

## THE GIFT OF TONGUES

### INTRODUCTION

ONE OF THE MAJOR AREAS OF DECEPTION BY SATAN IN THE CHRISTIAN CIRCLE IS IN THE USE OF THE GIFT OF THE **SPEAKING IN AN UNKNOWN TONGUE** THAT CANNOT BE UNDERSTOOD BY EITHER THE SPEAKER OR BE INTERPRETED BY THE HEARER AS EVIDENCE OF HAVING **THE HOLY SPIRIT** OF GOD.

THE TRUTH ABOUT THE SPEAKING IN TONGUES IN THE BIBLE WAS THAT TONGUES CAN BE INTERPRETED BY THE HEARERS AND ARE SPOKEN BY SOMEONE WHO MAY HAVE NEVER LEARNED THE LANGUAGE OF THOSE SPOKEN TOO?

THE SPIRIT THAT REVEALS TRUTH TO US IS THE PERSON OF THE HOLY SPIRIT.

SPEAKING IN TONGUES THAT CAN BE INTERPRETED IS A GIFT THAT MUST BE GIVEN BY THE HOLY SPIRIT TO WHO HE CHOOSES AND NOT WHO DESIRES IT; BUT SPEAKING IN **AN UNKNOWN TONGUE** IS **NOT A GIFT** MENTIONED IN THE BIBLE THAT IS GIVEN BY **THE HOLY SPIRIT**.

IS SPEAKING IN **UNKNOWN TONGUES** – TONGUES THAT CANNOT BE INTERPRETED - THE ONLY EVIDENCE OF THE INFILLING OF THE HOLY SPIRIT?

ARE WE USING **THE GIFT OF TONGUES** IN THE WAY THAT GOD THE FATHER, JESUS CHRIST AND THE HOLY SPIRIT INTENDED, ONLY AS A GIFT THAT MUST BE GIVEN BY THE HOLY SPIRIT AND USED FOR THE HONOUR AND GLORY OF GOD OR ARE WE SUBSTITUTING **UNKNOWN TONGUES** FOR OUR OWN PERSONAL GLORY?

WHY ARE WE NOT PRACTICING THE COMMANDMENTS THAT PAUL GAVE FOR THE USE OF UNKNOWN TONGUE IN CHURCHES TODAY?

WHEN WE SEE THE WORD **TONGUES** IN THE BIBLE IT REFERS TO **KNOWN TONGUES** THAT COULD BE INTERPRETED AND **NOT UNKNOWN TONGUES**.

PAUL REFERRED TO TWO CATEGORIES OF TONGUES IN THE FIRST BOOK OF CORINTHIANS CHAPTER 14:

- **KNOWN TONGUES** THAT COULD BE UNDERSTOOD BY THE HEARERS

- UNKNOWN TONGUES THAT SHOULD ONLY BE SPOKEN BETWEEN THE SPEAKER AND GOD

PAUL CLEARLY DESCRIBES THE PURPOSE OF **KNOWN** TONGUES; BUT NOWHERE PAUL DESCRIBES A PURPOSE FOR **UNKNOWN** TONGUES IN THE CHURCH OF GOD, NOT UNDERSTOOD AS ANY EVIDENCE OF HAVING THE HOLY SPIRIT

JESUS PROMISED HIS DISCIPLES THAT SIGNS WILL FOLLOW THEM THAT BELIEVE INCLUDING SPEAKING IN **NEW TONGUES** IN ADVANCING THE KINGDOM OF GOD ON THE EARTH.

**THE PURPOSE OF KNOWN TONGUES THAT CAN BE INTERPRETED BY THE HEARERS WAS TO BRING THE GOSPEL MESSAGE OF THE KINGDOM OF GOD AND THINGS CONCERNING JESUS CHRIST TO ALL LANGUAGES OF THE EARTH – WITNESSING TO THE WORLD.**

THERE WAS NEVER A SPEAKING IN **AN UNKNOWN TONGUE** IN THE OLD TESTAMENT BY THOSE FAITHFUL TO GOD.

### KEY QUESTIONS THAT MUST BE ANSWERED CONCERNING TONGUES:

- ❖ WHY DID THE LORD GOD CONFOUND THE LANGUAGE AT THE TOWEL OF BABEL?
- ❖ WHAT WAS THE NEW TONGUES JESUS CHRIST TOLD HIS DISCIPLES THEY WOULD SPEAK?
- ❖ WHAT WAS THE APOSTLE PAUL ADDRESSING ABOUT UNKNOWN TONGUES IN 1 CORINTHIANS CHAPTER 14?
- ❖ WHY THE DISCIPLES WERE LED BY THE HOLY SPIRIT TO SPEAK WITH OTHER KNOWN TONGUES?

### **❖ WHY DID THE LORD GOD CONFOUND THE LANGUAGE AT THE TOWEL OF BABEL?**

GOD **CONFOUNDED** THE LANGUAGE OF THE EARTH SO THAT NO FLESH WILL GLORY IN THEIR PRESENCE.

Gen 11:1-9 (KJV) 1 And **THE WHOLE EARTH** <sup>H776</sup> **WAS OF ONE** <sup>H259</sup> **LANGUAGE,** <sup>H8193</sup> **AND OF ONE** <sup>H259</sup> **SPEECH.** <sup>H1697</sup>

Gen 11:2 (KJV) 2 And it came to pass, as they journeyed <sup>H5265</sup> from the east, <sup>H6924</sup> that they found <sup>H4672</sup> a plain <sup>H1237</sup> in the land <sup>H776</sup> of Shinar; <sup>H8152</sup> and they dwelt <sup>H3427</sup> there.

Gen 11:3 (KJV) 3 And they said <sup>H559</sup> one <sup>H376</sup> to another, <sup>H7453</sup> Go to, <sup>H3051</sup> let us make <sup>H3835</sup> brick, <sup>H3843</sup> and burn <sup>H8313</sup> them thoroughly. <sup>H8316</sup> And they had brick <sup>H3843</sup> for stone, <sup>H68</sup> and slime <sup>H2564</sup> had <sup>H1961</sup> they for mortar. <sup>H2563</sup>

Gen 11:4 (KJV) 4 And they said, <sup>H559</sup> Go to, <sup>H3051</sup> let us build <sup>H1129</sup> us a city <sup>H5892</sup> and a tower, <sup>H4026</sup> whose top <sup>H7218</sup> may reach unto heaven; <sup>H8064</sup> and let us make <sup>H6213</sup> us a name, <sup>H8034</sup> lest we be scattered abroad <sup>H6327</sup> upon the face <sup>H6440</sup> of the whole earth. <sup>H776</sup>

Gen 11:5 (KJV) 5 And the LORD <sup>H3068</sup> came down <sup>H3381</sup> TO SEE <sup>H7200</sup> THE CITY <sup>H5892</sup> AND THE TOWER, <sup>H4026</sup> which the children <sup>H1121</sup> of men <sup>H120</sup> builded. <sup>H1129</sup>

Gen 11:6 (KJV) 6 And the LORD <sup>H3068</sup> said, <sup>H559</sup> Behold, the people <sup>H5971</sup> is one, <sup>H259</sup> and THEY HAVE ALL ONE <sup>H259</sup> LANGUAGE; <sup>H8193</sup> and this they begin <sup>H2490</sup> to do: <sup>H6213</sup> and NOW NOTHING <sup>H3808</sup> <sup>H3605</sup> WILL BE RESTRAINED <sup>H1219</sup> FROM THEM, WHICH THEY HAVE IMAGINED <sup>H2161</sup> TO DO. <sup>H6213</sup>

Gen 11:7 (KJV) 7 Go to, <sup>H3051</sup> let us go down, <sup>H3381</sup> and there CONFOUND <sup>H1101</sup> THEIR LANGUAGE, <sup>H8193</sup> THAT <sup>H834</sup> THEY MAY NOT UNDERSTAND <sup>H8085</sup> ONE <sup>H376</sup> ANOTHER'S <sup>H7453</sup> SPEECH. <sup>H8193</sup>

Gen 11:8 (KJV) 8 So the LORD <sup>H3068</sup> scattered them abroad <sup>H6327</sup> from thence <sup>H8033</sup> upon the face <sup>H6440</sup> of all the earth: <sup>H776</sup> and they left off <sup>H2308</sup> to build <sup>H1129</sup> the city. <sup>H5892</sup>

Gen 11:9 (KJV) 9 Therefore is the name of it <sup>H8034</sup> called <sup>H7121</sup> Babel; <sup>H894</sup> BECAUSE THE LORD <sup>H3068</sup> DID THERE CONFOUND <sup>H1101</sup> THE LANGUAGE <sup>H8193</sup> OF ALL THE EARTH: <sup>H776</sup> and from thence did <sup>H6327</sup> <sup>H0</sup> the LORD <sup>H3068</sup> scatter them abroad <sup>H6327</sup> upon the face <sup>H6440</sup> of all the earth. <sup>H776</sup>

AFTER GOD CONFOUNDED THE LANGUAGES OF THE EARTH, THE JEWISH NATION OF ISRAEL WAS THE NATION GOD DEMONSTRATED HIS POWER AND REVEALED HIMSELF. TO UNDERSTAND THE THINGS OF GOD ONE HAD TO JOIN THE NATION OF ISRAEL AS A STRANGER AND LEARN THE LANGUAGE.

2 Kings 18:26 (KJV) Then said <sup>H559</sup> Eliakim <sup>H471</sup> the son <sup>H1121</sup> of Hilkiah, <sup>H2518</sup> and Shebna, <sup>H7644</sup> and Joah, <sup>H3098</sup> unto Rabshakeh, <sup>H7262</sup> SPEAK, <sup>H1696</sup> I PRAY THEE, TO THY SERVANTS <sup>H5650</sup> IN THE SYRIAN LANGUAGE; <sup>H762</sup> FOR WE UNDERSTAND <sup>H8085</sup> IT: AND TALK <sup>H1696</sup> NOT WITH US IN THE JEWS' LANGUAGE <sup>H3066</sup> IN THE EARS <sup>H241</sup> OF THE PEOPLE <sup>H5971</sup> THAT ARE ON THE WALL. <sup>H2346</sup>

Nehemiah 13:34 (KJV) And their children <sup>H1121</sup> spake <sup>H1696</sup> half <sup>H2677</sup> in the speech of Ashdod, <sup>H797</sup> and COULD <sup>H5234</sup> NOT SPEAK <sup>H1696</sup> IN THE JEWS' LANGUAGE, <sup>H3066</sup> BUT ACCORDING TO THE LANGUAGE <sup>H3956</sup> OF EACH <sup>H5971</sup> PEOPLE. <sup>H5971</sup>

Psa 81:5 (KJV) This he ordained [H7760](#) in Joseph [H3084](#) for a testimony, [H5715](#) when he went out [H3318](#) through the land [H776](#) of Egypt: [H4714](#) WHERE I HEARD [H8085](#) A LANGUAGE [H8193](#) THAT I UNDERSTOOD [H3045](#) NOT.

Psa 114:1 (KJV) When Israel [H3478](#) went out [H3318](#) of Egypt, [H4714](#) the house [H1004](#) of Jacob [H3290](#) FROM A PEOPLE [H5971](#) OF STRANGE LANGUAGE; [H3937](#)

Isa 36:11 (KJV) Then said [H559](#) Eliakim [H471](#) and Shebna [H7644](#) and Joah [H3098](#) unto Rabshakeh, [H7262](#) SPEAK, [H1696](#) I PRAY THEE, UNTO THY SERVANTS [H5650](#) IN THE SYRIAN LANGUAGE; [H762](#) for we understand [H8085](#) it: and SPEAK [H1696](#) NOT TO US IN THE JEWS' LANGUAGE, [H3066](#) in the ears [H241](#) of the people [H5971](#) that are on the wall.

Jer 5:15 (KJV) Lo, I will bring [H935](#) a nation [H1471](#) upon you from far, [H4801](#) O house [H1004](#) of Israel, [H3478](#) saith [H5002](#) the LORD: [H3068](#) it is a mighty [H386](#) nation, [H1471](#) it is an ancient [H5769](#) nation, [H1471](#) A NATION [H1471](#) WHOSE LANGUAGE [H3956](#) THOU KNOWEST [H3045](#) NOT, NEITHER UNDERSTANDEST [H8085](#) WHAT THEY SAY. [H1696](#)

Zech 8:23 (KJV) THUS SAITH [H559](#) THE LORD [H3068](#) OF HOSTS; [H6635](#) IN THOSE DAYS [H3117](#) IT SHALL COME TO PASS, THAT TEN [H6235](#) MEN [H582](#) SHALL TAKE HOLD [H2388](#) OUT OF ALL LANGUAGES [H3956](#) OF THE NATIONS, [H1471](#) EVEN SHALL TAKE HOLD [H2388](#) OF THE SKIRT [H3671](#) OF HIM THAT IS A JEW, [H376](#) [H3064](#) saying, [H559](#) We will go [H3212](#) with you: FOR WE HAVE HEARD [H8085](#) THAT GOD [H430](#) IS WITH YOU.

Ezek 3:5-6 (KJV) 5 For thou art not sent [H7971](#) to a people [H5971](#) of a strange [H6012](#) speech [H8193](#) and of an hard [H3515](#) language, [H3956](#) *but* to the house [H1004](#) of Israel; [H3478](#) 6 Not to many [H7227](#) people [H5971](#) of A STRANGE [H6012](#) SPEECH [H8193](#) and OF AN HARD [H3515](#) LANGUAGE, [H3956](#) WHOSE WORDS [H1697](#) THOU CANST NOT UNDERSTAND. [H8085](#) Surely, had I sent [H7971](#) thee to them, they would have hearkened [H8085](#) unto thee.

