❖ PHILIPPIANS CHAPTER 4

IN PHILIPPIANS CHAPTER 4, WE SEE THE APOSTLE PAUL CONCLUSION OF THE EPISTLE TO THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI, AS HE CONTINUED HIS DISPENSATION AS A PRISONER IN HIS OWN HIRED HOUSE IN ROME, ITALY FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE PAUL ENCOURAGED THE BRETHREN TO STAND FAST IN THE FAITH OF THE LORD JESUS CHRIST AND TO REJOICE IN THE SUFFERINGS FOR JESUS CHRIST.
HE WAS NOT ALLOWING PITY FOR HIS IMPRISONMENT TO SET IN BUT HAD ALREADY STATED THAT THIS WAS FOR THE FURTHERANCE OF THE GOSPEL WHICH WAS EVIDENT BY THOSE IN CAESAR'S HOUSEHOLD WHO CAME TO ACCEPT THE GOSPEL MESSAGE OF JESUS CHRIST.

THE APOSTLE PAUL ALSO ENCOURAGED THE BRETHREN TO BE OF THE SAME MIND AND TO CONTINUE TO SUPPORT THE WORK OF THE LORD.

THE APOSTLE PAUL THANKED THE CHURCH OF GOD AT PHILIPPI, AS ONE OF THE ONLY CHURCH OF GOD, FROM WHICH HE RECEIVED SUPPORT TO HIS MINISTRY AND WERE STILL SUPPORTING HIM WHILE IN PRISON IN ROME.

IN PHILIPPIANS CHAPTER 4:1, THE APOSTLE PAUL BEGAN BY EXPRESSING HIS LOVE OF GOD AND LONGING FOR THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO KNOW THEIR SPIRITUAL STATE AND ENCOURAGED THE BRETHREN TO STAND FAST IN THE FAITH OF THE LORD JESUS CHRIST. Phil 4:1 (KJV) 1 Therefore, G5620 my G3450 brethren G80 dearly beloved G27 AND G2532 LONGED FOR, G1973 my G3450 joy G5479 and G2532 crown, G4735 SO G3779 STAND FAST G4739 IN G1722 THE LORD, G2962 MY DEARLY BELOVED.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL LONGING TO SEE THE BRETHREN TO IMPART SOME SPIRITUAL GIFT IN THE LORD.

Rom 1:11-12 (KJV) 11 <u>FOR G1063 I LONG G1971 TO SEE G1492 YOU, G5209 THAT G2443 I MAY IMPART G3330 UNTO YOU G5213 SOME G5100</u>

<u>SPIRITUAL_G4152</u> <u>GIFT, G5486</u> <u>TO THE END_G1519</u> <u>YE_G5209</u> <u>MAY BE</u> ESTABLISHED; <u>G4741</u>

Rom 1:12 (KJV) 12 That $\frac{G1161}{G5124}$ is, $\frac{G2076}{G5213}$ that I may be comforted together $\frac{G4837}{G5213}$ with $\frac{G1722}{G5213}$ you $\frac{G5213}{G5216}$ by $\frac{G1223}{G1722}$ the mutual $\frac{G240}{G1700}$ faith $\frac{G4102}{G5037}$ of you $\frac{G5216}{G5037}$ and $\frac{G2532}{G2532}$ me.

Phil 1:8-11 (KJV) 8 For $\frac{G1063}{G}$ God $\frac{G2316}{G}$ is $\frac{G2076}{G}$ my $\frac{G3450}{G}$ record, $\frac{G3144}{G}$ how $\frac{G5613}{G}$ greatly I long after $\frac{G1971}{G}$ you $\frac{G5209}{G}$ all $\frac{G3956}{G}$ in $\frac{G1722}{G}$ the bowels $\frac{G4698}{G}$ of Jesus $\frac{G2424}{G}$ Christ. $\frac{G5547}{G}$ Phil1:9 (KJV) 9 And $\frac{G2532}{G}$ this $\frac{G5124}{G}$ I pray, $\frac{G4336}{G}$ that $\frac{G2443}{G}$ your $\frac{G5216}{G}$ love $\frac{G26}{G}$ may abound $\frac{G4052}{G}$ yet $\frac{G2089}{G}$ more $\frac{G3123}{G}$ and $\frac{G2532}{G}$ more $\frac{G3123}{G}$ in all $\frac{G3956}{G}$ judgment; $\frac{G144}{G}$ Phil1:10 (KJV) 10 That $\frac{G1519}{G}$ ye $\frac{G5209}{G}$ may approve $\frac{G1381}{G}$ things that are excellent; $\frac{G1308}{G}$ that $\frac{G2443}{G}$ ye may be $\frac{G5600}{G}$ sincere $\frac{G1506}{G}$ and $\frac{G2532}{G}$ without offence $\frac{G677}{G}$ till $\frac{G1519}{G}$ the day $\frac{G2250}{G}$ of Christ; $\frac{G5547}{G}$ Phil1:11 (KJV) 11 Being filled $\frac{G4137}{G}$ with the fruits $\frac{G2590}{G}$ of righteousness, $\frac{G1343}{G}$ which $\frac{G3588}{G}$ are by $\frac{G1223}{G}$ Jesus $\frac{G2424}{G}$ Christ, $\frac{G5547}{G}$ unto $\frac{G1519}{G}$ the glory $\frac{G1391}{G}$ and $\frac{G2532}{G}$ praise $\frac{G1868}{G}$ of God. $\frac{G2316}{G}$

OTHER RELATED SCRIPTURES ON **STANDING FAST** IN THE LORD.

Rom 14:4 (KJV) 4 Who G5101 art G1488 thou G4771 that judgest G2919 another man's G245 servant? G3610 to his own G2398 master G2962 he standeth G4739 or G2228 falleth. G4098 Yea, G1161 he shall be holden up: G2476 FOR G1063 GOD G2316 IS G2076 ABLE G1415 TO MAKE G2476 HIM G846 STAND. G2476

1 Cor 15:58 (KJV) 58 THEREFORE, G5620 MY G3450 BELOVED G27
BRETHREN, G80 BE YE G1096 STEDFAST, G1476 UNMOVEABLE, G277
ALWAYS G3842 ABOUNDING G4052 IN G1722 THE WORK G2041 OF THE
LORD, G2962 FORASMUCH AS YE KNOW G1492 THAT G3754 YOUR G5216
LABOUR G2873 IS G2076 NOT G3756 IN VAIN G2756 IN G1722 THE LORD.

1 Cor 16:13 (KJV) 13 <u>WATCH YE, G1127 STAND FAST G4739 IN G1722</u> THE FAITH, G4102 QUIT YOU LIKE MEN, G407 BE STRONG. G2901

Gal 5:1 (KJV) 1 <u>STAND FAST G4739 THEREFORE G3767 IN THE LIBERTY G1657 WHEREWITH G3739 CHRIST G5547 HATH MADE G1659 US G2248 FREE, G1659 and G2532 be $G1758 \rightarrow G1659$ and $G3825 \rightarrow G1659$ with the yoke $G2218 \rightarrow G1659$ of bondage. $G1397 \rightarrow G1397 \rightarrow G1397 \rightarrow G1659 \rightarrow G1397 \rightarrow G1659 \rightarrow G1397 \rightarrow G1659 \rightarrow </u>$

Phil 1:27 (KJV) 27 Only G3440 let your conversation be G4176 as it becometh G516 the gospel G2098 of Christ: G5547 that G2443 whether G1535 I come G2064 and G2532 see G1492 you, G5209 or G1535 else be absent, G548 I may hear G191 of your G5216 affairs, G4012 THAT G3754 YE STAND FAST G4739 IN G1722 ONE G1520 SPIRIT, G4151 WITH ONE G3391 MIND G5590 STRIVING TOGETHER G4866 FOR THE FAITH G4102 OF THE GOSPEL: G2098

1 Thess 3:8 (KJV) 8 <u>FOR G3754 NOW G3568 WE LIVE, G2198 IF G1437</u> YE G5210 STAND FAST G4739 IN G1722 THE LORD. G2962

2 Thess 2:15 (KJV) 15 <u>THEREFORE</u>, G686, G3767 <u>BRETHREN</u>, G80 <u>STAND FAST</u>, G4739 <u>AND</u> G2532 <u>HOLD</u> G2902 <u>THE TRADITIONS</u> G3862 <u>WHICH</u> G3739 <u>YE HAVE BEEN TAUGHT</u>, G1321 <u>WHETHER</u> G1535 <u>BY</u> G1223 WORD, G3056 OR G1535 G1223 OUR G2257 EPISTLE. G1992

❖ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 2

THE APOSTLE PAUL WROTE TO ENCOURAGE TWO OF THE WOMEN **EUODIAS** AND **SYNTYCHE** WHO WERE SUPPORTING THE MINISTRY BUT HAD A CONTENTION BETWEEN THEM AND WERE **NOT LABOURING TOGETHER** IN THE WORK OF THE GOSPEL IN THE CHURCH OF GOD AT PHILIPPI.

THE APOSTLE PAUL WOULD HAVE HEARD ABOUT THE DIFFERENCES BETWEEN EUODIAS AND SYNTYCHE AND ENCOURAGED TWO WOMEN TO BE OF THE SAME MIND.
THE APOSTLE WAS NOT AFRAID TO CALL THEM OUT TO ENCOURAGE THEM BEFORE THE CHURCH IN HIS EPISTLE.
Phil 4:2 (KJV) 2 I beseech G3870 EUODIAS, G2136 and G2532 beseech G3870 SYNTYCHE, G4941 that they be of G5426 the same G846 mind G5426 in G1722 the Lord. G2962
OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL HIGHLIGHTING THE SIGNIFICANT ROLE OF WOMEN IN SUPPORT OF THE MINISTRY OF THE GOSPEL OF JESUS CHRIST.
WOMEN WERE NOT USURPING AUTHORITY OVER MEN IN THE CHURCH OF GOD, BUT THE ROLE OF WOMEN IN SUPPORT OF THE WORK WAS ESSENTIAL.

THE EXAMPLE OF PHEBE IN THE CHURCH OF GOD AT ROME Rom 16:1-2 (KJV) 1 G1161 I commend G4921 unto you G5213 Phebe G5402 our G2257 sister, G79 which is G5607 a servant G1249 of the church G1577 which G3588 is at G1722 Cenchrea: G2747 Rom 16:2 (KJV) 2 That G2443 ye receive G4327 her G846 in G1722 the Lord, G2962 as becometh G516 saints, G40 and G2532 that ye assist G3936

her $\frac{G846}{G}$ in $\frac{G1722}{G}$ whatsoever $\frac{G3739}{G}$ business $\frac{G4229}{G}$ she hath need $\frac{G5535}{G}$ of you: $\frac{G5216}{G}$ for $\frac{G1063}{G}$ she $\frac{G3778}{G}$ $\frac{G846}{G}$ hath been $\frac{G1096}{G}$ a succourer $\frac{G4368}{G}$ of many, $\frac{G4183}{G}$ and $\frac{G2532}{G}$ of myself $\frac{G846}{G}$ $\frac{G1700}{G}$ also. $\frac{G2532}{G}$

THE EXAMPLE OF THE WIFE PRISCILLA WHO SUPPORTED HER HUSBAND AQUILA IN THE CHURCH OF GOD AT ROME Rom 16:3-5 (KJV) 3 Greet GT82 Priscilla G4252 and G2532 Aquila G207 my G3450 helpers G4904 in G1722 Christ G5547 Jesus: G2424 Rom 16:4 (KJV) 4 Who G3748 have G5294 for G5228 my G3450 life G5590 laid down G5294 their own G1438 necks: G5137 unto whom G3739 not G3756 only G3441 I G1473 give thanks, G2168 but G235 also G2532 all G3956 the churches G1577 of the Gentiles. G1484 Rom 16:6 (KJV) 5 Likewise G2532 greet the church G1577 that is

Rom 16:6 (KJV) 5 Likewise $\frac{G2532}{G}$ greet the church $\frac{G1577}{G}$ that is in $\frac{G2596}{G}$ their $\frac{G846}{G}$ house. $\frac{G3624}{G}$ Salute $\frac{G782}{G}$ my $\frac{G3450}{G}$ wellbeloved $\frac{G27}{G}$ Epaenetus, $\frac{G1866}{G}$ who $\frac{G3739}{G}$ is $\frac{G2076}{G}$ the firstfruits $\frac{G536}{G}$ of Achaia $\frac{G882}{G}$ unto $\frac{G1519}{G}$ Christ. $\frac{G5547}{G}$

THE EXAMPLE OF MARY IN THE CHURCH OF GOD AT ROME. Rom 16:6 (KJV) 6 Greet G782 MARY, G3137 who G3748 bestowed G2872 much G4183 labour G2872 on G1519 us. G2248

OTHER RELATED SCRIPTURES ON THE BRETHREN IN THE CHURCHES OF GOD BEING ENCOURAGED TO WALK TOGETHER WITH THE SAME MIND AND UNDERSTANDING. Phil 3:16 (KJV) 16 Nevertheless, G4133 whereto G1519 G3739 we have already attained, G5348 LET US WALK G4748 BY THE SAME G846 RULE, G2583 LET US MIND G5426 THE SAME THING.

1 Peter 4:1 (KJV) 1 Forasmuch then as $\frac{G3767}{G}$ Christ $\frac{G5547}{G}$ hath suffered $\frac{G3958}{G}$ for $\frac{G5228}{G}$ us $\frac{G2257}{G}$ in the flesh, $\frac{G4561}{G}$ ARM $\frac{G3695}{G}$ YOURSELVES $\frac{G5210}{G}$ LIKEWISE $\frac{G2532}{G}$ WITH THE SAME $\frac{G846}{G}$ MIND: $\frac{G1771}{G}$ for $\frac{G3754}{G}$ he that hath suffered $\frac{G3958}{G}$ in $\frac{G1722}{G}$ the flesh $\frac{G4561}{G}$ hath ceased $\frac{G3973}{G}$ from sin; $\frac{G266}{G}$

❖ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 3

THE APOSTLE PAUL ALSO REFERRED TO **TITUS** AS THE "**TRUE YOKEFELLOW**" WHO WOULD HAVE BEEN WITH HIM DURING HIS MINISTRY TRAVELS.

THE WORD "TRUE YOKEFELLOW COULD NOT HAVE REFERRED TO TIMOTHY WHO WOULD HAVE BEEN IN PRISON WITH HIM AT THE TIME OF WRITING.

THE ONLY TWO (2) PERSONS WHOM THE APOSTLE PAUL WROTE DIRECT EPISTLES TO AS "SONS IN THE FAITH" AND HELPERS IN HIS MINISTRY TO THE GENTILES WERE TIMOTHY WHO WAS IN PRISON WITH PAUL AT THE TIME OF THE WRITING OF THE EPISTLE TO THE PHILIPPIANS AND TITUS WHO WOULD HAVE BEEN IN PHILIPPI AT THE TIME.

