#### **❖ 1 THESSALONIANS CHAPTER 1**

IN 1 THESSALONIANS CHAPTER 1, THE APOSTLE PAUL WAS ADDRESSING THE FAITH TOWARDS GOD AND THE LOVE OF GOD OF THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA TOWARDS GOD AND EACH OTHER AMONGST THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA.

WHEN THE APOSTLE WROTE THE FIRST EPISTLE TO THE CHURCH OF GOD AT THESSALONICA, THE APOSTLE PAUL, SILVANUS AND TIMOTHEUS WERE ALL TOGETHER IN THE CHURCH OF GOD AT CORINTH.

THE APOSTLE PAUL WAS LED BY THE HOLY SPIRIT TO BRING GREETINGS TO HE CHURCH OF GOD AT THESSALONICA FROM THE THRONE OF GOD THE FATHER AND JESUS CHRIST.

THE HOLY SPIRIT WHO WAS LEADING THE APOSTLE PAUL WAS NOT MENTIONED BECAUSE HE WOULD NOT SPEAK ABOUT HIMSELF (JOHN 16:13).

WE SEE THE CONSISTENT PRINCIPLE OF NAMING THE CHURCH OF GOD WHICH BELONGS TO GOD, BY THE USE OF THE NAME THE CHURCH OF GOD AT THE LOCATION AT THESSALONICA (CHURCH OF GOD AT THESSALONICA).

## WHY DID THE APOSTLE PAUL USE THE NAME SILVANUS AND NOT SILAS AS WAS IN THE BOOK OF ACTS?

THE APOSTLE PAUL WAS WRITING TO THE CHURCH OF GOD AT THESSALONICA WHICH WAS A GREEK CITY FROM THE GREEK CITY OF CORINTH IN WHICH SILAS WOULD HAVE BEEN REFERRED TO AS SILVANUS IN THE GREEK.
THE BRETHREN WOULD HAVE KNOWN WHO THE APOSTLE PAUL WAS REFERRING TO BECAUSE THESSALONICA WAS A GREEK CITY AND ALSO SPOKE THE GREEK LANGUAGE.

IN THE BOOK OF THE ACTS OF THE APOSTLES, THE AUTHOR LUKE WHO SEEM TO BE A JEW OF ROMAN HERITAGE AS THE APOSTLE PAUL, WAS WRITING TO A HIGH ROMAN OFFICIAL IN THEOPHILUS, WHO WOULD HAVE UNDERSTOOD THE LATIN OR

### ROMAN NAME OF **SILAS** AND NOT THE GREEK NAME **SILVANUS**.

TIMOTHEUS WAS ALSO THE GREEK NAME FOR TIMOTHY.

1 Thess 1:1 (KJV) 1 PAUL, G3972 AND G2532 SILVANUS, G4610 AND G2532
TIMOTHEUS, G5095 UNTO THE CHURCH G1577 OF THE
THESSALONIANS G2331 which is in G1722 GOD G2316 THE FATHER G3962
and G2532 in THE LORD G2962 JESUS G2424 CHRIST: G5547 Grace G5485 be unto you, G5213 and G2532 peace, G1515 from G575 God G2316 our G2257
Father, G3962 and G2532 the Lord G2962 Jesus G2424 Christ. G5547

OTHER RELATED SCRIPTURES ON WHY THE APOSTLE PAUL USE THE NAME SILVANUS AND NOT SILAS AS WAS IN THE BOOK OF ACTS.

LUKE THE PHYSICIAN WHO WAS LEARNT IN THE ROMAN LANGUAGE OF LATIN, WROTE THE GOSPEL OF LUKE AND THE BOOK OF ACTS OF THE APOSTLES TO **THEOPHILUS**, WHO WAS A HIGH ROMAN OFFICIAL AND WOULD HAVE WRITTEN TO THEOPHILUS IN THE ROMAN LATIN LANGUAGE AND USE THE NAME SILAS IN THE BOOK OF ACTS AND NOT IN THE GREEK LANGUAGE FOR SILAS WHICH WAS SILVANUS.

Luke 1:1-3 (KJV) 1 Forasmuch G1895 as many G4183 have taken in hand G2021 to set forth in order G392 a declaration G1335 of G4012 those things G4229 which are most surely believed G4135 among G1722 us, G2254

Luke 1:2 (KJV) 2 Even G2531 as they delivered G3860 them unto us, G2254 which G3588 from G575 the beginning G746 were G1096 eyewitnesses, G845 and G2532 ministers G5257 of the word; G3056 Luke 1:3 (KJV) 3 IT SEEMED G1380 GOOD TO ME ALSO, G2504 HAVING HAD PERFECT G199 UNDERSTANDING G3877 OF ALL THINGS G3956 FROM THE VERY FIRST, G509 TO WRITE G1125 UNTO THEE G4671 IN ORDER, G2517 MOST EXCELLENT G2903 THEOPHILUS. G2321

Acts 1:1-3 (KJV) 1 <u>THE FORMER G3303 G4413 TREATISE G3056 HAVE I</u> MADE, G4160 O G5599 THEOPHILUS, G2321 OF G4012 ALL G3956 THAT G3739 JESUS G2424 BEGAN G756 BOTH G5037 TO DO G4160 AND G2532 TEACH, G1321

Acts 1:2 (KJV) 2 Until <sup>G891</sup> the day <sup>G2250</sup> in which <sup>G3739</sup> he was taken up, <sup>G353</sup> after that he through <sup>G1223</sup> the Holy <sup>G40</sup> Ghost <sup>G4151</sup> had given

commandments <sup>G1781</sup> unto the apostles <sup>G652</sup> whom <sup>G3739</sup> he had chosen: <sup>G1586</sup>

Acts 1:3 (KJV) 3 To whom  $\frac{G3739}{G3739}$  also  $\frac{G2532}{G2532}$  he shewed  $\frac{G3936}{G3936}$  himself  $\frac{G1438}{G3936}$  alive  $\frac{G2198}{G3936}$  after  $\frac{G3326}{G3936}$  his  $\frac{G846}{G93936}$  passion  $\frac{G3958}{G3939}$  by  $\frac{G1722}{G3939}$  many  $\frac{G4183}{G3939}$  infallible proofs,  $\frac{G5039}{G3939}$  being seen  $\frac{G3700}{G3939}$  of them  $\frac{G846}{G1223}$  forty  $\frac{G5062}{G4939}$  days,  $\frac{G2250}{G4939}$  and  $\frac{G2532}{G2939}$  speaking  $\frac{G3004}{G932}$  of the things pertaining  $\frac{G4012}{G4939}$  to the kingdom  $\frac{G932}{G4939}$  of God:

#### **❖ 1 THESSALONIANS CHAPTER 1 CONTINUED VERSE 2**

THE APOSTLE PAUL WAS ALWAYS IN PRAYERS AND THANKSGIVING FOR THE BRETHREN IN THE CHURCHES OF GOD.

THE APOSTLE PAUL MADE MENTIONED IN HIS PRAYERS FOR THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA.

1 Thess 1:2 (KJV) 2 We give thanks G2168 to God G2316 always G3842 for G4012 you G5216 all, G3956 MAKING G4160 MENTION G3417 OF YOU G5216 IN G1909 OUR G2257 PRAYERS; G4335

OTHER RELATED SCRIPTURES ON THE CONSISTENCY OF THE APOSTLE PAUL MAKING MENTION IN HIS PRAYERS FOR THE BRETHREN IN ALL THE CHURCHES OF GOD WHO WERE LABOURING FOR THE WORK OF GOD.

Rom 1:8-9 (KJV) 8 First,  $\frac{G4412 G3303}{G3303}$  I thank  $\frac{G2168}{G2316}$  my  $\frac{G3450}{G3450}$  God  $\frac{G2316}{G3956}$  through  $\frac{G1223}{G3754}$  Jesus  $\frac{G2424}{G3754}$  Christ  $\frac{G5547}{G3754}$  for  $\frac{G5228}{G3650}$  your  $\frac{G5216}{G2889}$  all,  $\frac{G3956}{G3650}$  that  $\frac{G3650}{G2889}$  world.  $\frac{G2889}{G3650}$ 

Rom 1:9 (KJV) 9 For G1063 God G2316 is G2076 my G3450 witness, G3144 whom G3739 I serve G3000 with G1722 my G3450 spirit G4151 in G1722 the gospel G2098 of his G846 Son, G5207 THAT G5613 WITHOUT CEASING G89 I MAKE G4160 MENTION G3417 OF YOU G5216 ALWAYS G3842 IN G1909 MY G3450 PRAYERS; G4335

Eph 1:15-16 (KJV) 15 Wherefore G1223 G5124 I also, G2504 after I heard G191 of G2596 your G5209 faith G4102 in G1722 the Lord G2962 Jesus, G2424 and G2532 love G26 unto G1519 all G3956 the saints, Eph 1:16 (KJV) 16 CEASE G3973 NOT G3756 TO GIVE THANKS G2168 FOR G5228 YOU, G5216 MAKING G4160 MENTION G3417 OF YOU G5216 IN G1909 MY G3450 PRAYERS; G4335

1 Thess 5:17 (KJV) 17 PRAY G4336 WITHOUT CEASING. G89

Philemon 1:4 (KJV) 4 I thank <sup>G2168</sup> my <sup>G3450</sup> God, <sup>G2316</sup> MAKING <sup>G4160</sup> MENTION <sup>G3417</sup> OF THEE <sup>G4675</sup> ALWAYS <sup>G3842</sup> IN <sup>G1909</sup> MY <sup>G3450</sup> PRAYERS, <sup>G4335</sup>

**❖ 1 THESSALONIANS CHAPTER 1 CONTINUED VERSE 3** 

THE APOSTLE PAUL WAS ALWAYS IN REMEMBRANCE OF THE BRETHREN BECAUSE OF THEIR LABORING FOR THE GOSPEL OF JESUS CHRIST IN FAITH, LOVE AND PATIENCE DESPITE THEIR AFFLICTIONS AND TRIBULATIONS AND POVERTY.

1 Thess 1:3 (KJV) 3 Remembering G3421 without ceasing G89
YOUR G5216 WORK G2041 OF FAITH, G4102 and G2532 LABOUR G2873 OF LOVE, G26 and G2532 PATIENCE G5281 OF HOPE G1680 in our G2257 Lord G2962 Jesus G2424 Christ, G5547 in the sight G1715 of God G2316 and G2532 our G2257 Father; G3962

#### OTHER RELATED SCRIPTURES

■ WORK OF FAITH WITH THE POWER OF THE HOLY SPIRIT

2 Thess 1:11 (KJV) 11 Wherefore G1519 G3739 also G2532 we pray G4336 always G3842 for G4012 you, G5216 that G2443 our G2257 God G2316 would count G515 you G5209 worthy G515 of this calling, G2821 and G2532 fulfil G4137 all G3956 the good pleasure G2107 of his goodness, G19 and G2532 THE WORK G2041 OF FAITH G4102 WITH G1722 POWER: G1411

#### PATIENCE OF HOPE

THE APOSTLE PAUL WROTE TO THE BRETHREN IN THE CHURCH OF GOD IN ROME OF THE RELATIONSHIP OF THE FRUIT OF PATIENCE OF THE HOLY SPIRIT AND THE HOPE TOWARDS GOD.

Rom 5:3-5 (KJV) 3 And  $\frac{G1161}{1}$  not  $\frac{G3756}{1}$  only  $\frac{G3440}{1}$  so, but  $\frac{G235}{1}$  we glory  $\frac{G2744}{1}$  in  $\frac{G1722}{1}$  tribulations  $\frac{G2347}{1}$  also:  $\frac{G2532}{1}$  knowing  $\frac{G1492}{1}$  that  $\frac{G3754}{1}$  tribulation  $\frac{G2347}{1}$  worketh  $\frac{G2716}{1}$  patience;  $\frac{G5281}{1}$ 

Rom 5:4 (KJV) 4 And <sup>G1161</sup> patience, <sup>G5281</sup> experience; <sup>G1382</sup> and <sup>G1161</sup> experience, <sup>G1382</sup> hope: <sup>G1680</sup>

Rom 5:5 (KJV) 5 And  $\frac{G1161}{1}$  hope  $\frac{G1680}{1}$  maketh  $\frac{G2617}{1}$  not  $\frac{G3756}{1}$  ashamed;  $\frac{G2617}{1}$  because  $\frac{G3754}{1}$  the love  $\frac{G26}{1}$  of God  $\frac{G2316}{1}$  is shed abroad  $\frac{G1632}{1}$  in  $\frac{G1722}{1}$  our  $\frac{G2257}{1}$  hearts  $\frac{G2588}{1}$  by  $\frac{G1223}{1}$  the Holy  $\frac{G40}{1}$  Ghost  $\frac{G4151}{1}$  which  $\frac{G3588}{1}$  is given  $\frac{G1325}{1}$  unto us.  $\frac{G2254}{1}$ 

Rom 8:25 (KJV) 25 <u>BUT G1161 IF G1487 WE HOPE G1679 FOR THAT G3739 WE SEE G991 NOT, G3756 THEN DO WE G553 WITH G1223 PATIENCE G5281 WAIT FOR G553 IT.</u>

Rom 15:4 (KJV) 4 For G1063 whatsoever things G3745 were written aforetime G4270 were written G1519 our G2251 learning, G1319 THAT G2443 WE G2192 THROUGH G1223 PATIENCE G5281 AND G2532 COMFORT G3874 OF THE SCRIPTURES G1124 MIGHT HAVE G2192 HOPE. G1680

#### LABOUR OF LOVE

THE APOSTLE PAUL REMINDED THE HEBREW BRETHREN IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM WHO WERE UNDER PERSECUTION OF THE JEWS THAT THEIR LABOUR OF LOVE FOR THE GOSPEL WOULD NOT BE FORGOTTEN BY THE LORD.