DANIEL 3:29 (KJV) Therefore I [H4481](#) make [H7761](#) a decree, [H2942](#) That EVERY [H3606](#) PEOPLE, [H5972](#) NATION, [H524](#) and LANGUAGE, [H3961](#) which

speaking <sup>H560</sup> any thing amiss <sup>H7960 H7955</sup> against <sup>H5922</sup> the God <sup>H426</sup> of Shadrach, <sup>H7715</sup> Meshach, <sup>H4336</sup> and Abednego, <sup>H5665</sup> shall be cut <sup>H5648</sup> in pieces, <sup>H1917</sup> and their houses <sup>H1005</sup> shall be made <sup>H7739</sup> a dunghill: <sup>H5122</sup> **BECAUSE** <sup>H6903 H3606</sup> **THERE IS** <sup>H383</sup> **NO** <sup>H3809</sup> **OTHER** <sup>H321</sup> **GOD** <sup>H426</sup> **THAT CAN** <sup>H3202</sup> **DELIVER** <sup>H5338</sup> **AFTER THIS** <sup>H1836</sup> **SORT.**

Daniel 7:14 (KJV) And there was given <sup>H3052</sup> him dominion, <sup>H7985</sup> and glory, <sup>H3367</sup> and a kingdom, <sup>H4437</sup> **THAT ALL** <sup>H3606</sup> **PEOPLE,** <sup>H5972</sup> **NATIONS,** <sup>H524</sup> and **LANGUAGES,** <sup>H3961</sup> should serve <sup>H6399</sup> him: his dominion <sup>H7985</sup> is an everlasting <sup>H5957</sup> dominion, <sup>H7985</sup> which shall not <sup>H3809</sup> pass away, <sup>H5709</sup> and his kingdom <sup>H4437</sup> that which shall not <sup>H3809</sup> be destroyed. <sup>H2255</sup>

(Aramaic) -languages- lishshan- 3961

I. tongue, language

A. tongue, language

B. people (fig.)

Zephaniah 3:9 (KJV) For then will I turn <sup>H2015</sup> to the people <sup>H5971</sup> **A PURE** <sup>H1305</sup> **LANGUAGE,** <sup>H8193</sup> that they may all call <sup>H7121</sup> upon the name <sup>H8034</sup> of the LORD, <sup>H3068</sup> to serve <sup>H5647</sup> him with one <sup>H259</sup> consent. <sup>H7926</sup>

### ❖ WHAT WAS THE NEW TONGUES JESUS CHRIST TOLD HIS DISCIPLES THEY WOULD SPEAK?

THE NEW TONGUES THAT JESUS CHRIST REFERRED TO WAS TO BE NEW TO THE DISCIPLES, BECAUSE THEY WOULD NOT HAVE BEEN TRAINED IN THOSE LANGUAGES UTTERED AS GIVEN BY THE HOLY SPIRIT ON THE DAY OF PENTECOST.

THEY **ONLY** KNEW THE HEBREW LANGUAGE OR TONGUE.

THIS WOULD OCCUR AT PENTECOST AS A WITNESS TO CARRY THE GOSPEL INTO THE WORLD.

Mar 16:17(KJV) And <sup>G1161</sup> **THESE** <sup>G5023</sup> **SIGNS** <sup>G4592</sup> **SHALL FOLLOW** <sup>G3877</sup> **THEM THAT BELIEVE;** <sup>G4100</sup> **IN** <sup>G1722</sup> **MY** <sup>G3450</sup> **NAME** <sup>G3686</sup> **SHALL THEY CAST OUT** <sup>G1544</sup> **DEVILS;** <sup>G1140</sup> **THEY SHALL SPEAK** <sup>G2980</sup> **WITH NEW** <sup>G2537</sup> **TONGUES;** <sup>G1100</sup>

GREEK- tongue – glōssa -1100

I. the tongue, a member of the body, an organ of speech

II. a tongue

A. the language or dialect used by a particular people distinct from that of other nations

Mar 16:18-20 (KJV) 18 They shall take up <sup>G142</sup> serpents; <sup>G3789</sup> and if <sup>G2579</sup> they drink <sup>G4095</sup> any <sup>G5100</sup> <sup>G0</sup> deadly <sup>G2286</sup> thing, <sup>G5100</sup> it shall not <sup>G3364</sup> hurt <sup>G984</sup> them; <sup>G846</sup> **THEY SHALL LAY <sup>G2007</sup> HANDS <sup>G5495</sup> ON <sup>G1909</sup> THE SICK, <sup>G732</sup> AND <sup>G2532</sup> THEY SHALL <sup>G2192</sup> RECOVER.** <sup>G2573</sup>

Mar 16:19 (KJV) 19 So <sup>G3303</sup> then <sup>G3767</sup> after <sup>G3326</sup> the Lord <sup>G2962</sup> had spoken <sup>G2980</sup> unto them, <sup>G846</sup> **HE WAS RECEIVED UP <sup>G353</sup> INTO <sup>G1519</sup> HEAVEN,** <sup>G3772</sup> and <sup>G2532</sup> **SAT <sup>G2523</sup> ON <sup>G1537</sup> THE RIGHT HAND <sup>G1188</sup> OF GOD.**

Mar 16:20 (KJV) 20 And <sup>G1161</sup> **THEY <sup>G1565</sup> WENT FORTH,** <sup>G1831</sup> and **PREACHED <sup>G2784</sup> EVERYWHERE,** <sup>G3837</sup> the Lord <sup>G2962</sup> working with <sup>G4903</sup> them, and <sup>G2532</sup> **CONFIRMING <sup>G950</sup> THE WORD <sup>G3056</sup> WITH <sup>G1223</sup> SIGNS <sup>G4592</sup> FOLLOWING.** <sup>G1872</sup> Amen. <sup>G281</sup>

**THE HOLY SPIRIT** IS THE **ONE** WHO TEACHES US AND BRINGS US UNDERSTANDING TO THE KNOWLEDGE OF THE TRUTH.  
THE CORINTHIAN CHURCH WAS A GENTILE CHURCH WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE AND IN **1 CORINTHIANS 12 AND 1 CORINTHIANS 14**, THE APOSTLE PAUL HAD A LOT TO SAY ABOUT TONGUES, BECAUSE OF **ITS MISUSE** IN THE CORINTHIAN CHURCH.

THERE ARE DIFFERENT WORDS USE IN THE BIBLE FOR TONGUES:  
GREEK- tongue – **glōssa** -1100

- I. the tongue, a member of the body, an organ of speech
- II. a tongue
  - A. the language or dialect used by a particular people distinct from that of other nations

GREEK-language or tongue- **dialektos**-1258

- I. conversation, speech, discourse, language
- II. the tongue or language peculiar to any people

GREEK-language or tongue- **Hellēnikos**-1673

- I. a Grecian

GREEK-tongue- **Hebraïsti**-1447

- I. in Hebrew, i.e. in Chaldee

## **TONGUES -GLOSSA**

GREEK- tongue – **glōssa** -1100

I. the tongue, a member of the body, an organ of speech

II. a tongue

A. the language or dialect used by a particular people distinct from that of other nations

### ❖ **PREACHING IN SAMARIA**

THE LANGUAGE OF SAMARIA IN THE DAYS OF JESUS CHRIST WAS HEBREW. IN JOHN 4; WE SEE CHRIST SPEAKING WITH THE WOMAN AT THE WELL AND WAS UNDERSTOOD BECAUSE THEY SPOKE THE SAME LANGUAGE OR HAD THE SAME TONGUE.

THERE WAS **NO NEED** FOR EVIDENCE OF TONGUES IN THE SAMARIA, BECAUSE THEY SPOKE THE SAME HEBREW LANGUAGE.

Acts 8:5 (KJV) Then [G1161](#) Philip [G5376](#) went down [G2718](#) to [G1519](#) **THE CITY** [G4172](#) **OF SAMARIA**, [G4540](#) and **PREACHED** [G2784](#) **CHRIST** [G5547](#) **UNTO THEM**. [G846](#)

Acts 8:12-18 (KJV) 12 But [G1161](#) when [G3753](#) **THEY BELIEVED** [G4100](#) Philip [G5376](#) **PREACHING** [G2097](#) **THE THINGS CONCERNING** [G4012](#) **THE KINGDOM** [G932](#) **OF GOD**, [G2316](#) **AND** [G2532](#) **THE NAME** [G3686](#) **OF JESUS** [G2424](#) **CHRIST**, [G5547](#) they were baptized, [G907](#) both [G5037](#) men [G435](#) and [G2532](#) women. [G1135](#)

Acts 8:13 (KJV) 13 Then [G1161](#) Simon [G4613](#) himself [G846](#) believed [G4100](#) also: [G2532](#) and [G2532](#) when he was baptized, [G907](#) he continued [G2258](#) [G4342](#) with Philip, [G5376](#) and [G5037](#) wondered, [G1839](#) **BEHOLDING** [G2334](#) **THE MIRACLES** [G1411](#) and [G2532](#) **SIGNS** [G4592](#) [G3173](#) **WHICH WERE DONE**. [G1096](#) [G1096](#)

SIMON SAW MIRACLES PERFORMED BY PHILLIP

Acts 8:14 (KJV) 14 Now [G1161](#) **WHEN THE APOSTLES** [G652](#) **WHICH** [G3588](#) **WERE AT** [G1722](#) **JERUSALEM** [G2414](#) **HEARD** [G191](#) that [G3754](#) **SAMARIA** [G4540](#) **HAD RECEIVED** [G1209](#) **THE WORD** [G3056](#) **OF GOD**, [G2316](#) they sent [G649](#) unto [G4314](#) them [G846](#) Peter [G4074](#) and [G2532](#) John: [G2491](#)

Acts 8:15 (KJV) 15 Who, [G3748](#) when they were come down, [G2597](#) **PRAYED** [G4336](#) **FOR** [G4012](#) **THEM**, [G846](#) **THAT** [G3704](#) **THEY MIGHT RECEIVE** [G2983](#) **THE HOLY** [G40](#) **GHOST**: [G4151](#)

Acts 8:15 (KJV) 16 **FOR** [G1063](#) **AS YET** [G3768](#) **HE WAS** [G2258](#) **FALLEN** [G1968](#) **UPON** [G1909](#) **NONE** [G3762](#) **OF THEM**: [G846](#) only [G3440](#) [G1161](#) they were [G5225](#) baptized [G907](#) in [G1519](#) the name [G3686](#) of the Lord [G2962](#) Jesus.) [G2424](#)



Acts 8:17 (KJV) 17 Then [G5119](#) **LAI** [G2007](#) **THEY** [G5495](#) **THEIR HANDS** [G1909](#) **ON** [G846](#) **THEM**, and [G2532](#) **THEY RECEIVED** [G2983](#) **THE HOLY** [G40](#) **GHOST**. [G4151](#)

Acts 8:18 (KJV) 18 And [G1161](#) when Simon [G4613](#) **SAW** [G2300](#) **THAT** [G3754](#) **THROUGH** [G1223](#) **LAYING ON** [G1936](#) **OF THE APOSTLES'** [G652](#) **HANDS** [G5495](#) **THE HOLY** [G40](#) **GHOST** [G4151](#) **WAS GIVEN**, [G1325](#) he offered [G4374](#) them [G846](#) money, [G5536](#)

GREEK-saw-theaomai-2300

- I. to behold, look upon, view attentively, contemplate (often used of public shows)
  - A. of important persons that are looked on with admiration
- II. to view, take a view of
  - A. in the sense of visiting, meeting with a person
- III. to learn by looking, to see with the eyes, to perceive

#### HOUSE OF CORNELIUS

Acts 10:44-48 (KJV) 44 While Peter [G4074](#) yet [G2089](#) **SPAKE** [G2980](#) **THESE** [G5023](#) **WORDS**, [G4487](#) the Holy [G40](#) Ghost [G4151](#) fell [G1968](#) on [G1909](#) all [G3956](#) them which heard [G191](#) **THE WORD**. [G3056](#)

Acts 10:45 (KJV) 45 And [G2532](#) they of [G1537](#) **THE CIRCUMCISION** [G4061](#) which believed [G4103](#) were astonished, [G1839](#) as many as [G3745](#) came with [G4905](#) Peter, [G4074](#) because [G3754](#) that on [G1909](#) the Gentiles [G1484](#) also [G2532](#) was poured out [G1632](#) the gift [G1431](#) of the Holy [G40](#) Ghost. [G4151](#)  
PETER AND THE JEWS WITH HIM AND POSSIBLY THE GREEKS  
PRESENT HEARD THE GENTILES SPEAK IN THE HEBREW AND  
OTHER LANGUAGES

Acts 10:46 (KJV) 46 For [G1063](#) **THEY HEARD** [G191](#) **THEM** [G846](#) **SPEAK** [G2980](#) **WITH** [G1100](#) **TONGUES**, and [G2532](#) **MAGNIFY** [G3170](#) **GOD**. [G2316](#) Then [G5119](#) answered [G611](#) Peter, [G4074](#)

Acts 10:47 (KJV) 47 Can [G3385](#) [G1410](#) any man [G5100](#) forbid [G2967](#) water, [G5204](#) that these [G5128](#) should [G907](#) **GO** not [G3361](#) be baptized, [G907](#) which [G3748](#) have received [G2983](#) the Holy [G40](#) Ghost [G4151](#) as [G2532](#) well as [G2531](#) we? [G2249](#)

Acts 10:48 (KJV) 48 And [G5037](#) **HE COMMANDED** [G4367](#) **THEM** [G846](#) **TO BE** [G907](#) **BAPTIZED** [G1722](#) **IN** [G3686](#) **THE NAME** [G2962](#) **OF THE LORD**. Then [G5119](#) prayed they [G2065](#) him [G846](#) to tarry [G1961](#) certain [G5100](#) days. [G2250](#)

