJV) 18 And that thou shouldest visit H6485 him every morning, H1242 and try H974 him every moment? H7281

Psa 8:4-5 (KJV) 4 What is man, H582 that thou art mindful H2142 of him? and the son H1121 of man, H120 that thou visitest H6485 him?

Psa 8:5 (KJV) 5 FOR THOU HAST MADE HIM A LITTLE H4592

LOWER H2637 THAN THE ANGELS, H430 and hast crowned H5849 him with glory H3519 and honour.

Psa 8:6 (KJV) 6 Thou madest him to have dominion H4910 over the works H4639 of thy hands; H3027 thou hast put H7896 all things under his feet: H7272

Psa 144:3 (KJV) 3 LORD, H3068 WHAT IS MAN, H120 THAT THOU TAKEST KNOWLEDGE H3045 OF HIM! OR THE SON H1121 OF MAN, H582 THAT THOU MAKEST ACCOUNT H2803 OF HIM!

THE APOSTLE JOHN DECLARED THE PURPOSE OF GOD TO BRING MANY SONS OF GOD TO GLORY.

1 John 3:1-3 (KJV) 1 Behold, $\frac{G1492}{G1325}$ what manner $\frac{G4217}{G1325}$ of love $\frac{G26}{G1325}$ the Father $\frac{G3962}{G1325}$ hath bestowed $\frac{G1325}{G1325}$ upon us, $\frac{G2254}{G1325}$ THAT $\frac{G2443}{G1325}$ WE SHOULD BE CALLED $\frac{G2564}{G123}$ THE SONS $\frac{G5043}{G1097}$ OF GOD: $\frac{G2316}{G1097}$ therefore $\frac{G1223}{G1097}$ it knew $\frac{G1097}{G1097}$ him $\frac{G846}{G1097}$ not. $\frac{G3756}{G1097}$

1 John 3:2 (KJV) 2 Beloved, $\frac{G27}{NOW}$ $\frac{G3568}{ARE}$ $\frac{G2070}{NOW}$ $\frac{G25043}{NOW}$ $\frac{G2316}{NOW}$ and $\frac{G2532}{NOW}$ it doth $\frac{G5319}{NOW}$ not yet $\frac{G3768}{NOW}$ appear $\frac{G5319}{NOW}$ what $\frac{G5101}{NOW}$ we shall be: $\frac{G2071}{NOW}$ but $\frac{G1161}{NOW}$ we know $\frac{G1492}{NOW}$ that, $\frac{G3754}{NOW}$ when $\frac{G1437}{NOW}$ he shall appear, $\frac{G5319}{NOW}$ we shall be $\frac{G2071}{NOW}$ like $\frac{G3664}{NOW}$ him; $\frac{G846}{NOW}$ for $\frac{G3754}{NOW}$ we shall see $\frac{G3700}{NOW}$ him $\frac{G846}{NOW}$ as $\frac{G2531}{NOW}$ he is.

1 John 3:3 (KJV) 3 And $\frac{G2532}{G2076}$ every man $\frac{G3956}{G1680}$ that hath $\frac{G2192}{G1680}$ this $\frac{G1909}{G1680}$ him $\frac{G846}{G1680}$ purifieth $\frac{G48}{G1680}$ himself, $\frac{G1438}{G1680}$ even as $\frac{G2531}{G1680}$ he $\frac{G1565}{G1680}$ is $\frac{G2076}{G1680}$ pure.

John 10:34-35 (KJV) 34 Jesus $\frac{G2424}{4}$ answered $\frac{G611}{4}$ them, $\frac{G846}{4}$ Is it $\frac{G2076}{4}$ not $\frac{G3756}{4}$ written $\frac{G1125}{4}$ in $\frac{G1722}{4}$ your $\frac{G5216}{4}$ law, $\frac{G3551}{4}$ I $\frac{G1473}{4}$ said, $\frac{G2036}{4}$ YE ARE $\frac{G2075}{4}$ GODS?

John 10:35 (KJV) 35 <u>IF</u> $\frac{G1487}{HE}$ <u>HE CALLED</u> $\frac{G2036}{G2316}$ <u>THEM</u> $\frac{G1565}{GODS}$ <u>GODS</u>, $\frac{G2316}{GODS}$ unto $\frac{G4314}{GOSS}$ whom $\frac{G3739}{GOSS}$ the word $\frac{G3056}{GOSS}$ of God $\frac{G2316}{GOSS}$ came, $\frac{G1096}{GOSS}$ and $\frac{G2532}{GOSS}$ the scripture $\frac{G1124}{GOSS}$ cannot $\frac{G3756}{GOSS}$ be broken; $\frac{G3089}{GOSS}$

Psa 82:6-7 (KJV) 6 I have said, H559 YE ARE GODS; H430 AND ALL OF YOU ARE CHILDREN H1121 OF THE MOST HIGH. H5945
Psa 82:7 (KJV) 7 But H403 ye shall die H4191 like men, H120 and fall H5307 like one H259 of the princes. H8269

* HOW DID SIN AND THE PENALTY OF ETERNAL DEATH ENTER INTO THE WORLD?

MANY DO NOT UNDERSTAND **THE SPIRITUAL MYSTERY** BEHIND **THE TWO TREES** WHICH THE LORD GOD PLANTED IN THE GARDEN OF
EDEN.

GOD WAS ABOUT **TO PROVE** MAN'S OBEDIENCE TO HIS WORD IN **THE TWO TREES** IN ORDER FOR MAN TO INHERIT ETERNAL LIFE AND BECOME SPIRITUAL SONS OF GOD IN THE FULFILMENT OF **THE ETERNAL PURPOSE OF GOD THE FATHER**.

I. THE TREE OF LIFE

- REPRESENTED THE HOLY SPIRIT
- REPERESENTED ETERNAL LIFE
- REPRESENTED TRUE SPIRITUAL KNOWLEDGE FROM GOD AND HIS WORD ALONE

II. THE TREE OF KNOWLEDGE OF GOOD AND EVIL

- REPRESENTED THE SPIRIT OF SATAN
- REPERESENTED ETERNAL DEATH IN THE LAKE OF FIRE
- PHYSICAL DEATH IN THE FLESH
- REPRESENTED A SPIRITUAL KNOWLEDGE APART FROM GOD AND HIS WORD ALONE.

SIN ENTERED INTO THE WORLD THROUGH ADAM'S SIN AND ADAM INHERITED THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE WHICH WAS PREPARED FOR THE DEVIL AND HIS ANGELS.
THIS SPIRIT OF ETERNAL DEATH FROM SATAN HAS BEEN PASSED DOWN TO ALL ADAM'S DESCENDANTS WHO ARE CONCEIVED INTO THE WORLD.

Gen 2:9 (KJV) And out H4480 of the ground H127 made H6779 H0 the LORD H3068 God H430 to grow H6779 every tree H6086 that is pleasant H2530 to the sight, H4758 and good H2896 for food; H3978 THE TREE H6086 OF LIFE H2416 also in the midst H8432 of the garden, H1588 and THE TREE H6086 OF KNOWLEDGE H1847 OF GOOD H2896 AND EVIL.

ADAM WAS COMMANDED NOT TO EAT FROM THE TREE OF KNOWLEDGE OF GOOD AND EVIL.

HE WAS RESPONSIBLE FOR TEACHING HIS WIFE **EVE** THE COMMANDMENT OF GOD IN REGARD TO **THE TREE OF KNOWLEDGE OF GOOD AND EVIL**.

Gen 2:16-17 (KJV) 16 And the LORD H3068 God H430 commanded H6680 the man, H120 saying, H559 Of every tree H6086 of the garden H1588 thou mayest freely H398 eat: H398

Gen 2:17 (KJV) 17 <u>BUT OF THE TREE</u> H6086 <u>OF THE KNOWLEDGE</u> H1847 <u>OF GOOD</u> H2896 <u>AND EVIL</u>, H7451 <u>THOU SHALT NOT EAT</u> H398 <u>OF IT: FOR IN THE DAY</u> H3117 <u>THAT THOU EATEST</u> H398 <u>THEREOF THOU SHALT SURELY</u> H4191 <u>DIE</u>. H4191

ADAM SINNED: DISOBEDIENCE TO THE AUTHOURITY OF GOD'S WORD.

EVE WAS DECEIVED BY THE WORD OF SATAN AND PERECIVED IN HER MIND THAT THE FRUIT OF THE TREE OF KNOWLEDGE OF GOOD AND EVIL WAS GOOD BEFORE SHE PARTOOK OF IT.

ADAM WHO WAS STANDING BY AND WHO RECEIVED THE ORIGINAL COMMANDMENT FROM THE LORD DID NOT INTERVENE BUT

ALLOWED HIS SENSUAL DESIRE FOR HIS WIFE TO SUPERSEDE HIS SPIRITUAL DESIRE TO OBEY THE LORD.

Gen 3:6 (KJV) 6 And when the woman $\frac{H802}{}$ saw $\frac{H7200}{}$ that the tree $\frac{H6086}{}$ was good $\frac{H2896}{}$ for food, $\frac{H3978}{}$ and that it $\frac{H1931}{}$ was pleasant $\frac{H8378}{}$ to the eyes, $\frac{H5869}{}$ and a tree $\frac{H6086}{}$ to be desired $\frac{H2530}{}$ to make one wise, $\frac{H7919}{}$ she took $\frac{H3947}{}$ of the fruit thereof, $\frac{H6529}{}$ and did eat, $\frac{H398}{}$ AND GAVE $\frac{H5414}{}$ ALSO $\frac{H1571}{}$ UNTO HER HUSBAND $\frac{H376}{}$ WITH HER; AND HE DID EAT. $\frac{H398}{}$

THE SPIRIT OF SATAN AND THE PENALTY OF ETERNAL DEATH
WERE INHERITED BY ADAM AND SATAN BECAME HIS FATHER.
ADAM WAS NO LONGER THE SON OF GOD BUT WAS NOW THE SON
OF SATAN.

ADAM AND EVE WERE PREVENTED BY GOD AND THE LOVE OF GOD FROM PARTAKING OF THE TREE OF LIFE AFTER THEY PARTOOK OF THE TREE OF KNOWLEDGE OF GOOD AND EVIL. THIS PREVENTED ADAM AND HIS DESCENDANTS FROM LIVING ETERNALLY AS SONS OF SATAN.

Gen 3:22-24 (KJV) 22 And the LORD H3068 God H430 said, H559 Behold, H2005 the man H120 is become as one H259 of us, to know H3045 good H2896 and evil: H7451 and now, lest he put forth H7971 his hand, H3027 and TAKE H3947 ALSO OF THE TREE H6086 OF LIFE, H2416 AND EAT, H398 AND LIVE H2425 FOREVER: H5769

Gen 3:23 (KJV) 23 Therefore the LORD H3068 God H430 sent him forth H7971 from the garden H1588 of Eden, H5731 to till H5647 the ground H127 from whence he was taken. H3947

Gen 3:24 (KJV) 24 So he drove out H1644 the man; H120 and he placed H7931 at the east H6924 of the garden H1588 of Eden H5731 Cherubims, H3742 and a flaming H3858 sword H2719 which turned every way, H2015 TO KEEP H8104 THE WAY H1870 OF THE TREE H6086 OF LIFE. H2416 OTHER RELATED SCRIPTURE

John 8:44 (KJV) YE G5210 ARE G2075 OF G1537 YOUR FATHER G3962 THE DEVIL, G1228 and G2532 the lusts G1939 of your G5216 father G3962 ye will G2309 do. G4160 He G1565 was G2258 a murderer G443 from G575 the beginning, G746 and G2532 abode G2476 not G3756 in G1722 the truth, G225 because G3754 there is G2076 no G3756 truth G225 in G1722 him. G846 When G3752 he speaketh G2980 a lie, G5579 he speaketh G2980 of G1537 his own: G2398 for G3754 he is G2076 a liar, G5583 and G2532 the father G3962 of it. G846

THE SPIRIT OF SATAN AND PENALTY OF ETERNAL DEATH WAS INHERITED BY SETH WHO WAS CONCEIVED IN THE LIKENESS AND IMAGE OF ADAM.

SETH WAS CONCEIVED IN THE IMAGE AND LIKENESS OF SINFUL ADAM WHICH IS THE IMAGE AND LIKENESS OF SATAN AND NOT IN THE IMAGE AND LIKENESS OF GOD OF WHICH ADAM WAS CREATED BEFORE HE SINNED.

<u>SETH INHERITED **THE SPIRIT OF SATAN** FROM ADAM AT</u> CONCEPTION, WHICH IS THE SPIRIT OF ETERNAL DEATH.

Gen 5:1-3 (KJV) 1 This $\frac{H2088}{I}$ is the book $\frac{H5612}{I}$ of the generations $\frac{H8435}{I}$ of Adam. $\frac{H121}{I}$ In the day $\frac{H3117}{I}$ that God $\frac{H430}{I}$ created $\frac{H1254}{I}$ man, $\frac{H120}{I}$ IN THE LIKENESS $\frac{H1823}{I}$ OF GOD $\frac{H430}{I}$ MADE $\frac{H6213}{I}$ HE HIM;

Gen 5:2 (KJV) 2 Male $\frac{H2145}{}$ and female $\frac{H5347}{}$ created $\frac{H1254}{}$ he them; and blessed $\frac{H1288}{}$ them, and called $\frac{H7121}{}$ their name $\frac{H8034}{}$ Adam, $\frac{H120}{}$ in the day $\frac{H3117}{}$ when they were created. $\frac{H1254}{}$

Gen 5:3 (KJV) 3 And Adam H121 lived H2421 an hundred H3967 and thirty H7970 years, H8141 AND BEGAT H3205 A SON IN HIS OWN LIKENESS, H1823 AFTER HIS IMAGE; H6754 and called H7121 his name H8034 Seth: H8352

WE ARE CONCIEVED INTO THE WORLD WITH **THE SPIRIT OF SATAN**WHICH IS THE SPIRIT OF ETERNAL DEATH.

Psa 51:5 (KJV) Behold, <u>I WAS SHAPEN H2342 IN INIQUITY</u>; H5771 and <u>IN SIN H2399 DID MY MOTHER H517 CONCEIVE H3179 ME.</u>

Rom 3:23 (KJV) FOR G1063 ALL G3956 HAVE SINNED, G264 and G2532 come short G5302 of the glory G1391 of God; G2316

ETERNAL DEATH INHERITED BY ALL MANKIND FROM ADAM.

ONLY BY RECEIVING THE SPIRIT OF ADAM WHICH IS THE SPIRIT OF SATAN, WHICH IS THE SPIRIT OF ETERNAL DEATH, COULD WE DIE IN ADAM.

Rom 5:12-21 (KJV) 12 Wherefore, G1223 G5124 as G5618 BY G1223 ONE G1520 MAN G444 SIN G266 ENTERED G1525 INTO G1519 THE WORLD, G2889 AND G2532 DEATH G2288 BY G1223 SIN; G266 AND G2532 SO G3779 DEATH G2288 PASSED G1330 UPON G1519 ALL G3956 MEN, G444 FOR G1909 THAT G3739 ALL G3956 HAVE SINNED: G264

Rom 5:13 (KJV) 13 (For $\frac{G1063}{}$ until $\frac{G891}{}$ the law $\frac{G3551}{}$ sin $\frac{G266}{}$ was $\frac{G2258}{}$ in $\frac{G1722}{}$ the world: $\frac{G2889}{}$ but $\frac{G1161}{}$ sin $\frac{G266}{}$ is $\frac{G1677}{}$ not $\frac{G3756}{}$ imputed $\frac{G1677}{}$ when there is $\frac{G5607}{}$ no $\frac{G3361}{}$ law. $\frac{G3551}{}$

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Rom 5:14 (KJV) 14 Nevertheless G235 death G2288 reigned G936 from G575
Adam <sup>G76</sup> to <sup>G3360</sup> Moses, <sup>G3475</sup> even <sup>G2532</sup> over <sup>G1909</sup> them that had <sup>G264</sup>
not G3361 sinned G264 after G1909 the similitude G3667 of Adam's G76
transgression, G3847 who G3739 is G2076 the figure G5179 of him that was to
come. G3195
Rom 5:15 (KJV) 15 But \frac{G235}{1} not \frac{G3756}{1} as \frac{G5613}{1} the offence, \frac{G3900}{1} so \frac{G3779}{1}
also G2532 is the free gift. G5486 For G1063 if G1487 through the offence G3900 of
one G1520 many G4183 be dead, G599 much G4183 more G3123 the grace G5485 of
God, G2316 and G2532 the gift G1431 by G1722 grace, G5485 which is G3588 by
one G1520 man, G444 Jesus G2424 Christ, G5547 hath abounded G4052 unto G1519
many. G4183
Rom 5:16 (KJV) 16 And \frac{G2532}{100} not \frac{G3756}{100} as \frac{G5613}{100} it was by \frac{G1223}{100} one \frac{G1520}{100} that
sinned, G264 so is the gift: G1434 for G1063 G3303 the judgment G2917 was
by G1537 one G1520 to G1519 condemnation, G2631 but G1161 the free gift G5486 is
of G1537 many G4183 offences G3900 unto G1519 justification. G1345
Rom 5:17 (KJV) 17 For \frac{G1063}{} if \frac{G1487}{} by one man's \frac{G1520}{} offence \frac{G3900}{}
death G2288 reigned G936 by G1223 one; G1520 much G4183 more G3123 they
which receive G2983 abundance G4050 of grace G5485 and G2532 of the
gift ^{\underline{G1431}} of righteousness ^{\underline{G1343}} shall reign ^{\underline{G936}} in ^{\underline{G1722}} life ^{\underline{G2222}} by ^{\underline{G1223}}
one, G1520 Jesus G2424 Christ.) G5547
Rom 5:18 (KJV) 18 THEREFORE G686 G3767 AS G5613 BY G1223 THE
OFFENCE G3900 OF ONE G1520 JUDGMENT CAME UPON G1519 ALL G3956
MEN G444 TO G1519 CONDEMNATION; G2631 even G2532 so G3779 by G1223 the
righteousness \frac{G1345}{} of one \frac{G1520}{} the free gift came upon \frac{G1519}{} all \frac{G3956}{}
men G444 unto G1519 justification G1347 of life. G2222
WE ALL HAVE INHERITED THE TITLE OF SINNER FROM ADAM.
Rom 5:19 (KJV) FOR G1063 AS G5618 BY G1223 ONE G1520 MAN'S G444
DISOBEDIENCE G3876 MANY G4183 WERE MADE G2525 SINNERS, G268
so \frac{G3779}{G2532} by \frac{G1223}{G1223} the obedience \frac{G5218}{G1223} of one \frac{G1520}{G1223} shall \frac{G2525}{G1223}
many G4183 be made G2525 righteous. G1342
Rom 5:20 (KJV) 20 Moreover <sup>G1161</sup> the law <sup>G3551</sup> entered, <sup>G3922</sup> that <sup>G2443</sup>
the offence G3900 might abound. G4121 But G1161 where G3757 sin G266
abounded, G4121 grace G5485 did much more abound: G5248
Rom 5:21 (KJV) 21 That G2443 as G5618 sin G266 hath reigned G936 unto G1722
death, G2288 even G2532 so G3779 might G936 grace G5485 reign G936
through G1223 righteousness G1343 unto G1519 eternal G166 life G2222 by G1223
Jesus G2424 Christ G5547 our G2257 Lord. G2962
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THE PENALTY OF SIN IS ETERNAL DEATH IN THE LAKE OF FIRE.

Rom 6:23 (KJV) For $\frac{G1063}{I}$ THE WAGES $\frac{G3800}{I}$ OF SIN $\frac{G266}{I}$ IS DEATH; $\frac{G2288}{I}$ but $\frac{G1161}{I}$ the gift $\frac{G5486}{I}$ of God $\frac{G2316}{I}$ is eternal $\frac{G166}{I}$ life $\frac{G2222}{I}$ through $\frac{G1722}{I}$ Jesus $\frac{G2424}{I}$ Christ $\frac{G5547}{I}$ our $\frac{G2257}{I}$ Lord. $\frac{G2962}{I}$

WE ALL HAVE INHERITED THE PENALTY OF ETERNAL DEATH DESCENDED FROM ADAM.

1 Cor 15:22 (KJV) FOR $\frac{G1063}{AS}$ AS $\frac{G5618}{IN}$ IN $\frac{G1722}{ADAM}$ ALL $\frac{G3956}{ALL}$ DIE, $\frac{G599}{ALL}$ even $\frac{G2532}{ADAM}$ so $\frac{G3779}{ADAM}$ in $\frac{G1722}{ADAM}$ Christ $\frac{G5547}{ADAM}$ shall $\frac{G2227}{ADAM}$ all $\frac{G3956}{ADAM}$ be made alive.

OTHER RELATED SCRIPTURE:

THE SPIRIT THAT ADAM INHERITED FROM SATAN – WHICH IS A
SPIRIT OF UNGODLY FEAR- HAS BEEN PASSED DOWN TO ALL THE
DESCENDANTS OF ADAM AT CONCEPTION INTO THE WORLD.
WHEN ADAM SINNED SATAN BECAME HIS SPIRITUAL FATHER AND
HE WAS NO LONGER IN THE IMAGE AND LIKENESS OF GOD. WE ALL
ARE CONCEIVED AS THE SPIRITUAL SONS OF SATAN INTO THIS
PRESENT EVIL WORLD.

Eph 2:2 (KJV) Wherein G1722 G3739 in time past G4218 ye walked G4043 according to G2596 THE COURSE G165 OF THIS G5127 WORLD, G2889 according to G2596 the prince G758 of the power G1849 of the air, G109 THE SPIRIT G4151 THAT NOW G3568 WORKETH G1754 IN G1722 THE CHILDREN G5207 OF DISOBEDIENCE: G543

THE GODHEAD HAD ALREADY **DECIDED** BEFORE THE WORLD AND MAN WAS CREATED THAT SHOULD MAN SIN WHEN PROVEN, **GOD**THE WORD WHO BECAME **JESUS CHRIST** IN SINFUL FLESH, WOULD COME AND EXPERIENCE **PHYSICAL DEATH** ON THE CROSS **TO**REDEEM MAN FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE, WHICH WAS PREPARED FOR THE DEVIL AND HIS ANGELS.

1 Peter 1:18-20 (KJV) 18 Forasmuch as ye know ^{G1492} that ^{G3754} ye were ^{G3084} not ^{G3756} redeemed ^{G3084} with corruptible things, ^{G5349} as silver ^{G694} and ^{G2228} gold, ^{G5553} from ^{G1537} your ^{G5216} vain ^{G3152} conversation ^{G391} received by tradition from your fathers; ^{G3970} 1 Peter 1:19 (KJV) 19 BUT ^{G235} WITH THE PRECIOUS ^{G5093} BLOOD ^{G129} OF CHRIST, ^{G5547} as ^{G5613} of A LAMB ^{G286} WITHOUT BLEMISH ^{G299} AND ^{G2532} WITHOUT SPOT: ^{G784}
1 Peter 1:20 (KJV) 20 WHO VERILY ^{G3303} WAS FOREORDAINED ^{G4267}

1 Peter 1:20 (KJV) 20 <u>WHO VERILY</u> $\frac{G3303}{G2602}$ <u>WAS FOREORDAINED</u> $\frac{G4267}{G2602}$ <u>WAS FOREORDAINED</u> $\frac{G4267}{G2602}$ was manifest $\frac{G4253}{G2602}$ in $\frac{G1909}{G2602}$ these last $\frac{G2078}{G2602}$ times $\frac{G5550}{G2602}$ for $\frac{G1223}{G2602}$ you, $\frac{G5209}{G2602}$

GREEK-foreordained-proginōskō-4267

- I. to have knowledge before hand
- II. to foreknow
- A. of those whom God elected to salvation
- III. to predestinate

STRONG'S DEFINITIONS

προγινώσκω proginóskō, prog-in-oce'-ko; from <u>G4253</u> and <u>G1097</u>; to know beforehand, i.e. foresee:—foreknow (ordain), know (before).

THAYER'S GREEK LEXICON

- to have knowledge of beforehand; to foreknow
- to predestinate

OTHER RELATED SCRIPTURES

Eph 1:3-4 (KJV) 3 Blessed G2128 be the God G2316 and G2532 Father G3962 of our G2257 Lord G2962 Jesus G2424 Christ, G5547 who G3588 hath blessed G2127 us G2248 with G1722 all G3956 spiritual G4152 blessings G2129 in G1722 heavenly G2032 places in G1722 Christ: G5547

Eph 1:4 (KJV) 4 ACCORDING AS G2531 HE HATH CHOSEN G1586 US G2248

Eph 1:4 (KJV) 4 <u>ACCORDING AS G2531 HE HATH CHOSEN G1586 US G2248 IN G1722 HIM G846 BEFORE G4253 THE FOUNDATION G2602 OF THE WORLD, G2889 that we G2248 should be G1511 holy G40 and G2532 without blame G299 before G2714 him G846 in G1722 love: G26</u>

* WHY DID JESUS CHRIST COME INTO THE WORLD IN SINFUL FLESH?

MANY FOLLOWERS OF JESUS CHRIST DENY THAT JESUS CHRIST CAME IN SINFUL FLESH AS MAN TO SAVE MAN FROM THE PENALTY OF ETERNAL DEATH.

THIS BELIEF IS THE SPIRITUAL DEPTH OF THE DOCTRINE OF THE ANTICHRIST WHICH IS NOT UNDERSTANDING THE FLESH JESUS CHRIST NEEDED TO COME IN TO SAVE MAN.

1 John 2:18-22 (KJV) 18 Little children, $\frac{G3813}{G}$ it is $\frac{G2076}{G}$ the last $\frac{G2078}{G}$ time: $\frac{G5610}{G}$ and $\frac{G2532}{G}$ as $\frac{G2531}{G}$ ye have heard $\frac{G191}{G}$ that $\frac{G3754}{G}$ antichrist $\frac{G500}{G}$ shall come, $\frac{G2064}{G}$ even $\frac{G2532}{G}$ now $\frac{G3568}{G}$ are there $\frac{G1096}{G}$ many $\frac{G4183}{G}$ antichrists; $\frac{G500}{G}$ whereby $\frac{G3606}{G}$ we know $\frac{G1097}{G}$ that $\frac{G3754}{G}$ it is $\frac{G2076}{G}$ the last $\frac{G2078}{G}$ time.