Heb 6:10 (KJV) 10 FOR G1063 GOD G2316 IS NOT G3756 UNRIGHTEOUS G94 TO FORGET G1950 YOUR G5216 WORK G2041 AND G2532 LABOUR G2873 OF LOVE, G26 WHICH G3739 YE HAVE SHEWED G1731 G1731 TOWARD G1519 HIS G846 NAME, G3686 in that ye have ministered G1247 to the saints, G40 and G2532 do minister.

THE EXAMPLE OF THE WELL-BELOVED GAIUS WHO WAS LABOURING IN THE LOVE OF GOD BY THE HOLY SPIRIT FOR THE BRETHREN IN THE CHURCH OF GOD IN EPHESUS. 3 John 1:1-7 (KJV) 1 The elder G4245 unto the wellbeloved G27 Gaius,  $\frac{G1050}{1}$  whom  $\frac{G3739}{1}$  I  $\frac{G1473}{1}$  love  $\frac{G25}{1}$  in  $\frac{G1722}{1}$  the truth. 3 John 1:2 (KJV) 2 Beloved, G27 I wish G2172 above G4012 all things  $\frac{G3956}{}$  that thou  $\frac{G4571}{}$  may est prosper  $\frac{G2137}{}$  and  $\frac{G2532}{}$  be in health,  $\frac{G5198}{}$  even as  $\frac{G2531}{}$  thy  $\frac{G4675}{}$  soul  $\frac{G5590}{}$  prospereth.  $\frac{G2137}{}$ 3 John 1:3 (KJV) 3 For G1063 I rejoiced G5463 greatly, G3029 when the brethren G80 came G2064 and G2532 testified G3140 of the truth G225 that is in thee, <sup>G4675</sup> even as <sup>G2531</sup> thou <sup>G4771</sup> walkest <sup>G4043</sup> in <sup>G1722</sup> the truth. G225 3 John 1:4 (KJV) 4 I have <sup>G2192</sup> no <sup>G3756</sup> greater <sup>G3186</sup> <sup>G5130</sup> joy <sup>G5479</sup> than to G2443 hear G191 that my G1699 children G5043 walk G4043 in G1722 truth. G225 3 John 1:5 (KJV) 5 <u>BELOVED, G27 THOU DOEST G4160</u> FAITHFULLY G4103 WHATSOEVER G3739 G1437 THOU DOEST G2038 TO G1519 THE BRETHREN, G80 AND G2532 TO G1519 STRANGERS; G3581

3 John 1:6 (KJV) 6 WHICH G3739 HAVE BORNE WITNESS G3140 OF THY G4675 CHARITY G26 BEFORE G1799 THE CHURCH: G1577 whom G3739 if thou bring forward on their journey G4311 after G516 a godly G2316 sort, G516 thou shalt do G4160 well: G2573
3 John 1:7 (KJV) 7 Because that G1063 for G5228 his G846 name's G3686 sake G5228 they went forth, G1831 taking G2983 nothing G3367 of G575 the Gentiles. G1484

#### **❖ 1 THESSALONIANS CHAPTER 1 CONTINUED VERSE 4**

THE APOSTLE PAUL REMINDED THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA THAT THEY ARE PARTAKERS OF THE HEAVENLY CALLING ACCORDING TO THE ELECTION OF GOD THE FATHER.

THE APOSTLE PAUL STATED THAT THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA THEY CAN BE CERTAIN AND KNOW THAT THEIR **ELECTION OF GOD** IS SURE BECAUSE OF THEIR AFFLICTIONS AND PERSECUTIONS.

1 Thess 1:4 (KJV) 4 Knowing, G1492 brethren G80 beloved, G25
YOUR G5216 ELECTION G1589 OF G5259 GOD. G2316
OTHER RELATED SCRIPTURES

Rom 8:28- 33 (KJV) 28 And  $\frac{G1161}{}$  we know  $\frac{G1492}{}$  that all things  $\frac{G3956}{}$  work together  $\frac{G4903}{}$  for  $\frac{G1519}{}$  good  $\frac{G18}{}$  to them that  $\frac{G3754}{}$  love  $\frac{G25}{}$  God,  $\frac{G2316}{}$  to them who are  $\frac{G5607}{}$  the called  $\frac{G2822}{}$  according  $\frac{G2596}{}$  to his purpose.  $\frac{G4286}{}$ 

Rom 8:29 (KJV) 29 For  $\frac{G3754}{}$  whom  $\frac{G3739}{}$  he did foreknow,  $\frac{G4267}{}$  he  $\frac{G4309}{}$  also  $\frac{G2532}{}$  did predestinate  $\frac{G4309}{}$  to be conformed  $\frac{G4832}{}$  to the image  $\frac{G1504}{}$  of his  $\frac{G846}{}$  Son,  $\frac{G5207}{}$  that  $\frac{G1519}{}$  he  $\frac{G846}{}$  might be  $\frac{G1511}{}$  the firstborn  $\frac{G4416}{}$  among  $\frac{G1722}{}$  many  $\frac{G4183}{}$  brethren.  $\frac{G80}{}$ 

Rom 8:30 (KJV) 30 Moreover  $\frac{G1161}{G1161}$  whom  $\frac{G3739}{G2532}$  he did predestinate,  $\frac{G4309}{G2532}$  them  $\frac{G25128}{G2564}$  he  $\frac{G2564}{G2564}$  also  $\frac{G2532}{G2532}$  called:  $\frac{G2564}{G2532}$  and  $\frac{G2532}{G2532}$  he called,  $\frac{G2564}{G2564}$  them  $\frac{G5128}{G2532}$  he  $\frac{G1344}{G2532}$  also  $\frac{G2532}{G2532}$  also  $\frac{G2532}{G2532}$  glorified.  $\frac{G1392}{G2532}$ 

Rom 8:31 (KJV) 31 What  $\frac{G5101}{}$  shall we  $\frac{G2046}{}$  then  $\frac{G3767}{}$  say  $\frac{G2046}{}$  to  $\frac{G4314}{}$  these things?  $\frac{G5023}{}$  If  $\frac{G1487}{}$  God  $\frac{G2316}{}$  be for  $\frac{G5228}{}$  us,  $\frac{G2257}{}$  who  $\frac{G5101}{}$  can be against  $\frac{G2596}{}$  us?  $\frac{G2257}{}$ 

Rom 8:32 (KJV) 32 He that  $\frac{G3739 G1065}{G1065}$  spared  $\frac{G5339}{G1065}$  not  $\frac{G3756}{G1065}$  his own  $\frac{G2398}{G1065}$  Son,  $\frac{G5207}{G1065}$  but  $\frac{G235}{G1065}$  delivered  $\frac{G3860}{G1065}$  him  $\frac{G846}{G1065}$  up  $\frac{G3860}{G1065}$  for  $\frac{G5228}{G1065}$ 

us  $^{G2257}$  all,  $^{G3956}$  how  $^{G4459}$  shall he  $^{G5483}$  not  $^{G3780}$  with  $^{G4862}$  him  $^{G846}$  also  $^{G2532}$  freely give  $^{G5483}$  us  $^{G2254}$  all things?  $^{G3956}$  Rom 8:33 (KJV) 33 Who  $^{G5101}$  shall lay anything  $^{G1458}$  to the charge  $^{G2596}$  of God's  $^{G2316}$  elect?  $^{G1588}$  It is God  $^{G2316}$  that justifieth.  $^{G1344}$ 

Rom 11:7 (KJV) 7 What  $\frac{G5101}{1}$  then?  $\frac{G3767}{1}$  Israel  $\frac{G2474}{1}$  hath  $\frac{G2013}{1}$  not  $\frac{G3756}{1}$  obtained  $\frac{G2013}{1}$  that  $\frac{G5127}{1}$  which  $\frac{G3739}{1}$  he seeketh for;  $\frac{G1934}{1}$  but  $\frac{G1161}{1}$  the election  $\frac{G1589}{1}$  hath obtained it,  $\frac{G2013}{1}$  and  $\frac{G1161}{1}$  the rest  $\frac{G3062}{1}$  were blinded  $\frac{G4456}{1}$ 

Heb 3:1 (KJV) 1 <u>WHEREFORE</u>, <u>G3606</u> <u>HOLY</u> <u>G40</u> <u>BRETHREN</u>, <u>G80</u> <u>PARTAKERS</u> <u>G3353</u> <u>OF THE HEAVENLY</u> <u>G2032</u> <u>CALLING</u>, <u>G2821</u> consider <u>G2657</u> the Apostle <u>G652</u> and <u>G2532</u> High Priest <u>G749</u> of our <u>G2257</u> profession, <u>G3671</u> Christ <u>G5547</u> Jesus; <u>G2424</u>

1 Peter 1:2 (KJV) 2 <u>ELECT</u> G1588 <u>ACCORDING</u> G2596 <u>TO THE</u> FOREKNOWLEDGE G4268 OF GOD G2316 THE FATHER, G3962 through G1722 sanctification G38 of the Spirit, G4151 unto G1519 obedience G5218 and G2532 sprinkling G4473 of the blood G129 of Jesus G2424 Christ: G5547 Grace G5485 unto you, G5213 and G2532 peace, G1515 be multiplied. G4129

2 Peter 1:10 (KJV) 10 Wherefore G1352 the rather, G3123 <u>BRETHREN</u>, G80 GIVE DILIGENCE G4704 TO MAKE G4160 YOUR G5216 <u>CALLING</u> G2821 AND G2532 ELECTION G1589 SURE: G949 for G1063 if ye do G4160 these things, G5023 ye shall G4417 G4218 never G3364 fall: G4417 G4218

1 John 3:20-24 (KJV) 20 For  $\frac{G3754}{GS}$  if  $\frac{G1437}{GS}$  our  $\frac{G2257}{GS}$  heart  $\frac{G2588}{GS}$  condemn us,  $\frac{G2607}{GS}$   $\frac{G3754}{GS}$   $\frac{GOD}{GS}$   $\frac{G2316}{IS}$   $\frac{IS}{GS}$   $\frac{G2076}{GREATER}$   $\frac{G3187}{GS}$   $\frac{THAN}{GUR}$   $\frac{G2257}{GS}$   $\frac{HEART}{GS}$   $\frac{G2588}{AND}$   $\frac{G2532}{GS}$   $\frac{KNOWETH}{GS}$   $\frac{G1097}{ALL}$   $\frac{G1097}{ALL}$   $\frac{G1097}{ALL}$   $\frac{G3956}{THINGS}$ .  $\frac{G3956}{GS}$  1 John 3:21 (KJV) 21 Beloved,  $\frac{G27}{GS}$  if  $\frac{G3362}{GS}$  our  $\frac{G2257}{GS}$  heart  $\frac{G2588}{GS}$  condemn  $\frac{G2607}{GS}$  us  $\frac{G2257}{GS}$  not,  $\frac{G3362}{GS}$  then have we  $\frac{G2192}{GS}$  confidence  $\frac{G3954}{GS}$  toward  $\frac{G4314}{GS}$   $\frac{GG}{GS}$   $\frac{G2316}{GS}$   $\frac{G3364}{GS}$  whatsoever  $\frac{G3739}{GS}$   $\frac{G1437}{GS}$  we ask,  $\frac{G154}{GS}$  we receive  $\frac{G2983}{GS}$  of  $\frac{G3844}{GS}$  him,  $\frac{G846}{GS}$  because  $\frac{G3754}{GS}$  we keep  $\frac{G5083}{GS}$  his  $\frac{G846}{GS}$  commandments,  $\frac{G1785}{GS}$  and  $\frac{G2532}{GS}$  this  $\frac{G3778}{GS}$  is  $\frac{G2076}{GS}$  his  $\frac{G846}{GS}$  commandment,  $\frac{G1785}{GS}$  That  $\frac{G2443}{GS}$  we should believe  $\frac{G4100}{GS}$  on the

name  $^{G3686}$  of his  $^{G846}$  Son  $^{G5207}$  Jesus  $^{G2424}$  Christ,  $^{G5547}$  and  $^{G2532}$  love  $^{G25}$  one another,  $^{G240}$  as  $^{G2531}$  he gave  $^{G1325}$  us  $^{G2254}$  commandment.  $^{G1785}$ 

1 John 3:24 (KJV) 24 And  $\frac{G2532}{G2532}$  he that keepeth  $\frac{G5083}{G2532}$  his  $\frac{G846}{G3306}$  commandments  $\frac{G1785}{G3306}$  dwelleth  $\frac{G3306}{G3306}$  in  $\frac{G1722}{G5129}$  him,  $\frac{G846}{G3306}$  and  $\frac{G2532}{G3352}$  hereby  $\frac{G1722}{G5129}$  we know  $\frac{G1097}{G3306}$  that  $\frac{G3754}{G3306}$  he abideth  $\frac{G3306}{G3306}$  in  $\frac{G1722}{G3306}$  us,  $\frac{G2254}{G3306}$  by  $\frac{G1537}{G3306}$  the Spirit  $\frac{G4151}{G3306}$  which  $\frac{G3739}{G3306}$  he hath given  $\frac{G1325}{G3306}$  us.