#### DISCIPLES AT EPHESUS



Acts 19:1-6 (KJV) 1 And [G1161](#) it came to pass, [G1096](#) that, while Apollos [G625](#) was [G1511](#) [G1722](#) at [G1722](#) Corinth, [G2882](#) Paul [G3972](#) having passed [G1330](#) through the upper [G510](#) coasts [G3313](#) came [G2064](#) to [G1519](#) Ephesus: [G2181](#) and [G2532](#) finding [G2147](#) certain [G5100](#) disciples, [G3101](#) 2 He said [G2036](#) unto [G4314](#) them, [G846](#) [G1487](#) HAVE YE RECEIVED [G2983](#) THE HOLY [G40](#) GHOST [G4151](#) SINCE YE BELIEVED? [G4100](#) And [G1161](#) they said [G2036](#) unto [G4314](#) him, [G846](#) [G235](#) WE HAVE [G191](#) [G0](#) NOT SO MUCH AS [G3761](#) HEARD [G191](#) WHETHER [G1487](#) THERE BE ANY [G2076](#) HOLY [G40](#) GHOST. [G4151](#) 3 And [G5037](#) he said [G2036](#) unto [G4314](#) them, [G846](#) Unto [G1519](#) what [G5101](#) then [G3767](#) were ye baptized? [G907](#) And [G1161](#) they said, [G2036](#) UNTO [G1519](#) JOHN'S [G2491](#) BAPTISM. [G908](#) 4 Then [G1161](#) said [G2036](#) Paul, [G3972](#) John [G2491](#) verily [G3303](#) baptized [G907](#) with THE BAPTISM [G908](#) OF REPENTANCE, [G3341](#) saying [G3004](#) unto the people, [G2992](#) that [G2443](#) they should believe [G4100](#) on [G1519](#) him which should come [G2064](#) after [G3326](#) him, [G846](#) that is, [G5123](#) on [G1519](#) Christ [G5547](#) Jesus. [G2424](#) 5 When [G1161](#) they heard [G191](#) this, THEY WERE BAPTIZED [G907](#) IN [G1519](#) THE NAME [G3686](#) OF THE LORD [G2962](#) JESUS. [G2424](#) 6 And [G2532](#) when Paul [G3972](#) had laid [G2007](#) [G0](#) his hands [G5495](#) upon [G2007](#) them, [G846](#) THE HOLY [G40](#) GHOST [G4151](#) CAME [G2064](#) ON [G1909](#) THEM; [G846](#) and [G5037](#) THEY SPAKE [G2980](#) WITH TONGUES, [G1100](#) AND [G2532](#) PROPHESED. [G4395](#)

Rom 14:11 (KJV) For [G1063](#) it is written, [G1125](#) As I [G1473](#) live, [G2198](#) saith [G3004](#) the Lord, [G2962](#) [G3754](#) every [G3956](#) knee [G1119](#) shall bow [G2578](#) to me, [G1698](#) and [G2532](#) EVERY [G3956](#) TONGUE [G1100](#) shall confess [G1843](#) to God. [G2316](#)

#### ❖ DIVERSITY OF GIFTS

TONGUES IS ONE OF THE GIFTS THAT IS GIVEN ONLY BY **THE HOLY SPIRIT** AS HE WILL.

1 Cor 12:4 (KJV) Now [G1161](#) THERE ARE [G1526](#) DIVERSITIES [G1243](#) OF GIFTS, [G5486](#) but [G1161](#) the same [G846](#) Spirit. [G4151](#)

1 Cor 12:5 (KJV) 5 And [G2532](#) there are [G1526](#) differences [G1243](#) of administrations, [G1248](#) but [G2532](#) the same [G846](#) Lord. [G2962](#)

1 Cor 12:6 (KJV) 6 And [G2532](#) there are [G1526](#) diversities [G1243](#) of operations, [G1755](#) but [G1161](#) it is [G2076](#) the same [G846](#) God [G2316](#) which [G3588](#) worketh [G1754](#) all [G3956](#) in [G1722](#) all. [G3956](#)

1 Cor 12:7 (KJV) But [G1161](#) **THE MANIFESTATION [G5321](#) OF THE SPIRIT [G4151](#) IS GIVEN [G1325](#) TO EVERY MAN [G1538](#) TO [G4314](#) PROFIT WITHAL. [G4851](#)**

1 Cor 12:8 (KJV) For [G1063](#) to one [G3739](#) [G3303](#) **IS GIVEN** [G1325](#) **BY** [G1223](#) **THE SPIRIT** [G4151](#) **THE WORD** [G3056](#) **OF WISDOM;** [G4678](#) [G1161](#) to another [G243](#) **THE WORD** [G3056](#) **OF KNOWLEDGE** [G1108](#) by [G2596](#) the same [G846](#) Spirit; [G4151](#)

1 Cor 12:9 (KJV) [G1161](#) To another [G2087](#) **FAITH** [G4102](#) by [G1722](#) the same [G846](#) Spirit; [G4151](#) [G1161](#) to another [G243](#) **THE GIFTS** [G5486](#) **OF HEALING** [G2386](#) by [G1722](#) the same [G846](#) Spirit; [G4151](#)

1 Cor 12:10 (KJV) [G1161](#) To another [G243](#) **THE WORKING** [G1755](#) **OF MIRACLES;** [G1411](#) [G1161](#) **TO ANOTHER** [G243](#) **PROPHECY;** [G4394](#) [G1161](#) to another [G243](#) **DISCERNING** [G1253](#) **OF SPIRITS;** [G4151](#) [G1161](#) **TO ANOTHER** [G2087](#) **DIVERS KINDS** [G1085](#) **OF TONGUES;** [G1100](#) [G1161](#) to another [G243](#) the **INTERPRETATION** [G2058](#) **OF TONGUES:** [G1100](#)

GREEK-divers kinds-genos-1085

I. kindred

A. offspring

B. family

C. stock, tribe, nation

i. i.e. nationality or descent from a particular people

D. the aggregate of many individuals of the same nature, kind, sort

ON THE DAY OF PENTECOST, THE GIFT OF TONGUES AND THE INTERPRETATION OF TONGUES WERE GIVEN BY THE HOLY SPIRIT.

1 Cor 12:11 (KJV) But [G1161](#) all [G3956](#) these [G5023](#) worketh [G1754](#) that one [G1520](#) and [G2532](#) the selfsame [G846](#) Spirit, [G4151](#) **DIVIDING** [G1244](#) **TO EVERY MAN** [G1538](#) **SEVERALLY** [G2398](#) **AS** [G2531](#) **HE WILL.** [G1014](#)

IT IS **THE HOLY SPIRIT** THAT GIVES US SPIRITUAL GIFTS AS HE WILL FOR THE BUILDING UP OF THE SPIRITUAL BODY OF CHRIST FOR THE KINGDOM OF GOD.

1 Cor 12:28-29 (KJV) 28 And [G2532](#) [G3739](#) God [G2316](#) hath set [G5087](#) some [G3303](#) in [G1722](#) the church, [G1577](#) first [G4412](#) **APOSTLES,** [G652](#) secondarily [G1208](#) **PROPHETS,** [G4396](#) thirdly [G5154](#) **TEACHERS,** [G1320](#) after that [G1899](#) **MIRACLES,** [G1411](#) then [G1534](#) **GIFTS** [G5486](#) **OF HEALINGS,** [G2386](#) **HELPS,** [G484](#) **GOVERNMENTS,** [G2941](#) **DIVERSITIES** [G1085](#) **OF TONGUES.** [G1100](#)

1 Cor 12:29 (KJV) 29 Are all [G3361](#) [G3956](#) apostles? [G652](#) are all [G3361](#) [G3956](#) prophets? [G4396](#) are all [G3361](#) [G3956](#) teachers? [G1320](#) are all [G3361](#) [G3956](#) workers of miracles? [G1411](#)

ALL WHO RECEIVE **THE HOLY SPIRIT** WILL NOT SPEAK WITH TONGUES.

SPEAKING IN **UNKNOWN TONGUES** IS NOT THE **ONLY** GIFT OR **EVIDENCE** OF THE RECEIVING OF **THE HOLY SPIRIT**.

1 Cor 12:30 (KJV) **HAVE** **ALL** **THE GIFTS** of healing? **DO ALL** **SPEAK** **WITH TONGUES**? **DO ALL** **INTERPRET**?

1 Cor 13:1 (KJV) 1 Though **I SPEAK** **WITH THE TONGUES** **OF MEN** and **OF ANGELS**, and have not **CHARITY**, I am become as sounding brass, or a tinkling cymbal.

CHARITY OR AGAPE LOVE WHICH IS A FRUIT OF THE HOLY SPIRIT WILL NEVER FAIL, BUT **KNOWN TONGUES** AND **UNKNOWN TONGUES** WILL EVENTUALLY CEASE.

1 Cor 13:8 (KJV) **CHARITY** **NEVER** **FAILETH**: but whether there be prophecies, they shall fail; **WHETHER THERE BE TONGUES**, **THEY SHALL CEASE**; whether there be knowledge, it shall vanish away.

#### **❖ WHAT WAS THE APOSTLE PAUL ADDRESSING ABOUT UNKNOWN TONGUES IN 1 CORINTHIANS CHAPTER 14?**

IN THE 1 CORINTHIANS CHAPTER 14, THE APOSTLE PAUL IS ADDRESSING **THE CONFUSION** CAUSED BY **THE MISUSE AND ABUSE OF THE USE OF UNKNOWN TONGUES** AS EVIDENCE FOR ONE HAVING THE HOLY SPIRIT AND FOR DETERMINING IF SOMEONE HAS THE GIFT OF TONGUES GIVEN BY THE HOLY SPIRIT OR NOT.

THERE IS **A SPIRITUAL INTENT** BEHIND PAUL'S LETTER TO THE CHURCH OF CORINTH. PAUL WANTED THE CORINTHIANS TO EXAMINE THEMSELVES AND COME TO THE UNDERSTANDING OF **THE SPIRIT** BEHIND THE **UNKNOWN TONGUES**.

WE SHOULD FOLLOW AFTER **THE FRUIT OF THE SPIRIT** AND DESIRE SPIRITUAL GIFTS.

OUR FIRST DESIRE SHOULD BE FOR **THE FRUIT OF THE SPIRIT** TO BE DEVELOPED IN US AND NOT FOR **SPIRITUAL GIFTS** WHICH WILL EVENTUALLY CEASE.

1 Cor 14:1 (KJV) **FOLLOW** <sup>G1377</sup> **AFTER CHARITY**, <sup>G26</sup> and <sup>G1161</sup> **DESIRE** <sup>G2206</sup> **SPIRITUAL** <sup>G4152</sup> **GIFTS**, but <sup>G1161</sup> rather <sup>G3123</sup> that <sup>G2443</sup> ye may prophesy. <sup>G4395</sup>

GREEK-desire-zēloō-2206

- I. to burn with zeal
  - A. to be heated or to boil with envy, hatred, anger
    - i. in a good sense, to be zealous in the pursuit of good
  - B. to desire earnestly, pursue
    - i. to desire one earnestly, to strive after, busy one's self about him
    - ii. to exert one's self for one (that he may not be torn from me)
    - iii. to be the object of the zeal of others, to be zealously sought after
  - C. to envy

#### ❖ **THE UNKNOWN TONGUE**

- TWO TYPES OF TONGUES MENTIONED BY THE APOSTLE PAUL:
- **THE KNOWN TONGUE: WHICH IS A LANGUAGE RECOGNIZED BY THE HEARER AND CAN BE INTERPRETED AND IS A GIFT.**
- **THE UNKNOWN TONGUE: WHICH ONLY THE SPEAKER CAN UNDERSTAND.**

IN THE LETTER TO THE CHURCH OF GOD IN CORINTH IN CHAPTER 14, THE APOSTLE PAUL WAS ADDRESSING **THE MISUSE** OF THE **UNKNOWN TONGUE**.

IF WE SPEAK IN **AN UNKNOWN TONGUE**, WE SPEAK UNTO GOD AND **NOT UNTO MEN**.

THE APOSTLE PAUL DETERMINED THAT THE ONLY SPIRITUAL BENEFIT OF SPEAKING IN **AN UNKNOWN TONGUE** IS UNTO GOD.

1 Cor 14:2 (KJV) 2 For <sup>G1063</sup> he that speaketh <sup>G2980</sup> in **AN UNKNOWN TONGUE** <sup>G1100</sup> **SPEAKETH** <sup>G2980</sup> **NOT** <sup>G3756</sup> **UNTO MEN**, <sup>G444</sup> **BUT** <sup>G235</sup> **UNTO GOD**: <sup>G2316</sup> for <sup>G1063</sup> no man <sup>G3762</sup> understandeth <sup>G191</sup> him; howbeit <sup>G1161</sup> in the spirit <sup>G4151</sup> he speaketh <sup>G2980</sup> mysteries. <sup>G3466</sup>

1 Cor 14:3 (KJV) 3 But <sup>G1161</sup> **HE THAT PROPHESETH** <sup>G4395</sup> **SPEAKETH** <sup>G2980</sup> **UNTO MEN** <sup>G444</sup> to edification, <sup>G3619</sup> and <sup>G2532</sup> exhortation, <sup>G3874</sup> and <sup>G2532</sup> comfort. <sup>G3889</sup>

THE APOSTLE PAUL STATED THAT THE VALUE OF SPEAKING IN AN UNKNOWN TONGUE WAS FOR PERSONAL EDIFICATION AND NOT FOR THE CHURCH OF GOD.

1 Cor 14:4 (KJV) 4 He that speaketh <sup>G2980</sup> in an UNKNOWN TONGUE <sup>G1100</sup> EDIFIETH <sup>G3618</sup> HIMSELF; <sup>G1438</sup> BUT <sup>G1161</sup> HE THAT PROPHESIETH <sup>G4395</sup> EDIFIETH <sup>G3618</sup> THE CHURCH. <sup>G1577</sup>

GREEK- tongue – glōssa -1100

- I. the tongue, a member of the body, an organ of speech
- II. a tongue
  - a. the language or dialect used by a particular people distinct from that of other nations

THE GIFT OF PROPHECY IS GREATER THAN THE GIFT OF **KNOWN TONGUES**.

THE APOSTLE PAUL WAS CORRECTING THE CHURCH OF GOD AT CORINTH THAT IF THEY SOUGHT AFTER A GIFT, IT SHOULD BE THE GREATER GIFT WHICH IS PROPHECY, AND NOT **KNOWN TONGUES** OR **UNKNOWN TONGUES**.

