

THE NEW COVENANT FEASTS OF THE LORD

Introduction

MANY ARE IGNORANT THAT THE FEASTS OF THE LORD IN THE BOOK OF LEVITICUS OUTLINES THE ETERNAL PLAN OF SALVATION OF GOD FOR MAN FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE AS WELL AS THE ORDER OF THE CALLING TO THIS ETERNAL SALVATION OF GOD FOR MAN.

THE FEASTS OF THE LORD WERE REQUIRED TO BE KEPT BY THE NATION OF ISRAEL AND ARE REQUIRED TO BE KEPT BY THE CHURCH OF GOD UNDER THE NEW COVENANT IN A NEW COVENANT WAY AS PROVEN IN THE SCRIPTURES.

NO LONGER IS THE NEW COVENANT CHURCH OF GOD REQUIRED TO GO TO A PLACE WHERE THE LORD GOD WILL PLACE HIS NAME; AS WAS THE CASE FOR THE CARNALLY MINDED NATION OF ISRAEL UNDER THE OLD COVENANT LAW OF MOSES IN THE LAND OF CANAAN.

WHEREVER THE TRUE SAINTS OF GOD BELONGING TO THE CHURCH OF GOD ARE GATHERED IN THE NAME OF JESUS CHRIST AND GOD THE FATHER, THE NAME OF THE LORD IS THERE BY THE PRESENCE OF THE HOLY SPIRIT WHO ALSO HAS THE NAME OF GOD.

KEY QUESTIONS THAT SHOULD BE ANSWERED:

- ❖ WHO WAS THE FEASTS OF THE LORD ORIGINALLY GIVEN TOO UNDER THE OLD COVENANT LAW OF MOSES?
- ❖ WHERE WAS THE CHILDREN OF ISRAEL REQUIRED TO MEET WITH THE LORD GOD OF ISRAEL UNDER THE OLD COVENANT LAW OF MOSES?
- ❖ WHAT ARE THE FEASTS OF THE LORD GIVEN TO THE NATION OF ISRAEL UNDER THE OLD COVENANT LAW OF MOSES?
- ❖ WHICH TRIBE WAS THE HOUSE OF GOD INITIALLY LOCATED WHEN THE NATION OF ISRAEL ENTERED INTO THE LAND OF CANAAN AND RECEIVED THEIR INHERITANCE ACCORDING TO THE TRIBES OF ISRAEL?

- ❖ HOW DID JESUS CHRIST KEEP THE FEASTS OF THE LORD UNDER THE OLD COVENANT LAW OF MOSES BEFORE ESTABLISHING THE NEW COVENANT?
- ❖ DID JESUS CHRIST COME TO BRING THE NAME OF GOD THE FATHER TO HIS DISCIPLES?
- ❖ WHY IS IT NECESSARY FOR THE CHURCH OF GOD TO KEEP THE FEASTS OF THE LORD UNDER THE NEW COVENANT?
- ❖ WHERE IS THE NAME OF THE LORD TODAY UNDER THE NEW COVENANT?
- ❖ HOW IS THE CHURCH OF GOD REQUIRED TO KEEP THE FEASTS OF THE LORD UNDER THE NEW COVENANT WHICH WAS SEALED BY THE BLOOD OF JESUS CHRIST?
- ❖ WHAT IS THE NAME OF THE CHURCH OF GOD WHICH JESUS BUILT AND HAS PLACED HIS NAME UNDER THE NEW COVENANT?
- ❖ WHY DID THE APOSTLE PAUL NOT COMMAND THE CORINTHIAN CHURCH OF GOD UNDER THE NEW COVENANT TO GO TO JERUSALEM TO KEEP THE FEAST OF THE PASSOVER AND DAYS OF UNLEAVENED BREAD AS COMMANDED IN DEUTERONOMY 16:16?
- ❖ WHY WOULD THE NATIONS OF THE WORLD BE REQUIRED TO KEEP THE SEVENTH DAY SABBATH AND THE FEAST OF TABERNACLES AT JERUSALEM AFTER THE RETURN OF JESUS CHRIST TO THE EARTH?

❖ WHO WAS THE FEASTS OF THE LORD ORIGINALLY GIVEN TOO UNDER THE OLD COVENANT LAW OF MOSES?

THE FEASTS OF THE LORD UNDER THE OLD COVENANT LAW OF MOSES WAS **ORIGINALLY** GIVEN TO THE NATION OF ISRAEL WHO WERE **CARNALLY MINDED** WHEN THEY CAME OUT OF EGYPT AND WERE REQUIRED TO GO PHYSICALLY TO **PLACE OR LOCATION** AMONGST THE TRIBES OF ISRAEL WHERE THE LORD WOULD CHOOSE TO PLACE **HIS NAME**.

THOSE WHO CONTINUE TO PROMOTE THE OLD COVENANT LAW OF MOSES WAY OF KEEPING THE FEASTS OF THE LORD **UNDER THE NEW COVENANT IN THE BLOOD OF JESUS CHRIST** ARE **UNDER A CURSE** FOR NOT ADHERING TO **ALL** THE REQUIREMENTS; ONE OF WHICH REQUIRES THEM TO GO

TO A PLACE WHERE THE LORD GOD WILL PLACE HIS NAME AMONGST THE TRIBES THREE TIMES A YEAR; DURING THE FEAST OF PASSOVER AND DAYS OF UNLEAVENED BREAD AND FEAST OF WEEKS AND NOT ONLY DURING THE FEAST OF TABERNACLES.

IN THE BOOK OF EXODUS UNDER THE OLD COVENANT LAW OF MOSES THREE TIMES OR SEASONS THE CHILDREN OF ISRAEL WERE REQUIRED TO KEEP A FEAST BEFORE THE LORD.

EX 23:16-17 (KJV) 14 THREE ^{H7969} TIMES ^{H7272} THOU SHALT KEEP A FEAST ^{H2287} UNTO ME IN THE YEAR. ^{H8141}

EX 23:15 (KJV) 15 Thou shalt keep ^{H8104} THE FEAST ^{H2282} OF UNLEAVENED BREAD: ^{H4682} (thou shalt eat ^{H398} unleavened bread ^{H4682} seven ^{H7651} days, ^{H3117} as I commanded ^{H6680} thee, in the time appointed ^{H4150} of the month ^{H2320} Abib; ^{H24} for in it thou camest out ^{H3318} from Egypt: ^{H4714} and none shall appear ^{H7200} before ^{H6440} me empty:) ^{H7387}

EX 23:16 (KJV) 16 AND THE FEAST ^{H2282} OF HARVEST, ^{H7105} the firstfruits ^{H1061} of thy labours, ^{H4639} which thou hast sown ^{H2232} in the field: ^{H7704} AND THE FEAST ^{H2282} OF INGATHERING, ^{H614} WHICH IS IN THE END ^{H3318} OF THE YEAR, ^{H8141} when thou hast gathered ^{H622} in thy labours ^{H4639} out of the field. ^{H77}

EX 23:17 (KJV) 17 THREE ^{H7969} TIMES ^{H6471} IN THE YEAR ^{H8141} ALL THY MALES ^{H2138} SHALL APPEAR ^{H7200} BEFORE ^{H6440} THE LORD ^{H113} GOD. ^{H3068}

BEFORE HIS DEATH MOSES PROPHESED THAT WHEN THE CHILDREN OF ISRAEL ENTERED INTO THE LAND OF CANAAN AND HAVE RECEIVED THEIR INHERITANCE OF THE LAND; THAT THREE TIMES OR THREE SEASONS IN THE YEAR THEY MUST GO BEFORE THE LORD AT THE PLACE HE WOULD CHOOSE AMONGST THE TRIBES OF ISRAEL TO PUT HIS NAME.

❖ THREE TIMES OR SEASONS A YEAR THE NATION OF ISRAEL WERE TO GATHER BEFORE THE LORD IN THE PLACE WHERE THE LORD PLACE HIS NAME.

- **FIRST TIME OR SEASON IN THE FIRST MONTH OF ABIB OR NISAN**: THE FEAST OF THE PASSEOVER AND THE DAYS OF UNLEAVENED BREAD:
 - ✓ **FOURTEEN DAY**: PASSEOVER
 - ✓ **FIFTEEN DAY**: FIRST DAY OF UNLEAVENED BREAD WHICH IS AN ANNUAL SABBATH AND A HOLY ASSEMBLING
 - ✓ **TWENTY FIRST DAY**: SEVENTH DAY OF UNLEAVENED BREAD WHICH IS AN ANNUAL SABBATH AND A HOLY ASSEMBLING

- **SECOND TIME OR SEASON IN THE THIRD MONTH OF SIVAN**: THE FEAST OF HARVEST OR FEAST OF WEEKS EVENTUALLY CALLED THE DAY OF PENTECOST IS CELEBRATED, WHICH IS AN ANNUAL SABBATH AND A HOLY ASSEMBLING.

- **THIRD TIME OR THIRD SEASON IN THE SEVENTH MONTH OF ETHANIM**: THE FEAST OF INGATHERING OR FEAST OF TABERNACLES
 - **FIRST DAY OF THE SEVENTH MONTH**: FEAST OF TRUMPETS
 - **TENTH DAY OF THE SEVENTH MONTH**: DAY OF ATONEMENT
 - **FIFTEEN DAY OF THE SEVENTH MONTH**: FIRST DAY OF THE FEAST OF TABERNACLES WHICH IS AN ANNUAL SABBATH AND A HOLY ASSEMBLING.
 - **TWENTY FIRST DAY OF THE SEVENTH MONTH**: LAST DAY OF THE FEAST OF TABERNACLES
 - **EIGHTH DAY OR LAST GREAT DAY** WHICH IS AN ANNUAL SABBATH AND A HOLY ASSEMBLING

Deut 12:1-18 (KJV) 1 These **ARE THE STATUTES** ^{H2706} and judgments, ^{H4941} **WHICH YE SHALL OBSERVE** ^{H8104} **TO DO** ^{H6213} **IN THE LAND,** ^{H776} which the LORD ^{H3068} God ^{H430} of thy fathers ^{H1} giveth ^{H5414} thee to possess ^{H3423} it, all the days ^{H3117} that ye live ^{H2416} upon the earth. ^{H127}

Deut 12:2 (KJV) 2 Ye shall utterly ^{H6} destroy ^{H6} all the places, ^{H4725} wherein the nations ^{H1471} which ^{H834} ye shall possess ^{H3423} served ^{H5647} their gods, ^{H430} upon the high ^{H7311} mountains, ^{H2022} and upon the hills, ^{H1389} and under every green ^{H7488} tree: ^{H6086}

Deut 12:3 (KJV) 3 And ye shall overthrow ^{H5422} their altars, ^{H4196} and break ^{H7665} their pillars, ^{H4676} and burn ^{H8313} their groves ^{H842}

with fire; ^{H784} and ye shall hew down ^{H1438} the graven images ^{H6456} of their gods, ^{H430} and destroy ^{H6} the names ^{H8034} of them out of that place. ^{H4725}

Deut 12:4 (KJV) 4 Ye shall not do so ^{H6213} unto the LORD ^{H3068} your God. ^{H430}

THE LORD GOD PROMISED TO PUT HIS NAME IN ONE OF THE TRIBES OF ISRAEL FOR THE CHILDREN OF ISRAEL TO MEET WITH HIM.

Deut 12:5 (KJV) 5 **BUT UNTO THE PLACE ^{H4725} WHICH THE LORD ^{H3068} YOUR GOD ^{H430} SHALL CHOOSE ^{H977} OUT OF ALL YOUR TRIBES ^{H7626} TO PUT ^{H7760} HIS NAME ^{H8034} THERE, EVEN UNTO HIS HABITATION ^{H7933} SHALL YE SEEK, ^{H1875} AND THITHER THOU SHALT COME: ^{H935}**

Deut 12:6 (KJV) 6 And thither ye shall bring ^{H935} your burnt offerings, ^{H5930} and your sacrifices, ^{H2077} and your tithes, ^{H4643} and heave offerings ^{H8641} of your hand, ^{H3027} and your vows, ^{H5088} and your freewill offerings, ^{H5071} and the firstlings ^{H1062} of your herds ^{H1241} and of your flocks: ^{H6629}

Deut 12:7 (KJV) 7 And there ye shall eat ^{H398} before ^{H6440} the LORD ^{H3068} your God, ^{H430} and ye shall rejoice ^{H8055} in all that ye put ^{H4916} your hand ^{H3027} unto, ye and your households, ^{H1004} wherein the LORD ^{H3068} thy God ^{H430} hath blessed ^{H1288} thee.

Deut 12:8 (KJV) 8 Ye shall not do ^{H6213} after all the things that we do ^{H6213} here this day, ^{H3117} every man ^{H376} whatsoever *is* right ^{H3477} in his own eyes. ^{H5869}

Deut 12:9 (KJV) 9 For ye are not as yet come ^{H935} to the rest ^{H4496} and to the inheritance, ^{H5159} which the LORD ^{H3068} your God ^{H430} giveth ^{H5414} you.

Deut 12:10 (KJV) 10 But when ye go over ^{H5674} Jordan, ^{H3383} and dwell ^{H3427} in the land ^{H776} which the LORD ^{H3068} your God ^{H430} giveth you to inherit, ^{H5157} and when he giveth you rest ^{H5117} from all your enemies ^{H341} round about, ^{H5439} so that ye dwell ^{H3427} in safety; ^{H983}

Deut 12:11 (KJV) 11 **THEN THERE SHALL BE A PLACE ^{H4725} WHICH THE LORD ^{H3068} YOUR GOD ^{H430} SHALL CHOOSE ^{H977} TO CAUSE HIS NAME ^{H8034} TO DWELL ^{H7931} THERE;** thither shall ye bring ^{H935} all that I command ^{H6680} you; your burnt offerings, ^{H5930} and your sacrifices, ^{H2077} your tithes, ^{H4643} and the heave offering ^{H8641} of your hand, ^{H3027} and all your choice ^{H4005} vows ^{H5088} which ye vow ^{H5087} unto the LORD: ^{H3068}

Deut 12:12 (KJV) 12 And ye shall rejoice ^{H8055} before ^{H6440} the LORD ^{H3068} your God, ^{H430} ye, and your sons, ^{H1121} and your daughters, ^{H1323} and your menservants, ^{H5650} and your maidservants, ^{H519} and the Levite ^{H3881} that is within your gates; ^{H8179} forasmuch ^{H3588} as he hath no part ^{H2506} nor inheritance ^{H5159} with you.

Deut 12:13 (KJV) 13 Take heed ^{H8104} to thyself that thou offer ^{H5927} not thy burnt offerings ^{H5930} in every place ^{H4725} that thou seest: ^{H7200}

THE LORD GOD PROMISED TO PUT **HIS NAME** IN ONE OF THE TRIBES OF ISRAEL FOR THE CHILDREN OF ISRAEL TO MEET WITH HIM.

Deut 12:14 (KJV) 14 **BUT IN THE PLACE ^{H4725} WHICH THE LORD ^{H3068} SHALL CHOOSE ^{H977} IN ONE ^{H259} OF THY TRIBES, ^{H7626}** there thou shalt offer ^{H5927} thy burnt offerings, ^{H5930} and there thou shalt do ^{H6213} all that I command ^{H6680} thee.

Deut 12:15 (KJV) 15 Notwithstanding thou mayest kill ^{H2076} and eat ^{H398} flesh ^{H1320} in all thy gates, ^{H8179} whatsoever thy soul ^{H5315} lusteth after, ^{H185} according to the blessing ^{H1293} of the LORD ^{H3068} thy God ^{H430} which he hath given ^{H5414} thee: the unclean ^{H2931} and the clean ^{H2889} may eat ^{H398} thereof, as of the roebuck, ^{H6643} and as of the hart. ^{H354}

Deut 12:16 (KJV) 16 Only ye shall not eat ^{H398} the blood; ^{H1818} ye shall pour ^{H8210} it upon the earth ^{H776} as water. ^{H4325}

Deut 12:17 (KJV) 17 Thou mayest ^{H3201} not eat ^{H398} within thy gates ^{H8179} the tithe ^{H4643} of thy corn, ^{H1715} or of thy wine, ^{H8492} or of thy oil, ^{H3323} or the firstlings ^{H1062} of thy herds ^{H1241} or of thy flock, ^{H6629} nor any of thy vows ^{H5088} which thou vowest, ^{H5087} nor thy freewill offerings, ^{H5071} or heave offering ^{H8641} of thine hand: ^{H3027}

Deut 12:18 (KJV) 18 But thou must eat ^{H398} them before ^{H6440} the LORD ^{H3068} thy God ^{H430} in the place ^{H4725} which the LORD ^{H3068} thy God ^{H430} shall choose, ^{H977} thou, and thy son, ^{H1121} and thy daughter, ^{H1323} and thy manservant, ^{H5650} and thy maidservant, ^{H519} and the Levite ^{H3881} that is within thy gates: ^{H8179} and thou shalt rejoice ^{H8055} before ^{H6440} the LORD ^{H3068} thy God ^{H430} in all that thou puttest ^{H4916} thine hands ^{H3027} unto.

THE LORD GOD MADE PROVISION FOR THOSE WHO MAY BE BURDENED TO CARRY ALL THEIR TITHES PRODUCE OR HARVEST TO THE PLACE WHERE HE PLACED HIS NAME.

Deut 14:22-26 (KJV) 22 THOU SHALT TRULY ^{H6237} TITHE ^{H6237} ALL THE INCREASE ^{H8393} OF THY SEED, ^{H2233} THAT THE FIELD ^{H7704} BRINGETH FORTH ^{H3318} YEAR ^{H8141} BY YEAR. ^{H8141}

Deut 14:23 (KJV) 23 And thou shalt eat ^{H398} before ^{H6440} the LORD ^{H3068} thy God, ^{H430} **IN THE PLACE ^{H4725} WHICH HE SHALL CHOOSE ^{H977} TO PLACE ^{H7931} HIS NAME ^{H8034} THERE, the tithes ^{H4643} of thy corn, ^{H1715} of thy wine, ^{H8492} and of thine oil, ^{H3323} and the firstlings ^{H1062} of thy herds ^{H1241} and of thy flocks; ^{H6629} that thou mayest learn ^{H3925} to fear ^{H3372} the LORD ^{H3068} thy God ^{H430} always. ^{H3117}**

Deut 14:24 (KJV) 24 And IF THE WAY ^{H1870} BE TOO LONG ^{H7235} FOR THEE, SO THAT ^{H3588} THOU ART NOT ABLE ^{H3201} TO CARRY ^{H5375} IT; OR IF THE PLACE ^{H4725} BE TOO FAR ^{H7368} FROM THEE, **WHICH THE LORD ^{H3068} THY GOD ^{H430} SHALL CHOOSE ^{H977} TO SET ^{H7760} HIS NAME ^{H8034} THERE, WHEN THE LORD ^{H3068} THY GOD ^{H430} HATH BLESSED ^{H1288} THEE:**

Deut 14:25 (KJV) 25 Then shalt thou turn ^{H5414} it into money, ^{H3701} and bind up ^{H6696} the money ^{H3701} in thine hand, ^{H3027} **AND SHALT GO ^{H1980} UNTO THE PLACE ^{H4725} WHICH THE LORD ^{H3068} THY GOD ^{H430} SHALL CHOOSE: ^{H977}**

Deut 14:26 (KJV) 26 And thou shalt bestow ^{H5414} that money ^{H3701} for whatsoever thy soul ^{H5315} lusteth after, ^{H183} for oxen, ^{H1241} or for sheep, ^{H6629} or for wine, ^{H3196} or for strong drink, ^{H7941} or for whatsoever thy soul ^{H5315} desireth: ^{H7592} and thou shalt eat ^{H398} there before ^{H6440} the LORD ^{H3068} thy God, ^{H430} and thou shalt rejoice, ^{H8055} thou, and thine household, ^{H1004}

THE THREE TIMES A YEAR THE TRIBES OF ISRAEL WERE TO GO TO A PLACE WHERE THE LORD PLACED HIS NAME AMONGST THE TRIBES OF ISRAEL.

ALL THESE FEAST REQUIRES ONE TO GO TO A PLACE WHERE THE LORD GOD WOULD PLACE HIS NAME; OTHERWISE, A CURSE WILL COME UPON THOSE WHO DO NOT ADHERE TO ALL THE REQUIREMENTS.

I. PASSOVER AND DAYS OF UNLEAVENED BREAD

Deut 16:1-8 (KJV) 1 Observe ^{H8104} the month ^{H2320} of Abib, ^{H24} and keep ^{H6213} THE PASSEOVER ^{H6453} unto the LORD ^{H3068} thy God: ^{H430} for in the month ^{H2320} of Abib ^{H24} the LORD ^{H3068} thy God ^{H430} brought thee forth ^{H3318} out of Egypt ^{H4714} by night. ^{H3915}

Deut 16:2 (KJV) 2 Thou shalt therefore sacrifice ^{H2076} the passover ^{H6453} unto the LORD ^{H3068} thy God, ^{H430} of the flock ^{H6629} and the herd, ^{H1241} IN THE PLACE ^{H4725} WHICH THE LORD ^{H3068} SHALL CHOOSE ^{H977} TO PLACE ^{H7931} HIS NAME ^{H8034} THERE.

Deut 16:3 (KJV) 3 Thou shalt eat ^{H398} no leavened bread ^{H2557} with it; seven ^{H7651} days ^{H3117} shalt thou eat ^{H398} unleavened bread ^{H4682} therewith, even the bread ^{H3899} of affliction; ^{H6040} for thou camest forth ^{H3318} out of the land ^{H776} of Egypt ^{H4714} in haste: ^{H2649} that thou mayest remember ^{H2142} the day ^{H3117} when thou camest forth ^{H3318} out of the land ^{H776} of Egypt ^{H4714} all the days ^{H3117} of thy life. ^{H2416}

Deut 16:4 (KJV) 4 And there shall be no leavened bread ^{H7603} seen ^{H7200} with thee in all thy coast ^{H1366} seven ^{H7651} days; ^{H3117} neither shall there anything of the flesh, ^{H1320} which thou sacrificedst ^{H2076} the first ^{H7223} day ^{H3117} at even, ^{H6153} remain ^{H3885} all night until the morning. ^{H1242}

Deut 16:5 (KJV) 5 THOU MAYEST ^{H3201} NOT SACRIFICE ^{H2076} THE PASSEOVER ^{H6453} WITHIN ANY ^{H259} OF THY GATES, ^{H8179} WHICH THE LORD ^{H3068} THY GOD ^{H430} GIVETH ^{H5414} THEE:

Deut 16:6 (KJV) 6 BUT AT THE PLACE ^{H4725} WHICH THE LORD ^{H3068} THY GOD ^{H430} SHALL CHOOSE ^{H977} TO PLACE ^{H7931} HIS NAME ^{H8034} IN, THERE THOU SHALT SACRIFICE ^{H2076} THE PASSEOVER ^{H6453} AT EVEN, ^{H6153} at the going down ^{H935} of the sun, ^{H8121} at the season ^{H4150} that thou camest forth ^{H3318} out of Egypt. ^{H4714}

Deut 16:7 (KJV) 7 And thou shalt roast ^{H1310} and eat ^{H398} it in the place ^{H4725} which the LORD ^{H3068} thy God ^{H430} shall choose: ^{H977} and thou shalt turn ^{H6437} in the morning, ^{H1242} and go ^{H1980} unto thy tents. ^{H168}

Deut 16:8 (KJV) 8 Six ^{H8337} days ^{H3117} thou shalt eat ^{H398} unleavened bread: ^{H4682} and on the seventh ^{H7637} day ^{H3117} shall be a solemn assembly ^{H6116} to the LORD ^{H3068} thy God: ^{H430} thou shalt do ^{H6213} no work ^{H4399} therein.

II. FEAST OF WEEKS OR FEAST OF HARVEST WHICH WAS EVENTUALLY CALLED THE DAY OF PENTECOST

Deut 16:9-12 (KJV) 9 Seven ^{H7651} weeks ^{H7620} shalt thou number ^{H5608} unto thee: begin ^{H2490} to number ^{H5608} the seven ^{H7651} weeks ^{H7620} from such time as thou beginnest ^{H2490} to put the sickle ^{H2770} to the corn. ^{H7054}

Deut 16:10 (KJV) 10 And THOU SHALT KEEP ^{H6213} THE FEAST ^{H2282} OF WEEKS ^{H7620} UNTO THE LORD ^{H3068} THY GOD ^{H430} with a tribute ^{H4530} of a freewill offering ^{H5071} of thine hand, ^{H3027} which thou shalt give ^{H5414} unto the LORD thy God, according as the LORD ^{H3068} thy God ^{H430} hath blessed ^{H1288} thee:

Deut 16:11 (KJV) 11 And thou shalt rejoice ^{H8055} before ^{H6440} the LORD ^{H3068} thy God, ^{H430} thou, and thy son, ^{H1121} and thy daughter, ^{H1323} and thy manservant, ^{H5650} and thy maidservant, ^{H519} and the Levite ^{H3881} that is within thy gates, ^{H8179} and the stranger, ^{H1616} and the fatherless, ^{H3490} and the widow, ^{H490} that are among ^{H7130} you, IN THE PLACE ^{H4725} WHICH THE LORD ^{H3068} THY GOD ^{H430} HATH CHOSEN ^{H977} TO PLACE ^{H7931} HIS NAME ^{H8034} THERE.

Deut 16:12 (KJV) 12 And thou shalt remember ^{H2142} that thou wast a bondman ^{H5650} in Egypt: ^{H4714} and thou shalt observe ^{H8104} and do ^{H6213} these statutes. ^{H2706}

III. FEAST OF INGATHERING OR FEAST OF TABERNACLES

Deut 16:13-17 (KJV) 13 THOU SHALT OBSERVE ^{H6213} THE FEAST ^{H2282} OF TABERNACLES ^{H5521} SEVEN ^{H7651} DAYS, ^{H3117} after that thou hast gathered ^{H622} in thy corn ^{H1637} and thy wine: ^{H3342}

Deut 16:14 (KJV) 14 And thou shalt rejoice ^{H8055} in thy feast, ^{H2282} thou, and thy son, ^{H1121} and thy daughter, ^{H1323} and thy manservant, ^{H5650} and thy maidservant, ^{H519} and the Levite, ^{H3881} the stranger, ^{H1616} and the fatherless, ^{H3490} and the widow, ^{H490} that are within thy gates. ^{H8179}

Deut 16:15 (KJV) 15 Seven ^{H7651} days ^{H3117} shalt thou keep a solemn feast ^{H2287} UNTO THE LORD ^{H3068} THY GOD ^{H430} IN THE PLACE ^{H4725} WHICH THE LORD ^{H3068} SHALL CHOOSE: ^{H977}

because the LORD ^{H3068} thy God ^{H430} shall bless ^{H1288} thee in all thine increase, ^{H8393} and in all the works ^{H4639} of thine hands, ^{H3027} therefore thou shalt surely rejoice. ^{H8056}

Deut 16:16 (KJV) 16 THREE ^{H7969} TIMES ^{H6471} IN A YEAR ^{H8141} SHALL ALL THY MALES ^{H2138} APPEAR ^{H7200} BEFORE ^{H6440} THE LORD ^{H3068} THY GOD ^{H430} IN THE PLACE ^{H4725} WHICH HE SHALL CHOOSE; ^{H977} in THE FEAST ^{H2282} OF UNLEAVENED BREAD, ^{H4682}

and in THE FEAST ^{H2282} OF WEEKS, ^{H7620} and in THE FEAST ^{H2282} OF TABERNACLES: ^{H5521} and they shall not appear ^{H7200} before ^{H6440} the LORD ^{H3068} empty: ^{H738}

Deut 16:17 (KJV) 17 Every man ^{H376} shall give as he is able, ^{H4979} ^{H3027} according to the blessing ^{H1293} of the LORD ^{H3068} thy God ^{H430} which he hath given ^{H5414} thee.

Deut 12:21-27 (KJV) 21 IF THE PLACE ^{H4725} WHICH THE LORD ^{H3068} THY GOD ^{H430} HATH CHOSEN ^{H977} TO PUT ^{H7760} HIS NAME ^{H8034} THERE BE TOO FAR ^{H7368} FROM THEE, then thou shalt kill ^{H2076} of thy herd ^{H1241} and of thy flock, ^{H6629} which the LORD ^{H3068} hath given ^{H5414} thee, as I have commanded ^{H6680} thee, and THOU SHALT EAT ^{H398} IN THY GATES ^{H8179} whatsoever thy soul ^{H5315} lusteth after. ^{H185}

Deut 12:22 (KJV) 22 Even as the roebuck ^{H6643} and the hart ^{H354} is eaten, ^{H398} so thou shalt eat ^{H398} them: the unclean ^{H2931} and the clean ^{H2889} shall eat ^{H398} of them alike. ^{H3162}

Deut 12:23 (KJV) 23 Only be sure ^{H2388} that thou eat ^{H398} not the blood: ^{H1818} for the blood ^{H1818} is the life; ^{H5315} and thou mayest not eat ^{H398} the life ^{H5315} with the flesh. ^{H1320}

Deut 12:24 (KJV) 24 Thou shalt not eat ^{H398} it; thou shalt pour ^{H8210} it upon the earth ^{H776} as water. ^{H4325}

Deut 12:25 (KJV) 25 Thou shalt not eat ^{H398} it; that it may go well ^{H3190} with thee, and with thy children ^{H1121} after ^{H310} thee, when thou shalt do ^{H6213} that which is right ^{H3477} in the sight ^{H5869} of the LORD. ^{H3068}

Deut 12:26 (KJV) 26 Only thy holy things ^{H6944} which thou hast, and thy vows, ^{H5088} thou shalt take, ^{H5375} AND GO ^{H935} UNTO THE PLACE ^{H4725} WHICH THE LORD ^{H3068} SHALL CHOOSE: ^{H977}

Deut 12:21-27 (KJV) 27 And thou shalt offer ^{H6213} thy burnt offerings, ^{H5930} the flesh ^{H1320} and the blood, ^{H1818} upon the altar ^{H4196} of the LORD ^{H3068} thy God: ^{H430} and the blood ^{H1818} of thy sacrifices ^{H2077} shall be poured out ^{H8210} upon the altar ^{H4196} of the LORD ^{H3068} thy God, ^{H430} and thou shalt eat ^{H398} the flesh. ^{H132}

ONCE WE CHOOSE TO FOLLOW ANY OF THE OLD COVENANT LAW OF MOSES ORIGINALLY CALLED THE BOOK OF THE COVENANT AND SUBSEQUEUNTLY CALLED THE BOOK OF THE LAW WE MUST DO EVERYTHING.

MOSES WROTE THE FIRST FIVE (5) BOOKS OF THE BIBLE BUT THE BOOK OF THE LAW CONSIST OF THE FOLLOWING:

- EXODUS
- LEVITICUS
- NUMBERS
- DEUTERONOMY
- JOSHUA

THE REQUIREMENTS IN THESE BOOKS ARE NO LONGER REQUIRED UNDER THE NEW COVENANT WHICH WAS SEALED BY THE BLOOD OF JESUS CHRIST.