#### **❖ 1 THESSALONIANS CHAPTER 1 CONTINUED VERSE 5**

THE APOSTLE PAUL STATED THAT THE WORD OF THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN MUST BE EVIDENT BY THE POWER OF THE HOLY SPIRIT.

1 Thess 1:5 (KJV) 5 FOR G3754 OUR G2257 GOSPEL G2098 CAME G1096 NOT G3756 UNTO G1519 YOU G5209 IN G1722 WORD G3056 ONLY, G3440 BUT G235 ALSO G2532 IN G1722 POWER, G1411 AND G2532 IN G1722 THE HOLY G40 GHOST, G4151 and G2532 in G1722 much G4183 assurance; G4136 as G2531 ye know G1492 what manner of men G3634 we were G1096 among G1722 you G5213 for G1223 your G5209 sake.

OTHER RELATED SCRIPTURES

Rom 1:16 (KJV) 16 For  $\frac{G1063}{I}$  I am  $\frac{G1870}{I}$  not  $\frac{G3756}{I}$  ashamed  $\frac{G1870}{I}$  of the gospel  $\frac{G2098}{I}$  of Christ:  $\frac{G5547}{I}$  for  $\frac{G1063}{I}$  it is  $\frac{G2076}{I}$  the power  $\frac{G1411}{I}$  of God  $\frac{G2316}{I}$  unto  $\frac{G1519}{I}$  salvation  $\frac{G4991}{I}$  to everyone  $\frac{G3956}{I}$  that believeth;  $\frac{G4100}{I}$  to the Jew  $\frac{G2453}{I}$  first,  $\frac{G4412}{I}$  and  $\frac{G5037}{I}$  also  $\frac{G2532}{I}$  to the Greek.  $\frac{G1672}{I}$ 

Rom 15:18-19 (KJV) 18 For  $\frac{G1063}{I}$  I will  $\frac{G5111}{I}$  not  $\frac{G3756}{I}$  dare  $\frac{G5111}{I}$  to speak  $\frac{G2980}{I}$  of any  $\frac{G5100}{I}$  of those things which  $\frac{G3739}{I}$  Christ  $\frac{G5547}{I}$  hath  $\frac{G2716}{I}$  not  $\frac{G3756}{I}$  wrought  $\frac{G2716}{I}$  by  $\frac{G1223}{I}$  me,  $\frac{G1700}{I}$  to make  $\frac{G1519}{I}$  the Gentiles  $\frac{G1484}{I}$  obedient,  $\frac{G5218}{I}$  by word  $\frac{G3056}{I}$  and  $\frac{G2532}{I}$  deed,  $\frac{G2041}{I}$  Rom 15:19 (KJV) 19 Through  $\frac{G1722}{I}$  mighty  $\frac{G1411}{I}$  signs  $\frac{G4592}{I}$  and  $\frac{G2532}{I}$  wonders,  $\frac{G5059}{I}$  by  $\frac{G1722}{I}$  the power  $\frac{G1411}{I}$  of the Spirit  $\frac{G4151}{I}$  of God;  $\frac{G2316}{I}$  so  $\frac{G5620}{I}$  that from  $\frac{G575}{I}$  Jerusalem,  $\frac{G2419}{I}$  and  $\frac{G2532}{I}$  round about  $\frac{G2945}{I}$  unto  $\frac{G3360}{I}$  Illyricum,  $\frac{G2437}{I}$  I  $\frac{G3165}{I}$  have fully preached  $\frac{G4137}{I}$  the gospel  $\frac{G2098}{I}$  of Christ.  $\frac{G55547}{I}$ 

1 Cor 1:18 (KJV) 18 For  $\frac{G1063}{}$  the preaching  $\frac{G3056}{}$  of the cross  $\frac{G4716}{}$  is  $\frac{G2076}{}$  to them  $\frac{G3303}{}$  that perish  $\frac{G622}{}$  foolishness;  $\frac{G3472}{}$  but  $\frac{G1161}{}$  unto us  $\frac{G2254}{}$  which are saved  $\frac{G4982}{}$  it is  $\frac{G2076}{}$  the power  $\frac{G1411}{}$  of God.  $\frac{G2316}{}$ 

WHEN THE APOSTLE PAUL PREACHED THE GOSPEL TO THE CHURCH OF GOD IN CORINTH, IT WAS IN THE POWER OF THE HOLY SPIRIT.

1 Cor 2:1-5 (KJV) 1 And I,  $\frac{G2504}{}$  brethren,  $\frac{G80}{}$  when I came  $\frac{G2064}{}$  to  $\frac{G4314}{}$  you,  $\frac{G5209}{}$  came  $\frac{G2064}{}$  not  $\frac{G3756}{}$  with  $\frac{G2596}{}$  excellency  $\frac{G5247}{}$  of speech  $\frac{G3056}{}$  or  $\frac{G2228}{}$  of wisdom,  $\frac{G4678}{}$  declaring  $\frac{G2605}{}$  unto you  $\frac{G5213}{}$  the testimony  $\frac{G3142}{}$  of God.

1 Cor 2:2 (KJV) 2 For  $\frac{G1063}{I}$  I determined  $\frac{G2919}{I}$  not  $\frac{G3756}{I}$  to know  $\frac{G1492}{I}$  anything  $\frac{G5100}{I}$  among  $\frac{G1722}{I}$  you,  $\frac{G5213}{I}$  save  $\frac{G1508}{I}$  Jesus  $\frac{G2424}{I}$  Christ,  $\frac{G5547}{I}$  and  $\frac{G2532}{I}$  him  $\frac{G5126}{I}$  crucified.

1 Cor 2:3 (KJV) 3 And  $\frac{G2532}{I}$  I  $\frac{G1473}{I}$  was  $\frac{G1096}{I}$  with  $\frac{G4314}{I}$  you  $\frac{G5209}{I}$  in  $\frac{G1722}{I}$  weakness,  $\frac{G769}{I}$  and  $\frac{G2532}{I}$  in  $\frac{G1722}{I}$  fear,  $\frac{G5401}{I}$  and  $\frac{G2532}{I}$  in  $\frac{G1722}{I}$  much  $\frac{G4183}{I}$  trembling.

1 Cor 2:4 (KJV) 4 <u>AND G2532 MY G3450 SPEECH G3056 AND G2532 MY G3450 PREACHING G2782 WAS NOT G3756 WITH G1722 ENTICING G3981 WORDS G3056 OF MAN'S G442 WISDOM, G4678 BUT G235 IN G1722 DEMONSTRATION G585 OF THE SPIRIT G4151 AND G2532 OF POWER: 1 Cor 2:5 (KJV) 5 That G2443 your G5216 faith G4102 should G5600 not G3361 stand G5600 in G1722 the wisdom G4678 of men, G444 but G235 in G1722 THE POWER G1411 OF GOD.</u>

1 Cor 4:20 (KJV) 20 <u>FOR G1063 THE KINGDOM G932 OF GOD G2316 IS NOT G3756 IN G1722 WORD, G3056 BUT G235 IN G1722 POWER. G1411</u>

2 Tim 1:8 (KJV) 8 Be G1870 not G3361 thou G1870 therefore G3767 ashamed G1870 of the testimony G3142 of our G2257 Lord, G2962 nor G3366 of me G1691 his G846 prisoner: G1198 BUT G235 BE THOU PARTAKER OF THE AFFLICTIONS G4777 OF THE GOSPEL G2098 ACCORDING TO G2596 THE POWER G1411 OF GOD;

THE APOSTLE PAUL INSTRUCTED TIMOTHY TO TURN AWAY FROM THOSE BRETHREN WHO WERE OPERATING IN WORD ONLY AND NOT DEMONSTRATING THE POWER OF THE HOLY SPIRIT TO OVERCOME.

Phil 4:13 (KJV) 13 <u>I CAN DO G2480 ALL THINGS G3956 THROUGH G1722 CHRIST G5547 WHICH G3588 STRENGTHENETH G1743 ME. G3165</u>

2 Tim 3:1-5 (KJV) 1 This  $\frac{G5124}{1}$  know  $\frac{G1097}{1}$  also,  $\frac{G1161}{1}$  that  $\frac{G3754}{1}$  in  $\frac{G1722}{1}$  the last  $\frac{G2078}{1}$  days  $\frac{G2250}{1}$  perilous  $\frac{G5467}{1}$  times  $\frac{G2540}{1}$  shall come.

- 2 Tim 3:2 (KJV) 2 For  $\frac{G1063}{}$  men  $\frac{G444}{}$  shall be  $\frac{G2071}{}$  lovers of their own selves,  $\frac{G5367}{}$  covetous,  $\frac{G5366}{}$  boasters,  $\frac{G213}{}$  proud,  $\frac{G5244}{}$  blasphemers,  $\frac{G989}{}$  disobedient  $\frac{G545}{}$  to parents,  $\frac{G1118}{}$  unthankful,  $\frac{G884}{}$  unholy,  $\frac{G462}{}$
- 2 Tim 3:3 (KJV) 3 Without natural affection,  $\frac{G794}{}$  trucebreakers,  $\frac{G786}{}$  false accusers,  $\frac{G1228}{}$  incontinent,  $\frac{G193}{}$  fierce,  $\frac{G434}{}$  despisers of those that are good,  $\frac{G865}{}$
- 2 Tim 3:4 (KJV) 4 Traitors, G4273 heady, G4312 highminded, G5187 lovers of pleasures G5369 more G3123 than G2228 lovers of God; G5377 2 Tim 3:5 (KJV) 5 HAVING G2192 A FORM G3446 OF GODLINESS, G2150 BUT G1161 DENYING THE POWER G1411 THEREOF: G846 FROM G2532 SUCH G5128 TURN AWAY.
- Heb 6:4-6 (KJV) 4 For  $\frac{G1063}{}$  it is impossible  $\frac{G102}{}$  for those who were once  $\frac{G530}{}$  enlightened,  $\frac{G5461}{}$  and  $\frac{G5037}{}$  have tasted  $\frac{G1089}{}$  of the heavenly  $\frac{G2032}{}$  gift,  $\frac{G1431}{}$  and  $\frac{G2532}{}$  were made  $\frac{G1096}{}$  partakers  $\frac{G3353}{}$  of the Holy  $\frac{G40}{}$  Ghost,  $\frac{G4151}{}$
- Heb 6:5 (KJV) 5 AND G2532 HAVE TASTED G1089 THE GOOD G2570 WORD G4487 OF GOD, G2316 AND G5037 THE POWERS G1411 OF THE WORLD G165 TO COME, G3195
- Heb 6:6 (KJV) 6 If  $\frac{G2532}{1}$  they shall fall away,  $\frac{G3895}{1}$  to renew them  $\frac{G340}{1}$  again  $\frac{G3825}{1}$  unto  $\frac{G1519}{1}$  repentance;  $\frac{G3341}{1}$  seeing they crucify  $\frac{G388}{1}$  to themselves  $\frac{G1438}{1}$  the Son  $\frac{G5207}{1}$  of God  $\frac{G2316}{1}$  afresh,  $\frac{G388}{1}$  and  $\frac{G2532}{1}$  put him to an open shame.  $\frac{G3856}{1}$
- \* 1 THESSALONIANS CHAPTER 1 CONTINUED VERSES 6-7
  THE CHURCH OF GOD AT THESSALONICA WAS ESTABLISHED
  BY THE APOSTLE PAUL IN MUCH AFFLICTION AND
  PERSECUTION AND THEY WERE AN EXAMPLE OF THE POWER
  OF THE HOLY SPIRIT TO ALL THE OTHER CHURCHES OF GOD
  IN MACEDONIA AND ACHAIA.

THE APOSTLE PAUL WROTE TO THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA THAT OTHER CHURCHES WERE BEING ENCOURAGED BY THEIR JOY IN THEIR AFFLICTIONS.

