♦ PHILIPPIANS CHAPTER 4

IN PHILIPPIANS CHAPTER 4, WE SEE THE APOSTLE PAUL CONCLUSION OF THE EPISTLE TO THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI, AS HE CONTINUED HIS DISPENSATION AS A PRISONER IN HIS OWN HIRED HOUSE IN ROME, ITALY FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE PAUL ENCOURAGED THE BRETHREN **TO STAND FAST IN THE FAITH** OF THE LORD JESUS CHRIST AND **TO REJOICE** IN THE SUFFERINGS FOR JESUS CHRIST. HE WAS NOT ALLOWING PITY FOR HIS IMPRISONMENT TO SET IN BUT HAD ALREADY STATED THAT THIS WAS FOR THE FURTHERANCE OF THE GOSPEL WHICH WAS EVIDENT BY THOSE IN **CAESAR'S HOUSEHOLD** WHO CAME TO ACCEPT THE GOSPEL MESSAGE OF JESUS CHRIST.

THE APOSTLE PAUL ALSO ENCOURAGED THE BRETHREN TO BE OF THE SAME MIND AND TO CONTINUE TO SUPPORT THE WORK OF THE LORD.

THE APOSTLE PAUL THANKED **THE CHURCH OF GOD** AT **PHILIPPI**, AS ONE OF THE **ONLY** CHURCHES OF GOD, FROM WHICH HE RECEIVED SUPPORT TO HIS MINISTRY AND WERE STILL SUPPORTING HIM WHILE IN PRISON IN ROME.

PHILIPPIANS CHAPTER 4 VERSE 1

IN PHILIPPIANS CHAPTER 4:1, THE APOSTLE PAUL BEGAN BY EXPRESSING HIS LOVE OF GOD AND LONGING FOR THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO KNOW THEIR SPIRITUAL STATE AND ENCOURAGED THE BRETHREN TO STAND FAST IN THE FAITH OF THE LORD JESUS CHRIST. Phil 4:1 (KJV) 1 Therefore, ^{G5620} my ^{G3450} brethren ^{G80} dearly beloved ^{G27} <u>AND</u> ^{G2532} LONGED FOR, ^{G1973} my ^{G3450} joy ^{G5479} and ^{G2532} crown, ^{G4735} SO ^{G3779} STAND FAST ^{G4739} IN ^{G1722} THE LORD, ^{G2962} MY DEARLY BELOVED. ^{G27}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL LONGING TO SEE THE BRETHREN TO IMPART SOME SPIRITUAL GIFT IN THE LORD.

Rom 1:11-12 (KJV) 11 <u>FOR G1063</u> <u>I LONG G1971</u> <u>TO SEE G1492</u> <u>YOU, G5209</u> <u>THAT G2443</u> <u>I MAY IMPART G3330</u> <u>UNTO YOU G5213</u> <u>SOME G5100</u>

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Gal 5:1 (KJV) 1 <u>STAND FAST G4739</u> <u>THEREFORE G3767</u> IN THE <u>LIBERTY G1657</u> <u>WHEREWITH G3739</u> <u>CHRIST G5547</u> <u>HATH MADE G1659</u> <u>US G2248</u> <u>FREE, G1659</u> and G2532 be G1758 not G3361</u> entangled G1758 again G3825 with the yoke G2218 of bondage. G1397

1 Cor 16:13 (KJV) 13 <u>WATCH YE, G1127</u> <u>STAND FAST G4739</u> <u>IN G1722</u> <u>THE FAITH, G4102</u> <u>QUIT YOU LIKE MEN, G407</u> <u>BE STRONG</u>. <u>G2901</u>

1 Cor 15:58 (KJV) 58 <u>THEREFORE</u>, <u>G5620</u> <u>MY</u> <u>G3450</u> <u>BELOVED</u> <u>G27</u> <u>BRETHREN</u>, <u>G80</u> <u>BE YE</u> <u>G1096</u> <u>STEDFAST</u>, <u>G1476</u> <u>UNMOVEABLE</u>, <u>G277</u> <u>ALWAYS</u> <u>G3842</u> <u>ABOUNDING</u> <u>G4052</u> <u>IN</u> <u>G1722</u> <u>THE WORK</u> <u>G2041</u> <u>OF THE</u> <u>LORD</u>, <u>G2962</u> <u>FORASMUCH AS YE KNOW</u> <u>G1492</u> <u>THAT</u> <u>G3754</u> <u>YOUR</u> <u>G5216</u> <u>LABOUR</u> <u>G2873</u> <u>IS</u> <u>G2076</u> <u>NOT</u> <u>G3756</u> <u>IN VAIN</u> <u>G2756</u> <u>IN</u> <u>G1722</u> <u>THE LORD</u>.

HIM G846 STAND. G2476

LORD. Rom 14:4 (KJV) 4 Who G5101 art G1488 thou G4771 that judgest G2919 another man's G245 servant? G3610 to his own G2398 master G2962 he standeth G4739 or G2228 falleth. G4098 Yea, G1161 he shall be holden up: G2476 <u>FOR</u> G1063 <u>GOD</u> G2316 <u>IS</u> G2076 <u>ABLE</u> G1415 <u>TO MAKE</u> G2476

OTHER RELATED SCRIPTURES ON STANDING FAST IN THE

how G5613 greatly I long after G1971 you G5209 all G3956 in G1722 the bowels G4698 of Jesus G2424 Christ. G5547 Phil1:9 (KJV) 9 And G2532 this G5124 I pray, G4336 that G2443 your G5216 love G26 may abound G4052 yet G2089 more G3123 and G2532 more G3123 in G1722 knowledge G1922 and G2532 in all G3956 judgment; G144 Phil1:10 (KJV) 10 That G1519 ye G5209 may approve G1381 things that are excellent; G1308 that G2443 ye may be G5600 sincere G1506 and G2532 without offence G677 till G1519 the day G2250 of Christ; G5547 Phil1:11 (KJV) 11 Being filled G4137 with the fruits G2590 of righteousness, G1343 which G3588 are by G1223 Jesus G2424 Christ, G5547 unto G1519 the glory G1391 and G2532 praise G1868 of God. G2316

Rom 1:12 (KJV) 12 That $\frac{G1161}{G5124}$ is, $\frac{G2076}{G1223}$ that I may be comforted together $\frac{G4837}{G4102}$ with $\frac{G1722}{G1722}$ you $\frac{G5213}{G5216}$ by $\frac{G1223}{G1722}$ the mutual $\frac{G240}{G240}$ faith $\frac{G4102}{G4102}$ both $\frac{G5037}{G5037}$ of you $\frac{G5216}{G5216}$ and $\frac{G2532}{G2532}$ me. $\frac{G1700}{G1700}$

Phil 1:8-11 (KJV) 8 For G1063 God G2316 is G2076 my G3450 record, G3144

<u>SPIRITUAL^{_G4152} GIFT, G5486 TO THE END G1519 YE G5209 MAY BE</u> ESTABLISHED; G4741

THE WORK WAS ESSENTIAL.

<u>SUPPORT OF THE MINISTRY OF THE GOSPEL OF JESUS</u> <u>CHRIST.</u> <u>WOMEN WERE NOT USURPING AUTHORITY OVER MEN IN THE</u> <u>CHURCH OF GOD, BUT THE ROLE OF WOMEN IN SUPPORT OF</u>

mind ^{G5426} in ^{G1722} the Lord. ^{G2962} OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL HIGHLIGHTING THE SIGNIFICANT ROLE OF WOMEN IN

Phil 4:2 (KJV) 2 I beseech $\frac{G3870}{G3870}$ <u>EUODIAS</u>, $\frac{G2136}{G25426}$ and $\frac{G2532}{G25426}$ beseech $\frac{G3870}{G3870}$ <u>SYNTYCHE</u>, $\frac{G4941}{G4941}$ that they be of $\frac{G5426}{G5426}$ the same $\frac{G846}{G3870}$

DIFFERENCES BETWEEN **EUODIAS** AND **SYNTYCHE** AND ENCOURAGED THE TWO WOMEN TO BE OF THE SAME MIND. THE APOSTLE WAS NOT AFRAID TO CALL THEM OUT TO ENCOURAGE THEM BEFORE THE CHURCH IN HIS EPISTLE.

THE APOSTLE PAUL WOULD HAVE HEARD ABOUT THE

◆ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 2 THE APOSTLE PAUL WROTE TO ENCOURAGE TWO OF THE WOMEN EUODIAS AND SYNTYCHE WHO WERE SUPPORTING THE MINISTRY BUT HAD A CONTENTION BETWEEN THEM AND WHO WERE NOT LABOURING TOGETHER IN THE WORK OF THE GOSPEL IN THE CHURCH OF GOD AT PHILIPPI.

2 Thess 2:15 (KJV) 15 <u>THEREFORE</u>, <u>G686 G3767</u> <u>BRETHREN</u>, <u>G80</u> <u>STAND FAST</u>, <u>G4739</u> <u>AND</u>, <u>G2532</u> <u>HOLD</u>, <u>G2902</u> <u>THE TRADITIONS</u>, <u>G3862</u> <u>WHICH</u>, <u>G3739</u> <u>YE HAVE BEEN TAUGHT</u>, <u>G1321</u> <u>WHETHER</u>, <u>G1535</u> <u>BY</u>, <u>G1223</u> <u>WORD</u>, <u>G3056</u> <u>OR</u>, <u>G1535, G1223</u> <u>OUR</u>, <u>G2257</u> <u>EPISTLE</u>, <u>G1992</u>

1 Thess 3:8 (KJV) 8 <u>FOR G3754</u> <u>NOW G3568</u> <u>WE LIVE, G2198</u> <u>IF G1437</u> <u>YE G5210</u> <u>STAND FAST G4739</u> <u>IN G1722</u> <u>THE LORD. G2962</u>

Phil 1:27 (KJV) 27 Only ^{G3440} let your conversation be ^{G4176} as it becometh ^{G516} the gospel ^{G2098} of Christ: ^{G5547} that ^{G2443} whether ^{G1535} I come ^{G2064} and ^{G2532} see ^{G1492} you, ^{G5209} or ^{G1535} else be absent, ^{G548} I may hear ^{G191} of your ^{G5216} affairs, ^{G4012} <u>THAT ^{G3754} YE STAND</u> <u>FAST ^{G4739} IN ^{G1722} ONE ^{G1520} SPIRIT, ^{G4151} WITH ONE ^{G3391} MIND ^{G5590} STRIVING TOGETHER ^{G4866} FOR THE FAITH ^{G4102} OF THE GOSPEL: ^{G2098}</u> THE EXAMPLE OF PHEBE IN THE CHURCH OF GOD AT ROME Rom 16:1-2 (KJV) 1 G1161 I commend G4921 unto you G5213 Phebe G5402 our G2257 sister, G79 which is G5607 a servant G1249 of the church G1577 which G3588 is at G1722 Cenchrea: G2747

Rom 16:2 (KJV) 2 That $\frac{G2443}{9}$ ye receive $\frac{G4327}{9}$ her $\frac{G846}{9}$ in $\frac{G1722}{9}$ the Lord, $\frac{G2962}{9}$ as becometh $\frac{G516}{9}$ saints, $\frac{G40}{9}$ and $\frac{G2532}{9}$ that ye assist $\frac{G3936}{9}$ her $\frac{G846}{9}$ in $\frac{G1722}{9}$ whatsoever $\frac{G3739}{9}$ $\frac{G302}{9}$ business $\frac{G4229}{9}$ she hath need $\frac{G5535}{9}$ of you: $\frac{G5216}{9}$ for $\frac{G1063}{9}$ she $\frac{G3778}{9}$ $\frac{G846}{9}$ hath been $\frac{G1096}{9}$ a succourer $\frac{G4368}{9}$ of many, $\frac{G4183}{9}$ and $\frac{G2532}{9}$ of myself $\frac{G846}{9}$ $\frac{G1700}{9}$ also. $\frac{G2532}{9}$

<u>THE EXAMPLE OF THE WIFE **PRISCILLA** WHO SUPPORTED HER</u> <u>HUSBAND</u> **AQUILA** IN THE CHURCH OF GOD AT ROME Rom 16:3-5 (KJV) 3 Greet ^{G782} Priscilla ^{G4252} and ^{G2532} Aquila ^{G207} my ^{G3450} helpers ^{G4904} in ^{G1722} Christ ^{G5547} Jesus: ^{G2424} Rom 16:4 (KJV) 4 Who ^{G3748} have ^{G5294} for ^{G5228} my ^{G3450} life ^{G5590} laid down ^{G5294} their own ^{G1438} necks: ^{G5137} unto whom ^{G3739} not ^{G3756} only ^{G3441} I ^{G1473} give thanks, ^{G2168} but ^{G235} also ^{G2532} all ^{G3956} the churches ^{G1577} of the Gentiles. ^{G1484}

Rom 16:6 (KJV) 5 Likewise ^{G2532} greet the church ^{G1577} that is in ^{G2596} their ^{G846} house. ^{G3624} Salute ^{G782} my ^{G3450} wellbeloved ^{G27} Epaenetus, ^{G1866} who ^{G3739} is ^{G2076} the firstfruits ^{G536} of Achaia ^{G882} unto ^{G1519} Christ. ^{G5547}

THE EXAMPLE OF MARY IN THE CHURCH OF GOD AT ROME. Rom 16:6 (KJV) 6 Greet ^{G782} MARY, ^{G3137} who ^{G3748} bestowed ^{G2872} much ^{G4183} labour ^{G2872} on ^{G1519} us. ^{G2248}

OTHER RELATED SCRIPTURES ON THE BRETHREN IN THE CHURCHES OF GOD BEING ENCOURAGED TO WALK TOGETHER WITH THE SAME MIND AND UNDERSTANDING. Phil 3:16 (KJV) 16 Nevertheless, ^{G4133} whereto ^{G1519}, ^{G3739} we have already attained, ^{G5348} LET US WALK, ^{G4748} BY THE SAME, ^{G846} RULE, ^{G2583} LET US MIND, ^{G5426} THE SAME THING.

