#### INTRODUCTION TO THE EPISTLES TO TIMOTHY

#### INTRODUCTION

THE TWO (2) EPISTLES WRITTEN TO **TIMOTHY** WERE WRITTEN BY THE APOSTLE PAUL:

- 1 TIMOTHY
- 2 TIMOTHY
- \* WHO WAS TIMOTHY TO THE APOSTLE PAUL IN THE BIBLE?

  TIMOTHY OR TIMOTHEUS WAS AN ADOPTED SON TO THE

  APOSTLE PAUL IN THE FAITH OF THE MINISTRY OF JESUS

  CHRIST.

PAUL DIDN'T HAVE A SON IN THE FLESH, BUT FROM A SPIRITUAL PERSPECTIVE HE CONSIDERED TOMOTHEUS CALLED TIMOTHY (TIMOTHEUS) AS A SON IN THE FAITH.

TIMOTHY OR TIMOTHEUS WAS ALREADY A DISCIPLE OF JESUS CHRIST WHEN THE APOSTLE PAUL MET HIM DURING ON HIS SECOND MISSIONARY JOURNEY IN CITIES OF LYSTRA AND DERBE.

TIMOTHEUS OR TIMOTHY WAS A SON OF AN INTERRACIAL MARRIAGE WHOSE MOTHER **EUNICE** WAS A JEW AND ALSO DISCIPLE OF JESUS CHRIST, AND HIS FATHER WAS A GREEK. Acts 16:1-3 (KJV) 1 Then G1161 came he G2658 to G1519 DERBE G1191 AND G2532 LYSTRA: G3082 and, G2532 behold, G2400 A CERTAIN G5100 DISCIPLE G3101 WAS G2258 THERE, G1563 NAMED G3686 TIMOTHEUS, G5095 THE SON G5207 OF A CERTAIN G5100 WOMAN, G1135 WHICH WAS A JEWESS, G2453 AND BELIEVED; G4103 BUT G1161 HIS FATHER G3962 WAS A GREEK: G1672 Acts 16:2 (KJV) 2 WHICH G3739 WAS WELL REPORTED G3140 OF BY G5259 THE BRETHREN G80 THAT WERE AT G1722 LYSTRA G3082 AND G2532 ICONIUM. G2430 Acts 16:3 (KJV) 3 Him G5126 would G2309 Paul G3972 have to go forth  $\frac{G1831}{}$  with  $\frac{G4862}{}$  him;  $\frac{G846}{}$  and  $\frac{G2532}{}$  took  $\frac{G2983}{}$  and circumcised 64059 him 6846 because 61223 of the Jews 62453 which 63588 were  $\frac{G5607}{100}$  in  $\frac{G1722}{100}$  those  $\frac{G1565}{100}$  quarters:  $\frac{G5117}{100}$  for  $\frac{G1063}{100}$  they knew  $\frac{G1492}{100}$ all G537 that G3754 his G846 father G3962 was G5225 a Greek. G1672

TIMOTHY HAD A PROPHECY UPON HIS LIFE BY THE DOCTRINE OF THE LAYING OM OF HANDS BY THE COUNSEL OF ELDERS.

1 Tim 1:18 (KJV) 18 This G5026 charge G3852 I commit G3908 unto thee, G4671 son G5043 Timothy, G5095 ACCORDING TO G2596 THE PROPHECIES G4394 WHICH WENT BEFORE G4254 ON G1909 THEE, G4571 that G2443 thou G4754 by G1722 them G846 mightest war G4754 a good G2570 warfare; G4752

1 Tim 4:12-14 (KJV) 12 LET G2706 NO MAN G3367 DESPISE G2706 THY G4675 YOUTH; G3503 but G235 be thou G1096 an example G5179 of the believers, G4103 in G1722 word, G3056 in G1722 conversation, G391 in G1722 charity, G26 in G1722 spirit, G4151 in G1722 faith, G4102 in G1722 purity. G47 1 Tim 4:13 (KJV) 13 Till G2193 I come, G2064 give attendance G4337 to reading, G320 to exhortation, G3874 to doctrine. G1319 1 Tim 4:14 (KJV) 14 NEGLECT G272 NOT G3361 THE GIFT G5486 THAT IS IN G1722 THEE, G4671 WHICH G3739 WAS GIVEN G1325 THEE G4671 BY G1223 PROPHECY, G4394 WITH G3326 THE LAYING ON G1936 OF THE HANDS G5495 OF THE PRESBYTERY. G4244

THERE IS EVIDENCE THAT TIMOTHY OR TIMOTHEUS BECAME
A DISCIPLE AS A YOUNG MAN INTO THE FAITH OF JESUS
CHRIST UNDER HIS MOTHER EUNICE AND GRANDMOTHER
LOIS WHO WERE IN THE FAITH OF JESUS CHRIST.

THERE IS **NO EVIDENCE** OF THE PHYISCAL FATHER OF TIMOTHEUS OR TIMOTHY WHO WAS A GREEK, BEING A DISCIPLE OF JESUS CHRIST.

THE APOSTLE PAUL STATED THAT TIMOTHY HAD SINCERE OR UNDISGUISED FAITH IN JESUS CHRIST.

2 Tim 1:5-6 (KJV) 5 WHEN I CALL G2983 TO REMEMBRANCE G5280 THE UNFEIGNED FAITH G4102 THAT IS IN G1722 THEE, G4671 WHICH G3748 DWELT G1774 FIRST G4412 IN G1722 THY G4675 GRANDMOTHER G3125 LOIS, G3090 AND G2532 THY G4675 MOTHER G3384 EUNICE; G2131 and G1161 I am persuaded G3982 that G3754 in G1722 thee G4671 also. G2532

2 Tim 1:6 (KJV) 6 WHEREFORE G1223 G3739 G156 I PUT G363 THEE G4571 IN REMEMBRANCE G363 THAT THOU STIR UP G329 THE GIFT G5486

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OF GOD, G2316 WHICH G3739 IS G2076 IN G1722 THEE G4671 BY G1223 THE
PUTTING ON G1936 OF MY G3450 HANDS. G5495
OTHER RELATED SCRIPTURES ON THE DOCTRINE AND THE
LAYING ON OF HANDS ON THE APOSTLE PAUL AND BARNABAS
BY THE APOSTLES IN JERUSALEM.
Acts 13:1-4 (KJV) 1 Now G1161 there were G2258 in G2596 the
church G1577 that was G5607 at G1722 Antioch G490 certain G5100
prophets \frac{G4396}{} and \frac{G2532}{} teachers; \frac{G1320}{} as \frac{G5037}{} Barnabas, \frac{G921}{}
and G2532 Simeon G4826 that was called G2564 Niger, G3526 and G2532
Lucius G3066 of Cyrene, G2956 and G5037 Manaen, G3127 which had been
brought up G4939 with Herod G2264 the tetrarch, G5076 and G2532
Saul. G4569
Acts 13:2 (KJV) 2 AS-G1161 THEY-G846 MINISTERED G3008 TO THE
LORD, G2962 AND G2532 FASTED, G3522 THE HOLY G40 GHOST G4151
SAID, G2036 G1211 SEPARATE G873 ME G3427 G5037 BARNABAS G921
AND G2532 SAUL G4569 FOR G1519 THE WORK G2041 WHEREUNTO G3739 I
HAVE CALLED G4341 THEM. G846
Acts 13:3 (KJV) 3 And G5119 when they had fasted G3522 and G2532
prayed, G4336 AND G2532 LAID G2007 THEIR HANDS G5495 ON G2007
THEM, G846 THEY SENT THEM AWAY. G630
Acts 13:4 (KJV) 4 SO G3303 G3767 THEY, G3778 BEING SENT
FORTH G1599 BY G5259 THE HOLY G40 GHOST, G4151 departed G2718
unto G1519 Seleucia; G4581 and from G1564 thence G5037 they sailed G636
to G1519 Cyprus. G2954
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TIMOTHY AS A YOUNG MINSTER HAD TO OVERCOME
UNGODLY FEAR AS A YOUNG MINSTER IN THE MINISTRY OF
JESUS CHRIST.

2 Tim 1:7-8 (KJV) 7 FOR G1063 GOD G2316 HATH G1325 NOT G3756 GIVEN G1325 US G2254 THE SPIRIT G4151 OF FEAR; G1167 but G235 of power, G1411 and G2532 of love, G26 and G2532 of a sound mind. G4995 2 Tim 1:8 (KJV) 8 Be G1870 not G3361 thou G1870  $\rightarrow$  therefore G3767 ashamed G1870 of the testimony G3142 of our G2257 Lord, G2962 nor G3366 of me G1691 his G846 prisoner: G1198 but G235 be thou partaker of the afflictions G4777 of the gospel G2098 according to G2596 the power G1411 of God; G2316

TIMOTHY AS A YOUNG MINSTER HAD A STOMACH INIFIRMITY AND OTHER OFTEN INFIRMITIES.

1 Tim 5:23 (KJV) 23 Drink <sup>G5202</sup> no longer <sup>G3371</sup> water, <sup>G5202</sup> but <sup>G235</sup> use <sup>G5530</sup> a little <sup>G3641</sup> wine <sup>G3631</sup> <u>FOR <sup>G1223</sup> THY <sup>G4675</sup> STOMACH'S SAKE <sup>G4751</sup> AND <sup>G2532</sup> THINE <sup>G4675</sup> OFTEN <sup>G4437</sup> INFIRMITIES. <sup>G769</sup></u>

THE APOSTLE PAUL WROTE IN THE EPISTLE TO THE CHURCH OF GOD AT PHILIPPI THAT THERE WAS NO MAN LIKEMINDED THAT CARED FOR THE STATE OF THE CHURCH OF GOD AS TIMOTHY OR TIMOTHEUS.

Phil 2:19-22 (KJV) 19 But  $\frac{G1161}{I}$  I trust  $\frac{G1679}{I}$  in  $\frac{G1722}{I}$  the Lord  $\frac{G2962}{I}$  Jesus  $\frac{G2424}{I}$  to send  $\frac{G3992}{I}$  Timotheus  $\frac{G5095}{I}$  shortly  $\frac{G5030}{I}$  unto you,  $\frac{G5213}{I}$  that  $\frac{G2443}{I}$  I also  $\frac{G2504}{I}$  may be of good comfort,  $\frac{G2174}{I}$  when I know  $\frac{G1097}{I}$  your  $\frac{G5216}{I}$  state.  $\frac{G4012}{I}$ 

Phil 2:20 (KJV) 20 FOR G1063 I HAVE G2192 NO MAN G3762 LIKEMINDED, G2473 WHO G3748 WILL NATURALLY G1104 CARE G3309 FOR YOUR G5216 STATE. G4012

Phil 2:21 (KJV) 21 For G1063 all G3956 seek G2212 their own, G1438 not G3756 the things which are G3588 Jesus G2424 Christ's. G5547

Phil 2:22 (KJV) 22 But G1161 ye know G1097 the proof G1382 of him, G846 that, G3754 AS G5613 A SON G5043 WITH THE FATHER, G3962 HE HATH SERVED G1398 WITH G4862 ME G1698 IN G1519 THE GOSPEL. G2098

## \* WHEN DID TIMOTHY BECAME A DISCIPLE OF JESUS CHRIST IN THE CHURCH OF GOD?

THE APOSTLE PAUL AND BARNABAS VISITED THE CITIES OF DERBE AND LYSTRA DURING THE APOSTLE PAUL'S FIRST MISSIONARY JOURNEY AND TIMOTHY MAY HAVE BECOME A DISCIPLE DURING OR AFTER THIS VISIT.