1 John 2:19 (KJV) 19 They went out $\frac{G1831}{G}$ from $\frac{G1537}{G}$ us, $\frac{G2257}{G}$ but $\frac{G235}{G}$ they were $\frac{G2258}{G}$ not $\frac{G3756}{G}$ of $\frac{G1537}{G}$ us; $\frac{G2257}{G}$ for $\frac{G1063}{G}$ if $\frac{G1487}{G}$ they had been $\frac{G2356}{G}$ of $\frac{G3326}{G}$ no doubt have continued $\frac{G3306}{G}$ with $\frac{G3326}{G}$

us: $\frac{G2257}{1}$ but $\frac{G235}{1}$ they went out, that $\frac{G2443}{1}$ they might be made manifest $\frac{G5319}{1}$ that $\frac{G3754}{1}$ they were $\frac{G1526}{1}$ not $\frac{G3756}{1}$ all $\frac{G3956}{1}$ of $\frac{G1537}{1}$ us. 1 John 2:20 (KJV) 20 But $\frac{G2532}{1}$ ye $\frac{G5210}{1}$ have $\frac{G2192}{1}$ an unction $\frac{G5545}{1}$ from $\frac{G575}{1}$ the Holy One, $\frac{G40}{1}$ and $\frac{G2532}{1}$ ye know $\frac{G1492}{1}$ all things. 1 John 2:21 (KJV) 21 I have $\frac{G1125}{1}$ not $\frac{G3756}{1}$ written $\frac{G1125}{1}$ unto you $\frac{G5213}{1}$

because $\frac{G3754}{1}$ ye know $\frac{G1492}{1}$ not $\frac{G3756}{1}$ the truth, $\frac{G225}{1}$ but $\frac{G235}{1}$ because $\frac{G3754}{1}$ ye know $\frac{G1492}{1}$ it, $\frac{G846}{1}$ and $\frac{G2532}{1}$ that $\frac{G3754}{1}$ no $\frac{G3956}{1}$ $\frac{G3756}{1}$ lie $\frac{G5579}{1}$ is $\frac{G2076}{1}$ of $\frac{G1537}{1}$ the truth.

1 John 2:22 (KJV) 22 Who $\frac{G5101}{}$ is $\frac{G2076}{}$ a liar $\frac{G5583}{}$ but $\frac{G1508}{}$ he that denieth $\frac{G720}{}$ that $\frac{G3754}{}$ Jesus $\frac{G2424}{}$ is $\frac{G2076}{}$ G3756 the Christ? $\frac{G5547}{}$ He $\frac{G3778}{}$ is $\frac{G2076}{}$ antichrist, $\frac{G500}{}$ that denieth $\frac{G720}{}$ the Father $\frac{G3962}{}$ and $\frac{G2532}{}$ the Son.

1 John 4:3 (KJV) 3 And $\frac{G2532}{G2532}$ every $\frac{G3956}{G2532}$ spirit $\frac{G4151}{G25547}$ that $\frac{G3739}{G25547}$ confesseth $\frac{G3670}{G2361}$ that Jesus $\frac{G2424}{G25547}$ come $\frac{G25547}{G25547}$ is come $\frac{G2064}{G2532}$ this $\frac{G1722}{G256}$ the flesh $\frac{G4561}{G256}$ is $\frac{G2076}{G256}$ of $\frac{G1537}{G256}$ God: $\frac{G2316}{G256}$ and $\frac{G2532}{G256}$ this $\frac{G5124}{G256}$ is $\frac{G2076}{G256}$ that $\frac{G3754}{G256}$ in $\frac{G3754}{G256}$ it should come; $\frac{G2064}{G256}$ and even $\frac{G2532}{G256}$ now $\frac{G3568}{G256}$ already $\frac{G2235}{G256}$ is it $\frac{G2076}{G256}$ in $\frac{G1722}{G256}$ the world. $\frac{G2889}{G256}$

THOSE WHO CONFESS THAT JESUS CHRIST **DID NOT COME IN SINFUL FLESH** AS WE ARE CONCEIVED INTO THE WORLD **ARE ANTICHRIST.**

THE ETERNAL BEING CALLED GOD THE WORD CAME IN SINFUL FLESH AS JESUS CHRIST TO DELIVER OUR SOULS FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE WHICH WE INHERITED FROM ADAM'S SIN.

CHRIST GAVE HIMSELF FOR US THAT HE MIGHT DELIVER US FROM THE PENALTY OF TRANSGRESSING THE LAW OF GOD WHICH IS THE TEN COMMANDMENTS.

BECAUSE OF THE PENALTY OF ADAM'S SIN BEING PASSED DOWN UNTO THE SOULS OF ALL MEN, AND BECAUSE ALL MEN HAVE SINNED, MAN BECAME SEPARATED FROM GOD

Isa 59:1-2 (KJV) 1 Behold, H2005 the LORD'S H3068 hand H3027 is not shortened, H7114 that it cannot save; H3467 neither his ear H241 heavy, H3513 that it cannot hear: H8085

Isa 59:2 (KJV) 2 <u>BUT YOUR INIQUITIES. H5771 HAVE SEPARATED. H914</u>
<u>BETWEEN. H996 YOU AND YOUR GOD, H430 AND YOUR SINS. H2403 HAVE HID. H5641 HIS FACE. H6440 FROM YOU, THAT HE WILL NOT HEAR. H8085</u>

THE **SOUL** THAT SINNETH SHALL RECEIVE ETERNAL DEATH IN THE LAKE OF FIRE WHICH IS THE SECOND DEATH.

Eze 18:4 (KJV) 4 Behold, <u>ALL SOULS H5315 ARE MINE</u>; as the soul H5315 of the father, H1 so also the soul H5315 of the son H1121 is mine: <u>THE SOUL H5315 THAT SINNETH</u>, H2398 IT SHALL DIE. H4191

Eze 18:20 (KJV) <u>THE SOUL H5315 THAT SINNETH</u>, H2398 IT SHALL <u>DIE</u>. H4191 The son H1121 shall not bear H5375 the iniquity H5771 of the father, H1 neither shall the father H1 bear H5375 the iniquity H5771 of the son: H1121 the righteousness H6666 of the righteous H6662 shall be upon him, and the wickedness H7564 of the wicked H7563 shall be upon him.

THE **SIN OF MAN** BROUGHT JESUS CHRIST – AN ETERNAL SPIRIT BEING AND OUR CREATOR WHO NEVER EXPERIENCE PHYSICAL DEATH TO SHED HIS BLOOD AND DIE FOR OUR SINS.

JESUS CAME IN THE LIKENESS OF SINFUL FLESH FOR SIN TO REDEEM US FROM THE PENALTY OF ETERNAL DEATH.

THE PRICE THE ETERNAL GODHEAD PAID FOR SIN IS OF ETERNAL VALUE; THEREFORE IT IS VERY ESSENTIAL THAT WE HAVE THE CORRECT BASIC BIBLICAL DEFINITION OF SIN.

Titus 2:14 (KJV) <u>WHO G3739 GAVE G1325 HIMSELF G1438 FOR G5228 US, G2257 THAT G2443 HE MIGHT REDEEM G3084 US G2248 FROM G575 ALL G3956 INIQUITY, G458 and G2532 purify G2511 unto himself G1438 a peculiar G4041 people, G2992 zealous G2207 of good G2570 works. G2041</u>

- ❖ GREEK-redeem-lytroō-3084
 - I.__to release on receipt of ransom
- II. to redeem, liberate by payment of ransom
- A. to liberate
- B. to cause to be released to one's self by payment of a ransom
- C. to redeem
- D. to deliver: from evils of every kind, internal and external

STRONG'S DEFINITIONS

λυτρόω lytróō, loo-tro'-o; from <u>G3083</u>; to ransom (literally or figuratively):—redeem.

THAYER'S GREEK LEXICON

- 1. to release on receipt of ransom:
- 2. to redeem, liberate by payment of ransom, to liberate: by payment of the ransom, i. e. to redeem; universally, to deliver
- ❖ GREEK-iniquity-anomia-458
 - I. the condition of without law
 - A. because ignorant of it
 - B. because of violating it
- II. contempt and violation of law, iniquity, wickedness

STRONG'S DEFINITIONS

ἀνομία anomía, an-om-ee'-ah; from <u>G459</u>; illegality, i.e. violation of law or (genitive case) wickedness:—iniquity, × transgress(-ion of) the law, unrighteousness.

THAYER'S GREEK LEXICON

- <u>1.</u> properly, the condition of one without law either because ignorant of it, or because violating it.
- 2. contempt and violation of law, iniquity, wickedness:

OTHER RELATED SCRIPTURES

Rom 8:3 (KJV) For $\frac{G1063}{}$ what the law $\frac{G3551}{}$ could not do, $\frac{G102}{}$ in $\frac{G1722}{}$ that $\frac{G3739}{}$ it was weak $\frac{G770}{}$ through $\frac{G1223}{}$ the flesh, $\frac{G4561}{}$ $\frac{GOD}{}$ $\frac{G2316}{}$ SENDING $\frac{G3992}{}$ HIS OWN $\frac{G1438}{}$ SON $\frac{G5207}{}$ IN $\frac{G1722}{}$ THE LIKENESS $\frac{G3667}{}$ OF SINFUL $\frac{G266}{}$ FLESH, $\frac{G4561}{}$ AND $\frac{G2532}{}$ FOR $\frac{G4012}{}$ SIN, $\frac{G266}{}$ condemned $\frac{G2632}{}$ sin $\frac{G266}{}$ in $\frac{G1722}{}$ the flesh: $\frac{G4561}{}$

1 Cor 15:3 (KJV) For $\frac{G1063}{I}$ I delivered $\frac{G3860}{I}$ unto you $\frac{G5213}{I}$ first of all $\frac{G1722}{I}$ $\frac{G4413}{I}$ that which $\frac{G3739}{I}$ I $\frac{G3880}{I}$ $\frac{G0}{I}$ also $\frac{G2532}{I}$ received, $\frac{G3880}{I}$ $\frac{HOW}{I}$ $\frac{G3754}{I}$ $\frac{G5547}{I}$ $\frac{G106}{I}$ $\frac{G599}{I}$ FOR $\frac{G5228}{I}$ $\frac{OUR}{I}$ $\frac{G2257}{I}$ SINS $\frac{G266}{I}$ according $\frac{G2596}{I}$ to the scriptures; $\frac{G1124}{I}$

Gal 1:4 (KJV) WHO $\frac{G3588}{GAVE}$ $\frac{GAVE}{G1325}$ $\frac{G1325}{HIMSELF}$ $\frac{G1438}{G1438}$ $\frac{G5228}{G1537}$ OUR $\frac{G2257}{G1807}$ $\frac{G266}{G1807}$ that $\frac{G3704}{G1537}$ he might deliver $\frac{G1807}{G1807}$ us $\frac{G2248}{G1807}$ from $\frac{G1537}{G1807}$ this

present $\frac{G1764}{}$ evil $\frac{G4190}{}$ world, $\frac{G165}{}$ according $\frac{G2596}{}$ to the will $\frac{G2307}{}$ of God $\frac{G2316}{}$ and $\frac{G2532}{}$ our $\frac{G2257}{}$ Father: $\frac{G3962}{}$

1 Tim 1:15 (KJV) This is a faithful $\frac{G4103}{G4103}$ saying, $\frac{G3056}{G4103}$ and $\frac{G2532}{G4103}$ worthy of all $\frac{G3956}{G4103}$ acceptation, $\frac{G594}{G4103}$ THAT $\frac{G3754}{G4103}$ CHRIST $\frac{G5547}{G5547}$ JESUS $\frac{G2424}{G4103}$ CAME $\frac{G2064}{G4103}$ INTO $\frac{G1519}{G1103}$ THE WORLD $\frac{G2889}{G1103}$ TO SAVE $\frac{G4982}{G4103}$ SINNERS; $\frac{G268}{G4103}$ of whom $\frac{G3739}{G4103}$ I $\frac{G1473}{G4103}$ am $\frac{G1510}{G4103}$ chief. $\frac{G4413}{G4103}$

Heb 2:9-18 (KJV) 9 <u>BUT_G1161</u> <u>WE SEE_G991</u> <u>JESUS_G2424</u> <u>WHO_G3588</u> <u>WAS MADE_G1642</u> <u>A LITTLE_G1024 G5100</u> <u>LOWER_G1642</u> <u>THAN_G3844</u> <u>THE ANGELS_G32</u> <u>FOR_G1223</u> <u>THE SUFFERING_G3804</u> <u>OF DEATH_G2288</u> crowned G^{4737} with glory G^{61391} and G^{62532} honour; G^{65092} <u>THAT_G3704</u> <u>HE_G1089</u> <u>BY THE GRACE_G5485</u> <u>OF GOD_G2316</u> <u>SHOULD TASTE_G1089</u> <u>DEATH_G2288</u> <u>FOR_G5228</u> <u>EVERY MAN.</u> Heb 2:10 (KJV) 10 For G^{61063} it became G^{64241} him, G^{6846} for G^{61223} whom G^{63739} are all things, G^{63956} and G^{62532} by G^{61223} whom G^{63739} are all things, G^{63956} in bringing G^{671} many G^{64183} sons G^{65207} unto G^{61519} glory, G^{61391} to make G^{65048} the captain G^{6747} of their G^{6846} salvation G^{64991} perfect G^{65048} through G^{61223} sufferings.

Heb 2:11 (KJV) 11 For $\frac{G1063}{I}$ both $\frac{G5037}{I}$ he that sanctifieth $\frac{G37}{I}$ and $\frac{G2532}{I}$ they who are sanctified $\frac{G37}{I}$ are all $\frac{G3956}{I}$ of $\frac{G1537}{I}$ one: $\frac{G1520}{I}$ for $\frac{G1223}{I}$ which $\frac{G3739}{I}$ cause $\frac{G156}{I}$ he is $\frac{G1870}{I}$ not $\frac{G3756}{I}$ ashamed $\frac{G1870}{I}$ to call $\frac{G2564}{I}$ them $\frac{G846}{I}$ brethren, Heb 2:12 (KJV) 12 Saying, $\frac{G3004}{I}$ I will declare $\frac{G518}{I}$ thy $\frac{G4675}{I}$ name $\frac{G3686}{I}$ unto my $\frac{G3450}{I}$ brethren, $\frac{G80}{I}$ in $\frac{G1722}{I}$ the midst $\frac{G3319}{I}$ of the church $\frac{G1577}{I}$ will I sing praise $\frac{G5214}{I}$ unto thee.

Heb 2:13 (KJV) 13 And $\frac{G2532}{G2532}$ again, $\frac{G3825}{G3825}$ I $\frac{G1473}{G2571}$ will $\frac{G2071}{G2571}$ put my trust $\frac{G3982}{G2572}$ in $\frac{G1909}{G2572}$ him. $\frac{G846}{G2572}$ And $\frac{G2532}{G2572}$ again, $\frac{G3825}{G2572}$ Behold $\frac{G2400}{G2572}$ I $\frac{G1473}{G2572}$ and $\frac{G2532}{G2572}$ the children $\frac{G3813}{G2572}$ which $\frac{G3739}{G2572}$ God $\frac{G2316}{G2572}$ hath given $\frac{G1325}{G2572}$ me.

Heb 2:14 (KJV) 14 <u>FORASMUCH</u>. G1893 <u>THEN</u> G3767 <u>AS THE</u>

<u>CHILDREN</u> G3813 <u>ARE PARTAKERS</u> G2841 <u>OF FLESH</u> G4561 <u>AND</u> G2532

<u>BLOOD</u>, G129 <u>HE</u> G3348 <u>ALSO</u> G2532 <u>HIMSELF</u> G846 <u>LIKEWISE</u> G3898 <u>TOOK</u>

<u>PART</u> G3348 <u>OF THE SAME</u>; G846 that G2443 through G1223 death G2288 he might destroy G2673 him that had G2192 the power G2904 of death, G2288 that is, G5123 the devil;

Heb 2:15 (KJV) 15 And $\frac{G2532}{G258}$ deliver $\frac{G525}{G258}$ them $\frac{G5128}{G258}$ who $\frac{G3745}{G258}$ through $\frac{G1223}{G3956}$ their lifetime $\frac{G2198}{G258}$ subject $\frac{G1777}{G258}$ to bondage.

Heb 2:16 (KJV) 16 For $\frac{G1063}{}$ verily $\frac{G1222}{}$ he took $\frac{G1949}{}$ not $\frac{G3756}{}$ on $\frac{G1949}{}$ him the nature of angels; $\frac{G32}{}$ but $\frac{G235}{}$ he took on $\frac{G1949}{}$ him the seed $\frac{G4690}{}$ of Abraham.

Heb 2:9-18 (KJV) 17 Wherefore ^{G3606} in ^{G2596} all things ^{G3956} it behoved him ^{G3784} to be made like ^{G3666} unto his brethren, ^{G80} that ^{G2443} he might be ^{G1096} a merciful ^{G1655} and ^{G2532} faithful ^{G4103} high priest ^{G749} in things pertaining to ^{G4314} God, ^{G2316} to ^{G1519} make reconciliation for ^{G2433} the sins ^{G266} of the people.

Heb 2:18 (KJV) 18 For G1063 in G1722 that G3739 he G3958 himself G846 hath suffered G3958 being tempted, G3985 he is able G1410 to succour G997 them that are tempted.

*** WHAT IS THE BIBLE BASIC DEFINITION OF SIN?**

MANY MAY KNOW THAT THE BIBLE HAS CONCLUDED THAT **ALL HAVE SINNED**, AND THE WAGES OF SIN IS ETERNAL DEATH IN THE

LAKE OF FIRE WHICH IS THE SECOND DEATH, BUT THESE TRUTHS **DO NOT CONCLUDE** THE BIBLICAL DEFINITION OF SIN.

Rom 3:23 (KJV) FOR G1063 ALL G3956 HAVE SINNED, G264 and G2532 come

short G5302 of the glory G1391 of God; G2316

Rom 6:23 (KJV) FOR G1063 THE WAGES G3800 OF SIN G266 IS DEATH; G2288 BUT G1161 THE GIFT G5486 OF GOD G2316 IS ETERNAL G166 LIFE G2222 THROUGH G1722 JESUS G2424 CHRIST G5547 OUR G2257 LORD. G2962

WE CAN **ONLY** KNOW **THE BIBLE BASIC DEFINITION OF SIN** WHEN IT IS **REVEALED BY GOD**.

MANY DO NOT KNOW THE FOLLOWING:

- SINFUL MAN CANNOT DEFINE SIN OR HAVE ANY KNOWLEDGE OF WHAT IS SIN APART FROM WHAT GOD REVEALS IN THE BIBLE TO US:
- ❖ GOD **ALONE** MUST DEFINE SIN FROM THE BIBLE:
- SIN MUST BE DEFINED BY GOD.
- GOD DEFINES **KNOWN SIN** TO US BY **THE HOLY SPIRIT** AS WE STUDY HIS WORD.
- ❖ GOD ALONE CAN REVEALS SIN:
- SIN MUST BE REVEALED BY GOD.
- GOD REVEALS **UNKNOWN SIN** TO US BY **THE HOLY SPIRIT** AND THEN SHOWS US IN HIS WORD.
- *** GOD PROGRESSIVELY REVEALS SIN IN BIBLE.**

WHEN WE ARE CALLED BY GOD THE FATHER TO JESUS CHRIST (JOHN 6:44; JOHN 6:65) OUR MINDS ARE STILL CARNAL MINDS AND THEREFORE GOD THE FATHER WILL TEACH US A BASIC DEFINITION OF SIN IN THE BIBLE IN THE LETTER FIRST AND THEN PROGRESSIVELY REVEAL THE DEFINITION OF SIN IN THE SPIRIT AS WE GROW IN THE GRACE AND KNOWLEDGE FROM STAGE TO STAGE IN OUR WALK WITH JESUS CHRIST.

THE SPIRITUAL STAGES OF OUR WALK WITH **GOD THE FATHER AND JESUS CHRIST** AFTER WE ARE CALLED AND ARE **BORN AGAIN** ARE AS FOLLOWS:

- BABES IN CHRIST
- INFANTS IN CHRIST
- CHILDREN IN CHRIST OR CHILDREN OF GOD
- IMMATURE SONS OF GOD
- MATURE SONS OF GOD

THERE IS A PROGRESSIVE REVELATION OF THE DEFINITION OF SIN IN THE BIBLE.

GOD THE FATHER WILL CONTINUE TO PROGRESSIVELY REVEAL SIN TO US AS WE GROW SPIRITUALLY IN HIM.

AS WE GROW IN THE GRACE AND THE KNOWLEDGE OF THE BIBLE AS WE ARE LED BY THE HOLY SPIRIT WE WILL BE FED PROGRESSIVELY ON THE DEEPER SPIRITUAL UNDERSTANDING OF THE DEFINITION OF SIN.

Heb 5:11-14 (KJV) 11 Of $\frac{G4012}{}$ whom $\frac{G3739}{}$ we $\frac{G2254}{}$ have $\frac{G3056}{}$ many things $\frac{G4183}{}$ to say, $\frac{G3056}{}$ and $\frac{G2532}{}$ hard $\frac{G1421}{}$ to be uttered, $\frac{G3004}{}$ seeing $\frac{G1893}{}$ ye are $\frac{G1096}{}$ dull $\frac{G3576}{}$ of hearing.

Heb 5:12 (KJV) 12 For $\frac{G2532}{G1063}$ when for $\frac{G1223}{G1063}$ the time $\frac{G5550}{G1200}$ ye ought $\frac{G3784}{G1200}$ to be $\frac{G1511}{G1200}$ teachers, $\frac{G1320}{G1320}$ ye have $\frac{G2192}{G2192}$ need $\frac{G5532}{G1200}$ that one teach $\frac{G1321}{G1200}$ you $\frac{G5209}{G1200}$ again $\frac{G3825}{G1200}$ which $\frac{G5101}{G1200}$ be the first $\frac{G746}{G1090}$ principles $\frac{G4747}{G10900}$ of the oracles $\frac{G3051}{G1200}$ of God; $\frac{G2316}{G1090}$ and $\frac{G2532}{G1900}$ are become such as $\frac{G1096}{G1200}$ have $\frac{G2192}{G1200}$ need $\frac{G5532}{G1200}$ of milk, $\frac{G1051}{G1200}$ and $\frac{G2532}{G1200}$ not $\frac{G3756}{G1200}$ of strong $\frac{G4731}{G1200}$ meat.

Heb 5:13 (KJV) 13 For $\frac{G1063}{}$ every one $\frac{G3956}{}$ that useth $\frac{G3348}{}$ milk $\frac{G1051}{}$ is unskilful $\frac{G552}{}$ in the word $\frac{G3056}{}$ of righteousness: $\frac{G1343}{}$ for $\frac{G1063}{}$ he is $\frac{G2076}{}$ a babe.

Heb 5:14 (KJV) 14 But $\frac{G1161}{}$ strong $\frac{G4731}{}$ meat $\frac{G5160}{}$ belongeth to them that are $\frac{G2076}{}$ of full age, $\frac{G5046}{}$ even those who by reason $\frac{G1223}{}$ of use $\frac{G1838}{}$

have $\frac{G2192}{125}$ their senses $\frac{G145}{125}$ exercised $\frac{G1128}{125}$ to $\frac{G4314}{125}$ discern $\frac{G1253}{125}$ both $\frac{G5037}{125}$ good $\frac{G2570}{125}$ and $\frac{G2532}{125}$ evil.

- 2 Peter 3:18 (KJV) 18 <u>BUT_G1161</u> <u>GROW_G837 IN_G1722</u> <u>GRACE, G5485 AND_G2532 IN THE KNOWLEDGE_G1108</u> <u>OF OUR_G2257 LORD_G2962 AND_G2532</u> <u>SAVIOUR_G4990</u> <u>JESUS_G2424 CHRIST._G5547</u> To him <u>G846</u> be glory <u>G1391</u> both <u>G2532</u> now <u>G3568</u> and <u>G2532</u> for <u>G1519</u> ever. <u>G165 G2250</u> Amen. <u>G281</u>
- * THERE ARE MANY STATEMENTS IN THE BIBLE THAT RESULT IN SIN; BUT DOES NOT CONCLUSIVELY STATE "SIN IS."

 THERE ARE SOME SCRIPTURES WHICH DEFINES A SPIRITUAL CONDITION THAT CAN RESULT IN SIN IN THE BIBLE TO ONE WHO HAVE ALREADY BEEN BORN AGAIN HAVING A NEW SPIRIT AND A NEW HEART AND THE INDWELLING OF THE HOLY SPIRIT AND ARE KEEPING THE TEN COMMANDMENTS OF GOD INCLUDING THE SEVENTH DAY SABBATH AND HAVING THE FAITH IN CHRIST AND IS WALKING IN THE SPIRIT, BUT THESE STATEMENTS ARE NOT GOD'S BASIC DEFINITION OF SIN FOR ONE NOW CALLED TO CHRIST BY GOD THE FATHER WITH A CARNAL MIND AND THE SPIRIT OF SATAN AND HAVE NOT YET BEING BORN AGAIN.
- I. FOR REBELLION IS AS THE SIN OF WITCHCRAFT

 1 Sam 15:23 (KJV) 23 FOR REBELLION H4805 IS AS THE SIN H2403 OF WITCHCRAFT, H7081 and stubbornness H6484 is as iniquity H205 and idolatry. H8655 Because thou hast rejected H3988 the word H1697 of the LORD, H3068 he hath also rejected H3988 thee from being king.
- II. WHATSOEVER IS NOT OF FAITH IS DEFINED AS SIN, THE RESULT OF NOT LIVING BY FAITH WILL RESULT IN SIN.

 Rom 14:23 (KJV) 23 And G1161 he that doubteth G1252 is damned G2632 if G1437 he eat, G5315 because G3754 he eateth not G3756 of G1537 faith: G4102 FOR G1161 WHATSOEVER G3739 G3956 IS NOT G3756 OF G1537 FAITH G4102 IS G2076 SIN. G266

Heb 11:6 (KJV) 6 <u>BUT G1161 WITHOUT G5565 FAITH G4102 IT IS</u> IMPOSSIBLE G102 TO PLEASE G2100 HIM: for G1063 he that cometh G4334 to God G2316 must G1163 believe G4100 that G3754 he is, G2076 and G2532 that he is G1096 a rewarder G3406 of them that diligently seek G1567 him. G846

III. WHEN WE KNOW TO DO GOOD AND WE DO NOT DO IT, THE

RESULT OF NOT DOING GOOD WHEN WE KNOW TO DO GOOD IS SIN.