1 Peter 4:1 (KJV) 1 Forasmuch then as G3767 Christ G5547 hath suffered G3958 for G5228 us G2257 in the flesh, G4561 <u>ARM</u>. G3695 <u>YOURSELVES</u>. G5210 <u>LIKEWISE</u>. G2532 <u>WITH THE SAME</u>. G846 <u>MIND</u>: G1771 for G3754 he that hath suffered G3958 in G1722 the flesh G4561 hath ceased G3973 from sin; G266 ♦ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 3
 THE APOSTLE PAUL ALSO REFERRED TO TITUS AS THE "TRUE
 YOKEFELLOW" WHO WOULD HAVE BEEN WITH HIM DURING
 HIS MINISTRY TRAVELS.
 THE WORD "TRUE YOKEFELLOW" COULD NOT HAVE
 REFERRED TO TIMOTHY WHO WOULD HAVE BEEN IN PRISON

WITH HIM AT THE TIME OF WRITING.

THE ONLY TWO (2) PERSONS WHOM THE APOSTLE PAUL WROTE DIRECT EPISTLES TO AS **"SONS IN THE FAITH"** AND HELPERS IN HIS MINISTRY TO THE GENTILES WERE **TIMOTHY** WHO WAS IN PRISON WITH PAUL AT THE TIME OF THE WRITING OF THE EPISTLE TO THE PHILIPPIANS AND **TITUS** WHO WOULD HAVE BEEN IN **PHILIPPI** AT THE TIME.

THE APOSTLE CONFIRMED BY THE HOLY SPIRIT THAT THOSE WHO WERE LABOURING WITH HIM IN THE GOSPEL (INCLUDING THE WOMEN) NAMES ARE IN THE BOOK OF LIFE. Phil 4:3 (KJV) 3 And ^{G2532} I intreat ^{G2065} thee ^{G4571} also, ^{G2532} TRUE ^{G1103} YOKEFELLOW, ^{G4805} HELP ^{G4815} THOSE WOMEN ^{G846} WHICH ^{G3748} LABOURED ^{G4866} WITH ME ^{G3427} IN ^{G1722} THE GOSPEL, ^{G2098} WITH ^{G3326} CLEMENT ^{G2815} ALSO, ^{G2532} and ^{G2532} with other ^{G3062} my ^{G3450} fellowlabourers, ^{G4904} WHOSE ^{G3739} NAMES ^{G3686} ARE IN ^{G1722} THE BOOK ^{G976} OF LIFE. ^{G2222} OTHER RELATED SCRIPTURES ON THE SCRIPTURAL EVIDENCE THAT THE APOSTLE PAUL WAS REFERRING TO TITUS AS TRUE YOKEFELLOW.

THE **TRUE YOKEFELLOW** REFERRED TO **TITUS** WHO THE APOSTLE PAUL ALSO CONSIDERED AS HIS SON IN THE FAITH ("MY OWN SON"), JUST AS WAS **TIMOTHY**.

GREEK-true-gnēsios-1103

- I. legitimately born, not spurious
- II. true, genuine, sincere

STRONG'S DEFINITIONS

γνήσιος gnḗsios, gnay'-see-os; from the same as <u>G1077</u>; legitimate (of birth), i.e. genuine:—own, sincerity, true.

THAYER'S GREEK LEXICON

legitimately born, not spurious; genuine, true, sincere

TIMOTHY WAS REFERRED BY THE APOSTLE PAUL AS "MY OWN SON" OR TRUE YOKEFELLOW.

1 Tim 1:2 (KJV) 2 <u>UNTO TIMOTHY</u>, G_{5095} <u>MY OWN</u> G_{1103} <u>SON</u> G_{5043} <u>IN G1722</u> <u>THE FAITH: G4102</u> Grace, G_{5485} mercy, G_{1656} and peace, G_{1515} from G_{575} God G_{2316} our G_{2257} Father G_{3962} and G_{2532} Jesus G_{2424} Christ G_{5547} our G_{2257} Lord.

<u>TITUS WAS ALSO REFERRED BY THE APOSTLE PAUL AS "MY</u> <u>OWN SON" OR "TRUE YOKEFELLOW".</u> Titus 1:4 (KJV) 4 <u>TO TITUS, G5103</u> <u>MINE OWN G1103</u> <u>SON G5043</u> <u>AFTER G2596</u> <u>THE COMMON G2839</u> <u>FAITH: G4102</u> Grace, G5485 mercy, G1656 and peace, G1515 from G575 God G2316 the Father G3962 and G2532 the Lord G2962</u> Jesus G2424 Christ G5547 our G2257 Saviour.

GREEK-yokefellow-syzygos-4905

yoked together; used by Greek writers (from Aeschylus down) of those united by the bond of marriage, relationship, office, labor, study, business, or the like; hence, a yoke-fellow, consort, comrade, colleague, partner.

OTHER RELATED SCRIPTURES ON FELLOW LABOURERS GREEK-fellow labourers-synergos-4904 1. a companion in work, fellow worker

Rom 16:21 (KJV) 21 <u>TIMOTHEUS</u> <u>G5095</u> <u>MY</u> <u>G3450</u> <u>WORKFELLOW</u>, <u>G4904</u> and <u>G2532</u> Lucius, <u>G3066</u> and <u>G2532</u> Jason, <u>G2394</u> and <u>G2532</u> Sosipater, <u>G4989</u> my <u>G3450</u> kinsmen, <u>G4773</u> salute <u>G782</u> you.

<u>THE APOSTLE PAUL CALLED TITUS A PARTNER AND</u> <u>FELLOWHELPER IN THE MINISTRY.</u> 2 Cor 8:23 (KJV) 23 Whether ^{G1535} any do enquire of ^{G5228} <u>TITUS, ^{G5103} HE IS MY ^{G1699} PARTNER ^{G2844} AND ^{G2532}</u> <u>FELLOWHELPER ^{G4904} CONCERNING ^{G1519} YOU: ^{G5209} or ^{G1535}</u> our ^{G2257} brethren ^{G80} be enquired of, they are the messengers ^{G652} of the churches, ^{G1577} and the glory ^{G1391} of Christ.

OTHER RELATED SCRIPTURES ON TITUS TITUS WAS A VERY CLOSE COMPANION TO THE APOSTLE PAUL IN HIS MINISTRY JUST AS TIMOTHY.

THE APOSTLE PAUL CALLED TITUS HIS BROTHER IN THE FAITH.

2 Cor 2:12-13 (KJV) 12 Furthermore, G1161 when I came G2064 to G1519 Troas G5174 to G1519 preach Christ's G5547 gospel, G2098 and G2532 a door G2374 was opened G455 unto me G3427 of G1722 the Lord, G2962 2 Cor 2:13 (KJV) 13 I had G2192 no G3756 rest G425 in my G3450 spirit, G4151 <u>BECAUSE I G3165 FOUND G2147 NOT G3361 TITUS G5103 MY G3450 BROTHER: G80 but G235 taking my leave G657 of them, G846 I went from thence G1831 into G1519 Macedonia.</u>

WE SEE **TITUS** COMING INTO **MACEDONIA** WHERE **PHILIPPI** IS LOCATED TO MEET THE APOSTLE PAUL.

2 Cor 7:5-6 (KJV) 5 <u>FOR</u>, <u>G1063 G2532</u> <u>WHEN WE</u> <u>G2257</u> <u>WERE</u> <u>COME G2064</u> <u>INTO G1519</u> <u>MACEDONIA</u>, <u>G3109</u> <u>OUR G2257</u> <u>FLESH G4561</u> <u>HAD G2192</u> <u>NO G3762</u> <u>REST</u>, <u>G425</u> <u>BUT G235</u> <u>WE WERE TROUBLED G2346</u> <u>ON G1722</u> <u>EVERY SIDE</u>; <u>G3956</u> without <u>G1855</u> *were* fightings, <u>G3163</u> within <u>G2081</u> were fears. <u>G5401</u>

2 Cor 7:6 (KJV) 6 Nevertheless ^{G235} God, ^{G2316} that comforteth ^{G3870} those that are cast down, ^{G5011} <u>COMFORTED</u> ^{G3870} <u>US</u> ^{G2248} <u>BY</u> ^{G1722} <u>THE COMING</u> ^{G3952} <u>OF TITUS</u>; ^{G5103}

<u>THE APOSTLE PAUL WOULD HAVE TRUSTED THE SPIRITUAL</u> <u>JUDGMENT OF **TITUS** OF THE SPIRITUAL STATE OF THE <u>BRETHREN IN THE CHURCH OF GOD AT CORINTH.</u> **2 Cor 7:13-14 (KJV) 13 Therefore** ^{G1223 G5124} we were comforted ^{G3870} in ^{G1909} your ^{G5216} comfort: ^{G3874} yea, and ^{G1161} exceedingly ^{G4056} the more ^{G3123} joyed we ^{G5463} for ^{G1909} the joy ^{G5479} of Titus, ^{G5103} because ^{G3754} his ^{G846} spirit ^{G4151} was refreshed ^{G373} by ^{G575} you ^{G5216} all. ^{G3956}</u>

2 Cor 7:14 (KJV) 14 For $\frac{G3754}{G3754}$ if I have boasted $\frac{G2744}{G2744}$ any thing $\frac{G1536}{G1536}$ to him $\frac{G846}{G15228}$ you, $\frac{G5216}{G1216}$ I am $\frac{G2617}{G217}$ not $\frac{G3756}{G3756}$ ashamed; $\frac{G2617}{G225}$ but $\frac{G235}{G225}$ as $\frac{G5613}{G2528}$ we spake $\frac{G2980}{G2257}$ all things $\frac{G3956}{G3756}$ to you $\frac{G5213}{G2513}$ in $\frac{G1722}{G1722}$ truth, $\frac{G225}{G225}$ even $\frac{G2532}{G2522}$ so $\frac{G3779}{G2257}$ boasting, $\frac{G2746}{G2256}$ which $\frac{G3588}{G3588}$ / made before $\frac{G1909}{G1909}$ Titus, $\frac{G5103}{G5103}$ is found $\frac{G1096}{G1096}$ a truth.

2 Cor 8:6 (KJV) 6 Insomuch G1519 that we G2248 desired G3870 Titus, G5103 that G2443 as G2531 he had begun, G4278 so G3779 he would G2005 also G2532 finish G2005 in G1519 you G5209 the same G5026 grace G5485 also. 2 Cor 8:16 (KJV) 16 But $\frac{G1161}{1}$ thanks $\frac{G5485}{6}$ be to God, $\frac{G2316}{6}$ which $\frac{G3588}{6}$ put $\frac{G1325}{10}$ the same $\frac{G846}{6}$ earnest care $\frac{G4710}{10}$ into $\frac{G1722}{10}$ the heart $\frac{G2588}{6}$ of Titus $\frac{G5103}{10}$ for $\frac{G5228}{10}$ you.

2 Cor 12:18 (KJV) 18 <u>I DESIRED G3870</u> <u>TITUS</u>, <u>G5103</u> and <u>G2532</u> with him I sent <u>G4882</u> a brother. <u>G80</u> Did <u>G4122</u> <u>G3387</u> Titus <u>G5103</u> make a gain <u>G4122</u> of you? <u>G5209</u> walked we <u>G4043</u> not <u>G3756</u> in the same <u>G846</u> spirit? <u>G4151</u> walked we not <u>G3756</u> in the same <u>G846</u> steps?

NOT MUCH IS SAID ABOUT THE CONVERSION OF **TITUS** WHO WAS GREEK, BUT WE SEE THE APOSTLE PAUL TRUSTING HIM IN THE MINISTRY.