Acts 14:6-10 (KJV) 6 THEY WERE WARE G4894 OF IT, AND FLED G2703 UNTO G1519 LYSTRA G3082 AND G2532 DERBE, G1191 CITIES G4172 OF LYCAONIA, G3071 AND G2532 UNTO THE REGION THAT LIETH ROUND ABOUT: G4066

Acts 14:7 (KJV) 7 And there  $\frac{G2546}{G2532}$  they preached the gospel.  $\frac{G2258}{G2525}$  Acts 14:8 (KJV) 8 And  $\frac{G2532}{G2532}$  there sat  $\frac{G2521}{G2521}$  a certain  $\frac{G5100}{G2532}$  man  $\frac{G435}{G2525}$  at  $\frac{G1722}{G2525}$  Lystra,  $\frac{G3082}{G2525}$  impotent  $\frac{G102}{G102}$  in his feet,  $\frac{G4228}{G2525}$  being  $\frac{G5225}{G2525}$  a cripple  $\frac{G5560}{G25560}$  from  $\frac{G1537}{G2525}$  his  $\frac{G846}{G2525}$  mother's  $\frac{G3384}{G2525}$  womb,  $\frac{G2836}{G2525}$  who  $\frac{G3739}{G2525}$  never  $\frac{G3763}{G2525}$  had walked:  $\frac{G4043}{G2525}$ 

Acts 14:9 (KJV) 9 The same  $\frac{G3778}{}$  heard  $\frac{G191}{}$  Paul  $\frac{G3972}{}$  speak:  $\frac{G2980}{}$  who  $\frac{G3739}{}$  stedfastly beholding  $\frac{G816}{}$  him,  $\frac{G846}{}$  and  $\frac{G2532}{}$  perceiving  $\frac{G1492}{}$  that  $\frac{G3754}{}$  he had  $\frac{G2192}{}$  faith  $\frac{G4102}{}$  to be healed,  $\frac{G4982}{}$ 

Acts 14:10 (KJV) 10 Said <sup>G2036</sup> with a loud <sup>G3173</sup> voice, <sup>G5456</sup> Stand <sup>G450</sup> upright <sup>G3717</sup> on <sup>G1909</sup> thy <sup>G4675</sup> feet. <sup>G4228</sup> And <sup>G2532</sup> he leaped <sup>G242</sup> and <sup>G2532</sup> walked. <sup>G4043</sup>

Acts 14:19-23 (KJV) 19 And G1161 there came thither G1904 certain Jews G2453 FROM G575 ANTIOCH G490 AND G2532 ICONIUM, G2430 who G2532 persuaded G3982 the people, G3793 and, G2532 HAVING STONED G3034 PAUL, G3972 DREW G4951 HIM OUT OF G1854 THE CITY, G4172 SUPPOSING G3543 HE G846 HAD BEEN DEAD. G2348 Acts 14:20 (KJV) 20 Howbeit, <sup>G1161</sup> as the disciples <sup>G3101</sup> stood round about G2944 him, G846 he rose up, G450 and came G1525 into G1519 the city: G4172 AND G2532 THE NEXT DAY G1887 HE DEPARTED G1831 WITH G4862 BARNABAS G921 TO G1519 DERBE. G1191 Acts 14:21 (KJV) 21 AND G5037 WHEN THEY HAD PREACHED THE GOSPEL G2097 TO THAT G1565 CITY, G4172 AND G2532 HAD TAUGHT G3100 MANY, G2425 THEY RETURNED AGAIN G5290 TO G1519 LYSTRA, G3082 AND G2532 TO ICONIUM, G2430 AND G2532 ANTIOCH, G490 Acts 14:22 (KJV) 22 Confirming G1991 the souls G5590 of the disciples, <sup>G3101</sup> and exhorting them <sup>G3870</sup> to continue <sup>G1696</sup> in the faith, G4102 and G2532 that G3754 we G2248 must G1163 through G1223 much G4183 tribulation G2347 enter G1525 into G1519 the kingdom G932 of God. G2316 Acts 14:23 (KJV) 23 And G1161 when they had ordained G5500 them <sup>G846</sup> elders <sup>G4245</sup> in every <sup>G2596</sup> church, <sup>G1577</sup> and had prayed <sup>G4336</sup> with G3326 fasting, G3521 they commended G3908 them G846 to the Lord,  $\frac{G2962}{}$  on  $\frac{G1519}{}$  whom  $\frac{G3739}{}$  they believed.  $\frac{G4100}{}$ 

\* WHEN DID TIMOTHY JOINED THE MINISTRY OF THE

APOSTLE PAUL TO THE GENTILES CHURCHES OF GOD?

THE APOSTLE PAUL MET TIMOTHEUS CALLED TIMOTHY WHO
WAS A YOUNG MAN AND HAD ALREADY BECOME A DISCIPLE
OF JESUS CHRIST IN DERBE AND LYSTRA.

THE APOSTLE PAUL WAS ON HIS SECOND MISSIONARY

JOURNEY WHEN HE MET TIMOTHY.

THE GREEK NAME FOR TIMOTHY WAS TIMOTHEUS.

TIMOTHEUS WOULD HAVE KNOWN ABOUT THE APOSTLE PAUL PERECUTIONS, AFFLICTIONS AND TRIBULATIONS IN THE

<u>CITIES OF LYSTRA AND IN ICONIUM, WHERE THE APOSTLE</u>
PAUL WAS STONED.

TIMOTHY ACCOMPANIED THE APOSTLE PAUL AND SILAS AND BECAME A YOUNG MINISTER DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

HE WOULD HAVE ALSO ACCOMPANIED THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY AND THEN ACCOMPANIED THE APOSTLE PAUL INTO PRISON AT ROME ITALY.

Acts 16:1-5 (KJV) 1 <u>THEN</u> G1161 <u>CAME HE</u> G2658 <u>TO</u> G1519 <u>DERBE</u> G1191 <u>AND</u> G2532 <u>LYSTRA</u>: G3082 and, G2532 behold, G2400 <u>A CERTAIN</u> G5100 <u>DISCIPLE</u> G3101 <u>WAS</u> G2258 <u>THERE</u>, G1563 <u>NAMED</u> G3686

<u>TIMOTHEUS</u>, G5095 the son G5207 of a certain G5100 woman, G1135 which was a Jewess, G2453 and believed; G4103 but G1161 his father G3962 was a Greek: G1672

Acts 16:2 (KJV) 2 WHICH G3739 WAS WELL REPORTED G3140 OF BY G5259 THE BRETHREN G80 THAT WERE AT G1722 LYSTRA G3082 AND G2532 ICONIUM. G2430

ALTHOUGH LUKE THE PHYSICIAN AS HE WAS WRITING THE ACCOUNT IN ACTS OF THE APOSTLES STATED THAT THE APOSTLE PAUL WOULD HAVE **TIMOTHY** TO GO FORTH WITH HIM, **TIMOTHY** ONLY JOINED THE APOSTLE PAUL AND SILAS IN **BEREA** DURING HIS SECOND MISSIONARY JOURNEY AFTER PAUL AND SILAS LEFT THESSALONICA.

Acts 16:3 (KJV) 3  $\underline{\text{HIM}}^{\text{G5126}}\underline{\text{WOULD}}^{\text{G2309}}\underline{\text{PAUL}}^{\text{G3972}}\underline{\text{HAVE TO GO}}$   $\underline{\text{FORTH}}^{\text{G1831}}\underline{\text{WITH}}^{\text{G4862}}\underline{\text{HIM}}^{\text{G846}}\underline{\text{and}}^{\text{G2532}}\underline{\text{took}}^{\text{G2983}}\underline{\text{and}}$  circumcised  $\underline{\text{G4059}}^{\text{G4059}}$  him  $\underline{\text{G846}}^{\text{G846}}$  because  $\underline{\text{G1223}}^{\text{G1223}}$  of the Jews  $\underline{\text{G2453}}^{\text{G2453}}$  which  $\underline{\text{G3588}}^{\text{G3588}}$  were  $\underline{\text{G5607}}$  in  $\underline{\text{G1722}}$  those  $\underline{\text{G1565}}^{\text{G1565}}$  quarters:  $\underline{\text{G5117}}^{\text{FOR}}\underline{\text{FOR}}^{\text{G1063}}\underline{\text{THEY}}$   $\underline{\text{KNEW}}^{\text{G1492}}\underline{\text{ALL}}^{\text{G537}}\underline{\text{THAT}}^{\text{G3754}}\underline{\text{HIS}}^{\text{G846}}\underline{\text{FATHER}}^{\text{G3962}}\underline{\text{WAS}}^{\text{G5225}}\underline{\text{A}}$  GREEK.  $\underline{\text{G1672}}$ 

Acts 16:4 (KJV) 4 And  $^{G1161}$  as  $^{G5613}$  they went through  $^{G1279}$  the cities,  $^{G4172}$  they delivered  $^{G3860}$  them  $^{G846}$  the decrees  $^{G1378}$  for to keep,  $^{G5442}$  that were ordained  $^{G2919}$  of  $^{G5259}$  the apostles  $^{G652}$  and  $^{G2532}$  elders  $^{G4245}$  which  $^{G3588}$  were at  $^{G1722}$  Jerusalem.  $^{G2419}$  Acts 16:5 (KJV) 5 And so  $^{G3303}$   $^{G3767}$  were  $^{G4732}$  the churches  $^{G1577}$  established  $^{G4732}$  in the faith,  $^{G4102}$  and  $^{G2532}$  increased  $^{G4052}$  in number  $^{G706}$  daily.  $^{G2250}$   $^{G2596}$ 

TIMOTHY (TIMOTHEUS) WOULD HAVE REMAINED BEHIND IN THE CHURCHES OF GOD AT DERBE AND LYSTRA, WHEN THE APOSTLE PAUL AND SILAS JOURNEYED INTO PHILIPPI.