Lev 18:5 (KJV) Ye shall therefore keep ^{H8104} my statutes, ^{H2708} and my judgments: ^{H4941} which ^{H834} **IF A MAN ^{H120} **DO,** ^{H6213} **HE SHALL LIVE** ^{H2425} **IN THEM:** I am the LORD. ^{H3068}**

Deut 27:26 (KJV) CURSED ^{H779} **BE HE THAT CONFIRMETH ^{H6965} NOT ALL THE WORDS ^{H1697} OF THIS LAW ^{H8451} TO DO ^{H6213} THEM. And all the people ^{H5971} shall say, ^{H559} Amen. ^{H543}**

OTHER RELATED SCRIPTURES TO LEVITICUS 18:4-5 AND DEUTERONOMY 27:26)

THE APOSTLE PAUL CONFIRMED THAT ALL TO STILL CONTINUE TO KEEP PART AND NOT ALL OF THE OLD COVENANT LAW OF MOSES ARE UNDER A CURSE. THIS IS BECAUSE THE LAW OF MOSES (ORIGINALLY CALLED THE BOOK OF THE COVENANT EX 24:7-8; HEBREWS 9:18-20) WAS SEALED WITH THE BLOOD OF CALVES AND GOATS); WHEREAS THE NEW COVENANT WAS SEALED BY THE BLOOD OF JESUS CHRIST.

Gal 3:10-13 (KJV) 10 For ^{G1063} as many as ^{G3745} are ^{G1526} of ^{G1537} the works ^{G2041} of the law ^{G3551} are ^{G1526} under ^{G5259} the curse: ^{G2671} **FOR ^{G1063} **IT IS WRITTEN,** ^{G1125} **CURSED** ^{G1944} **IS EVERY ONE** ^{G3956} **THAT** ^{G3739} **CONTINUETH** ^{G1696} **NOT** ^{G3756} **IN** ^{G1722} **ALL THINGS** ^{G3956} **WHICH** ^{G3588} **ARE WRITTEN** ^{G1125} **IN** ^{G1722} **THE BOOK** ^{G975} **OF THE LAW** ^{G3551} **TO DO** ^{G4160} **THEM.** ^{G846}**

Gal 3:11 (KJV) 11 But ^{G1161} that ^{G3754} no man ^{G3762} is justified ^{G1344} by ^{G1722} the law ^{G3551} in the sight ^{G3844} of God, ^{G2316} it is evident: ^{G1212} for, ^{G3754} The just ^{G1342} shall live ^{G2198} by ^{G1537} faith. ^{G4102}

KEEPING THE OLD COVENANT LAW OF MOSES DOES NOT PROMOTE **THE FAITH OF GOD**; BUT KEEPING THE LAW OF

GOD WHICH IS THE TEN COMMANDMENT ESTABLISHES THE FAITH OF GOD.

Gal 3:12 (KJV) 12 And ^{G1161} THE LAW ^{G3551} IS ^{G2076} NOT ^{G3756} OF ^{G1537} FAITH: ^{G4102} but, ^{G235} The man ^{G444} that doeth ^{G4160} them ^{G846} shall live ^{G2198} in ^{G1722} them. ^{G846}

OTHER RELATED SCRIPTURES TO Gal 3:12. THE FAITH OF GOD ESTABLISHES THE LAW OF GOD WHICH IS THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.

Rom 3:31 (KJV) Do we ^{G2673} then ^{G3767} MAKE VOID ^{G2673} THE LAW ^{G3551} THROUGH ^{G1223} FAITH? ^{G4102} God forbid: ^{G3361} ^{G1096} yea, ^{G235} **WE ESTABLISH** ^{G2476} **THE LAW.** ^{G3551}

GREEK-established-histēmi-2476

- I. to cause or make to stand, to place, put, set
 - A. to bid to stand by, [set up]
 - i. in the presence of others, in the midst, before judges, before members of the Sanhedrin;
 - ii. to place
 - B. to make firm, fix establish
 - i. to cause a person or a thing to keep his or its place
 - ii. to stand, be kept intact (of family, a kingdom), to escape in safety
 - iii. to establish a thing, cause it to stand
 - a. to uphold or sustain the authority or force of anything
 - C. to set or place in a balance
 - i. to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed)
- II. to stand
 - A. to stand by or near
 - i. to stop, stand still, to stand immovable, stand firm
 - a. of the foundation of a building
 - B. to stand
 - i. continue safe and sound, stand unharmed, to stand ready or prepared
 - ii. to be of a steadfast mind
 - iii. of quality, one who does not hesitate, does not waiver

STRONG'S DEFINITIONS

ἵστημι histēmi, his'-tay-mee; a prolonged form of a primary στάω stáō stah'-o (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications

(literally or figuratively):—abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare G5087.

THAYER'S GREEK LEXICON

- to cause or make to stand; to place, put, set;
- 1. to bid to stand by; to make firm, fix, establish; to stand, **be kept intact**; to establish a thing, cause it to stand, **i. e. to uphold or sustain the authority or force of anything**:

JESUS CHRIST HAS REDEEMED US FROM THE CURSE UNDER THE LAW OF MOSES BY BECOMING A CURSE FOR US.

Gal 3:13 (KJV) 13 Christ ^{G5547} hath redeemed ^{G1805} us ^{G2248} from ^{G1537} the curse ^{G2671} of the law, ^{G3551} being made ^{G1096} a curse ^{G2671} for ^{G5228} us: ^{G2257} for ^{G1063} it is written, ^{G1125} Cursed ^{G1944} is every one ^{G3956} that hangeth ^{G2910} on ^{G1909} a tree: ^{G3586}

❖ WHERE WAS THE CHILDREN OF ISRAEL REQUIRED TO MEET WITH THE LORD GOD OF ISRAEL UNDER THE OLD COVENANT LAW OF MOSES?

THE CHILDREN OF ISRAEL WERE REQUIRED TO MEET WITH THE LORD GOD OF ISRAEL AT THE LOCATION OF THE TABERNACLE WHERE **THE ARK OF THE COVENANT** WAS LOCATED AS THE LORD COMMANDED THAT HE WOULD **MEET** WITH THEM TO SPEAK TO THEM.

THE LOCATION OF THE TABERNACLE WHERE THE ARK OF THE COVENANT WAS LOCATED WAS THE PLACE WHERE THE LORD GOD PLACED HIS NAME.

❖ THE ORACLE IS ALSO CALLED THE MOST HOLY PLACE
THE ORACLE IS ALSO CALLED THE MOST HOLY PLACE OR THE HOLIES OF HOLIES WHERE THE LORD GOD MET AND **SPOKE DIRECTLY** WITH THE HIGH PRIEST ABOVE THE MERCY SEAT OF THE ARK OF THE COVENANT TO GIVE INSTRUCTIONS WHICH WERE TO BE WRITTEN.

EX 25:21-22 (KJV) 21 And thou shalt put ^{H5414} the mercy seat ^{H3727} above ^{H4605} upon the ark; ^{H727} and in the ark ^{H727} thou shalt put ^{H5414} **THE TESTIMONY** ^{H5715} that I shall give ^{H5414} thee.

EX 25:22 (KJV) 22 **AND THERE I WILL MEET ^{H3259} WITH THEE,**
AND I WILL COMMUNE ^{H1696} WITH THEE FROM ABOVE THE

MERCY SEAT, ^{H3727} from between ^{H996} the two ^{H8147} cherubims ^{H3742} which are upon ^{H5921} the ark ^{H727} of the testimony, ^{H5715} of all things which I will give thee in commandment ^{H6680} unto the children ^{H1121} of Israel. ^{H3478}

EX 29:42-43 (KJV) 42 This shall be a continual ^{H8548} burnt offering ^{H5930} throughout your generations ^{H1755} **AT THE DOOR** ^{H6607} **OF THE TABERNACLE** ^{H168} **OF THE CONGREGATION** ^{H4150} **before** ^{H6440} **the LORD:** ^{H3068} **WHERE I WILL MEET** ^{H3259} **YOU, TO SPEAK** ^{H1696} **THERE UNTO THEE.**
EX 29:43 (KJV) 43 AND THERE I WILL MEET ^{H3259} **WITH THE CHILDREN** ^{H1121} **OF ISRAEL,** ^{H3478} **AND THE TABERNACLE SHALL BE SANCTIFIED** ^{H6942} **BY MY GLORY.** ^{H3519}

EX 30:6 (KJV) And thou shalt put ^{H5414} it before ^{H6440} the veil ^{H6532} that is by **THE ARK** ^{H727} **OF THE TESTIMONY,** ^{H5715} before ^{H6440} the mercy seat ^{H3727} that is over the testimony, ^{H5715} **WHERE I WILL MEET** ^{H3259} **WITH THEE.**

EX 30:36 (KJV) And thou shalt beat ^{H7833} some of it very small, ^{H1854} and **PUT** ^{H5414} **OF IT BEFORE** ^{H6440} **THE TESTIMONY** ^{H5715} **IN THE TABERNACLE** ^{H168} **OF THE CONGREGATION,** ^{H4150} **WHERE I WILL MEET** ^{H3259} **WITH THEE:** it shall be unto you most ^{H6944} holy. ^{H6944}

THE GLORY OF THE LORD WAS WHERE THE LOCATION OF THE ARK OF THE COVENANT WAS PRESENT.

1 Sam 4:21-22 (KJV) 21 And she named ^{H7121} the child ^{H5288} Ichabod, ^{H350} saying, ^{H559} **THE GLORY** ^{H3519} **IS DEPARTED** ^{H1540} **FROM ISRAEL:** ^{H3478} **BECAUSE** ^{H413} **THE ARK** ^{H727} **OF GOD** ^{H430} **WAS TAKEN,** ^{H3947} and because of her father in law ^{H2524} and her husband. ^{H376}

1 Sam 4:22 (KJV) 22 And she said, ^{H559} **THE GLORY** ^{H3519} **IS DEPARTED** ^{H1540} **FROM ISRAEL:** ^{H3478} **FOR THE ARK** ^{H727} **OF GOD** ^{H430} **IS TAKEN.** ^{H3947}

1 Kings 6:5 (KJV) And against the wall ^{H7023} of the house ^{H1004} he built ^{H1129} chambers ^{H3326} ^{H3326} round about, ^{H5439} against the walls ^{H7023} of the house ^{H1004} round about, ^{H5439} both of the

temple ^{H1964} and **OF THE ORACLE:** ^{H1687} and he made ^{H6213}
chambers ^{H6763} round about: ^{H5439}
HEBREW-oracle-dēbiyr-1687

**I. the holy of holies, the innermost room of the temple or
tabernacle**

A. hindmost chamber, innermost room of the temple of Solomon,
most holy place, holy of holies

II. (TWOT) oracle

STRONG'S DEFINITIONS

דְּבִיר ^{dēbîyr}, deb-eer'; or (shortened) דְּבִיר ^{dēbir}; from ^{H1696}
(apparently in the sense of oracle); the shrine or innermost part of the
sanctuary: —oracle.

GENESIUS' HEBREW- CHALDEE LEXICON

1. the innermost recess; the hinder part

**THE ORACLE IS ANOTHER NAME FOR THE MOST HOLY PLACE
WHERE THE ARK OF THE ARK OF THE COVENANT WAS
LOCATED WHEN KING SOLOMON BUILT THE FIRST TEMPLE OF
GOD.**

1 Kings 6:16 (KJV) And he built ^{H1129} twenty ^{H6242} cubits ^{H520} on the
sides ^{H3411} of the house, ^{H1004} both ^{H4480} the floor ^{H7172} and the
walls ^{H7023} with boards ^{H6763} of cedar: ^{H730} he even built ^{H1129} them
for it within, ^{H1004} **EVEN FOR THE ORACLE,** ^{H1687} **EVEN FOR THE
MOST** ^{H6944} **HOLY** ^{H6944} **PLACE.**

1 Kings 6:19-23 (KJV) 19 And **THE ORACLE** ^{H1687} **HE**
PREPARED ^{H3559} **IN** ^{H8432} **THE HOUSE** ^{H1004} **WITHIN,** ^{H6441} **TO**
SET ^{H5414} **THERE THE ARK** ^{H727} **OF THE COVENANT** ^{H1285} **OF THE**
LORD. ^{H3068}

1 Kings 6:20 (KJV) 20 And **THE ORACLE** ^{H1687} in the forepart ^{H6440}
was twenty ^{H6242} cubits ^{H520} in length, ^{H753} and twenty ^{H6242}
cubits ^{H520} in breadth, ^{H7341} and twenty ^{H6242} cubits ^{H520} in the
height ^{H6967} thereof: and he overlaid ^{H6823} it with pure ^{H5462}
gold; ^{H2091} and so covered ^{H6823} the altar ^{H4196} which was of
cedar. ^{H730}

1 Kings 6:21 (KJV) 21 So Solomon ^{H8010} overlaid ^{H6823} the
house ^{H1004} within ^{H6441} with pure ^{H5462} gold: ^{H2091} and he made a

partition ^{H5674} by the chains ^{H7572 H7572} of gold ^{H2091} before ^{H6440} THE ORACLE; ^{H1687} and he overlaid ^{H6823} it with gold. ^{H2091}

1 Kings 6:22 (KJV) 22 And the whole house ^{H1004} he overlaid ^{H6823} with gold, ^{H2091} until he had finished ^{H8552} all the house: ^{H1004} also the whole altar ^{H4196} that was by the oracle ^{H1687} he overlaid ^{H6823} with gold. ^{H2091}

1 Kings 6:23 (KJV) 23 And WITHIN THE ORACLE ^{H1687} HE MADE ^{H6213} TWO ^{H8147} CHERUBIMS ^{H3742} of olive ^{H8081} tree, ^{H6086} each ten ^{H6235} cubits ^{H520} high. ^{H6967}

THE MOST HOLY PLACE WAS ALSO CALLED THE ORACLE WHERE THE ARK OF THE COVENANT WAS LOCATED AND WHERE THE LORD GOD MET WITH THE CHILDREN OF ISRAEL.

1 Kings 8:6 (KJV) 6 And the priests ^{H3548} brought in ^{H935} THE ARK ^{H727} OF THE COVENANT ^{H1285} OF THE LORD ^{H3068} UNTO HIS PLACE, ^{H4725} INTO THE ORACLE ^{H1687} OF THE HOUSE, ^{H1004} TO THE MOST ^{H6944} HOLY ^{H6944} PLACE, even UNDER THE WINGS ^{H3671} OF THE CHERUBIMS. ^{H3742}

1 Kings 8:7 (KJV) 7 For the cherubims ^{H3742} spread forth ^{H6566} their two wings ^{H3671} over the place ^{H4725} of the ark, ^{H727} and the cherubims ^{H3742} covered ^{H5526} the ark ^{H727} and the staves ^{H905} thereof above. ^{H4605}

1 Kings 8:8 (KJV) And they drew out ^{H748} the staves, ^{H905} that the ends ^{H7218} of the staves ^{H905} were seen out ^{H7200} IN THE HOLY ^{H6944} PLACE BEFORE ^{H6440} THE ORACLE, ^{H1687} and they were not seen ^{H7200} without: ^{H2351} and there they are unto this day. ^{H3117}

2 Chron 3:16 (KJV) And he made ^{H6213} chains, ^{H8333} AS IN THE ORACLE, ^{H1687} and put ^{H5414} them on the heads ^{H7218} of the pillars; ^{H5982} and made ^{H6213} an hundred ^{H3967} pomegranates, ^{H7416} and put ^{H5414} them on the chains. ^{H8333}

2 Chron 4:20 (KJV) Moreover the candlesticks ^{H4501} with their lamps, ^{H5216} that they should burn ^{H1197} after the manner ^{H4941} BEFORE ^{H6440} THE ORACLE, ^{H1687} of pure ^{H5462} gold; ^{H2091}

2 Chron 5:7 (KJV) And the priests ^{H3548} brought in ^{H935} THE ARK ^{H727} OF THE COVENANT ^{H1285} OF THE LORD ^{H3068} UNTO HIS PLACE, ^{H4725} TO THE ORACLE ^{H1687} OF THE HOUSE, ^{H1004} INTO

THE MOST H6944 HOLY H6944 PLACE, even under the wings ^{H3671} of the cherubims: ^{H3742}

2 Chron 5:9-10 (KJV) 9 And they drew out ^{H748} the staves ^{H905} of the ark, that the ends ^{H7218} of the staves ^{H905} were seen ^{H7200} from **THE ARK H727 BEFORE H6440 THE ORACLE;** H1687 but they were not seen ^{H7200} without. ^{H2351} And there it is unto this day. ^{H3117}

2 Chron 5:10 (KJV) 10 **THERE WAS NOTHING IN THE ARK H727 SAVE THE TWO H8147 TABLES H3871 WHICH MOSES H4872 PUT H5414 THEREIN AT HOREB,** H2722 when the LORD ^{H3068} made ^{H3772} a covenant with the children ^{H1121} of Israel, ^{H3478} when they came out ^{H3318} of Egypt. ^{H4714}

Psa 28:2 (KJV) Hear ^{H8085} the voice ^{H6963} of my supplications, ^{H8469} when I cry ^{H7768} unto thee, when I lift up ^{H5375} my hands ^{H3027} toward **THY HOLY H6944 ORACLE.** H1687

THE HEBREW NATION OF ISRAEL WERE GIVEN THE RESPONSIBILITY FOR **THE WRITTEN ORACLES OF GOD** OR THE SAYINGS OR GOD CALLED THE HOLY SCRIPTURES – THE LAW OF MOSES – WHICH THEY WERE TO KEEP SACRED.

Acts 7:38 (KJV) This ^{G3778} is he, ^{G2076} that was ^{G1096} in ^{G1722} the church ^{G1577} in ^{G1722} the wilderness ^{G2048} with ^{G3326} the angel ^{G32} which ^{G3588} spake ^{G2980} to him ^{G846} in ^{G1722} the mount ^{G3735} Sina, ^{G4614} and ^{G2532} with our ^{G2257} fathers: ^{G3962} **WHO G3739 RECEIVED G1209 THE LIVELY G2198 ORACLES G3051 TO GIVE G1325 UNTO US:** G2254

THE APOSTLE PAUL STATED THAT THE ADVANTAGE OF THE PHYSICAL NATION OF ISRAEL CALLED THE JEWS WAS THAT THEY WERE COMMITTED BY GOD IN HAVING THE RESPONSIBILITY TO MAINTAIN THE ACCURACY OF THE SCRIPTURES RECEIVED BY THE GOD OF ISRAEL WHO BECAME JESUS CHRIST.

Rom 3:1 (KJV) 1 **WHAT G5101 ADVANTAGE G4053 THEN G3767 HATH THE JEW?** G2453 or ^{G2228} what ^{G5101} profit ^{G5622} is there of circumcision? ^{G4061}

Rom 3:2 (KJV) 2 Much ^{G4183} every ^{G2596} ^{G3956} way: ^{G5158} chiefly, ^{G4412} because ^{G3303} ^{G1063} that ^{G3754} **UNTO THEM WERE COMMITTED G4100 THE ORACLES G3051 OF GOD.** G2316

GREEK-oracles-logion-3051

- I. a brief utterance, a divine oracle (doubtless because oracles were generally brief)
 - A. in the NT, the words or utterances of God
 - B. of the contents of the Mosaic law

STRONG'S DEFINITIONS

λόγιον lógiōn, log'-ee-on; neuter of [G3052](#); an utterance (of God):—oracle.

THAYER'S GREEK LEXICON

- the words or utterances of God

THE ORACLES OF GOD IS THE WRITTEN WORD OF GOD.

Heb 5:12 (KJV) For [G2532](#) [G1063](#) when for [G1223](#) the time [G5550](#) ye ought [G3784](#) to be [G1511](#) teachers, [G1320](#) ye have [G2192](#) need [G5532](#) that one teach [G1321](#) you [G5209](#) again [G3825](#) which [G5101](#) be **THE FIRST** [G746](#) **PRINCIPLES** [G4747](#) **OF THE ORACLES** [G3051](#) **OF GOD;** [G2316](#) and [G2532](#) are become such as [G1096](#) have [G2192](#) need [G5532](#) of milk, [G1051](#) and [G2532](#) not [G3756](#) of strong [G4731](#) meat. [G5160](#)

1 Peter 4:11 (KJV) If any man [G1536](#) speak, [G2980](#) **LET HIM SPEAK AS** [G5613](#) **THE ORACLES** [G3051](#) **OF GOD;** [G2316](#) if any man [G1536](#) minister, [G1247](#) let him do it as [G5613](#) of [G1537](#) the ability [G2479](#) which [G3739](#) God [G2316](#) giveth: [G5524](#) that [G2443](#) God [G2316](#) in [G1722](#) all things [G3956](#) may be glorified [G1392](#) through [G1223](#) Jesus [G2424](#) Christ, [G5547](#) to whom [G3739](#) be [G2076](#) praise [G1391](#) and [G2532](#) dominion [G2904](#) for [G1519](#) ever [G165](#) and ever. [G165](#) Amen. [G281](#)

GREEK-committed-pisteuō- 4100

- I. to think to be true, to be persuaded of, to credit, place confidence in
 - A. of the thing believed
 - i. to credit, have confidence
 - B. in a moral or religious reference
 - i. used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul
 - ii. to trust in Jesus or God as able to aid either in obtaining or in doing something: saving faith
 - iii. mere acknowledgment of some fact or event: intellectual faith
- II. to entrust a thing to one, i.e. his fidelity

A. to be intrusted with a thing

STRONG'S DEFINITIONS

πιστεύω pisteúō, pist-yoo'-o; from **G4102**; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):—believe(-r), commit (to trust), put in trust with.

THAYER'S GREEK LEXICON

▪ to believe, i. e.

1. to think to be true; to be persuaded of; to credit, place confidence in;

a. to credit, have confidence

b. to trust; the credence given to God's messengers and their words; to put confidence in one, to trust one;

2. to intrust a thing to one, i. e. to his fidelity; **to be intrusted with a thing:**

❖ WHAT ARE THE FEASTS OF THE LORD GIVEN TO THE NATION OF ISRAEL UNDER THE OLD COVENANT LAW OF MOSES?

THE CHILDREN OF ISRAEL WERE GIVEN THE FEASTS OF THE LORD IN LEVITICUS 23:1-44; BUT THE REVELATION OF THE UNDERSTANDING CONTAINED IN THE FEAST OF THE LORD WAS NOT GIVEN TO THEM.

THE FEASTS OF THE LORD **OUTLINES THE ETERNAL PLAN OF SALVATION OF GOD** FOR MAN FROM THE PENALTY OF ETERNAL DEATH AND ALSO **THE ORDER** OF THE PLAN OF SALVATION.

THIS REVELATION WAS FOR THE NEW COVENANT CHURCH OF GOD WHICH WAS ESTABLISH BY THE BLOOD OF JESUS CHRIST.

THE **ORDER** OF **THE ETERNAL PLAN OF SALVATION OF GOD FOR MAN** HAS **THREE (3) PERIODS** OF ETERNAL SALVATION:

1. **THE FIRST PERIOD**: THIS PERIOD IS FOR THE ETERNAL SALVATION OF THOSE **CALLED** BY GOD THE FATHER TO BE **THE FIRSFRUITS OF THE HOLY SPIRIT** FROM ADAM TO THE RETURN OF JESUS CHRIST.

2. **THE SECOND PERIOD**: THIS PERIOD IS FOR THE ETERNAL SALVATION OF **THE NATION OF ISRAEL AND THE REST OF THE WORLD** ALIVE DURING THE **1000 YEARS REIGN** OF JESUS CHRIST AND THE SAINTS ON THE EARTH AT JERUSALEM. THOSE FOUND WORTHY DURING THIS PERIOD WOULD BE CHANGED SPIRITUALLY AND GIVEN ETERNAL LIFE. THOSE UNWORTHY WILL BE CHANGED SPIRITUALLY AND CAST INTO **OUTER DARKNESS** AWAITING THE SECOND DEATH IN THE LAKE OF FIRE.

3. **THE THIRD PERIOD**: THIS PERIOD IS FOR THE ETERNAL SALVATION OF **THOSE WHO ARE IN THE PHYSICAL RESURRECTION OF THE DEAD** WHICH IS THE SECOND RESURRECTION AT THE GREAT WHITE THRONE JUDGMENT. THOSE IN THIS PHYSICAL RESURRECTION WILL BE GIVEN A **100 YEARS** TO LIVE, AFTER WHICH THEY WILL BE JUDGED FOR ETERNAL LIFE. THOSE FOUND WORTHY DURING THIS PERIOD WOULD BE CHANGED SPIRITUALLY AND GIVEN ETERNAL LIFE. THOSE UNWORTHY WILL BE CHANGED SPIRITUALLY AND CAST INTO **OUTER DARKNESS** AWAITING THE LAKE OF FIRE

THE NUMBER **SIX (6)** IS THE NUMBER OF MAN AND THE NUMBER **SEVEN (7)** IS NUMBER OF COMPLETION OF GOD.

THERE ARE TWO KEYS TO UNDERSTANDING THE COMPLETION OF **THE ETERNAL PLAN OF SALVATION** FOR MAN AND FOR THE WORLD:

1. **THE WEEKLY SABBATH**: THE WEEKLY SABBATH **OUTLINES THE ETERNAL PLAN OF SALVATION FOR THE SOUL OF MAN** FROM THE PENALTY OF ETERNAL DEATH TO BE CHANGED FROM **THE IMAGE AND LIKENESS OF SATAN** WHICH WAS **INHERITED BY ADAM** TO **THE IMAGE AND LIKENESS OF GOD MADE AVAILABLE BY JESUS CHRIST**. MAN IS ASSIGNED SIX (6) DAYS A WEEK TO COMPLETE HIS WORK; BUT **THE SEVENTH DAY SABBATH** IS A TIME OF PHYSICAL REST FOR GOD **TO COMPLETE THE SPIRITUAL WORK OF THE TRANSFORMATION OF THE SOUL OF MAN** TO

BECOME SPIRITUALLY COMPLETE IN BECOMING SPIRITUAL SONS OF GOD.

1 Cor 15:22 (KJV) FOR ^{G1063} AS ^{G5618} IN ^{G1722} ADAM ^{G76} ALL ^{G3956} DIE, ^{G599} EVEN ^{G2532} SO ^{G3779} IN ^{G1722} CHRIST ^{G5547} SHALL ^{G2227} ALL ^{G3956} BE MADE ALIVE. ^{G2227}

II. THE ANNUAL SABBATHS: THE ANNUAL SABBATHS OUTLINES **THE ETERNAL PLAN OF SALVATION FOR THE WORLD** FROM THE PENALTY OF ETERNAL DEATH. THE WORLD HAS BEEN GIVEN **6,000 YEARS** FOR MAN TO BE RULED UNDER THE INFLUENCE BY SATAN AND HIS ANGELS. AT THE END OF **THE SIXTH THOUSANDTH YEAR (6000TH)**, THE RETURN OF JESUS CHRIST AND THE SAINTS WILL OCCUR FOR THE **1000 YEARS** REIGN TO BRING A SPIRITUAL REST TO THE WORLD FROM SATAN AND HIS ANGELS.

THE ETERNAL PLAN OF SALVATION FOR THE WORLD IS **7,000 YEARS** – FOR WITH THE LORD ONE DAY IS AS 1000 YEARS AND 1000 YEARS AS ONE DAY.

2 Peter 3:8 (KJV) But, ^{G1161} beloved, ^{G27} be ^{G2990} not ^{G3361} ^{G5209} ignorant ^{G2990} of this one ^{G1520} thing, ^{G5124} THAT ^{G3754} ONE ^{G3391} DAY ^{G2250} IS WITH ^{G3844} THE LORD ^{G2962} AS ^{G5613} A THOUSAND ^{G5507} YEARS, ^{G2094} AND ^{G2532} A THOUSAND ^{G5507} YEARS ^{G2094} AS ^{G5613} ONE ^{G3391} DAY. ^{G2250}

THERE IS SCRIPTURAL EVIDENCE OF THE CHRONOLOGY OF THE COMPLETION OF THE **7000 YEARS** ETERNAL PLAN OF GOD FOR THE WORLD.

THE **6000 YEARS** OF MAN INFLUENCED BY SATAN IS COMING TO AN END; BEFORE **THE START OF THE 1000 YEARS REIGN OF JESUS CHRIST** AND THE SAINTS ON THE EARTH FROM JERUSALEM.

BEFORE THE **6000 YEARS** COME TO AN END, THE EVENTS OF **THE GREAT TRIBULATION AND THE DAY OF LORD – THE WRATH OF GOD UPON THE EARTH** MUST OCCUR:

Great Tribulation	3.5 years
The Day of the Lord	1.0 year

THE FEASTS OF THE LORD ARE OUTLINED IN LEVITICUS 23:1-44.

LEV 23:1-2: THE FEASTS OF THE LORD

LEV 23:3 THE WEEKLY SEVENTH DAY SABBATH IS ALSO INCLUDED IN THE FEASTS OF THE LORD BECAUSE IT OUTLINES THE COMPLETION OF ETERNAL PLAN OF SALVATION FOR MAN FROM THE IMAGE AND LIKENESS OF SATAN TO THE IMAGE AND LIKENESS OF GOD TO BECOME SPIRITUAL SONS OF GOD IN THE KINGDOM OF HEAVEN.

THIS IS THE ETERNAL PLAN OF SALVATION FOR THE COMPLETION OF THE TRANSFORMATION OF THE SOUL OF MAN FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE.

THE ANNUAL FEASTS OF THE LORD WHICH INCLUDES THE ANNUAL SABBATHS ARE MANDATORY TO BE KEPT AND ARE AS FOLLOWS:

- THERE ARE SEVEN (7) ANNUAL FEASTS OF THE LORD OR HOLYDAYS
- THERE ARE SEVEN (7) ANNUAL SABBATHS

LEV 23:4: THE FEASTS OF THE LORD:

1. PASSOVER: THE DEATH; RESURRECTION AND ASCENSION OF JESUS CHRIST. Lev 23:5.

- NOT AN ANNUAL SABBATH REST

2. THE DAYS OF UNLEAVENED BREAD: THE REMOVAL OF SIN IN OUR DAILY LIVES AND THE PUTTING ON OF THE RIGHTEOUSNESS OF GOD. Lev 23:6-8.

THIS HOLY DAY OR FEAST OF THE LORD LAST SEVEN DAYS:

- FIRST DAY: ANNUAL SABBATH REST
- SEVENTH DAY: ANNUAL SABBATH REST

❖ THE WAVE SHEAF OFFERING: OUTLINES THE FIRST

ASCENSION OF JESUS CHRIST AFTER HIS RESURRECTION TO PRESENT OR WAVE HIMSELF BEFORE GOD THE FATHER AS OUR WAVE OFFERING OR OUR SINS AND IS NOT A COMMANDED FEAST OF THE LORD TO BE CELEBRATED.

Lev 23:9-14; Luke 24:36-45; John 20:17-20.

