#### **❖ PHILIPPIANS CHAPTER 1**

IN PHILIPPIANS CHAPTER 1 THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO INCREASE IN THEIR BOLDNESS FOR THE GOSPEL OF JESUS CHRIST THROUGH HIS EXAMPLE OF SUFFERING AS A PRISONER FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE PAUL ENCOURAGED THE BRETHREN THAT HE BECAME A PRISONER IN ROME, ITALY FOR THE PURPOSE OF THE FURTHERANCE OF THE GOSPEL.

THE APOSTLE PAULWAS ALSO ENCOURAGING THE BRETHREN TO BE **PARTAKERS** OF THE SAME CONFLICT OR FIGHT FOR THE FAITH OF THE GOSPEL WHICH THEY WOULD HAVE SEEN IN HIM WHEN HE FIRST VISITED THEM IN **ACTS 16** AND WHICH THEY NOW ALSO HEARING OF HIM AS A PRISONER **PHILIPPIANS 1:30.** 

THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI
WILLINGLY SUPPORTED THE APOSTLE PAUL IN PRISON BY
SENDING OFFERINGS AND WAS NOT ASHAMED OF BEING
PARTAKERS WITH HIM BEING A PRISONER FOR THE GOSPEL
OF JESUS CHRIST.

WHEN THE APOSTLE WROTE THE EPISTLE TO THE CHURCH OF GOD AT **PHILIPPI**, WE SEE THE APOSTLE PAUL AND TIMOTHY **IN PRISON** IN ROME, ITALY, FROM WHERE HE WROTE THE EPISTLE TO THE PHILIPPIANS.

WE SEE THE APOSTLE PAUL HUMILITY IN CALLING HIMSELF
AND TIMOTHY SERVANTS OF JESUS CHRIST AND
ADDRESSING THE BISHOPS AND THE DEACONS IN THE
CHURCH OF GOD AT PHILIPPI.
THE CHURCH OF GOD AT PHILIPPI WOULD HAVE GROWN
FROM THE HOUSEHOLD OF LYDIA AND THE ROMAN SOLDIER
(THE JAILOR) TO WHERE BISHOPS AND DEACONS WOULD

\* PHILIPPIANS CHAPTER 1 VERSE 1
THE APOSTLE PAUL DID NOT ADDRESS HIMSELF AS AN
APOSTLE BUT AS A SERVANT OF JESUS CHRIST WHICH

Philippians Chapter 1 2-Sept-16Page 1

HAVE BEEN ESTABLISHED.

<u>DEMONSTRATED HIS HUMILITY BY THE HOLY SPIRIT IN</u>
FOLLOWING THE COMMAND OF CHRIST TO BE SERVANTS TO EACH OTHER.

Phil 1:1 (KJV) 1 PAUL G3972 AND G2532 TIMOTHEUS, G5095 THE SERVANTS G1401 OF JESUS G2424 CHRIST, G5547 to all G3956 the saints G40 in G1722 Christ G5547 Jesus G2424 which are G5607 at G1722 Philippi, G5375 with G4862 THE BISHOPS G1985 AND G2532 DEACONS: G1249

OTHER RELATED SCRIPTURES ON THE HUMILITY OF THE
APOSTLE PAUL AS A SERVANT OF JESUS CHRIST.
Matt 23:11 (KJV) 11 BUT G1161 HE THAT IS GREATEST G3187 AMONG
YOU G5216 SHALL BE G2071 YOUR G5216 SERVANT. G1249

Eph 3:8 (KJV) 8 <u>UNTO ME</u>, <u>G1698</u> <u>WHO AM LESS THAN THE</u> <u>LEAST</u> <u>G1647</u> <u>OF ALL</u> <u>G3956</u> <u>SAINTS</u>, <u>G40</u> is <u>G1325</u> this <u>G3778</u> grace <u>G5485</u> given, <u>G1325</u> that I should preach <u>G2097</u> among <u>G1722</u> the Gentiles <u>G1484</u> the unsearchable <u>G421</u> riches <u>G4149</u> of Christ; <u>G55547</u>

Phil 2:3-4 (KJV) 3 Let nothing G3367 be done through G2596 strife G2052 or G2228 vainglory; G2754 BUT G235 IN LOWLINESS OF MIND G5012 LET G2233 EACH G240 ESTEEM G2233 OTHER G240 BETTER THAN G5242 THEMSELVES. G1438

Phil 2:4 (KJV) 4 Look  $\frac{G4648}{1}$  not  $\frac{G3361}{1}$  every man  $\frac{G1538}{1}$  on his own things,  $\frac{G1438}{1}$  but  $\frac{G235}{1}$  every man  $\frac{G1538}{1}$  also  $\frac{G2532}{1}$  on the things  $\frac{G3588}{1}$  of others.

1 Thess 5:13 (KJV) 13 <u>AND G2532 TO ESTEEM G2233 THEM G846</u>
<u>VERY G5228 HIGHLY G1537 G4053 IN G1722 LOVE G26 FOR G1223 THEIR G846</u>
<u>WORK'S SAKE. G2041</u> And be at peace G1514 among G1722
yourselves. G1438

OTHER SCRIPTURAL EVIDENCE THAT THE APOSTLE PAUL WAS IN PRISON WITH **TIMOTHY** IN **ROME**, ITALY, WHEN HE WROTE THE EPISTLE TO THE PHILIPPIANS.

Acts 27:23-24 (KJV) 23 For  $\frac{G1063}{1}$  there stood by  $\frac{G3936}{1}$  me  $\frac{G3427}{1}$  this  $\frac{G5026}{1}$  night  $\frac{G3571}{1}$  the angel  $\frac{G32}{1}$  of God,  $\frac{G2316}{1}$  whose  $\frac{G3739}{1}$  I am,  $\frac{G1510}{1}$  and  $\frac{G2532}{1}$  whom  $\frac{G3739}{1}$  I serve,

Acts 27:24 (KJV) 24 Saying, <sup>G3004</sup> Fear <sup>G5399</sup> not, <sup>G3361</sup> Paul; <sup>G3972</sup> THOU <sup>G4571</sup> MUST <sup>G1163</sup> BE BROUGHT BEFORE <sup>G3936</sup> CAESAR: <sup>G2541</sup>

and,  $\frac{G2532}{10}$  lo,  $\frac{G2400}{10}$  God  $\frac{G2316}{10}$  hath given  $\frac{G5483}{10}$  thee  $\frac{G4671}{10}$  all  $\frac{G3326}{10}$  them that sail  $\frac{G4126}{10}$  with  $\frac{G3326}{10}$  thee.

Phil 2:19 (KJV) 19 But  $\frac{G1161}{I}$  I trust  $\frac{G1679}{I}$  in  $\frac{G1722}{I}$  the Lord  $\frac{G2962}{I}$  Jesus  $\frac{G2424}{I}$  TO SEND  $\frac{G3992}{I}$  TIMOTHEUS  $\frac{G5095}{I}$  SHORTLY  $\frac{G5030}{I}$  UNTO  $\frac{G5213}{I}$  that  $\frac{G2443}{I}$  I also  $\frac{G2504}{I}$  may be of good comfort,  $\frac{G2174}{I}$  when I know  $\frac{G1097}{I}$  your  $\frac{G5216}{I}$  state.

THE BRETHREN OF CAESAR'S HOUSEHOLD WERE THOSE WHO BELONG TO THE CHURCH OF GOD IN ROME, ITALY.

Phil 4:22 (KJV) 22 All G3956 the saints G40 salute G782 you, G5209 G1161 chiefly G3122 THEY THAT ARE OF G1537 CAESAR'S G2541

HOUSEHOLD. G3614

# **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSE 2**

GREETINGS FROM THE THRONE OF GOD FROM GOD THE FATHER AND JESUS CHRIST LED BY THE HOLY SPIRIT THROUGH THE APOSTLE PAUL.

THE HOLY SPIRIT WHO WOULD HAVE BEEN LEADING THE GREETING FROM THE THRONE OF GOD THROUGH THE APOSTLE PAUL, WOULD NOT SPEAK OR MENTION HIMSELF.

Phil 1:2 (KJV) 2 Grace G5485 be unto you, G5213 and G2532 peace, G1515 from G575 God G2316 our G2257 Father, G3962 and G2532 from the Lord G2962 Jesus G2424 Christ. G5547

# OTHER RELATED SCRIPTURES

John 16:13 (KJV) 13 Howbeit  $\frac{G1161}{G1161}$  when  $\frac{G3752}{G1262}$  he,  $\frac{G1565}{G1262}$  the Spirit  $\frac{G4151}{G1262}$  of truth,  $\frac{G225}{G1262}$  is come,  $\frac{G2064}{G1262}$  he will guide  $\frac{G3594}{G1262}$  you  $\frac{G5209}{G1262}$  into  $\frac{G1519}{G1262}$  all  $\frac{G3956}{G1262}$  truth:  $\frac{G225}{G1262}$  FOR  $\frac{G1063}{G1262}$  HE SHALL  $\frac{G2980}{G1262}$  NOT  $\frac{G3756}{G1262}$  SPEAK  $\frac{G2980}{G1262}$  OF  $\frac{G575}{G1262}$  HIMSELF;  $\frac{G1438}{G191}$  but  $\frac{G235}{G1262}$  whatsoever  $\frac{G3745}{G302}$  he shall hear,  $\frac{G191}{G1262}$  that shall he speak:  $\frac{G2980}{G1262}$  and  $\frac{G2532}{G12622}$  he will shew  $\frac{G312}{G12622}$  you  $\frac{G5213}{G12622}$  things to come.  $\frac{G2064}{G12622}$ 

Rom 8:26-27 (KJV) 26 G1161 Likewise G5615 THE SPIRIT G4151 ALSO G2532 HELPETH G4878 OUR G2257 INFIRMITIES: G769 for G1063 we know G1492 not G3756 what G5101 we should pray for G4336 as G2526 we ought: G1163 but G235 the Spirit G4151 itself G846 maketh intercession G5241 for G5228 us G2257 with groanings G4726 which cannot be uttered. G215

Rom 8:27 (KJV) 27 AND G1161 HE THAT SEARCHETH G2045 THE

Rom 8:27 (KJV) <u>27 AND G1161 HE THAT SEARCHETH G2045 THE HEARTS G2588 KNOWETH G1492 WHAT G5101 IS THE MIND G5427 OF</u>

THE SPIRIT, G4151 because G3754 he maketh intercession G1793 for G5228 the saints G40 according G2596 to the will of God. G2316

# **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSES 3-5**

THE APOSTLE PAUL WAS ALWAYS IN PRAYER FOR THE CHURCHES OF GOD AND INDIVIDUAL BRETHREN WHO WERE LABORING FOR THE GOSPEL OF JESUS CHRIST.

Phil 1:3-5 (KJV) 3 I thank <sup>G2168</sup> my <sup>G3450</sup> God <sup>G2316</sup> upon <sup>G1909</sup> every <sup>G3956</sup> remembrance <sup>G3417</sup> of you, <sup>G5216</sup>

Phil 1:4 (KJV) <u>4 ALWAYS G3842 IN G1722 EVERY G3956 PRAYER G1162 OF MINE G3450 FOR G5228 YOU G5216 ALL G3956 MAKING G4160 REQUEST G1162 WITH G3326 JOY G5479</u>

OTHER RELATED SCRIPTURES

THE APOSTLE PAUL WAS ALWAYS PRAYING FOR THE BRETHREN IN THE CHURCH OF GOD AT ROME.

Rom 1:9 (KJV) 9 For  $^{G1063}$  God  $^{G2316}$  is  $^{G2076}$  my  $^{G3450}$  witness,  $^{G3144}$  whom  $^{G3739}$  I serve  $^{G3000}$  with  $^{G1722}$  my  $^{G3450}$  spirit  $^{G4151}$  in  $^{G1722}$  the gospel  $^{G2098}$  of his  $^{G846}$  Son,  $^{G5207}$  that  $^{G5613}$  without ceasing  $^{G89}$  I make  $^{G4160}$  mention  $^{G3417}$  of you  $^{G5216}$  always  $^{G3842}$  in  $^{G1909}$  my  $^{G3450}$  prayers;  $^{G4335}$ 

THE APOSTLE PAUL WAS ALWAYS PRAYING FOR THE BRETHREN IN THE CHURCH OF GOD AT EPHESUS.

Eph 1:16 (KJV) 16 Cease  $\frac{G3973}{1}$  not  $\frac{G3756}{1}$  to give thanks  $\frac{G2168}{1}$  for  $\frac{G5228}{1}$  you,  $\frac{G5216}{1}$  making  $\frac{G4160}{1}$  mention  $\frac{G3417}{1}$  of you  $\frac{G5216}{1}$  in  $\frac{G1909}{1}$  my  $\frac{G3450}{1}$  prayers;  $\frac{G4335}{1}$ 

THE APOSTLE PAUL WAS ALWAYS PRAYING FOR THE BRETHREN IN THE CHURCH OF GOD AT COLOSSE.

