❖ PHILIPPIANS CHAPTER 2

IN PHILIPPIANS CHAPTER 2, THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO INCREASE IN THE LOVE OF GOD AND THE ONENESS OF THE GODHEAD TOWARDS ONE ANOTHER AND ESTEEMING EACH OTHER BY HAVING THE SAME MIND OF JESUS CHRIST WHEN HE WALKED IN SINFUL FLESH.

ALTHOUGH THE APOSTLE PAUL WAS IN BONDS, HE WAS LONGING TO KNOW THE SPIRITUAL STATE OF THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI AND FOR THEM TO KNOW HIS SPIRITUAL STATE, AS IT WOULD BRING COMFORT AND JOY TO HIM TO KNOW IF THEY WERE GROWING IN THE FELLOWSHIP OF THE HOLY SPIRIT AND THAT HIS LABOUR WAS NOT IN VAIN.

❖ PHILIPPIANS CHAPTER 2 VERSES 1-2

THE APOSTLE PAUL STARTED PHILIPPIANS CHAPTER 2 BY REMINDING THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO BE IN THE ONENESS OF THE FELLOWSHIP WITH THE HOLY SPIRIT FOR THE WORK OF GOD AND TO BE LIKEMINDED IN THE SAME LOVE AND TO HAVE ONE MIND BY PUTTING ON THE MIND OF JESUS CHRIST.

Phil 2:1-2 (KJV) 1 If there be therefore \$\frac{G3767}{G3876}\$ any \$\frac{G1536}{G1536}\$ consolation \$\frac{G3874}{G1536}\$ in \$\frac{G1722}{G1536}\$ Christ, \$\frac{G5547}{G5547}\$ if any \$\frac{G1536}{G1536}\$ comfort \$\frac{G3890}{G4698}\$ of love, \$\frac{G26}{G1536}\$ | FANY \$\frac{G1536}{G1536}\$ percises, \$\frac{G3628}{G3628}\$

Phil 2:2 (KJV) 2 FULFIL YE G4137 MY G3450 JOY, G5479 THAT G2443 YE BE LIKEMINDED, G846 G5426 HAVING G2192 THE SAME G846 LOVE, G26

BEING OF ONE ACCORD, G4861 OF ONE G1520 MIND. G5426

OTHER RELATED SCRIPTURES ON THE FELLOWSHIP OF THE SPIRIT WHICH WILL ALLOW US TO HAVE FELLOWSHIP WITH GOD THE FATHER AND JESUS CHRIST AND IN THE MYSTERY OF THE KINGDOM OF HEAVEN.

1 Cor 1:9 (KJV) 1 GOD G2316 IS FAITHFUL, G4103 BY G1223 WHOM G3739
YE WERE CALLED G2564 UNTO G1519 THE FELLOWSHIP G2842 OF
HIS G846 SON G5207 JESUS G2424 CHRIST G5547 OUR G2257 LORD.

2 Cor 13:14 (KJV) 14 The grace $\frac{G5485}{}$ of the Lord $\frac{G2962}{}$ Jesus $\frac{G2424}{}$ Christ, $\frac{G5547}{}$ and $\frac{G2532}{}$ the love $\frac{G26}{}$ of God, $\frac{G2316}{}$ and $\frac{G2532}{}$ THE

COMMUNION G2842 OF THE HOLY G40 GHOST, G4151 be with you G5216 all. G3956 Amen. G281 [fn]

Eph 3:8-9 (KJV) 8 Unto me, $\frac{G1698}{G1325}$ who am less than the least $\frac{G1647}{G1325}$ of all $\frac{G3956}{G1325}$ saints, $\frac{G40}{G1325}$ this $\frac{G3778}{G1325}$ grace $\frac{G5485}{G1484}$ given, $\frac{G1325}{G1325}$ that I should preach $\frac{G2097}{G1325}$ among $\frac{G1722}{G1484}$ the Gentiles $\frac{G1484}{G1484}$ the unsearchable $\frac{G421}{G1484}$ riches $\frac{G4149}{G1484}$ of Christ; Eph 3:8-9 (KJV) 8 And $\frac{G2532}{G2532}$ to make $\frac{G5461}{G1484}$ all $\frac{G3956}{G1484}$ men see $\frac{G5461}{G1484}$ which $\frac{G5101}{G188}$ IS THE FELLOWSHIP $\frac{G2842}{G1484}$ OF THE MYSTERY, $\frac{G3466}{G1484}$ which $\frac{G3588}{G1484}$ from $\frac{G575}{G1484}$ the beginning of the world $\frac{G165}{G1484}$ hath been hid $\frac{G613}{G1484}$ in $\frac{G1722}{G1484}$ God, $\frac{G2316}{G1484}$ who $\frac{G3588}{G1484}$ created $\frac{G2936}{G1484}$ all things $\frac{G3956}{G1484}$ by $\frac{G1223}{G1484}$ Jesus $\frac{G2424}{G1484}$ Christ:

1 John 1:3-4 (KJV) 3 That which \$\frac{G3739}{G3739}\$ we have seen \$\frac{G3708}{G3708}\$ and \$\frac{G2532}{G2532}\$ heard \$\frac{G191}{G2192}\$ declare we \$\frac{G518}{G2518}\$ unto you, \$\frac{G5213}{G2513}\$ that \$\frac{G2443}{G2251}\$ ye \$\frac{G5210}{G2532}\$ also \$\frac{G2532}{G2532}\$ may have \$\frac{G2192}{G2251}\$ fellowship \$\frac{G2842}{G2842}\$ with \$\frac{G3326}{G3326}\$ us: \$\frac{G2257}{G2257}\$ AND \$\frac{G2532}{G2532}\$ TRULY OUR \$\frac{G2251}{G2532}\$ FELLOWSHIP \$\frac{G2842}{G2846}\$ SON \$\frac{G5207}{G5207}\$ JESUS \$\frac{G2424}{G2424}\$ CHRIST.

1 John 1:4 (KJV) 4 And \$\frac{G2532}{G25216}\$ these things \$\frac{G5023}{G5023}\$ write we \$\frac{G1125}{G1125}\$ unto you, \$\frac{G5213}{G5213}\$ that \$\frac{G2443}{G22512}\$ your \$\frac{G5216}{G25216}\$ joy \$\frac{G5479}{G5479}\$ may be \$\frac{G5600}{G56000}\$ full.

1 John 1:6-7 (KJV) 6 $\underline{\text{IF}}^{\underline{\text{G1437}}}$ WE SAY $\underline{\text{G2036}}$ THAT $\underline{\text{G3754}}$ WE HAVE $\underline{\text{G2192}}$ FELLOWSHIP $\underline{\text{G2842}}$ WITH $\underline{\text{G3326}}$ HIM, $\underline{\text{G846}}$ and $\underline{\text{G2532}}$ walk $\underline{\text{G4043}}$ in $\underline{\text{G1722}}$ darkness, $\underline{\text{G4655}}$ we lie, $\underline{\text{G5574}}$ and $\underline{\text{G2532}}$ do $\underline{\text{G4160}}$ not $\underline{\text{G3756}}$ the truth: 1 John 1:7 (KJV) 7 But $\underline{\text{G1161}}$ if $\underline{\text{G1437}}$ we walk $\underline{\text{G4043}}$ in $\underline{\text{G1722}}$ the light, $\underline{\text{G5457}}$ as $\underline{\text{G5613}}$ he $\underline{\text{G846}}$ is $\underline{\text{G2076}}$ in $\underline{\text{G1722}}$ the light, $\underline{\text{G5457}}$ WE HAVE $\underline{\text{G2192}}$ FELLOWSHIP $\underline{\text{G2842}}$ ONE WITH ANOTHER, $\underline{\text{G3326 G240}}$ and $\underline{\text{G2532}}$ the blood $\underline{\text{G129}}$ of Jesus $\underline{\text{G2424}}$ Christ $\underline{\text{G5547}}$ his $\underline{\text{G846}}$ Son $\underline{\text{G5207}}$ cleanseth $\underline{\text{G2511}}$ us $\underline{\text{G22248}}$ from $\underline{\text{G575}}$ all $\underline{\text{G3956}}$ sin.

OTHER RELATED SCRIPTURES ON THE BRETHREN HAVING
THE SAME MIND BY THE TRANSFORMATION OR RENEWAL OF
THEIR MINDS BY THE HOLY SPIRIT.

WE CAN ONLY BE OF **ONE MIND OR LIKEMINDED WHEN OUR**MIND IS BEING TRANSFORMED BY THE HOLY SPIRIT TO HAVE
THE MIND OF JESUS CHRIST.

Rom 12:1-3 (KJV) 1 I beseech $\frac{G3870}{}$ you $\frac{G5209}{}$ therefore, $\frac{G3767}{}$ brethren, $\frac{G80}{}$ by $\frac{G1223}{}$ the mercies $\frac{G3628}{}$ of God, $\frac{G2316}{}$ that ye present $\frac{G3936}{}$ your $\frac{G5216}{}$ bodies $\frac{G4983}{}$ a living $\frac{G2198}{}$ sacrifice, $\frac{G2378}{}$

holy, ^{G40} acceptable ^{G2101} unto God, ^{G2316} which is your ^{G5216} reasonable ^{G3050} service.

Rom 12:2 (KJV) 2 And G2532 be G4964 not G3361 conformed G4964 to this G5129 world: G165 BUT G235 BE YE TRANSFORMED G3339 BY THE RENEWING G342 OF YOUR G5216 MIND, G3563 that G1519 ye G5209 may prove G1381 what G5101 is that good, G18 and G2532 acceptable, G2101 and G2532 perfect, G5046 will G2307 of God.

Rom 12:3 (KJV) 3 For $\frac{G1063}{I}$ I say, $\frac{G3004}{I}$ through $\frac{G1223}{I}$ the grace $\frac{G5485}{I}$ given $\frac{G1325}{I}$ unto me, $\frac{G3427}{I}$ to every man $\frac{G3956}{I}$ that is $\frac{G5607}{I}$ among $\frac{G1722}{I}$ you, $\frac{G5213}{I}$ not $\frac{G3361}{I}$ to think of himself more $\frac{G3844}{I}$ highly $\frac{G5252}{I}$ than $\frac{G3739}{I}$ he ought $\frac{G1163}{I}$ to think; $\frac{G5426}{I}$ but $\frac{G235}{I}$ to think $\frac{G5426}{I}$ soberly, $\frac{G1519}{I}$ $\frac{G4993}{I}$ according as $\frac{G5613}{I}$ God $\frac{G2316}{I}$ hath dealt $\frac{G3307}{I}$ to every man $\frac{G1538}{I}$ the measure $\frac{G3358}{I}$ of faith. $\frac{G4102}{I}$

Rom 12:16 (KJV) 16 <u>BE OF THE SAME_G846 MIND_G5426 ONE</u> TOWARD ANOTHER. G1519_G240 Mind G5426 not G3361 high things, G5308 but $\frac{G235}{}$ condescend $\frac{G4879}{}$ to men of low estate. $\frac{G5011}{}$ Be $\frac{G1096}{}$ not $\frac{G3361}{}$ wise $\frac{G5429}{}$ in $\frac{G3844}{}$ your own conceits.

Rom 15:5-6 (KJV) 5 Now G1161 the God G2316 of patience G5281 and G2532 consolation G3874 grant G1325 you G5213 TO BE G846 LIKEMINDED G5426 ONE G240 TOWARD ANOTHER G1722 G240 ACCORDING G2596 TO CHRIST G5547 JESUS:

Rom 15:6 (KJV) 6 THAT G2443 YE MAY G1392 WITH ONE MIND G3661 AND G1722 ONE G1520 MOUTH G4750 GLORIFY G1392 GOD, G2316 EVEN G2532 THE FATHER G3962 OF OUR G2257 LORD G2962 JESUS G2424 CHRIST.

1 Cor 2:16 (KJV) 16 For $\frac{G1063}{}$ who $\frac{G5101}{}$ hath known $\frac{G1097}{}$ the mind $\frac{G3563}{}$ of the Lord, $\frac{G2962}{}$ that $\frac{G3739}{}$ he may instruct $\frac{G4822}{}$ him? $\frac{G846}{}$ BUT $\frac{G1161}{}$ WE $\frac{G2249}{}$ HAVE $\frac{G2192}{}$ THE MIND $\frac{G3563}{}$ OF CHRIST. $\frac{G5547}{}$

2 Cor 13:11 (KJV) 11 Finally, $\frac{G3063}{G3063}$ brethren, $\frac{G80}{G3063}$ farewell. $\frac{G5463}{G3063}$ BE PERFECT, $\frac{G2675}{G2675}$ BE OF GOOD COMFORT, $\frac{G3870}{G3063}$ BE OF ONE $\frac{G846}{G3063}$ MIND, $\frac{G5426}{G3063}$ live in peace; $\frac{G1514}{G3063}$ and $\frac{G2532}{G3063}$ the God $\frac{G2316}{G3063}$ of love $\frac{G26}{G3063}$ and $\frac{G2532}{G30633}$ peace $\frac{G1515}{G306333}$ shall be $\frac{G2071}{G3063333}$ with $\frac{G3326}{G30633333}$ you.

Phil 3:15-16 (KJV) 15 <u>LET G5426 US THEREFORE, G3767 AS MANY</u> AS G3745 BE PERFECT, G5046 BE G5426 THUS G5124 MINDED: G5426

and ^{G2532} if in anything ^{G1536} ye be ^{G5426} otherwise ^{G2088} minded, ^{G5426} God ^{G2316} shall reveal ^{G601} even ^{G2532} this ^{G5124} unto you. ^{G5213} Phil 3:16 (KJV) 16 Nevertheless, ^{G4133} whereto ^{G1519} ^{G3739} we have already attained, ^{G5348} LET US WALK ^{G4748} BY THE SAME ^{G846} RULE, ^{G2583} LET US MIND ^{G5426} THE SAME THING. ^{G846}

1 Peter 3:8 (KJV) 8 <u>FINALLY</u>, <u>G1161 G5056</u> <u>BE YE ALL G3956</u> <u>OF ONE MIND</u>, <u>G3675</u> having compassion one of another, <u>G4835</u> love as brethren, <u>G5361</u> be pitiful, <u>G2155</u> be courteous:

* PHILIPPIANS CHAPTER 2 CONTINUED VERSES 3-4
THE APOSTLE PAUL WARNED THE BRETHREN AGAINST DOING
THINGS THROUGH VAINGLORY WHICH WILL TAKE AWAY
GLORY FROM GOD THE FATHER AND JESUS CHRIST.
ALL GLORY IN THE FLESH MUST BE DIRECTED TOWARDS GOD
THE FATHER AND JESUS CHRIST IN DOING THE WORK AND
NOT TO OURSELVES, FOR NO FLESH WILL GLORY IN GOD'S
PRESENCE.

THE APOSTLE PAUL ALSO ENCOURAGED THE BRETHREN TO ESTEEM EACH OTHER AND TO LOOK OUT FOR THE SPIRITUAL AND MATERIAL INTEREST OF OTHERS.