THE APOSTLE CONFIRMED BY THE HOLY SPIRIT THAT THOSE WHO WERE LABOURING WITH HIM IN THE GOSPEL (INCLUDING THE WOMEN) NAMES ARE IN THE BOOK OF LIFE. Phil 4:3 (KJV) 3 And G2532 I intreat G2065 thee G4571 also, G2532 TRUE G1103 YOKEFELLOW, G4805 HELP G4815 THOSE WOMEN G846 WHICH G3748 LABOURED G4866 WITH ME G3427 IN G1722 THE GOSPEL, G2098 WITH G3326 CLEMENT G2815 ALSO, G2532 and G2532 with other G3062 my G3450 fellowlabourers, G4904 WHOSE G3739 NAMES G3686 ARE IN G1722 THE BOOK G976 OF LIFE. G2222 OTHER RELATED SCRIPTURES ON THE SCRIPTURAL EVIDENCE THAT THE APOSTLE PAUL WAS REFERRING TO TITUS AS TRUE YOKEFELLOW.

THE TRUE YOKEFELLOW REFERRED TO TITUS WHO THE APOSTLE PAUL ALSO CONSIDERED AS HIS SON IN THE FAITH ("MY OWN SON"), JUST AS WAS TIMOTHY.

GREEK-true-gnēsios-1103

- I. legitimately born, not spurious
- II. true, genuine, sincere

STRONG'S DEFINITIONS

γνήσιος gnésios, gnay'-see-os; from the same as <u>G1077</u>; legitimate (of birth), i.e. genuine:—own, sincerity, true.

THAYER'S GREEK LEXICON

legitimately born, not spurious; genuine, true, sincere

TIMOTHY WAS REFERRED BY THE APOSTLE PAUL AS "MY OWN SON" OR TRUE YOKEFELLOW.

1 Tim 1:2 (KJV) 2 <u>UNTO TIMOTHY</u>, G_{5095} <u>MY OWN</u> G_{1103} <u>SON</u> G_{5043} <u>IN</u> G_{5072} <u>THE FAITH</u>: G_{5095} Grace, G_{5085} mercy, G_{5085} and peace, G_{5085} from G_{5085} God G_{5085} our G_{5085} Father G_{5085} and G_{5085} Jesus G_{5085} Christ G_{5085} our G_{5085} Lord.

TITUS WAS ALSO REFERRED BY THE APOSTLE PAUL AS "MY OWN SON" OR "TRUE YOKEFELLOW".

Titus 1:4 (KJV) 4 <u>TO TITUS</u>, <u>G5103</u> <u>MINE OWN</u> <u>G1103</u> <u>SON</u> <u>G5043</u> <u>AFTER G2596</u> <u>THE COMMON G2839</u> <u>FAITH</u>: <u>G4102</u> Grace, <u>G5485</u> mercy, <u>G1656</u> and peace, <u>G1515</u> from <u>G575</u> God <u>G2316</u> the Father <u>G3962</u> and <u>G2532</u> the Lord <u>G2962</u> Jesus <u>G2424</u> Christ <u>G5547</u> our <u>G2257</u> Saviour.

GREEK-yokefellow-syzygos-4905

yoked together; used by Greek writers (from Aeschylus down) of those united by the bond of marriage, relationship, office, labor, study, business, or the like; hence, a yoke-fellow, consort, comrade, colleague, partner.

OTHER RELATED SCRIPTURES ON FELLOW LABOURERS GREEK-fellow labourers-synergos-4904

1. a companion in work, fellow worker

Rom 16:21 (KJV) 21 <u>TIMOTHEUS</u> <u>G5095</u> <u>MY</u> <u>G3450</u> <u>WORKFELLOW</u>, <u>G4904</u> and <u>G2532</u> Lucius, <u>G3066</u> and <u>G2532</u> Jason, <u>G2394</u> and <u>G2532</u> Sosipater, <u>G4989</u> my <u>G3450</u> kinsmen, <u>G4773</u> salute <u>G782</u> you.

THE APOSTLE PAUL CALLED TITUS A PARTNER AND

FELLOWHELPER IN THE MINISTRY.

2 Cor 8:23 (KJV) 23 Whether G1535 any do enquire of G5228 TITUS, G5103 HE IS MY G1699 PARTNER G2844 AND G2532 FELLOWHELPER G4904 CONCERNING G1519 YOU: G5209 or G1535 our G2257 brethren G80 be enquired of, they are the messengers G652 of the churches, G1577 and the glory G1391 of Christ.

OTHER RELATED SCRIPTURES ON TITUS TITUS WAS A VERY CLOSE COMPANION TO THE APOSTLE PAUL IN HIS MINISTRY JUST AS TIMOTHY.

THE APOSTLE PAUL CALLED TITUS HIS BROTHER IN THE FAITH.

2 Cor 2:12-13 (KJV) 12 Furthermore, $\frac{G1161}{1}$ when I came $\frac{G2064}{1}$ to $\frac{G1519}{1}$ Troas $\frac{G5174}{1}$ to $\frac{G1519}{1}$ preach Christ's $\frac{G5547}{1}$ gospel, $\frac{G2098}{1}$ and $\frac{G2532}{1}$ a door $\frac{G2374}{1}$ was opened $\frac{G455}{1}$ unto me $\frac{G3427}{1}$ of $\frac{G1722}{1}$ the Lord, $\frac{G2962}{1}$ 2 Cor 2:13 (KJV) 13 I had $\frac{G2192}{1}$ no $\frac{G3756}{1}$ rest $\frac{G425}{1}$ in my $\frac{G3450}{1}$ spirit, $\frac{G4151}{1}$ BECAUSE I $\frac{G3165}{1}$ FOUND $\frac{G2147}{1}$ NOT $\frac{G3361}{1}$ TITUS $\frac{G5103}{1}$ MY $\frac{G3450}{1}$ BROTHER: $\frac{G80}{1}$ but $\frac{G235}{1}$ taking my leave $\frac{G657}{1}$ of them, $\frac{G846}{1}$ I went from thence $\frac{G1831}{1}$ into $\frac{G1519}{1}$ Macedonia.

WE SEE TITUS COMING INTO MACEDONIA WHERE PHILIPPI IS LOCATED TO MEET THE APOSTLE PAUL.

2 Cor 7:5-6 (KJV) 5 <u>FOR</u>, <u>G1063 G2532</u> <u>WHEN WE</u>, <u>G2257</u> <u>WERE</u>

<u>COME</u>, <u>G2064</u> <u>INTO</u>, <u>G1519</u> <u>MACEDONIA</u>, <u>G3109</u> <u>OUR</u>, <u>G2257</u> <u>FLESH</u>, <u>G4561</u>

<u>HAD</u>, <u>G2192</u> <u>NO</u>, <u>G3762</u> <u>REST</u>, <u>G425</u> <u>BUT</u>, <u>G235</u> <u>WE WERE TROUBLED</u>, <u>G2346</u>

<u>ON</u>, <u>G1722</u> <u>EVERY SIDE</u>; <u>G3956</u> without <u>G1855</u> *were* fightings, <u>G3163</u>

within <u>G2081</u> were fears. <u>G5401</u>

2 Cor 7:6 (KJV) 6 Nevertheless G235 God, G2316 that comforteth G3870 those that are cast down, G5011 COMFORTED G3870 US G2248 BY G1722 THE COMING G3952 OF TITUS; G5103

THE APOSTLE PAUL WOULD HAVE TRUSTED THE SPIRITUAL JUDGMENT OF TITUS OF THE SPIRITUAL STATE OF THE BRETHREN IN THE CHURCH OF GOD AT CORINTH.

2 Cor 7:13-14 (KJV) 13 Therefore $\frac{G1223}{G5124}$ we were comforted $\frac{G3870}{G1909}$ your $\frac{G5216}{G1909}$ comfort: $\frac{G3874}{G1909}$ yea, and $\frac{G1161}{G1909}$ exceedingly $\frac{G4056}{G1909}$ the more $\frac{G3123}{G1909}$ joyed we $\frac{G5463}{G1909}$ for $\frac{G1909}{G1909}$ the joy $\frac{G5479}{G1909}$ of Titus, $\frac{G5103}{G1909}$ because $\frac{G3754}{G1909}$ his $\frac{G846}{G1909}$ spirit $\frac{G4151}{G1909}$ was refreshed $\frac{G373}{G1909}$ by $\frac{G575}{G1909}$ you $\frac{G5216}{G1909}$ all.

2 Cor 7:14 (KJV) 14 For $\frac{G3754}{G}$ if I have boasted $\frac{G2744}{G}$ any thing $\frac{G1536}{G}$ to him $\frac{G846}{G}$ of $\frac{G5228}{G}$ you, $\frac{G5216}{G}$ I am $\frac{G2617}{G}$ not $\frac{G3756}{G}$ ashamed; $\frac{G2617}{G}$ but $\frac{G235}{G}$ as $\frac{G5613}{G}$ we spake $\frac{G2980}{G}$ all things $\frac{G3956}{G}$ to you $\frac{G5213}{G}$ in $\frac{G1722}{G}$ truth, $\frac{G225}{G}$ even $\frac{G2532}{G}$ so $\frac{G3779}{G}$ our $\frac{G2257}{G}$ boasting, $\frac{G2746}{G}$ which $\frac{G3588}{G}$ I made before $\frac{G1909}{G}$ Titus, $\frac{G5103}{G}$ is found $\frac{G1096}{G}$ a truth.

2 Cor 8:6 (KJV) 6 Insomuch $\frac{G1519}{1}$ that we $\frac{G2248}{1}$ desired $\frac{G3870}{1}$ Titus, $\frac{G5103}{1}$ that $\frac{G2443}{1}$ as $\frac{G2531}{1}$ he had begun, $\frac{G4278}{1}$ so $\frac{G3779}{1}$ he would $\frac{G2005}{1}$ also $\frac{G2532}{1}$ finish $\frac{G2005}{1}$ in $\frac{G1519}{1}$ you $\frac{G5209}{1}$ the same $\frac{G5026}{1}$ grace $\frac{G5485}{1}$ also.

2 Cor 8:16 (KJV) 16 But $\frac{G1161}{1}$ thanks $\frac{G5485}{1}$ be to God, $\frac{G2316}{1}$ which $\frac{G3588}{1}$ put $\frac{G1325}{1}$ the same $\frac{G846}{1}$ earnest care $\frac{G4710}{1}$ into $\frac{G1722}{1}$ the heart $\frac{G2588}{1}$ of Titus $\frac{G5103}{1}$ for $\frac{G5228}{1}$ you.

2 Cor 12:18 (KJV) 18 <u>I DESIRED G3870 TITUS</u>, G5103 and G2532 with him I sent G4882 a brother. G80 Did G4122 G3387 Titus G5103 make a gain G4122 of you? G5209 walked we G4043 not G3756 in the same G846 spirit? G4151 walked we not G3756 in the same G846 steps?

NOT MUCH IS SAID ABOUT THE CONVERSION OF **TITUS** WHO WAS GREEK, BUT WE SEE THE APOSTLE PAUL TRUSTING HIM IN THE MINISTRY.

Gal 2:1-3 (KJV) 1 Then $\frac{G1899}{G1899}$ fourteen $\frac{G1180}{G1899}$ years $\frac{G2094}{G2394}$ after $\frac{G1223}{G3326}$ l went up $\frac{G305}{G3825}$ again $\frac{G3825}{G3825}$ to $\frac{G1519}{G1893}$ Jerusalem $\frac{G2414}{G2414}$ with $\frac{G3326}{G3326}$ Barnabas, $\frac{G921}{G921}$ and took $\frac{G4838}{G4838}$ Titus $\frac{G5103}{G921}$ with me $\frac{G4838}{G921}$ also. $\frac{G2532}{G921}$ Gal 2:2 (KJV) 2 And $\frac{G1161}{G1161}$ I went up $\frac{G305}{G9296}$ by $\frac{G2596}{G2398}$ revelation, $\frac{G602}{G2098}$ and $\frac{G2532}{G2398}$ communicated $\frac{G394}{G2784}$ unto them $\frac{G846}{G9298}$ that gospel $\frac{G2098}{G9298}$ which $\frac{G3739}{G2298}$ I preach $\frac{G2784}{G2398}$ among $\frac{G1722}{G1892}$ the Gentiles, $\frac{G1484}{G1161}$ but $\frac{G1161}{G192}$ privately $\frac{G2596}{G2398}$ to them which were of reputation, $\frac{G1380}{G1380}$ lest by any means $\frac{G3381}{G4458}$ I should run, $\frac{G5143}{G92756}$ or $\frac{G2228}{G9298}$ had run, $\frac{G5143}{G92756}$ in $\frac{G1519}{G92756}$

Gal 2:3 (KJV) 3 But $\frac{G235}{}$ neither $\frac{G3761}{}$ Titus, $\frac{G5103}{}$ who $\frac{G3588}{}$ was with $\frac{G4862}{}$ me, $\frac{G1698}{}$ being $\frac{G5607}{}$ a Greek, $\frac{G1672}{}$ was compelled $\frac{G315}{}$ to be circumcised: $\frac{G4059}{}$

OTHER RELATED SCRIPTURES THAT THERE WERE GREEKS
ATTENDING THE FEAST IN JERUSALEM DURING JESUS CHRIST
MINISTRY.

John 12:20-23 (KJV) 20 And $\frac{G1161}{G1161}$ there were $\frac{G2258}{G1672}$ certain $\frac{G5100}{G1537}$ Greeks $\frac{G1672}{G1672}$ among $\frac{G1537}{G1722}$ them that came up $\frac{G305}{G1672}$ to $\frac{G2443}{G1722}$ worship $\frac{G4352}{G1722}$ at $\frac{G1722}{G1722}$ the feast: $\frac{G1859}{G1722}$

John 12:21 (KJV) 21 And G1161 there were G2258 certain G5100 Greeks G1672 among G1537 them that came up G305 to G2443 worship G4352 at G1722 the feast: G1859

John 12:22 (KJV) 22 The same $\frac{G3778}{C}$ came $\frac{G4334}{C}$ therefore $\frac{G3767}{C}$ to Philip, $\frac{G5376}{C}$ which was of $\frac{G575}{C}$ Bethsaida $\frac{G966}{C}$ of Galilee, $\frac{G1056}{C}$ and $\frac{G2532}{C}$ desired $\frac{G2065}{C}$ him, $\frac{G846}{C}$ saying, $\frac{G3004}{C}$ Sir, $\frac{G2962}{C}$ we would $\frac{G2309}{C}$ see $\frac{G1492}{C}$ Jesus. $\frac{G2424}{C}$

John 12:23 (KJV) 23 Philip $\frac{G5376}{}$ cometh $\frac{G2064}{}$ and $\frac{G2532}{}$ telleth $\frac{G3004}{}$ Andrew: $\frac{G406}{}$ and $\frac{G2532}{}$ again $\frac{G3825}{}$ Andrew $\frac{G406}{}$ and $\frac{G2532}{}$ Philip $\frac{G5376}{}$ tell $\frac{G3004}{}$ Jesus. $\frac{G2424}{}$

THE APOSTLE PAUL CALLED TITUS HIS SON AFTER THE COMMON FAITH.