Gal 2:1-3 (KJV) 1 Then G1899 fourteen G1180 years G2094 after G1223 I went up G305 again G3825 to G1519 Jerusalem G2414 with G3326 Barnabas, G921 and took G4838 Titus G5103 with me G4838 also. G2532 Gal 2:2 (KJV) 2 And G1161 I went up G305 by G2596 revelation, G602 and G2532 communicated G394 unto them G846 that gospel G2098 which G3739 I preach G2784 among G1722 the Gentiles, G1484 but G1161 privately G2596 G2398 to them which were of reputation, G1380 lest by any means G3381 G4458 I should run, G5143 or G2228 had run, G5143 in G1519 vain, G2756

Gal 2:3 (KJV) 3 But ^{G235} neither ^{G3761} Titus, ^{G5103} who ^{G3588} was with ^{G4862} me, ^{G1698} being ^{G5607} a Greek, ^{G1672} was compelled ^{G315} to be circumcised: ^{G4059}

OTHER RELATED SCRIPTURES THAT THERE WERE GREEKS ATTENDING THE FEAST IN JERUSALEM DURING JESUS CHRIST MINISTRY.

John 12:20-23 (KJV) 20 And $\frac{G1161}{1}$ there were $\frac{G2258}{2}$ certain $\frac{G5100}{3}$ Greeks $\frac{G1672}{2}$ among $\frac{G1537}{1}$ them that came up $\frac{G305}{2}$ to $\frac{G2443}{2}$ worship $\frac{G4352}{3}$ at $\frac{G1722}{2}$ the feast: $\frac{G1859}{2}$

John 12:21 (KJV) 21 The same ^{G3778} came ^{G4334} therefore ^{G3767} to Philip, ^{G5376} which was of ^{G575} Bethsaida ^{G966} of Galilee, ^{G1056} and ^{G2532} desired ^{G2065} him, ^{G846} saying, ^{G3004} Sir, ^{G2962} we would ^{G2309} see ^{G1492} Jesus. ^{G2424}

John 12:22 (KJV) 22 Philip $\frac{G5376}{C}$ cometh $\frac{G2064}{C}$ and $\frac{G2532}{C}$ telleth $\frac{G3004}{C}$ Andrew: $\frac{G406}{C}$ and $\frac{G2532}{C}$ again $\frac{G3825}{C}$ Andrew $\frac{G406}{C}$ and $\frac{G2532}{C}$ Philip $\frac{G5376}{C}$ tell $\frac{G3004}{C}$ Jesus. $\frac{G2424}{C}$

John 12:23 (KJV) 23 And $\frac{G1161}{1}$ Jesus $\frac{G2424}{2}$ answered $\frac{G611}{2}$ them, $\frac{G846}{2}$ saying, $\frac{G3004}{2}$ The hour $\frac{G5610}{2}$ is come, $\frac{G2064}{2}$ that $\frac{G2443}{2}$ the Son $\frac{G5207}{2}$ of man $\frac{G444}{2}$ should be glorified. $\frac{G1392}{2}$

THE APOSTLE PAUL CALLED TITUS HIS SON AFTER THE COMMON FAITH.

Titus 1:4 (KJV) 4 To <u>TITUS</u>, <u>G5103</u> <u>MINE OWN</u> <u>G1103</u> <u>SON</u> <u>G5043</u> <u>AFTER</u> <u>G2596</u> <u>THE COMMON</u> <u>G2839</u> <u>FAITH</u>: <u>G4102</u> Grace, <u>G5485</u> mercy, <u>G1656</u> and peace, <u>G1515</u> from <u>G575</u> God <u>G2316</u> the Father <u>G3962</u> and <u>G2532</u> the Lord <u>G2962</u> Jesus <u>G2424</u> Christ <u>G5547</u> our <u>G2257</u> Saviour. <u>G4990</u>

OTHER RELATED SCRIPTURES ON THE BOOK OF LIFE.

EX 32:30-33 (KJV) 30 And it came to pass on the morrow, H4283 that Moses H4872 said H559 unto the people, H5971 Ye have sinned H2398 a great H1419 sin: H2401 and now I will go up H5927 unto the LORD; H3068 peradventure H194 I shall make an atonement H3722 for H1157 your sin. H2403

EX 32:31 (KJV) 31 And Moses $\frac{H4872}{2}$ returned $\frac{H7725}{2}$ unto the LORD, $\frac{H3068}{2}$ and said, $\frac{H559}{2}$ Oh, $\frac{H577}{2}$ this people $\frac{H5971}{2}$ have sinned $\frac{H2398}{2}$ a great $\frac{H1419}{2}$ sin, $\frac{H2401}{2}$ and have made $\frac{H6213}{2}$ them gods $\frac{H430}{2}$ of gold. $\frac{H2091}{2}$

EX 32:32 (KJV) 32 Yet now, if thou wilt forgive ^{H5375} their sin—; ^{H2403} and if not, <u>BLOT ^{H4229} ME, I PRAY THEE, OUT OF THY</u> BOOK ^{H5612} WHICH THOU HAST WRITTEN. ^{H3789}

EX 32:33 (KJV) 33 And the LORD ^{H3068} said ^{H559} unto Moses, ^{H4872} WHOSOEVER ^{H834} HATH SINNED ^{H2398} AGAINST ME, HIM WILL I BLOT OUT ^{H4229} OF MY BOOK. ^{H5612}

Psa 69:28 (KJV) 28 Let them be blotted ^{H4229} out of <u>THE BOOK</u> ^{H5612} <u>OF THE LIVING</u>, ^{H2416} and not be written ^{H3789} with the righteous. ^{H6662}

OUR NAMES ARE WRITTEN INTO THE BOOK OF LIFE AFTER WE ARE CALLED BY GOD THE FATHER AND ACCEPT OUR CALLING WITH THE FOLLOWING:

1. KEEPING THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH (ROMANS 2:13).

2. HAVING THE FAITH IN JESUS CHRIST (GALATIANS 2:16-21).

3. WATER BAPTIZED AND RECEIVING THE NEW SPIRIT AND

THE NEW HEART TO BE JUSTIFIED OF OUR PAST SINS (ROMANS 3:24-26).

Luke 10:20 (KJV) 20 Notwithstanding ^{G4133} in ^{G1722} this ^{G5129} rejoice ^{G5463} not, ^{G3361} that ^{G3754} the spirits ^{G4151} are subject ^{G5293} unto you; ^{G5213} but ^{G1161} rather ^{G3123} rejoice, ^{G5463} <u>BECAUSE</u> ^{G3754} <u>YOUR</u> ^{G5216} <u>NAMES</u> ^{G3686} <u>ARE WRITTEN</u> ^{G1125} <u>IN</u> ^{G1722} <u>HEAVEN</u>. ^{G3772}

Rev 3:4-5 (KJV) 4 Thou hast $\frac{G2192}{G2192}$ a few $\frac{G3641}{G3641}$ names $\frac{G3686}{G3686}$ even $\frac{G2532}{G2532}$ in $\frac{G1722}{G1722}$ Sardis $\frac{G4554}{G4554}$ which $\frac{G3739}{G3739}$ have $\frac{G3435}{G3435}$ not $\frac{G3756}{G3756}$ defiled $\frac{G3435}{G3326}$ their $\frac{G846}{G}$ garments; $\frac{G2440}{G2240}$ and $\frac{G2532}{G2532}$ they shall walk $\frac{G4043}{G4043}$ with $\frac{G3326}{G3326}$ me $\frac{G1700}{G1722}$ white: $\frac{G3022}{G3022}$ FOR $\frac{G3754}{G3754}$ THEY ARE $\frac{G1526}{G1526}$ WORTHY. $\frac{G514}{G514}$ Rev 3:5 (KJV) 5 He that overcometh, $\frac{G3528}{G3528}$ the same $\frac{G3778}{G3778}$ shall be clothed $\frac{G4016}{G4016}$ in $\frac{G1722}{G1722}$ white $\frac{G3022}{G3022}$ raiment; $\frac{G2440}{G2440}$ and $\frac{G2532}{G2532}$ <u>LWILL</u> $\frac{G1813}{G1813}$ NOT $\frac{G3364}{G3364}$ BLOT OUT $\frac{G1813}{G1813}$ HIS $\frac{G846}{G2532}$ I will confess $\frac{G1843}{G1843}$ his $\frac{G846}{G976}$ name $\frac{G3686}{G976}$ DF LIFE, $\frac{G2222}{G2222}$ but $\frac{G2532}{G2532}$ I will confess $\frac{G1843}{G1843}$ his $\frac{G846}{G1799}$ his $\frac{G846}{G986}$ angels. $\frac{G32}{G32}$

Rev 13:8 (KJV) 8 And ^{G2532} all ^{G3956} that dwell ^{G2730} upon ^{G1909} the earth ^{G1093} shall worship ^{G4352} him, ^{G846} whose ^{G3739} names ^{G3686} are ^{G1125} not ^{G3756} written ^{G1125} in ^{G1722} THE BOOK ^{G976} OF LIFE ^{G2222} OF THE LAMB ^{G721} SLAIN ^{G4969} FROM ^{G575} THE FOUNDATION ^{G2602} OF THE WORLD. ^{G2889}

Rev 17:8 (KJV) 8 The beast G^{G2342} that G^{G3739} thou sawest G^{G1492} was, G^{G2532} and G^{G2532} is G^{G2076} not; G^{G3756} and G^{G2532} shall G^{G3195} ascend G^{G305} out of G^{G1537} the bottomless pit, G^{G12} and G^{G2532} go G^{G5217} into G^{G1519} perdition: G^{G684} and G^{G2532} they that dwell G^{G2730} on G^{G1909} the earth G^{G1093} shall wonder, G^{G2296} WHOSE G^{G3739} NAMES G^{G3686} WERE G^{G1125} NOT G^{G3756} WRITTEN G^{G1125} IN G^{G1909} THE BOOK G^{G975} OF LIFE G^{G2222} FROM G^{G575} THE FOUNDATION G^{G2602} OF THE WORLD, G^{G2889} when they behold G^{G991} the beast G^{G2342} that was, G^{G3748} G^{G2532} is G^{G2076} not, G^{G3756} and yet G^{G2539} is. G^{G2076}

IN THE SECOND RESURRECTION OF THE DEAD THE BOOKS OF THE BIBLE WILL BE OPENED TO THOSE CALLED IN THIS THIRD PERIOD OF ETERNAL SALVATION AND THEIR NAMES WILL NOW BE ENTERED INTO THE BOOK OF LIFE AFTER WATER BAPTISM.

Rev 20:11-13 (KJV) 11 And $\frac{G2532}{G2532}$ I saw $\frac{G1492}{G1492}$ a great $\frac{G3173}{G3173}$ white $\frac{G3022}{G3022}$ throne, $\frac{G2362}{G2522}$ and $\frac{G2532}{G2532}$ him that sat $\frac{G2521}{G2532}$ on $\frac{G1909}{G1909}$ it, $\frac{G846}{G846}$ from $\frac{G575}{G3772}$ whose $\frac{G3739}{G3739}$ face $\frac{G4383}{G4383}$ the earth $\frac{G1093}{G1093}$ and $\frac{G2532}{G2532}$ the heaven $\frac{G3772}{G3756}$ fled away; $\frac{G5343}{G2532}$ and $\frac{G2532}{G2532}$ there was found $\frac{G2147}{G2147}$ no $\frac{G3756}{G3756}$ place $\frac{G5117}{G5117}$ for them. $\frac{G846}{G846}$

Rev 20:12 (KJV) 12 And G2532 I saw G1492 the dead, G3498 small G3398 and G2532 great, G3173 stand G2476 before G1799 God; G2316 <u>AND</u> G2532 <u>THE</u> <u>BOOKS</u> G975 <u>WERE OPENED</u>; G455 <u>AND</u> G2532 <u>ANOTHER</u> G243 <u>BOOK</u> G975 <u>WAS OPENED</u>, G455 <u>WHICH</u> G3739 <u>IS</u> G2076 <u>THE BOOK OF</u> <u>LIFE</u>; G2222 and G2532 the dead G3498 were judged G2919 out of G1537 those things which were written G1125 in G1722 the books, G975 according to G2596 their G846 works. G2041 Rev 20:13 (KJV) 13 And G2532 the sea G2281 gave up G1325 the dead G3498 which G3588 were in G1722 it; G846 and G2532 death G2288 and G2532 hell G86 delivered up G1325 the dead G3498 which G3588 were in G1722 it; G846 and G2532 death G2288 and G2532 the sea G2919 every man G1538 according to G2596 their G846 works. G2041