Phil 2:3-4 (KJV) 3 Let nothing G3367 be done through G2596 strife G2052 or G2228 vainglory; G2754 BUT G235 IN LOWLINESS OF MIND G5012 LET G2233 EACH G240 ESTEEM G2233 OTHER G240 BETTER THAN G5242 THEMSELVES. G1438

Phil 2:4 (KJV) 4 LOOK G4648 NOT G3361 EVERY MAN G1538 ON HIS OWN THINGS, G1438 BUT G235 EVERY MAN G1538 ALSO G2532 ON THE THINGS G3588 OF OTHERS. G2087

OTHER RELATED SCRIPTURE ON VAINGLORY.

Gal 5:26 (KJV) 26 <u>LET US G1096 NOT G3361 BE G1096 DESIROUS OF</u> VAIN GLORY, G2755 provoking G4292 one another, G240 envying G5354 one another.

OTHER RELATED SCRIPTURES ON LOWLINESS OF MIND.

Matt 11:28-29 (KJV) 28 Come $\frac{G1205}{}$ unto $\frac{G43\overline{14}}{}$ me, $\frac{G3165}{}$ all $\frac{G3956}{}$ ye that labour $\frac{G2872}{}$ and $\frac{G2532}{}$ are heavy laden, $\frac{G5412}{}$ and $\frac{G2504}{}$ will give $\frac{G373}{}$ you $\frac{G5209}{}$ rest. $\frac{G373}{}$

Matt 11:29 (KJV) 29 Take $\frac{G142}{M}$ my $\frac{G3450}{M}$ yoke $\frac{G2218}{M}$ upon $\frac{G1909}{M}$ you, $\frac{G5209}{M}$ and $\frac{G2532}{M}$ learn $\frac{G3129}{M}$ of $\frac{G575}{M}$ me; $\frac{G1700}{M}$ FOR $\frac{G3754}{M}$ I AM $\frac{G1510}{M}$ MEEK $\frac{G4235}{M}$

<u>AND G2532 LOWLY G5011 IN HEART: G2588</u> and G2532 ye shall find G2147 rest G372 unto your G5216 souls. G5590

Eph 4:1-2 (KJV) 1 I G1473 therefore, G3767 the prisoner G1198 of G1722 the Lord, G2962 beseech G3870 you G5209 that ye walk G4043 worthy G516 of the vocation G2821 wherewith G3739 ye are called, G2564
Eph 4:2 (KJV) 2 WITH G3326 ALL G3956 LOWLINESS G5012 AND G2532 MEEKNESS, G4236 WITH G3326 LONGSUFFERING, G3115
FORBEARING G430 ONE ANOTHER G240 IN G1722 LOVE; G26

Col 3:12 (KJV) 12 Put on G1746 therefore, G3767 as G5613 the elect G1588 of God, G2316 holy G40 and G2532 beloved, G25 bowels G4698 of mercies, G3628 kindness, G5544 HUMBLENESS OF MIND, G5012 meekness, G4236 longsuffering;

1 Peter 5:6 (KJV) 6 Humble yourselves $\frac{G5013}{1}$ therefore $\frac{G3767}{1}$ under $\frac{G5259}{1}$ the mighty $\frac{G2900}{1}$ hand $\frac{G5495}{1}$ of God, $\frac{G2316}{1}$ THAT $\frac{G2443}{1}$ HE MAY EXALT $\frac{G5312}{1}$ YOU $\frac{G5209}{1}$ IN $\frac{G1722}{1}$ DUE TIME:

OTHER RELATED SCRIPTURES ON ESTEEMING OTHERS
BETTER THAN OURSELVES, OR ON SEEKING THE SPIRITUAL
AND MATERIAL PROFIT OF THE BRETHREN.
Rom 15:1-2 (KJV) 1 We G2249 then G1161 that are strong G1415
ought G3784 to bear G941 the infirmities G771 of the weak, G102 and G2532
not G3361 to please G700 ourselves. G1438
Rom 15:2 (KJV) 2 G1063 LET G700 EVERYONE G1538 OF US G2257
PLEASE G700 HIS NEIGHBOUR G4139 FOR G1519 HIS GOOD G18 TO G4314
EDIFICATION. G3619

THOSE WHO STAND ON THEIR OWN GLORY WILL FALL.

1 Cor 10:12 (KJV) 12 WHEREFORE G5620 LET G991 HIM THAT

THINKETH G1380 HE STANDETH G2476 TAKE HEED G991 LEST G3361 HE

FALL. G4098

1 Cor 10:24 (KJV) 24 <u>LET G2212 NO MAN G3367 SEEK G2212 HIS</u> OWN, G1438 BUT G235 EVERY MAN G1538 ANOTHER'S G2087 WEALTH.

1 Cor 10:33 (KJV) 33 <u>EVEN AS G2531 I G2504 PLEASE G700 ALL G3956 MEN IN ALL G3956 THINGS, NOT G3361 SEEKING G2212 MINE OWN G1683</u>

PROFIT, G4851 BUT G235 THE PROFIT G3588 OF MANY, G4183 THAT G2443 THEY MAY BE SAVED. G4982

1 Cor 12:24-25 (KJV) 24 For G1161 our G2257 comely G2158 parts have G2192 no G3756 need: G5532 but G235 God G2316 hath tempered G4786 the body G4983 together, G4786 having given G1325 more abundant G4055 honour G5092 to that part which lacked: G5302

1 Cor 12:25 (KJV) 25 That G3363 there should be G5600 no G3363 schism G4978 in G1722 the body; G4983 BUT G235 THAT THE MEMBERS G3196 SHOULD HAVE G3309 THE SAME G846 CARE G3309 ONE FOR G5228 ANOTHER.

❖ PHILIPPIANS CHAPTER 2 CONTINUED VERSES 5-6

THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO PUT ON THE MIND OF JESUS CHRIST ONE TO ANOTHER BY THE RENEWING OF THEIR MINDS BY THE HOLY SPIRIT.

THE WORD GOD REFERS TO JESUS CHRIST IN THE STATE OF AN ETERNAL SPIRIT BEING IN THE ETERNAL SPIRIT GODHEAD. Phil 2:5-6 (KJV) 5 G1063 LET G5426 THIS G5124 MIND BE G5426 IN G1722 YOU, G5213 WHICH G3739 WAS ALSO G2532 IN G1722 CHRIST G5547 JESUS: G2424

Phil 2:6 (KJV) 6 Who, $\frac{G3739}{GOD}$ being $\frac{G5225}{GOD}$ in $\frac{G1722}{GOD}$ the form $\frac{G3444}{GOD}$ of equal $\frac{G2316}{GOD}$ thought it $\frac{G2233}{GOD}$ not $\frac{G3756}{GOD}$ robbery $\frac{G725}{GOD}$ to be $\frac{G1511}{GOD}$ equal $\frac{G2470}{GOD}$ with God:

OTHER RELATED SCRIPTURES ON HAVING THE MIND OF JESUS CHRIST.

1 Cor 2:16 (KJV) 16 For G1063 who G5101 hath known G1097 the mind G3563 of the Lord, G2962 that G3739 he may instruct G4822 him? G846 BUT G1161 WE G2249 HAVE G2192 THE MIND G3563 OF CHRIST. G5547

Col 2:9 (KJV) 9 FOR G3754 IN G1722 HIM G846 DWELLETH G2730 ALL G3956 THE FULNESS G4138 OF THE GODHEAD G2320 BODILY. G4985

TO PUT ON THE MIND OF JESUS CHRIST REQUIRES US TO SUFFER FOR THE SAKE OF THE GOSPEL.

1 Peter 2:21-23 (KJV) 21 For G1063 even G1519 hereunto G5124 were ye called: G2564 BECAUSE G3754 CHRIST G5547 ALSO G2532 SUFFERED G3958 FOR G5228 US, G2257 LEAVING G5277 US G2254 AN

EXAMPLE, G5261 THAT G2443 YE SHOULD FOLLOW G1872 HIS G846 STEPS: G2487

1 Peter 2:22 (KJV) 22 Who G3739 did G4160 no G3756 sin, G266 neither G3761 was guile G1388 found G2147 in G1722 his G846 mouth: G4750 1 Peter 2:23 (KJV) 23 Who, G3739 when he was reviled, G3058 reviled G486 not G3756 again; G486 when he suffered, G3958 he threatened G546 not; G3756 but G1161 committed G3860 himself to him that judgeth G2919 righteously: G1346

1 Peter 4:1 (KJV) 1 Forasmuch then as \$\frac{G3767}{G3767}\$ Christ \$\frac{G5547}{G5547}\$ hath suffered \$\frac{G3958}{G3958}\$ for \$\frac{G5228}{G5210}\$ us \$\frac{G2257}{G2532}\$ in the flesh, \$\frac{G4561}{G4561}\$ ARM \$\frac{G3695}{G3695}\$ \text{YOURSELVES }\frac{G5210}{G5210}\$ LIKEWISE \$\frac{G2532}{G3958}\$ with the SAME \$\frac{G846}{G4561}\$ MIND: \$\frac{G1771}{G1772}\$ for \$\frac{G3754}{G3973}\$ he that hath suffered \$\frac{G3958}{G3958}\$ in \$\frac{G1722}{G1722}\$ the flesh \$\frac{G4561}{G4561}\$ hath ceased \$\frac{G3973}{G3973}\$ from sin; \$\frac{G266}{G3965}\$

1 John 2:6 (KJV) 6 He that saith $\frac{G3004}{1}$ he abideth $\frac{G3306}{1}$ in $\frac{G1722}{1}$ him $\frac{G846}{1}$ ought $\frac{G3784}{1}$ himself $\frac{G846}{1}$ also $\frac{G2532}{1}$ so $\frac{G3779}{1}$ to walk, $\frac{G4043}{1}$ even as $\frac{G2531}{1}$ he $\frac{G1565}{1}$ walked.

❖ PHILIPPIANS CHAPTER 2 CONTINUED VERSES 7-8

THE APOSTLE PAUL WAS DESCRIBING TO THE BRETHREN IN THE CHURCH OF GOD IN PHILIPPI THAT GOD THE WORD GAVE UP HIS ETERNAL SPIRIT NATURE TO BE CONCEIVED IN SINFUL FLESH AS JESUS CHRIST TO SERVE MAN AND DIED A DEATH ON THE CROSS FOR THE ETERNAL SALVATION OF MAN. HE WAS FILLED WITH THE HOLY SPIRIT WHO LED HIM THROUGH HIS TIME IN HIS MINISTRY TO GOD THE FATHER. Phil 2:7-8 (KJV) 7-8 But G235 made G2758 himself G1438 of no reputation, G2758 AND TOOK UPON HIM G2983 THE FORM G3444 OF A SERVANT, G1401 and was made G1096 in G1722 the likeness G3667 of men: G444
Phil 2:8 (KJV) 8 And G2532 being found G2147 in fashion G4976 as G5613 a

man, G444 he humbled G5013 himself, G1438 AND BECAME G1096

OBEDIENT G5255 UNTO G3360 DEATH, G2288 EVEN G1161 THE

DEATH G2288 OF THE CROSS. G4716

OTHER RELATED SCRIPTURES

JESUS MADE HIMSELF OF NO REPUTATION (VOID OF THE GLORY HE POSSESSED AS AN ETERNAL SPIRIT BEING IN THE ETERNAL SPIRIT GODHEAD) AND TOOK ON THE FORM OF A

SERVANT AND CAME NOT TO BE SERVED BUT TO SERVE OTHERS.

JESUS CHRIST CAME IN SINFUL FLESH WITH A SERVANT MIND. Isa 53:2 (KJV) 2 For he shall grow up H5927 before H6440 him as a tender plant, H3126 and as a root H8328 out of a dry H6723 ground: H776 HE HATH NO FORM H8389 NOR COMELINESS; H1926 AND WHEN WE SHALL SEE H7200 HIM, THERE IS NO BEAUTY H4758 THAT WE SHOULD DESIRE H2530 HIM.

JESUS CHRIST ALSO SERVED JUDAS ISCARIOT FOR THREE AND HALF YEARS WHO BETRAYED HIM AND ALSO WASHED HIS FEET.

Isa 53:11 (KJV) 11 He shall see H7200 of the travail H5999 of his soul, H5315 and shall be satisfied: H7646 by his knowledge H1847 shall MY RIGHTEOUS H6662 SERVANT H5650 justify H6663 many; H7227 for he shall bear H5445 their iniquities.

Matt 20:28 (KJV) 28 Even as $\frac{G5618}{}$ the Son $\frac{G5207}{}$ of man $\frac{G444}{}$ CAME $\frac{G2064}{}$ NOT $\frac{G3756}{}$ TO BE MINISTERED UNTO, $\frac{G1247}{}$ BUT $\frac{G235}{}$ TO $\frac{MINISTER, G1247}{}$ and $\frac{G2532}{}$ to give $\frac{G1325}{}$ his $\frac{G846}{}$ life $\frac{G5590}{}$ a ransom $\frac{G3083}{}$ for $\frac{G473}{}$ many. $\frac{G4183}{}$

Mar 10:43-45 (KJV) 43 But $\frac{G1161}{S}$ so $\frac{G3779}{S}$ shall it $\frac{G2071}{S}$ not $\frac{G3756}{S}$ be $\frac{G2071}{S}$ among $\frac{G1722}{S}$ you: $\frac{G5213}{S}$ but $\frac{G235}{S}$ whosoever $\frac{G3739}{S}$ $\frac{G1437}{S}$ will $\frac{G2309}{S}$ be $\frac{G1096}{S}$ great $\frac{G3173}{S}$ among $\frac{G1722}{S}$ you, $\frac{G5213}{S}$ shall be $\frac{G2071}{S}$ your $\frac{G5216}{S}$ minister: $\frac{G1249}{S}$

Mar 10:44 (KJV) 44 <u>AND G2532 WHOSOEVER G3739 G302 OF YOU G5216 WILL G2309 BE G1096 THE CHIEFEST, G4413 SHALL BE G2071 SERVANT G1401 OF ALL. G3956</u>

Mar 10:45 (KJV) 45 For $\frac{G1063}{G1063}$ even $\frac{G2532}{G1063}$ the Son $\frac{G5207}{G1063}$ of man $\frac{G444}{G1063}$ came $\frac{G2064}{G1063}$ not $\frac{G3756}{G1063}$ to be ministered unto, $\frac{G1247}{G1063}$ $\frac{BUT}{G235}$ $\frac{G235}{TO}$ MINISTER, $\frac{G1247}{G1063}$ and $\frac{G2532}{G1063}$ to give $\frac{G1325}{G1063}$ his $\frac{G846}{G1063}$ life $\frac{G5590}{G1063}$ a ransom $\frac{G3083}{G1063}$ for $\frac{G473}{G1063}$ many. $\frac{G4183}{G1063}$