James 4:17 (KJV) 17 <u>THEREFORE</u> ^{G3767} <u>TO HIM THAT KNOWETH</u> ^{G1492} <u>TO DO</u> ^{G4160} <u>GOOD</u>, ^{G2570} <u>AND</u> ^{G2532} <u>DOETH</u> ^{G4160} <u>IT NOT</u>, ^{G3361} <u>TO HIM</u> ^{G846} <u>IT IS</u> ^{G2076} <u>SIN</u>. ^{G266}

<u>ALL UNRIGHTEOUSNESS IS SIN, THE RESULT OF NOT LIVING A</u> RIGHTEOUS LIFE WILL RESULT IN **SIN**.

1 John 5:17 (KJV) 17 <u>ALL G3956 UNRIGHTEOUSNESS G93 IS G2076 SIN: G266</u> and G2532 THERE IS G2076 A SIN G266 NOT G3756 UNTO G4314 DEATH. G2288

ALL THE ABOVE DEFINITIONS RESULTS IN SIN, BUT DO NOT GIVE A BASIC BIBLICAL DEFINITION OF WHAT IS SIN FOR ONE WHO IS NOW CALLED BY GOD THE FATHER TO JESUS CHRIST AND HAS NO UNDERSTANDING OF WHAT THEY NEED TO REPENT OF WITH A CARNAL MIND.

BECAUSE **GOD THE FATHER** GRANT REPENTANCE TO THOSE HE CALLS, IT WOULD BE UNFAIR FOR **HIM** TO GIVE US A SPIRITUAL DEFINITION OF SIN WITH OUR MINDS STILL CARNAL.

TRUE REPENTANCE FROM GOD THE FATHER CAN ONLY COME BY THE RIGHT DEFINITION OF SIN FROM GOD THE FATHER.

Rom 2:4 (KJV) 4 Or $\frac{G2228}{}$ despisest thou $\frac{G2706}{}$ the riches $\frac{G4149}{}$ of his $\frac{G846}{}$ goodness $\frac{G5544}{}$ and $\frac{G2532}{}$ forbearance $\frac{G463}{}$ and $\frac{G2532}{}$ longsuffering; $\frac{G3115}{}$ NOT KNOWING $\frac{G50}{}$ THAT $\frac{G3754}{}$ THE GOODNESS $\frac{G5543}{}$ OF GOD $\frac{G2316}{}$ LEADETH $\frac{G71}{}$ THEE $\frac{G4571}{}$ TO $\frac{G1519}{}$ REPENTANCE? $\frac{G3341}{}$

2 Peter 3:9 (KJV) 9 The Lord $\frac{G2962}{I}$ is $\frac{G1019}{I}$ not $\frac{G3756}{I}$ slack $\frac{G1019}{I}$ concerning his promise, $\frac{G1860}{I}$ as $\frac{G5613}{I}$ some men $\frac{G5100}{I}$ count $\frac{G2233}{I}$ slackness; $\frac{G1022}{I}$ but $\frac{G235}{I}$ is longsuffering $\frac{G3114}{I}$ to $\frac{G1519}{I}$ us-ward, $\frac{G2248}{I}$ not $\frac{G3361}{I}$ willing $\frac{G1014}{I}$ that any $\frac{G5100}{I}$ should perish, $\frac{G622}{I}$ BUT $\frac{G235}{I}$ THAT ALL $\frac{G3956}{I}$ SHOULD COME $\frac{G5562}{I}$ TO $\frac{G1519}{I}$ REPENTANCE. $\frac{G3341}{I}$

*** THE BIBLE BASIC DEFINITION OF SIN.**

THERE ARE MANY STATEMENTS OF TRUTH IN THE BIBLE.

EXAMPLES:

THE BIBLE SAYS: GOD IS LOVE 1 John 4:8; 16.
THERE IS NO DIVINE LOVE APART FROM GOD.

• THE BIBLE SAYS: GOD'S WORD IS TRUTH: THY WORD IS TRUTH: John 17:17.

THERE IS NO DIVINE TRUTH OUTSIDE THE WORD OF GOD.

*** THE KEY SCRIPTURES THAT DEFINE THE BASIC DEFINITION OF SIN IN THE BIBLE.**

WHEN WE ARE CONCEIVED IN THE WORLD WE ARE UNDER THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE.

WE CANNOT COME OUT FROM UNDER THE PENALTY OF SIN –
ETERNAL DEATH IN THE LAKE OF FIRE - UNLESS WE ACCEPT GOD'S
BASIC DEFINITION OF SIN FROM THE BIBLE FOR THE NATURAL
MAN.

THE CARNAL MIND CAN ONLY UNDERSTAND THE BASIC DEFINITION OF SIN IN THE LETTER FIRST ("THOU SHALT NOT) AND THEN PROGRESSIVELY IN THE SPIRIT BY A SPIRITUAL MIND WHICH WE RECEIVE AFTER WE ARE BORN AGAIN WHICH IS RECEIVING THE NEW SPIRIT AND THE NEW HEART AT WATER BAPTISM AND AFTER THE INDWELLING OF THE HOLY SPIRIT.

THE **ONLY** PLACE IN THE BIBLE WHICH STATES THE BASIC DEFINITION OF SIN - "SIN IS" - IS IN 1 JOHN 3:4.

THE APOSTLE JOHN WHO WAS IN THE MINISTRY OF JESUS CHRIST AND CAME UNDER THE NEW COVENANT IN WHICH THE CHURCH OF GOD WAS ESTABLISHED BY THE BLOOD OF JESUS CHRIST STATED IN 1 JOHN 3:4 - "SIN IS THE TRANSGRESSION OF THE LAW".

IT IS OUR REPSONSIBILITY TO SEARCH THE BIBLE TO PROVE FROM ALL ADDITIONAL SCRIPTURES IN THE BIBLE ALONE WHICH LAW (THE LAW) THE APOSTLE JOHN IS REFERING TOO.

THERE IS A **RELATIONSHIP** BETWEEN **SIN**, **TRANSGRESSION** AND **THE LAW**.

1 John 3:4 (KJV) Whosoever $\frac{G3956}{C}$ committeth $\frac{G4160}{C}$ sin $\frac{G266}{C}$ transgresseth $\frac{G458}{C}$ $\frac{G0}{C}$ $\frac{G4160}{C}$ also $\frac{G2532}{C}$ the law: $\frac{G458}{C}$ $\frac{G2532}{C}$ $\frac{SIN}{C}$ $\frac{G266}{C}$ $\frac{SIN}{C}$ $\frac{G266}{C}$ $\frac{G2532}{C}$ $\frac{SIN}{C}$ $\frac{G266}{C}$ $\frac{SIN}{C}$ $\frac{G266}{C}$ $\frac{G2532}{C}$ $\frac{SIN}{C}$ $\frac{G266}{C}$ $\frac{SIN}{C}$ $\frac{SIN}{C}$ $\frac{G266}{C}$ $\frac{SIN}{C}$ $\frac{SIN}{C}$

THE BIBLE STATES THERE IS A LAW WHICH CONTAINS THE BASIC KNOWLEDGE OF SIN FOR ONE WHO HAS NOW COME TO CHRIST WITH A CARNAL MIND: BUT WE NEED TO CONTINUE TO SEARCH ADDITIONAL SCRIPTURES TO PROVE WHICH LAW DEFINES SIN.

THE APOSTLE PAUL WHO WAS FILLED WITH THE HOLY SPIRIT, WROTE THAT THERE IS A LAW THAT PROVIDES THE KNOWLEDGE OF SIN.

THERE IS A RELATIONSHIP BETWEEN **A LAW** AND **THE KNOWLEDGE OF SIN**.

THE APOSTLE **PAUL** STATES THAT KEEPING THE DEEDS OF THIS **LAW** WILL NOT **JUSTIFY** US FROM THE PENALTY OF BREAKING THE LAW.

HOWEVER, THE KNOWLEDGE OF SIN IS OBTAINED FROM THIS LAW. Rom 3:20 (KJV) Therefore G1360 by G1537 the deeds G2041 of the law G3551 there shall G1344 G0 no G3956 G3756 flesh G4561 be justified G1344 in his G846 sight: G1799 FOR G1063 BY G1223 THE LAW G3551 IS THE KNOWLEDGE G1922 OF SIN. G266

THE APOSTLE PAUL ADDITIONALLY STATES, WHERE THERE IS **NO LAW** - IF A LAW IS NOT REVEALED BY THE WORD OF GOD -THERE
CANNOT BE **ANY KNOWLEDGE** OF **TRANSGRESSION** OR **LAW BREAKING** RESULTING IN SIN.

WE CANNOT **IDENTIFY SIN** OUTSIDE OF **THE KNOWLEDGE OF THE LAW OF GOD** IN THE BIBLE.

THEREFORE, IT IS IMPERATIVE THAT WE FIND **THE LAW WHICH DEFINES SIN**.

Rom 4:15 (KJV) Because ^{G1063} the law ^{G3551} worketh ^{G2716} wrath: ^{G3709} FOR ^{G1063} WHERE ^{G3757} NO ^{G3756} LAW ^{G3551} IS, ^{G2076} THERE IS NO ^{G3761} TRANSGRESSION. ^{G3847}

THE APOSTLE PAUL ALSO STATED THAT SIN CANNOT BE IMPUTED (CHARGED) AS SIN, IF THERE IS NO LAW.
SIN MUST BE REFERENCED TO A LAW TO BE JUDGED AS SIN.
THERE IS A RELATIONSHIP BETWEEN A LAW AND THE KNOWLEDGE OF SIN.

Rom 5:13 (KJV) (For $\frac{G1063}{}$ until $\frac{G891}{}$ the law $\frac{G3551}{}$ sin $\frac{G266}{}$ was $\frac{G2258}{}$ in $\frac{G1722}{}$ the world: $\frac{G2889}{}$ BUT $\frac{G1161}{}$ SIN $\frac{G266}{}$ IS $\frac{G1677}{}$ G0 NOT $\frac{G3756}{}$ IMPUTED $\frac{G1677}{}$ WHEN THERE IS $\frac{G5607}{}$ NO $\frac{G3361}{}$ LAW. $\frac{G3551}{}$

GREEK-imputed-ellogeō-1677

I. to reckon in, set to one's account, lay to one's charge, impute

STRONG'S DEFINITIONS

ἐλλογέω ellogéō, el-log-eh'-o; from <u>G1722</u> and <u>G3056</u> (in the sense of account); to reckon in, i.e. attribute:—impute, put on account.

THAYER'S GREEK LEXICON

to reckon in, set to one's account, lay to one's charge, impute

THERE IS A LAW THAT HAS THE KNOWLEDGE OF SIN AND WE MUST CONTINUE OUR SEARCH IN THE BIBLE TO DETERMINE

THE LAW WHICH HAS THE KNOWLEDGE OF SIN.

THERE IS A RELATIONSHIP BETWEEN SIN AND A LAW AND THEREFORE SIN CANNOT BE DEFINED WITHOUT THE KNOWLEDGE OF THIS LAW.

* THE SCRIPTURE THAT CONCLUDES WHICH LAW DEFINES THE
BASIC DEFINITION OF SIN IN THE BIBLE IS IN ROMANS 7:7.
IN ROMAN 7:7, THE APOSTLE PAUL CONCLUDED THAT HE WOULD
NOT HAVE KNOWN SIN BUT BY THE LAW.
HE HAD NOT KNOWN LUST (WHICH IS SIN IN BREAKING THE
COMMANDMENT IN THE SPIRIT OF THE LAW) EXCEPT HE HAD THE
KNOWLEDGE THAT THE LAW HAD SAID: "THOU SHALT NOT COVET"
WHICH IS THE COMMANDMENT IN THE LETTER OF LAW.

PAUL CONCLUDED THAT HE WOULD NOT HAVE KNOWN "LUST" – THE SPIRIT OF THE COMMANDMENT OF THE LAW – EXCEPT THE LAW HAD SAID – "THOU SHALT NOT COVET" – WHICH IS THE LETTER OF COMMANDMENT OF THE LAW.

GOD THE FATHER HAVE DEFINED SIN BY A BASIC DEFINITION
WHICH IS BREAKING THE LAW OF GOD WHICH ARE THE TEN
COMANDMENTS IN THE LETTER (THOU SHALT NOT...) FOR MAN'S
ADVANTAGE.

AS WE GROW IN GRACE AND KNOWLEDGE OF GOD SPIRITYUALLY THE DEFINITION IS SPIRITUALLY MAGNIFIED.

SIN IS DEFINED FIRST IN THE LETTER OF THE LAW OF GOD – THE TEN COMMANDMENTS AND THEN AFTER WE ARE BORN AGAIN, OUR UNDERSTANDING OF THE TEN COMMANDMENTS IS MAGNIFIED IN THE SPIRIT OF THE LAW OF GOD AS WE FOLLOW CHRIST BY FAITH.

- I. WE LEARN ABOUT SIN FIRST IN THE LETTER OF THE LAW OF GOD WHEN WE NOW BEGIN TO FOLLOW CHRIST WITH A CARNAL MIND.
- II. WE THEN LEARN ABOUT SIN IN THE SPIRIT OF THE LAW OF
 GOD AFTER WE ARE BORN AGAIN AND RECEIVE THE NEW
 SPIRIT AND THE NEW HEART OF CHRIST AND THE
 INDWELLING OF THE HOLY SPIRIT AND OUR MINDS ARE
 TRANSFORMED FROM CARNAL MIND TO SPIRITUAL MIND.

Rom 7:7 (KJV) What ^{G5101} shall we say ^{G2046} then? ^{G3767} <u>IS THE LAW</u> ^{G3551} <u>SIN?</u> ^{G266} God forbid. ^{G3361} G1096 Nay, ^{G235} <u>I HAD</u> G1097 G0 NOT G3756 <u>KNOWN</u> G1097 SIN, G266 BUT G1508 BY G1223 THE LAW: G3551 FOR G1063 G5037 <u>I HAD</u> G1492 G0 NOT G3756 <u>KNOWN</u> G1492 LUST, G1939 <u>EXCEPT</u> G1508 THE LAW G3551 HAD SAID, G3004 "THOU SHALT G1937 G0 NOT G3756 COVET". G1937

OTHER RELATED SCRIPTURES ON ROMAN 7:7:

TO CONCLUDE OUR SEARCH TO PROVE WHICH LAW DEFINES SIN IN THE BIBLE, WE STILL NEED TO OBTAIN THE SCRIPTURE IN THE BIBLE TO DETERMINE WHICH LAW HAD SAID: "THOU SHALT NOT COVET".

THE ONLY LAW IN THE BIBLE WHICH STATES: "THOU SHALT NOT COVET" IS THE LAW OF GOD - THE TEN COMMANDMENTS IN EXODUS 20:1-17 WHICH INCLUDES THE SEVENTH DAY SABBATH COMMANDMENT.

THE LORD GOD SPOKE THE WORDS OF THE TEN COMMANDMENTS FOR ALL ISRAEL TO HEAR FROM **MOUNT SINAI** CALLED **MOUNT HOREB**.

THIS WAS NOT **THE LAW OF MOSES** WHICH MOSES RECEIVED IN **EX 24:4-8**, BUT **THE LAW OF GOD** WHICH WAS WRITTEN ON THE TWO TABLES OF STONE.

EX 20:17 (KJV) THOU SHALT NOT COVET H2530 thy neighbour's H7453 house, H1004 THOU SHALT NOT COVET H2530 thy neighbour's H7453

wife, H802 nor his manservant, H5650 nor his maidservant, H519 nor his ox, H7794 nor his ass, H2543 nor anything that is thy neighbour's.

MOSES ALSO REITERATED THE WORDS OF THE TEN COMMANDMENTS IN THE BOOK OF DEUTERONOMY.

Deut 5:17 (KJV) 17 Neither shalt thou desire $\frac{\text{H2530}}{\text{H1802}}$ thy neighbour's $\frac{\text{H7453}}{\text{Wife}}$ wife, $\frac{\text{H802}}{\text{H802}}$ neither $\frac{\text{SHALT THOU COVET}}{\text{H1803}}$ thy neighbour's $\frac{\text{H7453}}{\text{H350}}$ house, $\frac{\text{H1004}}{\text{H1519}}$ his field, $\frac{\text{H7704}}{\text{H1519}}$ or his manservant, $\frac{\text{H5650}}{\text{H5650}}$ or his maidservant, $\frac{\text{H519}}{\text{H1519}}$ his ox, $\frac{\text{H7794}}{\text{H1519}}$ or his ass, $\frac{\text{H2543}}{\text{H2543}}$ or anything that is thy neighbour's. $\frac{\text{H7453}}{\text{H7453}}$

Deut 4:10-13 (KJV) 10 Specially the day H3117 that thou stoodest H5975 before H6440 the LORD H3068 thy God H430 in Horeb, H2722 when the LORD H3068 said H559 unto me, Gather H6950 me the people H5971 together, H6950 and I will make them hear H8085 my words, H1697 that they may learn H3925 to fear H3372 me all the days H3117 that they shall live H2416 upon the earth, H127 and that they may teach H3925 their children. H1121 Deut 4:11 (KJV) 11 And ye came near H7126 and stood H5975 under the mountain; H2022 and the mountain H2022 burned H1197 with fire H784 unto the midst H3820 of heaven, H8064 with darkness, H6205 clouds, H6051 and thick darkness.

Deut 4:12 (KJV) 12 And the LORD H3068 spake H1696 unto you out of the midst H8432 of the fire: H784 ye heard H8085 the voice H6963 of the words, H1697 but saw H7200 no similitude; H8544 only H2108 ye heard a voice. H6963 Deut 4:13 (KJV) 13 AND HE DECLARED H5046 UNTO YOU HIS COVENANT, H1285 WHICH HE COMMANDED H6680 YOU TO PERFORM, H6213 EVEN TEN H6235 COMMANDMENTS; H1697 AND HE WROTE H3789 THEM UPON TWO H8147 TABLES H3871 OF STONE. H688

IN THE CONCLUSION: WE SEE THAT THE BIBLE BASIC DEFINITION OF SIN IS BY THE LAW OF GOD WHICH IS THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.

GOD THE FATHER REVEALED A SIMPLIFIED DEFINITION OF SIN IN THE LETTER OF THE LAW OF GOD FOR CARNAL MAN TO BEGIN THE PROCESS OF ETERNAL SALVATION IN SINFUL FLESH.

THERE IS NO COMMANDMENT OF THE TEN COMMANDMENT THAT CANNOT BE KEPT BY CARNAL MAN IN THE LETTER OF THE LAW OF GOD.

THE APOSTLE PAUL STATED THAT **WE CAN DO BY NATURE** THE THINGS CONTAINED IN **THE LETTER** OF **THE LAW OF GOD**.

Rom 2:13-15 (KJV 13 (For $\frac{G1063}{1}$ not $\frac{G3756}{1}$ the hearers $\frac{G202}{1}$ of the law $\frac{G3551}{1}$ are just $\frac{G1342}{1}$ before $\frac{G3844}{1}$ God, $\frac{G2316}{1}$ but $\frac{G235}{1}$ the doers $\frac{G4163}{1}$ of the law $\frac{G3551}{1}$ shall be justified.

Rom 2:14 (KJV 14 For $\frac{G1063}{}$ when $\frac{G3752}{}$ the Gentiles, $\frac{G1484}{}$ which $\frac{G3588}{}$ have $\frac{G2192}{}$ not $\frac{G3361}{}$ the law, $\frac{G3551}{}$ DO $\frac{G4160}{}$ BY NATURE $\frac{G5449}{}$ THE $\frac{}{}$ THINGS $\frac{G3588}{}$ CONTAINED IN THE LAW, $\frac{G3551}{}$ these, $\frac{G3778}{}$ having $\frac{G2192}{}$ not $\frac{G3361}{}$ the law, $\frac{G3551}{}$ are $\frac{G1526}{}$ a law $\frac{G3551}{}$ unto themselves: $\frac{G1438}{}$ Rom 2:15 (KJV 15 Which $\frac{G3748}{}$ shew $\frac{G1731}{}$ THE WORK $\frac{G2041}{}$ OF THE $\frac{G846}{}$ Conscience $\frac{G4893}{}$ also bearing witness, $\frac{G4828}{}$ and $\frac{G2532}{}$ their thoughts $\frac{G3053}{}$ the mean while accusing $\frac{G2723}{}$ or $\frac{G22228}{}$ else $\frac{G2532}{}$ excusing $\frac{G626}{}$ one another;) $\frac{G3342}{}$ G240

THE SPIRITUAL LAW OF GOD - THE TEN COMMANDMENTS STATES
IN THE TENTH COMMANDMENT: "THOU SHALT NOT COVET". THIS
COMMANDMENT IS IN THE LETTER OF THE LAW OF GOD; BUT WE
MUST PROGRESS INTO THE SPIRIT OF THE LAW OF GOD AS WE
FOLLOW CHRIST IN FAITH.

THE APOSTLE PAUL PROGRESSED FROM THE LETTER OF THE COMMANDMENT OF THE LAW; "THOU SHALT NOT COVET"; TO THE SPIRIT OF THE COMMANDMENT OF THE LAW; LUST.
THE LAW REFERED TO IN 1 JOHN 3:4 WHICH DEFINES SIN IS THE SPIRITUAL LAW OF GOD - THE TEN COMMANDMENTS.

* WHAT DID THE APOSTLE PAUL STATE ABOUT THIS LAW OF GOD THAT DEFINES THE BASIC DEFINITION OF SIN?

THE LAW OF GOD WHICH IS THE TEN COMMANDMENTS WRITTEN
ON THE TWO TABLES OF STONE BY THE FINGER OF GOD IS THE
SPIRITUAL LAW OF GOD WHICH IS REQUIRED TO BE KEPT BEFORE
THE BLOOD OF JESUS CHRIST IS APPLIED BY GOD THE FATHER TO
CLEANSE ONE OF PAST SINS.

WITHOUT THE LAW SIN IS DEAD; SIN HAS NO POWER UNLESS IT IS DEFINED BY THE LAW.

Rom 7:8-9 (KJV) 8 But G1161 sin, G266 taking G2983 occasion G874 by G1223 the commandment, G1785 wrought G2716 in G1722 me G1698 all manner of G3956 concupiscence. G1939 FOR G1063 WITHOUT G5565 THE LAW G3551 SIN G266 WAS DEAD. G3498

Rom 7:9 (KJV) 9 <u>FOR G1161 I G1473 WAS ALIVE G2198 WITHOUT G5565 THE LAW G3551 ONCE</u>: <u>G4218 BUT G1161 WHEN THE COMMANDMENT G1785 CAME, G2064 SIN G266 REVIVED, G326 AND G1161 I G1473 DIED. G599</u>

THE LAW IS HOLY; THE COMMANDMENT OF THE LAW ARE ALSO HOLY AND JUST AND GOOD. ONLY GOD CAN MAKE ANYTHING HOLY AND THEREFORE UNDER THE NEW COVENANT THE APOSTLE PAUL IS STILL UPHOLDING A LAW THAT IS HOLY, JUST AND GOOD.

Page 7:42 (K N) Wherefore 65620 63303 THE LAW 63551 IS HOLY. 640

Rom 7:12 (KJV) Wherefore $\frac{G5620}{G3303}$ THE LAW $\frac{G3551}{IS}$ IS HOLY, $\frac{G40}{IS}$ and $\frac{G2532}{IS}$ THE COMMANDMENT $\frac{G1785}{IS}$ HOLY, $\frac{G40}{IS}$ and $\frac{G2532}{IS}$ JUST, $\frac{G1342}{IS}$ and $\frac{G2532}{IS}$

THE APOSTLE PAUL CONCLUDES THAT THE LAW WHICH DEFINES
SIN IS A SPIRITUAL LAW: THE PROBLEM IS NOT WITH THE LAW BUT
WITH SINFUL MAN.

Rom 7:14 (KJV) For $\frac{G1063}{G1063}$ we know $\frac{G1492}{G1492}$ that $\frac{G3754}{G1492}$ THE LAW $\frac{G3551}{G1492}$ is $\frac{G2076}{G1161}$ SPIRITUAL: $\frac{G4152}{G1473}$ but $\frac{G1161}{G1473}$ am $\frac{G1510}{G1510}$ carnal, $\frac{G4559}{G459}$ sold $\frac{G4097}{G459}$ under $\frac{G5259}{G161}$ sin. $\frac{G266}{G161}$

Rom 7:22 (KJV) For $\frac{G1063}{I}$ I delight $\frac{G4913}{I}$ in $\frac{\text{THE LAW}}{I}$ $\frac{G2596}{I}$ of $\frac{G2080}{I}$ man: $\frac{G444}{I}$

Rom 7:25 (KJV) I thank $^{\underline{G2168}}$ God $^{\underline{G2316}}$ through $^{\underline{G1223}}$ Jesus $^{\underline{G2424}}$ Christ $^{\underline{G5547}}$ our $^{\underline{G2257}}$ Lord. $^{\underline{G2962}}$ So then $^{\underline{G686}}$ $^{\underline{G3767}}$ with the mind $^{\underline{G3563}}$ I $^{\underline{G1473}}$ myself $^{\underline{G846}}$ serve $^{\underline{G3303}}$ $^{\underline{G1398}}$ THE LAW $^{\underline{G3551}}$ OF GOD; $^{\underline{G2316}}$ but $^{\underline{G1161}}$ with the flesh $^{\underline{G4561}}$ the law $^{\underline{G3551}}$ of sin. $^{\underline{G266}}$

THE APOSTLE PAUL STATES THAT SINFUL MAN WHO HAS A CARNAL MIND WILL NOT SUBECT THEMSELVES TO THE LAW OF GOD – THE TEN COMMANDMENTS WHICH DEFINES SIN.

Rom 8:6-8 (KJV) 6 For $\frac{G1063}{1}$ to be $\frac{G5427}{1}$ carnally $\frac{G4561}{1}$ minded $\frac{G5427}{1}$ is death; $\frac{G2288}{1}$ but $\frac{G1161}{1}$ to be $\frac{G5427}{1}$ spiritually $\frac{G4151}{1}$ minded $\frac{G5427}{1}$ is life $\frac{G2222}{1}$ and $\frac{G2532}{1}$ peace. $\frac{G1515}{1}$

Rom 8:7 (KJV) 7 Because $\frac{G1360}{1}$ the carnal $\frac{G4561}{1}$ mind $\frac{G5427}{1}$ is enmity $\frac{G2189}{1}$ against $\frac{G1519}{1}$ God: $\frac{G2316}{1}$ for $\frac{G1063}{1}$ it is $\frac{G5293}{1}$ not $\frac{G3756}{1}$ subject $\frac{G5293}{1}$ to $\frac{G1063}{1}$ neither $\frac{G3761}{1}$ indeed $\frac{G1063}{1}$ can be.