Rev 20:14-15 (KJV) 14 And $\frac{G2532}{2}$ death $\frac{G2288}{2}$ and $\frac{G2532}{2}$ hell $\frac{G86}{6}$ were cast $\frac{G906}{2}$ into $\frac{G1519}{2}$ the lake $\frac{G3041}{2}$ of fire. $\frac{G4442}{2}$ This $\frac{G3778}{2}$ is $\frac{G2076}{2}$ the second $\frac{G1208}{2}$ death. $\frac{G2288}{2}$ Rev 20:15 (KJV) 15 And $\frac{G2532}{2}$ <u>WHOSOEVER</u> $\frac{G1536}{2}$ <u>WAS</u> $\frac{G2147}{2}$ <u>NOT</u> $\frac{G3756}{2}$ <u>FOUND</u> $\frac{G2147}{2}$ <u>WRITTEN</u> $\frac{G1125}{2}$ <u>IN</u> $\frac{G1722}{2}$ <u>THE BOOK</u> $\frac{G976}{2}$ <u>OF LIFE</u> $\frac{G2222}{2}$ was cast $\frac{G906}{2}$ into $\frac{G1519}{2}$ the lake $\frac{G3041}{2}$ of fire. $\frac{G4442}{2}$

Rev 21:27 (KJV) 27 And ^{G2532} there shall ^{G1525} in no wise ^{G3364} enter ^{G1525} into ^{G1519} it ^{G846} anything ^{G3956} that defileth, ^{G2840} neither ^{G2532} whatsoever worketh ^{G4160} abomination, ^{G946} or ^{G2532} maketh a lie: ^{G5579} <u>BUT</u> ^{G1508} <u>THEY WHICH ARE WRITTEN</u> ^{G1125} IN ^{G1722} <u>THE LAMB'S</u> ^{G721} <u>BOOK</u> ^{G975} OF LIFE. ^{G2222}

Rev 22:19 (KJV) 19 And ^{G2532} if ^{G1437} any man ^{G5100} shall take away ^{G851} from ^{G575} the words ^{G3056} of the book ^{G976} of this ^{G5129} prophecy, ^{G4394} <u>GOD ^{G2316} SHALL TAKE AWAY ^{G851} HIS ^{G846}</u> <u>PART ^{G3313} OUT OF ^{G575} THE BOOK ^{G976} OF LIFE, ^{G2222} AND ^{G2532} OUT OF ^{G1537} THE HOLY ^{G40} CITY, ^{G4172} AND ^{G2532} FROM THE THINGS WHICH ARE WRITTEN ^{G1125} IN ^{G1722} THIS ^{G5026} BOOK. ^{G975}</u>

♦ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 4 THE APOSTLE PAUL, WHO WAS IN PRISON AND IN CHAINS, ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI ONCE AGAIN TO REJOICE IN HIS SUFFERING AND THEIR SUFFERINGS FOR THE GOSPEL OF JESUS CHRIST. THE CIRCUMSTANCES AND SUFFERINGS WE MAY FACE DURING THE WORK OF THE GOSPEL SHOULD NOT REMOVE OUR JOY BY THE HOLY SPIRIT NOW AND THE JOY THAT AWAITS US IN JESUS CHRIST AND GOD THE FATHER. Phil 4:4 (KJV) 4 REJOICE G5463 IN G1722 THE LORD G2962 ALWAY: G3842

and again G3825 I say, G2046 Rejoice. G5463

OTHER RELATED SCRIPTURES ON PETER AND THE OTHER APOSTLES WHO WERE PUT IN PRISON AND WERE REJOICING IN THEIR SUFFERINGS FOR THE GOSPEL.

Acts 5:40-42 (KJV) 40 And $\frac{G1161}{1}$ to him $\frac{G846}{1}$ they agreed: $\frac{G3982}{3}$ and $\frac{G2532}{3}$ when they had called $\frac{G4341}{1}$ the apostles, $\frac{G652}{3}$ and beaten $\frac{G1194}{1}$ them, they commanded $\frac{G3853}{3}$ that they should $\frac{G2980}{3}$ not $\frac{G3361}{3}$ speak $\frac{G2980}{10}$ in $\frac{G1909}{10}$ the name $\frac{G3686}{3}$ of Jesus, $\frac{G2424}{3}$ and $\frac{G2532}{3}$ let $\frac{G630}{3}$ them $\frac{G846}{3}$ go. $\frac{G630}{3}$

Acts 5:41 (KJV) 41 And ^{G3767} they departed ^{G4198} G3303 from ^{G575} the presence ^{G4383} of the council, ^{G4892} <u>REJOICING G5463</u> <u>THAT G3754</u> <u>THEY WERE COUNTED WORTHY G2661</u> <u>TO SUFFER SHAME G818</u> FOR G5228 HIS G846 NAME. G3686

Acts 5:42 (KJV) 42 <u>AND G5037</u> <u>DAILY G2250 G3956</u> <u>IN G1722</u> <u>THE</u> <u>TEMPLE</u>, <u>G2411</u> <u>AND G2532</u> <u>IN EVERY G2596</u> <u>HOUSE</u>, <u>G3624</u> <u>THEY</u> <u>CEASED G3973</u> <u>NOT G3756</u> <u>TO TEACH G1321</u> <u>AND G2532</u> <u>PREACH G2097</u> <u>JESUS G2424</u> <u>CHRIST</u>. <u>G5547</u>

Rom 8:28 (KJV) 28 And ^{G1161} we know ^{G1492} that all things ^{G3956} work together ^{G4903} for ^{G1519} good ^{G18} to them that ^{G3754} LOVE ^{G25} GOD, ^{G2316} <u>TO THEM WHO ARE ^{G5607} THE CALLED ^{G2822} ACCORDING ^{G2596} TO</u> HIS PURPOSE. ^{G4286}

Rom 12:15-16 (KJV) 15 <u>REJOICE G5463</u> <u>WITH G3326</u> <u>THEM THAT DO</u> <u>REJOICE, G5463</u> and G2532 weep G2799 with G3326 them that weep. G2799 Rom 12:16 (KJV) 16 Be of the same G846 mind G5426 one toward another. G1519 G240 Mind G5426 not G3361 high things, G5308 but G235 condescend G4879 to men of low estate. G5011 Be G1096 not G3361 wise G5429 in G3844 your own conceits. G1438

Gal 6:4 (KJV) 4 But $\frac{G1161}{I}$ let $\frac{G1381}{G1381}$ every man $\frac{G1538}{G1381}$ prove $\frac{G1381}{G1381}$ his own $\frac{G1438}{G1438}$ work, $\frac{G2041}{G2141}$ and $\frac{G2532}{G2142}$ <u>THEN $\frac{G5119}{G1438}$ SHALL HE HAVE $\frac{G2192}{G2142}$ REJOICING $\frac{G2745}{G2745}$ IN $\frac{G1519}{G1519}$ HIMSELF $\frac{G1438}{G1438}$ ALONE, $\frac{G3441}{G2532}$ and $\frac{G2532}{G2532}$ not $\frac{G3756}{G1519}$ in $\frac{G1519}{G1519}$ another. $\frac{G2087}{G2087}$ </u>

THE APOSTLE PAUL WOULD HAVE ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO REJOICE AND BE PARTAKERS OF HIS SUFFERINGS FOR THE GOSPEL OF JESUS CHRIST.

Phil 2:17-18 (KJV) 1 Yea, G235 and if G1499 I be offered G4689 upon G1909 the sacrifice G2378 and G2532 service G3009 of your G5216 faith, G4102 I joy, G5463 and G2532 rejoice with G4796 you G5213 all. G3956 Phil 2:18 (KJV) 18 For G1161 the same cause G846 also G2532 do G5463 ye G5210 joy, G5463 and G2532 rejoice with G4796 me. G3427

Phil 3:1 (KJV) 1 Finally, $\frac{G3063}{G3063}$ my $\frac{G3450}{G3450}$ brethren, $\frac{G80}{G80}$ rejoice $\frac{G5463}{G5213}$ in $\frac{G1722}{G1698}$ the Lord. $\frac{G2962}{G303}$ To write $\frac{G1125}{G3756}$ the same things $\frac{G846}{G1698}$ to you, $\frac{G5213}{G1698}$ indeed $\frac{G3303}{G3756}$ is not $\frac{G3756}{G3756}$ grievous, $\frac{G3636}{G3636}$ but $\frac{G1161}{G1161}$ for you $\frac{G5213}{G5213}$ it is safe. $\frac{G804}{G804}$

1 Thess 5:16 (KJV) 16 <u>REJOICE G5463</u> EVERMORE. G3842

JESUS CHRIST LOOKED TOWARDS THE JOY SET BEFORE HIM AND NOT THE PRESENT SHAME DURING HIS MINISTRY. Heb 12:1-2 (KJV) 1 Wherefore 65105 seeing we also 62532 are 62192 compassed about 64029 62254 with so great 65118 a cloud 63509 of witnesses, 63144 let 6659 us 62249 lay aside 6659 every 63956 weight, 63591 and 62532 the sin 6266 which doth so easily beset 62139 us, and let us run 65143 with 61223 patience 65281 the race 673 that is set before 64295 us, 62254

Heb 12:2 (KJV) 2 Looking $\frac{G872}{2}$ unto $\frac{G1519}{2}$ Jesus $\frac{G2424}{2}$ the author $\frac{G747}{2}$ and $\frac{G2532}{2}$ finisher $\frac{G5051}{2}$ of our faith; $\frac{G4102}{2}$ <u>WHO $\frac{G3739}{2}$ FOR $\frac{G473}{2}$ THE JOY $\frac{G5479}{2}$ THAT WAS SET BEFORE $\frac{G4295}{2}$ HIM $\frac{G846}{2}$ ENDURED $\frac{G5278}{2}$ <u>THE CROSS, $\frac{G4716}{2}$ DESPISING $\frac{G2706}{2}$ THE SHAME, $\frac{G152}{2}$ and $\frac{G5037}{2}$ is set down $\frac{G2523}{2}$ at $\frac{G1722}{2}$ the right hand $\frac{G1188}{2}$ of the throne $\frac{G2362}{2}$ of God. $\frac{G2316}{2}$ </u></u>

♦ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 5-6 THE APOSTLE PAUL EXHORTED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO LET THEIR GENTLENESS BE KNOWN TO ALL MEN IN WORD AND IN DEED.

THE APOSTLE PAUL ALSO ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD IN PHILIPPI TO "BE CAREFUL FOR NOTHING" (THAT IS TAKE NO THOUGHT FOR ANYTHING THAT DOES NOT PROMOTE GODLINESS), BUT TO BRING EVERY

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Titus 1:8 (KJV) 8 But G235 a lover of hospitality, G5382 A LOVER OF <u>GOOD MEN, G5358</u> sober, G4998 just, G1342 holy, G3741 temperate; G1468

EVERY <u>G1538</u> MAN. <u>G1520</u>

Col 4:5-6 (KJV) 5 WALK <u>G4043</u> IN <u>G1722</u> WISDOM <u>G4678</u> TOWARD <u>G4314</u> THEM THAT ARE WITHOUT, G1854 redeeming G1805 the time. G2540 Col 4:6 (KJV) 6 LET YOUR G5216 SPEECH G3056 BE ALWAY G3842 WITH G1722 GRACE, G5485 SEASONED G741 WITH SALT, G217 THAT YE MAY KNOW G1492 HOW G4459 YE G5209 OUGHT G1163 TO ANSWER G611

world; <u>G2889</u>

Phil 2:15 (KJV) 15 That $\frac{G2443}{2}$ ye may be $\frac{G1096}{2}$ blameless $\frac{G273}{2}$ and $\frac{G2532}{2}$ harmless, G185 the sons G5043 of God, G2316 without rebuke, G298 in G1722 the midst G3319 of a crooked G4646 and G2532 perverse G1294 nation, G1074 among $\frac{G1722}{G1722}$ whom $\frac{G3739}{G3739}$ ye shine $\frac{G5316}{G5316}$ as $\frac{G5613}{G5613}$ lights $\frac{G5458}{G5458}$ in $\frac{G1722}{G1722}$ the

as $\frac{G5613}{1000}$ sheep $\frac{G4263}{1000}$ in $\frac{G1722}{1000}$ the midst $\frac{G3319}{1000}$ of wolves: $\frac{G3074}{1000}$ be ye $\frac{G1096}{10000}$ therefore $\frac{G3767}{G3767}$ wise $\frac{G5429}{G5429}$ as $\frac{G5613}{G5613}$ serpents, $\frac{G3789}{G2532}$ and $\frac{G2532}{G2532}$ harmless G185 as G5613 doves. G4058

OR GENTLENESS BE KNOWN UNTO ALL MEN IN OUR CONDUCT AND SPEECH. Matt 10:16 (KJV) 16 Behold, G2400 I G1473 send G649 you G5209 forth G649

YOUR G5216 REQUESTS G155 BE MADE KNOWN G1107 UNTO G4314 GOD.<u>62316</u> OTHER RELATED SCRIPTURES ON LETTING OUR MODERATION

IN.G1722 EVERYTHING G3956 BY PRAYER G4335 AND G2532 SUPPLICATION G1162 WITH G3326 THANKSGIVING G2169 LET G1107

hand. **G1451** Phil 4:6 (KJV) 6 BE CAREFUL G3309 FOR NOTHING; G3367 BUT G235

Phil 4:5-6 (KJV) 5 LET G1097 YOUR G5216 MODERATION G1933 BE KNOWN G1097 UNTO ALL G3956 MEN. G444 The Lord G2962 is at

GOD. BECAUSE HE ENCOURAGE THE BRETHREN TO WATCH OUT FOR THE SPIRITUAL AND MATERIAL WELFARE FOR EACH OTHER IN OTHER SCRIPTURES.