Titus 1:4 (KJV) 4 To <u>TITUS</u>, <u>G5103</u> <u>MINE OWN</u> <u>G1103</u> <u>SON</u> <u>G5043</u> <u>AFTER G2596</u> <u>THE COMMON G2839</u> <u>FAITH</u>: <u>G4102</u> Grace, <u>G5485</u> mercy, <u>G1656</u> and peace, <u>G1515</u> from <u>G575</u> God <u>G2316</u> the Father <u>G3962</u> and <u>G2532</u> the Lord <u>G2962</u> Jesus <u>G2424</u> Christ <u>G5547</u> our <u>G2257</u> Saviour. <u>G4990</u>

OTHER RELATED SCRIPTURES ON THE BOOK OF LIFE.

EX 32:30-33 (KJV) 30 And it came to pass on the morrow, H4283 that Moses H4872 said H559 unto the people, H5971 Ye have sinned H2398 a great H1419 sin: H2401 and now I will go up H5927 unto the LORD; H3068 peradventure H194 I shall make an atonement H3722 for H1157 your sin. H2403

EX 32:31 (KJV) 31 And Moses $\frac{H4872}{}$ returned $\frac{H7725}{}$ unto the LORD, $\frac{H3068}{}$ and said, $\frac{H559}{}$ Oh, $\frac{H577}{}$ this people $\frac{H5971}{}$ have sinned $\frac{H2398}{}$ a great $\frac{H1419}{}$ sin, $\frac{H2401}{}$ and have made $\frac{H6213}{}$ them gods $\frac{H430}{}$ of gold. $\frac{H2091}{}$

EX 32:32 (KJV) 32 Yet now, if thou wilt forgive H5375 their sin—; H2403 and if not, BLOT ME, I PRAY THEE, OUT OF THY BOOK MICH THOU HAST WRITTEN. H3789

EX 32:33 (KJV) 33 And the LORD H3068 said H559 unto Moses, H4872 WHOSOEVER H834 HATH SINNED H2398 AGAINST ME, HIM WILL I BLOT OUT H4229 OF MY BOOK. H5612

Psa 69:28 (KJV) 28 Let them be blotted H4229 out of THE BOOK H5612 OF THE LIVING, H2416 and not be written H3789 with the righteous. H6662

OUR NAMES ARE WRITTEN INTO THE BOOK OF LIFE AFTER
WE ARE CALLED BY GOD THE FATHER AND ACCEPT OUR
CALLING WITH THE FOLLOWING:

- 1. KEEPING THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH (ROMANS 2:13).
- 2. HAVING THE FAITH IN JESUS CHRIST.
- 3. WATER BAPTIZED AND RECEIVING THE NEW SPIRIT AND THE NEW HEART TO BE JUSTIFIED OF OUR PAST SINS (ROMANS 4:24-26).

Luke 10:20 (KJV) 20 Notwithstanding G4133 in G1722 this G5129 rejoice G5463 not, G3361 that G3754 the spirits G4151 are subject G5293 unto

you; ^{G5213} but ^{G1161} rather ^{G3123} rejoice, ^{G5463} <u>BECAUSE</u> <u>G3754</u> <u>YOUR G5216</u> <u>NAMES G3686</u> <u>ARE WRITTEN G1125</u> <u>IN G1722</u> <u>HEAVEN. G3772</u>

Rev 3:4-5 (KJV) 4 Thou hast $\frac{G2192}{1}$ a few $\frac{G3641}{1}$ names $\frac{G3686}{1}$ even $\frac{G2532}{1}$ in $\frac{G1722}{1}$ Sardis $\frac{G4554}{1}$ which $\frac{G3739}{1}$ have $\frac{G3435}{1}$ not $\frac{G3756}{1}$ defiled $\frac{G3435}{1}$ their $\frac{G846}{1}$ garments; $\frac{G2440}{1}$ and $\frac{G2532}{1}$ they shall walk $\frac{G4043}{1}$ with $\frac{G3326}{1}$ me $\frac{G1700}{1}$ in $\frac{G1722}{1}$ white: $\frac{G3022}{1}$ FOR $\frac{G3754}{1}$ THEY ARE $\frac{G1526}{1}$ WORTHY. $\frac{G514}{1}$ Rev 3:5 (KJV) 5 He that overcometh, $\frac{G3528}{1}$ the same $\frac{G3778}{1}$ shall be clothed $\frac{G4016}{1}$ in $\frac{G1722}{1}$ white $\frac{G3022}{1}$ raiment; $\frac{G2440}{1}$ and $\frac{G2532}{1}$ I WILL $\frac{G1813}{1}$ NOT $\frac{G3364}{1}$ BLOT OUT $\frac{G1813}{1}$ HIS $\frac{G846}{1}$ NAME $\frac{G3686}{1}$ OUT OF $\frac{G1537}{1}$ THE $\frac{G00K}{1}$ BOOK $\frac{G976}{1}$ OF LIFE, $\frac{G2222}{1}$ but $\frac{G2532}{1}$ I will confess $\frac{G1843}{1}$ his $\frac{G846}{1}$ name $\frac{G3686}{1}$ before $\frac{G1799}{1}$ my $\frac{G3450}{1}$ Father, $\frac{G3962}{1}$ and $\frac{G2532}{1}$ before $\frac{G1799}{1}$ his $\frac{G846}{1}$ angels. $\frac{G32}{1}$

Rev 13:8 (KJV) 8 And $\frac{G2532}{G2532}$ all $\frac{G3956}{G3956}$ that dwell $\frac{G2730}{G2730}$ upon $\frac{G1909}{G1909}$ the earth $\frac{G1093}{G1909}$ shall worship $\frac{G4352}{G1909}$ him, $\frac{G846}{G1909}$ whose $\frac{G3739}{G1909}$ names $\frac{G3686}{G1909}$ are $\frac{G1125}{G1909}$ not $\frac{G3756}{G1909}$ written $\frac{G1125}{G1909}$ in $\frac{G1722}{G1909}$ THE BOOK $\frac{G976}{G1909}$ OF LIFE $\frac{G22222}{G1909}$ OF THE WORLD. $\frac{G2602}{G1909}$ OF

Rev 17:8 (KJV) 8 The beast $\frac{G2342}{G2532}$ that $\frac{G3739}{G3756}$ thou sawest $\frac{G1492}{G3195}$ was, $\frac{G2258}{G2532}$ and $\frac{G2532}{G2532}$ is $\frac{G2076}{G3756}$ not; $\frac{G3756}{G3756}$ and $\frac{G2532}{G2532}$ shall $\frac{G3195}{G3195}$ ascend $\frac{G305}{G3195}$ out of $\frac{G1537}{G3195}$ the bottomless pit, $\frac{G12}{G12}$ and $\frac{G2532}{G2730}$ on $\frac{G1909}{G1909}$ the earth $\frac{G1093}{G3756}$ shall wonder, $\frac{G2296}{G2296}$ WHOSE $\frac{G3739}{G3739}$ NAMES $\frac{G3686}{G3686}$ WERE $\frac{G1125}{G1125}$ NOT $\frac{G3756}{G3756}$ WRITTEN $\frac{G1125}{G1125}$ IN $\frac{G1909}{G1909}$ THE BOOK $\frac{G975}{G1909}$ OF LIFE $\frac{G22222}{G2222}$ FROM $\frac{G575}{G9991}$ THE beast $\frac{G2532}{G2539}$ that was, $\frac{G3748}{G2258}$ and $\frac{G2532}{G2539}$ is $\frac{G2076}{G3756}$ not, $\frac{G3756}{G3756}$ and yet $\frac{G2539}{G2539}$ is. $\frac{G2076}{G2539}$ is. $\frac{G2076}{G3756}$

IN THE SECOND RESURRECTION OF THE DEAD THE BOOKS OF THE BIBLE WILL BE OPENED TO THOSE CALLED IN THIS THIRD PERIOD OF ETERNAL SALVATION AND THEIR NAMES WILL NOW BE ENTERD INTO THE BOOK OF LIFE AFTER WATER BAPTISM.

Rev 20:11-13 (KJV) 11 And $\frac{G2532}{I}$ I saw $\frac{G1492}{I}$ a great $\frac{G3173}{I}$ white $\frac{G3022}{I}$ throne, $\frac{G2362}{I}$ and $\frac{G2532}{I}$ him that sat $\frac{G2521}{I}$ on $\frac{G1909}{I}$ it, $\frac{G846}{I}$ from $\frac{G575}{I}$ whose $\frac{G3739}{I}$ face $\frac{G4383}{I}$ the earth $\frac{G1093}{I}$ and $\frac{G2532}{I}$ the heaven $\frac{G3772}{I}$ fled away; $\frac{G5343}{I}$ and $\frac{G2532}{I}$ there was found $\frac{G2147}{I}$ no $\frac{G3756}{I}$ place $\frac{G5117}{I}$ for them.

Rev 20:12 (KJV) 12 And G2532 I saw G1492 the dead, G3498 small G3398 and G2532 great, G3173 stand G2476 before G1799 God; G2316 AND G2532 THE BOOKS G975 WERE OPENED: G455 AND G2532 ANOTHER G243 BOOK G975 WAS OPENED, G455 WHICH G3739 IS G2076 THE BOOK OF LIFE: G2222 and G2532 the dead G3498 were judged G2919 out of G1537 those things which were written G1125 in G1722 the books, G975 according to G2596 their G846 works. G2041 Rev 20:13 (KJV) 13 And G2532 the sea G2281 gave up G1325 the dead G3498 which G3588 were in G1722 it; G846 and G2532 death G2288 and G2532 hell G86 delivered up G1325 the dead G3498 which G3588 were in G1722 them: G846 and G2532 they were judged G2919 every man G1538 according to G2596 their G846 works. G2041

Rev 20:14-15 (KJV) 14 And $\frac{G2532}{G2532}$ death $\frac{G2288}{G3041}$ and $\frac{G2532}{G3778}$ hell $\frac{G86}{G3778}$ were cast $\frac{G906}{G3778}$ into $\frac{G1519}{G3778}$ the lake $\frac{G3041}{G3041}$ of fire. $\frac{G4442}{G442}$ This $\frac{G3778}{G3778}$ is $\frac{G2076}{G2076}$ the second $\frac{G1208}{G2076}$ death. $\frac{G2288}{G2076}$ Rev 20:15 (KJV) 15 And $\frac{G2532}{G2532}$ WHOSOEVER $\frac{G1536}{G976}$ WAS $\frac{G2147}{G9776}$ NOT $\frac{G3756}{G9776}$ WRITTEN $\frac{G1125}{G1722}$ THE BOOK $\frac{G976}{G976}$ OF LIFE $\frac{G22222}{G996}$ was cast $\frac{G906}{G976}$ into $\frac{G1519}{G976}$ the lake $\frac{G3041}{G976}$ of fire. $\frac{G4442}{G976}$

Rev 21:27 (KJV) 27 And G2532 there shall G1525 in no wise G3364 enter G1525 into G1519 it G846 anything G3956 that defileth, G2840 neither G2532 whatsoever worketh G4160 abomination, G946 or G2532 maketh a lie: G5579 BUT G1508 THEY WHICH ARE WRITTEN G1125 IN G1722 THE LAMB'S G721 BOOK G975 OF LIFE. G2222

Rev 22:19 (KJV) 19 And G2532 if G1437 any man G5100 shall take away G851 from G575 the words G3056 of the book G976 of this G5129 prophecy, G4394 GOD G2316 SHALL TAKE AWAY G851 HIS G846

PART G3313 OUT OF G575 THE BOOK G976 OF LIFE, G2222 AND G2532 OUT OF G1537 THE HOLY G40 CITY, G4172 AND G2532 FROM THE THINGS WHICH ARE WRITTEN G1125 IN G1722 THIS G5026 BOOK. G975

* PHILIPPIANS CHAPTER 4 CONTINUED VERSE 4
THE APOSTLE PAUL, WHO WAS IN PRISON AND IN CHAINS,
ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT
PHILIPPI ONCE AGAIN TO REJOICE IN HIS SUFFERING AND
THEIR SUFFERINGS FOR THE GOSPEL OF JESUS CHRIST.

THE CIRCUMSTANCES AND SUFFERINGS WE MAY FACE DURING THE WORK OF THE GOSPEL SHOULD NOT REMOVE OUR JOY BY THE HOLY SPIRIT NOW AND THE JOY THAT AWAITS US IN JESUS CHRIST AND GOD THE FATHER. Phil 4:4 (KJV) 4 REJOICE G5463 IN G1722 THE LORD G2962 ALWAY: G3842 and again ^{G3825} I say, ^{G2046} Rejoice. ^{G5463} OTHER RELATED SCRI<u>PTURES ON **PETER** AND **THE OTHER**</u> APOSTLES WHO WERE PUT IN PRISON AND WERE REJOICING IN THEIR SUFFERINGS FOR THE GOSPEL. Acts 5:40-42 (KJV) 40 And G1161 to him G846 they agreed: G3982 and G2532 when they had called G4341 the apostles, G652 and beaten G1194 them, they commanded G3853 that they should G2980 not $\frac{G3361}{G}$ speak $\frac{G2980}{G}$ in $\frac{G1909}{G}$ the name $\frac{G3686}{G}$ of Jesus, $\frac{G2424}{G}$ and $\frac{G2532}{G}$ let ^{G630} them ^{G846} go. ^{G630} Acts 5:41 (KJV) 41 And ^{G3767} they departed ^{G4198} G3303 from G575 the presence G4383 of the council, G4892 REJOICING G5463 THAT G3754 THEY WERE COUNTED WORTHY G2661 TO SUFFER SHAME G818 FOR G5228 HIS G846 NAME. G3686 Acts 5:42 (KJV) 42 AND G5037 DAILY G2250 G3956 IN G1722 THE TEMPLE. G2411 AND G2532 IN EVERY G2596 HOUSE, G3624 THEY CEASED G3973 NOT G3756 TO TEACH G1321 AND G2532 PREACH G2097 JESUS G2424 CHRIST. G5547

Rom 8:28 (KJV) 28 And G1161 we know G1492 that all things G3956 work together G4903 for G1519 good G18 to them that G3754 LOVE G25 GOD, G2316 TO THEM WHO ARE G5607 THE CALLED G2822 ACCORDING G2596 TO HIS PURPOSE. G4286

Rom 12:15-16 (KJV) 15 <u>REJOICE</u> G_{5463} <u>WITH</u> G_{3326} <u>THEM THAT DO REJOICE</u>, G_{5463} and G_{2532} weep G_{2799} with G_{3326} them that weep. G_{2799} Rom 12:16 (KJV) 16 Be of the same G_{646} mind G_{65426} one toward another. G_{6519} G_{64879} Mind G_{65426} not G_{63361} high things, G_{63361} but G_{63361} condescend G_{64879} to men of low estate. G_{65011} Be G_{61096} not G_{63361} wise G_{65429} in G_{63844} your own conceits. G_{6438}

Gal 6:4 (KJV) 4 But $\frac{G1161}{I}$ let $\frac{G1381}{I}$ every man $\frac{G1538}{I}$ prove $\frac{G1381}{I}$ his own $\frac{G1438}{I}$ work, $\frac{G2041}{I}$ and $\frac{G2532}{I}$ THEN $\frac{G5119}{I}$ SHALL HE HAVE $\frac{G2192}{I}$ REJOICING $\frac{G2745}{I}$ IN $\frac{G1519}{I}$ HIMSELF $\frac{G1438}{I}$ ALONE, $\frac{G3441}{I}$ and $\frac{G2532}{I}$ not $\frac{G3756}{I}$ in $\frac{G1519}{I}$ another. $\frac{G2087}{I}$

THE APOSTLE PAUL WOULD HAVE ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO REJOICE AND BE PARTAKERS OF HIS SUFFERINGS FOR THE GOSPEL OF JESUS CHRIST.

