

THE LAW OF TITHING

Introduction

THE LAW OF TITHING IS A **CONTROVERSIAL** TOPIC FOR MANY; WHETHER THE NEW TESTAMENT CHURCH OF GOD SHOULD CONTINUE TO **TITHE OR PAY A TENTH TO THE MINISTRY** AFTER THE DEATH, RESURRECTION AND ASCENSION OF JESUS CHRIST.

THE LAW OF TITHING WAS FIRST STATED IN THE BIBLE WHEN ABRAM PAID **TITHES** TO MELCHEZEDEK IN GENESIS 14:18-23 AND THEN THE LAW OF TITHING WAS GIVEN TO THE PHYSICAL NATION OF ISRAEL UNDER THE OLD COVENANT LAW OF MOSES IN THE LAND OF CANAAN.

THE TITHES OF THE CHILDREN OF ISRAEL WERE THE INHERITANCE OF THE LEVITES WHO BELONGED TO THE LORD AND ATTENDED TO THE MINISTRY OF THE TABERNACLE AND HAD **NO INHERITANCE** OF LAND IN THE LAND OF CANAAN.

AFTER THE DEATH OF JESUS CHRIST AND THE SEALING OF THE NEW COVENANT BY HIS BLOOD; THE LAW OF TITHING WHICH IS IN THE LAW OF MOSES ENDED FOR RIGHTEOUSNESS AND IS **NO LONGER REQUIRED** UNDER THE NEW COVENANT.

THE LAW OF TITHING WHICH WAS A LAW UNDER THE LAW OF MOSES AFTER THE FLESH AND **LIMITED ONE TO A TENTH** BY CALCULATION; HAS ENDED AND HAS BEEN **CHANGED TO THE LAW OF GIVING AND RECEIVING** UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST FOR THE KINGDOM OF HEAVEN; AS ONE IS LED BY THE HOLY SPIRIT.

UNDER THE NEW COVENANT; THE CHURCHES OF GOD GAVE AS THEY WERE MOVED BY THE HOLY SPIRIT SO THAT THE NEEDS OF OTHERS WERE MET IN THE CONGREGATION OF THE CHURCH OF GOD AND **NOT ONLY** FOR MINISTERS TO LIVE EXTRAVAGANT LIVES IN THIS WORLD OR GIVING (PLANTING A SEED) TO RECEIVE A BLESSING.

WE NEED TO EXAMINE IF THE **LAW OF TITHING** IS STILL REQUIRED FOR **THE CHURCH OF GOD** TODAY UNDER THE NEW COVENANT.

KEY QUESTIONS THAT SHOULD BE ANSWERED:

- ❖ WHAT IS A TITHE IN THE LAW OF TITHING UNDER THE OLD COVENANT LAW OF MOSES?
- ❖ WHY IS THERE SO MUCH CONFUSION OVER THE LAW OF TITHING?
- ❖ WHAT WAS PURPOSE OF THE LAW OF TITHING WHICH WAS GIVEN TO THE LEVITICAL PRIESTHOOD OF THE TRIBE OF LEVI?
- ❖ WHO WAS THE SCRIPTURES IN THE BOOK OF MALACHAI ADDRESSING UNDER THE OLD COVENANT CONCERNING THE LAW OF TITHING?
- ❖ WHEN WAS THE LAW OF TITHING FIRST OBSERVED IN THE BIBLE?
- ❖ WHO WAS JESUS CHRIST ADDRESSING IN MATTHEW 23:23?
- ❖ DID THE DISCIPLES FORSAKE ALL TO FOLLOW AFTER JESUS CHRIST?
- ❖ WHICH LAW DID JESUS CHRIST END FOR RIGHTEOUSNESS BY HIS SHED BLOOD?
- ❖ WHY DID THE APOSTLE PAUL WRITE ABOUT THE LAW OF TITHING IN HEBREW 7:1-28?
- ❖ WHAT IS THE NEW REQUIREMENT UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST AFTER THE CHANGE OF THE LAW OF TITHING WHICH WAS UNDER THE OLD COVENANT LAW OF MOSES AND WAS SEALED WITH ANIMAL BLOOD FOR THE LAND OF CANAAN?
- ❖ WAS THE LAW OF TITHING ENDED AND THE LAW OF SOWING AND REAPING ESTABLISHED UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST?
- ❖ WHY ARE WE REQUIRED TO EARN AN HONEST INCOME WHEN WE BELONG TO THE CHURCH OF GOD?
- ❖ HOW WAS THE CHURCH OF GOD DEMONSTRATING THE REQUIREMENT OF THE SPIRITUAL LAW OF GIVING AND RECEIVING UNDER THE NEW COVENANT OF THE BLOOD OF JESUS CHRIST?
- ❖ DID THE APOSTLE PAUL STATE THAT UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST THERE IS A LAW OF GIVING AND RECEIVING?
- ❖ WAS MATERIAL BLESSINGS THE FOCUS AND PREACHING OF THE GOSPEL UNDER THE NEW COVENANT?

- ❖ DID THE DISCIPLES OF JESUS CHRIST GIVE THEIR HOUSES FOR THE CHURCH OF GOD TO GATHER FOR THE PREACHING OF THE GOSPEL OF THE KINGDOM OF HEAVEN AND THE TEACHING OF THE THINGS CONCERNING JESUS CHRIST?
- ❖ WHAT DOES THE SCRIPTURES STATE ABOUT PROVIDING FOR ONE'S HOSEHOLD?
- ❖ DID THE APOSTLE PAUL STATE THAT WE SHOULD ESTEEM OTHER GREATER THAN OURSELVES?
- ❖ ARE WE GIVING FOR THE PURPOSE OF MATERIAL BLESSINGS TO BECOME RICH IN THIS PRESENT EVIL WORLD?

❖ WHAT IS A TITHE IN THE LAW OF TITHING UNDER THE OLD COVENANT LAW OF MOSES?

A TITHE SIMPLY MEANS A TENTH AND REQUIRES ONE TO CALCULATE A TENTH UNDER THE LAW OF MOSES AND IS NOT A SPIRITUAL LAW OF GOD LED BY THE HOLY SPIRIT UNDER THE NEW COVENANT.

THE LAW OF TITHING IS A LAW OF WORKS UNDER THE OLD COVENANT LAW OF MOSES.

Lev 27:32 (KJV) And concerning THE TITHE ^{H4643} of the herd, ^{H1241} or of the flock, ^{H6629} even of whatsoever passeth ^{H5674} under the rod, ^{H7626} THE TENTH ^{H6224} shall be holy ^{H6944} unto the LORD. ^{H3068}

MANY FALSE CHURCHES TODAY PROMOTE THE LAW OF TITHING IN THE NAME OF CHRIST AND YET ENCOURAGE BELIEVERS TO CALIM BACK THESE TITHES UNDER GOVERNMENTAL TAX SYSTEMS AS TAX RETURNS UNDER DEEDS PROVIDED BY THE CHURCH.

IF THE TITHE BELONGS TO GOD; HOW IS IT THAT BELIVERS OF CHRIST CLAIM FROM THE GOVERNMENTAL SYSTEM OF THE WORLD MONETARY RETURNS.

Matt 12:47 (KJV) And ^{G2532} Jesus ^{G2424} answering ^{G611} said ^{G2036} unto them, ^{G846} RENDER ^{G591} TO CAESAR ^{G2541} THE THINGS THAT ARE ^{G3588} CAESAR'S, ^{G2541} and ^{G2532} TO GOD ^{G2316} THE THINGS THAT ARE ^{G3588} GOD'S. ^{G2316} And ^{G2532} they marvelled ^{G2296} at ^{G1909} him. ^{G846}

❖ WHY IS THERE SO MUCH CONFUSION OVER THE LAW OF TITHING?

MANY TODAY ARE CONFUSED AND SOMETIMES FEARFUL THAT IF THEY DO NOT KEEP **THE LAW OF TITHING** AS OUTLINED IN THE OLD TESTAMENT UNDER THE OLD COVENANT LAW OF MOSES, THEY WOULD NOT BE RIGHTEOUS BEFORE GOD AND WOULD NOT RECEIVE MATERIAL BLESSINGS AND WOULD BE CURSED. THEY ARE CONFUSED BECAUSE OF THE LACK OF UNDERSTANDING OF WHAT IS **THE LAW OF MOSES**.

MANY WILL SEARCH THE INTERNET RATHER THAN LET **THE BIBLE ALONE** TO OBTAIN THE ANSWER TO THE QUESTION “**WHAT IS THE LAW OF MOSES?**” THEY IGNORANTLY BELIEVE THAT **THE LAW OF MOSES** IS THE FIRST FIVE (5) BOOKS OF BIBLE CALLED **THE PENTATEUCH** OR **TORAH** AS FALSELY BEING PROMOTED BY SINFUL MAN OUTSIDE THE WORD OF GOD.

THE FACT IS MOSES **WROTE** THE FIRST FIVE BOOKS OF THE BIBLE; BUT **THE FIRST FIVE BOOKS** OF THE BIBLE **ARE NOT** THE OLD COVENANT **THE LAW OF MOSES**.

MOSES WROTE THE FOLLOWING BOOKS:

- GENESIS
- EXODUS
- LEVITICUS
- NUMBERS
- DEUTERONOMY (PART OF DEUTERONOMY WAS WRITTEN BY MOSES BEFORE HE DIED IN THIS BOOK; WHICH WAS COMPLETED BY JOSHUA.)

HOWEVER; **THE LAW OF MOSES** DOES NOT CONTAIN **THE BOOK OF GENESIS**; BUT CONSIST OF THE FOLLOWING BOOKS:

- EXODUS
- LEVITICUS
- NUMBERS

- DEUTERONOMY (JOSHUA WOULD HAVE CONCLUDED THIS BOOK BECAUSE MOSES DIED IN THE BOOK)
- JOSHUA (JOSHUA CONCLUDED THE BOOK OF THE LAW WHICH WAS ORIGNALLY CALLED THE BOOK OF THE COVENANT AND EVENTUALLY CALLED THE LAW OF MOSES: JOSHUA 24:6)

THE ORIGINAL NAME OF THE LAW OF MOSES WAS “THE BOOK OF THE COVENANT” IN WHICH THE NAME WAS PROGRESSIVELY CHANGED TO THE BOOK OF THE LAW AND EVENTUALLY INTO THE NAME OF THE LAW OF MOSES. THE BOOK OF THE COVENANT WAS SEALED WITH ANIMAL BLOOD OF CALVES AND GOATS AND THE LAST PERSON TO COMPLETE THE WRITING IN THE BOOK OF THE COVENANT WAS JOSHUA IN THE BOOK OF JOSHUA AFTER THE DEATH OF MOSES.

EX 24:1-8 (KJV) 1 And he said ^{H559} unto Moses, ^{H4872} Come up ^{H5927} unto the LORD, ^{H3068} thou, and Aaron, ^{H175} Nadab, ^{H5070} and Abihu, ^{H30} and seventy ^{H7657} of the elders ^{H2205} of Israel; ^{H3478} and worship ^{H7812} ye afar off. ^{H7350}

EX 24:2 (KJV) 2 And Moses ^{H4872} alone shall come near ^{H5066} the LORD: ^{H3068} but they shall not come nigh; ^{H5066} neither shall the people ^{H5971} go up ^{H5927} with him.

EX 24:3 (KJV) 3 And Moses ^{H4872} came ^{H935} and told ^{H5608} the people ^{H5971} all the words ^{H1697} of the LORD, ^{H3068} and all the judgments: ^{H4941} and all the people ^{H5971} answered ^{H6030} with one ^{H259} voice, ^{H6963} and said, ^{H559} All the words ^{H1697} which the LORD ^{H3068} hath said ^{H1696} will we do. ^{H6213}

EX 24:4 (KJV) 4 And Moses ^{H4872} wrote ^{H3789} all the words ^{H1697} of the LORD, ^{H3068} and rose up early ^{H7925} in the morning, ^{H1242} and builded ^{H1129} an altar ^{H4196} under ^{H8478} the hill, ^{H2022} and twelve pillars, ^{H4676} according to the twelve ^{H8147} ^{H6240} tribes ^{H7626} of Israel. ^{H3478}

EX 24:5 (KJV) 5 And he sent ^{H7971} young men ^{H5288} of the children ^{H1121} of Israel, ^{H3478} which offered ^{H5927} burnt offerings, ^{H5930} and sacrificed ^{H2076} peace ^{H8002} offerings ^{H2077} of oxen ^{H6499} unto the LORD. ^{H3068}

EX 24:6 (KJV) 6 And Moses ^{H4872} took ^{H3947} half ^{H2677} of the blood, ^{H1818} and put ^{H7760} it in basons; ^{H101} and half ^{H2677} of the blood ^{H1818} he sprinkled ^{H2236} on the altar. ^{H4196}

ALL THE THINGS WRITTEN IN THE FIVE (5) BOOKS OF THE BOOK OF THE COVENANT WERE REQUIRED TO BE DONE. THERE WAS NO SELCTIVE PICKING AND CHOSING OF COMMANDMENTS; STATUTUES, AND JUDGEMENTS.

EX 24:7 (KJV) 7 And he took ^{H3947} THE BOOK ^{H5612} OF THE COVENANT, ^{H1285} and READ ^{H7121} IN THE AUDIENCE ^{H241} OF THE PEOPLE: ^{H5971} and they said, ^{H559} ALL THAT THE LORD ^{H3068} HATH SAID ^{H1696} WILL WE DO, ^{H6213} AND BE OBEDIENT. ^{H8085}

EX 24:8 (KJV) 8 AND MOSES ^{H4872} TOOK ^{H3947} THE BLOOD, ^{H1818} AND SPRINKLED ^{H2236} IT ON THE PEOPLE, ^{H5971} and said, ^{H559} Behold THE BLOOD ^{H1818} OF THE COVENANT, ^{H1285} which the LORD ^{H3068} hath made ^{H3772} with you CONCERNING ALL THESE WORDS. ^{H1697}

THE APOSTLE PAUL RECOUNTED THE SEALING OF THE OLD COVENANT CALLED “THE BOOK OF THE COVENANT” WHICH WAS ALSO CALLED THE BOOK OF THE LAW IN THE SCRIPTURES IN EXODUS 24:7-8.

THE INSTRUCTION FOR THE BOOK OF THE COVENANT WAS GIVEN BY THE LORD GOD TO MOSES AS THE MEDIATOR AND WAS EVENTUALLY CALLED THE LAW OF MOSES.

Heb 9:18-20 (KJV) 18 Whereupon ^{G3606} neither ^{G3761} the first ^{G4413} testament was dedicated ^{G1457} without ^{G5565} blood. ^{G129}

THE LAW OF MOSES WAS ALSO CALLED THE BOOK OF THE LAW.

Heb 9:19 (KJV) 19 For ^{G1063} when ^{G5259} Moses ^{G3475} had spoken ^{G2980} every ^{G3956} precept ^{G1785} to all ^{G3956} the people ^{G2992}

ACCORDING ^{G2596} TO THE LAW, ^{G3551} he took ^{G2983} the blood ^{G129} of calves ^{G3448} and ^{G2532} of goats, ^{G5131} with ^{G3326} water, ^{G5204} and ^{G2532} scarlet ^{G2847} wool, ^{G2053} and ^{G2532} hyssop, ^{G5301} and sprinkled ^{G4472} both ^{G5037} THE BOOK, ^{G975} ^{G846} and ^{G2532} all ^{G3956} the people, ^{G2992}

Heb 9:20 (KJV) 20 Saying, ^{G3004} THIS ^{G5124} IS THE BLOOD ^{G129} OF THE TESTAMENT ^{G1242} WHICH ^{G3739} GOD ^{G2316} HATH ENJOINED ^{G1781} UNTO ^{G4314} YOU. ^{G5209}

THERE WERE OTHER PROGRESSIVE NAMES OF THE BOOK OF THE COVENANT INTO THE NAME THE LAW OF MOSES.

THE LAW OF MOSES ORIGINALLY CALLED THE BOOK OF THE COVENANT WAS PROGRESSIVELY CALLED BY THE FOLLOWING NAMES:

- ✓ THE BOOK OF THE COVENANT
- ✓ THE BOOK OF THE LAW
- ✓ THE BOOK OF THE LAW OF MOSES
- ✓ THE BOOK OF THE LAW OF GOD
- ✓ THE BOOK OF THE LAW OF THE LORD
- ✓ THE BOOK OF MOSES
- ✓ THE LAW OF MOSES
- ✓ MOSES LAW

1. THE BOOK OF EXODUS

THE BOOK OF EXODUS IS THE FIRST BOOK OF THE LAW OF MOSES.

THE LORD GOD STARTED TO REVEAL TO THE NATION OF ISRAEL HIS ORDINANCES EX 12:14, HIS STATUTES, HIS LAWS; HIS COMMANDMENTS AND HIS PRECEPTS AS ISRAEL JOURNEYED TOWARDS THE LAND OF CAANAN.

✓ EXODUS CHAPTER 12
THE STATUTE OF THE PASSOVER INSTITUTED FOR THE DELIVERANCE FROM EGYPT.

✓ EXODUS CHAPTER 16
THE LORD GOD STARTED TO REVEAL THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS BY FIRST PROVING THE PHYSICAL NATION OF ISRAEL WITH THE SEVENTH DAY SABBATH. (EX 16:4; EX 16:23-28).

✓ EXODUS CHAPTER 19
THE LORD GOD PREPARED THE NATION OF ISRAEL TO RECEIVE THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS (EX 19:5-6).

✓ EXODUS CHAPTER 20:1-17
THE LORD GOD **SPOKE** THE WORDS OF THE SPIRITUAL LAW OF GOD - TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH FOR ALL ISRAEL TO HEAR **AT THE SAME TIME**

INCLUDING MOSES. MOSES WAS NOT THE MEDIATOR OF THE TEN COMMANDMENTS AS SOME FALSELY BELIEVE.

✓ EXODUS CHAPTERS 21, 22 AND 23

THE JUDGEMENTS CONTAINED IN THE LAW OF MOSES WERE OUTLINE IN THE CHAPTERS EXODUS 21-23.

EX 21:1 (KJV) Now these are THE JUDGMENTS ^{H4941} which thou shalt set ^{H7760} before ^{H6440} them.

✓ JUDGEMENTS EXODUS CHAPTER 22

✓ JUDGEMENTS EXODUS CHAPTER 23

✓ EXODUS CHAPTERS 24

▪ **THE BOOK OF THE COVENANT: THE OLD COVENANT LAW OF MOSES CALLED THE BOOK OF THE COVENANT WHICH WAS WRITTEN BY THE HAND OF MOSES AND THE SEVENTY ELDERS WAS SEALED WITH THE BLOOD OF CALVES AND GOATS WHICH WAS SPRINKLED ON THE BOOK AND ON THE PEOPLE (EX 24:4-8; HEB 9:18-20).**

▪ **THE TABLES OF STONE: EX 24:12:**

THE LORD GOD MADE THE DISTINCTION BETWEEN THE BOOK OF THE COVENANT WRITTEN BY THE HAND OF MOSES AS MEDIATOR WHICH WAS EVENTUALLY CALLED THE LAW OF MOSES AND THE TABLES OF STONE WHICH WAS TO BE WRITTEN BY THE FINGER OF GOD ON TWO TABLES OF STONE - WHICH HAD THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH AND WAS ALSO A SPIRITUAL LAW.

✓ EXODUS CHAPTERS 31

THE LORD GOD REITERATED THE SIGNIFICANCE OF THE ANNUAL SABBATHS AND THE WEEKLY SEVENTH DAY SABBATH TO HIM IN RELATIONSHIP TO BEING THE GOD OF ISRAEL AND INCLUDED THE SEVENTH DAY SABBATH ON THE TWO TABLES OF STONE ALSO CALLED THE TABLES OF THE TESTIMONY: EX 31:12-18

✓ EXODUS CHAPTERS 34

THE WORDS OF THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS – WHICH WERE WRITTEN BY THE FINGER OF GOD ON TWO TABLES OF STONE CALLED THE TABLES OF

THE COVENANT WERE INCLUDED IN THE BOOK OF THE LAW OF MOSES WHICH WAS WRITTEN BY HAND OF MOSES.

EX 34:27 (KJV) And the LORD ^{H3068} said ^{H559} unto Moses, ^{H4872} WRITE ^{H3789} THOU THESE WORDS: ^{H1697} for after the tenor ^{H6310} of these words ^{H1697} I HAVE MADE ^{H3772} A COVENANT ^{H1285} with thee and with Israel. ^{H3478}

EX 34:28 (KJV) And he was there with the LORD ^{H3068} forty ^{H705} days ^{H3117} and forty ^{H705} nights; ^{H3915} he did neither eat ^{H398} bread, ^{H3899} nor drink ^{H8354} water. ^{H4325} AND HE WROTE ^{H3789} UPON THE TABLES ^{H3871} THE WORDS ^{H1697} OF THE COVENANT, ^{H1285} THE TEN ^{H6235} COMMANDMENTS. ^{H1697}

2. THE BOOK OF LEVITICUS

THE BOOK OF LEVITICUS IS THE SECOND BOOK OF THE LAW OF MOSES.

THE BOOK OF LEVITICUS CONTAINS; STATUTES; LAWS, JUDGEMENTS.

THIS BOOK CONTAINED LAWS OF SACRIFICES, THE FEASTS OF THE LORD AND THE LAW OF OFFERINGS.

✓ LEVITICUS CHAPTER 6 AND 7

THE LAW OF THE FOLLOWING:

- **THE LAW OF BURNT OFFERINGS; (LEV 6:9)**
- **THE LAW OF MEAT OFFERING; (LEV 6:14)**
- **THE LAW OF SIN OFFERING; (LEV 6:25; LEV 7:7)**
- **THE LAW OF TRESPASS OFFERING; (LEV 7:1; LEV 7:7)**
- **THE LAW OF THE CONSECRATIONS; (LEV 7:37)**
- **THE LAW OF SACRIFICE OF PEACE OFFERINGS; (LEV 7:11)**

THE OTHER LAWS CONTAINED IN THE LAW OF MOSES ARE:

- **THE LAW OF CIRCUMCISION (EX 12:48; LEV 12:3; JOSHUA 5:3-7)**
- **THE LAW OF CLEAN AND UNCLEAN MEATS (LEV 11:1-47)**
- **THE LAW OF THE ISSUE OF BLOOD (LEV 12:1-8)**
- **THE LAW OF LEPROSY (LEV CHAPTER 13 AND 14)**

ADHERENCE TO ALL THE REQUIREMENTS UNDER THE LAW OF MOSES WAS REQUIRED BY ALL WHO BELONG TO THE NATION OF ISRAEL.

THERE CAME A CURSE AND PUNISHMENT FROM THE LORD UPON ANYONE IN THE LAND OF CANAAN WHO WERE NOT KEEPING ALL OF THE LAW OF MOSES UNDER THE OLD COVENANT.

YOU WERE NOT ABLE TO PICK AND CHOOSE WHAT TO BE KEPT AND WHAT WAS NOT TO BE KEPT- ALL OR NOTHING.

Lev 18:5 (KJV) Ye shall therefore keep ^{H8104} my statutes, ^{H2708} and my judgments: ^{H4941} WHICH ^{H834} IF A MAN ^{H120} DO, ^{H6213} HE SHALL LIVE ^{H2425} IN THEM: I AM THE LORD. ^{H3068}

3. THE BOOK OF NUMBERS

THE BOOK OF NUMBERS IS THE THIRD BOOK OF THE LAW OF MOSES.

✓ NUMBERS CHAPTER 5

- THE LAW OF JEALOUSIES : NUM 5:29

✓ NUMBERS CHAPTER 6

- THE LAW OF THE NAZARITE : NUM 6:13; NUM 6:21

✓ NUMBERS CHAPTER 9

- ORDINANCES; NUM 9:12

4. THE BOOK OF DEUTERONOMY

THE BOOK OF DEUTERONOMY IS THE FOURTH BOOK OF THE LAW OF MOSES WHICH CONTAINS LAWS; COMMANDMENTS, JUDGMENTS; STATUTES, PRECEPTS; TESTIMONIES; AND ORDINANCES.

MOSES DIED IN THIS BOOK DEUT 34:5-6 AND THEREFORE JOSHUA COMPLETED THE WRITINGS OF THIS BOOK.

✓ DEUTERONOMY CHAPTER 6

- TESTIMONIES; STATUTES AND JUDGMENTS : DEUT 6:20

Deut 6:20 (KJV) And when thy son ^{H1121} asketh ^{H7592} thee in time to come, ^{H4279} saying, ^{H559} What mean THE TESTIMONIES, ^{H5713} and THE STATUTES, ^{H2706} and THE JUDGMENTS, ^{H4941} which the LORD ^{H3068} our God ^{H430} hath commanded ^{H6680} you?