1 Cor 14:5 (KJV) 5 <sup>G1161</sup> I would <sup>G2309</sup> that ye <sup>G5209</sup> all <sup>G3956</sup> spake <sup>G2980</sup> with TONGUES, <sup>G1100</sup> but <sup>G1161</sup> rather <sup>G3123</sup> that <sup>G2443</sup> ye prophesied: <sup>G4395</sup> for <sup>G1063</sup> GREATER <sup>G3187</sup> IS HE THAT PROPHESIETH <sup>G4395</sup> than <sup>G2228</sup> he that speaketh <sup>G2980</sup> with TONGUES, <sup>G1100</sup> except <sup>G1622</sup> <sup>G1508</sup> he interpret, <sup>G1329</sup> that <sup>G2443</sup> the church <sup>G1577</sup> may receive <sup>G2983</sup> edifying. <sup>G3619</sup>

THE APOSTLE PAUL WAS ADDRESSING BELIEVERS IN THE CHURCH WHO HAVE THE SPIRIT OF GOD.

FOR TONGUES TO HAVE VALUE IT MUST BRING EDIFICATION. THE APOSTLE PAUL WAS ADDRESSING **UNKNOWN TONGUES** WHICH HAD **NO SPIRITUAL EDIFICATION**.

**KNOWN TONGUES** THAT CAN BE INTERPRETED SHOULD PROFIT AND HAVE PURPOSE IN:

- REVELATION
- KNOWLEDGE
- PROPHECY
- DOCTRINE

1 Cor 14:6-8 (KJV) 6 <sup>G1161</sup> Now, <sup>G3570</sup> **BRETHREN**, <sup>G80</sup> if <sup>G1437</sup> I come <sup>G2064</sup> unto <sup>G4314</sup> you <sup>G5209</sup> **SPEAKING** <sup>G2980</sup> **WITH TONGUES**, <sup>G1100</sup> what <sup>G5101</sup> shall I PROFIT <sup>G5623</sup> YOU, <sup>G5209</sup> EXCEPT <sup>G3362</sup> I SHALL SPEAK <sup>G2980</sup> TO YOU <sup>G5213</sup> either <sup>G2228</sup> by <sup>G1722</sup> REVELATION, <sup>G602</sup> or <sup>G2228</sup> by <sup>G1722</sup>

**KNOWLEDGE**, [G1108](#) or [G2228](#) by [G1722](#) **PROPHESYING**, [G4394](#) or [G2228](#) by [G1722](#) **DOCTRINE?** [G1322](#)

1 Cor 14:7 (KJV) 7 And even [G3676](#) things without life [G895](#) giving [G1325](#) sound, [G5456](#) whether [G1535](#) pipe [G836](#) or [G1535](#) harp, [G2788](#) **EXCEPT** [G3362](#) **THEY** **GIVE** [G1325](#) **A DISTINCTION** [G1293](#) **IN THE SOUNDS**, [G5353](#) how [G4459](#) shall it be known [G1097](#) what is piped [G832](#) or [G2228](#) harped? [G2789](#)

1 Cor 14:8 (KJV) 8 For [G1063](#) [G2532](#) if [G1437](#) the trumpet [G4536](#) give [G1325](#) **AN** **UNCERTAIN** [G82](#) **SOUND**, [G5456](#) who [G5101](#) shall prepare himself [G3903](#) to [G1519](#) the battle? [G4171](#)

THE APOSTLE PAUL WAS ADDRESSING THE MISUSE FO THE UNKNOWN TONGUE – WORDS UTTERED BUT NOT UNDERSTOOD BY THE HEARER.

OUR PHYSICAL TONGUE MUST BE USED TO GLORIFY GOD AND NOT OURSELVES.

1 Cor 14:9-10 (KJV) 9 So [G3779](#) likewise [G2532](#) ye, [G5210](#) **EXCEPT** [G3362](#) **YE** **UTTER** [G1325](#) **BY** [G1223](#) **THE TONGUE** [G1100](#) **WORDS** [G3056](#) **EASY TO BE UNDERSTOOD**, [G2154](#) how [G4459](#) shall it be known [G1097](#) what is

spoken? [G2980](#) for [G1063](#) ye shall [G2071](#) speak [G2980](#) into [G1519](#) the air. [G109](#)

1 Cor 14:10 (KJV) 10 [G1487](#) There are, [G2076](#) it may be, [G5177](#) so many [G5118](#) kinds [G1085](#) of **VOICES** [G5456](#) in [G1722](#) the world, [G2889](#) and [G2532](#) **NONE OF THEM** [G3762](#) **IS WITHOUT SIGNIFICATION**. [G880](#) [G846](#)

GREEK-voices-phōnē-5456

I. a sound, a tone

A. of inanimate things, as musical instruments

II. a voice

A. of the sound of uttered words

III. speech

A. of a language, tongue

GREEK-signification-aphōnos-880

I. voiceless, dumb

II. without faculty of speech

A. of idols

1 Cor 14:11 (KJV) 11 Therefore [G3767](#) **IF** [G3362](#) **G0** **I KNOW** [G1492](#) **NOT** [G3362](#) **THE MEANING** [G1411](#) **OF THE VOICE**, [G5456](#) I shall be [G2071](#) unto him that speaketh [G2980](#) a **BARBARIAN**, [G915](#) and [G2532](#) he that speaketh [G2980](#) shall be a barbarian [G915](#) unto [G1722](#) me. [G1698](#)

GREEK-barbarian-barbaros-915

- I. one whose speech is rude, rough and harsh
- II. one who speaks a foreign or strange language which is not understood by another
- III. used by the Greeks of any foreigner ignorant of the Greek language, whether mental or moral, with the added notion after the Persian war, of rudeness and brutality. The word is used in the N.T. without the idea of reproachfulness.

**THE PRESENCE OF A SPIRITUAL GIFT IS NOT THE SPIRITUAL MEASURE OF THE FRUIT OF THE HOLY SPIRIT.**

**THE APOSTLE PAUL WAS ADDRESSING THOSE WHO WERE SEEKING AFTER SPIRITUAL GIFTS WITHOUT RELYING ON THE HOLY SPIRIT.**

**1 Cor 14:12-14 (KJV) Even <sup>G2532</sup> so <sup>G3779</sup> ye, <sup>G5210</sup> forasmuch as <sup>G1893</sup> ye are <sup>G2075</sup> ZEALOUS <sup>G2207</sup> OF SPIRITUAL <sup>G4151</sup> GIFTS, SEEK <sup>G2212</sup> THAT <sup>G2443</sup> YE MAY EXCEL <sup>G4052</sup> TO <sup>G4314</sup> THE EDIFYING <sup>G3619</sup> OF THE CHURCH. <sup>G1577</sup>**

**THE APOSTLE PAUL INSISTED THAT AN UNKNOWN TONGUE MUST BE INTERPRETED BY THE ONE WHO IS SPEAKING IN THE UNKNOWN TONGUE.**

**THE PERSON SPEAKING IN AN UNKNOWN TONGUE, SHOULD INTERPRET FOR OTHERS TO UNDERSTAND.**

**SPEAKING IN AN UNKNOWN TONGUE HAS NO VALUE TO OTHERS UNLESS SOMEONE INTERPRETS, OR THE SPEAKER INTERPRETS.**

**1 Cor 14:13-14 (KJV) 13 Wherefore <sup>G1355</sup> let him that speaketh <sup>G2980</sup> in an UNKNOWN TONGUE <sup>G1100</sup> pray <sup>G4336</sup> THAT <sup>G2443</sup> HE MAY INTERPRET. <sup>G1329</sup>**

**THE APOSTLE PAUL CONCLUDED THAT IF HE PRAYED IN AN UNKNOWN TONGUE, HE IS PRAYING IN HIS SPIRIT – THE SPIRIT IN MAN AND NOT BY THE HOLY SPIRIT, THEREFORE HIS UNDERSTANDING IS UNFRUITFUL.**

**PAUL CONCLUSION ABOUT HIMSELF PRAYING IN UNKNOWN TONGUE.**

**THE APOSTLE PAUL CONCLUDED THAT IF HE PRAYED IN AN UNKNOWN TONGUE THAT HIS UNDERSTANDING IS UNFRUITFUL.**

**1 Cor 14:14 (KJV) For <sup>G1063</sup> if <sup>G1437</sup> I pray <sup>G4336</sup> in AN UNKNOWN TONGUE, <sup>G1100</sup> my <sup>G3450</sup> spirit <sup>G4151</sup> prayeth, <sup>G4336</sup> but <sup>G1161</sup> MY <sup>G3450</sup> UNDERSTANDING <sup>G3563</sup> IS <sup>G2076</sup> UNFRUITFUL. <sup>G175</sup>**



GREEK-unfruitful-akarpos-175

I. metaph. without fruit, barren, not yielding what it ought to yield

#### OTHER RELATED SCRIPTURES ON UNFRUITFUL

Jude 1:12 (KJV) These [G3778](#) are [G1526](#) spots [G4694](#) in [G1722](#) your [G5216](#) feasts of charity, [G26](#) when they feast [G4910](#) with you, [G5213](#) feeding [G4165](#) themselves [G1438](#) **WITHOUT FEAR**: [G870](#) clouds [G3507](#) they are without water, [G504](#) carried about [G4064](#) of [G5259](#) winds; [G417](#) **TREES** [G1186](#) **WHOSE FRUIT WITHERETH**, [G5352](#) **WITHOUT FRUIT**, [G175](#) **TWICE** [G1364](#) **DEAD**, [G599](#) plucked up by the roots;

WE CAN BELIEVE IN OUR OWN SPIRIT ABOVE GOD AND HIS WORD.  
Eze 13:1-3 (KJV) 1 And the word [H1697](#) of the LORD [H3068](#) came unto me, saying, [H559](#)

Eze 13:2 (KJV) 2 Son [H1121](#) of man, [H120](#) prophesy [H5012](#) against the prophets [H5030](#) of Israel [H3478](#) that prophesy, [H5012](#) and say [H559](#) thou unto them that prophesy [H5030](#) out of their own hearts, [H3820](#) Hear [H8085](#) ye the word [H1697](#) of the LORD; [H3068](#)

Eze 13:3 (KJV) 3 Thus saith [H559](#) the Lord [H136](#) GOD; [H3069](#) Woe [H1945](#) unto the foolish [H5036](#) prophets, [H5030](#) that follow [H1980](#) [H310](#) their own spirit, [H7307](#) and have seen [H7200](#) nothing!

THE APOSTLE PAUL CONCLUDED THAT HE WOULD PRAY IN HIS SPIRIT WITH WORDS THAT HIMSELF CAN UNDERSTAND.

1 Cor 14:15 (KJV) 15 What [G5101](#) is it [G2076](#) then? [G3767](#) I will pray [G4336](#) with the spirit, [G4151](#) and [G1161](#) I WILL PRAY [G4336](#) WITH THE UNDERSTANDING [G3563](#) ALSO: [G2532](#) I will sing [G5567](#) with the spirit, [G4151](#) and [G1161](#) I will sing [G5567](#) with the understanding [G3563](#) also. [G2532](#)

1 Cor 14:16 (KJV) 16 Else [G1893](#) when [G1437](#) thou shalt bless [G2127](#) with the spirit, [G4151](#) how [G4459](#) shall he that occupieth [G378](#) the room [G5117](#) of the unlearned [G2399](#) say [G2046](#) Amen [G281](#) at [G1909](#) thy [G4674](#) giving of thanks, [G2169](#) seeing [G1894](#) HE UNDERSTANDETH [G1492](#) NOT [G3756](#) WHAT [G5101](#) THOU SAYEST? [G3004](#)

1 Cor 14:17 (KJV) 17 For [G1063](#) thou [G4771](#) verily [G3303](#) givest thanks [G2168](#) well, [G2573](#) BUT [G235](#) THE OTHER [G2087](#) IS [G3618](#) GO NOT [G3756](#) EDIFIED. [G3618](#)

THE APOSTLE PAUL JOURNEYS TOOK HIM TO MANY CITIES WITH DIFFERENT LANGUAGES.

THE APOSTLE PAUL MISSIONARY JOURNEYS TOOK HIM TO PLACES AND CITIES THAT HE NEEDED THE HOLY SPIRIT TO UTTER THE

WORDS OF THE VARIOUS LANGUAGES IN ORDER TO PREACH THE GOSPEL.

PAUL SPOKE THE MANY DIFFERENT LANGUAGES IN HIS JOURNEYS IN SPREADING THE GOSPEL ACROSS A VARIETY OF CULTURES: HEBREW, GREEK, LATIN, LYCAONIAN AT LYSTRA,

**1 Cor 14:18 (KJV) 18 I thank <sup>G2168</sup> my <sup>G3450</sup> God, <sup>G2316</sup> I SPEAK <sup>G2980</sup> WITH TONGUES <sup>G1100</sup> MORE THAN <sup>G3123</sup> YE <sup>G5216</sup> ALL: <sup>G3956</sup>**

PAUL JOURNEYS TO PREACH THE GOSPEL TOOK HIM TO CITIES WITHIN THE ROMAN EMPIRE WITH DIFFERENT LANGUAGES OR TONGUES.

different languages	scripture	reference scripture
<b>Parthians</b>	Acts 2:9	
<b>Medes</b>	Acts 2:9	
<b>Elamites</b>	Acts 2:9	
<b>Mesopotamia</b>	Acts 2:9	
<b>Judaea</b>	Acts 2:9	
<b>Cappadocia</b>	Acts 2:9	1 Peter 1:1
<b>Pontus</b>	Acts 2:9	1 Peter 1:1
<b>Asia</b>	Acts 2:9	Acts 16:6; 1 Peter 1:1
<b>Phrygia</b>	Acts 2:10	Acts 16:6; Acts 18:23
<b>Pamphylia</b>	Acts 2:10	
<b>Egypt</b>	Acts 2:10	
<b>Libya</b>	Acts 2:10	
<b>Cyrene</b>	Acts 2:10	
<b>Strangers <sup>G1927</sup> Of Rome</b>	Acts 2:10	
<b>Jews</b>	Acts 2:10	
<b>Proselytes</b>	Acts 2:10	Matt 23:15; Acts 6:5; Acts 13:43
<b>Cretes</b>	Acts 2:11	Titus 1:12
<b>Arabians</b>	Acts 2:11	Gal 1:17

### UNKNOWN TONGUE

THE APOSTLE PAUL **PREFERRED** TO SPEAK WITH **A KNOWN TONGUE** THAT COULD BE INTERPRETED, RATHER THAN IN **AN UNKNOWN TONGUE** WHICH **COULD NOT** BE UNDERSTOOD OR INTERPRETED.