▪ NOT AN ANNUAL SABBATH REST

3. THE FEAST OF WEEKS OR FEAST OF HARVEST CALLED THE DAY OF PENTECOST: OUTLINES THE OUTPOURING OF THE HOLY SPIRIT AND THE START OF THE SPIRITUAL CHURCH OF CHRIST.

Lev 23:15-22

THERE ARE TWO (2) OUTPOURING OF THE HOLY SPIRIT IN FULFILMENT OF THE TWO WAVE LOAVES:

I. THE FIRST OUTPOURING OCCURRED IN THEBOOK OF Acts 2:1-21.

II. THE SECOND OUTPOURING IS YET FUTURE AND WILL OCCUR AFTER THE GREAT TRIBULATION AND BEFORE THE DAY OF LORD WRATH UPON THE EARTH. (THIS IS BEFORE THE START OF THE SEVENTH TRUMPETS OF THE LORD)

▪ ANNUAL SABBATH REST

Rev 7:1-8; Jer 2:31; Matt 24:29-31.

4. THE FEAST OF TRUMPETS: OUTLINES THE RETURN OF JESUS CHRIST TO MEET THE SAINST IN THE AIR - RESURRECT THE SAINTS THAT ARE DEAD AND THOSE ALIVE TO TAKE THEM TO HAEVEN FOR THE FINAL JUDGEMENT OF THE FIRSTFRUITS AND THE MARRIGAE SUPPER OF THE LAMB. Lev 23:23-25; 1 Cor 15:51-58; 1 Thess 4:13-17

▪ ANNUAL SABBATH REST

5. THE DAY OF ATONEMENT: OUTLINES THE OVERCOMING OF SATAN NOW BY THE SAINTS AND THE LITERAL BOUNDED OF SATAN AND HIS ANGLES AT THE RETURN OF JESUS CHRIST BEFORE THE 1000 YEARS REIGN OF JESUS CHRIST AND HIS SAINTS ON THE EARTH. Lev 23:26-32; John 14:30; Rev 20:1-3;

▪ ANNUAL SABBATH REST

6. THE FEAST OF TABERNACLES: OUTLINES THE 1000 YEARS

REIGN OF JESUS CHRIST AND THE SAINTS ON THE EARTH FROM JERUSALEM; DURING WHICH THE WORLD WILL BE CALLED TO BE OFFERED ETERNAL LIFE IN THE KINGDOM OF GOD. ALL NATIONS WILL COME TO JERUSALEM TO KEEP THIS FEAST BECAUSE IT WILL BE THEIR TIME OF SALVATION.

Lev 23:23-44; John 7:1-2; Rev 20:4-6;

THIS HOLY DAY OR FEAST OF THE LORD LAST SEVEN DAYS:

▪ FIRST DAY: ANNUAL SABBATH REST

7. THE LAST GREAT DAY OR EIGHTH DAY: OUTLINES THE TIME OF THE SECOND RESURRECTION OF THE DEAD TO PHYSICAL LIFE UP TO A 100 YEARS. THOSE WHO DIED AND WERE NOT CALLED IN THEIR LIFETIME WILL HAVE THEIR OPPORTUNITY TO UNDERSTAND THE BIBLE AND WOULD RECEIVE THEIR FINAL JUDGEMENT AFTER 100 YEARS TO EITHER HAVE ETERNAL LIFE OR ETERNAL DEATH IN THE LAKE OF FIRE.

Lev 23:36; Lev 23:39; Isa 65:20; John 7:37-39;

EIGHTH DAY: ANNUAL SABBATH REST

THE DURATION OF THE EIGHTH DAY OR LAST GREAT DAY IS NOT MENTIONED IN THE SCRIPTURES, BUT IT PICTURES THE COMPLETION OF THE ETERNAL PLAN OF SALVATION OF GOD FOR MAN PLAN ON THE EARTH WITH A SECOND RESURRECTION TO PHYSICAL LIFE.

THE NUMBER EIGHTH SIGNIFIES THE NUMBER OF FLESH AS IN THE EIGHTH DAY OF THE LAW OF CIRCUMCISION, AND THE EIGHTH DAY OR LAST GREAT DAY IS FULFILLED WITH MAN BEING RESURRECTED TO SINFUL FLESH AND OFFERED THE OPPORTUNITY TO HAVE ETERNAL LIFE.

Rev 20:5; Rev 20:11-13;

❖ WHICH TRIBE WAS THE HOUSE OF GOD INITIALLY LOCATED WHEN THE NATION OF ISRAEL ENTERED INTO THE LAND

OF CANAAN AND RECEIVED THEIR INHERITANCE ACCORDING TO THE TRIBES OF ISRAEL?

THE PROPHECY IN DEUTERONOMY 12:5-6 WAS FULFILLED
AFTER THE NATION OF ISRAEL ENTERED INTO THE LAND OF
CANAAN AND RECEIVED THEIR INHERITANCE OF THE LAND
ACCORDING TO THEIR TRIBES.

**Deut 12:5-6 (KJV) 5 But unto THE PLACE ^{H4725} WHICH THE
LORD ^{H3068} YOUR GOD ^{H430} SHALL CHOOSE ^{H977} OUT OF ALL
YOUR TRIBES ^{H7626} TO PUT ^{H7760} HIS NAME ^{H8034} THERE, even
unto his habitation ^{H7933} shall ye seek, ^{H1875} and thither thou shalt
come: ^{H935}**

HEBREW-habitation-sheken-7933

I. dwelling

STRONG'S DEFINITIONS

sheken, sheh'-ken; from ^{H7931}; a residence:—habitation.

GESENIUS HEBREW – CHALDEE LEXICON

- a dwelling

**Deut 12:6 (KJV) 6 And thither ye shall bring ^{H935} your burnt
offerings, ^{H5930} and your sacrifices, ^{H2077} and your tithes, ^{H4643} and
heave offerings ^{H8641} of your hand, ^{H3027} and your vows, ^{H5088} and
your freewill offerings, ^{H5071} and the firstlings ^{H1062} of your
herds ^{H1241} and of your flocks: ^{H6629}**

THE TRIBE WHICH THE LORD GOD **FIRST** PLACE HIS NAME
WHEN THE CHILDREN OF ISRAEL ENTERED INTO THE LAND OF
CANAAN WAS **THE TRIBE OF EPHRAIM IN THE CITY OF
SHILOH.**

I. THE CITY OF SHILOH IN THE TRIBE OF EPHRAIM

THE HOUSE OF GOD WAS **FIRST** LOCATED IN THE TRIBE OF
EPHRAIM IN THE PLACE CALLED **SHILOH** WHERE THE LORD
GOD PUT **HIS NAME** AND WHERE **THE ARK OF THE COVENANT**
RESIDED IN THE TABERNACLE OF GOD.

- TRIBE OF EPHRAIM
- CITY OF SHILOH

THE NAME OF THE LORD AND THE PRESENCE OF THE LORD WAS AT SHILOH WHERE THE ARK OF THE COVENANT WAS LOCATED.

Joshua 18:1 (KJV) And THE WHOLE CONGREGATION ^{H5712} OF THE CHILDREN ^{H1121} OF ISRAEL ^{H3478} ASSEMBLED TOGETHER ^{H6950} AT SHILOH, ^{H7887} and set up ^{H7931} the tabernacle ^{H168} of the congregation ^{H4150} there. And the land ^{H776} was subdued ^{H3533} before ^{H6440} them.

Joshua 18:8-10 (KJV) 8 And the men ^{H582} arose, ^{H6965} and went away: ^{H3212} and Joshua ^{H3091} charged ^{H6680} them that went ^{H1980} to describe ^{H3789} the land, ^{H776} saying, ^{H559} Go ^{H3212} and walk ^{H1980} through the land, ^{H776} and describe ^{H3789} it, and come again ^{H7725} to me, that I may here cast ^{H7993} lots ^{H1486} for you BEFORE ^{H6440} THE LORD ^{H3068} IN SHILOH. ^{H7887}

Joshua 18:9 (KJV) 9 And the men ^{H582} went ^{H3212} and passed through ^{H5674} the land, ^{H776} and described ^{H3789} it by cities ^{H5892} into seven ^{H7651} parts ^{H2506} in a book, ^{H5612} and came ^{H935} again to Joshua ^{H3091} to the host ^{H4264} at Shiloh. ^{H7887}

Joshua 18:10 (KJV) 10 And Joshua ^{H3091} cast ^{H7993} lots ^{H1486} for them IN SHILOH ^{H7887} BEFORE ^{H6440} THE LORD: ^{H3068} and there Joshua ^{H3091} divided ^{H2505} the land ^{H776} unto the children ^{H1121} of Israel ^{H3478} according to their divisions. ^{H4256}

Joshua 19:51 (KJV) These are the inheritances, ^{H5159} which Eleazar ^{H499} the priest, ^{H3548} and Joshua ^{H3091} the son ^{H1121} of Nun, ^{H5126} and the heads ^{H7218} of the fathers ^{H1} of the tribes ^{H4294} of the children ^{H1121} of Israel, ^{H3478} divided for an inheritance ^{H5157} by lot ^{H1486} IN SHILOH ^{H7887} BEFORE ^{H6440} THE LORD, ^{H3068} AT THE DOOR ^{H6607} OF THE TABERNACLE ^{H168} OF THE CONGREGATION. ^{H4150} So they made an end ^{H3615} of dividing ^{H2505} the country. ^{H776}

Joshua 21:1-2 (KJV) 1 Then came near ^{H5066} the heads ^{H7218} of the fathers ^{H1} of the Levites ^{H3881} unto Eleazar ^{H499} the priest, ^{H3548} and unto Joshua ^{H3091} the son ^{H1121} of Nun, ^{H5126} and unto the heads ^{H7218} of the fathers ^{H1} of the tribes ^{H4294} of the children ^{H1121} of Israel; ^{H3478}

Joshua 21:2 (KJV) 2 And they spake ^{H1696} unto them AT SHILOH ^{H7887} IN THE LAND ^{H776} OF CANAAN, ^{H3667} saying, ^{H559} The

LORD ^{H3068} commanded ^{H6680} by the hand ^{H3027} of Moses ^{H4872} to give ^{H5414} us cities ^{H5892} to dwell in, ^{H3427} with the suburbs ^{H4054} thereof for our cattle. ^{H929}

Joshua 22:9 (KJV) And the children ^{H1121} of Reuben ^{H7205} and the children ^{H1121} of Gad ^{H1410} and the half ^{H2677} tribe ^{H7626} of Manasse ^{H4519} returned, ^{H7725} **AND DEPARTED ^{H3212} FROM THE CHILDREN ^{H1121} OF ISRAEL ^{H3478} OUT OF SHILOH, ^{H7887} WHICH IS IN THE LAND ^{H776} OF CANAAN, ^{H3667} to go ^{H3212} unto the country ^{H776} of Gilead, ^{H1568} to the land ^{H776} of their possession, ^{H272} whereof they were possessed, ^{H270} according to the word ^{H6310} of the LORD ^{H3068} by the hand ^{H3027} of Moses. ^{H4872}**

Joshua 22:12 (KJV) And when the children ^{H1121} of Israel ^{H3478} heard ^{H8085} of it, **THE WHOLE CONGREGATION ^{H5712} OF THE CHILDREN ^{H1121} OF ISRAEL ^{H3478} GATHERED THEMSELVES TOGETHER ^{H6950} AT SHILOH, ^{H7887} to go up ^{H5927} to war ^{H6635} against them.**

THE CITY SHILOH WAS IN THE TRIBE OF EPHRAIM AND WAS THE DWELLING PLACE FOR THE ARK OF THE COVENANT OF GOD WHICH REPRESENTED THE PRESENCE OF GOD OR THE GLORY OF GOD.

Judges 18:31 (KJV) And they set them up ^{H7760} Micah's ^{H4318} graven image, ^{H6459} which he made, ^{H6213} **ALL THE TIME ^{H3117} THAT THE HOUSE ^{H1004} OF GOD ^{H430} WAS IN SHILOH. ^{H7887}**

Judges 21:12 (KJV) And they found ^{H4672} among the inhabitants ^{H3427} of Jabeshgilead ^{H3003} ^{H1568} four ^{H702} hundred ^{H3967} young ^{H5291} virgins, ^{H1330} that had known ^{H3045} no man ^{H376} by lying ^{H4904} with any male: ^{H2145} **AND THEY BROUGHT ^{H935} THEM UNTO THE CAMP ^{H4264} TO SHILOH, ^{H7887} WHICH IS IN THE LAND ^{H776} OF CANAAN. ^{H3667}**

Judges 21:19 (KJV) Then they said, ^{H559} Behold, **THERE IS A FEAST ^{H2282} OF THE LORD ^{H3068} IN SHILOH ^{H7887} yearly ^{H3117} ^{H3117} in a place which is on the north side ^{H6828} of Bethel, ^{H1008} on the east side ^{H4217} ^{H8121} of the highway ^{H4546} that goeth up ^{H5927} from Bethel ^{H1008} to Shechem, ^{H7927} and on the south ^{H5045} of Lebonah. ^{H3829}**

Judges 21:21 (KJV) And see, ^{H7200} and, behold, if the daughters ^{H1323} of **SHILOH** ^{H7887} come out ^{H3318} to dance ^{H2342} in dances, ^{H4246} then come ye out ^{H3318} of the vineyards, ^{H3754} and catch ^{H2414} you every man ^{H376} his wife ^{H802} of the daughters ^{H1323} of **SHILOH**, ^{H7887} and go ^{H1980} to the land ^{H776} of Benjamin. ^{H114}

THE PLACE WHERE THE LORD GOD CHOSE TO PUT **HIS NAME** IS THE PLACE WHERE THE ARK OF THE COVENANT ALSO DWELL IN THE TABERNACLE OF GOD AT SHILOH.

1 Sam 1:3 (KJV) And this ^{H1931} man ^{H376} went up ^{H5927} out of his city ^{H5892} **YEARLY** ^{H3117} ^{H3117} **TO WORSHIP** ^{H7812} **AND TO SACRIFICE** ^{H2076} **UNTO THE LORD** ^{H3068} **OF HOSTS** ^{H6635} **IN SHILOH**. ^{H7887} And the two ^{H8147} sons ^{H1121} of Eli, ^{H5941} Hophni ^{H2652} and Phinehas, ^{H6372} the priests ^{H3548} of the LORD, ^{H3068} were there.

THE TEMPLE OF GOD WAS IN SHILOH WHERE THE LORD GOD PLACE **HIS NAME**.

1 Sam 1:9 (KJV) So Hannah ^{H2584} rose up ^{H6965} after ^{H310} they had eaten ^{H398} **IN SHILOH**, ^{H7887} and after ^{H310} they had drunk. ^{H8354} Now Eli ^{H5941} the priest ^{H3548} sat ^{H3427} upon a seat ^{H3678} by a post ^{H4201} of **THE TEMPLE** ^{H1964} **OF THE LORD**. ^{H3068}

THE HOUSE OF THE LORD WAS FIRST IN SHILOH IN THE TRIBE OF EPHRAIM.

1 Sam 1:24 (KJV) And when she had weaned ^{H1580} him, she took him up ^{H5927} with her, with three ^{H7969} bullocks, ^{H6499} and one ^{H259} ephah ^{H374} of flour, ^{H7058} and a bottle ^{H5035} of wine, ^{H3196} and brought ^{H935} him unto **THE HOUSE** ^{H1004} **OF THE LORD** ^{H3068} **IN SHILOH**: ^{H7887} and the child ^{H5288} was young. ^{H5288}

THE SONS OF ELI THE PRIEST DID NOT FOLLOW THE WAYS OF GOD AND DID EVIL IN THE TABERNACLE OF GOD IN SHILOH.

1 Sam 2:12 (KJV) Now the sons ^{H1121} of Eli ^{H5941} were sons ^{H1121} of Belial; ^{H1100} they knew ^{H3045} not the LORD. ^{H3068}

1 Sam 2:14 (KJV) And he struck ^{H5221} it into the pan, ^{H3595} or kettle, ^{H1731} or caldron, ^{H7037} or pot; ^{H6517} all that the fleshhook ^{H4207} brought up ^{H5927} the priest ^{H3548} took ^{H3947} for himself. So they

did ^{H6213} IN SHILOH ^{H7887} unto all the Israelites ^{H3478} that came ^{H935} thither.

THE PRESENCE OF THE LORD WAS IN THE CITY OF SHILOH IN THE TRIBE OF EPHRAIM WHERE THE LORD HAD PLACED HIS NAME.

1 Sam 3:21 (KJV) And the LORD ^{H3068} appeared ^{H7200} again ^{H3254} IN SHILOH: ^{H7887} FOR THE LORD ^{H3068} REVEALED ^{H1540} HIMSELF TO SAMUEL ^{H8050} IN SHILOH ^{H7887} BY THE WORD ^{H1697} OF THE LORD. ^{H3068}

❖ THE ARK OF THE COVENANT WHICH REPRESENTED THE PRESENCE OF GOD WAS REMOVED FROM THE CITY OF SHILOH TO THE TRIBE OF JUDAH IN THE CITY OF DAVID.
THE PRESENCE OF THE LORD WAS IN THE CITY OF SHILOH IN THE TRIBE OF EPHRAIM WHERE THE LORD PLACE HIS NAME AND WHERE THE ARK OF THE COVENANT WAS LOCATED WHEN THE CHILDREN OF ISRAEL INHERITED THE LAND OF CANAAN.

THE LORD GOD USE THE PHILLISTINES TO REMOVE THE ARK OF THE COVENANT FROM THE CITY OF SHILOH TO THE CITY OF DAVID IN THE TRIBE OF JUDAH.

1 Sam 4:3-4 (KJV) 3 And when the people ^{H5971} were come ^{H935} into the camp, ^{H4264} the elders ^{H2205} of Israel ^{H3478} said, ^{H559} Wherefore hath the LORD ^{H3068} smitten ^{H5062} us to day ^{H3117} before ^{H6440} the Philistines? ^{H6430} LET US FETCH ^{H3947} THE ARK ^{H727} OF THE COVENANT ^{H1285} OF THE LORD ^{H3068} OUT OF SHILOH ^{H7887} UNTO US, that, when it cometh ^{H935} among ^{H7130} us, it may save ^{H3467} us out of the hand ^{H3709} of our enemies. ^{H341}

1 Sam 4:4 (KJV) 4 SO THE PEOPLE ^{H5971} SENT ^{H7971} TO SHILOH, ^{H7887} THAT THEY MIGHT BRING ^{H5375} FROM THENCE THE ARK ^{H727} OF THE COVENANT ^{H1285} OF THE LORD ^{H3068} OF HOSTS, ^{H6635} which dwelleth ^{H3427} between the cherubims: ^{H3742} and the two ^{H8147} sons ^{H1121} of Eli, ^{H5941} Hophni ^{H2652} and Phinehas, ^{H6372} were there with the ark ^{H727} of the covenant ^{H1285} of God. ^{H430}

1 Sam 4:12-13 (KJV) 12 And there ran ^{H7323} a man ^{H376} of Benjamin ^{H1144} out of the army, ^{H4634} AND CAME ^{H935} TO

SHILOH ^{H7887} the same day ^{H3117} with his clothes ^{H4055} rent, ^{H7167} and with earth ^{H127} upon his head. ^{H7218}

1 Sam 4:13 (KJV) 13 And when he came, ^{H935} lo, Eli ^{H5941} sat ^{H3427} upon a seat ^{H3678} by the wayside ^{H1870 H3027 H3197} watching: ^{H6822} **FOR HIS HEART** ^{H3820} **TREMbled** ^{H2730} **FOR THE ARK** ^{H727} **OF GOD.** ^{H430}
And when the man ^{H376} came ^{H935} into the city, ^{H5892} and told ^{H5046} it, all the city ^{H5892} cried out. ^{H2199}

THE NAME OF THE LORD WHICH WAS REPRESENTED BY THE ARK OF THE COVENANT WAS REMOVED FROM THE CITY OF SHILOH.

1 Sam 4:17-20 (KJV) 17 And the messenger ^{H1319} answered ^{H6030} and said, ^{H559} Israel ^{H3478} is fled ^{H5127} before ^{H6440} the Philistines, ^{H6430} and there hath been also a great ^{H1419} slaughter ^{H4046} among the people, ^{H5971} and thy two ^{H8147} sons ^{H1121} also, Hophni ^{H2652} and Phinehas, ^{H6372} are dead, ^{H4191} and **THE ARK** ^{H727} **OF GOD** ^{H430} **IS TAKEN.** ^{H3947}

THE NAME OF THE LORD GOD WAS REMOVED BY THE LORD GOD FROM SHILOH WHICH IS IN EPHRAIM BY THE HAND OF PHILLISTINE.

1 Sam 4:21-22 (KJV) 21 And she named ^{H7121} the child ^{H5288} Ichabod, ^{H350} saying, ^{H559} **THE GLORY** ^{H3519} **IS DEPARTED** ^{H1540} **FROM ISRAEL:** ^{H3478} **BECAUSE** ^{H413} **THE ARK** ^{H727} **OF GOD** ^{H430} **WAS TAKEN,** ^{H3947} and because of her father in law ^{H2524} and her husband. ^{H376}

1 Sam 4:22 (KJV) 22 And she said, ^{H559} **THE GLORY** ^{H3519} **IS DEPARTED** ^{H1540} **FROM ISRAEL:** ^{H3478} **FOR THE ARK** ^{H727} **OF GOD** ^{H430} **IS TAKEN.** ^{H3947}

OTHER RELATED SCRIPTURES

THE LORD GOD REMOVED HIS NAME FROM AMONGST THE CHILDREN OF ISRAEL IN TRIBE OF EPHRAIM IN THE CITY OF SHILOH BY THE REMOVAL OF THE ARK OF THE COVENANT.

Psa 78:60-61 (KJV) 60 So that **HE FORSOOK** ^{H5203} **THE TABERNACLE** ^{H4908} **OF SHILOH,** ^{H7887} **THE TENT** ^{H168} **WHICH HE PLACED** ^{H7931} **AMONG MEN;** ^{H120}

Psa 78:61 (KJV) 61 And delivered ^{H5414} his strength ^{H5797} into captivity, ^{H7628} and **HIS GLORY** ^{H8597} **INTO THE ENEMY'S** ^{H6862} **HAND.** ^{H3027}

THE LORD REFUSED THE TABERNACLE OF JOSEPH; AND CHOOSE NOT THE TRIBE OF EPHRAIM. THE TRIBE OF JOSEPH WAS DIVIDED INTO EPHRAIM AND MANESSEH. THE LORD PLACE HIS NAME IN SHILOH IN THE TRIBE OF EPHRAIM WHEN THE CHILDREN OF ISRAEL ENTERED INTO THE LAND OF CANAAN AND DIVIDED THE LAND.

Psa 78:67-68 (KJV) 67 Moreover he refused ^{H3988} the tabernacle ^{H168} of Joseph, ^{H3130} and chose ^{H977} not the tribe ^{H7626} of Ephraim: ^{H669}

THE NAME OF THE LORD WAS NOW PLACE IN THE TRIBE OF JUDAH – THE MOUNT ZION WHICH HE LOVED- WHICH IS THE CITY OF DAVID WHERE THE ARK OF THE COVENANT WAS TO RESIDE.

Psa 78:68 (KJV) 68 But chose ^{H977} the tribe ^{H7626} of Judah, ^{H3063} THE MOUNT ^{H2022} ZION ^{H6726} WHICH HE LOVED. ^{H157}

1 Sam 14:3 (KJV) And Ahiah, ^{H281} the son ^{H1121} of Ahitub, ^{H285} Ichabod's ^{H350} brother, ^{H251} the son ^{H1121} of Phinehas, ^{H6372} the son ^{H1121} of Eli, ^{H5941} THE LORD'S ^{H3068} PRIEST ^{H3548} IN SHILOH, ^{H7887} wearing ^{H5375} an ephod. ^{H646} And the people ^{H5971} knew ^{H3045} not that Jonathan ^{H3129} was gone. ^{H1980}

1 Kings 2:27 (KJV) So Solomon ^{H8010} thrust out ^{H1644} Abiathar ^{H54} from being priest ^{H3548} unto the LORD; ^{H3068} that he might fulfil ^{H4390} the word ^{H1697} of the LORD, ^{H3068} which he spake ^{H1696} concerning THE HOUSE ^{H1004} OF ELI ^{H5941} IN SHILOH. ^{H7887}

1 King 5:5 (KJV) And, behold, I PURPOSE ^{H559} TO BUILD ^{H1129} AN HOUSE ^{H1004} UNTO THE NAME ^{H8034} OF THE LORD ^{H3068} MY GOD, ^{H430} as the LORD ^{H3068} spake ^{H1696} unto David ^{H1732} my father, ^{H1} saying, ^{H559} Thy son, ^{H1121} whom I will set ^{H5414} upon thy throne ^{H3678} in thy room, HE SHALL BUILD ^{H1129} AN HOUSE ^{H1004} UNTO MY NAME. ^{H8034}

1 King 8:16-19 (KJV) 16 Since the day ^{H3117} that I brought forth ^{H3318} my people ^{H5971} Israel ^{H3478} out of Egypt, ^{H4714} I CHOSE ^{H977} NO CITY ^{H5892} OUT OF ALL THE TRIBES ^{H7626} OF ISRAEL ^{H3478} TO BUILD ^{H1129} AN HOUSE, ^{H1004} THAT MY NAME ^{H8034}

MIGHT BE THEREIN; but I chose ^{H977} David ^{H1732} to be over my people ^{H5971} Israel. ^{H3478}

1 King 8:17 (KJV) 17 And it was in the heart ^{H3824} of David ^{H1732} my father ^{H1} **TO BUILD ^{H1129} AN HOUSE ^{H1004} FOR THE NAME ^{H8034} OF THE LORD ^{H3068} GOD ^{H430} OF ISRAEL. ^{H3478}**

1 King 8:18 (KJV) 18 And the LORD ^{H3068} said ^{H559} unto David ^{H1732} my father, ^{H1} Whereas ^{H3282} ^{H834} it was in thine heart ^{H3824} **TO BUILD ^{H1129} AN HOUSE ^{H1004} UNTO MY NAME, ^{H8034}** thou didst well ^{H2895} that it was in thine heart. ^{H3824}

1 King 8:19 (KJV) 19 Nevertheless ^{H7535} thou shalt not build ^{H1129} the house; ^{H1004} but thy son ^{H1121} that shall come forth out ^{H3318} of thy loins, ^{H2504} **HE SHALL BUILD ^{H1129} THE HOUSE ^{H1004} UNTO MY NAME. ^{H8034}**

1 King 8:29 (KJV) That thine eyes ^{H5869} may be open ^{H6605} toward this house ^{H1004} night ^{H3915} and day, ^{H3117} **EVEN TOWARD THE PLACE ^{H4725} OF WHICH THOU HAST SAID, ^{H559} MY NAME ^{H8034} SHALL BE THERE:** that thou mayest hearken ^{H8085} unto the prayer ^{H8605} which thy servant ^{H5650} shall make ^{H6419} toward this place. ^{H4725}

1 King 9:3 (KJV) And the LORD ^{H3068} said ^{H559} unto him, I have heard ^{H8085} thy prayer ^{H8605} and thy supplication, ^{H8467} that thou hast made ^{H2603} before ^{H6440} me: **I HAVE HALLOWED ^{H6942} THIS HOUSE, ^{H1004} WHICH THOU HAST BUILT, ^{H1129} TO PUT ^{H7760} MY NAME ^{H8034} THERE FOR ^{H5704} EVER; ^{H5769}** and mine eyes ^{H5869} and mine heart ^{H3820} shall be there perpetually. ^{H3117}

1 King 9:6-7 (KJV) 6 But if ye shall at all ^{H7725} turn ^{H7725} from following ^{H310} me, ye or your children, ^{H1121} and will not keep ^{H8104} my commandments ^{H4687} and my statutes ^{H2708} which I have set ^{H5414} before ^{H6440} you, but go ^{H1980} and serve ^{H5647} other ^{H312} gods, ^{H430} and worship ^{H7812} them:

1 King 9:7 (KJV) Then will I cut off ^{H3772} Israel ^{H3478} out ^{H6440} of the land ^{H127} which I have given ^{H5414} them; **AND THIS HOUSE, ^{H1004} WHICH I HAVE HALLOWED ^{H6942} FOR MY NAME, ^{H8034} WILL I CAST OUT ^{H7971} OF MY SIGHT; ^{H6440}** and Israel ^{H3478} shall be a proverb ^{H4912} and a byword ^{H8148} among all people: ^{H5971}

1 King 11:30-35 (KJV) 30 And Ahijah ^{H281} caught ^{H8610} the new ^{H2319} garment ^{H8008} that was on him, AND RENT ^{H7167} IT IN ^{H8147} TWELVE ^{H6240} PIECES: ^{H7168}

1 King 11:31 (KJV) 31 And he said ^{H559} to Jeroboam, ^{H3379} TAKE ^{H3947} THEE TEN ^{H6235} PIECES: ^{H7168} for thus saith ^{H559} the LORD, ^{H3068} the God ^{H430} of Israel, ^{H3478} BEHOLD, I WILL REND ^{H7167} THE KINGDOM ^{H4467} OUT OF THE HAND ^{H3027} OF SOLOMON, ^{H8010} AND WILL GIVE ^{H5414} TEN ^{H6235} TRIBES ^{H7626} TO THEE: THE NAME OF THE LORD GOD WAS NOW IN THE TRIBE OF JUDAH WHICH HE HAD CHOSEN AMONGST ALL THE TRIBES TO PLACE HIS NAME.

1 King 11:32 (KJV) 32 (BUT HE SHALL HAVE ONE ^{H259} TRIBE ^{H7626} FOR MY SERVANT ^{H5650} DAVID'S ^{H1732} SAKE, AND FOR JERUSALEM'S ^{H3389} SAKE, THE CITY ^{H5892} WHICH I HAVE CHOSEN ^{H977} OUT OF ALL THE TRIBES ^{H7626} OF ISRAEL:) ^{H3478} OTHER RELATED SCRIPTURE:

Deut 12:14 (KJV) 14 BUT IN THE PLACE ^{H4725} WHICH THE LORD ^{H3068} SHALL CHOOSE ^{H977} IN ONE ^{H259} OF THY TRIBES, ^{H7626} there thou shalt offer ^{H5927} thy burnt offerings, ^{H5930} and there thou shalt do ^{H6213} all that I command ^{H6680} thee.