Rom 8:8 (KJV) 8 So then $\frac{G1161}{1}$ they that are $\frac{G5607}{1}$ in $\frac{G1722}{1}$ the flesh $\frac{G4561}{1}$ cannot $\frac{G3756}{1}$ glease $\frac{G700}{1}$ God. $\frac{G2316}{1}$

*** WHICH LAW DID JESUS CHRIST DECLARE WE MUST KEEP IN ORDER TO ENTER INTO ETERNAL LIFE?**

THERE ARE TWO (2) DISTINCT LAWS WHICH THE LORD GOD GAVE TO THE PHYSICAL NATION OF ISRAEL:

I. THE LAW OF GOD – WHICH IS THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS WHICH WERE GIVEN IN THE LETTER FIRST IN THE OLD COVENANT AND WRITTEN ON THE TWO TABLES OF STONE BY THE FNGER OF GOD. THESE WORDS WERE SEALED BY THE BLOOD OF JESUS CHRIST AND ARE THE WORDS OF THE NEW COVENANT EX 20:1-17.

II. THE LAW OF MOSES - WHICH WAS THE CARNAL LAW UNDER THE OLD COVENANT WHICH IS WORKS OF THE LETTER OF THE LAW OF GOD, INITIALLY CALLED THE BOOK OF THE COVENANT AND EVENTUALLY CALLED THE LAW OF MOSES IN EXODUS 24:4-8. THE WORDS OF THE LAW OF GOD WAS ALSO WRITTEN BY THE HAND OF MOSES INTO THE BOOK OF THE COVENANT. (EX 34:27-28; LUKE 24:44; JOHN 7:23; ACTS 13:39).

JESUS IDENTIFIED THE LAW WE NEED TO KEEP TO ENTER INTO ETERNAL LIFE IS THE LAW OF GOD WHICH IS THE TEN COMMANDMENTS OF GOD.

Matt 19:16-21 (KJV) 16 And, $\frac{G2532}{}$ behold, $\frac{G2400}{}$ one $\frac{G1520}{}$ came $\frac{G4334}{}$ and said $\frac{G2036}{}$ unto him, $\frac{G846}{}$ Good $\frac{G18}{}$ Master, $\frac{G1320}{}$ WHAT $\frac{G5101}{}$ GOOD THING $\frac{G18}{}$ SHALL I DO, $\frac{G4160}{}$ THAT $\frac{G2443}{}$ I MAY HAVE $\frac{G2192}{}$ ETERNAL $\frac{G166}{}$ LIFE? $\frac{G2222}{}$

Matt 19:17 (KJV) 17 And G1161 he said G2036 unto him, G846 Why G5101 callest thou G3004 me G3165 good? G18 there is none G3762 good G18 but G1508 one, G1520 that is, God: G2316 BUT G1161 IF G1487 THOU WILT G2309 ENTER G1525 INTO G1519 LIFE, G2222 KEEP G5083 THE COMMANDMENTS. G1785

Matt 19:18 (KJV) 18 He saith G3004 unto him, G846 Which? G4169 G1161 Jesus G2424 said, G2036 THOU SHALT DO G5407 G0 NO G3756 MURDER, G5407 THOU SHALT G3431 G0 NOT G3756 COMMIT ADULTERY, G3431 THOU SHALT G2813 G0 NOT G3756 STEAL, G2813 THOU SHALT G5576 G0 NOT G3756 BEAR FALSE WITNESS, G5576

Matt 19:19 (KJV) 19 HONOUR G5091 THY G4675 FATHER G3962 AND G2532 THY MOTHER: G3384 and, G2532 THOU SHALT LOVE G25 THY G4675 NEIGHBOUR G4139 AS G5613 THYSELF. G4572 Matt 19:20 (KJV) 20 The young man G3495 saith G3004 unto him, G846 All G3956 these things G5023 have I kept G5442 from G1537 my G3450 youth up: G3503 what G5101 lack G5302 I yet? G2089 Matt 19:21 (KJV) 21 Jesus G2424 said G5346 unto him, G846 If G1487 thou wilt G2309 be G1511 perfect, G5046 go G5217 and sell G4453 that thou G4675 hast, G5224 and G2532 give G1325 to the poor, G4434 and G2532 thou shalt have G2192 treasure G2344 in G1722 heaven: G3772 and G2532 come G1204 and follow G190 me. G3427

THE GREATEST COMMANDMENTS IN THE LAW OF MOSES AND THE PROPHETS.

MANY CONFUSE THE SCRIPTURES IN MATTHEW 22:36-40 WHICH JESUS CHRIST QUOTED AS A REASON NOT TO KEEP THE TEN COMMANDMENTS, NOT REALIZING THAT CHRIST WAS QUOTING FROM THE LAW OF MOSES WHICH IS NOT REQUIRED TO BE KEPT UNDER THE NEW COVENANT.

THE LAW OF MOSES WAS GIVEN AS A SCHOOLMASTER (GALATIANS 3:24-25) AS A LAW OF RIGHTEOUSNESS (DEUTERONOMY 6:24-25) UNTIL CHRIST CAME TO ESTABLISH THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS OF GOD WHICH ARE THE WORDS OF THE NEW COVENANT. Matt 22:36-40 (KJV) 36 Master, G1320 which G4169 is the great G3173 commandment G1785 in G1722 THE LAW? G3551 Matt 22:37 (KJV) 37 G1161 Jesus G2424 said G2036 unto him, G846 THOU SHALT LOVE G25 THE LORD G2962 THY G4675 GOD G2316 WITH G1722 ALL G3650 THY G4675 HEART, G2588 AND G2532 WITH G1722 ALL G3650 THY G4675 SOUL. G5590 AND G2532 WITH G1722 ALL G3650 THY G4675 MIND. G1271 Matt 22:38 (KJV) 38 This G3778 is G2076 the first G4413 and G2532 great G3173 commandment. G1785 OTHER RELATED SCRIPTURE TO MATTHEW 22:37: JESUS WAS QUOTING FROM THE LAW OF MOSES IN WHICH ONE OF THE BOOK IS **THE BOOK OF DEUTERONOMY**: Deut 6:4-5 (KJV) 4 Hear, H8085 O Israel: H3478 The LORD H3068 our God H430 is one **H259** LORD: **H3068**

Deut 6:5 (KJV) 5 And thou shalt love H157 the LORD H3068 thy God H430 with all thine heart, H3824 and with all thy soul, H5315 and with all thy might. H3966

Matt 22:39 (KJV) 39 And $\frac{G1161}{I}$ the second $\frac{G1208}{I}$ is like $\frac{G3664}{I}$ unto it, $\frac{G846}{I}$ $\frac{G3778}{I}$ $\frac{THOU}{I}$ $\frac{G4675}{I}$ $\frac{G4675}{I}$ $\frac{G4675}{I}$ $\frac{G4675}{I}$ $\frac{G4675}{I}$

Matt 22:40 (KJV) 40 On G1722 these G5025 two G1417 commandments G1785 hang G2910 all G3650 the law G3551 and G2532 the prophets. G4396 OTHER RELATED SCRIPTURES TO MATTHEW 22:39:

JESUS WAS QUOTING FROM **THE LAW OF MOSES** IN WHICH ONE OF THE BOOK IS **THE BOOK OF LEVITICUS**:

Lev 19:18 (KJV) 18 Thou shalt not avenge, H5358 nor bear any grudge H5201 against the children H1121 of thy people, H5971 BUT THOU SHALT LOVE H157 THY NEIGHBOUR H7453 AS THYSELF: H3644 I am the LORD. H3068

Lev 19:34 (KJV) 34 But the stranger H1616 that dwelleth H1481 with you shall be unto you as one born H249 among you, and THOU SHALT LOVE H157 HIM AS THYSELF; for ye were strangers H1616 in the land H776 of Egypt: H4714 I am the LORD H3068 your God. H430

JESUS DEFINED THAT THE WOMAN CAUGHT IN ADULTERY HAD SINNED BY BREAKING THE SEVENTH COMMANDMENT.

JESUS CHRIST TOLD THE WOMAN CAUGHT IN ADULTERY TO **SIN NO MORE** WHICH MEANT THAT **THE SEVENTH COMMANDMENT OF THE LAW OF GOD** HAD BEEN TRANSGRESSED BY HER.

John 8:3-11 (KJV) 3 And $\frac{G1161}{1}$ the scribes $\frac{G1122}{1}$ and $\frac{G2532}{1}$ Pharisees $\frac{G5330}{1}$ brought $\frac{G71}{1}$ unto $\frac{G4314}{1}$ him $\frac{G846}{1}$ a woman $\frac{G1135}{1}$ taken $\frac{G2638}{1}$ in $\frac{G1722}{1}$

<u>ADULTERY</u>; G3430 and G2532 when they had set G2476 her G846 in G1722 the midst, G3319

John 8:4 (KJV) 4 They say ^{G3004} unto him, ^{G846} Master, ^{G1320} this ^{G3778} woman ^{G1135} WAS TAKEN IN ADULTERY, ^{G3431} IN THE VERY ACT. ^{G1888}

John 8:5 (KJV) 5 Now $\frac{G1161}{1}$ Moses $\frac{G3475}{1}$ in $\frac{G1722}{1}$ the law $\frac{G3551}{1}$ commanded $\frac{G1781}{1}$ us, $\frac{G2254}{1}$ that such $\frac{G5108}{1}$ should be stoned: $\frac{G3036}{1}$ but $\frac{G3767}{1}$ what $\frac{G5101}{1}$ sayest $\frac{G3004}{1}$ thou?

John 8:6 (KJV) 6 $\frac{G1161}{1}$ This $\frac{G5124}{1}$ they said, $\frac{G3004}{1}$ tempting $\frac{G3985}{1}$ him, $\frac{G846}{1}$ that $\frac{G2443}{1}$ they might have $\frac{G2192}{1}$ to accuse $\frac{G2723}{1}$ him. $\frac{G846}{1}$ But $\frac{G1161}{1}$ Jesus

stooped G2955 down, G2736 AND WITH HIS FINGER G1147 WROTE G1125 ON-G1519 THE GROUND, G1093 as though he heard G4364 them not. G3361 John 8:7 (KJV) 7 So G1161 when G5613 they continued G1961 asking G2065 him, ^{G846} he lifted up himself, ^{G352} and said ^{G2036} unto ^{G4314} them, ^{G846} He that is without sin ^{G361} among you, ^{G5216} let him ^{G906} first ^{G4413} cast ^{G906} a stone **G3037** at **G1909** her. **G846** John 8:8 (KJV) 8 And G2532 again G3825 he stooped G2955 down, G2736 and wrote ^{G1125} on ^{G1519} the ground. ^{G1093} John 8:9 (KJV) 9 And G1161 they which heard G191 it, G2532 being convicted G1651 by G5259 their own conscience, G4893 went out G1831 one by one, $\frac{G1527}{1}$ beginning $\frac{G756}{1}$ at $\frac{G575}{1}$ the eldest, $\frac{G4245}{1}$ even unto $\frac{G2193}{1}$ the last: G2078 and G2532 Jesus G2424 was left G2641 alone, G3441 and G2532 the woman G1135 standing G2476 in G1722 the midst. G3319 John 8:10 (KJV) 10 When G1161 Jesus G2424 had lifted up himself, G352 and $\frac{G2532}{100}$ saw $\frac{G2300}{100}$ none $\frac{G3367}{100}$ but $\frac{G4133}{100}$ the woman, $\frac{G1135}{100}$ he said $\frac{G2036}{100}$ unto her, G846 Woman, G1135 where G4226 are G1526 those G1565 thine G4675 accusers? G2725 hath G2632 no man G3762 condemned G2632 thee? G4571 John 8:1-11 (KJV) 11 G1161 She said, G2036 No man, G3762 Lord. G2962 And G1161 Jesus G2424 said G2036 unto her, G846 Neither G3761 do G2632 → I G1473 condemn G2632 thee: G4571 GO, G4198 AND G2532 SIN G264 NO MORE. G3371

THE TEN COMMENDMENTS IN THE LETTER OF THE LAW OF GOD

#	THE LAW OF GOD - TEN COMMANDMENTS (CARNAL MIND)	THE TWO GREATEST COMMANDMENTS OF THE LAW OF MOSES (SPIRITUAL MIND)	
1	Thou shalt have no other gods before me.	Love fulfil the spirit of ten commandments:	
2	Thou shalt not make any graven image to worship.	I. Thou shalt love the Lord thy God with all they	
3	Thou shalt not take the name of the Lord thy God in vain.	heart, and with all thy soul, and with all thy mind.	
4	Remember the Sabbath day to keep it holy.	Matt 22:37; Deut 6:4-5;	
5	Honour thy father and thy mother.		

6	Thou shalt do no murder.	II. Thou shalt love thy	
7	Thou shalt not commit		
	adultery.	neighbour as thyself.	
8	Thou shalt not steal.	Matt 22:39; Lev 19:18; Lev 19:34	
9	Thou shalt not bear false		
	witness.		
10	Thou shalt not covet.		

John 14:15 (KJV) <u>IF G1437 YE LOVE G25 ME, G3165 KEEP G5083 MY G1699 COMMANDMENTS.</u>

John 14:21 (KJV) <u>HE THAT HATH G2192 MY G3450 COMMANDMENTS</u>, G1785 AND G2532 KEEPETH G5083 THEM, G846 HE G1565 IT IS G2076 THAT LOVETH G25 ME: G3165 AND G1161 HE THAT LOVETH G25 ME G3165 SHALL BE LOVED G25 OF G5259 MY G3450 FATHER, G3962 and G2532 I G1473 will love G25 him, G846 and G2532 WILL MANIFEST G1718 MYSELF G1683 TO HIM. G846

THE **GODHEAD** WILL NOT **REVEAL** THEMSELVES TO THOSE WHO **DO NOT** KEEP THE TEN COMMANDMENTS OF GOD INCLUDING THE SEVENTH DAY SABBATH.

1 John 2:3-4 (KJV) 3 And G2532 HEREBY G1722 G5129 WE DO KNOW G1097 THAT G3754 WE KNOW G1097 HIM, G846 IF G1437 WE KEEP G5083 HIS G846 COMMANDMENTS. G1785

1 John 2:4 (KJV) 4 <u>HE THAT SAITH, G3004 I KNOW G1097 HIM, G846 AND G2532 KEEPETH G5083 NOT G3361 HIS G846 COMMANDMENTS, G1785 IS G2076 A LIAR, G5583 and G2532 the truth G225 is G2076 not G3756 in G1722 him. G5129</u>

OTHER RELATED SCRIPTURE ON 1 JOHN 2:3-4.

Psa 111:10 (KJV) The fear H3374 of the LORD H3068 is the beginning H7225 of wisdom: H2451 A GOOD H2896 UNDERSTANDING H7922 HAVE ALL THEY THAT DO H6213 HIS COMMANDMENTS: his praise H8416 endureth H5975 forever. H5703

1 John 5:2-3 (KJV) 2 By G1722 this G5129 WE KNOW G1097 THAT G3754 WE LOVE G25 THE CHILDREN G5043 OF GOD, G2316 WHEN G3752 WE LOVE G25 GOD, G2316 AND G2532 KEEP G5083 HIS G846 COMMANDMENTS. G1785
1 John 5:3 (KJV) 3 FOR G1063 THIS G3778 IS G2076 THE LOVE G26 OF GOD, G2316 THAT G2443 WE KEEP G5083 HIS G846 COMMANDMENTS: G1785 and G2532 his G846 commandments G1785 are G1526 not G3756 grievous. G926

*** WHAT IS THE DECEPTION IN HOW ONE MUST KEEP THE TEN**COMMANDMENTS OF GOD?

ONLY AFTER WE COME TO **THE BASIC DEFINITION OF SIN**CORRECTLY, WE CAN NOW DEMONSTRATE TRUE REPENTANCE BY
KEEPING THE TEN COMMANDMENTS.

IN MATT 19:17 JESUS QUOTED THAT WE MUST KEEP THE
COMMANDMENTS IN ORDER TO ENTER INTO ETERNAL LIFE.
BUT HOW DO WE KEEP THE TEN COMMANDMENTS?
GOD NEVER INTENDED FOR HIS TEN COMMANDMENTS TO BE KEPT
BY AVOIDING SIN; BUT BY DOING GOOD.

REPENTANCE REQUIRES **EVIDENCE** AND THERE MUST BE OUTWARD MANIFESTATION.

FALSE CONCEPTS:

- MANY BELEIVE THAT BY JUST AVOIDING BREAKING THE TEN <u>COMMANDMENTS MEANS THEY ARE KEEPING THE TEN</u> COMMANDMENTS.
- OTHERS DECEIVE THEMSELVES INTO BELIEVING SOMEHOW,
 THEY CAN KEEP THE TWO GREATEST COMMANDMENTS: LOVE FOR
 GOD AND LOVE FOR NEIGHBOUR WITHOUT ADHERING TO THE
 DETAILS OF ALL OF THE LEAST OF THE TEN COMMANDMENTS
 (MATTHEW 5:19).

THEY BELIEVE THEY CAN SOMEHOW LOVE GOD WITH ALL THEIR HEART, SOUL AND MIND APART FROM HOW GOD STATES WE MUST DEMONSTRATE OUR LOVE FOR HIM BY KEEPING HIS TEN COMMANDMENTS. (JOHN 14:15; JOHN 14:21).

WE CAN ATTEMPT TO KEEP THE TEN COMMANDMENTS:

I. AVOIDING SIN IN THE LETTER: WHEN WE ARE CALLED BY GOD THE FATHER TO JESUS COME OUR MINDS ARE STILL CARNAL AND THEREFORE, WE CANNOT START OFF BY KEEPING THE TEN COMMANDMENTS IN THE SPIRIT. WE THEREFORE WILL START KEEPING THE TEN COMMANDMENTS IN THE LETTER FIRST LEARNING WHAT IS SIN AND AVOIDING SIN.

OUR FOCUS WOULD BE ON AVOIDING SIN RATHER THAN BEING LED BY THE HOLY SPIRIT IN DOING GOOD.

- II. AVOIDING SIN IN THE SPIRIT: AFTER WE HAVE LEARNT WHAT SIN IS AND THEN RECEIVE WATER BAPTISM BY HAVING FAITH IN JESUS CHRIST AND RECEIVE THE INDWELLING OF THE HOLY SPIRIT, WE BEGIN LEARNING HOW TO AVOID SIN IN THE SPIRIT; IN OUR THOUGHTS.
- III. DOING GOOD AND DOING RIGHTEOUSNESS IN THE SPIRIT:
 AFTER WE HAVE LEARNT WHAT SIN IS IN THE LETTER AND HAVE
 RECEIVED WATER BAPTISM BY HAVING FAITH IN JESUS CHRIST,
 AND RECEIVING THE HOLY SPIRIT, WE BEGIN LEARNING AND DOING
 RIGHTEOUSNESS IN THE SPIRIT BY THE INDWELLING OF THE HOLY
 SPIRIT.
- 1 John 2:29 (KJV) If $\frac{G1437}{}$ ye know $\frac{G1492}{}$ that $\frac{G3754}{}$ he is $\frac{G2076}{}$ righteous, $\frac{G1342}{}$ ye know $\frac{G1097}{}$ that $\frac{G3754}{}$ EVERY ONE $\frac{G3956}{}$ THAT DOETH $\frac{G4160}{}$ RIGHTEOUSNESS $\frac{G1343}{}$ IS BORN $\frac{G1080}{}$ OF $\frac{G1537}{}$ HIM. $\frac{G846}{}$
- 1 John 3:7 (KJV) Little children, $\frac{G5040}{1}$ let $\frac{G4105}{1}$ no man $\frac{G3367}{1}$ deceive $\frac{G4105}{1}$ you: $\frac{G5209}{1}$ HE THAT DOETH $\frac{G4160}{1}$ RIGHTEOUSNESS $\frac{G1343}{1}$ let $\frac{G2076}{1}$ RIGHTEOUS, $\frac{G1342}{1}$ even as $\frac{G2531}{1}$ he $\frac{G1565}{1}$ is $\frac{G2076}{1}$ righteous.

Matt 25:31-40 (KJV) 31 When $\frac{G1161}{G3752}$ the Son $\frac{G5207}{G3956}$ of man $\frac{G444}{G3956}$ shall come $\frac{G2064}{G3956}$ in $\frac{G1722}{G3956}$ his $\frac{G846}{G3956}$ glory, $\frac{G1391}{G3956}$ and $\frac{G2532}{G3956}$ all $\frac{G3956}{G3956}$ the holy $\frac{G40}{G3956}$ angels $\frac{G32}{G3956}$ with $\frac{G3326}{G3956}$ him, $\frac{G846}{G95956}$ then $\frac{G5119}{G9595}$ shall he sit $\frac{G2523}{G95956}$ upon $\frac{G1909}{G95956}$ the throne $\frac{G2362}{G95956}$ of his $\frac{G846}{G95956}$ glory: $\frac{G1391}{G95956}$

Matt 25:32 (KJV) 32 And $\frac{G2532}{}$ before $\frac{G1715}{}$ him $\frac{G846}{}$ shall be gathered $\frac{G4863}{}$ all $\frac{G3956}{}$ nations: $\frac{G1484}{}$ and $\frac{G2532}{}$ he shall separate $\frac{G873}{}$ them $\frac{G846}{}$ one $\frac{G240}{}$ G0 from $\frac{G575}{}$ another, $\frac{G240}{}$ as $\frac{G5618}{}$ a shepherd $\frac{G4166}{}$ divideth $\frac{G873}{}$ his sheep $\frac{G4263}{}$ from $\frac{G575}{}$ the goats: $\frac{G2056}{}$

Matt 25:33 (KJV) 33 And $\frac{G2532}{}$ he shall set $\frac{G2476}{}$ $\frac{G3303}{}$ the sheep $\frac{G4263}{}$ on $\frac{G1537}{}$ his $\frac{G846}{}$ right hand, $\frac{G1188}{}$ but $\frac{G1161}{}$ the goats $\frac{G2055}{}$ on $\frac{G1537}{}$ the left.

Matt 25:34 (KJV) 34 Then G5119 shall the King G935 say G2046 unto them on G1537 his G846 right hand, G1188 Come, G1205 ye blessed G2127 of my G3450 Father, G3962 inherit G2816 the kingdom G932 prepared G2090 for you G5213 from G575 the foundation G2602 of the world:

Matt 25:35 (KJV) 35 For $\frac{G1063}{I}$ I was an hungred, $\frac{G3983}{I}$ and $\frac{G2532}{I}$ ye gave $\frac{G1325}{I}$ me at: $\frac{G5315}{I}$ I was thirsty, $\frac{G1372}{I}$ and $\frac{G2532}{I}$ ye gave $\frac{G4222}{I}$ me $\frac{G3165}{I}$ drink: $\frac{G4222}{I}$ I was $\frac{G2252}{I}$ a stranger, $\frac{G3581}{I}$ and $\frac{G2532}{I}$ ye took $\frac{G4863}{I}$ me $\frac{G3165}{I}$ in: $\frac{G4863}{I}$

Matt 25:36 (KJV) 36 Naked, $\frac{G1131}{1}$ and $\frac{G2532}{1}$ ye clothed $\frac{G4016}{1}$ me: $\frac{G3165}{1}$ I was sick, $\frac{G770}{1}$ and $\frac{G2532}{1}$ ye visited $\frac{G1980}{1}$ me: $\frac{G3165}{1}$ I was $\frac{G2252}{1}$ in $\frac{G1722}{1}$ prison, $\frac{G5438}{1}$ and $\frac{G2532}{1}$ ye came $\frac{G2064}{1}$ unto $\frac{G4314}{1}$ me. $\frac{G3165}{1}$

Matt 25:37 (KJV) 37 Then $\frac{G5119}{}$ shall the righteous $\frac{G1342}{}$ answer $\frac{G611}{}$ him, $\frac{G846}{}$ saying, $\frac{G3004}{}$ Lord, $\frac{G2962}{}$ when $\frac{G4219}{}$ saw we $\frac{G1492}{}$ thee $\frac{G4571}{}$ an hungred, $\frac{G3983}{}$ and $\frac{G2532}{}$ fed $\frac{G5142}{}$ thee? or $\frac{G2228}{}$ thirsty, $\frac{G1372}{}$ and $\frac{G2532}{}$ gave thee drink?

Matt 25:38 (KJV) 38 $\frac{G1161}{}$ When $\frac{G4219}{}$ saw we $\frac{G1492}{}$ thee $\frac{G4571}{}$ a stranger, $\frac{G3581}{}$ and $\frac{G2532}{}$ took thee in? $\frac{G4863}{}$ or $\frac{G2228}{}$ naked, $\frac{G1131}{}$ and $\frac{G2532}{}$ clothed $\frac{G4016}{}$ thee?

Matt 25:39 (KJV) 39 G1161 Or when G4219 saw we G1492 thee G4571 sick, G772 or G2228 in G1722 prison, G5438 and G2532 came G2064 unto G4314 thee? G4571 Matt 25:40 (KJV) 40 And G2532 the King G935 shall answer G611 and say G2046 unto them, G846 Verily G281 I say G3004 unto you, G5213 Inasmuch G1909 as G3745 ye have done G4160 it unto one G1520 of the least G1646 of these G5130 my G3450 brethren, G80 ye have done G4160 it unto me. G1698

❖ HOW DO WE COME FROM UNDER THE PENALTY OF THE LAW OF GOD WHICH IS THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE?

THERE IS **A DECEPTION** BEING PROMOTED BY FOLLOWERS OF A FALSE CHRIST; THAT ONCE ONE GIVE THERE HEART TO THE LORD BY FAITH THEY ARE UNDER THE GRACE OF GOD WITH **NO EVIDENCE** OF KEEPING THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH - WHICH IS THE BASIC DEFINITION OF SIN.

THERE MUST BE TRUE EVIDENCE OF REPENTANCE; BUT ALTHOUGH WE ARE REPENTING AND HAVE STARTED KEEPING THE LAW OF GOD – THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH; WE ARE STILL UNDER LAW - WHICH IS THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE; BECAUSE OF OUR PAST SINS. WE NEED HELP FROM GOD THE FATHER AND JESUS CHRIST TO REMOVE OUR PAST SINS.

I. UNDER LAW: MEANS WE ARE STILL UNDER THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE.

II. UNDER GRACE: MEANS WE ARE JUSTIFIED OR PARDON
BECAUSE THE PENALTY OF ETERNAL DEATH IN THE LAKE OF
FIRE HAS BEEN REMOVE FROM OVER US.