THE APOSTLE PAUL SPOKE IN THE CHURCHES OF GOD WITH **KNOWN TONGUES** THAT BROUGHT EDIFICATION, NOT WITH **AN UNKNOWN TONGUES** THAT THE CHURCH **COULD NOT** UNDERSTAND.

1 Cor 14:19 (KJV) 19 Yet <sup>G235</sup> **IN** <sup>G1722</sup> **THE CHURCH** <sup>G1577</sup> **I HAD** <sup>G2309</sup> **RATHER** <sup>G2980</sup> **SPEAK** <sup>G4002</sup> **FIVE** <sup>G3056</sup> **WORDS** <sup>G1223</sup> **WITH** <sup>G3450</sup> **MY** <sup>G3563</sup> **UNDERSTANDING,** <sup>G2443</sup> **that** <sup>G2228</sup> **BY MY VOICE** I might teach <sup>G2727</sup> others <sup>G243</sup> also, <sup>G2532</sup> **than** <sup>G2228</sup> **TEN THOUSAND** <sup>G3463</sup> **WORDS** <sup>G3056</sup> **IN** <sup>G1722</sup> **AN UNKNOWN TONGUE.** <sup>G1100</sup>

THE APOSTLE PAUL WAS ADDRESSING **THE MOTIVE** WHICH WAS **THE MALICIOUS CARNAL INTENT** BEHIND SPEAKING IN **AN UNKNOWN TONGUE.**

BRETHREN PROMOTING THE SPEAKING IN **THE UNKNOWN TONGUE** WERE SPEAKING FROM THEIR OWN SPIRIT AND BELIEVED THAT THEY HAD THE EVIDENCE AND A SPECIAL RELATIONSHIP WITH GOD BEING LED BY THE HOLY SPIRIT WHICH OTHERS DID NOT HAVE, WHICH WAS NOT THE CASE.

1 Cor 14:20 (KJV) 20 Brethren, <sup>G80</sup> **BE** <sup>G1096</sup> **NOT** <sup>G3361</sup> **CHILDREN** <sup>G3813</sup> **IN** **UNDERSTANDING:** <sup>G5424</sup> **howbeit** <sup>G235</sup> **IN MALICE** <sup>G2549</sup> **be ye** <sup>G3515</sup> **children,** <sup>G1161</sup> **but** <sup>G5424</sup> **in understanding** <sup>G1096</sup> **be** <sup>G5046</sup> **men.**

GREEK-malice-kakia-2549

- I. malignity, malice, ill-will, desire to injure
- II. wickedness, depravity

A. wickedness that is not ashamed to break laws

III. evil, trouble

1 Cor 14:21 (KJV) 21 In <sup>G1722</sup> **the law** <sup>G3551</sup> **it is written,** <sup>G1125</sup> <sup>G3754</sup> **WITH** <sup>G1722</sup> **MEN OF OTHER TONGUES** <sup>G2084</sup> **AND** <sup>G2532</sup> **OTHER** <sup>G1722</sup> <sup>G2087</sup> **LIPS** <sup>G5491</sup> **WILL I SPEAK** <sup>G2980</sup> **UNTO THIS** <sup>G5129</sup> **PEOPLE;** <sup>G2992</sup> **and** <sup>G2532</sup> **yet for all** <sup>G3779</sup> **that will they** <sup>G1522</sup> <sup>G0</sup> **not** <sup>G3761</sup> **hear** <sup>G1522</sup> **me,** <sup>G3450</sup> **saith** <sup>G3004</sup> **the Lord.** <sup>G2962</sup>

GREEK-tongues-heteroglōssos-2084

- I. one who speaks a foreign language

#### OTHER RELATED SCRIPTURES

Isa 28:11 (KJV) For with stammering <sup>H3934</sup> **lips** <sup>H8193</sup> **and** **ANOTHER** <sup>H312</sup> **TONGUE** <sup>H3956</sup> **WILL HE SPEAK** <sup>H1696</sup> **TO THIS PEOPLE.** <sup>H5971</sup>

Jer 5:15 (KJV) Lo, I will bring [H935](#) a nation [H1471](#) upon you from far, [H4801](#)  
O house [H1004](#) of Israel, [H3478](#) saith [H5002](#) the LORD: [H3068](#) it is a mighty [H386](#)  
nation, [H1471](#) it is an ancient [H5769](#) nation, [H1471](#) a nation [H1471](#) **WHOSE**  
**LANGUAGE** [H3956](#) **THOU KNOWEST** [H3045](#) **NOT, NEITHER**  
**UNDERSTANDEST** [H8085](#) **WHAT THEY SAY.** [H1696](#)

#### ❖ **THE PURPOSE OF KNOWN TONGUES**

THE PURPOSE OF SPEAKING IN **KNOWN TONGUES WHICH IS A**  
**LANGUAGE THAT CAN BE INTERPRETED** IS FOR A SIGN TO  
NON-BELIEVERS, THOSE WHO DO NOT HAVE THE SPIRIT OF GOD.  
THEREFORE, FOR NON-BELIEVERS TO UNDERSTAND THEY MUST  
HEAR THE THINGS OF GOD IN THEIR OWN LANGUAGE.

1 Cor 14:22 (KJV) 22 Wherefore [G5620](#) tongues [G1100](#) are [G1526](#) for [G1519](#) a  
sign, [G4592](#) **NOT** [G3756](#) **TO THEM THAT BELIEVE,** [G4100](#) **BUT** [G235](#) **TO THEM**  
**THAT BELIEVE NOT:** [G571](#) **BUT** [G1161](#) **PROPHESYING** [G4394](#) **SERVETH**  
**NOT** [G3756](#) **FOR THEM THAT BELIEVE NOT,** [G571](#) **BUT** [G235](#) **FOR THEM**  
**WHICH BELIEVE.** [G4100](#)

THE APOSTLE PAUL IS ADDRESSING THE DISORDER OF SPEAKING  
IN **UNKNOWN TONGUES** IN CHURCH GATHERING.

THE APOSTLE PAUL WAS ADDRESSING THE CARNAL MIND OR  
SPIRIT BEHIND **THE UNKNOWN TONGUE.**

1 Cor 14:23 (KJV) 23 If [G1437](#) therefore [G3767](#) the whole [G3650](#) church [G1577](#) be  
come together [G4905](#) into [G1909](#) one place, [G846](#) **AND** [G2532](#) **ALL** [G3956](#)  
**SPEAK** [G2980](#) **WITH TONGUES,** [G1100](#) and [G1161](#) **THERE COME IN** [G1525](#)  
**THOSE THAT ARE UNLEARNED,** [G2399](#) **OR** [G2228](#) **UNBELIEVERS,** [G571](#) will  
they [G2046](#) not [G3756](#) say [G2046](#) that [G3754](#) ye are mad? [G3105](#)

1 Cor 14:24 (KJV) 24 **BUT** [G1161](#) **IF** [G1437](#) **ALL** [G3956](#) **PROPHECY,** [G4395](#)  
and [G1161](#) there come in [G1525](#) one [G5100](#) that believeth not, [G571](#) or [G2228](#) one  
unlearned, [G2399](#) he is convinced [G1651](#) of [G5259](#) all, [G3956](#) he is judged [G350](#)  
of [G5259](#) all: [G3956](#)

THE TRUTH OF PROPHECY REVEALS THE TRUTH OF THE GIFT OF  
THE HOLY SPIRIT

1 Cor 14:25 (KJV) 25 And [G2532](#) thus [G3779](#) are [G1096](#) **GO** **THE SECRETS** [G2927](#)  
**OF HIS** [G846](#) **HEART** [G2588](#) **MADE** [G1096](#) **MANIFEST;** [G5318](#) and [G2532](#) so [G3779](#)  
falling down [G4098](#) on [G1909](#) his face [G4383](#) he will worship [G4352](#) God, [G2316](#)  
and report [G518](#) **THAT** [G3754](#) **GOD** [G2316](#) **IS** [G2076](#) **IN** [G1722](#) **YOU** [G5213](#) **OF A**  
**TRUTH.** [G3689](#)

1 Cor 14:26 (KJV) 26 How [G5101](#) is it [G2076](#) then, [G3767](#) brethren? [G80](#)  
when [G3752](#) ye come together, [G4905](#) every one [G1538](#) of you [G5216](#) hath [G2192](#) a

psalm, [G5568](#) hath [G2192](#) a doctrine, [G1322](#) hath [G2192](#) a tongue, [G1100](#) hath [G2192](#) a revelation, [G602](#) hath [G2192](#) an interpretation. [G2058](#) Let [G1096](#) all things [G3956](#) be done [G1096](#) unto [G4314](#) edifying. [G3619](#)

### ❖ THE UNKNOWN TONGUE

PAUL KNEW THAT BRINGING ORDER TO THE USE OF UNKNOWN TONGUES WILL CAUSE UNKNOWN TONGUES NOT TO BE MISUSED OR ABUSED AND EVENTUALLY CEASE.

1 Cor 14:27 (KJV) 27 If [G1535](#) any man [G5100](#) speak [G2980](#) in AN UNKNOWN TONGUE, [G1100](#) let it be by [G2596](#) two, [G1417](#) or [G2228](#) at the most [G4118](#) by three, [G5140](#) and [G2532](#) that by [G303](#) course; [G3313](#) and [G2532](#) let [G1329](#) one [G1520](#) interpret. [G1329](#)

THE APOSTLE PAUL RECOMMENDATION WAS THAT BEFORE ANYONE SPOKE IN AN UNKNOWN TONGUE A PERSON FILLED WITH THE GIFT OF INTERPRETATION OF UNKNOWN TONGUES SHOULD BE PRESENT. AND IF NOT PRESENT, THE PERSON IS NOT PERMITTED TO SPEAK IN THE UNKNOWN TONGUE.

1 Cor 14:28 (KJV) 28 BUT [G1161](#) IF [G3362](#) THERE BE [G5600](#) NO [G3362](#) INTERPRETER, [G1328](#) LET HIM KEEP SILENCE [G4601](#) IN [G1722](#) THE CHURCH; [G1577](#) and [G1161](#) LET HIM SPEAK [G2980](#) TO HIMSELF, [G1438](#) AND [G2532](#) TO GOD. [G2316](#)

1 Cor 14:29 (KJV) 29 [G1161](#) Let [G2980](#) GO the prophets [G4396](#) speak [G2980](#) two [G1417](#) or [G2228](#) three, [G5140](#) and [G2532](#) let [G1252](#) GO the other [G243](#) judge. [G1252](#)

1 Cor 14:30 (KJV) If [G1161](#) [G1437](#) anything BE REVEALED [G601](#) to another [G243](#) THAT SITTETH BY, [G2521](#) let [G4601](#) GO the first [G4413](#) hold his peace. [G4601](#)

1 Cor 14:31 (KJV) For [G1063](#) ye may [G1410](#) all [G3956](#) prophesy [G4395](#) one by one, [G2596](#) [G1520](#) that [G2443](#) all [G3956](#) may learn, [G3129](#) and [G2532](#) all [G3956](#) may be comforted. [G3870](#)

1 Cor 14:32 (KJV) And [G2532](#) the spirits [G4151](#) of the prophets [G4396](#) are subject [G5293](#) to the prophets. [G4396](#)

1 Cor 14:33 (KJV) 33 For [G1063](#) God [G2316](#) is [G2076](#) not [G3756](#) the author of confusion, [G181](#) BUT [G235](#) OF PEACE, [G1515](#) as [G5613](#) in [G1722](#) all [G3956](#) churches [G1577](#) of the saints. [G40](#)

THE ROLE OF WOMEN IN THE CHURCHES OF GOD

1 Cor 14:34 (KJV) 34 LET [G4601](#) YOUR [G5216](#) WOMEN [G1135](#) KEEP SILENCE [G4601](#) IN [G1722](#) THE CHURCHES: [G1577](#) FOR [G1063](#) IT IS [G2010](#) NOT [G3756](#) PERMITTED [G2010](#) UNTO THEM [G846](#) TO SPEAK; [G2980](#) but [G235](#) they are

commanded to be under obedience, [G5293](#) as [G2531](#) also [G2532](#) saith [G3004](#) the law. [G3551](#)

1 Cor 14:35 (KJV) 35 AND [G1161](#) IF [G1487](#) THEY WILL [G2309](#) LEARN [G3129](#) ANY THING, [G5100](#) LET THEM ASK [G1905](#) THEIR [G2398](#) HUSBANDS [G435](#) AT [G1722](#) HOME: [G3624](#) FOR [G1063](#) IT IS [G2076](#) A SHAME [G149](#) FOR WOMEN [G1135](#) TO SPEAK [G2980](#) IN [G1722](#) THE CHURCH. [G1577](#)

GREEK-speak-laleō-2980

I. to utter a voice or emit a sound

II. to speak

A. to use the tongue or the faculty of speech

B. to utter articulate sounds

III. to talk

IV. to utter, tell

V. to use words in order to declare one's mind and disclose one's thoughts

A. to speak

#### OTHER RELATED SCRIPTURES

1 Tim 2:11-14 (KJV) 11 Let [G3129](#) the woman [G1135](#) learn [G3129](#) in [G1722](#) silence [G2271](#) with [G1722](#) all [G3956](#) subjection. [G5292](#)

1 Tim 2:12 (KJV) 12 But [G1161](#) I suffer [G2010](#) not [G3756](#) a woman [G1135](#) to teach, [G1321](#) nor [G3761](#) to usurp authority [G831](#) over the man, [G435](#) but [G235](#) to be [G1511](#) in [G1722](#) silence. [G2271](#)

1 Tim 2:13 (KJV) 13 For [G1063](#) Adam [G76](#) was [G4111](#) first [G4413](#) formed, [G4111](#) then [G1534](#) Eve. [G2096](#)

1 Tim 2:14 (KJV) 14 And [G2532](#) Adam [G76](#) was [G538](#) not [G3756](#) deceived, [G538](#) but [G1161](#) the woman [G1135](#) being deceived [G538](#) was [G1096](#) in [G1722](#) the transgression. [G3847](#)

#### 1 CORINTHIAN 14 CONTINUED

1 Cor 14:36-38 (KJV) WHAT? [G2228](#) CAME [G1831](#) GO THE WORD [G3056](#) OF GOD [G2316](#) OUT [G1831](#) FROM [G575](#) YOU? [G5216](#) or [G2228](#) CAME IT [G2658](#) UNTO [G1519](#) YOU [G5209](#) ONLY? [G3441](#)

1 Cor 14:37 (KJV) If any man [G1536](#) think himself [G1380](#) to be [G1511](#) a prophet, [G4396](#) or [G2228](#) spiritual, [G4152](#) let him acknowledge [G1921](#) that [G3754](#) THE THINGS [G3739](#) THAT I WRITE [G1125](#) UNTO YOU [G5213](#) ARE [G1526](#) THE COMMANDMENTS [G1785](#) OF THE LORD. [G2962](#)

1 Cor 14:38 (KJV) 38 BUT [G1161](#) IF ANY MAN [G1536](#) BE IGNORANT, [G50](#) LET HIM BE IGNORANT. [G50](#)

THE APOSTLE PAUL CONCLUSION WAS TO COVET TO PROPHECY, BUT NOT TO FORBID SPEAKING IN **KNOWN TONGUES** THAT CAN BE INTERPRETED, NOT **UNKNOWN TONGUES**.

