❖ PHILIPPIANS CHAPTER 3

IN PHILIPPIANS CHAPTER 3, WE SEE THE APOSTLE PAUL ENCOURAGING THE BRETHREN IN THE CHURCH OF GOD IN PHILIPPI TO REJOICE IN HIS STATE AS A PRISONER FOR THE GOSPEL OF JESUS CHRIST AND NOT TO BE GRIEVOUS.

THE APOSTLE PAUL ALSO WARNED THE BRETHREN TO BE AWARE OF THOSE JEWISH BRETHREN WHO CAME OUT FROM UNDER THE LAW OF MOSES TO JESUS CHRIST AND WERE STILL ATTEMPTING TO PROMOTE ADHERENCE TO THE LAW OF CIRCUMCISION UNDER THE NEW COVENANT.

HE STATED THEY THAT ARE OF THE TRUE SPIRITUAL CIRCUMCISION BELONG TO JESUS CHRIST BY HAVING THE NEW SPIRIT AND THE NEW HEART AND THE INDWELLING OF THE HOLY SPIRIT.

HE WROTE THAT HE HIMSELF WHO WAS UNDER THE LAW OF MOSES COUNTED IT ALL DUNG SO THAT HE COULD ATTAIN JESUS CHRIST AND THE RESURRECTION OF JESUS CHRIST. HE WAS ENCOURAGING THE BRETHREN TO PRESS FORWARD IN JESUS CHRIST WITH HIS EXAMPLE OF SUFFERINGS IN THE FLESH.

❖ PHILIPPIANS CHAPTER 3 VERSE 1

IN PHILIPPIANS 3:1, THE APOSTLE PAUL BEGAN BY WRITING THE SAME THING (REPEATING) "REJOICE IN THE LORD" TO THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI NOT BECAUSE THEY WERE SLOTHFUL IN REJOICING, BUT TO CONFIRM THEIR OBEDIENCE TO WHAT WAS WRITTEN PREVIOUSLY IN THEIR REJOICING WITH HIM IN HIM BEING A PRISONER.

Phil 3:1 (KJV) 1 FINALLY, G3063 MY G3450 BRETHREN, G80

REJOICE G5463 IN G1722 THE LORD. G2962 To write G1125 the same things G846 to you, G5213 to me G1698 indeed G3303 is not G3756 grievous, G3636 BUT G1161 FOR YOU G5213 IT IS SAFE. G804

OTHER RELATED SCRIPTURES

Phil 2:18 (KJV) 18 FOR G1161 THE SAME CAUSE G846 ALSO G2532

DO G5463 YE G5210 JOY, G5463 AND G2532 REJOICE WITH G4796 ME. G3427

Phil 4:4 (KJV) 4 <u>REJOICE G5463 IN G1722 THE LORD G2962 ALWAY: G3842 AND AGAIN G3825 I SAY, G2046 REJOICE. G5463</u>

1 Thess 5:16 (KJV) 16 REJOICE G5463 EVERMORE. G3842

1 Peter 4:13 (KJV) 13 <u>BUT_G235</u> <u>REJOICE, G5463</u> <u>INASMUCH AS_G2526</u>

<u>YE ARE PARTAKERS_G2841</u> <u>OF CHRIST'S_G5547</u> <u>SUFFERINGS; G3804</u>

that, G2443 when G1722 his G846 glory G1391 shall be revealed, G602 ye may be glad G5463 also G2532 with exceeding joy.

❖ PHILIPPIANS CHAPTER 3 CONTINUED VERSE 2

THE APOSTLE PAUL WAS WARNING THE BRETHREN IN THE
CHURCH OF GOD AT PHILIPPI TO BE AWARE OF THOSE WHOM
HE REFERRED TO AS "DOGS" WHO WERE STILL PROMOTING
THE LAW OF CIRCUMCISION UNDER THE OLD COVENANT LAW
OF MOSES.

THE APOSTLE PAUL THEN WENT TO WARN THE BRETHREN OF THREE GROUPS OF PEOPLE IN THE CHURCH OF GOD:

- BEWARE OF DOGS
- BEWARE OF EVIL WORKERS
- BEWARE OF THE CONCISION

THESE WERE THOSE OF **IMPURE MINDS** WHO WILL **NOT ENTER** INTO THE KINGDOM OF HEAVEN.

Phil 3:2 (KJV) 2 <u>BEWARE_G991 OF DOGS, G2965 BEWARE_G991 OF</u>
<u>EVIL_G2556 WORKERS, G2040 BEWARE_G991 OF THE CONCISION. G2699</u>
OTHER RELATED SCRIPTURES

1. **DOGS**: THOSE WHO ARE TURNING BACK TO THEIR OWN VOMIT.

Prov 26:11 (KJV) 11 <u>AS A DOG H3611 RETURNETH H7725 TO HIS VOMIT, H6892 SO A FOOL H3684 RETURNETH H8138 TO HIS FOLLY. H200</u>

Gal 3:1-3 (KJV) 1 O G5599 foolish G453 Galatians, G1052 who G5101 hath bewitched G940 you, G5209 that ye should G3982 not G3361 obey G3982 the truth, G225 before G2596 whose G3739 eyes G3788 Jesus G2424 Christ G5547 hath been evidently set forth, G4270 crucified G4717 among G1722 you? G5213

Gal 3:2 (KJV) 2 This $\frac{G5124}{}$ only $\frac{G3440}{}$ would $\frac{G2309}{}$ I learn $\frac{G3129}{}$ of $\frac{G575}{}$ you, $\frac{G5216}{}$ Received ye $\frac{G2983}{}$ the Spirit $\frac{G4151}{}$ by $\frac{G1537}{}$ the works $\frac{G2041}{}$ of the law, $\frac{G3551}{}$ or $\frac{G2228}{}$ by $\frac{G1537}{}$ the hearing $\frac{G189}{}$ of faith?

Gal 3:3 (KJV) 3 <u>ARE YE G2075 SO G3779 FOOLISH? G453 HAVING BEGUN G1728 IN THE SPIRIT, G4151 ARE YE G2005 NOW G3568 MADE PERFECT G2005 BY THE FLESH? G4561</u>

Matt 7:6 (KJV) 6 <u>GIVE G1325 NOT G3361 THAT WHICH G3588 IS HOLY G40 UNTO THE DOGS, G2965 neither G3366 cast G906 ye your G5216 pearls G3135 before G1715 swine, G5519 lest G3379 they trample G2662 them G846 under G1722 their G846 feet, G4228 and G2532 turn again G4762 and rend G4486 you. G5209</u>

2 Peter 2:20-22 (KJV) 20 For $\frac{G1063}{G1063}$ if $\frac{G1487}{G1487}$ after they have escaped $\frac{G668}{G1022}$ the pollutions $\frac{G3393}{G1022}$ of the world $\frac{G2889}{G1022}$ through $\frac{G1722}{G1022}$ the knowledge $\frac{G1922}{G1022}$ of the Lord $\frac{G2962}{G1022}$ and $\frac{G2532}{G1022}$ Saviour $\frac{G4990}{G1022}$ Jesus $\frac{G2424}{G1022}$ Christ, $\frac{G5547}{G1022}$ they are $\frac{G1707}{G1022}$ again $\frac{G3825}{G2274}$ entangled $\frac{G1707}{G1022}$ therein, $\frac{G5125}{G2274}$ and $\frac{G1161}{G1022}$ overcome, $\frac{G1096}{G2274}$ the latter end $\frac{G2078}{G2278}$ is worse $\frac{G5501}{G1022}$ with them $\frac{G846}{G1022}$ than the beginning.

2 Peter 2:21 (KJV) 21 For $\frac{G1063}{}$ it had been $\frac{G2258}{}$ better $\frac{G2909}{}$ for them $\frac{G846}{}$ not $\frac{G3361}{}$ to have known $\frac{G1921}{}$ the way $\frac{G3598}{}$ of righteousness, $\frac{G1343}{}$ than, $\frac{G2228}{}$ after they have known $\frac{G1921}{}$ it, to turn $\frac{G1994}{}$ from $\frac{G1537}{}$ the holy $\frac{G40}{}$ commandment $\frac{G1785}{}$ delivered $\frac{G3860}{}$ unto them.

2 Peter 2:22 (KJV) 22 But $\frac{G1161}{I}$ it is happened $\frac{G4819}{I}$ unto them $\frac{G846}{I}$ according to $\frac{G3588}{I}$ the true $\frac{G227}{I}$ proverb, $\frac{G3942}{I}$ THE DOG $\frac{G2965}{I}$ IS $\frac{TURNED_{G1994}}{ID_{G1994}}$ TO $\frac{G1909}{I}$ HIS OWN $\frac{G2398}{I}$ VOMIT $\frac{G1829}{I}$ AGAIN; $\frac{G1994}{I}$ and $\frac{G2532}{I}$ the sow $\frac{G5300}{I}$ that was washed $\frac{G3068}{I}$ to $\frac{G1519}{I}$ her wallowing $\frac{G2946}{I}$ in the mire.

Rev 22:14-15 (KJV) 14 Blessed $\frac{G3107}{}$ are they that do $\frac{G4160}{}$ his $\frac{G846}{}$ commandments, $\frac{G1785}{}$ that $\frac{G2443}{}$ they $\frac{G846}{}$ may have $\frac{G2071}{}$ right $\frac{G1849}{}$ to $\frac{G1909}{}$ the tree $\frac{G3586}{}$ of life, $\frac{G2222}{}$ and $\frac{G2532}{}$ may enter $\frac{G1525}{}$ in through the gates $\frac{G4440}{}$ into $\frac{G1519}{}$ the city.

Rev 22:15 (KJV) 15 $\underline{\text{FOR}}_{\underline{\text{G1161}}}$ WITHOUT $\underline{\text{G1854}}$ ARE DOGS, $\underline{\text{G2965}}$ and $\underline{\text{G2532}}$ sorcerers, $\underline{\text{G5333}}$ and $\underline{\text{G2532}}$ whoremongers, $\underline{\text{G4205}}$ and $\underline{\text{G2532}}$ murderers, $\underline{\text{G3406}}$ and $\underline{\text{G2532}}$ idolaters, $\underline{\text{G1496}}$ and $\underline{\text{G2532}}$ whosoever $\underline{\text{G3956}}$ loveth $\underline{\text{G5368}}$ and $\underline{\text{G2532}}$ maketh $\underline{\text{G4160}}$ a lie.

2.EVIL WORKERS: THOSE THAT FOLLOW EVIL WORKS.

3 John 1:11 (KJV) 11 Beloved, ^{G27} follow ^{G3401} not ^{G3361} that which is evil, ^{G2556} but ^{G235} that which is good. ^{G18} He that doeth good ^{G15}

is ^{G2076} of ^{G1537} God: ^{G2316} but ^{G1161} he that doeth evil ^{G2554} hath ^{G3708} not ^{G3756} seen ^{G3708} God. ^{G2316}

3. **THE CONCISION**: THOSE OF THE SECTION THAT WERE PROMOTING DOCTRINE AFTER THE FLESH, WHO PROMOTE FLESHY TEACHINGS.

2 Cor 11:18 (KJV) 18 Seeing that $\frac{G1893}{1}$ many $\frac{G4183}{1}$ glory $\frac{G2744}{1}$ after $\frac{G2596}{1}$ the flesh, $\frac{G4561}{1}$ I will glory $\frac{G2744}{1}$ also. $\frac{G2504}{1}$

Gal 4:29 (KJV) 29 But $\frac{G235}{}$ as $\frac{G5618}{}$ then $\frac{G5119}{}$ he that was born $\frac{G1080}{}$ after $\frac{G2596}{}$ the flesh $\frac{G4561}{}$ persecuted $\frac{G1377}{}$ him that was born after $\frac{G2596}{}$ the Spirit, $\frac{G4151}{}$ even $\frac{G2532}{}$ so $\frac{G3779}{}$ it is now. $\frac{G3568}{}$

Col 2:18 (KJV) 18 Let $\frac{G2603}{10}$ no man $\frac{G3367}{10}$ beguile $\frac{G2603}{10}$ you $\frac{G5209}{10}$ of your reward $\frac{G2603}{10}$ in $\frac{G1722}{10}$ a voluntary $\frac{G2309}{10}$ humility $\frac{G5012}{10}$ and $\frac{G2532}{10}$ worshipping $\frac{G2356}{10}$ of angels, $\frac{G32}{10}$ intruding into $\frac{G1687}{10}$ those things which $\frac{G3739}{10}$ he hath $\frac{G3708}{10}$ not $\frac{G3361}{10}$ seen, $\frac{G3708}{10}$ vainly $\frac{G1500}{10}$ puffed up $\frac{G5448}{10}$ by $\frac{G5259}{10}$ his $\frac{G846}{10}$ fleshly $\frac{G4561}{10}$ mind, $\frac{G3563}{10}$

2 Peter 2:9-10 (KJV) 18 The Lord $\frac{G2962}{F}$ knoweth $\frac{G1492}{F}$ how to deliver $\frac{G4506}{F}$ the godly $\frac{G2152}{F}$ out of $\frac{G1537}{F}$ temptations, $\frac{G3986}{F}$ and $\frac{G1161}{F}$ to reserve $\frac{G5083}{F}$ the unjust $\frac{G94}{F}$ unto $\frac{G1519}{F}$ the day $\frac{G2250}{F}$ of judgment $\frac{G2920}{F}$ to be punished:

2 Peter 2:10 (KJV) 10 But $\frac{G1161}{C}$ chiefly $\frac{G3122}{C}$ them that walk $\frac{G4198}{C}$ after $\frac{G3694}{C}$ the flesh $\frac{G4561}{C}$ in $\frac{G1722}{C}$ the lust $\frac{G1939}{C}$ of uncleanness, $\frac{G3394}{C}$ and $\frac{G2532}{C}$ despise $\frac{G2706}{C}$ government. $\frac{G2963}{C}$ Presumptuous $\frac{G5113}{C}$ are they, selfwilled, $\frac{G829}{C}$ they are not $\frac{G3756}{C}$ afraid $\frac{G5141}{C}$ to speak evil $\frac{G987}{C}$ of dignities. $\frac{G1391}{C}$

❖ PHILIPPIANS CHAPTER 3 CONTINUED VERSE 3

THE APOSTLE PAUL WAS WARNING THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI AGAINST THOSE JEWISH BRETHREN WHO WERE STILL PROMOTING PHYSICAL CIRCUMCISION IN THE FLESH AFTER THE LAW OF MOSES.