Col 1:1-3 (KJV) 1 Paul, <sup>G3972</sup> an apostle <sup>G652</sup> of Jesus <sup>G2424</sup> Christ <sup>G5547</sup> by <sup>G1223</sup> the will <sup>G2307</sup> of God, <sup>G2316</sup> and <sup>G2532</sup> Timotheus <sup>G5095</sup> our brother,

Col 1:2 (KJV) 2 To the saints  $\frac{G40}{100}$  and  $\frac{G2532}{100}$  faithful  $\frac{G4103}{100}$  brethren  $\frac{G80}{100}$  in  $\frac{G1722}{100}$  Christ  $\frac{G5547}{100}$  which are at  $\frac{G1722}{100}$  Colosse:  $\frac{G2857}{100}$  Grace  $\frac{G5485}{100}$  be unto you,  $\frac{G5213}{100}$  and  $\frac{G2532}{100}$  peace,  $\frac{G1515}{100}$  from  $\frac{G575}{100}$  God  $\frac{G2316}{100}$  our  $\frac{G2257}{100}$  Father  $\frac{G3962}{100}$  and  $\frac{G2532}{100}$  the Lord  $\frac{G2962}{100}$  Jesus  $\frac{G2424}{100}$  Christ.

Col 1:3 (KJV) 3 We give thanks <sup>G2168</sup> to God <sup>G2316</sup> and <sup>G2532</sup> the Father <sup>G3962</sup> of our <sup>G2257</sup> Lord <sup>G2962</sup> Jesus <sup>G2424</sup> Christ, <sup>G5547</sup> praying <sup>G4336</sup> always <sup>G3842</sup> for <sup>G4012</sup> you,

THE APOSTLE PAUL WAS ALWAYS PRAYING FOR THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA.

1 Thess 1:1-2 (KJV) 2 Paul, G3972 and G2532 Silvanus, G4610 and G2532 Timotheus, G5095 unto the church G1577 of the Thessalonians G2331 which is in G1722 God G2316 the Father G3962 and G2532 in the Lord G2962 Jesus G2424 Christ: G5547 Grace G5485 be unto you, G5213 and G2532 peace, G1515 from G575 God G2316 our G2257 Father, G3962 and G2532 the Lord G2962 Jesus G2424 Christ.

1 Thess 1:2 (KJV) 2 WE GIVE THANKS G2168 TO GOD G2316 ALWAYS G3842 FOR G4012 YOU G5216 ALL, G3956 MAKING G4160 MENTION G3417 OF YOU G5216 IN G1909 OUR G2257 PRAYERS;

THE PRAYERS OF THE APOSTLE PAUL FOR TIMOTHY
2 Tim 1:1-3 (KJV) 3 Paul, G3972 an apostle G652 of Jesus G2424
Christ G5547 by G1223 the will G2307 of God, G2316 according to G2596 the promise G1860 of life G2222 which G3588 is in G1722 Christ G5547 Jesus,
2 Tim 1:2 (KJV) 2 To Timothy, G5095 my dearly beloved G27 son: G5043
Grace, G5485 mercy, G1656 and peace, G1515 from G575 God G2316 the Father G3962 and G2532 Christ G5547 Jesus G2424 our G2257 Lord.
2 Tim 1:3 (KJV) 3 I thank G2192 G5485 God, G2316 whom G3739 I serve G3000 from G575 my forefathers G4269 with G1722 pure G2513 conscience, G4893
THAT G5613 WITHOUT CEASING G88 I HAVE G2192
REMEMBRANCE G3417 OF G4012 THEE G4675 IN G1722 MY G3450
PRAYERS G1162 NIGHT G3571 AND G2532 DAY; G2250

THE PRAYERS OF THE APOSTLE PAUL FOR PHILEMON
Philemon 1:4 (KJV) 4 I thank G2168 my G3450 God, G2316 making G4160 mention G3417 of thee G4675 always G3842 in G1909 my G3450 prayers, G4335

\* PHILIPPIANS CHAPTER 1 CONTINUED VERSE 6-7
THE APOSTLE PAUL WAS WRITING TO THE BRETHREN IN THE
CHURCH OF GOD AT PHILIPPI NOT TO BE ASHAMED OF HIM
BEING A PRISONER FOR THE GOSPEL OF JESUS CHRIST AND
FOR THEM TO BE PARTAKERS OF THE GRACE OF GOD
PROVIDED TO HIM AS A PRISONER OF JESUS CHRIST.

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THE APOSTLE PAUL WAS NOT CONCEALING HIS SPIRITUAL
STATE TO THE BRETHREN SO THAT THEY COULD WITNESS
THE GRACE OF GOD IN HIM EVEN AS A PRISONER FOR THE
GOSPEL OF JESUS CHRIST.
WE ALSO MUST DEMONSTRATE THE EVIDENCE OF THE
POWER OF THE GRACE OF GOD WHEN AS A WITNESS TO OUR
BRETHREN WE FACE ADVERSITIES SO THAT OTHERS WILL BE
STRENGTHENED.
Phil 1:6-7 (KJV) 6 BEING CONFIDENT G3982 OF THIS G5124 VERY
THING, G846 THAT G3754 HE WHICH HATH BEGUN G1728 A GOOD G18
WORK G2041 in G1722 you G5213 will perform G2005 it until G891 the day G2250
of Jesus G2424 Christ: G5547
Phil 1:7 (KJV) 7 Even as G2531 it is G2076 meet G1342 for me G1698 to
think ^{G5426} this ^{G5124} of ^{G5228} you ^{G5216} all, ^{G3956} because ^{G1223} I have ^{G2192}
you G5209 in G1722 my G3165 heart; G2588 INASMUCH AS BOTH G5037
\underline{\mathsf{IN}}^{\underline{\mathsf{G1722}}}\underline{\mathsf{MY}}^{\underline{\mathsf{G3450}}}\underline{\mathsf{BONDS}}^{\underline{\mathsf{G1199}}} and \underline{\mathsf{G2532}} in the defence \underline{\mathsf{G627}} and
confirmation <sup>G951</sup> of the gospel, <sup>G2098</sup> ye <sup>G5209</sup> ALL G3956</sup> ARE G5607
PARTAKERS G4791 OF MY G3450 GRACE. G5485
OTHER RELATED SCRIPTURES ON BEING CONFIDENT THAT
NO ONE WILL PLUCK US OUT OF THE HANDS OF GOD THE
FATHER OR JESUS CHRIST.
John 10:27-29 (KJV) 27 My G1699 sheep G4263 hear G191 my G3450
voice, G5456 and I G2504 know G1097 them, G846 and G2532 they follow G190
me: G3427
John 10:28 (KJV) 28 And I G2504 give G1325 unto them G846 eternal G166
life; \frac{G2222}{G} and \frac{G2532}{G} they shall \frac{G622}{G} never \frac{G3364}{G} \frac{G1519}{G} \frac{G165}{G} perish, \frac{G622}{G}
NEITHER G2532 G3756 SHALL G726 ANY G5100 MAN PLUCK G726 THEM G846
OUT OF G1537 MY G3450 HAND. G5495
John 10:29 (KJV) 27 My <sup>G3450</sup> Father, <sup>G3962</sup> which <sup>G3739</sup> gave <sup>G1325</sup>
them me, G3427 is G2076 greater than G3187 all; G3956 AND G2532 NO G3762
MAN IS ABLE G1410 TO PLUCK THEM OUT OF G1537 MY G3450
FATHER'S G3962 HAND. G5495
Rom 8:38-39 (KJV) 38 For G1063 | I AM PERSUADED, G3982 that G3754
neither G3777 death, G2288 nor G3777 life, G2222 nor G3777 angels, G32
nor G3777 principalities, G746 nor G3777 powers, G1411 nor G3777 things
present, G1764 nor G3777 things to come, G3195
Rom 8:39 (KJV) 39 Nor G3777 height, G5313 nor G3777 depth, G899
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nor G3777 any G5100 other G2087 creature, G2937 SHALL BE ABLE G1410 TO

SEPARATE G5563 US G2248 FROM G575 THE LOVE G26 OF GOD, G2316 WHICH IS IN G1722 CHRIST G5547 JESUS G2424 OUR G2257 LORD. G2962

OTHER RELATED SCRIPTURES ON THE GOOD SPIRITUAL WORK GOD THE FATHER IS DOING IN US BY THE TRANSFORMATION OF OUR SOULS INTO THE IMAGE AND LIKENESS OF JESUS CHRIST BY THE INDWELLING OF THE HOLY SPIRIT.

2 Cor 9:8 (KJV) 8 And  $\frac{G1161}{G}$  God  $\frac{G2316}{G}$  is able  $\frac{G1415}{G}$  to make  $\frac{G4052}{G}$  all  $\frac{G3956}{G}$  grace  $\frac{G5485}{G}$  abound  $\frac{G4052}{G}$  toward  $\frac{G1519}{G}$  you;  $\frac{G5209}{G}$  that  $\frac{G2443}{G}$  ye, always  $\frac{G3842}{G}$  having  $\frac{G2192}{G}$  all  $\frac{G3956}{G}$  sufficiency  $\frac{G841}{G}$  in  $\frac{G1722}{G}$  all  $\frac{G3956}{G}$  things,  $\frac{MAY\ ABOUND\ G4052\ TO\ G1519\ EVERY\ G3956\ GOOD\ G18}{G}$ 

Eph 2:10 (KJV) 10 <u>FOR G1063 WE ARE G2070 HIS G846</u>

<u>WORKMANSHIP, G4161 CREATED G2936 IN G1722 CHRIST G5547</u>

<u>JESUS G2424 UNTO G1909 GOOD G18 WORKS, G2041 Which G3739 God G2316</u>

hath before ordained G4282 that G2443 we should walk G4043 in G1722 them. G846

WE ARE BEING PERFECTED AS WE SUBMIT TO THE HOLY SPIRIT AN PRESS TOWARDS THE ENTRANCE INTO THE KINGDOM OF HEAVEN.

Phil 3:11-14 (KJV) 11 If by any means G1513 I might attain G2658 unto G1519 the resurrection G1815 of the dead. G3498 Phil 3:12 (KJV) 12 Not G3756 as though G3754 I had already G2235 attained, G2983 either G2228 were already G2235 perfect: G5048 but G1161 I follow after, G1377 if G1499 that I may apprehend G2638 that for G1909 which G3739 also G2532 I am apprehended G2638 of G5259 Christ G5547 Jesus. G2424

Phil 3:13 (KJV) 13 Brethren, <sup>G80</sup> I <sup>G1473</sup> count <sup>G3049</sup> not <sup>G3756</sup> myself <sup>G1683</sup> to have apprehended: <sup>G2638</sup> but <sup>G1161</sup> this one thing <sup>G1520</sup> I do, forgetting <sup>G1950</sup> those things <sup>G3303</sup> which are behind, <sup>G3694</sup> and <sup>G1161</sup> reaching forth unto <sup>G1901</sup> those things which are before, <sup>G1715</sup>

Phil 3:14 (KJV) 14 I press  $\frac{G1377}{}$  toward  $\frac{G2596}{}$  the mark  $\frac{G4649}{}$  for  $\frac{G1909}{}$  the prize  $\frac{G1017}{}$  of the high  $\frac{G507}{}$  calling  $\frac{G2821}{}$  of God  $\frac{G2316}{}$  in  $\frac{G1722}{}$  Christ  $\frac{G5547}{}$  Jesus.  $\frac{G2424}{}$ 

Col 1:9-10 (KJV) 9 For G1223 this cause G5124 we G2249 also, G2532 since G575 the G3739 day G2250 we heard G191 it, do G3973 not G3756 cease G3973 to pray G4336 for G5228 you, G5216 and G2532 to desire G154 that G2443 ye might be filled G4137 with the knowledge G1922 of his G846 will G2307 in G1722 all G3956 wisdom G4678 and G2532 spiritual G4152 understanding; G4907 Col 1:10 (KJV) 10 THAT YE G5209 MIGHT WALK G4043 WORTHY G516 OF THE LORD G2962 UNTO G1519 ALL G3956 PLEASING, G699 BEING FRUITFUL G2592 IN G1722 EVERY G3956 GOOD G18 WORK, G2041 AND G2532

INCREASING G837 IN G1519 THE KNOWLEDGE G1922 OF GOD; G2316

2 Thess 2:16-17 (KJV) 16 Now  $^{G1161}$  our  $^{G2257}$  Lord  $^{G2962}$  Jesus  $^{G2424}$  Christ  $^{G5547}$  himself,  $^{G846}$  and  $^{G2532}$  God,  $^{G2316}$  even  $^{G2532}$  our  $^{G2257}$  Father,  $^{G3962}$  which  $^{G3588}$  hath loved  $^{G25}$  us,  $^{G2248}$  and  $^{G2532}$  hath given  $^{G1325}$  us everlasting  $^{G166}$  consolation  $^{G3874}$  and  $^{G2532}$  good  $^{G18}$  hope  $^{G1680}$  through  $^{G1722}$  grace,  $^{G5485}$  2 Thess 2:17 (KJV) 17 Comfort  $^{G3870}$  your  $^{G5216}$  hearts,  $^{G2588}$  and  $^{G2532}$  STABLISH  $^{G4741}$  YOU  $^{G5209}$  IN  $^{G1722}$  EVERY  $^{G3956}$  GOOD  $^{G18}$  WORD  $^{G3056}$  AND  $^{G2532}$  WORK.  $^{G2041}$ 