Deut 14:23 (KJV) 23 And thou shalt eat ^{H398} before ^{H6440} the LORD ^{H3068} thy God, ^{H430} IN THE PLACE ^{H4725} WHICH HE SHALL CHOOSE ^{H977} TO PLACE ^{H7931} HIS NAME ^{H8034} THERE, the tithe ^{H4643} of thy corn, ^{H1715} of thy wine, ^{H8492} and of thine oil, ^{H3323} and the firstlings ^{H1062} of thy herds ^{H1241} and of thy flocks; ^{H6629} that thou mayest learn ^{H3925} to fear ^{H3372} the LORD ^{H3068} thy God ^{H430} always. ^{H3117}

1 KINGS CHAPTER 11 CONTINUED

1 King 11:33 (KJV) 33 Because that they have forsaken ^{H5800} me, and have worshipped ^{H7812} Ashtoreth ^{H6253} the goddess ^{H430} of the Zidonians, ^{H6722} Chemosh ^{H3645} the god ^{H430} of the Moabites, ^{H4124} and Milcom ^{H4445} the god ^{H430} of the children ^{H1121} of Ammon, ^{H5983} and have not walked ^{H1980} in my ways, ^{H1870} to do ^{H6213} that which is right ^{H3477} in mine eyes, ^{H5869} and to keep my statutes ^{H2708} and my judgments, ^{H4941} as did David ^{H1732} his father. ^{H1}

1 King 11:33 (KJV) 34 Howbeit I will not take ^{H3947} the whole kingdom ^{H4467} out of his hand: ^{H3027} but I will make ^{H7896} him prince ^{H5387} all the days ^{H3117} of his life ^{H2416} for David ^{H1732} my

servant's ^{H5650} sake, whom I chose, ^{H977} because he kept ^{H8104} my commandments ^{H4687} and my statutes: ^{H2708}

1 King 11:35 (KJV) 35 But I will take ^{H3947} the kingdom ^{H4410} out of his son's ^{H1121} hand, ^{H3027} and will give ^{H5414} it unto thee, even ten ^{H6235} tribes. ^{H7626}

THE NAME OF THE LORD WAS NOW PLACED IN TRIBE OF JUDAH IN THE CITY OF JERUSALEM.

1 King 11:36 (KJV) And unto his son ^{H1121} will I give ^{H5414} **ONE** ^{H259} **TRIBE,** ^{H7626} **THAT DAVID** ^{H1732} **MY SERVANT** ^{H5650} **MAY HAVE A LIGHT** ^{H5216} **ALWAYS** ^{H3117} **BEFORE** ^{H6440} **ME IN JERUSALEM,** ^{H3389} **THE CITY** ^{H5892} **WHICH I HAVE CHOSEN** ^{H977} **ME TO PUT** ^{H7760} **MY NAME** ^{H8034} **THERE.**

1 Kings 14:2 (KJV) And Jeroboam ^{H3379} said ^{H559} to his wife, ^{H802} Arise, ^{H6965} I pray thee, and disguise ^{H8138} thyself, that thou be not known ^{H3045} to be the wife ^{H802} of Jeroboam; ^{H3379} **AND GET** ^{H1980} **THEE TO SHILOH:** ^{H7887} behold, there is Ahijah ^{H281} the prophet, ^{H5030} which told ^{H1696} me that I should be king ^{H4428} over this people. ^{H5971}

1 Kings 14:4 (KJV) And Jeroboam's ^{H3379} wife ^{H802} did so, ^{H6213} and arose, ^{H6965} and **WENT** ^{H3212} **TO SHILOH,** ^{H7887} and came ^{H935} to the house ^{H1004} of Ahijah. ^{H281} But Ahijah ^{H281} could ^{H3201} not see; ^{H7200} for his eyes ^{H5869} were set ^{H6965} by reason of his age. ^{H7869}

THE TRIBE WHERE THE LORD GOD WILL **EVENTUALLY** PLACED HIS NAME IN THE LAND OF CANAAN AFTER HE REMOVED HIS NAME FROM SHILOH WAS **IN THE TRIBE OF JUDAH IN THE CITY OF JERUSALEM.**

2 King 21:4 (KJV) And Ahab ^{H256} came ^{H935} into his house ^{H1004} heavy ^{H5620} and displeased ^{H2198} because of the word ^{H1697} which Naboth ^{H5022} the Jezreelite ^{H3158} had spoken ^{H1696} to him: for he had said, ^{H559} I will not give ^{H5414} thee the inheritance ^{H5159} of my fathers. ^{H1} And he laid him down ^{H7901} upon his bed, ^{H4296} and turned away ^{H5437} his face, ^{H6440} and would eat ^{H398} no bread. ^{H3899}

2 King 21:7 (KJV) And Jezebel ^{H348} his wife ^{H802} said ^{H559} unto him, Dost thou now govern ^{H6213} the kingdom ^{H4410} of Israel? ^{H3478} arise, ^{H6965} and eat ^{H398} bread, ^{H3899} and let thine heart ^{H3820} be

merry: ^{H3190} I will give ^{H5414} thee the vineyard ^{H3754} of Naboth ^{H5022}
the Jezreelite. ^{H3158}

THE TRIBE OF JUDAH AND IN THE CITY OF JERUSALEM IS
WHERE THE LORD WILL PLACED HIS NAME AFTER HE
REMOVED HIS NAME FROM SHILOH.

2 King 23:27 (KJV) And the LORD ^{H3068} said, ^{H559} I will remove ^{H5493}
Judah ^{H3063} also out of my sight, ^{H6440} as I have removed ^{H5493}
Israel, ^{H3478} and will cast off ^{H3988} this city ^{H5892} Jerusalem ^{H3389}
which I have chosen, ^{H977} and the house ^{H1004} of which I said, ^{H559}
MY NAME ^{H8034} SHALL BE THERE.

2 Chron 6:5-6 (KJV) 5 Since the day ^{H3117} that I brought forth ^{H3318}
my people ^{H5971} out of the land ^{H776} of Egypt ^{H4714} **I CHOSE ^{H977} NO
CITY ^{H5892} AMONG ALL THE TRIBES ^{H7626} OF ISRAEL ^{H3478} TO
BUILD ^{H1129} AN HOUSE ^{H1004} IN, THAT MY NAME ^{H8034} MIGHT BE
THERE;** neither chose ^{H977} I any man ^{H376} to be a ruler ^{H5057} over
my people ^{H5971} Israel: ^{H3478}

2 Chron 6:6 (KJV) 6 **BUT I HAVE CHOSEN ^{H977} JERUSALEM, ^{H3389}
THAT MY NAME ^{H8034} MIGHT BE THERE;** and have chosen ^{H977}
David ^{H1732} to be over my people ^{H5971} Israel. ^{H3478}

2 Chron 6:7 (KJV) 6 Now it was in the heart ^{H3824} of David ^{H1732} my
father ^{H1} to build ^{H1129} an house ^{H1004} for the name ^{H8034} of the
LORD ^{H3068} God ^{H430} of Israel. ^{H3478}

2 Chron 6:8-9 (KJV) 8 But the LORD ^{H3068} said ^{H559} to David ^{H1732}
my father, ^{H1} Forasmuch as it was in thine heart ^{H3824} to build ^{H1129}
an house ^{H1004} for my name, ^{H8034} thou didst well ^{H2895} in that it was
in thine heart: ^{H3824}

2 Chron 6:9 (KJV) 9 Notwithstanding ^{H7535} thou shalt not
build ^{H1129} the house; ^{H1004} but thy son ^{H1121} which shall come
forth ^{H3318} out of thy loins, ^{H2504} he shall build ^{H1129} the house ^{H1004}
for my name. ^{H8034}

2 Chron 7:14 (KJV) If my people, ^{H5971} which are called ^{H7121} by my
name, ^{H8034} shall humble ^{H3665} themselves, and pray, ^{H6419} and
seek ^{H1245} my face, ^{H6440} and turn ^{H7725} from their wicked ^{H7451}
ways; ^{H1870} then will I hear ^{H8085} from heaven, ^{H8064} and will
forgive ^{H5545} their sin, ^{H2403} and will heal ^{H7495} their land. ^{H776}

2 Chron 7:16 (KJV) For now have I chosen ^{H977} and sanctified ^{H6942} this house, ^{H1004} **THAT MY NAME ^{H8034} MAY BE THERE FOR ^{H5704} EVER: ^{H5769}** and mine eyes ^{H5869} and mine heart ^{H3820} shall be there perpetually. ^{H3117}

2 Chron 7:20 (KJV) Then will I pluck them up by the roots ^{H5428} out of my land ^{H127} which I have given ^{H5414} them; and this house, ^{H1004} which I have sanctified ^{H6942} for my name, ^{H8034} will I cast out ^{H7993} of my sight, ^{H6440} and will make ^{H5414} it to be a proverb ^{H4912} and a byword ^{H8148} among all nations. ^{H5971}

2 Chron 33:4 (KJV) Also he built ^{H1129} altars ^{H4196} **IN THE HOUSE ^{H1004} OF THE LORD, ^{H3068} whereof the LORD ^{H3068} had said, ^{H559} IN JERUSALEM ^{H3389} SHALL MY NAME ^{H8034} BE FOREVER. ^{H5769}**

2 Chron 33:7 (KJV) And he set ^{H7760} a carved image, ^{H6459} the idol ^{H5566} which he had made, ^{H6213} **IN THE HOUSE ^{H1004} OF GOD, ^{H430} of which God ^{H430} had said ^{H559} to David ^{H1732} and to Solomon ^{H8010} his son, ^{H1121} IN THIS HOUSE, ^{H1004} AND IN JERUSALEM, ^{H3389} WHICH I HAVE CHOSEN ^{H977} BEFORE ALL THE TRIBES ^{H7626} OF ISRAEL, ^{H3478} WILL I PUT ^{H7760} MY NAME ^{H8034} FOREVER: ^{H5865}**

Neh 1:9 (KJV) But if ye turn ^{H7725} unto me, and keep ^{H8104} my commandments, ^{H4687} and do ^{H6213} them; though there were of you cast out ^{H5080} unto the uttermost part ^{H7097} of the heaven, ^{H8064} yet will I gather ^{H6908} them from thence, and **WILL BRING ^{H935} THEM UNTO THE PLACE ^{H4725} THAT I HAVE CHOSEN ^{H977} TO SET ^{H7931} MY NAME ^{H8034} THERE.**

Psa 89:14 (KJV) Justice ^{H6664} and judgment ^{H4941} are the habitation ^{H4349} of thy throne: ^{H3678} mercy ^{H2617} and truth ^{H571} shall go ^{H6923} before thy face. ^{H6440}

THE PROPHET JEREMIAH WAS PROPHECYING AGAINST THE HOUSE OF JUDAH WHERE THE NAME OF THE LORD WAS PLACED AT JERUSALEM AND WHERE THE ARK OF THE COVENANT RESIDED.

Jer 7:1-14 (KJV) 1 The word ^{H1697} that came to Jeremiah ^{H3414} from the LORD, ^{H3068} saying, ^{H559}

Jer 7:2 (KJV) 2 Stand ^{H5975} in the gate ^{H8179} of the LORD'S ^{H3068} house, ^{H1004} and proclaim ^{H7121} there this word, ^{H1697} and say, ^{H559} Hear ^{H8085} the word ^{H1697} of the LORD, ^{H3068} all ye of Judah, ^{H3063} that enter in ^{H935} at these gates ^{H8179} to worship ^{H7812} the LORD. ^{H3068}

Jer 7:3 (KJV) 3 Thus saith ^{H559} the LORD ^{H3068} of hosts, ^{H6635} the God ^{H430} of Israel, ^{H3478} Amend ^{H3190} your ways ^{H1870} and your doings, ^{H4611} and I will cause you to dwell ^{H7931} in this place. ^{H472}

Jer 7:4 (KJV) 4 Trust ^{H982} ye not in lying ^{H8267} words, ^{H1697} saying, ^{H559} The temple ^{H1964} of the LORD, ^{H3068} The temple ^{H1964} of the LORD, ^{H3068} are these.

Jer 7:5 (KJV) 5 For if ye thoroughly ^{H3190} amend ^{H3190} your ways ^{H1870} and your doings; ^{H4611} if ye thoroughly ^{H6213} execute ^{H6213} judgment ^{H4941} between a man ^{H376} and his neighbour; ^{H7453}

Jer 7:6 (KJV) 6 If ye oppress ^{H6231} not the stranger, ^{H1616} the fatherless, ^{H3490} and the widow, ^{H490} and shed ^{H8210} not innocent ^{H5355} blood ^{H1818} in this place, ^{H4725} neither walk ^{H3212} after ^{H310} other ^{H312} gods ^{H430} to your hurt: ^{H7451}

Jer 7:7 (KJV) 7 Then will I cause you to dwell ^{H7931} in this place, ^{H4725} in the land ^{H776} that I gave ^{H5414} to your fathers, ^{H1} for ^{H5704} ever ^{H5769} and ever. ^{H5769}

Jer 7:8 (KJV) 8 Behold, ye trust ^{H982} in lying ^{H8267} words, ^{H1697} that cannot profit. ^{H3276}

Jer 7:9 (KJV) 9 Will ye steal, ^{H1589} murder, ^{H7523} and commit adultery, ^{H5003} and swear ^{H7650} falsely, ^{H8267} and burn incense ^{H6999} unto Baal, ^{H1168} and walk ^{H1980} after ^{H310} other ^{H312} gods ^{H430} whom ye know ^{H3045} not;

THE LOCATION OF SHILOH IN THE TRIBE OF ISRAEL WAS THE PLACE WHERE THE LORD GOD FIRST PLACED HIS NAME WHEN ISRAEL INHERITED THE LAND OF CANAAN.

Jer 7:10-12 (KJV) 10 And come ^{H935} **AND STAND** ^{H5975} **BEFORE** ^{H6440} **ME IN THIS HOUSE,** ^{H1004} **WHICH IS CALLED** ^{H7121} **BY MY NAME,** ^{H8034} and say, ^{H559} We are delivered ^{H5337} to do ^{H6213} all these abominations? ^{H844}

Jer 7:11 (KJV) 11 Is this house, ^{H1004} which is called ^{H7121} by my name, ^{H8034} become a den ^{H4631} of robbers ^{H6530} in your eyes? ^{H5869} Behold, even I have seen ^{H7200} it, saith ^{H5002} the LORD. ^{H3068}

THE LORD GOD WAS REMINDING THE CHILDREN OF JUDAH WHAT HE DID TO THE CITY OF SHILOH WHERE HE FIRST SET HIS NAME IN THE TRIBE OF EPHRAIM WHEN JOSHUA DIVIDED UP THE LAND OF CANAAN FOR THE TWELVE TRIBES OF THE CHILDREN OF ISRAEL.

THIS WAS BEFORE THE TEN (10) TRIBES OF ISRAEL WENT INTO CAPTIVITY BECAUSE OF THE WICKEDNESS OF THE HOUSE OF ISRAEL.

THE LORD GOD REMOVED HIS NAME FROM SHILOH IN THE TRIBE OF EPHRAIM AND PLACE HIS NAME IN THE TRIBE OF JUDAH AT JERUSALEM.

Jer 7:12 (KJV) 12 **BUT GO** ^{H3212} **YE NOW UNTO MY PLACE** ^{H4725} **WHICH WAS IN SHILOH,** ^{H7887} **WHERE I SET** ^{H7931} **MY NAME** ^{H8034} **AT THE FIRST,** ^{H7223} and see ^{H7200} what I did ^{H6213} to it for ^{H6440} the wickedness ^{H7451} of my people ^{H5971} Israel. ^{H3478}

OTHER RELATED SCRIPTURES

Isa 56:5-7 (KJV) 5 Even unto them will I give ^{H5414} in mine house ^{H1004} and within my walls ^{H2346} a place ^{H3027} and **A NAME** ^{H8034} better ^{H2896} than of sons ^{H1121} and of daughters: ^{H1323} **I WILL GIVE** ^{H5414} **THEM AN EVERLASTING** ^{H5769} **NAME,** ^{H8034} that shall not be cut off. ^{H3772}

Isa 56:6 (KJV) 6 Also the sons ^{H1121} of the stranger, ^{H5236} that join ^{H3867} themselves to the LORD, ^{H3068} to serve ^{H8334} him, and to love ^{H157} the name ^{H8034} of the LORD, ^{H3068} to be his servants, ^{H5650} every one that keepeth ^{H8104} the sabbath ^{H7676} from polluting ^{H2490} it, and taketh hold ^{H2388} of my covenant; ^{H1285}

Isa 56:7 (KJV) Even them will I bring ^{H935} to my holy ^{H6944} mountain, ^{H2022} and make them joyful ^{H8055} in **MY HOUSE** ^{H1004} **OF PRAYER:** ^{H8605} their burnt offerings ^{H5930} and their sacrifices ^{H2077} shall be accepted ^{H7522} upon mine altar; ^{H4196} **FOR MINE HOUSE** ^{H1004} **SHALL BE CALLED** ^{H7121} **AN HOUSE** ^{H1004} **OF PRAYER** ^{H8605} **FOR ALL PEOPLE.** ^{H5971}

Matt 21:13 (KJV) And ^{G2532} said ^{G3004} unto them, ^{G846} It is written, ^{G1125} **MY** ^{G3450} **HOUSE** ^{G3624} **SHALL BE CALLED** ^{G2564} **THE HOUSE** ^{G3624} **OF PRAYER;** ^{G4335} but ^{G1161} ye ^{G5210} have made ^{G4160} it ^{G846} a den ^{G4693} of thieves. ^{G3027}

Mar 11:17 (KJV) And ^{G2532} he taught, ^{G1321} saying ^{G3004} unto them, ^{G846} Is it ^{G1125} not ^{G3756} written, ^{G1125} ^{G3754} **MY** ^{G3450} **HOUSE** ^{G3624}

SHALL BE CALLED ^{G2564} OF ALL ^{G3956} NATIONS ^{G1484} THE HOUSE ^{G3624} OF PRAYER? ^{G4335} but ^{G1161} ye ^{G5210} have made ^{G4160} it ^{G846} a den ^{G4693} of thieves. ^{G3027}

Luke 19:46 (KJV) Saying ^{G3004} unto them, ^{G846} IT IS WRITTEN, ^{G1125} MY ^{G3450} HOUSE ^{G3624} IS ^{G2076} THE HOUSE ^{G3624} OF PRAYER: ^{G4335} but ^{G1161} ye ^{G5210} have made ^{G4160} it ^{G846} a den ^{G4693} of thieves. ^{G3027}

JEREMIAH CHAPTER 7 CONTINUED

Jer 7:13 (KJV) 13 And now, because ye have done ^{H6213} all these works, ^{H4639} saith ^{H5002} the LORD, ^{H3068} and I spake ^{H1696} unto you, rising up early ^{H7925} and speaking, ^{H1696} but ye heard ^{H8085} not; and I called ^{H7121} you, but ye answered ^{H6030} not;

Jer 7:14 (KJV) 14 Therefore will I DO ^{H6213} UNTO THIS HOUSE, ^{H1004} WHICH IS CALLED ^{H7121} BY MY NAME, ^{H8034} wherein ye trust, ^{H982} and unto the place ^{H4725} which I gave ^{H5414} to you and to your fathers, ^{H1} AS I HAVE DONE ^{H6213} TO SHILOH. ^{H7887}

THE HOUSE OF THE LORD GOD WAS FIRSTLY IN THE CITY OF SHILOH IN THE TRIBE OF EPHRAIM WHEN THE LAND OF CANAAN WAS DIVIDED UP TO CHILDREN OF ISRAEL.

Jer 7:15 (KJV) 15 AND I WILL CAST YOU OUT ^{H7993} OF MY SIGHT, ^{H6440} AS I HAVE CAST OUT ^{H7993} ALL YOUR BRETHREN, ^{H251} EVEN THE WHOLE SEED ^{H2233} OF EPHRAIM. ^{H669}

Jer 7:16 (KJV) 16 Therefore pray ^{H6419} not thou for this people, ^{H5971} neither lift up ^{H5375} cry ^{H7440} nor prayer ^{H8605} for them, ^{H1157} neither make intercession ^{H6293} to me: for I will not hear ^{H8085} thee.

Jer 7:30 (KJV) For the children ^{H1121} of Judah ^{H3063} have done ^{H6213} evil ^{H7451} in my sight, ^{H5869} saith ^{H5002} the LORD: ^{H3068} they have set ^{H7760} their abominations ^{H8251} in the house ^{H1004} which is called ^{H7121} by my name, ^{H8034} to pollute ^{H2930} it.

Jer 25:29 (KJV) For, lo, I begin ^{H2490} to bring evil ^{H7489} on THE CITY ^{H5892} WHICH IS CALLED ^{H7121} BY MY NAME, ^{H8034} and should ye be utterly ^{H5352} unpunished? ^{H5352} Ye shall not be unpunished: ^{H5352} for I will call ^{H7121} for a sword ^{H2719} upon all the inhabitants ^{H3427} of the earth, ^{H776} saith ^{H5002} the LORD ^{H3068} of hosts. ^{H6635}

THE WARNING OF CAPTIVITY UPON THE HOUSE OF JUDAH AND CITY OF JERUSALEM AS WAS THE CAPTIVITY THE HOUSE OF ISRAEL AND THE CITY OF SHILOH WHERE THE LORD HAD HIS NAME.

Jer 26:4-9 (KJV) 4 And thou shalt say ^{H559} unto them, Thus saith ^{H559} the LORD; ^{H3068} If ye will not hearken ^{H8085} to me, to walk ^{H3212} in my law, ^{H8451} which I have set ^{H5414} before ^{H6440} you,

Jer 26:5 (KJV) 5 To hearken ^{H8085} to the words ^{H1697} of my servants ^{H5650} the prophets, ^{H5030} whom I sent ^{H7971} unto you, both rising up early, ^{H7925} and sending ^{H7971} them, but ye have not hearkened; ^{H8085}

Jer 26:6 (KJV) 6 Then will I MAKE ^{H5414} THIS HOUSE ^{H1004} LIKE SHILOH, ^{H7887} and will make ^{H5414} THIS CITY ^{H5892} a curse ^{H7045} to all the nations ^{H1471} of the earth. ^{H776}

Jer 26:7 (KJV) 7 So the priests ^{H3548} and the prophets ^{H5030} and all the people ^{H5971} heard ^{H8085} Jeremiah ^{H3414} speaking ^{H1696} these words ^{H1697} in the house ^{H1004} of the LORD. ^{H3068}

Jer 26:8 (KJV) 8 Now it came to pass, when Jeremiah ^{H3414} had made an end ^{H3615} of speaking ^{H1696} all that the LORD ^{H3068} had commanded ^{H6680} him to speak ^{H1696} unto all the people, ^{H5971} that the priests ^{H3548} and the prophets ^{H5030} and all the people ^{H5971} took ^{H8610} him, saying, ^{H559} Thou shalt surely ^{H4191} die. ^{H4191}

Jer 26:9 (KJV) 9 Why hast thou prophesied ^{H5012} in the name ^{H8034} of the LORD, ^{H3068} saying, ^{H559} THIS HOUSE ^{H1004} SHALL BE LIKE SHILOH, ^{H7887} AND THIS CITY ^{H5892} SHALL BE DESOLATE ^{H2717} WITHOUT AN INHABITANT? ^{H3427} And all the people ^{H5971} were gathered ^{H6950} against Jeremiah ^{H3414} in the house ^{H1004} of the LORD. ^{H3068}

Jer 32:34 (KJV) But they set ^{H7760} their abominations ^{H8251} in the house, ^{H1004} WHICH IS CALLED ^{H7121} BY MY NAME, ^{H8034} to defile ^{H2930} it.

SHILOH WAS LOCATED IN THE TRIBE OF EPHRAIM WHICH BELONG TO THE HOUSE OF ISRAEL.

THE LORD FIRST PLACED HIS NAME IN THE HOUSE OF ISRAEL IN THE TRIBE OF EPHRAIM IN THE CITY OF SHILOH.

WHEN THE HOUSE OF ISRAEL SINNED; GOD MOVED HIS NAME FROM SHILOH TO THE CITY OF DAVID – CALLED MOUNT ZION AND BETHLEHEM - BEFORE HE FINALLY PLACED HIS NAME IN

THE CITY OF JERUSALEM IN THE HOUSE OF JUDAH AFTER THE TEMPLE WAS BUILT BY SOLOMON.

- A. THE HOUSE OF GOD WAS FIRST IN SHILOH WHERE THE TABERNACLE WAS LOACTED AFTER THE INHERITANCE OF THE LAND OF CANAAN.
- B. THE HOUSE OF GOD WAS THEN TRANSFERED FROM SHILOH IN THE HOUSE OF ISRAEL TO THE CITY OF DAVID IN THE HOUSE OF JUDAH WHEN THE HOUSE OF ISRAEL SINNED AGINST GOD, (SEE MAP OF THE TWELVE TRIBE IN THE PROMISED LAND)
- C. THE HOUSE OF GOD WAS PERMANENTLY ESTABLISHED IN THE CITY OF JERUSALEM WHEN THE FIRST TEMPLE OF GOD WAS BUILT BY SOLOMON.

II. MOUNT ZION WHICH WAS RENAMED THE CITY OF DAVID BY KING DAVID

MOUNT ZION WAS RENAMED THE CITY OF DAVID BY KING DAVID WHICH WAS THE HOLDING PLACE FOR THE ARK OF THE COVENANT UNTIL SOLOMON BUILT THE HOUSE FOR THE ARK OF THE COVENANT IN JER.

THE NAME OF THE LORD WAS ORIGINALLY AT SHILOH WHEN THE CHILDREN OF ISRAEL OBTAINED THEIR INHERITANCE IN THE LAND OF CANAAN.

THE CITY OF DAVID WAS WHERE THE ARK OF THE COVENANT DWELT UNTIL KING SOLOMON BUILT THE TEMPLE OF GOD IN JERUSALEM FOR THE ARK OF THE COVENANT.

❖ THE CITY OF DAVID

- ZION OR MOUNT ZION IS CALLED THE CITY OF DAVID.
- BETHLEHEM IS ALSO CALLED THE CITY OF DAVID.

2 Sam 5:3-9 (KJV) 3 So all the elders ^{H2205} of Israel ^{H3478} came ^{H935} to the king ^{H4428} to Hebron; ^{H2275} and king ^{H4428} David ^{H1732} made ^{H3772} a league ^{H1285} with them in Hebron ^{H2275} before ^{H6440} the LORD: ^{H3068} and they anointed ^{H4886} David ^{H1732} king ^{H4428} over Israel. ^{H3478}

2 Sam 5:4 (KJV) 4 David ^{H1732} was thirty ^{H7970} years ^{H8141} old ^{H1121} when he began to reign, ^{H4427} and he reigned ^{H4427} forty ^{H705} years. ^{H8141}

2 Sam 5:5 (KJV) 5 In Hebron ^{H2275} he reigned ^{H4427} over Judah ^{H3063} seven ^{H7651} years ^{H8141} and six ^{H8337} months: ^{H2320} and in Jerusalem ^{H3389} he reigned ^{H4427} thirty ^{H7970} and three ^{H7969} years ^{H8141} over all Israel ^{H3478} and Judah. ^{H3063}

2 Sam 5:6 (KJV) 6 And the king ^{H4428} and his men ^{H582} went ^{H3212} to Jerusalem ^{H3389} unto the Jebusites, ^{H2983} the inhabitants ^{H3427} of the land: ^{H776} which spake ^{H559} unto David, ^{H1732} saying, ^{H559} Except thou take away ^{H5493} the blind ^{H5787} and the lame, ^{H6455} thou shalt not come in ^{H935} hither: thinking, ^{H559} David ^{H1732} cannot come in ^{H935} hither.

2 Sam 5:7 (KJV) 7 Nevertheless David ^{H1732} took ^{H3920} the strong hold ^{H4686} of **ZION: ^{H6726} THE SAME IS THE CITY ^{H5892} OF DAVID. ^{H1732}**

OTHER RELATED SCRIPTURES

1 King 8:1 (KJV) Then Solomon ^{H8010} assembled ^{H6950} the elders ^{H2205} of Israel, ^{H3478} and all the heads ^{H7218} of the tribes, ^{H4294} the chief ^{H5387} of the fathers ^{H1} of the children ^{H1121} of Israel, ^{H3478} unto king ^{H4428} Solomon ^{H8010} in Jerusalem, ^{H3389} that they might bring up ^{H5927} the ark ^{H727} of the covenant ^{H1285} of the LORD ^{H3068} **OUT OF THE CITY ^{H5892} OF DAVID, ^{H1732} WHICH IS ZION. ^{H6726}**

1 Chron 11:5 (KJV) And the inhabitants ^{H3427} of Jebus ^{H2982} said ^{H559} to David, ^{H1732} Thou shalt not come ^{H935} hither. **NEVERTHELESS DAVID ^{H1732} TOOK ^{H3920} THE CASTLE ^{H4686} OF ZION, ^{H6726} WHICH IS THE CITY ^{H5892} OF DAVID. ^{H1732}**

THE CITY OF DAVID IS CALLED BETHLEHEM

Luke 2:4 (KJV) And ^{G1161} Joseph ^{G2501} also ^{G2532} went up ^{G305} from ^{G575} Galilee, ^{G1056} out of ^{G1537} the city ^{G4172} of Nazareth, ^{G3478} into ^{G1519} Judaea, ^{G2449} unto ^{G1519} **THE CITY ^{G4172} OF DAVID, ^{G1138} WHICH ^{G3748} IS CALLED ^{G2564} BETHLEHEM; ^{G965} (because ^{G1223} he ^{G846} was ^{G1511} of ^{G1537} the house ^{G3624} and ^{G2532} lineage ^{G3965} of David:)** ^{G1138}

THE CITY OF DAVID CONTINUED

2 Sam 6:9-12 (KJV) 9 And David ^{H1732} was afraid ^{H3372} of the LORD ^{H3068} that day, ^{H3117} and said, ^{H559} How shall the ark ^{H727} of the LORD ^{H3068} come ^{H935} to me?