OR TAKE THOUGHT FOR ONE ANOTHER IN THE CHURCH OF

THE APOSTLE WAS NOT STATING THAT WE SHOULD NOT CARE

REQUEST TO THE THRONE OF GOD THE FATHER IN PRAYERS AND SUPPLICATIONS WITH THANKSGIVING.

James 5:7-9 (KJV) 8 <u>BE PATIENT G3114</u> <u>THEREFORE</u>, <u>G3767</u> <u>BRETHREN</u>, <u>G80</u> <u>UNTO</u>, <u>G2193</u> <u>THE COMING</u>, <u>G3952</u> <u>OF THE LORD</u>, <u>G2962</u> Behold, <u>G2400</u> the husbandman <u>G1092</u> waiteth <u>G1551</u> for the precious <u>G5093</u> fruit <u>G2590</u> of the earth, <u>G1093</u> and hath long patience <u>G3114</u> for <u>G1909</u> it, <u>G846</u> until <u>G2193</u> <u>G302</u> he receive <u>G2983</u> the early <u>G4406</u> and <u>G2532</u> latter <u>G3797</u> rain. <u>G5205</u>

James 5:8 (KJV) 8 Be $\frac{G3114}{9}$ ye $\frac{G5210}{9}$ also $\frac{G2532}{9}$ patient; $\frac{G3114}{9}$ stablish $\frac{G4741}{9}$ your $\frac{G5216}{9}$ hearts: $\frac{G2588}{9}$ for $\frac{G3754}{9}$ the coming $\frac{G3952}{9}$ of the Lord $\frac{G2962}{9}$ draweth nigh. $\frac{G1448}{9}$

James 5:9 (KJV) 9 Grudge ^{G4727} not ^{G3361} one against another, ^{G2596} ^{G240} brethren, ^{G80} lest ^{G3363} ye be condemned: ^{G2632} behold, ^{G2400} the judge ^{G2923} standeth ^{G2476} before ^{G4253} the door. ^{G2374}

1 Peter 4:1-4 (KJV) 1 Forasmuch then as $\frac{G3767}{G3767}$ Christ $\frac{G5547}{G5547}$ hath suffered $\frac{G3958}{G3958}$ for $\frac{G5228}{G2528}$ us $\frac{G2257}{G2532}$ in the flesh, $\frac{G4561}{G4561}$ arm $\frac{G3695}{G3958}$ yourselves $\frac{G5210}{G3958}$ likewise $\frac{G2532}{G2532}$ with the same $\frac{G846}{G4561}$ mind: $\frac{G1771}{G1771}$ for $\frac{G3754}{G3973}$ he that hath suffered $\frac{G3958}{G3958}$ in $\frac{G1722}{G1722}$ the flesh $\frac{G4561}{G4561}$ hath ceased $\frac{G3973}{G3973}$ from sin; $\frac{G266}{G2566}$

1 Peter 4:2 (KJV) 2 That $\frac{G1519}{1}$ he $\frac{G980}{1}$ no longer $\frac{G3371}{1}$ should live $\frac{G980}{1}$ the rest $\frac{G1954}{1}$ of his time $\frac{G5550}{1}$ in $\frac{G1722}{1}$ the flesh $\frac{G4561}{1}$ to the lusts $\frac{G1939}{1}$ of men, $\frac{G444}{1}$ but $\frac{G235}{1}$ to the will $\frac{G2307}{1}$ of God. $\frac{G2316}{1}$

1 Peter 4:3 (KJV) 3 For $\frac{G1063}{1}$ the time $\frac{G5550}{1}$ past $\frac{G3928}{1}$ of our life $\frac{G979}{1}$ may suffice $\frac{G713}{1}$ us $\frac{G2254}{1}$ to have wrought $\frac{G2716}{1}$ the will $\frac{G2307}{1}$ of the Gentiles, $\frac{G1484}{1}$ when we walked $\frac{G4198}{1}$ in $\frac{G1722}{1}$ lasciviousness, $\frac{G766}{1}$ lusts, $\frac{G1939}{1}$ excess of wine, $\frac{G3632}{1}$ revellings, $\frac{G2970}{1}$ banquetings, $\frac{G4224}{1}$ and $\frac{G2532}{1}$ abominable $\frac{G111}{1}$ idolatries: $\frac{G1495}{1}$

1 Peter 4:4 (KJV) 4 Wherein $\frac{G1722}{G3739}$ they think it strange $\frac{G3579}{G5216}$ that ye $\frac{G5216}{G1519}$ run $\frac{G4936}{G1519}$ not $\frac{G3361}{G987}$ with *them* to $\frac{G1519}{G1519}$ the same $\frac{G846}{G846}$ excess $\frac{G401}{G987}$ of riot, $\frac{G810}{G840}$ speaking evil of $\frac{G987}{G987}$ you:

OTHER RELATED SCRIPTURES ON GIVING THANKS IN EVERY SITUATION AND CIRCUMSTANCE WITH PRAYERS AND SUPPLICATIONS.

1 Thess 5:18 (KJV) 18 <u>IN G1722 EVERYTHING G3956 GIVE</u> <u>THANKS: G2168</u> for G1063 this G5124 is the will G2307 of God G2316 in G1722 Christ G5547 Jesus G2424 concerning G1519 you.

Eph 6:18 (KJV) 18 <u>PRAYING G4336</u> <u>ALWAYS G1722 G2540 G3956</u> <u>WITH G1223</u> <u>ALL G3956</u> <u>PRAYER G4335</u> <u>AND G2532</u> <u>SUPPLICATION G1162</u> <u>IN G1722</u> <u>THE</u> <u>SPIRIT, G4151</u> and G2532 watching G69 thereunto G1519 G5124 G846 with G1722</u> all $\frac{G3956}{G40}$ perseverance $\frac{G4343}{G2532}$ and $\frac{G2532}{G2532}$ supplication $\frac{G1162}{G1162}$ for $\frac{G4012}{G1162}$ all $\frac{G3956}{G3956}$ saints; $\frac{G40}{G40}$

Col 4:2 (KJV) 2 <u>CONTINUE G4342</u> IN PRAYER, G4335 AND WATCH G1127 IN G1722 THE SAME G846 WITH G1722 THANKSGIVING; G2169

1 Tim 2:1 (KJV) 1 I exhort ^{G3870} therefore, ^{G3767} that, first ^{G4412} of all, ^{G3956} SUPPLICATIONS, ^{G1162} PRAYERS, ^{G4335} INTERCESSIONS, ^{G1783} AND GIVING OF THANKS, ^{G2169} BE MADE G4160 FOR G5228 ALL G3956 MEN; ^{G444}

THE EXAMPLE OF JESUS CHRIST WHEN HE WALKED IN SINFUL FLESH AND SEEK GOD THE FATHER IN PRAYERS AND SUPPLICATIONS. Heb 5:7-8 (KJV) 7 Who ^{G3739} in ^{G1722} the days ^{G2250} of his ^{G846} flesh, ^{G4561} WHEN HE HAD OFFERED UP ^{G4374} PRAYERS ^{G1162} AND ^{G5037} G2532 SUPPLICATIONS ^{G2428} WITH ^{G3326} STRONG ^{G2478} CRYING ^{G2906} AND ^{G2532} TEARS ^{G1144} UNTO ^{G4314} HIM THAT WAS ABLE ^{G1410} TO SAVE ^{G4982} HIM ^{G846} FROM ^{G1537} DEATH, ^{G2288} AND ^{G2532} WAS HEARD ^{G1522} IN THAT ^{G575} HE FEARED; ^{G2124} Heb 5:8 (KJV) 8 Though ^{G2539} he were ^{G5607} a Son, ^{G5207} yet learned he ^{G3129} obedience ^{G5218} by ^{G575} the things which ^{G3739} he suffered; ^{G3958}

1 John 5:14-15 (KJV) 14 And $\frac{G2532}{G2192}$ this $\frac{G3778}{G3778}$ is $\frac{G2076}{G2076}$ the confidence $\frac{G3954}{G3954}$ that $\frac{G3739}{G3739}$ we have $\frac{G2192}{G2192}$ in $\frac{G4314}{G1437}$ him, $\frac{G846}{G154}$ that, $\frac{G3754}{G2307}$ if $\frac{G1437}{G1437}$ we ask $\frac{G154}{G191}$ anything $\frac{G5100}{G5100}$ according $\frac{G2596}{G2596}$ to his $\frac{G846}{G191}$ will, $\frac{G2307}{G2307}$ he heareth $\frac{G191}{G191}$ us:

1 John 5:15 (KJV) 15 And ^{G2532} if ^{G1437} we know ^{G1492} that ^{G3754} he hear ^{G191} us, ^{G2257} <u>WHATSOEVER</u> ^{G3739} <u>G302</u> <u>WE ASK</u>, ^{G154} <u>WE</u> <u>KNOW</u> ^{G1492} <u>THAT</u> ^{G3754} <u>WE HAVE</u> ^{G2192} <u>THE PETITIONS</u> ^{G155} <u>THAT</u> ^{G3739} <u>WE DESIRED</u> ^{G154} <u>OF</u> ^{G3844} <u>HIM</u>.

PHILIPPIANS CHAPTER 4 CONTINUED VERSE 7
 THE PEACE OF GOD IS A FRUIT OF THE HOLY SPIRIT AND IS
 IMPARTED INTO OUR HEARTS BY THE HOLY SPIRIT WHEN WE
 ARE FACE WITH CIRCUMSTANCES THAT REQUIRE THE PEACE
 OF GOD.
 Phil 4:7 (KJV) 7 And ^{G2532} THE PEACE G1515 OF GOD, G2316
 which ^{G3588} passeth ^{G5242} all ^{G3956} understanding, ^{G3563} SHALL

<u>KEEP G5432 YOUR G5216 HEARTS G2588 AND G2532 MINDS G5216 G3540</u> <u>THROUGH G1722 CHRIST G5547 JESUS. G2424</u> OTHER RELATED SCRIPTURE. Psa 119:165 (KJV) 165 <u>GREAT H7227 PEACE H7965 HAVE THEY</u> <u>WHICH LOVE H157 THY LAW: H8451 AND NOTHING SHALL</u> OFFEND H4383 THEM.

Isa 26:3-4 (KJV) 3 <u>THOU WILT KEEP H5341</u> <u>HIM IN PERFECT H7965</u> <u>PEACE, H7965</u> <u>WHOSE MIND H3336</u> <u>IS STAYED H5564</u> <u>ON THEE:</u> <u>BECAUSE HE TRUSTETH H982</u> <u>IN THEE.</u> Isa 26:3-4 (KJV) 3 Trust H982 ye in the LORD H3068 forever: H5703 for in the LORD H3050 JEHOVAH H3068 is everlasting H5769 strength: H6697

John 14:27 (KJV) 27 Peace G1515 I leave G863 with you, G5213 <u>MY</u> G1699 <u>PEACE G1515 I GIVE G1325 UNTO YOU: G5213 not G3756 as G2531 the world G2889 giveth, G1325 give G1325 I G1473 unto you. G5213 Let G5015 not G3361 your G5216 heart G2588 be troubled, G5015 neither G3366 let it be afraid. G1168 </u>

John 16:33 (KJV) 33 These things G5023 I have spoken G2980 unto you, G5213 <u>THAT</u> G2443 <u>IN</u> G1722 <u>ME</u> G1698 <u>YE MIGHT HAVE</u> G2192 <u>PEACE</u>. G1515 In G1722 the world G2889 ye shall have G2192 G2192 tribulation: G2347 but G235 be of good cheer; G2293 I G1473 have overcome G3528 the world. G2889

GOD THE FATHER IS THE GOD OF PEACE Rom 15:33 (KJV) 33 NOW G1161 THE GOD G2316 OF PEACE G1515 BE WITH G3326 YOU G5216 ALL. G3956 AMEN. G281

Rom 16:20 (KJV) 20 <u>AND G1161 THE GOD G2316 OF PEACE G1515</u> <u>SHALL BRUISE G4937 SATAN G4567 UNDER G5259 YOUR G5216 FEET G4228</u> <u>SHORTLY. G1722 G5034</u> The grace G5485 of our G2257 Lord G2962 Jesus G2424 Christ G5547 be with G3326 you. G5216 Amen. G281