Titus 1:15-16 (KJV) 15 Unto the pure G2513 all things G3956 are pure: G3303 G2513 but G1161 unto them that are defiled G3392 and G2532 unbelieving G571 is nothing G3762 pure; G2513 but G235 even G2532 their G846 mind G3563 and G2532 conscience G4893 is defiled. G3392 Titus 1:16 (KJV) 16 They profess G3670 that they know G1492 God; G2316 BUT G1161 IN WORKS G2041 THEY DENY G720 HIM, being G5607 abominable, G947 and G2532 disobedient, G545 and G2532 unto G4314 every G3956 good G18 work G2041 reprobate. G996

Heb 13:20-21 (KJV) 20 Now  $^{G1161}$  the God  $^{G2316}$  of peace,  $^{G1515}$  that brought again  $^{G321}$  from  $^{G1537}$  the dead  $^{G3498}$  our  $^{G2257}$  Lord  $^{G2962}$  Jesus,  $^{G2424}$  that great  $^{G3173}$  shepherd  $^{G4166}$  of the sheep,  $^{G4263}$  through  $^{G1722}$  the blood  $^{G129}$  of the everlasting  $^{G166}$  covenant,  $^{G1242}$  Heb 13:21 (KJV) 21 Make  $^{G2675}$  you  $^{G5209}$  perfect  $^{G2675}$  in  $^{G1722}$  every  $^{G3956}$  good  $^{G18}$  work  $^{G2041}$  to  $^{G1519}$  do  $^{G4160}$  his  $^{G846}$  will,  $^{G2307}$  working  $^{G4160}$  in  $^{G1722}$  you  $^{G5213}$  that which is wellpleasing  $^{G2101}$  in his  $^{G846}$  sight,  $^{G1799}$  through  $^{G1223}$  Jesus  $^{G2424}$  Christ;  $^{G5547}$  to whom  $^{G3739}$  be glory  $^{G1391}$  for  $^{G1519}$  ever  $^{G165}$  and ever.  $^{G165}$  Amen.  $^{G281}$ 

1 Thess 2:14 (KJV) 14 FOR G1063 YE, G5210 BRETHREN, G80 BECAME G1096 FOLLOWERS G3402 OF THE CHURCHES G1577 OF GOD G2316 WHICH G3588 IN G1722 JUDAEA G2449 ARE G5607 IN G1722 CHRIST G5547 JESUS: G2424 for G3754 ye G5210 also G2532 have suffered G3958 like things G5024 of G5259 your own G2398 countrymen, G4853 even G2532 as G2531 they have G846 of G5259 the Jews: G3453

WE OUGHT NOT TO HIDE OR CONCEAL THE GRACE OF GOD DURING TIME OF ADVERSITY OR TRIBULATION.

EXAMPLE OF KING DAVID

Psa 40:10 (KJV) 10 I have not hid H3680 thy righteousness H6666 within H8432 my heart; H3820 I HAVE DECLARED H559 THY

FAITHFULNESS H530 AND THY SALVATION: H8668 I HAVE NOT CONCEALED H3582 THY LOVINGKINDNESS H2617 AND THY

TRUTH H571 FROM THE GREAT H7227 CONGREGATION. H6951

# **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSE 8**

THE APOSTLE PAUL CONFIRMED THAT GOD IS HIS WITNESS
AND THEREFORE HE NEEDED TO BE TRUTHFUL BEFORE GOD.
Phil 1:8 (KJV) 8 For G1063 GOD G2316 IS G2076 MY G3450 RECORD, G3144
how G5613 greatly I long after G1971 you G5209 all G3956 in G1722 the
bowels G4698 of Jesus G2424 Christ. G5547
OTHER RELATED SCRIPTURES ON USING GOD AS OUR
WITNESS TO THE TRUTH.

Rom 1:9 (KJV) 9 FOR  $\underline{^{G1063}}$  GOD  $\underline{^{G2316}}$  IS  $\underline{^{G2076}}$  MY  $\underline{^{G3450}}$  WITNESS,  $\underline{^{G3144}}$  whom  $\underline{^{G3739}}$  I serve  $\underline{^{G3000}}$  with  $\underline{^{G1722}}$  my  $\underline{^{G3450}}$  spirit  $\underline{^{G4151}}$  in  $\underline{^{G1722}}$  the gospel  $\underline{^{G2098}}$  of his  $\underline{^{G846}}$  Son,  $\underline{^{G5207}}$  that  $\underline{^{G5613}}$  without ceasing  $\underline{^{G89}}$  I make  $\underline{^{G4160}}$  mention  $\underline{^{G3417}}$  of you  $\underline{^{G5216}}$  always  $\underline{^{G3842}}$  in  $\underline{^{G1909}}$  my  $\underline{^{G3450}}$  prayers;

2 Cor 1:23 (KJV) 23 Moreover G1161 J-G1473 CALL G1941 GOD-G2316 FOR A RECORD G3144 UPON G1909 MY G1699 SOUL, G5590 that G3754 to spare G5339 you G5216 I came G2064 not as yet G3765 unto G1519 Corinth.

1 Thess 2:5 (KJV) 5 For  $\frac{G1063}{1}$  neither  $\frac{G3777}{1}$  at any time  $\frac{G4218}{1}$  used we  $\frac{G1096}{1}$  flattering  $\frac{G2850}{1}$  words,  $\frac{G1722}{1}$   $\frac{G3056}{1}$  as  $\frac{G2531}{1}$  ye know,  $\frac{G1492}{1}$  nor  $\frac{G3777}{1}$  a cloke  $\frac{G1722}{1}$   $\frac{G4392}{1}$  of covetousness;  $\frac{G4124}{1}$   $\frac{GOD}{1}$   $\frac{G2316}{1}$   $\frac{IS}{1}$ 

1 Thess 2:10 (KJV) 10 <u>YE G5210 ARE WITNESSES</u>, G3144 AND G2532 GOD G2316 ALSO, how G5613 holily G3743 and G2532 justly G1346 and G2532 unblameably G274 we behaved ourselves G1096 among you G5213 that believe:

1 John 2:21 (KJV) 21 I have  $\frac{G1125}{1}$  not  $\frac{G3756}{1}$  written  $\frac{G1125}{1}$  unto you  $\frac{G5213}{1}$  because  $\frac{G3754}{1}$  ye know  $\frac{G1492}{1}$  not  $\frac{G3756}{1}$  the truth,  $\frac{G225}{1}$  but  $\frac{G235}{1}$  because  $\frac{G3754}{1}$  ye know  $\frac{G1492}{1}$  it,  $\frac{G846}{1}$  AND  $\frac{G2532}{1}$  THAT  $\frac{G3754}{1}$  NO  $\frac{G3956}{1}$  G3756 LIE  $\frac{G5579}{1}$  IS  $\frac{G2076}{1}$  OF  $\frac{G1537}{1}$  THE TRUTH.

# **\* EXAMPLE OF ANANIAS AND SAPHIRA**

THE APOSTLE PAUL WOULD HAVE HEARD ABOUT THE DEATH OF ANANIAS AND SAPPHIRA ON LYING TO THE HOLY SPIRIT WHO IS OUR WITNESS AND WOULD BE WRITING IN GODLY FEAR THAT GOD IS WITNESS TO HIS TESTIMONY.

Acts 5:3 (KJV) 3 But G1161 Peter G4074 said, G2036 Ananias, G367 WHY G1302 HATH SATAN G4567 FILLED G4137 THINE G4675 HEART G2588 G4571 TO LIE G5574 TO THE HOLY G40 GHOST, G4151 and G2532 to keep back G3557 part of G575 the price G5092 of the land?

Acts 5:4 (KJV) 4 Whiles it remained, \$\frac{G3306}{G3306}\$ was it not \$\frac{G3780}{G3780}\$ thine own? \$\frac{G4671}{G3306}\$ and \$\frac{G2532}{G2532}\$ after it was sold, \$\frac{G4097}{G4097}\$ was it not \$\frac{G5225}{G2525}\$ in \$\frac{G1722}{G1722}\$ thine own \$\frac{G4674}{G4097}\$ power? \$\frac{G1849}{G4097}\$ why \$\frac{G5101}{G3754}\$ hast thou conceived \$\frac{G5087}{G5087}\$ this \$\frac{G5124}{G5524}\$ thing \$\frac{G4229}{G4229}\$ in \$\frac{G1722}{G1722}\$ thine \$\frac{G4675}{G4675}\$ heart? \$\frac{G2588}{G2588}\$ thou hast \$\frac{G5574}{G5574}\$ not \$\frac{G3756}{G3756}\$ lied \$\frac{G5574}{G5574}\$ unto men, \$\frac{G444}{G444}\$ but \$\frac{G235}{G258}\$ unto God.

Acts 5:5 (KJV) 5 And \$\frac{G1161}{G1161}\$ Ananias \$\frac{G367}{G367}\$ hearing \$\frac{G191}{G191}\$ these \$\frac{G5128}{G1634}\$ words \$\frac{G3056}{G3056}\$ fell down, \$\frac{G4098}{G4098}\$ and gave up the ghost: \$\frac{G1634}{G1634}\$ \$\frac{AND}{G2532}\$ \$\frac{G163173}{GREAT}\$ FEAR \$\frac{G5401}{G3956}\$ CAME \$\frac{G1096}{G1998}\$ ON \$\frac{G1909}{G1909}\$ ALL \$\frac{G3956}{G3956}\$ THEM THAT \$\frac{HEARD}{G191}\$ THESE THINGS.

Acts 5:8-10 (KJV) 8 And  $\frac{G1161}{G1487}$  ye sold  $\frac{G591}{G591}$  the land  $\frac{G5564}{G5564}$  for so much?  $\frac{G5118}{G5118}$  And  $\frac{G1161}{G161}$  she said,  $\frac{G2036}{G2036}$  Yea,  $\frac{G3483}{G2036}$  for so much. Acts 5:9 (KJV) 9 Then  $\frac{G1161}{G161}$  Peter  $\frac{G4074}{G5101}$  said  $\frac{G2036}{G2036}$  unto  $\frac{G4314}{G2036}$  her,  $\frac{G846}{G2036}$  HOW  $\frac{G5101}{G2036}$  IS IT THAT  $\frac{G3754}{G2036}$  YE  $\frac{G5213}{G2036}$  HAVE AGREED TOGETHER  $\frac{G4856}{G2036}$  TO TEMPT  $\frac{G3985}{G2036}$  THE SPIRIT  $\frac{G4151}{G4151}$  OF THE LORD?  $\frac{G2962}{G2036}$  behold,  $\frac{G2400}{G2036}$  the feet  $\frac{G4228}{G2036}$  of them which have buried  $\frac{G2290}{G2290}$  thy  $\frac{G4675}{G4675}$  husband  $\frac{G435}{G435}$  are at  $\frac{G1909}{G2036}$  the door,  $\frac{G2374}{G2036}$  and  $\frac{G2532}{G2036}$  shall carry  $\frac{G1627}{G4036}$  thee  $\frac{G4571}{G4506}$  out. Acts 5:10 (KJV) 10 Then  $\frac{G1161}{G2036}$  fell she down  $\frac{G4098}{G4036}$  straightway  $\frac{G3916}{G2036}$  at  $\frac{G3844}{G2036}$  his  $\frac{G846}{G2036}$  feet,  $\frac{G4228}{G2036}$  and  $\frac{G2532}{G2036}$  yielded up the ghost:  $\frac{G1634}{G2036}$  and  $\frac{G1161}{G2036}$ 

the young men  $^{G3495}$  came in,  $^{G1525}$  and found  $^{G2147}$  her  $^{G846}$  dead,  $^{G3498}$  and,  $^{G2532}$  carrying her forth,  $^{G1627}$  buried  $^{G2290}$  her by  $^{G4314}$  her  $^{G846}$  husband.

Acts 5:11 (KJV) 11 <u>AND G2532 GREAT G3173 FEAR G5401 CAME G1096 UPON G1909 ALL G3650 THE CHURCH, G1577 AND G2532 UPON G1909 AS MANY AS G3956 HEARD G191 THESE THINGS.</u>

# **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSE 9**

THE LOVE OF GOD AS A FRUIT OF THE HOLY SPIRIT MUST BE GREATER IN OUR LIFE BEFORE GOD THAN THE KNOWLEDGE OF GOD FROM THE SCRIPTURES.