Luke 12:37 (KJV) 37 <u>BLESSED</u> G3107 <u>ARE THOSE</u> G1565 <u>SERVANTS</u>, G1401 whom G3739 the lord G2962 when he cometh G2064 shall find G2147 watching: G1127 verily G281 I say G3004 unto you, G5213 that G3754 he shall gird himself, G4024 and G2532 make G347 them G846 to sit down to meat, G347 and G2532 <u>WILL COME FORTH</u> G3928 <u>AND</u> <u>SERVE</u> G1247 THEM. G846

John 1:1-2 (KJV) 1 In G1722 the beginning G746 was G2258 the Word, G3056 and G2532 the Word G3056 was G2258 with G4314 God, G2316 and G2532 the Word G3056 was G2258 God. G2316 John 1:2 (KJV) 2 The same G3778 was G2258 in G1722 the beginning G746 with G4314 God. G2316

Rom 8:3 (KJV) 3 For $\frac{G1063}{}$ what the law $\frac{G3551}{}$ could not do, $\frac{G102}{}$ in $\frac{G1722}{}$ that $\frac{G3739}{}$ it was weak $\frac{G770}{}$ through $\frac{G1223}{}$ the flesh, $\frac{G4561}{}$ $\frac{GOD}{}$ $\frac{G2316}{}$ SENDING $\frac{G3992}{}$ HIS OWN $\frac{G1438}{}$ SON $\frac{G5207}{}$ IN $\frac{G1722}{}$ THE LIKENESS $\frac{G3667}{}$ OF SINFUL $\frac{G266}{}$ FLESH, $\frac{G4561}{}$ and $\frac{G2532}{}$ for $\frac{G4012}{}$ sin, $\frac{G266}{}$ condemned $\frac{G2632}{}$ sin $\frac{G266}{}$ in $\frac{G1722}{}$ the flesh: $\frac{G4561}{}$

2 Cor 4:4 (KJV) 4 In $\frac{G1722}{}$ whom $\frac{G3739}{}$ the god $\frac{G2316}{}$ of this $\frac{G5127}{}$ world $\frac{G165}{}$ hath blinded $\frac{G5186}{}$ the minds $\frac{G3540}{}$ of them which believe not, $\frac{G571}{}$ lest $\frac{G1519}{}$ $\frac{G3361}{}$ the light $\frac{G5462}{}$ of the glorious $\frac{G1391}{}$ gospel $\frac{G2098}{}$ of Christ, $\frac{G5547}{}$ WHO $\frac{G3739}{}$ IS $\frac{G2076}{}$ THE IMAGE $\frac{G1504}{}$ OF GOD, $\frac{G2316}{}$ should shine $\frac{G826}{}$ unto them.

Heb 2:9-18 (KJV) 9 <u>BUT G1161 WE SEE G991 JESUS, G2424 WHO G3588 WAS MADE G1642 A LITTLE G1024 G5100 LOWER G1642 THAN G3844 THE ANGELS G32 FOR G1223 THE SUFFERING G3804 OF DEATH, G2288 crowned G4737 with glory G1391 and G2532 honour; G5092 that G3704 he G1089 by the grace G5485 of God G2316 should taste G1089 death G2288 for G5228 every man. G3956</u>

Heb 2:9 (KJV) 9 For $\frac{G1063}{}$ it became $\frac{G4241}{}$ him, $\frac{G846}{}$ for $\frac{G1223}{}$ whom $\frac{G3739}{}$ are all things, $\frac{G3956}{}$ and $\frac{G2532}{}$ by $\frac{G1223}{}$ whom $\frac{G3739}{}$ are all things, $\frac{G3956}{}$ in bringing $\frac{G71}{}$ many $\frac{G4183}{}$ sons $\frac{G5207}{}$ unto $\frac{G1519}{}$ glory, $\frac{G1391}{}$ to make $\frac{G5048}{}$ the captain $\frac{G747}{}$ of their $\frac{G846}{}$ salvation $\frac{G4991}{}$ perfect $\frac{G5048}{}$ through $\frac{G1223}{}$ sufferings. $\frac{G3804}{}$

Heb 2:11 (KJV) 11 For $\frac{G1063}{}$ both $\frac{G5037}{}$ he that sanctifieth $\frac{G37}{}$ and $\frac{G2532}{}$ they who are sanctified $\frac{G37}{}$ are all $\frac{G3956}{}$ of $\frac{G1537}{}$ one: $\frac{G1520}{}$ for $\frac{G1223}{}$ which $\frac{G3739}{}$ cause $\frac{G156}{}$ he is $\frac{G1870}{}$ not $\frac{G3756}{}$ ashamed $\frac{G1870}{}$ to call $\frac{G2564}{}$ them $\frac{G846}{}$ brethren, $\frac{G80}{}$

Heb 2:12 (KJV) 12 Saying, $\frac{G3004}{I}$ I will declare $\frac{G518}{I}$ thy $\frac{G4675}{I}$ name $\frac{G3686}{I}$ unto my $\frac{G3450}{I}$ brethren, $\frac{G80}{I}$ in $\frac{G1722}{I}$ the midst $\frac{G3319}{I}$ of the church $\frac{G1577}{I}$ will I sing praise $\frac{G5214}{I}$ unto thee.

Heb 2:13 (KJV) 13 And ^{G2532} again, ^{G3825} I ^{G1473} will ^{G2071} put my trust ^{G3982} in ^{G1909} him. ^{G846} And ^{G2532} again, ^{G3825} Behold ^{G2400} I ^{G1473}

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and G2532 the children G3813 which G3739 God G2316 hath given G1325
me. G3427
Heb 2:14 (KJV) 14 Forasmuch <sup>G1893</sup> then <sup>G3767</sup> as the children <sup>G3813</sup>
are partakers G2841 of flesh G4561 and G2532 blood, G129 he G3348 →
also G2532 himself G846 likewise G3898 took part G3348 of the same; G846
that G2443 through G1223 death G2288 he might destroy G2673 him that
had \frac{G2192}{1} the power \frac{G2904}{1} of death, \frac{G2288}{1} that is, \frac{G5123}{1} the devil; \frac{G1228}{1}
Heb 2:14 (KJV) 15 And \frac{G2532}{} deliver \frac{G525}{} them \frac{G5128}{} who \frac{G3745}{}
through G1223 fear G5401 of death G2288 were G2258 all G3956 their
lifetime G2198 subject G1777 to bondage. G1397
Heb 2:16 (KJV) 16 For G1063 verily G1222 he took G1949 not G3756 on G1949
him the nature of angels; G32 but G235 he took on G1949 him the
seed G4690 of Abraham. G11
Heb 2:17 (KJV) 17 Wherefore <sup>G3606</sup> in <sup>G2596</sup> all things <sup>G3956</sup> it behoved
him G3784 to be made like G3666 unto his brethren, G80 that G2443 he
might be G1096 a merciful G1655 and G2532 faithful G4103 high priest G749
in things pertaining to <sup>G4314</sup> God, <sup>G2316</sup> to <sup>G1519</sup> make reconciliation
for G2433 the sins G266 of the people. G2992
Heb 2:18 (KJV) 18 For G1063 in G1722 that G3739 he G3958 himself G846 hath
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Heb 5:5-9 (KJV) 5 So G3779 also G2532 Christ G5547 glorified G1392 not G3756 himself G1438 to be made G1096 an high priest; G749 but G235 he that said G2980 unto G4314 him, G846 Thou G4771 art G1488 my G3450 Son, G5207 to day G4594 have G1080 I G1473 begotten G1080 thee. G4571 Heb 5:6 (KJV) 6 As G2531 he saith G3004 also G2532 in G1722 another G2087 place, Thou G4771 art a priest G2409 for G1519 ever G165 after G2596 the order G5010 of Melchisedec. G3198 Heb 5:7 (KJV) 7 Who G3739 in G1722 the days G2250 of his G846 flesh, G4561 when he had offered up G4374 prayers G1162 and G5037 G2532 supplications G2428 with G3326 strong G2478 crying G2906 and G2532 tears G1144 unto G4314 him that was able G1410 to save G4982 him G846

suffered G3958 being tempted, G3985 he is able G1410 to succour G997

feared; G2124
Heb 5:8 (KJV) 8 THOUGH G2539 HE WERE G5607 A SON, G5207 YET LEARNED HE G3129 OBEDIENCE BY THE THINGS
WHICH G3739 HE SUFFERED: G3958

from G1537 death, G2288 and G2532 was heard G1522 in that G575 he

them that are tempted. G3985

Heb 5:9 (KJV) 9 And G2532 being made perfect, G5048 he became G1096 the author G159 of eternal G166 salvation G4991 unto all G3956 them that obey G5219 him; G846

* PHILIPPIANS CHAPTER 2 CONTINUED VERSES 9-11

THE NAME OF JESUS CHRIST WAS THE NAME WHICH WAS
INHERITED BY GOD THE WORD WHEN GOD THE WORD WAS
CONCEIVED IN SINFUL FLESH AND IS THE ONLY NAME FOR
THOSE CALLED BY GOD THE FATHER TO ACCESS THE
ETERNAL SALVATION OF GOD THE FATHER AVAILABLE FOR
THE SOUL OF MAN UNDER THE NEW COVENANT.

THE NAME OF JESUS CHRIST IS **NOT SUBJECTED** TO THE LANGUAGES OF MAN **UNDER HEAVEN** TO GAIN ACCESS TO THRONE OF GOD THE FATHER IN THE THIRD HEAVEN.

MANY FALSELY PROMOTE THAT ONLY THOSE WHO USE **THE HEBREW NAME** FOR **JESUS** WILL HAVE ACCESS TO THE
THRONE OF **GOD THE FATHER**.

ON THE DAY OF PENTECOST, GOD THE FATHER GATHERED ALL THE NATIONS UNDER HEAVEN TO HEAR THE NAME OF JESUS CHRIST IN THEIR OWN LANGUAGE.

JUST AS THE NAME OF JESUS CHRIST IS ESSENTIAL FOR ETERNAL SALVATION, SO ALSO IS KNOWLEDGE OF THE TRUE PERSON OF HOW JESUS CHRIST CAME IN SINFUL FLESH IN THE LIKENESS OF SINFUL MAN DEPENDING ONLY ON THE LEADING OF THE HOLY SPIRIT.

Phil 2:9-11 (KJV) 9 Wherefore ^{G1352} God ^{G2316} also ^{G2532} hath highly exalted ^{G5251} him, ^{G846} AND ^{G2532} GIVEN ^{G5483} HIM ^{G846} A NAME ^{G3686} WHICH ^{G3588} IS ABOVE ^{G5228} EVERY ^{G3956} NAME: ^{G3686}

Phil 2:10 (KJV) 10 That G2443 at G1722 the name G3686 of Jesus G2424 every G3956 knee G1119 should bow, G2578 of things in heaven, G2032 and G2532 things in earth, G1919 and G2532 things under the earth; G2709 Phil 2:11 (KJV) 11 And G2532 that EVERY G3956 TONGUE G1100 SHOULD CONFESS G1843 THAT G3754 JESUS G2424 CHRIST G5547 IS LORD, G2962 TO G1519 THE GLORY G1391 OF GOD G2316 THE FATHER. G3962

OTHER RELATED SCRIPTURES ON THE IMPORTANCE OF ACCESS TO THE THRONE OF GOD THE FATHER THROUGH THE NAME OF JESUS CHRIST.

Acts 4:10-12 (KJV) 10 Be it \$\frac{G2077}{G2992}\$ known \$\frac{G1110}{G1110}\$ unto you \$\frac{G5213}{G2521}\$ all, \$\frac{G3956}{G3956}\$ and \$\frac{G2532}{G2532}\$ to all \$\frac{G3956}{G3956}\$ the people \$\frac{G2992}{G2992}\$ of Israel, \$\frac{G2474}{G2474}\$ that \$\frac{G3754}{G3754}\$ by \$\frac{G1722}{G1722}\$ the name \$\frac{G3686}{G3686}\$ of Jesus \$\frac{G2424}{G2424}\$ Christ \$\frac{G55547}{G5547}\$ of Nazareth, \$\frac{G3480}{G3480}\$ whom \$\frac{G3739}{G3739}\$ ye \$\frac{G5210}{G5210}\$ crucified, \$\frac{G4717}{G4717}\$ whom \$\frac{G3739}{G3739}\$ God \$\frac{G2316}{G2316}\$ raised \$\frac{G1453}{G1453}\$ from \$\frac{G1537}{G1537}\$ the dead, \$\frac{G3498}{G3498}\$ even by \$\frac{G1722}{G1729}\$ him \$\frac{G5129}{G5216}\$ whole.

Acts 4:11 (KJV) 11 This \$\frac{G3778}{G3778}\$ is \$\frac{G2076}{G2076}\$ the stone \$\frac{G3037}{G3037}\$ which \$\frac{G3588}{G3588}\$ was set at nought \$\frac{G1848}{G1848}\$ of \$\frac{G5259}{G5259}\$ you \$\frac{G5216}{G5216}\$ builders, \$\frac{G3618}{G3618}\$ which \$\frac{G3588}{G3588}\$ is become \$\frac{G1096}{G1096}\$ the head \$\frac{G2776}{G2776}\$ of \$\frac{G1519}{G1519}\$ the corner.

Acts 4:12 (KJV) 12 Neither \$\frac{G2532}{G3756}\$ is there \$\frac{G2076}{G2076}\$ salvation \$\frac{G4991}{G4991}\$ in \$\frac{G1722}{G1722}\$ any \$\frac{G3762}{G3762}\$ other: \$\frac{G2637}{G2686}\$ UNDER \$\frac{G1063}{G1722}\$ HEAVEN \$\frac{G3777}{GIVEN}\$ GIVEN \$\frac{G1325}{G1163}\$ AMONG \$\frac{G1722}{G1722}\$ MEN, \$\frac{G444}{G444}\$ WHEREBY \$\frac{G1722}{G1722}\$ G3739 WE \$\frac{G2248}{G2248}\$ MUST \$\frac{G1163}{G1163}\$ BE SAVED.