TIMOTHY (TIMOTHEUS) THEN CAME TO MEET THE APOSTLE PAUL AND SILAS IN BEREA AND WAS WELCOMED INTO THE MINISTRY BY THE APOSTLE PAUL AND WAS SENT WITH SILAS INTO MACEDONIA TO THESSALONICA TO COMFORT THE BRETHREN WHO WERE IN POVERTY, PERSECUTION AND TRIBULATIONS FOR THE GOSPEL OF JESUS CHRIST,

THE CHARACTER OF TIMOTHY WAS BEING TRANSFORMED AS HE WAS WILLING TO ASSOCIATE HIMSELF WITH THE BRETHREN IN **THESSALONICA** IN THEIR SUFFERINGS, PERSECUTIONS, AND TRIBULATIONS, FOR THE GOSPEL AND TO BE PART OF THE MINISTRY OF JESUS CHRIST.

\* TIMOTHY IN THE MINISTRY OF JESUS CHRIST TO THE CHURCH OF GOD AT BEREA DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

Acts 17:13-15 (KJV) 13 But  $\frac{G1161}{}$  when  $\frac{G5613}{}$  the Jews  $\frac{G2453}{}$  of  $\frac{G575}{}$  Thessalonica  $\frac{G2332}{}$  had knowledge  $\frac{G1097}{}$  that  $\frac{G3754}{}$   $\frac{G2532}{}$  the word  $\frac{G3056}{}$  of  $\frac{G2316}{}$  was preached  $\frac{G2605}{}$  of  $\frac{G5259}{}$  Paul  $\frac{G3972}{}$  at  $\frac{G1722}{}$  Berea,  $\frac{G960}{}$  they came  $\frac{G2064}{}$  thither also,  $\frac{G2546}{}$  and stirred up  $\frac{G4531}{}$  the people.  $\frac{G3793}{}$ 

Acts 17:14 (KJV) 14 And <sup>G1161</sup> then <sup>G5119</sup> immediately <sup>G2112</sup> the brethren <sup>G80</sup> sent away <sup>G1821</sup> Paul <sup>G3972</sup> to go <sup>G4198</sup> as it were <sup>G5613</sup> to <sup>G1909</sup> the sea: <sup>G2281</sup> BUT <sup>G1161</sup> G5037</sup> SILAS <sup>G4609</sup> AND <sup>G2532</sup> TIMOTHEUS <sup>G5095</sup> ABODE <sup>G5278</sup> THERE <sup>G1563</sup> STILL. <sup>G5278</sup>

Acts 17:15 (KJV) 15 And  $\frac{G1161}{G1161}$  they that conducted  $\frac{G2525}{G2525}$  Paul  $\frac{G3972}{G2983}$  brought  $\frac{G71}{G116}$  him  $\frac{G846}{G1185}$  unto  $\frac{G2193}{G2983}$  Athens:  $\frac{G116}{G116}$  and  $\frac{G2532}{G2532}$  receiving  $\frac{G2983}{G2595}$  are commandment  $\frac{G1785}{G1185}$  unto  $\frac{G4314}{G1826}$  Silas  $\frac{G4609}{G1826}$  and  $\frac{G2532}{G1826}$  Timotheus  $\frac{G5095}{G5613}$  for to  $\frac{G2443}{G1826}$  come  $\frac{G2064}{G1826}$  to  $\frac{G4314}{G1826}$  him  $\frac{G846}{G1826}$  with all speed,  $\frac{G5613}{G5033}$  they departed.  $\frac{G1826}{G1826}$ 

#### OTHER RELATED SCRIPTURES

2 Tim 2:11-13 (KJV) 11 It is a faithful  $\frac{G4103}{G4800}$  saying:  $\frac{G3056}{G2532}$  For  $\frac{G1063}{G4800}$  if  $\frac{G4800}{G4800}$  him, we shall  $\frac{G4800}{G4800}$  also  $\frac{G2532}{G4800}$  live with  $\frac{G4800}{G4800}$  him:

2 Tim 2:12 (KJV) 12 <u>IF\_G1487</u> <u>WE SUFFER, G5278</u> <u>WE SHALL\_G4821</u> <u>ALSO\_G2532</u> <u>REIGN WITH\_G4821</u> <u>HIM: IF\_G1487</u> <u>WE DENY\_G720</u> <u>HIM, HE ALSO\_G2548</u> <u>WILL DENY\_G720</u> <u>US: G2248</u>
2 Tim 2:13 (KJV) 13 If <u>G1487</u> we believe not, <u>G569</u> yet he <u>G1565</u> abideth <u>G3306</u> faithful: <u>G4103</u> he cannot <u>G3756 G1410</u> deny <u>G720</u> himself. <u>G1438</u>

THE APOSTLE PAUL REMINDED THE **TIMOTHY (TIMOTHEUS)** OF THE PERSECUTIONS AND AFFLICTIONS HE **ENDURED** AT **ICONIUM** AND AT **LYSTRA**.

2 Tim 3:10-12 (KJV) 10 But G1161 thou G4771 hast fully known G3877 my G3450 doctrine, G1319 manner of life, G72 purpose, G4286 faith, G4102 longsuffering, G3115 charity, G26 patience, G5281
2 Tim 3:11 (KJV) 10 PERSECUTIONS, G1375 AFFLICTIONS, G3804 WHICH G3634 CAME G1096 UNTO ME G3427 AT G1722 ANTIOCH, G490 AT G1722 ICONIUM, G2430 at G1722 Lystra; G3082 what G3634 persecutions G1375 I endured: G5297 but G2532 out of G1537 them all G3956 the Lord G2962 delivered G4506 me. G3165
2 Tim 3:12 (KJV) 12 Yea, G1161 and G2532 all G3956 that will G2309 live G2198 godly G2153 in G1722 Christ G5547 Jesus G2424 shall suffer persecution. G1377

\* TIMOTHY IN THE MINISTRY TO THE CHURCH OF GOD AT THESSALONICA DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

SILAS AND TIMOTHEUS WOULD HAVE BEEN SENT BY THE APOSTLE PAUL WHILE THEY WERE IN BEREA TO THESSALONICA IN MACEDONIA, TO STRENGTHEN THE FAITH OF THE BRETHREN WHO WERE UNDER SEVERE PERSECUTIONS, AFFLICTIONS AND TRIBULATIONS BY THE JEWS IN THAT CITY FOR THE GOSPEL OF JESUS CHRIST.

TIMOTHY WAS WITH THE APOSTLE PAUL AND SILAS
(SILVANUS) DURING THE APOSTLE PAUL'S SECOND
MISSIONARY JOURNEY WHEN THE APOSTLE PAUL WROTE
THE FIRST AND SECOND EPISTLES TO THE CHURCH OF GOD
AT THESSALONICA A FEW MONTHS APART FROM THE
CHURCH OF GOD AT CORINTH.

1 Thess 1:1 (KJV) 1 <u>PAUL</u>, <u>G3972</u> <u>AND</u> <u>G2532</u> <u>SILVANUS</u>, <u>G4610</u> <u>AND</u> <u>G2532</u> <u>TIMOTHEUS</u>, <u>G5095</u> unto the church <u>G1577</u> of the Thessalonians <u>G2331</u> which is in <u>G1722</u> God <u>G2316</u> the Father <u>G3962</u> and <u>G2532</u> in the Lord <u>G2962</u>

- Jesus <sup>G2424</sup> Christ: <sup>G5547</sup> Grace <sup>G5485</sup> be unto you, <sup>G5213</sup> and <sup>G2532</sup> peace, <sup>G1515</sup> from <sup>G575</sup> God <sup>G2316</sup> our <sup>G2257</sup> Father, <sup>G3962</sup> and <sup>G2532</sup> the Lord <sup>G2962</sup> Jesus <sup>G2424</sup> Christ. <sup>G5547</sup>
- 1 Thess 3:1-2 (KJV) 1 Wherefore  $\frac{G1352}{G1352}$  when we could  $\frac{G4722}{G1352}$  no longer  $\frac{G3371}{G1722}$  forbear,  $\frac{G4722}{G1722}$  we thought it good  $\frac{G2106}{G2106}$  to be left  $\frac{G2641}{G2106}$  at  $\frac{G1722}{G1722}$  Athens  $\frac{G116}{G1722}$  alone;  $\frac{G3441}{G1722}$  1 Thess 3:2 (KJV) 2 AND  $\frac{G2532}{G2532}$  SENT  $\frac{G3992}{G1992}$  TIMOTHEUS,  $\frac{G5095}{G1249}$  OUR  $\frac{G2257}{G1249}$  BROTHER,  $\frac{G80}{G1722}$  AND  $\frac{G2532}{G1722}$  MINISTER  $\frac{G1249}{G1722}$  OF GOD,  $\frac{G2316}{G1722}$  and  $\frac{G2532}{G1722}$  our  $\frac{G2257}{G1722}$  fellowlabourer  $\frac{G4904}{G1722}$  in  $\frac{G1722}{G1722}$  the gospel  $\frac{G2098}{G1722}$  of Christ,  $\frac{G5547}{G1519}$  establish  $\frac{G4741}{G1722}$  you,  $\frac{G5209}{G1722}$  and  $\frac{G2532}{G1722}$  to comfort  $\frac{G3870}{G1722}$  your  $\frac{G5209}{G1722}$  concerning  $\frac{G4012}{G1722}$  your  $\frac{G5216}{G1722}$  faith:  $\frac{G4102}{G1722}$
- 1 Thess 3:6 (KJV) 6 <u>BUT\_G1161 NOW\_G737 WHEN TIMOTHEUS\_G5095 CAME\_G2064 FROM\_G575 YOU\_G5216 UNTO\_G4314 US,\_G2248 and G2532 brought G2097 us G2254 good tidings G2097 of your G5216 faith G4102 and G2532 charity, G26 and G2532 that G3754 ye have G2192 good G18 remembrance G3417 of us G2257 always, G3842 desiring greatly G1971 to see G1492 us, G2248 as G2509 we G2249 also G2532 to see you: G5209</u>
- 2 Thess 1:1 (KJV) 1 <u>PAUL</u>, <u>G3972</u> <u>AND</u> <u>G2532</u> <u>SILVANUS</u>, <u>G4610</u> <u>AND</u> <u>G2532</u> <u>TIMOTHEUS</u>, <u>G5095</u> unto the church <u>G1577</u> of the Thessalonians <u>G2331</u> in <u>G1722</u> God <u>G2316</u> our <u>G2257</u> Father <u>G3962</u> and <u>G2532</u> the Lord <u>G2962</u> Jesus <u>G2424</u> Christ: <u>G5547</u>

## TIMOTHY IN THE MINISTRY OF JESUS CHRIST TO THE CHURCH OF GOD AT CORINTH.

- \* TIMOTHY IN THE MINISTRY WHEN THE APOSTLE PAUL WROTE THE TWO EPISTLES TO THE CHURCH OF GOD AT CORINTH DURING THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY.
- SILAS AND TIMOTHY (TIMOTHEUS) RETURNED ON THE COMMAND OF THE APOSTLE PAUL AND MET THE APOSTLE PAUL AT CORINTH AND REPORTED ON THE SPIRITUAL STATE OF THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