Phil 1:9 (KJV) 9 And G2532 this G5124 I pray, G4336 THAT G2443 YOUR G5216 LOVE G26 MAY ABOUND G4052 YET G2089 MORE G3123 AND G2532 MORE G3123 IN G1722 KNOWLEDGE G1922 AND G2532 IN ALL G3956 JUDGMENT; G144

OTHER RELATED SCRIPTURES THAT THE LOVE OF GOD IN US WHICH IS THE GREATEST FRUIT OF THE SPIRIT IS GREATER THAN THE KNOWLEDGE OF GOD IN US.

Eph 3:19 (KJV) 19 <u>AND G5037 TO KNOW G1097 THE LOVE G26 OF</u> CHRIST, G5547 WHICH PASSETH G5235 KNOWLEDGE, G1108 that G2443 ye might be filled G4137 with G1519 all G3956 the fulness G4138 of God. G2316

# **> PHILIPPIANS CHAPTER 1 CONTINUED VERSE 10**

WE MUST BE **WITHOUT OFFENCE** TOWARDS GOD AND TOWARDS MEN WHEN WE STAND BEFORE THE JUDGEMENT SEAT OF JESUS CHRIST.

Phil 1:10 (KJV) 10 That G1519 ye G5209 may approve G1381 things that are excellent; G1308 THAT G2443 YE MAY BE G5600 SINCERE G1506 AND G2532 WITHOUT OFFENCE G677 TILL G1519 THE DAY G2250 OF CHRIST; G5547

OTHER RELATED SCRIPTURE ON US BEING WITHOUT OFFENCE OR BLAMELESS BEFORE THE DAY OF THE LORD.

SATAN IS AN SPIRITUAL OFFENCE TO JESUS CHRIST AND WILL ENTER INTO ETERNAL DEATH IN THE LAKE OF FIRE.

Matt 16:23 (KJV) 23 But G1161 he turned, G4762 and said G2036 unto Peter, G4074 Get thee G5217 behind G3694 me, G3450 Satan: G4567 thou G1488 art G3754 an offence G4625 unto me: G3450 for thou savourest G5426

not G3756 the things G3588 that be of God, G2316 but G235 those that be of men. G444

Acts 24:16 (KJV) 16 And G1161 herein G1722 G5129 do I exercise G778 myself, G846 TO HAVE G2192 ALWAYS A CONSCIENCE G4893 VOID OF OFFENCE G677 TOWARD G4314 GOD, G2316 AND G2532 TOWARD MEN. G444

- 1 Cor 1:7-8 (KJV) 7 So that  $\frac{G5620}{9}$  ye  $\frac{G5209}{9}$  come behind  $\frac{G5302}{9}$  in  $\frac{G1722}{9}$  no  $\frac{G3361}{9}$  gift;  $\frac{G5486}{9}$  waiting for  $\frac{G553}{9}$  the coming  $\frac{G602}{9}$  of our  $\frac{G2257}{9}$  Lord  $\frac{G2962}{9}$  Jesus  $\frac{G2424}{9}$  Christ:
- 1 Cor 1:8 (KJV) 8 Who  $\frac{G3739}{}$  shall  $\frac{G950}{}$  also  $\frac{G2532}{}$  confirm  $\frac{G950}{}$  you  $\frac{G5209}{}$  unto  $\frac{G2193}{}$  the end,  $\frac{G5056}{}$  that ye may be blameless  $\frac{G410}{}$  in  $\frac{G1722}{}$  the day  $\frac{G2250}{}$  of our  $\frac{G2257}{}$  Lord  $\frac{G2962}{}$  Jesus  $\frac{G2424}{}$  Christ.
- 1 Thess 5:23 (KJV) 23 And G1161 the very G846 God G2316 of peace G1515 sanctify G37 you G5209 wholly; G3651 and G2532 I pray God YOUR G5216 WHOLE G3648 SPIRIT G4151 AND G2532 SOUL G5590 AND G2532 BODY G4983 BE PRESERVED G5083 BLAMELESS G274 UNTO G1722 THE COMING G3952 OF OUR G2257 LORD G2962 JESUS G2424 CHRIST. G5547
- 2 Peter 2:14 (KJV) 14 Wherefore, G1352 beloved, G27 seeing that ye look for G4328 such things, G5023 be diligent G4704 THAT YE MAY BE FOUND G2147 OF HIM G846 IN G1722 PEACE, G1515 WITHOUT SPOT, G784 AND G2532 BLAMELESS. G298
- \* PHILIPPIANS CHAPTER 1 CONTINUED VERSES 11
  THE FRUITS OF RIGHTEOUSNESS IS THE FRUIT OF THE HOLY
  SPIRIT THAT MUST BE IMPARTED INTO OUR HEARTS BY THE
  HOLY SPIRIT.

Phil 1:11 (KJV) 11 Being filled G4137 with THE FRUITS G2590 OF RIGHTEOUSNESS, G1343 which G3588 are by G1223 Jesus G2424 Christ, G5547 unto G1519 the glory G1391 and G2532 praise G1868 of God. G2316

OTHER RELATED SCRIPTURES ON THE FRUITS OF RIGHTEOUSNESS WHICH WE MUST BEAR AS OUR SOUL IS TRANSFORMED.

Rom 14:17 (KJV) 17 For  $\frac{G1063}{1}$  the kingdom  $\frac{G932}{1}$  of God  $\frac{G2316}{1}$  is  $\frac{G2076}{1}$  not  $\frac{G3756}{1}$  meat  $\frac{G1035}{1}$  and  $\frac{G2532}{1}$  drink;  $\frac{G4213}{1}$  BUT  $\frac{G235}{1}$ 

<u>RIGHTEOUSNESS, G1343 AND G2532 PEACE, G1515 AND G2532 JOY G5479 IN G1722 THE HOLY G40 GHOST. G4151</u>

2 Cor 9:10 (KJV) 10 Now  $\frac{G1161}{I}$  he that ministereth  $\frac{G2023}{I}$  seed  $\frac{G4690}{I}$  to the sower  $\frac{G4687}{I}$  both  $\frac{G2532}{I}$  minister  $\frac{G5524}{I}$  bread  $\frac{G740}{I}$  for  $\frac{G1519}{I}$  your food,  $\frac{G1035}{I}$  and  $\frac{G2532}{I}$  multiply  $\frac{G4129}{I}$  your  $\frac{G5216}{I}$  seed sown,  $\frac{G4703}{I}$  and  $\frac{G2532}{I}$  RIGHTEOUSNESS;)  $\frac{G1343}{I}$ 

Gal 5:22-23 (KJV) 22 But  $\frac{G1161}{IHE}$   $\frac{G2590}{IHE}$   $\frac{G2590}{IHE}$   $\frac{G4151}{IHE}$  is  $\frac{G2076}{IOVe}$  love,  $\frac{G26}{IOVe}$  joy,  $\frac{G5479}{IOVe}$  peace,  $\frac{G1515}{IOVe}$  longsuffering,  $\frac{G3115}{IOVe}$  gentleness,  $\frac{G5544}{IOVe}$  goodness,  $\frac{G19}{IOVe}$  faith,  $\frac{G4102}{IOVe}$  Gal 5:23 (KJV) 23 Meekness,  $\frac{G4236}{IOVe}$  temperance:  $\frac{G1466}{IOVe}$  against  $\frac{G2596}{IOVe}$  such  $\frac{G5108}{IOVe}$  there is  $\frac{G2076}{IOVe}$  no  $\frac{G3756}{IOVe}$  law.  $\frac{G3551}{IOVe}$ 

Eph 5:9 (KJV) 9 FOR G1063 THE FRUIT G2590 OF THE SPIRIT G4151 IS IN G1722 ALL G3956 GOODNESS G19 AND G2532 RIGHTEOUSNESS G1343 AND G2532 TRUTH;) G225

WE MUST BECOME FULL OF THE FRUIT OF THE HOLY SPIRIT IN THE TRANSFORMATION OF OUR SOUL.

Eph 5:18 (KJV) 18 And  $\frac{G2532}{9}$  be  $\frac{G3182}{9}$  not  $\frac{G3361}{9}$  drunk  $\frac{G3182}{9}$  with wine,  $\frac{G3631}{9}$  wherein  $\frac{G1722}{9}$   $\frac{G3739}{9}$  is  $\frac{G2076}{9}$  excess;  $\frac{G810}{9}$   $\frac{BUT}{9}$   $\frac{G235}{9}$   $\frac{BE}{9}$  FILLED  $\frac{G4137}{9}$  WITH  $\frac{G1722}{9}$  THE SPIRIT;  $\frac{G4151}{9}$ 

THE CHASTENING OF THE LORD IN LOVE BRINGS THE FRUIT OF RIGHTEOUSNESS OF GOD INTO OUR HEARTS.

Heb 12:11 (KJV) 11 Now G1161 no G3956 G3756 chastening G3809 for G4314 G3303 the present G3918 seemeth G1380 to be G1511 joyous, G5479 but G235 grievous: G3077 nevertheless G1161 AFTERWARD G5305 IT YIELDETH G591 THE PEACEABLE G1516 FRUIT G2590 OF RIGHTEOUSNESS G1343 UNTO THEM WHICH ARE EXERCISED G1128 THEREBY. G1223 G846

James 3:18 (KJV) 18 And G1161 THE FRUIT G2590 OF RIGHTEOUSNESS G1343 is sown G4687 in G1722 peace G1515 of them that make G4160 peace. G1515

### **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSE 12**

THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI THAT HE BECAME A PRISONER FOR JESUS CHRIST FOR THE FURTHERANCE OF THE GOSPEL.

THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE PAUL WAS IN THE PALACE (JUDGMENT HALL) OF ROME IN PRISON WHEN HE WROTE THE EPISTLE TO THE PHILIPPIANS.

THIS WAS THE PURPOSE OF THE APOSTLE PAUL BECOMING A PRISONER, SO THAT THE GOSPEL WOULD BE PREACHED IN THE RELIGIOUS HEADQUARTERS OF THE ROMAN EMPIRE.

Phil 1:12-13 (KJV) 12 But G1161 I would G1014 ye G5209 should understand, G1097 brethren, G80 THAT G3754 THE THINGS WHICH HAPPENED UNTO G2596 ME G1691 HAVE FALLEN OUT G2064 RATHER G3123 UNTO G1519 THE FURTHERANCE G4297 OF THE GOSPEL; G2098

Phil 1:13 (KJV) 13 SO THAT G5620 MY G3450 BONDS G1199 IN G1722 CHRIST G5547 ARE G1096 MANIFEST G5318 IN G1722 ALL G3650 THE PALACE, G4232 AND G2532 IN ALL G3956 OTHER G3062 PLACES;

OTHER RELATED SCRIPTURES ON ALL THINGS WORK
TOGETHER FOR GOOD TO THOSE WHO LOVE GOD AND ARE
CALLED ACCORDING TO HIS PURPOSE.
Rom 8:28 (KJV) 28 AND G1161 WE KNOW G1492 THAT ALL
THINGS G3956 WORK TOGETHER G4903 FOR G1519 GOOD G18 TO THEM
THAT G3754 LOVE G25 GOD, G2316 TO THEM WHO ARE G5607 THE
CALLED G2822 ACCORDING G2596 TO HIS PURPOSE. G4286

OTHER RELATED SCRIPTURES ON PALACE IN ROME, ITALY Acts 25:10 (KJV) 10 THEN G1161 SAID G2036 PAUL, G3972 I STAND G1510 G2476 AT G1909 CAESAR'S G2541 JUDGMENT SEAT, G968 WHERE G3757 G3165 OUGHT G1163 TO BE JUDGED: G2919 to the Jews G2453 have I done G91 no G3762 wrong, G91 as G5613 G2532 thou G4771 very well G2566 knowest. G1921

Acts 28:30-31 (KJV) 30 And G1161 Paul G3972 dwelt G3306 two G1333 whole G3650 years G1333 in G1722 his own G2398 hired house, G3410 AND G2532 RECEIVED G588 ALL G3956 THAT CAME IN G1531 UNTO G4314 HIM, G846

Acts 28:31 (KJV) 31 PREACHING G2784 THE KINGDOM G932 OF GOD, G2316 AND G2532 TEACHING G1321 THOSE THINGS WHICH

CONCERN G4012 THE LORD G2962 JESUS G2424 CHRIST, G5547 WITH G3326 ALL G3956 CONFIDENCE, G3954 NO MAN FORBIDDING HIM. G209

THE CHURCH OF GOD AT ROME WAS ALREADY ESTABLISHED SINCE THE DAY OF PENTECOST AND THE APOSTLE PAUL WANTED TO VISIT BUT NEVER WAS ABLE TO UNTIL HE BECAME A PRISONER.

HE UNDERSTOOD THAT HIS JOURNEY TO ROME AS A PRISONER WAS FOR **THE FURTHERANCE** OF THE GOSPEL AT THAT TIME.