Eph 1:20-22 (KJV) 20 Which $\frac{G3739}{G3739}$ he wrought $\frac{G1754}{G1754}$ in $\frac{G1722}{G1754}$ Christ, $\frac{G5547}{G1754}$ when he raised $\frac{G1453}{G1752}$ him $\frac{G846}{G1752}$ from $\frac{G1537}{G1752}$ the dead, $\frac{G3498}{G1752}$ and $\frac{G2532}{G1752}$ set $\frac{G2523}{G1752}$ him at $\frac{G1722}{G1752}$ his own $\frac{G846}{G1752}$ right hand $\frac{G1188}{G1752}$ in $\frac{G1722}{G1752}$ the heavenly $\frac{G2032}{G1752}$ places,

Eph 1:21 (KJV) 21 Far above ^{G5231} all ^{G3956} principality, ^{G746} and ^{G2532} power, ^{G1849} and ^{G2532} might, ^{G1411} and ^{G2532} dominion, ^{G2963} AND ^{G2532} EVERY G3956 NAME G3686 THAT IS NAMED, G3687 NOT G3756 ONLY G3440 IN G1722 THIS G5129 WORLD, G165 BUT G235 ALSO G2532 IN G1722 THAT WHICH IS TO COME: G3195

Eph 1:22 (KJV) 22 And $\frac{G2532}{1}$ hath put $\frac{G5293}{1}$ all $\frac{G3956}{1}$ things under $\frac{G5259}{1}$ his $\frac{G846}{1}$ feet, $\frac{G4228}{1}$ and $\frac{G2532}{1}$ gave $\frac{G1325}{1}$ him $\frac{G846}{1}$ to be the head $\frac{G2776}{1}$ over $\frac{G5228}{1}$ all $\frac{G3956}{1}$ things to the church, $\frac{G1577}{1}$

1 Tim 2:5 (KJV) 5 For $\frac{G1063}{}$ there is one $\frac{G1520}{}$ God, $\frac{G2316}{}$ and $\frac{G2532}{}$ one $\frac{G1520}{}$ mediator $\frac{G3316}{}$ between God $\frac{G2316}{}$ and $\frac{G2532}{}$ men, $\frac{G444}{}$ the man $\frac{G444}{}$ Christ $\frac{G5547}{}$ Jesus; $\frac{G2424}{}$

Heb 1:1-4 (KJV) 1 God, G2316 who at sundry times G4181 and G2532 in divers manners G4187 spake G2980 in time past G3819 unto the fathers G3962 by G1722 the prophets, G4396 Heb 1:2 (KJV) 2 Hath G2980 in G1909 these G5130 last G2078 days G2250 spoken G2980 unto us G2254 by G1722 his Son, G5207 whom G3739 he hath appointed G5087 heir G2818 of all things, G3956 by G1223 whom G3739 also G2532 he made G4160 the worlds; G165

Heb 1:3 (KJV) 3 Who ^{G3739} being ^{G5607} the brightness ^{G541} of his glory, ^{G1391} and ^{G2532} the express image ^{G5481} of his ^{G846} person, ^{G5287} and ^{G5037} upholding ^{G5342} all things ^{G3956} by the word ^{G4487} of his ^{G846} power, ^{G1411} when he had ^{G4160} ^{G2512} by ^{G1223} himself ^{G1438} purged ^{G4160} ^{G2512} our ^{G2257} sins, ^{G266} sat down ^{G2523} on ^{G1722} the right hand ^{G1188} of the Majesty ^{G3172} on ^{G1722} high; ^{G5308} Heb 1:4 (KJV) 4 Being made ^{G1096} so much ^{G5118} better than ^{G2909} the angels, ^{G32} AS ^{G3745} HE HATH BY INHERITANCE OBTAINED ^{G2816} A MORE EXCELLENT ^{G1313} NAME ^{G3686} THAN ^{G3844} THEY. ^{G846}

Rev 19:16 (KJV) 16 And ^{G2532} he hath ^{G2192} on ^{G1909} his vesture ^{G2440} and ^{G2532} on ^{G1909} his ^{G846} thigh ^{G3382} A NAME ^{G3686} WRITTEN, ^{G1125} KING ^{G935} OF KINGS, ^{G935} AND ^{G2532} LORD ^{G2962} OF LORDS. ^{G2962}

OTHER RELATED SCRIPTURES ON THE CONFESSION OF THE NAME OF JESUS CHRIST BEFORE MEN.

WE WILL BE DEINED BY GOD THE FATHER IF WE DO NOT CONFESS CHRIST BEFORE MEN.

WE CAN DENY CHRIST BY NOT CONFESSING THROUGH WORD AND ACTIONS.

Matt 10:32-33 (KJV) 32 <u>WHOSOEVER</u> G3956 G3748 <u>THEREFORE</u> G3767 <u>SHALL CONFESS</u> G3670 G1722 <u>ME</u> G1698 <u>BEFORE</u> G1715 <u>MEN</u>, G444 G1722 him G846 will I confess G3670 also G2504 before G1715 my G3450 Father G3962 which G3588 is in G1722 heaven. G3772

Matt 10:33 (KJV) 33 But $\frac{G1161}{}$ whosoever $\frac{G3748}{}$ shall $\frac{G302}{}$ deny $\frac{G720}{}$ me $\frac{G3165}{}$ before $\frac{G1715}{}$ men, $\frac{G444}{}$ him $\frac{G846}{}$ will I also $\frac{G2504}{}$ deny $\frac{G720}{}$ before $\frac{G1715}{}$ my $\frac{G3450}{}$ Father $\frac{G3962}{}$ which $\frac{G3588}{}$ is in $\frac{G1722}{}$ heaven. $\frac{G3772}{}$

Rom 1:16 (KJV) 16 FOR G1063 I AM G1870 NOT G3756 ASHAMED G1870 OF THE GOSPEL G2098 OF CHRIST: G5547 for G1063 it is G2076 the power G1411 of God G2316 unto G1519 salvation G4991 to everyone G3956 that believeth; G4100 to the Jew G2453 first, G4412 and G5037 also G2532 to the Greek. G1672

Rom 10:9 (KJV) 9 THAT G3754 IF G1437 THOU SHALT CONFESS G3670 WITH G1722 THY G4675 MOUTH G4750 THE LORD G2962 JESUS, G2424 and G2532 shalt believe G4100 in G1722 thine G4675 heart G2588 that G3754 God G2316 hath raised G1453 him G846 from G1537 the dead, G3498 thou shalt be saved. G4982

Rom 14:10-12 (KJV) 10 But G1161 why G5101 dost G2919 thou G4771 judge G2919 thy G4675 brother? G80 or G2228 G2532 why G5101 dost G1848 thou G4771 set at nought G1848 thy G4675 brother? G80 for G1063 we shall G3936 all G3956 stand before G3936 the judgment seat G968 of Christ. G5547

Rom 14:11 (KJV) 11 For G1063 it is written, G1125 AS I G1473 LIVE, G2198 SAITH G3004 THE LORD, G2962 G3754 EVERY G3956 KNEE G1119 SHALL BOW G2578 TO ME, G1698 AND G2532 EVERY G3956 TONGUE G1100 SHALL CONFESS G1843 TO GOD. G2316

Rom 14:12 (KJV) 12 So $\frac{G3767}{1}$ then $\frac{G686}{1}$ everyone $\frac{G1538}{1}$ of us $\frac{G2257}{1}$ shall give $\frac{G1325}{1}$ account $\frac{G3056}{1}$ of $\frac{G4012}{1}$ himself $\frac{G1438}{1}$ to God. $\frac{G2316}{1}$

1 John 4:2-3 (KJV) 2 Hereby $\frac{G1722}{G3739}\frac{G5129}{G5129}$ know ye $\frac{G1097}{G5547}$ the Spirit $\frac{G4151}{G5547}$ of God: $\frac{G2316}{G5547}\frac{GV}{G3956}\frac{GV}{G1097}\frac{G1722}{G5547}\frac{G3670}{G5547}\frac{G3670}{G5547}\frac{G3670}{G5547}\frac{G2076}{G5547}\frac{G1722}{G00}\frac{G1722}{G00}\frac{G4151}{G5547}\frac{G00}{G00}$. $\frac{G2316}{G00}$ 1 John 4:3 (KJV) 3 And $\frac{G2532}{G2532}$ every $\frac{G3956}{G3956}$ spirit $\frac{G4151}{G4151}$ that $\frac{G3739}{G00}$ confesseth $\frac{G3670}{G3361}$ that Jesus $\frac{G2424}{G2424}$ Christ $\frac{G5547}{G00}$ is come $\frac{G2064}{G2532}$ the flesh $\frac{G4561}{G4561}$ is $\frac{G2076}{G2076}$ not $\frac{G3756}{G3756}$ of $\frac{G1537}{G00}$ God: $\frac{G2316}{G2316}$ and $\frac{G2532}{G2532}$ this $\frac{G2076}{G191}$ that spirit of antichrist, $\frac{G500}{G00}$ whereof $\frac{G3739}{G00}$ ye have heard $\frac{G191}{G00}$ that spirit of antichrist, $\frac{G500}{G00}$ whereof $\frac{G3739}{G00}$ ye have already $\frac{G2235}{G00}$ is it $\frac{G2076}{G00}$ in $\frac{G1722}{G00}$ the world

1 John 4:15 (KJV) 15 <u>WHOSOEVER</u> G3739 G302 <u>SHALL</u> <u>CONFESS G3670 THAT G3754 JESUS G2424 IS G2076 THE SON G5207 OF GOD, G2316 DWELLETH G3306 IN G1722 HIM, G846 AND G2532 HE G846 IN G1722 GOD. G2316</u>

JESUS CHRIST WILL CONFESS OUR NAME BEFORE GOD THE FATHER AND HIS ANGELS.

Rev 3:5 (KJV) 5 He that overcometh, $\frac{G3528}{G2440}$ the same $\frac{G3778}{G2440}$ shall be clothed $\frac{G4016}{G1722}$ white $\frac{G3022}{G1842}$ raiment; $\frac{G2440}{G2532}$ and $\frac{G2532}{G2532}$ I will $\frac{G1813}{G1813}$ not $\frac{G3364}{G1813}$ blot out $\frac{G1813}{G1813}$ his $\frac{G846}{G1813}$ name $\frac{G3686}{G1843}$ out of $\frac{G1537}{G1843}$ the book $\frac{G976}{G1843}$ of life, $\frac{G2222}{G1843}$ BUT $\frac{G2532}{G1843}$ I WILL CONFESS $\frac{G1843}{G1843}$ HIS $\frac{G846}{G1843}$ NAME $\frac{G3686}{G1799}$ HIS $\frac{G846}{G1799}$ ANGELS. $\frac{G32}{G32}$

*** PHILIPPIANS CHAPTER 2 CONTINUED VERSE 12**

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THE APOSTLE PAUL IS WARNING THE BRETHREN OF THEIR INDIVIDUAL RESPONSIBILITY TO BE OBEDIENT IN GODLY FEAR AND TREMBLING IN WORKING OUT THEIR OWN SALVATION.
WE CAN ENCOURAGE EACH OTHER BUT CANNOT HOLD BRETHREN RESPONSIBLE FOR WORKING OUT OUR OWN ETERNAL SALVATION.
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Phil 2:12 (KJV) 12 Wherefore, $\frac{G5620}{1}$ my $\frac{G3450}{1}$ beloved, $\frac{G27}{1}$ as $\frac{G2531}{1}$ ye have $\frac{G5219}{}$ always $\frac{G3842}{}$ obeyed, $\frac{G5219}{}$ not $\frac{G3361}{}$ as $\frac{G5613}{}$ in $\frac{G1722}{}$ my $\frac{G3450}{}$ presence G3952 only, G3440 but G235 now G3568 much G4183 more G3123 in G1722 my G3450 absence, G666 WORK OUT G2716 YOUR OWN G1438 SALVATION G4991 WITH G3326 FEAR G5401 AND G2532 TREMBLING. G5156 OTHER RELATED SCRIPTURES ON HOW WE WILL BE WORKING **OUT** OUR OWN SALVATION WITH FEAR AND TREMBLING BY FAITH THROUGH AFFLICTIONS WITH PATIENCE. Matt 18:8-9 (KJV) 8 Wherefore ^{G1161} if ^{G1487} thy ^{G4675} hand ^{G5495} or ^{G2228} thy G4675 foot G4228 offend thee, G4624 cut G1581 them G846 off, G1581 and G2532 cast G906 them from G575 thee: G4571 G4675 IT IS G2076 BETTER G2570 FOR THEE G4671 TO ENTER INTO G1525 G1519 LIFE G2222 HALT G5560 OR G2228 MAIMED, G2948 RATHER THAN G2228 HAVING G2192 TWO G1417 HANDS G5495 OR G2228 TWO G1417 FEET G4228 TO BE <u>CAST G906 INTO G1519 EVERLASTING G166 FIRE. G4442</u> Matt 18:9 (KJV) 9 And G2532 if G1487 thine G4675 eye G3788 offend G4624 thee, G4571 pluck G1807 it G846 out, G1807 and G2532 cast G906 it from G575 thee: G4675 IT IS G2076 BETTER G2570 FOR THEE G4671 TO ENTER G1525 INTO G1519 LIFE G2222 WITH ONE EYE, G3442 RATHER THAN G2228 HAVING G2192 TWO G1417 EYES G3788 TO BE CAST G906 INTO G1519

Matt 25:7-10 (KJV) 7 Then G5119 all G3956 those G1565 virgins G3933 arose, G1453 and G2532 trimmed G2885 their G846 lamps. G2985 Matt 25:8 (KJV) 8 And G1161 the foolish G3474 said G2036 unto the wise, G5429 GIVE G1325 US G2254 OF G1537 YOUR G5216 OIL; G1637 FOR G3754 OUR G2257 LAMPS G2985 ARE GONE OUT. G4570 Matt 25:9 (KJV) 9 But G1161 the wise G5429 answered, G611 saying, G3004 NOT SO; LEST G3379 THERE BE G714 NOT G3756 ENOUGH G714 FOR US G2254 AND G2532 YOU: G5213 but G1161 go ye G4198 rather G3123 to them G4314 that sell, G4453 and G2532 buy G59 for yourselves. G1438 Matt 25:10 (KJV) 10 AND G1161 WHILE THEY G846 WENT G565 TO BUY, G59 THE BRIDEGROOM G3566 CAME; G2064 AND G2532 THEY THAT

HELL G1067 FIRE. G4442

WERE READY G2092 WENT IN G1525 WITH G3326 HIM G846 TO G1519 THE MARRIAGE: G1062 AND G2532 THE DOOR G2374 WAS SHUT. G2808

2 Cor 4:17 (KJV) 17 For $\frac{G1063}{}$ our $\frac{G2257}{}$ light $\frac{G1645}{}$ affliction, $\frac{G2347}{}$ which $\frac{G3588}{}$ is but for a moment, $\frac{G3910}{}$ WORKETH $\frac{G2716}{}$ for us $\frac{G2254}{}$ a far $\frac{G2596}{}$ more exceeding $\frac{G1519}{}$ $\frac{G5236}{}$ and eternal $\frac{G166}{}$ weight $\frac{G922}{}$ of glory; $\frac{G1391}{}$

2 Cor 5:5 (KJV) 5 Now $\frac{G1161}{I}$ HE THAT HATH WROUGHT $\frac{G2716}{I}$ us $\frac{G2248}{I}$ for $\frac{G1519}{I}$ the selfsame thing $\frac{G846}{I}$ is God, $\frac{G2316}{I}$ who $\frac{G3588}{I}$ ALSO $\frac{G2532}{I}$ HATH GIVEN $\frac{G1325}{I}$ UNTO US $\frac{G2254}{I}$ THE EARNEST $\frac{G728}{I}$ OF THE SPIRIT. $\frac{G4151}{I}$

James 1:3 (KJV) 3 Knowing G1097 this, that G3754 the trying G1383 of your G5216 faith G4102 WORKETH D4109 patience. G5281

OTHER RELATED SCRIPTURES ON TREMBLING.
Psa 2:11 (KJV) 11 Serve H5647 the LORD H3068 with fear, H3374 and REJOICE H1523 WITH TREMBLING. H7461

Isa 66:1-2 (KJV) 1 Thus saith H559 the LORD, H3068 The heaven H8064 is my throne, H3678 and the earth H776 is my footstool: H7272 H1916 where is the house H1004 that ye build H1129 unto me? and where is the place H4725 of my rest? H4496 Isa 66:2 (KJV) 2 For all those things hath mine hand H3027 made, H6213 and all those things have been, saith H5002 the LORD: H3068 but to this man will I look, H5027 even to him that is poor H6041 and of a contrite H5223 spirit, H7307 AND TREMBLETH H2730 AT MY WORD.