THE APOSTLE PAUL WAS REMINDING THE BRETHREN THAT
THE TRUE CIRCUMCISION OF GOD IS IN JESUS CHRIST AND IS
SPIRITUAL WHEN ONE IS WATER BAPTIZED AND HAS
RECEIVED THE NEW SPIRIT AND NEW HEART AND THE
INDWELLING OF THE HOLY SPIRIT.

THOSE WHO HAVE BEEN BAPTIZED INTO JESUS CHRIST ARE NOT TO HAVE ANY CONFIDENCE IN OUR FLESH WHICH WILL HINDER OUR FAITH IN JESUS CHRIST.

HE ENCOURAGED THE BRETHREN TO PRESS FORWARD IN JESUS CHRIST AFTER HIS EXAMPLE OF THE SUFFERINGS FOR JESUS CHRIST IN THE FLESH.

Phil 3:3 (KJV) 3 $\underline{FOR}^{G1063} \underline{WE}^{G2249} \underline{ARE}^{G2070} \underline{THE}$ $\underline{CIRCUMCISION},^{G4061} \underline{WHICH}^{G3588} \underline{WORSHIP}^{G3000} \underline{GOD}^{G2316} \underline{IN} \underline{THE}$ $\underline{SPIRIT},^{G4151}$ and $\underline{G2532}$ rejoice $\underline{G2744}$ in $\underline{G1722}$ Christ $\underline{G5547}$ Jesus, $\underline{G2424}$ and $\underline{G2532} \underline{HAVE}^{G3982} \underline{NO}^{G3756} \underline{CONFIDENCE}^{G3982} \underline{IN}^{G1722} \underline{THE}$ FLESH. $\underline{G4561}$

OTHER RELATED SCRIPTURES ON THE SPIRITUAL CIRCUMCISION OF THE HEART.

GOD THE FATHER IS SEEKING TRUE WORSHIPPERS WHO WILL WORSHIP HIM IN SPIRIT AND IN TRUTH.

John 4:23-24 (KJV) 23 But $\frac{G235}{1000}$ the hour $\frac{G5610}{100}$ cometh, $\frac{G2064}{100}$ and $\frac{G2532}{1000}$ now $\frac{G3568}{100}$ is, $\frac{G2076}{1000}$ when $\frac{G3753}{1000}$ the true $\frac{G228}{1000}$ worship $\frac{G4352}{1000}$ the Father $\frac{G3962}{1000}$ in $\frac{G1722}{1000}$ spirit $\frac{G4151}{1000}$ and $\frac{G2532}{10000}$ in truth: $\frac{G225}{10000}$ for $\frac{G2532}{10000}$ the Father $\frac{G3962}{10000}$ seeketh $\frac{G2212}{10000}$ such $\frac{G5108}{10000}$ to worship $\frac{G4352}{10000}$ him.

John 4:24 (KJV) 24 God $\frac{G2316}{}$ is a Spirit: $\frac{G4151}{}$ and $\frac{G2532}{}$ they that worship $\frac{G4352}{}$ him $\frac{G846}{}$ must $\frac{G1163}{}$ worship $\frac{G4352}{}$ him in $\frac{G1722}{}$ spirit $\frac{G4151}{}$ and $\frac{G2532}{}$ in truth.

THOSE WHO ARE KEEPING THE COMMANDMENTS OF GOD AND HAVE THE FAITH OF JESUS CHRIST AND ARE BAPTIZED AND HAVE RECEIVED THE NEW SPIRIT AND THE NEW HEART ARE THE TRUE SPIRITUAL CIRCUMCISION OR SPIRITUAL JEWS.

Rom 2:28-29 (KJV) 28 For G1063 he is G2076 not G3756 a Jew, G2453 which is one outwardly; G1722 G5318 neither G3761 is that circumcision, G4061 which is outward G1722 G5318 in G1722 the flesh: G4561 Rom 2:29 (KJV) 29 But G235 he is a Jew, G2453 which is one inwardly; G1722 G2927 and G2532 Circumcision G4061 is that of the heart, G2588 in G1722 the spirit, G4151 AND NOT G3756 IN THE LETTER; G1121 whose G3739 praise G1868 is not G3756 of G1537 men, G444 but G235 of G1537 God. G2316

THE TRUE ISRAEL IS THE SPIRITUAL ISRAEL WHICH IS THOSE BELONGING TO THE NEW COVENANT CHURCH OF GOD AND NOT PHYSICAL ISRAEL AFTER THE FLESH BY THE LAW OF CIRCUMCISION UNDER THE LAW OF MOSES.

Rom 9:5-8 (KJV) 5 Whose $\frac{G3739}{G2596}$ are the fathers, $\frac{G3962}{G2532}$ and $\frac{G2532}{G2596}$ of $\frac{G1537}{G3959}$ whom $\frac{G3739}{G3959}$ as concerning $\frac{G2596}{G3959}$ the flesh $\frac{G4561}{G4561}$ Christ $\frac{G5547}{G45959}$ came, who $\frac{G5607}{G4599}$ is over $\frac{G1909}{G281}$ all, $\frac{G3956}{G45999}$ God $\frac{G2316}{G45999}$ blessed $\frac{G2128}{G45999}$ for $\frac{G1519}{G45999}$ ever. $\frac{G165}{G45999}$ Amen. $\frac{G281}{G45999}$

Rom 9:6 (KJV) 6 Not ^{G3756} as ^{G3634} though ^{G1161} G3754 the word ^{G3056} of God ^{G2316} hath taken none effect. ^{G1601} FOR ^{G1063} THEY ARE NOT ^{G3756} ALL ^{G3956} G1537 ISRAEL, ^{G2474} WHICH ^{G3588} G3778 ARE OF ISRAEL: ^{G2474}

Rom 9:7 (KJV) 7 Neither, $\frac{G3761}{G3761}$ because $\frac{G3754}{G3956}$ they are $\frac{G1526}{G5043}$ the seed $\frac{G4690}{G5043}$ of Abraham, $\frac{G11}{G2564}$ are they all $\frac{G3956}{G3956}$ children: $\frac{G5043}{G2564}$ but, $\frac{G235}{G2564}$ Rom 9:8 (KJV) 8 That is, $\frac{G5123}{G5043}$ They which are the children $\frac{G5043}{G5043}$ of the flesh, $\frac{G4561}{G235}$ these $\frac{G5023}{G5043}$ are not $\frac{G3756}{G5043}$ the children $\frac{G5043}{G5043}$ of the promise $\frac{G1860}{G1519}$ are counted $\frac{G3049}{G3049}$ for $\frac{G1519}{G1519}$ the seed. $\frac{G4690}{G1519}$

1 Cor 7:19 (KJV) 19 <u>CIRCUMCISION G4061 IS G2076 NOTHING</u>, G3762 <u>AND G2532 UNCIRCUMCISION G203 IS G2076 NOTHING</u>, G3762 but G235 the keeping G5084 of the commandments G1785 of God. G2316

Gal 6:15-16 (KJV) 15 For $\frac{G1063}{I}$ in $\frac{G1722}{I}$ Christ $\frac{G5547}{I}$ Jesus $\frac{G2424}{I}$ neither $\frac{G3777}{I}$ circumcision $\frac{G4061}{I}$ availeth $\frac{G2480}{I}$ anything, $\frac{G5100}{I}$ nor $\frac{G3777}{I}$ uncircumcision, $\frac{G203}{I}$ BUT $\frac{G235}{I}$ A NEW $\frac{G2537}{I}$ CREATURE. $\frac{G2937}{I}$ Gal 6:16 (KJV) 16 And $\frac{G2532}{I}$ as many as $\frac{G3745}{I}$ walk $\frac{G4748}{I}$ according to $\frac{G2583}{I}$ this $\frac{G5129}{I}$ rule, $\frac{G2583}{I}$ PEACE $\frac{G1515}{I}$ BE ON $\frac{G1909}{I}$ THEM, $\frac{G846}{I}$ and $\frac{G2532}{I}$ mercy, $\frac{G1656}{I}$ and $\frac{G2532}{I}$ UPON $\frac{G1909}{I}$ THE ISRAEL $\frac{G2474}{I}$ OF $\frac{GOD}{I}$

Col 2:10-13 (KJV) 10 And G2532 ye are G2075 complete G4137 in G1722 him, G846 which G3739 is G2076 the head G2776 of all G3956 principality G746 and G2532 power: G1849

Col 2:11 (KJV) 11 IN G1722 WHOM G3739 ALSO G2532 YE ARE CIRCUMCISED G4059 WITH THE CIRCUMCISION G4061 MADE WITHOUT HANDS, G886 IN G1722 PUTTING OFF G555 THE BODY G4983 OF THE SINS G266 OF THE FLESH G4561 BY G1722 THE CIRCUMCISION G4061 OF CHRIST: G5547

Col 2:12 (KJV) 12 Buried with G4916 him G846 in G1722 baptism, G908 wherein G1722 G3739 also G2532 ye are risen with G4891 him through G1223 the faith G4102 of the operation G1753 of God, G2316 who G3588 hath raised G1453 him G846 from G1537 the dead. G3498

Col 2:13 (KJV) 13 AND G2532 YOU, G5209 BEING G5607 DEAD G3498 IN G1722 YOUR SINS G3900 AND G2532 THE UNCIRCUMCISION G203 OF YOUR G5216 FLESH, G4561 hath he quickened together G4806 with G4862 him, G846 having forgiven G5483 you G5213 all G3956 trespasses; G3900

OTHER RELATED SCRIPTURES ON **NO CONFIDENCE** IN **THE FLESH**.

Rom 7:18 (KJV) 18 <u>FOR G1063 I KNOW G1492 THAT G3754 IN G1722 ME G1698 (THAT IS, G5123 IN G1722 MY G3450 FLESH,) G4561 DWELLETH G3611 NO G3756 GOOD THING: G18 for G1063 to will G2309 is present G3873 with me; G3427 but G1161 how to perform G2716 that which is good G2570 I find G2147 not. G3756</u>

Rom 8:13 (KJV) 13 <u>FOR G1063 IF G1487 YE LIVE G2198 AFTER G2596 THE FLESH, G4561 YE SHALL G3195 DIE: G599 but G1161 if G1487 ye G2289 \rightarrow through the Spirit G4151 do mortify G2289 the deeds G4234 of the body, G4983 ye shall live. G2198</u>

Rom 13:14 (KJV) 14 But G235 put ye on G1746 the Lord G2962 Jesus G2424 Christ, G5547 AND G2532 MAKE G4160 NOT G3361 PROVISION G4307 FOR G1519 THE FLESH, G4561 TO FULFIL THE LUSTS G1939 THEREOF.

*** PHILIPPIANS CHAPTER 3 CONTINUED VERSES 4-6**

THE APOSTLE PAUL WAS ADDRESSING THE JEWISH
BRETHREN IN THE CHURCH OF GOD AT PHILIPPI, WHICH WAS
A GENTILE CHURCH WHERE BOTH JEWS AND GENTILES WERE
IN ATTENDANCE, WHO WERE STILL ATTEMPTING TO PROMOTE
THE LAW OF MOSES.

THE APOSTLE PAUL DESCRIBED THAT HE HAD ENOUGH REASONS TO HAVE HAD CONFIDENCE IN HIS FLESH, YET HE PLACED HIS CONFIDENCE IN THE FAITH OF JESUS CHRIST.

Phil 3:4-5 (KJV) 4 <u>THOUGH G2539 I G1473 MIGHT G2192 ALSO G2532 HAVE G2192 CONFIDENCE G4006 IN G1722 THE FLESH. G4561 IF ANY G1536 </u>

OTHER MAN G243 THINKETH G1380 THAT HE HATH WHEREOF HE MIGHT TRUST G3982 IN G1722 THE FLESH, G4561 I G1473 MORE: G3123 OTHER RELATED SCRIPTURES
THE APOSTLE PAUL DID NOT HAVE CONFIDENCE IN HIS PERSONAL ACHIEVEMENTS IN THE FLESH BUT IN HIS INFIRMITIES OR WEAKNESSES FOR JESUS CHRIST.

JESUS CHRIST STATED THAT THE FLESH OF MAN PROFIT NOTHING.

John 6:63 (KJV) 63 It is $\frac{G2076}{}$ the spirit $\frac{G4151}{}$ that quickeneth; $\frac{G2227}{}$ THE FLESH $\frac{G4561 G3756}{}$ PROFITETH $\frac{G5623}{}$ NOTHING: $\frac{G3762}{}$ the words $\frac{G4487}{}$ that $\frac{G3739}{}$ I $\frac{G1473}{}$ speak $\frac{G2980}{}$ unto you, $\frac{G5213}{}$ they are $\frac{G2076}{}$ spirit, $\frac{G4151}{}$ and $\frac{G2532}{}$ they are $\frac{G2076}{}$ life. $\frac{G2222}{}$

Rom 13:14 (KJV) 14 <u>BUT G235 PUT YE ON G1746 THE LORD G2962</u> <u>JESUS G2424 CHRIST, G5547</u> and G2532 <u>MAKE G4160 NOT G3361</u> <u>PROVISION G4307 FOR G1519 THE FLESH, G4561 TO FULFIL THE LUSTS G1939 THEREOF.</u>

THE APOSTLE PAUL OUTLINED HIS SUFFERINGS IN THE FLESH FOR THE GOSPEL OF JESUS CHRIST.