Phil 2:17-18 (KJV) 1 Yea, $\frac{G235}{G237}$ and if $\frac{G1499}{G2532}$ I be offered $\frac{G4689}{G2532}$ upon $\frac{G1909}{G2532}$ the sacrifice $\frac{G2378}{G2532}$ and $\frac{G2532}{G2532}$ service $\frac{G3009}{G2521}$ of your $\frac{G5216}{G2521}$ faith, $\frac{G4102}{G2532}$ l joy, $\frac{G5463}{G2532}$ rejoice with $\frac{G4796}{G2532}$ you $\frac{G5213}{G2532}$ all. $\frac{G3956}{G2532}$ Phil 2:18 (KJV) 18 For $\frac{G1161}{G2532}$ the same cause $\frac{G846}{G2532}$ also $\frac{G2532}{G2522}$ do $\frac{G5463}{G2532}$ ye $\frac{G5210}{G2521}$ joy, $\frac{G5463}{G2532}$ and $\frac{G2532}{G2532}$ rejoice with $\frac{G4796}{G2532}$ me. $\frac{G3427}{G2532}$

Phil 3:1 (KJV) 1 Finally, $\frac{G3063}{M}$ my $\frac{G3450}{M}$ brethren, $\frac{G80}{M}$ rejoice $\frac{G5463}{M}$ in $\frac{G1722}{M}$ the Lord. $\frac{G2962}{M}$ To write $\frac{G1125}{M}$ the same things $\frac{G846}{M}$ to you, $\frac{G5213}{M}$ to me $\frac{G1698}{M}$ indeed $\frac{G3303}{M}$ is not $\frac{G3756}{M}$ grievous, $\frac{G3636}{M}$ but $\frac{G1161}{M}$ for you $\frac{G5213}{M}$ it is safe. $\frac{G804}{M}$

1 Thess 5:16 (KJV) 16 REJOICE G5463 EVERMORE. G3842

JESUS CHRIST LOOKED TOWARDS THE JOY SET BEFORE HIM AND NOT THE PRESENT SHAME DURING HIS MINISTRY. Heb 12:1-2 (KJV) 1 Wherefore G5105 seeing we also G2532 are G2192 compassed about G4029 G2254 with so great G5118 a cloud G3509 of witnesses, G3144 let G659 us G2249 lay aside G659 every G3956 weight, G3591 and G2532 the sin G266 which doth so easily beset G2139 us, and let us run G5143 with G1223 patience G5281 the race G73 that is set before G4295 us, G2254

Heb 12:2 (KJV) 2 Looking $\frac{G872}{}$ unto $\frac{G1519}{}$ Jesus $\frac{G2424}{}$ the author $\frac{G747}{}$ and $\frac{G2532}{}$ finisher $\frac{G5051}{}$ of our faith; $\frac{G4102}{}$ WHO $\frac{G3739}{}$ FOR $\frac{G473}{}$ THE $\frac{G4719}{}$ THAT WAS SET BEFORE $\frac{G4295}{}$ HIM $\frac{G846}{}$ ENDURED $\frac{G5278}{}$ THE CROSS, $\frac{G4716}{}$ DESPISING $\frac{G2706}{}$ THE SHAME, $\frac{G152}{}$ and $\frac{G5037}{}$ is set down $\frac{G2523}{}$ at $\frac{G1722}{}$ the right hand $\frac{G1188}{}$ of the throne $\frac{G2362}{}$ of God. $\frac{G2316}{}$

*** PHILIPPIANS CHAPTER 4 CONTINUED VERSE 5-6**

THE APOSTLE PAUL EXHORTED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO LET THEIR GENTLENESS BE KNOWN TO ALL MEN IN WORD AND IN DEED.

THE APOSTLE PAUL ALSO ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD IN PHILIPPI TO "BE CAREFUL FOR NOTHING" (THAT IS TAKE NO THOUGHT FOR ANYTHING THAT DOES NOT PROMOTE GODLINESS), BUT TO BRING EVERY

REQUEST TO THE THRONE OF **GOD THE FATHER** IN PRAYERS AND SUPPLICATIONS WITH THANKSGIVING.

THE APOSTLE WAS NOT STATING THAT WE SHOULD NOT CARE OR TAKE THOUGHT FOR ONE ANOTHER IN THE CHURCH OF GOD, BECAUSE HE ENCOURAGE THE BRETHREN TO WATCH OUT FOR THE SPIRITUAL AND MATERIAL WELFARE FOR EACH OTHER IN OTHER SCRIPTURES.

Phil 4:5-6 (KJV) 5 <u>LET G1097 YOUR G5216 MODERATION G1933 BE KNOWN G1097 UNTO ALL G3956 MEN. G444</u> The Lord G2962 is at hand. G1451

Phil 4:6 (KJV) 6 <u>BE CAREFUL G3309 FOR NOTHING</u>; G3367 <u>BUT G235</u> <u>IN G1722 EVERYTHING G3956 BY PRAYER G4335 AND G2532</u> <u>SUPPLICATION G1162 WITH G3326 THANKSGIVING G2169 LET G1107</u> <u>YOUR G5216 REQUESTS G155 BE MADE KNOWN G1107 UNTO G4314</u> GOD. G2316

OTHER RELATED SCRIPTURES ON LETTING OUR MODERATION OR GENTLENESS BE KNOWN UNTO ALL MEN IN OUR CONDUCT AND SPEECH.

Matt 10:16 (KJV) 16 Behold, G2400 I G1473 send G649 you G5209 forth G649 as G5613 sheep G4263 in G1722 the midst G3319 of wolves: G3074 be ye G1096 therefore G3767 wise G5429 as G5613 serpents, G3789 and G2532 harmless G185 as G5613 doves. G4058

Phil 2:15 (KJV) 15 That $\frac{G2443}{}$ ye may be $\frac{G1096}{}$ blameless $\frac{G273}{}$ and $\frac{G2532}{}$ harmless, $\frac{G185}{}$ the sons $\frac{G5043}{}$ of God, $\frac{G2316}{}$ without rebuke, $\frac{G298}{}$ in $\frac{G1722}{}$ the midst $\frac{G3319}{}$ of a crooked $\frac{G4646}{}$ and $\frac{G2532}{}$ perverse $\frac{G1294}{}$ nation, $\frac{G1074}{}$ among $\frac{G1722}{}$ whom $\frac{G3739}{}$ ye shine $\frac{G5316}{}$ as $\frac{G5613}{}$ lights $\frac{G5458}{}$ in $\frac{G1722}{}$ the world; $\frac{G2889}{}$

Col 4:5-6 (KJV) 5 <u>WALK_G4043 IN_G1722 WISDOM_G4678 TOWARD_G4314 THEM THAT ARE WITHOUT, G1854 redeeming G1805 the time.</u> G2540 Col 4:6 (KJV) 6 <u>LET YOUR_G5216 SPEECH_G3056 BE ALWAY_G3842 WITH_G1722 GRACE, G5485 SEASONED_G741 WITH SALT, G217 THAT YE MAY KNOW_G1492 HOW_G4459 YE_G5209 OUGHT_G1163 TO ANSWER_G611 EVERY_G1538 MAN_G1520</u>

Titus 1:8 (KJV) 8 But ^{G235} a lover of hospitality, ^{G5382} A LOVER OF GOOD MEN, ^{G5358} sober, ^{G4998} just, ^{G1342} holy, ^{G3741} temperate; ^{G1468}

```
James 5:7-9 (KJV) 8 BE PATIENT G3114 THEREFORE, G3767 BRETHREN, G80 UNTO G2193 THE COMING G3952 OF THE LORD. G2962 Behold, G2400 the husbandman G1092 waiteth G1551 for the precious G5093 fruit G2590 of the earth, G1093 and hath long patience G3114 for G1909 it, G846 until G2193 G302 he receive G2983 the early G4406 and G2532 latter G3797 rain. G5205

James 5:8 (KJV) 8 Be G3114 ye G5210 also G2532 patient; G3114 stablish G4741 your G5216 hearts: G2588 for G3754 the coming G3952 of the Lord G2962 draweth nigh. G1448

James 5:9 (KJV) 9 Grudge G4727 not G3361 one against another, G2596 G240 brethren, G80 lest G3363 ye be condemned: G2632 behold, G2400 the judge G2923 standeth G2476 before G4253 the door. G2374
```

1 Peter 4:1-4 (KJV) 1 Forasmuch then as $\frac{G3767}{G}$ Christ $\frac{G5547}{G}$ hath suffered $\frac{G3958}{G}$ for $\frac{G5228}{G}$ us $\frac{G2257}{G}$ in the flesh, $\frac{G4561}{G}$ arm $\frac{G3695}{G}$ yourselves $\frac{G5210}{G}$ likewise $\frac{G2532}{G}$ with the same $\frac{G846}{G}$ mind: $\frac{G1771}{G}$ for $\frac{G3754}{G}$ he that hath suffered $\frac{G3958}{G}$ in $\frac{G1722}{G}$ the flesh $\frac{G4561}{G}$ hath ceased $\frac{G3973}{G}$ from sin; $\frac{G266}{G}$ 1 Peter 4:2 (KJV) 1 That $\frac{G1519}{G}$ he $\frac{G980}{G}$ no longer $\frac{G3371}{G}$ should live $\frac{G980}{G}$

the rest $\frac{G1954}{G1954}$ of his time $\frac{G5550}{G1959}$ in $\frac{G1722}{G1959}$ the flesh $\frac{G4561}{G1959}$ to the lusts $\frac{G1939}{G1959}$ of men, $\frac{G444}{G1959}$ but $\frac{G235}{G1959}$ to the will $\frac{G2307}{G1959}$ of God. $\frac{G2316}{G1959}$ 1 Peter 4:3 (KJV) 3 For $\frac{G1063}{G1959}$ the time $\frac{G5550}{G1959}$ past $\frac{G3928}{G1959}$ of our life $\frac{G979}{G1959}$

may suffice $\frac{G713}{G}$ us $\frac{G2254}{G}$ to have wrought $\frac{G2716}{G}$ the will $\frac{G2307}{G}$ of the Gentiles, $\frac{G1484}{G}$ when we walked $\frac{G4198}{G}$ in $\frac{G1722}{G}$ lasciviousness, $\frac{G766}{G}$ lusts, $\frac{G1939}{G}$ excess of wine, $\frac{G3632}{G}$ revellings, $\frac{G2970}{G}$ banquetings, $\frac{G4224}{G}$ and $\frac{G2532}{G}$ abominable $\frac{G111}{G}$ idolatries: $\frac{G1495}{G}$

1 Peter 4:4 (KJV) 4 Forasmuch then as $\frac{G3767}{G}$ Christ $\frac{G5547}{G}$ hath suffered $\frac{G3958}{G}$ for $\frac{G5228}{G}$ us $\frac{G2257}{G}$ in the flesh, $\frac{G4561}{G}$ arm $\frac{G3695}{G}$ yourselves $\frac{G5210}{G}$ likewise $\frac{G2532}{G}$ with the same $\frac{G846}{G}$ mind: $\frac{G1771}{G}$ for $\frac{G3754}{G}$ he that hath suffered $\frac{G3958}{G}$ in $\frac{G1722}{G}$ the flesh $\frac{G4561}{G}$ hath ceased $\frac{G3973}{G}$ from sin; $\frac{G266}{G}$

OTHER RELATED SCRIPTURES ON GIVING THANKS IN EVERY SITUATION AND CIRCUMSTANCE with prayers and supplocations.

1 Thess 5:18 (KJV) 18 IN G1722 EVERYTHING G3956 GIVE THANKS: G2168 for G1063 this G5124 is the will G2307 of God G2316 in G1722 Christ G5547 Jesus G2424 concerning G1519 you.

Eph 6:18 (KJV) 18 <u>PRAYING G4336 ALWAYS G1722 G2540 G3956 WITH G1223 ALL G3956 PRAYER G4335 AND G2532 SUPPLICATION G1162 IN G1722 THE</u>

<u>SPIRIT</u>, and <u>G2532</u> watching <u>G69</u> thereunto <u>G1519 G5124 G846</u> with <u>G1722</u> all <u>G3956</u> perseverance <u>G4343</u> and <u>G2532</u> supplication <u>G1162</u> for <u>G4012</u> all <u>G3956</u> saints; <u>G40</u>

Col 4:2 (KJV) 2 <u>CONTINUE</u> G4342 IN PRAYER, G4335 AND WATCH G1127 IN G1722 THE SAME WITH G1722 THANKSGIVING; G2169

1 Tim 2:1 (KJV) 1 I exhort ^{G3870}/_{G3956} therefore, ^{G3767}/_{G4412} of all, ^{G3956}/_{G4525} SUPPLICATIONS, ^{G1162}/_{G1783} PRAYERS, ^{G4335}/_{G4460} INTERCESSIONS, ^{G1783}/_{G5228} AND GIVING OF THANKS, ^{G2169}/_{G5228} BE MADE ^{G4160}/_{G4160} FOR ^{G5228}/_{G5228} ALL ^{G3956}/_{G5228} MEN; ^{G4444}

THE EXAMPLE OF JESUS CHRIST WHEN HE WALKED IN SINFUL FLESH WHO SEEK THE GOD THE FATHER IN PRAYERS AND SUPPLICATIONS.