Isa 66:5 (KJV) 5 <u>HEAR H8085</u> <u>THE WORD H1697</u> <u>OF THE LORD, H3068</u> <u>YE THAT TREMBLE H2730</u> <u>AT HIS WORD; H1697</u> Your brethren H251 that hated H8130 you, that cast you out H5077 for my name's H8034 sake, said, H559 Let the LORD H3068 be glorified: H3513 but he shall appear H7200 to your joy, H8057 and they shall be ashamed. H954

OTHER RELATED SCRIPTURES ON WORKING OUT OUR OWN SALVATION BEFORE GOD THE FATHER AND JESUS CHRIST WITH GODLY FEAR.

Heb 12:28-29 (KJV) 28 Wherefore G1352 we receiving G3880 a kingdom G932 which cannot be moved, G761 let us have G2192 grace, G5485 WHEREBY G1223 G3739 WE MAY SERVE G3000 GOD G2316 ACCEPTABLY G2102 WITH G3326 REVERENCE G127 AND G2532 GODLY FEAR:

Heb 12:29 (KJV) 29 For ^{G2532} G1063 our ^{G2257} God ^{G2316} is a consuming ^{G2654} fire.

- 1 Peter 1:17 (KJV) 17 And G2532 if G1487 ye call on G1941 the Father, G3962 WHO G3588 WITHOUT RESPECT OF PERSONS G678 JUDGETH G2919 ACCORDING TO G2596 EVERY MAN'S G1538 WORK, G2041 PASS G390 THE TIME G5550 OF YOUR G5216 SOJOURNING G3940 HERE IN G1722 FEAR:
- 1 Peter 3:15 (KJV) 15 But G1161 sanctify G37 the Lord G2962 God G2316 in G1722 your G5216 hearts: G2588 and G1161 BE READY G2092 ALWAYS G104 TO G4314 GIVE AN ANSWER G627 TO EVERY MAN G3956 THAT ASKETH G154 YOU G5209 A REASON G3056 OF G4012 THE HOPE G1680 THAT IS IN G1722 YOU G5213 WITH G3326 MEEKNESS G4240 AND G2532 FEAR: G5401
- 1 Peter 4:17-18 (KJV) 17 For $\frac{G3754}{G2575}$ the time $\frac{G2540}{G2540}$ is come that judgment $\frac{G2917}{G2517}$ must begin $\frac{G756}{G2516}$ at $\frac{G575}{G2575}$ the house $\frac{G3624}{G2516}$ of God: $\frac{G2316}{G2516}$ and $\frac{G1161}{G1487}$ it first $\frac{G4412}{G2512}$ begin at $\frac{G575}{G257}$ us, $\frac{G2257}{G2257}$ what $\frac{G5101}{G2598}$ shall the end $\frac{G5056}{G298}$ be of them that obey not $\frac{G544}{G2532}$ the gospel $\frac{G2098}{G2998}$ of God? $\frac{G2316}{G2532}$ 1 Peter 4:17-18 (KJV) 18 And $\frac{G2532}{G2532}$ if $\frac{G1487}{G1487}$ the righteous $\frac{G1342}{G2532}$ scarcely $\frac{G3433}{G2532}$ be saved, $\frac{G4982}{G2532}$ where $\frac{G4226}{G25316}$ shall $\frac{G5316}{G25316}$ the ungodly $\frac{G765}{G25316}$ and $\frac{G2532}{G25316}$ the sinner $\frac{G268}{G25316}$ appear? $\frac{G5316}{G25316}$

Jude 1:23 (KJV) 23 <u>AND G1161 OTHERS G3739 SAVE G4982 WITH G1722 FEAR, G5401 pulling G726 them out of G1537 the fire; G4442 hating G3404 even G2532 the garment G5509 spotted G4695 by G575 the flesh. G4561</u>

* PHILIPPIANS CHAPTER 2 CONTINUED VERSE 13 THE APOSTLE PAUL WAS REFERRING TO GOD THE FATHER WHO IS WORKING IN US BY THE HOLY SPIRIT FOR HIS GOOD PLEASURE FOR OUR ETERNAL SALVATION. Phil 2:13 (KJV) 13 FOR G1063 IT IS G2076 GOD G2316 WHICH G3588 WORKETH G1754 IN G1722 YOU G5213 BOTH G2532 TO WILL G2309 AND G2532 TO DO G1754 OF G5228 HIS GOOD PLEASURE. G2107

OTHER RELATED SCRIPTURES

Luke 12:32 (KJV) 32 Fear G5399 not, G3361 little G3398 flock; G4168 FOR G3754 IT IS G2106 YOUR G5216 FATHER'S G3962 GOOD PLEASURE G2106 TO GIVE G1325 YOU G5213 THE KINGDOM. G932

Rom 8:28 (KJV) 28 And $\frac{G1161}{}$ we know $\frac{G1492}{}$ that all things $\frac{G3956}{}$ work together $\frac{G4903}{}$ for $\frac{G1519}{}$ good $\frac{G18}{}$ to them that $\frac{G3754}{}$ love $\frac{G25}{}$ God, $\frac{G2316}{}$ to them who are $\frac{G5607}{}$ the called $\frac{G2822}{}$ according $\frac{G2596}{}$ to his purpose. $\frac{G4286}{}$

1 Cor 12:6 (KJV) 6 And ^{G2532} there are ^{G1526} diversities ^{G1243} of operations, ^{G1755} BUT ^{G1161} IT IS ^{G2076} THE SAME ^{G846} GOD ^{G2316} WHICH ^{G3588} WORKETH ^{G1754} ALL ^{G3956} IN ^{G1722} ALL.

Eph 2:8-10 (KJV) 8 For $\frac{G1063}{}$ by grace $\frac{G5485}{}$ are ye $\frac{G2075}{}$ saved $\frac{G4982}{}$ through $\frac{G1223}{}$ faith; $\frac{G4102}{}$ and $\frac{G2532}{}$ that $\frac{G5124}{}$ not $\frac{G3756}{}$ of $\frac{G1537}{}$ yourselves: $\frac{G5216}{}$ it is the gift $\frac{G1435}{}$ of God: $\frac{G2316}{}$ Eph 2:9 (KJV) 9 Not $\frac{G3756}{}$ of $\frac{G1537}{}$ works, $\frac{G2041}{}$ lest $\frac{G3363}{}$ any man $\frac{G5100}{}$ should boast. $\frac{G2744}{}$ Eph 2:10 (KJV) 10 For $\frac{G1063}{}$ we are $\frac{G2070}{}$ his $\frac{G846}{}$ workmanship, $\frac{G4161}{}$ created $\frac{G2936}{}$ in $\frac{G1722}{}$ Christ $\frac{G5547}{}$ Jesus $\frac{G2424}{}$ unto $\frac{G1909}{}$ good $\frac{G18}{}$ works, $\frac{G2041}{}$ which $\frac{G3739}{}$ God $\frac{G2316}{}$ hath before ordained $\frac{G4282}{}$ that $\frac{G2443}{}$ we should walk $\frac{G4043}{}$ in $\frac{G1722}{}$ them. $\frac{G846}{}$

Eph 4:23-24 (KJV) 23 And $\frac{G1161}{1}$ be renewed $\frac{G365}{1}$ in the spirit $\frac{G4151}{1}$ of your $\frac{G5216}{1}$ mind; $\frac{G3563}{1}$ Eph 4:24 (KJV) 24 And $\frac{G2532}{1}$ that ye put on $\frac{G1746}{1}$ the new $\frac{G2537}{1}$ man, $\frac{G444}{1}$ which $\frac{G3588}{1}$ after $\frac{G2596}{1}$ God $\frac{G2316}{1}$ is created $\frac{G2936}{1}$ in $\frac{G1722}{1}$ righteousness $\frac{G1343}{1}$ and $\frac{G2532}{1}$ true $\frac{G225}{1}$ holiness.

Phil 1:6 (KJV) 6 Being confident G3982 of this G5124 very thing, G846 that G3754 HE WHICH HATH BEGUN G1728 A GOOD G18 WORK G2041 IN G1722 YOU G5213 WILL PERFORM G2005 IT UNTIL G891 THE DAY G2250 OF JESUS G2424 CHRIST: G5547

Col 1:29 (KJV) 29 Whereunto $\frac{G1519}{G3739}$ l $\frac{G2872}{I}$ also $\frac{G2532}{I}$ labour, $\frac{G2872}{I}$ striving $\frac{G75}{I}$ according to $\frac{G2596}{I}$ his $\frac{G846}{I}$ working, $\frac{G1753}{I}$ WHICH $\frac{G3588}{I}$ WORKETH $\frac{G1754}{I}$ IN $\frac{G1722}{I}$ ME $\frac{G1698}{I}$ MIGHTILY.

Heb 13:5 (KJV) 5 Let your conversation ^{G5158} be without covetousness; ^{G866} and be content ^{G714} with such things as ye have: ^{G3918} for ^{G1063} he ^{G846} hath said, ^{G2046} I WILL NEVER ^{G3364} LEAVE ^{G447} THEE, ^{G4571} NOR ^{G3761} G3364 FORSAKE ^{G1459} THEE. ^{G4571}

❖ PHILIPPIANS CHAPTER 2 CONTINUED VERSE 14

THE APOSTLE PAUL WAS WARNING THE BRETHREN NOT TO BECOME **MURMURERS** OR **DISPUTERS** IN WORD OR IN HEART. WE CAN BECOME **MURMURERS** OR **DISPUTERS** IN THE THOUGHTS OF OUR HEART WHEN THINGS DO NOT PLEASE OUR FLESH.

HOWEVER, WE ARE REQUIRED TO DISPUTE WITH THOSE WHO ARE PROMOTING A DOCTRINE CONTRARY TO THE GOSPEL OF THE KINGDOM OF HEAVEN.

Phil 2:14 (KJV) 14 Do G4160 all things G3956 without G5565 murmurings G1112 and G2532 disputings: G1261 OTHER RELATED SCRIPTURES ON THE DANGER OF MURMURING IN WORDS OR HEART.

MANY IN THE NATION OF ISRAEL WHO MURMURED AND WAS DESTROYED IN THE WILDERNESS IS AN EXAMPLE FOR US. John 6:60-61 (KJV) 60 Many G4183 therefore G3767 of G1537 his G846 disciples, G3101 when they had heard G191 this, said, G2036 This G3778 is G2076 an hard G4642 saying; G3056 who G5101 can G1410 hear G191 it? John 6:61 (KJV) 61 WHEN G1161 JESUS G2424 KNEW G1492 IN G1722 HIMSELF G1438 THAT G3754 HIS G846 DISCIPLES G3101 MURMURED G1111 AT G4012 IT, G5127 he said G2036 unto them, G846 Doth this G5124 offend G4624 you? G5209

1 Cor 10:10-11 (KJV) 11 NEITHER G3366 MURMUR YE, G1111 AS G2531 SOME G5100 OF THEM G846 ALSO G2532 MURMURED, G1111 AND G2532 WERE DESTROYED G622 OF G5259 THE DESTROYER. G3644
1 Cor 10:11 (KJV) 11 NOW G1161 ALL G3956 THESE THINGS G5023 HAPPENED G4819 UNTO THEM G1565 FOR ENSAMPLES: G5179 and G1161 they are written G1125 for G4314 our G2257 admonition, G3559 upon G1519 whom G3739 the ends G5056 of the world G165 are come. G2658

IF WE **DO DISPUTE**, IT MUST BE AFTER A GODLY MANNER TO DEFEND THE TRUTH OF THE GOSPEL AS THE CHURCH IS THE GROUND AND PILLAR OF TRUTH.

EXAMPLE OF THE APOSTLE PAUL WHO DISPUTED FOR THE TRUTH OF THE GOSPEL.

Acts 15:1-2 (KJV) 1 And G2532 certain men G5100 which came down G2718 from G575 Judaea G2449 taught G1321 the brethren, G80 and said, G3754 Except G3362 ye be circumcised G4059 after the manner G1485 of Moses, G3475 ye cannot G3756 G1410 be saved.

Acts 15:2 (KJV) 1 When therefore G3767 PAUL G3972 AND G2532 BARNABAS G921 HAD G1096 NO G3756 SMALL G3641 DISSENSION G4714 AND G2532 DISPUTATION G4803 WITH G4314 THEM, G846 they determined G5021 that Paul G3972 and G2532 Barnabas, G921 and G2532 certain G5100 other G243 of G1537 them, G846 should go up G305 to G1519 Jerusalem G2419 unto G4314 the apostles G652 and G2532 elders G4245 about G4012 this G5127 question.

Acts 19:8-10 (KJV) 8 And G1161 he went G1525 into G1519 the synagogue, G4864 and spake boldly G3955 for the space G1909 of three G5140 months, G3376 DISPUTING G1256 AND G2532 PERSUADING G3982 THE THINGS CONCERNING G4012 THE KINGDOM G932 OF GOD. G2316

Acts 19:9 (KJV) 9 But $\frac{G1161}{1}$ when $\frac{G5613}{1}$ divers $\frac{G5100}{1}$ were hardened, $\frac{G4645}{1}$ and $\frac{G2532}{1}$ believed not, $\frac{G544}{1}$ but spake evil $\frac{G2551}{1}$ of that way $\frac{G3598}{1}$ before $\frac{G1799}{1}$ the multitude, $\frac{G4128}{1}$ he departed $\frac{G868}{1}$ from $\frac{G575}{1}$ them, $\frac{G846}{1}$ and separated $\frac{G873}{1}$ the disciples, $\frac{G3101}{1}$ disputing $\frac{G1256}{1}$ daily $\frac{G2596}{1}$ in $\frac{G1722}{1}$ the school $\frac{G4981}{1}$ of one $\frac{G5100}{1}$ Tyrannus.