**1 Cor 14:39 (KJV) 39 Wherefore, <sup>G5620</sup> brethren, <sup>G80</sup> COVET <sup>G2206</sup> TO PROPHECY, <sup>G4395</sup> and <sup>G2532</sup> FORBID <sup>G2967</sup> NOT <sup>G3361</sup> TO SPEAK <sup>G2980</sup> WITH TONGUES. <sup>G1100</sup>**

GREEK-prophecy-prophēteuō-4395

- I. to prophesy, to be a prophet, speak forth by divine inspirations, to predict
  - A. to prophesy
  - B. with the idea of foretelling future events pertaining esp. to the kingdom of God
  - C. to utter forth, declare, a thing which can only be known by divine revelation
  - D. to break forth under sudden impulse in lofty discourse or praise of the divine counsels
  - i. under like prompting, to teach, refute, reprove, admonish, comfort others
  - E. to act as a prophet, discharge the prophetic office

**1 Cor 14:40 (KJV) 40 LET <sup>G1096</sup> <sup>G0</sup> ALL THINGS <sup>G3956</sup> BE DONE <sup>G1096</sup> DECENTLY <sup>G2156</sup> AND <sup>G2532</sup> IN <sup>G2596</sup> ORDER. <sup>G5010</sup>**

OTHER RELATED SCRIPTURES

**Rev 5:9 (KJV) And <sup>G2532</sup> they sung <sup>G103</sup> a new <sup>G2537</sup> song, <sup>G5603</sup> saying, <sup>G3004</sup> Thou art <sup>G1488</sup> worthy <sup>G514</sup> to take <sup>G2983</sup> the book, <sup>G975</sup> and <sup>G2532</sup> to open <sup>G455</sup> the seals <sup>G4973</sup> thereof: <sup>G846</sup> for <sup>G3754</sup> thou wast slain, <sup>G4969</sup> and <sup>G2532</sup> HAST REDEEMED <sup>G59</sup> US <sup>G2248</sup> TO GOD <sup>G2316</sup> by <sup>G1722</sup> thy <sup>G4675</sup> blood <sup>G129</sup> out of <sup>G1537</sup> EVERY <sup>G3956</sup> KINDRED, <sup>G5443</sup> and <sup>G2532</sup> TONGUE, <sup>G1100</sup> and <sup>G2532</sup> PEOPLE, <sup>G2992</sup> and <sup>G2532</sup> NATION; <sup>G1484</sup>**

GOD HAS KEPT THE NATIONS AND PEOPLE OF THE EARTH IN THE CONFOUNDED LANGUAGE SINCE THE TOWER OF BABEL TO CONSTRAIN THE WICKEDNESS OF THE INTENT AND THE IMAGINATIONS OF MEN'S HEART UNTIL THE DAY OF JUDGEMENT COMES UPON THE EARTH.

**Rev 14:6 (KJV) And <sup>G2532</sup> I saw <sup>G1492</sup> another <sup>G243</sup> angel <sup>G32</sup> fly <sup>G4072</sup> in <sup>G1722</sup> the midst of heaven, <sup>G3321</sup> having <sup>G2192</sup> THE EVERLASTING <sup>G166</sup> GOSPEL <sup>G2098</sup> TO PREACH <sup>G2097</sup> UNTO THEM THAT DWELL <sup>G2730</sup> ON <sup>G1909</sup> THE EARTH, <sup>G1093</sup> and <sup>G2532</sup> to EVERY <sup>G3956</sup> NATION, <sup>G1484</sup> and <sup>G2532</sup> KINDRED, <sup>G5443</sup> and <sup>G2532</sup> TONGUE, <sup>G1100</sup> and <sup>G2532</sup> PEOPLE, <sup>G2992</sup>**



## TONGUES – DIALEKTOS

GREEK-language or tongue- **dialektos**-1258

- I. conversation, speech, discourse, language
- II. the tongue or language peculiar to any people

Acts 1:19 (KJV) And [G2532](#) it was [G1096](#) known [G1110](#) unto all [G3956](#) the dwellers [G2730](#) at Jerusalem; [G2419](#) insomuch as [G5620](#) that [G1565](#) field [G5564](#) is called [G2564](#) **IN THEIR [G846](#) PROPER [G2398](#) TONGUE,** [G1258](#) Aceldama, [G184](#) that is to say, [G5123](#) The field [G5564](#) of blood. [G129](#)

THE PURPOSE OF THE HOLY SPIRIT IS TO GIVE US POWER NOT JUST TO GIVE US THE GIFT OF SPEAKING IN UNKNOWN TONGUE.

Acts 1:8 (KJV) But [G235](#) **YE SHALL RECEIVE** [G2983](#) **POWER,** [G1411](#) after that the Holy [G40](#) Ghost [G4151](#) is come [G1904](#) upon [G1909](#) you: [G5209](#) and [G2532](#) **YE SHALL BE** [G2071](#) **WITNESSES** [G3144](#) unto me [G3427](#) both [G5037](#) **IN** [G1722](#) **JERUSALEM,** [G2419](#) **AND** [G2532](#) **IN** [G1722](#) **ALL** [G3956](#) **JUDAEA,** [G2449](#) and [G2532](#) **IN SAMARIA,** [G4540](#) and [G2532](#) **UNTO** [G2193](#) **THE UTTERMOST PART** [G2078](#) **OF THE EARTH.** [G1093](#)

## OTHER RELATED SCRIPTURES

ANTIPAS WAS A FAITHFUL WITNESS FOR CHRIST.

Rev 2:13 (KJV) know [G1492](#) thy [G4675](#) works, [G2041](#) and [G2532](#) where [G4226](#) thou dwellest, [G2730](#) even where [G3699](#) Satan's [G4567](#) seat [G2362](#) is: and [G2532](#) thou holdest fast [G2902](#) my [G3450](#) name, [G3686](#) and [G2532](#) hast [G720](#) **GO** not [G3756](#) denied [G720](#) my [G3450](#) faith, [G4102](#) even [G2532](#) in [G1722](#) those days [G2250](#) wherein [G1722](#) [G3739](#) **ANTIPAS** [G493](#) **WAS MY** [G3450](#) **FAITHFUL** [G4103](#) **MARTYR,** [G3144](#) who [G3739](#) was slain [G615](#) among [G3844](#) you, [G5213](#) where [G3699](#) Satan [G4567](#) dwelleth. [G2730](#)

GREEK-witnesses-martys- 3144

- I. a witness
  - A. in a legal sense
  - B. an historical sense
    - i. one who is a spectator of anything, e.g. of a contest
  - C. in an ethical sense
    - i. those who after his example have proved the strength and genuineness of their faith in Christ by undergoing a violent death

## THE EVENT ON THE DAY OF PENTECOST

ONE THE DAY OF PENTECOST THERE WERE POSSIBLY 120 DISCIPLES TOGETHER IN ONE ACCORD.

Act 1:15 (KJV) And [G2532](#) in [G1722](#) those [G5025](#) days [G2250](#) Peter [G4074](#) stood up [G450](#) in [G1722](#) the midst [G3319](#) of the disciples, [G3101](#) and said, [G2036](#) [G5037](#) (THE NUMBER [G3793](#) OF NAMES [G3686](#) TOGETHER [G1909](#) [G846](#) WERE [G2258](#) ABOUT [G5613](#) AN HUNDRED [G1540](#) AND TWENTY,) [G1501](#)

### ❖ SIGNIFICANCE OF THE DAY OF PENTECOST

THE DAY OF PENTECOST IS SOMETIMES CALL THE FEAST OF WEEKS OR THE FEAST OF FIRSTFRUITS.

IT WAS THE OUTPOURING OF THE HOLY SPIRIT TO THOSE OF US CALLED TO BE THE FIRSTFRUITS OF GOD.

Lev 23:15-17 (KJV) 15 And ye shall count [H5608](#) unto you from the morrow [H4283](#) after the sabbath, [H7676](#) from the day [H3117](#) that ye brought [H935](#) the sheaf [H6016](#) of the wave offering; [H8573](#) seven [H7651](#) sabbaths [H7676](#) shall be [H1961](#) complete: [H8549](#)

Lev 23:16 (KJV) 16 Even unto [H5704](#) the morrow [H4283](#) after the seventh [H7637](#) sabbath [H7676](#) shall ye number [H5608](#) fifty [H2572](#) days; [H3117](#) and ye shall offer [H7126](#) a new [H2319](#) meat offering [H4503](#) unto the LORD. [H3068](#)

Lev 23:17 (KJV) 17 Ye shall bring out [H935](#) of your habitations [H4186](#) two [H8147](#) wave [H8573](#) loaves [H3899](#) of two [H8147](#) tenth deals: [H6241](#) they shall be of fine flour; [H5560](#) they shall be baked [H644](#) with leaven; [H2557](#) THEY ARE THE FIRSTFRUITS [H1061](#) UNTO THE LORD. [H3068](#)

Deut 16: 9-10 (KJV) 9 Seven [H7651](#) weeks [H7620](#) shalt thou number [H5608](#) unto thee: begin [H2490](#) to number [H5608](#) the seven [H7651](#) weeks [H7620](#) from such time as thou beginnest [H2490](#) to put the sickle [H2770](#) to the corn. [H7054](#)  
Deut 16:10 (KJV) 9 10 And thou shalt keep [H6213](#) THE FEAST [H2282](#) OF WEEKS [H7620](#) unto the LORD [H3068](#) thy God [H430](#) with a tribute [H4530](#) of a freewill offering [H5071](#) of thine hand, [H3027](#) which thou shalt give [H5414](#) unto the LORD thy God, according as the LORD [H3068](#) thy God [H430](#) hath blessed [H1288](#) thee:

Deut 16: 16 (KJV) Three [H7969](#) times [H6471](#) in a year [H8141](#) shall all thy males [H2138](#) appear [H7200](#) before [H6440](#) the LORD [H3068](#) thy God [H430](#) in the place [H4725](#) which he shall choose; [H977](#) in the feast [H2282](#) of unleavened bread, [H4682](#) and IN THE FEAST [H2282](#) OF WEEKS, [H7620](#) and in the feast [H2282](#) of tabernacles: [H5521](#) AND THEY SHALL NOT APPEAR [H7200](#) BEFORE [H6440](#) THE LORD [H3068](#) EMPTY: [H7387](#)

THE FULFILMENT OF THE DAY OF PENTECOST

Acts 2:1 (KJV) And [G2532](#) when [G1722](#) **THE DAY** [G2250](#) **OF PENTECOST** [G4005](#) **WAS FULLY COME**, [G4845](#) they were [G2258](#) all [G537](#) with one accord [G3661](#) in [G1909](#) one place. [G846](#)

Acts 2:2 (KJV) And [G2532](#) suddenly [G869](#) there came [G1096](#) a sound [G2279](#) from [G1537](#) heaven [G3772](#) as [G5618](#) of a rushing [G5342](#) mighty [G972](#) wind, [G4157](#) and [G2532](#) it filled [G4137](#) all [G3650](#) the house [G3624](#) where [G3757](#) they were [G2258](#) sitting. [G2521](#)

Acts 2:3 (KJV) 3 And [G2532](#) there appeared [G3700](#) unto them [G846](#) **CLOVEN** [G1266](#) **TONGUES** [G1100](#) like as [G5616](#) of fire, [G4442](#) and [G5037](#) it sat [G2523](#) upon [G1909](#) each [G1538](#) [G1520](#) of them. [G846](#)

THE OTHER KNOWN TONGUES WERE DIFFERENT TO THAT WHICH WAS SPOKEN BY THE DISCIPLES WHO ONLY KNEW THE HEBREW LANGUAGE OR TONGUE IN WHICH THEY WERE BORN.

Acts 2:4 (KJV) 4 And [G2532](#) they were [G4130](#) all [G537](#) filled [G4130](#) with the Holy [G40](#) Ghost, [G4151](#) and [G2532](#) began [G756](#) to speak with [G2980](#) other [G2087](#) tongues, [G1100](#) as [G2531](#) the Spirit [G4151](#) gave [G1325](#) them [G846](#) utterance. [G669](#)  
GREEK-utterance – apophtheggomai-1100

- I. to speak out, speak forth, pronounce
- II. not a word of everyday speech but one "belonging to dignified and elevated discourse"

### ❖ WHY THE DISCIPLES WERE LED BY THE HOLY SPIRIT TO SPEAK WITH OTHER KNOWN TONGUES?

Acts 2:5 (KJV) And [G1161](#) there were [G2258](#) dwelling [G2730](#) at [G1722](#) **JERUSALEM** [G2419](#) Jews, [G2453](#) **DEVOUT** [G2126](#) **MEN**, [G435](#) **OUT OF** [G575](#) **EVERY** [G3956](#) **NATION** [G1484](#) **UNDER** [G5259](#) **HEAVEN**. [G3772](#)

GREEK-devout-eulabēs-2126

- I. taking hold well
  - A. carefully and surely
  - B. cautiously
- II. reverencing God, pious, religious

ON THE DAY OF PENTECOST, THE SIGN OF **KNOWN TONGUES** WAS FOR THE DEVOUT MEN OF GOD FROM EVERY NATION AND DIFFERENT LANGUAGES OR TONGUES GATHERED IN JERUSALEM. GOD PURPOSELY SET UP THIS EVENT ON THE DAY OF PENTECOST TO **CONFOUND** THE WISDOM OF THIS WORLD BY MEN WHO THE RELIGIOUS WORLD DID NOT CONSIDER OF ANY REPUTATION, BUT MEN WHO BELONG TO THE KINGDOM OF GOD AND BEING LED BY THE HOLY SPIRIT BRINGING GLORY TO GOD.