Heb 5:7-8 (KJV) 7 Who ^{G3739} in ^{G1722} the days ^{G2250} of his ^{G846} flesh, ^{G4561} WHEN HE HAD OFFERED UP ^{G4374} PRAYERS ^{G1162} AND ^{G5037} G2532 SUPPLICATIONS ^{G2428} WITH ^{G3326} STRONG ^{G2478} CRYING ^{G2906} AND ^{G2532} TEARS ^{G1144} UNTO ^{G4314} HIM THAT WAS ABLE ^{G1410} TO SAVE ^{G4982} HIM ^{G846} FROM ^{G1537} DEATH, ^{G2288} AND ^{G2532} WAS HEARD ^{G1522} IN THAT ^{G575} HE FEARED; ^{G2124} Heb 5:8 (KJV) 8 Though ^{G2539} he were ^{G5607} a Son, ^{G5207} yet learned he ^{G3129} obedience ^{G5218} by ^{G575} the things which ^{G3739} he suffered; ^{G3958}

1 John 5:14-15 (KJV) 14 And $\frac{G2532}{}$ this $\frac{G3778}{}$ is $\frac{G2076}{}$ the confidence $\frac{G3954}{}$ that $\frac{G3739}{}$ we have $\frac{G2192}{}$ in $\frac{G4314}{}$ him, $\frac{G846}{}$ that, $\frac{G3754}{}$ if $\frac{G1437}{}$ we ask $\frac{G154}{}$ anything $\frac{G5100}{}$ according $\frac{G2596}{}$ to his $\frac{G846}{}$ will, $\frac{G2307}{}$ he heareth $\frac{G191}{}$ us:

1 John 5:15 (KJV) 15 And G2532 if G1437 we know G1492 that G3754 he hear G191 us, G2257 WHATSOEVER G3739 G302 WE ASK, G154 WE KNOW G1492 THAT G3754 WE HAVE G2192 THE PETITIONS G155 THAT G3739 WE DESIRED G154 OF G3844 HIM.

*** PHILIPPIANS CHAPTER 4 CONTINUED VERSE 7**

THE PEACE OF GOD IS A FRUIT OF THE HOLY SPIRIT AND IS IMPARTED INTO OUR HEARTS BY THE HOLY SPIRIT WHEN WE ARE FACE WITH CIRCUMSTANCES THAT REQUIRE THE PEACE OF GOD.

Phil 4:7 (KJV) 7 And G2532 THE PEACE G1515 OF GOD, G2316 which G3588 passeth G5242 all G3956 understanding, G3563 SHALL KEEP G5432 YOUR G5216 HEARTS G2588 AND G2532 MINDS G5216 G3540 THROUGH G1722 CHRIST G5547 JESUS. G2424 OTHER RELATED SCRIPTURE.

Psa 119:165 (KJV) 165 GREAT H7227 PEACE H7965 HAVE THEY WHICH LOVE H157 THY LAW: H8451 AND NOTHING SHALL OFFEND H4383 THEM.

Isa 26:3-4 (KJV) 3 THOU WILT KEEP H5341 HIM IN PERFECT H7965 PEACE, H7965 WHOSE MIND H3336 IS STAYED H5564 ON THEE:

BECAUSE HE TRUSTETH H982 IN THEE.

Isa 26:3-4 (KJV) 3 Trust H982 ye in the LORD H3068 forever: H5703 for in the LORD H3050 JEHOVAH H3068 is everlasting H5769 strength: H6697

John 14:27 (KJV) 27 Peace $\frac{G1515}{I}$ I leave $\frac{G863}{I}$ with you, $\frac{G5213}{I}$ MY $\frac{G1699}{I}$ PEACE $\frac{G1515}{I}$ I GIVE $\frac{G1325}{I}$ UNTO YOU: $\frac{G5213}{I}$ not $\frac{G3756}{I}$ as $\frac{G2531}{I}$ the world $\frac{G2889}{I}$ giveth, $\frac{G1325}{I}$ give $\frac{G1325}{I}$ I $\frac{G1473}{I}$ unto you. $\frac{G5213}{I}$ Let $\frac{G5015}{I}$ not $\frac{G3361}{I}$ your $\frac{G5216}{I}$ heart $\frac{G2588}{I}$ be troubled, $\frac{G5015}{I}$ neither $\frac{G3366}{I}$ let it be afraid. $\frac{G1168}{I}$

John 16:33 (KJV) 33 These things G5023 I have spoken G2980 unto you, G5213 THAT G2443 IN G1722 ME G1698 YE MIGHT HAVE G2192 PEACE. G1515 In G1722 the world G2889 ye shall have G2192 G2192 tribulation: G2347 but G235 be of good cheer; G2293 I G1473 have overcome G3528 the world. G2889

GOD THE FATHER IS THE GOD OF PEACE

Rom 15:33 (KJV) 33 <u>NOW G1161 THE GOD G2316 OF PEACE G1515 BE WITH G3326 YOU G5216 ALL. G3956 AMEN. G281</u>

Rom 16:20 (KJV) 20 <u>AND G1161 THE GOD G2316 OF PEACE G1515 SHALL BRUISE G4937 SATAN G4567 UNDER G5259 YOUR G5216 FEET G4228 SHORTLY. G1722 G5034 The grace G5485 of our G2257 Lord G2962 Jesus G2424 Christ G5547 be with G3326 you. G5216 Amen. G281</u>

Gal 5:22-23 (KJV) 22 <u>BUT G1161 THE FRUIT G2590 OF THE SPIRIT G4151</u> is G2076 love, G26 joy, G5479 <u>PEACE, G1515 longsuffering</u>, G3115 gentleness, G5544 goodness, G19 faith, G4102

Gal 5:23 (KJV) 23 Meekness, $\frac{G4236}{1}$ temperance: $\frac{G1466}{1}$ against $\frac{G2596}{1}$ such $\frac{G5108}{1}$ there is $\frac{G2076}{1}$ no $\frac{G3756}{1}$ law.

Phil 4:9 (KJV) 9 Those things, $\frac{G5023}{G}$ which $\frac{G3739}{G}$ ye have $\frac{G3129}{G}$ both $\frac{G2532}{G}$ learned, $\frac{G3129}{G}$ and $\frac{G2532}{G}$ received, $\frac{G3880}{G}$ and $\frac{G2532}{G}$ heard, $\frac{G191}{G}$ and $\frac{G2532}{G}$ seen $\frac{G1492}{G}$ in $\frac{G1722}{G}$ me, $\frac{G1698}{G}$ do: $\frac{G4238}{G}$ AND $\frac{G2532}{G}$ THE GOD $\frac{G2316}{G}$ OF PEACE $\frac{G1515}{G}$ SHALL BE $\frac{G2071}{G}$ WITH $\frac{G3326}{G}$ YOU. $\frac{G5216}{G}$

1 Thess 5:23 (KJV) <u>23 AND G1161 THE VERY G846 GOD G2316 OF PEACE G1515 SANCTIFY G37 YOU G5209 WHOLLY: G3651 and G2532 I pray God your G5216 whole G3648 spirit G4151 and G2532 soul G5590 and G2532 body G4983 be preserved G5083 blameless G274 unto G1722 the coming G3952 of our G2257 Lord G2962 Jesus G2424 Christ. G5547</u>

Heb 13:20-21 (KJV) 20 Now $\frac{G1161}{IHE}$ $\frac{GOD}{GOD}$ $\frac{G2316}{IHE}$ $\frac{GFPEACE}{GI515}$ that brought again $\frac{G321}{IHE}$ from $\frac{G1537}{IHE}$ the dead $\frac{G3498}{IHE}$ our $\frac{G2257}{IHE}$ Lord $\frac{G2962}{IHE}$ Jesus, $\frac{G2424}{IHE}$ that great $\frac{G3173}{IHE}$ shepherd $\frac{G4166}{IHE}$ of the sheep, $\frac{G4263}{IHE}$ through $\frac{G1722}{IHE}$ the blood $\frac{G129}{IHE}$ of the everlasting $\frac{G166}{IHE}$ covenant, $\frac{G1242}{IHE}$ Heb 13:21 (KJV) 21 Make $\frac{G2675}{IHE}$ you $\frac{G5209}{IHE}$ perfect $\frac{G2675}{IHE}$ in $\frac{G1722}{IHE}$ every $\frac{G3956}{IHE}$ good $\frac{G18}{IHE}$ work $\frac{G2041}{IHE}$ to $\frac{G1519}{IHE}$ do $\frac{G4160}{IHE}$ his $\frac{G846}{IHE}$ will, $\frac{G2307}{IHE}$ working $\frac{G4160}{IHE}$ in $\frac{G1722}{IHE}$ you $\frac{G5213}{IHE}$ that which is wellpleasing $\frac{G2101}{IHE}$ in his $\frac{G846}{IHE}$ sight, $\frac{G1799}{IHE}$ through $\frac{G1223}{IHE}$ Jesus $\frac{G2424}{IHE}$ Christ; $\frac{G5547}{IHE}$ to whom $\frac{G3739}{IHE}$ be glory $\frac{G1391}{IHE}$ for $\frac{G1519}{IHE}$ ever $\frac{G165}{IHE}$ and ever. $\frac{G165}{IHE}$ Amen. $\frac{G281}{IHE}$

* PHILIPPIANS CHAPTER 4 CONTINUED VERSE 8

THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN TO

THINK ON THE THINGS THAT WILL KEEP THE THOUGHTS OF

THEIR MIND ON THE THINGS OF GOD AND ON THE KINGDOM

OF HEAVEN WHICH WILL KEEP THE PEACE OF GOD TO GUARD

Phil 4:8 (KJV) 8 Finally, G3063 brethren, G80 whatsoever things G3745 are G2076 true, G227 whatsoever things G3745 are honest, G4586 whatsoever things G3745 are just, G1342 whatsoever things G3745 are pure, G53 whatsoever things G3745 are lovely, G4375 whatsoever things G3745 are of good report; G2163 if there be any G1536 virtue, G703 and G2532 if there be any G1536 praise, G1868 THINK G3049 ON THESE THINGS. G5023

OTHER RELATED SCRIPTURES

THEIR HEARTS.

Psa 19:14 (KJV) 14 Let the words H561 of my mouth, H6310 AND THE MEDITATION H1902 OF MY HEART, H3820 be acceptable H7522 in thy sight, H6440 O LORD, H3068 my strength, H6697 and my redeemer.

Prov 4:23 (KJV) 23 <u>KEEP H5341</u> <u>THY HEART H3820</u> <u>WITH ALL DILIGENCE</u>; H4929 <u>FOR OUT OF IT ARE THE ISSUES H8444</u> <u>OF LIFE. H2416</u>

Prov 23:7 (KJV) <u>7 FOR AS HE THINKETH H8176 IN HIS HEART, H5315 SO IS HE:</u> Eat H398 and drink, H8354 saith H559 he to thee; but his heart H3820 is not with thee.

WE WILL THINK ON THE THINGS WHERE THE AFFECTION OF OUR HEART RESIDES.

Matt 6:21 (KJV) 21 <u>FOR G1063 WHERE G3699 YOUR G5216</u> <u>TREASURE G2344 IS, G2076 THERE G1563 WILL G2071 YOUR G5216</u> HEART G2588 BE G2071 ALSO. G2532

Col 3:1-4 (KJV) 1 If $\frac{G1487}{}$ ye $\frac{G4891}{}$ then $\frac{G3767}{}$ be risen $\frac{G4891}{}$ with Christ, $\frac{G5547}{}$ seek $\frac{G2212}{}$ those things which are above, $\frac{G507}{}$ where $\frac{G3757}{}$ Christ $\frac{G5547}{}$ sitteth $\frac{G2076}{}$ $\frac{G2521}{}$ on $\frac{G1722}{}$ the right hand $\frac{G1188}{}$ of God.

Col 3:2 (KJV) 2 <u>SET YOUR AFFECTION G5426 ON THINGS ABOVE, G507 NOT G3361 ON THINGS ON G1909 THE EARTH.</u>

Col 3:3 (KJV) 3 For $\frac{G1063}{}$ ye are dead, $\frac{G599}{}$ and $\frac{G2532}{}$ your $\frac{G5216}{}$ life $\frac{G2222}{}$ is hid $\frac{G4862}{}$ Christ $\frac{G5547}{}$ in $\frac{G1722}{}$ God.

Col 3:4 (KJV) 4 When $\frac{G3752}{G5319}$ Christ, $\frac{G5547}{G5319}$ who is our $\frac{G2257}{G5319}$ life, $\frac{G2222}{G5319}$ shall $\frac{G5319}{G5319}$ ye $\frac{G5210}{G5319}$ also $\frac{G2532}{G5319}$ appear $\frac{G5319}{G5319}$ with $\frac{G4862}{G5319}$ him $\frac{G846}{G5319}$ in $\frac{G1722}{G5319}$ glory.

*** PHILIPPIANS CHAPTER 4 CONTINUED VERSE 9**

THE APOSTLE PAUL ENCOURAGE THE BRETHREN TO FOLLOW AFTER HIS EXAMPLE AS HE FOLLOWED AFTER JESUS CHRIST FOR THE SUFFERINGS OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

WHEN WE CAN FOLLOW AFTER THE EXAMPLE OF THE APOSTLE PAUL IN HIS EPISTLES, THE GOD OF PEACE WHO IS GOD THE FATHER WILL BE WITH US AND COMFORT US IN OUR AFFLICTIONS.

Phil 4:9 (KJV) 9 THOSE THINGS, G5023 WHICH G3739 YE HAVE G3129 BOTH G2532 LEARNED, G3129 AND G2532 RECEIVED, G3880 AND G2532 HEARD, G191 AND G2532 SEEN G1492 IN G1722 ME, G1698 DO: G4238 and G2532 THE GOD G2316 OF PEACE G1515 SHALL BE G2071 WITH G3326 YOU. G5216 OTHER RELATED SCRIPTURE.

John 6:44-45 (KJV) 44 No man G3762 can G1410 come G2064 to G4314 me, G3165 except G3362 the Father G3962 which G3588 hath sent G3992 me G3165 draw G1670 him: G846 and G2532 I G1473 will raise G450 him G846 up G450 at the last G2078 day. G2250

John 6:45 (KJV) 45 It is G2076 written G1125 in G1722 the prophets, G4396 AND G2532 THEY SHALL BE G2071 ALL G3956 TAUGHT G1318 OF GOD. G2316 EVERY MAN G3956 THEREFORE G3767 THAT HATH HEARD, G191 AND G2532 HATH LEARNED G3129 OF G3844 THE FATHER, G3962 cometh G2064 unto G4314 me. G3165

FOLLOWING THE EXAMPLE OF THE APOSTLE PAUL WHO HAD THE PEACE OF GOD IN THE SUFFERINGS AND IMPRISONMENT FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE WARNED THE BRETHREN IN THE CHURCH OF GOD AT ROME TO AVOID THOSE WHO WERE CAUSING DIVISIONS AND OFFENCES CONTRARY TO THE DOCTRINE OF JESUS CHRIST.