✓ DEUTERONOMY CHAPTER 12

Deut 12:1 (KJV) These are THE STATUTES ^{H2706} and JUDGMENTS, ^{H4941} which ye shall observe ^{H8104} to do ^{H6213} in the land, ^{H776} which the LORD ^{H3068} God ^{H430} of thy fathers ^{H1} giveth ^{H5414} thee to possess ^{H3423} it, all the days ^{H3117} that ye live ^{H2416} upon the earth. ^{H127}

✓ DEUTERONOMY CHAPTER 14

✓ THE LAW OF TITHING

- 1ST TITHE (LEV 27:30; LEV 27:32; NUM 18:25-26; MATT 23:23; LUKE 11:42)
- 2ND TITHE (DEUT 12:17; DEUT 14:22-23)
- 3RD TITHE (DEUT 14:28-29)
- THE LAW OF CLEAN AND UNCLEAR MEATS (DEUT 14:3-21)

✓ DEUTERONOMY CHAPTER 14

- THE LAW OF RELEASE (DEUT 15:1-16)

✓ DEUTERONOMY CHAPTER 27

- THE LAW OF BLESSINGS AND CURSING (DEUT 27:1-27)

Deut 27:26 (KJV) CURSED ^{H779} BE HE THAT CONFIRMETH ^{H6965} NOT ALL THE WORDS ^{H1697} OF THIS LAW ^{H8451} TO DO ^{H6213} THEM. And all the people ^{H5971} shall say, ^{H559} Amen. ^{H543}

OTHER RELATED SCRIPTURES TO DEUT 27:26

Lev 18:5 (KJV) Ye shall therefore keep ^{H8104} my statutes, ^{H2708} and my judgments: ^{H4941} WHICH ^{H834} IF A MAN ^{H120} DO, ^{H6213} HE SHALL LIVE ^{H2425} IN THEM: I AM THE LORD. ^{H3068}

Gal 3:10-13 (KJV) 10 For ^{G1063} as many as ^{G3745} are ^{G1526} of ^{G1537} the works ^{G2041} of the law ^{G3551} are ^{G1526} under ^{G5259} the curse: ^{G2671} for ^{G1063} it is written, ^{G1125} CURSED ^{G1944} IS EVERYONE ^{G3956} THAT ^{G3739} CONTINUETH ^{G1696} NOT ^{G3756} IN ^{G1722} ALL THINGS ^{G3956} WHICH ^{G3588} ARE WRITTEN ^{G1125} IN ^{G1722} THE BOOK ^{G975} OF THE LAW ^{G3551} TO DO ^{G4160} THEM. ^{G846}

Gal 3:12 (KJV) 12 And ^{G1161} the law ^{G3551} is ^{G2076} not ^{G3756} of ^{G1537} faith: ^{G4102} but, ^{G235} The man ^{G444} that doeth ^{G4160} them ^{G846} shall live ^{G2198} in ^{G1722} them. ^{G846}

Gal 3:13 (KJV) 13 Christ ^{G5547} hath redeemed ^{G1805} us ^{G2248} from ^{G1537} THE CURSE ^{G2671} OF THE LAW, ^{G3551} being made ^{G1096} a

curse ^{G2671} for ^{G5228} us: ^{G2257} for ^{G1063} it is written, ^{G1125} Cursed ^{G1944} is everyone ^{G3956} that hangeth ^{G2910} on ^{G1909} a tree: ^{G3586}

5. THE BOOK OF JOSHUA

THE BOOK OF JOSHUA IS THE FINAL AND FIFTH BOOK THAT MAKES UP THE LAW OF MOSES.

IN THE BOOK OF JOSHUA WE BEGIN TO SEE THE PROGRESSIVE CHANGES IN NAMES TO THE BOOK OF THE LAW OF GOD AND TO THE LAW OF MOSES.

✓ **JOSHUA CHAPTER 5**

- **THE LAW OF CIRCUMCISION: JOSHUA 5:2-8**

✓ **JOSHUA CHAPTER 24**

- **JOSHUA COMPLETED THE WRITING IN THE BOOK OF THE LAW OF GOD WHICH WAS EVENTUALLY CALLED THE LAW OF MOSES (JOSHUA 24:26.)**

❖ WHAT WAS PURPOSE OF THE LAW OF TITHING WHICH WAS GIVEN TO THE LEVITICAL PRIESTHOOD OF THE TRIBE OF LEVI?

THE LAW OF TITHING WAS GIVEN UNDER THE OLD COVENANT LAW OF MOSES AND HAD A SPECIFIC PURPOSE.

THE FIRST TITHE WAS THE INHERITANCE OF THE TRIBE OF LEVITES WHO HAD NO MATERIAL INHERITANCE IN THE LAND OF CANAAN.

THE TRIBE OF LEVI WAS THE PHYSICAL INHERITANCE OF THE LORD FOR THE MINISTRY OF THE LORD AND PHYSICAL TABERNACLE AFTER THE FLESH.

THE THREE (3) DIFFERENT TITHES UNDER THE OLD COVENANT LAW OF MOSES.

TITHES	1ST YEAR	2ND YEAR	3RD YEAR	Scriptures
1st Tithe	Levites	Levites	Levites	Lev 27:30; Lev 27:32 Num 18:25-26
2nd Tithe	Holydays	Holydays	Holydays	Deut 12:17; Deut 14:23-24

3rd Tithe	Third tithe not required	Third tithe not required	Third Tithe required	Deut 14:28-29

1. THE FIRST TITHE

THE FIRST TITHE BELONG TO THE LORD AND WAS THE INHERITANCE OF THE TRIBE OF THE LEVITES WHO WAS THE INHERITANCE OF THE LORD BECAUSE THEY HAD NO LAND IN THE LAND OF CANAAN.

ALL THE OTHER TRIBES OF THE CHILDREN OF ISRAEL WERE REQUIRED TO GIVE THEIR TITHES TO THE TRIBE OF THE LEVITES.

Lev 27:30 (KJV) And all THE TITHE ^{H4643} of the land, ^{H776} whether of the seed ^{H2233} of the land, ^{H776} or of the fruit ^{H6529} of the tree, ^{H6086} is the LORD'S: ^{H3068} it is holy ^{H6944} unto the LORD. ^{H3068}

Lev 27:32 (KJV) And concerning THE TITHE ^{H4643} of the herd, ^{H1241} or of the flock, ^{H6629} even of whatsoever passeth ^{H5674} under the rod, ^{H7626} THE TENTH ^{H6224} shall be holy ^{H6944} unto the LORD. ^{H3068}

Num 18:25-26 (KJV) 25 And the LORD ^{H3068} spake ^{H1696} unto Moses, ^{H4872} saying, ^{H559}

THE LEVITES WERE ALSO REQUIRED TO PAY TITHE OR A TENTH TO THE LORD

MANY MINISTERS TODAY WHO FALSELY PROCLAIM THE LAW OF TITHING IS STILL REQUIRED UNDER THE NEW COVENANT ARE NOT FULFILLING THIS REQUIREMENT TO GIVE A TENTH OF THEIR TITHES TO THE LORD.

Num 18:26 (KJV) Thus speak ^{H1696} unto THE LEVITES, ^{H3881} and say ^{H559} unto them, WHEN YE TAKE ^{H3947} OF THE CHILDREN ^{H1121} OF ISRAEL ^{H3478} THE TITHES ^{H4643} WHICH I HAVE GIVEN ^{H5414} YOU FROM THEM FOR YOUR INHERITANCE, ^{H5159} then ye shall offer ^{H7311} up an heave offering ^{H8641} of it for the LORD, ^{H3068} EVEN A TENTH ^{H4643} PART OF THE TITHE. ^{H4643}

2. THE SECOND TITHE

THE SECOND TITHE WAS ANOTHER TENTH IN ADDITION TO THE FIRST TITHE OR TENTH.

THE SECOND TITHE WAS A TENTH TO BE SAVED BY INDIVIDUALS TO PROVIDE FOR THEIR FAMILIES OF THE CHILDREN OF ISRAEL DURING THE ANNUAL HOLYDAYS CALLED THE FEASTS OF THE LORD.

THESE HOLYDAYS WERE KEPT ONCE DURING THE YEAR AND THIS SECOND TITHE WAS TO PROVIDE FOR THE ANNUAL HOLYDAYS.

THESE FALSE MINISTERS WHO ARE PROMOTING THE FIRST TITHE ARE NOT PROMOTING THE SECOND TITHE BECAUSE THEY CANNOT UNDERSTAND THE ETERNAL PLAN OF SALVATION OF GOD FOR MAN THAT ARE OUTLINED IN THESE HOLYDAYS; WHICH ARE BEING FULFILLED UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST.

Deut 12:17 (KJV) Thou mayest ^{H3201} not eat ^{H398} within thy gates ^{H8179} THE TITHE ^{H4643} of thy corn, ^{H1715} or of thy wine, ^{H8492} or of thy oil, ^{H3323} or the firstlings ^{H1062} of thy herds ^{H1241} or of thy flock, ^{H6629} nor any of thy vows ^{H5088} which thou vowest, ^{H5087} nor thy freewill offerings, ^{H5071} or heave offering ^{H8641} of thine hand: ^{H3027}

Deut 14:22-27 (KJV) 22 Thou shalt truly ^{H6237} TITHE ^{H6237} all the increase ^{H8393} of thy seed, ^{H2233} that the field ^{H7704} bringeth forth ^{H3318} year ^{H8141} by year. ^{H8141}

Deut 14:23 (KJV) 23 And thou shalt eat ^{H398} before ^{H6440} the LORD ^{H3068} thy God, ^{H430} in the place ^{H4725} which he shall choose ^{H977} to place ^{H7931} his name ^{H8034} there, THE TITHE ^{H4643} of thy corn, ^{H1715} of thy wine, ^{H8492} and of thine oil, ^{H3323} and the firstlings ^{H1062} of thy herds ^{H1241} and of thy flocks; ^{H6629} that thou mayest learn ^{H3925} to fear ^{H3372} the LORD ^{H3068} thy God ^{H430} always. ^{H3117}

Deut 14:24 (KJV) 24 And if the way ^{H1870} be too long ^{H7235} for thee, so that ^{H3588} thou art not able ^{H3201} to carry ^{H5375} it; or if the place ^{H4725} be too far ^{H7368} from thee, which the LORD ^{H3068} thy God ^{H430} shall choose ^{H977} to set ^{H7760} his name ^{H8034} there, when the LORD ^{H3068} thy God ^{H430} hath blessed ^{H1288} thee:

Deut 14:25 (KJV) 25 Then shalt thou turn ^{H5414} it into money, ^{H3701} and bind up ^{H6696} the money ^{H3701} in thine hand, ^{H3027} and shalt go ^{H1980} unto the place ^{H4725} which the LORD ^{H3068} thy God ^{H430} shall choose: ^{H977}

Deut 14:26 (KJV) 26 And thou shalt bestow ^{H5414} that money ^{H3701} for whatsoever thy soul ^{H5315} lusteth after, ^{H183} for oxen, ^{H1241} or for sheep, ^{H6629} or for wine, ^{H3196} or for strong drink, ^{H7941} or for whatsoever thy soul ^{H5315} desireth: ^{H7592} and thou shalt eat ^{H398} there before ^{H6440} the LORD ^{H3068} thy God, ^{H430} and thou shalt rejoice, ^{H8055} thou, and thine household, ^{H1004}

Deut 14:27 (KJV) 27 And the Levite ^{H3881} that *is* within thy gates; ^{H8179} thou shalt not forsake ^{H5800} him; for he hath no part ^{H2506} nor inheritance ^{H5159} with thee.

3. THE THIRD TITHE

THE THIRD TITHE WAS ANOTHER TENTH IN ADDITION TO THE FIRST TITHE AND SECOND TITHE IN THE SAME YEAR OF TITHING.

THE THIRD TITHE WAS SAVED DURING THE THIRD YEAR OF TITHING BY THE CHILDREN OF ISRAEL IN THE LAND OF CANAAN TO PROVIDE FOR THE LEVITES, THE STRANGER, THE FATHERLES AND THE WIDOW.

Deut 14:28-29 (KJV) **AT THE END ^{H7097} OF THREE ^{H7969} YEARS ^{H8141}** thou shalt bring forth ^{H3318} all THE TITHE ^{H4643} OF THINE INCREASE ^{H8393} THE SAME YEAR, ^{H8141} and shalt lay it up ^{H3240} within thy gates: ^{H8179}

Deut 14:29 (KJV) 29 AND THE LEVITE, ^{H3881} (BECAUSE HE HATH NO PART ^{H2506} NOR INHERITANCE ^{H5159} WITH THEE,) AND THE STRANGER, ^{H1616} AND THE FATHERLESS, ^{H3490} AND THE WIDOW, ^{H490} which are within thy gates, ^{H8179} shall come, ^{H935} and shall eat ^{H398} and be satisfied; ^{H7646} that the LORD ^{H3068} thy God ^{H430} may bless ^{H1288} thee in all the work ^{H4639} of thine hand ^{H3027} which thou doest. ^{H6213}

OTHER SCRIPTURES ON THE TITHE IN THE OLD TESTAMENT

2 Chron 31:5-6 (KJV) 5 And as soon as the commandment ^{H1697} came abroad, ^{H6555} the children ^{H1121} of Israel ^{H3478} brought ^{H935} in abundance ^{H7235} the firstfruits ^{H7225} of corn, ^{H1715} wine, ^{H8492} and oil, ^{H3323} and honey, ^{H1706} and of all the increase ^{H8393} of the field; ^{H7704} and THE TITHE ^{H4643} OF ALL THINGS BROUGHT ^{H935} THEY IN ABUNDANTLY. ^{H7230}

2 Chron 31:6 (KJV) 6 And concerning the children ^{H1121} of Israel ^{H3478} and Judah, ^{H3063} that dwelt ^{H3427} in the cities ^{H5892} of Judah, ^{H3063} they also brought in ^{H935} the tithe ^{H4643} of oxen ^{H1241}

and sheep, ^{H6629} and the tithe ^{H4643} of holy things ^{H6944} which were consecrated ^{H6942} unto the LORD ^{H3068} their God, ^{H430} and laid ^{H5414} them by heaps. ^{H6194} ^{H6194}

Neh 10:38 (KJV) And the priest ^{H3548} the son ^{H1121} of Aaron ^{H175} shall be with the Levites, ^{H3881} when the Levites ^{H3881} take tithes: ^{H6237} and the Levites ^{H3881} shall bring up ^{H5927} the tithe ^{H4643} of the tithes ^{H4643} unto the house ^{H1004} of our God, ^{H430} to the chambers, ^{H3957} into the treasure ^{H214} house. ^{H1004}

Neh 13:12 (KJV) Then brought ^{H935} all Judah ^{H3063} the tithe ^{H4643} of the corn ^{H1715} and the new wine ^{H8492} and the oil ^{H3323} unto the treasuries. ^{H214}

Matt 23:23 (KJV) Woe ^{G3759} unto you, ^{G5213} scribes ^{G1122} and ^{G2532} Pharisees, ^{G5330} hypocrites! ^{G5273} for ^{G3754} ye pay tithe ^{G586} of mint ^{G2238} and ^{G2532} anise ^{G432} and ^{G2532} cummin, ^{G2951} and ^{G2532} have omitted ^{G863} the weightier ^{G926} matters of the law, ^{G3551} judgment, ^{G2920} ^{G2532} mercy, ^{G1656} and ^{G2532} faith: ^{G4102} these ^{G5023} ought ye ^{G1163} to have done, ^{G4160} and not ^{G3361} to leave ^{G863} → the other ^{G2548} undone. ^{G863}

Luke 11:42 (KJV) But ^{G235} woe ^{G3759} unto you, ^{G5213} Pharisees! ^{G5330} for ^{G3754} ye tithe ^{G586} mint ^{G2238} and ^{G2532} rue ^{G4076} and ^{G2532} all manner ^{G3956} of herbs, ^{G3001} and ^{G2532} pass over ^{G3928} judgment ^{G2920} and ^{G2532} the love ^{G26} of God: ^{G2316} these ^{G5023} ought ye ^{G1163} to have done, ^{G4160} and not ^{G3361} to leave ^{G863} → the other ^{G2548} undone. ^{G863}

❖ TENTH

Gen 28:22 (KJV) And this stone, ^{H68} which I have set ^{H7760} for a pillar, ^{H4676} shall be God's ^{H430} house: ^{H1004} and of all that thou shalt give ^{H5414} me I will surely ^{H6237} give the tenth ^{H6237} unto thee.

Num 18:21 (KJV) And, behold, I HAVE GIVEN ^{H5414} THE CHILDREN ^{H1121} OF LEVI ^{H3878} ALL THE TENTH ^{H4643} IN ISRAEL ^{H3478} FOR AN INHERITANCE, ^{H5159} FOR ^{H2500} THEIR SERVICE ^{H5656} WHICH THEY SERVE, ^{H5647} EVEN THE SERVICE ^{H5656} OF THE TABERNACLE ^{H168} OF THE CONGREGATION. ^{H4150}

Num 18:26 (KJV) Thus speak ^{H1696} unto the Levites, ^{H3881} and say ^{H559} unto them, When ye take ^{H3947} of the children ^{H1121} of Israel ^{H3478} the tithes ^{H4643} which I have given ^{H5414} you from them for your inheritance, ^{H5159} then ye shall offer ^{H7311} up an heave offering ^{H8641} of it for the LORD, ^{H3068} even a tenth ^{H4643} part of the tithe. ^{H4643}

THE TRIBE OF THE LEVITES: LEVITICAL PRIESTHOOD

Num 2:33 (KJV) But the Levites ^{H3881} were not numbered ^{H6485} among ^{H8432} the children ^{H1121} of Israel; ^{H3478} as the LORD ^{H3068} commanded ^{H6680} Moses. ^{H4872}

Num 3:12 (KJV) And I, behold, I have taken ^{H3947} the Levites ^{H3881} from among ^{H8432} the children ^{H1121} of Israel ^{H3478} instead of all the firstborn ^{H1060} that openeth ^{H6363} the matrix ^{H7358} among the children ^{H1121} of Israel: ^{H3478} therefore the Levites ^{H3881} shall be mine;

Num 3:45 (KJV) Take ^{H3947} the Levites ^{H3881} instead of all the firstborn ^{H1060} among the children ^{H1121} of Israel, ^{H3478} and the cattle ^{H929} of the Levites ^{H3881} instead of their cattle; ^{H929} and the Levites ^{H3881} shall be mine: I am the LORD. ^{H3068}

Num 8:6-15 (KJV) 6 And thou shalt bring ^{H7126} the Levites ^{H3881} before ^{H6440} the tabernacle ^{H168} of the congregation: ^{H4150} and thou shalt gather ^{H6950} the whole assembly ^{H5712} of the children ^{H1121} of Israel ^{H3478} together: ^{H6950}

Num 8:7 (KJV) 7 And thus shalt thou do ^{H6213} unto them, to cleanse ^{H2891} them: Sprinkle ^{H5137} water ^{H4325} of purifying ^{H2403} upon them, and let them shave ^{H8593} ^{H5674} all their flesh, ^{H1320} and let them wash ^{H3526} their clothes, ^{H899} and so make themselves clean. ^{H2891}

Num 8:8 (KJV) 8 Then let them take ^{H3947} a young ^{H1121} ^{H1241} bullock ^{H6499} with his meat offering, ^{H4503} even fine flour ^{H5560} mingled ^{H1101} with oil, ^{H8081} and another ^{H8145} young ^{H1121} ^{H1241} bullock ^{H6499} shalt thou take ^{H3947} for a sin offering. ^{H2403}

Num 8:9 (KJV) 9 And thou shalt bring ^{H7126} the Levites ^{H3881} before ^{H6440} the tabernacle ^{H168} of the congregation: ^{H4150} and thou shalt gather ^{H6950} the whole assembly ^{H5712} of the children ^{H1121} of Israel ^{H3478} together: ^{H6950}

Num 8:10 (KJV) 10 And thou shalt bring ^{H7126} the Levites ^{H3881} before ^{H6440} the LORD: ^{H3068} and the children ^{H1121} of Israel ^{H3478} shall put ^{H5564} their hands ^{H3027} upon the Levites: ^{H3881}

Num 8:11 (KJV) 11 And Aaron ^{H175} shall offer ^{H5130} the Levites ^{H3881} before ^{H6440} the LORD ^{H3068} for an offering ^{H8573} of the children ^{H1121} of Israel, ^{H3478} that they may execute ^{H5647} the service ^{H5656} of the LORD. ^{H3068}

Num 8:6-15 (KJV) 12 And the Levites ^{H3881} shall lay ^{H5564} their hands ^{H3027} upon the heads ^{H7218} of the bullocks: ^{H6499} and thou shalt offer ^{H6213} the one ^{H259} for a sin offering, ^{H2403} and the other ^{H259} for a burnt offering, ^{H5930} unto the LORD, ^{H3068} to make an atonement ^{H3722} for the Levites. ^{H3881}

Num 8:13 (KJV) 13 And thou shalt set ^{H5975} the Levites ^{H3881} before ^{H6440} Aaron, ^{H175} and before ^{H6440} his sons, ^{H1121} and offer ^{H5130} them for an offering ^{H8573} unto the LORD. ^{H3068}

Num 8:14 (KJV) 14 Thus shalt thou separate ^{H914} the Levites ^{H3881} from among ^{H8432} the children ^{H1121} of Israel: ^{H3478} and the Levites ^{H3881} shall be mine.

Num 8:15 (KJV) 15 And after ^{H310} that shall the Levites ^{H3881} go in ^{H935} to do the service ^{H5647} of the tabernacle ^{H168} of the congregation: ^{H4150} and thou shalt cleanse ^{H2891} them, and offer ^{H5130} them for an offering. ^{H8573}

Num 8:18-19 (KJV) 18 And I have taken ^{H3947} the Levites ^{H3881} for all the firstborn ^{H1060} of the children ^{H1121} of Israel. ^{H3478}

Num 8:19 (KJV) 19 And I have given ^{H5414} the Levites ^{H3881} as a gift ^{H5414} to Aaron ^{H175} and to his sons ^{H1121} from among ^{H8432} the children ^{H1121} of Israel, ^{H3478} to do ^{H5647} the service ^{H5656} of the children ^{H1121} of Israel ^{H3478} in the tabernacle ^{H168} of the congregation, ^{H4150} and to make an atonement ^{H3722} for the children ^{H1121} of Israel: ^{H3478} that there be no plague ^{H5063} among the children ^{H1121} of Israel, ^{H3478} when the children ^{H1121} of Israel ^{H3478} come nigh ^{H5066} unto the sanctuary. ^{H6944}

Num 18:23-24 (KJV) 23 But the Levites ^{H3881} shall do ^{H5647} the service ^{H5656} of the tabernacle ^{H168} of the congregation, ^{H4150} and they shall bear ^{H5375} their iniquity: ^{H5771} it shall be a statute ^{H2708} forever ^{H5769} throughout your generations, ^{H1755} that among ^{H8432} the children ^{H1121} of Israel ^{H3478} they have ^{H5157} no inheritance. ^{H5159}

Num 18:24 (KJV) 24 BUT THE TITHES ^{H4643} OF THE
CHILDREN ^{H1121} OF ISRAEL, ^{H3478} which they offer ^{H7311} as an
heave offering ^{H8641} unto the LORD, ^{H3068} I HAVE GIVEN ^{H5414} TO
THE LEVITES ^{H3881} TO INHERIT: ^{H5159} therefore I have said ^{H559} unto
them, Among ^{H8432} the children ^{H1121} of Israel ^{H3478} they shall
have ^{H5157} no inheritance. ^{H5159}

Num 18:26 (KJV) Thus speak ^{H1696} unto the Levites, ^{H3881} and
say ^{H559} unto them, WHEN YE TAKE ^{H3947} OF THE CHILDREN ^{H1121}
OF ISRAEL ^{H3478} THE TITHES ^{H4643} WHICH I HAVE GIVEN ^{H5414} YOU
FROM THEM FOR YOUR INHERITANCE, ^{H5159} then ye shall
offer ^{H7311} up an heave offering ^{H8641} of it for the LORD, ^{H3068} EVEN
A TENTH ^{H4643} PART OF THE TITHE. ^{H4643}

Deut 17:18 (KJV) And it shall be, when he sitteth ^{H3427} upon the
throne ^{H3678} of his kingdom, ^{H4467} that he shall write ^{H3789} him A
COPY ^{H4932} OF THIS LAW ^{H8451} IN A BOOK ^{H5612} out of that which is
before ^{H6440} the priests ^{H3548} the Levites: ^{H3881}

❖ WHO WAS THE SCRIPTURES IN THE BOOK OF MALACHAI ADDRESSING UNDER THE OLD COVENANT CONCERNING THE LAW OF TITHING?

THE SCRIPTURES IN THE BOOK OF MALACHAI ARE USED BY MANY FALSE MINISTERS WHO CLAIM TO FOLLOW JESUS CHRIST TO LURE AND SEDUCE PERSONS TO KEEP THE LAW OF TITHING.

THE PROPHET MALACHAI WAS ADDRESSING THE LEVITICAL PRIESTHOOD WHICH WAS ESTABLISHED BY THE BLOOD OF CALVES AND GOATS UNDER THE OLD COVENANT LAW OF MOSES AND WAS MINISTERING UNTO THE LORD IN THE LAND OF CANAAN.

THE BOOK OF MALACHAI WAS NOT ADDRESSING THE NEW COVENANT CHURCH OF GOD WHICH WAS SEALED BY THE BLOOD OF JESUS CHRIST.

Mal 2:1-9 (KJV) 1 And now, O ye priests, ^{H3548} this
commandment ^{H4687} is for you.

Mal 2:2 (KJV) 2 If ye will not hear, ^{H8085} and if ye will not lay ^{H7760} it
to heart, ^{H3820} to give ^{H5414} glory ^{H3519} unto my name, ^{H8034} saith ^{H559}
the LORD ^{H3068} of hosts, ^{H6635} I will even send ^{H7971} a curse ^{H3994}
upon you, and I will curse ^{H779} your blessings: ^{H1293} yea, I have

cursed ^{H779} them already, because ye do not lay ^{H7760} it to heart. ^{H3820}

Mal 2:3 (KJV) 3 Behold, I will corrupt ^{H1605} your seed, ^{H2233} and spread ^{H2219} dung ^{H6569} upon your faces, ^{H6440} even the dung ^{H6569} of your solemn feasts; ^{H2282} and *one* shall take you away ^{H5375} with it.

Mal 2:4 (KJV) 4 And ye shall know ^{H3045} that I have sent ^{H7971} this commandment ^{H4687} unto you, that my covenant ^{H1285} might be with Levi, ^{H3878} saith ^{H559} the LORD ^{H3068} of hosts. ^{H6635}

Mal 2:5 (KJV) 5 My covenant ^{H1285} was with him of life ^{H2416} and peace; ^{H7965} and I gave ^{H5414} them to him for the fear ^{H4172} wherewith he feared ^{H3372} me, and was afraid ^{H2865} before ^{H6440} my name. ^{H8034}

Mal 2:6 (KJV) 6 THE LAW ^{H8451} OF TRUTH ^{H571} WAS IN HIS MOUTH, ^{H6310} AND INIQUITY ^{H5766} WAS NOT FOUND ^{H4672} IN HIS LIPS: ^{H8193} HE WALKED ^{H1980} WITH ME IN PEACE ^{H7965} AND EQUITY, ^{H4334} AND DID TURN ^{H7725} MANY ^{H7227} AWAY ^{H7725} FROM INIQUITY. ^{H5771}

THE PREIST OF THE LORD KEPT **THE LAW OF GOD** – THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH AND THE LAW OF MOSES WHICH INCLUDED THE LAW OF TITHING AND THE ANNUAL HOLYDAYS.