Rom 6:14-15 (KJV) 14 For $\frac{G1063}{Sin}$ sin $\frac{G266}{Shall}$ shall $\frac{G2961}{Sin}$ not $\frac{G3756}{Sin}$ have dominion over $\frac{G2961}{Sin}$ you: $\frac{G5216}{Sin}$ for $\frac{G1063}{Sin}$ ye are $\frac{G2075}{Sin}$ not $\frac{G3756}{Sin}$ UNDER $\frac{G5259}{Sin}$ Rom 6:15 (KJV) 15 What $\frac{G5101}{Sin}$ then? $\frac{G3767}{Sin}$ shall we sin, $\frac{G264}{Sin}$ because $\frac{G3754}{Sin}$ we are $\frac{G2070}{Sin}$ not $\frac{G3756}{Sin}$ under $\frac{G3756}{Sin}$ the law, $\frac{G3551}{Sin}$ but $\frac{G235}{Sin}$ under $\frac{G5259}{Sin}$ grace? $\frac{G5485}{Sin}$ God forbid. $\frac{G3361}{Sin}$ $\frac{G1096}{Sin}$

HAVING THE WRONG UNDERSTANDING OF HOW ONE MOVES FROM UNDER THE LAW - THE PENALTY OF ETERNAL DEATH - TO UNDER GRACE - ENTERING INTO ETERNAL LIFE WILL RESULT IN ONE EXPERIENCE THE ETERNAL DEATH IN THE LAKE OF FIRE WHICH IS THE SECOND DEATH.

WE WILL **ONLY** BE JUSTIFIED OR BE DECLARED RIGHTEOUS OF OUR **PAST SINS** BY GOD THE FATHER THROUGH THE BLOOD OF JESUS CHRIST FROM THE PENALTY OF SIN WHICH IS ETERNAL DEATH IN THE LAKE OF FIRE; WHEN WE **FIRST** BECOME **DOERS** OF **THE LAW OF GOD** - THE TEN COMMANDMENTS.

Rom 2:13 (KJV) (For G1063 not G3756 the hearers G202 of the law G3551 are

Rom 2:13 (KJV) (For G1063 not G3756 the hearers G202 of the law G3551 are just G1342 before G3844 God, G2316 but G235 THE DOERS G4163 OF THE LAW G3551 SHALL BE JUSTIFIED. G1344

THE LETTER OF THE LAW CAN BE DONE IN OUR **CARNAL MIND**WHICH WILL STILL RESULT IN ETERNAL DEATH IN THE LAKE OF
FIRE.

WE CANNOT ENTER INTO THE KINGDOM OF GOD BY JUST KEEPING THE LETTER OF THE LAW OF GOD.

Rom 2:14-15 (KJV) 14 For $\frac{G1063}{G3551}$ when $\frac{G3752}{G3552}$ the Gentiles, $\frac{G1484}{G3558}$ which $\frac{G3588}{G3588}$ have $\frac{G2192}{G3561}$ the law, $\frac{G3551}{DO}$ in the LAW, $\frac{G3551}{G3551}$ these, $\frac{G3778}{G3551}$ having $\frac{G2192}{G2192}$ not $\frac{G3361}{G3361}$ the law, $\frac{G3551}{G3551}$ are $\frac{G1526}{G3748}$ a law $\frac{G3551}{G3748}$ unto themselves: $\frac{G1438}{G2041}$ Rom 2:15 (KJV) 15 Which $\frac{G3748}{G3748}$ shew $\frac{G1731}{G1722}$ THEIR $\frac{G846}{G846}$ HEARTS, $\frac{G2588}{G2532}$ their $\frac{G846}{G3053}$ the mean while accusing $\frac{G2723}{G2522}$ or $\frac{G22228}{G2228}$ else $\frac{G2532}{G2532}$ excusing $\frac{G626}{G2532}$ one another;) $\frac{G3342}{G2340}$

IN ROMANS CHAPTER 2, WE SEE THE APOSTLE PAUL CLEARLY IDENTIFYING WHICH LAW OF GOD DEFINED SIN.

THE APOSTLE PAUL IS IDENTIFYING WHICH LAW WE MUST KEEPING IN ORDER TO BE JUSTIFIED FROM THE PENALTY OF PAST SINS BY FAITH IN THE BLOOD OF JESUS CHRIST.

Rom 2:20-23 (KJV) 20 An instructor $\frac{G3810}{G3810}$ of the foolish, $\frac{G878}{G878}$ a teacher $\frac{G1320}{G1320}$ of babes, $\frac{G3516}{G3516}$ which hast $\frac{G2192}{G225}$ the form $\frac{G3446}{G1321}$ of knowledge $\frac{G1108}{G108}$ and $\frac{G2532}{G252}$ of the truth $\frac{G225}{G252}$ in $\frac{G1722}{G1522}$ the law. $\frac{G3551}{G3588}$ Rom 2:21 (KJV) 21 Thou therefore $\frac{G3767}{G3756}$ which $\frac{G3588}{G3588}$ teachest $\frac{G1321}{G1521}$ another, $\frac{G2087}{G22813}$ teachest thou $\frac{G1321}{G2813}$ not $\frac{G3756}{G3361}$ steal, $\frac{G2813}{G2813}$ dost thou steal? $\frac{G2813}{G2813}$

Rom 2:22 (KJV) 22 Thou that sayest ^{G3004} a man should ^{G3431} ^{G0} not ^{G3361} commit adultery, ^{G3431} dost thou commit adultery? ^{G3431} thou that abhorrest ^{G948} idols, ^{G1497} dost thou commit sacrilege? ^{G2416} Rom 2:23 (KJV) 23 Thou ^{G3739} that makest thy boast ^{G2744} of ^{G1722} the law, ^{G3551} through ^{G1223} breaking ^{G3847} the law ^{G3551} dishonourest thou ^{G818} God? ^{G2316}

KEEPING THE DEEDS OF THE LAW OF GOD – TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH WILL NOT JUSTIFY OR REMOVE THE PENALTY OF ETERNAL DEATH OVER ANYONE FOR THEIR PAST SINS.

GOD THE FATHER ONLY APPLIES HIS GRACE TO THOSE WHO ARE WILLING KEEPING THE LAW OF GOD – WHICH IS THE TEN COMMANDMENT OF GOD INCLUDING THE SEVENTH DAY SABBATH. Rom 3:20-23 (KJV) 20 THEREFORE G1360 BY G1537 THE DEEDS G2041 OF THE LAW G3551 THERE SHALL G1344 NO G3956 G3756 FLESH G4561 BE JUSTIFIED G1344 IN HIS G846 SIGHT: G1799 for G1063 by G1223 the law G3551 is the knowledge G1922 of sin. G266

THE LAW OF GOD – THE TEN COMMANDMENTS REQUIRES A RIGHTEOUSNESS APART FROM THE LAW OF GOD.
THE LAW OF MOSES AND THE PROPHETS WERE A WITNESS OF THIS RIGHTEOUSNESS REQUIRED BY THE LAW OF GOD TO COME ONLY IN JESUS CHRIST.

Rom 3:21 (KJV) 21 But ^{G1161} now ^{G3570} the righteousness ^{G1343} of God ^{G2316} WITHOUT ^{G5565} THE LAW ^{G3551} IS MANIFESTED, ^{G5319} being witnessed ^{G3140} by ^{G5259} THE LAW ^{G3551} AND ^{G2532} THE PROPHETS; ^{G4396}

Rom 3:22 (KJV) 22 Even $\frac{G1161}{IHE}$ $\frac{G11$

Rom 3:24 (KJV) 24 <u>BEING JUSTIFIED</u> $\underline{^{G1344}}$ <u>FREELY</u> $\underline{^{G1432}}$ <u>BY HIS</u> $\underline{^{G846}}$ <u>GRACE</u> $\underline{^{G5485}}$ through $\underline{^{G1223}}$ the redemption $\underline{^{G629}}$ that is in $\underline{^{G1722}}$ Christ $\underline{^{G5547}}$ Jesus: $\underline{^{G2424}}$

OTHER RELATED SCRIPTURE TO FORGIVENESS OF **PAST SINS** BY THE GRACE OF GOD:

Eph 2:8-9 (KJV) 8 For G1063 BY GRACE G5485 ARE YE G2075 SAVED G4982 THROUGH G1223 FAITH; G4102 and G2532 that G5124 not G3756 of G1537 yourselves: G5216 it is the gift G1435 of God: G2316

Eph 2:9 (KJV) 9 Not ^{G3756} of ^{G1537} works, ^{G2041} lest ^{G3363} any man ^{G5100} should boast. ^{G2744}

ONCE WE ARE KEEPING THE REQUIREMENTS UNDER THE LAW OF GOD – THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH AND HAVE FAITH IN JESUS CHRIST; WE WILL BE FORGIVEN OF OUR PAST SINS.

Rom 3:25 (KJV) 25 Whom $\frac{G3739}{G}$ God $\frac{G2316}{G}$ hath set forth $\frac{G4388}{G}$ to be a propitiation $\frac{G2435}{G}$ through $\frac{G1223}{G}$ faith $\frac{G4102}{G}$ in $\frac{G1722}{G}$ his $\frac{G846}{G}$ blood, $\frac{G129}{G}$ TO $\frac{G1519}{G}$ DECLARE $\frac{G1732}{G}$ HIS $\frac{G846}{G}$ RIGHTEOUSNESS $\frac{G1343}{G}$ FOR $\frac{G1223}{G}$ THE REMISSION $\frac{G3929}{G}$ OF SINS $\frac{G265}{G}$ THAT ARE PAST, $\frac{G4266}{G}$ through $\frac{G1722}{G}$ the forbearance $\frac{G463}{G}$ of God; $\frac{G2316}{G}$

GOD THE FATHER IS THE JUSTIFIER OF THOSE WHO BELIEVE IN JESUS CHRIST.

Rom 3:26 (KJV) 26 To $\frac{G4314}{1}$ declare, $\frac{G1732}{1}$ I say, at $\frac{G1722}{1}$ this $\frac{G3568}{1}$ time $\frac{G2540}{1}$ his $\frac{G846}{1}$ righteousness: $\frac{G1343}{1}$ that $\frac{G1519}{1}$ he might be $\frac{G1511}{1}$ just, $\frac{G1342}{1}$ and $\frac{G2532}{1}$ THE JUSTIFIER $\frac{G1344}{1}$ of him $\frac{G846}{1}$ which believeth $\frac{G4102}{1}$ in $\frac{G1537}{1}$ Jesus. $\frac{G2424}{1}$

MANY FALSELY BELIEVE THAT ONCE WE HAVE FAITH IN JESUS CHRIST THERE IS NO LONGER ANY REQUIREMENT TO KEEP THE LAW OF GOD – THE TEN COMMANDMENTS OF GOD INCLUDING THE SEVENTH DAY SABBATH.

Rom 6:1 (KJV) 1 What $\frac{G5101}{}$ shall we say $\frac{G2046}{}$ then? $\frac{G3767}{}$ SHALL WE CONTINUE $\frac{G1961}{}$ IN SIN, $\frac{G266}{}$ THAT $\frac{G2443}{}$ GRACE $\frac{G5485}{}$ MAY ABOUND? $\frac{G4121}{}$

BOTH THE LAW OF GOD AND THE LAW OF FAITH ARE REQUIRED TO BE KEPT FOR ANYONE TO ENTER INTO THE KINGDOM OF HEAVEN.

THE LAW OF FAITH IN JESUS CHRIST ESTABLISHES THE LAW OF GOD – THE TEN COMMANDMENTS OF GOD.

THERE IS AN ETERNAL INTERELATIONSHIP BETWEEN THE LAW OF GOD AND THE LAW OF FAITH.

Rom 3:27-31 (KJV) 27 Where $\frac{G4226}{}$ is boasting $\frac{G2746}{}$ then? $\frac{G3767}{}$ It is excluded. $\frac{G1576}{}$ By $\frac{G1223}{}$ what $\frac{G4169}{}$ law? $\frac{G3551}{}$ of works? $\frac{G2041}{}$ Nay: $\frac{G3780}{}$ but $\frac{G235}{}$ by $\frac{G1223}{}$ THE LAW $\frac{G3551}{}$ OF FAITH. $\frac{G4102}{}$

Rom 3:28 (KJV) 28 Therefore G3767 WE CONCLUDE G3049 THAT A MAN G444 IS JUSTIFIED G1344 BY FAITH G4102 WITHOUT G5565 THE DEEDS G2041 OF THE LAW. G3551

Rom 3:29 (KJV) 29 Is he $\frac{G2228}{1}$ the God $\frac{G2316}{1}$ of the Jews $\frac{G2453}{1}$ only? $\frac{G3440}{1}$ is he not $\frac{G3780}{1}$ also $\frac{G1161}{1}$ $\frac{G2532}{1}$ of the Gentiles? $\frac{G1484}{1}$ Yes, $\frac{G3483}{1}$ of the Gentiles $\frac{G1484}{1}$ also:

WHY DID THE APOSTLE PAUL USE THE STATEMENT BY FAITH AND THROUGH FAITH?

I. BY FAITH: THE CIRCUMCISION IS THE NATION OF ISRAEL WHO HAD ALREADY RECEIVED THE LAW OF GOD – THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH AND REQUIRED TO BE JUSTIFIED BY THE FAITH OF JESUS CHRIST.

II. THROUGH FAITH: THE UNCIRCUMCISION ARE US GENTILES
WHO NEVER RECEIVED THE LAW OF GOD – THE TEN
COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH AND
CAME TO BE JUSTIFED THROUGH THE FAITH OF JESUS CHRIST;
BUT ARE REQUIRED THROUGH FAITH TO KEEP THE LAW OF GOD.

Rom 3:30 (KJV) 30 Seeing G1897 it is one G1520 God, G2316 which G3739 shall justify G1344 THE CIRCUMCISION G4061 BY G1537 FAITH, G4102 and G2532 UNCIRCUMCISION G203 THROUGH G1223 FAITH. G4102
OTHER RELATED SCRIPTURE

Gal 3:8 (KJV) 8 And G1161 the scripture, G1124 foreseeing G4275 that G3754 GOD G2316 WOULD JUSTIFY G1344 THE HEATHEN G1484 THROUGH G1537 FAITH, G4102 preached before the gospel G4283 unto Abraham, G11 saying, G3754 In G1722 thee G4671 shall G1757 all G3956 nations G1484 be blessed. G1757

THE LAW OF GOD – THE TEN COMMANDMENTS IS NOT MADE VOID BY THE LAW OF FAITH OF JESUS CHRIST.

THE LAW OF GOD IS ESTABLISHED BY THE LAW OF FAITH.

Rom 3:31 (KJV) 31 <u>DO WE ^{G2673} THEN ^{G3767} MAKE VOID ^{G2673} THE LAW ^{G3551} THROUGH ^{G1223} FAITH? ^{G4102} God forbid: ^{G3361} G1096 yea, ^{G235} WE ESTABLISH ^{G2476} THE LAW. ^{G3551}</u>

❖ WHAT IS THE PROCESS WE MUST UNDERGO TO COME FROM UNDER THE ETERNAL PENALTY OF THE LAW OF GOD TO THE GRACE OF GOD FOR OUR PAST SINS?

TO OVERCOME THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE WE MUST BE BORN AGAIN OR BORN OF GOD OR BORN FROM ABOVE.

THE STEPS TO BE REMOVE FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE TO ENTER INTO ETRNAL LIFE ARE AS FOLLOWS:

I. THE TRUE GOSPEL MESSAGE MUST BE HEARD
THE TRUE GOSPEL MESSAGE IS ABOUT BELONGING TO THE
KINGDOM OF GOD AND NOT THE KINGDOMS OF THIS PRESENT
EVIL WORLD.

Mar 1:14-15 (KJV) 14 Now G1161 after G3326 that John G2491 was put in prison, G3860 Jesus G2424 came G2064 into G1519 Galilee, G1056 PREACHING G2784 THE GOSPEL G2098 OF THE KINGDOM G932 OF GOD, G2316

Mar 1:15 (KJV) 15 And $\frac{G2532}{S2532}$ saying, $\frac{G3004}{S3754}$ The time $\frac{G2540}{S2532}$ is fulfilled, $\frac{G4137}{S2532}$ and $\frac{G2532}{S2532}$ the kingdom $\frac{G932}{S2532}$ of God $\frac{G2316}{S2532}$ is at hand: $\frac{G1448}{S2532}$ REPENT YE, $\frac{G3340}{S2532}$ AND $\frac{G2532}{S2532}$ BELIEVE $\frac{G4100}{S1722}$ THE GOSPEL. $\frac{G2098}{S2532}$

Acts 2:37-38 (KJV) 37 Now $\frac{G1161}{}$ when they heard $\frac{G191}{}$ this, they were pricked $\frac{G2660}{}$ in their heart, $\frac{G2588}{}$ and $\frac{G5037}{}$ said $\frac{G2036}{}$ unto $\frac{G4314}{}$ Peter $\frac{G4074}{}$ and $\frac{G2532}{}$ to the rest $\frac{G3062}{}$ of the apostles, $\frac{G652}{}$ Men $\frac{G435}{}$ and brethren, $\frac{G80}{}$ what $\frac{G5101}{}$ shall we do? $\frac{G4160}{}$

Acts 2:38 (KJV) 38 Then $\frac{G1161}{I}$ Peter $\frac{G4074}{I}$ said $\frac{G5346}{I}$ unto $\frac{G4314}{I}$ them, $\frac{G846}{I}$ REPENT, $\frac{G3340}{I}$ AND $\frac{G2532}{I}$ BE BAPTIZED $\frac{G907}{I}$ every one $\frac{G1538}{I}$ of you $\frac{G5216}{I}$ in $\frac{G1909}{I}$ the name $\frac{G3686}{I}$ of Jesus $\frac{G2424}{I}$ Christ $\frac{G5547}{I}$ for $\frac{G1519}{I}$ the remission $\frac{G859}{I}$ of sins, $\frac{G266}{I}$ and $\frac{G2532}{I}$ ye shall receive $\frac{G2983}{I}$ THE GIFT $\frac{G1431}{I}$ OF THE HOLY $\frac{G40}{I}$ GHOST. $\frac{G4151}{I}$

II. TRUE REPENTANCE

TRUE REPENTANCE WITH **EVIDENCE** MUST BE DEMONSTRATED BY KEEPING THE TEN COMMANDMENTS OF GOD INCLUDING THE SEVENTH DAY SABATH.

THIS IS THE CONDITION THAT IS REQUIRED BEFORE ANYONE CAN BECOME JUSTIFIED BY GOD THE FATHER.

Acts 26:20 (KJV) 20 But G235 shewed G518 G518 first G4412 unto them of G1722 Damascus, G1154 and G2532 at Jerusalem, G2414 and G5037 throughout G1519 all G3956 the coasts G5561 of Judaea, G2449 and G2532 then to the Gentiles, G1484 that they should repent G3340 and G2532 turn G1994 to G1909 God, G2316 and DO G4238 WORKS G2041 MEET G514 FOR REPENTANCE. G3341

Rom 2:13 (KJV) 13 (For G1063 not G3756 the hearers G202 of the law G3551 are just G1342 before G3844 God, G2316 BUT G235 THE DOERS G4163 OF THE LAW G3551 SHALL BE JUSTIFIED. G1344

2 Cor 7:9-10 (KJV) 9 Now $\frac{G3568}{G3568}$ I rejoice, $\frac{G5463}{G3756}$ not $\frac{G3756}{G3756}$ that $\frac{G3754}{G3754}$ ye were made sorry, $\frac{G3076}{G3361}$ but $\frac{G235}{G3361}$ that $\frac{G3754}{G3754}$ ye sorrowed $\frac{G3076}{G3076}$ to $\frac{G1519}{G3076}$ repentance: $\frac{G3341}{G3361}$ for $\frac{G1063}{G3361}$ ye were made sorry $\frac{G3076}{G3076}$ after $\frac{G2596}{G2210}$ a godly manner, $\frac{G2316}{G3367}$ that $\frac{G2443}{G3367}$ ye might receive damage $\frac{G2210}{G3367}$ by $\frac{G1537}{G3367}$ us $\frac{G2257}{G3367}$

2 Cor 7:10 (KJV) 10 FOR G1063 GODLY G2316 G2596 SORROW G3077 WORKETH G2716 REPENTANCE G3341 TO G1519 SALVATION G4991 NOT TO BE REPENTED OF: G278 but G1161 the sorrow G3077 of the world G2889 worketh G2716 death. G2288

III. FAITH OF JESUS CHRIST

WE ARE REQUIRED TO BE JUSTIFIED BY GOD THE FATHER BY THE BLOOD OF JESUS CHRIST WHICH IS REQUIRED FOR US TO BE JUSTIFIED OF OUR PAST SINS.

Rom 3:25 (KJV) Whom ^{G3739} God ^{G2316} hath set forth ^{G4388} to be a propitiation ^{G2435} through ^{G1223} faith ^{G4102} in ^{G1722} his ^{G846} blood, ^{G129} to ^{G1519} declare ^{G1732} his ^{G846} righteousness ^{G1343} FOR ^{G1223} THE REMISSION ^{G3929} OF SINS ^{G265} THAT ARE PAST, ^{G4266} through ^{G1722} the forbearance ^{G463} of God; ^{G2316}

OTHER RELATED SCRIPTURE:

Psa 103:12 (KJV) As far as H7368 the east H4217 is from the west, H4628 SO FAR HATH HE REMOVED H7368 OUR TRANSGRESSIONS H6588 FROM US.

IV. BORN OF WATER

BORN OF WATER IS RECEIVING WATER BAPTISM AND THE REMOVAL OF **THE SPIRIT OF SATAN** WE INHERITED FROM ADAM AND THE RECEIVING A NEW SPIRIT OF CHRIST AND A NEW HEART WHICH IS THE SPIRIT IN MAN OR THE SPIRIT OF MAN.

THIS SPIRIT DOES NOT POSSESS OUR IDENTITY; BECAUSE OUR IDENTITY STILL RESIDES IN OUR SOUL: MIND; WILL AND EMOTIONS. WITH THIS **NEW SPIRIT OF CHRIST** WE WILL BE WILLING TO FOLLOW AFTER CHRIST; BUT THIS SPIRIT IS WEAK AND DO NOT HAVE THE POWER TO OVERCOME.

WE ARE NOW SET UP FOR RECEIVING THE INDWELLING OF THE HOLY SPIRIT.

John 3:5 (KJV) Jesus $\frac{G2424}{}$ answered, $\frac{G611}{}$ Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto thee, $\frac{G4671}{}$ Except $\frac{G3362}{}$ a man $\frac{G5100}{}$ be $\frac{BORN}{}$ $\frac{G1080}{}$ $\frac{OF}{}$ $\frac{G1537}{}$ $\frac{WATER}{}$ $\frac{G5204}{}$ AND $\frac{G2532}{}$ OF THE SPIRIT, $\frac{G4151}{}$ he cannot $\frac{G3756}{}$ $\frac{G1410}{}$ enter $\frac{G1525}{}$ into $\frac{G1519}{}$ the kingdom $\frac{G932}{}$ of God. $\frac{G2316}{}$

Matt 26:41 (KJV) Watch $\frac{G1127}{}$ and $\frac{G2532}{}$ pray, $\frac{G4336}{}$ that $\frac{G3363}{}$ ye enter $\frac{G1525}{}$ not $\frac{G3363}{}$ into $\frac{G1519}{}$ temptation: $\frac{G3986}{}$ the spirit $\frac{G4151}{}$ indeed $\frac{G3303}{}$ is willing, $\frac{G4289}{}$ but $\frac{G1161}{}$ the flesh $\frac{G4561}{}$ is weak. $\frac{G772}{}$

ALL THAT HAD CHANGED IN THE DISCIPLES AFTER WATER BAPTISM AND BEFORE CHRIST HAD DIED AND WAS RESURRECTED WAS **THE SPIRIT OF MAN**.

John 7:37-39 (KJV) 37 G1161 In G1722 the last G2078 day, G2250 that great G3173 day of the feast, G1859 Jesus G2424 stood G2476 and G2532 cried, G2896 saying, G3004 If G1437 any man G5100 thirst, G1372 let him come G2064 unto G4314 me, G3165 and G2532 drink. G4095

John 7:38 (KJV) 38 He that believeth $\frac{G4100}{100}$ on $\frac{G1519}{100}$ me, $\frac{G1691}{100}$ as $\frac{G2531}{100}$ the scripture $\frac{G1124}{100}$ hath said, $\frac{G2036}{100}$ out of $\frac{G1537}{100}$ his $\frac{G846}{100}$ belly $\frac{G2836}{100}$ shall flow $\frac{G4482}{100}$ rivers $\frac{G4215}{100}$ of living $\frac{G2198}{100}$ water.

John 7:39 (KJV) 39 (But G1161 this G5124 spake he G2036 of G4012 THE SPIRIT, G4151 which G3739 they that believe G4100 on G1519 him G846 should G3195 receive: G2983 FOR G1063 THE HOLY G40 GHOST G4151 WAS G2258 NOT YET G3768 GIVEN; because G3754 that Jesus G2424 was G1392 not yet G3764 glorified.)

V. BORN OF SPIRIT

BORN OF THE SPIRIT IS THE RECEIVING OF THE INDWELLING OF THE HOLY SPIRIT.

THE HOLY SPIRIT WILL NOW TRANSFORM OUR SOUL: MIND, WILL, CONSCIENCE AND EMOTIONS THROUGH THE NEW SPIRIT OF CHRIST WHICH IS THE SPIRIT OF MAN IN US.