Acts 23:11 (KJV) 11 <u>AND G1161 THE NIGHT G3571 FOLLOWING G1966 THE LORD G2962 STOOD BY G2186 HIM, G846 AND SAID, G2036 Be of good cheer, G2293 Paul: G3972 for G1063 as G5613 thou hast testified G1263 of G4012 me G1700 in G1519 Jerusalem, G2419 SO G3779 MUST G1163 THOU G4571 BEAR WITNESS G3140 ALSO G2532 AT G1519 ROME. G4516</u>

Rom 1:11 (KJV) 11 FOR G1063 I LONG G1971 TO SEE G1492 YOU, G5209 THAT G2443 I MAY IMPART G3330 UNTO YOU G5213 SOME G5100 SPIRITUAL G4152 GIFT, G5486 TO THE END G1519 YE G5209 MAY BE ESTABLISHED; G4741

Phil 4:22 (KJV) 22 All G3956 the saints G40 salute G782 you, G5209 G1161 CHIEFLY G3122 THEY THAT ARE OF G1537 CAESAR'S G2541 HOUSEHOLD. G3614

#### **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSES 14**

THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI THAT HIS IMPRISONMENT FOR THE GOSPEL OF JESUS CHRIST WAS FOR AN EXAMPLE OF THE SUFFERINGS FOR THE GOSPEL OF JESUS CHRIST TO INCREASE THE BOLDNESS AND SPEECH OF THE BRETHREN WITHOUT UNGODLY FEAR.

Phil 1:14 (KJV) 14 And G2532 many G4119 of the brethren G80 in G1722 the Lord, G2962 waxing confident G3982 BY MY G3450 BONDS, G1199 ARE MUCH MORE G4056 BOLD G5111 TO SPEAK G2980 THE WORD G3056 WITHOUT FEAR.

OTHER RELATED SCRIPTURES

Rom 8:15 (KJV) 15 FOR G1063 YE HAVE G2983 NOT G3756
RECEIVED G2983 THE SPIRIT G4151 OF BONDAGE G1397 AGAIN G3825

TO-G1519 FEAR; G5401 but G235 ye have received G2983 the Spirit G4151 of adoption, <sup>G5206</sup> whereby <sup>G1722</sup> <sup>G3739</sup> we cry, <sup>G2896</sup> Abba, <sup>G5</sup> Father. <sup>G3962</sup>

2 Tim 1:7 (KJV) 7 FOR G1063 GOD G2316 HATH G1325 NOT G3756 GIVEN G1325 US G2254 THE SPIRIT G4151 OF FEAR; G1167 but G235 of power,  $\frac{G1411}{}$  and  $\frac{G2532}{}$  of love,  $\frac{G26}{}$  and  $\frac{G2532}{}$  of a sound mind.  $\frac{G4995}{}$ 

2 Tim 3:5 (KJV) 5 HAVING G2192 A FORM G3446 OF GODLINESS, G2150 BUT G1161 DENYING G720 THE POWER G1411 THEREOF: G846 FROM G2532 SUCH G5128 TURN AWAY. G665

# **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSES 15-18** THE APOSTLE PAUL WAS NOT CONCERNED ABOUT **THE INTENT OR MOTIVE OF THOSE WHO WERE PREACHING THE** GOSPEL OF JESUS CHRIST BUT WAS CONCERN THAT THE TRUTH OF THE GOSPEL WAS BEING PREACHED. Phil 1:15-18 (KJV) 15 Some 65100 indeed 63303 preach 62784 Christ G5547 even G2532 of G1223 envy G5355 and G2532 strife; G2054 and G1161 SOME G5100 ALSO G2532 OF G1223 GOOD WILL: G2107 Phil 1:16 (KJV) 16 The one G3303 preach G2605 Christ G5547 of G1537

contention, <sup>G2052</sup> not <sup>G3756</sup> sincerely, <sup>G55</sup> supposing <sup>G3633</sup> to add <sup>G2018</sup> affliction G2347 to my G3450 bonds: G1199

Phil 1:17 (KJV) 17 BUT G1161 THE OTHER OF G1537 LOVE, G26 KNOWING G1492 THAT G3754 I AM SET G2749 FOR G1519 THE DEFENCE G627 OF THE GOSPEL. G2098

Phil 1:18 (KJV) 18 What <sup>G5101</sup> then? <sup>G1063</sup> notwithstanding, <sup>G4133</sup> every G3956 way, G5158 whether G1535 in pretence, G4392 or G1535 in truth, G225 CHRIST G5547 IS PREACHED; G2605 AND G2532 I G5463 THEREIN G1722 G5129 DO REJOICE, G5463 yea, G235 and G2532 will rejoice. G5463

# OTHER RELATED SCRIPTURES

Mar 9:38-40 (KJV) 40 And G1161 John G2491 answered G611 him, G846 saying, G3004 Master, G1320 we saw G1492 one G5100 casting out G1544 devils  $^{G1140}$  in thy  $^{G4675}$  name,  $^{G3686}$  and  $^{G3739}$  he followeth  $^{G190}$  not  $^{G3756}$ us:  $\frac{G2254}{}$  and  $\frac{G2532}{}$  we forbad  $\frac{G2967}{}$  him,  $\frac{G846}{}$  because  $\frac{G3754}{}$  he followeth G190 not G3756 us.

Mar 9:39 (KJV) 39 But G1161 Jesus G2424 said, G2036 FORBID G2967 HIM G846 NOT: G3361 FOR G1063 THERE IS G2076 NO MAN G3762 WHICH G3739 SHALL DO G4160 A MIRACLE G1411 IN G1909 MY G3450

NAME, G3686 THAT G2532 CAN G1410 LIGHTLY G5035 SPEAK EVIL G2551 OF ME. G3165

Mar 9:40 (KJV) 40 FOR G1063 HE THAT G3739 IS G2076 NOT G3756

AGAINST G2596 US G2257 IS G2076 ON G5228 OUR G2257 PART.

1 Cor 12:3 (KJV) 3 Wherefore  $\frac{G1352}{I}$  I give  $\frac{G1107}{I}$  you  $\frac{G5213}{I}$  to understand,  $\frac{G1107}{I}$  THAT  $\frac{G3754}{I}$  NO MAN  $\frac{G3762}{I}$  SPEAKING  $\frac{G2980}{I}$  BY  $\frac{G1722}{I}$  THE SPIRIT  $\frac{G4151}{I}$  OF GOD  $\frac{G2316}{I}$  CALLETH  $\frac{G3004}{I}$  JESUS  $\frac{G2424}{I}$  ACCURSED:  $\frac{G331}{I}$  and  $\frac{G2532}{I}$  that no man  $\frac{G3762}{I}$  can  $\frac{G1410}{I}$  say  $\frac{G2036}{I}$  that Jesus  $\frac{G2424}{I}$  is the Lord,  $\frac{G2962}{I}$  but  $\frac{G1508}{I}$  by  $\frac{G1722}{I}$  the Holy  $\frac{G40}{I}$  Ghost.  $\frac{G4151}{I}$ 

1 Cor 15:1-2 (KJV) 18 Moreover, G1161 brethren, G80 I declare G1107 unto you G5213 THE GOSPEL G2098 WHICH G3739 I PREACHED G2097 UNTO YOU, G5213 WHICH G3739 ALSO G2532 YE HAVE RECEIVED, G3880 AND G2532 WHEREIN G1722 G3739 YE STAND; G2476

1 Cor 15:1-2 (KJV) 18 BY G1223 WHICH G3739 ALSO G2532 YE ARE SAVED, G4982 IF G1487 YE KEEP G2722 IN MEMORY WHAT G5101 G3056 I PREACHED G2097 UNTO YOU, G5213 UNLESS G1622 G1508 YE HAVE BELIEVED G4100 IN VAIN. G1500

2 Cor 11:4 (KJV) 4  $\frac{G1063}{I}$  if  $\frac{G1487}{I}$   $\frac{G3303}{I}$  he that cometh  $\frac{G2064}{I}$  preacheth  $\frac{G2784}{I}$  another  $\frac{G243}{I}$  Jesus,  $\frac{G2424}{I}$  whom  $\frac{G3739}{I}$  we have  $\frac{G2784}{I}$  not  $\frac{G3756}{I}$  preached,  $\frac{G2784}{I}$  or  $\frac{G2228}{I}$  if ye receive  $\frac{G2983}{I}$  another  $\frac{G2087}{I}$  spirit,  $\frac{G4151}{I}$  which  $\frac{G3739}{I}$  ye have  $\frac{G2983}{I}$  not  $\frac{G3756}{I}$  received,  $\frac{G2983}{I}$   $\frac{OR}{I}$   $\frac{G22228}{I}$  ANOTHER  $\frac{G2087}{I}$  GOSPEL,  $\frac{G2098}{I}$  WHICH  $\frac{G3739}{I}$  YE HAVE  $\frac{G1209}{I}$  NOT  $\frac{G3756}{I}$  ACCEPTED,  $\frac{G1209}{I}$  ye might  $\frac{G430}{I}$  well  $\frac{G2573}{I}$  bear with  $\frac{G430}{I}$  him.

Gal 1:8-12 (KJV) 8 But  $\frac{G235}{G1487}$  though  $\frac{G2532}{G1437}$  we,  $\frac{G2229}{G2228}$  or  $\frac{G2228}{G2097}$  unto angel  $\frac{G32}{G139}$  from  $\frac{G1537}{G1821}$  heaven,  $\frac{G3772}{G1821}$  preach any other gospel  $\frac{G2097}{G2097}$  unto you,  $\frac{G5213}{G1821}$  let him be  $\frac{G2077}{G1821}$  accursed.  $\frac{G331}{G1821}$  Gal 1:9 (KJV) 9 As  $\frac{G3613}{G1821}$  we said before,  $\frac{G4280}{G1821}$  so  $\frac{G2532}{G1821}$  say I  $\frac{G3004}{G1821}$  now  $\frac{G737}{G1821}$  again,  $\frac{G3825}{G1821}$  If any  $\frac{G1536}{G1821}$  man preach  $\frac{G2097}{G1821}$  any other  $\frac{G3844}{G1821}$  gospel  $\frac{G2097}{G1821}$  unto you  $\frac{G5209}{G1821}$  than  $\frac{G3844}{G1821}$  that  $\frac{G3739}{G1821}$  ye have received,  $\frac{G3880}{G1821}$  let him be  $\frac{G2077}{G1821}$  accursed.  $\frac{G331}{G1821}$  Gal 1:10 (KJV) 10 For  $\frac{G1063}{G1821}$  do I  $\frac{G3982}{G1821}$  now  $\frac{G737}{G1821}$  persuade  $\frac{G3982}{G1821}$  men,  $\frac{G444}{G1821}$  or  $\frac{G22228}{G1821}$  do I seek  $\frac{G2212}{G1821}$  to please  $\frac{G700}{G1821}$  men,  $\frac{G444}{G1821}$  for  $\frac{G1063}{G1821}$  if  $\frac{G1487}{G1821}$  I  $\frac{G700}{G1821}$  yet  $\frac{G2089}{G1821}$  pleased  $\frac{G700}{G1821}$  men,  $\frac{G444}{G1821}$  I  $\frac{G1063}{G1821}$  the servant  $\frac{G1401}{G1821}$  of Christ.  $\frac{G5547}{G1821}$ 

Gal 1:11 (KJV) 11 But  $\frac{G1161}{I}$  I certify  $\frac{G1107}{I}$  you,  $\frac{G5213}{I}$  brethren,  $\frac{G80}{I}$  that  $\frac{G3754}{I}$  the gospel  $\frac{G2098}{I}$  which  $\frac{G3588}{I}$  was preached  $\frac{G2097}{I}$  of  $\frac{G5259}{I}$  me  $\frac{G1700}{I}$  is  $\frac{G2076}{I}$  not  $\frac{G3756}{I}$  after  $\frac{G2596}{I}$  man.  $\frac{G444}{I}$  Gal 1:12 (KJV) 12 For  $\frac{G1063}{I}$  I  $\frac{G1473}{I}$  neither  $\frac{G3761}{I}$  received  $\frac{G3880}{I}$  it  $\frac{G846}{I}$  of  $\frac{G3844}{I}$  man,  $\frac{G444}{I}$  neither  $\frac{G3777}{I}$  was I taught  $\frac{G1321}{I}$  it, but  $\frac{G235}{I}$  by  $\frac{G1223}{I}$  the revelation  $\frac{G602}{I}$  of Jesus  $\frac{G2424}{I}$  Christ.  $\frac{G5547}{I}$ 

Gal 2:5 (KJV) 5 To whom  $\frac{G3739}{}$  we gave place  $\frac{G1502}{}$  by subjection,  $\frac{G5292}{}$  no, not  $\frac{G3761}{}$  for  $\frac{G4314}{}$  an hour;  $\frac{G5610}{}$  THAT  $\frac{G2443}{}$  THE TRUTH  $\frac{G225}{}$  OF THE GOSPEL  $\frac{G2098}{}$  MIGHT CONTINUE  $\frac{G1265}{}$  WITH  $\frac{G4314}{}$  YOU.  $\frac{G5209}{}$ 