THE APOSTLE PAUL MENTIONED THE PROVINCE OF **ACHAIA**TWICE IN HIS WRITING THE EPISTLE TO THE THESSALONIANS,

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WHICH IS EVIDENCE OF HIS LOCATION AT CORINTH IN THE
PROVINCE OF ACHAIA.
1 Thess 1:6-7 (KJV) 6 AND G2532 YE G5210 BECAME G1096
FOLLOWERS G3402 OF US, G2257 AND G2532 OF THE LORD, G2962
HAVING RECEIVED G1209 THE WORD G3056 IN G1722 MUCH G4183
AFFLICTION, G2347 with G3326 joy G5479 of THE HOLY G40 GHOST: G4151

1 Thess 1:7 (KJV) 7 SO THAT YE G5209 WERE G1096
ENSAMPLES G5179 TO ALL G3956 THAT BELIEVE G4100 IN G1722
MACEDONIA G3109 and G2532 ACHAIA. G882
OTHER RELATED SCRIPTURES
THE APOSTLE PAUL WAS WRITING ABOUT HIS SECOND
MISSIONARY JOURNEY WHEN THE GOSPEL CAME TO THE
CITY OF THESSALONICA WITH MUCH AFFLICTION AND
PERSECUTION BY THE JEWS.
Acts 17:1-10 (KJV) 1 Now G1161 when they had passed
through G1353 Amphipolis G295 and G2532 Apollonia, G624 THEY
CAME G2064 TO G1519 THESSALONICA, G2332 where G3699 was G2258 a
synagogue G4864 of the Jews: G2453
Acts 17:2 (KJV) 2 And G1161 Paul, G3972 as G2596 his manner was, G1486
went in <sup>G1525</sup> unto <sup>G4314</sup> them, <sup>G846</sup> and <sup>G2532</sup> G1909 THREE G5140</sup>
SABBATH G4521 DAYS reasoned G1256 with them G846 out of G575 the
scriptures, G1124
Acts 17:3 (KJV) 3 Opening G1272 and G2532 alleging, G3908 that G3754
Christ G5547 must needs G1163 have suffered, G3958 and G2532 risen
again \frac{G450}{1} from \frac{G1537}{1} the dead; \frac{G3498}{1} and \frac{G2532}{1} that \frac{G3754}{1} this \frac{G3778}{1}
Jesus, \frac{G2424}{} whom \frac{G3739}{} I \frac{G1473}{} preach \frac{G2605}{} unto you, \frac{G5213}{} is \frac{G2076}{}
Christ. G5547
Acts 17:4 (KJV) 4 And G2532 some G5100 of G1537 them G846
believed, G3982 and G2532 consorted G4345 with Paul G3972 and G2532
Silas; G4609 and G5037 of the devout G4576 Greeks G1672 a great G4183
multitude, \frac{G4128}{} and \frac{G5037}{} of the chief \frac{G4413}{} women \frac{G1135}{} not \frac{G3756}{} a
few. G3641
Acts 17:5 (KJV) 5 But G1161 the Jews G2453 which believed not, G544
moved with envy, G2206 G2532 took unto them G4355 certain G5100
lewd G4190 fellows G435 of the baser sort, G60 and G2532 gathered a
company, <sup>G3792</sup> and set all <sup>G2350</sup> → the city <sup>G4172</sup> on an uproar, <sup>G2350</sup>
and G5037 assaulted G2186 the house G3614 of Jason, G2394 and
sought G2212 to bring G71 them G846 out G1519 to the people. G1218
Acts 17:6 (KJV) 6 And G1161 when they found G2147 them G846
not, G3361 they drew G4951 Jason G2394 and G2532 certain G5100
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brethren  $\frac{G80}{G}$  unto  $\frac{G1909}{G}$  the rulers of the city,  $\frac{G4173}{G}$  crying,  $\frac{G994}{G}$   $\frac{G3754}{G}$  These  $\frac{G3778}{G}$  that have turned  $\frac{G387}{G}$  the world  $\frac{G3625}{G}$  upside down  $\frac{G387}{G}$  are come  $\frac{G3918}{G}$  hither  $\frac{G1759}{G}$  also;  $\frac{G2532}{G}$ 

Acts 17:7 (KJV) 7 Whom  $\frac{G3739}{J}$  Jason  $\frac{G2394}{J}$  hath received:  $\frac{G5264}{J}$  and  $\frac{G2532}{J}$  these  $\frac{G3778}{J}$  all  $\frac{G3956}{J}$  do  $\frac{G4238}{J}$  contrary  $\frac{G561}{J}$  to the decrees  $\frac{G1378}{J}$  of Caesar,  $\frac{G2541}{J}$  saying  $\frac{G3004}{J}$  that there is  $\frac{G1511}{J}$  another  $\frac{G2087}{J}$  king,  $\frac{G935}{J}$  one Jesus.  $\frac{G2424}{J}$ 

Acts 17:8 (KJV) 8 And  $\frac{G1161}{1}$  they troubled  $\frac{G5015}{1}$  the people  $\frac{G3793}{1}$  and  $\frac{G2532}{1}$  the rulers of the city,  $\frac{G4173}{1}$  when they heard  $\frac{G191}{1}$  these things.  $\frac{G5023}{1}$ 

THE APOSTLE PAUL ALWAYS ENTER INTO A JEWISH
SYNAGOGUE IN GENTILE CITY ON THE SABBATH DAY WHERE
BOTH JEWS AND GENTILES WERE IN ATTENDANCE.
THE APOSTLE PAUL ESTABLISHED THE CHURCH OF GOD AT
BEREA IN THE PROVINCE OF MACEDONIA.

Acts 17:10-11 (KJV) 10 And <sup>G1161</sup> the brethren <sup>G80</sup> immediately <sup>G2112</sup> sent away <sup>G1599</sup> <sup>G5037</sup> Paul <sup>G3972</sup> and <sup>G2532</sup> Silas <sup>G4609</sup> by <sup>G1223</sup> night <sup>G3571</sup> unto <sup>G1519</sup> Berea: <sup>G960</sup> WHO <sup>G3748</sup> COMING <sup>G3854</sup> THITHER WENT <sup>G549</sup> INTO <sup>G1519</sup> THE SYNAGOGUE <sup>G4864</sup> OF THE JEWS. <sup>G2453</sup>

THE BEREANS SEARCHED THE SCRIPTURES DAILY TO TRIED THE WORDS OF THE APOSTLE PAUL.

Acts 17:11 (KJV) 11 G1161 These G3778 were G2258 more noble G2104 than those in G1722 Thessalonica, G2332 in that they G3748 received G1209 THE WORD G3056 WITH G3326 ALL G3956 READINESS OF MIND, G4288 AND SEARCHED G350 THE SCRIPTURES G1124 DAILY, G2250 G2596 WHETHER G1487 THOSE THINGS G5023 WERE G2192 SO. G3779

WHEN THE APOSTLE PAUL WAS ON HIS SECOND MISSIONARY JOURNEY, HE DID NOT SPEND MUCH TIME IN MACEDONIA BECAUSE OF THE JEWS OF THESSALONICA.

Acts 17:13-14 (KJV) 13 But  $\frac{G1161}{}$  when  $\frac{G5613}{}$  the Jews  $\frac{G2453}{}$  of  $\frac{G575}{}$  Thessalonica  $\frac{G2332}{}$  had knowledge  $\frac{G1097}{}$  that  $\frac{G3754}{}$   $\frac{G2532}{}$  the word  $\frac{G3056}{}$  of  $\frac{G2316}{}$  was preached  $\frac{G2605}{}$  of  $\frac{G5259}{}$  Paul  $\frac{G3972}{}$  at  $\frac{G1722}{}$  Berea,  $\frac{G960}{}$  they came  $\frac{G2064}{}$  thither also,  $\frac{G2546}{}$  and stirred up  $\frac{G4531}{}$  the people.  $\frac{G3793}{}$ 

THE BRETHREN SENT PAUL AWAY "AS IT WERE TO THE SEA" WHICH WAS TO THE CITY OF NICOPOLIS WHICH IS BY THE SEA IN MACEDONIA.

THE APOSTLE PAUL TRUSTED SILAS AND TIMOTHEUS TO CONTINUE TEACHING THE DOCTRINE OF THE GOSPEL MESSAGE.

Acts 17:14 (KJV) 14 And G1161 then G5119 immediately G2112 THE BRETHREN G80 SENT AWAY G1821 PAUL G3972 TO GO G4198 AS IT WERE G5613 TO G1909 THE SEA: G2281 but G1161 G5037 Silas G4609 and G2532 Timotheus G5095 abode G5278 there G1563 still. G5278 OTHER RELATED SCRIPTURES ON THE PHRASE "AS IT WERE TO THE SEA" WHICH WAS TO THE CITY OF NICOPOLIS WHICH IS BY THE SEA IN MACEDONIA.

THE APOSTLE PAUL WOULD HAVE WRITTEN THE EPISTLE TO TITUS FROM NICOPOLIS INTENDING TO PASS THE WINTER AT NICOPOLIS WHERE HE WISHED THAT TITUS WOULD COME TO MEET HIM BEFORE THE WINTER BEGAN.

THE APOSTLE PAUL WAS SENDING A REPLACEMENT MINISTER IN ARTEMAS OR TYCHICUS FOR TITUS AT THE CHURCH OF GOD AT CRETE.

Titus 3:12-13 (KJV) 12 When <sup>G3752</sup> I shall send <sup>G3992</sup> Artemas <sup>G734</sup> unto <sup>G4314</sup> thee, <sup>G4571</sup> or <sup>G2228</sup> Tychicus, <sup>G5190</sup> BE DILIGENT <sup>G4704</sup> TO COME G2064 UNTO G4314 ME G3165 TO G1519 NICOPOLIS: G3533 FOR G1063 I HAVE DETERMINED G2919 THERE G1563 TO WINTER. G3914

ZENAS AND APOLLOS WERE AT CRETE AT THE TIME OF THE WRITING OF THE EPISTLE TO TITUS AND WERE TO ACCOMPANY TITUS ON HIS JOURNEY TO THE APOSTLE PAUL AT NICOPOLIS.

Titus 3:13 (KJV) 13 Bring  $^{G4311}$  Zenas  $^{G2211}$  the lawyer  $^{G3544}$  and  $^{G2532}$  Apollos  $^{G625}$  on their journey  $^{G4311}$  diligently,  $^{G4709}$  that  $^{G2443}$  nothing  $^{G3367}$  be wanting  $^{G3007}$  unto them.  $^{G846}$ 

THE APOSTLE WENT TO CORINTH AND SPENT A YEAR AND A HALF THERE, FROM WHERE HE WROTE THE EPISTLE TO THE THESSALONIANS.

Acts 18:1-5 (KJV) 1  $\frac{G1161}{}$  After  $\frac{G3326}{}$  these things  $\frac{G5023}{}$  Paul  $\frac{G3972}{}$  departed  $\frac{G5563}{}$  from  $\frac{G1537}{}$  Athens,  $\frac{G116}{}$  and came  $\frac{G2064}{}$  to  $\frac{G1519}{}$  Corinth;  $\frac{G2882}{}$ 

Acts 18:2 (KJV) 2 And  $\frac{G2532}{1}$  found  $\frac{G2147}{1}$  a certain  $\frac{G5100}{1}$  Jew  $\frac{G2453}{1}$  named  $\frac{G3686}{1}$  Aquila,  $\frac{G207}{1}$  born  $\frac{G1085}{1}$  in Pontus,  $\frac{G4193}{1}$  lately  $\frac{G4373}{1}$ 

come  $^{G2064}$  from  $^{G575}$  Italy,  $^{G2482}$  with  $^{G2532}$  his  $^{G846}$  wife  $^{G1135}$  Priscilla;  $^{G4252}$  (because that  $^{G1223}$  Claudius  $^{G2804}$  had commanded  $^{G1299}$  all  $^{G3956}$  Jews  $^{G2453}$  to depart  $^{G5563}$  from  $^{G1537}$  Rome:)  $^{G4516}$  and came  $^{G4334}$  unto them.  $^{G846}$  Acts 18:3 (KJV) 3 And  $^{G2532}$  because  $^{G1223}$  he was  $^{G1511}$  of the same craft,  $^{G3673}$  he abode  $^{G3306}$  with  $^{G3844}$  them,  $^{G846}$  and  $^{G2532}$  wrought:  $^{G2038}$  for  $^{G1063}$  by their occupation  $^{G5078}$  they were  $^{G2258}$  tentmakers.  $^{G4635}$  Acts 18:4 (KJV) 4 And  $^{G1161}$  he reasoned  $^{G1256}$  in  $^{G1722}$  the synagogue  $^{G4864}$   $^{G2596}$  every  $^{G3956}$  sabbath,  $^{G4521}$  and  $^{G5037}$  persuaded  $^{G3982}$  the Jews  $^{G2453}$  and  $^{G2532}$  the Greeks.  $^{G1672}$  Acts 18:5 (KJV) 5 And  $^{G1161}$  when  $^{G5613}$   $^{G5037}$  Silas  $^{G4609}$  and  $^{G2532}$  Timotheus  $^{G5095}$  were come  $^{G2718}$  from  $^{G575}$  Macedonia,  $^{G3109}$  Paul  $^{G3972}$  was pressed  $^{G4912}$  in the spirit,  $^{G4151}$  and testified  $^{G1263}$  to the Jews  $^{G2453}$  that Jesus  $^{G2424}$  was Christ.  $^{G5547}$ 

Acts 18:8-10 (KJV) 8 And  $\frac{G1161}{G4100}$  on the Lord  $\frac{G2962}{G2962}$  with  $\frac{G4862}{G4862}$  all  $\frac{G3650}{G3650}$  his  $\frac{G846}{G4862}$  house;  $\frac{G3624}{G4100}$  and  $\frac{G2532}{G2532}$  many  $\frac{G4183}{G4183}$  of the Corinthians  $\frac{G2881}{G2881}$  hearing  $\frac{G191}{G191}$  believed,  $\frac{G4100}{G4100}$  and  $\frac{G2532}{G2532}$  were baptized.  $\frac{G907}{G2962}$  Acts 18:9 (KJV) 9 Then  $\frac{G1161}{G1161}$  spake  $\frac{G2036}{G2036}$  the Lord  $\frac{G2962}{G2962}$  to Paul  $\frac{G3972}{G3972}$  in  $\frac{G1223}{G1223}$  the night  $\frac{G3571}{G3571}$  by  $\frac{G1722}{G2980}$  a vision,  $\frac{G3705}{G2532}$  hold  $\frac{G4623}{G4623}$  not  $\frac{G3361}{G3361}$  thy peace:  $\frac{G4623}{G4623}$  Acts 18:10 (KJV) 10 For  $\frac{G1360}{G1360}$  I  $\frac{G1473}{G1360}$  am  $\frac{G1510}{G2532}$  with  $\frac{G3326}{G3326}$  thee,  $\frac{G4675}{G4675}$  and  $\frac{G2532}{G2532}$  no man  $\frac{G3762}{G362}$  shall set on  $\frac{G2007}{G2007}$  thee  $\frac{G4671}{G4183}$  people  $\frac{G2992}{G2992}$  in  $\frac{G1722}{G1722}$  this  $\frac{G5026}{G5026}$  city.  $\frac{G4172}{G4172}$  Acts 18:11 (KJV) 11  $\frac{G5037}{G4172}$  HE CONTINUED  $\frac{G2523}{G1803}$  THERE A  $\frac{G1763}{G1722}$  AND  $\frac{G2532}{G1803}$  SIX  $\frac{G1803}{G1803}$  MONTHS,  $\frac{G3376}{G1722}$  THEM.  $\frac{G846}{G1763}$ 

OTHER RELATED SCRIPTURES OF THE BRETHREN IN THE CHURCH F GOD AT THESSALONICA BECOMING FOLLOWERS OF THE APOSTLE PAUL AND JESUS CHRIST.