Rom 16:17-18 (KJV) 17 Now G1161 I beseech G3870 you, G5209 brethren, G80 MARK G4648 THEM WHICH CAUSE G4160 DIVISIONS G1370 AND G2532 OFFENCES G4625 CONTRARY G3844 TO THE DOCTRINE G1322 WHICH G3739 YE G5210 HAVE LEARNED; G3129 AND G2532 AVOID G1578 THEM. G575 G846

Rom 16:18 (KJV) 18 For $\frac{G1063}{1}$ they that are such $\frac{G5108}{1}$ serve $\frac{G1398}{1}$ not $\frac{G3756}{1}$ our $\frac{G2257}{1}$ Lord $\frac{G2962}{1}$ Jesus $\frac{G2424}{1}$ Christ, $\frac{G5547}{1}$ but $\frac{G235}{1}$ their own $\frac{G1438}{1}$ belly; $\frac{G2836}{1}$ and $\frac{G2532}{1}$ by $\frac{G1223}{1}$ good words $\frac{G5542}{1}$ and $\frac{G2532}{1}$ fair speeches $\frac{G2129}{1}$ deceive $\frac{G1818}{1}$ the hearts $\frac{G2588}{1}$ of the simple.

Eph 4:20-24 (KJV) 20 But ^{G1161} ye ^{G5210} have ^{G3129} not ^{G3756} so ^{G3779} learned ^{G3129} Christ; ^{G5547}
Eph 4:21 (KJV) 21 IF SO BE THAT ^{G1489} YE HAVE HEARD ^{G191}
HIM, ^{G846} AND ^{G2532} HAVE BEEN TAUGHT ^{G1321} BY ^{G1722} HIM, ^{G846}
AS ^{G2531} THE TRUTH ^{G225} IS ^{G2076} IN ^{G1722} JESUS: ^{G2424}

Eph 4:22 (KJV) 22 That ye $\frac{G5209}{G391}$ put off $\frac{G659}{G3820}$ concerning $\frac{G2596}{G3588}$ the former $\frac{G4387}{G3581}$ conversation $\frac{G391}{G391}$ the old $\frac{G3820}{G3820}$ man, $\frac{G444}{G44}$ which $\frac{G3588}{G3588}$ is corrupt $\frac{G5351}{G5351}$ according $\frac{G2596}{G2596}$ to the deceitful $\frac{G539}{G539}$ lusts; $\frac{G1939}{G4151}$ of your $\frac{G5216}{G4151}$ mind; $\frac{G3563}{G3563}$ Eph 4:20-22 (KJV) 24 And $\frac{G2532}{G2596}$ that ye put on $\frac{G1746}{G1722}$ the new $\frac{G2537}{G1722}$ man, $\frac{G444}{G1343}$ which $\frac{G3588}{G1343}$ after $\frac{G2596}{G00}$ God $\frac{G2316}{G225}$ is created $\frac{G2936}{G3742}$ righteousness $\frac{G1343}{G1722}$ and $\frac{G2532}{G2596}$ true $\frac{G225}{G225}$ holiness. $\frac{G3742}{G1722}$

Col 1:4-8 (KJV) 4 Since we heard G191 of your G5216 faith G4102 in G1722 Christ G5547 Jesus, G2424 and G2532 of the love G26 which G3588 ye have to G1519 all G3956 the saints, G40 Col 1:5 (KJV) 5 For G1223 the hope G1680 which G3588 is laid up G606 for you G5213 in G1722 heaven, G3772 WHEREOF G3739 YE HEARD BEFORE G4257 IN G1722 THE WORD G3056 OF THE TRUTH G225 OF THE GOSPEL; G2098 Col 1:6 (KJV) 6 Which G3588 is come G3918 unto G1519 you, G5209 as $\frac{G2531}{G2532}$ it is in $\frac{G1722}{G2532}$ all $\frac{G3956}{G2532}$ the world; $\frac{G2889}{G2532}$ and $\frac{G2532}{G2532}$ bringeth forth fruit, G2076 G2592 as G2531 it doth also G2532 in G1722 you, G5213 SINCE G575 THE G3739 DAY G2250 YE HEARD G191 OF IT. AND G2532 KNEW G1921 THE GRACE G5485 OF GOD G2316 IN G1722 TRUTH: G225 Col 1:7 (KJV) 7 AS-G2531 YE-G3129 ALSO-G2532 LEARNED-G3129 OF-G575 EPAPHRAS G1889 OUR G2257 DEAR G27 FELLOWSERVANT, G4889 WHO G3739 IS G2076 FOR G5228 YOU G5216 A FAITHFUL G4103 MINISTER G1249 OF CHRIST; G5547 Col 1:8 (KJV) 8 Who G3588 also G2532 declared G1213 unto us G2254

1 Thess 2:14 (KJV) 14 FOR G_{1063} YE, G_{1063} YE, G_{1063} BRETHREN, G_{1060} BECAME G_{1096} FOLLOWERS G_{1096} OF THE CHURCHES G_{1577} OF G_{106} WHICH G_{106} IN G_{1722} JUDAEA G_{106} ARE G_{106} IN G_{1722} CHRIST G_{106} JESUS: G_{106} for G_{106} ye G_{106} also G_{106} have suffered G_{106} like things G_{106} of G_{106} your own G_{106} the Jews: G_{106} even G_{106} as G_{106} they have G_{106} the Jews: G_{106}

2 Thess 3:7 (KJV) 7 $\underline{\text{FOR}}^{\underline{\text{G1063}}}$ $\underline{\text{YOURSELVES}}^{\underline{\text{G846}}}$ $\underline{\text{KNOW}}^{\underline{\text{G1492}}}$ $\underline{\text{HOW}}^{\underline{\text{G4459}}}$ $\underline{\text{YE OUGHT}}^{\underline{\text{G1163}}}$ $\underline{\text{TO FOLLOW}}^{\underline{\text{G3401}}}$ $\underline{\text{US:}}^{\underline{\text{G2248}}}$ for $\underline{\text{G3754}}$ we behaved $\underline{\text{G812}}$ not $\underline{\text{G3756}}$ ourselves disorderly $\underline{\text{G812}}$ among $\underline{\text{G1722}}$ you; $\underline{\text{G5213}}$

your G5216 love G26 in G1722 the Spirit. G4151

2 Thess 3:8 (KJV) 8 Neither $\frac{G3761}{G3761}$ did we eat $\frac{G5315}{G3844}$ any man's $\frac{G3844}{G5100}$ bread $\frac{G740}{G740}$ for nought; $\frac{G1432}{G3449}$ but $\frac{G235}{G3571}$ wrought $\frac{G2038}{G2532}$ with $\frac{G1722}{G3571}$ labour $\frac{G2873}{G2532}$ and $\frac{G2532}{G3571}$ travail $\frac{G3449}{G3571}$ night $\frac{G3571}{G3571}$ and $\frac{G2532}{G3571}$ day, $\frac{G2250}{G5100}$ that $\frac{G4314}{G9571}$ we might $\frac{G1912}{G95100}$ not $\frac{G3361}{G95100}$ be chargeable $\frac{G1912}{G95100}$ to any $\frac{G5100}{G95100}$ of you:

2 Thess 3:9 (KJV) 9 Not $\frac{G3756}{}$ because $\frac{G3754}{}$ we have $\frac{G2192}{}$ not $\frac{G3756}{}$ power, $\frac{G1849}{}$ but $\frac{G235}{}$ to $\frac{G2443}{}$ make $\frac{G1325}{}$ ourselves $\frac{G1438}{}$ an ensample $\frac{G5179}{}$ unto you $\frac{G5213}{}$ to $\frac{G1519}{}$ follow $\frac{G3401}{}$ us. $\frac{G2248}{}$

THE APOSTLE PAUL ENCOURAGED THE CHURCHES OF GOD TO FOLLOW AFTER HIS EXAMPLE WHICH WAS AFTER THE EXAMPLE OF JESUS CHRIST.

Rom 14:19 (KJV) 14 Let us $\frac{G1377}{}$ therefore $\frac{G686}{}$ $\frac{G3767}{}$ follow after $\frac{G1377}{}$ the things which make for $\frac{G3588}{}$ peace, $\frac{G1515}{}$ and $\frac{G2532}{}$ things wherewith $\frac{G1519}{}$ one $\frac{G240}{}$ may edify $\frac{G3619}{}$ another. $\frac{G240}{}$

Phil 3:17 (KJV) 17 <u>BRETHREN</u>, <u>G80</u> <u>BE_G1096</u> <u>FOLLOWERS</u>
<u>TOGETHER_G4831</u> <u>OF ME</u>, <u>G3450</u> <u>AND_G2532</u> <u>MARK_G4648</u> <u>THEM WHICH</u>
<u>WALK_G4043</u> <u>SO_G3779</u> <u>AS_G2531</u> <u>YE HAVE_G2192</u> <u>US_G2248</u> <u>FOR AN</u>
<u>ENSAMPLE</u>. <u>G5179</u>

1 Cor 11:1 (KJV) 1 <u>BE_G1096</u> <u>YE FOLLOWERS_G3402</u> <u>OF ME, G3450</u> <u>EVEN AS_G2531</u> <u>I ALSO_G2504</u> <u>AM OF CHRIST.G5547</u>

1 Cor 4:16 (KJV) 16 Wherefore ^{G3767} I beseech ^{G3870} you, ^{G5209} <u>BE</u> YE G1096 FOLLOWERS G3402 OF ME. G3450

Eph 5:1 (KJV) 1 <u>BE_G1096 YE_G3402 THEREFORE_G3767</u> FOLLOWERS_G3402 OF GOD, G2316 AS_G5613 DEAR_G27 CHILDREN; G5043

1 Thess 1:6 (KJV) 6 <u>AND G2532 YE G5210 BECAME G1096</u> FOLLOWERS OF US, G2257 AND G2532 OF THE LORD, G2962 having received G1209 the word G3056 in G1722 much G4183 affliction, G2347 with G3326 joy G5479 of the Holy G40 Ghost: G4151

❖ PHILIPPIANS CHAPTER 4 CONTINUED VERSES 10-12
THE APOSTLE PAUL REJOICED THAT THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI ONCE AGAIN AS HE WAS NOW IN PRISON AND NOT ON MISSIONARY JOURNEYS HAD THE OPPORTUNITY TO DEMONSTRATE THEIR CARE FOR HIM BY

SENDING MATERIAL AND FINANCIAL BLESSING TO SUPPORT HIS MINISTRY NOW AS A PRISONER.

THE APOSTLE PAUL STATED THAT HE LEARNT TO BE **CONTENT** IN WHATEVER STATE HE WAS IN FOR THE GOSPEL OF JESUS CHRIST.

Phil 4:10-12 (KJV) 10 But G1161 I rejoiced G5463 in G1722 the Lord G2962 greatly, G3171 that G3754 now G2235 at the last G4218 your care G5426 of G5228 me G1700 hath flourished again; G330 wherein G1909 G3739 ye were G5426 also G2532 careful, G5426 but G1161 ye lacked opportunity. G170 Phil 4:11 (KJV) 11 Not G3756 that I speak G3004 in respect G3754 G2596 of want: G5304 FOR G1063 G1473 HAVE LEARNED, G3129 IN G1722 WHATSOEVER STATE G3739 I AM, G1510 THEREWITH TO BE G1511 CONTENT. G842

Phil 4:12 (KJV) 12 $\frac{G1161}{I}$ I know $\frac{G1492}{I}$ both how to be abased, $\frac{G5013}{I}$ and $\frac{G2532}{I}$ I know $\frac{G1492}{I}$ how to abound: $\frac{G4052}{I}$ everywhere $\frac{G1722}{I}$ $\frac{G3956}{I}$ and $\frac{G2532}{I}$ in $\frac{G1722}{I}$ all things $\frac{G3956}{I}$ I am instructed $\frac{G3453}{I}$ both $\frac{G2532}{I}$ to be full $\frac{G5526}{I}$ and $\frac{G2532}{I}$ to be hungry, $\frac{G3983}{I}$ both $\frac{G2532}{I}$ to abound $\frac{G4052}{I}$ and $\frac{G2532}{I}$ to suffer need. $\frac{G5302}{I}$

OTHER RELATED SCRIPTURES

2 Cor 11:27-28 (KJV) 27 $\ln \frac{G1722}{G1722}$ weariness $\frac{G2873}{G1722}$ and $\frac{G2532}{G1722}$ painfulness, $\frac{G3449}{G1722}$ in $\frac{G1722}{G1722}$ watchings $\frac{G70}{G1722}$ often, $\frac{G4178}{G1722}$ and $\frac{G1722}{G1722}$ fastings $\frac{G3521}{G1722}$ often, $\frac{G4178}{G1722}$ in $\frac{G1722}{G1722}$ cold $\frac{G5592}{G1722}$ and $\frac{G2532}{G1722}$ nakedness. 2 Cor 11:28 (KJV) 28 Beside $\frac{G5565}{G1722}$ those things that are without, $\frac{G3924}{G1722}$ that which $\frac{G3588}{G1722}$ cometh upon $\frac{G1999}{G1999}$ me $\frac{G3450}{G1722}$ daily, $\frac{G2250}{G1722}$ the care $\frac{G3308}{G1722}$ of all $\frac{G3956}{G1722}$ the churches.

1 Tim 6:6-8 (KJV) 6 <u>BUT G1161</u> <u>GODLINESS G2150</u> <u>WITH G3326</u> <u>CONTENTMENT G841</u> <u>IS G2076</u> <u>GREAT G3173</u> <u>GAIN. G4200</u>
1 Tim 6:7 (KJV) 7 For G1063 we brought G1533 nothing G3762 into G1519 this world, G2889 and it is certain G1212 G3754 we can G1410 carry G1627 nothing G3761 G5100 out. G1627
1 Tim 6:8 (KJV) 8 <u>AND G1161 HAVING G2192 FOOD G1305 AND G2532</u> <u>RAIMENT G4629 LET US BE G714 THEREWITH G5125 CONTENT. G714</u>

THE EXAMPLE OF **DIOTREPHES** IN THE **CHURCH OF GOD** AT **EPHESUS** WHO WAS **NOT CONTENT** IN HIS **POSITION** IN THE **CHURCH OF GOD** AND DESIRED **TO BE FIRST** AND ABUSED THE BRETHREN.