2 Cor 11:18-28 (KJV) 18 <u>SEEING THAT G1893 MANY G4183</u> <u>GLORY G2744 AFTER G2596 THE FLESH, G4561 I WILL GLORY G2744</u> ALSO. G2504

2 Cor 11:19 (KJV) 19 For $\frac{G1063}{}$ ye suffer $\frac{G430}{}$ fools $\frac{G878}{}$ gladly, $\frac{G2234}{}$ seeing ye yourselves are $\frac{G5607}{}$ wise. $\frac{G5429}{}$

2 Cor 11:20 (KJV) 20 For $\frac{G1063}{}$ ye suffer, $\frac{G430}{}$ if a man $\frac{G1536}{}$ bring $\frac{G2615}{}$ you $\frac{G5209}{}$ into bondage, $\frac{G2615}{}$ if a man $\frac{G1536}{}$ devour $\frac{G2719}{}$ you, if a man $\frac{G1536}{}$ take $\frac{G2983}{}$ of you, if a man $\frac{G1536}{}$ exalt himself, $\frac{G1869}{}$ if a man $\frac{G1536}{}$ smite $\frac{G1194}{}$ you $\frac{G5209}{}$ on $\frac{G1519}{}$ the face. $\frac{G4383}{}$

2 Cor 11:21 (KJV) 21 I speak $\frac{G3004}{G}$ as concerning $\frac{G2596}{G}$ reproach, $\frac{G819}{G}$ as $\frac{G5613}{G}$ though $\frac{G3754}{G}$ we $\frac{G2249}{G}$ had been weak. $\frac{G770}{G}$ Howbeit $\frac{G1161}{G}$ whereinsoever $\frac{G1722}{G}$ $\frac{G3739}{G}$ $\frac{G302}{G}$ any $\frac{G5100}{G}$ is bold, $\frac{G5111}{G}$ (I speak $\frac{G3004}{G}$ foolishly,) $\frac{G1722}{G}$ I am bold $\frac{G5111}{G}$ also. $\frac{G2504}{G}$

2 Cor 11:22 (KJV) 22 Are they $\frac{G1526}{}$ Hebrews? $\frac{G1445}{}$ so am I. $\frac{G2504}{}$ Are they $\frac{G1526}{}$ Israelites? $\frac{G2475}{}$ so am I. $\frac{G2504}{}$ Are they $\frac{G1526}{}$ the seed $\frac{G4690}{}$ of Abraham? $\frac{G11}{}$ so am I. $\frac{G2504}{}$

2 Cor 11:23 (KJV) 23 Are they $\frac{G1526}{}$ ministers $\frac{G1249}{}$ of Christ? $\frac{G5547}{}$ (I speak $\frac{G2980}{}$ as a fool $\frac{G3912}{}$) I $\frac{G1473}{}$ am more; $\frac{G5228}{}$ in $\frac{G1722}{}$ labours $\frac{G2873}{}$

more abundant, ^{G4056} in ^{G1722} stripes ^{G4127} above measure, ^{G5234} in G1722 prisons G5438 more frequent, G4056 in G1722 deaths G2288 oft. G4178 2 Cor 11:24 (KJV) 24 Of G5259 the Jews G2453 five times G3999 received I G2983 forty G5062 stripes save G3844 one. G3391 2 Cor 11:25 (KJV) 25 Thrice ^{G5151} was I beaten with rods, ^{G4463} once ^{G530} was I stoned, ^{G3034} thrice ^{G5151} I suffered shipwreck, ^{G3489} a night and a day G3574 I have been G4160 in G1722 the deep; G1037 2 Cor 11:26 (KJV) 26 In journeyings ^{G3597} often, ^{G4178} in perils ^{G2794} of waters, ^{G4215} in perils ^{G2794} of robbers, ^{G3027} in perils ^{G2794} by ^{G1537} mine own countrymen, G1085 in perils G2794 by G1537 the heathen, G1484 in perils G2794 in G1722 the city, G4172 in perils G2794 in G1722 the wilderness, G2047 in perils G2794 in G1722 the sea, G2281 in perils G2794 among G1722 false brethren; G5569 2 Cor 11:27 (KJV) 27 In G1722 weariness G2873 and G2532 painfulness, ^{G3449} in ^{G1722} watchings ^{G70} often, ^{G4178} in ^{G1722} hunger G3042 and G2532 thirst, G1373 in G1722 fastings G3521 often, G4178 in G1722 cold G5592 and G2532 nakedness. G1132 2 Cor 11:28 (KJV) 28 Beside 65565 those things that are without, G3924 that which G3588 cometh upon G1999 me G3450 daily, G2250 G2596 the care G3308 of all G3956 the churches. G1577

Eph 3:11-12 (KJV) 11 According to $\frac{G2596}{10}$ the eternal $\frac{G165}{10}$ purpose $\frac{G4286}{10}$ which $\frac{G3739}{10}$ he purposed $\frac{G4160}{10}$ in $\frac{G1722}{10}$ Christ $\frac{G5547}{10}$ Jesus $\frac{G2424}{10}$ our $\frac{G2257}{10}$ Lord: $\frac{G2962}{10}$ Eph 3:12 (KJV) 12 In $\frac{G1722}{10}$ whom $\frac{G3739}{10}$ we have $\frac{G2192}{10}$ boldness $\frac{G3954}{10}$ and $\frac{G2532}{10}$ access $\frac{G4318}{10}$ with $\frac{G1722}{10}$ confidence $\frac{G4006}{10}$ by $\frac{G1223}{10}$ the faith $\frac{G4102}{10}$ of him. $\frac{G846}{10}$

❖ PHILIPPIANS CHAPTER 3 CONTINUED VERSE 5

THE APOSTLE PAUL WAS TRAINED AS A PHARISEE UNDER A DOCTOR OF THE LAW NAMED GAMALIEL IN THE RIGHTEOUSNESS UNDER THE LAW OF MOSES.

Phil 3:5 (KJV) 5 Circumcised G4061 the eighth G3637 day, of G1537 the stock G1085 of Israel, G2474 of the tribe G5443 of Benjamin, G958 an Hebrew G1445 of G1537 the Hebrews; G1445 AS TOUCHING G2596 THE LAW, G3551 A PHARISEE; G5330 OTHER RELATED SCRIPTURES

Acts 5:34 (KJV) 34 THEN G1161 STOOD THERE UP G450 ONE G5100 IN G1722 THE COUNCIL, G4892 A PHARISEE, G5330 NAMED G3686 GAMALIEL, G1059 A DOCTOR OF THE LAW, G3547 HAD IN

<u>REPUTATION G5093</u> <u>AMONG ALL G3956</u> <u>THE PEOPLE, G2992</u> and commanded G2753 to put G4160 the apostles G652 forth G1854 a G5100 little space; G1024

Acts 22:3 (KJV) 3 I G1473 am G1510 verily G3303 a man G435 which am a Jew, G2453 born G1080 in G1722 Tarsus, G5019 a city in Cilicia, G2791 YET G1161 BROUGHT UP G397 IN G1722 THIS G5026 CITY G4172 AT G3844 THE FEET G4228 OF GAMALIEL, G1059 AND TAUGHT G3811

ACCORDING G2596 TO THE PERFECT MANNER G195 OF THE LAW G3551 OF THE FATHERS, G3971 and was G5225 zealous G2207 toward God, G2316 as G2531 ye G5210 all G3956 are G2075 this day.

*** PHILIPPIANS CHAPTER 3 CONTINUED VERSE 6**

THERE IS A RIGHTEOUSNESS IN THE LAW OF MOSES AFTER
THE FLESH WHICH ONLY HAVE AN INHERITANCE OF THE LAND
OF CANAAN AND IS NOT THE RIGHTEOUSNESS OF GOD IN
JESUS CHRIST AFTER THE SPIRIT WHICH HAS AN
INHERITANCE IN THE KINGDOM OF HEAVEN.

Phil 3:6 (KJV) 6 Concerning G2596 zeal, G2205 persecuting G1377 the church; G1577 touching G2596 THE RIGHTEOUSNESS G1343

WHICH G3588 IS IN G1722 THE LAW, G3551 G1096 blameless. G273

OTHER RELATED SCRIPTURES ON THE RIGHTEOUSNESS

WHICH IS IN THE LAW OF MOSES AFTER THE FLESH.

Deut 6:24-25 (KJV) 24 And the LORD H3068 commanded H6680 us to do H6213 all these statutes, H2706 to fear H3372 the LORD H3068 our

God, H430 for our good H2896 always, H3117 that he might preserve us alive, H2421 as it is at this day. H3117

Deut 6:25 (KJV) 25 And it shall be our righteousness, H6666 if we observe H8104 to do H6213 all these H2063 commandments

before H6440 the LORD H3068 our God, H430 as he hath commanded H6680 us.

JESUS CHRIST ENDED THE RIGHTEOUSNESS WHICH IS IN THE LAW OF MOSES AFTER THE FLESH.

Acts 13:38-39 (KJV) 38 Be it $\frac{G2077}{100}$ known $\frac{G1110}{100}$ unto you $\frac{G5213}{100}$ therefore, $\frac{G3767}{100}$ men $\frac{G435}{100}$ and brethren, $\frac{G80}{100}$ that $\frac{G3754}{100}$ through $\frac{G1223}{100}$ this man $\frac{G5127}{100}$ is preached $\frac{G2605}{100}$ unto you $\frac{G5213}{100}$ the forgiveness $\frac{G859}{100}$ of sins:

Acts 13:39 (KJV) 39 And $\frac{G2532}{9}$ by $\frac{G1722}{9}$ him $\frac{G5129}{9}$ all $\frac{G3956}{9}$ that believe $\frac{G4100}{9}$ are justified $\frac{G1344}{9}$ from $\frac{G575}{9}$ all things, $\frac{G3956}{9}$ from

which $\frac{G3739}{}$ ye could $\frac{G1410}{}$ not $\frac{G3756}{}$ be justified $\frac{G1344}{}$ by $\frac{G1722}{}$ the law $\frac{G3551}{}$ of Moses. $\frac{G3475}{}$

Rom 10:3-5 (KJV) 3 For $\frac{G1063}{1}$ they being ignorant $\frac{G50}{1}$ of God's $\frac{G2316}{1}$ righteousness, $\frac{G1343}{1}$ and $\frac{G2532}{1}$ going about $\frac{G2212}{1}$ to establish $\frac{G2476}{1}$ THEIR OWN $\frac{G2398}{1}$ RIGHTEOUSNESS, $\frac{G1343}{1}$ have $\frac{G5293}{1}$ not $\frac{G3756}{1}$ submitted themselves $\frac{G5293}{1}$ unto the righteousness $\frac{G1343}{1}$ of God. $\frac{G2316}{1}$

Rom 10:4 (KJV) 4 For G1063 CHRIST G5547 IS THE END G5056 OF THE LAW G3551 FOR G1519 RIGHTEOUSNESS G1343 TO EVERYONE G3956 THAT BELIEVETH. G4100

Rom 10:5 (KJV) 5 For $\frac{G1063}{10}$ Moses $\frac{G3475}{10}$ describeth $\frac{G1125}{10}$ the righteousness $\frac{G1343}{10}$ which $\frac{G3588}{10}$ is of $\frac{G1537}{10}$ the law, $\frac{G3551}{10}$ That $\frac{G3754}{10}$ the man $\frac{G444}{10}$ which doeth $\frac{G4160}{10}$ those things $\frac{G846}{10}$ shall live $\frac{G2198}{10}$ by $\frac{G1722}{10}$ them.

Gal 1:13-14 (KJV) 13 For $\frac{G1063}{}$ ye have heard $\frac{G191}{}$ of my $\frac{G1699}{}$ conversation $\frac{G391}{}$ in time past $\frac{G4218}{}$ in $\frac{G1722}{}$ the Jews' religion, $\frac{G2454}{}$ how that $\frac{G3754}{}$ beyond $\frac{G2596}{}$ measure $\frac{G5236}{}$ I persecuted $\frac{G1377}{}$ the church $\frac{G1577}{}$ of God, $\frac{G2316}{}$ and $\frac{G2532}{}$ wasted $\frac{G4199}{}$ it: $\frac{G846}{}$ Gal 1:14 (KJV) 14 And $\frac{G2532}{}$ profited $\frac{G4298}{}$ in $\frac{G1722}{}$ the Jews' religion $\frac{G2454}{}$ above $\frac{G5228}{}$ many $\frac{G4183}{}$ my equals $\frac{G4915}{}$ in $\frac{G1722}{}$ mine own $\frac{G3450}{}$ nation, $\frac{G1085}{}$ being $\frac{G5225}{}$ more exceedingly $\frac{G4056}{}$ zealous $\frac{G2207}{}$ of the traditions $\frac{G3862}{}$ of my $\frac{G3450}{}$ fathers. $\frac{G3967}{}$

* PHILIPPIANS CHAPTER 3 CONTINUED VERSES 7-9 THE APOSTLE PAUL COUNTED ALL THAT HE WOULD HAVE

GAINED AS A PHARISEE UNDER THE LAW OF MOSES AS RUBBISH TO ATTAIN THE REVELATION OF THE MYSTERIES OF THE KINGDOM OF HEAVEN THAT IS IN JESUS CHRIST.

Phil 3:7-9 (KJV) 7 But G235 what things G3748 were G2258 gain G2771 to me, G3427 those G5023 I counted G2233 loss G2209 for G1223 Christ. G5547

Phil 3:8 (KJV) 8 Yea G235 doubtless, G3304 and G2532 I count G2233 all things G3956 but loss G2209 for G1511 G1223 the excellency G5242 of the knowledge G1108 of Christ G5547 Jesus G2424 my G3450 Lord: G2962 for G1223 whom G3739 I have suffered the loss G2210 of all things, G3956 and G2532 do count G2233 them G1511 but dung, G4657 that G2443 I may win G2770 Christ, G5547

THE RIGHTEOUSNESS IN THE LAW OF MOSES IS AFTER THE FLESH WHICH IS CALLED THE WORKS OF THE LAW OR THE LAW OF WORKS, WHICH WAS GIVEN TO FULFIL THE LETTER OF THE SPIRTUAL LAW OF GOD, AS A SCHOOLMASTER UNTIL THE FAITH OF JESUS CHRIST CAME FOR THE FULFILMENT OF THE SPIRIT OF THE SPIRITUAL LAW OF GOD.

Phil 3:9 (KJV) 9 And $\frac{G2532}{G1699}$ be found $\frac{G2147}{G1699}$ in $\frac{G1722}{G1343}$ him, $\frac{G846}{G1699}$ not $\frac{G3361}{G1699}$ having $\frac{G2192}{G1929}$ mine own $\frac{G1699}{G1699}$ righteousness, $\frac{G1343}{G1929}$ which $\frac{G3588}{G1343}$ is through $\frac{G1223}{G1929}$ the faith $\frac{G4102}{G1929}$ of Christ, $\frac{G5547}{G1929}$ the righteousness $\frac{G1343}{G1929}$ which $\frac{G3588}{G1929}$ is of $\frac{G1537}{G1929}$ God $\frac{G2316}{G1929}$ by $\frac{G1909}{G1929}$ faith:

OTHER RELATED SCRIPTURES ON THE RIGHTEOUSNESS OF GOD TO FULFIL THE SPIRIT OF THE SPIRITUAL LAW OF GOD WHICH IS THE TEN COMMANDMENTS OF GOD INCLUDING THE SEVENTH DAY SABBATH.