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Acts 18:1-5 (KJV) 1 G1161 After G3326 these things G5023 Paul G3972
departed G5563 from G1537 Athens, G116 and came G2064 to G1519
Corinth; G2882
Acts 18:2 (KJV) 2 And G2532 found G2147 a certain G5100 Jew G2453
named G3686 Aquila, G207 born G1085 in Pontus, G4193 lately G4373
come G2064 from G575 Italy, G2482 with G2532 his G846 wife G1135
Priscilla; G4252 (because that G1223 Claudius G2804 had
commanded G1299 all G3956 Jews G2453 to depart G5563 from G1537
Rome:) G4516 and came G4334 unto them. G846
Acts 18:3 (KJV) 3 And G2532 because G1223 he was G1511 of the same
craft, \frac{G3673}{1} he abode \frac{G3306}{1} with \frac{G3844}{1} them, \frac{G846}{1} and \frac{G2532}{1} wrought: \frac{G2038}{1}
for <sup>G1063</sup> by their occupation <sup>G5078</sup> they were <sup>G2258</sup> tentmakers. <sup>G4635</sup>
Acts 18:4 (KJV) 4 And G1161 he reasoned G1256 in G1722 the
synagogue G4864 G2596 every G3956 sabbath, G4521 and G5037
persuaded G3982 the Jews G2453 and G2532 the Greeks. G1672
Acts 18:5 (KJV) 5 AND G1161 WHEN G5613 G5037 SILAS G4609 AND G2532
TIMOTHEUS G5095 WERE COME G2718 FROM G575 MACEDONIA, G3109
Paul G3972 was pressed G4912 in the spirit, G4151 and testified G1263 to
the Jews G2453 that Jesus G2424 was Christ. G5547
OTHER RELATED SCRIPTURE
THE APOSTLE PAUL REMINDED BRETHREN IN THE CHURCH
OF GOD AT CORINTH OF HIS FIRST VISIT DURING HIS SECOND
MISSIONARY JOURNEY WITH TIMOTHY (TIMOTHEUS) AND
SILAS (SILVANUS).
2 Cor 1:19 (KJV) 19 For 61063 the Son 65207 of God, 62316 Jesus 62424
Christ, G5547 who G3588 was preached G2784 among G1722 you G5213
by G1223 us, G2257 EVEN BY G1223 ME G1700 AND G2532 SILVANUS G4610
<u>AND</u>-G2532 <u>TIMOTHEUS</u>, G5095 was G1096 not G3756 yea G3483 and G2532
nay, <sup>G3756</sup> but <sup>G235</sup> in <sup>G1722</sup> him <sup>G846</sup> was <sup>G1096</sup> yea. <sup>G3483</sup>

    TIMOTHY WAS WITH THE APOSTLE PAUL DURING THE
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TIMOTHY WAS WITH THE APOSTLE PAUL DURING THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY WHEN THE APOSTLE PAUL WROTE THE FIRST EPISTLE TO THE CHURCH OF GOD AT CORINTH (1 CORINTHIANS) FROM EPHESUS.

1 Cor 4:17 (KJV) 17 FOR G1223 THIS G5124 CAUSE G1223 HAVE I SENT G3992 UNTO YOU G5213 TIMOTHEUS, G5095 WHO G3739 IS G2076 MY G3450 BELOVED G27 SON, G5043 and G2532 faithful G4103 in G1722 the Lord, G2962 who G3739 shall bring G363 you G5209 into remembrance G363 of my G3450 ways G3598 which G3588 be in G1722 Christ, G5547 as G2531 I teach G1321 everywhere G3837 in G1722 every G3956 church. G1577

- 1 Cor 16:10 (KJV) 10 NOW G1161 IF G1437 TIMOTHEUS G5095 COME, G2064 SEE G991 THAT G2443 HE MAY BE G1096 WITH G4314 YOU G5209 WITHOUT FEAR: G870 for G1063 he worketh G2038 the work G2041 of the Lord, G2962 as G5613 I G1473 also G2532 do.
- TIMOTHY WAS WITH THE APOSTLE PAUL DURING THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY WHEN THE APOSTLE PAUL WROTE THE SECOND EPISTLE TO THE CHURCH OF GOD AT CORINTH (2 CORINTHIANS) FROM MACEDONIA.
- 2 Cor 1:1 (KJV) 1 Paul,  $\frac{G3972}{G3972}$  an apostle  $\frac{G652}{G2316}$  of Jesus  $\frac{G2424}{G2532}$  Christ  $\frac{G5547}{G2532}$  by  $\frac{G1223}{G2532}$  the will  $\frac{G2307}{G2532}$  of God,  $\frac{G2316}{G2532}$  Market  $\frac{G1007}{G2532}$  of God  $\frac{G2316}{G2532}$  which  $\frac{G3588}{G35607}$  at  $\frac{G1722}{G3588}$  Corinth,  $\frac{G2882}{G35607}$  with  $\frac{G4862}{G3588}$  all  $\frac{G3956}{G3588}$  the saints  $\frac{G40}{G3588}$  which  $\frac{G3588}{G3588}$  are  $\frac{G5607}{G3588}$  in  $\frac{G1722}{G3588}$  all  $\frac{G3650}{G3588}$  Achaia:  $\frac{G882}{G3588}$
- ❖ TIMOTHY DID NOT YET JOIN THE APOSTLE PAUL IN PRISON WHEN THE APOSTLE PAUL WROTE THE EPISTLE TO THE CHURCH OF GOD AT EPHESUS.

THERE IS NO EVIDENCE OF **TIMOTHEUS** (**TIMOTHY**) BEING **MENTIONED** AS A PRISONER WITH THE APOSTLE PAUL WHEN THE APOSTLE PAUL WROTE THE EPISTLE TO THE BRETHREN IN THE CHURCH OF GOD AT **EPHESUS**. (TIMOTHY **HAD NOT YET JOINED** THE APOSTLE PAUL IN PRISON, OTHERWISE THE APOSTLE PAUL WOULD HAVE

MENTIONED THAT TIMOTHY WOULD HAVE BEEN AT LIBERTY). Eph 1:1 (KJV) 1 PAUL, G3972 AN APOSTLE G652 OF JESUS G2424 CHRIST G5547 BY G1223 THE WILL G2307 OF GOD, G2316 to the saints G40 which are G5607 at G1722 Ephesus, G2181 and G2532 to the faithful G4103 in G1722 Christ G5547 Jesus: G2424

Eph 3:1 (KJV) 1 FOR THIS G5127 CAUSE G5484 J G1473 PAUL, G3972 THE PRISONER G1198 OF JESUS G2424 CHRIST G5547 FOR G5228 YOU G5216 GENTILES, G1484

Eph 4:1 (KJV) 1  $\underline{\mathsf{I}^{G1473}}$  THEREFORE,  $\underline{\mathsf{G}^{3767}}$  THE PRISONER  $\underline{\mathsf{G}^{1198}}$  OF  $\underline{\mathsf{G}^{1722}}$  THE LORD,  $\underline{\mathsf{G}^{2962}}$  beseech  $\underline{\mathsf{G}^{3870}}$  you  $\underline{\mathsf{G}^{5209}}$  that ye walk  $\underline{\mathsf{G}^{4043}}$  worthy  $\underline{\mathsf{G}^{516}}$  of the vocation  $\underline{\mathsf{G}^{2821}}$  wherewith  $\underline{\mathsf{G}^{3739}}$  ye are called,  $\underline{\mathsf{G}^{2564}}$ 

\* TIMOTHY WAS A PRISONER WITH THE APOSTLE PAUL WHEN THE APOSTLE PAUL WROTE THE EPISTLE TO THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI.

Phil 1:1 (KJV) 1 PAUL G3972 AND G2532 TIMOTHEUS, G5095 the servants G1401 of Jesus G2424 Christ, G5547 to all G3956 the saints G40 in G1722 Christ G5547 Jesus G2424 which are G5607 at G1722 Philippi, G5375 with G4862 the bishops G1985 and G2532 deacons: G1249

Phil 1:7 (KJV) 7 Even as  $^{G2531}$  it is  $^{G2076}$  meet  $^{G1342}$  for me  $^{G1698}$  to think  $^{G5426}$  this  $^{G5124}$  of  $^{G5228}$  you  $^{G5216}$  all,  $^{G3956}$  because  $^{G1223}$  I have  $^{G2192}$  you  $^{G5209}$  in  $^{G1722}$  my  $^{G3165}$  heart;  $^{G2588}$  INASMUCH AS BOTH  $^{G5037}$  IN  $^{G1722}$  MY  $^{G3450}$  BONDS,  $^{G1199}$  and  $^{G2532}$  in the defence  $^{G627}$  and  $^{G2532}$  confirmation  $^{G951}$  of the gospel,  $^{G2098}$  ye  $^{G5209}$  all  $^{G3956}$  are  $^{G5607}$  partakers  $^{G4791}$  of my  $^{G3450}$  grace.  $^{G5485}$ 

Phil 2:19 (KJV) 19 But  $\frac{G1161}{I}$  I trust  $\frac{G1679}{I}$  in  $\frac{G1722}{I}$  the Lord  $\frac{G2962}{I}$  Jesus  $\frac{G2424}{I}$  TO SEND  $\frac{G3992}{I}$  TIMOTHEUS  $\frac{G5095}{I}$  SHORTLY  $\frac{G5030}{I}$  UNTO  $\frac{G5213}{I}$  that  $\frac{G2443}{I}$  I also  $\frac{G2504}{I}$  may be of good comfort,  $\frac{G2174}{I}$  when I know  $\frac{G1097}{I}$  your  $\frac{G5216}{I}$  state.  $\frac{G4012}{I}$ 

\* TIMOTHY WAS A PRISONER WITH THE APOSTLE PAUL WHEN THE APOSTLE PAUL WROTE THE EPISTLE TO THE BRETHREN IN THE CHURCH OF GOD AT COLOSSE.

Col 1:1 (KJV) 1 PAUL, G3972 AN APOSTLE G652 OF JESUS G2424 CHRIST G5547 BY G1223 THE WILL G2307 OF GOD, G2316 AND G2532 TIMOTHEUS G5095 OUR BROTHER, G80

Col 4:3 (KJV) <u>3 WITHAL G260 PRAYING G4336 ALSO G2532 FOR G4012 US, G2257 G2544</u> God G2316 would open G455 unto us G2254 a door G2374 of utterance, G3056 to speak G2980 the mystery G3466 of Christ, G5547 FOR G1223 WHICH G3739 I AM G1210 ALSO G2532 IN BONDS: G1210

**★ TIMOTHY** WAS **A PRISONER** WITH THE APOSTLE PAUL WHEN THE APOSTLE PAUL WROTE THE EPISTLE TO PHILEMON IN THE CHURCH OF GOD AT COLOSSE.