MANY FALSE MINISTERS TODAY ARE PREACHING ADHERENCE TO **THE LAW OF TITHING** AND NO ADHERENCE TO THE LAW OF GOD - TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH AND THE ANNUAL SABBATHS IN THE HOLYDAYS OF GOD.

Mal 2:7 (KJV) 7 FOR THE PRIEST'S ^{H3548} LIPS ^{H8193} SHOULD KEEP ^{H8104} KNOWLEDGE, ^{H1847} AND THEY SHOULD SEEK ^{H1245} THE LAW ^{H8451} AT HIS MOUTH: ^{H6310} FOR HE IS THE MESSENGER ^{H4397} OF THE LORD ^{H3068} OF HOSTS. ^{H6635}

Mal 2:8 (KJV) 8 BUT YE ARE DEPARTED ^{H5493} OUT OF THE WAY; ^{H1870} YE HAVE CAUSED MANY ^{H7227} TO STUMBLE ^{H3782} AT THE LAW; ^{H8451} YE HAVE CORRUPTED ^{H7843} THE COVENANT ^{H1285} OF LEVI, ^{H3878} SAITH ^{H559} THE LORD ^{H3068} OF HOSTS. ^{H6635}

Mal 2:9 (KJV) 9 THEREFORE HAVE I ALSO MADE ^{H5414} YOU CONTEMPTIBLE ^{H959} AND BASE ^{H8217} BEFORE ALL THE PEOPLE, ^{H5971} ACCORDING ^{H6310} AS YE HAVE NOT KEPT ^{H8104} MY WAYS, ^{H1870} BUT HAVE BEEN PARTIAL ^{H5375} ^{H6440} IN THE LAW. ^{H8451}

THESE ARE THE SCRIPTURES REGULARLY USED BY FALSE MINISTERS PROMOTING THE LAW OF TITHING TO LURE AND SEDUCE BELIEVERS WHO ARE FOLOWING AFTER CHRIST. THE PROPHET MALACHAI IS NOT ADDRESSING THE NEW COVENANT CHURCH OF GOD; BUT THE LEVITICAL PRIESTHOOD IN THE NATION OF ISRAEL IN THE LAND OF CANAAN.

Mal 3:8-9 (KJV) 8 WILL A MAN ^{H120} ROB ^{H6906} GOD? ^{H430} YET YE HAVE ROBBED ^{H6906} ME. BUT YE SAY, ^{H559} WHEREIN HAVE WE ROBBED ^{H6906} THEE? IN TITHES ^{H4643} AND OFFERINGS. ^{H8641}

Mal 3:9 (KJV) 9 YE ARE CURSED ^{H779} WITH A CURSE: ^{H3994} FOR YE HAVE ROBBED ^{H6906} ME, **EVEN THIS WHOLE NATION.** ^{H1471}

Mal 3:10 (KJV) 10 BRING ^{H935} YE ALL THE TITHES ^{H4643} INTO THE STOREHOUSE, ^{H214} THAT THERE MAY BE MEAT ^{H2964} IN MINE HOUSE, ^{H1004} AND PROVE ^{H974} ME NOW HEREWITH, ^{H2063} SAITH ^{H559} THE LORD ^{H3068} OF HOSTS, ^{H6635} IF I WILL NOT OPEN ^{H6605} YOU THE WINDOWS ^{H699} OF HEAVEN, ^{H8064} AND POUR YOU OUT ^{H7324} A BLESSING, ^{H1293} THAT THERE SHALL NOT BE ROOM ENOUGH ^{H1767} TO RECEIVE IT.

Mal 3:10 (KJV) 11 And I will rebuke ^{H1605} the devourer ^{H398} for your sakes, and he shall not destroy ^{H7843} the fruits ^{H6529} of your ground; ^{H127} neither shall your vine ^{H1612} cast her fruit ^{H7921} before the time in the field, ^{H7704} saith ^{H559} the LORD ^{H3068} of hosts. ^{H6635}

❖ WHEN WAS THE LAW OF TITHING FIRST OBSERVED IN THE BIBLE?

ABRAHAM WHO WAS CALLED ABRAM AT THE TIME WAS THE FIRST SEEN IN THE BIBLE PAYING TITHES TO MELCHEZEDEC. THIS REVEALED THAT THEIR WAS AN ETERNAL PRIESTHOOD IN EXISTENCE IN THE GODHEAD IN THE PERSON OF GOD THE WORD WHO WAS CALLED MELCHIZEDEK.

Gen 14:18-22 (KJV) 18 And when Abram ^{H87} heard ^{H8085} that his brother ^{H251} was taken captive, ^{H7617} he armed ^{H7324} his trained ^{H2593} servants, born ^{H3211} in his own house, ^{H1004} three ^{H7969} hundred ^{H3967} and eighteen, ^{H6240} ^{H8083} and pursued ^{H7291} them unto Dan. ^{H1835}

Gen 14:15 (KJV) 15 And he divided ^{H2505} himself against them, he and his servants, ^{H5650} by night, ^{H3915} and smote ^{H5221} them, and pursued ^{H7291} them unto Hobah, ^{H2327} which *is* on the left hand ^{H8040} of Damascus. ^{H1834}

Gen 14:16 (KJV) 16 And he brought back ^{H7725} all the goods, ^{H7399} and also brought again ^{H7725} his brother ^{H251} Lot, ^{H3876} and his goods, ^{H7399} and the women ^{H802} also, and the people. ^{H5971}

Gen 14:17 (KJV) 17 And the king ^{H4428} of Sodom ^{H5467} went out ^{H3318} to meet ^{H7125} him after ^{H310} his return ^{H7725} from the slaughter ^{H5221} of Chedorlaomer, ^{H3540} and of the kings ^{H4428} that were with him, at the valley ^{H6010} of Shaveh, ^{H7740} which ^{H1931} is the king's ^{H4428} dale. ^{H6010}

Gen 14:18 (KJV) 18 AND MELCHIZEDEK ^{H4442} KING ^{H4428} OF SALEM ^{H8004} BROUGHT FORTH ^{H3318} BREAD ^{H3899} AND WINE: ^{H3196} and **HE WAS THE PRIEST ^{H3548} OF THE MOST HIGH ^{H5945} GOD. ^{H410}**

Gen 14:19 (KJV) 19 And he blessed ^{H1288} him, and said, ^{H559} BLESSED ^{H1288} BE ABRAM ^{H87} OF THE MOST HIGH ^{H5945} GOD, ^{H410} possessor ^{H7069} of heaven ^{H8064} and earth: ^{H776}

THE LAW OF TITHING CAME OUT OF ABRAHAM.
THE LORD GOD ESTABLISHED THIS LAW OF TITHING WITH THE PHYSICAL NATION OF ISRAEL UNDER THE OLD COVENANT LAW OF MOSES.

Gen 14:20 (KJV) 20 And blessed ^{H1288} be the most high ^{H5945} God, ^{H410} which hath delivered ^{H4042} thine enemies ^{H6862} into thy hand. ^{H3027} **AND HE GAVE ^{H5414} HIM TITHES ^{H4643} OF ALL.**

Gen 14:21 (KJV) 21 And the king ^{H4428} of Sodom ^{H5467} said ^{H559} unto Abram, ^{H87} Give ^{H5414} me the persons, ^{H5315} and take ^{H3947} the goods ^{H7399} to thyself.

Gen 14:22 (KJV) 22 And Abram ^{H87} said ^{H559} to the king ^{H4428} of Sodom, ^{H5467} I have lift up ^{H7311} mine hand ^{H3027} unto the LORD, ^{H3068} the most high ^{H5945} God, ^{H410} the possessor ^{H7069} of heaven ^{H8064} and earth, ^{H776}

JACOB ALSO PAID TITHES TO MELCHIZEDEK IN THE BOOK OF GENESIS.

Gen 28:20-22 (KJV) 20 And Jacob ^{H3290} vowed ^{H5087} a vow, ^{H5088} saying, ^{H559} If God ^{H430} will be with me, and will keep me ^{H8104} in this way ^{H1870} that I go, ^{H1980} and will give ^{H5414} me bread ^{H3899} to eat, ^{H398} and raiment ^{H899} to put on, ^{H3847}

Gen 28:21 (KJV) 21 So that I come again ^{H7725} to my father's ^{H1} house ^{H1004} in peace; ^{H7965} then shall the LORD ^{H3068} be my God: ^{H430}

Gen 28:22 (KJV) 22 And this stone, ^{H68} which I have set ^{H7760} for a pillar, ^{H4676} shall be God's ^{H430} house: ^{H1004} AND OF ALL THAT THOU SHALT GIVE ^{H5414} ME I WILL SURELY ^{H6237} GIVE THE TENTH ^{H6237} UNTO THEE.

❖ WHO WAS JESUS CHRIST ADDRESSING IN MATTHEW 23:23?

JESUS CHRIST WAS ADDRESSING THE SCRIBES AND THE PHARISEES WHO WERE SITTING IN THE SEAT OF MOSES AND WERE UNDER THE OLD COVENANT LAW OF MOSES IN MATTHEW 23 VERSE 23.

THERE WAS NO CHANGE TO THE LAW OF TITHING WHICH WAS UNDER THE OLD COVENANT LAW OF MOSES DURING JESUS TIME ON THE EARTH IN THE FLESH; DURING WHICH THE LEVITICAL PRIESTHOOD WAS STILL IN EFFECT.

THE LAW OF MOSES ONLY ENDED AFTER JESUS CHRIST DEATH AND RESURRECTION (ROMAN 10:3-5); AFTER WHICH THE LAW OF GIVING AND RECEIVING WAS ESTABLISHED.

AFTER THE NEW COVENANT WAS ESTABLISHED BY THE SEALING WITH THE BLOOD OF JESUS CHRIST; THE LEVITICAL PRIESTHOOD WAS ENDED AND JESUS CHRIST BECAME OUR ETERNAL HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC.

THERE WAS A CHANGE IN THE LAW OF TITHING TO THE LAW OF GIVING AND RECEIVING BY THE BLOOD OF JESUS CHRIST.

THE PHARISEES WERE SITTING IN MOSES SEAT UNDER THE OLD COVENANT LAW OF MOSES; WHICH HAD NOT YET ENDED UNTIL THE NEW COVENANT WAS ESTABLISHED UNTIL THE DEATH AND RESURRECTION OF JESUS CHRIST.

Matt 23:1-3 (KJV) 1 Then ^{G5119} spake ^{G2980} Jesus ^{G2424} to the multitude, ^{G3793} and ^{G2532} to his ^{G846} disciples, ^{G3101}

Matt 23:2 (KJV) 2 Saying, ^{G3004} THE SCRIBES ^{G1122} AND ^{G2532} THE PHARISEES ^{G5330} SIT ^{G2523} IN ^{G1909} MOSES' ^{G3475} SEAT: ^{G2515}

Matt 23:3 (KJV) 3 All ^{G3956} therefore ^{G3767} whatsoever ^{G302} ^{G3745} they bid ^{G2036} you ^{G5213} observe, ^{G5083} that observe ^{G5083} and ^{G2532} do; ^{G4160}

but ^{G1161} do ^{G4160} not ^{G3361} ye after ^{G2596} their ^{G846} works: ^{G2041} for ^{G1063} they say, ^{G3004} and ^{G2532} do ^{G4160} not. ^{G3756}

JESUS CHRIST WAS ADDRESSING THE SCRIBES AND THE PHARISEES WHO WERE STILL UNDER THE LAW OF MOSES.

Matt 23:23 (KJV) Woe ^{G3759} unto you, ^{G5213} SCRIBES ^{G1122} AND ^{G2532} PHARISEES, ^{G5330} hypocrites! ^{G5273} for ^{G3754} YE PAY TITHE ^{G586} of mint ^{G2238} and ^{G2532} anise ^{G432} and ^{G2532} cummin, ^{G2951} and ^{G2532} have omitted ^{G863} the weightier ^{G926} matters of the law, ^{G3551} judgment, ^{G2920} ^{G2532} mercy, ^{G1656} and ^{G2532} faith: ^{G4102} these ^{G5023} ought ye ^{G1163} to have done, ^{G4160} AND NOT ^{G3361} TO LEAVE ^{G863} GO THE OTHER ^{G2548} UNDONE. ^{G863}

❖ DID THE DISCIPLES FORSAKE ALL TO FOLLOW AFTER JESUS CHRIST?

UNDER THE NEW COVENANT THE FOCUS WAS NOT ABOUT SEEKING MATERIAL BLESSINGS; BUT ON FORSAKING MATERIAL THINGS WHICH WOULD HINDER ONE FROM FOLLOWING WHOLEHEARTEDLY AFTER JESUS CHRIST AND THE KINGDOM OF HEAVEN.

Matt 6:32-33 (KJV) 32 (For ^{G1063} after ^{G1934} all ^{G3956} these things ^{G5023} do the Gentiles ^{G1484} seek:) ^{G1934} for ^{G1063} your ^{G5216} heavenly ^{G3770} Father ^{G3962} knoweth ^{G1492} that ^{G3754} ye have need ^{G5535} of all ^{G537} these things. ^{G5130}

Matt 6:33 (KJV) 33 BUT ^{G1161} SEEK YE ^{G2212} FIRST ^{G4412} THE KINGDOM ^{G932} OF GOD, ^{G2316} AND ^{G2532} HIS ^{G846} RIGHTEOUSNESS; ^{G1343} and ^{G2532} ALL ^{G3956} THESE THINGS ^{G5023} SHALL BE ADDED ^{G4369} UNTO YOU. ^{G5213}

JESUS CHRIST DECLARED THAT HARDLY WOULD A RICH MAN ENTER INTO THE KINGDOM OF HEAVEN.

Matt 19:23-24 (KJV) 23 Then ^{G1161} said ^{G2036} Jesus ^{G2424} unto his ^{G846} disciples, ^{G3101} Verily ^{G281} I say ^{G3004} unto you, ^{G5213} That ^{G3754} A RICH MAN ^{G4145} SHALL HARDLY ^{G1423} ENTER ^{G1525} INTO ^{G1519} THE KINGDOM ^{G932} OF HEAVEN. ^{G3772}

Matt 19:24 (KJV) 24 And ^{G1161} again ^{G3825} I say ^{G3004} unto you, ^{G5213} IT IS ^{G2076} EASIER ^{G2123} FOR A CAMEL ^{G2574} TO GO ^{G1330} THROUGH ^{G1223} THE EYE ^{G5169} OF A NEEDLE, ^{G4476} THAN ^{G2228} FOR A RICH MAN ^{G4145} TO ENTER ^{G1525} INTO ^{G1519} THE KINGDOM ^{G932} OF GOD. ^{G2316}

Matt 19:21-30 (KJV) 21 Jesus ^{G2424} said ^{G5346} unto him, ^{G846} If ^{G1487} thou wilt ^{G2309} be ^{G1511} perfect, ^{G5046} go ^{G5217} and sell ^{G4453} that thou ^{G4675} hast, ^{G5224} and ^{G2532} give ^{G1325} to the poor, ^{G4434} and ^{G2532} thou shalt have ^{G2192} treasure ^{G2344} in ^{G1722} heaven: ^{G3772} and ^{G2532} come ^{G1204} and follow ^{G190} me. ^{G3427}

Matt 19:22 (KJV) 22 But ^{G1161} when the young man ^{G3495} heard ^{G191} that saying, ^{G3056} he went away ^{G565} sorrowful: ^{G3076} for ^{G1063} he had ^{G2192} ^{G2258} great ^{G4183} possessions. ^{G2933}

Matt 19:21-30 (KJV) 23 Then ^{G1161} said ^{G2036} Jesus ^{G2424} unto his ^{G846} disciples, ^{G3101} Verily ^{G281} I say ^{G3004} unto you, ^{G5213} That ^{G3754} a rich man ^{G4145} shall hardly ^{G1423} enter ^{G1525} into ^{G1519} the kingdom ^{G932} of heaven. ^{G3772}

Matt 19:24 (KJV) 24 And ^{G1161} again ^{G3825} I say ^{G3004} unto you, ^{G5213} It is ^{G2076} easier ^{G2123} for a camel ^{G2574} to go ^{G1330} through ^{G1223} the eye ^{G5169} of a needle, ^{G4476} than ^{G2228} for a rich man ^{G4145} to enter ^{G1525} into ^{G1519} the kingdom ^{G932} of God. ^{G2316}

Matt 19:25 (KJV) 25 When ^{G1161} his ^{G846} disciples ^{G3101} heard ^{G191} it, they were exceedingly ^{G4970} amazed, ^{G1605} saying, ^{G3004} Who ^{G5101} then ^{G686} can ^{G1410} be saved? ^{G4982}

Matt 19:26 (KJV) 26 But ^{G1161} Jesus ^{G2424} beheld ^{G1689} *them*, and said ^{G2036} unto them, ^{G846} With ^{G3844} men ^{G444} this ^{G5124} is ^{G2076} impossible; ^{G102} but ^{G1161} with ^{G3844} God ^{G2316} all things ^{G3956} are ^{G2076} possible. ^{G1415}

Matt 19:27 (KJV) 27 Then ^{G5119} answered ^{G611} Peter ^{G4074} and said ^{G2036} unto him, ^{G846} **BEHOLD, ^{G2400} WE ^{G2249} HAVE FORSAKEN ^{G863} ALL, ^{G3956} AND ^{G2532} FOLLOWED ^{G190} THEE; ^{G4671} WHAT ^{G5101} SHALL WE ^{G2254} HAVE ^{G2071} THEREFORE? ^{G686}**

Matt 19:28 (KJV) 28 And ^{G1161} Jesus ^{G2424} said ^{G2036} unto them, ^{G846} Verily ^{G281} I say ^{G3004} unto you, ^{G5213} That ^{G3754} ye ^{G5210} which ^{G3588} have followed ^{G190} me, ^{G3427} in ^{G1722} the regeneration ^{G3824} when ^{G3752} the Son ^{G5207} of man ^{G444} shall sit ^{G2523} in ^{G1909} the throne ^{G2362} of his ^{G846} glory, ^{G1391} ye ^{G5210} also ^{G2532} shall sit ^{G2523} upon ^{G1909} twelve ^{G1427} thrones, ^{G2362} judging ^{G2919} the twelve ^{G1427} tribes ^{G5443} of Israel. ^{G2474}

Matt 19:29 (KJV) 29 And ^{G2532} every ^{G3956} one ^{G3739} that hath forsaken ^{G863} houses, ^{G3614} or ^{G2228} brethren, ^{G80} or ^{G2228} sisters, ^{G79} or ^{G2228} father, ^{G3962} or ^{G2228} mother, ^{G3384} or ^{G2228} wife, ^{G1135} or ^{G2228} children, ^{G5043} or ^{G2228} lands, ^{G68} for my ^{G3450} name's ^{G3686} sake, ^{G1752}

shall receive ^{G2983} an hundredfold, ^{G1542} and ^{G2532} shall inherit ^{G2816} everlasting ^{G166} life. ^{G2222}

Matt 19:30 (KJV) 30 But ^{G1161} many ^{G4183} that are first ^{G4413} shall be ^{G2071} last; ^{G2078} and ^{G2532} the last ^{G2078} shall be first. ^{G4413}

❖ WHICH LAW DID JESUS CHRIST END FOR RIGHTEOUSNESS BY HIS SHED BLOOD?

THE APOSTLE PAUL WROTE THAT THE LAW OF MOSES (WHICH INCLUDE THE LAW OF TITHING) WAS ENDED FOR RIGHTEOUSNESS FOR ALL WHO ARE UNDER THE BLOOD OF JESUS CHRIST IN THE NEW COVENANT.

THERE WAS A RIGHTEOUSNESS IN THE LAW OF MOSES ONLY AFTER THE FLESH IN THE LAND OF CANAAN WHICH INCLUDED THE LAW OF TITHING.

Deut 6:24-25 (KJV) 24 And the LORD ^{H3068} commanded ^{H6680} us to do ^{H6213} all these statutes, ^{H2706} to fear ^{H3372} the LORD ^{H3068} our God, ^{H430} for our good ^{H2896} always, ^{H3117} that he might preserve us alive, ^{H2421} as it is at this day. ^{H3117}

Deut 6:25 (KJV) 25 AND IT SHALL BE OUR RIGHTEOUSNESS, ^{H6666} IF WE OBSERVE ^{H8104} TO DO ^{H6213} ALL THESE ^{H2063} COMMANDMENTS ^{H4687} BEFORE ^{H6440} THE LORD ^{H3068} OUR GOD, ^{H430} AS HE HATH COMMANDED ^{H6680} US.

THE PHARISEES WHO BELIEVED IN JESUS CHRIST UNDER THE NEW COVENANT WERE STILL ATTEMPTING TO PROMOTE THE LAW OF MOSES UNDER THE NEW COVENANT WHICH WOULD HAVE INCLUDED THE LAW OF TITHING.

Acts 15:1-5 (KJV) 1 And ^{G2532} certain men ^{G5100} which came down ^{G2718} from ^{G575} Judaea ^{G2449} taught ^{G1321} the brethren, ^{G80} and said, ^{G3754} Except ^{G3362} ye be circumcised ^{G4059} after the manner ^{G1485} of Moses, ^{G3475} ye cannot ^{G3756} ^{G1410} be saved. ^{G4982}

Acts 15:2 (KJV) 2 When therefore ^{G3767} Paul ^{G3972} and ^{G2532} Barnabas ^{G921} had ^{G1096} no ^{G3756} small ^{G3641} dissension ^{G4714} and ^{G2532} disputation ^{G4803} with ^{G4314} them, ^{G846} they determined ^{G5021} that Paul ^{G3972} and ^{G2532} Barnabas, ^{G921} and ^{G2532} certain ^{G5100} other ^{G243} of ^{G1537} them, ^{G846} should go up ^{G305} to ^{G1519} Jerusalem ^{G2419} unto ^{G4314} the apostles ^{G652} and ^{G2532} elders ^{G4245} about ^{G4012} this ^{G5127} question. ^{G2213}

Acts 15:3 (KJV) 3 And ^{G3303 G3767} being brought on their way ^{G4311} by ^{G5259} the church, ^{G1577} they passed through ^{G1330} Phenice ^{G5403} and ^{G2532} Samaria, ^{G4540} declaring ^{G1555} the conversion ^{G1995} of the Gentiles: ^{G1484} and ^{G2532} they caused ^{G4160} great ^{G3173} joy ^{G5479} unto all ^{G3956} the brethren. ^{G80}

Acts 15:4 (KJV) 4 And ^{G1161} when they were come ^{G3854} to ^{G1519} Jerusalem, ^{G2419} they were received ^{G588} of ^{G5259} the church, ^{G1577} and ^{G2532} of the apostles ^{G652} and ^{G2532} elders, ^{G4245} and ^{G5037} they declared ^{G312} all things ^{G3745} that God ^{G2316} had done ^{G4160} with ^{G3326} them. ^{G846}

Acts 15:5 (KJV) 5 **BUT** ^{G1161} **THERE ROSE UP** ^{G1817} **CERTAIN** ^{G5100} **OF** ^{G575} **THE SECT** ^{G139} **OF THE PHARISEES** ^{G5330} **WHICH BELIEVED,** ^{G4100} saying, ^{G3004} **THAT** ^{G3754} **IT WAS NEEDFUL** ^{G1163} **TO CIRCUMCISE** ^{G4059} **THEM,** ^{G846} **AND** ^{G5037} **TO COMMAND** ^{G3853} **THEM TO KEEP** ^{G5083} **THE LAW** ^{G3551} **OF MOSES.** ^{G3475}

THE APOSTLE PAUL WAS PERSECUTED BY THE JEWS BECAUSE HE WAS NOW PREACHING AGAINST ADHERENCE TO THE LAW OF MOSES UNDER THE NEW COVENANT BY FAITH IN THE BLOOD OF JESUS CHRIST.

THE APOSTLE PAUL WOULD NOT HAVE BEEN PROMOTING THE LAW OF TITHING UNDER THE NEW COVENANT IN THE BLOOD OF JESUS CHRIST.

Acts 21:17-23 (KJV) 17 And ^{G1161} when we ^{G2257} were come ^{G1096} to ^{G1519} Jerusalem, ^{G2414} the brethren ^{G80} received ^{G1209} us ^{G2248} gladly. ^{G780}

Acts 15:18 (KJV) 18 And ^{G1161} the day following ^{G1966} Paul ^{G3972} went in ^{G1524} with ^{G4862} us ^{G2254} unto ^{G4314} James; ^{G2385} and ^{G5037} all ^{G3956} the elders ^{G4245} were present. ^{G3854}

Acts 15:19 (KJV) 19 And ^{G2532} when he had saluted ^{G782} them, ^{G846} he declared ^{G1834} particularly ^{G2596 G1520 G1538} what things ^{G3739} God ^{G2316} had wrought ^{G4160} among ^{G1722} the Gentiles ^{G1484} by ^{G1223} his ^{G846} ministry. ^{G1248}

MANY JEWS BELIEVED IN JESUS BUT WERE STILL ZEALOUS FOR THE LAW OF MOSES WHICH WOULD INCLUDED THE LAW OF TITHING.

Acts 15:20 (KJV) 20 And ^{G1161} when they heard ^{G191} it, they glorified ^{G1392} the Lord, ^{G2962} and ^{G5037} said ^{G2036} unto him, ^{G846} Thou seest, ^{G2334} brother, ^{G80} **HOW MANY** ^{G4214} **THOUSANDS** ^{G3461} **OF**

JEWS ^{G2453} THERE ARE ^{G1526} WHICH ^{G3588} BELIEVE; ^{G4100} AND ^{G2532} THEY ARE ^{G5225} ALL ^{G3956} ZEALOUS ^{G2207} OF THE LAW: ^{G3551}

THE APOSTLE PAUL WAS NOT PROMOTING THE LAW OF MOSES AND BY EXTENSION THE LAW OF TITHING UNDER THE NEW COVENANT WHICH WAS SEALED BY THE BLOOD OF JESUS CHRIST.