Rom 1:17 (KJV) 17 For $\frac{G1063}{1}$ therein $\frac{G1722}{1}$ $\frac{G846}{1}$ is $\frac{G601}{1}$ the righteousness $\frac{G1343}{1}$ of God $\frac{G2316}{1}$ revealed $\frac{G601}{1}$ from $\frac{G1537}{1}$ faith: $\frac{G4102}{1}$ as $\frac{G2531}{1}$ it is written, $\frac{G1125}{1}$ $\frac{G1161}{1}$ The just $\frac{G1342}{1}$ shall live $\frac{G2198}{1}$ by $\frac{G1537}{1}$ faith. $\frac{G4102}{1}$

Rom 3:21-22 (KJV) 22 But $\frac{G1161}{1}$ now $\frac{G3570}{1}$ the righteousness $\frac{G1343}{1}$ of God $\frac{G2316}{1}$ without $\frac{G5565}{1}$ the law $\frac{G3551}{1}$ is manifested, $\frac{G5319}{1}$ being witnessed $\frac{G3140}{1}$ by $\frac{G5259}{1}$ the law $\frac{G3551}{1}$ and $\frac{G2532}{1}$ the prophets; $\frac{G4396}{1}$ Rom 3:22 (KJV) 22 Even $\frac{G1161}{1}$ the righteousness $\frac{G1343}{1}$ of God $\frac{G2316}{1}$ which is by $\frac{G1223}{1}$ faith $\frac{G4102}{1}$ of Jesus $\frac{G2424}{1}$ Christ $\frac{G5547}{1}$ unto $\frac{G1519}{1}$ all $\frac{G3956}{1}$ and $\frac{G2532}{1}$ upon $\frac{G1909}{1}$ all $\frac{G3956}{1}$ them that believe: $\frac{G4100}{1}$ for $\frac{G1063}{1}$ there is $\frac{G2076}{1}$ no $\frac{G3756}{1}$ difference: $\frac{G1293}{1}$

Rom 3:24-26 (KJV) 24 Being justified G1344 freely G1432 by his G846 grace G5485 through G1223 the redemption G629 that is in G1722 Christ G5547 Jesus: G2424

Rom 3:25 (KJV) 25 Whom G3739 God G2316 hath set forth G4388 to be a propitiation G2435 through G1223 faith G4102 in G1722 his G846 blood, G129 to G1519 declare G1732 his G846 righteousness G1343 for G1223 the remission G3929 of sins G265 that are past, G4266 through G1722 the forbearance G463 of God; G2316

Rom 3:26 (KJV) 26 To $\frac{G4314}{}$ declare, $\frac{G1732}{}$ I say, at $\frac{G1722}{}$ this $\frac{G3568}{}$ time $\frac{G2540}{}$ his $\frac{G846}{}$ righteousness: $\frac{G1343}{}$ that $\frac{G1519}{}$ he might be $\frac{G1511}{}$ just, $\frac{G1342}{}$ and $\frac{G2532}{}$ the justifier $\frac{G1344}{}$ of him $\frac{G846}{}$ which believeth $\frac{G4102}{}$ in $\frac{G1537}{}$ Jesus. $\frac{G2424}{}$

Rom 3:27-31 (KJV) 27 Where $\frac{G4226}{}$ is boasting $\frac{G2746}{}$ then? $\frac{G3767}{}$ It is excluded. $\frac{G1576}{}$ By $\frac{G1223}{}$ what $\frac{G4169}{}$ law? $\frac{G3551}{}$ of works? $\frac{G2041}{}$ Nay: $\frac{G3780}{}$ but $\frac{G235}{}$ by $\frac{G1223}{}$ the law $\frac{G3551}{}$ of faith. $\frac{G4102}{}$

Rom 3:28 (KJV) 28 Therefore $\frac{G3767}{}$ we conclude $\frac{G3049}{}$ that a man $\frac{G444}{}$ is justified $\frac{G1344}{}$ by faith $\frac{G4102}{}$ without $\frac{G5565}{}$ the deeds $\frac{G2041}{}$ of the law. $\frac{G3551}{}$

Rom 3:29 (KJV) 29 Is he $\frac{G2228}{2}$ the God $\frac{G2316}{2}$ of the Jews $\frac{G2453}{2}$ only? $\frac{G3440}{2}$ is he not $\frac{G3780}{2}$ also $\frac{G1161}{2}$ $\frac{G2532}{2}$ of the Gentiles? $\frac{G1484}{2}$ Yes, $\frac{G3483}{2}$ of the Gentiles $\frac{G1484}{2}$ also: $\frac{G2532}{2}$

Rom 3:30 (KJV) 30 Seeing $\frac{G1897}{}$ it is one $\frac{G1520}{}$ God, $\frac{G2316}{}$ which $\frac{G3739}{}$ shall justify $\frac{G1344}{}$ the circumcision $\frac{G4061}{}$ by $\frac{G1537}{}$ faith, $\frac{G4102}{}$ and $\frac{G2532}{}$ uncircumcision $\frac{G203}{}$ through $\frac{G1223}{}$ faith. $\frac{G4102}{}$

Rom 3:31 (KJV) 31 Do we $\frac{G2673}{}$ then $\frac{G3767}{}$ make void $\frac{G2673}{}$ the law $\frac{G3551}{}$ through $\frac{G1223}{}$ faith? $\frac{G4102}{}$ God forbid: $\frac{G3361}{}$ $\frac{G1096}{}$ yea, $\frac{G235}{}$ we establish $\frac{G2476}{}$ the law. $\frac{G3551}{}$

Rom 8:2-4 (KJV) 2 For $\frac{G1063}{G1063}$ the law $\frac{G3551}{G1063}$ of the Spirit $\frac{G4151}{G4151}$ of life $\frac{G2222}{G1063}$ in $\frac{G1722}{G1063}$ Christ $\frac{G5547}{G1063}$ Jesus $\frac{G2424}{G266}$ hath made $\frac{G1659}{G1063}$ me $\frac{G3165}{G1063}$ free $\frac{G1659}{G1063}$ from 8:3 (KJV) 3 For $\frac{G1063}{G1063}$ what the law $\frac{G3551}{G1063}$ could not do, $\frac{G102}{G1063}$ in $\frac{G1722}{G1063}$ that $\frac{G3739}{G1063}$ it was weak $\frac{G770}{G1063}$ through $\frac{G1223}{G1063}$ the flesh, $\frac{G4561}{G1063}$ Son $\frac{G1722}{G1063}$ the likeness $\frac{G3667}{G1063}$ of sinful $\frac{G266}{G1063}$ flesh, $\frac{G4561}{G1063}$ and $\frac{G2532}{G10633}$ for $\frac{G4012}{G10633}$ sin $\frac{G266}{G10633}$ in $\frac{G1722}{G10633}$ the flesh: $\frac{G4561}{G10633}$ Rom 8:4 (KJV) 4 That $\frac{G2443}{G10633}$ THE RIGHTEOUSNESS $\frac{G1345}{G10633}$ of THE LAW $\frac{G33551}{G10633}$ might be fulfilled $\frac{G4137}{G10633}$ in $\frac{G1722}{G10633}$ us, $\frac{G2254}{G10633}$ who walk $\frac{G4043}{G1063361}$ after $\frac{G2596}{G1063361}$ the flesh, $\frac{G4561}{G1063361}$ but $\frac{G2535}{G1063361}$ after $\frac{G2596}{G1063361}$ the flesh, $\frac{G4561}{G1063361}$ but $\frac{G2596}{G1063361}$ after $\frac{G2596}{G1063361}$ the flesh, $\frac{G4561}{G1063361}$ but $\frac{G2596}{G1063361}$ after $\frac{G2596}{G1063361}$ the flesh, $\frac{G4561}{G1063361}$ but $\frac{G2596}{G1063361}$ after $\frac{G1063}{G1063361}$ afte

*** PHILIPPIANS CHAPTER 3 CONTINUED VERSES 10-11**

THE APOSTLE PAUL WAS LOOKING FORWARD TO THE RESURRECTION OF THE DEAD AS THE DOOR FROM PHYSICAL DEATH TO ETERNAL LIFE.

THE APOSTLE PAUL WAS **NOT PROMOTING** THE DOCTRINE OF BEING ABSENT FROM THE BODY IS TO BE IMMEDIATELY SPIRITUALLY CONSCIOUS IN THE PRESENCE OF THE LORD AS MANY BELIEVE TODAY.

Phil 3:10-11 (KJV) 10 THAT I MAY KNOW G1097 HIM, G846 AND G2532 THE POWER G1411 OF HIS G846 RESURRECTION, G386 and G2532 the

fellowship G2842 of his G846 sufferings, G3804 being made conformable G4833 unto his G846 death; G2288

Phil 3:11 (KJV) 11 If by any means G1513 I MIGHT ATTAIN G2658

UNTO G1519 THE RESURRECTION G1815 OF THE DEAD. G3498

OTHER RELATED SCRIPTURES ON THE RESURRECTION OF DEAD.

John 5:28-29 (KJV) 28 Marvel $\frac{G2296}{1}$ not $\frac{G3361}{1}$ at this: $\frac{G5124}{1}$ for $\frac{G3754}{1}$ the hour $\frac{G5610}{1}$ is coming, $\frac{G2064}{1}$ in $\frac{G1722}{1}$ the which $\frac{G3739}{1}$ all $\frac{G3956}{1}$ that are in $\frac{G1722}{1}$ the graves $\frac{G3419}{1}$ shall hear $\frac{G191}{1}$ his $\frac{G846}{1}$ voice, $\frac{G5456}{1}$ John 5:29 (KJV) 29 And $\frac{G2532}{1}$ shall come forth; $\frac{G1607}{1}$ they that have done $\frac{G4160}{1}$ good, $\frac{G18}{1}$ unto $\frac{G1519}{1}$ the resurrection $\frac{G386}{1}$ of life; $\frac{G2222}{1}$ and $\frac{G1161}{1}$ they that have done $\frac{G4238}{1}$ evil, $\frac{G5337}{1}$ unto $\frac{G1519}{1}$ the resurrection $\frac{G386}{1}$ of damnation. $\frac{G2920}{1}$

John 11:25-26 (KJV) 25 Jesus $\frac{G2424}{s}$ said $\frac{G2036}{s}$ unto her, $\frac{G846}{s}$ I $\frac{G1473}{s}$ am $\frac{G1510}{s}$ the resurrection, $\frac{G386}{s}$ and $\frac{G2532}{s}$ the life: $\frac{G2222}{s}$ he that believeth $\frac{G4100}{s}$ in $\frac{G1519}{s}$ me, $\frac{G1691}{s}$ though $\frac{G2579}{s}$ he were dead, $\frac{G599}{s}$ yet shall he live: $\frac{G2198}{s}$ John 11:26 (KJV) 26 And $\frac{G2532}{s}$ whosoever $\frac{G3956}{s}$ liveth $\frac{G2198}{s}$ and $\frac{G2532}{s}$ believeth $\frac{G4100}{s}$ in $\frac{G1519}{s}$ me $\frac{G1691}{s}$ shall $\frac{G599}{s}$ never $\frac{G3364}{s}$ G1519 G165 die. $\frac{G599}{s}$ Believest thou $\frac{G4100}{s}$ this?

Acts 23:6-8 (KJV) 6 But G1161 when Paul G3972 perceived G1097 that G3754 the one G1520 part G3313 were G2076 Sadducees, G4523 and G1161 the other G2087 Pharisees, G5330 he cried out G2896 in G1722 the council, G4892 MEN G435 AND BRETHREN, G80 LG1473 AM G1510 A PHARISEE, G5330 THE SON G5207 OF A PHARISEE: G5330 OF G4012 THE HOPE G1680 AND G2532 RESURRECTION G386 OF THE DEAD G3498 LG1473 AM CALLED IN QUESTION. G2919

Acts 23:7 (KJV) 7 And G1161 when he G846 had G2980 so G5124 said, G2980 there arose G1096 a dissension G4714 between the Pharisees G5330 and G2532 the Sadducees: G4523 and G2532 the multitude G4128 was divided.

Acts 23:8 (KJV) 8 For $\frac{G1063}{G3303}$ the Sadducees $\frac{G4523}{G3306}$ say $\frac{G3004}{G3306}$ that there is $\frac{G1511}{G3361}$ no $\frac{G3361}{G3361}$ resurrection, $\frac{G386}{G360}$ neither $\frac{G3366}{G3300}$ angel, $\frac{G32}{G3670}$ nor $\frac{G3383}{G3670}$ spirit: $\frac{G4151}{G397}$ but $\frac{G1161}{G397}$ the Pharisees $\frac{G5330}{G3670}$ confess $\frac{G3670}{G3670}$

Acts 24:14-15 (KJV) 14 But $\frac{G1161}{1}$ this $\frac{G5124}{1}$ I confess $\frac{G3670}{1}$ unto thee, $\frac{G4671}{1}$ that $\frac{G3754}{1}$ after $\frac{G2596}{1}$ the way $\frac{G3598}{1}$ which $\frac{G3739}{1}$ they call $\frac{G3004}{1}$

heresy, $\frac{G139}{G139}$ so $\frac{G3779}{G139}$ worship I $\frac{G3000}{G13956}$ the God $\frac{G2316}{G13956}$ of my fathers, $\frac{G3971}{G13956}$ believing $\frac{G4100}{G1125}$ all things $\frac{G3956}{G1722}$ which $\frac{G3588}{G1722}$ are written $\frac{G1125}{G1722}$ in $\frac{G1722}{G1722}$ the prophets:

Acts 24:15 (KJV) 15 And have $\frac{G2192}{1}$ hope $\frac{G1680}{1}$ toward $\frac{G1519}{1}$ God, $\frac{G2316}{1}$ which $\frac{G3739}{1}$ they $\frac{G3778}{1}$ themselves $\frac{G846}{1}$ also $\frac{G2532}{1}$ allow, $\frac{G4327}{1}$ that there shall be $\frac{G3195}{1}$ a resurrection $\frac{G386}{1}$ of the dead, $\frac{G3498}{1}$ both $\frac{G5037}{1}$ of the just $\frac{G1342}{1}$ and $\frac{G2532}{1}$ unjust. $\frac{G94}{1}$

Acts 24:21 (KJV) 21 Except G2228 it be for G4012 this G5026 one G3391 voice, G5456 that G3739 I cried G2896 standing G2476 among G1722 them, G846 TOUCHING G3754 G4012 THE RESURRECTION G386 OF THE DEAD G3498 I G1473 AM CALLED IN QUESTION G2919 BY G5259 YOU G5216 THIS DAY. G4594