Gal 2:14 (KJV) 14 <u>BUT\_G235 WHEN\_G3753 I SAW\_G1492 THAT\_G3754 THEY WALKED\_G3716 NOT\_G3756 UPRIGHTLY\_G3716 ACCORDING TO\_G4314 THE TRUTH\_G225 OF THE GOSPEL, G2098 I said G2036 unto Peter G4074 before G1715 them all, G3956 If G1487 thou, G4771 being G5225 a Jew, G2453 livest G2198 after the manner of Gentiles, G1483 and G2532 not G3756 as do the Jews, G2452 why G5101 compellest thou G315 the Gentiles G1484 to live as do the Jews? G2450</u>

# **PHILIPPIANS CHAPTER 1 CONTINUED VERSE 19**

Phil 1:19 (KJV) 19 For  $\frac{G1063}{I}$  I know  $\frac{G1492}{I}$  that  $\frac{G3754}{I}$  this  $\frac{G5124}{I}$  shall turn  $\frac{G576}{I}$  to  $\frac{G1519}{I}$  my  $\frac{G3427}{I}$  salvation  $\frac{G4991}{I}$  through  $\frac{G1223}{I}$  your  $\frac{G5216}{I}$  prayer,  $\frac{G1162}{I}$  and  $\frac{G2532}{I}$  the supply  $\frac{G2024}{I}$  of the Spirit  $\frac{G4151}{I}$  of Jesus  $\frac{G2424}{I}$  Christ,  $\frac{G5547}{I}$ 

# OTHER RELATED SCRIPTURES

Eph 4:16 (KJV) 16 From  $\frac{G1537}{G1537}$  whom  $\frac{G3739}{G3739}$  the whole  $\frac{G3956}{G3956}$  body  $\frac{G4983}{G1223}$  fitly joined together  $\frac{G4883}{G1223}$  and  $\frac{G2532}{G1223}$  compacted  $\frac{G4822}{G1223}$  by  $\frac{G1223}{G1223}$  that which every  $\frac{G3956}{G1223}$  joint  $\frac{G860}{G1223}$  supplieth,  $\frac{G2024}{G1223}$  according  $\frac{G2596}{G1223}$  to the effectual working  $\frac{G1753}{G1520}$  in  $\frac{G1722}{G1520}$  the measure  $\frac{G3358}{G1520}$  of every  $\frac{G1538}{G1520}$  part,  $\frac{G1520}{G3313}$  maketh  $\frac{G4160}{G1519}$  increase  $\frac{G838}{G1722}$  of itself  $\frac{G1722}{G1519}$  love.  $\frac{G26}{G1519}$ 

# **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSE 20**

THE APOSTLE PAUL WAS NOT ASHAMED FOR THE SUFFERINGS OF THE GOSPEL OF JESUS CHRIST.

Phil 1:20 (KJV) 20 According G2596 to my G3450 earnest expectation G603 and G2532 my hope, G1680 THAT G3754 IN G1722 NOTHING G3762 I SHALL BE ASHAMED, G153 but G235 that with G1722 all G3956 boldness, G3954 as G5613 always, G3842 so now G3568 also G2532

Christ G5547 shall be magnified G3170 in G1722 my G3450 body, G4983 WHETHER G1535 IT BE BY G1223 LIFE, G2222 OR G1535 BY G1223 DEATH. G2288

OTHER RELATED SCRIPTURES

Rom 1:16 (KJV) 16 <u>FOR G1063 I AM G1870 NOT G3756 ASHAMED G1870 OF THE GOSPEL G2098 OF CHRIST: G5547 for G1063 it is G2076 the power G1411 of God G2316 unto G1519 salvation G4991 to every one G3956 that believeth; G4100 to the Jew G2453 first, G4412 and G5037 also G2532 to the Greek.</u>

2 Tim 1:8 (KJV) 8 <u>BE\_G1870 NOT\_G3361 THOU\_G1870 THEREFORE\_G3767 ASHAMED\_G1870 OF THE TESTIMONY\_G3142 OF OUR\_G2257 LORD, G2962 NOR\_G3366 OF ME\_G1691 HIS\_G846 PRISONER: G1198 BUT\_G235 BE THOU PARTAKER OF THE AFFLICTIONS\_G4777 OF THE GOSPEL\_G2098 ACCORDING TO\_G2596 THE POWER\_G1411 OF GOD;</u>

2 Tim 1:11-12 (KJV) 11 Whereunto  $\frac{G1519}{G3739}$  I  $\frac{G1473}{G3739}$  am appointed  $\frac{G5087}{G5087}$  a preacher,  $\frac{G2783}{G2532}$  and  $\frac{G2532}{G2532}$  an apostle,  $\frac{G652}{G652}$  and  $\frac{G2532}{G2532}$  a teacher  $\frac{G1320}{G1870}$  of the Gentiles.  $\frac{G1484}{G1870}$  2 Tim 1:12 (KJV) 12 For  $\frac{G1223}{G1223}$  the which  $\frac{G3739}{G3739}$  cause  $\frac{G156}{G3958}$  also  $\frac{G2532}{G2532}$  suffer  $\frac{G3958}{G3958}$  these things:  $\frac{G5023}{G1870}$  NOT  $\frac{G3756}{G1870}$  ASHAMED:  $\frac{G1870}{G1870}$  for  $\frac{G1063}{G1982}$  I know  $\frac{G1492}{G1870}$  whom  $\frac{G3739}{G1870}$  I have believed,  $\frac{G4100}{G1870}$  and  $\frac{G2532}{G2532}$  am persuaded  $\frac{G3982}{G3982}$  that  $\frac{G3754}{G3754}$  he is  $\frac{G2076}{G3866}$  against  $\frac{G1519}{G1519}$  that  $\frac{G1565}{G1519}$  day.  $\frac{G2250}{G2250}$ 

# THE EXAMPLE OF **ONESIPHORUS** WHO VISITED THE APOSTLE **PAUL** AND **TIMOTHY** IN PRISON AND **WAS NOT ASHAMED OF HIS CHAINS**.

2 Tim 1:16-17 (KJV) 16 The Lord G2962 give G1325 mercy G1656 unto the house G3624 of Onesiphorus; G3683 FOR G3754 HE G404 OFT G4178 REFRESHED G404 ME, G3165 AND G2532 WAS G1870 NOT G3756

ASHAMED G1870 OF MY G3450 CHAIN: G254

2 Tim 1:16-17 (KJV) 16 BUT, G235 WHEN HE WAS G1096 IN G1722 ROME, G4516 HE SOUGHT G2212 ME G3165 OUT G2212 VERY DILIGENTLY, G4706 AND G2532 FOUND G2147 ME.

2 Tim 1:16-17 (KJV) 16 The Lord G2962 grant G1325 unto him G846 that he may find G2147 mercy G1656 of G3844 the Lord G2962 in G1722 that G1565 day: G2250 and G2532 in how many things G3745 he ministered unto me G1247 at G1722 Ephesus, G2181 thou G4771 knowest G1097 very well. G957

# OTHER RELATED SCRIPTURE

2 Tim 4:19 (KJV) 19 Salute <sup>G782</sup> Prisca <sup>G4251</sup> and <sup>G2532</sup> Aquila, <sup>G207</sup> and <sup>G2532</sup> THE HOUSEHOLD G3624</sup> OF ONESIPHORUS. G3683

THE APOSTLE JOHN WARNED THE BRETHREN THAT WE SHOULD NOT BE ASHAMED WHEN WE STAND BEFORE JESUS CHRIST.

1 John 2:28 (KJV) 28 And G2532 now, G3568 little children, G5040 abide G3306 in G1722 him; G846 THAT, G2443 WHEN G3752 HE SHALL APPEAR, G5319 WE MAY HAVE G2192 CONFIDENCE, G3954 AND G2532 NOT G3361 BE ASHAMED G153 BEFORE G575 HIM G846 AT G1722 HIS G846 COMING. G3952

#### **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSES 20-22**

THE APOSTLE PAUL WAS CONSCIOUS OF THE SENTENCE OF DEATH IN HIS FLESH AND KNEW THAT HE WAS ONLY ALIVE IN HIS FLESH BECAUSE OF JESUS CHRIST.

Phil 1:21-22 (KJV) 21 For  $\frac{G1063}{1}$  to me  $\frac{G1698}{1}$  to live  $\frac{G2198}{1}$  is Christ,  $\frac{G5547}{1}$  and  $\frac{G2532}{1}$  TO DIE  $\frac{G599}{1}$  IS GAIN.  $\frac{G2771}{1}$ 

Phil 1:22 (KJV) 22 But  $^{G1161}$  if  $^{G1487}$  I live  $^{G2198}$  in  $^{G1722}$  the flesh,  $^{G4561}$  this  $^{G5124}$  is the fruit  $^{G2590}$  of my labour:  $^{G2041}$   $^{G3427}$  yet  $^{G2532}$  what  $^{G5101}$  I shall choose  $^{G138}$  I wot  $^{G1107}$  not.  $^{G3756}$ 

OTHER RELATED SCRIPTURES

Rom 14:7-9 (KJV) 7 <u>FOR G1063 NONE G3762 OF US G2257 LIVETH G2198 TO HIMSELF, G1438 AND G2532 NO MAN G3762 DIETH G599 TO HIMSELF. G1438</u>

Rom 14:8 (KJV) 8 FOR G1063 WHETHER G1437 G5037 WE LIVE, G2198 WE LIVE G2198 UNTO THE LORD; G2962 AND WHETHER G1437 G5037 WE DIE, G599 WE DIE G599 UNTO THE LORD: G2962 WHETHER G1437 G5037 WE LIVE G2198 THEREFORE, G3767 OR G1437 G5037 DIE, G599 WE ARE G2070 THE LORD'S. G2962

Rom 14:9 (KJV) 9 For <sup>G1063</sup> to <sup>G1519</sup> this <sup>G5124</sup> end Christ <sup>G5547</sup> both <sup>G2532</sup> died, <sup>G599</sup> and <sup>G2532</sup> rose, <sup>G450</sup> and <sup>G2532</sup> revived, <sup>G326</sup> THAT <sup>G2443</sup> HE MIGHT BE LORD <sup>G2961</sup> BOTH <sup>G2532</sup> OF THE DEAD <sup>G3498</sup> AND <sup>G2532</sup> LIVING. <sup>G2198</sup>

1 Cor 15:31 (KJV) 31 I protest by  $\frac{G3513}{2}$  your  $\frac{G5212}{2}$  rejoicing  $\frac{G2251}{2}$  which  $\frac{G3739}{2}$  I have  $\frac{G1722}{2}$  Christ  $\frac{G5547}{2}$  Jesus  $\frac{G2424}{2}$  our  $\frac{G2257}{2}$  Lord,  $\frac{G2962}{2}$  I DIE  $\frac{G599}{2}$  DAILY.  $\frac{G2596}{2}$  G2250

2 Cor 4:11 (KJV) <u>11 FOR WE\_G2249 WHICH\_G3588 LIVE\_G2198 ARE\_G3860 ALWAY\_G104\_G1063 DELIVERED\_G3860 UNTO\_G1519 DEATH\_G2288 FOR\_G1223 JESUS'\_G2424 SAKE, G1223 that G2443 the life G2222 also G2532 of Jesus G2424 might be made manifest G5319 in G1722 our G2257 mortal G2349 flesh. G4561</u>

2 Cor 5:15 (KJV) 15 And G2532 that he died G599 for G5228 all, G3956 THAT G2443 THEY WHICH LIVE G2198 SHOULD G2198 NOT HENCEFORTH G3371 LIVE G2198 UNTO THEMSELVES, G1438 but G235 unto him which died G599 for G5228 them, G846 and G2532 rose again. G1453

Gal 2:20 (KJV) 20 <u>I AM CRUCIFIED G4957</u> <u>WITH CHRIST</u>: G5547 <u>NEVERTHELESS G1161</u> <u>I LIVE</u>; G2198 <u>YET NOT G3765</u> <u>I, G1473 BUT G1161</u> <u>CHRIST G5547</u> <u>LIVETH G2198 IN G1722 ME</u>: G1698 and G1161 the life which G3739 I G2198 now G3568 live G2198 in G1722 the flesh G4561 I live G2198 by G1722 the faith G4102 of the Son G5207 of God, G2316 who G3588 loved G2500 me, G3165 and G2532 gave G3860 himself G1438 for G5228 me. G1700

Phil 3:7 (KJV) 7 But  $\frac{G235}{}$  what things  $\frac{G3748}{}$  were  $\frac{G2258}{}$  gain  $\frac{G2771}{}$  to me,  $\frac{G3427}{}$  those  $\frac{G5023}{}$  I counted  $\frac{G2233}{}$  loss  $\frac{G2209}{}$  for  $\frac{G1223}{}$  Christ.