Acts 15:21 (KJV) 21 AND ^{G1161} THEY ARE INFORMED ^{G2727} OF ^{G4012} THEE, ^{G4675} THAT ^{G3754} THOU TEACHEST ^{G1321} ALL ^{G3956} THE JEWS ^{G2453} WHICH ARE AMONG ^{G2596} THE GENTILES ^{G1484} TO ^{G575} FORSAKE ^{G646} MOSES, ^{G3475} SAYING ^{G3004} THAT THEY ^{G846} OUGHT ^{G4059} NOT ^{G3361} TO CIRCUMCISE ^{G4059} THEIR CHILDREN, ^{G5043} NEITHER ^{G3366} TO WALK ^{G4043} AFTER THE CUSTOMS. ^{G1485}

Acts 15:22 (KJV) 22 What ^{G5101} is it ^{G2076} therefore? ^{G3767} the multitude ^{G4128} must ^{G1163} needs ^{G3843} come together: ^{G4905} for ^{G1063} they will hear ^{G191} that ^{G3754} thou art come. ^{G2064}

Acts 15:23 (KJV) 23 Do ^{G4160} therefore ^{G3767} this ^{G5124} that ^{G3739} we say ^{G3004} to thee: ^{G4671} We ^{G2254} have ^{G1526} four ^{G5064} men ^{G435} which have ^{G2192} a vow ^{G2171} on ^{G1909} them; ^{G1438}

THE APOSTLES AT JERUSALEM WERE AFRAID OF THE JEWS AND WERE ATTEMPTING TO CONVINCING THE APOSTLE PAUL TO STILL KEEP THE REQUIREMENTS UNDER THE LAW OF MOSES WHILE UNDER THE NEW COVENANT.

Acts 15:24 (KJV) 24 Them ^{G5128} take, ^{G3880} and purify thyself ^{G48} with ^{G4862} them, ^{G846} and ^{G2532} be at charges ^{G1159} with ^{G1909} them, ^{G846} that ^{G2443} they may shave ^{G3587} their heads: ^{G2776} and ^{G2532} all ^{G3956} may know ^{G1097} that those things, ^{G3754} whereof ^{G3739} they were informed ^{G2727} concerning ^{G4012} thee, ^{G4675} are ^{G2076} nothing; ^{G3762} **BUT ^{G235} THAT THOU THYSELF ^{G846} ALSO ^{G2532} WALKEST ORDERLY, ^{G4748} AND KEEPEST ^{G5442} THE LAW. ^{G3551}**

Acts 15:25 (KJV) 25 As ^{G1161} touching ^{G4012} the Gentiles ^{G1484} which believe, ^{G4100} we ^{G2249} have written ^{G1989} and concluded ^{G2919} that they ^{G846} observe ^{G5083} no ^{G3367} such thing, ^{G5108} save only ^{G1508} that they keep ^{G5442} themselves ^{G846} from ^{G5037} things offered to idols, ^{G1494} and ^{G2532} from blood, ^{G129} and ^{G2532} from strangled, ^{G4156} and ^{G2532} from fornication. ^{G4202}

THE APOSTLE PAUL CONCLUDED THAT JESUS CHRIST IS THE END OF THE LAW OF MOSES WHICH IS A LAW OF WORKS FOR

THE RIGHTEOUSNESS OF GOD – THE RIGHTEOUSNESS OF GOD WHICH IS ONLY IN JESUS CHRIST.

Rom 10:3-5 (KJV) 3 For ^{G1063} they being ignorant ^{G50} of God's ^{G2316} righteousness, ^{G1343} and ^{G2532} going about ^{G2212} to establish ^{G2476} their own ^{G2398} righteousness, ^{G1343} have ^{G5293} not ^{G3756} submitted themselves ^{G5293} unto the righteousness ^{G1343} of God. ^{G2316}

Rom 10:4 (KJV) 4 FOR ^{G1063} CHRIST ^{G5547} IS THE END ^{G5056} OF THE LAW ^{G3551} FOR ^{G1519} RIGHTEOUSNESS ^{G1343} TO EVERYONE ^{G3956} THAT BELIEVETH. ^{G4100}

Rom 10:5 (KJV) 5 For ^{G1063} Moses ^{G3475} describeth ^{G1125} the righteousness ^{G1343} which ^{G3588} is of ^{G1537} the law, ^{G3551} THAT ^{G3754} THE MAN ^{G444} WHICH DOETH ^{G4160} THOSE THINGS ^{G846} SHALL LIVE ^{G2198} BY ^{G1722} THEM. ^{G846}

OTHER RELATED SCRIPTURES TO ROMAN 10:5

Lev 18:5 (KJV) Ye shall therefore keep ^{H8104} my statutes, ^{H2708} and my judgments: ^{H4941} WHICH ^{H834} IF A MAN ^{H120} DO, ^{H6213} HE SHALL LIVE ^{H2425} IN THEM: I am the LORD. ^{H3068}

THE APOSTLE PAUL IN THE BOOK OF GALATIANS WAS ADMONISHING THE CHURCH OF GOD AT GALATIA FOR ATTEMPTING TO FOLLOW AFTER THOSE JEWS WHO WERE PROMOTING THE LAW OF CIRCUMCISION IN THE LAW OF MOSES WHICH ALSO INCLUDED THE LAW OF TITHING.

Gal 3:10-13 (KJV) 10 For ^{G1063} as many as ^{G3745} are ^{G1526} of ^{G1537} THE WORKS ^{G2041} OF THE LAW ^{G3551} are ^{G1526} UNDER ^{G5259} THE CURSE: ^{G2671} for ^{G1063} it is written, ^{G1125} CURSED ^{G1944} IS EVERYONE ^{G3956} THAT ^{G3739} CONTINUETH ^{G1696} NOT ^{G3756} IN ^{G1722} ALL THINGS ^{G3956} WHICH ^{G3588} ARE WRITTEN ^{G1125} IN ^{G1722} THE BOOK ^{G975} OF THE LAW ^{G3551} TO DO ^{G4160} THEM. ^{G846}

OTHER RELATED SCRIPTURE TO GALATIANS 3:10

Deut 27:26 (KJV) CURSED ^{H779} BE HE THAT CONFIRMETH ^{H6965} NOT ALL THE WORDS ^{H1697} OF THIS LAW ^{H8451} TO DO ^{H6213} THEM.
And all the people ^{H5971} shall say, ^{H559} Amen. ^{H543}

Gal 3:11 (KJV) 11 But ^{G1161} that ^{G3754} no man ^{G3762} is justified ^{G1344} by ^{G1722} the law ^{G3551} in the sight ^{G3844} of God, ^{G2316} it is evident: ^{G1212} for, ^{G3754} The just ^{G1342} shall live ^{G2198} by ^{G1537} faith. ^{G4102}

Gal 3:12 (KJV) 12 AND ^{G1161} THE LAW ^{G3551} IS ^{G2076} NOT ^{G3756} OF ^{G1537} FAITH: ^{G4102} BUT, ^{G235} THE MAN ^{G444} THAT DOETH ^{G4160} THEM ^{G846} SHALL LIVE ^{G2198} IN ^{G1722} THEM. ^{G846}

Gal 3:13 (KJV) 13 Christ ^{G5547} hath redeemed ^{G1805} us ^{G2248} from ^{G1537} the curse ^{G2671} of the law, ^{G3551} being made ^{G1096} a curse ^{G2671} for ^{G5228} us: ^{G2257} for ^{G1063} it is written, ^{G1125} Cursed ^{G1944} is everyone ^{G3956} that hangeth ^{G2910} on ^{G1909} a tree: ^{G3586}

OTHER RELATED SCRIPTURE to galations 3:13

Deut 21:22-23 (KJV) 22 And if a man ^{H376} have committed a sin ^{H2399} worthy of ^{H4941} death, ^{H4194} and he be to be put to death, ^{H4191} and thou hang ^{H8518} him on a tree: ^{H6086}

Deut 21:23 (KJV) 23 His body ^{H5038} shall not remain all night ^{H3885} upon the tree, ^{H6086} but thou shalt in any wise ^{H6912} bury ^{H6912} him that day; ^{H3117} (FOR HE THAT IS HANGED ^{H8518} IS ACCURSED ^{H7045} OF GOD;) ^{H430} that thy land ^{H127} be not defiled, ^{H2930} which the LORD ^{H3068} thy God ^{H430} giveth ^{H5414} thee for an inheritance. ^{H5159}

❖ WHY DID THE APOSTLE PAUL WRITE ABOUT THE LAW OF TITHING IN HEBREW 7:1-28?

MANY ARE IGNORANT OF WHAT THE APOASTLE PAUL WAS ADDRESSING IN HEBREW CHAPTER 7:1-28.

THE APOSTLE PAUL WROTE ABOUT THE LAW OF TITHING BEING NO LONGER REQUIRED FOR THE HEBREW CHURCH OF GOD AND ANY OTHER OF THE CHURCHES OF GOD WHO CAME OUT FROM UNDER THE OLD COVENANT LAW OF MOSES AND THE LEVITICAL PRIESTHOOD AND INTO THE NEW COVENANT SEALED WITH THE BLOOD OF JESUS CHRIST.

THE PHARISEES WHO BELIEVED IN JESUS CHRIST WERE STILL ATTEMPTING TO PROMOTE THIS LAW OF TITHING WHICH WAS UNDER THE OLD COVENANT LAW OF MOSES (WHICH IS A LAW OF WORKS) WHICH WAS ENDED BY BLOOD OF JESUS CHRIST UNDER THE NEW COVENANT FOR THE RIGHTEOUSNESS OF GOD.

THE PRIESTHOOD BEING CHANGED FROM THE PHYSICAL LEVITICAL PRIESTHOOD TO THE ETERNAL PRIESTHOOD AFTER THE ORDER OF MELCHISEDEC WHO IS JESUS CHRIST; MEANT THAT THE LAW OF TITHING IS NO LONGER REQUIRED UNDER THE NEW COVENANT.

Heb 6:20 (KJV) Whither ^{G3699} the forerunner ^{G4274} is ^{G1525} for ^{G5228} us ^{G2257} entered, ^{G1525} EVEN JESUS, ^{G2424} MADE ^{G1096} AN HIGH

PRIEST ^{G749} FOR ^{G1519} EVER ^{G165} AFTER ^{G2596} THE ORDER ^{G5010} OF MELCHISEDEC. ^{G3198}

THE APOSTLE PAUL WAS ADDRESSING THE OBSOLETION OF THE LAW OF TITHING UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST IN HEBREW CHAPTER 7:1-28.

Heb 7:1-28 (KJV) 1 For ^{G1063} this ^{G3778} Melchisedec, ^{G3198} king ^{G935} of Salem, ^{G4532} priest ^{G2409} of the most high ^{G5310} God, ^{G2316} who ^{G3588} met ^{G4876} Abraham ^{G11} returning ^{G5290} from ^{G575} the slaughter ^{G2871} of the kings, ^{G935} and ^{G2532} blessed ^{G2127} him; ^{G846}

Heb 7:2 (KJV) 2 To whom ^{G3739} also ^{G2532} Abraham ^{G11} gave ^{G3307} a tenth part ^{G1181} of ^{G575} all; ^{G3956} first ^{G4412} ^{G3303} being by interpretation ^{G2059} King ^{G935} of righteousness, ^{G1343} and ^{G1161} after that ^{G1899} also ^{G2532} King ^{G935} of Salem, ^{G4532} which is, ^{G3603} King ^{G935} of peace; ^{G1515}

JESUS CHRIST INHERITED THE ETERNAL PRIESTHOOD AFTER THE ORDER OF MELCHISEDEC.

Heb 7:3 (KJV) 3 WITHOUT FATHER, ^{G540} WITHOUT MOTHER, ^{G282} WITHOUT DESCENT, ^{G35} HAVING ^{G2192} NEITHER ^{G3383} BEGINNING ^{G746} OF DAYS, ^{G2250} NOR ^{G3383} END ^{G5056} OF LIFE; ^{G2222} BUT ^{G1161} MADE LIKE ^{G871} UNTO THE SON ^{G5207} OF GOD; ^{G2316} ABIDETH ^{G3306} A PRIEST ^{G2409} CONTINUALLY. ^{G1519} ^{G1336}

THE APOSTLE PAUL IS ADDRESSING THE LAW OF TITHING WHICH REQUIRES A TENTH OF ONES GAINS.

Heb 7:4 (KJV) 4 Now ^{G1161} consider ^{G2334} how great ^{G4080} this man ^{G3778} was, unto whom ^{G3739} even ^{G2532} the patriarch ^{G3966} Abraham ^{G11} gave ^{G1325} THE TENTH ^{G1181} of ^{G1537} the spoils. ^{G205}

THE LAW UNDER WHICH THE LEVITICAL PRIESTHOOD RECEIVE TITHES OF THE CHILDREN OF ISRAEL WAS THE LAW OF TITHING IN LAW OF MOSES WHICH WAS ENDED FOR THOSE UNDER THE BLOOD OF JESUS CHRIST

Heb 7:5 (KJV) 5 And ^{G2532} verily ^{G3303} they that are of ^{G1537} the sons ^{G5207} of Levi, ^{G3017} WHO ^{G3588} RECEIVE ^{G2983} THE OFFICE OF THE PRIESTHOOD, ^{G2405} HAVE ^{G2192} A COMMANDMENT ^{G1785} TO TAKE TITHES ^{G586} OF THE PEOPLE ^{G2992} ACCORDING TO ^{G2596} THE LAW, ^{G3551} that is, ^{G5123} of their ^{G846} brethren, ^{G80} though ^{G2539} they come ^{G1831} out of ^{G1537} the loins ^{G3751} of Abraham: ^{G11}

Heb 7:6 (KJV) 6 But ^{G1161} he whose descent is ^{G1075} not ^{G3361} counted ^{G1075} from ^{G1537} them ^{G846} **RECEIVED TITHES** ^{G1183} of Abraham, ^{G11} and ^{G2532} blessed ^{G2127} him that had ^{G2192} the promises. ^{G1860}

Heb 7:7 (KJV) 7 And ^{G1161} without ^{G5565} all ^{G3956} contradiction ^{G485} the less ^{G1640} is blessed ^{G2127} of ^{G5259} the better. ^{G2909}

THE PHYSICAL LEVITICAL PRIESTHOOD WAS REPLACED BY
THE ETERNAL PRIESTHOOD WHICH EXISTED IN
MELCHISEDEC AND NOW IS ESTABLISHED IN JESUS CHRIST
AT THE END OF THE LAW OF MOSES FOR RIGHTEOUSNESS.

Heb 7:8 (KJV) 8 And ^{G2532} here ^{G5602} ^{G3303} men ^{G444} that die ^{G599} **RECEIVE** ^{G2983} **TITHES;** ^{G1181} but ^{G1161} there ^{G1563} he receiveth them, of whom it is witnessed ^{G3140} that ^{G3754} he liveth. ^{G2198}

THE APOSTLE PAUL IS ADDRESSING THE LAW OF TITHING.
HE STATED THAT LEVI FIGURATIVELY PAID TITHES IN
ABRAHAM, BECAUSE WHEN ABRAHAM PAID TITHES TO
MELCHISEDEC LEVI WAS STILL IN HIS LOINS – NOT YET BORN.

THE APOSTLE PAUL WAS ADDRESSING THE LAW OF TITHING –
WHICH WAS A LAW OF WORKS UNDER THE OLD COVENANT
LAW OF MOSES AND WAS NO LONGER REQUIRED UNDER THE
NEW COVENANT.

Heb 7:9 (KJV) 9 And ^{G2532} as ^{G5613} I may so say, ^{G2031} ^{G2036} **LEVI** ^{G3017} **ALSO,** ^{G2532} **WHO** ^{G3588} **RECEIVETH** ^{G2983} **TITHES,** ^{G1181} **PAYED** **TITHES** ^{G1183} **IN** ^{G1223} **ABRAHAM.** ^{G11}

Heb 7:10 (KJV) 10 For ^{G1063} he was ^{G2258} yet ^{G2089} in ^{G1722} the loins ^{G3751} of his father, ^{G3962} when ^{G3753} Melchisedec ^{G3198} met ^{G4876} him. ^{G846}

THE LAW OF TITHING WAS RECEIVED FROM THE LEVITICAL
PRIESTHOOD UNDER THE OLD COVENANT LAW OF MOSES
AND WAS ADMINISTERED IN THE LAND OF CANAAN.

Heb 7:11 (KJV) 11 If ^{G1487} ^{G3303} therefore ^{G3767} perfection ^{G5050} were ^{G2258} by ^{G1223} the Levitical ^{G3020} priesthood, ^{G2420} (FOR ^{G1063} **UNDER** ^{G1909} **IT** ^{G846} **THE PEOPLE** ^{G2992} **RECEIVED THE LAW,**) ^{G3549} what ^{G5101} further ^{G2089} need ^{G5532} was there that another ^{G2087} priest ^{G2409} should rise ^{G450} after ^{G2596} the order ^{G5010} of Melchisedec, ^{G3198} and ^{G2532} not ^{G3756} be called ^{G3004} after ^{G2596} the order ^{G5010} of Aaron? ^{G2}

THE APOSTLE PAUL WRITING TO THE HEBREW CHURCH OF GOD STATED THAT **THE PREISTHOOD WAS CHANGED FROM THE PHYSICAL LEVITICAL PRIESTHOOD TO **THE ETERNAL PRIESTHOOD AFTER THE ORDER OF MELCHISEDEC WHO IS NOW JESUS CHRIST.****

WITH THE CHANGE IN THE PHYISCAL LEVITICAL PRIESTHOOD TO **AN ETERNAL PRIESTHOOD IN JESUS CHRIST**; THE LAW OF TITHING NEEDED ALSO TO BE CHANGED.

Heb 7:12 (KJV) 12 FOR ^{G1063} THE PRIESTHOOD ^{G2420} BEING CHANGED, ^{G3346} there is made ^{G1096} of ^{G1537} necessity ^{G318} **A CHANGE ^{G3331} ALSO ^{G2532} OF THE LAW. ^{G3551}**

GREEK-changed-metatithēmi-3346

- I. to transpose (two things, one of which is put in place of the other)
- A. to transfer
- B. to change**
- C. to transfer one's self or suffer one's self to be transferred
 - i. to go or pass over
 - ii. to fall away or desert from one person or thing to another

STRONG'S DEFINITIONS

μετατίθημι metatíthēmi, met-at-ith'-ay-mee; from G3326 and G5087; to transfer, i.e. (literally) transport, (by implication) exchange, (reflexively) change sides, or (figuratively) pervert:—carry over, change, remove, translate, turn.

THAYER'S GREEK LEXICON

- ✓ to transpose
- 1. to transfer
- 2. to change**
- 3. to transfer oneself or suffer oneself to be transferred, .i.e. to go or pass over: to fall away or desert from one person or thing to another,

❖ GREEK-necessity-anagkē-318

- I. necessity, imposed either by the circumstances, or by law of duty regarding to one's advantage, custom, argument
- II. calamity, distress, straits

STRONG'S DEFINITIONS

ἀνάγκη anánkē, an-ang-kay'; from G303 and the base of G43; constraint (literally or figuratively); by implication, distress:—distress, must needs, (of) necessity(-sary), needeth, **needful**.

THAYER'S GREEK LEXICON

1. necessity, imposed either by the external condition of things, or by the law of duty, regard to one's advantage, custom, argument
2. calamity, distress, straits

❖ GREEK-a change-**metathesis**-3331

- I. transfer: from one place to another
 - II. to change
- A. of things instituted or established

STRONG'S DEFINITIONS

μετάθεσις metáthesis, met-ath'-es-is; from G3346; transposition, i.e. transferral (to heaven), **disestablishment (of a law):—change, removing**, translation.

THAYER'S GREEK LEXICON

1. a transfer
2. change

OTHER RELATED SCRIPTURES

JESUS CHRIST CAME UNDER THE LAW OF MOSES BORN OF A WOMAN AND KEPT ALL THE COMMANDMENTS UNDER THE LAW OF MOSES INCLUDING THE LAW OF TITHING IN ORDER TO END THE LAW OF MOSES AND ESTABLISH THE LAW OF CHRIST.

Matt 5:17-18 (KJV) 17 Think ^{G3543} not ^{G3361} that ^{G3754} I am come ^{G2064} to destroy ^{G2647} THE LAW, ^{G3551} OR ^{G2228} THE PROPHETS: ^{G4396} **! AM ^{G2064} NOT ^{G3756} COME ^{G2064} TO DESTROY, ^{G2647} BUT ^{G235} TO FULFIL. ^{G4137}**

Gal 4:4-5 (KJV) 4 But ^{G1161} when ^{G3753} the fulness ^{G4138} of the time ^{G5550} was come, ^{G2064} God ^{G2316} sent forth ^{G1821} his ^{G846} Son, ^{G5207} MADE ^{G1096} OF ^{G1537} A WOMAN, ^{G1135} MADE ^{G1096} UNDER ^{G5259} THE LAW, ^{G3551}

Gal 4:5 (KJV) 5 TO ^{G2443} REDEEM ^{G1805} THEM THAT WERE
UNDER ^{G5259} THE LAW, ^{G3551} that ^{G2443} we might receive ^{G618} the
adoption of sons. ^{G5206}

Gal 6:2 (KJV) Bear ye ^{G941} one another's ^{G240} burdens, ^{G922} and ^{G2532}
so ^{G3779} fulfil ^{G378} THE LAW ^{G3551} OF CHRIST. ^{G5547}

HEBREW 7 CONTINUED:

Heb 7:13 (KJV) 13 For ^{G1063} he of ^{G1909} whom ^{G3739} these things ^{G5023}
are spoken ^{G3004} pertaineth ^{G3348} TO ANOTHER ^{G2087} TRIBE, ^{G5443}
of ^{G575} which ^{G3739} no man ^{G3762} gave attendance ^{G4337} at the
altar. ^{G2379}

Heb 7:14 (KJV) 14 For ^{G1063} it is evident ^{G4271} that ^{G3754} OUR ^{G2257}
LORD ^{G2962} SPRANG ^{G393} OUT OF ^{G1537} JUDA; ^{G2455} of ^{G1519}
which ^{G3739} tribe ^{G5443} Moses ^{G3475} spake ^{G2980} nothing ^{G3762}
concerning ^{G4012} priesthood. ^{G2420}

Heb 7:15 (KJV) 15 And ^{G2532} it is ^{G2076} yet ^{G2089} far more ^{G4054}
evident: ^{G2612} FOR ^{G1487} THAT AFTER ^{G2596} THE SIMILITUDE ^{G3665}
OF MELCHISEDEC ^{G3198} THERE ARISETH ^{G450} ANOTHER ^{G2087}
PRIEST, ^{G2409}

THE LAW OF TITHING IS AFTER THE LAW OF CARNAL
COMMANDMENTS FOR THE LAND OF CANAAN AND WITH NO
SPIRITUAL INHERITANCE IN THE KINGDOM OF HEAVEN.

Heb 7:16 (KJV) 16 WHO ^{G3739} IS MADE, ^{G1096} NOT ^{G3756} AFTER ^{G2596}
THE LAW ^{G3551} OF A CARNAL ^{G4559} COMMANDMENT, ^{G1785} BUT ^{G235}
AFTER ^{G2596} THE POWER ^{G1411} OF AN ENDLESS ^{G179} LIFE. ^{G2222}

Heb 7:17 (KJV) 17 For ^{G1063} he testifieth, ^{G3140} ^{G3754} Thou ^{G4771} art a
priest ^{G2409} for ^{G1519} ever ^{G165} after ^{G2596} the order ^{G5010} of
Melchisedec. ^{G3198}

THE COMMANDMENT TO PAY TITHES IN THE LAW OF TITHING
HAD NO ETERNAL PROFIT FOR THE RIGHTEOUSNESS OF
THOSE CALLED UNDER THE NEW COVENANT.

Heb 7:18 (KJV) 18 For ^{G1063} there is ^{G1096} verily ^{G3303} a
DISANNULLING ^{G115} of the commandment ^{G1785} going before ^{G4254}
for ^{G1223} THE WEAKNESS ^{G772} AND ^{G2532} UNPROFITABLENESS ^{G512}
THEREOF. ^{G846}

GREEK-disannulling-athetēsis-115

l. ___abolition, disannulling, put away, rejection

STRONG'S DEFINITIONS

ἀθέτησις *athētēsis*, ath-et'-ay-sis; from G114; cancellation (literally or figuratively):—**disannulling**, put away.

THAYER'S GREEK LEXICON

- **abolition**; rejection

Heb 7:19-28 (KJV) 19 **FOR** ^{G1063} **THE LAW** ^{G3551} **MADE** ^{G5048} ^{G0} **NOTHING** ^{G3762} **PERFECT,** ^{G5048} **but** ^{G1161} **the bringing in** ^{G1898} **of a better** ^{G2909} **hope** ^{G1680} **did;** **by** ^{G1223} **the which** ^{G3739} **we draw** ^{G1448} **nigh** ^{G2316} **unto God.**

Heb 7:20 (KJV) 20 **And** ^{G2532} **inasmuch as** ^{G2596} ^{G3745} **not** ^{G3756} **without** ^{G5565} **an oath** ^{G3728} **he was made priest:**

Heb 7:21 (KJV) 21 **(For** ^{G1063} **those priests** ^{G2409} **were** ^{G3303} ^{G1526} **made** ^{G1096} **without** ^{G5565} **an oath;** ^{G3728} **but** ^{G1161} **this with** ^{G3326} **an oath** ^{G3728} **by** ^{G1223} **him that said** ^{G3004} **unto** ^{G4314} **him,** ^{G846} **The Lord** ^{G2962} **sware** ^{G3660} **and** ^{G2532} **will** ^{G3338} ^{G0} **not** ^{G3756} **repent,** ^{G3338}

THOU ^{G4771} **ART A PRIEST** ^{G2409} **FOR** ^{G1519} **EVER** ^{G165} **AFTER** ^{G2596} **THE ORDER** ^{G5010} **OF MELCHISEDEC:)** ^{G3198}

Heb 7:22 (KJV) 22 **BY** ^{G2596} **SO MUCH** ^{G5118} **WAS** ^{G1096} ^{G0} **JESUS** ^{G2424} **MADE** ^{G1096} **A SURETY** ^{G1450} **OF A BETTER** ^{G2909} **TESTAMENT.** ^{G1242}

Heb 7:23 (KJV) 23 **And** ^{G2532} **they** ^{G1526} ^{G0} **truly** ^{G3303} **were** ^{G1526} ^{G1096} **many** ^{G4119} **priests,** ^{G2409} **because they were not suffered** ^{G2967} **to continue** ^{G3887} **by reason of** ^{G1223} **death:** ^{G2288}

THE LAW OF TITHING COULD NOT CONTINUE WITH JESUS CHRIST UNDER THE NEW COVENANT; BECAUSE JESUS HAD AN UNCHANGEABLE PRIESTHOOD WHICH WAS AN ETERNAL PRIESTHOOD AFTER THE ORDER OF MELCHISEDEC.