2 Sam 6:10-16 (KJV) 10 So David ^{H1732} would ^{H14} not remove ^{H5493} the ark ^{H727} of the LORD ^{H3068} unto him into the city ^{H5892} of

David: ^{H1732} but David ^{H1732} carried it aside ^{H5186} into the house ^{H1004} of Obedom ^{H5654} the Gittite. ^{H1663}

2 Sam 6:10-12 (KJV) 11 And the ark ^{H727} of the LORD ^{H3068} continued ^{H3427} in the house ^{H1004} of Obedom ^{H5654} the Gittite ^{H1663} three ^{H7969} months: ^{H2320} and the LORD ^{H3068} blessed ^{H1288} Obedom, ^{H5654} and all his household. ^{H1004}

2 Sam 6:12 (KJV) 12 And it was told ^{H5046} king ^{H4428} David, ^{H1732} saying, ^{H559} The LORD ^{H3068} hath blessed ^{H1288} the house ^{H1004} of Obedom, ^{H5654} and all that pertaineth unto him, because of the ark ^{H727} of God. ^{H430} So David ^{H1732} went ^{H3212} and brought up ^{H5927} the ark ^{H727} of God ^{H430} from the house ^{H1004} of Obedom ^{H5654} into the city ^{H5892} of David ^{H1732} with gladness. ^{H8057}

2 Sam 6:13 (KJV) 13 And it was so, that when they that bare ^{H5375} the ark ^{H727} of the LORD ^{H3068} had gone ^{H6805} six ^{H8337} paces, ^{H6806} he sacrificed ^{H2076} oxen ^{H7794} and fatlings. ^{H4806}

2 Sam 6:14 (KJV) 14 And David ^{H1732} danced ^{H3769} before ^{H6440} the LORD ^{H3068} with all his might; ^{H5797} and David ^{H1732} was girded ^{H2296} with a linen ^{H906} ephod. ^{H646}

2 Sam 6:15 (KJV) 15 So David ^{H1732} and all the house ^{H1004} of Israel ^{H3478} brought up ^{H5927} the ark ^{H727} of the LORD ^{H3068} with shouting, ^{H8643} and with the sound ^{H6963} of the trumpet. ^{H7782}

2 Sam 6:16 (KJV) 16 And as the ark ^{H727} of the LORD ^{H3068} came ^{H935} into the city ^{H5892} of David, ^{H1732} Michal ^{H4324} Saul's ^{H7586} daughter ^{H1323} looked ^{H8259} through a window, ^{H2474} and saw ^{H7200} king ^{H4428} David ^{H1732} leaping ^{H6339} and dancing ^{H3769} before ^{H6440} the LORD; ^{H3068} and she despised ^{H959} him in her heart. ^{H3820}

1 King 2:10 (KJV) So David ^{H1732} slept ^{H7901} with his fathers, ^{H1} and was buried ^{H6912} IN THE CITY ^{H5892} OF DAVID. ^{H1732}

1 King 3:1 (KJV) And Solomon ^{H8010} made affinity ^{H2859} with Pharaoh ^{H6547} king ^{H4428} of Egypt, ^{H4714} and took ^{H3947} Pharaoh's ^{H6547} daughter, ^{H1323} and BROUGHT ^{H935} HER INTO THE CITY ^{H5892} OF DAVID, ^{H1732} until he had made an end ^{H3615} of building ^{H1129} his own house, ^{H1004} and the house ^{H1004} of the LORD, ^{H3068} and the wall ^{H2346} of Jerusalem ^{H3389} round about. ^{H5439}

1 King 9:24 (KJV) But Pharaoh's ^{H6547} daughter ^{H1323} CAME UP ^{H5927} OUT OF THE CITY ^{H5892} OF DAVID ^{H1732} UNTO HER HOUSE ^{H1004}

WHICH SOLOMON HAD BUILT ^{H1129} FOR HER: then did he build ^{H1129} Millo. ^{H4407}

1 Chron 13:13 (KJV) SO DAVID ^{H1732} BROUGHT ^{H5493} NOT THE ARK ^{H727} HOME TO HIMSELF TO THE CITY ^{H5892} OF DAVID, ^{H1732} but carried it aside ^{H5186} into the house ^{H1004} of Obededom ^{H5654} the Gittite. ^{H1663}

1 Chron 15:1 (KJV) And David made ^{H6213} him houses ^{H1004} in the CITY ^{H5892} OF DAVID, ^{H1732} and **PREPARED ^{H3559} A PLACE ^{H4725} FOR THE ARK ^{H727} OF GOD, ^{H430} AND PITCHED ^{H5186} FOR IT A TENT. ^{H168}**

2 Chron 5:1-2 (KJV) 1 Thus all the work ^{H4399} that Solomon ^{H8010} made ^{H6213} for the house ^{H1004} of the LORD ^{H3068} was finished: ^{H7999} and Solomon ^{H8010} brought ^{H935} in all the things ^{H6944} that David ^{H1732} his father ^{H1} had dedicated; ^{H6944} and the silver, ^{H3701} and the gold, ^{H2091} and all the instruments, ^{H3627} put ^{H5414} he among the treasures ^{H214} of the house ^{H1004} of God. ^{H430}

2 Chron 5:2 (KJV) 2 Then Solomon ^{H8010} assembled ^{H6950} the elders ^{H2205} of Israel, ^{H3478} and all the heads ^{H7218} of the tribes, ^{H4294} the chief ^{H5387} of the fathers ^{H1} of the children ^{H1121} of Israel, ^{H3478} unto Jerusalem, ^{H3389} **TO BRING UP ^{H5927} THE ARK ^{H727} OF THE COVENANT ^{H1285} OF THE LORD ^{H3068} OUT OF THE CITY ^{H5892} OF DAVID, ^{H1732} WHICH IS ZION. ^{H6726}**

2 Chron 8:11 (KJV) And Solomon ^{H8010} brought up ^{H5927} the daughter ^{H1323} of Pharaoh ^{H6547} **OUT OF THE CITY ^{H5892} OF DAVID ^{H1732} unto the house ^{H1004} that he had built ^{H1129} for her: for he said, ^{H559} MY WIFE ^{H802} SHALL NOT DWELL ^{H3427} IN THE HOUSE ^{H1004} OF DAVID ^{H1732} KING ^{H4428} OF ISRAEL, ^{H3478} **BECAUSE THE PLACES ARE HOLY, ^{H6944} WHEREUNTO THE ARK ^{H727} OF THE LORD ^{H3068} HATH COME. ^{H935}****

1 Chron 11:5 (KJV) And the inhabitants ^{H3427} of Jebus ^{H2982} said ^{H559} to David, ^{H1732} Thou shalt not come ^{H935} hither. **NEVERTHELESS DAVID ^{H1732} TOOK ^{H3920} THE CASTLE ^{H4686} OF ZION, ^{H6726} WHICH IS THE CITY ^{H5892} OF DAVID. ^{H1732} OTHER RELATED SCRIPTURES ON MOUNT ZION WHICH IS THE CITY OF DAVID AND ALSO CALLED BETHLEHEM. THE CITY OF DAVID IS CALLED BETHELHEM**

Luke 2:4 (KJV) And ^{G1161} Joseph ^{G2501} also ^{G2532} went up ^{G305} from ^{G575} Galilee, ^{G1056} out of ^{G1537} the city ^{G4172} of Nazareth, ^{G3478} into ^{G1519} Judaea, ^{G2449} UNTO ^{G1519} THE CITY ^{G4172} OF DAVID, ^{G1138} WHICH ^{G3748} IS CALLED ^{G2564} BETHLEHEM; ^{G965} (because ^{G1223} he ^{G846} was ^{G1511} of ^{G1537} the house ^{G3624} and ^{G2532} lineage ^{G3965} of David:) ^{G1138}

Luke 2:11 (KJV) For ^{G3754} unto you ^{G5213} is born ^{G5088} this day ^{G4594} IN ^{G1722} THE CITY ^{G4172} OF DAVID ^{G1138} a Saviour, ^{G4990} which ^{G3739} is ^{G2076} Christ ^{G5547} the Lord. ^{G2962}

❖ ZION

Psa 2:6 (KJV) Yet have I set ^{H5258} my king ^{H4428} upon my holy ^{H6944} hill ^{H2022} of Zion. ^{H6726}

Psa 9:11 (KJV) Sing praises ^{H2167} to the LORD, ^{H3068} which dwelleth ^{H3427} in Zion: ^{H6726} declare ^{H5046} among the people ^{H5971} his doings. ^{H5949}

MOUNT ZION WHICH IS THE CITY OF DAVID IS ALSO CALLED BETHLEHEM.

Psa 48:2 (KJV) Beautiful ^{H3303} for situation, ^{H5131} the joy ^{H4885} of the whole earth, ^{H776} IS MOUNT ^{H2022} ZION, ^{H6726} on the sides ^{H3411} of the north, ^{H6828} the city ^{H7151} of the great ^{H7227} King. ^{H4428}

Psa 76:2 (KJV) In Salem ^{H8004} also is his tabernacle, ^{H5520} and his dwelling place ^{H4585} in Zion. ^{H6726}

Psa 78:68 (KJV) **BUT CHOSE ^{H977} THE TRIBE ^{H7626} OF JUDAH, ^{H3063} THE MOUNT ^{H2022} ZION ^{H6726} WHICH HE LOVED. ^{H157}**

Psa 135:6 (KJV) BLESSED ^{H1288} BE THE LORD ^{H3068} OUT OF ZION, ^{H6726} WHICH DWELLETH ^{H7931} AT JERUSALEM. ^{H3389}
Praise ^{H1984} ye the LORD. ^{H3050}

❖ JERUSALEM IS THE CITY WHERE THE LORD GOD CHOSE TO PLACE HIS NAME OUT THE TRIBES OF ISRAEL AFTER THE LORD GOD REMOVED HIS NAME FROM THE CITY OF SHILOH. THE NAME OF THE LORD WAS MOVED FROM THE SHILOH IN THE TRIBE OF EPHRAIM TO THE CITY OF DAVID AND THEN TO

THE FIRST TEMPLE OF GOD IN JERUSALEM WHEN THE TEMPLE WAS BUIT BY KING SOLOMON.

1 King 14:21 (KJV) And Rehoboam ^{H7346} the son ^{H1121} of Solomon ^{H8010} reigned ^{H4427} in Judah. ^{H3063} Rehoboam ^{H7346} was forty ^{H705} and one ^{H259} years ^{H8141} old ^{H1121} when he began to reign, ^{H4427} and he reigned ^{H4427} seventeen ^{H7651 H6240} years ^{H8141} **IN JERUSALEM, ^{H3389} THE CITY ^{H5892} WHICH THE LORD ^{H3068} DID CHOOSE ^{H977} OUT OF ALL THE TRIBES ^{H7626} OF ISRAEL, ^{H3478} TO PUT ^{H7760} HIS NAME ^{H8034} THERE.** And his mother's ^{H517} name ^{H8034} was Naamah ^{H5279} an Ammonitess. ^{H5985}

THE FULFILMENT OF THE PROPHECIES IN THE FOLLOWING SCRIPTURES:

Deut 12:5 (KJV) **BUT UNTO THE PLACE ^{H4725} WHICH THE LORD ^{H3068} YOUR GOD ^{H430} SHALL CHOOSE ^{H977} OUT OF ALL YOUR TRIBES ^{H7626} TO PUT ^{H7760} HIS NAME ^{H8034} THERE,** even unto his habitation ^{H7933} shall ye seek, ^{H1875} and **THITHER THOU SHALT COME:** ^{H935}

DEUT 12:14 (KJV) BUT IN THE PLACE ^{H4725} WHICH THE LORD ^{H3068} SHALL CHOOSE ^{H977} IN ONE ^{H259} OF THY TRIBES, ^{H7626} there thou shalt offer ^{H5927} thy burnt offerings, ^{H5930} and there thou shalt do ^{H6213} all that I command ^{H6680} thee.

1 King 11:32 (KJV) (BUT HE SHALL HAVE ONE ^{H259} TRIBE ^{H7626} FOR MY SERVANT ^{H5650} DAVID'S ^{H1732} SAKE, AND FOR JERUSALEM'S ^{H3389} SAKE, **THE CITY ^{H5892} WHICH I HAVE CHOSEN ^{H977} OUT OF ALL THE TRIBES ^{H7626} OF ISRAEL:)** ^{H3478}

❖ HOW DID JESUS CHRIST KEEP THE FEASTS OF THE LORD UNDER THE OLD COVENANT LAW OF MOSES BEFORE ESTABLISHING THE NEW COVENANT?

JESUS CHRIST KEPT THE COMMANDMENT OF GOING TO THE PLACE WHERE THE NAME OF THE LORD GOD WAS IN THE TEMPLE OF GOD IN JERUSALEM ACCORDING TO DEUTERONOMY 16:16.

Deut 16:16 (KJV) Three ^{H7969} times ^{H6471} in a year ^{H8141} shall all thy males ^{H2138} **APPEAR ^{H7200} BEFORE ^{H6440} THE LORD ^{H3068} THY GOD ^{H430} IN THE PLACE ^{H4725} WHICH HE SHALL CHOOSE;** ^{H977} in **THE FEAST ^{H2282} OF UNLEAVENED BREAD,** ^{H4682} and in **THE**

FEAST ^{H2282} OF WEEKS, ^{H7620} and in THE FEAST ^{H2282} OF TABERNACLES: ^{H5521} and they shall not appear ^{H7200} before ^{H6440} the LORD ^{H3068} empty: ^{H7387}

❖ JESUS CHRIST KEEP THE FEASTS OF THE LORD WHEN HE CAME IN THE FLESH.

WHEN JESUS CHRIST CAME IN THE FLESH, THE PLACE OF WORSHIP WAS AT THE TEMPLE OF GOD IN JERUSALEM WHERE THE ARK OF THE COVENANT WAS ALSO PRESENT. JESUS CHRIST WENT TO THE TEMPLE OF GOD IN JERUSALEM THREE TIMES A YEAR TO KEEP THE FEASTS OF THE LORD. WHEN JESUS CHRIST WAS PRESENT IN THE TEMPLE OF GOD THE NAME OF THE LORD WAS THERE AND THE PRESENCE OF GOD WAS IN THE TEMPLE.

▪ JESUS CHRIST KEPT THE PASSOVER AND THE DAYS OF UNLEAVENED BREAD IN JERUSALEM.

JERUSALEM WAS THE LOCATION WHERE THE LORD GOD HAD PLACED HIS NAME BEFORE JESUS CHRIST CAME IN THE FLESH.

WHEN JESUS CHRIST WAS PRESENT IN THE TEMPLE THE PRESENCE OF THE LORD WAS IN THE TEMPLE.

Luke 2:41-45 (KJV) 41 Now ^{G2532} his ^{G846} parents ^{G1118} WENT ^{G4198} TO ^{G1519} JERUSALEM ^{G2419} EVERY ^{G2596} YEAR ^{G2094} AT THE FEAST ^{G1859} OF THE PASSOVER. ^{G3957}

Luke 2:42 (KJV) 42 **AND ^{G2532} WHEN ^{G3753} HE WAS ^{G1096} TWELVE ^{G1427} YEARS OLD, ^{G2094} THEY ^{G846} WENT UP ^{G305} TO ^{G1519} JERUSALEM ^{G2414} AFTER ^{G2596} THE CUSTOM ^{G1485} OF THE FEAST. ^{G1859}**

Luke 2:43 (KJV) 43 And ^{G2532} when they had fulfilled ^{G5048} the days, ^{G2250} as ^{G1722} they ^{G846} returned, ^{G5290} the child ^{G3816} Jesus ^{G2424} tarried behind ^{G5278} in ^{G1722} Jerusalem; ^{G2419} and ^{G2532} Joseph ^{G2501} and ^{G2532} his ^{G846} mother ^{G3384} knew ^{G1097} not ^{G3756} of it.

Luke 2:44 (KJV) 44 But ^{G1161} they, supposing ^{G3543} him ^{G846} to have been ^{G1511} in ^{G1722} the company, ^{G4923} went ^{G2064} a day's ^{G2250} journey; ^{G3598} and ^{G2532} they sought ^{G327} him ^{G846} among ^{G1722} their kinsfolk ^{G4773} and ^{G2532} ^{G1722} acquaintance. ^{G1110}

Luke 2:45 (KJV) 45 And ^{G2532} when they found ^{G2147} him ^{G846} not, ^{G3361} they turned back again ^{G5290} to ^{G1519} Jerusalem, ^{G2419} seeking ^{G2212} him. ^{G846}

John 2:13-17 (KJV) 13 AND THE JEWS' PASSOVER WAS AT HAND, AND JESUS WENT UP TO JERUSALEM,

John 2:14 (KJV) 14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

John 2:15 (KJV) 15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, the oxen; and poured out the changers' money, and overthrew the tables;

John 2:16 (KJV) 16 And said unto them that sold doves, Take these things hence; make not **MY FATHER'S HOUSE** an house of merchandise.

John 2:17 (KJV) 17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

THE NAME OF THE LORD WAS PRESENT IN TE TEMPLE OF GOD IN JERUSALEM WHENEVER HE ENTERED INTO THE TEMPLE.

John 2:23 (KJV) Now when he was in Jerusalem at the passover, in the feast day, **MANY BELIEVED IN HIS NAME,** when they saw the miracles which he did.

JESUS CHRIST PROPHESED THAT THERE WAS A TIME COMING AHEAD OF HIS DEATH AND RESURRECTION IN WHICH A PHYSICAL PLACE OF WORSHIP IN THE TEMPLE OF GOD IN JERUSALEM WILL NOT BE REQUIRED FOR THE LORD TO PLACE HIS NAME FOR THOSE WHO WORSHIP GOD THE FATHER IN SPIRIT AND IN TRUTH.

John 4:19-24 (KJV) 19 The woman saith unto him, Sir, I perceive that thou art a prophet.

John 4:20 (KJV) 20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

John 4:21 (KJV) 21 JESUS SAITH UNTO HER, WOMAN, BELIEVE ME, THE HOUR COMETH, WHEN YE SHALL NEITHER IN THIS MOUNTAIN, NOR YET AT JERUSALEM, WORSHIP THE FATHER.

John 4:22 (KJV) 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

John 4:23 (KJV) 23 **BUT THE HOUR COMETH, AND NOW IS, WHEN THE TRUE WORSHIPPERS SHALL WORSHIP THE FATHER IN SPIRIT AND IN TRUTH: FOR THE FATHER SEEKETH SUCH TO WORSHIP HIM.**

John 4:24 (KJV) 24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

▪ JESUS CHRIST KEPT THE FEAST OF THE LORD IN THE TEMPLE OF GOD IN JERUSALEM.

John 5:1-3 (KJV) 1 After this there was **A FEAST OF THE JEWS;** and **JESUS WENT UP TO JERUSALEM.**

John 5:2 (KJV) 2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

John 5:3 (KJV) 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

▪ JESUS CHRIST KEPT THE FEAST OF TABERNACLES BY GOING TO THE PLACE WHERE THE NAME OF THE LORD WAS LOCATED AT THE TEMPLE OF GOD IN JERUSALEM AND THE GLORY OF THE LORD WAS PRESENT ONLY WHEN HE WAS PRESENT IN THE FEAST.

John 7:1-11 (KJV) 1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

John 7:2 (KJV) 2 NOW ^{G1161} THE JEWS' ^{G2453} FEAST ^{G1859} OF
TABERNACLES ^{G4634} WAS ^{G2258} AT HAND. ^{G1451}

John 7:3 (KJV) 3 His ^{G846} brethren ^{G80} therefore ^{G3767} said ^{G2036}
unto ^{G4314} him, ^{G846} Depart ^{G3327} hence, ^{G1782} and ^{G2532} go ^{G5217}
into ^{G1519} Judaea, ^{G2449} that ^{G2443} thy ^{G4675} disciples ^{G3101} also ^{G2532}
may see ^{G2334} the works ^{G2041} that ^{G3739} thou ^{G4675} doest. ^{G4160}

John 7:4 (KJV) 4 For ^{G1063} there is no man ^{G3762} that doeth ^{G4160}
anything ^{G5100} in ^{G1722} secret, ^{G2927} and ^{G2532} he himself ^{G846}
seeketh ^{G2212} to be ^{G1511} known openly. ^{G1722} ^{G3954} If ^{G1487} thou do ^{G4160}
these things, ^{G5023} shew ^{G5319} thyself ^{G4572} to the world. ^{G2889}

John 7:5 (KJV) 5 For ^{G1063} neither ^{G3761} did ^{G4100} → his ^{G846}
brethren ^{G80} believe ^{G4100} in ^{G1519} him. ^{G846}

John 7:6 (KJV) 6 Then ^{G3767} Jesus ^{G2424} said ^{G3004} unto them, ^{G846}
My ^{G1699} time ^{G2540} is ^{G3918} not yet ^{G3768} come: ^{G3918} but ^{G1161} your ^{G5212}
time ^{G2540} is ^{G2076} always ^{G3842} ready. ^{G2092}

John 7:7 (KJV) 7 The world ^{G2889} cannot ^{G3756} ^{G1410} hate ^{G3404}
you; ^{G5209} but ^{G1161} me ^{G1691} it hateth, ^{G3404} because ^{G3754} I ^{G1473}
testify ^{G3140} of ^{G4012} it, ^{G846} that ^{G3754} the works ^{G2041} thereof ^{G846}
are ^{G2076} evil. ^{G4190}

John 7:8 (KJV) 8 Go ^{G305} ye ^{G5210} up ^{G305} unto ^{G1519} this ^{G5026}
feast: ^{G1859} I ^{G1473} go ^{G305} not ^{G3768} up ^{G305} yet ^{G3768} unto ^{G1519} this ^{G5026}
feast; ^{G1859} for ^{G3754} my ^{G1699} time ^{G2540} is ^{G4137} → not yet ^{G3768} full
come. ^{G4137}

John 7:9 (KJV) 9 When ^{G1161} he had said ^{G2036} these words ^{G5023}
unto them, ^{G846} he abode ^{G3306} still in ^{G1722} Galilee. ^{G1056}

John 7:10 (KJV) 10 BUT ^{G1161} WHEN ^{G5613} HIS ^{G846} BRETHREN ^{G80}
WERE GONE UP, ^{G305} THEN ^{G5119} WENT ^{G305} HE ^{G846} ALSO ^{G2532}
UP ^{G305} UNTO ^{G1519} THE FEAST, ^{G1859} NOT ^{G3756} OPENLY, ^{G5320}
BUT ^{G235} AS IT WERE ^{G5613} IN ^{G1722} SECRET. ^{G2927}

John 7:11 (KJV) 11 Then ^{G3767} the Jews ^{G2453} sought ^{G2212} him ^{G846}
at ^{G1722} the feast, ^{G1859} and ^{G2532} said, ^{G3004} Where ^{G4226} is ^{G2076}
he? ^{G1565}

John 7:14 (KJV) 14 Now ^{G2235} about ^{G1161} the midst of ^{G3322} the
feast ^{G1859} Jesus ^{G2424} went up ^{G305} into ^{G1519} the temple, ^{G2411}
and ^{G2532} taught. ^{G1321}

John 7:37-39 (KJV) 37 IN ^{G1722} THE LAST ^{G2078} DAY, ^{G2250} THAT
GREAT ^{G3173} DAY OF THE FEAST, ^{G1859} JESUS ^{G2424} STOOD ^{G2476}
AND ^{G2532} CRIED, ^{G2896} SAYING, ^{G3004} IF ^{G1437} ANY MAN ^{G5100}

THIRST, LET HIM COME UNTO ME, AND DRINK.

John 7:38 (KJV) 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

John 7:39 (KJV) 39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

▪ JESUS CHRIST KEPT THE PASSOVER IN JERUSALEM.

John 11:55-56 (KJV) 56 **AND THE JEWS' PASSOVER WAS NIGH AT HAND: AND MANY WENT OUT OF THE COUNTRY UP TO JERUSALEM BEFORE THE PASSOVER, TO PURIFY THEMSELVES.**

John 11:56 (KJV) 56 **THEN SOUGHT THEY FOR JESUS, AND SPAKE AMONG THEMSELVES, AS THEY STOOD IN THE TEMPLE,** What think ye, that he will not come to the feast?

WHEN JESUS CHRIST WENT UP TO THE FEASTS OF THE LORD THREE TIMES A YEAR; HE WENT UP TO THE TEMPLE OF GOD IN JERUSALEM - TO THE PLACE WHERE THE NAME OF GOD WAS LOCATED AND CARRIED THE PRESENCE OF GOD AND THE GLORY OF GOD TO THE TEMPLE OF GOD.

THE ARK OF THE COVENANT WAS IN THE MOST HOLY PLACE, BUT WAS NOT SPOKEN ABOUT WHEN JESUS CHRIST CAME IN THE FLESH; BECAUSE HE IS THE GLORY OF GOD.

John 12:1 (KJV) **THEN JESUS SIX DAYS BEFORE THE PASSOVER CAME TO BETHANY,** where Lazarus was which had been dead, whom he raised from the dead.

JESUS CHRIST KEPT THE FEAST OF PASSOVER AT JERUSALEM.

John 12:12 (KJV) **ON THE NEXT DAY MUCH PEOPLE THAT WERE COME TO THE FEAST,**

**WHEN THEY HEARD ^{G191} THAT ^{G3754} JESUS ^{G2424} WAS
COMING ^{G2064} TO ^{G1519} JERUSALEM, ^{G2414}**

OTHER RELATED SCRIPTURE:

Haggai 2:9 (KJV) **THE GLORY ^{H3519} OF THIS LATTER ^{H314}
HOUSE ^{H1004} SHALL BE GREATER THAN ^{H1419} OF THE
FORMER, ^{H7223} saith ^{H5002} the LORD ^{H3068} of hosts: ^{H6635} and in this
place ^{H4725} will I give ^{H5414} peace, ^{H7965} saith ^{H559} the LORD ^{H3068} of
hosts. ^{H6635}**

Isa 40:5 (KJV) **AND THE GLORY ^{H3519} OF THE LORD ^{H3068} SHALL
BE REVEALED, ^{H1540} AND ALL FLESH ^{H1320} SHALL SEE ^{H7200} IT
TOGETHER: ^{H3162} for the mouth ^{H6310} of the LORD ^{H3068} hath
spoken ^{H1696} it.**

Mal 3:1 (KJV) Behold, I will send ^{H7971} my messenger, ^{H4397} and he
shall prepare ^{H6437} the way ^{H1870} before ^{H6440} me: **AND THE
LORD, ^{H113} WHOM YE SEEK, ^{H1245} SHALL SUDDENLY ^{H6597}
COME ^{H935} TO HIS TEMPLE, ^{H1964} even the messenger ^{H4397} of the
covenant, ^{H1285} whom ye delight ^{H2655} in: behold, he shall
come, ^{H935} saith ^{H559} the LORD ^{H3068} of hosts. ^{H6635}**

❖ DID JESUS CHRIST COME TO BRING THE NAME OF GOD THE FATHER TO HIS DISCIPLES?

WHEN JESUS CHRIST ENTERED THE TEMPLE OF GOD, HE
BROUGHT **THE NAME OF THE LORD GOD** TO THE TEMPLE OF
GOD IN JERUSALEM.

THE PRESENCE OF GOD AND THE GLORY OF GOD WAS **ONLY**
IN THE TEMPLE WHEN JESUS CHRIST ENTERED THE TEMPLE
OF GOD IN JERUSALEM.

Matt 21:9-10 (KJV) **9** And ^{G1161} the multitudes ^{G3793} that went
before, ^{G4254} and ^{G2532} that followed, ^{G190} cried, ^{G2896} saying, ^{G3004}
Hosanna ^{G5614} to the Son ^{G5207} of David: ^{G1138} **BLESSED ^{G2127} IS HE
THAT COMETH ^{G2064} IN ^{G1722} THE NAME ^{G3686} OF THE LORD; ^{G2962}
Hosanna ^{G5614} in ^{G1722} the highest. ^{G5310}**

Matt 21:10 (KJV) **10** AND ^{G2532} WHEN HE ^{G846} WAS COME ^{G1525}
INTO ^{G1519} JERUSALEM, ^{G2414} ALL ^{G3956} THE CITY ^{G4172} WAS
MOVED, ^{G4579} SAYING, ^{G3004} WHO ^{G5101} IS ^{G2076} THIS? ^{G3778}

WHEN JESUS CHRIST CAME, HE BROUGHT THE NAME OF GOD THE FATHER TO THOSE WHO THE FATHER CALLED AS HIS DISCIPLES.

John 12:28 (KJV) Father, ^{G3962} glorify ^{G1392} thy ^{G4675} name. ^{G3686}
Then ^{G3767} came there ^{G2064} a voice ^{G5456} from ^{G1537} heaven, ^{G3772}
saying, I have ^{G1392} both ^{G2532} glorified ^{G1392} it, and ^{G2532} will
glorify ^{G1392} it again. ^{G3825}

John 17:6 (KJV) I HAVE MANIFESTED ^{G5319} THY ^{G4675} NAME ^{G3686}
UNTO THE MEN ^{G444} WHICH ^{G3739} THOU GAVEST ^{G1325} ME ^{G3427} OUT
OF ^{G1537} THE WORLD: ^{G2889} thine ^{G4674} they were, ^{G2258} and ^{G2532} thou
gavest ^{G1325} them ^{G846} me; ^{G1698} and ^{G2532} they have kept ^{G5083}
thy ^{G4675} word. ^{G3056}

John 17:12 (KJV) While ^{G3753} I was ^{G2252} with ^{G3326} them ^{G846} in ^{G1722}
the world, ^{G2889} I ^{G1473} KEPT ^{G5083} THEM ^{G846} IN ^{G1722} THY ^{G4675}
NAME: ^{G3686} those that ^{G3739} thou gavest ^{G1325} me ^{G3427} I have
kept, ^{G5442} and ^{G2532} none ^{G3762} of ^{G1537} them ^{G846} is lost, ^{G622} but ^{G1508}
the son ^{G5207} of perdition; ^{G684} that ^{G2443} the scripture ^{G1124} might be
fulfilled. ^{G4137}

JESUS CHRIST CAME TO DECLARE THE NAME OF GOD THE FATHER TO HIS DISCIPLES WHO GATHERED IN HIS NAME.

John 17:26 (KJV) AND ^{G2532} I HAVE DECLARED ^{G1107} UNTO
THEM ^{G846} THY ^{G4675} NAME, ^{G3686} and ^{G2532} will declare ^{G1107} it:
that ^{G2443} the love ^{G26} wherewith ^{G3739} thou hast loved ^{G25} me ^{G3165}
may be ^{G5600} in ^{G1722} them, ^{G846} and I ^{G2504} in ^{G1722} them. ^{G846}

WE MUST BE BAPTIZED INTO THE NAMES OF THE ETERNAL SPIRIT BEINGS OF THE ETERNAL SPIRIT GODHEAD:

- GOD THE FATHER
- GOD THE SON
- GOD THE HOLY SPIRIT

Matt 28:19-20 (KJV) 19 Go ye ^{G4198} therefore, ^{G3767} and teach ^{G3100}
all ^{G3956} nations, ^{G1484} BAPTIZING ^{G907} THEM ^{G846} IN ^{G1519} THE
NAME ^{G3686} OF THE FATHER, ^{G3962} AND ^{G2532} OF THE SON, ^{G5207}
AND ^{G2532} OF THE HOLY ^{G40} GHOST: ^{G4151}

Matt 28:20 (KJV) 20 Teaching ^{G1321} them ^{G846} to observe ^{G5083} all
things ^{G3956} whatsoever ^{G3745} I have commanded ^{G1781} you: ^{G5213}

and, ^{G2532} lo, ^{G2400} | ^{G1473} am ^{G1510} with ^{G3326} you ^{G5216} alway, ^{G3956} ^{G2250}
even unto ^{G2193} the end ^{G4930} of the world. ^{G165} Amen. ^{G281}

❖ WHY IS IT NECESSARY FOR THE CHURCH OF GOD TO KEEP THE FEASTS OF THE LORD UNDER THE NEW COVENANT?

THE FEAST OF THE LORD OR THE HOLYDAYS **OUTLINES THE ETERNAL PLAN OF SALVATION OF GOD** FOR MAN FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE.

- I. THE ETERNAL PLAN OF SALVATION OF GOD TO SAVE THE SOUL OF MAN IS **OUTLINED** IN THE WEEKLY SABBATH.
- II. THE ETERNAL PLAN OF SALVATION OF GOD FOR THE WORLD IS **OUTLINED** IN THE ANNUAL SABBATHS.