1 Cor 4:16 (KJV) 16 WHEREFORE G3767 I BESEECH G3870 YOU, G5209 BE YE G1096 FOLLOWERS G3402 OF ME.

1 Cor 11:1 (KJV) 1 <u>BE\_G1096</u> <u>YE FOLLOWERS\_G3402</u> <u>OF ME, G3450</u> <u>EVEN AS\_G2531</u> <u>I ALSO\_G2504</u> <u>AM OF CHRIST\_G5547</u> Eph 5:1-2 (KJV) 1 <u>BE G1096 YE G3402 THEREFORE G3767 FOLLOWERS G3402 OF GOD, G2316 AS G5613 DEAR G27 CHILDREN; Eph 5:1-2 (KJV) 2 And G2532 walk G4043 in G1722 love, G26 as G2531 Christ G5547 also G2532 hath loved G25 us, G2248 and G2532 hath given G3860 himself G1438 for G5228 us G2257 an offering G4376 and G2532 a sacrifice G2378 to God G2316 for G1519 a sweetsmelling G2175 savour. G3744</u>

THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA WERE FOLLOWERS OF THE CHURCHES OF GOD IN JUDAEA IN SUFFERINGS BY THE HAND OF THE JEWS FOR THE GOSPEL OF JESUS CHRIST.

1 Thess 2:14 (KJV) 14 FOR G1063 YE, G5210 BRETHREN, G80 BECAME G1096 FOLLOWERS G3402 OF THE CHURCHES G1577 OF GOD G2316 WHICH G3588 IN G1722 JUDAEA G2449 ARE G5607 IN G1722 CHRIST G5547 JESUS: G2424 FOR G3754 YE G5210 ALSO G2532 HAVE SUFFERED G3958 LIKE THINGS G5024 OF G5259 YOUR OWN G2398 COUNTRYMEN, G4853 EVEN G2532 AS G2531 THEY HAVE G846 OF G5259 THE JEWS:

1 Peter 2:21 (KJV) <u>21 FOR G1063 EVEN G1519 HEREUNTO G5124 WERE YE CALLED: G2564 BECAUSE G3754 CHRIST G5547 ALSO G2532 SUFFERED G3958 FOR G5228 US, G2257 LEAVING G5277 US G2254 AN EXAMPLE, G5261 THAT G2443 YE SHOULD FOLLOW G1872 HIS G846 STEPS: G2487</u>

OTHER RELATED SCRIPTURES ON THE **AFFLICTIONS** AND **TRIBULATIONS** WE MUST EXPERIENCE TO ENTER THE KINGDOM OF HEAVEN.

Acts 14:22 (KJV) 22 Confirming <sup>G1991</sup> the souls <sup>G5590</sup> of the disciples, <sup>G3101</sup> and exhorting them <sup>G3870</sup> to continue <sup>G1696</sup> in the faith, <sup>G4102</sup> and <sup>G2532</sup> THAT <sup>G3754</sup> WE <sup>G2248</sup> MUST <sup>G1163</sup> THROUGH <sup>G1223</sup> MUCH <sup>G4183</sup> TRIBULATION <sup>G2347</sup> ENTER <sup>G1525</sup> INTO <sup>G1519</sup> THE KINGDOM <sup>G932</sup> OF GOD.

Rom 5:3-5 (KJV) 3 And G1161 not G3756 only G3440 so, BUT G235 WE GLORY G1742 TRIBULATIONS G2347 ALSO: G2532 KNOWING G1492 THAT G3754 TRIBULATION G2347 WORKETH G2716 PATIENCE; G5281

Rom 5:4 (KJV) 4 And G1161 patience, G5281 experience; G1382 and G1161 experience, G1382 hope: G1680

Rom 5:5 (KJV) 5 And  $\frac{G1161}{1}$  hope  $\frac{G1680}{1}$  maketh  $\frac{G2617}{1}$  not  $\frac{G3756}{1}$  ashamed;  $\frac{G2617}{1}$  because  $\frac{G3754}{1}$  the love  $\frac{G26}{1}$  of God  $\frac{G2316}{1}$  is shed abroad  $\frac{G1632}{1}$  in  $\frac{G1722}{1}$  our  $\frac{G2257}{1}$  hearts  $\frac{G2588}{1}$  by  $\frac{G1223}{1}$  the Holy  $\frac{G40}{1}$  Ghost  $\frac{G4151}{1}$  which  $\frac{G3588}{1}$  is given  $\frac{G1325}{1}$  unto us.  $\frac{G2254}{1}$ 

Rom 8:35-39 (KJV) 35 Who  $\frac{G5101}{}$  shall separate  $\frac{G5563}{}$  us  $\frac{G2248}{}$ from G575 the love G26 of Christ? G5547 SHALL TRIBULATION, G2347 OR G2228 DISTRESS, G4730 OR G2228 PERSECUTION, G1375 or G2228 famine, G3042 or G2228 nakedness, G1132 or G2228 peril, G2794 or G2228 sword? G3162 Rom 8:36 (KJV) 36 As <sup>G2531</sup> it is written, <sup>G1125</sup> G3754 For thy <sup>G4675</sup> sake  $\frac{G1752}{}$  we are killed  $\frac{G2289}{}$  all  $\frac{G3650}{}$  the day long;  $\frac{G2250}{}$  we are accounted G3049 as G5613 sheep G4263 for the slaughter. G4967 Rom 8:37 (KJV) 37 Nay,  $\frac{G235}{100}$  in  $\frac{G1722}{100}$  all  $\frac{G3956}{100}$  these things  $\frac{G5125}{100}$  we are more than conquerors G5245 through G1223 him that loved G25 us. G2248 Rom 8:38 (KJV) 38 For 61063 I am persuaded, 63982 that 63754 neither G3777 death, G2288 nor G3777 life, G2222 nor G3777 angels, G32 nor G3777 principalities, G746 nor G3777 powers, G1411 nor G3777 things present, <sup>G1764</sup> nor <sup>G3777</sup> things to come, <sup>G3195</sup> Rom 8:39 (KJV) 39 Nor G3777 height, G5313 nor G3777 depth, G899 nor G3777 any G5100 other G2087 creature, G2937 shall be able G1410 to separate G5563 us G2248 from G575 the love G26 of God, G2316 which is in G1722 Christ G5547 Jesus G2424 our G2257 Lord. G2962

2 Cor 4:17 (KJV) 17 FOR G1063 OUR G2257 LIGHT G1645

AFFLICTION, G2347 WHICH G3588 IS BUT FOR A MOMENT, G3910

worketh G2716 for us G2254 a far G2596 G5236 more exceeding G1519 G5236 and eternal G166 weight G922 of glory; G1391

Rom 12:12 (KJV) 12 Rejoicing <sup>G5463</sup> in hope; <sup>G1680</sup> PATIENT G5278</sup> IN TRIBULATION; G2347 continuing instant G4342 in prayer; G4335

THE APOSTLE PAUL BEAR WITNESS OF THE POWER OF THE HOLY SPIRIT UPON THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA IN THEIR AFFLICTIONS AND POVERTY, THEY WERE STILL WILLING TO HELP THE POOR SAINTS IN JERUSALEM.

2 Cor 8:1-5 (KJV) 1 Moreover,  $\frac{G1161}{1}$  brethren,  $\frac{G80}{1}$  we do  $\frac{G1107}{1}$  you  $\frac{G5213}{1}$  to wit  $\frac{G1107}{1}$  of the grace  $\frac{G5485}{1}$  of God  $\frac{G2316}{1}$  bestowed  $\frac{G1325}{1}$  on  $\frac{G1722}{1}$  the churches  $\frac{G1577}{1}$  of Macedonia;  $\frac{G3109}{1}$ 

- 2 Cor 8:2 (KJV) 2 HOW THAT G3754 IN G1722 A GREAT G4183 TRIAL G1382 OF AFFLICTION G2347 the abundance G4050 of their G846 joy G5479 and G2532 their G846 deep G899 poverty G2596 G4432 abounded G4052 unto G1519 the riches G4149 of their G846 liberality. G572 2 Cor 8:3 (KJV) 3 For G3754 to G2596 their power, G1411 I bear record, G3140 yea, and G2532 beyond G5228 their power G1411 they were willing of themselves; G830
- 2 Cor 8:4 (KJV) 4 Praying  $^{G1189}$  us  $^{G2257}$  with  $^{G3326}$  much  $^{G4183}$  intreaty  $^{G3874}$  that we  $^{G2248}$  would receive  $^{G1209}$  the gift,  $^{G5485}$  and  $^{G2532}$  take upon us the fellowship  $^{G2842}$  of the ministering  $^{G1248}$  to  $^{G1519}$  the saints.  $^{G40}$
- 2 Cor 8:5 (KJV) 5 And  $\frac{G2532}{G2531}$  this they did, not  $\frac{G3756}{G2531}$  as  $\frac{G2531}{G2531}$  we hoped,  $\frac{G1679}{G2532}$  but  $\frac{G235}{G2532}$  first  $\frac{G4412}{G2532}$  gave  $\frac{G1325}{G2532}$  their own selves  $\frac{G1438}{G2532}$  to the Lord,  $\frac{G2962}{G2532}$  and  $\frac{G2532}{G2532}$  unto us  $\frac{G2254}{G2532}$  by  $\frac{G1223}{G2532}$  the will  $\frac{G2307}{G2532}$  of God.  $\frac{G2316}{G2532}$
- \* 1 THESSALONIANS CHAPTER 1 CONTINUED VERSE 8
  THE APOSTLE PAUL USED THE WORD "SOUNDED" WHICH WAS
  EVIDENCE THAT THE APOSTLE PAUL VISITED THE CITY OF
  THESSALONICA AND ESTABLISHED THE CHURCH OF GOD AT
  THESSALONICA DURING THE SEVENTH MONTH IN THE
  SEASON OF THE FEAST OF TRUMPETS.

THE GOSPEL MESSAGE SPREAD TO THE OTHER CITIES OF MACEDONIA AND ACHAIA BECAUSE OF PERSECUTION WHICH IS HOW GOD THE FATHER AND JESUS CHRIST ALLOWS THE MESSAGE TO BE SPREAD.

THE APOSTLE PAUL STATED THAT THE FAITH OF THE BRETHREN IN THE CHURCH OF GOD IN THESSALONICA WAS EVIDENT IN THEIR AFFLICTIONS AND PERSECUTIONS, AND HE DIDN'T NEED TO SPEAK TO OF THE BRETHREN IN THE CHURCH OF GOD IN THESSALONICA CONCERNING THEIR FAITH IN GOD.

OTHER CHURCHES OF GOD IN THE REGION AND OUTSIDE THE REGION WERE ENCOURAGED BY THEIR EXAMPLE.

God-ward G2316 is spread abroad; G1831 SO G5620 THAT WE G2248 NEED G5532 NOT G3361 G2192 TO SPEAK G2980 ANYTHING. G5100 OTHER RELATED SCRIPTURES ON THE EVIDENCE THAT THE APOSTLE PAUL VISITED THE CITY OF THESSALONICA DURING THE FEAST OF TRUMPETS.