Heb 7:24 (KJV) 24 **BUT** ^{G1161} **THIS MAN, BECAUSE** ^{G1223} **HE** ^{G846} **CONTINUETH** ^{G3306} **EVER,** ^{G1519} ^{G165} **HATH** ^{G2192} **AN UNCHANGEABLE** ^{G531} **PRIESTHOOD.** ^{G2420}

Heb 7:25 (KJV) 25 **Wherefore** ^{G3606} **he is able** ^{G1410} **also** ^{G2532} **to save them** ^{G4982} **to** ^{G1519} **the uttermost** ^{G3838} **that come** ^{G4334} **unto God** ^{G2316} **by** ^{G1223} **him,** ^{G846} **SEEING HE EVER** ^{G3842} **LIVETH** ^{G2198} **TO** ^{G1519} **MAKE INTERCESSION** ^{G1793} **FOR** ^{G5228} **THEM.** ^{G846}

Heb 7:26 (KJV) 26 **For** ^{G1063} **such** ^{G5108} **an high priest** ^{G749} **became** ^{G4241} **us,** ^{G2254} **who is holy,** ^{G3741} **harmless,** ^{G172} **undefiled,** ^{G283} **separate** ^{G5563} **from** ^{G575} **sinner,** ^{G268} **and** ^{G2532} **made** ^{G1096} **higher than** ^{G5308} **the heavens;** ^{G3772}

Heb 7:27 (KJV) 27 Who ^{G3739} needeth ^{G2192 G318} not ^{G3756}
 daily, ^{G2596 G2250} as ^{G5618} those high priests, ^{G749} to offer up ^{G399}
 sacrifice, ^{G2378} first ^{G4386} for ^{G5228} his own ^{G2398} sins, ^{G266} and
 then ^{G1899} for the people's: ^{G2992} for ^{G1063} this ^{G5124} he did ^{G4160}
 once, ^{G2178} when he offered up ^{G399} himself. ^{G1438}
 Heb 7:28 (KJV) 28 For ^{G1063} the law ^{G3551} maketh ^{G2525} men ^{G444} high
 priests ^{G749} which have ^{G2192} infirmity; ^{G769} but ^{G1161} the word ^{G3056} of
 the oath, ^{G3728} which ^{G3588} was since ^{G3326} the law, ^{G3551} maketh the
 Son, ^{G5207} who is consecrated ^{G5048} for ^{G1519} evermore. ^{G165}

HEBREW CHAPTER 8

Heb 8:1-2 (KJV) 1 Now ^{G1161} of ^{G1909} the things which we have
 spoken ^{G3004} this is the sum: ^{G2774} **WE HAVE** ^{G2192} **SUCH** ^{G5108} **AN**
HIGH PRIEST, ^{G749} **WHO** ^{G3739} **IS SET** ^{G2523} **ON** ^{G1722} **THE RIGHT**
HAND ^{G1188} **OF THE THRONE** ^{G2362} **OF THE MAJESTY** ^{G3172} **IN** ^{G1722}
THE HEAVENS; ^{G3772}

Heb 8:2 (KJV) 2 **A MINISTER** ^{G3011} **OF THE SANCTUARY,** ^{G39}
AND ^{G2532} **OF THE TRUE** ^{G228} **TABERNACLE,** ^{G4633} **WHICH** ^{G3739} **THE**
LORD ^{G2962} **PITCHED,** ^{G4078} **AND** ^{G2532} **NOT** ^{G3756} **MAN.** ^{G444}

Heb 8:3 (KJV) 3 For ^{G1063} every ^{G3956} high priest ^{G749} is
 ordained ^{G2525} to ^{G1519} offer ^{G4374} gifts ^{G1435} and ^{G5037 G2532}
 sacrifices: ^{G2378} wherefore ^{G3606} it is of necessity ^{G316} that this
 man ^{G5126} have ^{G2192} somewhat ^{G5100} also ^{G2532} to ^{G3739} offer. ^{G4374}

Heb 8:4 (KJV) 4 For ^{G1063} if ^{G1487 G3303} he were ^{G2258} on ^{G1909}
 earth, ^{G1093} he should ^{G302} not ^{G3761} be ^{G2258} a priest, ^{G2409} seeing that
 there are ^{G5607} priests ^{G2409} that offer ^{G4374} gifts ^{G1435} according ^{G2596}
 to the law: ^{G3551}

Heb 8:5 (KJV) 5 Who ^{G3748} serve ^{G3000} unto the example ^{G5262}
 and ^{G2532} shadow ^{G4639} of heavenly things, ^{G2032} as ^{G2531} Moses ^{G3475}
 was admonished of God ^{G5537} when he was about ^{G3195} to
 make ^{G2005} the tabernacle: ^{G4633} for, ^{G1063} See, ^{G3708} saith he, ^{G5346}
 that thou make ^{G4160} all things ^{G3956} according to ^{G2596} the
 pattern ^{G5179} shewed ^{G1166} to thee ^{G4671} in ^{G1722} the mount. ^{G3735}

Heb 8:6 (KJV) 6 **BUT** ^{G1161} **NOW** ^{G3570} **HATH HE OBTAINED** ^{G5177} **A**
MORE EXCELLENT ^{G1313} **MINISTRY,** ^{G3009} **BY HOW MUCH** ^{G3745}
ALSO ^{G2532} **HE IS** ^{G2076} **THE MEDIATOR** ^{G3316} **OF A BETTER** ^{G2909}
COVENANT, ^{G1242} **WHICH** ^{G3748} **WAS ESTABLISHED** ^{G3549} **UPON** ^{G1909}
BETTER ^{G2909} **PROMISES.** ^{G1860}

Heb 8:7 (KJV) 7 **FOR** ^{G1063} **IF** ^{G1487} **THAT** ^{G1565} **FIRST** ^{G4413}
COVENANT HAD BEEN ^{G2258} **FAULTLESS,** ^{G273} **THEN SHOULD** ^{G302}

NO ^{G3756} PLACE ^{G5117} HAVE BEEN SOUGHT ^{G2212} FOR THE
SECOND. ^{G1208}

❖ WHAT IS NEW THE REQUIREMENT UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST AFTER THE CHANGE OF THE LAW OF TITHING WHICH WAS UNDER THE OLD COVENANT LAW OF MOSES AND WAS SEALED WITH ANIMAL BLOOD FOR THE LAND OF CANAAN?

THE LAW OF TITHING WAS A LAW OF WORKS AFTER THE FLESH AND IS NO LONGER REQUIRED UNDER THE NEW COVENANT WHICH WAS SEALED BY THE BLOOD OF JESUS CHRIST.

THE LAW OF TITHING WAS ENDED WHEN THE LAW OF MOSES WAS ENDED BY THE BLOOD OF JESUS CHRIST FOR THE RIGHTEOUSNESS OF GOD.

Rom 10:4 (KJV) 4 FOR ^{G1063} CHRIST ^{G5547} IS THE END ^{G5056} OF THE
LAW ^{G3551} FOR ^{G1519} RIGHTEOUSNESS ^{G1343} TO EVERYONE ^{G3956}
THAT BELIEVETH. ^{G4100}

Rom 10:5 (KJV) 5 For ^{G1063} Moses ^{G3475} describeth ^{G1125} THE
RIGHTEOUSNESS ^{G1343} WHICH ^{G3588} IS OF ^{G1537} THE LAW, ^{G3551}
That ^{G3754} the man ^{G444} which doeth ^{G4160} those things ^{G846} shall
live ^{G2198} by ^{G1722} them. ^{G846}

Heb 7:12 (KJV) FOR ^{G1063} THE PRIESTHOOD ^{G2420} BEING
CHANGED, ^{G3346} THERE IS MADE ^{G1096} OF ^{G1537} NECESSITY ^{G318} A
CHANGE ^{G3331} ALSO ^{G2532} OF THE LAW. ^{G3551}

Heb 7:18-19 (KJV) 18 FOR ^{G1063} THERE IS ^{G1096} VERILY ^{G3303} A
DISANNULLING ^{G115} OF THE COMMANDMENT ^{G1785} GOING
BEFORE ^{G4254} FOR ^{G1223} THE WEAKNESS ^{G772} AND ^{G2532}
UNPROFITABLENESS ^{G512} THEREOF. ^{G846}

Heb 7:19 (KJV) 19 For ^{G1063} THE LAW ^{G3551} MADE ^{G5048}
NOTHING ^{G3762} PERFECT, ^{G5048} but ^{G1161} the bringing in ^{G1898} of a
better ^{G2909} hope ^{G1680} did; by ^{G1223} the which ^{G3739} we draw
nigh ^{G1448} unto God. ^{G2316}

THE LAW OF TITHING UNDER THE LAW OF MOSES WAS ENDED IN JESUS CHRIST AND THE NEW COVENANT LAW OF GIVING AND RECEIVING WAS ESTABLISHED UNDER THE NEW

COVENANT OF JESUS CHRIST SEALED BY THE BLOOD OF
JESUS CHRIST WHO IS NOW OUR ETERNAL HIGH PRIEST.

❖ JESUS CHRIST DID NOT CALCULATE THE MEASURE GIVING
AT THE TREASURY.

JESUS CHRIST REVEALED THAT THE MEASURE OF OUR
GIVING IS NOT IN THE CALCULATED AMOUNT; **BUT IN THE
SPIRIT AND HEART OF OUR GIVING.**

Mark 12:41-44 (KJV) 41 And ^{G2532} Jesus ^{G2424} sat ^{G2523} over
against ^{G2713} the treasury, ^{G1049} and beheld ^{G2334} how ^{G4459} the
people ^{G3793} cast ^{G906} money ^{G5475} into ^{G1519} the treasury: ^{G1049}
and ^{G2532} many ^{G4183} that were rich ^{G4145} cast in ^{G906} much. ^{G4183}

Mark 12:42 (KJV) 42 And ^{G2532} there came ^{G2064} **A CERTAIN** ^{G3391}
POOR ^{G4434} **WIDOW,** ^{G5503} **AND SHE THREW IN** ^{G906} **TWO** ^{G1417}
MITES, ^{G3016} **WHICH MAKE** ^{G3603} **A FARTHING.** ^{G2835}

FALSE GLOTTONOUS MINISTERS OF JESUS CHRIST ONLY
MEASURE PERSONS GIVING BY CALCULATIVE AMOUNT AND
NOT BY **THE HEART AND SPIRIT OF GIVING** ACCORDING TO
CIRCUMSTANCE.

Mark 12:43 (KJV) 43 And ^{G2532} he called ^{G4341} unto him his ^{G846}
disciples, ^{G3101} and saith ^{G3004} unto them, ^{G846} Verily ^{G281} I say ^{G3004}
unto you, ^{G5213} **THAT** ^{G3754} **THIS** ^{G3778} **POOR** ^{G4434} **WIDOW** ^{G5503} **HATH**
CAST ^{G906} **MORE** ^{G4119} **IN,** ^{G906} **THAN ALL** ^{G3956} **THEY WHICH HAVE**
CAST ^{G906} **INTO** ^{G1519} **THE TREASURY:** ^{G1049}

THE WIDOW CAST INTO BEYOND THE TENTH FROM HER
HEART BY FAITH.

Mark 12:44 (KJV) 44 **FOR** ^{G1063} **ALL** ^{G3956} **THEY DID CAST IN** ^{G906}
OF ^{G1537} **THEIR** ^{G846} **ABUNDANCE;** ^{G4052} **BUT** ^{G1161} **SHE** ^{G3778} ^{G846}
OF ^{G1537} **HER** ^{G846} **WANT** ^{G5304} **DID CAST IN** ^{G906} **ALL** ^{G3956} **THAT** ^{G3745}
SHE HAD, ^{G2192} **EVEN ALL** ^{G3650} **HER** ^{G846} **LIVING.** ^{G979}

THE LAW OF GIVING AND RECEIVING HAS BEEN ESTABLISHED
AND **REQUIRES FAITH** IN OUR HEART AND **EXCEEDS THE LAW
OF TITHING** WHICH LIMITS ONE TO A TENTH.

Luke 6:38 (KJV) **GIVE,** ^{G1325} and ^{G2532} it shall be given ^{G1325} unto
you; ^{G5213} good ^{G2570} measure, ^{G3358} pressed down, ^{G4085} and ^{G2532}
shaken together, ^{G4531} and ^{G2532} running over, ^{G5240} shall men
give ^{G1325} into ^{G1519} your ^{G5216} bosom. ^{G2859} **FOR** ^{G1063} **WITH THE**
SAME ^{G846} **MEASURE** ^{G3358} **THAT** ^{G3739} **YE METE WITHAL** ^{G3354} **IT**
SHALL BE MEASURED ^{G488} **TO YOU** ^{G5213} **AGAIN.** ^{G488}

Luke 21:1-4 (KJV) 1 AND ^{G1161} HE LOOKED UP, ^{G308} AND SAW ^{G1492} THE RICH MEN ^{G4145} CASTING ^{G906} THEIR ^{G846} GIFTS ^{G1435} INTO ^{G1519} THE TREASURY. ^{G1049}

Luke 21:2 (KJV) 2 AND ^{G1161} HE SAW ^{G1492} ALSO ^{G2532} A ^{G5100} CERTAIN ^{G3998} POOR ^{G5503} WIDOW ^{G906} CASTING ^{G1563} IN ^{G1417} THITHER ^{G3016} TWO MITES.

JESUS CHRIST EXPECTS US TO WILLING GIVE ALL FOR THE KINGDOM OF HEAVEN AND JUST NOT A TENTH OF OUR EARNINGS.

Luke 21:3 (KJV) 3 AND ^{G2532} HE SAID, ^{G2036} OF A TRUTH ^{G230} I ^{G3004} SAY ^{G5213} UNTO YOU, ^{G3754} THAT ^{G3778} THIS ^{G4434} POOR ^{G5503} WIDOW ^{G906} HATH CAST ^{G4119} IN MORE THAN ^{G3956} THEY ALL:

Luke 21:4 (KJV) 4 FOR ^{G1063} ALL ^{G537} THESE ^{G3778} HAVE OF ^{G1537} THEIR ^{G846} ABUNDANCE ^{G4052} CAST ^{G906} IN UNTO ^{G1519} THE ^{G1435} OFFERINGS ^{G2316} OF GOD: ^{G1161} BUT ^{G3778} ^{G846} SHE ^{G1537} OF ^{G846} HER ^{G5303} PENURY ^{G906} HATH CAST ^{G537} IN ALL ^{G979} THE ^{G3739} LIVING THAT SHE HAD. ^{G2192}

WE WORK FOR THE BENEFIT OF THE TRUE CHURCH OF GOD AND WE GIVE FROM THE HEART.

THE LAW OF GIVING AND RECEIVING IS THE SPIRITUAL LAW UNDER THE NEW COVENANT.

Act 20:33-35 (KJV) 33 I have coveted ^{G1937} no man's ^{G3762} silver, ^{G694} or ^{G2228} gold, ^{G5553} or ^{G2228} apparel. ^{G2441}

THE APOSTLE PAUL WORKED AS A MINISTER SO THAT HE WOULD NOT BE A BURDEN TO THE CHURCH OF GOD; BUT WOULD BE ABLE TO PROVIDE FOR HIS OWN NEEDS AND THE NEEDS OF OTHERS IN THE MINISTRY.

HE HAD ALL RIGHT TO LIVE OFF THE GOSPEL; BUT CHOSE OTHERWISE.

Act 20:34 (KJV) 34 Yea, ^{G1161} ye yourselves ^{G846} know, ^{G1097} THAT ^{G3754} THESE ^{G3778} HANDS ^{G5495} HAVE MINISTERED ^{G5256} UNTO ^{G3450} MY ^{G5532} NECESSITIES, ^{G2532} AND TO THEM THAT WERE ^{G5607} WITH ^{G3326} ME. ^{G1700}

OTHER RELATED SCRIPTURE

1 Cor 9:14 (KJV) EVEN ^{G2532} SO ^{G3779} HATH ^{G1299} THE LORD ^{G2962} ORDAINED ^{G1299} that THEY WHICH PREACH ^{G2605} THE ^{G2098} GOSPEL ^{G2198} SHOULD LIVE ^{G1537} OF THE GOSPEL. ^{G2098}

Act 20:35 (KJV) 35 I have shewed ^{G5263} you ^{G5213} all things, ^{G3956}
HOW THAT ^{G3754} SO ^{G3779} LABOURING ^{G2872} YE OUGHT ^{G1163} TO
SUPPORT ^{G482} THE WEAK, ^{G770} AND ^{G5037} TO REMEMBER ^{G3421} THE
WORDS ^{G3056} OF THE LORD ^{G2962} JESUS, ^{G2424} HOW ^{G3754} HE ^{G846}
SAID, ^{G2036} IT IS ^{G2076} MORE ^{G3123} BLESSED ^{G3107} TO GIVE ^{G1325}
THAN ^{G2228} TO RECEIVE. ^{G2983}

UNDER **THE LAW OF GIVING AND RECEIVING** THE
DISTRIBUTION TO THE NECESSITY OF THE SAINTS IS
REQUIRED.

Rom 12:13 (KJV) DISTRIBUTING ^{G2841} TO THE NECESSITY ^{G5532}
OF SAINTS; ^{G40} given ^{G1377} to hospitality. ^{G5381}

THE LAW OF GIVING AND RECEIVING WAS BEING
DEMONSTRATED IN THE GIVING TO THE POOR SAINTS IN
JERUSALEM.

THERE IS A DECEPTION BEING PROMOTED BY THE USE OF
THE SCRIPTURES IN 1 CORINTHIANS 16:1-3; THAT THE
DISCIPLES WERE GATHERING FOR WORSHIP ON THE FIRST
DAY OF THE WEEK (A SUNDAY) AND NOT ON THE SEVENTH
DAY SABBATH.

THE SCRIPTURES CLEARLY IDENTIFIED THAT THIS GATHERING
ON THE FIRST DAY OF THE WEEK WAS TO PROVIDE FOR THE
POOR SAINTS OF THE CHURCH OF GOD IN JERUSALEM.

Rom 15:25-28 (KJV) 25 But ^{G1161} now ^{G3570} I GO ^{G4198} UNTO ^{G1519}
JERUSALEM ^{G2419} TO MINISTER ^{G1247} UNTO THE SAINTS. ^{G40}

GREEK-minister- diakoneō-1247

- I. to be a servant, attendant, domestic, to serve, wait upon
 - A. to minister to one, render ministering offices to
 - i. to be served, ministered unto
 - B. to wait at a table and offer food and drink to the guests,
 - i. of women preparing food
 - C. to minister i.e. supply food and necessities of life
 - i. to relieve one's necessities (e.g. by collecting alms), to provide take care of, distribute, the things necessary to sustain life
 - ii. to take care of the poor and the sick, who administer the office of a deacon
 - iii. in Christian churches to serve as deacons
 - D. to minister
 - i. to attend to anything, that may serve another's interests

ii. ___ to minister a thing to one, to serve one or by supplying any thing

STRONG'S DEFINITIONS

διακονέω diakonéō, dee-ak-on-eh'-o; from G1249; to be an attendant, i.e. wait upon (mentally or as a host, friend, or (figuratively) teacher); technically, to act as a Christian deacon:—(ad-)minister (unto), serve, use the office of a deacon.

THAYER'S GREEK LEXICON

- ___ to be a servant, attendant, domestic; to serve, wait upon;
- 1. minister to one; render ministering offices to; to be served, ministered unto.
- 2. to wait at table and offer food and drink to the guests;
- 3. **to minister, i. e. supply food and the necessaries of life; to relieve one's necessities;** to serve as deacons:
- 4. to minister, i. e. attend to, anything; to minister a thing unto one, to serve one with or by supplying anything; to one another

Rom 15:26 (KJV) 26 For ^{G1063} it hath pleased them ^{G2106} of Macedonia ^{G3109} and ^{G2532} Achaia ^{G882} **TO MAKE** ^{G4160} **A CERTAIN** ^{G5100} **CONTRIBUTION** ^{G2842} **FOR** ^{G1519} **THE POOR** ^{G4434} **SAINTS** ^{G40} **WHICH** ^{G3588} **ARE AT** ^{G1722} **JERUSALEM.** ^{G2419}

Rom 15:27 (KJV) 27 It hath pleased them ^{G2106} verily; ^{G1063} and ^{G2532} their ^{G846} debtors ^{G3781} they are. ^{G1526} For ^{G1063} if ^{G1487} the Gentiles ^{G1484} **HAVE BEEN MADE PARTAKERS** ^{G2841} **OF THEIR** ^{G846} **SPIRITUAL THINGS,** ^{G4152} **THEIR DUTY IS** ^{G3784} **ALSO** ^{G2532} **TO MINISTER** ^{G3008} **UNTO THEM** ^{G846} **IN** ^{G1722} **CARNAL THINGS.** ^{G4559}

Rom 15:28 (KJV) 28 **WHEN THEREFORE** ^{G3767} **I HAVE PERFORMED** ^{G2005} **THIS,** ^{G5124} **AND** ^{G2532} **HAVE SEALED** ^{G4972} **TO THEM** ^{G846} **THIS** ^{G5126} **FRUIT,** ^{G2590} I will come ^{G565} by ^{G1223} you ^{G5216} into ^{G1519} Spain. ^{G4681}

THE APOSTLE PAUL SERVICE IS THE COLLECTION FOR THE POOR SAINTS IN JERUSALEM.

Rom 15:31 (KJV) That ^{G2443} I may be delivered ^{G4506} from ^{G575} them that do not believe ^{G544} in ^{G1722} Judaea; ^{G2449} and ^{G2532} **THAT** ^{G2443} **MY** ^{G3450} **SERVICE** ^{G1248} **WHICH** ^{G3588} **I HAVE FOR** ^{G1519} **JERUSALEM** ^{G2419} **MAY BE** ^{G1096} **ACCEPTED** ^{G2144} **OF THE SAINTS;** ^{G40}

THE APOSTLE PAUL EPISTLE TO THE CHURCH OF GOD AT CORINTH ON THE MINISTERING OR GIVING OF SUPPLIES TO MEET THE NEED OF THE POOR SAINTS AT JERUSALEM.

1 Cor 16:1-3 (KJV) 1 Now ^{G1161} concerning ^{G4012} **THE COLLECTION** ^{G3048} **FOR** ^{G1519} **THE SAINTS,** ^{G40} **as** ^{G5618} I have given order ^{G1299} **TO THE CHURCHES** ^{G1577} **OF GALATIA,** ^{G1053} **EVEN** ^{G2532} **SO** ^{G3779} **DO** ^{G4160} **YE.** ^{G5210}

1 Cor 16:2 (KJV) 2 Upon ^{G2596} the first ^{G3391} day of the week ^{G4521} let ^{G5087} every one ^{G1538} of you ^{G5216} lay ^{G5087} by ^{G3844} him ^{G1438} in store, ^{G2343} as ^{G3748} ^{G302} God hath prospered him, ^{G2137} that ^{G3363} → there be ^{G1096} no ^{G3363} gatherings ^{G3048} ^{G5119} when ^{G3752} I come. ^{G2064}

1 Cor 16:3 (KJV) 3 And ^{G1161} when ^{G3752} I come, ^{G3854} whomsoever ^{G3739} ^{G1437} ye shall approve ^{G1381} by ^{G1223} your letters, ^{G1992} them ^{G5128} will I send ^{G3992} to bring ^{G667} your ^{G5216} liberality ^{G5485} unto ^{G1519} Jerusalem. ^{G2419}

THE APOSTLE PAUL ENCOURAGED THE CHURCH OF GOD TO GIVE FOR THOSE WHO HAVE NOT NEEDS WILL BE MET.