MANY HAVE MISUSED THE SCRIPTURES IN **COLOSSIANS 2:16-17** TO DISPROVE THE KEEPING OF **THE FEASTS OF THE LORD OR THE HOLYDAYS** AND THE ANNUAL SABBATHS AND **HAVE NOT COME** TO UNDERSTAND **THE ETERNAL PALN OF SALVATION OF GOD FOR MAN** THAT ARE **OUTLINED** IN THESE HOLYDAYS.

THE JEWISH BRETHERN WHO CAME TO JESUS CHRIST FROM UNDER **THE LAW OF MOSES** WERE STILL ATTEMPTING TO PROMOTE **THE OLD COVENANT LAW OF MOSES** UPON BOTH THE JEWISH AND GENTILE BRETHERN IN THE CHURH OF GOD AT COLOSSE.

THE SECTION OF THE PHARISEES WHO BELIEVED IN JESUS CHRIST **WERE STILL PROMOTING THE LAW OF MOSES** UNDER THE NEW COVENANT AND WAS JUDGING THE CHURCHES OF GOD FOR NOT KEEPING THE OLD COVENANT WAY OF THE HOLY DAYS.

THE PHARISEES WHO BELIEVED WERE JUDGING THE GENTILE BRETHERN BECAUSE OF THEIR LIBERTY IN KEEPING THE FEASTS OF THE LORD UNDER THE NEW COVENANT IN THE BLOOD OF JESUS CHRIST.

THE JEWISH AND GENTILE BRETHERN WERE KEEPING **THE LAW OF GOD** - THE TEN COMMANDMENTS OF GOD INCLUDING

THE SABBATHS – AND HAVING THE FAITH OF JESUS CHRIST AND WERE KEEPING THE FEASTS OF THE LORD IN THE NEW COVENANT WAY.

Col 2:16-17 (KJV) 16 Let ^{G2919} no ^{G3361} man ^{G5100} therefore ^{G3767} judge ^{G2919} you ^{G5209} in ^{G1722} MEAT, ^{G1035} or ^{G2228} IN ^{G1722} DRINK, ^{G4213} or ^{G2228} in ^{G1722} respect ^{G3313} of an holyday, ^{G1859} or ^{G2228} of the new moon, ^{G3561} or ^{G2228} of THE SABBATH ^{G4521} DAYS:

THE CHURCH OF GOD IS THE BODY OF CHRIST AND BELONGS TO CHRIST UNDER THE NEW COVENANT.

THE CHURCH OF GOD IS NOT GOVERNED BY ANY OF THE REQUIREMENTS OF THE OLD COVENANT LAW OF MOSES.

Col 2:17 (KJV) 17 Which ^{G3739} are ^{G2076} A SHADOW ^{G4639} of things to come; ^{G3195} BUT ^{G1161} THE BODY ^{G4983} IS OF CHRIST. ^{G5547}

GREEK-shadow-skia-4639

- I. Shadow
 - A. shade caused by the interception of light
 - B. an image cast by an object and representing the form of that object
 - C. a sketch, outline, adumbration

STRONG'S DEFINITION

σκιά **skiá**, skee'-ah; apparently a primary word; "shade" or a shadow (literally or figuratively (darkness of error or an adumbration):—shadow.

THAYER' GREEK LEXICON

- a. shadow
- b. shadow; sketch, **outline**; **adumbration**; the very image

▪ the meaning of adumbration:

1. to produce a faint image or resemblance of; **to outline or sketch.**
2. **to foreshadow; prefigure.**
3. to darken or **conceal partially**; overshadow.

OTHER RELATED SCRIPTURES

IN THE ACTS OF THE APOSTLES, WE SEE THE CONTENTION BETWEEN THE APOSTLE PAUL

Acts 15:1-5 (KJV) 1 AND ^{G2532} CERTAIN MEN ^{G5100} WHICH CAME DOWN ^{G2718} FROM ^{G575} JUDAEA ^{G2449} TAUGHT ^{G1321} THE BRETHREN, ^{G80} AND SAID, ^{G3754} EXCEPT ^{G3362} YE BE

CIRCUMCISED ^{G4059} AFTER THE MANNER ^{G1485} OF MOSES, ^{G3475}
YE CANNOT ^{G3756} ^{G1410} BE SAVED. ^{G4982}

Acts 15:2 (KJV) 2 WHEN THEREFORE ^{G3767} PAUL ^{G3972} AND ^{G2532}
BARNABAS ^{G921} HAD ^{G1096} NO ^{G3756} SMALL ^{G3641} DISSENSION ^{G4714}
AND ^{G2532} DISPUTATION ^{G4803} WITH ^{G4314} THEM, ^{G846} they
determined ^{G5021} that Paul ^{G3972} and ^{G2532} Barnabas, ^{G921} and ^{G2532}
certain ^{G5100} other ^{G243} of ^{G1537} them, ^{G846} should go up ^{G305} to ^{G1519}
Jerusalem ^{G2419} unto ^{G4314} the apostles ^{G652} and ^{G2532} elders ^{G4245}
about ^{G4012} this ^{G5127} question. ^{G2213}

Acts 15:3 (KJV) 3 And ^{G3303} ^{G3767} being brought on their way ^{G4311}
by ^{G5259} the church, ^{G1577} they passed through ^{G1330} Phenice ^{G5403}
and ^{G2532} Samaria, ^{G4540} declaring ^{G1555} the conversion ^{G1995} of the
Gentiles: ^{G1484} and ^{G2532} they caused ^{G4160} great ^{G3173} joy ^{G5479} unto
all ^{G3956} the brethren. ^{G80}

Acts 15:4 (KJV) 4 And ^{G1161} when they were come ^{G3854} to ^{G1519}
Jerusalem, ^{G2419} they were received ^{G588} of ^{G5259} the church, ^{G1577}
and ^{G2532} of the apostles ^{G652} and ^{G2532} elders, ^{G4245} and ^{G5037} they
declared ^{G312} all things ^{G3745} that God ^{G2316} had done ^{G4160} with ^{G3326}
them. ^{G846}

Acts 15:5 (KJV) 5 **BUT** ^{G1161} **THERE ROSE UP** ^{G1817} **CERTAIN** ^{G5100}
OF ^{G575} **THE SECT** ^{G139} **OF THE PHARISEES** ^{G5330} **WHICH**
BELIEVED, ^{G4100} saying, ^{G3004} **THAT** ^{G3754} **IT WAS NEEDFUL** ^{G1163} **TO**
CIRCUMCISE ^{G4059} **THEM,** ^{G846} **AND** ^{G5037} **TO COMMAND** ^{G3853} **THEM**
TO KEEP ^{G5083} **THE LAW** ^{G3551} **OF MOSES.** ^{G3475}

THE PHARISEES WHO BELIEVED IN JESUS CHRIST WERE
STILL PROMOTING ADHERENCE TO THE BOOKS OF THE LAW
OF MOSES OF WHICH THE APOSTLE PAUL WAS PREACHING
AGAINST THE ADHERENCE UNDER THE NEW COVENANT.

Acts 21:17-21 (KJV) 17 And ^{G1161} when we ^{G2257} were come ^{G1096}
to ^{G1519} Jerusalem, ^{G2414} the brethren ^{G80} received ^{G1209} us ^{G2248}
gladly. ^{G780}

Acts 21:18 (KJV) 18 And ^{G1161} the day following ^{G1966} Paul ^{G3972}
went in ^{G1524} with ^{G4862} us ^{G2254} unto ^{G4314} James; ^{G2385} and ^{G5037}
all ^{G3956} the elders ^{G4245} were present. ^{G3854}

Acts 21:19 (KJV) 19 And ^{G2532} when he had saluted ^{G782} them, ^{G846}
he declared ^{G1834} particularly ^{G2596} ^{G1520} ^{G1538} what things ^{G3739}
God ^{G2316} had wrought ^{G4160} among ^{G1722} the Gentiles ^{G1484} by ^{G1223}
his ^{G846} ministry. ^{G1248}

Acts 21:20 (KJV) 20 And ^{G1161} when they heard ^{G191} it, they glorified ^{G1392} the Lord, ^{G2962} and ^{G5037} said ^{G2036} unto him, ^{G846} **THOU SEEST, ^{G2334} BROTHER, ^{G80} HOW MANY ^{G4214} THOUSANDS ^{G3461} OF JEWS ^{G2453} THERE ARE ^{G1526} WHICH ^{G3588} BELIEVE; ^{G4100} AND ^{G2532} THEY ARE ^{G5225} ALL ^{G3956} ZEALOUS ^{G2207} OF THE LAW: ^{G3551}**

Acts 21:21 (KJV) 21 **AND ^{G1161} THEY ARE INFORMED ^{G2727} OF ^{G4012} THEE, ^{G4675} THAT ^{G3754} THOU TEACHEST ^{G1321} ALL ^{G3956} THE JEWS ^{G2453} WHICH ARE AMONG ^{G2596} THE GENTILES ^{G1484} TO ^{G575} FORSAKE ^{G646} MOSES, ^{G3475} SAYING ^{G3004} THAT THEY ^{G846} OUGHT ^{G4059} NOT ^{G3361} TO CIRCUMCISE ^{G4059} THEIR CHILDREN, ^{G5043} NEITHER ^{G3366} TO WALK ^{G4043} AFTER THE CUSTOMS. ^{G1485}**

Acts 21:22 (KJV) 22 What ^{G5101} is it ^{G2076} therefore? ^{G3767} the multitude ^{G4128} must ^{G1163} needs ^{G3843} come together: ^{G4905} for ^{G1063} they will hear ^{G191} that ^{G3754} thou art come. ^{G2064}

Acts 21:23 (KJV) 23 Do ^{G4160} therefore ^{G3767} this ^{G5124} that ^{G3739} we say ^{G3004} to thee: ^{G4671} We ^{G2254} have ^{G1526} four ^{G5064} men ^{G435} which have ^{G2192} a vow ^{G2171} on ^{G1909} them; ^{G1438}

Acts 21:24 (KJV) 24 Them ^{G5128} take, ^{G3880} and purify thyself ^{G48} with ^{G4862} them, ^{G846} and ^{G2532} be at charges ^{G1159} with ^{G1909} them, ^{G846} that ^{G2443} they may shave ^{G3587} their heads: ^{G2776} and ^{G2532} **ALL ^{G3956} MAY KNOW ^{G1097} THAT THOSE THINGS, ^{G3754} WHEREOF ^{G3739} THEY WERE INFORMED ^{G2727} CONCERNING ^{G4012} THEE, ^{G4675} ARE ^{G2076} NOTHING; ^{G3762} BUT ^{G235} THAT THOU THYSELF ^{G846} ALSO ^{G2532} WALKEST ORDERLY, ^{G4748} AND KEEPEST ^{G5442} THE LAW. ^{G3551}**

THE APOSTLE PAUL WAS NOT AFRAID TO STAND FOR THE TRUTH OF THE GOSPEL WHICH WAS NOT PROMOTING THE LAW OF MOSES WHICH INCLUDES THE LAW OF TITHING AND THE LAW OF CLEAN AND UNCLEAN MEATS.

Gal 2:11-16 (KJV) 11 But ^{G1161} when ^{G3753} Peter ^{G4074} was come ^{G2064} to ^{G1519} Antioch, ^{G490} I withstood ^{G436} him ^{G846} to ^{G2596} the face, ^{G4383} because ^{G3754} he was ^{G2258} to be blamed. ^{G2607}

Gal 2:12 (KJV) 12 For ^{G1063} before ^{G4253} that certain ^{G5100} came ^{G2064} from ^{G575} James, ^{G2385} he did eat ^{G4906} with ^{G3326} the Gentiles: ^{G1484} but ^{G1161} when ^{G3753} they were come, ^{G2064} he withdrew ^{G5288} and ^{G2532} separated ^{G873} himself, ^{G1438} fearing ^{G5399} them which were of ^{G1537} the circumcision. ^{G4061}

Gal 2:13 (KJV) 13 And ^{G2532} the other ^{G3062} Jews ^{G2453} dissembled ^{G4942} likewise ^{G2532} with him; ^{G846} inasmuch ^{G5620} that Barnabas ^{G921} also ^{G2532} was carried away ^{G4879} with their ^{G846} dissimulation. ^{G5272}

Gal 2:14 (KJV) 14 But ^{G235} when ^{G3753} I saw ^{G1492} that ^{G3754} they walked ^{G3716} not ^{G3756} uprightly ^{G3716} according to ^{G4314} the truth ^{G225} of the gospel, ^{G2098} I said ^{G2036} unto Peter ^{G4074} before ^{G1715} them all, ^{G3956} if ^{G1487} thou, ^{G4771} being ^{G5225} a Jew, ^{G2453} livest ^{G2198} after the manner of Gentiles, ^{G1483} and ^{G2532} not ^{G3756} as do the Jews, ^{G2452} why ^{G5101} compellest thou ^{G315} the Gentiles ^{G1484} to live as do the Jews? ^{G2450}

Gal 2:15 (KJV) 15 We ^{G2249} who are Jews ^{G2453} by nature, ^{G5449} and ^{G2532} not ^{G3756} sinners ^{G268} of ^{G1537} the Gentiles, ^{G1484}

Gal 2:16 (KJV) 16 KNOWING THAT A MAN IS NOT JUSTIFIED BY THE WORKS OF THE LAW, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and NOT BY THE WORKS OF THE LAW: FOR BY THE WORKS OF THE LAW SHALL NO FLESH BE JUSTIFIED.

❖ WHERE IS THE NAME OF THE LORD TODAY UNDER THE NEW COVENANT?

THE NAME OF THE LORD IS IN THE TRUE SPIRITUAL CHURCH OF GOD WHICH IS IN EVERY PLACE WHERE TWO OR THREE BELONGING TO THE KINGDOM OF HEAVEN AND THE CHURCH OF GOD ARE GATHERED IN THE NAME OF JESUS CHRIST.

JESUS PROMISED THAT WHENEVER HIS DISCIPLES GATHERED IN HIS NAME, HE WILL BE PRESENT IN THE MIDST OF THEM BY THE HOLY SPIRIT.

THE DISCIPLES OF JESUS CHRIST NO LONGER WILL IS REQUIRED TO GO TO A PLACE WHERE THE LORD GOD WILL PLACED HIS NAME.

THE PRESENCE OF THE LORD WILL NOW COME TO THOSE WHO GATHER IN THE NAME OF JESUS CHRIST BY THE HOLY SPIRIT.

WE BEAR THE NAMES OF THE ETERNAL SPIRIT GODHEAD
CONSISTING OF **GOD THE FATHER, GOD THE WORD WHO**
BECAME JESUS CHRIST AND GOD THE SPIRIT WHO IS THE
HOLY SPIRIT.

WHEN WE GATHER IN THE NAME OF JESUS CHRIST AND GOD
THE FATHER THEY ARE IN THE MIDST BY THE PRESENCE OF
THE HOLY SPIRIT.

Matt 18:20 (KJV) For ^{G1063} where ^{G3757} **TWO** ^{G1417} **OR** ^{G2228}
THREE ^{G5140} **ARE** ^{G1526} **GATHERED TOGETHER** ^{G4863} **IN** ^{G1519} **MY** ^{G1699}
NAME, ^{G3686} there ^{G1563} am **I** ^{G1510} **IN** ^{G1722} **THE MIDST** ^{G3319} **OF**
THEM. ^{G846}

JESUS CHRIST CAME IN HIS **FATHER'S NAME** AND PROPHECY
TO THE WOMAN AT THE WELL THAT THERE WAS COMING A
TIME WHEN WORSHIP WILL **NO LONGER IN A PHYSICAL**
PLACE OR LOCATION IN THE TEMPLE OF GOD IN JERUSALEM
WHERE THE NAME OF THE LORD WAS LOCATED; BUT WILL BE
IN THE SPIRIT ANYWHERE TRUE BELIEVERS WERE GATHERED
IN HIS NAME.

John 4:19-24 (KJV) 19 The woman ^{G1135} saith ^{G3004} unto him, ^{G846}
Sir, ^{G2962} I perceive ^{G2334} that ^{G3754} thou ^{G4771} art ^{G1488} a prophet. ^{G4396}

John 4:20 (KJV) 20 **OUR** ^{G2257} **FATHERS** ^{G3962} **WORSHIPPED** ^{G4352}
IN ^{G1722} **THIS** ^{G5129} **MOUNTAIN;** ^{G3735} and ^{G2532} **YE** ^{G5210} **SAY,** ^{G3004}
THAT ^{G3754} **IN** ^{G1722} **JERUSALEM** ^{G2414} **IS** ^{G2076} **THE PLACE** ^{G5117}
WHERE ^{G3699} **MEN OUGHT** ^{G1163} **TO WORSHIP.** ^{G4352}

John 4:21 (KJV) 21 Jesus ^{G2424} saith ^{G3004} unto her, ^{G846}
Woman, ^{G1135} believe ^{G4100} me, ^{G3427} the hour ^{G5610} cometh, ^{G3754} ^{G2064}
when ^{G3753} ye shall ^{G4352} neither ^{G3777} in ^{G1722} this ^{G5129} mountain, ^{G3735}
NOR YET ^{G3777} **AT** ^{G1722} **JERUSALEM,** ^{G2414} **WORSHIP** ^{G4352} **THE**
FATHER. ^{G3962}

THE MOUNTAIN ON WHICH THE SAMARITANS WORSHIPPED
WAS **MOUNT GERIZIM** WHERE A BLESSING WAS TO BE OBTAIN
UPON THE PEOPLE OF ISRAEL.

Deut 11:26-29 (KJV) 26 Behold, ^{H7200} I set ^{H5414} before ^{H6440} you this
day ^{H3117} a blessing ^{H1293} and a curse; ^{H7045}

Deut 11:27 (KJV) 27 A blessing, ^{H1293} if ye obey ^{H8085} the
commandments ^{H4687} of the LORD ^{H3068} your God, ^{H430} which I
command ^{H6680} you this day: ^{H3117}

Deut 11:28 (KJV) 28 And a curse, ^{H7045} if ye will not obey ^{H8085} the
commandments ^{H4687} of the LORD ^{H3068} your God, ^{H430} but turn

aside ^{H5493} out of the way ^{H1870} which I command ^{H6680} you this day, ^{H3117} to go ^{H3212} after ^{H310} other ^{H312} gods, ^{H430} which ye have not known. ^{H3045}

Deut 11:29 (KJV) 29 And it shall come to pass, when the LORD ^{H3068} thy God ^{H430} hath brought thee in ^{H935} unto the land ^{H776} whither thou goest ^{H935} to possess ^{H3423} it, THAT THOU SHALT PUT ^{H5414} THE BLESSING ^{H1293} UPON MOUNT ^{H2022} GERIZIM, ^{H1630} and the curse ^{H7045} upon mount ^{H2022} Ebal. ^{H5858}

JOHN 4:22-24 CONTINUED

John 4:22 (KJV) 22 Ye ^{G5210} worship ^{G4352} ye know ^{G1492} not ^{G3756} what: ^{G3739} we know ^{G1492} what ^{G3739} we ^{G2249} worship: ^{G4352} for ^{G3754} salvation ^{G4991} is ^{G2076} of ^{G1537} the Jews. ^{G2453}

John 4:23 (KJV) 23 But ^{G235} the hour ^{G5610} cometh, ^{G2064} and ^{G2532} now ^{G3568} is, ^{G2076} when ^{G3753} the true ^{G228} worshippers ^{G4353} shall worship ^{G4352} the Father ^{G3962} in ^{G1722} spirit ^{G4151} and ^{G2532} in truth: ^{G225} for ^{G2532} ^{G1063} the Father ^{G3962} seeketh ^{G2212} such ^{G5108} to worship ^{G4352} him. ^{G846}

John 4:24 (KJV) 24 God ^{G2316} is a Spirit: ^{G4151} and ^{G2532} they that worship ^{G4352} him ^{G846} must ^{G1163} worship ^{G4352} him in ^{G1722} spirit ^{G4151} and ^{G2532} in truth. ^{G225}

JESUS CHRIST CAME TO BRING THE NAME OF GOD THE FATHER TO THOSE CALLED INTO THE KINGDOM OF HEAVEN AND CHURCH OF GOD.

John 5:43 (KJV) I AM ^{G1473} COME ^{G2064} IN ^{G1722} MY ^{G3450} FATHER'S ^{G3962} NAME, ^{G3686} and ^{G2532} ye receive ^{G2983} me ^{G3165} not: ^{G3756} if ^{G1437} another ^{G243} shall come ^{G2064} in ^{G1722} his own ^{G2398} name, ^{G3686} him ^{G1565} ye will receive. ^{G2983}

John 10:25 (KJV) Jesus ^{G2424} answered ^{G611} them, ^{G846} I told ^{G2036} you, ^{G5213} and ^{G2532} ye believed ^{G4100} not: ^{G3756} the works ^{G2041} that ^{G3739} I ^{G1473} do ^{G4160} in ^{G1722} MY ^{G3450} FATHER'S ^{G3962} NAME, ^{G3686} they ^{G5023} bear witness ^{G3140} of ^{G4012} me. ^{G1700}

OTHER REALATED SCRIPTURE ON THE FATHER'S NAME

Rev 14:1 (KJV) And ^{G2532} I looked, ^{G1492} and, ^{G2532} lo, ^{G2400} a Lamb ^{G721} stood ^{G2476} on ^{G1909} the mount ^{G3735} Sion, ^{G4622} and ^{G2532} with ^{G3326} him ^{G846} an hundred ^{G1540} forty ^{G5062} and four ^{G5064} thousand, ^{G5505} having ^{G2192} his ^{G846} Father's ^{G3962} name ^{G3686} written ^{G1125} in ^{G1909} their ^{G846} foreheads. ^{G3359}

John 10:43 (KJV) Jesus ^{G2424} answered ^{G611} them, ^{G846} I told ^{G2036} you, ^{G5213} and ^{G2532} ye believed ^{G4100} not: ^{G3756} the works ^{G2041} that ^{G3739} I ^{G1473} DO ^{G4160} IN ^{G1722} MY ^{G3450} FATHER'S ^{G3962} NAME, ^{G3686} they ^{G5023} bear witness ^{G3140} of ^{G4012} me. ^{G1700}

John 12:13 (KJV) Took ^{G2983} branches ^{G902} of palm trees, ^{G5404} and ^{G2532} went forth ^{G1831} to ^{G1519} meet ^{G5222} him, ^{G846} and ^{G2532} cried, ^{G2896} Hosanna: ^{G5614} BLESSED ^{G2127} IS THE KING ^{G935} OF ISRAEL ^{G2474} THAT COMETH ^{G2064} IN ^{G1722} THE NAME ^{G3686} OF THE LORD. ^{G2962}

THE NAME OF THE LORD IS IN THE HOLY GHOST WHEN THE HOLY SPIRIT IS PRESENT AMONGST THE CHURCH OF GOD.

John 14:26 (KJV) BUT ^{G1161} THE COMFORTER, ^{G3875} WHICH IS THE HOLY ^{G40} GHOST, ^{G4151} WHOM ^{G3739} THE FATHER ^{G3962} WILL SEND ^{G3992} IN ^{G1722} MY ^{G3450} NAME, ^{G3686} he ^{G1565} shall teach ^{G1321} you ^{G5209} all things, ^{G3956} and ^{G2532} bring ^{G5279} all things ^{G3956} to ^{G5279} your ^{G5209} remembrance, ^{G5279} whatsoever ^{G3739} I have said ^{G2036} unto you. ^{G5213}

John 17:26 (KJV) And ^{G2532} I HAVE DECLARED ^{G1107} UNTO THEM ^{G846} THY ^{G4675} NAME, ^{G3686} and ^{G2532} will declare ^{G1107} it: that ^{G2443} the love ^{G26} wherewith ^{G3739} thou hast loved ^{G25} me ^{G3165} may be ^{G5600} in ^{G1722} them, ^{G846} and I ^{G2504} in ^{G1722} them. ^{G846}

Acts 2:38 (KJV) Then ^{G1161} Peter ^{G4074} said ^{G5346} unto ^{G4314} them, ^{G846} Repent, ^{G3340} and ^{G2532} BE BAPTIZED ^{G907} EVERY ONE ^{G1538} OF YOU ^{G5216} IN ^{G1909} THE NAME ^{G3686} OF JESUS ^{G2424} CHRIST ^{G5547} for ^{G1519} the remission ^{G859} of sins, ^{G266} and ^{G2532} ye shall receive ^{G2983} the gift ^{G1431} of the Holy ^{G40} Ghost. ^{G4151}

Acts 3:16 (KJV) And ^{G2532} HIS ^{G846} NAME ^{G3686} THROUGH ^{G1909} FAITH ^{G4102} IN HIS ^{G846} NAME ^{G3686} hath made ^{G4732} this man ^{G5026} strong, ^{G4732} whom ^{G3739} ye see ^{G2334} and ^{G2532} know: ^{G1492} yea, ^{G2532} the faith ^{G4102} which is ^{G1325} by ^{G1223} him ^{G846} hath given ^{G1325} him ^{G846} this ^{G5126} perfect soundness ^{G3647} in the presence ^{G561} of you ^{G5216} all. ^{G3956}

Acts 4:10-12 (KJV) 10 Be it ^{G2077} known ^{G1110} unto you ^{G5213} all, ^{G3956} and ^{G2532} to all ^{G3956} the people ^{G2992} of Israel, ^{G2474} that ^{G3754} by ^{G1722} the name ^{G3686} of Jesus ^{G2424} Christ ^{G5547} of Nazareth, ^{G3480} whom ^{G3739} ye ^{G5210} crucified, ^{G4717} whom ^{G3739} God ^{G2316} raised ^{G1453} from ^{G1537} the dead, ^{G3498} even by ^{G1722} him ^{G5129} doth ^{G3936} this man ^{G3778} stand here ^{G3936} before ^{G1799} you ^{G5216} whole. ^{G5199}

Acts 4:11 (KJV) 11 This ^{G3778} is ^{G2076} the stone ^{G3037} which ^{G3588} was set at nought ^{G1848} of ^{G5259} you ^{G5216} builders, ^{G3618} which ^{G3588} is become ^{G1096} the head ^{G2776} of ^{G1519} the corner. ^{G1137}

Acts 4:12 (KJV) 12 **NEITHER** ^{G2532} **G3756** **IS THERE** ^{G2076} **SALVATION** ^{G4991} **IN** ^{G1722} **ANY** ^{G3762} **OTHER:** ^{G243} **FOR** ^{G1063} **THERE** ^{G2076} **IS** ^{G2076} **NONE** ^{G3777} **OTHER** ^{G2087} **NAME** ^{G3686} **UNDER** ^{G5259} **HEAVEN** ^{G3772} **GIVEN** ^{G1325} **AMONG** ^{G1722} **MEN,** ^{G444} **WHEREBY** ^{G1722} ^{G3739} **WE** ^{G2248} **MUST** ^{G1163} **BE SAVED.** ^{G4982}

OTHER RELATED SCRIPTURES

Phil 2:9-11 (KJV) 9 Wherefore ^{G1352} God ^{G2316} also ^{G2532} hath highly exalted ^{G5251} him, ^{G846} **AND** ^{G2532} **GIVEN** ^{G5483} **HIM** ^{G846} **A NAME** ^{G3686} **WHICH** ^{G3588} **IS ABOVE** ^{G5228} **EVERY** ^{G3956} **NAME:** ^{G3686}

Phil 2:10 (KJV) 10 That ^{G2443} at ^{G1722} the name ^{G3686} of Jesus ^{G2424} every ^{G3956} knee ^{G1119} should bow, ^{G2578} of things in heaven, ^{G2032} and ^{G2532} things in earth, ^{G1919} and ^{G2532} things under the earth; ^{G2709}

Phil 2:11 (KJV) 11 And ^{G2532} that every ^{G3956} tongue ^{G1100} should confess ^{G1843} that ^{G3754} Jesus ^{G2424} Christ ^{G5547} is Lord, ^{G2962} to ^{G1519} the glory ^{G1391} of God ^{G2316} the Father. ^{G3962}

Acts 8:15-16 (KJV) 14 Now ^{G1161} when the apostles ^{G652} which ^{G3588} were at ^{G1722} Jerusalem ^{G2414} heard ^{G191} that ^{G3754} Samaria ^{G4540} had received ^{G1209} the word ^{G3056} of God, ^{G2316} they sent ^{G649} unto ^{G4314} them ^{G846} Peter ^{G4074} and ^{G2532} John: ^{G2491}

Acts 8:15 (KJV) 15 Who, ^{G3748} when they were come down, ^{G2597} prayed ^{G4336} for ^{G4012} them, ^{G846} that ^{G3704} **THEY MIGHT** ^{G2983} **RECEIVE** ^{G40} **THE HOLY** ^{G4151} **GHOST:**

Acts 8:16 (KJV) 16 (For ^{G1063} as yet ^{G3768} he was ^{G2258} fallen ^{G1968} upon ^{G1909} none ^{G3762} of them: ^{G846} only ^{G3440} ^{G1161} **THEY WERE** ^{G5225} **BAPTIZED** ^{G907} **IN** ^{G1519} **THE NAME** ^{G3686} **OF THE LORD** ^{G2962} **JESUS.)** ^{G2424}

Acts 9:15-16 (KJV) 15 But ^{G1161} the Lord ^{G2962} said ^{G2036} unto ^{G4314} him, ^{G846} Go thy way: ^{G4198} for ^{G3754} he ^{G3778} is ^{G2076} a chosen ^{G1589} vessel ^{G4632} unto me, ^{G3427} **TO BEAR** ^{G941} **MY** ^{G3450} **NAME** ^{G3686}

before ^{G1799} the Gentiles, ^{G1484} and ^{G2532} kings, ^{G935} and ^{G5037} the children ^{G5207} of Israel: ^{G2474}
Acts 9:16 (KJV) 16 For ^{G1063} I ^{G1473} will shew ^{G5263} him ^{G846} how great things ^{G3745} he ^{G846} must ^{G1163} suffer ^{G3958} for ^{G5228} my ^{G3450} name's sake. ^{G3686} ^{G5228}

THE NAME THAT WAS NOW BEING CALLED IN JERUSALEM WAS
THE NAME OF JESUS CHRIST.

Acts 9:21 (KJV) But ^{G1161} all ^{G3956} that heard ^{G191} him were amazed, ^{G1839} and ^{G2532} said; ^{G3004} Is ^{G2076} not ^{G3756} this ^{G3778} he that destroyed ^{G4199} them WHICH ^{G3588} CALLED ON ^{G1941} THIS ^{G5124} NAME ^{G3686} IN ^{G1722} JERUSALEM, ^{G2419} and ^{G2532} came ^{G2064} hither ^{G5602} for ^{G1519} that ^{G5124} intent, ^{G1519} that ^{G2443} he might bring ^{G71} them ^{G846} bound ^{G1210} unto ^{G1909} the chief priests? ^{G749}

THE CHURCH OF GOD IS **THE GATHERING OF THE SAINTS OF GOD** AND NOT THE PLACE OR BUILDING WHERE THE SAINTS GATHER.