**❖ PHILIPPIANS CHAPTER 1 CONTINUED VERES 23-26** THE APOSTLE PAUL WAS IN A STATE OF TWO MINDS BETWEEN THE **DESIRE TO DEPART** FROM THIS WORLD AND BE WITH CHRIST OR TO REMAIN WITH THE BRETHREN FOR THE **FURTHERANCE OF THEIR FAITH.** Phil 1:23-26 (KJV) 23 For G1063 I am in a strait G4912 betwixt G1537 two, G1417 having G2192 a desire G1939 to G1519 depart, G360 and G2532 to be G1511 with G4862 Christ; G5547 which is far G4183 G3123 better: G2908 Phil 1:24 (KJV) 24 Nevertheless G1161 to abide G1961 in G1722 the flesh G4561 is more needful G316 for G1223 you. G5209 Phil 1:25 (KJV) 25 And G2532 having this G5124 confidence, G3982 I KNOW-G1492 THAT G3754 I SHALL ABIDE G3306 AND G2532 CONTINUE G4839 WITH YOU G5213 ALL G3956 FOR G1519 YOUR G5216 FURTHERANCE G4297 AND G2532 JOY G5479 OF FAITH; G4102 Phil 1:26 (KJV) 26 That G2443 your G5216 rejoicing G2745 may be more abundant  $\frac{G4052}{1}$  in  $\frac{G1722}{1}$  Jesus  $\frac{G2424}{1}$  Christ  $\frac{G5547}{1}$  for  $\frac{G1722}{1}$  me  $\frac{G1698}{1}$  by  $\frac{G1223}{1}$ my G1699 coming G3952 to G4314 you G5209 again. G3825 OTHER RELATED SCRIPTURES

2 Cor 5:8 (KJV) 8 We are confident,  $\frac{G2292}{G1553}$  I say, and  $\frac{G1161}{G2532}$  willing  $\frac{G2106}{G1532}$  rather  $\frac{G3123}{G1532}$  to be absent  $\frac{G1553}{G1532}$  from  $\frac{G1537}{G1532}$  the body,  $\frac{G4983}{G1532}$  and  $\frac{G2532}{G1532}$  to be present  $\frac{G1736}{G1532}$  with  $\frac{G4314}{G1532}$  the Lord.

2 Tim 4:6-8 (KJV) 6 For  $\frac{G1063}{I}$  I  $\frac{G1473}{I}$  am  $\frac{G4689}{I}$  now  $\frac{G2235}{I}$  ready to be offered,  $\frac{G4689}{I}$  and  $\frac{G2532}{I}$  the time  $\frac{G2540}{I}$  of my  $\frac{G1699}{I}$  departure  $\frac{G359}{I}$  is at hand.

2 Tim 4:7 (KJV) 7 I have fought  $\frac{G75}{G}$  a good  $\frac{G2570}{G}$  fight,  $\frac{G73}{G}$  I have finished  $\frac{G5055}{G}$  my course,  $\frac{G1408}{G}$  I have kept  $\frac{G5083}{G}$  the faith:
2 Tim 4:8 (KJV) 8 Henceforth  $\frac{G3063}{G}$  there is laid up  $\frac{G606}{G}$  for me  $\frac{G3427}{G}$  a crown  $\frac{G4735}{G}$  of righteousness,  $\frac{G1343}{G}$  which  $\frac{G3739}{G}$  the Lord,  $\frac{G2962}{G}$  the righteous  $\frac{G1342}{G}$  judge,  $\frac{G2923}{G}$  shall give  $\frac{G591}{G}$  me  $\frac{G3427}{G}$  at  $\frac{G1722}{G}$  that  $\frac{G1565}{G}$  day:  $\frac{G2250}{G}$  and  $\frac{G1161}{G}$  not  $\frac{G3756}{G}$  to me  $\frac{G1698}{G}$  only,  $\frac{G3440}{G}$  but  $\frac{G235}{G}$  unto all them  $\frac{G3956}{G}$  also  $\frac{G2532}{G}$  that love  $\frac{G25}{G}$  his  $\frac{G846}{G}$  appearing.

### **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSES 27**

THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI THAT THEIR CONDUCT SHOULD BE WORTHY OF THE GOSPEL OF JESUS CHRIST AND THAT THEY SHOULD BE LABORING OR STRIVING TOGETHER WITH ONE SPIRIT AND ONE SOUL FOR THE FAITH OF THE GOSPEL. Phil 1:27 (KJV) 27 ONLY G3440 LET YOUR CONVERSATION BE G4176 AS IT BECOMETH G516 THE GOSPEL G2098 OF CHRIST: G5547 that G2443 whether G1535 I come G2064 and G2532 see G1492 you, G5209 or G1535 else be absent, G548 I may hear G191 of your G5216 affairs, G4012 THAT G3754 YE STAND FAST G4739 in G1722 ONE G1520 SPIRIT, G4151 with ONE G3391 MIND G5590 STRIVING TOGETHER G4866 FOR THE FAITH G4102 OF THE GOSPEL; G2098

❖ OTHER RELATED SCRIPTURE ON ONENESS OF THE SPIRIT IN THE CHURCH OF GOD.

John 17:11 (KJV) 11 And <sup>G2532</sup> now <sup>G3765</sup> I am <sup>G1510</sup> no more <sup>G3765</sup> in <sup>G1722</sup> the world, <sup>G2889</sup> but <sup>G2532</sup> these <sup>G3778</sup> are <sup>G1526</sup> in <sup>G1722</sup> the world, <sup>G2889</sup> and <sup>G2532</sup> I <sup>G1473</sup> come <sup>G2064</sup> to <sup>G4314</sup> thee. <sup>G4571</sup> HOLY <sup>G40</sup> FATHER, <sup>G3962</sup> KEEP <sup>G5083</sup> THROUGH <sup>G1722</sup> THINE OWN <sup>G4675</sup> NAME <sup>G3686</sup> THOSE <sup>G846</sup> WHOM <sup>G3739</sup> THOU HAST GIVEN <sup>G1325</sup> ME, <sup>G3427</sup> THAT <sup>G2443</sup> THEY MAY BE <sup>G5600</sup> ONE, <sup>G1520</sup> AS <sup>G2531</sup> WE <sup>G2249</sup> ARE.

John 17:21-23 (KJV) 21 <u>THAT G2443 THEY ALL G3956 MAY BE G5600 ONE; G1520 AS G2531 THOU, G4771 FATHER, G3962 ART IN G1722 ME, G1698 </u>

AND I G1722 THEE, G4671 THAT G2443 THEY G846 ALSO G2532 MAY BE G5600 ONE G1520 IN G1722 US: G2254 that G2443 the world G2889 may believe G4100 that G3754 thou G4771 hast sent G649 me. G3165

John 17:22 (KJV) 22 And G2532 the glory G1391 which G3739 thou gavest G1325 me G3427 I G1473 have given G1325 them; G846 THAT G2443 THEY MAY BE G5600 ONE, G1520 EVEN AS G2531 WE G2249 ARE G2070 ONE: G1520

John 17:23 (KJV) 23 I  $^{G1473}$  in  $^{G1722}$  them,  $^{G846}$  and  $^{G2532}$  thou  $^{G4771}$  in  $^{G1722}$  me,  $^{G1698}$  THAT  $^{G2443}$  THEY MAY BE  $^{G5600}$  MADE PERFECT  $^{G5048}$  IN  $^{G1519}$  ONE;  $^{G1520}$  and  $^{G2532}$  that  $^{G2443}$  the world  $^{G2889}$  may know  $^{G1097}$  that  $^{G3754}$  thou  $^{G4771}$  hast sent  $^{G649}$  me,  $^{G3165}$  and  $^{G2532}$  hast loved  $^{G25}$  them,  $^{G846}$  as  $^{G2531}$  thou hast loved  $^{G25}$  me.  $^{G1691}$ 

1 Cor 6:17 (KJV) 17 <u>BUT G1161 HE THAT IS JOINED G2853 UNTO THE LORD G2962 IS G2076 ONE G1520 SPIRIT.</u>

♦ OTHER RELATED SCRIPTURE ON **ONENESS OF OUR SOULS** IN THE CHURCH OF GOD.

Acts 4:32 (KJV) 32 <u>AND G1161 THE MULTITUDE G4128 OF THEM THAT BELIEVED G4100 WERE G2258 OF ONE HEART G2588 AND G2532 OF ONE G3391 SOUL: G5590 neither G2532 G3761 said G3004 any G1520 of them that ought G5100 of the things which he G846 possessed G5224 was G1511 his own; G2398 but G235 they G846 had G2258 all things G537 common.</u>

- ❖ OTHER RELATED SCRIPTURES ON STANDING FAST IN THE FAITH OF THE GOSPEL OF JESUS CHRIST.
  1 Cor 16:13 (KJV) 13 Watch ye, G1127 STAND FAST G4739 IN G1722 THE FAITH, G4102 quit you like men, G407 be strong. G2901
- ★ WE MUST BE LABORING OR STRIVING TOGETHER FOR THE FAITH OF THE GOSPEL OF JESUS CHRIST.

  Phil 4:3 (KJV) 3 And G2532 I intreat G2065 thee G4571 also, G2532 true G1103 yokefellow, G4805 HELP G4815 THOSE WOMEN G846 WHICH G3748 LABOURED G4866 WITH ME G3427 IN G1722 THE GOSPEL, G2098 with G3326 Clement G2815 also, G2532 and G2532 with other G3062 my G3450 fellowlabourers, G4904 whose G3739 names G3686 are in G1722 the book G976 of life. G2222

Jude 1:3 (KJV) 3 Beloved,  $\frac{G27}{2}$  when I gave  $\frac{G4160}{2}$  all  $\frac{G3956}{2}$  diligence  $\frac{G4710}{2}$  to write  $\frac{G1125}{2}$  unto you  $\frac{G5213}{2}$  of  $\frac{G4012}{2}$  the common  $\frac{G2839}{2}$ 

salvation, G4991 it was G2192 needful G318 for me G2192 to write G1125 unto you, G5213 AND EXHORT G3870 YOU THAT YE SHOULD EARNESTLY CONTEND G1864 FOR THE FAITH G4102 WHICH WAS ONCE G530 DELIVERED G3860 UNTO THE SAINTS. G40

# **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSE 28**

THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN
THAT THERE WILL BE MANY ADVERSARIES WHICH ARE A SIGN
OF THE SPIRIT OF DESTRUCTION, BUT TO THOSE WHO ARE
FOLLOWING THE TRUE CHRIST A SIGN TO THE SALVATION OF
GOD.

Phil 1:28 (KJV) 28 <u>AND G2532 IN G1722 NOTHING G3367 G3361</u>
<u>TERRIFIED G4426 BY G5259 YOUR ADVERSARIES: G480</u> which G3748 is G2076 to them G846 G3303 an evident token G1732 of perdition, G684 BUT G1161 TO YOU G5213 OF SALVATION, G4991 AND G2532 THAT G5124 OF GOD. G2316

# OTHER RELATED SCRIPTURES

- 1 Cor 16:8-9 (KJV) 8 But G1161 I will tarry G1961 at G1722 Ephesus G2181 until G2193 Pentecost.
- 1 Cor 16:9 (KJV) 9 For G1063 a great G3173 door G2374 and G2532 effectual G1756 is opened G455 unto me, G3427 AND G2532 THERE ARE MANY ADVERSARIES

WHEN WE ENDURE TRIBULATION AND PERSECUTIONS FOR THE KINGDOM OF HEAVEN IT IS A TOKEN OR SIGN OF OUR ETERNAL SALVATION.