John 3:5 (KJV) Jesus $\frac{G2424}{2}$ answered, $\frac{G611}{2}$ Verily, $\frac{G281}{2}$ verily, $\frac{G281}{2}$ I say $\frac{G3004}{2}$ unto thee, $\frac{G4671}{2}$ Except $\frac{G3362}{2}$ a man $\frac{G5100}{2}$ be $\frac{BORN}{2}$

WATER G5204 AND G2532 OF THE SPIRIT, G4151 he cannot G3756 G1410 enter G1525 into G1519 the kingdom G932 of God. G2316

John 14:16-17 (KJV) 16 And $\frac{G2532}{I}$ I $\frac{G1473}{I}$ will pray $\frac{G2065}{I}$ the Father, $\frac{G3962}{I}$ and $\frac{G2532}{I}$ he shall give $\frac{G1325}{I}$ you $\frac{G5213}{I}$ ANOTHER $\frac{G243}{I}$ COMFORTER, $\frac{G3875}{I}$ that $\frac{G2443}{I}$ he may abide $\frac{G3306}{I}$ with $\frac{G3326}{I}$ you $\frac{G5216}{I}$ for $\frac{G1519}{I}$ ever; $\frac{G165}{I}$ John 14:17 (KJV) 17 Even $\frac{IHE}{I}$ SPIRIT $\frac{G4151}{I}$ OF TRUTH; $\frac{G225}{I}$ whom $\frac{G3739}{I}$ the world $\frac{G2889}{I}$ cannot $\frac{G3756}{I}$ cannot $\frac{G3756}{I}$ him: $\frac{G1410}{I}$ receive, $\frac{G2983}{I}$ because $\frac{G3754}{I}$ it seeth $\frac{G2334}{I}$ him: $\frac{G846}{I}$ not, $\frac{G3756}{I}$ neither $\frac{G3751}{I}$ knoweth $\frac{G1097}{I}$ him: $\frac{G846}{I}$ but $\frac{G1161}{I}$ ye $\frac{G5210}{I}$ know $\frac{G1097}{I}$ him; $\frac{G846}{I}$ for $\frac{G3754}{I}$ HE DWELLETH $\frac{G3306}{I}$ WITH $\frac{G3844}{I}$ YOU, $\frac{G5213}{I}$ and $\frac{G2532}{I}$ SHALL BE $\frac{G2071}{I}$ IN $\frac{G1722}{I}$ YOU.

VI. RENEWAL OF THE MIND

THE NEXT STEP IN THE PROCESS IS THE RENEWAL OF OUR MINDS FROM CARNAL MINDS TO SPIRITUAL MINDS BY THE LEADING OF THE HOLY SPIRIT.

Rom 12:2 (KJV) And $\frac{G2532}{D}$ be $\frac{G4964}{D}$ not $\frac{G3361}{D}$ conformed $\frac{G4964}{D}$ to this $\frac{G5129}{D}$ world: $\frac{G165}{D}$ BUT $\frac{G235}{D}$ BE YE TRANSFORMED $\frac{G3339}{D}$ BY THE RENEWING $\frac{G342}{D}$ OF YOUR $\frac{G5216}{D}$ MIND, $\frac{G3563}{D}$ that $\frac{G1519}{D}$ ye $\frac{G5209}{D}$ may prove $\frac{G1381}{D}$ what $\frac{G5101}{D}$ is that good, $\frac{G18}{D}$ and $\frac{G2532}{D}$ acceptable, $\frac{G2101}{D}$ and $\frac{G2532}{D}$ perfect, $\frac{G5046}{D}$ will $\frac{G2307}{D}$ of God. $\frac{G2316}{D}$

Eph 4:23 (KJV) And G1161 BE RENEWED G365 IN THE SPIRIT G4151 OF YOUR G5216 MIND; G3563

*** WHAT IS THE EVIDENCE THAT WE ARE BORN AGAIN OR BORN OF GOD?**

WHEN WE ARE **BORN OF WATER** – WATER BAPTISM AND **BORN OF**THE SPIRIT – RECEIVE THE INDWELLING OF THE HOLY SPIRIT WE
STILL HAVE **A SINFUL SOUL** THAT IS NOW BEING **RENEWED** AND
STILL POSSESS **SINFUL FLESH**.

WE WILL NOW BE ABLE TO OVERCOME SIN AS WE SUBMIT TO THE LEAD OF THE HOLY SPIRIT.

1 John 3:9 (KJV) Whosoever G3956 is BORN G1080 OF G1537 GOD G2316 DOTH G4160 NOT G3756 COMMIT SIN ; G266 for G3754 his G846 seed G4690 remaineth G3306 in G1722 him: G846 and G2532 HE CANNOT G3756 G1410 SIN , G264 because G3754 he is BORN G1080 OF G1537 GOD . G2316

1 John 4:7 (KJV) Beloved, $\frac{G27}{G}$ let us love $\frac{G25}{G}$ one another: $\frac{G240}{G}$ for $\frac{G3754}{G}$ love $\frac{G26}{G}$ is $\frac{G2076}{G}$ of $\frac{G1537}{G}$ God; $\frac{G2316}{G}$ and $\frac{G2532}{G}$ every one $\frac{G3956}{G}$ that loveth $\frac{G25}{G}$ is $\frac{BORN}{G}$ $\frac{G1080}{G}$ $\frac{G1537}{G}$ $\frac{GOD}{G}$, $\frac{G2316}{G}$ and $\frac{G2532}{G}$ knoweth $\frac{G1097}{G}$ God. $\frac{G2316}{G}$

1 John 5:4 (KJV) For $\frac{G3754}{}$ whatsoever $\frac{G3956}{}$ is $\frac{BORN}{}$ $\frac{G1080}{}$ OF $\frac{G1537}{}$ $\frac{GOD}{}$ $\frac{G2316}{}$ OVERCOMETH $\frac{G3528}{}$ THE WORLD: $\frac{G2889}{}$ and $\frac{G2532}{}$ this $\frac{G3778}{}$ is $\frac{G2076}{}$ the victory $\frac{G3529}{}$ that overcometh $\frac{G3528}{}$ the world, $\frac{G2889}{}$ EVEN OUR $\frac{G2257}{}$ FAITH. $\frac{G4102}{}$

1 John 5:18 (KJV) We know $\frac{G1492}{G1080}$ that $\frac{G3754}{GOD}$ whosoever $\frac{G3956}{G1537}$ is $\frac{BORN}{GOD}$ $\frac{G1080}{G1080}$ SINNETH $\frac{G264}{NOT}$; $\frac{G3756}{G1080}$ but $\frac{G235}{G1080}$ he that is begotten $\frac{G1080}{G1080}$ of $\frac{G1537}{G00}$ God $\frac{G2316}{G1080}$ keepeth $\frac{G5083}{G1080}$ himself, $\frac{G1438}{G1080}$ and $\frac{G2532}{G1080}$ THAT WICKED ONE $\frac{G4190}{G1080}$ TOUCHETH $\frac{G680}{G1080}$ HIM $\frac{G846}{G1080}$ NOT. $\frac{G3756}{G1080}$

GREEK-toucheth-haptomai-680

- I. fasten one's self to, adhere to, cling to
- A. to touch
- B. of carnal intercourse with a women or cohabitation
- C. of levitical practice of having no fellowship with heathen practices.

 Things not to be touched appear to be both women and certain kinds of food, so celibacy and abstinence of certain kinds of food and drink are recommended.
- D. to touch, assail anyone

STRONG'S DEFINITIONS

ἄπτομαι háptomai, hap'-tom-ahee; reflexive of <u>G681</u>; properly, to attach oneself to, i.e. to touch (in many implied relations):—touch.

THAYER'S GREEEK LEXICON

- 1. to fasten to, make adhere to; to kindle, set on fire
- 2. to fasten oneself to, adhere to, cling to
- a. to touch,
- b. to lay hold of, hold fast, appropriate,
- c. to feel around with the fingers or hands; to grope, fumble
- d. to touch i. e. assail anyone
- * HOW DO WE COME FROM BEING A SINNER UNDER THE LAW OF GOD AND THE PENALTY OF ETERNAL DEATH TO A SAINT OF GOD UNDER THE GRACE OF GOD IN THIS PRESENT EVIL WORLD?

many do not know that we are **called sinners** at the point of conception INTO THIS PRESENT EVIL WORLD.

WE INHERIT THE SPIRIT OF ADAM WHICH IS THE SPIRIT OF SATAN AT CONCEPTION AND ARE SET FOR ETERNAL DEATH IN THE LAKE OF FIRE.

SATAN IS OUR SPIRITUAL FATHER ONCE WE ARE CONCEIVED INTO THE WORLD.

John 8:44 (KJV) YE G_{5210} ARE G_{2075} OF G_{1537} YOUR FATHER G_{3962} THE DEVIL, G_{1228} AND G_{2532} THE LUSTS G_{1939} OF YOUR G_{5216} FATHER G_{3962} YE WILL G_{2309} DO. G_{4160} He G_{1565} was G_{2258} a murderer G_{443} from G_{575} the beginning, G_{446} and G_{446} abode G_{446} not G_{446} in G_{446} the truth, G_{446} because G_{446} and G_{446} abode G_{446} not G_{446} in G_{446} there is G_{446} about G_{446} in G_{446} when G_{446} because G_{446} there is G_{446} no G_{446} in G_{446} in G_{446} when G_{446} in G_{446} in G_{446} when G_{446} in G_{446} in G_{446} when G_{446} in G_{446} in

Eph 2:1-2 (KJV) 1 And G2532 you G5209 hath he quickened, who were G5607 dead G3498 in trespasses G3900 and G2532 sins; G266
Eph 2:2 (KJV) 2 Wherein G1722 G3739 in time past G4218 ye walked G4043 according to G2596 the course G165 of this G5127 world, G2889 according to G2596 the prince G758 of the power G1849 of the air, G109 THE SPIRIT G4151 THAT NOW G3568 WORKETH G1754 IN G1722 THE CHILDREN G5207 OF DISOBEDIENCE: G543

Rom 5:8 (KJV) But $\frac{G1161}{G}$ God $\frac{G2316}{G}$ commendeth $\frac{G4921}{G}$ his $\frac{G1438}{G}$ love $\frac{G26}{G}$ toward $\frac{G1519}{G}$ us, $\frac{G2248}{G}$ in that, $\frac{G3754}{G}$ WHILE WE $\frac{G2257}{G}$ WERE $\frac{G5607}{G}$ YET $\frac{G2089}{G}$ SINNERS, $\frac{G268}{G}$ Christ $\frac{G5547}{G}$ died $\frac{G599}{G}$ for $\frac{G5228}{G}$ us. $\frac{G2257}{G}$

WE HAVE INHERITED THE NAME **SINNER** AT CONCEPTION INTO THIS PRESENT EVIL AS A RESULT OF ADAM'S SIN.

Rom 5:19 (KJV) For G1063 as G5618 by G1223 one G1520 man's G444 disobedience G3876 MANY G4183 WERE MADE G2525 SINNERS, G268 so G3779 G2532 by G1223 the obedience G5218 of one G1520 shall G2525 many G4183 be made G2525 righteous. G1342

John 9:31 (KJV) Now $\frac{G1161}{I}$ WE KNOW $\frac{G1492}{I}$ THAT $\frac{G3754}{I}$ GOD $\frac{G2316}{I}$ HEARETH $\frac{G191}{I}$ NOT $\frac{G3756}{I}$ SINNERS: $\frac{G268}{I}$ BUT $\frac{G235}{I}$ IF $\frac{G1437}{I}$ ANY MAN $\frac{G5100}{I}$ BE $\frac{G5600}{I}$ A WORSHIPPER OF GOD, $\frac{G2318}{I}$ AND $\frac{G2532}{I}$ DOETH $\frac{G4160}{I}$ HIS $\frac{G846}{I}$ WILL, $\frac{G2307}{I}$ HIM $\frac{G5127}{I}$ HE HEARETH. $\frac{G191}{I}$

JESUS CHRIST CAME TO CALL SINNERS TO REPENTANCE

1 Tim 1:15 (KJV) This is a faithful $\frac{G4103}{G4103}$ saying, $\frac{G3056}{G4982}$ and $\frac{G2532}{G424}$ worthy of all $\frac{G3956}{G4982}$ acceptation, $\frac{G594}{G4982}$ THAT $\frac{G3754}{G4982}$ CHRIST $\frac{G5547}{G5547}$ JESUS $\frac{G2424}{G4982}$ CAME $\frac{G2064}{G4982}$ INTO $\frac{G1519}{G4982}$ THE WORLD $\frac{G2889}{G4982}$ TO SAVE $\frac{G4982}{G4982}$ SINNERS; $\frac{G268}{G4982}$ of whom $\frac{G3739}{G4982}$ I $\frac{G1473}{G4982}$ am $\frac{G1510}{G4982}$ chief. $\frac{G4413}{G4982}$

Matt 9:13 (KJV) But $\frac{G1161}{}$ go ye $\frac{G4198}{}$ and learn $\frac{G3129}{}$ what $\frac{G5101}{}$ that meaneth, $\frac{G2076}{}$ I will $\frac{G2309}{}$ have mercy, $\frac{G1656}{}$ and $\frac{G2532}{}$ not $\frac{G3756}{}$ sacrifice: $\frac{G2378}{}$ for $\frac{G1063}{}$ I am $\frac{G2064}{}$ not $\frac{G3756}{}$ come $\frac{G2064}{}$ to call $\frac{G2564}{}$ the righteous, $\frac{G1342}{}$ BUT $\frac{G235}{}$ SINNERS $\frac{G268}{}$ TO $\frac{G1519}{}$ REPENTANCE. $\frac{G3341}{}$

Mar 2:17 (KJV) When $\frac{G2532}{2}$ Jesus $\frac{G2424}{2}$ heard $\frac{G191}{2}$ it, he saith $\frac{G3004}{2}$ unto them, $\frac{G846}{2}$ They that are whole $\frac{G2480}{2}$ have $\frac{G2192}{2}$ no $\frac{G3756}{2}$ need $\frac{G5532}{2}$ of the physician, $\frac{G2395}{2}$ but $\frac{G235}{2}$ they that are $\frac{G2192}{2}$ sick: $\frac{G2560}{2}$ I came $\frac{G2064}{2}$ not $\frac{G3756}{2}$ to call $\frac{G2564}{2}$ the righteous, $\frac{G1342}{2}$ BUT $\frac{G235}{2}$ SINNERS $\frac{G268}{2}$ TO $\frac{G1519}{2}$ REPENTANCE.

Luke 5:32 (KJV) I came ^{G2064} not ^{G3756} to call ^{G2564} the righteous, ^{G1342} BUT ^{G235} SINNERS ^{G268} TO ^{G1519} REPENTANCE. ^{G3341}

WHEN WE ARE CALLED BY **GOD THE FATHER** TO JESUS CHRIST AND UNDERGO THE PROCESS TO BEING BORN AGAIN WE ARE CALLED SAINTS OF GOD.

John 6:44 (KJV) NO MAN G3762 CAN G1410 COME G2064 TO G4314 ME, G3165 EXCEPT G3362 THE FATHER G3962 WHICH G3588 HATH SENT G3992 ME G3165 DRAW G1670 HIM: G846 and G2532 I G1473 will raise G450 him G846 up G450 at the last G2078 day. G2250

John 6:65 (KJV) And ^{G2532} he said, ^{G3004} Therefore ^{G1223} ^{G5124} said I ^{G2046} unto you, ^{G5213} that ^{G3754} NO MAN ^{G3762} CAN ^{G1410} COME ^{G2064} UNTO ^{G4314} ME, ^{G3165} EXCEPT ^{G3362} IT WERE ^{G5600} GIVEN ^{G1325} UNTO HIM ^{G846} OF ^{G1537} MY ^{G3450} FATHER. ^{G3962}

1 Cor 1:2 (KJV) Unto the church $\frac{G1577}{}$ of God $\frac{G2316}{}$ which $\frac{G3588}{}$ is $\frac{G5607}{}$ at $\frac{G1722}{}$ Corinth, $\frac{G2882}{}$ to them that are sanctified $\frac{G37}{}$ in $\frac{G1722}{}$ Christ $\frac{G5547}{}$ Jesus, $\frac{G2424}{}$ CALLED $\frac{G2822}{}$ TO BE SAINTS, $\frac{G40}{}$ with $\frac{G4862}{}$ all $\frac{G3956}{}$ that in $\frac{G1722}{}$ every $\frac{G3956}{}$ place $\frac{G5117}{}$ call upon $\frac{G1941}{}$ the name $\frac{G3686}{}$ of Jesus $\frac{G2424}{}$ Christ $\frac{G5547}{}$ our $\frac{G2257}{}$ Lord, $\frac{G2962}{}$ both $\frac{G5037}{}$ theirs $\frac{G846}{}$ and $\frac{G2532}{}$ ours: $\frac{G2257}{}$

Rom 1:7 (KJV) To all $\frac{G3956}{1}$ that be $\frac{G5607}{1}$ in $\frac{G1722}{1}$ Rome, $\frac{G4516}{1}$ beloved $\frac{G27}{1}$ of God, $\frac{G2316}{1}$ CALLED $\frac{G2822}{1}$ TO BE SAINTS: $\frac{G40}{1}$ Grace $\frac{G5485}{1}$ to you $\frac{G5213}{1}$

and $\frac{G2532}{G2962}$ peace $\frac{G1515}{G2962}$ from $\frac{G575}{G00}$ God $\frac{G2316}{G00}$ our $\frac{G2257}{G00}$ Father, $\frac{G3962}{G000}$ and $\frac{G2532}{G000}$ the Lord $\frac{G2962}{G000}$ Jesus $\frac{G2424}{G000}$ Christ. $\frac{G5547}{G000}$

THE HOLY SPIRIT MUST **BE DWELLING** IN ALL WHO ARE CALLED **SAINTS OF GOD** AND WILL MAKE INTERCESSIONS ON BEHALF OF THE SAINTS.

Rom 8:26-27 (KJV) 26 G1161 Likewise G5615 THE SPIRIT G4151 also G2532 helpeth G4878 our G2257 infirmities: G769 for G1063 we know G1492 not G3756 what G5101 we should pray for G4336 as G2526 we ought: G1163 but G235 THE SPIRIT G4151 ITSELF G846 MAKETH INTERCESSION G5241 FOR G5228 US G2257 with groanings G4726 which cannot be uttered. G215 Rom 8:27 (KJV) 27 And G1161 he that searcheth G2045 the hearts G2588 knoweth G1492 WHAT G5101 IS THE MIND G5427 OF THE SPIRIT, G4151 because G3754 HE MAKETH INTERCESSION G1793 FOR G5228 THE SAINTS G40 ACCORDING G2596 TO THE WILL OF GOD. G2316

* HOW DO WE IDENTIFY TRUE SAINTS OF GOD IN THIS PRESENT EVIL WORLD?

SAINTS OF GOD MUST KNOW THEIR IDENTITY IN GOD THE FATHER AND JESUS CHRIST.

SAINTS OF GOD ARE STILL LIVING WITH SINFUL FLESH WHICH MUST **DIE** DAILY AND HAVING THEIR **CARNAL MIND** RENEWED TO **A SPIRITUAL MIND**.

Rom 7:18 (KJV) For $\frac{G1063}{I}$ I know $\frac{G1492}{I}$ that $\frac{G3754}{I}$ in $\frac{G1722}{I}$ me $\frac{G1698}{I}$ (THAT IS, $\frac{G5123}{I}$ IN $\frac{G1722}{I}$ MY $\frac{G3450}{I}$ FLESH,) $\frac{G4561}{I}$ DWELLETH $\frac{G3611}{I}$ NO $\frac{G3756}{I}$ GOOD THING: $\frac{G18}{I}$ for $\frac{G1063}{I}$ to will $\frac{G2309}{I}$ is present $\frac{G3873}{I}$ with me; $\frac{G3427}{I}$ but $\frac{G1161}{I}$ how to perform $\frac{G2716}{I}$ that which is good $\frac{G2570}{I}$ I find $\frac{G2147}{I}$ not. $\frac{G3756}{I}$

Rom 8:3 (KJV) For $\frac{G1063}{}$ what the law $\frac{G3551}{}$ could not do, $\frac{G102}{}$ in $\frac{G1722}{}$ that $\frac{G3739}{}$ it was weak $\frac{G770}{}$ through $\frac{G1223}{}$ the flesh, $\frac{G4561}{}$ God $\frac{G2316}{}$ sending $\frac{G3992}{}$ his own $\frac{G1438}{}$ Son $\frac{G5207}{}$ in $\frac{G1722}{}$ the likeness $\frac{G3667}{}$ of sinful $\frac{G266}{}$ flesh, $\frac{G4561}{}$ and $\frac{G2532}{}$ for $\frac{G4012}{}$ sin, $\frac{G266}{}$ CONDEMNED $\frac{G2632}{}$ SIN $\frac{G266}{}$ IN $\frac{G1722}{}$ THE FLESH: $\frac{G4561}{}$

SAINTS OF GOD ARE NO LONGER CALLED SINNERS BY GOD THE FATHER AND JESUS CHRIST.

TRUE SAINTS OF GOD WILL BE IDENTIFIED BY:

I. KEEPING **THE LAW OF GOD** – THE TEN COMMANDMENTS OF GOD INCLUDING THE SEVENTH DAY SABBATH

II. KEEPING **THE LAW OF FAITH** - HAVING THE FAITH OF JESUS CHRIST

Rev 14:12 (KJV) <u>HERE G5602 IS G2076 THE PATIENCE G5281 OF THE SAINTS: G40</u> here G5602 are they that <u>KEEP G5083 THE COMMANDMENTS G1785 OF GOD</u>, G2316 and G2532 THE FAITH G4102 OF JESUS. G2424

*** WHAT IF A SAINT SIN AFTER BEING BORN AGAIN OR BORN OF GOD?**

A SAINT OF GOD WHO IS **BORN AGAIN CANNOT SIN** ONCE BEING SUBMISIVE TO THE LEADING OF THE HOLY SPIRIT. A SAINT SHOULD **NOT** BE SINNING WILFULLY AFTER COMING TO THE KNOWLEDGE OF THE TRUTH.

1 John 3:8-10 (KJV) 8 He that committeth $\frac{G246}{G}$ sin $\frac{G266}{G}$ is $\frac{G2076}{G}$ of $\frac{G1537}{G}$ the devil; $\frac{G1228}{G}$ for $\frac{G3754}{G}$ the devil $\frac{G1228}{G}$ sinneth $\frac{G264}{G}$ from $\frac{G575}{G}$ the beginning. $\frac{G746}{G}$ For $\frac{G1519}{G}$ this purpose $\frac{G5124}{G}$ the Son $\frac{G5207}{G}$ of God $\frac{G2316}{G}$ was manifested, $\frac{G5319}{G}$ that $\frac{G2443}{G}$ he might destroy $\frac{G3089}{G}$ the works $\frac{G2041}{G}$ of the devil. $\frac{G1228}{G}$ 1 John 3:9 (KJV) 9 Whosoever $\frac{G3956}{G}$ is $\frac{BORN}{G}$ $\frac{G1080}{G}$ OF $\frac{G1537}{G}$ GOD $\frac{G2316}{G}$ DOTH $\frac{G4160}{G}$ NOT $\frac{G3756}{G}$ COMMIT SIN; $\frac{G266}{G}$ for $\frac{G3754}{G}$ his $\frac{G846}{G}$ seed $\frac{G4690}{G}$ remaineth $\frac{G3306}{G}$ in $\frac{G1722}{G}$ him: $\frac{G846}{G}$ and $\frac{G2532}{G}$ HE CANNOT $\frac{G3756}{G}$ G1410 SIN, $\frac{G264}{G}$ because $\frac{G3754}{G}$ HE IS BORN $\frac{G1080}{G}$ OF $\frac{G1537}{G}$ GOD. $\frac{G2316}{G}$ 1 John 3:10 (KJV) 10 In $\frac{G1722}{G}$ this $\frac{G5129}{G}$ the children $\frac{G5043}{G}$ of God $\frac{G2316}{G}$ are $\frac{G2076}{G}$ manifest, $\frac{G5318}{G}$ and $\frac{G2532}{G}$ the children $\frac{G5043}{G}$ of the devil: $\frac{G1228}{G}$ whosoever $\frac{G3956}{G}$ doeth $\frac{G4160}{G}$ not $\frac{G3361}{G}$ righteousness $\frac{G1343}{G}$ is $\frac{G2076}{G}$ not $\frac{G3756}{G}$ of $\frac{G1537}{G}$ God, $\frac{G2316}{G}$ neither $\frac{G2532}{G}$ he that loveth $\frac{G25}{G}$ not $\frac{G3361}{G}$ his $\frac{G846}{G}$ brother. $\frac{G80}{G}$

GOD THE FATHER HAS MADE A PROVISION FOR THE CASES IF A SAINT OF GODDO SIN, BUT THIS PROVISION SHOULD BE THOUGHT AS A REASON FOR ONE TO SIN WILFULLY.

WE SHOULD HATE SIN AND RESIST SIN UNTO DEATH; AS WE SUBMIT TO THE HOLY SPIRIT TO ERADICATE SIN FROM OUR LIVES.

1 John 1:7-10 (KJV) 7 But G1161 if G1437 we walk G4043 in G1722 the light, G5457 as G5613 he G846 is G2076 in G1722 the light, G5457 we have G2192 fellowship G2842 one with another, G3326 G240 and G2532 the blood G129 of Jesus G2424 Christ G5547 his G846 Son G5207 cleanseth G2511 us G2248 from G575 all G3956 sin. G266

1 John 3:8 (KJV) 8 If $\frac{G1437}{}$ we say $\frac{G2036}{}$ that $\frac{G3754}{}$ we have $\frac{G2192}{}$ no $\frac{G3756}{}$ sin, $\frac{G266}{}$ we deceive $\frac{G4105}{}$ ourselves, $\frac{G1438}{}$ and $\frac{G2532}{}$ the truth $\frac{G225}{}$ is $\frac{G2076}{}$ not $\frac{G3756}{}$ in $\frac{G1722}{}$ us. $\frac{G2254}{}$

1 John 1:9 (KJV) 9 <u>IF G1437 WE CONFESS G3670 OUR G2257 SINS</u>, <u>G266 HE IS G2076 FAITHFUL G4103 AND G2532 JUST G1342 TO G2443 FORGIVE G863 US G2254 OUR SINS</u>, <u>G266 AND G2532 TO CLEANSE G2511 US G2248 FROM G575 ALL G3956 UNRIGHTEOUSNESS</u>.

1 John 1:10 (KJV) 10 If $\frac{G1437}{}$ we say $\frac{G2036}{}$ that $\frac{G3754}{}$ we have $\frac{G264}{}$ not $\frac{G3756}{}$ sinned, $\frac{G264}{}$ we make $\frac{G4160}{}$ him $\frac{G846}{}$ a liar, $\frac{G5583}{}$ and $\frac{G2532}{}$ his $\frac{G846}{}$ word $\frac{G3056}{}$ is $\frac{G2076}{}$ not $\frac{G3756}{}$ in $\frac{G1722}{}$ us.