- 1 Thess 4:13-17 (KJV) 13 But  $\frac{G1161}{I}$  I would  $\frac{G2309}{I}$  not  $\frac{G3756}{I}$  have  $\frac{G2309}{I}$  you  $\frac{G5209}{I}$  to be ignorant,  $\frac{G50}{I}$  brethren,  $\frac{G80}{I}$  concerning  $\frac{G4012}{I}$  them which are asleep,  $\frac{G2837}{I}$  that  $\frac{G3363}{I}$  ye sorrow  $\frac{G3076}{I}$  not,  $\frac{G3363}{I}$  even  $\frac{G2532}{I}$  as  $\frac{G2531}{I}$  others  $\frac{G3062}{I}$  which  $\frac{G3588}{I}$  have  $\frac{G2192}{I}$  no  $\frac{G3361}{I}$  hope.  $\frac{G1680}{I}$  1 Thess 4:14 (KJV) 14 For  $\frac{G1063}{I}$  if  $\frac{G1487}{I}$  we believe  $\frac{G4100}{I}$  that  $\frac{G3754}{I}$  Jesus  $\frac{G2424}{I}$  died  $\frac{G599}{I}$  and  $\frac{G2532}{I}$  rose again,  $\frac{G450}{I}$  even so  $\frac{G3779}{I}$  them also  $\frac{G2532}{I}$  which sleep  $\frac{G2837}{I}$  in  $\frac{G1223}{I}$  Jesus  $\frac{G2424}{I}$  will  $\frac{G71}{I}$  God  $\frac{G2316}{I}$  bring  $\frac{G71}{I}$  with  $\frac{G4862}{I}$  him.  $\frac{G846}{I}$
- 1 Thess 4:15 (KJV) 15 For  $\frac{G1063}{1}$  this  $\frac{G5124}{1}$  we say  $\frac{G3004}{1}$  unto you  $\frac{G5213}{1}$  by  $\frac{G1722}{1}$  the word  $\frac{G3056}{1}$  of the Lord,  $\frac{G2962}{1}$  that  $\frac{G3754}{1}$  we  $\frac{G2249}{1}$  which  $\frac{G3588}{1}$  are alive  $\frac{G2198}{1}$  and remain  $\frac{G4035}{1}$  unto  $\frac{G1519}{1}$  the coming  $\frac{G3952}{1}$  of the Lord  $\frac{G2962}{1}$  shall  $\frac{G5348}{1}$  not  $\frac{G3364}{1}$  prevent  $\frac{G5348}{1}$  them which  $\frac{G3588}{1}$  are asleep.  $\frac{G2837}{1}$
- 1 Thess 4:16 (KJV) 16 For  $\frac{G3754}{1}$  the Lord  $\frac{G2962}{1}$  himself  $\frac{G846}{1}$  shall descend  $\frac{G2597}{1}$  from  $\frac{G575}{1}$  heaven  $\frac{G3772}{1}$  with  $\frac{G1722}{1}$  a shout,  $\frac{G2752}{1}$  with  $\frac{G1722}{1}$  the voice  $\frac{G5456}{1}$  of the archangel,  $\frac{G743}{1}$  and  $\frac{G2532}{1}$  with  $\frac{G1722}{1}$  the trump  $\frac{G4536}{1}$  of God:  $\frac{G2316}{1}$  and  $\frac{G2532}{1}$  the dead  $\frac{G3498}{1}$  in  $\frac{G1722}{1}$  Christ  $\frac{G5547}{1}$  shall rise  $\frac{G450}{1}$  first:
- 1 Thess 4:17 (KJV) 17 Then  $\frac{G1899}{}$  we  $\frac{G2249}{}$  which  $\frac{G3588}{}$  are alive  $\frac{G2198}{}$  and remain  $\frac{G4035}{}$  shall be caught up  $\frac{G726}{}$  together  $\frac{G260}{}$  with  $\frac{G4862}{}$  them  $\frac{G1722}{}$  the clouds,  $\frac{G3507}{}$  to  $\frac{G1519}{}$  meet  $\frac{G529}{}$  the Lord  $\frac{G2962}{}$  in  $\frac{G1519}{}$  the air:  $\frac{G109}{}$  and  $\frac{G2532}{}$  so  $\frac{G3779}{}$  shall we  $\frac{G2071}{}$  ever  $\frac{G3842}{}$  be  $\frac{G2071}{}$  with  $\frac{G4862}{}$  the Lord.  $\frac{G2962}{}$

THE APOSTLE PAUL REMINDED THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA WHEN HE FIRST VISITED THEM AND SPENT THE THREE SABBATHS, OF THE EVENTS HE WOULD HAVE TAUGHT TO OCCUR BEFORE THE RETURN OF JESUS CHRIST IN THE FULFILMENT OF THE FEAST OF TRUMPETS WHICH IS THE ONE YEAR PERIOD OF THE LORD'S DAY IN REVELATION 1:10.

2 Thess 2:1-5 (KJV) 1 Now  $\frac{G1161}{}$  we beseech  $\frac{G2065}{}$  you,  $\frac{G5209}{}$  brethren,  $\frac{G80}{}$  by  $\frac{G5228}{}$  the coming  $\frac{G3952}{}$  of our  $\frac{G2257}{}$  Lord  $\frac{G2962}{}$  Jesus  $\frac{G2424}{}$  Christ,  $\frac{G5547}{}$  and  $\frac{G2532}{}$  by our  $\frac{G2257}{}$  gathering together  $\frac{G1997}{}$  unto  $\frac{G1909}{}$  him,  $\frac{G846}{}$ 

2 Thess 2:2 (KJV) 2 Grace **G5485** unto you, **G5213** and **G2532** peace, **G1515** from G575 God G2316 our G2257 Father G3962 and G2532 the Lord G2962 Jesus G2424 Christ. G5547 2 Thess 2:3 (KJV) 3 We are bound <sup>G3784</sup> to thank <sup>G2168</sup> God <sup>G2316</sup> always  $\frac{G3842}{}$  for  $\frac{G4012}{}$  you,  $\frac{G5216}{}$  brethren,  $\frac{G80}{}$  as  $\frac{G2531}{}$  it is  $\frac{G2076}{}$ meet, G514 because G3754 that your G5216 faith G4102 groweth exceedingly, G5232 and G2532 the charity G26 of every G1538 one G1520 of you G5216 all G3956 toward G1519 each other G240 aboundeth; G4121 2 Thess 2:4 (KJV) 4 So G5620 that we G2248 ourselves G846 glory G2744 in  $\frac{G1722}{}$  you  $\frac{G5213}{}$  in  $\frac{G1722}{}$  the churches  $\frac{G1577}{}$  of God  $\frac{G2316}{}$  for  $\frac{G5228}{}$ your  $\frac{G5216}{}$  patience  $\frac{G5281}{}$  and  $\frac{G2532}{}$  faith  $\frac{G4102}{}$  in  $\frac{G1722}{}$  all  $\frac{G3956}{}$  your  $\frac{G5216}{}$ persecutions G1375 and G2532 tribulations G2347 that G3739 ye endure: G430 2 Thess 2:5 (KJV) 5 <u>REMEMBER YE G3421 NOT, G3756 THAT, G3754</u> WHEN I WAS G5607 YET G2089 WITH G4314 YOU, G5209 I TOLD G3004 YOU G5213 THESE THINGS? G5023

Rev 8:6-7 (KJV) 6 And  $\frac{G2532}{G2532}$  the seven  $\frac{G2033}{G2532}$  angels  $\frac{G32}{G2090}$  which  $\frac{G3588}{G2090}$  themselves  $\frac{G1438}{G2532}$  to  $\frac{G2443}{G2532}$  sound.  $\frac{G4537}{G2532}$  Rev 8:7 (KJV) 7  $\frac{G2532}{G2532}$  The first  $\frac{G4413}{G2532}$  angel  $\frac{G32}{G2532}$  sounded,  $\frac{G4537}{G2532}$  and  $\frac{G2532}{G2532}$  there followed  $\frac{G1096}{G1096}$  hail  $\frac{G5464}{G2532}$  and  $\frac{G2532}{G2532}$  fire  $\frac{G4442}{G2532}$  mingled  $\frac{G3396}{G2532}$  with blood,  $\frac{G129}{G2532}$  and  $\frac{G2532}{G2532}$  they were cast  $\frac{G906}{G906}$  upon  $\frac{G1519}{G1593}$  the earth:  $\frac{G1093}{G2532}$  and  $\frac{G2532}{G2532}$  the third part  $\frac{G5154}{G2532}$  of trees  $\frac{G1186}{G2532}$  was burnt up,  $\frac{G2618}{G2532}$  and  $\frac{G2532}{G2532}$  green  $\frac{G5515}{G2528}$  was burnt up.  $\frac{G2618}{G2532}$ 

# OTHER RELATED SCRIPTURES ON THE SPREADING OF THE GOSPEL MESSAGE THROUGH AFFLICTIONS AND PERSECUTIONS.

Acts 17:13-15 (KJV) 13 But  $^{G1161}$  when  $^{G5613}$  the Jews  $^{G2453}$  of  $^{G575}$  Thessalonica  $^{G2332}$  had knowledge  $^{G1097}$  that  $^{G3754}$   $^{G2532}$  the word  $^{G3056}$  of  $^{G005}$  of  $^{G2316}$  was preached  $^{G2605}$  of  $^{G5259}$  Paul  $^{G3972}$  at  $^{G1722}$  Berea,  $^{G960}$  they came  $^{G2064}$  thither also,  $^{G2546}$  and stirred up  $^{G4531}$  the people.  $^{G3793}$ 

Acts 17:14 (KJV) 14 And  $\frac{G1161}{I}$  then  $\frac{G5119}{I}$  immediately  $\frac{G2112}{I}$  the brethren  $\frac{G80}{I}$  sent away  $\frac{G1821}{I}$  Paul  $\frac{G3972}{I}$  to go  $\frac{G4198}{I}$  as it were  $\frac{G5613}{I}$  to  $\frac{G1909}{I}$  the sea:  $\frac{G2281}{I}$  but  $\frac{G1161}{I}$   $\frac{G5037}{I}$  Silas  $\frac{G4609}{I}$  and  $\frac{G2532}{I}$  Timotheus  $\frac{G5095}{I}$  abode  $\frac{G5278}{I}$  there  $\frac{G1563}{I}$  still.  $\frac{G5278}{I}$ 

Acts 17:15 (KJV) 15 And G1161 they that conducted G2525 Paul G3972 brought G71 him G846 unto G2193 Athens: G116 and G2532 receiving G2983 a

commandment  $^{G1785}$  unto  $^{G4314}$  Silas  $^{G4609}$  and  $^{G2532}$  Timotheus  $^{G5095}$  for to  $^{G2443}$  come  $^{G2064}$  to  $^{G4314}$  him  $^{G846}$  with all speed,  $^{G5613}$   $^{G5033}$  they departed.  $^{G1826}$ 

THE SPREADING OF THE GOSPEL FROM JERUSALEM, INTO ALL JUDAEA AND IN SAMARIA AND UNTO THE UTTERMOST PART OF THE EARTH.

Acts 1:8 (KJV) 8 But  $\frac{G235}{}$  ye shall receive  $\frac{G2983}{}$  power,  $\frac{G1411}{}$  after that the Holy  $\frac{G40}{}$  Ghost  $\frac{G4151}{}$  is come  $\frac{G1904}{}$  upon  $\frac{G1909}{}$  you:  $\frac{G5209}{}$  and  $\frac{G2532}{}$  ye shall be  $\frac{G2071}{}$  witnesses  $\frac{G3144}{}$  unto me  $\frac{G3427}{}$  both  $\frac{G5037}{}$  in  $\frac{G1722}{}$  Jerusalem,  $\frac{G2419}{}$  and  $\frac{G2532}{}$  in  $\frac{G1722}{}$  all  $\frac{G3956}{}$  Judaea,  $\frac{G2449}{}$  and  $\frac{G2532}{}$  in Samaria,  $\frac{G4540}{}$  and  $\frac{G2532}{}$  unto  $\frac{G2193}{}$  the uttermost part  $\frac{G2078}{}$  of the earth.  $\frac{G1093}{}$ 

Acts 8:1-5 (KJV) 1 And G1161 Saul G4569 was G2258 consenting G4909 unto his G846 death. G336 AND G1161 AT G1722 THAT G1565 TIME G2250 THERE WAS G1096 A GREAT G3173 PERSECUTION G1375 AGAINST G1909 THE CHURCH G1577 WHICH G3588 WAS AT G1722 JERUSALEM; G2414 AND G5037 THEY WERE G1289 ALL G3956 SCATTERED ABROAD G1289 THROUGHOUT G2596 THE REGIONS G5561 OF JUDAEA G2449 AND G2532 SAMARIA, G4540 EXCEPT G4133 THE APOSTLES. G652 Acts 8:2 (KJV) 2 And G1161 devout G2126 men G435 carried G4792 Stephen G4736 to his burial, and G2532 made G4160 great G3173 lamentation G2870 over G1909 him. G846 Acts 8:3 (KJV) 3 As G1161 for Saul, G4569 he made havock G3075 of the church, G1577 entering into G1531 every G2596 house, G3624 and

church, G1577 entering into G1531 every G2596 house, G3624 and haling G4951 G5037 men G435 and G2532 women G1135 committed G3860 them to G1519 prison. G5438

Acts 8:4 (KJV) 4 THEREFORE G3767 G3303 THEY THAT WERE

SCATTERED ABROAD G1289 WENT EVERYWHERE G1330
PREACHING G2097 THE WORD. G3056
Acts 8:5 (KJV) 5 THEN G1161 PHILIP G5376 WENT DOWN G2718 TO G1519
THE CITY G4172 OF SAMARIA, G4540 AND PREACHED G2784
CHRIST G5547 UNTO THEM. G846

Acts 11:19 (KJV) 19 NOW G3767 G3303 THEY WHICH WERE SCATTERED ABROAD G1289 UPON G575 THE PERSECUTION G2347 THAT AROSE G1096 ABOUT G1909 STEPHEN G4736 TRAVELLED G1330 AS FAR AS G2193 PHENICE, G5403 AND G2532 CYPRUS, G2954 AND G2532

## ANTIOCH, G490 PREACHING G2980 THE WORD G3056 TO NONE G3367 BUT G1508 UNTO THE JEWS G2453 ONLY. G3440

1 Thess 2:14 (KJV) 14 FOR G1063 YE, G5210 BRETHREN, G80 BECAME G1096 FOLLOWERS G3402 OF THE CHURCHES G1577 OF GOD G2316 WHICH G3588 IN G1722 JUDAEA G2449 ARE G5607 IN G1722 CHRIST G5547 JESUS: G2424 for G3754 ye G5210 also G2532 have suffered G3958 like things G5024 of G5259 your own G2398 countrymen, G4853 even G2532 as G2531 they have G846 of G5259 the Jews: G2453

### THE APOSTLE PAUL IN PRISON IN ROME FOR THE FURTHERANCE OF THE GOSPEL.

THE **AFFLICTIONS** AND **PERSECUTIONS** OF THE APOSTLE PAUL WAS FOR THE FURTHERANCE OF TE GOSPEL IN THE ROMAN EMPIRE HEADQUARTERS.