- 2 Thess 1:4-5 (KJV) 4 So G5620 that we G2248 ourselves G846 glory G2744 in G1722 you G5213 in G1722 the churches G1577 of God G2316 for G5228 your G5216 patience G5281 AND G2532 FAITH G4102 IN G1722 ALL G3956 YOUR G5216 PERSECUTIONS G1375 AND G2532 TRIBULATIONS G2347 THAT G3739 YE ENDURE: G430
- 2 Thess 1:5 (KJV) 5 <u>WHICH IS A MANIFEST TOKEN G1730 OF THE RIGHTEOUS G1342 JUDGMENT G2920 OF GOD, G2316 THAT G1519 YE G5209 MAY BE COUNTED WORTHY G2661 OF THE KINGDOM G932 OF GOD, G2316 FOR G5228 WHICH G3739 YE G3958 → ALSO G2532 SUFFER: G3958</u>

# **❖ PHILIPPIANS CHAPTER 1 CONTINUED VERSES 29-30**

THE APOSTLE PAUL ENCOURAGED THE BRETHREN TO ENDURE THE SUFFERINGS FOR JESUS CHRIST AND WAS

# BEING AN EXAMPLE OF THE SUFFERINGS OF JESUS CHRIST AS A PRISONER FOR THE GOSPEL IN ROME, ITALY.

Phil 1:29 (KJV) 29 For  $^{G3754}$  unto you  $^{G5213}$  it is given  $^{G5483}$  in the behalf  $^{G5228}$  of Christ,  $^{G5547}$  not  $^{G3756}$  only  $^{G3440}$  to believe  $^{G4100}$  on  $^{G1519}$  him,  $^{G846}$  BUT  $^{G235}$  ALSO  $^{G2532}$  TO SUFFER  $^{G3958}$  FOR  $^{G5228}$  HIS SAKE;  $^{G846}$  G5228

# OTHER RELATED SCRIPTURES

Rom 8:17 (KJV) 17 And G1161 if G1487 children, G5043 then G2532 heirs; G2818 heirs G2818 of God, G3303 G2316 and G1161 joint-heirs G4789 with Christ; G5547 IF SO BE G1512 THAT WE SUFFER WITH G4841 HIM, THAT G2443 WE MAY BE G4888 ALSO G2532 GLORIFIED TOGETHER. G4888

- 2 Thess 1:4-5 (KJV) 4 So  $\frac{G5620}{1}$  that we  $\frac{G2248}{1}$  ourselves  $\frac{G846}{1}$  glory  $\frac{G2744}{1}$  in  $\frac{G1722}{1}$  you  $\frac{G5213}{1}$  in  $\frac{G1722}{1}$  the churches  $\frac{G1577}{1}$  of God  $\frac{G2316}{1}$  for  $\frac{G5228}{1}$  your  $\frac{G5216}{1}$  patience  $\frac{G5281}{1}$  and  $\frac{G2532}{1}$  faith  $\frac{G4102}{1}$  in  $\frac{G1722}{1}$  all  $\frac{G3956}{1}$  your  $\frac{G5216}{1}$  persecutions  $\frac{G1375}{1}$  and  $\frac{G2532}{1}$  tribulations  $\frac{G2347}{1}$  that  $\frac{G3739}{1}$  ye endure:  $\frac{G430}{1}$
- 2 Thess 1:5 (KJV) 5 Which is a manifest token  $\frac{G1730}{G1342}$  of the righteous  $\frac{G1342}{G1342}$  judgment  $\frac{G2920}{G1342}$  of God,  $\frac{G2316}{G1342}$  that  $\frac{G1519}{G1342}$  ye  $\frac{G5209}{G1342}$  may be counted worthy  $\frac{G2661}{G1342}$  of the kingdom  $\frac{G932}{G1342}$  of God,  $\frac{G2316}{G1342}$  for  $\frac{G25228}{G1342}$  which  $\frac{G3739}{G1342}$  ye  $\frac{G3958}{G1342}$  also  $\frac{G2532}{G1342}$  suffer:  $\frac{G3958}{G1342}$
- 2 Tim 2:12-13 (KJV) 12  $\underline{\text{IF}}_{\underline{\text{G1487}}}^{\underline{\text{G1487}}}$  WE SUFFER,  $\underline{\text{G5278}}_{\underline{\text{WE SHALL}}}^{\underline{\text{G4821}}}$  ALSO  $\underline{\text{G2532}}_{\underline{\text{REIGN WITH}}}^{\underline{\text{G4821}}}$  him: if  $\underline{\text{G1487}}_{\underline{\text{G1487}}}$  we deny  $\underline{\text{G720}}_{\underline{\text{G720}}}$  him, he also  $\underline{\text{G2548}}_{\underline{\text{G1306}}}$  will deny  $\underline{\text{G720}}_{\underline{\text{G1487}}}$  we believe not,  $\underline{\text{G569}}_{\underline{\text{G1410}}}$  yet he  $\underline{\text{G1565}}_{\underline{\text{G1438}}}$  abideth  $\underline{\text{G3306}}_{\underline{\text{G14101}}}$  he cannot  $\underline{\text{G3756}}_{\underline{\text{G1410}}}^{\underline{\text{G1410}}}$  deny  $\underline{\text{G720}}_{\underline{\text{G1438}}}$
- 1 Peter 4:16 (KJV) 16 <u>YET G1161 IF G1487 ANY MAN SUFFER AS G5613 A CHRISTIAN, G5546 LET HIM G153 NOT G3361 BE ASHAMED; G153 but G1161 let him glorify G1392 God G2316 on G1722 this G5129 behalf. G3313</u>
- 1 Peter 4:19 (KJV) 19 WHEREFORE G5620 G2532 LET G3908 THEM THAT SUFFER G3958 ACCORDING TO G2596 THE WILL G2307 OF GOD G2316 COMMIT THE KEEPING G3908 OF THEIR G1438 SOULS G5590 TO HIM IN G1722 WELL DOING, G16 AS G5613 UNTO A FAITHFUL G4103 CREATOR. G2939

# **\* PHILIPPIANS CHAPTER 1 CONTINUED VERSE 30**

THE APOSTLE PAUL REMINDED THE BRETHREN IN THE
CHURCH OF GOD AT PHILIPPI OF THE CONFLICT THEY
WITNESSED IN HIM WHEN HE FIRST CAME TO PHILIPPI AND
WAS MISTREATED FOR THE GOSPEL OF JESUS CHRIST.
THE CONFLICT SET BEFORE US IS A FIGHT OR CONFLICT OF
FAITH.

THE APOSTLE PAUL GREATEST EVIDENCE TO THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI OF THE GRACE OF GOD WAS HIS SPIRITUAL STATE OF REJOICING AND CONTENTMENT WHILE HE WAS IN PRISON.

Phil 1:30 (KJV) 30 <u>HAVING G2192 THE SAME G846 CONFLICT G73</u> WHICH G3634 YE SAW G1492 IN G1722 ME, G1698 AND G2532 NOW G3568 HEAR G191 TO BE IN G1722 ME. G1698

OTHER RELATED SCRIPTURES

THE EXAMPLE OF THE APOSTLE PETER WHO WAS TO STRENGTHEN HIS BRETHREN AFTER HE CAME THROUGH HIS TEMPTATION BY THE GRACE OF GOD.

Luke 22:31-32 (KJV) 31 And  $\frac{G1161}{G1161}$  the Lord  $\frac{G2962}{G1809}$  said,  $\frac{G2036}{G1809}$  Simon,  $\frac{G4613}{G1809}$  behold,  $\frac{G2400}{G1809}$  Satan  $\frac{G4567}{G1809}$  hath desired  $\frac{G1809}{G1809}$  to have you,  $\frac{G5209}{G1809}$  that he may sift  $\frac{G4617}{G1801}$  you as  $\frac{G5613}{G1809}$  wheat:  $\frac{G4621}{G1809}$  Luke 22:32 (KJV) 32 But  $\frac{G1161}{G1161}$  I  $\frac{G1473}{G1161}$  have prayed  $\frac{G1189}{G1189}$  for  $\frac{G4012}{G1189}$  thee,  $\frac{G4675}{G1809}$  that  $\frac{G3363}{G1809}$  thy  $\frac{G4675}{G1809}$  faith  $\frac{G4102}{G1809}$  fail  $\frac{G1587}{G1809}$  not:  $\frac{G3363}{G1809}$  AND  $\frac{G2532}{G1809}$  WHEN  $\frac{G4218}{G1809}$  THOU  $\frac{G4771}{G1809}$  ART CONVERTED,  $\frac{G1994}{G1809}$  STRENGTHEN  $\frac{G4741}{G1809}$  THY  $\frac{G4675}{G1809}$  BRETHREN.  $\frac{G80}{G1809}$ 

Col 2:1 (KJV) 1 For  $\frac{G1063}{I}$  I would  $\frac{G2309}{I}$  that ye  $\frac{G5209}{I}$  knew  $\frac{G1492}{I}$   $\frac{I}{I}$  WHAT  $\frac{G2245}{I}$  CONFLICT  $\frac{G73}{I}$  I have  $\frac{G2192}{I}$  for  $\frac{G4012}{I}$  you,  $\frac{G5216}{I}$  and  $\frac{G2532}{I}$  for them at  $\frac{G1722}{I}$  Laodicea,  $\frac{G2993}{I}$  and  $\frac{G2532}{I}$  for as many as  $\frac{G3745}{I}$  have  $\frac{G3708}{I}$  not  $\frac{G3756}{I}$  seen  $\frac{G3708}{I}$  my  $\frac{G3450}{I}$  face  $\frac{G4383}{I}$  in  $\frac{G1722}{I}$  the flesh;  $\frac{G4561}{I}$ 

1 Thess 2:1-2 (KJV) 1 For  $\frac{G1063}{}$  yourselves,  $\frac{G846}{}$  brethren,  $\frac{G80}{}$  know  $\frac{G1492}{}$  our  $\frac{G2257}{}$  entrance in  $\frac{G1529}{}$  unto  $\frac{G4314}{}$  you,  $\frac{G5209}{}$  that  $\frac{G3754}{}$  it was  $\frac{G1096}{}$  not  $\frac{G3756}{}$  in vain:  $\frac{G2756}{}$ 

1 Thess 2:2 (KJV) 2 <u>BUT\_G235 EVEN\_G2532 AFTER THAT WE HAD SUFFERED BEFORE, G4310 AND\_G2532 WERE SHAMEFULLY ENTREATED, G5195 AS\_G2531 YE KNOW, G1492 AT\_G1722 PHILIPPI, G5375 WE WERE BOLD\_G3955 IN\_G1722 OUR\_G2257 GOD\_G2316 TO SPEAK\_G2980 UNTO\_G4314 YOU\_G5209 THE GOSPEL\_G2098 OF GOD\_G2316 WITH\_G1722 MUCH\_G4183 CONTENTION.G73</u>

# THE APOSTLE PAUL ENCOURAGED TIMOTHY TO FIGHT THE GOOD FIGHT OR CONFLICT OF FAITH OF THE GOSPEL OF JESUS CHRIST.

1 Tim 6:12 (KJV) 12 Fight  $\frac{G75}{THE}$   $\frac{GOOD}{G2570}$   $\frac{G2570}{FIGHT}$   $\frac{G73}{OF}$   $\frac{FAITH}{G4102}$  lay hold on  $\frac{G1949}{G1519}$  eternal  $\frac{G166}{G1519}$  life,  $\frac{G22222}{G1519}$  whereunto  $\frac{G1519}{G3739}$  thou art  $\frac{G2564}{G2564}$  also  $\frac{G2532}{G2532}$  called,  $\frac{G2564}{G2564}$  and  $\frac{G2532}{G2532}$  hast professed  $\frac{G3670}{G2570}$  a good  $\frac{G2570}{G2570}$  profession  $\frac{G3671}{G3671}$  before  $\frac{G1799}{G3671}$  witnesses.  $\frac{G3144}{G3671}$ 

2 Tim 4:7-8 (KJV) 7 I have fought  $\frac{G75}{G75}$  a good  $\frac{G2570}{G25083}$  fight,  $\frac{G73}{G75}$  I have finished  $\frac{G5055}{G5083}$  my course,  $\frac{G1408}{G5083}$  I have kept  $\frac{G5083}{G5083}$  the faith:  $\frac{G4102}{G5083}$  2 Tim 4:8 (KJV) 8 Henceforth  $\frac{G3063}{G5083}$  there is laid up  $\frac{G606}{G508}$  for me  $\frac{G3427}{G5083}$  a crown  $\frac{G4735}{G5083}$  of righteousness,  $\frac{G1343}{G5083}$  which  $\frac{G3739}{G5083}$  the Lord,  $\frac{G2962}{G5083}$  the righteous  $\frac{G1342}{G5083}$  judge,  $\frac{G2923}{G5083}$  shall give  $\frac{G591}{G5083}$  me  $\frac{G3427}{G5083}$  at  $\frac{G1722}{G5083}$  that  $\frac{G1565}{G5083}$  only,  $\frac{G3440}{G5083}$  but  $\frac{G235}{G5083}$  unto all them  $\frac{G3956}{G50832}$  also  $\frac{G2532}{G50832}$  that love  $\frac{G25}{G50832}$  his  $\frac{G846}{G50832}$  appearing.  $\frac{G2015}{G50832}$ 

Heb 12:1 (KJV) 1 Wherefore  $\frac{G5105}{}$  seeing we also  $\frac{G2532}{}$  are  $\frac{G2192}{}$  compassed about  $\frac{G4029}{}$   $\frac{G2254}{}$  with so great  $\frac{G5118}{}$  a cloud  $\frac{G3509}{}$  of witnesses,  $\frac{G3144}{}$  let  $\frac{G659}{}$  us  $\frac{G2249}{}$  lay aside  $\frac{G659}{}$  every  $\frac{G3956}{}$  weight,  $\frac{G3591}{}$  and  $\frac{G2532}{}$  the sin  $\frac{G266}{}$  which doth so easily beset  $\frac{G2139}{}$  us, and let us run  $\frac{G5143}{}$  with  $\frac{G1223}{}$  patience  $\frac{G5281}{}$  the race  $\frac{G73}{}$  that is set before  $\frac{G4295}{}$  us,  $\frac{G2254}{}$