Phm 1:1 (KJV) 1 PAUL, G3972 A PRISONER G1198 OF JESUS G2424 CHRIST, G5547 AND G2532 TIMOTHY G5095 OUR BROTHER, G80 unto Philemon G5371 our G2257 dearly beloved, G27 and G2532 fellowlabourer, G4904

Phm 1:9 (KJV) 9 Yet for G1223 love's G26 sake I G3870 rather G3123 beseech G3870 thee, BEING G5607 SUCH AN ONE G5108 AS G5613 PAUL G3972 THE AGED, G4246 AND G1161 NOW G3570 ALSO G2532 A PRISONER G1198 OF JESUS G2424 CHRIST. G5547

\* TIMOTHY IN THE MINISTRY WHEN THE APOSTLE PAUL WROTE THE EPISTLE TO THE CHURCH OF GOD AT ROME DURING THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY WHILE AT CORINTH DURING HIS THIRD MISSIONARY JOURNEY JOURNEY.

Rom 16:21 (KJV) 21 <u>TIMOTHEUS G5095 MY G3450</u> <u>WORKFELLOW, G4904 and G2532 Lucius, G3066 and G2532 Jason, G2394</u> and G2532 Sosipater, G4989 my G3450 kinsmen, G4773 salute G782 you.

## THE APOSTLE PAUL CALLED TIMOTHY (TIMOTHEUS) BY THE FOLLOWING RELATIONAL NAMES:

TIMOTHY WAS NOT A SLAVE TO THE APOSTLE PAUL, BUT WAS BEING TRAINED BY THE APOSTLE PAUL AS A YOUNG MINSTER IN THE MINISTRY OF JESUS CHRIST.

- SON IN THE FAITH
- BELOVED SON
- BROTHER
- FELLOWLABOURER
- LIKEMINDED
- 1 Timothy 1:2 (KJV) 2 Unto Timothy,  $\frac{G5095}{MY}$   $\frac{MY}{OWN}$   $\frac{G1103}{SON}$   $\frac{G5043}{SON}$   $\frac{IN}{G1722}$   $\frac{G1722}{THE}$   $\frac{G4102}{FAITH}$   $\frac{G4102}{Grace}$   $\frac{G5485}{Grace}$  mercy,  $\frac{G1656}{G1656}$  and peace,  $\frac{G1515}{G1656}$  from  $\frac{G575}{G1656}$   $\frac{G2316}{G1656}$  our  $\frac{G2257}{G1656}$  Father  $\frac{G3962}{G1656}$  and  $\frac{G2532}{G1656}$  Jesus  $\frac{G2424}{G1656}$  Christ  $\frac{G5547}{G1656}$  our  $\frac{G2257}{G1656}$  Lord.  $\frac{G2962}{G1656}$
- 2 Timothy 1:2 (KJV) 1 To Timothy,  $\frac{G5095}{MY}$  MY DEARLY BELOVED  $\frac{G277}{SON}$ :  $\frac{G5043}{G}$  Grace,  $\frac{G5485}{MY}$  mercy,  $\frac{G1656}{MY}$  and peace,  $\frac{G1515}{MY}$  from  $\frac{G275}{MY}$  God  $\frac{G2316}{MY}$  the Father  $\frac{G3962}{MY}$  and  $\frac{G2532}{MY}$  Christ  $\frac{G5547}{MY}$  Jesus  $\frac{G2424}{MY}$  our  $\frac{G2257}{MY}$  Lord.  $\frac{G2962}{MY}$
- 1 Corinthians 4:17 (KJV) 17 For  $\frac{G1223}{1}$  this  $\frac{G5124}{1}$  cause  $\frac{G1223}{1}$  have I sent  $\frac{G3992}{1}$  unto you  $\frac{G5213}{1}$  TIMOTHEUS,  $\frac{G5095}{1}$  WHO  $\frac{G3739}{1}$  IS  $\frac{G2076}{1}$  MY  $\frac{G3450}{1}$  BELOVED  $\frac{G27}{1}$  SON,  $\frac{G5043}{1}$  AND  $\frac{G2532}{1}$  FAITHFUL  $\frac{G4103}{1}$  IN  $\frac{G1722}{1}$  THE LORD,  $\frac{G2962}{1}$  who  $\frac{G3739}{1}$  shall bring  $\frac{G363}{1}$  you  $\frac{G5209}{1}$  into remembrance  $\frac{G363}{1}$  of my  $\frac{G3450}{1}$  ways  $\frac{G3598}{1}$  which  $\frac{G3588}{1}$  be in  $\frac{G1722}{1}$

Christ,  $\frac{G5547}{}$  as  $\frac{G2531}{}$  I teach  $\frac{G1321}{}$  everywhere  $\frac{G3837}{}$  in  $\frac{G1722}{}$  every church.

1 Thessalonians 3:2 (KJV) 2 And  $\frac{G2532}{S}$  sent  $\frac{G3992}{S}$  TIMOTHEUS,  $\frac{G5095}{S}$  OUR  $\frac{G2257}{S}$  BROTHER,  $\frac{G80}{S}$  AND  $\frac{G2532}{S}$  MINISTER  $\frac{G1249}{S}$  OF GOD,  $\frac{G2316}{S}$  and  $\frac{G2532}{S}$  OUR  $\frac{G2257}{S}$  FELLOWLABOURER  $\frac{G4904}{S}$  in  $\frac{G1722}{S}$  the gospel  $\frac{G2098}{S}$  of Christ,  $\frac{G5547}{S}$  to  $\frac{G1519}{S}$  establish  $\frac{G4741}{S}$  you,  $\frac{G5209}{S}$  and  $\frac{G2532}{S}$  to comfort  $\frac{G3870}{S}$  you  $\frac{G5209}{S}$  concerning  $\frac{G4012}{S}$  your  $\frac{G5216}{S}$  faith:  $\frac{G4102}{S}$ 

## **\* WHERE WAS THE APOSTLE PAUL WHEN HE WROTE THE EPISTLE TO TIMOTHY?**

BOTH **EPISTLES TO TIMOTHY** WERE WRITTEN BY APOSTLE PAUL WHO WAS IN **PRISON** IN **ROME**, ITALY AT THE TIME, AND AFTER THE RELEASE OF **TIMOTHY**, WHO ALSO WAS WITH THE APOSTLE PAUL IN **PRISON** IN **ROME**, ITALY BEFORE HE SET A LIBERTY.

Acts 28:30-31 (KJV) 30 AND G1161 PAUL G3972 DWELT G3306 TWO G1333 WHOLE G3650 YEARS G1333 IN G1722 HIS OWN G2398 HIRED HOUSE, G3410 and G2532 received G588 all G3956 that came in G1531 unto G4314 him, G846 Acts 28:31 (KJV) 31 Preaching G2784 the kingdom G932 of God, G2316 and G2532 teaching G1321 those things which concern G4012 the Lord G2962 Jesus G2424 Christ, G5547 with G3326 all G3956 confidence, G3954 no man forbidding him. G209

IN THE LETTER TO **TIMOTHY**, THE APOSTLE PAUL STATED THAT **HE WAS STILL IN PRISON** FOR THE GOSPEL OF JESUS CHRIST.

2 Tim 1:8 (KJV) 8 Be  $\frac{G1870}{}$  not  $\frac{G3361}{}$  thou  $\frac{G1870}{}$  therefore  $\frac{G3767}{}$  ashamed  $\frac{G1870}{}$  of the testimony  $\frac{G3142}{}$  of our  $\frac{G2257}{}$  Lord,  $\frac{G2962}{}$  NOR  $\frac{G3366}{}$  OF ME  $\frac{G1691}{}$  HIS  $\frac{G846}{}$  PRISONER:  $\frac{G1198}{}$  but  $\frac{G235}{}$  be thou partaker of the afflictions  $\frac{G4777}{}$  of the gospel  $\frac{G2098}{}$  according to  $\frac{G2596}{}$  the power  $\frac{G1411}{}$  of God;  $\frac{G2316}{}$ 

# • THE FIRST EPISTLE TO TIMOTHY THE APOSTLE WROTE THE FIRST EPISTLE TO TIMOTHY WHILE HE WAS IN PRISON IN ROME, ITALY.

THE FIRST LETTER TO TIMOTHY (1 TIMOTHY) WAS WRITTEN BETWEEN AD 64-66 TO ENCOURAGE TIMOTHY AS A YOUNG MINISTER IN THE CHURCH OF GOD AT EPHESUS.

#### THE SECOND EPISTLE TO TIMOTHY

THE APOSTLE WROTE THE **SECOND EPISTLE TO TIMOTHY**WHILE HE WAS IN PRISON IN ROME, ITALY.
THE APOSTLE PAUL WAS AWAITING HIS DEATH, WHEN HE WROTE THE EPISTLE TO TIMOTHY.

THE SECOND LETTER TO TIMOTHY (2 TIMOTHY) WAS WRITTEN BEFORE THE DEATH OF THE APOSTLE PAUL IN **AD 67**, WHILE STILL **AS A PRISONER IN ROME, ITALY** RECOGNIZING THAT HIS LIFE WAS COMING TO AN END.

2 Tim 4:6-8 (KJV) 6 <u>FOR G1063 I G1473 AM G4689 NOW G2235 READY TO BE OFFERED, G4689 AND G2532 THE TIME G2540 OF MY G1699 DEPARTURE G359 IS AT HAND. G2186</u>

2 Tim 4:7 (KJV) 7 I have fought  $\frac{G75}{G}$  a good  $\frac{G2570}{G}$  fight,  $\frac{G73}{G}$  I have finished  $\frac{G5055}{G}$  my course,  $\frac{G1408}{G}$  I have kept  $\frac{G5083}{G}$  the faith:  $\frac{G4102}{G}$  2 Tim 4:8 (KJV) 8 Henceforth  $\frac{G3063}{G}$  there is laid up  $\frac{G606}{G}$  for me  $\frac{G3427}{G}$  a crown  $\frac{G4735}{G}$  of righteousness,  $\frac{G1343}{G}$  which  $\frac{G3739}{G}$  the Lord,  $\frac{G2962}{G}$  the righteous  $\frac{G1342}{G}$  judge,  $\frac{G2923}{G}$  shall give  $\frac{G591}{G}$  me  $\frac{G3427}{G}$  at  $\frac{G1722}{G}$  that  $\frac{G1565}{G}$  day:  $\frac{G2250}{G}$  and  $\frac{G1161}{G}$  not  $\frac{G3756}{G}$  to me  $\frac{G1698}{G}$  only,  $\frac{G3440}{G}$  but  $\frac{G235}{G}$  unto all them  $\frac{G3956}{G}$  also  $\frac{G2532}{G}$  that love  $\frac{G25}{G}$  his  $\frac{G846}{G}$  appearing.