3 John 1:9-11 (KJV) 9 I wrote G1125 unto the church: G1577 BUT G235 DIOTREPHES, G1361 WHO G3588 LOVETH TO HAVE THE PREEMINENCE G5383 AMONG THEM, G846 RECEIVETH G1926 US G2248 NOT. G3756

3 John 1:10 (KJV) 10 Wherefore, G1223 G5124 if G1437 I come, G2064 I WILL REMEMBER G5279 HIS G846 DEEDS G2041 WHICH G3739 HE DOETH, G4160 PRATING AGAINST G5396 US G2248 WITH G3056 MALICIOUS WORDS: G4190 AND G2532 NOT G3361 CONTENT G714 THEREWITH, G1909 G5125 neither G3777 doth G1926 he himself G846 receive G1926 the brethren, G80 and G2532 forbiddeth G2967 them that would, G1014 and G2532 casteth G1544 them out of G1537 the church. G1577 3 John 1:11 (KJV) 11 Beloved, G27 follow G3401 not G3361 that which is evil, G2556 but G235 that which is good. G18 He that doeth good G15 is G2076 of G1537 God: G2316 but G1161 he that doeth evil G2554 hath G3708 not G3756 seen G3708 God. G2316

JOHN THE BAPTIST ADVISED THOSE WHO REPENT TO BE CONTENT WITH THEIR WAGES.

Luke 3:12-14 (KJV) 12 Then $\frac{G1161}{G1161}$ came $\frac{G2064}{G2036}$ also $\frac{G2532}{G2036}$ publicans $\frac{G5057}{G2036}$ to be baptized, $\frac{G907}{G2032}$ and $\frac{G2532}{G2036}$ unto $\frac{G4314}{G2036}$ him, $\frac{G846}{G2036}$ Master, $\frac{G1320}{G2036}$ what $\frac{G5101}{G2036}$ shall we do? $\frac{G4160}{G2036}$ Luke 3:12-13 (KJV) 13 And $\frac{G1161}{G2036}$ he said $\frac{G2036}{G2036}$ unto $\frac{G4314}{G2036}$ them, $\frac{G846}{G2036}$ Exact $\frac{G4238}{G2036}$ no $\frac{G3367}{G2036}$ more $\frac{G4119}{G2036}$ than $\frac{G3844}{G2036}$ that which is appointed $\frac{G1299}{G2036}$ vou. $\frac{G5213}{G2036}$

Luke 3:14 (KJV) 14 And $\frac{G1161}{}$ the soldiers $\frac{G4754}{}$ likewise $\frac{G2532}{}$ demanded $\frac{G1905}{}$ of him, $\frac{G846}{}$ saying, $\frac{G3004}{}$ And $\frac{G2532}{}$ what $\frac{G5101}{}$ shall we $\frac{G2249}{}$ do? $\frac{G4160}{}$ And $\frac{G2532}{}$ he said $\frac{G2036}{}$ unto $\frac{G4314}{}$ them, $\frac{G846}{}$ Do violence $\frac{G1286}{}$ to no man, $\frac{G3367}{}$ neither $\frac{G3366}{}$ accuse any falsely; $\frac{G4811}{}$ AND $\frac{G2532}{}$ BE CONTENT $\frac{G714}{}$ WITH YOUR $\frac{G5216}{}$ WAGES. $\frac{G3800}{}$

Heb 13:5 (KJV) 5 Let your conversation G5158 be without covetousness; G866 AND BE CONTENT G714 WITH SUCH THINGS AS YE HAVE: G3918 for G1063 he G846 hath said, G2046 I will never G3364 leave G447 thee, G4571 nor G3761 G3364 forsake G1459 thee.

* PHILIPPIANS CHAPTER 4 CONTINUED VERSE 13
THE APOSTLE PAUL STATED THAT HE WOULD HAVE RECEIVED
THE GRACE OF GOD TO BE STRENGTHENED DESPITE BEING
IN PRISON FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE PAUL WOULD HAVE BEEN STRENGTHENED BY THE HOLY SPIRIT WHO IS THE SPIRIT OF GRACE.

Phil 4:13 (KJV) 13 <u>I CAN DO G2480 ALL THINGS G3956 THROUGH G1722 CHRIST G5547 WHICH G3588 STRENGTHENETH G1743 ME. G3165 OTHER RELATED SCRIPTURES</u>

John 15:5 (KJV) 5 I G1473 am G1510 the vine, G288 ye G5210 are the branches: G2814 He that abideth G3306 in G1722 me, G1698 and I G2504 in G1722 him, G846 the same G3778 bringeth forth G5342 much G4183 fruit: G2590 FOR G3754 WITHOUT G5565 ME G1700 YE CAN G1410 DO G4160 NOTHING. G3756 G3762

2 Cor 12:7-9 (KJV) 7 And G2532 lest G3363 I should be exalted above measure G5229 through the abundance G5236 of the revelations, G602 there was given G1325 to me G3427 a thorn G4647 in the flesh, G4561 the messenger G32 of Satan G4566 to G2443 buffet G2852 me, G3165 lest G3363 I should be exalted above measure. G5229
2 Cor 12:8 (KJV) 8 For G5228 this thing G5127 I besought G3870 the Lord G2962 thrice, G5151 that G2443 it might depart G868 from G575 me. G1700
2 Cor 12:9 (KJV) 9 AND G2532 HE SAID G2046 UNTO ME, G3427 MY G3450 GRACE G5485 IS SUFFICIENT G714 FOR THEE: G4671 FOR G1063 MY G3450 STRENGTH G1411 IS MADE PERFECT G5048 IN G1722 WEAKNESS. G769 Most gladly G2236 therefore G3767 will I G2744 rather G3123 glory G2744 in G1722 my G3450 infirmities, G769 that G2443 the power G1411 of Christ G5547 may rest G1981 upon G1909 me. G1691

Eph 6:10 (KJV) 10 Finally, $\frac{G3063}{M}$ my $\frac{G3450}{M}$ brethren, $\frac{G80}{M}$ $\frac{BE}{M}$ STRONG $\frac{G1722}{M}$ in $\frac{G1722}{M}$ the Lord, $\frac{G2962}{M}$ and $\frac{G2532}{M}$ in $\frac{G1722}{M}$ the power $\frac{G2904}{M}$ of his $\frac{G846}{M}$ might.

1 Tim 1:12 (KJV) 12 And $\frac{G2532}{I}$ I thank $\frac{G2192}{I}$ G5485 Christ $\frac{G5547}{I}$ Jesus $\frac{G2424}{I}$ our $\frac{G2257}{I}$ Lord, $\frac{G2962}{I}$ WHO $\frac{G3588}{I}$ HATH ENABLED $\frac{G1743}{I}$ me, $\frac{G3165}{I}$ for $\frac{G3754}{I}$ that he counted $\frac{G2233}{I}$ me $\frac{G3165}{I}$ faithful, $\frac{G4103}{I}$ putting me $\frac{G5087}{I}$ into $\frac{G1519}{I}$ the ministry;

2 Tim 2:1 (KJV) 1 Thou ^{G4771} therefore, ^{G3767} my ^{G3450} son, ^{G5043} <u>BE STRONG</u> G1743 IN G1722 THE GRACE G5485 THAT IS IN G1722 CHRIST G5547 JESUS.

2 Tim 3:5 (KJV) 5 <u>HAVING G2192 A FORM G3446 OF GODLINESS</u>, G2150 BUT G1161 DENYING G720 THE POWER G1411 THEREOF: G846 FROM G2532 SUCH G5128 TURN AWAY. G665

2 Tim 4:17 (KJV) 17 NOTWITHSTANDING G1161 THE LORD G2962 STOOD G3936 WITH ME, G3427 AND G2532 STRENGTHENED G1743 ME; G3165 that G2443 by G1223 me G1700 the preaching G2782 might be fully known, G4135 and G2532 that all G3956 the Gentiles G1484 might hear: G191 and G2532 I was delivered G4506 out of G1537 the mouth G4750 of the lion. G3023

Heb 4:16 (KJV) 16 Let us ^{G4334} therefore ^{G3767} come ^{G4334} boldly ^{G3326} G3954 unto the throne ^{G2362} of grace, ^{G5485} that ^{G2443} we may obtain ^{G2983} mercy, ^{G1656} and ^{G2532} FIND ^{G2147} GRACE ^{G5485} TO HELP ^{G996} IN ^{G1519} TIME OF NEED. ^{G2121}

GOD THE FATHER IS THE GOD OF ALL GRACE

1 Peter 5:10 (KJV) 10 But $\frac{G1161}{IHE}$ $\frac{GOD}{GOD}$ $\frac{G2316}{IHE}$ $\frac{GOD}{IHE}$ $\frac{G3956}{IHE}$ $\frac{GS485}{IHE}$ who $\frac{G3588}{IHE}$ hath called $\frac{G2564}{IHE}$ us $\frac{G2248}{IHE}$ unto $\frac{G1519}{IHE}$ his $\frac{G846}{IHE}$ eternal $\frac{G166}{IHE}$ glory $\frac{G1391}{IHE}$ by $\frac{G1722}{IHE}$ Christ $\frac{G5547}{IHE}$ Jesus, $\frac{G2424}{IHE}$ after that ye have suffered $\frac{G3958}{IHE}$ a while, $\frac{G3641}{IHE}$ $\frac{G846}{IHE}$ make $\frac{G2675}{IHE}$ you.

❖ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 14

THE APOSTLE PAUL COMMENDED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI WHO DID COMMUNICATE OR WERE PARTAKERS OF THE GRACE OF GOD IN THE AFFLICTION OF THE APOSTLE PAUL AS A PRISONER MORE THAN ANY OF THE OTHER CHURCHES OF GOD.

Phil 4:14 (KJV) 14 Notwithstanding G4133 ye have well G2573 done, G4160 THAT YE DID COMMUNICATE WITH G4790 MY G3450 AFFLICTION. G2347

OTHER RELATED SCRIPTURES

Phil 1:7 (KJV) 7 Even as G2531 it is G2076 meet G1342 for me G1698 to think G5426 this G5124 of G5228 you G5216 all, G3956 because G1223 I have G2192 you G5209 in G1722 my G3165 heart; G2588 inasmuch as both G5037 in G1722 my G3450 bonds, G1199 and G2532 in the defence G627 and G2532 confirmation G951 of the gospel, G2098 YE G5209 ALL G3956 ARE G5607 PARTAKERS G4791 OF MY G3450 GRACE. G5485

❖ PHILIPPIANS CHAPTER 4 CONTINUED VERSES 15-16

THE APOSTLE THEN WENT ON TO COMMEND THE BRETHREN IN THE CHURCH OF GOD IN PHILIPPI FOR THEIR MATERIAL AND FINANCIAL SUPPORT TO HIS MINISTRY AS PRISONER.

ALTHOUGH THE APOSTLE PAUL COULD HAVE LIVED OF THE CHURCH OF GOD, HE LABOURED TO SUPPLY HIS NEEDS SO AS NOT TO BE A BURDEN TO THE CHURCHES OF GOD.

THE CHURCH OF GOD IN PHILIPPI IN MACEDONIA SUPPLIED THE NEEDS OF PAUL WHEN HE WAS AT CORINTH IN ACHAIA AND IN THESSALONICA.

Phil 4:15-16 (KJV) 15 NOW G1161 YE G5210 PHILIPPIANS G5374 KNOW G1492 ALSO, G2532 THAT G3754 IN G1722 THE BEGINNING G746 OF THE GOSPEL, G2098 WHEN G3753 I DEPARTED G1831 FROM G575 MACEDONIA, G3109 no G3762 church G1577 communicated with G2841 me $\frac{G3427}{3}$ as $\frac{G1519}{3}$ concerning $\frac{G3056}{3}$ giving $\frac{G1394}{3}$ and $\frac{G2532}{3}$ receiving, $\frac{G3028}{3}$ but $\frac{G1508}{3}$ ye $\frac{G5210}{3}$ only. $\frac{G3441}{3}$

Phil 4:16 (KJV) 16 For $\frac{G3754}{}$ even $\frac{G2532}{}$ in $\frac{G1722}{}$ Thessalonica $\frac{G2332}{}$ ye sent $\frac{G3992}{}$ once $\frac{G2532}{}$ $\frac{G530}{}$ and $\frac{G2532}{}$ again $\frac{G1364}{}$ unto $\frac{G1519}{}$ my $\frac{G3427}{}$ necessity.

OTHER RELATED SCRIPTURES ON THE SPIRIT OF GIVING AND RECEIVING WHICH REPLACED THE LAW OF TITHING.

Acts 20:35 (KJV) 35 I have shewed G5263 you G5213 all things, G3956 how that G3754 so G3779 labouring G2872 ye ought G1163 to support G482 the weak, G770 and G5037 to remember G3421 the words G3056 of the Lord G2962 Jesus, G2424 how G3754 he G846 said, G2036 It is G2076 more G3123 blessed G3107 to give G1325 than G2228 to receive. G2983

1 Cor 9:14 (KJV) 14 Even $\frac{G2532}{S}$ so $\frac{G3779}{S}$ hath $\frac{G1299}{S}$ THE LORD $\frac{G2962}{S}$ ORDAINED $\frac{G1299}{S}$ that they which preach $\frac{G2605}{S}$ the gospel $\frac{G2098}{S}$ should live $\frac{G2198}{S}$ of $\frac{G1537}{S}$ the gospel.

THE APOSTLE PAUL STATED THAT **THE CHURCH OF GOD** AT **PHILIPPI** IN **MACEDONIA** ASSISTED HIM WHEN HE WAS IN **CORINTH** AND **THESSALONICA**.

2 Cor 11:8-10 (KJV) 8 I robbed $\frac{G4813}{}$ other $\frac{G243}{}$ churches, $\frac{G1577}{}$ taking $\frac{G2983}{}$ wages $\frac{G3800}{}$ of them, to $\frac{G4314}{}$ do $\frac{G1248}{}$ you $\frac{G5216}{}$ service. $\frac{G1248}{}$

2 Cor 11:9 (KJV) 9 And $\frac{G2532}{}$ when I was present $\frac{G3918}{}$ with $\frac{G4314}{}$ you, $\frac{G5209}{}$ and $\frac{G2532}{}$ wanted, $\frac{G5302}{}$ I was $\frac{G3756}{}$ chargeable $\frac{G2655}{}$ to no

man: $\frac{G3762}{FOR}$ $\frac{G1063}{FOR}$ $\frac{G1063$

❖ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 17

THE APOSTLE PAUL WAS MORE CONCERNED WITH THE SPIRITUAL FRUIT OF RIGHTEOUSNESS BEING INCREASED IN THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI. HE DID NOT DESIRE A MATERIAL GIFT FROM THEM, BUT RECEIVED IT SO THAT THEY COULD RECEVE THE SPIRITUAL BLESSING FROM THE LORD FOR GIVING.