Rom 6:3-5 (KJV) 3 $\frac{G2228}{G907}$ Know ye not, $\frac{G50}{G1519}$ Jesus $\frac{G3754}{G2424}$ Christ $\frac{G5547}{G5547}$ were baptized $\frac{G907}{G1519}$ his $\frac{G846}{G846}$ death? $\frac{G2288}{G2228}$ Rom 6:4 (KJV) 4 Therefore $\frac{G3767}{G1519}$ we are buried with $\frac{G4916}{G4916}$ him $\frac{G846}{G4916}$ by $\frac{G1223}{G4916}$ baptism $\frac{G908}{G908}$ into $\frac{G1519}{G1519}$ death: $\frac{G2288}{G2288}$ that $\frac{G2443}{G2243}$ like as $\frac{G5618}{G2223}$ Christ $\frac{G5547}{G2391}$ was raised up $\frac{G1453}{G1487}$ from $\frac{G1537}{G1537}$ the dead $\frac{G3498}{G2249}$ by $\frac{G1223}{G2532}$ the glory $\frac{G1391}{G1391}$ of the Father, $\frac{G3962}{G2538}$ even so $\frac{G3779}{G3779}$ we $\frac{G2249}{G2249}$ also $\frac{G2532}{G2532}$ should walk $\frac{G4043}{G4043}$ in $\frac{G1722}{G1722}$ newness $\frac{G2538}{G2538}$ of life. $\frac{G22222}{G2532}$ Rom 6:5 (KJV) 5 For $\frac{G1063}{G16487}$ we have been $\frac{G1096}{G1969}$ planted together $\frac{G4854}{G4854}$ in the likeness $\frac{G3667}{G3667}$ of his $\frac{G846}{G846}$ death, $\frac{G2288}{G2288}$ WE SHALL $\frac{G2287}{G2235}$ ALSO $\frac{G235}{G2532}$ IN THE LIKENESS OF HIS

1 Cor 15:50-54 (KJV) 50 Now $\frac{G1161}{G1722}$ this $\frac{G5124}{G3754}$ I say, $\frac{G5346}{G5356}$ brethren, $\frac{G80}{G23754}$ flesh $\frac{G4561}{G4561}$ and $\frac{G2532}{G2316}$ blood $\frac{G129}{G3756}$ cannot $\frac{G3756}{G1410}$ inherit $\frac{G2816}{G2816}$ the kingdom $\frac{G932}{G2816}$ of God; $\frac{G2316}{G2816}$ neither $\frac{G3761}{G3751}$ doth $\frac{G2816}{G2816}$ corruption $\frac{G5356}{G5356}$ inherit $\frac{G2816}{G2816}$ incorruption. $\frac{G861}{G2837}$ 1 Shew $\frac{G3004}{G3956}$ you $\frac{G5213}{G3956}$ a mystery; $\frac{G3466}{G3956}$ We shall $\frac{G2837}{G2837}$ not $\frac{G3756}{G3756}$ all $\frac{G3956}{G3303}$ sleep, $\frac{G2837}{G2837}$ but $\frac{G1161}{G3956}$ we shall $\frac{G236}{G3956}$ all $\frac{G3956}{G3956}$ be changed, $\frac{G236}{G3956}$ 1 Cor 15:52 (KJV) 52 In $\frac{G1722}{G3788}$ at $\frac{G1722}{G3788}$ the last $\frac{G2078}{G2532}$ trump: $\frac{G4536}{G3498}$ for $\frac{G1063}{G3956}$ the trumpet shall sound, $\frac{G4537}{G4537}$ and $\frac{G2532}{G2532}$ the dead $\frac{G3498}{G3498}$ shall be raised $\frac{G1453}{G3498}$ incorruptible, $\frac{G862}{G862}$ and $\frac{G2532}{G2532}$ we $\frac{G2249}{G326}$ shall be changed. $\frac{G236}{G236}$

- 1 Cor 15:53 (KJV) 53 For $\frac{G1063}{1}$ this $\frac{G5124}{1}$ corruptible $\frac{G5349}{1}$ must $\frac{G1163}{1}$ put on $\frac{G1746}{1}$ incorruption, $\frac{G861}{1}$ and $\frac{G2532}{1}$ this $\frac{G5124}{1}$ mortal $\frac{G2349}{1}$ must put on $\frac{G1746}{1}$ immortality.
- 1 Cor 15:54 (KJV) 54 So $\frac{G1161}{}$ when $\frac{G3752}{}$ this $\frac{G5124}{}$ corruptible $\frac{G5349}{}$ shall have put on $\frac{G1746}{}$ incorruption, $\frac{G861}{}$ and $\frac{G2532}{}$ this $\frac{G5124}{}$ mortal $\frac{G2349}{}$ shall have put on $\frac{G1746}{}$ immortality, $\frac{G110}{}$ then $\frac{G5119}{}$ shall be brought to pass $\frac{G1096}{}$ the saying $\frac{G3056}{}$ that is written, $\frac{G1125}{}$ Death $\frac{G2288}{}$ is swallowed up $\frac{G2666}{}$ in $\frac{G1519}{}$ victory. $\frac{G3534}{}$
- 1 Thess 4:13-17 (KJV) 13 But G1161 I would G2309 not G3756 have G2309 you G5209 to be ignorant, G50 brethren, G80 concerning G4012 them which are asleep, G2837 that G3363 ye sorrow G3076 not, G3363 even G2532 as G2531 others G3062 which G3588 have G2192 no G3361 hope. G1680 1 Thess 4:14 (KJV) 14 For G1063 if G1487 we believe G4100 that G3754 Jesus G2424 died G599 and G2532 rose again, G450 even so G3779 them also G2532 which sleep G2837 in G1223 Jesus G2424 will G71 God G2316 bring G71 with G4862 him. G886
- 1 Thess 4:15 (KJV) 15 For $\frac{G1063}{1}$ this $\frac{G5124}{1}$ we say $\frac{G3004}{1}$ unto you $\frac{G5213}{1}$ by $\frac{G1722}{1}$ the word $\frac{G3056}{1}$ of the Lord, $\frac{G2962}{1}$ that $\frac{G3754}{1}$ we $\frac{G2249}{1}$ which $\frac{G3588}{1}$ are alive $\frac{G2198}{1}$ and remain $\frac{G4035}{1}$ unto $\frac{G1519}{1}$ the coming $\frac{G3952}{1}$ of the Lord $\frac{G2962}{1}$ shall $\frac{G5348}{1}$ not $\frac{G3364}{1}$ prevent $\frac{G5348}{1}$ them which $\frac{G3588}{1}$ are asleep. $\frac{G2837}{1}$
- 1 Thess 4:16 (KJV) 16 For $\frac{G3754}{1}$ the Lord $\frac{G2962}{1}$ himself $\frac{G846}{1}$ shall descend $\frac{G2597}{1}$ from $\frac{G575}{1}$ heaven $\frac{G3772}{1}$ with $\frac{G1722}{1}$ a shout, $\frac{G2752}{1}$ with $\frac{G1722}{1}$ the voice $\frac{G5456}{1}$ of the archangel, $\frac{G743}{1}$ and $\frac{G2532}{1}$ with $\frac{G1722}{1}$ the trump $\frac{G4536}{1}$ of God: $\frac{G2316}{1}$ and $\frac{G2532}{1}$ the dead $\frac{G3498}{1}$ in $\frac{G1722}{1}$ Christ $\frac{G5547}{1}$ shall rise $\frac{G450}{1}$ first: $\frac{G4412}{1}$
- 1 Thess 4:17 (KJV) 17 Then $\frac{G1899}{}$ we $\frac{G2249}{}$ which $\frac{G3588}{}$ are alive $\frac{G2198}{}$ and remain $\frac{G4035}{}$ shall be caught up $\frac{G726}{}$ together $\frac{G260}{}$ with $\frac{G4862}{}$ them $\frac{G846}{}$ in $\frac{G1722}{}$ the clouds, $\frac{G3507}{}$ to $\frac{G1519}{}$ meet $\frac{G529}{}$ the Lord $\frac{G2962}{}$ in $\frac{G1519}{}$ the air: $\frac{G109}{}$ and $\frac{G2532}{}$ so $\frac{G3779}{}$ shall we $\frac{G2071}{}$ ever $\frac{G3842}{}$ be $\frac{G2071}{}$ with $\frac{G4862}{}$ the Lord. $\frac{G2962}{}$

Rev 11:15-18 (KJV) 15 And $\frac{G2532}{G2532}$ the seventh $\frac{G1442}{G2532}$ angel $\frac{G32}{G2532}$ sounded; $\frac{G4537}{G2532}$ and $\frac{G2532}{G2532}$ there were $\frac{G1096}{G2532}$ great $\frac{G3173}{G2532}$ voices $\frac{G5456}{G2532}$ heaven, $\frac{G3772}{G2532}$ saying, $\frac{G3004}{G2532}$ The kingdoms $\frac{G932}{G2532}$ of this world $\frac{G2889}{G2532}$ are become $\frac{G1096}{G2532}$ the kingdoms of our $\frac{G2257}{G2532}$ Lord, $\frac{G2962}{G2532}$ and $\frac{G2532}{G2532}$ he shall reign $\frac{G936}{G2532}$ for $\frac{G1519}{G2532}$ ever $\frac{G165}{G2532}$ and ever. $\frac{G165}{G2532}$

Rev 11:16 (KJV) 16 And $\frac{G2532}{G2532}$ the four $\frac{G5064}{G2532}$ and $\frac{G2532}{G2532}$ twenty $\frac{G1501}{G1502}$ elders, $\frac{G4245}{G1502}$ which $\frac{G3588}{G1502}$ sat $\frac{G2521}{G1502}$ before $\frac{G1799}{G1909}$ God $\frac{G2316}{G1502}$ on $\frac{G1909}{G1909}$ their $\frac{G846}{G1502}$ seats, $\frac{G2362}{G1502}$ fell $\frac{G4098}{G1502}$ upon $\frac{G1909}{G1909}$ their $\frac{G846}{G1502}$ faces, $\frac{G4383}{G1502}$ and $\frac{G2532}{G1502}$ worshipped $\frac{G4352}{G1502}$ God, $\frac{G2316}{G1502}$

Rev 11:17 (KJV) 17 Saying, $\frac{G3004}{G}$ We give $\frac{G2168}{G}$ thee $\frac{G4671}{G}$ thanks, $\frac{G2168}{G}$ O Lord $\frac{G2962}{G}$ God $\frac{G2316}{G}$ Almighty, $\frac{G3841}{G}$ which $\frac{G3588}{G}$ art, $\frac{G5607}{G}$ and $\frac{G2532}{G}$ wast, $\frac{G2258}{G}$ and $\frac{G2532}{G}$ art to come; $\frac{G2064}{G}$ because $\frac{G3754}{G}$ thou hast taken to thee $\frac{G2983}{G}$ thy $\frac{G4675}{G}$ great $\frac{G3173}{G}$ power, $\frac{G1411}{G}$ and $\frac{G2532}{G}$ hast reigned. $\frac{G936}{G}$

Rev 11:18 (KJV) 18 And $\frac{G2532}{G2532}$ the nations $\frac{G1484}{G2532}$ were angry, $\frac{G3710}{G2532}$ and $\frac{G2532}{G2532}$ the time $\frac{G2540}{G2532}$ of the dead, $\frac{G3498}{G2532}$ that they should be judged, $\frac{G2919}{G2532}$ and $\frac{G2532}{G2532}$ that thou shouldest give $\frac{G1325}{G2532}$ reward $\frac{G3408}{G2532}$ unto thy $\frac{G4675}{G2532}$ servants $\frac{G1401}{G2532}$ the prophets, $\frac{G4396}{G2532}$ and $\frac{G2532}{G2532}$ to the saints, $\frac{G40}{G2532}$ and $\frac{G2532}{G2532}$ them that fear $\frac{G5399}{G2532}$ thy $\frac{G4675}{G2532}$ name, $\frac{G3686}{G2532}$ small $\frac{G3398}{G2532}$ and $\frac{G2532}{G2532}$ great; $\frac{G3173}{G2532}$ and $\frac{G2532}{G2532}$ shouldest destroy $\frac{G1311}{G2532}$ them which destroy $\frac{G1311}{G2532}$

OTHER RELATED SCRIPTURES

THE APOSTLE PAUL ASSOCIATED HIMSELF WITH THE FELLOWSHIP OF HIS SUFFERINGS OF JESUS CHRIST.

Rom 8:17 (KJV) 17 And G1161 if G1487 children, G5043 then G2532 heirs; G2818 heirs G2818 of God, G3303 G2316 and G1161 joint-heirs G4789 with Christ; G5547 IF SO BE G1512 THAT WE SUFFER WITH G4841 HIM, THAT G2443 WE MAY BE G4888 ALSO G2532 GLORIFIED TOGETHER.

Phil 1:29 (KJV) 29 For $\frac{G3754}{}$ unto you $\frac{G5213}{}$ it is given $\frac{G5483}{}$ in the behalf $\frac{G5228}{}$ of Christ, $\frac{G5547}{}$ not $\frac{G3756}{}$ only $\frac{G3440}{}$ to believe $\frac{G4100}{}$ on $\frac{G1519}{}$ him, $\frac{G846}{}$ but $\frac{G235}{}$ also $\frac{G2532}{}$ to suffer $\frac{G3958}{}$ for $\frac{G5228}{}$ his sake;

2 Tim 2:12-13 (KJV) 12 If $\frac{G1487}{}$ we suffer, $\frac{G5278}{}$ we shall $\frac{G4821}{}$ also $\frac{G2532}{}$ reign with $\frac{G4821}{}$ him: if $\frac{G1487}{}$ we deny $\frac{G720}{}$ him, he also $\frac{G2548}{}$ will deny $\frac{G720}{}$ us:

2 Tim 2:12-13 (KJV) 12 If $\frac{G1487}{}$ we believe not, $\frac{G569}{}$ yet he $\frac{G1565}{}$ abideth $\frac{G3306}{}$ faithful: $\frac{G4103}{}$ he cannot $\frac{G3756}{}$ $\frac{G1410}{}$ deny $\frac{G720}{}$ himself.

* PHILIPPIANS CHAPTER 3 CONTINUED VERSES 12-13
THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN IN
THE CHURCH OF GOD AT PHILIPI TO FORGET THOSE THINGS
THAT WERE BEHIND THAT WOULD HINDER THEM FROM
ATTAINING THE ETERNAL SALVATION IN JESUS CHRIST AND TO

BE REACHING FOR THOSE SPIRITUAL THINGS THAT ARE AHEAD AND TO CONTINUE PRESSING OR STRIVING FORWARD TOWARDS THE RESURRECTION OF THE DEAD.