Acts 12:5 (KJV) Peter ^{G4074} ^{G3303} therefore ^{G3767} was kept ^{G5083} in ^{G1722} prison: ^{G5438} but ^{G1161} prayer ^{G4335} was ^{G2258} made ^{G1096} without ceasing ^{G1618} of ^{G5259} THE CHURCH ^{G1577} UNTO ^{G4314} GOD ^{G2316} for ^{G5228} him. ^{G846}

Acts 14:27 (KJV) And ^{G1161} when they were come, ^{G3854} and ^{G2532} HAD GATHERED ^{G4863} THE CHURCH ^{G1577} TOGETHER, ^{G4863} they rehearsed ^{G312} all ^{G3745} that God ^{G2316} had done ^{G4160} with ^{G3326} them, ^{G846} and ^{G2532} how ^{G3754} he had opened ^{G455} the door ^{G2374} of faith ^{G4102} unto the Gentiles. ^{G1484}

Acts 15:4 (KJV) And ^{G1161} when they were come ^{G3854} to ^{G1519} Jerusalem, ^{G2419} they were received ^{G588} of ^{G5259} the church, ^{G1577} and ^{G2532} of the apostles ^{G652} and ^{G2532} elders, ^{G4245} and ^{G5037} they declared ^{G312} all things ^{G3745} that God ^{G2316} had done ^{G4160} with ^{G3326} them. ^{G846}

WE ARE BAPTIZED INTO THE NAME OF JESUS CHRIST.

Acts 19:5 (KJV) When ^{G1161} they heard ^{G191} this, THEY WERE BAPTIZED ^{G907} IN ^{G1519} THE NAME ^{G3686} OF THE LORD ^{G2962} JESUS. ^{G2424}

Acts 20:28 (KJV) Take heed ^{G4337} therefore ^{G3767} unto yourselves, ^{G1438} and ^{G2532} to all ^{G3956} the flock, ^{G4168} OVER ^{G1722} THE WHICH ^{G3739} THE HOLY ^{G40} GHOST ^{G4151} HATH MADE ^{G5087} YOU ^{G5209} OVERSEERS, ^{G1985} TO FEED ^{G4165} THE CHURCH ^{G1577} OF GOD, ^{G2316} which ^{G3739} he hath purchased ^{G4046} with ^{G1223} his own ^{G2398} blood. ^{G129}

Rom 10:13 (KJV) For ^{G3956} ^{G1063} whosoever ^{G3739} ^{G302} SHALL CALL UPON ^{G1941} THE NAME ^{G3686} OF THE LORD ^{G2962} SHALL BE SAVED. ^{G4982}

1 Cor 1:2 (KJV) Unto the church ^{G1577} of God ^{G2316} which ^{G3588} is ^{G5607} at ^{G1722} Corinth, ^{G2882} to them that are sanctified ^{G37} in ^{G1722} Christ ^{G5547} Jesus, ^{G2424} CALLLED ^{G2822} TO BE SAINTS, ^{G40} WITH ^{G4862} ALL ^{G3956} THAT IN ^{G1722} EVERY ^{G3956} PLACE ^{G5117} CALL UPON ^{G1941} THE NAME ^{G3686} OF JESUS ^{G2424} CHRIST ^{G5547} OUR ^{G2257} LORD, ^{G2962} both ^{G5037} theirs ^{G846} and ^{G2532} ours: ^{G2257}

1 Cor 12:28 (KJV) And ^{G2532} ^{G3739} God ^{G2316} hath set ^{G5087} some ^{G3303} in ^{G1722} the church, ^{G1577} first ^{G4412} apostles, ^{G652} secondarily ^{G1208} prophets, ^{G4396} thirdly ^{G5154} teachers, ^{G1320} after that ^{G1899} miracles, ^{G1411} then ^{G1534} gifts ^{G5486} of healings, ^{G2386} helps, ^{G484} governments, ^{G2941} diversities ^{G1085} of tongues. ^{G1100}

1 Thess 1:1 (KJV) Paul, ^{G3972} and ^{G2532} Silvanus, ^{G4610} and ^{G2532} Timotheus, ^{G5095} UNTO THE CHURCH ^{G1577} OF THE THESSALONIANS ^{G2331} WHICH IS IN ^{G1722} GOD ^{G2316} THE FATHER ^{G3962} AND ^{G2532} IN THE LORD ^{G2962} JESUS ^{G2424} CHRIST: ^{G5547} Grace ^{G5485} be unto you, ^{G5213} and ^{G2532} peace, ^{G1515} from ^{G575} God ^{G2316} our ^{G2257} Father, ^{G3962} and ^{G2532} the Lord ^{G2962} Jesus ^{G2424} Christ. ^{G5547}

THE CHURCH OF GOD IS NOT THE BUILDING WHICH MANY MISTAKENLY CALLED THE HOUSE OF GOD; BUT IS THE GATHERING OF SAINTS OF GOD.

1 Tim 3:15 (KJV) But ^{G1161} if ^{G1437} I tarry long, ^{G1019} that ^{G2443} thou mayest know ^{G1492} how ^{G4459} thou oughtest ^{G1163} to behave thyself ^{G390} in ^{G1722} THE HOUSE ^{G3624} OF GOD, ^{G2316} WHICH ^{G3748} IS ^{G2076} THE CHURCH ^{G1577} OF THE LIVING ^{G2198} GOD, ^{G2316} the pillar ^{G4769} and ^{G2532} ground ^{G1477} of the truth. ^{G225}

OTHER SCRIPTURES ON THE HOUSE OF GOD

Heb 3:6 (KJV) BUT ^{G1161} CHRIST ^{G5547} AS ^{G5613} A SON ^{G5207}
OVER ^{G1909} HIS OWN ^{G846} HOUSE; ^{G3624} WHOSE ^{G3739} HOUSE ^{G3624}
ARE ^{G2070} WE, ^{G2249} if ^{G1437} ^{G4007} we hold fast ^{G2722} the
confidence ^{G3954} and ^{G2532} the rejoicing ^{G2745} of the hope ^{G1680}
firm ^{G949} unto ^{G3360} the end. ^{G5056}

THE HOUSE OF GOD IS NOW REPRESENTED IN ANY LOCATION
WHERE **THE SPIRITUAL CHURCH OF GOD** UNDER THE NEW
COVENANT IS **GATHERED** IN THE NAME OF GOD THE FATHER
AND JESUS CHRIST.

1 Peter 2:5 (KJV) Ye ^{G846} also, ^{G2532} as ^{G5613} lively ^{G2198} stones, ^{G3037}
ARE BUILT UP ^{G3618} A SPIRITUAL ^{G4152} HOUSE, ^{G3624} an holy ^{G40}
priesthood, ^{G2406} to offer up ^{G399} spiritual ^{G4152} sacrifices, ^{G2378}
acceptable ^{G2144} to God ^{G2316} by ^{G1223} Jesus ^{G2424} Christ. ^{G5547}

1 Peter 4:17 (KJV) For ^{G3754} the time ^{G2540} is come that
judgment ^{G2917} must begin ^{G756} at ^{G575} THE HOUSE ^{G3624} OF
GOD; ^{G2316} and ^{G1161} if ^{G1487} it first ^{G4412} begin at ^{G575} us, ^{G2257}
what ^{G5101} shall the end ^{G5056} be of them that obey not ^{G544} the
gospel ^{G2098} of God? ^{G2316}

THE NAME OF JESUS CHRIST IS IN THE SPIRITUAL CHURCH OF
GOD.

Heb 12:23 (KJV) TO THE GENERAL ASSEMBLY ^{G3831} AND ^{G2532}
CHURCH ^{G1577} OF THE FIRSTBORN, ^{G4416} WHICH ARE
WRITTEN ^{G583} IN ^{G1722} HEAVEN, ^{G3772} and ^{G2532} to God ^{G2316} the
Judge ^{G2923} of all, ^{G3956} and ^{G2532} to the spirits ^{G4151} of just men ^{G1342}
made perfect, ^{G5048}

**❖ HOW IS THE CHURCH OF GOD REQUIRED TO KEEP THE
FEASTS OF THE LORD UNDER THE NEW COVENANT WHICH
WAS SEALED BY THE BLOOD OF JESUS CHRIST?**

THE NEW COVENANT CHURCH OF GOD ESTABLISHED BY THE
BLOOD OF JESUS CHRIST IS REQUIRED TO KEEP THE FEAST
OF THE LORD.

THE OLD COVENANT LAW OF MOSES REQUIRED THE
PHYSICAL TRIBES OF ISRAEL TO GO TO A PLACE WHERE THE
LORD WOULD PLACE HIS NAME AMONGST THE TRIBES OF
ISRAEL.

THE NEW COVENANT **SPIRITUAL CHURCH OF GOD** IS NOT REQUIRED TO KEEP THE FEASTS OF THE LORD BY GOING TO A PLACE WHERE THE LORD WILL PLACE HIS NAME; BUT **THE NAME OF JESUS CHRIST** COMES TO THE MIDST OF THE GATHERING BY THE PRESENT OF THE HOLY SPIRIT. UNDER THE NEW COVENANT WHICH WAS SEALED BY THE BLOOD OF JESUS CHRIST; THE NAME OF GOD THE FATHER AND JESUS CHRIST IS PRESENT IN THE CHURCH OF GOD WHO ARE GATHERED IN THE NAME OF JESUS CHRIST BY THE PRESENCE OF THE HOLY SPIRIT.

THE NEW COVENANT CHURCH OF GOD IS REQUIRED TO KEEP THE FEASTS OF THE LORD AND ASSEMBLE ON THE ANNUAL SABBATHS AS A MEMORIAL OF THE FULFILMENT OF **THE ETERNAL PLAN OF SALVATION OF GOD** FOR MAN IN THE NEW COVENANT WAY.

THE NEW COVENANT CHURCH OF GOD WAS STILL KEEPING THE FEAST OF THE LORD AFTER THE DEATH; RESURRECTION AND ASCENSION OF JESUS CHRIST.

Acts 20:6 (KJV) And ^{G1161} we ^{G2249} sailed away ^{G1602} from ^{G575} Philippi ^{G5375} after ^{G3326} **THE DAYS** ^{G2250} **OF UNLEAVENED BREAD,** ^{G106} and ^{G2532} came ^{G2064} unto ^{G4314} them ^{G846} to ^{G1519} Troas ^{G5174} in ^{G891} five ^{G4002} days; ^{G2250} where ^{G3757} we abode ^{G1304} seven ^{G2033} days. ^{G2250}

THE CHURCH OF GOD IS SPIRITUALLY MINDED AND THE HOLY SPIRIT IS NOW AVAILABLE TO BRING THE NAME OF GOD THE FATHER AND JESUS CHRIST IN THE MIDST OF THOSE WHO GATHER IN THE NAME OF JESUS CHRIST.

THE NEW COVENANT CHURCH OF CORINTH GATHERED TO KEEP THE FEAST OF PASSOVER AND DAYS OF UNLEAVENED BREAD.

THE NEW COVENANT CHURCH OF GOD GATHER IN THE NAME OF JESUS CHRIST.

1 Cor 5:4 (KJV) **IN** ^{G1722} **THE NAME** ^{G3686} **OF OUR** ^{G2257} **LORD** ^{G2962} **JESUS** ^{G2424} **CHRIST,** ^{G5547} **WHEN YE** ^{G5216} **ARE GATHERED TOGETHER,** ^{G4863} and ^{G2532} my ^{G1699} spirit, ^{G4151} with ^{G4862} the power ^{G1411} of our ^{G2257} Lord ^{G2962} Jesus ^{G2424} Christ, ^{G5547}

THE APOSTLE PAUL WHO IS THE APOSTLE TO THE GENTILES
COMMANDED THE GENTILE CHURCH OF CORINTH TO KEEP
THE FEAST OF PASSEVER AND DAYS OF UNLEAVENED
BREAD UNDER THE NEW COVENANT.

THE NEW COVENANT CHURCH AT CORINTH WAS KEEPING
THE FEAST OF PASSEVER AND DAYS OF UNLEAVENED BREAD
IN CORINTH AND NOT IN JERUSLAEM WHERE THE NAME OF
THE LORD WAS UNDER THE OLD COVENANT LAW OF MOSES.

1 Cor 5:6-8 (KJV) 6 Your ^{G5216} glorying ^{G2745} is not ^{G3756} good. ^{G2570}
Know ye ^{G1492} not ^{G3756} that ^{G3754} a little ^{G3398} leaven ^{G2219}
leaveneth ^{G2220} the whole ^{G3650} lump? ^{G5445}

1 Cor 5:7 (KJV) 7 Purge out ^{G1571} therefore ^{G3767} the old ^{G3820}
leaven, ^{G2219} that ^{G2443} ye may be ^{G5600} a new ^{G3501} lump, ^{G5445} as ^{G2531}
ye are ^{G2075} unleavened. ^{G106} FOR ^{G1063} EVEN ^{G2532} CHRIST ^{G5547}
OUR ^{G2257} PASSEVER ^{G3957} IS SACRIFICED ^{G2380} FOR ^{G5228} US: ^{G2257}

1 Cor 5:8 (KJV) 8 **THEREFORE** ^{G5620} **LET US KEEP THE**
FEAST, ^{G1858} not ^{G3361} with ^{G1722} old ^{G3820} leaven, ^{G2219} neither ^{G3366}
with ^{G1722} the leaven ^{G2219} of malice ^{G2549} and ^{G2532} wickedness; ^{G4189}
but ^{G235} with ^{G1722} the unleavened ^{G106} bread of sincerity ^{G1505}
and ^{G2532} truth. ^{G225}

THE LORD SUPPER IS **THE PASSEVER** AND WAS NOT KEPT IN
JERUSALEM WHERE THE LORD HAD HIS NAME AFTER CHRIST
WAS ASCENDED TO HEAVEN; JOHN 4:23-24; BUT WHEREVER
THE SAINTS GATHERED MATT 18:20.

1 Cor 11:20-34 (KJV) 20 **WHEN YE** ^{G5216} **COME TOGETHER** ^{G4905}
THEREFORE ^{G3767} **INTO** ^{G1909} **ONE PLACE,** ^{G846} this is ^{G2076} not ^{G3756}
to eat ^{G5315} the Lord's ^{G2960} supper. ^{G1173}

1 Cor 11:21 (KJV) 21 For ^{G1063} in ^{G1722} eating ^{G5315} everyone ^{G1538}
taketh before ^{G4301} other his own ^{G2398} supper: ^{G1173} and ^{G2532}
one ^{G3739} ^{G3303} is hungry, ^{G3983} and ^{G1161} another ^{G3739} is drunken. ^{G3184}

THE CHURCH OF GOD IS THE GATHERING OF BELEIVERS
EVERYWHERE AND SUBJECT TO A BUILDING.

1 Cor 11:22 (KJV) 22 What? ^{G1063} have ye ^{G2192} not ^{G3378} houses ^{G3614}
to eat ^{G2068} and ^{G2532} to drink ^{G4095} in? ^{G1519} or ^{G2228} despise ye ^{G2706}
THE CHURCH ^{G1577} **OF GOD,** ^{G2316} and ^{G2532} shame ^{G2617} them that
have ^{G2192} not? ^{G3361} What ^{G5101} shall I say ^{G2036} to you? ^{G5213} shall I
praise ^{G1867} you ^{G5209} in ^{G1722} this? ^{G5129} I praise ^{G1867} you not. ^{G3756}

1 Cor 11:23 (KJV) 23 For ^{G1063} I ^{G1473} have received ^{G3880} of ^{G575} the Lord ^{G2962} that which ^{G3739} also ^{G2532} I delivered ^{G3860} unto you, ^{G5213} That ^{G3754} the Lord ^{G2962} Jesus ^{G2424} the same night ^{G3571} in ^{G1722} which ^{G3739} he was betrayed ^{G3860} took ^{G2983} bread: ^{G740}

1 Cor 11:24 (KJV) 24 And ^{G2532} when he had given thanks, ^{G2168} he brake ^{G2806} it, and ^{G2532} said, ^{G2036} Take, ^{G2983} eat: ^{G5315} this ^{G5124} is ^{G2076} my ^{G3450} body, ^{G4983} which ^{G3588} is broken ^{G2806} for ^{G5228} you: ^{G5216} this ^{G5124} do ^{G4160} in ^{G1519} remembrance ^{G364} of me. ^{G1699}

1 Cor 11:25 (KJV) 25 After the same manner ^{G5615} also ^{G2532} he took the cup, ^{G4221} when ^{G3326} he had supped, ^{G1172} saying, ^{G3004} This ^{G5124} cup ^{G4221} is ^{G2076} the new ^{G2537} testament ^{G1242} in ^{G1722} my ^{G1699} blood: ^{G129} this ^{G5124} do ye, ^{G4160} as oft as ^{G3740} ^{G302} ye drink ^{G4095} it, in ^{G1519} remembrance ^{G364} of me. ^{G1699}

THE PASSOVER AND DAYS OF UNLEAVENED BREAD WAS KEPT BY THE NEW COVENANT CHURCHES OF GOD IN ITS APPOINTED SEASON DURING THE YEAR - ONCE A YEAR - AND NOT AS OFTEN AS WHENEVER CHURCHES DECIDE, AS FALSELY BEING PROMOTED TODAY.

1 Cor 11:26 (KJV) 26 FOR ^{G1063} AS OFTEN AS ^{G302} ^{G3740} YE EAT ^{G2068} THIS ^{G5126} BREAD, ^{G740} AND ^{G2532} DRINK ^{G4095} THIS ^{G5124} CUP, ^{G4221} YE DO SHEW ^{G2605} THE LORD'S ^{G2962} DEATH ^{G2288} TILL ^{G891} ^{G302} HE ^{G3739} COME. ^{G2064}

1 Cor 11:27 (KJV) 27 Wherefore ^{G5620} whosoever ^{G3739} ^{G302} shall eat ^{G2068} this ^{G5126} bread, ^{G740} and ^{G2228} drink ^{G4095} this cup ^{G4221} of the Lord, ^{G2962} unworthily, ^{G371} shall be ^{G2071} guilty ^{G1777} of the body ^{G4983} and ^{G2532} blood ^{G129} of the Lord. ^{G2962}

1 Cor 11:28 (KJV) 28 But ^{G1161} let ^{G1381} a man ^{G444} examine ^{G1381} himself, ^{G1438} and ^{G2532} so ^{G3779} let him eat ^{G2068} of ^{G1537} that bread, ^{G740} and ^{G2532} drink ^{G4095} of ^{G1537} that cup. ^{G4221}

1 Cor 11:29 (KJV) 29 For ^{G1063} he that eateth ^{G2068} and ^{G2532} drinketh ^{G4095} unworthily, ^{G371} eateth ^{G2068} and ^{G2532} drinketh ^{G4095} damnation ^{G2917} to himself, ^{G1438} not ^{G3361} discerning ^{G1252} the Lord's ^{G2962} body. ^{G4983}

1 Cor 11:30 (KJV) 30 For ^{G1223} this ^{G5124} cause ^{G1223} many ^{G4183} are weak ^{G772} and ^{G2532} sickly ^{G732} among ^{G1722} you, ^{G5213} and ^{G2532} many ^{G2425} sleep. ^{G2837}

1 Cor 11:31 (KJV) 31 For ^{G1063} if ^{G1487} we would judge ^{G1252} ourselves, ^{G1438} we should ^{G302} not ^{G3756} be judged. ^{G2919}

1 Cor 11:32 (KJV) 32 But ^{G1161} when we are judged, ^{G2919} we are chastened ^{G3811} of ^{G5259} the Lord, ^{G2962} that ^{G3363} → we should ^{G2632} → not ^{G3363} be condemned ^{G2632} with ^{G4862} the world. ^{G2889}

THE NEW COVENANT CHURCH OF GOD CAME TOGETHER AND DID NOT GO TO A PLACE WHERE THE LORD PLACE HIS NAME.

1 Cor 11:33-34 (KJV) 33 Wherefore, ^{G5620} my ^{G3450} brethren, ^{G80} WHEN YE COME TOGETHER ^{G4905} to ^{G1519} eat, ^{G5315} tarry ^{G1551} one for another. ^{G240}

1 Cor 11:34 (KJV) 34 And ^{G1161} if any man ^{G1536} hunger, ^{G3983} let him eat ^{G2068} at ^{G1722} home; ^{G3624} that ^{G3363} YE COME ^{G4905} NOT ^{G3363} TOGETHER ^{G4905} unto ^{G1519} condemnation. ^{G2917} And ^{G1161} the rest ^{G3062} will I set in order ^{G1299} when ^{G5613} ^{G302} I come. ^{G2064}

OTHER RELATED SCRIPTURE:

THE NEW COVENANT THE FEASTS OF THE LORD CAN NOW BE KEPT IN ANY PLACE WHERE THE CHURCH OF GOD GATHERS; BECAUSE THE NAME OF JESUS CHRIST AND GOD THE FATHER WILL BE IN THE MIDST OF THE GATHERING BY THE PRESENCE OF THE HOLY SPIRIT.

Matt 18:20 (KJV) For ^{G1063} where ^{G3757} TWO ^{G1417} OR ^{G2228} THREE ^{G5140} ARE ^{G1526} GATHERED TOGETHER ^{G4863} IN ^{G1519} MY ^{G1699} NAME, ^{G3686} there ^{G1563} am I ^{G1510} IN ^{G1722} THE MIDST ^{G3319} OF THEM. ^{G846}

JESUS CHRIST CAME TO BRING THE NAME OF THE GODHEAD- THE NAME OF GOD THE FATHER TO THE GATHERING OF THE TRUE CHURCH OF GOD BY THE HOLY SPIRIT.

Heb 2:12 (KJV) Saying, ^{G3004} I WILL DECLARE ^{G518} THY ^{G4675} NAME ^{G3686} UNTO MY ^{G3450} BRETHREN, ^{G80} in ^{G1722} the midst ^{G3319} of the church ^{G1577} will I sing praise ^{G5214} unto thee. ^{G4571}

Rev 2:13 (KJV) I know ^{G1492} thy ^{G4675} works, ^{G2041} and ^{G2532} where ^{G4226} thou dwellest, ^{G2730} even where ^{G3699} Satan's ^{G4567} seat ^{G2362} is: AND ^{G2532} THOU HOLDEST FAST ^{G2902} MY ^{G3450} NAME, ^{G3686} and ^{G2532} hast ^{G720} not ^{G3756} denied ^{G720} my ^{G3450} faith, ^{G4102} even ^{G2532} in ^{G1722} those days ^{G2250} wherein ^{G1722} ^{G3739} Antipas ^{G493} was my ^{G3450} faithful ^{G4103} martyr, ^{G3144} who ^{G3739} was slain ^{G615} among ^{G3844} you, ^{G5213} where ^{G3699} Satan ^{G4567} dwelleth. ^{G2730}

❖ **WHAT IS THE NAME OF THE CHURCH OF GOD WHICH JESUS BUILT AND HAS PLACED HIS NAME UNDER THE NEW COVENANT?**

MANY HAVE A MISREPRESENTATION OF THE NAME CHURCH AS TO A BUILDING AND HAS NOT COME TO UNDERSTAND THE WORD CHURCH MEANT “A GATHERING OF A BODY OF BELIEVERS” WHICH COULD BE IN ANY LOCATION.

WHEN JESUS CHRIST STATED THAT HE WOULD BUILD HIS CHURCH, HE WAS NOT REFERING TO A PHYSICAL BUILDING BUT **A SPIRITUAL HOUSE OF BELIEVERS COMING TOGETHER WHERE HE WOULD PLACE HIS NAME.**

Matt 16:17 (KJV) And ^{G1161} I say ^{G3004} also ^{G2504} unto thee, ^{G4671} That ^{G3754} thou ^{G4771} art ^{G1488} Peter, ^{G4074} and ^{G2532} upon ^{G1909} this ^{G5026} rock ^{G4073} **I WILL BUILD ^{G3618} MY ^{G3450} CHURCH;** ^{G1577} and ^{G2532} the gates ^{G4439} of hell ^{G86} shall ^{G2729} → not ^{G3756} prevail against ^{G2729} it. ^{G846}

Matt 18:20 (KJV) For ^{G1063} where ^{G3757} **TWO ^{G1417} OR ^{G2228} THREE ^{G5140} ARE ^{G1526} GATHERED TOGETHER ^{G4863} IN ^{G1519} MY ^{G1699} NAME,** ^{G3686} there ^{G1563} am I ^{G1510} **IN ^{G1722} THE MIDST ^{G3319} OF THEM.** ^{G846}

IN THE ACTS OF THE APOSTLES AND IN THE EPISTLES, WE SEE THE CHURCH WHICH JESUS CHRIST ESTABLISHED BEING CALLED **THE CHURCH OF GOD** WHICH MEANT **THE CHURCH BELONGED TO GOD.**

MANY TODAY HAVE DECEPTIVELY NAME CHURCHES AFTER **THERE OWN NAMES AND THEIR “MINISTRIES”** CONTRARY TO THE NAME ESTABLISHED BY JESUS CHRIST AND THE APOSTLES.

THE NAME THE **CHURCH OF GOD** WAS KEPT AND THE LOCATION WAS ADDED AS TO WHERE THE BELIEVERS WERE GATHERING.

THE APOSTLES PROMOTED THE NAME **THE CHURCH OF GOD** WHICH BELONGED TO JESUS CHRIST AND TO WHICH WE BELONG.

Acts 4:23-31 (KJV) 23 And ^{G1161} being let go, ^{G630} they went ^{G2064} to ^{G4314} their own company, ^{G2398} and ^{G2532} reported ^{G518} all ^{G3745} that the chief priests ^{G749} and ^{G2532} elders ^{G4245} had said ^{G2036} unto ^{G4314} them. ^{G846}

Acts 4:24 (KJV) 24 And ^{G1161} when they heard that, ^{G191} they lifted up ^{G142} their voice ^{G5456} to ^{G4314} God ^{G2316} with one accord, ^{G3661} and ^{G2532} said, ^{G2036} Lord, ^{G1203} thou ^{G4771} art God, ^{G2316} which ^{G3588} hast made ^{G4160} heaven, ^{G3772} and ^{G2532} earth, ^{G1093} and ^{G2532} the sea, ^{G2281} and ^{G2532} all ^{G3956} that in ^{G1722} them is: ^{G846}

Acts 4:25 (KJV) 25 Who ^{G3588} by ^{G1223} the mouth ^{G4750} of thy ^{G4675} servant ^{G3816} David ^{G1138} hast said, ^{G2036} Why ^{G2444} did ^{G5433} the heathen ^{G1484} rage, ^{G5433} and ^{G2532} the people ^{G2992} imagine ^{G3191} vain things? ^{G2756}

Acts 4:26 (KJV) 26 The kings ^{G935} of the earth ^{G1093} stood up, ^{G3936} and ^{G2532} the rulers ^{G758} were gathered ^{G4863} together ^{G1909} ^{G846} against ^{G2596} the Lord, ^{G2962} and ^{G2532} against ^{G2596} his ^{G846} Christ. ^{G5547}

Acts 4:27 (KJV) 27 For ^{G1063} of ^{G1909} a truth ^{G225} against ^{G1909} thy ^{G4675} holy ^{G40} child ^{G3816} Jesus, ^{G2424} whom ^{G3739} thou hast anointed, ^{G5548} both ^{G5037} Herod, ^{G2264} and ^{G2532} Pontius ^{G4194} Pilate, ^{G4091} with ^{G4862} the Gentiles, ^{G1484} and ^{G2532} the people ^{G2992} of Israel, ^{G2474} were gathered together, ^{G4863}

Acts 4:28 (KJV) 28 For to do ^{G4160} whatsoever ^{G3745} thy ^{G4675} hand ^{G5495} and ^{G2532} thy ^{G4675} counsel ^{G1012} determined before ^{G4309} to be done. ^{G1096}

Acts 4:29 (KJV) 29 And ^{G2532} now, ^{G3569} Lord, ^{G2962} behold ^{G1896} ^{G1909} their ^{G846} threatenings: ^{G547} and ^{G2532} grant unto ^{G1325} thy ^{G4675} servants, ^{G1401} that with ^{G3326} all ^{G3956} boldness ^{G3954} they may speak ^{G2980} thy ^{G4675} word, ^{G3056}

Acts 4:30 (KJV) 30 By ^{G1722} ^{G4571} stretching forth ^{G1614} thine ^{G4675} hand ^{G5495} to ^{G1519} heal; ^{G2392} and ^{G2532} that signs ^{G4592} and ^{G2532} wonders ^{G5059} may be done ^{G1096} by ^{G1223} the name ^{G3686} of thy ^{G4675} holy ^{G40} child ^{G3816} Jesus. ^{G2424}

Acts 4:31 (KJV) 31 And ^{G2532} when they ^{G846} had prayed, ^{G1189} the place ^{G5117} was shaken ^{G4531} **WHERE ^{G1722} ^{G3739} THEY WERE ^{G2258} ASSEMBLED TOGETHER; ^{G4863} AND ^{G2532} THEY WERE ^{G4130} ALL ^{G537} FILLED ^{G4130} WITH THE HOLY ^{G40} GHOST, ^{G4151} and ^{G2532} they spake ^{G2980} the word ^{G3056} of God ^{G2316} with ^{G3326} boldness. ^{G3954}**
THE HOLY GHOST IS THE OVER THE CHURCH OF GOD ESTABLISHED BY THE BLOOD OF JESUS CHRIST.

Acts 20:28 (KJV) Take heed ^{G4337} therefore ^{G3767} unto yourselves, ^{G1438} and ^{G2532} to all ^{G3956} the flock, ^{G4168} over ^{G1722} **THE WHICH ^{G3739} THE HOLY ^{G40} GHOST ^{G4151} HATH MADE ^{G5087} YOU ^{G5209} OVERSEERS, ^{G1985} to feed ^{G4165} **THE CHURCH ^{G1577} OF GOD, ^{G2316} WHICH ^{G3739} HE HATH PURCHASED ^{G4046} WITH ^{G1223} HIS OWN ^{G2398} BLOOD. ^{G129}****

THE NAME OF THE CHURCH JESUS CHRIST IS BUILDING IS
“THE CHURCH OF GOD” WHICH WAS IN THE LOCATION OF THE CITY OF CORINTH.