Gal 5:22-23 (KJV) 22 <u>BUT G1161</u> <u>THE FRUIT G2590</u> <u>OF THE SPIRIT G4151</u> is $\frac{G2076}{10}$ love, $\frac{G26}{10}$ joy, $\frac{G5479}{100}$ <u>PEACE, G1515</u> longsuffering, $\frac{G3115}{100}$ gentleness, $\frac{G5544}{100}$ goodness, $\frac{G19}{100}$ faith, $\frac{G4102}{100}$ Gal 5:23 (KJV) 23 Meekness, $\frac{G4236}{100}$ temperance: $\frac{G1466}{100}$ against $\frac{G2596}{100}$ such $\frac{G5108}{100}$ there is $\frac{G2076}{100}$ no $\frac{G3756}{100}$ law. $\frac{G3551}{100}$ Phil 4:9 (KJV) 9 Those things, G5023 which G3739 ye have G3129 both G2532 learned, G3129 and G2532 received, G3880 and G2532 heard, G191 and G2532 seen G1492 in G1722 me, G1698 do: G4238 <u>AND</u> G2532 <u>THE GOD</u> G2316 <u>OF PEACE G1515</u> <u>SHALL BE G2071</u> <u>WITH G3326</u> <u>YOU</u> G5216

1 Thess 5:23 (KJV) <u>23 AND</u> <u>G1161</u> <u>THE VERY</u> <u>G846</u> <u>GOD</u> <u>G2316</u> <u>OF</u> <u>PEACE</u> <u>G1515</u> <u>SANCTIFY</u> <u>G37</u> <u>YOU</u> <u>G5209</u> <u>WHOLLY</u>; <u>G3651</u> and <u>G2532</u> I pray God your <u>G5216</u> whole <u>G3648</u> spirit <u>G4151</u> and <u>G2532</u> soul <u>G5590</u> and <u>G2532</u> body <u>G4983</u> be preserved <u>G5083</u> blameless <u>G274</u> unto <u>G1722</u> the coming <u>G3952</u> of our <u>G2257</u> Lord <u>G2962</u> Jesus <u>G2424</u> Christ. <u>G5547</u>

Heb 13:20-21 (KJV) 20 Now G1161 <u>THE GOD</u> G2316 <u>OF PEACE</u>, G1515 that brought again G321 from G1537 the dead G3498 our G2257 Lord G2962 Jesus, G2424 that great G3173 shepherd G4166 of the sheep, G4263 through G1722 the blood G129 of the everlasting G166 covenant, G1242 Heb 13:21 (KJV) 21 Make G2675 you G5209 perfect G2675 in G1722 every G3956 good G18 work G2041 to G1519 do G4160 his G846 will, G2307 working G4160 in G1722 you G5213 that which is wellpleasing G2101 in his G846 sight, G1799 through G1223 Jesus G2424 Christ; G5547 to whom G3739 be glory G1391 for G1519 ever G165 and ever. G165 Amen. G281

♦ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 8

THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN **TO THINK ON THE THINGS** THAT WILL KEEP THE THOUGHTS OF THEIR MIND ON THE THINGS OF GOD AND ON THE KINGDOM OF HEAVEN WHICH WILL KEEP THE PEACE OF GOD TO GUARD THEIR HEARTS.

Phil 4:8 (KJV) 8 Finally, ^{G3063} brethren, ^{G80} whatsoever things ^{G3745} are ^{G2076} true, ^{G227} whatsoever things ^{G3745} are honest, ^{G4586} whatsoever things ^{G3745} are just, ^{G1342} whatsoever things ^{G3745} are pure, ^{G53} whatsoever things ^{G3745} are lovely, ^{G4375} whatsoever things ^{G3745} are of good report; ^{G2163} if there be any ^{G1536} virtue, ^{G703} and ^{G2532} if there be any ^{G1536} praise, ^{G1868} <u>THINK ^{G3049} ON THESE</u> THINGS. ^{G5023}

OTHER RELATED SCRIPTURES

Psa 19:14 (KJV) 14 Let the words ^{H561} of my mouth, ^{H6310} <u>AND THE</u> <u>MEDITATION</u> ^{H1902} <u>OF MY HEART</u>, ^{H3820} be acceptable ^{H7522} in thy sight, ^{H6440} O LORD, ^{H3068} my strength, ^{H6697} and my redeemer. ^{H1350}

Prov 4:23 (KJV) 23 <u>KEEP^{.H5341} THY HEART^{.H3820} WITH ALL</u> <u>DILIGENCE; ^{H4929} FOR OUT OF IT ARE THE ISSUES ^{H8444} OF</u> <u>LIFE. ^{H2416}</u>

Prov 23:7 (KJV) <u>7 FOR AS HE THINKETH ^{H8176} IN HIS HEART</u>, ^{H5315} <u>SO IS HE:</u> Eat ^{H398} and drink, ^{H8354} saith ^{H559} he to thee; but his heart ^{H3820} is not with thee.

WE WILL THINK ON THE THINGS WHERE THE AFFECTION OF OUR HEART RESIDES. Matt 6:21 (KJV) 21 FOR G1063 WHERE G3699 YOUR G5216 TREASURE G2344 IS, G2076 THERE G1563 WILL G2071 YOUR G5216 HEART G2588 BE G2071 ALSO G2532

Col 3:1-4 (KJV) 1 If $\frac{G1487}{2}$ ye $\frac{G4891}{2}$ then $\frac{G3767}{2}$ be risen $\frac{G4891}{2}$ with Christ, $\frac{G5547}{2}$ seek $\frac{G2212}{2}$ those things which are above, $\frac{G507}{2}$ where $\frac{G3757}{2}$ Christ $\frac{G5547}{2}$ sitteth $\frac{G2076}{2}$ $\frac{G2521}{2}$ on $\frac{G1722}{2}$ the right hand $\frac{G1188}{2}$ of God.

Col 3:2 (KJV) 2 <u>SET YOUR AFFECTION G5426</u> ON THINGS <u>ABOVE</u>, G507 NOT G3361 ON THINGS ON G1909 THE EARTH.

Col 3:3 (KJV) 3 For $\frac{G1063}{2}$ ye are dead, $\frac{G599}{2}$ and $\frac{G2532}{2}$ your $\frac{G5216}{2}$ life $\frac{G2222}{2}$ is hid $\frac{G2928}{2}$ with $\frac{G4862}{2}$ Christ $\frac{G5547}{2}$ in $\frac{G1722}{2}$ God.

Col 3:4 (KJV) 4 When $\frac{G3752}{G5319}$ Christ, $\frac{G5547}{9}$ who is our $\frac{G2257}{G2222}$ life, $\frac{G2222}{G5319}$ shall appear, $\frac{G5319}{G5319}$ then $\frac{G5119}{G5319}$ shall $\frac{G5319}{9}$ ye $\frac{G5210}{G2532}$ appear $\frac{G5319}{G5319}$ with $\frac{G4862}{G2532}$ him $\frac{G846}{G1722}$ glory.

PHILIPPIANS CHAPTER 4 CONTINUED VERSE 9

THE APOSTLE PAUL ENCOURAGE THE BRETHREN TO FOLLOW AFTER HIS EXAMPLE AS HE FOLLOWED AFTER JESUS CHRIST FOR THE SUFFERINGS OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

WHEN WE FOLLOW AFTER THE EXAMPLE OF THE APOSTLE PAUL IN HIS EPISTLES, THE GOD OF PEACE WHO IS GOD THE FATHER WILL BE WITH US AND COMFORT US IN OUR AFFLICTIONS.

Phil 4:9 (KJV) 9 <u>THOSE THINGS</u>, <u>G5023</u> <u>WHICH</u> <u>G3739</u> <u>YE HAVE</u> <u>G3129</u> <u>BOTH</u> <u>G2532</u> <u>LEARNED</u>, <u>G3129</u> <u>AND</u> <u>G2532</u> <u>RECEIVED</u>, <u>G3880</u> <u>AND</u> <u>G2532</u> <u>HEARD</u>, <u>G191</u> <u>AND</u> <u>G2532</u> <u>SEEN</u> <u>G1492</u> <u>IN</u> <u>G1722</u> <u>ME</u>, <u>G1698</u> <u>DO</u>: <u>G4238</u> and <u>G2532</u> <u>THE GOD</u> <u>G2316</u> <u>OF PEACE</u> <u>G1515</u> <u>SHALL BE</u> <u>G2071</u> <u>WITH</u> <u>G3326</u> <u>YOU</u>. <u>G5216</u> OTHER RELATED SCRIPTURE.

John 6:44-45 (KJV) 44 No man G3762 can G1410 come G2064 to G4314 me, G3165 except G3362 the Father G3962 which G3588 hath sent G3992 me G3165 draw G1670 him: G846 and G2532 I G1473 will raise G450 him G846 up G450 at the last G2078 day. G2250

John 6:45 (KJV) 45 It is ^{G2076} written ^{G1125} in ^{G1722} the prophets, ^{G4396} AND G2532 THEY SHALL BE G2071 ALL G3956 TAUGHT G1318 OF GOD. <u>G2316</u> EVERY MAN <u>G3956</u> THEREFORE <u>G3767</u> THAT HATH HEARD, G191 AND G2532 HATH LEARNED G3129 OF G3844 THE FATHER, <u>G3962</u> cometh <u>G2064</u> unto <u>G4314</u> me. <u>G3165</u>

FOLLOWING THE EXAMPLE OF THE APOSTLE PAUL WHO HAD THE PEACE OF GOD IN THE SUFFERINGS AND IMPRISONMENT FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE WARNED THE BRETHREN IN THE CHURCH OF GOD AT ROME TO AVOID THOSE WHO WERE CAUSING DIVISIONS AND OFFENCES CONTRARY TO THE DOCTRINE OF JESUS CHRIST.

Rom 16:17-18 (KJV) 17 Now G1161 I beseech G3870 you, G5209 brethren, G80 MARK G4648 THEM WHICH CAUSE G4160 DIVISIONS G1370 AND G2532 OFFENCES G4625 CONTRARY G3844 TO THE DOCTRINE G1322 WHICH G3739 YE G5210 HAVE LEARNED; G3129

AND_<u>G2532</u> AVOID_<u>G1578</u> THEM._<u>G575_G846</u> Rom 16:18 (KJV) 18 For $\frac{G1063}{1}$ they that are such $\frac{G5108}{1}$ serve $\frac{G1398}{1}$

not G3756 our G2257 Lord G2962 Jesus G2424 Christ, G5547 but G235 their own $\frac{G1438}{G2532}$ belly; $\frac{G2836}{G2532}$ and $\frac{G2532}{G2532}$ by $\frac{G1223}{G2532}$ good words $\frac{G5542}{G2532}$ and $\frac{G2532}{G2532}$ fair speeches G2129 deceive G1818 the hearts G2588 of the simple. G172

Eph 4:20-24 (KJV) 20 But G1161 ye G5210 have G3129 not G3756 so G3779 learned G3129 Christ; G5547

Eph 4:21 (KJV) 21 IF SO BE THAT G1489 YE HAVE HEARD G191 HIM, G846 AND G2532 HAVE BEEN TAUGHT G1321 BY G1722 HIM, G846 AS <u>G2531</u> THE TRUTH <u>G225</u> IS <u>G2076</u> IN <u>G1722</u> JESUS: <u>G2424</u>

Eph 4:22 (KJV) 22 That ye G5209 put off G659 concerning G2596 the former $\frac{G4387}{G4387}$ conversation $\frac{G391}{G391}$ the old $\frac{G3820}{G3820}$ man, $\frac{G444}{G444}$ which $\frac{G3588}{G3588}$ is corrupt ^{G5351} according ^{G2596} to the deceitful ^{G539} lusts; ^{G1939} Eph 4:23 (KJV) 23 And G1161 be renewed G365 in the spirit G4151 of your **G5216** mind; **G3563**

Eph 4:20-22 (KJV) 24 And $\frac{G2532}{2}$ that ye put on $\frac{G1746}{2}$ the new $\frac{G2537}{2}$ man, $\frac{G444}{2}$ which $\frac{G3588}{2}$ after $\frac{G2596}{2}$ God $\frac{G2316}{2}$ is created $\frac{G2936}{2}$ in $\frac{G1722}{2}$ righteousness $\frac{G1343}{2}$ and $\frac{G2532}{2}$ true $\frac{G225}{2}$ holiness. $\frac{G3742}{2}$

Col 1:4-8 (KJV) 4 Since we heard $\frac{G191}{G191}$ of your $\frac{G5216}{G25216}$ faith $\frac{G4102}{G1722}$ in $\frac{G1722}{G1722}$ Christ $\frac{G5547}{J}$ Jesus, $\frac{G2424}{G2532}$ and $\frac{G2532}{G2532}$ of the love $\frac{G26}{G26}$ which $\frac{G3588}{G3956}$ ye have to $\frac{G1519}{G1519}$ all $\frac{G3956}{G3956}$ the saints, $\frac{G40}{G40}$

Col 1:5 (KJV) 5 For ^{G1223} the hope ^{G1680} which ^{G3588} is laid up ^{G606} for you ^{G5213} in ^{G1722} heaven, ^{G3772} <u>WHEREOF ^{G3739} YE HEARD</u> <u>BEFORE ^{G4257} IN ^{G1722} THE WORD ^{G3056} OF THE TRUTH ^{G225} OF THE GOSPEL; ^{G2098}</u>