2 Cor 8:1-15 (KJV) 1 Moreover, ^{G1161} brethren, ^{G80} we do ^{G1107} you ^{G5213} to wit ^{G1107} of the grace ^{G5485} of God ^{G2316} bestowed ^{G1325} on ^{G1722} the churches ^{G1577} of Macedonia; ^{G3109}

2 Cor 8:2 (KJV) 2 How that ^{G3754} in ^{G1722} a great ^{G4183} trial ^{G1382} of affliction ^{G2347} the abundance ^{G4050} of their ^{G846} joy ^{G5479} and ^{G2532} their ^{G846} deep ^{G899} poverty ^{G2596} ^{G4432} abounded ^{G4052} unto ^{G1519} the riches ^{G4149} of their ^{G846} liberality. ^{G572}

2 Cor 8:3 (KJV) 3 For ^{G3754} to ^{G2596} their power, ^{G1411} I bear record, ^{G3140} yea, and ^{G2532} beyond ^{G5228} their power ^{G1411} they were willing of themselves; ^{G830}

2 Cor 8:4 (KJV) 4 **PRAYING** ^{G1189} **US** ^{G2257} **WITH** ^{G3326} **MUCH** ^{G4183} **INTREATY** ^{G3874} **THAT WE** ^{G2248} **WOULD RECEIVE** ^{G1209} **THE GIFT,** ^{G5485} **AND** ^{G2532} **TAKE UPON US THE FELLOWSHIP** ^{G2842} **OF THE MINISTERING** ^{G1248} **TO** ^{G1519} **THE SAINTS.** ^{G40}

2 Cor 8:5 (KJV) 5 And ^{G2532} this they did, not ^{G3756} as ^{G2531} we hoped, ^{G1679} but ^{G235} first ^{G4412} gave ^{G1325} their own selves ^{G1438} to the Lord, ^{G2962} and ^{G2532} unto us ^{G2254} by ^{G1223} the will ^{G2307} of God. ^{G2316}

2 Cor 8:6 (KJV) 6 Insomuch ^{G1519} that we ^{G2248} desired ^{G3870} Titus, ^{G5103} that ^{G2443} as ^{G2531} he had begun, ^{G4278} so ^{G3779} he would ^{G2005} also ^{G2532} finish ^{G2005} in ^{G1519} you ^{G5209} the same ^{G5026} grace ^{G5485} also. ^{G2532}

2 Cor 8:7 (KJV) 7 Therefore, ^{G235} as ^{G5618} ye abound ^{G4052} in ^{G1722} every ^{G3956} thing, in faith, ^{G4102} and ^{G2532} utterance, ^{G3056} and ^{G2532} knowledge, ^{G1108} and ^{G2532} in all ^{G3956} diligence, ^{G4710} and ^{G2532} in your ^{G5216} love ^{G26} ^{G1537} to ^{G1722} us, ^{G2254} see that ^{G2443} ye abound ^{G4052} in ^{G1722} this ^{G5026} grace ^{G5485} also. ^{G2532}

2 Cor 8:8 (KJV) 8 I speak ^{G3004} not ^{G3756} by ^{G2596} commandment, ^{G2003} but ^{G235} by occasion ^{G1223} of the forwardness ^{G4710} of others, ^{G2087} and ^{G2532} to prove ^{G1381} the sincerity ^{G1103} of your ^{G5212} love. ^{G26}

2 Cor 8:9 (KJV) 9 For ^{G1063} ye know ^{G1097} the grace ^{G5485} of our ^{G2257} Lord ^{G2962} Jesus ^{G2424} Christ, ^{G5547} that, ^{G3754} though he was ^{G5607} rich, ^{G4145} yet for ^{G1223} your ^{G5209} sakes ^{G1223} he became poor, ^{G4433} that ^{G2443} ye ^{G5210} through his ^{G1565} poverty ^{G4432} might be rich. ^{G4147}

2 Cor 8:10 (KJV) 10 And ^{G2532} herein ^{G1722} ^{G5129} I give ^{G1325} my advice: ^{G1106} FOR ^{G1063} THIS ^{G5124} IS EXPEDIENT ^{G4851} FOR YOU, ^{G5213} WHO ^{G3748} HAVE BEGUN BEFORE, ^{G4278} NOT ^{G3756} ONLY ^{G3440} TO DO, ^{G4160} BUT ^{G235} ALSO ^{G2532} TO BE FORWARD ^{G2309} A YEAR ^{G4070} AGO. ^{G575}

2 Cor 8:11 (KJV) 11 NOW ^{G3570} ^{G1161} THEREFORE ^{G2532} PERFORM ^{G2005} THE DOING ^{G4160} OF IT; that ^{G3704} as ^{G2509} there was a readiness ^{G4288} to will, ^{G2309} SO ^{G3779} THERE MAY BE A PERFORMANCE ^{G2005} ALSO ^{G2532} OUT OF ^{G1537} THAT WHICH YE HAVE. ^{G2192}

2 Cor 8:12 (KJV) 12 For ^{G1063} if there ^{G1487} be first ^{G4295} a willing mind, ^{G4288} it is accepted ^{G2144} according to ^{G2526} that ^{G1437} a man ^{G5100} hath, ^{G2192} and not ^{G3756} according to that ^{G2526} he hath ^{G2192} not. ^{G3756}

2 Cor 8:13 (KJV) 13 FOR ^{G1063} I MEAN NOT ^{G3756} THAT ^{G2443} OTHER MEN ^{G243} BE EASED, ^{G425} AND ^{G1161} YE ^{G5213} BURDENED: ^{G2347}

2 Cor 8:14 (KJV) 14 BUT ^{G235} BY ^{G1537} AN EQUALITY, ^{G2471} THAT NOW ^{G3568} AT ^{G1722} THIS TIME ^{G2540} YOUR ^{G5216} ABUNDANCE ^{G4051} MAY BE A SUPPLY FOR ^{G1519} THEIR ^{G1565} WANT, ^{G5303} that ^{G2443} their ^{G1565} abundance ^{G4051} also ^{G2532} may be ^{G1096} a supply for ^{G1519} your ^{G5216} want: ^{G5303} that ^{G3704} there may be ^{G1096} equality: ^{G2471}

2 Cor 8:15 (KJV) 15 As ^{G2531} it is written, ^{G1125} HE THAT HAD GATHERED ^{G3588} MUCH ^{G4183} HAD ^{G4121} NOTHING ^{G3756} OVER; ^{G4121} AND ^{G2532} HE THAT HAD GATHERED ^{G3588} LITTLE ^{G3641} HAD ^{G1641} NO ^{G3756} LACK. ^{G1641}

OTHER RELATED SCRIPTURE

EX 16:17-19 (KJV) 17 And the children ^{H1121} of Israel ^{H3478} did ^{H6213} so, and gathered, ^{H3950} some more, ^{H7235} some less. ^{H4591}

EX 16:18 (KJV) 18 And when they did mete ^{H4058} it with an omer, ^{H6016} HE THAT GATHERED MUCH ^{H7235} HAD NOTHING OVER, ^{H5736} AND HE THAT GATHERED LITTLE ^{H4591} HAD NO LACK; ^{H2637} they gathered ^{H3950} every man ^{H376} according ^{H6310} to his eating. ^{H400}

EX 16:19 (KJV) 19 And Moses ^{H4872} said, ^{H559} Let no man ^{H376} leave ^{H3498} of it till the morning. ^{H1242}

2 Cor 9:12-13 (KJV) 12 For ^{G3754} the administration ^{G1248} of this ^{G5026} service ^{G3009} not ^{G3756} only ^{G3440} supplieth ^{G2076} ^{G4322} THE WANT ^{G5303} OF THE SAINTS, ^{G40} but ^{G235} is abundant ^{G4052} also ^{G2532} by ^{G1223} many ^{G4183} thanksgivings ^{G2169} unto God; ^{G2316}

2 Cor 9:13 (KJV) 13 Whiles by ^{G1223} the experiment ^{G1382} of this ^{G5026} ministraton ^{G1248} they glorify ^{G1392} God ^{G2316} for ^{G1909} your ^{G5216} professed ^{G3671} subjection ^{G5292} unto ^{G1519} the gospel ^{G2098} of Christ, ^{G5547} AND ^{G2532} FOR YOUR LIBERAL ^{G572} DISTRIBUTION ^{G2842} UNTO ^{G1519} THEM, ^{G846} AND ^{G2532} UNTO ^{G1519} ALL ^{G3956} MEN;

THE APOSTLE PAUL

Gal 2:10 (KJV) ONLY ^{G3440} THEY WOULD THAT ^{G2443} WE SHOULD REMEMBER ^{G3421} THE POOR; ^{G4434} the same ^{G846} ^{G5124} which ^{G3739} I ^{G4704} also ^{G2532} was forward ^{G4704} to do. ^{G4160}

THE APOSTLE PAUL DELIVERED THE CONTRIBUTIONS TO THE POOR SAINTS AT JERUSALEM FROM ALL THE GENTILE CHURCHES OF GOD IN GALATIA.

Acts 21:15-22 (KJV) 15 And ^{G1161} after ^{G3326} those ^{G5025} days ^{G2250} WE TOOK UP OUR CARRIAGES, ^{G643} AND WENT UP ^{G305} TO ^{G1519} JERUSALEM. ^{G2419}

Acts 21:16 (KJV) 16 ^{G1161} There went ^{G4905} with ^{G4862} us ^{G2254} also ^{G2532} certain of the disciples ^{G3101} of ^{G575} Caesarea, ^{G2542} and brought ^{G71} with them ^{G3844} one ^{G5100} Mnason ^{G3416} of Cyprus, ^{G2953} an old ^{G744} disciple, ^{G3101} with whom ^{G3739} we should lodge. ^{G3579}

Acts 21:17 (KJV) 17 AND ^{G1161} WHEN WE ^{G2257} WERE COME ^{G1096}
TO ^{G1519} JERUSALEM, ^{G2414} THE BRETHREN ^{G80} RECEIVED ^{G1209}
US ^{G2248} GLADLY. ^{G780}

Acts 21:18 (KJV) 18 And ^{G1161} the day following ^{G1966} Paul ^{G3972}
went in ^{G1524} with ^{G4862} us ^{G2254} unto ^{G4314} James; ^{G2385} and ^{G5037}
all ^{G3956} the elders ^{G4245} were present. ^{G3854}

Acts 21:19 (KJV) 19 And ^{G2532} when he had saluted ^{G782} them, ^{G846}
he declared ^{G1834} particularly ^{G2596} ^{G1520} ^{G1538} what things ^{G3739}
God ^{G2316} had wrought ^{G4160} among ^{G1722} the Gentiles ^{G1484} by ^{G1223}
his ^{G846} ministry. ^{G1248}

Acts 21:20 (KJV) 20 And ^{G1161} when they heard ^{G191} it, they
glorified ^{G1392} the Lord, ^{G2962} and ^{G5037} said ^{G2036} unto him, ^{G846} Thou
seest, ^{G2334} brother, ^{G80} how many ^{G4214} thousands ^{G3461} of
Jews ^{G2453} there are ^{G1526} which ^{G3588} believe; ^{G4100} and ^{G2532} they
are ^{G5225} all ^{G3956} zealous ^{G2207} of the law: ^{G3551}

Acts 21:21 (KJV) 21 And ^{G1161} they are informed ^{G2727} of ^{G4012}
thee, ^{G4675} that ^{G3754} thou teachest ^{G1321} all ^{G3956} the Jews ^{G2453} which
are among ^{G2596} the Gentiles ^{G1484} to ^{G575} forsake ^{G646} Moses, ^{G3475}
saying ^{G3004} that they ^{G846} ought ^{G4059} not ^{G3361} to circumcise ^{G4059}
their children, ^{G5043} neither ^{G3366} to walk ^{G4043} after the
customs. ^{G1485}

Acts 21:22 (KJV) 22 What ^{G5101} is it ^{G2076} therefore? ^{G3767} the
multitude ^{G4128} must ^{G1163} needs ^{G3843} come together: ^{G4905} for ^{G1063}
they will hear ^{G191} that ^{G3754} thou art come. ^{G2064}

**❖ WAS THE LAW OF TITHING ENDED AND THE LAW OF
SOWING AND REAPING ESTABLISHED UNDER THE NEW
COVENANT BLOOD OF JESUS CHRIST?**

**THE LAW OF SOWING AND REAPING IS A SPIRITUAL LAW
WHICH REQUIRES FAITH UNDER THE LAW OF GIVING AND
RECEIVING AND DOES NOT LIMIT ONE TO A TENTH.**

2 Cor 9:6-9 (KJV) 6 But ^{G1161} this ^{G5124} I say, HE WHICH
SOWETH ^{G4687} SPARINGLY ^{G5340} SHALL REAP ^{G2325} ALSO ^{G2532}
SPARINGLY; ^{G5340} AND ^{G2532} HE WHICH SOWETH ^{G4687}
BOUNTIFULLY ^{G1909} ^{G2129} SHALL REAP ^{G2325} ALSO ^{G2532}
BOUNTIFULLY. ^{G1909}

**THE APOSTLE PAUL DID NOT LIMIT THE GIVING TO A TENTH;
BUT ENCOURAGED THE SAINTS TO ALLOW THE HOLY SPIRIT
MOVE THEIR HEART IN GIVING.**

2 Cor 9:7 (KJV) 7 **EVERY MAN** ^{G1538} **ACCORDING AS** ^{G2531} **HE**
PURPOSETH ^{G4255} **IN HIS HEART,** ^{G2588} **SO LET HIM GIVE;** not ^{G3361}
grudgingly, ^{G1537 G3077} or ^{G2228} of ^{G1537} necessity: ^{G318} **FOR** ^{G1063}
GOD ^{G2316} **LOVETH** ^{G25} **A CHEERFUL** ^{G2431} **GIVER.** ^{G1395}

2 Cor 9:8 (KJV) 8 And ^{G1161} God ^{G2316} is able ^{G1415} to make ^{G4052}
all ^{G3956} grace ^{G5485} abound ^{G4052} toward ^{G1519} you; ^{G5209} that ^{G2443} ye,
always ^{G3842} having ^{G2192} all ^{G3956} sufficiency ^{G841} in ^{G1722} all ^{G3956}
things, may abound ^{G4052} to ^{G1519} every ^{G3956} good ^{G18} work: ^{G2041}

2 Cor 9:9 (KJV) 9 As ^{G2531} it is written, ^{G1125} He hath dispersed
abroad; ^{G4650} he hath given ^{G1325} to the poor: ^{G3993} his ^{G846}
righteousness ^{G1343} remaineth ^{G3306} for ^{G1519} ever. ^{G165}

THE LAW OF GIVING AND RECEIVING ALSO INCLUDES THE LAW OF SOWING AND REAPING.

Gal 6:7-8 (KJV) 7 Be ^{G4105} not ^{G3361} deceived; ^{G4105} God ^{G2316} is ^{G3456}
not ^{G3756} mocked: ^{G3456} **FOR** ^{G1063} **WHATSOEVER** ^{G3739 G1437} **A**
MAN ^{G444} **SOWETH,** ^{G4687} **THAT** ^{G5124} **SHALL HE** ^{G2325} **ALSO** ^{G2532}
REAP. ^{G2325}

Gal 6:8 (KJV) 8 For ^{G3754} he that soweth ^{G4687} to ^{G1519} his ^{G1438}
flesh ^{G4561} shall ^{G2325} of ^{G1537} the flesh ^{G4561} reap ^{G2325}
corruption; ^{G5356} but ^{G1161} he that soweth ^{G4687} to ^{G1519} the Spirit ^{G4151}
shall ^{G2325} of ^{G1537} the Spirit ^{G4151} reap ^{G2325} life ^{G2222} everlasting. ^{G166}

❖ WHY ARE WE REQUIRED TO EARN AN HONEST INCOME WHEN WE BELONG TO THE CHURCH OF GOD?

WE WORK SO THAT WE CAN SUPPORT THE WORK OF GOD
AND TO MEET THE NEEDS OF OTHERS WHO ARE LESS
FORTUNATE IN THE TRUE CHURCH OF GOD.

UNDER THE NEW COVENANT **LAW OF GIVING AND RECEIVING**;
THOSE WHO BELONG TO THE CHURCH OF GOD WILL BE
WORKING TO HELP PROMOTE; SUPPORT AND MEET THE
NEEDS OF THE CHURCH OF GOD.

Rom 12:13 (KJV) DISTRIBUTING ^{G2841} TO THE NECESSITY ^{G5532}
OF SAINTS; ^{G40} given ^{G1377} to hospitality. ^{G5381}

WE NEED TO BE SEEKING TO MEET THE SPIRITUAL AND
PHYSICAL WELFARE OF THE BRETHREN BELONGING TO THE
CHURCH OF GOD.

1 Cor 10:24 (KJV) LET ^{G2212} NO MAN ^{G3367} SEEK ^{G2212} HIS
OWN, ^{G1438} **BUT** ^{G235} **EVERY MAN** ^{G1538} **ANOTHER'S** ^{G2087} **WEALTH.**

Gal 6:9-10 (KJV) 9 And ^{G1161} let us ^{G1573} not ^{G3361} be weary ^{G1573} in well ^{G2570} doing: ^{G4160} FOR ^{G1063} IN DUE ^{G2398} SEASON ^{G2540} WE SHALL REAP, ^{G2325} IF WE FAINT ^{G1590} NOT. ^{G3361}

Gal 6:10 (KJV) 10 AS ^{G5613} WE HAVE ^{G2192} THEREFORE ^{G686} ^{G3767} OPPORTUNITY, ^{G2540} LET US DO ^{G2038} GOOD ^{G18} UNTO ^{G4314} ALL ^{G3956} MEN, ESPECIALLY ^{G1161} ^{G3122} UNTO ^{G4314} THEM WHO ARE OF THE HOUSEHOLD ^{G3609} OF FAITH. ^{G4102}

Eph 4:28 (KJV) Let ^{G2813} him that stole ^{G2813} steal ^{G2813} no more: ^{G3371} BUT ^{G1161} RATHER ^{G3123} LET HIM LABOUR, ^{G2872} WORKING ^{G2038} WITH HIS HANDS ^{G5495} THE THING WHICH IS GOOD, ^{G18} THAT ^{G2443} HE MAY HAVE ^{G2192} TO GIVE ^{G3330} TO HIM THAT NEEDETH. ^{G5532} ^{G2192}

Phil 2:3-4 (KJV) 3 Let nothing ^{G3367} be done through ^{G2596} strife ^{G2052} or ^{G2228} vainglory; ^{G2754} BUT ^{G235} IN LOWLINESS OF MIND ^{G5012} LET ^{G2233} EACH ^{G240} ESTEEM ^{G2233} OTHER ^{G240} BETTER THAN ^{G5242} THEMSELVES. ^{G1438}

Phil 2:4 (KJV) 4 LOOK ^{G4648} NOT ^{G3361} EVERY MAN ^{G1538} ON HIS OWN THINGS, ^{G1438} BUT ^{G235} EVERY MAN ^{G1538} ALSO ^{G2532} ON THE THINGS ^{G3588} OF OTHERS. ^{G2087}

James 2:15-16 (KJV) 15 IF ^{G1437} ^{G1161} A BROTHER ^{G80} OR ^{G2228} SISTER ^{G79} BE ^{G5225} NAKED, ^{G1131} AND ^{G2532} DESTITUTE ^{G3007} ^{G5600} OF DAILY ^{G2184} FOOD, ^{G5160}

James 2:16 (KJV) 16 And ^{G1161} one ^{G5100} of ^{G1537} you ^{G5216} say ^{G2036} unto them, ^{G846} Depart ^{G5217} in ^{G1722} peace, ^{G1515} be ye warmed ^{G2328} and ^{G2532} filled; ^{G5526} NOTWITHSTANDING ^{G1161} YE GIVE ^{G1325} THEM ^{G846} NOT ^{G3361} THOSE THINGS WHICH ARE NEEDFUL ^{G2006} TO THE BODY; ^{G4983} WHAT ^{G5101} DOTH IT PROFIT? ^{G3786}

1 John 3:17 (KJV) But ^{G1161} whoso ^{G3739} ^{G302} HATH ^{G2192} THIS WORLD'S ^{G2889} GOOD, ^{G979} AND ^{G2532} SEETH ^{G2334} HIS ^{G846} BROTHER ^{G80} HAVE ^{G2192} NEED, ^{G5532} and ^{G2532} shutteth up ^{G2808} his ^{G846} bowels ^{G4698} of compassion from ^{G575} him, ^{G846} how ^{G4459} dwelleth ^{G3306} the love ^{G26} of God ^{G2316} in ^{G1722} him? ^{G846}

❖ HOW WAS THE CHURCH OF GOD DEMONSTRATING THE REQUIREMENT OF THE SPIRITUAL LAW OF GIVING AND

RECEIVING UNDER THE NEW COVENANT OF THE BLOOD OF JESUS CHRIST?

THE CHURCH OF GOD UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST WAS OPERATING **BY FAITH** AS THE HOLY SPIRIT MOVED THE SAINTS OF GOD UNDER **THE SPIRITUAL LAW OF GIVING AND RECEIVING**; WHICH IS BEYOND THE TENTH OR TITHE WHICH IS A LAW OF WORKS AND **REQUIRED OR LIMITED ONE TO COUNT OR CALCULATE** WHAT WAS BEING GIVEN.

THE CHURCH OF GOD IN THE BOOK OF ACTS WAS LED BY THE HOLY SPIRIT AND DEMONSTRATED **THE LOVE OF GOD** THROUGH **THE LAW OF GIVING AND RECEIVING**; ENSURING THAT THE NEEDS WERE MET FOR ALL WHO WERE IN THE CHURCH OF GOD.

Act 2:41-47 (KJV) 41 Then ^{G3303 G3767} they that gladly ^{G780} received ^{G588} his ^{G846} word ^{G3056} were baptized: ^{G907} and ^{G2532} the same ^{G1565} day ^{G2250} there were added ^{G4369} unto them about ^{G5616} three thousand ^{G5153} souls. ^{G5590}

Act 2:42 (KJV) 42 And ^{G1161} they continued ^{G2258} stedfastly ^{G4342} in the apostles' ^{G652} doctrine ^{G1322} and ^{G2532} fellowship, ^{G2842} and ^{G2532} in breaking ^{G2800} of bread, ^{G740} and ^{G2532} in prayers. ^{G4335}

Act 2:43 (KJV) 43 And ^{G1161} fear ^{G5401} came upon ^{G1096} every ^{G3956} soul: ^{G5590} and ^{G5037} many ^{G4183} wonders ^{G5059} and ^{G2532} signs ^{G4592} were done ^{G1096} by ^{G1223} the apostles. ^{G652}

Act 2:44 (KJV) 44 **AND** ^{G1161} **ALL** ^{G3956} **THAT BELIEVED** ^{G4100} **WERE** ^{G2258} **TOGETHER,** ^{G1909 G846} **AND** ^{G2532} **HAD** ^{G2192} **ALL THINGS** ^{G537} **COMMON;** ^{G2839}

ACT 2:45 (KJV) 45 AND ^{G2532} **SOLD** ^{G4097} **THEIR POSSESSIONS** ^{G2933} **AND** ^{G2532} **GOODS,** ^{G5223} **AND** ^{G2532} **PARTED** ^{G1266} **THEM** ^{G846} **TO ALL** ^{G3956} **MEN, AS** ^{G2530} **EVERY MAN** ^{G5100} **HAD** ^{G302 G2192} **NEED.** ^{G5532}

Act 2:46 (KJV) 46 And ^{G5037} they, continuing ^{G4342} daily ^{G2596 G2250} with one accord ^{G3661} in ^{G1722} the temple, ^{G2411} and ^{G5037} **BREAKING** ^{G2806} **BREAD** ^{G740} **FROM** ^{G2596} **HOUSE TO HOUSE,** ^{G3624} **DID EAT** ^{G3335} **THEIR MEAT** ^{G5160} **WITH** ^{G1722} **GLADNESS** ^{G20} **AND** ^{G2532} **SINGLENESSE** ^{G858} **OF HEART,** ^{G2588}

Act 2:47 (KJV) 47 Praising ^{G134} God, ^{G2316} and ^{G2532} having ^{G2192} favour ^{G5485} with ^{G4314} all ^{G3650} the people. ^{G2992} And ^{G1161} the Lord ^{G2962} added ^{G4369} to the church ^{G1577} daily ^{G2596 G2250} such as should be saved. ^{G4982}

THE LAW OF GIVING AND RECEIVING WAS BEYOND THE LIMITED GIVING IN **THE LAW OF TITHING** AS ONE IS LED BY THE HOLY SPIRIT AND MET THE NEEDS OF THE BRETHREN.

Acts 4:31-37 (KJV) 31 And ^{G2532} when they ^{G846} had prayed, ^{G1189} the place ^{G5117} was shaken ^{G4531} where ^{G1722} ^{G3739} they were ^{G2258} assembled together; ^{G4863} and ^{G2532} **THEY WERE** ^{G4130} **ALL** ^{G537} **FILLED** ^{G4130} **WITH THE HOLY** ^{G40} **GHOST,** ^{G4151} and ^{G2532} they spake ^{G2980} the word ^{G3056} of God ^{G2316} with ^{G3326} boldness. ^{G3954}

Acts 4:32 (KJV) 31 **AND** ^{G1161} **THE MULTITUDE** ^{G4128} **OF THEM THAT BELIEVED** ^{G4100} **WERE** ^{G2258} **OF ONE HEART** ^{G2588} **AND** ^{G2532} **OF ONE** ^{G3391} **SOUL:** ^{G5590} **NEITHER** ^{G2532} ^{G3761} **SAID** ^{G3004} **ANY** ^{G1520} **OF THEM THAT OUGHT** ^{G5100} **OF THE THINGS WHICH HE** ^{G846} **POSSESSED** ^{G5224} **WAS** ^{G1511} **HIS OWN;** ^{G2398} **BUT** ^{G235} **THEY** ^{G846} **HAD** ^{G2258} **ALL THINGS** ^{G537} **COMMON.** ^{G2839}

Acts 4:33 (KJV) 33 And ^{G2532} with great ^{G3173} power ^{G1411} gave ^{G591} the apostles ^{G652} witness ^{G3142} of the resurrection ^{G386} of the Lord ^{G2962} Jesus: ^{G2424} and ^{G5037} great ^{G3173} grace ^{G5485} was ^{G2258} upon ^{G1909} them ^{G846} all. ^{G3956}

Acts 4:34 (KJV) 34 **NEITHER** ^{G3761} ^{G1063} **WAS** ^{G5225} **THERE ANY** ^{G5100} **AMONG** ^{G1722} **THEM** ^{G846} **THAT LACKED:** ^{G1729} for ^{G1063} as many as ^{G3745} were ^{G5225} possessors ^{G2935} of lands ^{G5564} or ^{G2228} houses ^{G3614} sold them, ^{G4453} and brought ^{G5342} the prices ^{G5092} of the things that were sold, ^{G4097}

Acts 4:35 (KJV) 35 And ^{G2532} laid them down ^{G5087} at ^{G3844} the apostles' ^{G652} feet: ^{G4228} **AND** ^{G1161} **DISTRIBUTION WAS MADE** ^{G1239} **UNTO EVERY MAN** ^{G1538} **ACCORDING** ^{G2530} **AS** ^{G302} **HE HAD** ^{G2192} **NEED.** ^{G5100} ^{G5532}

Acts 4:35 (KJV) 36 And ^{G1161} Joses, ^{G2500} who ^{G3588} by ^{G5259} the apostles ^{G652} was surnamed ^{G1941} Barnabas, ^{G921} (which ^{G3739} is, ^{G2076} being interpreted, ^{G3177} The son ^{G5207} of consolation,) ^{G3874} a Levite, ^{G3019} and of the country ^{G1085} of Cyprus, ^{G2953}

Acts 4:35 (KJV) 37 Having ^{G5225} ^{G846} land, ^{G68} sold ^{G4453} it, and brought ^{G5342} the money, ^{G5536} and ^{G2532} laid ^{G5087} it at ^{G3844} the apostles' ^{G652} feet. ^{G4228}

THE ETERNAL PENALTY OF DEATH FOR LYING ABOUT THE AMOUNT OF OUR GIVING BEFORE THE HOLY SPIRIT AND CHURCH OF GOD IN THE LAW OF GIVING AND RECEIVING.