OTHER RELATED SCRIPTURE:

Heb 12:4 (KJV) Ye have ^{G478} not yet ^{G3768} resisted ^{G478} unto ^{G3360} blood, ^{G129} STRIVING ^{G464} AGAINST ^{G4314} SIN. ^{G266}

IF A SAINT OF GOD DO SIN, IT IS REQUIRED FOR THE SAINT OF GOD TO CONFESS THE SIN TO GOD AND NOT DEPEND ON **PAST** RIGHTEOUSNESS BEFORE GOD.

A SAINT WE NEED TO BE ALWAYS SEEKING THE RIGHTEOUSNESS OF GOD.

Eze 33:10-21 (KJV) 10 Therefore, O thou son $\frac{H1121}{1}$ of man, $\frac{H120}{1}$ speak $\frac{H559}{1}$ unto the house $\frac{H1004}{1}$ of Israel; $\frac{H3478}{1}$ Thus ye speak, $\frac{H559}{1}$ saying, $\frac{H559}{1}$ If our transgressions $\frac{H6588}{1}$ and our sins $\frac{H2403}{1}$ be upon us, and we pine away $\frac{H4743}{1}$ in them, how should we then live? $\frac{H2421}{1}$

Eze 33:11 (KJV) 11 Say $\frac{H559}{}$ unto them, As I live, $\frac{H2416}{}$ saith $\frac{H5002}{}$ the Lord $\frac{H136}{}$ GOD, $\frac{H3069}{}$ I HAVE NO PLEASURE $\frac{H2654}{}$ IN THE DEATH $\frac{H4194}{}$ OF THE WICKED; $\frac{H7563}{}$ but that the wicked $\frac{H7563}{}$ turn $\frac{H7725}{}$ from his way $\frac{H1870}{}$ and live: $\frac{H2421}{}$ turn $\frac{H7725}{}$ ye, turn $\frac{H7725}{}$ ye from your evil $\frac{H7451}{}$ ways; $\frac{H1870}{}$ for why will ye die, $\frac{H4191}{}$ O house $\frac{H1004}{}$ of Israel? $\frac{H3478}{}$

why will ye die, H4191 O house H1004 of Israel? H3478

Eze 33:12 (KJV) 12 Therefore, thou son H1121 of man, H120 say H559 unto the children H1121 of thy people, H5971 The righteousness H6666 of the righteous H6662 shall not deliver H5337 him in the day H3117 of his transgression: H6588 as for the wickedness H7564 of the wicked, H7563 he shall not fall H3782 thereby in the day H3117 that he turneth H7725 from his wickedness; H7562 neither shall the righteous H6662 be able H3201 to live H2421 for his righteousness in the day H3117 that he sinneth. H2398

Eze 33:13 (KJV) 13 WHEN I SHALL SAY H559 TO THE RIGHTEOUS, H6662 THAT HE SHALL SURELY H2421 LIVE; H2421 IF HE TRUST H982 TO HIS OWN RIGHTEOUSNESS, H6666 AND COMMIT H6213 INIQUITY, H5766 ALL

HIS RIGHTEOUSNESSES H6666 SHALL NOT BE REMEMBERED; H2142 but for his iniquity H5766 that he hath committed, H6213 HE SHALL DIE H4191 FOR IT.

Eze 33:14 (KJV) 14 Again, when I say $\frac{H559}{}$ unto the wicked, $\frac{H7563}{}$ Thou shalt surely $\frac{H4191}{}$ die; $\frac{H4191}{}$ if he turn $\frac{H7725}{}$ from his sin, $\frac{H2403}{}$ and do $\frac{H6213}{}$ that which is lawful $\frac{H4941}{}$ and right; $\frac{H6666}{}$

Eze 33:15 (KJV) 15 If the wicked $\frac{H7563}{}$ restore $\frac{H7725}{}$ the pledge, $\frac{H2258}{}$ give again $\frac{H7999}{}$ that he had robbed, $\frac{H1500}{}$ walk $\frac{H1980}{}$ in the statutes $\frac{H2708}{}$ of life, $\frac{H2416}{}$ without committing $\frac{H6213}{}$ iniquity; $\frac{H5766}{}$ he shall surely $\frac{H2421}{}$ live, $\frac{H2421}{}$ he shall not die. $\frac{H4191}{}$

Eze 33:16 (KJV) 16 None of his sins H2403 that he hath committed H2398 shall be mentioned H2142 unto him: he hath done H6213 that which is lawful H4941 and right; H6666 he shall surely H2421 live. H2421

Eze 33:17 (KJV) 17 Yet the children $\frac{H1121}{}$ of thy people $\frac{H5971}{}$ say, $\frac{H559}{}$ The way $\frac{H1870}{}$ of the Lord $\frac{H136}{}$ is not equal: $\frac{H8505}{}$ but as for them, their way $\frac{H1870}{}$ is not equal.

Eze 33:18 (KJV) 18 <u>WHEN THE RIGHTEOUS H6662 TURNETH H7725 FROM HIS RIGHTEOUSNESS</u>, H6666 and COMMITTETH H6213 INIQUITY, H5766 HE SHALL EVEN DIE H4191 THEREBY.

Eze 33:19 (KJV) 19 But if the wicked $\frac{H7563}{}$ turn $\frac{H7725}{}$ from his wickedness, $\frac{H7564}{}$ and do $\frac{H6213}{}$ that which is lawful $\frac{H4941}{}$ and right, $\frac{H6666}{}$ he shall live $\frac{H2421}{}$ thereby.

Eze 33:20 (KJV) 20 Yet ye say, $\frac{H559}{}$ The way $\frac{H1870}{}$ of the Lord $\frac{H136}{}$ is not equal. $\frac{H8505}{}$ O ye house $\frac{H1004}{}$ of Israel, $\frac{H3478}{}$ I will judge $\frac{H8199}{}$ you every one $\frac{H376}{}$ after his ways. $\frac{H1870}{}$

★ WHAT ARE THE SPIRITUAL BENEFITS OF BECOMING A TRUESAINT OF GOD WHO KEEP THE TEN COMMANDMENTS OF GOD

AND HAVE THE FAITH OF JESUS CHRIST?

SAINTS OF GOD SHOULD ALWAYS GUARD AGAINST THE SINNERS IN THE WORLD LEADING THEM AWAY FROM GOD THE FATHER WHO HAVE DELIVERED THEM FROM THIS PRESENT EVIL WORLD.

Prov 1:10 (KJV) My son, H1121 IF SINNERS H2400 ENTICE H6601 THEE, consent H14 thou not.

Prov 23:17 (KJV) <u>LET NOT THINE HEART H3820</u> <u>ENVY H7065</u> <u>SINNERS</u>: H2400 <u>BUT BE THOU IN THE FEAR H3374</u> <u>OF THE LORD H3068</u> <u>ALL THE DAY H3117</u> <u>LONG.</u>

Psa 1:1 (KJV) Blessed H835 is the man H376 that walketh H1980 not in the counsel H6098 of the ungodly, H7563 NOR STANDETH H5975 IN THE WAY H1870 OF SINNERS, H2400 nor sitteth H3427 in the seat H4186 of the scornful. H3887

Psa 1:5 (KJV) Therefore the ungodly H7563 shall not stand H6965 in the judgment, H4941 NOR SINNERS H2400 IN THE CONGREGATION H5712 OF THE RIGHTEOUS.

GOD THE FATHER AND JESUS CHRIST HAVE REVEALED IN THE BIBLE THE BENEFITS OF LIVING AS SAINTS OF GOD.

Prov 13:21 (KJV) Evil H7451 pursueth H7291 sinners: H2400 but to the righteous H6662 good H2896 shall be repayed. H7999

SAINTS OF GOD WILL JUDGE THIS PRESENT EVIL WORLD WITH CHRIST AFTER THE RETURN OF JESUS CHRIST.

1 Cor 6:1-2 (KJV) 1 Dare $\frac{G5111}{G5100}$ any $\frac{G5100}{G5216}$ of you, $\frac{G5216}{G5216}$ having $\frac{G2192}{G2192}$ a matter $\frac{G4229}{G4229}$ against $\frac{G4314}{G4314}$ another, $\frac{G2087}{G2087}$ go to law $\frac{G2919}{G2919}$ before unjust, $\frac{G94}{G40}$ and $\frac{G2532}{G40}$ not $\frac{G3780}{G492}$ before $\frac{G1909}{G492}$ THE SAINTS? $\frac{G40}{G40}$ 1 Cor 6:2 (KJV) 2 Do ye $\frac{G1492}{G492}$ not $\frac{G3756}{G492}$ know $\frac{G1492}{G492}$ that $\frac{G3754}{G492}$ THE SAINTS $\frac{G40}{G492}$ SHALL JUDGE $\frac{G2919}{G492}$ THE WORLD? $\frac{G2889}{G492}$ and $\frac{G2532}{G492}$ if $\frac{G1487}{G492}$ the world $\frac{G2889}{G4922}$ shall be judged $\frac{G2919}{G4922}$ by $\frac{G1722}{G4922}$ you, $\frac{G5213}{G4922}$ are ye $\frac{G2075}{G49222}$ unworthy $\frac{G370}{G4922}$ to judge $\frac{G2922}{G49222}$ the smallest matters? $\frac{G1646}{G4922}$

Eph 1:18 (KJV) The eyes $\frac{G3788}{G3788}$ of your $\frac{G5216}{G5216}$ understanding $\frac{G1271}{G5101}$ being enlightened; $\frac{G5461}{G5101}$ that $\frac{G1519}{G1519}$ ye $\frac{G5209}{G5209}$ may know $\frac{G1492}{G5101}$ what $\frac{G5101}{G5101}$ is $\frac{G2076}{G5101}$ the hope $\frac{G1680}{G5101}$ of his $\frac{G846}{G5101}$ calling, $\frac{G2821}{G5201}$ and $\frac{G2532}{G5201}$ WHAT $\frac{G5101}{G5101}$ THE RICHES $\frac{G4149}{G5101}$ OF THE GLORY $\frac{G1391}{G191}$ OF HIS $\frac{G846}{G846}$ INHERITANCE $\frac{G2817}{G191}$ IN $\frac{G1722}{G191}$ THE SAINTS, $\frac{G40}{G191}$

Eph 4:11-12 (KJV) 11 And G2532 he G846 gave G1325 some, G3303 apostles; G652 and G1161 some, prophets; G4396 and G1161 some, evangelists; G2099 and G1161 some, pastors G4166 and G2532 teachers; G1320 Eph 4:12 (KJV) 12 For G4314 THE PERFECTING G2677 OF THE SAINTS, G40 for G1519 the work G2041 of the ministry, G1248 for G1519 the edifying G3619 of the body G4983 of Christ: G5547

Col 1:2 (KJV) To <u>THE SAINTS</u> ^{G40} and ^{G2532} faithful ^{G4103} brethren ^{G80} in ^{G1722} Christ ^{G5547} which are at ^{G1722} Colosse: ^{G2857} Grace ^{G5485} be unto

you, $\frac{G5213}{}$ and $\frac{G2532}{}$ peace, $\frac{G1515}{}$ from $\frac{G575}{}$ God $\frac{G2316}{}$ our $\frac{G2257}{}$ Father $\frac{G3962}{}$ and $\frac{G2532}{}$ the Lord $\frac{G2962}{}$ Jesus $\frac{G2424}{}$ Christ. $\frac{G5547}{}$

Col 1:12 (KJV) Giving thanks $\frac{G2168}{}$ unto the Father, $\frac{G3962}{}$ which $\frac{G3588}{}$ hath made $\frac{G2427}{}$ us $\frac{G2248}{}$ meet $\frac{G2427}{}$ to $\frac{G1519}{}$ be partakers $\frac{G3310}{}$ of $\frac{THE}{}$ INHERITANCE $\frac{G2819}{}$ OF THE SAINTS $\frac{G40}{}$ in $\frac{G1722}{}$ light: $\frac{G5457}{}$

Col 1:26 (KJV) Even <u>THE MYSTERY</u> G3466 which G3588 hath been hid G613 from G575 ages G165 and G2532 from G575 generations, G1074 BUT G1161 NOW G3570 IS MADE MANIFEST G5319 TO HIS G846 SAINTS: G40

❖ WILL THE TRUE SAINTS OF GOD BE PERSECUTED IN THIS PRESENT EVIL WORLD?

TRUE SAINTS OF GOD MUST BE MINDFUL THAT THEY WILL BE PERSECUTED IN THIS PRESENT EVIL WORLD; BECAUSE THEY BELONG TO THE KINGDOM OF HEAVEN.

THE PROPHET DANIEL PROPHESIED OF THE PERSECUTION OF THE SAINTS OF GOD.

Dan 7:18 (KJV) But the saints $\frac{H6922}{}$ of the most High $\frac{H5946}{}$ shall take $\frac{H6902}{}$ the kingdom, $\frac{H4437}{}$ and possess $\frac{H2631}{}$ the kingdom $\frac{H4437}{}$ for $\frac{H5705}{}$ ever, $\frac{H5957}{}$ even for $\frac{H5705}{}$ ever $\frac{H5957}{}$ and ever.

Dan 7:21-22 (KJV) 21 I beheld, $\frac{H1934}{H2370}$ and the same $\frac{H1797}{H2302}$ horn $\frac{H7162}{H3202}$ made $\frac{H5648}{H3202}$ with $\frac{H5974}{H3202}$ the saints, $\frac{H6922}{H3202}$ and prevailed $\frac{H3202}{H3202}$ against them;

Dan 7:22 (KJV) 22 Until $\frac{H5705}{}$ the Ancient $\frac{H6268}{}$ of days $\frac{H3118}{}$ came, $\frac{H858}{}$ $\frac{H1768}{}$ and judgment $\frac{H1780}{}$ was given $\frac{H3052}{}$ to the saints $\frac{H6922}{}$ of the most High; $\frac{H5946}{}$ and the time $\frac{H2166}{}$ came $\frac{H4291}{}$ that the saints $\frac{H6922}{}$ possessed $\frac{H2631}{}$ the kingdom. $\frac{H4437}{}$

Dan 7:25 (KJV) And he shall speak $^{\text{H4449}}$ great words $^{\text{H4406}}$ against $^{\text{H6655}}$ the most High, $^{\text{H5943}}$ and shall wear out $^{\text{H1080}}$ the saints $^{\text{H6922}}$ of the most High, $^{\text{H5946}}$ and think $^{\text{H5452}}$ to change $^{\text{H8133}}$ times $^{\text{H2166}}$ and laws: $^{\text{H1882}}$ and they shall be given $^{\text{H3052}}$ into his hand $^{\text{H3028}}$ until $^{\text{H5705}}$ a time $^{\text{H5732}}$ and times $^{\text{H5732}}$ and the dividing $^{\text{H6387}}$ of time. $^{\text{H5732}}$

Dan 7:27 (KJV) And the kingdom $\frac{H4437}{1}$ and dominion, $\frac{H7985}{1}$ and the greatness $\frac{H7238}{1}$ of the kingdom $\frac{H4437}{1}$ under $\frac{H8460}{1}$ the whole $\frac{H3606}{1}$ heaven, $\frac{H8065}{1}$ shall be given $\frac{H3052}{1}$ to the people $\frac{H5972}{1}$ of the saints $\frac{H6922}{1}$ of

the most High, $^{\rm H5946}$ whose kingdom $^{\rm H4437}$ is an everlasting $^{\rm H5957}$ kingdom, $^{\rm H4437}$ and all $^{\rm H3606}$ dominions $^{\rm H7985}$ shall serve $^{\rm H6399}$ and obey $^{\rm H8086}$ him.

JESUS CHRIST DECLARED THAT THE WORLD WILL HATE THE TRUE SAINTS OF GOD.

John 15:18-19 (KJV) 18 <u>IF G1487 THE WORLD G2889 HATE G3404 YOU, G5209 YE KNOW G1097 THAT G3754 IT HATED G3404 ME G1691 BEFORE G4412 IT HATED YOU. G5216</u>

John 15:19 (KJV) 19 If G1487 ye were G2258 of G1537 the world, G2889 the world G302 love G5368 his own: G2398 BUT G1161 BECAUSE G3754

YE ARE G2075 NOT G3756 OF G1537 THE WORLD, G2889 BUT G235 I G1473 HAVE

CHOSEN G1586 YOU G5209 OUT OF G1537 THE WORLD, G2889

THEREFORE G5124 G1223 THE WORLD G2889 HATETH G3404 YOU. G5209

John 16:33 (KJV) These things $\frac{G5023}{1}$ I have spoken $\frac{G2980}{1}$ unto you, $\frac{G5213}{1}$ that $\frac{G2443}{1}$ in $\frac{G1722}{1}$ me $\frac{G1698}{1}$ ye might have $\frac{G2192}{1}$ peace. $\frac{G1515}{1}$ In $\frac{G1722}{1}$ the world $\frac{G2889}{1}$ ye shall have $\frac{G2192}{1}$ tribulation: $\frac{G2347}{1}$ but $\frac{G235}{1}$ be of good cheer; $\frac{G2293}{1}$ I $\frac{G1473}{1}$ have overcome $\frac{G3528}{1}$ the world. $\frac{G2889}{1}$

- 1 Peter 2:19-25 (KJV) 19 For $\frac{G1063}{1}$ this $\frac{G5124}{1}$ is thankworthy, $\frac{G5485}{1}$ if $\frac{G1487}{1}$ a man $\frac{G5100}{1}$ for $\frac{G1223}{1}$ conscience $\frac{G4893}{1}$ toward God $\frac{G2316}{1}$ endure $\frac{G5297}{1}$ grief, $\frac{G3077}{1}$ suffering $\frac{G3958}{1}$ wrongfully.
- 1 Peter 2:19-25 (KJV) 20 For $\frac{G1063}{G1063}$ what $\frac{G4169}{G1063}$ glory $\frac{G2811}{G1063}$ is it, if, $\frac{G1487}{G1063}$ when $\frac{G2532}{G1063}$ ye be buffeted $\frac{G2852}{G1063}$ for your faults, $\frac{G264}{G1063}$ ye shall take it patiently? $\frac{G5278}{G1063}$ but $\frac{G235}{G1063}$ if, $\frac{G1487}{G10633}$ when ye do well, $\frac{G15}{G10633}$ and $\frac{G2532}{G10633}$ suffer $\frac{G3958}{G106333}$ for it, ye take it patiently, $\frac{G5278}{G106333}$ this $\frac{G5124}{G106333}$ is acceptable $\frac{G5485}{G106333}$ with $\frac{G3844}{G1063333}$ God. $\frac{G2316}{G1063333}$
- 1 Peter 2:19-25 (KJV) 21 For $\frac{G1063}{}$ even $\frac{G1519}{}$ hereunto $\frac{G5124}{}$ were ye called: $\frac{G2564}{}$ because $\frac{G3754}{}$ Christ $\frac{G5547}{}$ also $\frac{G2532}{}$ suffered $\frac{G3958}{}$ for $\frac{G5228}{}$ us, $\frac{G2257}{}$ leaving $\frac{G5277}{}$ us $\frac{G2254}{}$ an example, $\frac{G5261}{}$ that $\frac{G2443}{}$ ye should follow $\frac{G1872}{}$ his $\frac{G846}{}$ steps: $\frac{G2487}{}$
- 1 Peter 2:22 (KJV) 22 Who $\frac{G3739}{1}$ did $\frac{G4160}{1}$ no $\frac{G3756}{1}$ sin, $\frac{G266}{1}$ neither $\frac{G3761}{1}$ was guile $\frac{G1388}{1}$ found $\frac{G2147}{1}$ in $\frac{G1722}{1}$ his $\frac{G846}{1}$ mouth:
- 1 Peter 2:23 (KJV) 23 Who, $\frac{G3739}{}$ when he was reviled, $\frac{G3058}{}$ reviled $\frac{G486}{}$ not $\frac{G3756}{}$ again; $\frac{G486}{}$ when he suffered, $\frac{G3958}{}$ he threatened $\frac{G546}{}$ not; $\frac{G3756}{}$ but $\frac{G1161}{}$ committed $\frac{G3860}{}$ himself to him that judgeth $\frac{G2919}{}$ righteously: $\frac{G1346}{}$
- 1 Peter 2:24 (KJV) 24 Who $\frac{G3739}{}$ his own self $\frac{G846}{}$ bare $\frac{G399}{}$ our $\frac{G2257}{}$ sins $\frac{G266}{}$ in $\frac{G1722}{}$ his own $\frac{G846}{}$ body $\frac{G4983}{}$ on $\frac{G1909}{}$ the tree, $\frac{G3586}{}$ that $\frac{G2443}{}$

we, $\frac{G2198}{G2198}$ being dead $\frac{G581}{G2198}$ to sins, $\frac{G266}{G2198}$ should live $\frac{G2198}{G2198}$ unto righteousness: $\frac{G1343}{G2198}$ by $\frac{G3739}{G2198}$ whose $\frac{G846}{G2198}$ stripes $\frac{G3468}{G2198}$ ye were healed. $\frac{G2390}{G2198}$ 1 Peter 2:25 (KJV) 25 For $\frac{G1063}{G2198}$ ye were $\frac{G2258}{G2198}$ as $\frac{G5613}{G2198}$ sheep $\frac{G4263}{G2198}$ going astray; $\frac{G4105}{G2198}$ but $\frac{G235}{G2198}$ are $\frac{G1994}{G2198}$ now $\frac{G3568}{G2198}$ returned $\frac{G1994}{G2198}$ unto $\frac{G1909}{G2198}$ the Shepherd $\frac{G4166}{G2198}$ and $\frac{G2532}{G2198}$ Bishop $\frac{G1985}{G2198}$ of your $\frac{G5216}{G2198}$ souls.

- 1 Peter 4:12-17 (KJV) 12 Beloved, $\frac{G27}{1}$ think it $\frac{G3579}{1}$ not $\frac{G3361}{1}$ strange $\frac{G3579}{1}$ concerning the $\frac{G5213}{1}$ fiery trial $\frac{G4451}{1}$ which $\frac{G1722}{1}$ is $\frac{G1096}{1}$ to $\frac{G4314}{1}$ try $\frac{G3986}{1}$ you, $\frac{G5213}{1}$ as $\frac{G5613}{1}$ though some strange thing $\frac{G3581}{1}$ happened $\frac{G4819}{1}$ unto you: $\frac{G5213}{1}$
- 1 Peter 4:13 (KJV) 13 But ^{G235} rejoice, ^{G5463} inasmuch as ^{G2526} ye are partakers ^{G2841} of Christ's ^{G5547} sufferings; ^{G3804} that, ^{G2443} when ^{G1722} his ^{G846} glory ^{G1391} shall be revealed, ^{G602} ye may be glad ^{G5463} also ^{G2532} with exceeding joy. ^{G21}
- 1 Peter 4:14 (KJV) 14 If $\frac{G1487}{}$ ye be reproached $\frac{G3679}{}$ for $\frac{G1722}{}$ the name $\frac{G3686}{}$ of Christ, $\frac{G5547}{}$ happy $\frac{G3107}{}$ are ye; for $\frac{G3754}{}$ the spirit $\frac{G4151}{}$ of glory $\frac{G1391}{}$ and $\frac{G2532}{}$ of God $\frac{G2316}{}$ resteth $\frac{G373}{}$ upon $\frac{G1909}{}$ you: $\frac{G5209}{}$ on $\frac{G2596}{}$ G3303 their part $\frac{G846}{}$ he is evil spoken of, $\frac{G987}{}$ but $\frac{G1161}{}$ on $\frac{G2596}{}$ your part $\frac{G5209}{}$ he is glorified. $\frac{G1392}{}$
- 1 Peter 4:15 (KJV) 15 But $\frac{G1063}{I}$ let $\frac{G3958}{I}$ none $\frac{G3361}{I}$ $\frac{G5100}{I}$ of you $\frac{G5216}{I}$ suffer $\frac{G3958}{I}$ as $\frac{G5613}{I}$ a murderer, $\frac{G5406}{I}$ or $\frac{G2228}{I}$ as a thief, $\frac{G2812}{I}$ or $\frac{G2228}{I}$ as an evildoer, $\frac{G2555}{I}$ or $\frac{G2228}{I}$ as $\frac{G5613}{I}$ a busybody in other men's matters. $\frac{G244}{I}$ 1 Peter 4:16 (KJV) 16 Yet $\frac{G1161}{I}$ if $\frac{G1487}{I}$ any man suffer as $\frac{G5613}{I}$ a Christian, $\frac{G5546}{I}$ let him $\frac{G153}{I}$ not $\frac{G3361}{I}$ be ashamed; $\frac{G153}{I}$ but $\frac{G1161}{I}$ let him $\frac{G1392}{I}$ God $\frac{G2316}{I}$ on $\frac{G1722}{I}$ this $\frac{G5129}{I}$ behalf. $\frac{G3313}{I}$
- 1 Peter 4:17 (KJV) 17 For $\frac{G3754}{}$ the time $\frac{G2540}{}$ is come that judgment $\frac{G2917}{}$ must begin $\frac{G756}{}$ at $\frac{G575}{}$ the house $\frac{G3624}{}$ of God: $\frac{G2316}{}$ and $\frac{G1161}{}$ if $\frac{G1487}{}$ it first $\frac{G4412}{}$ begin at $\frac{G575}{}$ us, $\frac{G2257}{}$ what $\frac{G5101}{}$ shall the end $\frac{G5056}{}$ be of them that obey not $\frac{G544}{}$ the gospel $\frac{G2098}{}$ of God? $\frac{G2316}{}$
- 1 John 3:13 (KJV) Marvel ^{G2296} not, ^{G3361} my ^{G3450} brethren, ^{G80} <u>IF</u> ^{G1487} <u>THE WORLD</u> ^{G2889} <u>HATE</u> ^{G3404} <u>YOU</u>. ^{G5209}
- **❖ DID THE APOSTLES TEACHED THAT THE LAW OF GOD TEN**COMMANDMENTS WERE REQUIRED TO BE KEPT?

THE APOSTLES CONTINUALLY TAUGHT ADHERENCE TO THE LAW OF GOD – THE TEN COMMANDMENTS.

THE APOSTLE PAUL:

Rom 13:8-10 (KJV) 8 Owe G3784 no man G3367 anything, G3367 but G1508 to love G25 one another: G240 FOR G1063 HE THAT LOVETH G25

ANOTHER G2087 HATH FULFILLED G4137 THE LAW. G3551

Rom 13:9 (KJV) 9 For G1063 this, Thou shalt G3431 not G3756 commit adultery, G3431 Thou shalt G5407 not G3756 kill, G5407 Thou shalt G2813 not G3756 steal, G2813 Thou shalt G5576 not G3756 bear false witness, G5576 THOU SHALT G1937 NOT G3756 COVET; G1937 and G2532 if there be any G1536 other G2087 commandment, G1785 it is briefly comprehended G346 in G1722 this G5129 saying, G3056 namely, G1722 Thou shalt love G25 thy G4675 neighbour G4139 as G5613 thyself. G1438

Rom 13:10 (KJV) 10 Love G26 worketh G2038 no G3756 ill G2556 to his neighbour: G4139 THEREFORE G3767 LOVE G26 IS THE FULFILLING G4138 OF THE LAW. G3551

THE APOSTLE PAUL WENT UNTO THE GENTILES WHO DID NOT RECEIVE THE SPIRITUAL LAW OF GOD TO BRING THEM TO CHRIST.