WHEN THE APOSTLE PAUL WROTE HIS LAST EPISTLE TO THE HEBREW BRETHREN IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM, WE SEE THE EVIDENCE THAT TIMOTHY WAS SET AT LIBERTY OR RELEASED FROM PRISON IN ROME, ITALY. Heb 13:22-24 (KJV) 22 And G1161 I beseech G3870 you, G5209 brethren, G80 suffer G430 the word G3056 of exhortation: G3874 for G1063 G2532 I have written a letter G1989 unto you G5213 in G1223 few words. G1024

Heb 13:23 (KJV) 23 <u>KNOW YE G1097 THAT OUR BROTHER G80 TIMOTHY G5095 IS SET AT LIBERTY; G630 WITH G3326 WHOM, G3739 IF G1437 HE COME G2064 SHORTLY, G5032 I WILL SEE G3700 YOU. G5209 Heb 13:24 (KJV) 24 Salute G782 all G3956 them that have the rule G2233 over you, G5216 AND G2532 ALL G3956 THE SAINTS. G40 THEY OF G575 ITALY G2482 SALUTE G782 YOU. G5209</u>

\* WHAT IS THE SCRIPTURAL EVIDENCE THAT TIMOTHY WAS A MINISTER TO THE CHURCH OF GOD AT EPHESUS?

WHEN THE APOSTLE PAUL WROTE THE TWO LETTERS TO TIMOTHY AFTER TIMOTHY WAS RELEASED FROM PRISON, TIMOTHY WAS MINISTERING AT THE TIME TO THE BRETHREN IN THE CHURCH OF GOD AT EPHESUS.

THE APOSTLE MENTIONED **EPHESUS** IN HIS **SECOND EPISTLE**TO **TIMOTHY** WHICH IS **EVIDENCE** AS TO THE LOCATION OF **TIMOTHY** AT THE TIMING OF HIS WRITING.

TIMOTHEUS ACCOMPANIED THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY TO EPHESUS.

BOTH **TIMOTHEUS** AND **ERASTUS** WHO WOULD HAVE SPENT TIME IN **EPHESUS** WITH THE APOSTLE PAUL, WERE SENT BY THE APOSTLE PAUL INTO MACEDONIA DURING THE APOSTLE PAUL'S **THIRD MISSIONARY JOURNEY**.

Acts 19:22 (KJV) 22 <u>SO\_G1161</u> <u>HE SENT\_G649</u> <u>INTO\_G1519</u> <u>MACEDONIA\_G3109</u> <u>TWO\_G1417</u> <u>OF THEM THAT MINISTERED\_G1247</u> <u>UNTO HIM, G846</u> <u>TIMOTHEUS\_G5095</u> <u>AND\_G2532</u> <u>ERASTUS; G2037</u> <u>BUT HE</u> <u>HIMSELF\_G846</u> <u>STAYED\_G1907</u> <u>IN\_G1519</u> <u>ASIA\_G773</u> <u>FOR A SEASON\_G5550</u>

THE APOSTLE PAUL REMINDED TIMOTHY OF THE EVENTS DURING HIS THIRD MISSIONARY JOURNEY WHEN THE APOSTLE PAUL WENT INTO MACEDONIA AND LEFT THEM IN EPHESUS IN ASIA (EPHESUS).

1 Tim 1:3 (KJV) 3 <u>AS\_G2531</u> <u>I BESOUGHT\_G3870</u> <u>THEE\_G4571</u> <u>TO ABIDE STILL\_G4357</u> <u>AT\_G1722</u> <u>EPHESUS, G2181</u> <u>WHEN I WENT\_G4198</u> <u>INTO\_G1519</u> <u>MACEDONIA, G3109</u> that G2443 thou mightest charge G3853 some G5100 that they teach G2085 no G3361 other doctrine, G2085 OTHER RELATED SCRIPTURES

Acts 20:1-6 (KJV) 4 And G1161 after G3326 the uproar G2351 was ceased, G3973 Paul G3972 called G4341 unto him the disciples, G3101 and G2532 embraced G782 them, AND DEPARTED G1831 FOR TO GO G4198 INTO G1519 MACEDONIA. G3109

Acts 20:2 (KJV) 2 And  $\frac{G1161}{}$  when he had gone over  $\frac{G1330}{}$  those  $\frac{G1565}{}$  parts,  $\frac{G3313}{}$  and  $\frac{G2532}{}$  had given  $\frac{G4183}{}$  them  $\frac{G846}{}$  much  $\frac{G4183}{}$  exhortation,  $\frac{G3870}{}$   $\frac{G3056}{}$  he came  $\frac{G2064}{}$  into  $\frac{G1519}{}$  Greece,  $\frac{G1671}{}$  Acts 20:3 (KJV) 3 And  $\frac{G5037}{}$  there abode  $\frac{G4160}{}$  three  $\frac{G5140}{}$  months.  $\frac{G3376}{}$  And when the Jews  $\frac{G5259}{}$   $\frac{G2453}{}$  laid  $\frac{G1096}{}$  wait  $\frac{G1917}{}$  for

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him, <sup>G846</sup> as he was about <sup>G3195</sup> to sail <sup>G321</sup> into <sup>G1519</sup> Syria, <sup>G4947</sup> he
purposed G1096 G1106 to return G5290 through G1223 Macedonia. G3109
THE WRITTER LUKE INSERTED THAT TIMOTHEUS WAS ONE OF
THE MINSTERS WHICH ACCOMPANIED THE APOSTLE PAUL
INTO EPHESUS IN ASIA AND REMAINED BEHIND WHEN THE
APOSTLE PAUL JOURNEYED INTO MACEDONIA.
Acts 20:4 (KJV) 4 AND G1161 THERE ACCOMPANIED G4902 HIM G846
INTO G891 ASIA G773 Sopater G4986 of Berea; G961 and G1161 of the
Thessalonians, G2331 Aristarchus G708 and G2532 Secundus; G4580
and G2532 GAIUS G1050 OF DERBE, G1190 AND G2532 TIMOTHEUS; G5095
and G1161 of Asia, G774 Tychicus G5190 and G2532 Trophimus. G5161
Acts 20:5 (KJV) 5 These <sup>G3778</sup> going before <sup>G4281</sup> tarried <sup>G3306</sup> for
us <sup>G2248</sup> at <sup>G1722</sup> Troas. <sup>G5174</sup>
Acts 20:6 (KJV) 6 And G1161 we G2249 sailed away G1602 from G575
Philippi <sup>G5375</sup> after <sup>G3326</sup> the days <sup>G2250</sup> of unleavened bread, <sup>G106</sup>
and \frac{G2532}{C} came \frac{G2064}{C} unto \frac{G4314}{C} them \frac{G846}{C} to \frac{G1519}{C} Troas \frac{G5174}{C} in \frac{G891}{C}
five \frac{G4002}{G4002} days; \frac{G2250}{G2250} where \frac{G3757}{G2250} we abode \frac{G1304}{G2033} seven \frac{G2033}{G2250}
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Acts 20:17 (KJV) 17 And  $\frac{G1161}{}$  from  $\frac{G575}{}$  Miletus  $\frac{G3399}{}$  he sent  $\frac{G3992}{}$  to  $\frac{G1519}{}$  Ephesus,  $\frac{G2181}{}$  and called  $\frac{G3333}{}$  the elders  $\frac{G4245}{}$  of the church.  $\frac{G1577}{}$ 

Acts 20:18 (KJV) 18 And  $\frac{G1161}{G1161}$  when  $\frac{G5613}{G1161}$  they were come  $\frac{G3854}{G1987}$  to  $\frac{G4314}{G1981}$  him,  $\frac{G846}{G1981}$  he said  $\frac{G2036}{G1981}$  unto them,  $\frac{G846}{G1981}$  Ye  $\frac{G5210}{G1981}$  know,  $\frac{G1987}{G1981}$  from  $\frac{G575}{G1981}$  the first  $\frac{G4413}{G1981}$  day  $\frac{G2250}{G1981}$  that  $\frac{G575}{G3739}$  I came  $\frac{G1910}{G1996}$  into  $\frac{G1519}{G1996}$  Asia,  $\frac{G773}{G1996}$  AFTER WHAT MANNER  $\frac{G4459}{G1996}$  I HAVE BEEN  $\frac{G1096}{G1996}$  WITH  $\frac{G3326}{G1996}$  YOU  $\frac{G5216}{G1996}$  AT ALL  $\frac{G3956}{G1996}$  SEASONS,  $\frac{G5550}{G1996}$ 

Acts 20:31 (KJV) 31 Therefore G1352 watch, G1127 and remember, G3421 THAT G3754 BY THE SPACE OF THREE YEARS G5148 I CEASED G3973 NOT G3756 TO WARN G3560 EVERY G1538 ONE G1520 NIGHT G3571 AND G2532 DAY G2250 WITH G3326 TEARS. G1144

THE SCRIPTURAL EVIDENCE THAT TIMOTHY WAS AT EPHESUS WAS THE MENTION OF ALEXANDER THE COPPERSMITH BY THE APOSTLE PAUL IN THE FIRST LETTER TO TIMOTHY.

ALEXANDER THE COPPERSMITH BECAME A DISCIPLE IN THE CHURCH OF GOD AT EPHESUS.

1 Tim 1:19-20 (KJV) 19 Holding G2192 faith, G4102 and G2532 a good G18 conscience; G4893 which G3739 some G5100 having put away G683 concerning G4012 faith G4102 have made shipwreck: G3489 1 Tim 1:20 (KJV) 20 OF WHOM G3739 IS G2076 HYMENAEUS G5211 AND G2532 ALEXANDER; G223 WHOM G3739 I HAVE DELIVERED G3860 UNTO SATAN, G4567 THAT G2443 THEY MAY LEARN G3811 NOT G3361 TO BLASPHEME. G987

OTHER RELATED SRIPTURES

Acts 19:33-34 (KJV) 33 <u>AND G1161 THEY DREW G4264</u>
<u>ALEXANDER G223 OUT OF G1537 THE MULTITUDE, G3793 THE JEWS G2453 PUTTING G4261 HIM G846 FORWARD. G4261 G4261 And G1161 Alexander G223 beckoned G2678 with the hand, G5495 and would G2309 have made his defence G626 unto the people. G1218

Acts 19:34 (KJV) 34 But G1161 when they knew G1921 that G3754 he was G2076 a Jew, G2453 all G3956 G1096 with G1537 one G3391 voice G5456 about G5613 the space G1909 of two G1417 hours G5610 cried out, G2896 G1641 G3173 is Diana G735 of the Ephesians. G2180</u>

THE APOSTLE PAUL MADE THE DISTINCTION TO TIMOTHY OF WHICH ALEXANDER HE WAS REFERRING (WHO WAS THE COPPERSMITH) IN THE CHURCH OF GOD AT EPHESUS.

2 Tim 4:14-15 (KJV) 14 ALEXANDER G223 THE COPPERSMITH G5471 DID G1731 ME G3427 MUCH G4183 EVIL: G2556 the Lord G2962 reward G591 him G846 according to G2596 his G846 works: G2041

2 Tim 4:15 (KJV) 15 Of whom G3739 be G5442 thou G4771 ware G5442 also; G2532 for G1063 he hath G436 greatly G3029 withstood G436 our G2251 words. G3056

THE APOSTLE PAUL ALSO MENTIONED THE HOUSE OF ONESIPHORUS WHICH WAS EVIDENCE THAT TIMOTHY WAS AT THE CHURCH OF GOD AT EPHESUS WHEN HE WROTE THE LETTERS TO TIMOTHY.