Acts 19:10 (KJV) 10 And $\frac{G1161}{1}$ this $\frac{G5124}{1}$ continued $\frac{G1096}{1}$ by the space $\frac{G1909}{1}$ of two $\frac{G1417}{1}$ years; $\frac{G2094}{1}$ so $\frac{G5620}{1}$ that all $\frac{G3956}{1}$ they which dwelt in $\frac{G2730}{1}$ Asia $\frac{G773}{1}$ heard $\frac{G191}{1}$ the word $\frac{G3056}{1}$ of the Lord $\frac{G2962}{1}$ Jesus, $\frac{G2424}{1}$ both $\frac{G5037}{1}$ Jews $\frac{G2453}{1}$ and $\frac{G2532}{1}$ Greeks. $\frac{G1672}{1}$

Gal 2:11-14 (KJV) 11 But G1161 when G3753 Peter G4074 was come G2064 to G1519 Antioch, G490 I withstood G436 him G846 to G2596 the face, G4383 because G3754 he was G2258 to be blamed. G2607 Gal 2:12 (KJV) 12 For G1063 before G4253 that certain G5100 came G2064 from G575 James, G2385 he did eat G4906 with G3326 the Gentiles: G1484 but G1161 when G3753 they were come, G2064 he withdrew G5288 and G2532 separated G873 himself, G1438 fearing G5399 them which were of G1537 the circumcision. G4061 Gal 2:13 (KJV) 13 And G2532 the other G3062 Jews G2453 dissembled G4942 likewise G2532 with him; G846 insomuch G5620 that

Barnabas ^{G921} also ^{G2532} was carried away ^{G4879} with their ^{G846} dissimulation. ^{G5272}

Gal 2:14 (KJV) 14 <u>BUT</u> <u>G235</u> <u>WHEN</u> <u>G3753</u> <u>I SAW</u> <u>G1492</u> <u>THAT</u> <u>G3754</u> <u>THEY</u> <u>WALKED</u> <u>G3716</u> <u>NOT</u> <u>G3756</u> <u>UPRIGHTLY</u> <u>G3716</u> <u>ACCORDING TO</u> <u>G4314</u> <u>THE TRUTH</u> <u>G225</u> <u>OF THE GOSPEL</u>, <u>G2098</u> <u>I SAID</u> <u>G2036</u> <u>UNTO</u> <u>PETER</u> <u>G4074</u> <u>BEFORE</u> <u>G1715</u> <u>THEM ALL</u>, <u>G3956</u> If <u>G1487</u> thou, <u>G4771</u> being <u>G5225</u> a Jew, <u>G2453</u> livest <u>G2198</u> after the manner of Gentiles, <u>G1483</u> and <u>G2532</u> not <u>G3756</u> as do the Jews, <u>G2452</u> why <u>G5101</u> compellest thou <u>G315</u> the Gentiles <u>G1484</u> to live as do the Jews? <u>G2450</u>

❖ PHILIPPIANS CHAPTER 2 CONTINUED VERSE 15

THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO REMAIN **BLAMELESS** AND **HARMLESS** SONS OF GOD AND TO LET THEIR LIGHT SHINE IN THIS DARK WORLD.

Phil 2:15 (KJV) 15 THAT G2443 YE MAY BE G1096 BLAMELESS G273 AND G2532 HARMLESS, G185 THE SONS G5043 OF GOD, G2316 without rebuke, G298 in G1722 the midst G3319 of a crooked G4646 and G2532 perverse G1294 nation, G1074 AMONG G1722 WHOM G3739 YE SHINE G5316 AS G5613 LIGHTS G5458 IN G1722 THE WORLD; G2889

OTHER RELATED SCRIPTURES ON BEING BLAMELESS AND HARMLESS SONS OF GOD IN THE WORLD.

Matt 10:16 (KJV) 16 Behold, G2400 I G1473 send G649 you G5209 forth G649 as G5613 sheep G4263 in G1722 the midst G3319 of wolves: G3074 be ye G1096 therefore G3767 wise G5429 as G5613 serpents, G3789 AND G2532 HARMLESS G185 AS G5613 DOVES. G4058

EXAMPLE OF PAUL WHO DID NOT WANT THE BLOOD OF MEN ON HIS HANDS AND DID NOT WITHOLD THE COUNSEL OF GOD UNTO MEN.

Acts 20:25-27 (KJV) 25 And G2532 now, G3568 behold, G2400 I G1473 know G1492 that G3754 ye G5210 all, G3956 among G1722 whom G3739 I have gone G1330 preaching G2784 the kingdom G932 of God, G2316 shall see G3700 my G3450 face G4383 no more.

Acts 20:25-27 (KJV) 25 Wherefore $\frac{G1352}{1}$ I take $\frac{G3143}{1}$ you $\frac{G5213}{1}$ to record $\frac{G3143}{1}$ this $\frac{G1722}{1}$ $\frac{G4594}{1}$ day, $\frac{G2250}{1}$ that $\frac{G3754}{1}$ I $\frac{G1473}{1}$ am pure $\frac{G2513}{1}$ from $\frac{G575}{1}$ the blood $\frac{G129}{1}$ of all $\frac{G3956}{1}$ men.

Acts 20:27 (KJV) 25 FOR G1063 I HAVE G5288 NOT G3756 G3361
SHUNNED G5288 TO DECLARE G312 UNTO YOU G5213 ALL G3956 THE COUNSEL G1012 OF GOD.

- 1 Thess 3:11-13 (KJV) 11 Now G1161 God G2316 himself G846 and G2532 our G2257 Father, G3962 and G2532 our G2257 Lord G2962 Jesus G2424 Christ, G5547 direct G2720 our G2257 way G3598 unto G4314 you. G5209 1 Thess 3:12 (KJV) 12 And G1161 the Lord G2962 make G4121 you G5209 to increase G4121 and G2532 abound G4052 in love G26 one G240 toward G1519 another, G240 and G2532 toward G1519 all G3956 men, even G2532 as G2509 we G2249 do toward G1519 you: G5209 1 Thess 3:13 (KJV) 13 TO THE END G1519 HE MAY STABLISH G4741 YOUR G5216 HEARTS G2588 UNBLAMEABLE G273 IN G1722 HOLINESS G42 BEFORE G1715 GOD, G2316 EVEN G2532 OUR G2257 FATHER, G3962 AT G1722 THE COMING G3952 OF OUR G2257 LORD G2962 JESUS G2424 CHRIST G3326 ALL G3956 HIS G846 SAINTS. G40
- 1 Thess 5:23 (KJV) 23 And G1161 the very G846 God G2316 of peace G1515 sanctify G37 you G5209 wholly; G3651 AND G2532 I PRAY GOD YOUR G5216 WHOLE G3648 SPIRIT G4151 AND G2532 SOUL G5590 AND G2532 BODY G4983 BE PRESERVED G5083 BLAMELESS G274 UNTO G1722 THE COMING G3952 OF OUR G2257 LORD G2962 JESUS G2424 CHRIST. G5547
- 2 Peter 3:13-14 (KJV) 13 Nevertheless $\frac{G1161}{}$ we, $\frac{G4328}{}$ according to $\frac{G2596}{}$ his $\frac{G846}{}$ promise, $\frac{G1862}{}$ look for $\frac{G4328}{}$ new $\frac{G2537}{}$ heavens $\frac{G3772}{}$ and $\frac{G2532}{}$ a new $\frac{G2537}{}$ earth, $\frac{G1093}{}$ wherein $\frac{G1722}{}$ $\frac{G3739}{}$ dwelleth $\frac{G2730}{}$ righteousness.
- 2 Peter 3:14 (KJV) 14 Wherefore, G1352 beloved, G27 seeing that ye look for G4328 such things, G5023 BE DILIGENT G4704 THAT YE MAY BE FOUND G2147 OF HIM G846 IN G1722 PEACE, G1515 WITHOUT SPOT, G784 AND G2532 BLAMELESS.
- 1 John 3:1-3 (KJV) 1 Behold, G1492 what manner G4217 of love G26 the Father G3962 hath bestowed G1325 upon us, G2254 THAT G2443 WE SHOULD BE CALLED G2564 THE SONS G5043 OF GOD: G2316 therefore G1223 G5124 the world G2889 knoweth G1097 us G2248 not, G3756 because G3754 it knew G1097 him G846 not. G3756

 1 John 3:2 (KJV) 2 BELOVED, G27 NOW G3568 ARE WE G2070 THE SONS G5043 OF GOD, G2316 AND G2532 IT DOTH G5319 NOT YET G3768 APPEAR G5319 WHAT G5101 WE SHALL BE: G2071 but G1161 we know G1492 that, G3754 when G1437 he shall appear, G5319 we shall be G2071 like G3664 him; G846 for G3754 we shall see G3700 him G846 as G2531 he is. G2076

1 John 3:3 (KJV) 3 <u>AND G2532 EVERY MAN G3956 THAT HATH G2192 THIS G5026 HOPE G1680 IN G1909 HIM G846 PURIFIETH G48 HIMSELF, G1438 EVEN AS G2531 HE G1565 IS G2076 PURE. G53</u>

OTHER RELATED SCRIPTURES ON BEING LIGHTS IN THE WORLD.

Matt 5:14-16 (KJV) 14 Ye $\frac{G5210}{}$ are $\frac{G2075}{}$ the light $\frac{G5457}{}$ of the world. $\frac{G2889}{}$ A city $\frac{G4172}{}$ that is set $\frac{G2749}{}$ on $\frac{G1883}{}$ an hill $\frac{G3735}{}$ cannot $\frac{G3756}{}$ G1410 be hid. $\frac{G2928}{}$

Matt 5:15 (KJV) 15 Neither $\frac{G3761}{}$ do men light $\frac{G2545}{}$ a candle, $\frac{G3088}{}$ and $\frac{G2532}{}$ put $\frac{G5087}{}$ it $\frac{G846}{}$ under $\frac{G5259}{}$ a bushel, $\frac{G3426}{}$ but $\frac{G235}{}$ on $\frac{G1909}{}$ a candlestick; $\frac{G3087}{}$ and $\frac{G2532}{}$ it giveth light $\frac{G2989}{}$ unto all $\frac{G3956}{}$ that are in $\frac{G1722}{}$ the house. $\frac{G3614}{}$

Matt 5:16 (KJV) 16 Let your $\frac{G5216}{G5216}$ light $\frac{G5457}{G5216}$ so $\frac{G3779}{G5216}$ shine $\frac{G2989}{G5216}$ before $\frac{G1715}{G5216}$ men, $\frac{G444}{G5201}$ they may see $\frac{G1492}{G5216}$ your $\frac{G5216}{G5216}$ good $\frac{G2570}{G5216}$ works, $\frac{G2041}{G5216}$ and $\frac{G2532}{G5216}$ glorify $\frac{G1392}{G5216}$ your $\frac{G5216}{G5216}$ Father $\frac{G3962}{G5216}$ which $\frac{G3588}{G5216}$ is in $\frac{G1722}{G5216}$ heaven.

- 1 Pe 2:9 (KJV) 9 But G1161 ye G5210 are a chosen G1588 generation, G1085 a royal G934 priesthood, G2406 an holy G40 nation, G1484 a peculiar G1519 G4047 people; G2992 THAT G3704 YE SHOULD SHEW FORTH G1804 THE PRAISES G703 OF HIM WHO HATH CALLED G2564 YOU G5209 OUT OF G1537 DARKNESS G4655 INTO G1519 HIS G846 MARVELLOUS G2298 LIGHT: G5457
- 2 Peter 1:19 (KJV) 19 We have $\frac{G2192}{}$ also $\frac{G2532}{}$ a more sure $\frac{G949}{}$ word $\frac{G3056}{}$ of prophecy; $\frac{G4397}{}$ whereunto $\frac{G3739}{}$ ye do $\frac{G4160}{}$ well $\frac{G2573}{}$ that ye take heed, $\frac{G4337}{}$ AS $\frac{G5613}{}$ UNTO A LIGHT $\frac{G3088}{}$ THAT $\frac{G5316}{}$ IN $\frac{G1722}{}$ A DARK $\frac{G850}{}$ PLACE, $\frac{G5117}{}$ until $\frac{G2193}{}$ G3757 the day $\frac{G2250}{}$ dawn, $\frac{G1306}{}$ and $\frac{G2532}{}$ the day star $\frac{G5459}{}$ arise $\frac{G393}{}$ in $\frac{G1722}{}$ your $\frac{G5216}{}$ hearts: $\frac{G2588}{}$
- 1 John 2:8-11 (KJV) 8 Again, G3825 a new G2537 commandment G1785 I write G1125 unto you, G5213 which thing G3739 is G2076 true G227 in G1722 him G846 and G2532 in G1722 you: G5213 BECAUSE G3754 THE DARKNESS G4653 IS PAST, G3855 AND G2532 THE TRUE G228 LIGHT G5457 NOW G2235 SHINETH. G5316

 1 John 2:9 (KJV) 9 HE THAT SAITH G3004 HE IS G1511 IN G1722 THE LIGHT, G5457 and G2532 hateth G3404 his G846 brother, G80 is G2076 in G1722 darkness G4653 even until G2193 now. G737

1 John 2:10 (KJV) 10 <u>HE THAT LOVETH G25 HIS G846 BROTHER G80 ABIDETH G3306 IN G1722 THE LIGHT, G5457 and G2532 there is G2076 none G3756 occasion of stumbling G4625 in G1722 him. G846</u>

❖ PHILIPPIANS CHAPTER 2 CONTINUED VERSE 16

THE APOSTLE WAS ENCOURAGING THE BRETHREN TO HOLD TO THE WORD OF LIFE IN THE SCRIPTURES AND IN HIS EPISTLES THAT WAS TAUGHT TO THEM THAT HIS LABOUR IN THEM SHOULD NOT BE IN VAIN WHEN THEY STAND BEFORE THE JUDGMENT SEAT OF JESUS CHRIST.

Phil 2:16 (KJV) 16 HOLDING FORTH G1907 THE WORD G3056 OF LIFE; G2222 THAT G1519 I G1698 MAY REJOICE G2745 IN G1519 THE DAY G2250 OF CHRIST, G5547 THAT G3754 I HAVE G5143 NOT G3756 RUN G5143 IN G1519 VAIN, G2756 NEITHER G3761 LABOURED G2872 IN G1519 VAIN. G2756 OTHER RELATED SCRIPTURE HOLDING FORTH THE WORD OF LIFE.

1 Thess 1:5 (KJV) 5 For $\frac{G3754}{}$ our $\frac{G2257}{}$ gospel $\frac{G2098}{}$ came $\frac{G1096}{}$ not $\frac{G3756}{}$ unto $\frac{G1519}{}$ you $\frac{G5209}{}$ in $\frac{G1722}{}$ word $\frac{G3056}{}$ only, $\frac{G3440}{}$ but $\frac{G235}{}$ also $\frac{G2532}{}$ in $\frac{G1722}{}$ power, $\frac{G1411}{}$ and $\frac{G2532}{}$ in $\frac{G1722}{}$ the Holy $\frac{G40}{}$ Ghost, $\frac{G4151}{}$ and $\frac{G2532}{}$ in $\frac{G1722}{}$ much $\frac{G4183}{}$ assurance; $\frac{G4136}{}$ as $\frac{G2531}{}$ ye know $\frac{G1492}{}$ what manner of men $\frac{G3634}{}$ we were $\frac{G1096}{}$ among $\frac{G1722}{}$ you $\frac{G5213}{}$ for $\frac{G1223}{}$ your $\frac{G5209}{}$ sake.