BUT HE NEVER TAUGHT THEM THAT THEY SHOULD NOT KEEP THE LAW OF GOD, BECAUSE HE UNDERSTOOD THE RELATIONSHIP BETWEEN THE LAW AND SIN.

1 Cor 9:21 (KJV) To them that are without law, G459 as G5613 without law, G459 (BEING G5607 NOT G3361 WITHOUT LAW G459 TO GOD, G2316 BUT G235 UNDER THE LAW G1772 TO CHRIST,) G5547 that G2443 I might gain G2770 them that are without law. G459

THE KNOWLEDGE AND POWER OF SIN COMES FROM THE SPIRITUAL LAW OF GOD - THE TEN COMMANDMENTS; SIN IS NOT IMPUTED WHEN THERE IS NO LAW.

1 Cor 15:56 (KJV) G1161 THE STING G2759 OF DEATH G2288 IS SIN; G266 and G1161 THE STRENGTH G1411 OF SIN G266 IS THE LAW. G3551

THE APOSTLE JAMES

THE APOSTLE JAMES ALSO ADDRESSED THE ISSUE OF SIN IN HIS EPISTLE.

THE APOSTLE JAMES ALSO UNDERSTOOD THE RELATIONSHIP BETWEEN SIN AND THE SPIRITUAL LAW OF GOD. HE UNDERSTOOD THAT SIN IS THE TRANSGRESSION OF THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS.

THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS IS KNOWN AS THE PERFECT LAW OF LIBERTY.

THERE IS A RIGHTEOUS WORK REQUIRED BY THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS WHICH CAN ONLY BE DONE THROUGH US BY THE LEADING OF THE HOLY SPIRIT.

James 1:25 (KJV) But G1161 whoso looketh G3879 into G1519 THE

PERFECT G5046 LAW G3551 OF LIBERTY, G1657 and G2532 continueth G3887

therein, HE G3778 BEING G1096 NOT G3756 A FORGETFUL G1953 HEARER, G202

BUT G235 A DOER G4163 OF THE WORK, G2041 THIS MAN G3778 SHALL

BE G2071 BLESSED G3107 IN G1722 HIS G846 DEED. G4162

GREEK-doer-poiētēs-4163

- I. a maker, a producer, author
- II. a doer, performer
- A. one who obeys or fulfils the law
- III. a poet

BOTH THE APOSTLE JAMES AND THE APOSTLE PAUL AGREED THAT ONLY THOSE WHO ARE WILLING TO KEEP THE TEN COMMANDMENTS OF GOD ARE UNDER GOD'S SPIRITUAL COVENANT AND WILL BE JUSTIFIED BY GOD THE FATHER FROM THE PENALTY OF SIN.

Rom 2:13 (KJV) (For G1063 not G3756 the hearers G202 of the law G3551 are just G1342 before G3844 God, G2316 BUT G235 THE DOERS G4163 OF THE LAW G3551 SHALL BE JUSTIFIED. G1344

THE LAST SIX OF THE TEN COMMANDMENTS ARE **SUMMED** UP IN THE SCRIPTURE: THOU SHALT LOVE THY NEIGHBOUR AS THYSELF; AND IS PROVIDED TO HELP US IN OUR RELATIONSHIP WITH EACH OTHER.

James 2:8-12 (KJV) 8 If G1487 G3305 ye fulfil G5055 THE ROYAL G937 LAW G3551 according to G2596 the scripture, G1124 THOU SHALT LOVE G25 THY G4675 NEIGHBOUR G4139 AS G5613 THYSELF , G4572 ye do G4160 well: G2573

RESPECT FOR PERSONS CAN RESULT IN SIN; FOR GOD IS NOT A RESPECTER OF PERSONS.

THE APOSTLE JAMES ALSO UNDERSTOOD THE RELATIONSHIP BETWEEN SIN AND THE TRANSGRESSION OF THE LAW.

James 2:9 (KJV) 9 <u>BUT G1161 IF G1487 YE HAVE RESPECT TO PERSONS, G4380 YE COMMIT G2038 SIN, G266 and are convinced G1651 of G5259 THE LAW G3551 AS G5613 TRANSGRESSORS. G3848</u>

WE MUST KEEP THE WHOLE LAW OF GOD- THE TEN
COMMANDMENTS; IN THE LETTER FIRST AND THEN PROGRESSING
IN THE SPIRIT AS WE FOLLOW CHRIST IN FAITH.

James 2:10 (KJV) 10 <u>FOR G1063 WHOSOEVER G3748 SHALL KEEP G5083 THE WHOLE G3650 LAW, G3551 and YET G1161 OFFEND G4417 IN G1722 ONE G1520 POINT, HE IS G1096 GUILTY G1777 OF ALL. G3956</u>

GREEK-offend-ptaio-4417

- I. to cause one to stumble or fall
- II. to stumble
- A. to err, make a mistake, to sin
- B. to fall into misery, become wretched

WE OUGHT TO SPEAK AND DO (KEEP) THE TEN COMMANDMENTS OF GOD: KNOWN AS THE LAW OF LIBERTY.

- SPEAK YE
- SO DO

THE LAW OF LIBERTY

James 2:11 (KJV) 11 So $\frac{G3779}{SPEAK}$ SPEAK YE, $\frac{G2980}{SPEAK}$ and $\frac{G2532}{SO}$ SO $\frac{G3779}{SPEAK}$ DO, $\frac{G4160}{SPEAK}$ as $\frac{G5613}{SPEAK}$ they that shall be $\frac{G3195}{SPEAK}$ judged $\frac{G2919}{SPEAK}$ by $\frac{G1223}{SPEAK}$ THE LAW $\frac{G3551}{SPEAK}$ OF LIBERTY. $\frac{G1657}{SPEAK}$

THE APOSTLE JAMES ALSO CONCLUDED THAT THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS DEFINES SIN.

SIN IS THE TRANSGRESSION OF THE SPIRITUAL LAW OF GOD - THE TEN COMMANDMENTS.

James 2:12 (KJV) 12 For G1063 <u>HE THAT SAID</u>, G2036 <u>DO G3431 G0 NOT G3361 COMMIT ADULTERY</u>, G3431 <u>SAID G2036 ALSO</u>, G2532 <u>DO G5407 G0 NOT G3361 KILL</u>. G5407 Now G1161 if G1487 thou commit G3431 G0 no G3756 adultery, G3431 yet if G1161 thou kill, G5407 THOU ART BECOME G1096 A TRANSGRESSOR G3848 OF THE LAW. G3551

❖ WHAT IS THE CONSEQUENCE OF HAVING THE WRONGDEFINITION OF SIN APART FROM THE BIBLE?

WE MUST HAVE **THE RIGHT DEFINITION OF SIN** FROM THE BIBLE IN ORDER TO ENTER INTO THE KINGDOM OF GOD.

THERE IS AN ETERNAL CONSEQUENCE OF THE SECOND DEATH IN THE LAKE OF FIRE FOR NOT HAVING THE RIGHT DEFINITION OF SIN FROM THE BIBLE.

THIS PRONOUNCEMENT WILL BE BY THE SAME JESUS CHRIST WHO PAID THE PRICE TO REDEEM US FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE – THE SECOND DEATH.

Matt 7:21-23 (KJV) 21 Not $\frac{G3756}{}$ every one $\frac{G3956}{}$ that saith $\frac{G3004}{}$ unto me, $\frac{G3427}{}$ Lord, $\frac{G2962}{}$ Lord, $\frac{G2962}{}$ shall enter $\frac{G1525}{}$ into $\frac{G1519}{}$ the kingdom $\frac{G932}{}$ of heaven; $\frac{G3772}{}$ but $\frac{G235}{}$ he that doeth $\frac{G4160}{}$ the will $\frac{G2307}{}$ of my $\frac{G3450}{}$ Father $\frac{G3962}{}$ which is in $\frac{G1722}{}$ heaven. $\frac{G3772}{}$

Matt 7:22 (KJV) 22 Many $\frac{G4183}{G4183}$ will say $\frac{G2046}{G4183}$ to me $\frac{G3427}{G4182}$ in $\frac{G1722}{G4182}$ that $\frac{G1565}{G4395}$ day, $\frac{G2250}{G4183}$ Lord, $\frac{G2962}{G4183}$ have we $\frac{G4395}{G4183}$ ont $\frac{G3756}{G4183}$ prophesied $\frac{G4395}{G4183}$ in thy $\frac{G4674}{G4183}$ name $\frac{G3686}{G4183}$ have cast out $\frac{G1544}{G4183}$ devils? $\frac{G1140}{G4183}$ and $\frac{G2532}{G4183}$ in thy $\frac{G4674}{G4183}$ name $\frac{G3686}{G4183}$ done $\frac{G4160}{G4183}$ many $\frac{G4183}{G4183}$ wonderful works? $\frac{G1411}{G4183}$

JESUS CHRIST IS REFERRING TO THOSE WHO ARE **LAWLESS** AND STATING THAT **THE LAW OF GOD** WHICH ARE THE TEN COMMANDMENTS ARE **NO TO BE KEPT**.

Matt 7:23 (KJV) 23 And G2532 then G5119 will I PROFESS G3670 UNTO THEM, G846 G3754 I NEVER G3763 KNEW G1097 YOU: G5209 depart G672 from G575 me, G1700 ye that work G2038 INIQUITY. G458
OTHER RELATED SCRIPTURES

Isa 59:1-2 (KJV) 1 Behold, H2005 the LORD'S H3068 hand H3027 is not shortened, H7114 that it cannot save; H3467 neither his ear H241 heavy, H3513 that it cannot hear: H8085

Isa 59:2 (KJV) 2 <u>BUT YOUR INIQUITIES</u> <u>H5771</u> <u>HAVE SEPARATED</u> <u>H914</u> <u>BETWEEN</u> <u>H996</u> <u>YOU AND YOUR GOD</u>, <u>H430</u> <u>AND YOUR SINS</u> <u>H2403</u> <u>HAVE</u> <u>HID</u> <u>H5641</u> <u>HIS FACE</u> <u>H6440</u> <u>FROM YOU</u>, <u>THAT HE WILL NOT HEAR</u>.

THE FOCUS OF THE DISCIPLES OF JESUS CHRIST SHOULD BE ON PROVING THE TRUTH OF THE WORD OF GOD – FROM THE BIBLE TO ENTER INTO THE KINGDOM OF HEAVEN AND NOT JUST ON THE MIRACLES WHICH HAPPENS IN THE NAME OF JESUS CHRIST.

Luke 10:19-20 (KJV) 19 Behold, G2400 I give G1325 unto you G5213 power G1849 to tread G3961 on G1883 serpents G3789 and G2532 scorpions, G4651 and G2532 over G1909 all G3956 the power G1411 of the enemy: G2190 and G2532 nothing G3762 shall G91 G0 by any means G3364 hurt G91 G91 you. G5209 Luke 10:20 (KJV) 20 NOTWITHSTANDING G4133 IN G1722 THIS G5129 REJOICE G5463 NOT, G3361 THAT G3754 THE SPIRITS G4151 ARE SUBJECT G5293 UNTO YOU; G5213 BUT G1161 RATHER G3123 REJOICE, G5463

BECAUSE G3754 YOUR G5216 NAMES G3686 ARE WRITTEN G1125 IN G1722 HEAVEN. G3772

Matt 25:41 (KJV) Then $\frac{G5119}{}$ shall he say $\frac{G2046}{}$ also $\frac{G2532}{}$ unto them on $\frac{G1537}{}$ the left hand, $\frac{G2176}{}$ DEPART $\frac{G4198}{}$ FROM $\frac{G575}{}$ ME, $\frac{G1700}{}$ YE CURSED, $\frac{G2672}{}$ INTO $\frac{G1519}{}$ EVERLASTING $\frac{G166}{}$ FIRE, $\frac{G4442}{}$ PREPARED $\frac{G2090}{}$ FOR THE DEVIL $\frac{G1228}{}$ AND $\frac{G2532}{}$ HIS $\frac{G846}{}$ ANGELS: $\frac{G32}{}$

Rev 20:12 (KJV) And G2532 I saw G1492 the dead, G3498 small G3398 and G2532 great, G3173 stand G2476 before G1799 God; G2316 and G2532 THE BOOKS G975 WERE OPENED: G455 AND G2532 ANOTHER G243 BOOK G975 WAS

OPENED, G455 WHICH G3739 IS G2076 THE BOOK OF LIFE: G2222 and G2532 THE DEAD G3498 WERE JUDGED G2919 OUT OF G1537 THOSE THINGS WHICH WERE WRITTEN G1125 IN G1722 THE BOOKS, G975 according to G2596 their G846 works. G2041

*** WHAT IS THE SPIRITUAL DECEPTION CALLED THE MYSTERY OF INIQUITY?**

THERE IS A SPIRITUAL DECEPTION LED BY SATAN ALREADY IN EXISTENCE TO PROMOTE THE LAWS AND TIMES ABOVE THE WRITTEN WORD OF GOD IN THE BIBLE.

SATAN IS AGAINST THE LAW OF GOD AND BIBLICAL TIMES OUTLINED BY GOD IN THE BIBLE.

THE LAW OF GOD - THE TEN COMMANDMENTS WHICH DEFINES SIN ALSO INCLUDES THE SEVENTH DAY **SABBATH** WORSHIP TOWARDS THE TRUE AND LIVING GOD; WHICH IS NOT THE DAY THE WORLD HAS ESTABLISHED AS THE DAY OF WORSHIP.

THE WORLD HAS ESTABLISHED THE IST DAY OF THE WEEK AS THE DAY OF WORSHIP CONTRARY TO THE LAW OF GOD - THE TEN COMMANDMENTS.

IN THE BOOK OF DANIEL THERE IS AN END TIME PROPHECY FOR THE GREAT TRIBULATION PERIOD WHICH LIES AHEAD.

Dan 7:25 (KJV) And he shall speak $\frac{H4449}{1}$ great words $\frac{H4406}{1}$ against $\frac{H6655}{1}$ the most High, $\frac{H5943}{1}$ and shall wear out $\frac{H1080}{1}$ the saints $\frac{H6922}{1}$ of the most High, $\frac{H5946}{1}$ and $\frac{THINK}{1}$ $\frac{H5452}{1}$ $\frac{TOCHANGE}{1}$ $\frac{H8133}{1}$ $\frac{TIMES}{1}$ $\frac{H2166}{1}$ AND LAWS: $\frac{H1882}{1}$ and they shall be given $\frac{H3052}{1}$ into his hand $\frac{H3028}{1}$ until $\frac{H5705}{1}$ a time $\frac{H5732}{1}$ and times $\frac{H5732}{1}$ and the dividing $\frac{H6387}{1}$ of time. $\frac{H5732}{1}$

2 Thess 2:3-4 (KJV) 3 Let $\frac{G1818}{90}$ no $\frac{G3361}{90}$ man $\frac{G5100}{90}$ deceive $\frac{G1818}{90}$ you $\frac{G5209}{90}$ by $\frac{G2596}{90}$ any $\frac{G3367}{90}$ means: $\frac{G5158}{90}$ for $\frac{G3754}{90}$ that day shall not come, except $\frac{G3362}{90}$ there come $\frac{G2064}{90}$ a falling away $\frac{G646}{90}$ first, $\frac{G4412}{90}$ and $\frac{G2532}{90}$ that man $\frac{G444}{90}$ of sin $\frac{G266}{90}$ be revealed, $\frac{G601}{90}$ the son $\frac{G5207}{90}$ of perdition; $\frac{G684}{90}$ 2 Thess 2:4 (KJV) 4 Who $\frac{G3588}{90}$ opposeth $\frac{G480}{90}$ and $\frac{G2532}{90}$ exalteth $\frac{G5229}{90}$ himself above $\frac{G1909}{90}$ all $\frac{G3956}{90}$ that is called $\frac{G3004}{90}$ God, $\frac{G2316}{90}$ or $\frac{G2228}{90}$ that is worshipped; $\frac{G4574}{90}$ so $\frac{G5620}{90}$ that he $\frac{G846}{90}$ as $\frac{G5613}{90}$ God $\frac{G2316}{90}$ sitteth $\frac{G2523}{90}$ in $\frac{G1519}{90}$ the temple $\frac{G3485}{90}$ of God, $\frac{G2316}{90}$ shewing $\frac{G584}{90}$ himself $\frac{G1438}{90}$ that $\frac{G3754}{90}$ he is $\frac{G2076}{900}$ God. $\frac{G2316}{900}$

2 Thess 2:7 (KJV) For G1063 THE MYSTERY G3466 OF INIQUITY G458 doth G1754 already G2235 work: G1754 only G3440 he who now G737 letteth G2722 will let, until G2193 he be taken G1096 out of G1537 the way. G3319 GREEK-iniquity-anomia-458

- I. the condition of without law
- A. because ignorant of it
- B. because of violating it
- II. contempt and violation of law, iniquity, wickedness

STRONG'S DEFINITIONS

ἀνομία anomía, an-om-ee'-ah; from <u>G459</u>; illegality, i.e. violation of law or (genitive case) wickedness:—iniquity, × transgress(-ion of) the law, unrighteousness.

THAYER'S GREEK LEXICON

- 1. the condition of one without law either because ignorant of it, or because violating it.
- 2. contempt and violation of law, iniquity, wickedness

OTHER RELATED SCRIPTURES USING THE WORD "INIQUITY" Matt 7:23 (KJV) And G2532 then G5119 will I profess G3670 unto them, G846 G3754 I never G3763 knew G1097 you: G5209 depart G672 from G575 me, G1700 YE THAT WORK G2038 INIQUITY. G458

Matt 13:41 (KJV) The Son G5207 of man G444 shall send forth G649 his G846 angels, G32 and G2532 they shall gather G4816 out of G1537 his G846 kingdom G932 all things G3956 that offend, G4625 and G2532 THEM WHICH DO G4160 INIQUITY; G458

1 John 3:4 (KJV) Whosoever G3956 committeth G4160 sin G266 transgresseth G458 G4160 also G2532 the law: G458 FOR G2532 SIN G266 IS G2076 THE TRANSGRESSION OF THE LAW. G458

CONCLUSION

SIN BROUGHT AN ETERNAL SPIRIT BEING NAMED THE WORD WHO BECAME FLESH – IN SINFUL FLESH – TO EXPERIENCE PHYSICAL DEATH TO SAVE SINFUL MAN FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE.

SIN CAUSED DIVISION IN THE KINGDOM OF HEAVEN AMONGST CREATED SPIRIT BEINGS CALLED THE SPIRITUAL SONS OF GOD.

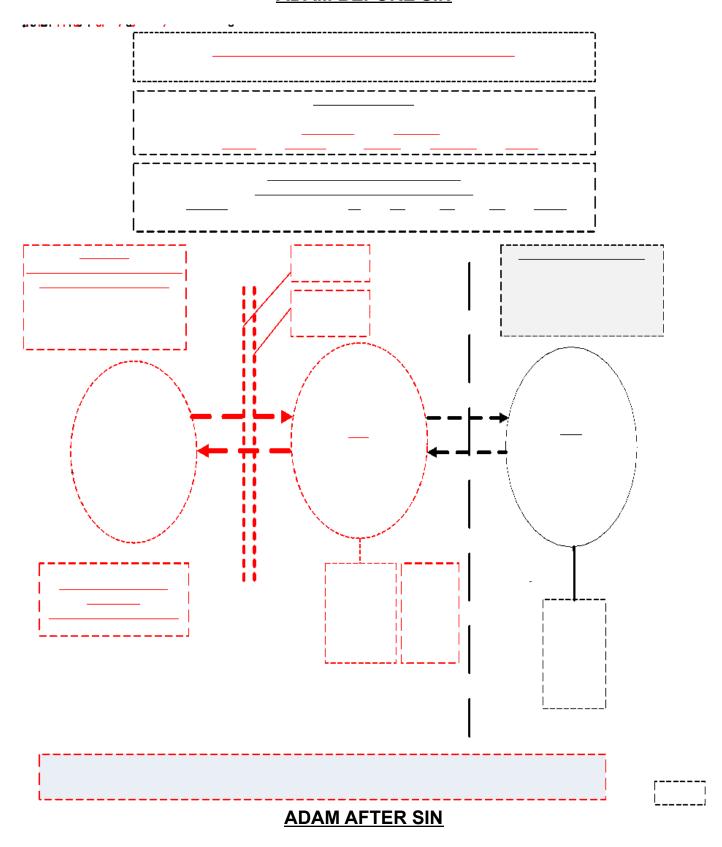
THE GODHEAD WILL NOT ALLOW **SIN TO EXIST** IN THE KINGDOM OF HEAVEN.

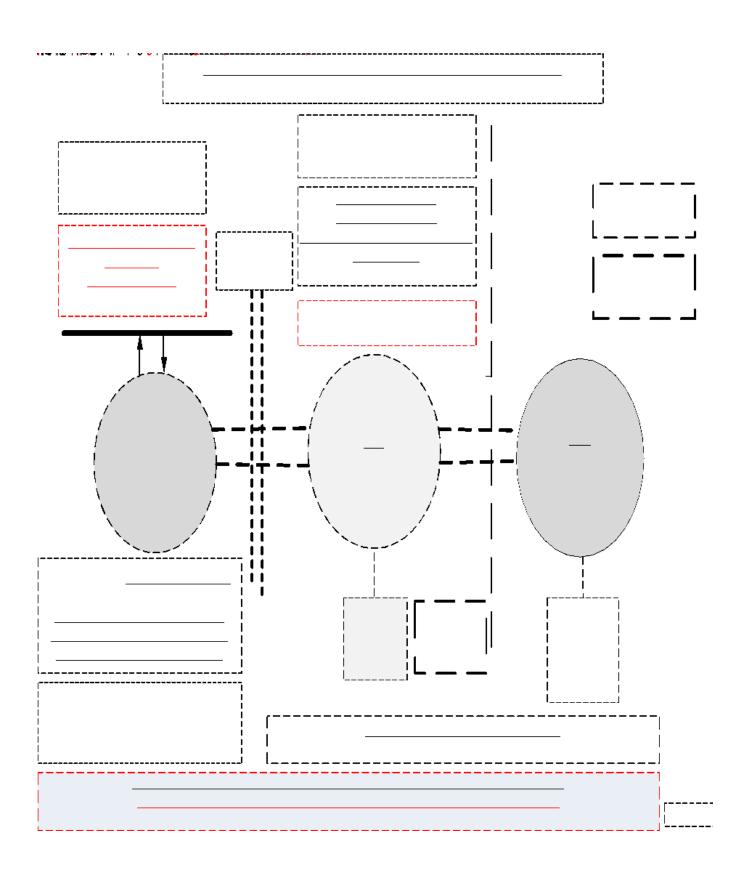
ONCE WE HAVE CONCLUDED **THE BASIC BIBLE DEFINITION OF SIN**AND NOT AS SINFUL MAN DEFINES SIN APART FROM GOD; WE CAN
NOW TRULY REPENT.

THE FOLLOWING CAN BE CONCLUDED:

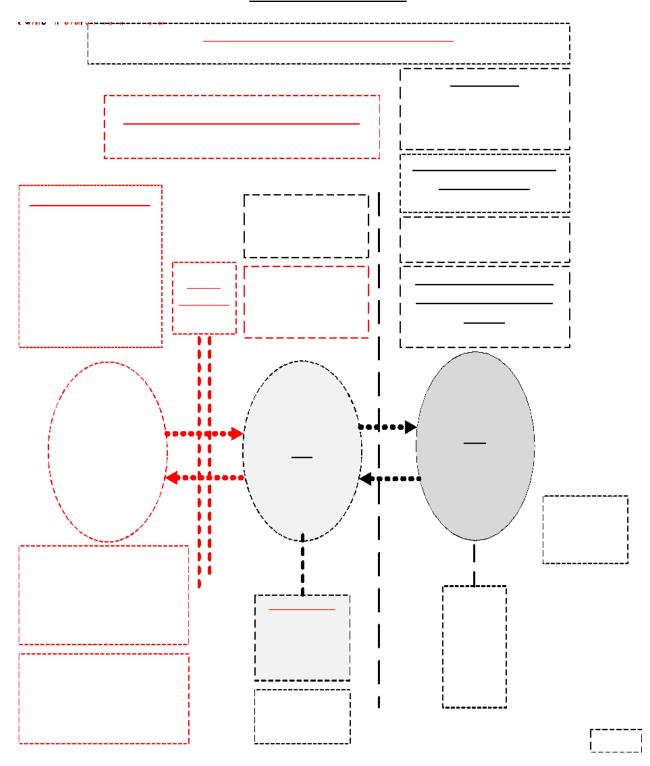
- SINFUL MAN CANNOT DEFINE SIN APART FROM GOD AND HIS WORD.
- OUR CONSCIENCE MAY TELL US WE HAVE DONE SOMETHING WRONG; BUT OUR CONSCIENCE CANNOT **DEFINE SIN** OR REVEAL SIN.
- SIN IS THE TRANSGRESSION OF THE SPIRITUAL LAW OF GOD.
- THE BASIC KNOWLEDGE OF SIN COMES ONLY BY THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS IN THE LETTER FIRST AND THEN MAGNIFIED IN THE SPIRIT AS WE FOLLOW CHRIST BY FAITH.
- SIN MUST BE DEFINED BY GOD IN THE BIBLE ALONE.
- SIN MUST **BE REVEALED BY GOD** IN THE BIBLE ALONE.
- IF SIN IS NOT DEFINED BY GOD AND REVEALED BY GOD WE CANNOT TRULY REPENT WITH GODLY REPENTANCE.
- THE LAW OF GOD WHICH DEFINES SIN ARE THE WORDS OF THE TEN COMMANDMENTS OF GOD WHICH ARE THE WORDS OF THE NEW COVENANT WHICH WAS SEALED BY THE BLOOD OF JESUS CHRIST.

ADAM BEFORE SIN





BORN OF WATER



BORN OF SPIRIT