Phil 3:12-13 (KJV) 12 Not $\frac{G3756}{}$ as though $\frac{G3754}{}$ I had already $\frac{G2235}{}$ attained, $\frac{G2983}{}$ either $\frac{G2228}{}$ were already $\frac{G2235}{}$ perfect: $\frac{G5048}{}$ but $\frac{G1161}{}$ I follow after, $\frac{G1377}{}$ if $\frac{G1499}{}$ that I may apprehend $\frac{G2638}{}$ that for $\frac{G1909}{}$ which $\frac{G3739}{}$ also $\frac{G2532}{}$ I am apprehended $\frac{G2638}{}$ of $\frac{G5259}{}$ Christ $\frac{G5547}{}$ Jesus. $\frac{G2424}{}$

Phil 3:13 (KJV) 13 Brethren, ^{G80} I ^{G1473} count ^{G3049} not ^{G3756} myself ^{G1683} to have apprehended: ^{G2638} but ^{G1161} this one thing ^{G1520} I do, <u>FORGETTING ^{G1950} THOSE THINGS ^{G3303} WHICH ARE BEHIND, ^{G3694} AND ^{G1161} REACHING FORTH UNTO ^{G1901} THOSE THINGS WHICH ARE BEFORE, ^{G1715}</u>

OTHER RELATED SCRIPTURES

FATHER IN JESUS CHRIST.

JESUS CHRIST WARNED THAT THOSE WHO KEEP LOOKING
BACK WILL NOT BE FIT TO ENTER THE KINGDOM OF HEAVEN.
Luke 9:62 (KJV 62 And G1161 Jesus G2424 said G2036 unto G4314 him, G846
No man, G3762 having put G1911 his G846 hand G5495 to G1909 the plough, G723 and G2532 LOOKING G991 BACK, G1519 G3694 is G2076 fit G2111 for G1519 the kingdom G932 of God. G2316

* PHILIPPIANS CHAPTER 3 CONTINUED VERSE 14 THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO PRESS TOWARDS THE MARK FOR THE PRIZE OF THE HIGH CALLING OF GOD THE

THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN TO BE **OBSERVERS OR WATCHMEN** OF THE **GOAL OR END IN VIEW**.

Phil 3:14 (KJV) 14 I PRESS. G1377 TOWARD. G2596 THE MARK. G4649
FOR. G1909 THE PRIZE. G1017 OF THE HIGH. G507 CALLING. G2821 OF
GOD. G2316 IN. G1722 CHRIST. G5547 JESUS. G2424
OTHER RELATED SCRIPTURES ON PRESSING TOWARDS THE

OTHER RELATED SCRIPTURES ON **PRESSING** TOWARDS THE MARK OF THE HIGH CALLING OF JESUS CHRIST.

JESUS CHRIST TAUGHT THAT MEN WOULD **PRESS** US FOR RIGHTEOUSNESS' SAKE OR FOR HIS NAME'S SAKE.

Matt 5:10-12 (KJV) 10 Blessed $\frac{G3107}{}$ are they which are persecuted $\frac{G1377}{}$ for $\frac{G1752}{}$ righteousness' sake: $\frac{G1343}{}$ for $\frac{G3754}{}$ theirs $\frac{G846}{}$ is $\frac{G2076}{}$ the kingdom $\frac{G932}{}$ of heaven. $\frac{G3772}{}$ Matt 5:11-12 (KJV) 11 Blessed $\frac{G3107}{}$ are ye, $\frac{G2075}{}$ when $\frac{G3752}{}$ men shall revile $\frac{G3679}{}$ you, $\frac{G5209}{}$ and $\frac{G2532}{}$ PERSECUTE $\frac{G1377}{}$ YOU, and $\frac{G2532}{}$ shall say $\frac{G2036}{}$ all manner $\frac{G3956}{}$ of evil $\frac{G4190}{}$ $\frac{G4487}{}$ against $\frac{G2596}{}$ you $\frac{G5216}{}$ falsely, $\frac{G5574}{}$ FOR MY SAKE. $\frac{G1752}{}$ $\frac{G1752}{}$ be exceeding glad: $\frac{G21}{}$ for $\frac{G3754}{}$ great $\frac{G4183}{}$ is your $\frac{G5216}{}$ reward $\frac{G3408}{}$ in $\frac{G1722}{}$ heaven: $\frac{G3772}{}$ for $\frac{G1063}{}$ so $\frac{G3779}{}$ persecuted they $\frac{G1377}{}$ the prophets $\frac{G4396}{}$ which $\frac{G3588}{}$ were before $\frac{G4253}{}$ you. $\frac{G5216}{}$

Matt 5:44 (KJV) 44 But G1161 I G1473 say G3004 unto you, G5213 Love G25 your G5216 enemies, G2190 bless G2127 them that curse G2672 you, G5209 do G4160 good G2573 to them that hate G3404 you, G5209 and G2532 pray G4336 for G5228 them which G3588 despitefully use G1908 you, G5209 and G2532 PERSECUTE G1377 YOU; G5209

Matt 7:13-14 (KJV) 13 Enter ye in G1525 at G1223 the strait G4728 gate: G4439 for G3754 wide G4116 is the gate, G4439 and G2532 broad G2149 is the way, G3598 that leadeth G520 to G1519 destruction, G684 and G2532 many G4183 there be G1526 which G3588 go in G1525 thereat: G1223 G846 Matt 7:14 (KJV) 14 BECAUSE G3754 STRAIT G4728 IS THE GATE, G4439 AND G2532 NARROW G2346 IS THE WAY, G3598 WHICH G3588 LEADETH G520 UNTO G1519 LIFE, G2222 AND G2532 FEW G3641 THERE BE G1526 THAT FIND G2147 IT. G846

OTHER PARALLEL SCRIPTURE

Luke 13:22-24 (KJV) 22 And $\frac{G2532}{G2532}$ he went $\frac{G1279}{G1321}$ through $\frac{G2596}{G2532}$ the cities $\frac{G4172}{G1321}$ and $\frac{G2532}{G4160}$ villages, $\frac{G2968}{G4197}$ toward $\frac{G1519}{G4197}$ Jerusalem.

Luke 13:23 (KJV) 23 Then G1161 said G2036 one G5100 unto G4314 him, G846 Lord, G2962 are there few G1487 G3641 that be saved? G4982 And G1161 he said G2036 unto them

Luke 13:24 (KJV) 24 Strive G75 to enter in G1525 at G1223 the strait G4728 gate: G4439 for G3754 many, G4183 I say G3004 unto you, G5213 will seek G2212 to enter in, G1525 and G2532 shall G2480 \rightarrow not G3756 be able. G2480

Luke 16:16 (KJV) 16 The law $\frac{G3551}{}$ and $\frac{G2532}{}$ the prophets $\frac{G4396}{}$ were until $\frac{G2193}{}$ John: $\frac{G2491}{}$ since $\frac{G575}{}$ that time $\frac{G5119}{}$ the kingdom $\frac{G932}{}$ of

God G2316 is preached, G2097 $\underline{\text{AND}}^{G2532}$ $\underline{\text{EVERY MAN}}^{G3956}$ PRESSETH G971 INTO $\underline{\text{G1519}}$ IT. $\underline{\text{G846}}$

Matt 11:12 (KJV) 12 And $\frac{G1161}{}$ from $\frac{G575}{}$ the days $\frac{G2250}{}$ of John $\frac{G2491}{}$ the Baptist $\frac{G910}{}$ until $\frac{G2193}{}$ now $\frac{G737}{}$ the kingdom $\frac{G932}{}$ of heaven $\frac{G3772}{}$ suffereth violence, $\frac{G971}{}$ and $\frac{G2532}{}$ THE VIOLENT $\frac{G973}{}$ TAKE $\frac{G726}{}$ IT $\frac{G846}{}$ BY FORCE.

- 1 Cor 9:24-27 (KJV) 24 Know ye $\frac{G1492}{1}$ not $\frac{G3756}{1}$ that $\frac{G3754}{1}$ they which run $\frac{G5143}{1}$ in $\frac{G1722}{1}$ a race $\frac{G4712}{1}$ run $\frac{G5143}{1}$ all, $\frac{G3956}{1}$ $\frac{G3956}{1}$ but $\frac{G1161}{1}$ one $\frac{G1520}{1}$ receiveth $\frac{G2983}{1}$ the prize? $\frac{G1017}{1}$ So $\frac{G3779}{1}$ run, $\frac{G5143}{1}$ that $\frac{G2443}{1}$ ye may obtain.
- 1 Cor 9:25 (KJV) 25 And $\frac{G1161}{G1161}$ every man $\frac{G3956}{G3956}$ that striveth for the mastery $\frac{G75}{G1565}$ is temperate $\frac{G1467}{G1565}$ in all things. $\frac{G3956}{G3303}$ Now $\frac{G3767}{G1565}$ they $\frac{G1565}{G1161}$ do it to $\frac{G2443}{G1161}$ obtain $\frac{G2983}{G1161}$ a corruptible $\frac{G5349}{G1161}$ crown; $\frac{G4735}{G1161}$ but $\frac{G1161}{G1161}$ we $\frac{G2249}{G1161}$ an incorruptible.
- 1 Cor 9:26 (KJV) 26 I G1473 therefore G5106 so G3779 run, G5143 not G3756 as G5613 uncertainly; G84 so G3779 fight I, G4438 not G3756 as G5613 one that beateth G1194 the air:
- 1 Cor 9:27 (KJV) 27 But ^{G235} I keep under ^{G5299} my ^{G3450} body, ^{G4983} and ^{G2532} bring it into subjection: ^{G1396} lest that by any means, ^{G3381} G4458 when I have preached ^{G2784} to others, ^{G243} I myself ^{G846} should be ^{G1096} a castaway.
- 2 Cor 4:17-18 (KJV) 17 For $\frac{G1063}{}$ our $\frac{G2257}{}$ light $\frac{G1645}{}$ affliction, $\frac{G2347}{}$ which $\frac{G3588}{}$ is but for a moment, $\frac{G3910}{}$ worketh $\frac{G2716}{}$ for us $\frac{G2254}{}$ a far $\frac{G2596}{}$ G5236 more exceeding $\frac{G1519}{}$ G5236 and eternal $\frac{G166}{}$ weight $\frac{G922}{}$ of glory; $\frac{G1391}{}$
- 2 Cor 4:18 (KJV) 18 <u>WHILE G4648 WE G2257 LOOK G4648 NOT G3361</u>

 <u>AT G4648 THE THINGS WHICH ARE SEEN, G991 BUT G235 AT THE THINGS WHICH ARE G991 NOT G3361 SEEN: G991 for G1063 the things which are seen G991 are temporal; G4340 but G1161 the things which are G991 not G3361 seen G991 are eternal. G166</u>
- 2 Tim 4:7-8 (KJV) 7 I have fought $\frac{G75}{G}$ a good $\frac{G2570}{G}$ fight, $\frac{G73}{G}$ I have finished $\frac{G5055}{G}$ my course, $\frac{G1408}{G}$ I have kept $\frac{G5083}{G}$ the faith: $\frac{G4102}{G}$ 2 Tim 4:8 (KJV) 8 Henceforth $\frac{G3063}{G}$ there is laid up $\frac{G606}{G}$ for me $\frac{G3427}{G}$ a crown $\frac{G4735}{G}$ of righteousness, $\frac{G1343}{G}$ which $\frac{G3739}{G}$ the Lord, $\frac{G2962}{G}$ the righteous $\frac{G1342}{G}$ judge, $\frac{G2923}{G}$ shall give $\frac{G591}{G}$ me $\frac{G3427}{G}$ at $\frac{G1722}{G}$ that $\frac{G1565}{G}$

day: $\frac{G2250}{1}$ and $\frac{G1161}{1}$ not $\frac{G3756}{1}$ to me $\frac{G1698}{1}$ only, $\frac{G3440}{1}$ but $\frac{G235}{1}$ unto all them $\frac{G3956}{1}$ also $\frac{G2532}{1}$ that love $\frac{G25}{1}$ his $\frac{G846}{1}$ appearing. $\frac{G2015}{1}$

Heb 3:1 (KJV) 1 Wherefore, G3606 HOLY G40 BRETHREN, G80 PARTAKERS G3353 OF THE HEAVENLY G2032 CALLING, G2821 consider G2657 the Apostle G652 and G2532 High Priest G749 of our G2257 profession, G3671 Christ G5547 Jesus; G2424

JESUS CHRIST WAS FOCUS ON THE GOAL OF ENTERING THE KINGDOM OF HEAVEN.

Heb 12:1-3 (KJV) 1 Wherefore G5105 seeing we also G2532 are G2192 compassed about G4029 G2254 with so great G5118 a cloud G3509 of witnesses, G3144 LET G659 US G2249 LAY ASIDE G659 EVERY G3956 WEIGHT, G3591 AND G2532 THE SIN G266 WHICH DOTH SO EASILY BESET G2139 US, AND LET US RUN G5143 WITH G1223 PATIENCE G5281 THE RACE G73 THAT IS SET BEFORE G4295 US, G2254 Heb 12:2 (KJV) 2 Looking G872 unto G1519 Jesus G2424 the author G747 and G2532 finisher G5051 of our faith; G4102 who G3739 for G473 the joy G5479 that was set before G4295 him G846 endured G5278 the cross, G4716 despising G2706 the shame, G152 and G5037 is set down G2523 at G1722 the right hand G1188 of the throne G2362 of God. G2316 Heb 12:3 (KJV) 3 For G1063 consider G357 him that endured G5278 such G5108 contradiction G485 of G5259 sinners G268 against G1519 himself, G846 LEST G3363 YE BE WEARIED G2577 AND FAINT G1590 IN YOUR G5216 MINDS. G5590

* PHILIPPIANS CHAPTER 3 CONTINUED VERSES 15-16
THE APOSTLE PAUL WAS ADDRESSING THE ONENESS OF
MIND REQUIRED IN THE CHURCH OF GOD AT PHILIPPI FOR
THOSE WHO WOULD BE PERFECTLY YIELDING TO THE HOLY
SPIRIT.

THE APOSTLE PAUL UNDERSTOOD THAT THE LEVEL OF UNDERSTANDING OF "FORGETTING THOSE THINGS THAT ARE BEHIND AND REACHING FOR THOSE THINGS THAT ARE AHEAD" WOULD BE DIFFERENT AMONGST THE BRETHREN. HOWEVER, HE EXPECTED THE BRETHREN TO HAVE THE SAME MIND IN OBEDIENCE TO THE DOCTRINE OF JESUS CHRIST.