2 Tim 1:16-18 (KJ) 16 The Lord <sup>G2962</sup> give <sup>G1325</sup> mercy <sup>G1656</sup> unto <u>THE HOUSE <sup>G3624</sup> OF ONESIPHORUS</u>; <sup>G3683</sup> for <sup>G3754</sup> he <sup>G404</sup> oft <sup>G4178</sup>

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refreshed <sup>G404</sup> me, <sup>G3165</sup> and <sup>G2532</sup> was <sup>G1870</sup> not <sup>G3756</sup> ashamed <sup>G1870</sup> of my <sup>G3450</sup> chain: <sup>G254</sup>
2 Tim 1:17 (KJ) 17 <u>BUT</u>, <sup>G235</sup> <u>WHEN HE WAS</u> <sup>G1096</sup> <u>IN</u> <sup>G1722</sup>
<u>ROME</u>, <sup>G4516</sup> <u>HE SOUGHT</u> <sup>G2212</sup> <u>ME</u> <sup>G3165</sup> <u>OUT</u> <sup>G2212</sup> <u>VERY</u>
<u>DILIGENTLY</u>, <sup>G4706</sup> <u>AND</u> <sup>G2532</sup> <u>FOUND</u> <sup>G2147</sup> <u>ME</u>.
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2 Tim 1:18 (KJ) 18 The Lord G2962 grant G1325 unto him G846 that he may find G2147 mercy G1656 of G3844 the Lord G2962 in G1722 THAT G1565

DAY: G2250 and G2532 IN HOW MANY THINGS G3745 HE MINISTERED UNTO ME G1247 AT G1722 EPHESUS, G2181 THOU G4771 KNOWEST G1097

VERY WELL. G957

OTHER RELATED SCRIPTURES ON AQUILA AND PRISCILLA AND THE HOUSEHOLD OF **ONESIPHORUS** AT **EPHESUS** WHERE **TIMOTHY** WAS RESIDING AT THE TIME OF THE EPISTLE.

2 Tim 4:19-20 (KJV) 19 <u>SALUTE G782 PRISCA G4251 AND G2532 AQUILA, G207 AND G2532 THE HOUSEHOLD G3624 OF ONESIPHORUS. G3683</u>

2 Tim 4:20 (KJV) 20 <u>ERASTUS G2037 ABODE G3306 AT G1722</u> <u>CORINTH: G2882</u> but G1161 Trophimus G5161 have I left G620 at G1722 Miletum G3399 sick. G770

THE APOSTLE PAUL WOULD HAVE SENT **TYCHICUS** TO REPLACE **TIMOTHY** AT **EPHESUS** FOR TIMOTHY TO COME TO **ROME**.

2 Tim 4:12 (KJV) 12 <u>AND G1161 TYCHICUS G5190 HAVE I SENT G649</u> TO G1519 EPHESUS. G2181

THE APOSTLE PAUL ALSO MENTIONED **HYMENAEUS** AND **PHILETUS** WHO WERE ALSO IN THE **CHURCH OF GOD** AT **EPHESUS**.

THE APOSTLE ASSOCATED **HYMENAEUS** WITH **ALEXANDER THE COPPERSMITH**.

2 Tim 2:17-20 (KJV) 17 And G2532 their G846 word G3056 will eat G2192 G3542 as G5613 doth a canker: G1044 of whom G3739 is G2076 HYMENAEUS G5211 AND G2532 PHILETUS; G5372
2 Tim 2:18 (KJV) 18 Who G3748 concerning G4012 the truth G225 have erred, G795 saying G3004 THAT THE RESURRECTION G386 IS PAST G1096 ALREADY; G2235 AND G2532 OVERTHROW G396 THE FAITH G4102 OF SOME. G5100

#### OTHER RELATED SCRIPTURES ON HYMENAEUS ASSOCIATED WITH ALEXANDER THE COPPERSMITH.

1 Tim 1:19 (KJV) 19 Holding <sup>G2192</sup> faith, <sup>G4102</sup> and <sup>G2532</sup> a good <sup>G18</sup> conscience; G4893 which G3739 some G5100 having put away G683 concerning G4012 faith G4102 have made shipwreck: G3489 1 Tim 1:20 (KJV) 20 OF WHOM G3739 IS G2076 HYMENAEUS G5211 AND G2532 ALEXANDER; G223 whom G3739 I have delivered G3860 unto Satan, G4567 that G2443 they may learn G3811 not G3361 to blaspheme. G987

#### **\* WHERE WAS TIMOTHY WHEN THE APOSTLE PAUL WROTE** THE EPISTLE TO HIM?

THERE IS **SCRIPTURAL EVIDENCE** WHICH SUGGEST THAT TIMOTHY WAS AT EPHESUS WHEN THE APOSTLE PAUL WROTE THE SECOND EPISTLE TO HIM.

AQUILA AND PRISCILLA WERE WEALTHY AND HAD HOUSES IN ROME, CORINTH AND EPHESUS WHICH WERE USED FOR GATHERING OF THE BRETHREN IN THE CHURCHES OF GOD IN THOSE LOCATION.

 AQUILA AND PRISCLLA HAD A HOUSE IN CORINTH. Acts 18:1-3 (KJV) 1 G1161 After G3326 these things G5023 Paul G3972

departed G5563 from G1537 Athens, G116 AND CAME G2064 TO G1519 CORINTH; G2882

Acts 18:2 (KJV) 2 And G2532 found G2147 a certain G5100 Jew G2453 named G3686 Aquila, G207 born G1085 in Pontus, G4193 lately G4373

come G2064 from G575 Italy, G2482 with G2532 his G846 wife G1135

Priscilla; G4252 (because that G1223 Claudius G2804 had

commanded G1299 all G3956 Jews G2453 to depart G5563 from G1537

Rome:) G4516 and came G4334 unto them. G846

Acts 18:3 (KJV) 3 AND G2532 BECAUSE G1223 HE WAS G1511 OF THE SAME CRAFT, G3673 HE ABODE G3306 WITH G3844 THEM, G846 and G2532

wrought: G2038 for G1063 by their occupation G5078 they were G2258

tentmakers. G4635

 AQUILA AND PRISCILLA HAD A HOUSE IN ROME, ITALY. Rom 16:1-3 (KJV) 1 Greet <sup>G782</sup> Priscilla <sup>G4252</sup> and <sup>G2532</sup> Aguila <sup>G207</sup> my G3450 helpers G4904 in G1722 Christ G5547 Jesus: G2424 Rom 16:2 (KJV) 2 Who G3748 have G5294 for G5228 my G3450 life G5590 laid down G5294 their own G1438 necks: G5137 unto whom G3739 not G3756

only  $^{G3441}$  I  $^{G1473}$  give thanks,  $^{G2168}$  but  $^{G235}$  also  $^{G2532}$  all  $^{G3956}$  the churches  $^{G1577}$  of the Gentiles.  $^{G1484}$  Rom 16:3 (KJV) 3 <u>LIKEWISE G2532 GREET THE CHURCH G1577 THAT IS IN G2596 THEIR G846 HOUSE. G3624</u> Salute  $^{G782}$  my  $^{G3450}$  wellbeloved  $^{G27}$  Epaenetus,  $^{G1866}$  who  $^{G3739}$  is  $^{G2076}$  the firstfruits  $^{G536}$  of Achaia  $^{G882}$  unto  $^{G1519}$  Christ.  $^{G5547}$ 

THE APOSTLE PAUL WROTE THE FIRST EPISTLE TO THE CHURCH OF GOD AT CORINTH WHILE HE WAS AT THE CHURCH OF GOD AT EPHESUS DURING HIS THIRD MISSIONARY JOURNEY.

TIMOTHY (TIMOTHEUS) WAS PRESENT WITH THE APOSTLE PAUL AT THE CHURCH OF GOD AT EPHESUS DURING THE WRITING OF THE FIRST EPISTLE TO THE CHURCH OF GOD AT CORINTH.

 AQUILA AND PRISCILLA HAD A HOUSE IN EPHESUS. AQUILA AND PRISCILLA HAD A HOUSE IN EPHESUS WHEN THE APOSTLE PAUL WROTE THE FIRST EPISTLE TO THE CHURCH OF GOD AT CORINTH. 1 Cor 16:8-11 (KJV) 8 BUT G1161 | WILL TARRY G1961 AT G1722 EPHESUS G2181 UNTIL G2193 PENTECOST. G4005 1 Cor 16:9 (KJV) 9 For G1063 a great G3173 door G2374 and G2532 effectual G1756 is opened G455 unto me, G3427 and G2532 there are many <sup>G4183</sup> adversaries. <sup>G480</sup> 1 Cor 16:10 (KJV) 10 NOW G1161 IF G1437 TIMOTHEUS G5095 COME, G2064 SEE G991 THAT G2443 HE MAY BE G1096 WITH G4314 YOU-G5209 WITHOUT FEAR: G870 FOR G1063 HE WORKETH G2038 THE WORK G2041 OF THE LORD, G2962 AS G5613 I G1473 ALSO G2532 DO. 1 Cor 16:11 (KJV) 11 Let G1848 no G3361 man G5100 therefore G3767 despise G1848 him: G846 but G1161 conduct G4311 him G846 forth G4311 in G1722 peace, G1515 that G2443 he may come G2064 unto G4314 me: G3165 for G1063 I look for G1551 him G846 with G3326 the brethren. G80

1 Cor 16:19 (KJV) 19 <u>THE CHURCHES G1577</u> <u>OF ASIA G773</u>
<u>SALUTE G782 YOU G5209</u> <u>AQUILA G207</u> <u>AND G2532 PRISCILLA G4252</u>
<u>SALUTE G782 YOU G5209 MUCH G4183 IN G1722 THE LORD, G2962</u>
<u>WITH G4862 THE CHURCH G1577 THAT IS IN G2596 THEIR G846</u>
HOUSE. G3624

THE APOSTLE PAUL MENTIONED **AQUILA** AND **PRISCILLA** WHO WERE LIVING IN **EPHESUS** WHEN HE WROTE THE EPISTLE TO TIMOTHY, WHO ALSO WOULD HAVE BEEN IN **EPHESUS** AT THE TIME.

2 Tim 4:19-20 (KJV) 19 <u>SALUTE G782 PRISCA G4251 AND G2532 AQUILA, G207 AND G2532 THE HOUSEHOLD G3624 OF ONESIPHORUS. G3683</u>
2 Tim 4:20 (KJV) 20 <u>ERASTUS G2037 ABODE G3306 AT G1722 CORINTH: G2882 but G1161 Trophimus G5161 have I left G620 at G1722 Miletum G3399 sick. G770</u>

\* WHAT WAS THE CONTRAST BETWEEN TIMOTHY AND JOHN MARK IN THE MINISTRY OF THE APOSTLE PAUL?