THE HOLY SPIRIT GAVE THESE DISCIPLES UTTERANCES IN LANGUAGES THAT THEY HAD NOT LEARNT.

**Acts 2:6 (KJV) Now** [G1161](#) **when this** [G5026](#) **was** [G1096](#) **noised abroad,** [G5456](#)  
**THE MULTITUDE** [G4128](#) **came together,** [G4905](#) **and** [G2532](#) **were**  
**CONFOUNDED,** [G4797](#) **BECAUSE** [G3754](#) **THAT EVERY** [G1538](#) **MAN** [G1520](#)  
**HEARD** [G191](#) **THEM** [G846](#) **SPEAK** [G2980](#) **IN HIS OWN** [G2398](#) **LANGUAGE.** [G1258](#)

GREEK-language or tongue- **dialektos**-1258

- I. conversation, speech, discourse, language
- II. the tongue or language peculiar to any people

THOSE WHO WERE PRESENT UNDERSTOOD THE LANGUAGE THAT WAS BEING SPOKEN AND KNEW THAT THOSE WHO SPOKE ONLY KNEW THE GALILEAN LANGUAGE, WHICH WAS HEBREW.

**Acts 2:7 (KJV) And** [G1161](#) **THEY WERE** [G1839](#) [G0](#) **ALL** [G3956](#) **AMAZED** [G1839](#)  
**AND** [G2532](#) **MARVELLED,** [G2296](#) **SAYING** [G3004](#) **one to another,** [G4314](#) [G240](#)  
**Behold,** [G2400](#) **ARE** [G1526](#) **NOT** [G3756](#) **ALL** [G3956](#) **THESE** [G3778](#) **WHICH** [G3588](#)  
**SPEAK** [G2980](#) **GALILAEANS?** [G1057](#)

ON THE DAY OF PENTECOST, THE GOSPEL MESSAGE OF THE KINGDOM OF GOD CAME TO EVERY MAN INDIVIDUALLY (PERSONALLY) IN THEIR OWN LANGUAGE OR TONGUE IN WHICH THEY WAS BORN AND COULD UNDERSTAND.

THERE WAS NO MISUNDERSTANDING BECAUSE OF THE DIFFERENCES IN LANGUAGES.

GOD DEMONSTRATED HIS POWER AND RECEIVED GLORY DUE HIS NAME BECAUSE HE USED MERE MEN WHO WERE NOT CONSIDERED WORTHY BY THE WORLD'S WISDOM TO SPEAK IN LANGUAGES OR TONGUES. THEY HAVE NEVER LEARNT SO THAT THOSE GATHER FOR THE FEAST OF WEEKS CALLED THE DAY OF PENTECOST WOULD UNDERSTAND.

THOSE PRESENT HEARD THESE DISCIPLES OF JESUS CHRIST SPEAKING IN THEIR OWN NATIVE LANGUAGE IN WHICH THEY WERE BORN.

**Acts 2:8 (KJV) And** [G2532](#) **HOW** [G4459](#) **HEAR** [G191](#) **WE** [G2249](#) **EVERY** [G1538](#) **MAN**  
**IN OUR** [G2257](#) **OWN** [G2398](#) **TONGUE,** [G1258](#) **wherein** [G1722](#) [G3739](#) **we were**  
**BORN?** [G1080](#)

GREEK-language or tongue- **dialektos**-1258

- I. conversation, speech, discourse, language
- II. the tongue or language peculiar to any people

Acts 2:9-11 (KJV) 9 **Parthians**, [G3934](#) and [G2532](#) **Medes**, [G3370](#) and [G2532](#) **Elamites**, [G1639](#) and [G2532](#) the dwellers [G2730](#) in **Mesopotamia**, [G3318](#) and [G5037](#) in **Judaea**, [G2449](#) and [G2532](#) **Cappadocia**, [G2587](#) in **Pontus**, [G4195](#) and [G2532](#) **Asia**, [G773](#)

Acts 2:10 (KJV) 10 **Phrygia**, [G5435](#) and [G5037](#) [G2532](#) **Pamphylia**, [G3828](#) in **Egypt**, [G125](#) and [G2532](#) in the parts [G3313](#) of **Libya** [G3033](#) about [G2596](#) **Cyrene**, [G2957](#) and [G2532](#) **strangers** [G1927](#) of Rome, [G4514](#) [G5037](#) **Jews** [G2453](#) and [G5037](#) [G2532](#) **proselytes**, [G4339](#)

Acts 2:11 (KJV) 11 **Cretes** [G2912](#) and [G2532](#) **Arabians**, [G690](#) **WE DO HEAR** [G191](#) **THEM** [G846](#) **SPEAK** [G2980](#) **IN OUR** [G2251](#) **TONGUES** [G1100](#) **THE WONDERFUL WORKS** [G3167](#) **OF GOD.** [G2316](#)

THOSE GATHERED HEARD THE WONDERFUL WORKS OF GOD IN THEIR OWN LANGUAGE.

THERE WERE 18 PLUS DISTINCT LANGUAGES HEARD ON THE DAY OF PENTECOST TO DECLARE THE WONDERFUL WORKS OF GOD.

Acts 2:12 (KJV) And [G1161](#) they were [G1839](#) [G0](#) all [G3956](#) amazed, [G1839](#) and [G2532](#) were in doubt, [G1280](#) saying [G3004](#) one [G243](#) to [G4314](#) another, [G243](#) What [G5101](#) meaneth [G2309](#) [G302](#) [G1511](#) this? [G5124](#)

Acts 2:13 (KJV) [G1161](#) Others [G2087](#) mocking [G5512](#) said, [G3004](#) [G3754](#) These men are [G1526](#) full [G3325](#) of new wine. [G1098](#)

PETER WAS NOW ADDRESSING THOSE OF JERUSALEM IN THE HEBREW LANGUAGE. PETER WAS ADDRESSING THOSE PRESENT WITH A RHEMA WORDS AS LED BY THE HOLY SPIRIT.

Acts 2:14 (KJV) But [G1161](#) Peter, [G4074](#) standing up [G2476](#) with [G4862](#) the eleven, [G1733](#) **LIFTED UP** [G1869](#) **HIS** [G846](#) **VOICE**, [G5456](#) and [G2532](#) said [G669](#) unto them, [G846](#) **YE MEN** [G435](#) **OF JUDAEA**, [G2453](#) and [G2532](#) **ALL** [G537](#) **YE THAT DWELL** [G2730](#) **AT JERUSALEM**, [G2419](#) be [G2077](#) this [G5124](#) known [G1110](#) unto you, [G5213](#) and [G2532](#) hearken [G1801](#) to my [G3450](#) **WORDS**: [G4487](#)

PAUL SPOKE IN THE BOTH HEBREW TONGUE AND THE GREEK TONGUE OR LANGUAGES.

Acts 21:37 (KJV) 37 And [G5037](#) as Paul [G3972](#) was to be [G3195](#) led [G1521](#) into [G1519](#) the castle, [G3925](#) he said [G3004](#) unto the chief captain, [G5506](#) **MAY** [G1487](#) [G1832](#) **I** [G3427](#) **SPEAK** [G2036](#) [G5100](#) **UNTO** [G4314](#) **THEE?** [G4571](#) [G1161](#) **WHO** [G3588](#) **SAID**, [G5346](#) **CANST THOU SPEAK** [G1097](#) **GREEK?** [G1676](#)

Acts 21:40 (KJV) And [G1161](#) when he had given [G2010](#) [G0](#) him [G846](#) licence, [G2010](#) Paul [G3972](#) stood [G2476](#) on [G1909](#) the stairs, [G304](#) and beckoned [G2678](#) with the hand [G5495](#) unto the people. [G2992](#) And [G1161](#) when there was made [G1096](#) a great [G4183](#) silence, [G4602](#) HE SPAKE [G4377](#) UNTO THEM IN THE HEBREW [G1446](#) TONGUE, [G1258](#) SAYING, [G3004](#)

Acts 22:1-2 (KJV) 1 Men, [G435](#) brethren, [G80](#) and [G2532](#) fathers, [G3962](#) hear ye [G191](#) my [G3450](#) defence [G627](#) which I make now [G3568](#) unto [G4314](#) you. [G5209](#)  
Acts 22:2 (KJV) 2 (And [G1161](#) when they heard [G191](#) that [G3754](#) HE SPAKE [G4377](#) in the HEBREW [G1446](#) TONGUE [G1258](#) to them, [G846](#) they kept [G3930](#) the more [G3123](#) silence: [G2271](#) and [G2532](#) he saith,) [G5346](#)

### ❖ PAUL CONVERSION

IN PAUL'S ENCOUNTER WITH CHRIST ON THE ROAD TO DAMASCUS, HE HEARD CHRIST IN THE HEBREW LANGUAGE.

Acts 26:14 (KJV) And [G1161](#) when we [G2257](#) were [G2667](#) [G0](#) all [G3956](#) fallen [G2667](#) to [G1519](#) the earth, [G1093](#) I heard [G191](#) a voice [G5456](#) speaking [G2980](#) unto [G4314](#) me, [G3165](#) and [G2532](#) SAYING [G3004](#) IN THE HEBREW [G1446](#) TONGUE, [G1258](#) Saul, [G4549](#) Saul, [G4549](#) why [G5101](#) persecutest thou [G1377](#) me? [G3165](#) it is hard [G4642](#) for thee [G4671](#) to kick [G2979](#) against [G4314](#) the pricks. [G2759](#)

### OTHER GREEK WORDS

GREEK WORD- 1673,1676- HELLENIKOS i.e. Grecian (in language):--Greek.

GREEK-language or tongue- **Hellēnikos**-1673

I. a Grecian

Luke 23:38 (KJV) And [G1161](#) a superscription [G1923](#) also [G2532](#) was [G2258](#) written [G1125](#) over [G1909](#) him [G846](#) in letters [G1121](#) of GREEK, [G1673](#) and [G2532](#) LATIN, [G4513](#) and [G2532](#) HEBREW, [G1444](#) This [G3778](#) is [G2076](#) the King [G935](#) of the Jews. [G2453](#)

Rev 9:11 (KJV) And [G2532](#) they had [G2192](#) a king [G935](#) over [G1909](#) them, [G848](#) which is the angel [G32](#) of the bottomless pit, [G12](#) whose [G846](#) name [G3686](#) in the Hebrew tongue [G1447](#) is Abaddon, [G3](#) but [G2532](#) IN [G1722](#) THE GREEK TONGUE [G1673](#) hath [G2192](#) his name [G3686](#) Apollyon

### TONGUE- HEBRAÏSTI



GREEK-tongue- **Hebraïsti**-1447

I. in Hebrew, i.e. in Chaldee

John 5:2 (KJV) Now [G1161](#) there is [G2076](#) at [G1722](#) Jerusalem [G2414](#) by [G1909](#) the sheep [G4262](#) market a pool, [G2861](#) which [G3588](#) is called [G1951](#) in the **HEBREW TONGUE** [G1447](#) Bethesda, [G964](#) having [G2192](#) five [G4002](#) porches. [G4745](#)

John 19:13 (KJV) When Pilate [G4091](#) therefore [G3767](#) heard [G191](#) that [G5126](#) saying, [G3056](#) he brought [G71](#) Jesus [G2424](#) forth, [G1854](#) and [G2532](#) sat down [G2523](#) in [G1909](#) the judgment seat [G968](#) in [G1519](#) a place [G5117](#) that is called [G3004](#) the Pavement, [G3038](#) but [G1161](#) in the **HEBREW**, [G1447](#) Gabbatha. [G1042](#)

John 19:17 (KJV) And [G2532](#) he bearing [G941](#) his [G846](#) cross [G4716](#) went forth [G1831](#) into [G1519](#) a place [G5117](#) called [G3004](#) the place of a skull, [G2898](#) which [G3739](#) is called [G3004](#) in the **HEBREW** [G1447](#) Golgotha: [G1115](#)

John 19:20 (KJV) This [G5126](#) title [G5102](#) then [G3767](#) read [G314](#) many [G4183](#) of the Jews: [G2453](#) for [G3754](#) the place [G5117](#) where [G3699](#) Jesus [G2424](#) was crucified [G4717](#) was [G2258](#) high [G1451](#) to the city: [G4172](#) and [G2532](#) it was [G2258](#) written [G1125](#) in **HEBREW**, [G1447](#) and **GREEK**, [G1676](#) and **LATIN**. [G4515](#)

Rev 9:11 (KJV) And [G2532](#) they had [G2192](#) a king [G935](#) over [G1909](#) them, [G848](#) which is the angel [G32](#) of the bottomless pit, [G12](#) whose [G846](#) name [G3686](#) in **THE HEBREW TONGUE** [G1447](#) is Abaddon, [G3](#) but [G2532](#) in [G1722](#) **THE GREEK TONGUE** [G1673](#) hath [G2192](#) his name [G3686](#) Apollyon. [G623](#)

Rev 16:16 (KJV) And [G2532](#) he gathered [G4863](#) [G0](#) them [G846](#) together [G4863](#) into [G1519](#) a place [G5117](#) called [G2564](#) in **THE HEBREW TONGUE** [G1447](#) Armageddon. [G717](#)

### ❖ **THE UNKNOWN TONGUE**

**NO WAY DID THE APOSTLE PAUL CONCLUDED THAT THE UNKNOWN TONGUE WAS A GIFT OF THE HOLY SPIRIT AND WAS THE EVIDENCE OF THE RECEIVING OF THE HOLY SPIRIT.**

**THE EVIDENCE OF THE GIFT OF TONGUES GIVEN BY THE HOLY SPIRIT WAS KNOWN TONGUES THAT OTHERS COULD UNDERSTAND AS WAS ON THE DAY OF PENTECOST.**

**THE APOSTLE PAUL WAS ADDRESSING THE ISSUE OF THE UNKNOWN TONGUE OR LANGUAGE THAT MANY BELIEVERS IN**



CORINTHIAN CHURCHES WERE SPEAKING BY THEIR OWN SPIRIT AND HEART.