1 Cor 1:2-3 (KJV) **2 UNTO THE CHURCH ^{G1577} OF GOD ^{G2316} WHICH ^{G3588} IS ^{G5607} AT ^{G1722} CORINTH, ^{G2882} to them that are sanctified ^{G37} in ^{G1722} CHRIST ^{G5547} JESUS, ^{G2424} CALLED ^{G2822} TO BE SAINTS, ^{G40} WITH ^{G4862} ALL ^{G3956} THAT IN ^{G1722} EVERY ^{G3956} PLACE ^{G5117} CALL UPON ^{G1941} THE NAME ^{G3686} OF JESUS ^{G2424} CHRIST ^{G5547} OUR ^{G2257} LORD, ^{G2962} both ^{G5037} theirs ^{G846} and ^{G2532} ours: ^{G2257}**

1 Cor 1:3 (KJV) **3 Grace ^{G5485} be unto you, ^{G5213} and ^{G2532} peace, ^{G1515} from ^{G575} God ^{G2316} our ^{G2257} Father, ^{G3962} and ^{G2532} from the Lord ^{G2962} Jesus ^{G2424} Christ. ^{G5547}**

1 Cor 15:9 (KJV) For ^{G1063} I ^{G1473} am ^{G1510} the least ^{G1646} of the apostles, ^{G652} that ^{G3739} am ^{G1510} not ^{G3756} meet ^{G2425} to be called ^{G2564} an apostle, ^{G652} because ^{G1360} I persecuted ^{G1377} **THE CHURCH ^{G1577} OF GOD. ^{G2316}**

THE CHURCH OF GOD IN THE LOCATION OF THE CITY OF CORINTH.

2 Cor 1:1-2 (KJV) **1 Paul, ^{G3972} an apostle ^{G652} of Jesus ^{G2424} Christ ^{G5547} by ^{G1223} the will ^{G2307} of God, ^{G2316} and ^{G2532} Timothy ^{G5095} our brother, ^{G80} **UNTO THE CHURCH ^{G1577} OF GOD ^{G2316} WHICH ^{G3588} IS ^{G5607} AT ^{G1722} CORINTH, ^{G2882} with ^{G4862} all ^{G3956} the saints ^{G40} which ^{G3588} are ^{G5607} in ^{G1722} all ^{G3650} Achaia: ^{G882}****

2 Cor 1:2 (KJV) **2 Grace ^{G5485} be to you ^{G5213} and ^{G2532} peace ^{G1515} from ^{G575} God ^{G2316} our ^{G2257} Father, ^{G3962} and ^{G2532} from the Lord ^{G2962} Jesus ^{G2424} Christ. ^{G5547}**

THE CHURCH OF GOD IN THE LOCATION OF THE CITY OF THESSALONICA.

1 Thess 1:1 (KJV) Paul, ^{G3972} and ^{G2532} Silvanus, ^{G4610} and ^{G2532} Timothy, ^{G5095} **UNTO THE CHURCH ^{G1577} OF THE THESSALONIANS ^{G2331} WHICH IS IN ^{G1722} GOD ^{G2316} THE FATHER ^{G3962} AND ^{G2532} IN THE LORD ^{G2962} JESUS ^{G2424} CHRIST: ^{G5547}** Grace ^{G5485} be unto you, ^{G5213} and ^{G2532} peace, ^{G1515} from ^{G575} God ^{G2316} our ^{G2257} Father, ^{G3962} and ^{G2532} the Lord ^{G2962} Jesus ^{G2424} Christ. ^{G5547}

OTHER RELATED SCRIPTURES

Acts 17:1 (KJV) Now ^{G1161} when they had passed through ^{G1353} Amphipolis ^{G295} and ^{G2532} Apollonia, ^{G624} **THEY CAME ^{G2064} TO ^{G1519} THESSALONICA, ^{G2332} WHERE ^{G3699} WAS ^{G2258} A SYNAGOGUE ^{G4864} OF THE JEWS: ^{G2453}**

2 Thess 1:1-2 (KJV) 1 Paul, ^{G3972} and ^{G2532} Silvanus, ^{G4610} and ^{G2532} Timothy, ^{G5095} **UNTO THE CHURCH ^{G1577} OF THE THESSALONIANS ^{G2331} IN ^{G1722} GOD ^{G2316} OUR ^{G2257} FATHER ^{G3962} AND ^{G2532} THE LORD ^{G2962} JESUS ^{G2424} CHRIST: ^{G5547}**

2 Thess 1:2 (KJV) 2 Grace ^{G5485} unto you, ^{G5213} and ^{G2532} peace, ^{G1515} from ^{G575} God ^{G2316} our ^{G2257} Father ^{G3962} and ^{G2532} the Lord ^{G2962} Jesus ^{G2424} Christ. ^{G5547}

1 Tim 3:15 (KJV) But ^{G1161} if ^{G1437} I tarry long, ^{G1019} that ^{G2443} thou mayest know ^{G1492} how ^{G4459} thou oughtest ^{G1163} to behave thyself ^{G390} in ^{G1722} **THE HOUSE ^{G3624} OF GOD, ^{G2316} WHICH ^{G3748} IS ^{G2076} THE CHURCH ^{G1577} OF THE LIVING ^{G2198} GOD, ^{G2316} the pillar ^{G4769} and ^{G2532} ground ^{G1477} of the truth. ^{G225}**

Heb 2:12 (KJV) Saying, ^{G3004} **I WILL DECLARE ^{G518} THY ^{G4675} NAME ^{G3686} UNTO MY ^{G3450} BRETHREN, ^{G80} IN ^{G1722} THE MIDST ^{G3319} OF THE CHURCH ^{G1577}** will I sing praise ^{G5214} unto thee. ^{G4571}

❖ WHY DID THE APOSTLE PAUL NOT COMMAND THE CORINTHIAN CHURCH OF GOD UNDER THE NEW COVENANT TO GO TO JERUSALEM TO KEEP THE FEAST OF THE PASSOVER AND DAYS OF UNLEAVENED BREAD AS COMMANDED IN DEUTERONOMY 16:16?

ARE THE CHURCH OF GOD ARE REQUIRED TO KEEP THE FEASTS OF THE LORD BY GATHERING FOR THE ANNUAL SABBATHS.

THE ONLY DAYS THAT **THE CHURCH OF GOD** ARE REQUIRED TO GATHER IS ON THE ANNUAL SABBATHS.

ONCE WE ARE GATHERED IN THE NAME OF JESUS CHRIST THE PRESENCE OF GOD BY THE HOLY SPIRIT IS IN THE MIDST OF US.

GOD THE FATHER PLACES **HIS NAME** WHENEVER WE GATHER IN THE NAME OF JESUS CHRIST BY THE PRESENCE OF THE SPIRIT OF GOD WHO IS THE HOLY SPIRIT.

THE HOLY SPIRIT HAS THE NAME OF GOD; AND BRINGS THE NAME OF GOD BY HIS PRESENCE WHEN WE GATHER IN THE NAME OF JESUS CHRIST.

Matt 18:20 (KJV) For ^{G1063} where ^{G3757} two ^{G1417} or ^{G2228} three ^{G5140} are ^{G1526} **GATHERED TOGETHER** ^{G4863} **IN** ^{G1519} **MY** ^{G1699} **NAME,** ^{G3686} there ^{G1563} am I ^{G1510} in ^{G1722} the midst ^{G3319} of them. ^{G846}

UNDER THE NEW COVENANT WE ARE BAPTIZED INTO THE NAME OF THE GODHEAD:

- THE NAME OF GOD THE FATHER
- THE NAME OF THE GOD THE SON WHO IS JESUS CHRIST
- THE NAME OF THE GOD THE HOLY SPIRIT

Matt 28:19-20 (KJV) Go ye ^{G4198} therefore, ^{G3767} and teach ^{G3100} all ^{G3956} nations, ^{G1484} **BAPTIZING** ^{G907} **THEM** ^{G846} **IN** ^{G1519} **THE** **NAME** ^{G3686} **OF THE FATHER,** ^{G3962} **AND** ^{G2532} **OF THE SON,** ^{G5207} **AND** ^{G2532} **OF THE HOLY** ^{G40} **GHOST:** ^{G4151}

THE HOLY SPIRIT HAS COME IN THE NAME OF GOD THE FATHER AND JESUS CHRIST WHO IS THE LORD GOD OF ISRAEL IN THE OLD TESTAMENT.

John 14:26 (KJV) But ^{G1161} the Comforter, ^{G3875} which is the Holy ^{G40} Ghost, ^{G4151} **WHOM** ^{G3739} **THE FATHER** ^{G3962} **WILL** **SEND** ^{G3992} **IN** ^{G1722} **MY** ^{G3450} **NAME,** ^{G3686} he ^{G1565} shall teach ^{G1321} you ^{G5209} all things, ^{G3956} and ^{G2532} bring ^{G5279} all things ^{G3956} to ^{G5279} your ^{G5209} remembrance, ^{G5279} whatsoever ^{G3739} I have said ^{G2036} unto you. ^{G5213}

THE CHURCH OF GOD AT CORINTH WAS IN A JEWISH SYNAGOGUE IN A GENTILE CITY WHERE GENTILES WERE ATTENDING.

Acts 18:1 (KJV) ^{G1161} After ^{G3326} these things ^{G5023} Paul ^{G3972} departed ^{G5563} from ^{G1537} Athens, ^{G116} and CAME ^{G2064} TO ^{G1519} CORINTH; ^{G2882}

Acts 18:6 (KJV) And ^{G1161} when they opposed ^{G498} themselves, ^{G846} and ^{G2532} blasphemed, ^{G987} he shook ^{G1621} his raiment, ^{G2440} and said ^{G2036} unto ^{G4314} them, ^{G846} Your ^{G5216} blood ^{G129} be upon ^{G1909} your ^{G5216} own heads; ^{G2776} I ^{G1473} am clean: ^{G2513} from ^{G575} henceforth ^{G3568} I will go ^{G4198} unto ^{G1519} the Gentiles. ^{G1484}

Acts 18:8 (KJV) And ^{G1161} Crispus, ^{G2921} the chief ruler of the synagogue, ^{G752} believed ^{G4100} on the Lord ^{G2962} with ^{G4862} all ^{G3650} his ^{G846} house; ^{G3624} and ^{G2532} MANY ^{G4183} OF THE CORINTHIANS ^{G2881} HEARING ^{G191} BELIEVED, ^{G4100} AND ^{G2532} WERE BAPTIZED. ^{G907}

THE APOSTLE PAUL DID NOT COMMAND THE CHURCH OF GOD AT CORINTH TO GO TO JERUSALEM TO KEEP THE FEAST OF PENTECOST AS WAS COMMANDED UNDER THE OLD COVENANT LAW OF MOSES IN DEUTERONOMY 16:16.

Acts 18:21 (KJV) But ^{G235} bade ^{G657} them ^{G846} farewell, ^{G657} saying, ^{G2036} I ^{G3165} MUST ^{G1163} BY ALL MEANS ^{G3843} KEEP ^{G4160} THIS FEAST ^{G1859} THAT COMETH ^{G2064} IN ^{G1519} JERUSALEM: ^{G2414} but ^{G1161} I will return ^{G344} again ^{G3825} unto ^{G4314} you, ^{G5209} if God ^{G2316} will. ^{G2309} And ^{G2532} he sailed ^{G321} from ^{G575} Ephesus. ^{G2181}

THE APOSTLE PAUL DID NOT COMMAND THE BRETHREN TO GO TO THE PLACE IN JERUSALEM FOR THE FEASTS OF THE LORD AS COMMANDED IN DEUTERONOMY 16:16.

Acts 20:16 (KJV) For ^{G1063} Paul ^{G3972} had determined ^{G2919} to sail by ^{G3896} Ephesus, ^{G2181} because ^{G3704} he ^{G846} would ^{G1096} not ^{G3361} spend the time ^{G5551} in ^{G1722} Asia: ^{G773} FOR ^{G1063} HE HASTED, ^{G4692} IF ^{G1487} IT WERE ^{G2258} POSSIBLE ^{G1415} FOR HIM, ^{G846} TO BE ^{G1096} AT ^{G1519} JERUSALEM ^{G2414} THE DAY ^{G2250} OF PENTECOST. ^{G4005}

THE APOSTLE PAUL DID NOT COMMAND THE CHURCH OF GOD AT EPHESUS TO GO TO JERUSALEM TO THE FEAST AS WAS REQUIRED IN DEUTERONOMY 16:16 UNDER LAW OF MOSES.

1 Cor 16:8 (KJV) But ^{G1161} I will tarry ^{G1961} at ^{G1722} Ephesus ^{G2181} until ^{G2193} PENTECOST. ^{G4005}

THE LAW OF MOSES HAS ENDED IN JESUS CHRIST FOR RIGHTEOUSNESS FOR ALL WHO BELIEVE IN THE NAME OF JESUS CHRIST.

Rom 10:3-5 (KJV) 3 For ^{G1063} they being ignorant ^{G50} of God's ^{G2316} righteousness, ^{G1343} and ^{G2532} going about ^{G2212} to establish ^{G2476} their own ^{G2398} righteousness, ^{G1343} have ^{G5293} → not ^{G3756} submitted themselves ^{G5293} unto the righteousness ^{G1343} of God. ^{G2316}

Rom 10:4 (KJV) 4 **FOR ^{G1063} CHRIST ^{G5547} IS THE END ^{G5056} OF THE LAW ^{G3551} FOR ^{G1519} RIGHTEOUSNESS ^{G1343} TO EVERYONE ^{G3956} THAT BELIEVETH. ^{G4100}**

Rom 10:5 (KJV) 5 **FOR ^{G1063} MOSES ^{G3475} DESCRIBETH ^{G1125} THE RIGHTEOUSNESS ^{G1343} WHICH ^{G3588} IS OF ^{G1537} THE LAW, ^{G3551}**

That ^{G3754} the man ^{G444} which doeth ^{G4160} those things ^{G846} shall live ^{G2198} by ^{G1722} them. ^{G846}

THE APOSTLE PAUL WAS QUOTING FROM ONE OF THE BOOKS THAT MAKE UP THE LAW OF MOSES

Lev 18:5 (KJV) Ye shall therefore keep ^{H8104} my statutes, ^{H2708} and my judgments: ^{H4941} **WHICH ^{H834} IF A MAN ^{H120} DO, ^{H6213} HE SHALL LIVE ^{H2425} IN THEM: I AM THE LORD. ^{H3068}**

❖ WHY WOULD THE NATIONS OF THE WORLD BE REQUIRED TO KEEP THE SEVENTH DAY SABBATH AND THE FEAST OF TABERNACLES AT JERUSALEM AFTER THE RETURN OF JESUS CHRIST TO THE EARTH?

THE NATIONS OF THE WORLD ARE NOT REQUIRED NOW TO KEEP THE FEASTS OF THE LORD.

ONLY THOSE CALLED AS FIRSTFRUITS OF GOD TO **THE CHURCH OF GOD** ARE REQUIRED TO KEEP THE FEASTS OF THE LORD.

DURING THE 1000 YEARS REIGN OF JESUS CHRIST AND THE SAINTS ON THE EARTH AT JERUSALEM, ALL THE NATIONS OF THE WORLD WILL BE REQUIRED TO KEEP **THE SEVENTH DAY WEEKLY SABBATH AND THE FEAST OF TABERNACLES.** THIS 1000 YEARS PERIOD WILL BE THE FULFILMENT OF THE **ETERNAL PLAN OF SALVATION OF GOD** FOR THE PHYSICAL NATION OF ISRAEL AND THE REST OF THE WORLD WHO ARE ALIVE DURING THIS **1000 YEAR PERIOD** FROM THE PENALTY OF ETERNAL DEATH.

THE NATIONS OF THE WORLD WOULD BE PUNISHED FOR NOT KEEPING **THE FEAST OF TABERNACLES** AFTER THE RETURN OF JESUS CHRIST.

❖ THE PROPHECY TO THE NATION OF ISRAEL FOR THE LAST DAYS CALLED “AT THAT TIME**” OR “**IN THOSE DAYS**” COMING TOGETHER IN THE LAND OF CANAAN.**

THE **NAME OF THE LORD** WHO IS **JESUS CHRIST** WILL BE IN JERUSALEM AFTER HIS RETURN TO THE EARTH.

THE HOUSE OF JUDAH AND THE HOUSE OF ISRAEL WILL BECOME ONE NATION AGAIN OCCUPYING THE LAND OF CANAAN WITH DAVID AS KING OVER THEM.

THE ARK OF THE COVENANT WILL NOT BE REMEMBERED AFTER THE RETURN OF JESUS CHRIST TO JERUSALEM; BECAUSE THE PRESENCE OF GOD AND **THE GLORY OF GOD** WILL BE IN **JESUS CHRIST** WHO IS THE KING OF KINGS AND LORD OF LORDS.

Jer 3:16-18 (KJV) 16 And it shall come to pass, when ye be multiplied ^{H7235} and increased ^{H6509} in the land, ^{H776} **IN THOSE DAYS,** ^{H3117} saith ^{H5002} the LORD, ^{H3068} they shall say ^{H559} no more, **THE ARK** ^{H727} **OF THE COVENANT** ^{H1285} **OF THE LORD:** ^{H3068} **NEITHER SHALL IT COME** ^{H5927} **TO MIND:** ^{H3820} **NEITHER SHALL THEY REMEMBER** ^{H2142} **IT; NEITHER SHALL THEY VISIT** ^{H6485} **IT; NEITHER SHALL THAT BE DONE** ^{H6213} **ANYMORE.**

THE CITY OF JERUSALEM WILL BE CALLED THE THRONE OF GOD AFTER THE RETURN OF JESUS CHRIST AND THE SAINTS TO THE EARTH AT JERUSALEM.

ALL NATIONS OF THE WORLD WILL HAVE TO ONCE AGAIN GATHER AT JERUSALEM WHERE THE NAME OF THE LORD AND THE PRESENCE OF JESUS CHRIST WILL BE PLACED.

Jer 3:17 (KJV) 17 **AT THAT TIME** ^{H6256} they shall call ^{H7121} Jerusalem ^{H3389} **THE THRONE** ^{H3678} **OF THE LORD;** ^{H3068} **AND ALL THE NATIONS** ^{H1471} **SHALL BE GATHERED** ^{H6960} **UNTO IT, TO THE NAME** ^{H8034} **OF THE LORD,** ^{H3068} **TO JERUSALEM:** ^{H3389} neither shall they walk ^{H3212} any more after ^{H310} the imagination ^{H8307} of their evil ^{H7451} heart. ^{H382}

Jer 3:18 (KJV) 18 **IN THOSE DAYS** ^{H3117} **THE HOUSE** ^{H1004} **OF JUDAH** ^{H3063} shall walk ^{H3212} with **THE HOUSE** ^{H1004} **OF**

ISRAEL, ^{H3478} and they shall come ^{H935} together ^{H3162} out of the land ^{H776} of the north ^{H6828} TO THE LAND ^{H776} THAT I HAVE GIVEN FOR AN INHERITANCE ^{H5157} UNTO YOUR FATHERS. ^{H1}

THE PROPHET ISAIAH WROTE ABOUT THE TIME AFTER THE RETURN OF JESUS CHRIST TO THE EARTH AT JERUSALEM. AFTER THE RETURN OF JESUS CHRIST, THE NATIONS OF THE WORLD WILL HAVE TO COME TO THE PLACE WHERE THE NAME OF THE LORD WILL BE IN JERUSALEM.

Isa 2:1-4 (KJV) 1 The word ^{H1697} that Isaiah ^{H3470} the son ^{H1121} of Amoz ^{H531} saw ^{H2372} concerning Judah ^{H3063} and Jerusalem. ^{H3389}

Isa 2:2 (KJV) 2 And it shall come to pass in the last ^{H319} days, ^{H3117} that the mountain ^{H2022} of the LORD'S ^{H3068} house ^{H1004} shall be established ^{H3559} in the top ^{H7218} of the mountains, ^{H2022} and shall be exalted ^{H5375} above the hills; ^{H1389} **AND ALL NATIONS** ^{H1471}

SHALL FLOW ^{H5102} **UNTO IT**

Isa 2:3 (KJV) 3 **AND MANY** ^{H7227} **PEOPLE** ^{H5971} **SHALL GO** ^{H1980} **AND SAY,** ^{H559} **COME** ^{H3212} **YE, AND LET US GO UP** ^{H5927} **TO THE MOUNTAIN** ^{H2022} **OF THE LORD,** ^{H3068} **TO THE HOUSE** ^{H1004} **OF THE GOD** ^{H430} **OF JACOB;** ^{H3290} **AND HE WILL TEACH** ^{H3384} **US OF HIS WAYS,** ^{H1870} **AND WE WILL WALK** ^{H3212} **IN HIS PATHS:** ^{H734} **FOR OUT OF ZION** ^{H6726} **SHALL GO FORTH** ^{H3318} **THE LAW,** ^{H8451} **AND THE WORD** ^{H1697} **OF THE LORD** ^{H3068} **FROM JERUSALEM.** ^{H3389}

Isa 2:4 (KJV) 4 **AND HE SHALL JUDGE** ^{H8199} **AMONG THE NATIONS,** ^{H1471} **AND SHALL REBUKE** ^{H3198} **MANY** ^{H7227} **PEOPLE:** ^{H5971} and they shall beat ^{H3807} their swords ^{H2719} into plowshares, ^{H855} and their spears ^{H2595} into pruninghooks: ^{H4211} **NATION** ^{H1471} **SHALL NOT LIFT UP** ^{H5375} **SWORD** ^{H2719} **AGAINST NATION,** ^{H1471} **NEITHER SHALL THEY LEARN** ^{H3925} **WAR** ^{H4421} **ANYMORE.**

THE PROPHET MICAH WROTE ABOUT THE TIME AFTER THE RETURN OF JESUS CHRIST TO THE EARTH AT JERUSALEM. AFTER THE RETURN OF JESUS CHRIST, THE NATIONS OF THE WORLD WILL HAVE TO COME TO THE PLACE WHERE THE NAME OF THE LORD WILL BE IN JERUSALEM.

Micah 4:1-5 (KJV) 1 But in **THE LAST** ^{H319} **DAYS** ^{H3117} it shall come to pass, that the mountain ^{H2022} of the house ^{H1004} of the LORD ^{H3068} shall be established ^{H3559} in the top ^{H7218} of the

mountains, ^{H2022} and it shall be exalted ^{H5375} above the hills; ^{H1389}
and people ^{H5971} shall flow ^{H5102} unto it.

**Micah 4:2 (KJV) 2 AND MANY ^{H7227} NATIONS ^{H1471} SHALL
COME, ^{H1980} AND SAY, ^{H559} COME, ^{H3212} AND LET US GO UP ^{H5927}
TO THE MOUNTAIN ^{H2022} OF THE LORD, ^{H3068} AND TO THE
HOUSE ^{H1004} OF THE GOD ^{H430} OF JACOB; ^{H3290} AND HE WILL
TEACH ^{H3384} US OF HIS WAYS, ^{H1870} AND WE WILL WALK ^{H3212} IN
HIS PATHS: ^{H734} FOR THE LAW ^{H8451} SHALL GO FORTH ^{H3318} OF
ZION, ^{H6726} AND THE WORD ^{H1697} OF THE LORD ^{H3068} FROM
JERUSALEM. ^{H3389}**

**Micah 4:3 (KJV) 3 And he shall judge ^{H8199} among many ^{H7227}
people, ^{H5971} and rebuke ^{H3198} strong ^{H6099} nations ^{H1471} afar off; ^{H7350}
and they shall beat ^{H3807} their swords ^{H2719} into plowshares, ^{H855}
and their spears ^{H2595} into pruninghooks: ^{H4211} nation ^{H1471} shall
not lift up ^{H5375} a sword ^{H2719} against nation, ^{H1471} neither shall they
learn ^{H3925} war ^{H4421} any more**

**Micah 4:4 (KJV) 4 But they shall sit ^{H3427} every man ^{H376} under his
vine ^{H1612} and under his fig tree; ^{H8384} and none shall make them
afraid: ^{H2729} for the mouth ^{H6310} of the LORD ^{H3068} of hosts ^{H6635} hath
spoken ^{H1696} it.**

**Micah 4:5 (KJV) 5 For all people ^{H5971} will walk ^{H3212} everyone ^{H376}
in the name ^{H8034} of his god, ^{H430} AND WE WILL WALK ^{H3212} IN THE
NAME ^{H8034} OF THE LORD ^{H3068} OUR GOD ^{H430} FOREVER ^{H5769} AND
EVER. ^{H5703}**

▪ **ALL NATIONS WILL BE REQUIRED TO KEEP THE SEVENTH
DAY SABBATH.**

**Isa 66:23-24 (KJV) 23 And it shall come to pass, that from ^{H1767}
one new moon ^{H2320} to another, ^{H2320} and from ^{H1767} one
sabbath ^{H7676} to another, ^{H7676} SHALL ALL FLESH ^{H1320} COME ^{H935}
TO WORSHIP ^{H7812} BEFORE ^{H6440} ME, SAITH ^{H559} THE LORD. ^{H3068}**

**Isa 66:24 (KJV) 24 And they shall go forth, ^{H3318} and look ^{H7200}
upon the carcasses ^{H6297} of the men ^{H582} that have
transgressed ^{H6586} against me: for their worm ^{H8438} shall not
die, ^{H4191} neither shall their fire ^{H784} be quenched; ^{H3518} and they
shall be an abhorring ^{H1860} unto all flesh. ^{H1320}**

**ALL NATIONS WILL BE REQUIRED TO JOURNEY TO JERUSALEM
FOR THE FEAST OF TABERNACLES THE PLACE WHERE THE
NAME OF THE LORD WILL BE.**

Zech 14:16-19 (KJV) 16 And it shall come to pass, that every one that is left ^{H3498} of all the nations ^{H1471} which came ^{H935} against Jerusalem ^{H3389} **SHALL EVEN GO UP** ^{H5927} **FROM** ^{H1767} **YEAR** ^{H8141} **TO YEAR** ^{H8141} **TO WORSHIP** ^{H7812} **THE KING,** ^{H4428} **THE LORD** ^{H3068} **OF HOSTS,** ^{H6635} and **TO KEEP** ^{H2287} **THE FEAST** ^{H2282} **OF** **TABERNACLES.** ^{H5521}

Zech 14:16-17 (KJV) 17 And it shall be, **THAT WHOSO WILL NOT COME UP** ^{H5927} **OF ALL THE FAMILIES** ^{H4940} **OF THE EARTH** ^{H776} **UNTO JERUSALEM** ^{H3389} **TO WORSHIP** ^{H7812} **THE KING,** ^{H4428} the LORD ^{H3068} of hosts, ^{H6635} even upon them shall be no rain. ^{H1653}

Zech 14:18 (KJV) 18 And if the family ^{H4940} of Egypt ^{H4714} go not up, ^{H5927} and come ^{H935} not, that have no rain; there shall be the plague, ^{H4046} **WHEREWITH THE LORD** ^{H3068} **WILL SMITE** ^{H5062} **THE HEATHEN** ^{H1471} **THAT COME NOT UP** ^{H5927} **TO KEEP** ^{H2287} **THE FEAST** ^{H2282} **OF TABERNACLES.** ^{H5521}

Zech 14:19 (KJV) 19 **THIS SHALL BE THE PUNISHMENT** ^{H2403} **OF EGYPT,** ^{H4714} **AND THE PUNISHMENT** ^{H2403} **OF ALL NATIONS** ^{H1471} **THAT COME NOT UP** ^{H5927} **TO KEEP** ^{H2287} **THE FEAST** ^{H2282} **OF** **TABERNACLES.** ^{H5521}

CONCLUSION

THE FEASTS OF THE LORD OUTLINES THE ETERNAL PLAN OF SALVATION OF GOD FOR MAN TO DELIVER MAN FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE WHICH IS UPON THIS PRESENT EVIL WORLD AND ALSO OUTLINES THE ORDER OF THE ETERNAL PLAN OF SALVATION.

THE NUMBER SIX (6) IS MAN NUMBER AND THE NUMBER SEVEN (7) IS THE LORD'S NUMBER OF COMPLETION.

THE SEVENTH DAY SABBATH IS ONE OF THE FEASTS OF THE LORD AND REQUIRED TO BE KEPT FOR MAN TO BECOME COMPLETE IN THE LORD.

ON THE SEVENTH DAY SABBATH MAN IS AT PHYSICAL REST FROM HIS WORKS IN THE PRESENCE OF THE GODHEAD TO BE SPIRITUALLY TRANSFORMED.

THE SEVEN (7) ANNUAL FEASTS OF THE LORD ARE ALSO REQUIRED TO BE KEPT AND CONTAINS THE REVELATION OF THE ETERNAL PLAN OF SALVATION FOR THE WORLD. THE KINGDOMS OF THE WORLD HAS BEEN GIVEN 6,000 YEARS TO BE RULED BY THE INFLUENCE OF SATAN. AT THE END OF THE 6,000 YEARS, THE REIGN OF JESUS CHRIST AND THE FIRSTFRUITS OF GOD WILL BEGIN - THE SEVENTH THOUSANDTH YEAR (7000TH YEAR) REIGN- WHICH IS THE FULFILMENT OF THE FEAST OF TABERNACLES WHEN THE WORLD WILL BE AT SPIRITUAL REST FROM THE INFLUENCE OF SATAN AND HIS ANGELS, AND ETERNAL SALVATION WILL BE OFFERED TO THE WORLD.

UNDER THE NEW COVENANT THE TRUE CHURCH OF GOD WILL BE KEEPING THE FEASTS OF THE LORD, BUT IS NOT REQUIRED TO GO TO A PLACE WHERE THE LORD GOD WILL PLACE HIS NAME AS WAS FOR THE NATION OF ISRAEL UNDER THE OLD COVENANT LAW OF MOSES FOR THE INHERITANCE OF THE LAND OF CANAAN.

UNDER THE OLD COVENANT LAW OF MOSES, ONLY THE TWELVE TRIBES OF ISRAEL WERE REQUIRED TO GO TO A PLACE THREE (3) TIMES A YEAR OR THREE SEASONS A YEAR

TO KEEP THE FEASTS OF THE LORD WHERE THE LORD GOD PLACED HIS NAME AMONGST THE TRIBES OF ISRAEL. THIS WAS THE PLACE WHERE THE PRESENCE OF THE LORD WAS LOCATED AND WHERE **THE ARK OF THE COVENANT** RESIDED IN ONE OF THE TRIBE OF ISRAEL.

THE CHURCH OF GOD **IS REQUIRED** TO KEEP **THE FEASTS OF THE LORD** UNDER THE NEW COVENANT WHICH WAS SEALED BY THE BLOOD OF JESUS CHRIST. WHEREVER THE CHURCH OF GOD IS **GATHERED** IN THE NAME OF JESUS CHRIST, THE PRESENCE OF THE HOLY SPIRIT **WHO IS THE NAME OF GOD**; BRINGS THE NAME OF GOD THE FATHER AND JESUS CHRIST IN THE MIDST OF THE SAINTS.

UNDER THE NEW COVENANT **THE NAME OF THE LORD** COMES INTO THE MIDST OF THE SAINTS WHEN **WE GATHER IN NAME OF GOD THE FATHER AND JESUS CHRIST** BY THE PRESENCE OF **THE HOLY SPIRIT**.

THE CHURCH OF GOD IS REQUIRED TO GATHER ON **THE ANNUAL SABBATH DAYS**, BUT NO LONGER IS **THE CHURCH OF GOD** REQUIRED TO GO TO A LOCATION THREE TIMES A YEAR AS COMMANDED IN **DEUTERONOMY 16:16**.

THE LOCATION OF THE TEMPLE OF GOD BUILT BY SOLOMON