BOTH TIMOTHY AND JOHN MARK WERE YOUNG DISCIPLES IN THE MINISTRY OF JESUS CHRIST.

THERE WAS A CONTRAST BETWEEN TIMOTHY AND JOHN
MARK, WHO WAS THE NEPHEW OF BARNABAS, WHO LEFT THE
APOSTLE PAUL AND BARNABAS IN PAMPHYLIA AND RETURN
TO JERUSALEM BECAUSE OF THE TRIBULATION AND
PERSECUTION IN THAT REGION.

JOHN MARK **DID NOT DO THE WORK** IN THE REGIONS OF TRIBULATIONS AND PERSECUTIONS AND WENT BACK FROM THE GENTILE REGION TO JERUSALEM IN THE SECURITY OF THE APOSTLES.

TIMOTHY STAYED THE COURSE IN THE MINISTRY OF THE APOSTLE PAUL GOING THROUGH PERSECUTIONS AND TRIBULATIONS AND EVEN INTO PRISON FOR THE GOSPEL OF JESUS CHRIST.

Acts 13:13 (KJV) 13 Now G1161 when Paul G3972 and his company G4012 loosed G321 from G575 Paphos, G3974 they came G2064 to G1519 Perga G4011 IN PAMPHYLIA: G3828 AND G1161 JOHN G2491 DEPARTING G672 FROM G575 THEM G846 RETURNED G5290 TO G1519 JERUSALEM. G2414

Acts 15:36-40 (KJ) 36 And  $\frac{G1161}{}$  some  $\frac{G5100}{}$  days  $\frac{G2250}{}$  after  $\frac{G3326}{}$  Paul  $\frac{G3972}{}$  said  $\frac{G2036}{}$  unto  $\frac{G4314}{}$  Barnabas,  $\frac{G921}{}$  G1211 Let us go again  $\frac{G1994}{}$  and visit  $\frac{G1980}{}$  our  $\frac{G2257}{}$  brethren  $\frac{G80}{}$  in  $\frac{G2596}{}$  every  $\frac{G3956}{}$ 

city G4172 where G1722 G3739 we have preached G2605 the word G3056 of the Lord, G2962 and see how G4459 they do. G2192

Acts 15:37 (KJ) 37 And G1161 Barnabas G921 determined G1011 to take with them G4838 John, G2491 whose surname was G2564 Mark. G3138

Acts 15:38 (KJ) 38 But G1161 Paul G3972 thought G515 not G3361 good G515 to take G4838 him G5126 with them, G4838 WHO G3588 DEPARTED G868

FROM G575 THEM G846 FROM G575 PAMPHYLIA, G3828 AND G2532

WENT G4905 NOT G3361 WITH THEM G846 TO G1519 THE WORK. G2041

Acts 15:39 (KJ) 39 And G3767 the contention G3948 was G1096 so sharp G3948 between them, G846 that G5620 they departed asunder G673 one from the other: G575 G240 and so G5037 Barnabas G921 took G3880

Mark, G3138 and sailed G1602 unto G1519 Cyprus; G2954

Acts 15:40 (KJ) 40 And G1161 Paul G3972 chose G1951 Silas, G4609 and departed, G1831 being recommended G3860 by G5259 the brethren G80 unto the grace G5485 of God. G2316

TIMOTHY WENT BACK INTO THE REGION OF THESSALONICA WHERE THE APOSTLE PAUL AND THE BRETHREN WHO BELIEVED WERE BEING PERSECUTED BY THE JEWS WHO WERE OPPOSING THE MINISTERING THE GOSPEL OF JESUS CHRIST.

1 Thess 2:14 (KJV) 14 For  $\frac{G1063}{}$  ye,  $\frac{G5210}{}$  brethren,  $\frac{G80}{}$  became  $\frac{G1096}{}$  followers  $\frac{G3402}{}$  of the churches  $\frac{G1577}{}$  of God  $\frac{G2316}{}$  which  $\frac{G3588}{}$  in  $\frac{G1722}{}$  Judaea  $\frac{G2449}{}$  are  $\frac{G5607}{}$  in  $\frac{G1722}{}$  Christ  $\frac{G5547}{}$  Jesus:  $\frac{G2424}{}$  for  $\frac{G3754}{}$  ye  $\frac{G5210}{}$  also  $\frac{G2532}{}$  have suffered  $\frac{G3958}{}$  like things  $\frac{G5024}{}$  of  $\frac{G5259}{}$  your own  $\frac{G2398}{}$  countrymen,  $\frac{G4853}{}$  even  $\frac{G2532}{}$  as  $\frac{G2531}{}$  they have  $\frac{G846}{}$  of  $\frac{G5259}{}$  the Jews:  $\frac{G2453}{}$ 

1 Thess 3:1-6 (KJV) 1 Wherefore G1352 when we could G4722 → no longer G3371 forbear, G4722 we thought it good G2106 to be left G2641 at G1722 Athens G116 alone; G3441

1 Thess 3:2 (KJV) 2 AND G2532 SENT G3992 TIMOTHEUS, G5095

OUR G2257 BROTHER, G80 AND G2532 MINISTER G1249 OF GOD, G2316

AND G2532 OUR G2257 FELLOWLABOURER G4904 IN G1722 THE

GOSPEL G2098 OF CHRIST, G5547 TO G1519 ESTABLISH G4741 YOU, G5209

AND G2532 TO COMFORT G3870 YOU G5209 CONCERNING G4012

YOUR G5216 FAITH: G4102

1 Thess 3:3 (KJV) 3 That no man  $\frac{G3367}{}$  should be moved  $\frac{G4525}{}$  by  $\frac{G1722}{}$  these  $\frac{G5025}{}$  afflictions:  $\frac{G2347}{}$  for  $\frac{G1063}{}$  yourselves  $\frac{G846}{}$  know  $\frac{G1492}{}$  that  $\frac{G3754}{}$  we are appointed  $\frac{G2749}{}$  thereunto.  $\frac{G1519}{}$   $\frac{G5124}{}$ 

- 1 Thess 3:4 (KJV) 4 For  $\frac{G1063}{}$  verily,  $\frac{G2532}{}$  when  $\frac{G3753}{}$  we were  $\frac{G2258}{}$  with  $\frac{G4314}{}$  you,  $\frac{G5209}{}$  we told  $\frac{G4302}{}$  you  $\frac{G5213}{}$  before  $\frac{G4302}{}$  that  $\frac{G3754}{}$  we should  $\frac{G3195}{}$  suffer tribulation;  $\frac{G2346}{}$  even  $\frac{G2532}{}$  as  $\frac{G2531}{}$  it came to pass,  $\frac{G1096}{}$  and  $\frac{G2532}{}$  ye know.  $\frac{G1492}{}$
- 1 Thess 3:5 (KJV) 5 For this  $\frac{G5124}{C}$  cause,  $\frac{G1223}{C}$  when I  $\frac{G2504}{C}$  could  $\frac{G4722}{C}$  no longer  $\frac{G3371}{C}$  forbear,  $\frac{G4722}{C}$  I sent  $\frac{G3992}{C}$  to  $\frac{G1519}{C}$  know  $\frac{G1097}{C}$  your  $\frac{G5216}{C}$  faith,  $\frac{G4102}{C}$  lest by some means  $\frac{G3381}{C}$   $\frac{G4458}{C}$  the tempter  $\frac{G3985}{C}$  have tempted  $\frac{G3985}{C}$  you,  $\frac{G5209}{C}$  and  $\frac{G2532}{C}$  our  $\frac{G2257}{C}$  labour  $\frac{G2873}{C}$  be  $\frac{G1096}{C}$  in  $\frac{G1519}{C}$  vain.
- 1 Thess 3:6 (KJV) 6 <u>BUT G1161 NOW G737 WHEN TIMOTHEUS G5095 CAME G2064 FROM G575 YOU G5216 UNTO G4314 US, G2248 and G2532 brought G2097 us G2254 good tidings G2097 of your G5216 faith G4102 and G2532 charity, G26 and G2532 that G3754 ye have G2192 good G18 remembrance G3417 of us G2257 always, G3842 desiring greatly G1971 to see G1492 us, G2248 as G2509 we G2249 also G2532 to see you: G5209</u>

JOHN MARK NEEDED TO DEMONSTRATE THE EVIDENCE TO THE APOSTLE PAUL THAT HE WAS WILLING ENDURE PERSECUTIONS AND TRIBULATIONS FOR THE GOSPEL OF JESUS CHRIST BEFORE HE WAS ACCEPTED INTO THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES.

AT THE END OF THE APOSTLE PAUL'S MINISTRY, THE APOSTLE PAUL WROTE TO **TIMOTHY** THAT **JOHN MARK** HAD NOW BECOME SPIRITUALLY PROFITABLE TO THE MINISTRY OF THE APOSTLE PAUL, FROM FEEDBACK OF HIS WILLINGNESS TO SUFFER PERSECUTIONS AND TRIBULATIONS FOR THE GOSPEL OF JESUS CHRIST.

2 Tim 3:12 (KJV) 12 <u>YEA, G1161 AND G2532 ALL G3956 THAT WILL G2309 LIVE G2198 GODLY G2153 IN G1722 CHRIST G5547 JESUS G2424 SHALL SUFFER PERSECUTION. G1377</u>

THE APOSTLE PAUL INSTRUCTED **TIMOTHY** TO BRING **JOHN**MARK TO HIM IN PRISON IN ROME, ITALY BECAUSE **JOHN**MARK WOULD HAVE GROWN SPIRITUALLY TO ENDURE THE
PERSECUTIONS AND AFFLICTIONS FOR THE GOSPEL OF
JESUS CHRIST.

JOHN MARK EVENTUALLY WROTE THE GOSPEL OF MARK WHICH WAS EVIDENCE OF HIS SPIRITUAL GROWTH IN THE MINISTRY.

2 Tim 4:11 (KJV) 11 Only <sup>G3441</sup> Luke <sup>G3065</sup> is <sup>G2076</sup> with <sup>G3326</sup> me. <sup>G1700</sup> TAKE <sup>G353</sup> MARK, <sup>G3138</sup> AND BRING HIM <sup>G71</sup> WITH <sup>G3326</sup> THEE: <sup>G4572</sup> FOR <sup>G1063</sup> HE IS <sup>G2076</sup> PROFITABLE <sup>G2173</sup> TO ME <sup>G3427</sup> FOR <sup>G1519</sup> THE MINISTRY. <sup>G1248</sup>

# THE APOSTLE PAUL'S JOURNEYS BEFORE HIS THREE (3) MISSIONARY JOURNEYS.



#### THE APOSTLE PAUL FIRST MISSIONARY JOURNEY



## THE APOSTLE PAUL SECOND MISSIONARY JOURNEY



### THE APOSTLE PAUL THIRD MISSIONARY JOURNEY