Phil 4:17 (KJV) 17 Not ^{G3756} because ^{G3754} I desire ^{G1934} a gift: ^{G1390} but ^{G235} I DESIRE ^{G1934} FRUIT ^{G2590} THAT MAY ABOUND ^{G4121} TO ^{G1519} YOUR ^{G5216} ACCOUNT. ^{G3056}

OTHER RELATED SCRIPTURE

2 Cor 12:14 (KJV) 14 Behold, $\frac{G2400}{1}$ the third time $\frac{G5154}{1}$ I am $\frac{G2192}{1}$ ready $\frac{G2093}{1}$ to come $\frac{G2064}{1}$ to $\frac{G4314}{1}$ you; $\frac{G5209}{1}$ AND $\frac{G2532}{1}$ I WILL $\frac{G2655}{1}$ NOT $\frac{G3756}{1}$ BE BURDENSOME $\frac{G2655}{1}$ TO YOU: $\frac{G5216}{1}$ FOR $\frac{G1063}{1}$ I SEEK $\frac{G2212}{1}$ NOT $\frac{G3756}{1}$ YOURS, $\frac{G5216}{1}$ BUT $\frac{G235}{1}$ YOU: $\frac{G5209}{1}$ for $\frac{G1063}{1}$ the children $\frac{G5043}{1}$ ought $\frac{G3784}{1}$ not $\frac{G3756}{1}$ to lay up $\frac{G2343}{1}$ for the parents, $\frac{G1118}{1}$ but $\frac{G235}{1}$ the parents $\frac{G1118}{1}$ for the children. $\frac{G5043}{1}$

Phil 1:11 (KJV) 11 <u>BEING FILLED G4137 WITH THE FRUITS G2590 OF RIGHTEOUSNESS, G1343</u> which G3588 are by G1223 Jesus G2424 Christ, G5547 unto G1519 the glory G1391 and G2532 praise G1868 of God. G2316

EXAMPLE OF THE APOSTLE JOHN LETTER TO GAUIS WISHING BOTH HIS PROSPERITY IN SPIRITUAL AND PHYSICAL HEALTH.

3 John 1:1-2 (KJV) 1 The elder G4245 unto the wellbeloved G27 Gaius, G1050 whom G3739 I G1473 love G25 in G1722 the truth. G225

3 John 1:2 (KJV) 2 Beloved, G27 I wish G2172 above G4012 all things G3956 that thou G4571 mayest prosper G2137 and G2532 be in health, G5198 even as G2531 thy G4675 soul G5590 prospereth. G2137

* PHILIPPIANS CHAPTER 4 CONTINUED VERSES 18-20 THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI SUPPORTED THE APOSTLE PAUL IN PRISON AT ROME BY EPAPHRODITUS WHO WAS AN APOSTLE AND WHO VISITED THE APOSTLE PAUL AND SPENT TIME WITH THE APOSTLE PAUL IN PRISON, PROVIDED FEEDBACK ON THE SPIRITUAL STATE OF THE CHURCH OF GOD AT PHILIPPI TO THE APOSTLE PAUL.

THE CHURCH OF GOD AT PHILIPPI WERE GOOD AND FAITHFUL STEWARDS OF THEIR SPIRITUAL AND FINANCIAL RESOURCES SUPPLIED BY THE LORD, AND IN THEIR DEEP POVERTY THEY SUPPORTED THE APOSTLE PAUL IN PRISON.

THE APOSTLE PAUL RECEIVED WHAT WAS SENT BY THE BRETHREN FROM THE CHURCH OF GOD AT PHILIPPI AS AN ODOUR OF A SWEET SMELL, A SACRIFICE ACCEPTABLE WELL-PLEASING TO GOD BECAUSE IT WAS GIVEN BY THE GRACE OF GOD IN DEEP POVERTY.

THE APOSTLE PAUL RESPONDED WITH THE BLESSING TO THE BRETHREN THAT GOD THE FATHER WILL SUPPLY ALL THE NEEDS OF THE BRETHREN ACCORDING TO THE RICHES IN GLORY BY JESUS CHRIST.

THE APOSTLE PAUL WAS ABOUT TO SEND **EPAPHRODITUS** BACK TO THE CHURCH OF GOD AT PHILIPPI WITH THE EPISTLE TO BE READ TO ALL THE CHURCHES IN MACEDONIA, SO THAT THE BRETHREN WOULD BE ENCOURAGED WHEN KNOW HIS SPIRITUAL STATE OF REJOICING IN PRISON. Phil 4:18-20 (KJV) 18 But G1161 I have G568 all, G3956 and G2532 abound: G4052 I am full, G4137 having received G1209 of G3844 Epaphroditus G1891 the things which were sent from G3844 you, G5216 AN ODOUR G3744 OF A SWEET SMELL, G2175 A SACRIFICE G2378 ACCEPTABLE, G1184 WELLPLEASING G2101 TO GOD. G2316 Phil 4:19 (KJV) 19 BUT G1161 MY G3450 GOD G2316 SHALL SUPPLY G4137 ALL G3956 YOUR G5216 NEED G5532 ACCORDING TO G2596 HIS G846 RICHES G4149 IN G1722 GLORY G1391 BY G1722 CHRIST G5547 JESUS. G2424 Phil 4:20 (KJV) 20 Now G1161 unto God G2316 and G2532 our G2257 Father G3962 be glory G1391 for G1519 ever G165 and ever. G165 Amen. G281 OTHER RELATED SCRIPTURES EPAPHRODITUS-

```
Phil 2:25-30 (KJV) 25 <u>YET-G1161 I SUPPOSED-G2233 IT</u>
NECESSARY G316 TO SEND G3992 TO G4314 YOU G5209
EPAPHRODITUS, G1891 MY G3450 BROTHER, G80 AND G2532
COMPANION IN LABOUR, G4904 AND G2532 FELLOWSOLDIER, G4961
BUT G1161 YOUR G5216 MESSENGER, G652 AND G2532 HE THAT
MINISTERED G3011 TO MY G3450 WANTS. G5532
Phil 2:26 (KJV) 26 For G1894 he G2258 longed after G1971 you G5209
all, G3956 and G2532 was full of heaviness, G85 because G1360 that ye
had heard G191 that G3754 he had been sick. G770
Phil 2:27 (KJV) 27 For \frac{G1063}{1} indeed \frac{G2532}{1} he was sick \frac{G770}{1} nigh \frac{G3897}{1}
unto death: G2288 but G235 God G2316 had mercy G1653 on him; G846
and \frac{G1161}{G1161} not \frac{G3756}{G1161} on him \frac{G846}{G1161} only, \frac{G3440}{G1161} but \frac{G235}{G1161} on me \frac{G1691}{G1161} also, \frac{G2532}{G1161}
lest G3363 I should have G2192 sorrow G3077 upon G1909 sorrow. G3077
Phil 2:28 (KJV) 28 I sent G3992 him G846 therefore G3767 the more
carefully, <sup>G4708</sup> that, <sup>G2443</sup> when ye see <sup>G1492</sup> him <sup>G846</sup> again, <sup>G3825</sup> ye
may rejoice, <sup>G5463</sup> and that I <sup>G2504</sup> may be <sup>G5600</sup> the less
sorrowful. G253
Phil 2:29 (KJV) 29 Receive <sup>G4327</sup> him <sup>G846</sup> therefore <sup>G3767</sup> in <sup>G1722</sup> the
Lord G2962 with G3326 all G3956 gladness; G5479 and G2532 hold G2192
such <sup>G5108</sup> in reputation: <sup>G1784</sup>
Phil 2:30 (KJV) 30 Because G3754 for G1223 the work G2041 of
Christ G5547 he was nigh G1448 unto G3360 death, G2288 not
regarding G3851 his life, G5590 to G2443 supply G378 your G5216 lack G5303 of
service <sup>G3009</sup> toward <sup>G4314</sup> me. <sup>G3165</sup>
```

OTHER RELATED SCRIPTURES THAT GOD THE FATHER AND JESUS CHRIST ARE ABLE TO SUPPLY ALL OUR NEEDS. 2 Cor 8:1-2 (KJV) 1 Moreover, G1161 brethren, G80 we do G1107 you G5213 to wit G1107 of THE GRACE G5485 OF GOD G2316 BESTOWED G1325 ON G1722 THE CHURCHES G1577 OF MACEDONIA; G3109 2 Cor 8:2 (KJV) 2 How that G3754 in G1722 a great G4183 trial G1382 of affliction G2347 the abundance G4050 of their G846 joy G5479 and G2532 their G846 deep G899 poverty G2596 G4432 ABOUNDED G4052 UNTO G1519 THE RICHES G4149 of their G846 liberality.

Eph 3:20-21 (KJV) 20 NOW G1161 UNTO HIM THAT IS ABLE G1410 TO DO G4160 EXCEEDING G5228 ABUNDANTLY G1537 G4053 ABOVE G5228 ALL G3956 THAT G3739 WE ASK G154 OR G2228 THINK, G3539 according to G2596 the power G1411 that worketh G1754 in G1722 us, G2254

Eph 3:20-21 (KJV) 21 UNTO HIM G846 BE GLORY G1391 IN G1722 THE CHURCH G1577 BY G1722 CHRIST G5547 JESUS G2424 throughout G1519 all G3956 ages, G1074 world G165 without end. G165 Amen. G281

❖ PHILIPPIANS CHAPTER 4 CONTINUED VERSES 21-22

THE APOSTLE PAUL SENT GREETINGS FROM HIS OWN HIRED HOUSE AS A PRISONER WHERE HE WOULD HAVE ESTABLISHED A GATHERING OF BRETHREN FROM THE CHURCH OF GOD AT ROME AND ALSO WITH THOSE VISITED FROM OTHER CHURCHES.

HE WOULD HAVE ALSO HAD NEW CONVERTS THROUGH HIS PREACHING AS A PRISONER.

THIS IS THE SCRIPTURAL EVIDENCE THAT THE APOSTLE PAUL WAS IN PRISON WITH **TIMOTHY** IN **ROME**, ITALY, WHEN HE WROTE **THE EPISTLE TO THE PHILIPPIANS**.

THERE WERE PERSONS IN **CAESAR'S HOUSEHOLD** WHO BECAME SAINTS THROUGH THE PREACHING OF PAUL IN PRISON IN ROME.

Phil 4:21-22 (KJV) 21 Salute ^{G782} every ^{G3956} saint ^{G40} in ^{G1722} Christ ^{G5547} Jesus. ^{G2424} THE BRETHREN G80</sup> WHICH ARE WITH G4862 ME. G1698 GREET G782 YOU. G5209

Phil 4:22 (KJV) 22 All G3956 the saints G40 salute G782 you, G5209 G1161 chiefly G3122 THEY THAT ARE OF G1537 CAESAR'S G2541 HOUSEHOLD. G3614

OTHER RELATED SCRIPTURES

WHEN THE APOSTLE PAUL APPEAL TO CAESAR THE LORD WAS ABOUT TO WORK OUT HIS ETERNAL SALVATION IN THOSE IN CAESAR'S HOUSEHOLD WHICH WAS THE HEADQUARTERS OF THE ROMAN EMPIRE AT THE END OF HIS DISPENSATION.

Acts 25:11 (KJV) 11 For G1063 if G1487 G3303 I be an offender, G91 or G2532 have committed G4238 anything G5100 worthy G514 of death, G2288 I refuse G3868 not G3756 to die: G599 but G1161 if G1487 there be G2076 none G3762 of these things G3739 whereof these G3778 accuse G2723 me, G3450 no man G3762 may G1410 deliver G5483 me G3165 unto them. G846 <u>I APPEAL UNTO G1941 CAESAR. G2541 </u>

Acts 28:19 (KJV) 19 But ^{G1161} when the Jews ^{G2453} spake against ^{G483} it, <u>I WAS CONSTRAINED G315 TO APPEAL G1941 UNTO CAESAR</u>; G2541 not G3756 that G5613 I had G2192 ought G5100 to accuse G2723 my G3450 nation G1484 of. G2723

Acts 28:30-31 (KJV) 30 <u>AND G1161 PAUL G3972 DWELT G3306 TWO G1333 WHOLE G3650 YEARS G1333 IN G1722 HIS OWN G2398 HIRED HOUSE, G3410 and G2532 received G588 all G3956 that came in G1531 unto G4314 him, G846 Acts 28:31 (KJV) 31 Preaching G2784 the kingdom G932 of God, G2316 and G2532 teaching G1321 those things which concern G4012 the Lord G2962 Jesus G2424 Christ, G5547 with G3326 all G3956 confidence, G3954 no man forbidding him. G209</u>

Rom 8:28 (KJV) 28 <u>AND G1161 WE KNOW G1492 THAT ALL</u>

<u>THINGS G3956 WORK TOGETHER G4903 FOR G1519 GOOD G18 TO THEM</u>

<u>THAT G3754 LOVE G25 GOD, G2316 TO THEM WHO ARE G5607 THE</u>

<u>CALLED G2822 ACCORDING G2596 TO HIS PURPOSE. G4286</u>

WHEN THE APOSTLE WROTE THE EPISTLE TO THE HEBREWS TIMOTHY WAS FREE FROM PRISON.

Heb 13:22-24 (KJV) 22 And $\frac{G1161}{I}$ I beseech $\frac{G3870}{I}$ you, $\frac{G5209}{I}$ brethren, $\frac{G80}{I}$ suffer $\frac{G430}{I}$ the word $\frac{G3056}{I}$ of exhortation: $\frac{G3874}{I}$ for $\frac{G1063}{I}$ $\frac{G2532}{I}$ I have written a letter $\frac{G1989}{I}$ unto you $\frac{G5213}{I}$ few words. $\frac{G1024}{I}$

Heb 13:23 (KJV) 23 KNOW YE $\frac{G1097}{IMOTHY}$ THAT OUR BROTHER $\frac{G80}{IMOTHY}$ IS SET AT LIBERTY; $\frac{G630}{IMOTHY}$ WITH $\frac{G3326}{IMOTHY}$ WHOM, $\frac{G3739}{IMOTHY}$ HE COME $\frac{G2064}{IMOTHY}$ SHORTLY, $\frac{G5032}{IMOTHY}$ I WILL SEE $\frac{G3700}{IMOTHY}$ YOU. $\frac{G5209}{IMOTHY}$ Heb 13:24 (KJV) 24 Salute $\frac{G782}{IMOTHY}$ all $\frac{G3956}{IMOTHY}$ them that have the rule $\frac{G2233}{IMOTHY}$ over you, $\frac{G5216}{IMOTHY}$ and $\frac{G2532}{IMOTHY}$ all $\frac{G3956}{IMOTHY}$ the saints. $\frac{G40}{IMOTHY}$ They of $\frac{G575}{IMOTHY}$ Italy $\frac{G2482}{IMOTHY}$ salute $\frac{G782}{IMOTHY}$ you. $\frac{G5209}{IMOTHY}$

> PHILIPPIANS CHAPTER 4 CONTINUED VERSE 23

Phil 4:23 (KJV) 23 The grace ^{G5485} of our ^{G2257} Lord ^{G2962} Jesus ^{G2424} Christ ^{G5547} be with ^{G3326} you ^{G5216} all. ^{G3956} Amen. ^{G281}[fn]