THE APOSTLE PAUL ALSO ENCOURAGED THOSE WHO HAD ALREADY ATTAINED THIS UNDERSTANDING TO WALK WITH THE SAME RULE AND TO MIND THE SAME SPIRITUAL THINGS. Phil 3:15-16 (KJV) 15 Let G5426 us therefore, G3767 as many as G3745 BE PERFECT, G5046 BE G5426 THUS G5124 MINDED: G5426 and G2532 if in ANYTHING G1536 YE BE G5426 OTHERWISE G2088 MINDED, G5426 GOD G2316 SHALL REVEAL G601 EVEN G2532 THIS G5124 UNTO YOU. G5213

Phil 3:16 (KJV) 16 Nevertheless, G4133 whereto G1519 G3739 we have already attained, G5348 LET US WALK G4748 BY THE SAME G846

RULE, G2583 LET US MIND G5426 THE SAME THING. G846

OTHER RELATED SCRIPTURES ON HAVING THE SAME MIND OR BEING LIKEMINDED.

Rom 12:16 (KJV) 16 Be of the same $\frac{G846}{mind}$ mind $\frac{G5426}{mind}$ one toward another. $\frac{G1519}{G240}$ Mind $\frac{G5426}{mind}$ not $\frac{G3361}{mind}$ high things, $\frac{G5308}{mind}$ but $\frac{G235}{mind}$ condescend $\frac{G4879}{mind}$ to men of low estate. $\frac{G5011}{mind}$ Be $\frac{G1096}{mind}$ not $\frac{G3361}{mind}$ wise $\frac{G5429}{mind}$ in $\frac{G3844}{mind}$ your own conceits.

Rom 15:5-6 (KJV) 5 NOW G1161 THE GOD G2316 OF PATIENCE G5281 AND G2532 CONSOLATION G3874 GRANT G1325 YOU G5213 TO BE G846 LIKEMINDED G5426 ONE G240 TOWARD ANOTHER G1722 G240 ACCORDING G2596 TO CHRIST G5547 JESUS: G2424 Rom 15:6 (KJV) 6 THAT G2443 YE MAY G1392 WITH ONE MIND G3661 AND G1722 ONE G1520 MOUTH G4750 GLORIFY G1392 GOD, G2316 even G2532 the Father G3962 of our G2257 Lord G2962 Jesus G2424 Christ. G5547

Phil 1:27 (KJV) 27 Only $\frac{G3440}{G3440}$ let your conversation be $\frac{G4176}{G4176}$ as it becometh $\frac{G516}{G516}$ the gospel $\frac{G2098}{G2098}$ of Christ: $\frac{G5547}{G5547}$ that $\frac{G2443}{G2443}$ whether $\frac{G1535}{G4192}$ I come $\frac{G2064}{G4192}$ and $\frac{G2532}{G4192}$ see $\frac{G1492}{G4192}$ you, $\frac{G5209}{G4192}$ or $\frac{G1535}{G4192}$ else be absent, $\frac{G548}{G4739}$ in $\frac{G1722}{G4192}$ one $\frac{G1520}{G4192}$ spirit, $\frac{G4151}{G4192}$ WITH ONE $\frac{G3391}{G4192}$ MIND $\frac{G5590}{G4192}$ STRIVING TOGETHER $\frac{G4866}{G4192}$ FOR THE FAITH $\frac{G4102}{G4192}$ OF THE GOSPEL;

1 Peter 3:8 (KJV) 8 Finally, G1161 G5056 BE YE ALL G3956 OF ONE MIND, G3675 having compassion one of another, G4835 love as brethren, G5361 be pitiful, G2155 be courteous: G5391

OTHER RELATED SCRIPTURE ON HAVING THE **SAME RULE**WHETHER WE MAY NOT YET HAVE THE SAME ONENESS IN
MIND AS PER OUR UNDERSTANDING.

Gal 6:15-16 (KJV) 15 For G1063 in G1722 Christ G5547 Jesus G2424 neither G3777 circumcision G4061 availeth G2480 anything, G5100 nor G3777 uncircumcision, G203 BUT G235 A NEW G2537 CREATURE. Gal 6:16 (KJV) 16 AND G2532 AS MANY AS G3745 WALK G4748 ACCORDING TO G2583 THIS G5129 RULE, G2583 peace G1515 be on G1909 them, G846 and G2532 mercy, G1656 and G2532 upon G1909 the Israel G2474 of God.

* PHILIPPIANS CHAPTER 3 CONTINUED VERSE 17 THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO BE FOLLOWERS OF HIS EXAMPLE AND OF THOSE IN THE MINISTRY WHO WERE WALKING FAITHFULLY IN THE GOSPEL OF JESUS CHRIST. Phil 3:17 (KJV) 17 Brethren, G80 be G1096 followers together G4831 of me, G3450 and G2532 MARK G4648 THEM WHICH WALK G4043 SO G3779 AS G2531 YE HAVE G2192 US G2248 FOR AN ENSAMPLE. G5179 OTHER RELATED SCRIPTURES

1 Cor 4:16 (KJV) 16 WHEREFORE G3767 I BESEECH G3870 YOU, G5209 BE YE G1096 FOLLOWERS G3402 OF ME.

1 Cor 11:1 (KJV) 1 <u>BE-G1096</u> <u>YE FOLLOWERS G3402</u> <u>OF ME, G3450</u> <u>EVEN AS G2531</u> <u>I ALSO G2504</u> <u>AM OF CHRIST.</u>

Eph 5:1 (KJV) 1 <u>BE-G1096 YE-G3402 THEREFORE G3767</u> FOLLOWERS OF GOD, G2316 AS G5613 DEAR G27 CHILDREN; G5043

1 Thess 1:6 (KJV) 6 <u>AND G2532 YE G5210 BECAME G1096</u> <u>FOLLOWERS G3402 OF US, G2257 AND G2532 OF THE LORD, G2962</u> having received G1209 the word G3056 in G1722 much G4183 affliction, G2347 with G3326 joy G5479 of the Holy G40 Ghost: G4151

1 Thess 2:14 (KJV) 14 FOR G1063 YE, G5210 BRETHREN, G80 BECAME G1096 FOLLOWERS G3402 OF THE CHURCHES G1577 OF GOD G2316 WHICH G3588 IN G1722 JUDAEA G2449 ARE G5607 IN G1722 CHRIST G5547 JESUS: G2424 for G3754 ye G5210 also G2532 have suffered G3958 like things G5024 of G5259 your own G2398 countrymen, G4853 even G2532 as G2531 they have G846 of G5259 the Jews: G2453

❖ PHILIPPIANS CHAPTER 3 CONTINUED VERSES 18-19

THE APOSTLE PAUL WAS WARNING THE BRETHREN OF THOSE WHO WERE PROMOTING ANOTHER GOSPEL AS ENEMIES OF THE CROSS OF JESUS CHRIST BECAUSE THEY WERE UNWILLING TO ACCEPT THE SUFFERINGS OF JESUS CHRIST AND WERE INTERESTED IN THEIR OWN SELFISH DESIRES. Phil 3:18-19 (KJV) 18 (For G1063 many G4183 walk, G4043 of whom G3739 I have told G3004 you G5213 often, G4178 and G1161 now G3568 tell G3004 you even G2532 weeping, G2799 THAT THEY ARE THE ENEMIES G2190 OF THE CROSS G4716 OF CHRIST: G5547

Phil 3:19 (KJV) 19 Whose G3739 end G5056 is destruction, G684 whose G3739 God G2316 is their belly, G2836 and G2532 WHOSE $^{GLORY}_{G1391}$ IS IN G1722 THEIR G846 SHAME, G152 WHO G3588 MIND G5426 EARTHLY THINGS.) G1919

OTHER RELATED SCRIPTURES ON THOSE WHO ARE ENEMIES OF THE CROSS OF JESUS CHRIST BY NOT CARRYING THEIR OWN CROSS.

Matt 10:38 (KJV) 38 And $\frac{G2532}{100}$ he $\frac{G3739}{100}$ that taketh $\frac{G2983}{100}$ not $\frac{G3756}{100}$ his $\frac{G846}{100}$ cross, $\frac{G4716}{100}$ and $\frac{G2532}{100}$ followeth $\frac{G190}{100}$ after $\frac{G3694}{100}$ me, $\frac{G3450}{100}$ is $\frac{G2076}{100}$ not $\frac{G3756}{100}$ worthy $\frac{G514}{100}$ of me.

Matt 16:24 (KJV) 24 Then G5119 said G2036 Jesus G2424 unto his G846 disciples, G3101 If any G1536 man will G2309 come G2064 after G3694 me, G3450 let him deny G533 himself, G1438 and G2532 take up G142 his G846 cross, G4716 and G2532 follow G190 me. G3427

Luke 9:23 (KJV) 23 And $\frac{G1161}{1}$ he said $\frac{G3004}{1}$ to $\frac{G4314}{1}$ them all, $\frac{G3956}{1}$ If any man $\frac{G1536}{1}$ will $\frac{G2309}{1}$ come $\frac{G2064}{1}$ after $\frac{G3694}{1}$ me, $\frac{G3450}{1}$ let him deny $\frac{G533}{1}$ himself, $\frac{G1438}{1}$ and $\frac{G2532}{1}$ take up $\frac{G142}{1}$ his $\frac{G846}{1}$ cross $\frac{G4716}{1}$ daily, $\frac{G2250}{1}$ $\frac{G2250}{1}$ and $\frac{G2532}{1}$ follow $\frac{G190}{1}$ me. $\frac{G3427}{1}$

Luke 14:27 (KJV) 27 And $\frac{G2532}{G1410}$ whosoever $\frac{G3748}{G1410}$ doth $\frac{G941}{G1410}$ not $\frac{G3756}{G1410}$ be $\frac{G4716}{G1410}$ and $\frac{G2532}{G1410}$ come $\frac{G2064}{G1410}$ after $\frac{G3450}{G1410}$ disciple. $\frac{G3101}{G1410}$

1 Cor 1:18 (KJV) 18 $\underline{FOR}^{\underline{G1063}}$ \underline{THE} $\underline{PREACHING}^{\underline{G3056}}$ \underline{OF} \underline{THE} $\underline{CROSS}^{\underline{G4716}}$ $\underline{IS}^{\underline{G2076}}$ \underline{TO} $\underline{THEM}^{\underline{G3303}}$ \underline{THAT} $\underline{PERISH}^{\underline{G622}}$ $\underline{FOOLISHNESS}^{\underline{G3472}}$ but $\underline{G1161}$ unto us $\underline{G2254}$ which are saved $\underline{G4982}$ it is $\underline{G2076}$ the power $\underline{G1411}$ of \underline{God} .

Gal 6:12 (KJV) 12 <u>AS MANY AS G3745 DESIRE G2309 TO MAKE A</u>
<u>FAIR SHEW G2146 IN G1722 THE FLESH, G4561 THEY G3778</u>
<u>CONSTRAIN G315 YOU G5209 TO BE CIRCUMCISED; G4059 ONLY G3440 LEST G3363 THEY SHOULD SUFFER PERSECUTION G1377 FOR THE CROSS G4716 OF CHRIST. G5547</u>

OTHER RELATED SCRIPTURES ON MARKING THOSE TO FOLLOW AND TO AVOID IN THE CHURCH OF GOD.

Hosea 4:7 (KJV) 7 As they were increased, H7230 so they sinned H2398 against me: THEREFORE WILL I CHANGE H4171 THEIR GLORY INTO SHAME. H7036

THE APOSTLE PAUL ALSO WARNED THE BRETHREN IN THE CHURCH OF GOD AT ROME OF THOSE WHO WERE SERVING THEIR OWN BELLY AND NOT JESUS CHRIST.

Rom 16:17 (KJV) 17 Now G1161 I beseech G3870 you, G5209 brethren, G80 MARK G4648 THEM WHICH CAUSE G4160 DIVISIONS G1370 AND G2532 OFFENCES G4625 CONTRARY G3844 TO THE DOCTRINE G1322 WHICH G3739 YE G5210 HAVE LEARNED; G3129 AND G2532 AVOID G1578 THEM. G575 G846

Rom 16:18 (KJV) 18 <u>FOR G1063 THEY THAT ARE SUCH G5108 SERVE G1398 NOT G3756 OUR G2257 LORD G2962 JESUS G2424 CHRIST, G5547 BUT G235 THEIR OWN G1438 BELLY; G2836 and G2532 by G1223 good words G5542 and G2532 fair speeches G2129 deceive G1818 the hearts G2588 of the simple. G172</u>

Phil 1:15-17 (KJV) 15 SOME G5100 INDEED G3303 PREACH G2784 CHRIST G5547 EVEN G2532 OF G1223 ENVY G5355 AND G2532 STRIFE; G2054 and G1161 some G5100 also G2532 of G1223 good will:

Phil 1:16 (KJV) 16 THE ONE G3303 PREACH G2605 CHRIST G5547 OF G1537 CONTENTION, G2052 NOT G3756 SINCERELY, G55 SUPPOSING G3633 TO ADD G2018 AFFLICTION G2347 TO MY G3450 BONDS:

Phil 1:17 (KJV) 17 But $\frac{G1161}{1}$ the other of $\frac{G1537}{1}$ love, $\frac{G26}{1}$ knowing $\frac{G1492}{1}$ that $\frac{G3754}{1}$ I am set $\frac{G2749}{1}$ for $\frac{G1519}{1}$ the defence $\frac{G627}{1}$ of the gospel.

Col 2:18 (KJV) 18 Let $\frac{G2603}{10}$ no man $\frac{G3367}{10}$ beguile $\frac{G2603}{10}$ you $\frac{G5209}{10}$ of your reward $\frac{G2603}{10}$ in $\frac{G1722}{10}$ a voluntary $\frac{G2309}{10}$ humility $\frac{G5012}{10}$ and $\frac{G2532}{10}$ worshipping $\frac{G2356}{10}$ of angels, $\frac{G32}{10}$ intruding into $\frac{G1687}{10}$ those things

which G3739 he hath G3708 not G3361 seen, G3708 <u>VAINLY G1500 PUFFED UP G5448 BY G5259 HIS G846 FLESHLY G4561 MIND,</u>

2 Tim 1:15 (KJV) 15 This $\frac{G5124}{}$ thou knowest, $\frac{G1492}{}$ that $\frac{G3754}{}$ all $\frac{G3956}{}$ they which are in $\frac{G1722}{}$ Asia $\frac{G773}{}$ be turned away from $\frac{G654}{}$ me; $\frac{G3165}{}$ OF WHOM $\frac{G3739}{}$ ARE $\frac{G2076}{}$ PHYGELLUS $\frac{G5436}{}$ AND $\frac{G2532}{}$ HERMOGENES. $\frac{G2061}{}$

2 Tim 2:16-18 (KJV) 16 But $\frac{G1161}{}$ shun $\frac{G4026}{}$ profane $\frac{G952}{}$ and vain babblings: $\frac{G2757}{}$ for $\frac{G1063}{}$ they will increase $\frac{G4298}{}$ unto $\frac{G1909}{}$ more $\frac{G4119}{}$ ungodliness. $\frac{G763}{}$

2 Tim 2:17 (KJV) 17 And ^{G2532} their ^{G846} word ^{G3056} will eat ^{G2192} G3542 as ^{G5613} doth a canker: ^{G1044} OF WHOM G3739</sup> IS G2076
HYMENAEUS G5211 AND G2532 PHILETUS; G5372

2 Tim 2:18 (KJV) 18 Who $\frac{G3748}{G}$ concerning $\frac{G4012}{G}$ the truth $\frac{G225}{G}$ have erred, $\frac{G795}{G}$ saying $\frac{G3004}{G}$ that the resurrection $\frac{G386}{G}$ is past $\frac{G1096}{G}$ already; $\frac{G2235}{G}$ and $\frac{G2532}{G}$ overthrow $\frac{G396}{G}$ the faith $\frac{G4102}{G}$ of some.