JESUS CHRIST IS THE PERSON OF THE WORD OF LIFE WHO SPOKE THE WORDS OF LIFE.

1 John 1:1 (KJV) 1 That which $\frac{G3739}{}$ was $\frac{G2258}{}$ from $\frac{G575}{}$ the beginning, $\frac{G746}{}$ which $\frac{G3739}{}$ we have heard, $\frac{G191}{}$ which $\frac{G3739}{}$ we have seen $\frac{G3708}{}$ with our $\frac{G2257}{}$ eyes, $\frac{G3788}{}$ which $\frac{G3739}{}$ we have looked upon, $\frac{G2300}{}$ and $\frac{G2532}{}$ our $\frac{G2257}{}$ hands $\frac{G5495}{}$ have handled, $\frac{G5584}{}$ of $\frac{G4012}{}$ THE WORD $\frac{G3056}{}$ OF LIFE; $\frac{G22222}{}$

OTHER RELATED SCRIPTURES ON THE DAY OF JESUS CHRIST.

2 Cor 5:10 (KJV) 10 FOR G1063 WE G2248 MUST G1163 ALL G3956 APPEAR G5319 BEFORE G1715 THE JUDGMENT SEAT G968 OF CHRIST; G5547 that G2443 everyone G1538 may receive G2865 the things done in G1223 his body, G4983 according G4314 to that G3739 he hath done, G4238 whether G1535 it be good G18 or G1535 bad.

Phil 1:10 (KJV) 10 That G1519 ye G5209 may approve G1381 things that are excellent; G1308 that G2443 ye may be G5600 sincere G1506 and G2532 without offence G677 till G1519 THE DAY G2250 OF CHRIST; G5547

2 Thess 2:1-2 (KJV) 1 Now $\frac{G1161}{}$ we beseech $\frac{G2065}{}$ you, $\frac{G5209}{}$ brethren, $\frac{G80}{}$ by $\frac{G5228}{}$ THE COMING $\frac{G3952}{}$ OF OUR $\frac{G2257}{}$ LORD $\frac{G2962}{}$ JESUS $\frac{G2424}{}$ CHRIST, $\frac{G5547}{}$ and $\frac{G2532}{}$ by our $\frac{G2257}{}$ gathering together $\frac{G1997}{}$ unto $\frac{G1909}{}$ him, 2 Thess 2:2 (KJV) 2 That $\frac{G1519}{}$ ye $\frac{G5209}{}$ be $\frac{G4531}{}$ not $\frac{G3361}{}$ soon $\frac{G5030}{}$ shaken $\frac{G4531}{}$ in $\frac{G575}{}$ mind, $\frac{G3563}{}$ or $\frac{G3383}{}$ be troubled, $\frac{G2360}{}$ neither $\frac{G3383}{}$ by $\frac{G1223}{}$ spirit, $\frac{G4151}{}$ nor $\frac{G3383}{}$ by $\frac{G1223}{}$ word, $\frac{G3056}{}$ nor $\frac{G3383}{}$ by $\frac{G1223}{}$ letter $\frac{G1992}{}$ as $\frac{G5613}{}$ from $\frac{G1223}{}$ us, $\frac{G2257}{}$ as $\frac{G5613}{}$ that $\frac{G3754}{}$ THE DAY $\frac{G2250}{}$ OF CHRIST $\frac{G5547}{}$ is at hand.

OTHER RELATED SCRIPTURES ON NOT LABOURING IN VAIN.
John 6:27-28 (KJV) 27 LABOUR G2038 NOT G3361 FOR THE
MEAT G1035 WHICH G3588 PERISHETH, G622 BUT G235 FOR THAT
MEAT G1035 WHICH G3588 ENDURETH G3306 UNTO G1519
EVERLASTING G166 LIFE, G2222 WHICH G3739 THE SON G5207 OF
MAN G444 SHALL GIVE G1325 UNTO YOU: G5213 for G1063 him G5126
hath G4972 God G2316 the Father G3962 sealed. G4972
John 6:28 (KJV) 27 Then G3767 said they G2036 unto G4314 him, G846
What G5101 shall we do, G4160 G4160 that G2443 we might work G2038 the works G2041 of God?

1 Cor 15:57-58 (KJV) 57 But G1161 thanks G5485 be to God, G2316 which G3588 giveth G1325 us G2254 the victory G3534 through G1223 our G2257 Lord G2962 Jesus G2424 Christ.

1 Cor 15:58 (KJV) 58 Therefore, G5620 my G3450 beloved G27 brethren, G80 be ye G1096 stedfast, G1476 unmoveable, G277 always G3842 abounding G4052 in G1722 the work G2041 of the Lord, G2962 FORASMUCH AS YE KNOW G1492 THAT G3754 YOUR G5216 LABOUR G2873 IS G2076 NOT G3756 IN VAIN G2756 IN G1722 THE LORD.

Gal 2:2 (KJV) 2 And Gallel I went up Gallel Sy Gallel Sy

2 Tim 2:6 (KJV) 6 <u>THE HUSBANDMAN G1092 THAT</u>
<u>LABOURETH G2872 MUST BE G1163 FIRST G4413 PARTAKER G3335 OF THE FRUITS. G2590</u>

* PHILIPPIANS CHAPTER 2 CONTINUED VERSES 17-18 THE APOSTLE PAUL WAS STATING THAT HE WOULD BE JOYFUL IF HE WAS OFFERED UP UNTO DEATH AS A SACRIFICE FOR THE GOSPEL OF JESUS CHRIST AND WANTED THE BRETHREN TO ALSO REJOICE WITH HIM AND FOR THEIR FAITH TO INCREASE WHEN HE WAS OFFERED UP AS A SACRIFICE TO HIS DEATH AND NOT TO BECOME DISCOURAGED.

Phil 2:17-18 (KJV) 17 <u>YEA, G235 AND IF G1499 I BE OFFERED G4689 UPON G1909 THE SACRIFICE G2378 AND G2532 SERVICE G3009 OF YOUR G5216 FAITH, G4102 I joy, G5463 and G2532 rejoice with G4796 you G5213 all. G3956</u>

Phil 2:18 (KJV) 18 For $\frac{G1161}{1}$ the same cause $\frac{G846}{1}$ also $\frac{G2532}{1}$ do $\frac{G5463}{1}$ ye $\frac{G5210}{1}$ joy, $\frac{G5463}{1}$ and $\frac{G2532}{1}$ rejoice with $\frac{G4796}{1}$ me. $\frac{G3427}{1}$ OTHER RELATED SCRIPTURES

2 Cor 5:8 (KJV) 8 We are confident, $\frac{G2292}{G1553}$ I say, and $\frac{G1161}{G2532}$ willing $\frac{G2106}{G2532}$ rather $\frac{G3123}{G1536}$ to be absent $\frac{G1553}{G1553}$ from $\frac{G1537}{G1536}$ the body, $\frac{G4983}{G1536}$ and $\frac{G2532}{G1536}$ to be present $\frac{G1736}{G1536}$ with $\frac{G4314}{G1536}$ the Lord.

2 Tim 4:5-8 (KJV) 5 But G1161 watch G3525 thou G4771 in G1722 all things, G3956 endure afflictions, G2553 do G4160 the work G2041 of an evangelist, G2099 make full proof G4135 of thy G4675 ministry. G1248
2 Tim 4:6 (KJV) 6 FOR G1063 L G1473 AM G4689 NOW G2235 READY TO BE OFFERED, G4689 AND G2532 THE TIME G2540 OF MY G1699
DEPARTURE G359 IS AT HAND. G2186
2 Tim 4:7 (KJV) 7 I have fought G75 a good G2570 fight, G73 I have

2 Tim 4:7 (KJV) 7 I have fought $\frac{G75}{G1408}$ a good $\frac{G2570}{G25083}$ fight, $\frac{G73}{G1408}$ I have finished $\frac{G5055}{G1408}$ my course, $\frac{G1408}{G1408}$ I have kept $\frac{G5083}{G1340}$ the faith: $\frac{G4102}{G1340}$ 2 Tim 4:8 (KJV) 8 Henceforth $\frac{G3063}{G1340}$ there is laid up $\frac{G606}{G108}$ for me $\frac{G3427}{G1840}$ a crown $\frac{G4735}{G1342}$ of righteousness, $\frac{G1343}{G1342}$ which $\frac{G3739}{G1342}$ the Lord, $\frac{G2962}{G1342}$ the righteous $\frac{G1342}{G1342}$ judge, $\frac{G2923}{G1342}$ shall give $\frac{G591}{G1840}$ me $\frac{G3427}{G1840}$ at $\frac{G1722}{G1840}$ that $\frac{G1565}{G1840}$ and $\frac{G1161}{G1840}$ not $\frac{G3756}{G1840}$ to me $\frac{G1698}{G1840}$ only, $\frac{G3440}{G1840}$ but $\frac{G235}{G2015}$ unto all them $\frac{G3956}{G1840}$ also $\frac{G2532}{G1840}$ that love $\frac{G25}{G1840}$ his $\frac{G846}{G1840}$ appearing.

❖ PHILIPPIANS CHAPTER 2 CONTINUED VERSES 19-20

THE APOSTLE PAUL AND TIMOTHY WERE IN PRISON IN ROME ITALY, WHEN HE WROTE THE EPISTLE TO THE CHURCH OF GOD AT PHILIPPI.

THE APOSTLE PAUL WAS CONCERNED ABOUT THE SPIRITUAL WELFARE OF THE BRETHREN IN THE CHURCH OF GOD IN PHILIPPI AND WAS INTENDING TO SEND TIMOTHY UPON HIS RELEASE FROM PRISON TO THE CHURCH OF GOD AT PHILIPPI TO KNOW THEIR SPIRITUAL STATE AND TO BE COMFORTED WHEN HE KNEW THEIR STATE THAT THEY WERE NOT DISCOURAGED BY HIS IMPRISONMENT FOR THE GOSPEL OF JESUS CHRIST.

TIMOTHY WAS EVENTUALLY RELEASED (SET AT LIBERTY) BY THE TIME THE APOSTLE PAUL WROTE THE EPISTLE TO THE HEBREWS 13:23-24.

Phil 2:19-20 (KJV) 19 <u>BUT_G1161 I TRUST_G1679 IN_G1722 THE LORD_G2962 JESUS_G2424 TO SEND_G3992 TIMOTHEUS_G5095 SHORTLY_G5030 UNTO YOU, G5213 that G2443 I also G2504 may be of good comfort, G2174 WHEN I KNOW_G1097 YOUR_G5216 STATE.</u>

Phil 2:20 (KJV) 20 For $\frac{G1063}{I}$ I have $\frac{G2192}{I}$ no man $\frac{G3762}{I}$ likeminded, $\frac{G2473}{I}$ who $\frac{G3748}{I}$ will naturally $\frac{G1104}{I}$ care $\frac{G3309}{I}$ for your $\frac{G5216}{I}$ state.

OTHER RELATED SCRIPTURES

Eph 6:18 (KJV) 18 Praying G4336 always G1722 G2540 G3956 with G1223 all G3956 prayer G4335 and G2532 supplication G1162 in G1722 the Spirit, G4151 AND G2532 WATCHING G69 THEREUNTO G1519 G5124 G846 WITH G1722 ALL G3956 PERSEVERANCE G4343 AND G2532 SUPPLICATION G1162 FOR G4012 ALL G3956 SAINTS; G40

Phil 1:1 (KJV) 1 <u>PAUL G3972 AND G2532 TIMOTHEUS</u>, G5095 the servants G1401 of Jesus G2424 Christ, G5547 to all G3956 the saints G40 in G1722 Christ G5547 Jesus G2424 which are G5607 at G1722 Philippi, G5375 with G4862 the bishops G1985 and G2532 deacons: G1249

Phil 1:7 (KJV) 7 Even as G2531 it is G2076 meet G1342 for me G1698 to think G5426 this G5124 of G5228 you G5216 all, G3956 because G1223 I have G2192 you G5209 in G1722 my G3165 heart; G2588 INASMUCH AS BOTH G5037 IN G1722 MY G3450 BONDS, G1199 and G2532 in the defence G627 and G2532 confirmation G951 of the gospel, G2098 ye G5209 all G3956 are G5607 partakers G4791 of my G3450 grace. G5485

Phil 1:14-16 (KJV) 14 And $\frac{G2532}{G2532}$ many $\frac{G4119}{G1722}$ of the brethren $\frac{G80}{G1722}$ in $\frac{G1722}{G1722}$ the Lord, $\frac{G2962}{G2962}$ waxing confident $\frac{G3982}{G2980}$ by my $\frac{G3450}{G3056}$ bonds, $\frac{G1199}{G199}$ are much more $\frac{G4056}{G199}$ bold $\frac{G5111}{G199}$ to speak $\frac{G2980}{G199}$ the word $\frac{G3056}{G199}$ without fear.

Phil 1:15 (KJV) 15 Some $\frac{G5100}{1}$ indeed $\frac{G3303}{1}$ preach $\frac{G2784}{1}$ Christ $\frac{G5547}{1}$ even $\frac{G2532}{1}$ of $\frac{G1223}{1}$ envy $\frac{G5355}{1}$ and $\frac{G2532}{1}$ strife; $\frac{G2054}{1}$ and $\frac{G1161}{1}$ some $\frac{G5100}{1}$ also $\frac{G2532}{1}$ of $\frac{G1223}{1}$ good will:

Phil 1:16 (KJV) 16 The one G3303 preach G2605 Christ G5547 of G1537 contention, G2052 not G3756 sincerely, G55 SUPPOSING G3633 TO ADD G2018 AFFLICTION G2347 TO MY G3450 BONDS: G1199

❖ PHILIPPIANS CHAPTER 2 CONTINUED VERSE 21

THE APOSTLE PAUL WROTE ABOUT THOSE WHO BELONGED TO THE CHURCH OF GOD AND WERE SEEKING AFTER THEIR OWN UNGODLY LUST AND NOT THE THINGS OF JESUS CHRIST.

Phil 2:21 (KJV) 21 FOR G1063 ALL G3956 SEEK G2212 THEIR OWN, G1438 NOT G3756 THE THINGS WHICH ARE G3588 JESUS G2424 CHRIST'S. G5547

OTHER RELATED SCRIPTURES

*** EXAMPLE OF DEMAS**

AT THE TIME OF THE WRITING OF THE EPISTLE TO TIMOTHY, THE APOSTLE PAUL STATED THAT **DEMAS** HAD RETURN TO THE WORLD.