Phil 1:12-13 (KJV) 12 But  $\frac{G1161}{I}$  I would  $\frac{G1014}{I}$  ye  $\frac{G5209}{I}$  should understand,  $\frac{G1097}{I}$  brethren,  $\frac{G80}{I}$  that  $\frac{G3754}{I}$  the things which happened unto  $\frac{G2596}{I}$  me  $\frac{G1691}{I}$  have fallen out  $\frac{G2064}{I}$  rather  $\frac{G3123}{I}$  unto  $\frac{G1519}{I}$  the furtherance  $\frac{G4297}{I}$  of the gospel;

Phil 1:13 (KJV) 13 o that  $\frac{G5620}{G5547}$  my  $\frac{G3450}{G5620}$  bonds  $\frac{G1199}{G1722}$  in  $\frac{G1722}{G5547}$  are  $\frac{G1096}{G3956}$  manifest  $\frac{G5318}{G3956}$  in  $\frac{G1722}{G3956}$  all  $\frac{G3956}{G3956}$  other  $\frac{G3062}{G3956}$  places;

Phil 4:22 (KJV) 22 All  $\frac{G3956}{}$  the saints  $\frac{G40}{}$  salute  $\frac{G782}{}$  you,  $\frac{G5209}{}$   $\frac{G1161}{}$  chiefly  $\frac{G3122}{}$  they that are of  $\frac{G1537}{}$  Caesar's  $\frac{G2541}{}$  household.

# \* 1 THESSALONIANS CHAPTER 1 CONTINUED VERSE 9 THE CITY OF THESSALONICA WAS KNOWN FOR THE WORSHIP OF IDOLS.

THE APOSTLE PAUL REMINDED THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA THAT THEY CAME OUT OF IDOL WORSHIP TO SERVE THE GOD THE FATHER AS THE LIVING AND TRUE GOD AND WAS AN EXAMPLE TO THE OTHER CHURCHES OF GOD IN MACEDONIA, ACHAIA AND OTHER PROVINCES.

THE APOSTLE PAUL REMINDED THE BRETHREN TO GUARD AGAINST RETURNING TO IDOL WORSHIP.

### WE NEED TO ALSO GUARD AGAINST IDOL WORSHIP IN OUR HEART.

1 Thess 1:9 (KJV) 9 For G1063 they G518 themselves G846 shew G518 of G4012 us G2257 what manner G3697 of entering in G1529 we had G2192 G2192 unto G4314 you, G5209 AND G2532 HOW G4459 YE TURNED G1994 TO G4314 GOD G2316 FROM G575 IDOLS G1497 TO SERVE G1398 THE LIVING G2198 AND G2532 TRUE G228 GOD; G2316 OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL ADDRESSING THE WORSHIP OF IDOLS IN THE CHURCH OF GOD AT CORINTH.

1 Cor 12:1-2 (KJV) 1 Now G1161 concerning G4012 spiritual G4152 gifts, brethren, G80 I would G2309 not G3756 have G2309 you G5209 ignorant. G50 1 Cor 12:1-2 (KJV) 1 YE KNOW G1492 THAT G3754 YE WERE G2258 GENTILES, G1484 CARRIED AWAY G520 UNTO G4314 THESE DUMB G880 IDOLS, G1497 EVEN AS G5613 G302 YE WERE LED. G71

OTHER RELATED SCRIPTURES ON SERVING IDOLS AFTER COMING TO THE TRUE AND LIVING GOD THE FATHER. THE APOSTLE JOHN WARNED THE BRETHREN IN THE CHURCH OF GOD AT EPHESUS NOT TO RETURN TO THE WORSHIP OF IDOLS WHICH WOULD RESULT IN ETERNAL DEATH. 1 John 5:16-21 (KJV) 16 If G1437 any man G5100 see G1492 his G846 brother  $^{G80}$  sin  $^{G264}$  a sin  $^{G266}$  which is not  $^{G3361}$  unto  $^{G4314}$  death,  $^{G2288}$ he shall ask, G154 and G2532 he shall give G1325 him G846 life G2222 for them that  $\sin \frac{G264}{}$  not  $\frac{G3361}{}$  unto  $\frac{G4314}{}$  death.  $\frac{G2288}{}$  There is  $\frac{G2076}{}$  a sin G266 unto G4314 death: G2288 I do not G3756 say G3004 that G2443 he shall pray <sup>G2065</sup> for <sup>G4012</sup> it. <sup>G1565</sup> 1 John 5:17 (KJV) 17 All G3956 unrighteousness G93 is G2076 sin: G266 and  $\frac{G2532}{G2532}$  there is  $\frac{G2076}{G2532}$  a sin  $\frac{G266}{G2532}$  unto  $\frac{G4314}{G2532}$  death. 1 John 5:18 (KJV) 18 We know G1492 that G3754 whosoever G3956 is born G1080 of G1537 God G2316 sinneth G264 not; G3756 but G235 he that is begotten G1080 of G1537 God G2316 keepeth G5083 himself, G1438 and G2532 that wicked one G4190 toucheth G680 him G846 not. G3756 1 John 5:19 (KJV) 19 And we know G1492 that G3754 we are G2070 of  $\frac{G1537}{G}$  God,  $\frac{G2316}{G}$  and  $\frac{G2532}{G}$  the whole  $\frac{G3650}{G}$  world  $\frac{G2889}{G}$  lieth  $\frac{G2749}{G}$  in  $\frac{G1722}{G}$ wickedness. G4190 1 John 5:20 (KJV) 20 And G1161 we know G1492 that G3754 the Son G5207 of God G2316 is come, G2240 and G2532 hath given G1325 us G2254 an understanding, G1271 THAT G2443 WE MAY KNOW G1097 HIM THAT IS

TRUE, G228 and G2532 WE ARE G2070 IN G1722 HIM THAT IS TRUE, G228

even in  $^{G1722}$  his  $^{G846}$  Son  $^{G5207}$  Jesus  $^{G2424}$  Christ.  $^{G5547}$  THIS  $^{G3778}$  IS  $^{G2076}$  THE TRUE  $^{G228}$  GOD,  $^{G2316}$  and  $^{G2532}$  eternal  $^{G166}$  life.  $^{G2222}$  1 John 5:21 (KJV) 21 Little children,  $^{G5040}$  keep  $^{G5442}$  yourselves  $^{G1438}$  from  $^{G575}$  idols.  $^{G1497}$  Amen.  $^{G281}$ 

OTHER RELATED SCRIPTURES ON SPIRITUAL IDOLATRY IN WORSHIPPING IDOLS IN OUR HEART OUR HEART WHEN WE LOVE OUR LIFE MORE THAN OBEDIENCE TO JESUS CHRIST IN THE SCRIPTURES.

Isa 59:1-2 (KJV) 1 Behold, H2005 the LORD'S H3068 hand H3027 is not shortened, H7114 that it cannot save; H3467 neither his ear H241 heavy, H3513 that it cannot hear:

Isa 59:2 (KJV) 2 <u>BUT YOUR INIQUITIES</u>. H5771 <u>HAVE</u>
<u>SEPARATED</u>. H914 <u>BETWEEN</u>. H996 <u>YOU AND YOUR GOD</u>, H430 <u>AND</u>
<u>YOUR SINS</u>. HAVE HID. H5641 <u>HIS FACE</u>. H6440 <u>FROM YOU</u>, THAT HE WILL NOT HEAR.

Eze 14:3-7 (KJV) 3 Son H1121 of man, H120 THESE MEN H582 HAVE SET UP H5927 THEIR IDOLS H1544 IN THEIR HEART, H3820 AND PUT H5414 THE STUMBLINGBLOCK H4383 OF THEIR INIQUITY H5771 BEFORE H5227 THEIR FACE: H6440 should I be enquired H1875 of at all H1875 by them?

Eze 14:4 (KJV) 4 Therefore speak H1696 unto them, and say H559 unto them, Thus saith H559 the Lord H136 GOD; H3069 Every man H376 of the house H1004 of Israel H3478 that setteth up H5927 his idols H1544 in his heart, H3820 and putteth H7760 the stumblingblock H4383 of his iniquity H5771 before H5227 his face, H6440 and cometh H935 to the prophet; H5030 I the LORD H3068 will answer H6030 him that cometh H935 according to the multitude H7230 of his idols; H1544

Eze 14:5 (KJV) 5 That I may take H8610 the house H1004 of Israel H3478 in their own heart, H3820 because they are all estranged H2114 from me through their idols. H1544

Eze 14:6 (KJV) 6 Therefore say H559 unto the house H1004 of Israel, H3478 Thus saith H559 the Lord H136 GOD; H3069 Repent, H7725 and turn H7725 yourselves from your idols; H1544 and turn away H7725 your faces H6440 from all your abominations.

Eze 14:7 (KJV) 7 For every one H376 of the house H1004 of Israel, H3478 or of the stranger H1616 that sojourneth H1481 in Israel, H3478 WHICH SEPARATETH H5144 HIMSELF FROM ME, H310 AND SETTETH UP H5927 HIS IDOLS H1544 IN HIS HEART, H3820 AND PUTTETH H7760

THE STUMBLINGBLOCK H4383 OF HIS INIQUITY BEFORE H5227 HIS FACE, H6440 and cometh H935 to a prophet H5030 to enquire H1875 of him concerning me; I the LORD H3068 will answer H6030 him by myself:

Luke 14:26-27 (KJV) 26 If any  $\frac{G1536}{G1438}$  man come  $\frac{G2064}{G2064}$  to  $\frac{G4314}{G2064}$  me,  $\frac{G3165}{G3384}$  and  $\frac{G2532}{G2082}$  hate  $\frac{G3404}{G2064}$  not  $\frac{G3756}{G2068}$  his  $\frac{G1438}{G2068}$  father,  $\frac{G3962}{G2068}$  and  $\frac{G2532}{G2068}$  brethren,  $\frac{G80}{G2068}$  and  $\frac{G2532}{G2068}$  sisters,  $\frac{G79}{G2068}$  yea,  $\frac{G2089}{G2068}$  AND  $\frac{G1161}{G1161}$  HIS OWN  $\frac{G1438}{G1438}$  LIFE  $\frac{G5590}{G1438}$  ALSO,  $\frac{G2532}{G2068}$  he cannot  $\frac{G3756}{G1410}$  be  $\frac{G1511}{G2068}$  my  $\frac{G3450}{G3068}$  disciple. Luke 14:27 (KJV) 27 And  $\frac{G2532}{G2068}$  whosoever  $\frac{G3748}{G2068}$  doth  $\frac{G941}{G2068}$  not  $\frac{G3756}{G3068}$  bear  $\frac{G941}{G3068}$  his  $\frac{G846}{G3068}$  cross,  $\frac{G4716}{G3068}$  and  $\frac{G2532}{G3068}$  come  $\frac{G2064}{G3068}$  after  $\frac{G3694}{G3068}$  me,  $\frac{G3450}{G3068}$  cannot  $\frac{G3756}{G1410}$  be  $\frac{G1511}{G3068}$  my  $\frac{G3450}{G3068}$  disciple.

\* 1 THESSALONIANS CHAPTER 1 CONTINUED VERSE 10
THE APOSTLE PAUL STATED THAT IT WAS GOD THE FATHER
WHO RAISED JESUS CHRIST FROM THE DEAD BY THE HOLY
SPIRIT.

WHEN WE ACCEPT JESUS CHRIST AND BECOME WATER BAPTIZED AND RECEIVE THE NEW SPIRIT AND NEW HEART AND THE INDWELLING OF THE HOLY SPIRIT, WE ARE DELIVERED FROM THE ETERNAL WRATH TO COME UPON THE EARTH ON THE CHILDREN OF DISOBEDIENCE.

1 Thess 1:10 (KJV) 10 And G2532 to wait for G362 his G846 Son G5207 from G1537 heaven, G3772 WHOM G3739 HE RAISED G1453 FROM G1537 THE DEAD, G3498 even Jesus, G2424 WHICH G3588 DELIVERED G4506 US G2248 FROM G575 THE WRATH G3709 TO COME.

OTHER RELATED SCRIPTURES ON GOD THE FATHER RAISING JESUS CHRIST FROM THE DEAD BY THE HOLY SPIRIT.