Col 1:6 (KJV) 6 Which G3588 is come G3918 unto G1519 you, G5209 as G2531 G2532 it is in G1722 all G3956 the world; G2889 and G2532 bringeth forth fruit, G2076 G2592 as G2531 it doth also G2532 in G1722 you, G5213 <u>SINCE }{}^{G575} THE G3739 DAY G2250 YE HEARD G191 OF IT, AND G2532 KNEW G1921 THE GRACE G5485 OF GOD G2316 IN G1722 TRUTH: G225 Col 1:7 (KJV) 7 <u>AS }{}^{G2531} YE G3129 ALSO }{}^{G2532} LEARNED G3129 OF G575 EPAPHRAS G1889 OUR G2257 DEAR G27 FELLOWSERVANT, G4889 WHO G3739 IS G2076 FOR G5228 YOU G5216 A FAITHFUL G4103 MINISTER G1249 OF CHRIST; G5547 Col 1:8 (KJV) 8 Who G3588 also G2532 declared G1213 unto us G2254 your G5216 love G26 in G1722 the Spirit. G4151 </u></u>

1 Thess 2:14 (KJV) 14 <u>FOR G1063 YE, G5210 BRETHREN, G80</u> <u>BECAME G1096 FOLLOWERS G3402 OF THE CHURCHES G1577 OF</u> <u>GOD G2316 WHICH G3588 IN G1722 JUDAEA G2449 ARE G5607 IN G1722</u> <u>CHRIST G5547 JESUS</u>: G2424 for G3754 ye G5210 also G2532 have suffered G3958 like things G5024 of G5259 your own G2398 countrymen, G4853 even G2532 as G2531 they have G846 of G5259 the Jews: G2453

2 Thess 3:7-9 (KJV) 7 $\underline{FOR}^{\underline{G1063}} \underline{YOURSELVES}^{\underline{G846}} \underline{KNOW}^{\underline{G1492}} \underline{HOW}^{\underline{G4459}} \underline{YE} \underline{OUGHT}^{\underline{G1163}} \underline{TO} \underline{FOLLOW}^{\underline{G3401}} \underline{US}^{\underline{G2248}} \text{ for } \underline{^{G3754}} \text{ we} behaved } \underline{^{G812}} not } \underline{^{G3756}} \text{ ourselves disorderly} } \underline{^{G812}} among } \underline{^{G1722}} you; } \underline{^{G5213}}$

2 Thess 3:8 (KJV) 8 Neither $\frac{G3761}{G3761}$ did we eat $\frac{G5315}{G315}$ any man's $\frac{G3844}{G5100}$ bread $\frac{G740}{G740}$ for nought; $\frac{G1432}{G1432}$ but $\frac{G235}{G2250}$ wrought $\frac{G2038}{G2532}$ with $\frac{G1722}{G1912}$ labour $\frac{G2873}{G2532}$ and $\frac{G2532}{G2532}$ travail $\frac{G3449}{G3361}$ night $\frac{G3571}{G3571}$ and $\frac{G2532}{G2532}$ day, $\frac{G2250}{G5100}$ that $\frac{G4314}{G4314}$ we might $\frac{G1912}{G1912}$ not $\frac{G3361}{G3361}$ be chargeable $\frac{G1912}{G1912}$ to any $\frac{G5100}{G5100}$ of you: 2 Thess 3:9 (KJV) 9 Not $\frac{G3756}{G3756}$ because $\frac{G3754}{G3754}$ we have $\frac{G2192}{G2192}$ not $\frac{G3756}{G3756}$ power, $\frac{G1849}{G1849}$ but $\frac{G235}{G2443}$ to $\frac{G1325}{G1325}$ ourselves $\frac{G1438}{G1438}$ an ensample $\frac{G5179}{G5179}$ unto you $\frac{G5213}{G5213}$ to $\frac{G1519}{G1519}$ follow $\frac{G3401}{G3401}$ us. $\frac{G2248}{G2248}$

THE APOSTLE PAUL ENCOURAGED THE CHURCHES OF GOD TO FOLLOW AFTER HIS EXAMPLE WHICH WAS AFTER THE EXAMPLE OF JESUS CHRIST.

Rom 14:19 (KJV) 14 Let us ^{G1377} therefore ^{G686} G3767</sup> follow after ^{G1377} the things which make for ^{G3588} peace, ^{G1515} and ^{G2532} things wherewith ^{G1519} one ^{G240} may edify ^{G3619} another. ^{G240}

Phil 3:17 (KJV) 17 <u>BRETHREN, G80 BE G1096</u> FOLLOWERS <u>TOGETHER G4831</u> OF ME, G3450 AND G2532 MARK G4648 THEM WHICH WALK G4043 SO G3779 AS G2531 YE HAVE G2192 US G2248 FOR AN ENSAMPLE. G5179

1 Cor 11:1 (KJV) 1 <u>BE G1096</u> <u>YE FOLLOWERS G3402</u> OF ME, G3450 EVEN AS G2531 I ALSO G2504 AM OF CHRIST. G5547

1 Cor 4:16 (KJV) 16 Wherefore ^{G3767} I beseech ^{G3870} you, ^{G5209} <u>BE</u> <u>YE ^{G1096} FOLLOWERS ^{G3402} OF ME. ^{G3450}</u>

Eph 5:1 (KJV) 1 <u>BE-G1096 YE-G3402 THEREFORE G3767</u> FOLLOWERS <u>G3402</u> OF GOD, <u>G2316</u> AS <u>G5613</u> DEAR <u>G27</u> CHILDREN; <u>G5043</u>

1 Thess 1:6 (KJV) 6 \underline{AND}_{G2532} YE $\underline{^{G5210}}_{BECAME}$ BECAME $\underline{^{G1096}}_{FOLLOWERS}$ $\underline{^{G3402}}_{OF}$ OF US, $\underline{^{G2532}}_{AND}$ $\underline{^{G2532}}_{OF}$ THE LORD, $\underline{^{G2962}}_{G2962}$ having received $\underline{^{G1209}}_{FOL}$ the word $\underline{^{G3056}}_{FOL}$ in $\underline{^{G1722}}_{FOL}$ much $\underline{^{G4183}}_{FOLLOWER}$ affliction, $\underline{^{G2347}}_{With}$ with $\underline{^{G3326}}_{FOL}$ joy $\underline{^{G5479}}_{FOL}$ of the Holy $\underline{^{G40}}$ Ghost: $\underline{^{G4151}}_{FOL}$

♦ PHILIPPIANS CHAPTER 4 CONTINUED VERSES 10-12 THE APOSTLE PAUL REJOICED THAT THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI ONCE AGAIN AS HE WAS NOW IN PRISON AND NOT ON MISSIONARY JOURNEYS HAD THE OPPORTUNITY TO DEMONSTRATE THEIR CARE FOR HIM BY SENDING MATERIAL AND FINANCIAL BLESSING TO SUPPORT HIS MINISTRY NOW AS A PRISONER. THE APOSTLE PAUL STATED THAT HE LEARNT TO BE **CONTENT** IN WHATEVER STATE HE WAS IN FOR THE GOSPEL OF JESUS CHRIST.

Phil 4:10-12 (KJV) 10 But $\frac{G1161}{I}$ I rejoiced $\frac{G5463}{I}$ in $\frac{G1722}{I}$ the Lord $\frac{G2962}{I}$ greatly, $\frac{G3171}{I}$ that $\frac{G3754}{I}$ now $\frac{G2235}{I}$ at the last $\frac{G4218}{I}$ your care $\frac{G5426}{I}$ of $\frac{G5228}{I}$ me $\frac{G1700}{I}$ hath flourished again; $\frac{G330}{I}$ wherein $\frac{G1909}{G3739}$ ye were $\frac{G5426}{I}$ also $\frac{G2532}{I}$ careful, $\frac{G5426}{I}$ but $\frac{G1161}{I}$ ye lacked opportunity. $\frac{G170}{I}$ Phil 4:11 (KJV) 11 Not $\frac{G3756}{I}$ that I speak $\frac{G3004}{I}$ in respect $\frac{G3754}{I}$ $\frac{G2596}{I}$ of

want: G5304 FOR G1063 I G1473 HAVE LEARNED, G3129 IN G1722

WHATSOEVER STATE G3739 I AM, G1510 THEREWITH TO BE G1511 CONTENT. G842

Phil 4:12 (KJV) 12 $\frac{G1161}{I}$ I know $\frac{G1492}{I}$ both how to be abased, $\frac{G5013}{G2532}$ and $\frac{G2532}{I}$ I know $\frac{G1492}{I}$ how to abound: $\frac{G4052}{I}$ everywhere $\frac{G1722}{G3956}$ and $\frac{G2532}{I}$ in $\frac{G1722}{I}$ all things $\frac{G3956}{I}$ I am instructed $\frac{G3453}{I}$ both $\frac{G2532}{I}$ to be full $\frac{G5526}{I}$ and $\frac{G2532}{I}$ to be hungry, $\frac{G3983}{I}$ both $\frac{G2532}{I}$ to abound $\frac{G4052}{I}$ and $\frac{G2532}{I}$ to suffer need. $\frac{G5302}{I}$

OTHER RELATED SCRIPTURES

2 Cor 11:27-28 (KJV) 27 In G1722 weariness G2873 and G2532 painfulness, G3449 in G1722 watchings G70 often, G4178 IN G1722 <u>HUNGER G3042 AND G2532 THIRST, G1373 in G1722 fastings G3521 often, G4178 in G1722 cold G5592 and G2532 nakedness. 2 Cor 11:28 (KJV) 28 Beside G5565 those things that are without, G3924 that which G3588 cometh upon G1999 me G3450 daily, G2250 G2596 the care G3308 of all G3956 the churches.</u>

1 Tim 6:6-8 (KJV) 6 <u>BUT G1161</u> <u>GODLINESS G2150</u> <u>WITH G3326</u> <u>CONTENTMENT G841</u> <u>IS G2076</u> <u>GREAT G3173</u> <u>GAIN</u> <u>G4200</u>

1 Tim 6:7 (KJV) 7 For $\frac{G1063}{G1063}$ we brought $\frac{G1533}{G1533}$ nothing $\frac{G3762}{G3762}$ into $\frac{G1519}{G1627}$ this world, $\frac{G2889}{G3761}$ and it is certain $\frac{G1212}{G3754}$ we can $\frac{G1410}{G1410}$ carry $\frac{G1627}{G1627}$ nothing $\frac{G3761}{G5100}$ out. $\frac{G1627}{G1627}$

1 Tim 6:8 (KJV) 8 <u>AND G1161 HAVING G2192</u> FOOD G1305 AND G2532 RAIMENT G4629 LET US BE G714 THEREWITH G5125 CONTENT. G714

THE EXAMPLE OF **DIOTREPHES** IN THE **CHURCH OF GOD** AT **EPHESUS** WHO WAS **NOT CONTENT** IN HIS **POSITION** IN THE **CHURCH OF GOD** AND DESIRED **TO BE FIRST** AND ABUSED THE BRETHREN.

3 John 1:9-11 (KJV) 9 I wrote G1125 unto the church: G1577 BUT G235 DIOTREPHES, G1361 WHO G3588 LOVETH TO HAVE THE PREEMINENCE G5383 AMONG THEM, G846 RECEIVETH G1926 US G2248 NOT. G3756

3 John 1:10 (KJV) 10 Wherefore, $^{G1223} G5124$ if G1437 I come, G2064 <u>I</u> <u>WILL REMEMBER</u> G5279 <u>HIS</u> G846 <u>DEEDS</u> G2041 <u>WHICH</u> G3739 <u>HE</u> <u>DOETH</u>, G4160 <u>PRATING AGAINST</u> G5396 <u>US</u> G2248 <u>WITH</u> G3056 <u>MALICIOUS WORDS</u>: G4190 <u>AND</u> G2532 <u>NOT</u> G3361 <u>CONTENT</u> G714 <u>THEREWITH</u>, $^{G1909} G5125$ neither G3777 doth G1926 he himself G846 receive G1926 the brethren, G80 and G2532 forbiddeth G2967 them that would, G1014 and G2532 casteth G1544 them out of G1537 the church. G1577 3 John 1:11 (KJV) 11 Beloved, G27 follow G3401 not G3361 that which is evil, G2556 but G235 that which is good. G18 He that doeth good G15 is G2076 of G1537 God: G2316 but G1161 he that doeth evil G2554 hath G3708 not G3756 seen G3708 God. G2316

JOHN THE BAPTIST ADVISED THOSE WHO REPENT TO BE CONTENT WITH THEIR WAGES.