Acts 5:1-10 (KJV) 1 But ^{G1161} a certain ^{G5100} man ^{G435} named ^{G3686} Ananias, ^{G367} with ^{G4862} Sapphira ^{G4551} his ^{G846} wife, ^{G1135} sold ^{G4453} a possession, ^{G2933}

Acts 5:2 (KJV) 2 And ^{G2532} kept back ^{G3557} part of ^{G575} the price, ^{G5092} his ^{G846} wife ^{G1135} also ^{G2532} being privy ^{G4894} to it, and ^{G2532} brought ^{G5342} a certain ^{G5100} part, ^{G3313} and laid ^{G5087} it at ^{G3844} the apostles' ^{G652} feet. ^{G4228}

Acts 5:3 (KJV) 3 But ^{G1161} Peter ^{G4074} said, ^{G2036} Ananias, ^{G367} why ^{G1302} hath Satan ^{G4567} filled ^{G4137} thine ^{G4675} heart ^{G2588} ^{G4571} to lie ^{G5574} to the Holy ^{G40} Ghost, ^{G4151} and ^{G2532} to keep back ^{G3557} part of ^{G575} the price ^{G5092} of the land? ^{G5564}

Acts 5:4 (KJV) 4 Whiles it remained, ^{G3306} was it not ^{G3780} thine own? ^{G4671} ^{G3306} and ^{G2532} after it was sold, ^{G4097} was it not ^{G5225} in ^{G1722} thine own ^{G4674} power? ^{G1849} why ^{G5101} ^{G3754} hast thou conceived ^{G5087} this ^{G5124} thing ^{G4229} in ^{G1722} thine ^{G4675} heart? ^{G2588} thou hast ^{G5574} not ^{G3756} lied ^{G5574} unto men, ^{G444} but ^{G235} unto God. ^{G2316}

Acts 5:5 (KJV) 5 And ^{G1161} Ananias ^{G367} hearing ^{G191} these ^{G5128} words ^{G3056} fell down, ^{G4098} and gave up the ghost: ^{G1634} and ^{G2532} great ^{G3173} fear ^{G5401} came ^{G1096} on ^{G1909} all ^{G3956} them that heard ^{G191} these things. ^{G5023}

Acts 5:6 (KJV) 6 And ^{G1161} the young men ^{G3501} arose, ^{G450} wound ^{G4958} him ^{G846} up, ^{G4958} and ^{G2532} carried him out, ^{G1627} and buried ^{G2290} him.

Acts 5:7 (KJV) 7 And ^{G1161} it was ^{G1096} about ^{G5613} the space ^{G1292} of three ^{G5140} hours ^{G5610} after, ^{G1292} when ^{G2532} his ^{G846} wife, ^{G1135} not ^{G3361} knowing ^{G1492} what was done, ^{G1096} came in. ^{G1525}

Acts 5:8 (KJV) 8 And ^{G1161} Peter ^{G4074} answered ^{G611} unto her, ^{G846} Tell ^{G2036} me ^{G3427} whether ^{G1487} ye sold ^{G591} the land ^{G5564} for so much? ^{G5118} And ^{G1161} she said, ^{G2036} Yea, ^{G3483} for so much. ^{G5118}

Acts 5:9 (KJV) 9 Then ^{G1161} Peter ^{G4074} said ^{G2036} unto ^{G4314} her, ^{G846} How ^{G5101} is it that ^{G3754} ye ^{G5213} have agreed together ^{G4856} to tempt ^{G3985} the Spirit ^{G4151} of the Lord? ^{G2962} behold, ^{G2400} the feet ^{G4228} of them which have buried ^{G2290} thy ^{G4675} husband ^{G435} are at ^{G1909} the door, ^{G2374} and ^{G2532} shall carry ^{G1627} thee ^{G4571} out. ^{G1627}

Acts 5:10 (KJV) 10 Then ^{G1161} fell she down ^{G4098} straightway ^{G3916} at ^{G3844} his ^{G846} feet, ^{G4228} and ^{G2532} yielded up the ghost: ^{G1634} and ^{G1161} the young men ^{G3495} came in, ^{G1525} and found ^{G2147} her ^{G846} dead, ^{G3498} and, ^{G2532} carrying *her* forth, ^{G1627} buried ^{G2290} her by ^{G4314} her ^{G846} husband. ^{G435}

Acts 5:11 (KJV) 11 And ^{G2532} great ^{G3173} fear ^{G5401} came ^{G1096} upon ^{G1909} all ^{G3650} the church, ^{G1577} and ^{G2532} upon ^{G1909} as many as ^{G3956} heard ^{G191} these things. ^{G5023}

THE APOSTLES AND THEIR FAMILIES ARE TO LIVE OFF THE GOSPEL.

THE APOSTLE PAUL HOWEVEVR CHOOSE TO WORK AS A TENTMAKER TO TAKE THE BURDEN OF THE CHURCH OF GOD. MANY FALSE MINISTERS CHOOSE TO RELY ON THE CHURCH OF GOD TO FULL THEIR BELLIES AND LIVE COMFORTABLE LIVES; RATHER THAN WORK TO HELP THOSE WHO ARE POOR AND LESS FORTUNATE IN THE CHURCH OF GOD.

1 Cor 9:1-15 (KJV) 1 Am ^{G1510} I not ^{G3756} an apostle? ^{G652} am ^{G1510} I not ^{G3756} free? ^{G1658} have I not ^{G3780} seen ^{G3708} Jesus ^{G2424} Christ ^{G5547} our ^{G2257} Lord? ^{G2962} are ^{G2075} not ^{G3756} ye ^{G5210} my ^{G3450} work ^{G2041} in ^{G1722} the Lord? ^{G2962}

1 Cor 9:2 (KJV) 2 If ^{G1487} I be ^{G1510} not ^{G3756} an apostle ^{G652} unto others, ^{G243} yet ^{G235} doubtless ^{G1065} I am ^{G1510} to you: ^{G5213} for ^{G1063} the seal ^{G4973} of mine ^{G1699} apostleship ^{G651} are ^{G2075} ye ^{G5210} in ^{G1722} the Lord. ^{G2962}

1 Cor 9:3 (KJV) 3 Mine ^{G1699} answer ^{G627} to them that do examine ^{G350} me ^{G1691} is ^{G2076} this, ^{G3778}

1 Cor 9:4 (KJV) 4 Have we ^{G2192} not ^{G3378} power ^{G1849} to eat ^{G5315} and ^{G2532} to drink? ^{G4095}

1 Cor 9:5 (KJV) 5 Have we ^{G2192} not ^{G3378} power ^{G1849} to lead about ^{G4013} a sister, ^{G79} a wife, ^{G1135} as well as ^{G5613} ^{G2532} other ^{G3062} apostles, ^{G652} and ^{G2532} as the brethren ^{G80} of the Lord, ^{G2962} and ^{G2532} Cephas? ^{G2786}

THE APOSTLES PAUL AND BARNABAS CONTINUED TO WORK TO SUPPLY THE NEEDS OF THE CHURCH OF GOD; ATLTHOUGH THEY WERE APOSTLES AND COULD HAVE LIVED OFF THE GOSPEL.

1 Cor 9:6 (KJV) 6 OR ^{G2228} I ^{G1473} ONLY ^{G3441} AND ^{G2532} BARNABAS, ^{G921} HAVE ^{G2192} NOT ^{G3756} WE ^{G2192} POWER ^{G1849} TO FORBEAR ^{G3361} WORKING? ^{G2038}

1 Cor 9:7 (KJV) 7 Who ^{G5101} goeth a warfare ^{G4754} any time at ^{G4218} his own ^{G2398} charges? ^{G3800} who ^{G5101} planteth ^{G5452} a vineyard, ^{G290} and ^{G2532} eateth ^{G2068} not ^{G3756} of ^{G1537} the fruit ^{G2590} thereof? ^{G846}

or ^{G2228} who ^{G5101} feedeth ^{G4165} a flock, ^{G4167} and ^{G2532} eateth ^{G2068}
not ^{G3756} of ^{G1537} the milk ^{G1051} of the flock? ^{G4167}

1 Cor 9:8 (KJV) 8 Say I ^{G2980} these things ^{G5023} as ^{G3361} ^{G2596} a
man? ^{G444} or ^{G2228} saith ^{G3004} not ^{G3780} the law ^{G3551} the same ^{G5023}
also? ^{G2532}

1 Cor 9:9 (KJV) 9 For ^{G1063} it is written ^{G1125} in ^{G1722} the law ^{G3551} of
Moses, ^{G3475} Thou shalt ^{G5392} not ^{G3756} muzzle ^{G5392} the mouth of the
ox ^{G1016} that treadeth out the corn. ^{G248} ^{G3361} Doth ^{G3199} God ^{G2316}
take care ^{G3199} for oxen? ^{G1016}

1 Cor 9:10 (KJV) 10 Or ^{G2228} saith he ^{G3004} *it* altogether ^{G3843} for ^{G1223}
our ^{G2248} sakes? ^{G1223} For ^{G1223} our ^{G2248} sakes, ^{G1223} no doubt, ^{G1063}
this is written: ^{G1125} that ^{G3754} he that ploweth ^{G722} should ^{G3784}
plow ^{G722} in ^{G1909} hope; ^{G1680} and ^{G2532} that he that thresheth ^{G248} in
hope ^{G1680} should be partaker ^{G3348} of ^{G1909} his ^{G846} hope. ^{G168}

1 Cor 9:11 (KJV) 11 If ^{G1487} we ^{G2249} have sown ^{G4687} unto you ^{G5213}
spiritual things, ^{G4152} is it a great thing ^{G3173} if ^{G1487} we ^{G2249} shall
reap ^{G2325} your ^{G5216} carnal things? ^{G4559}

1 Cor 9:12 (KJV) 12 If ^{G1487} others ^{G243} be partakers ^{G3348} of this
power ^{G1849} over you, ^{G5216} are not ^{G3756} we ^{G2249} rather? ^{G3123}
Nevertheless ^{G235} we have ^{G5530} not ^{G3756} used ^{G5530} this ^{G5026}
power; ^{G1849} but ^{G235} suffer ^{G4722} all things, ^{G3956} lest ^{G3363} we
should ^{G1325} ^{G5100} hinder ^{G1464} the gospel ^{G2098} of Christ. ^{G5547}

1 Cor 9:13 (KJV) 13 Do ye ^{G1492} not ^{G3756} know ^{G1492} that ^{G3754} they
which minister ^{G2038} about holy things ^{G2413} live ^{G2068} of the things
of ^{G1537} the temple? ^{G2411} and they which wait ^{G4332} at the altar ^{G2379}
are partakers ^{G4829} with the altar? ^{G2379}

1 Cor 9:14 (KJV) 14 Even ^{G2532} so ^{G3779} hath ^{G1299} the Lord ^{G2962}
ordained ^{G1299} that they which preach ^{G2605} the gospel ^{G2098} should
live ^{G2198} of ^{G1537} the gospel. ^{G2098}

1 Cor 9:15 (KJV) 15 But ^{G1161} I ^{G1473} have used ^{G5530} none ^{G3762} of
these things: ^{G5130} ^{G1161} neither ^{G3756} have I written ^{G1125} these
things, ^{G5023} that ^{G2443} it should be ^{G1096} so ^{G3779} done ^{G1096} unto ^{G1722}
me: ^{G1698} for ^{G1063} it were better ^{G3123} for me ^{G3427} to die, ^{G599} ^{G2570}
than ^{G2228} that ^{G2443} any man ^{G5100} should make ^{G2758} my ^{G3450}
glorying ^{G2745} void. ^{G2758}

❖ DID THE APOSTLE PAUL STATE THAT UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST THERE IS A LAW OF GIVING AND RECEIVING?

THE PHILIPPIAN CHURCH OF GOD SUPPLIED THE NEEDS OF THE APOSTLE PAUL BY **THE LAW OF GIVING AND RECEIVING UNDER THE NEW COVENANT AND NOT BY THE LAW OF TITHING.**

Phil 4:15-18 (KJV) 15 Now ^{G1161} ye ^{G5210} Philippians ^{G5374} know ^{G1492} also, ^{G2532} that ^{G3754} in ^{G1722} the beginning ^{G746} of the gospel, ^{G2098} when ^{G3753} I departed ^{G1831} from ^{G575} Macedonia, ^{G3109} **NO** ^{G3762} **CHURCH** ^{G1577} **COMMUNICATED WITH** ^{G2841} **ME** ^{G3427} **AS** ^{G1519} **CONCERNING** ^{G3056} **GIVING** ^{G1394} **AND** ^{G2532} **RECEIVING,** ^{G3028} **BUT** ^{G1508} **YE** ^{G5210} **ONLY.** ^{G3441}

Phil 4:16 (KJV) 16 For ^{G3754} even ^{G2532} in ^{G1722} Thessalonica ^{G2332} **YE SENT** ^{G3992} **ONCE** ^{G2532} ^{G530} **AND** ^{G2532} **AGAIN** ^{G1364} **UNTO** ^{G1519} **MY** ^{G3427} **NECESSITY.** ^{G5532}

Phil 4:17 (KJV) 17 Not ^{G3756} because ^{G3754} I desire ^{G1934} a gift: ^{G1390} but ^{G235} I desire ^{G1934} fruit ^{G2590} that may abound ^{G4121} to ^{G1519} your ^{G5216} account. ^{G3056}

Phil 4:18 (KJV) 18 **BUT** ^{G1161} **I HAVE** ^{G568} **ALL,** ^{G3956} **AND** ^{G2532} **ABOUND:** ^{G4052} **I AM FULL,** ^{G4137} **HAVING RECEIVED** ^{G1209} **OF** ^{G3844} **EPAPHRODITUS** ^{G1891} **THE THINGS WHICH WERE SENT FROM** ^{G3844} **YOU,** ^{G5216} **AN ODOUR** ^{G3744} **OF A SWEET SMELL,** ^{G2175} **A SACRIFICE** ^{G2378} **ACCEPTABLE,** ^{G1184} **WELLPLEASING** ^{G2101} **TO GOD.** ^{G2316}

Phil 4:19 (KJV) 19 **BUT** ^{G1161} **MY** ^{G3450} **GOD** ^{G2316} **SHALL SUPPLY** ^{G4137} **ALL** ^{G3956} **YOUR** ^{G5216} **NEED** ^{G5532} **ACCORDING TO** ^{G2596} **HIS** ^{G846} **RICHES** ^{G4149} **IN** ^{G1722} **GLORY** ^{G1391} **BY** ^{G1722} **CHRIST** ^{G5547} **JESUS.** ^{G2424}

THE APOSTLE PAUL AND BARNABAS DID NOT DEPEND ON THE CHURCH OF GOD TO SUPPLY THEIR NEEDS IN PREACHING THE GOSPEL.

2 Thess 3:7-12 (KJV) 7 For ^{G1063} yourselves ^{G846} know ^{G1492} how ^{G4459} ye ought ^{G1163} to follow ^{G3401} us: ^{G2248} for ^{G3754} we behaved ^{G812} not ^{G3756} ourselves disorderly ^{G812} among ^{G1722} you; ^{G5213}

2 Thess 3:8 (KJV) 8 **NEITHER** ^{G3761} **DID WE EAT** ^{G5315} **ANY MAN'S** ^{G3844} ^{G5100} **BREAD** ^{G740} **FOR NOUGHT;** ^{G1432} **BUT** ^{G235} **WROUGHT** ^{G2038} **WITH** ^{G1722} **LABOUR** ^{G2873} **AND** ^{G2532} **TRAVAIL** ^{G3449} **NIGHT** ^{G3571} **AND** ^{G2532} **DAY,** ^{G2250} **THAT** ^{G4314} **WE MIGHT** ^{G1912} **NOT** ^{G3361} **BE CHARGEABLE** ^{G1912} **TO ANY** ^{G5100} **OF YOU:** ^{G5216}

2 Thess 3:9 (KJV) 9 Not ^{G3756} because ^{G3754} we have ^{G2192} not ^{G3756} power, ^{G1849} BUT ^{G235} TO ^{G2443} MAKE ^{G1325} OURSELVES ^{G1438} AN ENSAMPLE ^{G5179} UNTO YOU ^{G5213} TO ^{G1519} FOLLOW ^{G3401} US. ^{G2248}

2 Thess 3:10 (KJV) 10 For ^{G1063} even ^{G2532} when ^{G3753} we were ^{G2258} with ^{G4314} you, ^{G5209} THIS ^{G5124} WE COMMANDED ^{G3853} YOU, ^{G5213} THAT ^{G3754} IF ANY ^{G1536} WOULD ^{G2309} NOT ^{G3756} WORK, ^{G2038} NEITHER ^{G3366} SHOULD HE EAT. ^{G2068}

2 Thess 3:11 (KJV) 11 For ^{G1063} we hear ^{G191} that there are some ^{G5100} which walk ^{G4043} among ^{G1722} you ^{G5213} disorderly, ^{G814} WORKING ^{G2038} NOT AT ALL, ^{G3367} but ^{G235} are busybodies. ^{G4020}

2 Thess 3:12 (KJV) 12 Now ^{G1161} them that are such ^{G5108} we command ^{G3853} and ^{G2532} exhort ^{G3870} by ^{G1223} our ^{G2257} Lord ^{G2962} Jesus ^{G2424} Christ, ^{G5547} THAT ^{G2443} WITH ^{G3326} QUIETNESS ^{G2271} THEY WORK, ^{G2038} AND EAT ^{G2068} THEIR OWN ^{G1438} BREAD. ^{G740}

OTHER RELATED SCRIPTURE

THE MAN THAT DO NOT WORK AND PROVIDE FOR HIS FAMILY DO NOT EAT AND WILL NOT BE PROVIDED FOR BY THE CHURCH OF GOD.

1 Tim 5:8 (KJV) But ^{G1161} if any ^{G1536} provide ^{G4306} not ^{G3756} for his own, ^{G2398} and ^{G2532} specially ^{G3122} for those of his own house, ^{G3609} HE HATH DENIED ^{G720} THE FAITH, ^{G4102} AND ^{G2532} IS ^{G2076} WORSE THAN ^{G5501} AN INFIDEL. ^{G571}

THE CHURCH OF GOD ARE REQUIRED TO HELP WIDOWS WHO ARE QUALIFIED TO BE WIDOWS BY THE CRITERIA STATED BY THE APOSTLE PAUL FOR THE CHURCH OF GOD.

1 Tim 5:9-18 (KJV) 9 Let ^{G2639} not ^{G3361} a widow ^{G5503} be taken into the number ^{G2639} under ^{G1640} threescore ^{G1835} years old, ^{G2094} having been ^{G1096} the wife ^{G1135} of one ^{G1520} man, ^{G435}

1 Tim 3:10 (KJV) 10 Well reported of ^{G3140} for ^{G1722} good ^{G2570} works; ^{G2041} if ^{G1487} she have brought up ^{G5044} children, if ^{G1487} she have lodged strangers, ^{G3580} if ^{G1487} she have washed ^{G3538} the saints' ^{G40} feet, ^{G4228} if ^{G1487} she have relieved ^{G1884} the afflicted, ^{G2346} if ^{G1487} she have diligently followed ^{G1872} every ^{G3956} good ^{G18} work. ^{G2041}

1 Tim 5:11 (KJV) 11 But ^{G1161} the younger ^{G3501} widows ^{G5503} refuse: ^{G3868} for ^{G1063} when ^{G3752} they have begun to wax wanton against ^{G2691} Christ, ^{G5547} they will ^{G2309} marry; ^{G1060}

1 Tim 5:12 (KJV) 12 Having ^{G2192} damnation, ^{G2917} because ^{G3754} they have cast off ^{G114} their first ^{G4413} faith. ^{G4102}

1 Tim 5:13 (KJV) 13 And ^{G1161 G2532} withal ^{G260} they learn ^{G3129} to be idle, ^{G692} wandering about ^{G4022} from house to house; ^{G3614} and ^{G1161} not ^{G3756} only ^{G3440} idle, ^{G692} but ^{G235} tattlers ^{G5397} also ^{G2532} and ^{G2532} busybodies, ^{G4021} speaking ^{G2980} things which ^{G3588} they ought ^{G1163} not. ^{G3361}

1 Tim 5:14 (KJV) 14 I will ^{G1014} therefore ^{G3767} that the younger women ^{G3501} marry, ^{G1060} bear children, ^{G5041} guide the house, ^{G3616} give ^{G1325} none ^{G3367} occasion ^{G874} to the adversary ^{G480} to ^{G5484} speak reproachfully. ^{G3059}

1 Tim 5:15 (KJV) 15 For ^{G1063} some ^{G5100} are ^{G1624} already ^{G2235} turned aside ^{G1624} after ^{G3694} Satan. ^{G4567}

1 Tim 5:16 (KJV) 16 If any ^{G1536} man ^{G4103} or ^{G2228} woman that believeth ^{G4103} have ^{G2192} widows, ^{G5503} let them relieve ^{G1884} them, ^{G846} and ^{G2532} let ^{G916} not ^{G3361} the church ^{G1577} be charged; ^{G916} that ^{G2443} it may relieve ^{G1884} them that are widows ^{G5503} indeed. ^{G3689}

1 Tim 5:17 (KJV) 17 Let ^{G515} the elders ^{G4245} that rule ^{G4291} well ^{G2573} be counted worthy ^{G515} of double ^{G1362} honour, ^{G5092} especially ^{G3122} they who labour ^{G2872} in ^{G1722} the word ^{G3056} and ^{G2532} doctrine. ^{G1319}

1 Tim 5:18 (KJV) 18 For ^{G1063} the scripture ^{G1124} saith, ^{G3004} Thou shalt ^{G5392} not ^{G3756} muzzle ^{G5392} the ox ^{G1016} that treadeth out the corn. ^{G248} And, ^{G2532} The labourer ^{G2040} is worthy ^{G514} of his ^{G846} reward. ^{G3408}

❖ **WAS MATERIAL BLESSINGS THE FOCUS AND PREACHING OF THE GOSPEL UNDER THE NEW COVENANT?**

UNDER THE NEW COVENANT THE DISCIPLES WERE **GIVING UP MATERIAL BLESSINGS** AND COMFORT IN THIS LIFE TO FOLLOW AFTER JESUS CHRIST AND THE KINGDOM OF HEAVEN.

THE GOSPEL IS AFTER **THE LOST SOUL OF MAN** NOT FOR **MATERIAL BLESSINGS IN THIS PRESENT EVIL WORLD**; FROM WHICH GOD THE FATHER IS DELIVERING US.

Matt 6:20 (KJV) But ^{G1161} **LAY UP** ^{G2343} **FOR YOURSELVES** ^{G5213} **TREASURES** ^{G2344} **IN** ^{G1722} **HEAVEN,** ^{G3772} where ^{G3699} neither ^{G3777} moth ^{G4597} nor ^{G3777} rust ^{G1035} doth corrupt, ^{G853} and ^{G2532} where ^{G3699} thieves ^{G2812} do ^{G1358} not ^{G3756} break through ^{G1358} nor ^{G3761} steal: ^{G2813}

JESUS CHRIST DECLARED THAT WE MUST SEEK FIRST THE KINGDOM OF HEAVEN BEFORE MATERIAL BLESSINGS WHICH WILL BE ADDED AFTER.

Matt 6:33 (KJV) BUT SEEK YE FIRST THE KINGDOM OF GOD, AND HIS RIGHTEOUSNESS; and all these things shall be added unto you.

Mar 8:35-38 (KJV) 35 For **whosoever** **will** **save** **his** **life** **shall lose** **it;** **but** **whosoever** **shall lose** **his** **life** **for** **my** **sake** **and** **the gospel's,** **the same** **shall save** **it.**

Mar 8:36 (KJV) 36 FOR **WHAT** **SHALL IT PROFIT** **A MAN,** **IF** **HE SHALL GAIN** **THE WHOLE** **WORLD,** **AND** **LOSE** **HIS OWN** **SOUL?**

Mar 8:37 (KJV) 37 Or **what** **shall** **a man** **give** **in exchange** **for his** **soul?**

Mar 8:38 (KJV) 38 Whosoever **therefore** **shall be** **ashamed** **of me** **and** **of my** **words** **in** **this** **adulterous** **and** **sinful** **generation;** **of** **him** **also** **shall** **the Son** **of man** **be** **ashamed,** **when** **he cometh** **in** **the glory** **of** **his** **Father** **with** **the holy** **angels.**

THE DISCIPLES THAT FOLLOWED AFTER JESUS CHRIST FORSAKED ALL THEY HAD TO FOLLOW AFTER HIM. THEY WERE NOT LOOKING FOR MATERIAL WEALTH IN THIS PRESENT EVIL WORLD.

Matt 19:27 (KJV) Then **answered** **Peter** **and said** **unto him,** **BEHOLD,** **WE** **HAVE FORSAKEN** **ALL,** **AND** **FOLLOWED** **THEE;** **WHAT** **SHALL WE** **HAVE** **THEREFORE?**

Matt 19:28 (KJV) 28 And **Jesus** **said** **unto them,** **Verily** **I say** **unto you,** **That** **ye** **which** **have followed** **me,** **in** **the regeneration** **when** **the Son** **of man** **shall sit** **in** **the throne** **of** **his** **glory,** **ye** **also** **shall sit** **upon** **twelve** **thrones,** **judging** **the twelve** **tribes** **of Israel.**

Matt 19:29 (KJV) 29 AND ^{G2532} EVERY ^{G3956} ONE ^{G3739} THAT HATH FORSAKEN ^{G863} HOUSES, ^{G3614} OR ^{G2228} BRETHREN, ^{G80} OR ^{G2228} SISTERS, ^{G79} OR ^{G2228} FATHER, ^{G3962} OR ^{G2228} MOTHER, ^{G3384} OR ^{G2228} WIFE, ^{G1135} OR ^{G2228} CHILDREN, ^{G5043} or ^{G2228} lands, ^{G68} for my ^{G3450} name's ^{G3686} sake, ^{G1752} shall receive ^{G2983} an hundredfold, ^{G1542} and ^{G2532} shall inherit ^{G2816} everlasting ^{G166} life. ^{G2222}

THE MEASURE OF A MAN'S LIFE IS NOT IN HIS MATERIAL POSSESSION.