Rom 4:24 (KJV) 24 But  $\frac{G235}{}$  for  $\frac{G1223}{}$  us  $\frac{G2248}{}$  also,  $\frac{G2532}{}$  to whom  $\frac{G3739}{}$  it shall be  $\frac{G3195}{}$  imputed,  $\frac{G3049}{}$  if we believe  $\frac{G4100}{}$  on  $\frac{G1909}{}$  him that raised up  $\frac{G1453}{}$  Jesus  $\frac{G2424}{}$  our  $\frac{G2257}{}$  Lord  $\frac{G2962}{}$  from  $\frac{G1537}{}$  the dead;  $\frac{G3498}{}$ 

Rom 8:9-11 (KJV) 9 But  $\frac{G1161}{9}$  ye  $\frac{G5210}{9}$  are  $\frac{G2075}{9}$  not  $\frac{G3756}{9}$  in  $\frac{G1722}{9}$  the flesh,  $\frac{G4561}{9}$  but  $\frac{G235}{9}$  in  $\frac{G1722}{9}$  the Spirit,  $\frac{G4151}{9}$  if so be  $\frac{G1512}{9}$  that the Spirit  $\frac{G4151}{9}$  of God  $\frac{G2316}{9}$  dwell  $\frac{G3611}{9}$  in  $\frac{G1722}{9}$  you.  $\frac{G5213}{9}$  Now  $\frac{G1161}{9}$  if any man  $\frac{G1536}{9}$  have  $\frac{G2192}{9}$  not  $\frac{G3756}{9}$  the Spirit  $\frac{G4151}{9}$  of Christ,  $\frac{G5547}{9}$  he  $\frac{G3778}{9}$  is  $\frac{G2076}{9}$  none  $\frac{G3756}{9}$  of his.  $\frac{G846}{9}$  Rom 8:10 (KJV) 10 And  $\frac{G1161}{9}$  if  $\frac{G1487}{9}$  Christ  $\frac{G5547}{9}$  be in  $\frac{G1722}{9}$  you,  $\frac{G5213}{9}$  the body  $\frac{G4983}{9}$   $\frac{G3303}{9}$  is dead  $\frac{G3498}{9}$  because  $\frac{G1223}{9}$  of sin;  $\frac{G266}{9}$  but  $\frac{G1161}{9}$  the Spirit  $\frac{G4151}{9}$  is life  $\frac{G2222}{9}$  because  $\frac{G1223}{9}$  of righteousness.  $\frac{G1343}{9}$  Rom 8:11 (KJV) 11 But  $\frac{G1161}{9}$  if  $\frac{G1487}{9}$  THE SPIRIT  $\frac{G4151}{9}$  of him that raised up  $\frac{G1453}{9}$  Jesus  $\frac{G2424}{9}$  from  $\frac{G1537}{9}$  the dead  $\frac{G3498}{9}$  dwell  $\frac{G3611}{9}$  in  $\frac{G1722}{9}$  you,  $\frac{G5213}{9}$  HE THAT RAISED UP  $\frac{G1453}{9}$  CHRIST  $\frac{G5547}{9}$  FROM  $\frac{G1537}{9}$  THE  $\frac{G2349}{9}$  bodies  $\frac{G4983}{9}$  by  $\frac{G1223}{9}$  HIS  $\frac{G846}{9}$  SPIRIT  $\frac{G4151}{9}$  that dwelleth  $\frac{G1774}{9}$  G1774 in  $\frac{G1772}{9}$  you.  $\frac{G5213}{9}$ 

Rom 10:9 (KJV) 10 That  $\frac{G3754}{G475}$  if  $\frac{G1437}{G475}$  thou shalt confess  $\frac{G3670}{G475}$  with  $\frac{G1722}{G475}$  thy  $\frac{G4675}{G475}$  mouth  $\frac{G4750}{G475}$  the Lord  $\frac{G2962}{G455}$  Jesus,  $\frac{G2424}{G455}$  and  $\frac{G2532}{G455}$  shalt believe  $\frac{G4100}{G455}$  in  $\frac{G1722}{G455}$  thine  $\frac{G4675}{G455}$  heart  $\frac{G2588}{G455}$  that  $\frac{G3754}{G455}$  God  $\frac{G2316}{G455}$  hath raised  $\frac{G1453}{G455}$  him  $\frac{G846}{G455}$  from  $\frac{G1537}{G455}$  the dead,  $\frac{G3498}{G455}$  thou shalt be saved.  $\frac{G4982}{G455}$ 

2 Cor 1:9-10 (KJV) 9 But  $\frac{G235 G846}{G235 G846}$  we had  $\frac{G2192}{G3363}$  the sentence  $\frac{G610}{G3363}$  of death  $\frac{G2288}{G3982}$  in  $\frac{G1722}{G3982}$  ourselves,  $\frac{G1438}{G5600}$  but  $\frac{G3363}{G235}$  in  $\frac{G1909}{G3982}$  God  $\frac{G2316}{G235}$  which  $\frac{G3588}{G3588}$  raiseth  $\frac{G1453}{G3588}$  the dead:  $\frac{G3498}{G3588}$  2 Cor 1:10 (KJV) 10 Who  $\frac{G3739}{G2532}$  delivered  $\frac{G4506}{G3582}$  us  $\frac{G2248}{G3582}$  from  $\frac{G1537}{G3582}$  so great  $\frac{G5082}{G3582}$  a death,  $\frac{G2288}{G3582}$  and  $\frac{G2532}{G3582}$  doth deliver:  $\frac{G4506}{G3582}$  in  $\frac{G1519}{G3582}$  whom  $\frac{G3739}{G3582}$  we trust  $\frac{G1679}{G3754}$  he will  $\frac{G4506}{G4506} \rightarrow \frac{G2532}{G2532}$  yet  $\frac{G2089}{G2582}$  deliver  $\frac{G4506}{G4506}$  us;

2 Cor 4:14 (KJV) 14 Knowing  $\frac{G1492}{I}$  that  $\frac{G3754}{I}$  HE WHICH RAISED UP  $\frac{G1453}{I}$  THE LORD  $\frac{G2962}{I}$  JESUS  $\frac{G2424}{I}$  SHALL RAISE UP  $\frac{G1453}{I}$  US  $\frac{G22248}{I}$  ALSO  $\frac{G2532}{I}$  BY  $\frac{G1223}{I}$  JESUS,  $\frac{G2424}{I}$  and  $\frac{G2532}{I}$  shall present  $\frac{G3936}{I}$  us with  $\frac{G4862}{I}$  you.  $\frac{G5213}{I}$ 

Gal 1:1 (KJV) 1 Paul, <sup>G3972</sup> an apostle, <sup>G652</sup> (not <sup>G3756</sup> of <sup>G575</sup> men, <sup>G444</sup> neither <sup>G3761</sup> by <sup>G1223</sup> man, <sup>G444</sup> but <sup>G235</sup> by <sup>G1223</sup> Jesus <sup>G2424</sup> Christ, <sup>G5547</sup> and <sup>G2532</sup> GOD <sup>G2316</sup> THE FATHER, <sup>G3962</sup> WHO <sup>G3588</sup> RAISED <sup>G1453</sup> HIM <sup>G846</sup> FROM <sup>G1537</sup> THE DEAD;) <sup>G3498</sup>

Eph 1:20 (KJV) 20 Which  $\frac{G3739}{G1754}$  he wrought  $\frac{G1754}{G1754}$  in  $\frac{G1722}{G1754}$  Christ,  $\frac{G5547}{G1754}$  when he raised  $\frac{G1453}{G1754}$  him  $\frac{G846}{G1754}$  from  $\frac{G1537}{G1754}$  the dead,  $\frac{G3498}{G1754}$  and  $\frac{G2532}{G1754}$  him at  $\frac{G1722}{G1754}$  his own  $\frac{G846}{G1754}$  right hand  $\frac{G1188}{G1754}$  in  $\frac{G1722}{G1754}$  the heavenly  $\frac{G2032}{G1754}$  places,

1 Peter 1:21 (KJV) 21 Who  $\frac{G3588}{G1223}$  by  $\frac{G1223}{G1223}$  him  $\frac{G846}{G1453}$  do believe  $\frac{G4100}{G1519}$  God,  $\frac{G2316}{G2532}$  that raised  $\frac{G1453}{G1325}$  him  $\frac{G846}{G1453}$  up  $\frac{G1453}{G1391}$  from  $\frac{G1537}{G1391}$  the dead,  $\frac{G3498}{G1325}$  and  $\frac{G2532}{G1325}$  gave  $\frac{G1325}{G1680}$  might be  $\frac{G1511}{G1519}$  God.  $\frac{G2316}{G1391}$ 

## OTHER RELATED SCRIPTURES ON THOSE WHO ARE CALLED AND HAVE BEEN WATER BAPTIZED BEING DELIVERED FROM THE WRATH OF GOD.

Matt 3:7 (KJV) 7 But  $\frac{G1161}{}$  when he saw  $\frac{G1492}{}$  many  $\frac{G4183}{}$  of the Pharisees  $\frac{G5330}{}$  and  $\frac{G2532}{}$  Sadducees  $\frac{G4523}{}$  come  $\frac{G2064}{}$  to  $\frac{G1909}{}$  his  $\frac{G846}{}$  baptism,  $\frac{G908}{}$  he said  $\frac{G2036}{}$  unto them,  $\frac{G846}{}$  O generation  $\frac{G1081}{}$  of vipers,  $\frac{G2191}{}$  who  $\frac{G5101}{}$  hath warned  $\frac{G5263}{}$  you  $\frac{G5213}{}$  to flee  $\frac{G5343}{}$  from  $\frac{G575}{}$  the wrath  $\frac{G3709}{}$  to come?  $\frac{G3195}{}$ 

Luke 3:7 (KJV) 7 Then  $^{G3767}$  said  $^{G3004}$  he to the multitude  $^{G3793}$  that came forth  $^{G1607}$  to be baptized  $^{G907}$  of  $^{G5259}$  him,  $^{G846}$  O generation  $^{G1081}$  of vipers,  $^{G2191}$  who  $^{G5101}$  hath warned  $^{G5263}$  you  $^{G5213}$  to flee  $^{G5343}$  from  $^{G575}$  the wrath  $^{G3709}$  to come?  $^{G3195}$ 

Rom 1:18 (KJV) 18 FOR G1063 THE WRATH G3709 OF GOD G2316 IS REVEALED G601 FROM G575 HEAVEN G3772 AGAINST G1909 ALL G3956 UNGODLINESS G763 AND G2532 UNRIGHTEOUSNESS G93 OF MEN, G444 who hold G2722 the truth G225 in G1722 unrighteousness; G93

Rom 2:5 (KJV) 5 But  $\frac{G1161}{1}$  after  $\frac{G2596}{1}$  thy  $\frac{G4675}{1}$  hardness  $\frac{G4643}{1}$  and  $\frac{G2532}{1}$  impenitent  $\frac{G279}{1}$  heart  $\frac{G2588}{1}$  treasurest up  $\frac{G2343}{1}$  unto thyself  $\frac{G4572}{1}$  wrath  $\frac{G3709}{1}$  against  $\frac{G1722}{1}$  the day  $\frac{G2250}{1}$  of wrath  $\frac{G3709}{1}$  and  $\frac{G2532}{1}$  revelation  $\frac{G602}{1}$  of the righteous judgment  $\frac{G1341}{1}$  of God;  $\frac{G2316}{1}$ 

Eph 5:6 (KJV) 6 Let G538 no man G3367 deceive G538 you G5209 with vain G2756 words: G3056 FOR G1063 BECAUSE G1223 OF THESE THINGS G5023 COMETH G2064 THE WRATH G3709 OF GOD G2316 UPON G1909 THE CHILDREN G5207 OF DISOBEDIENCE. G543

Col 1:12-13 (KJV) 12 Giving thanks  $\frac{G2168}{}$  unto the Father,  $\frac{G3962}{}$  which  $\frac{G3588}{}$  hath made  $\frac{G2427}{}$  us  $\frac{G2248}{}$  meet  $\frac{G2427}{}$  to  $\frac{G1519}{}$  be partakers  $\frac{G3310}{}$  of the inheritance  $\frac{G2819}{}$  of the saints  $\frac{G40}{}$  in  $\frac{G1722}{}$  light:  $\frac{G5457}{}$ 

Col 1:13 (KJV) 13 <u>WHO G3739 HATH DELIVERED G4506 US G2248</u> <u>FROM G1537 THE POWER G1849 OF DARKNESS, G4655 and G2532 hath translated G3179 us into G1519 the kingdom G932 of his G846 dear G26 Son: G5207</u>

Rev 6:17 (KJV) 17 For G3754 THE GREAT G3173 DAY G2250 OF HIS G846 WRATH G3709 IS COME; G2064 and G2532 who G5101 shall be able G1410 to stand? G2476

Rev 11:18 (KJV) 18 And  $\frac{G2532}{G2532}$  the nations  $\frac{G1484}{G2532}$  were angry,  $\frac{G3710}{G2532}$  and  $\frac{G2532}{G2532}$  THY  $\frac{G4675}{G2532}$  WRATH  $\frac{G3709}{G3709}$  IS COME,  $\frac{G2064}{G2064}$  And  $\frac{G2532}{G2919}$  and  $\frac{G2532}{G2532}$  that thou shouldest give  $\frac{G1325}{G2532}$  reward  $\frac{G3408}{G2532}$  unto thy  $\frac{G4675}{G2532}$  servants  $\frac{G1401}{G2532}$  the prophets,  $\frac{G4396}{G4675}$  and  $\frac{G2532}{G2532}$  to the saints,  $\frac{G40}{G2532}$  and  $\frac{G2532}{G2532}$  them that fear  $\frac{G5399}{G2532}$  thy  $\frac{G4675}{G4675}$  name,  $\frac{G3686}{G2532}$  small  $\frac{G3398}{G2532}$  and  $\frac{G2532}{G2532}$  shouldest destroy  $\frac{G1311}{G2532}$  them which destroy  $\frac{G1311}{G2532}$  the earth.  $\frac{G1093}{G2532}$