Heb 10:38-39 (KJV) 38 Now G1161 the just G1342 shall live G2198 by G1537 faith: G4102 but G2532 if G1437 any man draw back, G5288 my G3450 soul G5590 shall have G2106 no G3756 pleasure G2106 in G1722 him. Heb 10:39 (KJV) 39 <u>BUT G1161 WE G2249 ARE G2070 NOT G3756 OF THEM WHO DRAW BACK G5289 UNTO G1519 PERDITION; G684 but G235 of them that believe G4102 to G1519 the saving G4047 of the soul.</u>

James 3:14-16 (KJV) 14 But $\frac{G1161}{I}$ if $\frac{G1487}{I}$ ye have $\frac{G2192}{I}$ bitter $\frac{G4089}{I}$ envying $\frac{G2205}{I}$ and $\frac{G2532}{I}$ strife $\frac{G2052}{I}$ in $\frac{G1722}{I}$ your $\frac{G5216}{I}$ hearts, $\frac{G2588}{I}$ glory $\frac{G2620}{I}$ not, $\frac{G3361}{I}$ and $\frac{G2532}{I}$ lie not $\frac{G5574}{I}$ against $\frac{G2596}{I}$ the truth. James 3:15 (KJV) 15 This $\frac{G3778}{I}$ wisdom $\frac{G4678}{I}$ descendeth $\frac{G2076}{I}$ sensual, $\frac{G5591}{I}$ devilish.

James 3:16 (KJV) 16 For $\frac{G1063}{}$ where $\frac{G3699}{}$ envying $\frac{G2205}{}$ and $\frac{G2532}{}$ strife $\frac{G2052}{}$ is, there $\frac{G1563}{}$ is confusion $\frac{G181}{}$ and $\frac{G2532}{}$ every $\frac{G3956}{}$ evil $\frac{G5337}{}$ work.

*** PHILIPPIANS CHAPTER 3 CONTINUED VERSES 20-21**

THE APOSTLE PAUL WAS REMINDING THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI THAT THEIR CITIZENSHIP IS IN HEAVEN FROM WHERE THEIR AFFECTION SHOULD BE SET IN LOOKING FOR THE APPEARANCE OF JESUS CHRIST.

THE APOSTLE PAUL WAS REMINDING THE BRETHREN THEY WILL INHERIT A SPIRITUAL BODY AT THE RESURRECTION OF THE DEAD AT THE RETURN OF JESUS CHRIST. HE WAS ENCOURAGING THEM THAT PHYSICAL DEATH IS THE DOORWAY TO THE RESURRECTION OF JESUS CHRIST. Phil 3:20-21 (KJV) 20 FOR G1063 OUR G2257 CONVERSATION G4175 <u>IS-G5225 IN-G1722 HEAVEN; G3772 from G1537 whence G3739 also G2532 we</u> look for G553 the Saviour, G4990 the Lord G2962 Jesus G2424 Christ: G5547 Phil 3:21 (KJV) 21 WHO G3739 SHALL CHANGE G3345 OUR G2257 VILE G5014 BODY, G4983 THAT G1519 IT G846 MAY BE G1096 FASHIONED LIKE UNTO G4832 HIS G846 GLORIOUS G1391 BODY, G4983 according to G2596 the working G1753 whereby he G846 is able G1410 even G2532 to subdue 65293 all things 63956 unto himself. 61438 OTHER RELATED SCRIPTURES Col 3:1-4 (KJV) 1 If G1487 ye G4891 then G3767 be risen G4891 with Christ, G5547 seek G2212 those things which are above, G507 where $^{^{^{^{}}\!\!\!\!G3757}}$ Christ $^{^{^{^{}}\!\!\!\!G5547}}$ sitteth $^{^{^{^{}}\!\!\!\!G2076}}$ on $^{^{^{\!}\!\!\!\!\!G1722}}$ the right hand $^{^{^{\!}\!\!\!\!G1188}}$ of God. G2316 Col 3:2 (KJV) 2 Set your affection G5426 on things above, G507 not ^{G3361} on things on ^{G1909} the earth. ^{G1093} Col 3:3 (KJV) 3 For ^{G1063} ye are dead, ^{G599} and ^{G2532} your ^{G5216} life ^{G2222} is hid G2928 with G4862 Christ G5547 in G1722 God. G2316 Col 3:4 (KJV) 4 WHEN G3752 CHRIST, G5547 WHO IS OUR G2257 LIFE, G2222 SHALL APPEAR, G5319 THEN G5119 SHALL G5319 YE G5210

Titus 2:13 (KJV) 13 LOOKING FOR G4327 THAT BLESSED G3107 HOPE, G1680 AND G2532 THE GLORIOUS G1391 APPEARING G2015 OF THE GREAT G3173 GOD G2316 AND G2532 OUR G2257 SAVIOUR G4990 JESUS G2424 CHRIST; G5547

ALSO G2532 APPEAR G5319 WITH G4862 HIM G846 IN G1722 GLORY. G1391

THE APOSTLE PAUL REMINDED THE BRETHREN OF **THE**BODILY CHANGE FROM OUR VILE BODY WHICH IS A BODY OF
HUMILIATION AND DEATH TO A NEW SPIRITUAL BODY - THAT
WILL TAKE PLACE AT THE RESURRECTION OF THE DEAD.
Rom 7:24-25 (KJV) 24 O wretched G5005 man G444 that I am! G1473
WHO G5101 SHALL DELIVER G4506 ME G3165 FROM G1537 THE
BODY G4983 OF THIS G5127 DEATH? G2288

- Rom 7:25 (KJV) 25 I thank G2168 God G2316 through G1223 Jesus G2424 Christ G5547 our G2257 Lord. G2962 So then G686 G3767 with the mind G3563 I G1473 myself G846 serve G3303 G1398 the law G3551 of God; G2316 but G1161 with the flesh G4561 the law G3551 of sin. G266
- 1 Cor 15:35 (KJV) 35 But $\frac{G235}{}$ some $\frac{G5100}{}$ man will say, $\frac{G2046}{}$ How $\frac{G4459}{}$ are $\frac{G1453}{}$ the dead $\frac{G3498}{}$ raised up? $\frac{G1453}{}$ and $\frac{G1161}{}$ with what $\frac{G4169}{}$ body $\frac{G4983}{}$ do they come? $\frac{G2064}{}$
- 1 Cor 15:42-44 (KJV) 42 So $\frac{G3779}{}$ also $\frac{G2532}{}$ is the resurrection $\frac{G386}{}$ of the dead. $\frac{G3498}{}$ It is sown $\frac{G4687}{}$ in $\frac{G1722}{}$ corruption; $\frac{G5356}{}$ it is raised $\frac{G1453}{}$ in $\frac{G1722}{}$ incorruption:
- 1 Cor 15:43 (KJV) 43 It is sown $\frac{G4687}{G1453}$ in $\frac{G1722}{G1391}$ it is sown $\frac{G4687}{G1453}$ in $\frac{G1722}{G1391}$ it is sown $\frac{G4687}{G1453}$ in $\frac{G1722}{G1391}$ weakness; $\frac{G769}{G1453}$ it is raised $\frac{G1453}{G1453}$ in $\frac{G1722}{G1722}$ power:
- 1 Cor 15:44 (KJV) 44 <u>IT IS SOWN G4687 A NATURAL G5591 BODY; G4983 IT IS RAISED G1453 A SPIRITUAL G4152 BODY. G4983 THERE IS G2076 A NATURAL G5591 BODY, G4983 AND G2532 THERE IS G2076 A SPIRITUAL G4152 BODY.</u>
- 1 Cor 15:49-57 (KJV) 49 And $\frac{G2532}{}$ as $\frac{G2531}{}$ we have borne $\frac{G5409}{}$ the image $\frac{G1504}{}$ of the earthy, $\frac{G5517}{}$ we shall $\frac{G5409}{}$ also $\frac{G2532}{}$ bear $\frac{G5409}{}$ the image $\frac{G1504}{}$ of the heavenly.
- 1 Cor 15:50 (KJV) 50 Now $\frac{G1161}{}$ this $\frac{G5124}{}$ I say, $\frac{G5346}{}$ brethren, $\frac{G80}{}$ that $\frac{G3754}{}$ flesh $\frac{G4561}{}$ and $\frac{G2532}{}$ blood $\frac{G129}{}$ cannot $\frac{G3756}{}$ $\frac{G1410}{}$ inherit $\frac{G2816}{}$ the kingdom $\frac{G932}{}$ of God; $\frac{G2316}{}$ neither $\frac{G3761}{}$ doth $\frac{G2816}{}$ corruption $\frac{G5356}{}$ inherit $\frac{G2816}{}$ incorruption.
- 1 Cor 15:51 (KJV) 51 Behold, $\frac{G2400}{I}$ I shew $\frac{G3004}{I}$ you $\frac{G5213}{I}$ a mystery; $\frac{G3466}{I}$ We shall $\frac{G2837}{I}$ not $\frac{G3756}{I}$ all $\frac{G3956}{I}$ sleep, $\frac{G2837}{I}$ but $\frac{G1161}{I}$ we shall $\frac{G236}{I}$ all $\frac{G3956}{I}$ be changed, $\frac{G236}{I}$
- 1 Cor 15:52 (KJV) 52 In G1722 a moment, G823 in G1722 the twinkling G4493 of an eye, G3788 at G1722 the last G2078 trump: G4536 for G1063 the trumpet shall sound, G4537 and G2532 the dead G3498 shall be raised G1453 incorruptible, G862 and G2532 we G2249 shall be changed. G236
- 1 Cor 15:53 (KJV) 53 For $\frac{G1063}{}$ this $\frac{G5124}{}$ corruptible $\frac{G5349}{}$ must $\frac{G1163}{}$ put on $\frac{G1746}{}$ incorruption, $\frac{G861}{}$ and $\frac{G2532}{}$ this $\frac{G5124}{}$ mortal $\frac{G2349}{}$ must put on $\frac{G1746}{}$ immortality. $\frac{G110}{}$
- 1 Cor 15:54 (KJV) 54 So G1161 when G3752 this G5124 corruptible G5349 shall have put on G1746 incorruption, G861 and G2532 this G5124

mortal G2349 shall have put on G1746 immortality, G110 then G5119 shall be brought to pass G1096 the saying G3056 that is written, G1125 Death G2288 is swallowed up G2666 in G1519 victory. G3534 1 Cor 15:55 (KJV) 55 O death, G2288 where G4226 is thy G4675 sting? G2759 O grave, G86 where G4226 is thy G4675 victory? G3534

1 Cor 15:56 (KJV) 56 $\frac{G1161}{I}$ The sting $\frac{G2759}{I}$ of death $\frac{G2288}{I}$ is sin; $\frac{G266}{I}$ and $\frac{G1161}{I}$ the strength $\frac{G1411}{I}$ of sin $\frac{G266}{I}$ is the law. $\frac{G3551}{I}$ 1 Cor 15:57 (KJV) 57 But $\frac{G1161}{I}$ thanks $\frac{G5485}{I}$ be to God, $\frac{G2316}{I}$ which $\frac{G3588}{I}$ giveth $\frac{G1325}{I}$ us $\frac{G2254}{I}$ the victory $\frac{G3534}{I}$ through $\frac{G1223}{I}$ our $\frac{G2257}{I}$ Lord $\frac{G2962}{I}$ Jesus $\frac{G2424}{I}$ Christ. $\frac{G5547}{I}$

Heb 9:27 (KJV) 27 And $\frac{G2532}{G2596}$ as $\frac{G2596}{G3745}$ it is appointed $\frac{G606}{G3745}$ unto men $\frac{G444}{G1161}$ once $\frac{G530}{G1161}$ to die, $\frac{G599}{G1161}$ but $\frac{G1161}{G1161}$ after $\frac{G3326}{G1161}$ this $\frac{G5124}{G1161}$ the judgment:

2 Peter 1:2-4 (KJV) 2 Grace G5485 and G2532 peace G1515 be multiplied G4129 unto you G5213 through G1722 the knowledge G1922 of God, G2316 and G2532 of Jesus G2424 our G2257 Lord,
2 Peter 1:3 (KJV) 3 According as G5613 his G846 divine G2304 power G1411 hath given G1433 unto us G2254 all things G3956 that pertain unto G4314 life G2222 and G2532 godliness, G2150 through G1223 the knowledge G1922 of him that hath called G2564 us G2248 to G1223 glory G1391 and G2532 virtue:
2 Peter 1:4 (KJV) 4 Whereby G1223 G3739 are given G1433 unto us G2254 exceeding great G3176 and G2532 precious G5093 promises: G1862

2 Peter 1:4 (KJV) 4 Whereby $\frac{G1223}{G3739}$ are given $\frac{G1433}{G3739}$ unto us $\frac{G2254}{G3739}$ exceeding great $\frac{G3176}{G3739}$ and $\frac{G2532}{G3739}$ precious $\frac{G5093}{G393}$ promises: $\frac{G1862}{G393}$ that $\frac{G2443}{G393}$ by $\frac{G1223}{G393}$ these $\frac{G5130}{G393}$ ye might be $\frac{G1096}{G3939}$ partakers $\frac{G2844}{G3939}$ of the divine $\frac{G2304}{G3939}$ nature, $\frac{G5449}{G3939}$ having escaped $\frac{G668}{G3939}$ the corruption $\frac{G5356}{G3939}$ that is in $\frac{G1722}{G3939}$ the world $\frac{G2889}{G3939}$ through $\frac{G1722}{G3939}$ lust.