Luke 12:15 (KJV) And ^{G1161} he said ^{G2036} unto ^{G4314} them, ^{G846} Take heed, ^{G3708} and ^{G2532} beware ^{G5442} of ^{G575} covetousness: ^{G4124} FOR ^{G3754} A MAN'S ^{G5100} ^{G846} LIFE ^{G2222} CONSISTETH ^{G2076} NOT ^{G3756} IN ^{G1722} THE ABUNDANCE ^{G4052} OF ^{G1537} THE THINGS WHICH HE ^{G846} POSSESSETH. ^{G5224}

❖ DID THE DISCIPLES OF JESUS CHRIST GIVE THEIR HOUSES FOR THE CHURCH OF GOD TO GATHER FOR THE PREACHING OF THE GOSPEL OF THE KINGDOM OF HEAVEN AND THE TEACHING OF THE THINGS CONCERNING JESUS CHRIST?

THE LAW OF TITHING WAS A LAW AFTER THE FLESH AND LIMITED ONE TO THE GIVING OF A TENTH OR TITHE BY CALCULATION WHICH IS A LAW OF WORKS UNDER THE LAW OF MOSES.

THE LAW OF GIVING AND RECEIVING DOES NOT CALCULATE; BUT REQUIRES ONE TO BE OBEDIENT TO THE LEADING OF THE HOLY SPIRIT BY FAITH IN GIVING EVEN IF IT IS ALL ONE HAS; TRUSTING THAT GOD THE FATHER AND JESUS CHRIST WILL SUPPLY ALL OUR NEEDS.

Phil 4:19 (KJV) BUT ^{G1161} MY ^{G3450} GOD ^{G2316} SHALL SUPPLY ^{G4137} ALL ^{G3956} YOUR ^{G5216} NEED ^{G5532} ACCORDING TO ^{G2596} HIS ^{G846} RICHES ^{G4149} IN ^{G1722} GLORY ^{G1391} BY ^{G1722} CHRIST ^{G5547} JESUS. ^{G2424}

THE LAW OF GIVING AND RECEIVING PROVIDES THE LIBERTY FOR ONE TO GIVE OF THEMSELVES AND ALSO OF THEIR:

I. POSSESSION

II. HOUSES FOR THE CHURCH OF GOD TO GATHER

THE BRETHERN UNDER THE NEW COVENANT IN JESUS CHRIST WERE GIVING OF THEIR HOUSES FOR THE GATHERING OF THE CHURCHES OF GOD IN THE SPIRIT OF THE LAW OF GIVING AND RECEIVING.

Acts 5:42 (KJV) And ^{G5037} daily ^{G2250 G3956} in ^{G1722} the temple, ^{G2411} and ^{G2532} **IN EVERY ^{G2596} HOUSE, ^{G3624} THEY CEASED ^{G3973} NOT ^{G3756} TO TEACH ^{G1321} AND ^{G2532} PREACH ^{G2097} JESUS ^{G2424} CHRIST. ^{G5547}**

Acts 16:15 (KJV) And ^{G1161} when ^{G5613} she was baptized, ^{G907} and ^{G2532} her ^{G846} household, ^{G3624} she besought ^{G3870} us, saying, ^{G3004} **IF ^{G1487} YE HAVE JUDGED ^{G2919} ME ^{G3165} TO BE ^{G1511} FAITHFUL ^{G4103} TO THE LORD, ^{G2962} COME ^{G1525} INTO ^{G1519} MY ^{G3450} HOUSE, ^{G3624} AND ABIDE ^{G3306} THERE. And ^{G2532} she constrained ^{G3849} us. ^{G2248}**

Acts 16:31-34 (KJV) 31 And ^{G1161} they said, ^{G2036} Believe ^{G4100} on ^{G1909} the Lord ^{G2962} Jesus ^{G2424} Christ, ^{G5547} and ^{G2532} thou ^{G4771} shalt be saved, ^{G4982} and ^{G2532} thy ^{G4675} house. ^{G3624}

Acts 16:32 (KJV) 32 And ^{G2532} they spake ^{G2980} unto him ^{G846} the word ^{G3056} of the Lord, ^{G2962} and ^{G2532} to all ^{G3956} that were in ^{G1722} his ^{G846} house. ^{G3614}

Acts 16:33 (KJV) 33 And ^{G2532} he took ^{G3880} them ^{G846 G1722} the same ^{G1565} hour ^{G5610} of the night, ^{G3571} and washed ^{G3068} their stripes; ^{G575 G4127} and ^{G2532} was baptized, ^{G907} he ^{G846} and ^{G2532} all ^{G3956} his, ^{G846} straightway. ^{G3916}

Acts 16:34 (KJV) 34 And ^{G5037} when he had brought ^{G321} them ^{G846} into ^{G1519} his house, ^{G3624} he set ^{G3908} meat ^{G5132} before them, ^{G3908} and ^{G2532} rejoiced, ^{G21} believing ^{G4100} in God ^{G2316} with all ^{G3832} his ^{G846} house. ^{G3832}

THE APOSTLE PAUL WAS SPEAKING ABOUT THE CHURCHES THAT WERE IN THE HOUSE OF SAINTS.

Acts 20:20 (KJV) And how ^{G5613} I kept back ^{G5288} nothing ^{G3762} that was profitable ^{G4851} unto you, but ^{G3361} have shewed ^{G312} you, ^{G5213}

and ^{G2532} have taught ^{G1321} you ^{G5209} publicly, ^{G1219} and ^{G2532}
FROM ^{G2596} HOUSE TO HOUSE, ^{G3624}

THE APOSTLE PAUL USED HIS HIRED HOUSE AS A PLACE FOR
THE PREACHING OF THE KINGDOM OF GOD AND THE THINGS
CONCERNING JESUS CHRIST.

Acts 28:30 (KJV) 30 And ^{G1161} PAUL ^{G3972} DWELT ^{G3306} TWO ^{G1333}
WHOLE ^{G3650} YEARS ^{G1333} IN ^{G1722} HIS OWN ^{G2398} HIRED
HOUSE, ^{G3410} and ^{G2532} received ^{G588} all ^{G3956} that came in ^{G1531}
unto ^{G4314} him, ^{G846}

Acts 28:31 (KJV) 31 PREACHING ^{G2784} THE KINGDOM ^{G932} OF
GOD, ^{G2316} AND ^{G2532} TEACHING ^{G1321} THOSE THINGS WHICH
CONCERN ^{G4012} THE LORD ^{G2962} JESUS ^{G2424} CHRIST, ^{G5547} with ^{G3326}
all ^{G3956} confidence, ^{G3954} no man forbidding him. ^{G209}

AQUILA AND PRISCILLA OFFERED THEIR HOUSE FOR THE
GATHER OF THE CHURCH OF GOD.

Rom 16:3-5 (KJV) 3 Greet ^{G782} Priscilla ^{G4252} and ^{G2532} Aquila ^{G207}
my ^{G3450} helpers ^{G4904} in ^{G1722} Christ ^{G5547} Jesus: ^{G2424}

Rom 16:4 (KJV) 4 Who ^{G3748} have ^{G5294} for ^{G5228} my ^{G3450} life ^{G5590} laid
down ^{G5294} their own ^{G1438} necks: ^{G5137} unto whom ^{G3739} not ^{G3756}
only ^{G3441} I ^{G1473} give thanks, ^{G2168} but ^{G235} also ^{G2532} all ^{G3956} the
churches ^{G1577} of the Gentiles. ^{G1484}

Rom 16:5 (KJV) 5 Likewise ^{G2532} GREET THE CHURCH ^{G1577} THAT
IS IN ^{G2596} THEIR ^{G846} HOUSE. ^{G3624} Salute ^{G782} my ^{G3450}
wellbeloved ^{G27} Epaphroditus, ^{G1866} who ^{G3739} is ^{G2076} the firstfruits ^{G536}
of Achaia ^{G882} unto ^{G1519} Christ. ^{G5547}

1 Cor 16:19 (KJV) The churches ^{G1577} of Asia ^{G773} salute ^{G782}
you. ^{G5209} AQUILA ^{G207} AND ^{G2532} PRISCILLA ^{G4252} SALUTE ^{G782}
YOU ^{G5209} MUCH ^{G4183} IN ^{G1722} THE LORD, ^{G2962} WITH ^{G4862} THE
CHURCH ^{G1577} THAT IS IN ^{G2596} THEIR ^{G846} HOUSE. ^{G3624}

Col 4:15 (KJV) Salute ^{G782} the brethren ^{G80} which are in ^{G1722}
Laodicea, ^{G2993} and ^{G2532} NYMPHAS, ^{G3564} AND ^{G2532} THE
CHURCH ^{G1577} WHICH IS IN ^{G2596} HIS ^{G846} HOUSE. ^{G3624}

Philemon 1:2 (KJV) And ^{G2532} to our beloved ^{G27} Apphia, ^{G682}
and ^{G2532} Archippus ^{G751} our ^{G2257} fellowsoldier, ^{G4961} and ^{G2532} TO
THE CHURCH ^{G1577} IN ^{G2596} THY ^{G4675} HOUSE: ^{G3624}

❖ WHAT DOES THE SCRIPTURES STATE ABOUT PROVIDING FOR ONE'S HOUSEHOLD?

UNDER THE LAW OF GIVING AND RECEIVING; THE RESPONSIBILITY IS FOR A MAN TO PROVIDE FOR HIS OWN HOUSEHOLD AND NOT DEPEND ON THE CHURCH OF GOD.

1 Tim 5:8 (KJV) BUT IF ANY PROVIDE NOT FOR HIS OWN, AND SPECIALLY FOR THOSE OF HIS OWN HOUSE, he hath denied the faith, and is worse than an infidel.

2 Thess 3:10 (KJV) For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

2 Thess 3:12 (KJV) Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, AND EAT THEIR OWN BREAD.

❖ DID THE APOSTLE PAUL STATE THAT WE SHOULD ESTEEM OTHER GREATER THAN OURSELVES?

UNDER THE SPIRITUAL LAW OF GIVING AND RECEIVING; WE ARE REQUIRED NOT TO LOOK ONLY ON OUR OWN THINGS BUT ON THE THINGS OF THE OTHERS.

1 Cor 10:24 (KJV) LET NO MAN SEEK HIS OWN, BUT EVERY MAN ANOTHER'S WEALTH.

Phil 2:3-4 (KJV) 3 Let nothing be done through strife or vainglory; BUT IN LOWLINESS OF MIND LET EACH ESTEEM OTHER BETTER THAN THEMSELVES.

Phil 2:4 (KJV) 4 LOOK NOT EVERY MAN ON HIS OWN THINGS, BUT EVERY MAN ALSO ON THE THINGS OF OTHERS.

❖ ARE WE GIVING FOR THE PURPOSE OF MATERIAL BLESSINGS TO BECOME RICH IN THIS PRESENT EVIL WORLD?

ALL OF US WHO ARE DISCIPLES FOLLOWING AFTER CHRIST WILL BE REQUIRED TO FORSAKE OUR MATERIAL PURSUITS IN THIS PRESENT EVIL WORLD FOR THE INHERITANCE OF THE KINGDOM OF HEAVEN.

Matt 6:19-21 (KJV) 19 Lay ^{G2343} not ^{G3361} up ^{G2343} for yourselves ^{G5213} treasures ^{G2344} upon ^{G1909} earth, ^{G1093} where ^{G3699} moth ^{G4597} and ^{G2532} rust ^{G1035} doth corrupt, ^{G853} and ^{G2532} where ^{G3699} thieves ^{G2812} break through ^{G1358} and ^{G2532} steal: ^{G2813}

Matt 6:20 (KJV) 20 But ^{G1161} lay up ^{G2343} for yourselves ^{G5213} treasures ^{G2344} in ^{G1722} heaven, ^{G3772} where ^{G3699} neither ^{G3777} moth ^{G4597} nor ^{G3777} rust ^{G1035} doth corrupt, ^{G853} and ^{G2532} where ^{G3699} thieves ^{G2812} do ^{G1358} not ^{G3756} break through ^{G1358} nor ^{G3761} steal: ^{G2813}

Matt 6:21 (KJV) 21 For ^{G1063} where ^{G3699} your ^{G5216} treasure ^{G2344} is, ^{G2076} there ^{G1563} will ^{G2071} your ^{G5216} heart ^{G2588} be ^{G2071} also. ^{G2532}

Matt 19:23-24 (KJV) 23 Then ^{G1161} said ^{G2036} Jesus ^{G2424} unto his ^{G846} disciples, ^{G3101} Verily ^{G281} I say ^{G3004} unto you, ^{G5213} THAT ^{G3754} A RICH MAN ^{G4145} SHALL HARDLY ^{G1423} ENTER ^{G1525} INTO ^{G1519} THE KINGDOM ^{G932} OF HEAVEN. ^{G3772}

Matt 19:24 (KJV) 24 And ^{G1161} again ^{G3825} I say ^{G3004} unto you, ^{G5213} IT IS ^{G2076} EASIER ^{G2123} FOR A CAMEL ^{G2574} TO GO ^{G1330} THROUGH ^{G1223} THE EYE ^{G5169} OF A NEEDLE, ^{G4476} THAN ^{G2228} FOR A RICH MAN ^{G4145} TO ENTER ^{G1525} INTO ^{G1519} THE KINGDOM ^{G932} OF GOD. ^{G2316}

Luke 12:13 (KJV) No ^{G3762} servant ^{G3610} can ^{G1410} serve ^{G1398} two ^{G1417} masters: ^{G2962} for ^{G1063} either ^{G2228} he will hate ^{G3404} the one, ^{G1520} and ^{G2532} love ^{G25} the other; ^{G2087} or else ^{G2228} he will hold ^{G472} to the one, ^{G1520} and ^{G2532} despise ^{G2706} the other. ^{G2087} **YE CANNOT ^{G3756} ^{G1410} SERVE ^{G1398} GOD ^{G2316} AND ^{G2532} MAMMON. ^{G3126}**

THE RICH IN THIS PRESENT EVIL WORLD WHO LIVE AFTER THEIR RICHES AND DO NOT USE THEIR RICHES TO HELP OTHERS AND FOR THE KINGDOM OF HEAVEN WILL BE JUDGED BY JESUS CHRIST.

THOSE WHO FOCUS ON PHYSICAL WEALTH AFTER BEING CALLED AND NOT SPIRITUAL WEALTH WILL RISK LOSING THEIR ETERNAL SALVATION.

Luke 16:19-25 (KJV) 19 ^{G1161} **THERE WAS** ^{G2258} **A CERTAIN** ^{G5100}
RICH ^{G4145} **MAN,** ^{G444} **which** ^{G2532} **was clothed** ^{G1737} **in purple** ^{G4209}
and ^{G2532} **fine linen,** ^{G1040} **and fared** ^{G2165} **sumptuously** ^{G2988}
every ^{G2596} **day:** ^{G2250} (KJV) 20 **AND** ^{G1161} **THERE WAS** ^{G2258} **A**
CERTAIN ^{G5100} **BEGGAR** ^{G4434} **NAMED** ^{G3686} **LAZARUS,** ^{G2976}
which ^{G3739} **was laid** ^{G906} **at** ^{G4314} **his** ^{G846} **gate,** ^{G4440} **full of sores,** ^{G1669}
 Luke 16:21 (KJV) 21 **And** ^{G2532} **desiring** ^{G1937} **to be fed** ^{G5526} **with** ^{G575}
the crumbs ^{G5589} **which** ^{G3588} **fell** ^{G4098} **from** ^{G575} **the rich man's** ^{G4145}
table: ^{G5132} **moreover** ^{G235} ^{G2532} **the dogs** ^{G2965} **came** ^{G2064} **and**
licked ^{G621} **his** ^{G846} **sores.** ^{G1668}
 Luke 16:22 (KJV) 22 **And** ^{G1161} **it came to pass,** ^{G1096} **that the**
beggar ^{G4434} **died,** ^{G599} **and** ^{G2532} **was carried** ^{G667} **by** ^{G5259} **the**
angels ^{G32} **into** ^{G1519} **Abraham's** ^{G11} **bosom:** ^{G2859} **the rich man** ^{G4145}
also ^{G1161} ^{G2532} **died,** ^{G599} **and** ^{G2532} **was buried;** ^{G2290}
 Luke 16:23 (KJV) 23 **And** ^{G2532} **in** ^{G1722} **hell** ^{G86} **he lift up** ^{G1869} **his** ^{G846}
eyes, ^{G3788} **being** ^{G5225} **in** ^{G1722} **torments,** ^{G931} **and seeth** ^{G3708}
Abraham ^{G11} **afar** ^{G3113} **off,** ^{G575} **and** ^{G2532} **Lazarus** ^{G2976} **in** ^{G1722} **his** ^{G846}
bosom. ^{G2859}
 Luke 16:24 (KJV) 24 **And** ^{G2532} ^{G846} **he cried** ^{G5455} **and said,** ^{G2036}
Father ^{G3962} **Abraham,** ^{G11} **have mercy** ^{G1653} **on me,** ^{G3165} **and** ^{G2532}
send ^{G3992} **Lazarus,** ^{G2976} **that** ^{G2443} **he may dip** ^{G911} **the tip** ^{G206} **of**
his ^{G846} **finger** ^{G1147} **in water,** ^{G5204} **and** ^{G2532} **cool** ^{G2711} **my** ^{G3450}
tongue; ^{G1100} **for** ^{G3754} **I am tormented** ^{G3600} **in** ^{G1722} **this** ^{G5026}
flame. ^{G5395}
 Luke 16:25 (KJV) 25 **But** ^{G1161} **Abraham** ^{G11} **said,** ^{G2036} **Son,** ^{G5043}
remember ^{G3415} **that** ^{G3754} **thou** ^{G4771} **in** ^{G1722} **thy** ^{G4675} **lifetime** ^{G2222}
receivedst ^{G618} **thy** ^{G4675} **good things,** ^{G18} **and** ^{G2532} **likewise** ^{G3668}
Lazarus ^{G2976} **evil things:** ^{G2556} **but** ^{G1161} **now** ^{G3568} ^{G3592} **he is**
comforted, ^{G3870} **and** ^{G1161} **thou** ^{G4771} **art tormented.** ^{G3600}

2 Cor 6:10 (KJV) **As** ^{G5613} **sorrowful,** ^{G3076} **yet** ^{G1161} **always** ^{G104}
rejoicing; ^{G5463} **AS** ^{G5613} **POOR,** ^{G4434} **YET** ^{G1161} **MAKING** ^{G4148}
MANY ^{G4183} **RICH;** ^{G4148} **AS** ^{G5613} **HAVING** ^{G2192} **NOTHING,** ^{G3367}
AND ^{G2532} **YET POSSESSING** ^{G2722} **ALL THINGS.** ^{G3956}

2 Cor 8:9 (KJV) **For** ^{G1063} **ye know** ^{G1097} **the grace** ^{G5485} **of our** ^{G2257}
Lord ^{G2962} **Jesus** ^{G2424} **Christ,** ^{G5547} **that,** ^{G3754} **though he was** ^{G5607}
rich, ^{G4145} **yet for** ^{G1223} **your** ^{G5209} **sakes** ^{G1223} **HE BECAME**
POOR, ^{G4433} **THAT** ^{G2443} **YE** ^{G5210} **THROUGH HIS** ^{G1565} **POVERTY** ^{G4432}
MIGHT BE RICH. ^{G4147}

1 Tim 6:9 (KJV) BUT THEY THAT WILL BE RICH FALL INTO TEMPTATION AND A SNARE, AND INTO MANY FOOLISH AND HURTFUL LUSTS, WHICH DROWN MEN IN DESTRUCTION AND PERDITION.

1 Tim 6:17-18 (KJV) 17 CHARGE THEM THAT ARE RICH IN THIS WORLD, THAT THEY BE NOT HIGHMINDED, NOR TRUST IN UNCERTAIN RICHES, BUT IN THE LIVING GOD, WHO GIVETH US RICHLY ALL THINGS TO ENJOY;

1 Tim 6:18 (KJV) 18 That they do good, THAT THEY BE RICH IN GOOD WORKS, READY TO DISTRIBUTE, WILLING TO COMMUNICATE;

James 1:10-11 (KJV) 10 BUT THE RICH, IN THAT HE IS MADE LOW: because as the flower of the grass he shall pass away.

James 1:11 (KJV) 11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: SO ALSO SHALL THE RICH MAN FADE AWAY IN HIS WAYS.

James 2:5-6 (KJV) 5 Harken, my beloved brethren, HATH NOT GOD CHOSEN THE POOR OF THIS WORLD RICH IN FAITH, AND HEIRS OF THE KINGDOM WHICH HE HATH PROMISED TO THEM THAT LOVE HIM?

James 2:6 (KJV) 6 But ye have despised the poor. DO NOT RICH MEN OPPRESS YOU, AND DRAW YOU BEFORE THE JUDGMENT SEATS?

THE APOSTLE JAMES ADDRESSED THE RICH IN THE CHURCH
OF GOD WHO FOCUS ON THEIR RICHES.

James 5:1-3 (KJV) 1 Go to ^{G33} now, ^{G3568} ye rich men, ^{G4145} weep ^{G2799} and howl ^{G3649} for ^{G1909} your ^{G5216} miseries ^{G5004} that shall come upon ^{G1904} you.

James 5:2 (KJV) 2 Your ^{G5216} riches ^{G4149} are corrupted, ^{G4595} and ^{G2532} your ^{G5216} garments ^{G2440} are ^{G1096} moth-eaten. ^{G4598}

James 5:3 (KJV) 3 Your ^{G5216} gold ^{G5557} and ^{G2532} silver ^{G696} is cankered; ^{G2728} and ^{G2532} the rust ^{G2447} of them ^{G846} shall be ^{G2071} a witness ^{G3142} against ^{G1519} you, ^{G5213} and ^{G2532} shall eat ^{G5315} your ^{G5216} flesh ^{G4561} as it were ^{G5613} fire. ^{G4442} Ye have heaped treasure together ^{G2343} for ^{G1722} the last ^{G2078} days. ^{G2250}

James 5:4 (KJV) 4 Behold, ^{G2400} the hire ^{G3408} of the labourers ^{G2040} who ^{G3588} have reaped down ^{G270} your ^{G5216} fields, ^{G5561} which ^{G3588} is of ^{G575} you ^{G5216} kept back by fraud, ^{G650} crieth: ^{G2896} and ^{G2532} the cries ^{G995} of them which have reaped ^{G2325} are entered ^{G1525} into ^{G1519} the ears ^{G3775} of the Lord ^{G2962} of sabaoth. ^{G4519}

James 5:5 (KJV) 5 Ye have lived in pleasure ^{G5171} on ^{G1909} the earth, ^{G1093} and ^{G2532} been wanton; ^{G4684} ye have nourished ^{G5142} your ^{G5216} hearts, ^{G2588} as ^{G5613} in ^{G1722} a day ^{G2250} of slaughter. ^{G4967}

Rev 2:9 (KJV) I know ^{G1492} thy ^{G4675} works, ^{G2041} and ^{G2532} tribulation, ^{G2347} and ^{G2532} poverty, ^{G4432} **(BUT ^{G1161} THOU ART ^{G1488} RICH) ^{G4145}** and ^{G2532} I know the blasphemy ^{G988} of them which ^{G3588} say ^{G3004} they ^{G1438} are ^{G1511} Jews, ^{G2453} and ^{G2532} are ^{G1526} not, ^{G3756} but ^{G235} are the synagogue ^{G4864} of Satan. ^{G4567}

Rev 3:17-18 (KJV) 17 **BECAUSE ^{G3754} THOU SAYEST, ^{G3004} ^{G3754} I AM ^{G1510} RICH, ^{G4145} AND ^{G2532} INCREASED WITH GOODS, ^{G4147} AND ^{G2532} HAVE ^{G2192} NEED ^{G5532} OF NOTHING; ^{G3762} and ^{G2532} KNOWEST ^{G1492} NOT ^{G3756} THAT ^{G3754} THOU ^{G4771} ART ^{G1488} WRETCHED, ^{G5005} AND ^{G2532} MISERABLE, ^{G1652} AND ^{G2532} POOR, ^{G4434} AND ^{G2532} BLIND, ^{G5185} AND ^{G2532} NAKED: ^{G1131}**
Rev 3:18 (KJV) 18 **I COUNSEL ^{G4823} THEE ^{G4671} TO BUY ^{G59} OF ^{G3844} ME ^{G1700} GOLD ^{G5553} TRIED ^{G4448} IN ^{G1537} THE FIRE, ^{G4442} THAT ^{G2443} THOU MAYEST BE RICH; ^{G4147} and ^{G2532} white ^{G3022} raiment, ^{G2440} that ^{G2443} thou mayest be clothed, ^{G4016} and ^{G2532} that the shame ^{G152} of thy ^{G4675} nakedness ^{G1132} do ^{G5319} not ^{G3361} appear; ^{G5319} and ^{G2532} anoint ^{G1472} thine ^{G4675} eyes ^{G3788} with eyesalve, ^{G2854} that ^{G2443} thou mayest see. ^{G991}**

CONCLUSION

THE LAW OF TITHING WHICH WAS UNDER THE OLD COVENANT LAW OF MOSES IS NO LONGER REQUIRED TO BE KEPT BY THE CHURCH OF GOD UNDER THE NEW COVENANT BY THE BLOOD OF JESUS CHRIST.

THE LAW OF TITHING WAS A LAW OF WORKS AFTER THE FLESH AND HAD NO SPIRITUAL INHERITANCE FOR THE RIGHTEOUSNESS OF GOD IN JESUS CHRIST.

THE CHURCH OF GOD IS NOW GOVERNED BY THE SPIRITUAL LAW OF GIVING AND RECEIVING WHICH IS A LAW AFTER THE RIGHTEOUSNESS OF GOD.

THE LAW OF GIVING AND RECEIVING DOES NOT GUARANTEE MATERIAL BLESSINGS UPON THE EARTH; BUT LAYING UP OF SPIRITUAL TREASURES IN HEAVEN.