THE VALUE OF THE UNKNOWN TONGUE BROUGHT NO EDIFICATION TO OTHERS THAN THE PERSON SPEAKING IN THE UNKNOWN TONGUE.

**Acts 17:23 (KJV)** For [G1063](#) as I passed by, [G1330](#) and [G2532](#) beheld [G333](#) your [G5216](#) devotions, [G4574](#) [G2532](#) I found [G2147](#) an altar [G1041](#) with this [G1722](#) [G3739](#) inscription, [G1924](#) **TO THE UNKNOWN [G57](#) GOD.** [G2316](#) **WHOM [G3739](#) THEREFORE [G3767](#) YE IGNORANTLY [G50](#) WORSHIP,** [G2151](#) him [G5126](#) declare [G2605](#) I [G1473](#) unto you. [G5213](#)

PAUL WAS ADDRESSING BELIEVERS WITH THEIR MISUSE OF UNKNOWN TONGUES.

IT WAS CLEAR THAT THE APOSTLE PAUL THREADED LIGHTLY IN THIS AREA WITH THE CORINTHIAN CHURCHES BECAUSE HE DID NOT RECEIVE, OR IT WAS NOT REVEALED TO HIM FROM THE HOLY SPIRIT THE DISCERNMENT OF THE SPIRIT BEHIND THE UNKNOWN TONGUE.

**1 Cor 14:2 (KJV)** 2 For [G1063](#) he that speaketh [G2980](#) in an **UNKNOWN TONGUE** [G1100](#) **SPEAKETH** [G2980](#) **NOT** [G3756](#) **UNTO MEN,** [G444](#) but [G235](#) unto God: [G2316](#) for [G1063](#) no man [G3762](#) understandeth [G191](#) him; howbeit [G1161](#) in the spirit [G4151](#) **HE SPEAKETH** [G2980](#) **MYSTERIES.** [G3466](#)

GREEK-mysteries-mystērion-3466

I. hidden thing, secret, mystery

A. generally mysteries, religious secrets, confided only to the initiated and not to ordinary mortals

B. a hidden or secret thing, not obvious to the understanding

C. a hidden purpose or counsel

i. secret will

a. of men

b. of God: the secret counsels which govern God in dealing with the righteous, which are hidden from ungodly and wicked men but plain to the godly

II. in rabbinic writings, it denotes the mystic or hidden sense

A. of an OT saying

B. of an image or form seen in a vision

C. of a dream

IT IS THE HOLY SPIRIT THAT GIVES US UTTERANCE TO SPEAK THINGS THAT WILL BE MADE KNOWN, TO THE CHURCH OF GOD NOT THE UNKNOWN.

Eph 6:19 (KJV) And [G2532](#) for [G5228](#) me, [G1700](#) **THAT** [G2443](#) **UTTERANCE** [G3056](#) **MAY BE GIVEN** [G1325](#) **UNTO ME,** [G3427](#) **THAT I MAY OPEN** [G1722](#) [G457](#) **MY** [G3450](#) **MOUTH** [G4750](#) **BOLDLY,** [G1722](#) [G3954](#) to make known [G1107](#) **THE MYSTERY** [G3466](#) **OF THE GOSPEL,** [G2098](#)

Col 4:3 (KJV) 3 Withal [G260](#) praying [G4336](#) also [G2532](#) for [G4012](#) us, [G2257](#) **THAT** [G2443](#) **GOD** [G2316](#) **WOULD OPEN** [G455](#) **UNTO US** [G2254](#) **A DOOR** [G2374](#) **OF UTTERANCE,** [G3056](#) **TO SPEAK** [G2980](#) **THE MYSTERY** [G3466](#) **OF CHRIST,** [G5547](#) for [G1223](#) which [G3739](#) I am [G1210](#) **GO** also [G2532](#) in bonds: [G1210](#)

WE MUST ALLOW THE HOLY SPIRIT TO CONTROL OUR TONGUE  
MANY BELIEVERS HAVE NOT BROUGHT THEIR TONGUES INTO  
SUBJECTION TO JESUS CHRIST AND THE HOLY SPIRIT. OUR MINDS  
MUST BE CONSCIOUS OF THE SOURCE OF THE UNKNOWN  
TONGUE, WHETHER FROM THE HOLY SPIRIT OR FROM THE GOD OF  
THIS WORLD, WHO CAN DECEIVE OUR MINDS.

James 1: 26 (KJV) If any man [G1536](#) among [G1722](#) you [G5213](#) seem [G1380](#) to be [G1511](#) religious, [G2357](#) and **BRIDLETH** [G5468](#) **NOT** [G3361](#) **HIS** [G846](#) **TONGUE,** [G1100](#) **BUT** [G235](#) **DECEIVETH** [G538](#) **HIS OWN** [G846](#) **HEART,** [G2588](#) this man's [G5127](#) religion [G2356](#) is vain. [G3152](#)

James 3:5-6 (KJV) 5 Even [G2532](#) so [G3779](#) **THE TONGUE** [G1100](#) is [G2076](#) a little [G3398](#) member, [G3196](#) and [G2532](#) boasteth great things. [G3166](#) Behold, [G2400](#) how great [G2245](#) a matter [G5208](#) a little [G3641](#) fire [G4442](#) kindleth! [G381](#)

James 3:6 (KJV) 6 And [G2532](#) **THE TONGUE** [G1100](#) **IS A FIRE,** [G4442](#) **A WORLD** [G2889](#) **OF INIQUITY:** [G93](#) so [G3779](#) is [G2525](#) the tongue [G1100](#) among [G1722](#) our [G2257](#) members, [G3196](#) **THAT IT DEFILETH** [G4695](#) **THE WHOLE** [G3650](#) **BODY,** [G4983](#) and [G2532](#) setteth on fire [G5394](#) the course [G5164](#) of nature; [G1078](#) and [G2532](#) it is set on fire [G5394](#) of [G5259](#) hell. [G1067](#)

OUR TONGUES CAN BE USED DECEITFULLY TO PROMOTE OUR  
OWN SELFISH DESIRES DIRECTED BY OUR SPIRITUAL PRIDE AND  
NOT FOR THE HONOUR OF THE ETERNAL SPIRIT GODHEAD.

James 3:8-10 (KJV) 8 But [G1161](#) **THE TONGUE** [G1100](#) can [G1410](#) no [G3762](#) man [G444](#) tame; [G1150](#) **IT IS AN UNRULY** [G183](#) **EVIL,** [G2556](#) **FULL** [G3324](#) **OF DEADLY** [G2287](#) **POISON.** [G2447](#)

James 3:9 (KJV) 9 Therewith [G1722](#) [G846](#) bless we [G2127](#) God, [G2316](#) even [G2532](#) the Father; [G3962](#) and [G2532](#) therewith [G1722](#) [G846](#) curse we [G2672](#) men, [G444](#) which [G3588](#) are made [G1096](#) after [G2596](#) the similitude [G3669](#) of God. [G2316](#)

James 3:10 (KJV) 10 **OUT OF** [G1537](#) **THE SAME** [G846](#) **MOUTH** [G4750](#) **PROCEEDETH** [G1831](#) **BLESSING** [G2129](#) **AND** [G2532](#) **CURSING.** [G2671](#) My [G3450](#) brethren, [G80](#) these things [G5023](#) ought [G5534](#) not [G3756](#) so [G3779](#) to be. [G1096](#)

IF WE ARE NOT WALKING IN THE SPIRIT, SATAN CAN ENTER THOUGHTS INTO OUR MINDS; AND HAVE US SPEAK THINGS THAT ARE NOT ACCORDING TO THE WORDS OF GOD.

SATAN CAN ENTER THOUGHTS INTO A BELIEVER OUR MINDS UNDETECTED, IF WE ARE NOT BEING LED BY THE HOLY SPIRIT.

Rev 12: 9 (KJV) And [G2532](#) the great [G3173](#) dragon [G1404](#) was cast out, [G906](#) that old [G744](#) serpent, [G3789](#) called [G2564](#) the Devil, [G1228](#) and [G2532](#) Satan, [G4567](#) which [G3588](#) deceiveth [G4105](#) the whole [G3650](#) world: [G3625](#) he was cast out [G906](#) into [G1519](#) the earth, [G1093](#) and [G2532](#) his [G846](#) angels [G32](#) were cast out [G906](#) with [G3326](#) him. [G8](#)

SATAN PROVOKED KING DAVID TO SIN

1 Chron 21:1 (KJV) And Satan [H7854](#) stood up [H5975](#) against Israel, [H3478](#) and **PROVOKED** [H5496](#) **DAVID** [H1732](#) **TO NUMBER** [H4487](#) **ISRAEL.** [H3478](#)

HEBREW-provoked-cuwth -5496

I. to incite, allure, instigate, entice

A. (Hiphil)

i. to incite (to a request)

ii. to allure, lure

iii. to instigate (bad sense)

THE ARE MANY FALSE APOSTLES AND MINISTERS WHO CLAIM TO HAVE TRAINING SESSIONS FOR BELIEVERS TO SPEAK IN AN UNKNOWN TONGUE.

THEY SPEND HOURS IN PRAYER SESSIONS INVOKING **THE HOLY SPIRIT** TO GIVE THE GIFT OF UNKNOWN TONGUES, WHICH IS NOT A GIFT OF **THE HOLY SPIRIT.**

THOSE WHO PURSUE THIS CLAIM, OPEN UP THEMSELVES TO RECEIVE ANOTHER SPIRIT NOT FROM GOD THE FATHER AND JESUS CHRIST.

2 Cor 11:3-4 (KJV) 3 But [G1161](#) I fear, [G5399](#) lest [G3381](#) by any means, [G4458](#) as [G5613](#) the serpent [G3789](#) beguiled [G1818](#) Eve [G2096](#) through [G1722](#) his [G846](#) subtilty, [G3834](#) so [G3779](#) your [G5216](#) minds [G3540](#) should be corrupted [G5351](#) from [G575](#) the simplicity [G572](#) that is in [G1519](#) Christ. [G5547](#)

4 For [G1063](#) if [G1487](#) [G3303](#) he that cometh [G2064](#) preacheth [G2784](#) another [G243](#) Jesus, [G2424](#) whom [G3739](#) we have [G2784](#) [G0](#) not [G3756](#) preached, [G2784](#) or [G2228](#) if ye receive [G2983](#) another [G2087](#) spirit, [G4151](#) which [G3739](#) ye have [G2983](#) [G0](#) not [G3756](#) received, [G2983](#) or [G2228](#) another [G2087](#) gospel, [G2098](#) which [G3739](#) ye have [G1209](#) [G0](#) not [G3756](#) accepted, [G1209](#) ye might [G430](#) [G0](#) well [G2573](#) bear with [G430](#) him.

2 Cor 11:13-15 (KJV) 13 FOR [G1063](#) SUCH [G5108](#) ARE FALSE APOSTLES, [G5570](#) DECEITFUL [G1386](#) WORKERS, [G2040](#) TRANSFORMING THEMSELVES [G3345](#) INTO [G1519](#) THE APOSTLES [G652](#) OF CHRIST. [G5547](#) 14

And [G2532](#) no [G3756](#) marvel; [G2298](#) for [G1063](#) Satan [G4567](#) himself [G846](#) is transformed [G3345](#) into [G1519](#) an angel [G32](#) of light. [G5457](#) 15 Therefore [G3767](#) it is no [G3756](#) great thing [G3173](#) if [G1499](#) [G0](#) his [G846](#) ministers [G1249](#) also [G1499](#) be transformed [G3345](#) as [G5613](#) the ministers [G1249](#) of righteousness; [G1343](#) whose [G3739](#) end [G5056](#) shall be [G2071](#) according [G2596](#) to their [G846](#) works. [G2041](#)

## **CONCLUSION**

SPEAKING IN **KNOWN TONGUES** OR LANGUAGES IS **A GIFT OF THE HOLY SPIRIT** AND HAS A PURPOSE AND MUST BE GIVEN BY THE HOLY SPIRIT AS HE CHOOSES OR WILL.

THE PURPOSE IS FOR NON-BELIEVERS ACROSS DIFFERENT LANGUAGES, NATIONS, KINDREDS AND PEOPLES TO UNDERSTAND THE WONDERFUL WORKS OF GOD.

SPEAKING IN **AN UNKNOWN TONGUE** HAS **NO VALUE** OTHER THAN FOR THE SPEAKER AND SHOULD BE DONE **IN PRIVATE** BETWEEN **THE SPEAKER** AND **GOD**, UNLESS SOMEONE CAN INTERPRET IN THE CONGREGATION.

**GOD THE FATHER AND JESUS CHRIST GETS **NO GLORY** FROM **AN UNKNOWN TONGUE** SPOKEN IN PUBLIC GATHERING.**

THE SPEAKING IN **UNKNOWN TONGUES** WERE USED BY THE CORINTHIANS CHURCH TO INDICATE THAT SOMEONE HAD **THE HOLY SPIRIT**, WHICH IS NOT IN ACCORDANCE WITH THE WORD OF GOD.

THERE ARE MANY OTHER GIFTS THAT THE HOLY SPIRIT CAN GIVE AS HE CHOOSES.

NO WAY IN THE APOSTLE PAUL LETTER TO THE CORINTHIAN CHURCH IN CHAPTER 14, DID PAUL CONCLUDE THAT THE SPEAKING IN **AN UNKNOWN TONGUE** WAS THE EVIDENCE THAT A PERSON HAD **THE HOLY SPIRIT**.