Col 4:14 (KJV) 14 Luke, $\frac{G3065}{}$ the beloved $\frac{G27}{}$ physician, $\frac{G2395}{}$ and $\frac{G2532}{}$ DEMAS, $\frac{G1214}{}$ greet $\frac{G782}{}$ you. $\frac{G5209}{}$

2 Tim 4:10 (KJV) 10 FOR G1063 DEMAS G1214 HATH FORSAKEN G1459 ME, HAVING LOVED G25 THIS PRESENT G3568 WORLD, G165 AND G2532 IS DEPARTED G4198 UNTO G1519 THESSALONICA; G2332 Crescens G2913 to G1519 Galatia, G1053 Titus G5103 unto G1519 Dalmatia. G1149

OTHER RELATED SCRIPTURES

Jude 1:16 (KJV) 16 These G3778 are G1526 murmurers, G1113 complainers, G3202 WALKING G4198 AFTER G2596 THEIR OWN G846 LUSTS; G1939 and G2532 their G846 mouth G4750 speaketh G2980 great swelling G5246 words, having men's persons G4383 in admiration G2296 because G5484 of advantage.

Jude 1:18 (KJV) 18 How G3754 that G3754 they told G3004 you G5213 there should be G2071 mockers G1703 in G1722 the last G2078 time, G5550 WHO SHOULD WALK G4198 AFTER G2596 THEIR OWN G1438 UNGODLY G763 LUSTS. G1939

❖ PHILIPPIANS CHAPTER 2 CONTINUED VERSE 22

THE APOSTLE PAUL WAS IN PRISON IN HIS OWN HIRED HOUSE IN ROME WITH TIMOTHY AND WAS CONFIRMING THE FAITHFULNESS OF TIMOTHY (WHO WAS ALSO IN PRISON WITH HIM) TO THE GOSPEL WHEN HE WROTE TO THE CHURCH OF GOD AT PHILIPPI.

Phil 2:22 (KJV) 22 But G1161 ye know G1097 the proof G1382 of him, G846 that, G3754 AS G5613 A SON G5043 WITH THE FATHER, G3962 HE HATH SERVED G1398 WITH G4862 ME G1698 IN G1519 THE GOSPEL. G2098 OTHER RELATED SCRIPTURES

1 Cor 4:17 (KJV) 17 For $\frac{G1223}{1}$ this $\frac{G5124}{1}$ cause $\frac{G1223}{1}$ have I sent $\frac{G3992}{1}$ unto you $\frac{G5213}{1}$ TIMOTHEUS, $\frac{G5095}{1}$ WHO $\frac{G3739}{1}$ IS $\frac{G2076}{1}$ MY $\frac{G3450}{1}$ BELOVED $\frac{G27}{1}$ SON, $\frac{G5043}{1}$ AND $\frac{G2532}{1}$ FAITHFUL $\frac{G4103}{1}$ IN $\frac{G1722}{1}$ THE LORD, $\frac{G2962}{1}$ who $\frac{G3739}{1}$ shall bring $\frac{G363}{1}$ you $\frac{G5209}{1}$ into remembrance $\frac{G363}{1}$ of my $\frac{G3450}{1}$ ways $\frac{G3598}{1}$ which $\frac{G3588}{1}$ be in $\frac{G1722}{1}$ Christ, $\frac{G5547}{1}$ as $\frac{G2531}{1}$ I teach $\frac{G1321}{1}$ everywhere $\frac{G3837}{1}$ in $\frac{G1722}{1}$ every $\frac{G3956}{1}$ church.

1 Tim 1:1-2 (KJV) 1 Paul, \$\frac{G3972}{G3972}\$ an apostle \$\frac{G652}{G652}\$ of Jesus \$\frac{G2424}{G2257}\$ Christ \$\frac{G5547}{G5547}\$ by \$\frac{G2596}{G2596}\$ the commandment \$\frac{G2003}{G2003}\$ of God \$\frac{G2316}{G2316}\$ our \$\frac{G2257}{G2257}\$ Saviour, \$\frac{G4990}{G4990}\$ and \$\frac{G2532}{G2532}\$ Lord \$\frac{G2962}{G2962}\$ Jesus \$\frac{G2424}{G2424}\$ Christ, \$\frac{G5547}{G5547}\$ which \$\frac{G3588}{G3588}\$ is our \$\frac{G2257}{G2257}\$ hope;

1 Tim 1:2 (KJV) 2 Unto Timothy, \$\frac{G5095}{G5095}\$ MY OWN \$\frac{G1103}{G1032}\$ SON \$\frac{G5043}{G5043}\$ IN \$\frac{G1722}{G1722}\$ THE FAITH; \$\frac{G4102}{G4102}\$ Grace \$\frac{G5485}{G5485}\$ mercy \$\frac{G1656}{G1656}\$ and page \$\frac{G1515}{G1515}\$

IN G1722 THE FAITH: G4102 Grace, G5485 mercy, G1656 and peace, G1515 from G575 God G2316 our G2257 Father G3962 and G2532 Jesus G2424 Christ G5547 our G2257 Lord.

2 Tim 1:1-2 (KJV) 1 Paul, G3972 an apostle G652 of Jesus G2424 Christ G5547 by G1223 the will G2307 of God, G2316 according to G2596 the promise G1860 of life G2222 which G3588 is in G1722 Christ G5547 Jesus, 2 Tim 1:2 (KJV) 2 TO TIMOTHY, G5095 MY DEARLY BELOVED G27 SON: G5043 Grace, G5485 mercy, G1656 and peace, G1515 from G575 God G2316 the Father G3962 and G2532 Christ G5547 Jesus G2424 our G2257 Lord.

❖ PHILIPPIANS CHAPTER 2 CONTINUED VERSES 23-24

THE APOSTLE PAUL WAS ANTICIPATING THAT **TIMOTHY** WILL BE SET FREE OR SET AT LIBERTY FROM PRISON AND WOULD BE SENT TO **THE CHURCH OF GOD** AT **PHILIPPI** TO SEE THEIR STATE AND TO ENCOURAGE THE BRETHREN.

Phil 2:23-24 (KJV) 23 $\underline{\text{HIM}}^{\underline{\text{G3303}},\underline{\text{G5126}}}_{\underline{\text{THEREFORE}}}$ $\underline{\text{G3767}}_{\underline{\text{I HOPE}}}$ $\underline{\text{I HOPE}}^{\underline{\text{G1679}}}_{\underline{\text{G1824}}}$ so soon as $\underline{\text{G5613}}$ I $\underline{\text{G302}}$ shall see $\underline{\text{G542}}$ how $\underline{\text{G4012}}$ it will go with me.

Phil 2:24 (KJV) $^{\circ}$ 24 But $^{\circ}$ G1161 I trust $^{\circ}$ G3982 in $^{\circ}$ G1722 the Lord $^{\circ}$ G2962 that $^{\circ}$ I $^{\circ}$ also $^{\circ}$ G2532 myself $^{\circ}$ Shall come $^{\circ}$ Shortly. $^{\circ}$

OTHER RELATED SCRIPTURES ON **TIMOTHY** BEING SET AT LIBERTY FROM PRISON IN **ROME** ITALY, BY THE TIME THE APOSTLE PAUL WROTE THE EPISTLE TO THE HEBREWS.

Heb 13:22-24 (KJV) 22 And G1161 I beseech G3870 you, G5209 brethren, G80 suffer G430 the word G3056 of exhortation: G3874 for G1063 G2532 I have written a letter G1989 unto you G5213 in G1223 few words. G1024

Heb 13:23 (KJV) 23 KNOW YE $\frac{G1097}{THAT}$ OUR BROTHER $\frac{G80}{TIMOTHY}$ $\frac{G5095}{IS}$ IS SET AT LIBERTY; $\frac{G630}{G630}$ with $\frac{G3326}{G5209}$ whom, $\frac{G3739}{G5209}$ if $\frac{G1437}{G509}$ he come $\frac{G2064}{G509}$ shortly, $\frac{G5032}{G509}$ I will see $\frac{G3700}{G5209}$ you. $\frac{G5209}{G5209}$ Heb 13:24 (KJV) 24 Salute $\frac{G782}{G5209}$ all $\frac{G3956}{G5209}$ them that have the rule $\frac{G2233}{G5209}$ over you, $\frac{G5216}{G5209}$ and $\frac{G2532}{G5209}$ all $\frac{G3956}{G5209}$ the saints. $\frac{G40}{G509}$ They of $\frac{G575}{G5209}$ Italy $\frac{G2482}{G5209}$

* PHILIPPIANS CHAPTER 2 CONTINUED VERSES 25-30
THE APOSTLE PAUL SENT THE EPISTLE TO THE CHURCH OF
GOD AT PHILIPPI WITH EPAPHRODITUS WHO WAS AN
APOSTLE AND VISITED THE APOSTLE PAUL IN PRISON ON
BEHALF OF THE CHURCH OF GOD AT PHILIPPI.
EPAPHRODITUS BROUGHT THE SUPPORT OF BRETHREN IN
THE CHURCH OF GOD AT PHILIPPI TO THE APOSTLE PAUL IN
HIS BONDS IN ROME, ITALY.

Phil 2:25-30 (KJV) 25 Yet $^{\text{G1161}}$ I supposed $^{\text{G2233}}$ it necessary $^{\text{G316}}$ $^{\text{TO}}$ $^{\text{SEND} G3992}$ $^{\text{G3992}}$ $^{\text{TO}}$ $^{\text{G4314}}$ $^{\text{YOU}}$ $^{\text{G5209}}$ $^{\text{EPAPHRODITUS}}$, $^{\text{G1891}}$ my $^{\text{G3450}}$ brother, $^{\text{G80}}$ and $^{\text{G2532}}$ companion in labour, $^{\text{G4904}}$ and $^{\text{G2532}}$ fellowsoldier, $^{\text{G4961}}$ $^{\text{BUT}}$ $^{\text{G1161}}$ $^{\text{YOUR}}$ $^{\text{G5216}}$ $^{\text{MESSENGER}}$, $^{\text{G652}}$ and $^{\text{G2532}}$ he that ministered $^{\text{G3011}}$ to my $^{\text{G3450}}$ wants. $^{\text{G5532}}$ Phil 2:26 (KJV) 26 For $^{\text{G1894}}$ he $^{\text{G2258}}$ longed after $^{\text{G1971}}$ you $^{\text{G5209}}$ all, $^{\text{G3956}}$ and $^{\text{G2532}}$ was full of heaviness, $^{\text{G85}}$ because $^{\text{G1360}}$ that ye had heard $^{\text{G191}}$ that $^{\text{G3754}}$ he had been sick. $^{\text{G770}}$

Phil 2:27 (KJV) 27 For G1063 indeed G2532 he was sick G770 nigh G3897 unto death: G2288 but G235 God G2316 had mercy G1653 on him; G846 and $\frac{G1161}{G1161}$ not $\frac{G3756}{G1161}$ on him $\frac{G846}{G1161}$ only, $\frac{G3440}{G1161}$ but $\frac{G235}{G1161}$ on me $\frac{G1691}{G1161}$ also, $\frac{G2532}{G1161}$ lest G3363 I should have G2192 sorrow G3077 upon G1909 sorrow. G3077 Phil 2:28 (KJV) 28 I SENT G3992 HIM G846 THEREFORE G3767 THE MORE CAREFULLY, G4708 that, G2443 when ye see G1492 him G846 again, ^{G3825} ye may rejoice, ^{G5463} and that I ^{G2504} may be ^{G5600} the less sorrowful. G253 Phil 2:29 (KJV) 29 <u>RECEIVE G4327 HIM G846 THEREFORE G3767 IN G1722</u> THE LORD G2962 WITH G3326 ALL G3956 GLADNESS; G5479 AND G2532 HOLD G2192 SUCH G5108 IN REPUTATION: G1784 Phil 2:30 (KJV) 30 Because G3754 for G1223 the work G2041 of Christ G5547 he was nigh G1448 unto G3360 death, G2288 not regarding $\frac{G3851}{}$ his life, $\frac{G5590}{}$ to $\frac{G2443}{}$ supply $\frac{G378}{}$ your $\frac{G5216}{}$ lack $\frac{G5303}{}$ of service G3009 toward G4314 me. G3165 OTHER RELATED SCRIPTURE ON **EPAPHRODITUS** Phil 4:18 (KJV) 18 But G1161 I have G568 all, G3956 and G2532 abound: G4052 I am full, G4137 having received G1209 of G3844 Epaphroditus G1891 THE THINGS WHICH WERE SENT FROM G3844 YOU, G5216 AN ODOUR G3744 OF A SWEET SMELL, G2175 A SACRIFICE G2378 ACCEPTABLE, G1184 WELLPLEASING G2101 TO GOD. G2316

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL ENCOURAGING THE BRETHREN IN THE CHURCHES OF GOD TO HOLD THOSE IN MINISTRY WITH A GOOD REPUTATION IN HIGH ESTEEM BECAUSE THEY WATCH FOR OUR SOUL.

Heb 13:7 (KJV) 7 Remember G3421 them which have the rule G2233 over you, G5216 who G3748 have spoken G2980 unto you G5213 the word G3056 of God: G2316 whose G3739 faith G4102 follow, G3401 considering G333 the end G1545 of their conversation. G391

Heb 13:15-17 (KJV) 15 By G1223 him G846 therefore G3767 let us offer G399 the sacrifice G2378 of praise G133 to God G2316 continually, G1275 that is, G5123 the fruit G2590 of our lips G5491 giving thanks G3670 to his G846 name. Heb 13:16 (KJV) 16 But G1161 to do good G2140 and G2532 to communicate G2842 forget G1950 not: G3361 FOR G1063 WITH SUCH G5108 SACRIFICES G2378 GOD G2316 IS WELL PLEASED. G2100 Heb 13:17 (KJV) 17 OBEY G3982 THEM THAT HAVE THE RULE G2233 OVER YOU, G5216 AND G2532 SUBMIT YOURSELVES: G5226 FOR G1063

 $\begin{array}{c} \underline{\text{THEY}}^{\text{G846}} \, \underline{\text{WATCH}}^{\text{G69}} \, \underline{\text{FOR}}^{\text{G5228}} \, \underline{\text{YOUR}}^{\text{G5216}} \, \underline{\text{SOULS}}, \underline{\text{G5590}} \, \underline{\text{AS}}^{\text{G5613}} \\ \underline{\text{THEY THAT MUST GIVE}}^{\text{G847}} \, \underline{\text{ACCOUNT}}, \underline{\text{G3056}}^{\text{G3056}} \, \underline{\text{that}}^{\text{G2443}} \, \underline{\text{they may}} \\ \underline{\text{do}}^{\text{G4160}} \, \underline{\text{it}}^{\text{G5124}} \, \underline{\text{with}}^{\text{G3326}} \, \underline{\text{joy}}, \underline{\text{G5479}}^{\text{G5479}} \, \underline{\text{and}}^{\text{G2532}} \, \underline{\text{not}}^{\text{G3361}} \, \underline{\text{with grief:}}^{\text{G4727}} \\ \underline{\text{for}}^{\text{G1063}} \, \underline{\text{that}}^{\text{G5124}} \, \underline{\text{is unprofitable}}^{\text{G2555}} \, \underline{\text{for you.}}^{\text{G5213}} \\ \end{array}$