Luke 3:12-14 (KJV) 12 Then $\frac{G1161}{2}$ came $\frac{G2064}{2}$ also $\frac{G2532}{2}$ publicans $\frac{G5057}{2}$ to be baptized, $\frac{G907}{2}$ and $\frac{G2532}{2}$ said $\frac{G2036}{2}$ unto $\frac{G4314}{2}$ him, $\frac{G846}{2}$ Master, $\frac{G1320}{2}$ what $\frac{G5101}{2}$ shall we do? $\frac{G4160}{2}$ Luke 3:12-13 (KJV) 13 And $\frac{G1161}{2}$ he said $\frac{G2036}{2}$ unto $\frac{G4314}{2}$ them, $\frac{G846}{2}$

Luke 3:12-13 (KJV) 13 And $\frac{G1101}{10}$ he said $\frac{G2233}{10}$ unto $\frac{G4314}{10}$ them, $\frac{G6440}{10}$ Exact $\frac{G4238}{10}$ no $\frac{G3367}{10}$ more $\frac{G4119}{10}$ than $\frac{G3844}{10}$ that which is appointed $\frac{G1299}{10}$ you. $\frac{G5213}{10}$

Luke 3:14 (KJV) 14 And $\frac{G1161}{1}$ the soldiers $\frac{G4754}{1}$ likewise $\frac{G2532}{1}$ demanded $\frac{G1905}{1}$ of him, $\frac{G846}{1}$ saying, $\frac{G3004}{2}$ And $\frac{G2532}{2}$ what $\frac{G5101}{1}$ shall we $\frac{G2249}{1}$ do? $\frac{G4160}{1}$ And $\frac{G2532}{1}$ he said $\frac{G2036}{1}$ unto $\frac{G4314}{1}$ them, $\frac{G846}{1}$ Do violence $\frac{G1286}{1}$ to no man, $\frac{G3367}{1}$ neither $\frac{G3366}{1}$ accuse any falsely; $\frac{G4811}{1}$ AND $\frac{G2532}{1}$ BE CONTENT $\frac{G714}{1}$ WITH YOUR $\frac{G5216}{1}$ WAGES. $\frac{G3800}{1}$

Heb 13:5 (KJV) 5 Let your conversation ^{G5158} be without covetousness; ^{G866} <u>AND BE CONTENT</u> <u>G714</u> <u>WITH SUCH THINGS</u> <u>AS YE HAVE</u>: <u>G3918</u> for <u>G1063</u> he <u>G846</u> hath said, <u>G2046</u> I will never <u>G3364</u> leave <u>G447</u> thee, <u>G4571</u> nor <u>G3761 G3364</u> forsake <u>G1459</u> thee. <u>G4571</u>

PHILIPPIANS CHAPTER 4 CONTINUED VERSE 13
 THE APOSTLE PAUL STATED THAT HE WOULD HAVE RECEIVED
 THE GRACE OF GOD TO BE STRENGTHENED DESPITE BEING
 IN PRISON FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE PAUL WOULD HAVE BEEN STRENGTHENED BY THE HOLY SPIRIT WHO IS THE SPIRIT OF GRACE.

Phil 4:13 (KJV) 13 <u>I CAN DO^{_G2480} ALL THINGS^{_G3956} THROUGH^{_G1722}</u> <u>CHRIST^{_G5547} WHICH^{_G3588} STRENGTHENETH^{_G1743} ME.^{_G3165}</u> OTHER RELATED SCRIPTURES

John 15:5 (KJV) 5 I G1473 am G1510 the vine, G288 ye G5210 *ar*e the branches: G2814 He that abideth G3306 in G1722 me, G1698 and I G2504 in G1722 him, G846 the same G3778 bringeth forth G5342 much G4183 fruit: G2590 <u>FOR</u> G3754 <u>WITHOUT</u> G5565 <u>ME</u> G1700 <u>YE CAN</u> G1410 <u>DO</u> G4160 <u>NOTHING</u> G3756 G3756

2 Cor 12:7-9 (KJV) 7 And $\frac{G2532}{G2532}$ lest $\frac{G3363}{G3363}$ I should be exalted above measure $\frac{G5229}{G5239}$ through the abundance $\frac{G5236}{G5236}$ of the revelations, $\frac{G602}{G602}$ there was given $\frac{G1325}{G1325}$ to me $\frac{G3427}{G3427}$ a thorn $\frac{G4647}{G4647}$ in the flesh, $\frac{G4561}{G4561}$ the messenger $\frac{G32}{G32}$ of Satan $\frac{G4566}{G4566}$ to $\frac{G2443}{G2443}$ buffet $\frac{G2852}{G2852}$ me, $\frac{G3165}{G3165}$ lest $\frac{G3363}{G3363}$ I should be exalted above measure. $\frac{G5229}{G5229}$

2 Cor 12:8 (KJV) 8 For $\frac{G5228}{G5228}$ this thing $\frac{G5127}{G5127}$ I besought $\frac{G3870}{G3870}$ the Lord $\frac{G2962}{G2962}$ thrice, $\frac{G5151}{G5151}$ that $\frac{G2443}{G2443}$ it might depart $\frac{G868}{G868}$ from $\frac{G575}{G575}$ me. $\frac{G1700}{G120}$ 2 Cor 12:9 (KJV) 9 AND $\frac{G2532}{G2532}$ HE SAID $\frac{G2046}{G2046}$ UNTO ME, $\frac{G3427}{G3450}$ MY $\frac{G3450}{GRACE}$ $\frac{G5485}{G5485}$ IS SUFFICIENT $\frac{G714}{G714}$ FOR THEE: $\frac{G4671}{FOR}$ $\frac{FOR}{G1063}$ MY $\frac{G3450}{G769}$ STRENGTH $\frac{G1411}{G1411}$ IS MADE PERFECT $\frac{G5048}{G5048}$ IN $\frac{G1722}{G123}$ WEAKNESS. $\frac{G769}{G769}$ Most gladly $\frac{G2236}{G2236}$ therefore $\frac{G3767}{G3767}$ will I $\frac{G2744}{G2443}$ the power $\frac{G1411}{G1411}$ of Christ $\frac{G5547}{G5547}$ may rest $\frac{G1981}{G1999}$ me. $\frac{G1691}{G1999}$

Eph 6:10 (KJV) 10 Finally, $\frac{G3063}{G2962}$ my $\frac{G3450}{G2532}$ brethren, $\frac{G80}{BE}$ <u>STRONG-G1743</u> in $\frac{G1722}{G1722}$ the Lord, $\frac{G2962}{G2962}$ and $\frac{G2532}{G1722}$ in $\frac{G1722}{G1722}$ the power $\frac{G2904}{G2904}$ of his $\frac{G846}{G1722}$ might.

1 Tim 1:12 (KJV) 12 And $\frac{G2532}{G2532}$ I thank $\frac{G2192}{G5485}$ Christ $\frac{G5547}{G5547}$ Jesus $\frac{G2424}{G2257}$ our $\frac{G2257}{G2257}$ Lord, $\frac{G2962}{G2233}$ <u>WHO</u> $\frac{G3588}{G3165}$ HATH ENABLED $\frac{G1743}{G4103}$ me, $\frac{G3165}{G3165}$ for $\frac{G3754}{G3165}$ that he counted $\frac{G2233}{G2233}$ me $\frac{G3165}{G3165}$ faithful, $\frac{G4103}{G4103}$ putting me $\frac{G5087}{G1519}$ into $\frac{G1519}{G1519}$ the ministry;

2 Tim 2:1 (KJV) 1 Thou ^{G4771} therefore, ^{G3767} my ^{G3450} son, ^{G5043} <u>BE</u> <u>STRONG-G1743 IN-G1722</u> <u>THE GRACE G5485</u> <u>THAT IS IN-G1722</u> <u>CHRIST G5547</u> JESUS.

2 Tim 3:5 (KJV) 5 <u>HAVING ^{G2192} A FORM ^{G3446} OF GODLINESS</u>, ^{G2150} <u>BUT ^{G1161} DENYING ^{G720} THE POWER ^{G1411} THEREOF</u>; ^{G846} <u>FROM ^{G2532} SUCH ^{G5128} TURN AWAY</u>. ^{G665} 2 Tim 4:17 (KJV) 17 <u>NOTWITHSTANDING</u> <u>G1161</u> <u>THE LORD</u> <u>G2962</u> <u>STOOD</u> <u>G3936</u> <u>WITH ME</u>, <u>G3427</u> <u>AND</u> <u>G2532</u> <u>STRENGTHENED</u> <u>G1743</u> <u>ME</u>; <u>G3165</u> that <u>G2443</u> by <u>G1223</u> me <u>G1700</u> the preaching <u>G2782</u> might be fully known, <u>G4135</u> and <u>G2532</u> that all <u>G3956</u> the Gentiles <u>G1484</u> might hear: <u>G191</u> and <u>G2532</u> I was delivered <u>G4506</u> out of <u>G1537</u> the mouth <u>G4750</u> of the lion. <u>G3023</u>

Heb 4:16 (KJV) 16 Let us $\frac{G4334}{2}$ therefore $\frac{G3767}{2}$ come $\frac{G4334}{2}$ boldly $\frac{G3326}{2}$ $\frac{G3954}{2}$ unto the throne $\frac{G2362}{2}$ of grace, $\frac{G5485}{2}$ that $\frac{G2443}{2}$ we may obtain $\frac{G2983}{2}$ mercy, $\frac{G1656}{2}$ and $\frac{G2532}{2}$ <u>FIND G2147</u> <u>GRACE G5485</u> <u>TO</u> <u>HELP G996 IN G1519</u> <u>TIME OF NEED.</u> <u>G2121</u>

GOD THE FATHER IS THE GOD OF ALL GRACE

1 Peter 5:10 (KJV) 10 But $\frac{G1161}{THE GOD}$ $\frac{G2316}{OF ALL}$ $\frac{G3956}{GRACE}$, $\frac{G5485}{GRACE}$, $\frac{G5485}{GRACE}$, $\frac{G5485}{GRACE}$, $\frac{G3958}{GRACE}$ hath called $\frac{G2564}{G2564}$ us $\frac{G2248}{G2248}$ unto $\frac{G1519}{G1519}$ his $\frac{G846}{G2675}$ eternal $\frac{G166}{G166}$ glory $\frac{G1391}{G1722}$ Christ $\frac{G5547}{G5547}$ Jesus, $\frac{G2424}{G2242}$ after that ye have suffered $\frac{G3958}{G3958}$ a while, $\frac{G3641}{G846}$ make $\frac{G2675}{G2311}$ you $\frac{G5209}{G5209}$ perfect, $\frac{G2675}{G2675}$ stablish, $\frac{G4741}{G4741}$ strengthen, $\frac{G4599}{G4599}$ settle $\frac{G2311}{G2311}$ you.

♦ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 14

THE APOSTLE PAUL COMMENDED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI WHO DID **COMMUNICATE** OR WERE **PARTAKERS OF THE GRACE OF GOD** IN THE AFFLICTION OF THE APOSTLE PAUL AS A PRISONER MORE THAN ANY OF THE OTHER CHURCHES OF GOD. Phil 4:14 (KJV) 14 Notwithstanding ^{G4133} ye have well ^{G2573} done, ^{G4160} THAT YE DID COMMUNICATE WITH ^{G4790} MY ^{G3450} AFFLICTION. ^{G2347}

OTHER RELATED SCRIPTURES

Phil 1:7 (KJV) 7 Even as $\frac{G2531}{G2231}$ it is $\frac{G2076}{G2076}$ meet $\frac{G1342}{G1342}$ for me $\frac{G1698}{G1223}$ to think $\frac{G5426}{G5426}$ this $\frac{G5124}{G5124}$ of $\frac{G5228}{G5228}$ you $\frac{G5216}{G2588}$ all, $\frac{G3956}{G3956}$ because $\frac{G1223}{G1223}$ I have $\frac{G2192}{G2192}$ you $\frac{G5209}{G5209}$ in $\frac{G1722}{G1722}$ my $\frac{G3165}{G3165}$ heart; $\frac{G2588}{G2588}$ inasmuch as both $\frac{G5037}{G5037}$ in $\frac{G1722}{G1722}$ my $\frac{G3450}{G3450}$ bonds, $\frac{G1199}{G1199}$ and $\frac{G2532}{G2298}$ in the defence $\frac{G627}{G25209}$ and $\frac{G2532}{G2532}$ confirmation $\frac{G951}{G951}$ of the gospel, $\frac{G2098}{GRACE}$ $\frac{YE}{G5209}$ ALL $\frac{G3956}{G3956}$ ARE $\frac{G5607}{G5607}$ PARTAKERS $\frac{G4791}{OF}$ OF MY $\frac{G3450}{GRACE}$ $\frac{G5485}{G5485}$

PHILIPPIANS CHAPTER 4 CONTINUED VERSES 15-16
THE APOSTLE THEN WENT ON TO COMMEND THE BRETHREN
IN THE CHURCH OF GOD IN PHILIPPI FOR THEIR MATERIAL
AND FINANCIAL SUPPORT TO HIS MINISTRY AS A PRISONER.

ALTHOUGH THE APOSTLE PAUL COULD HAVE LIVED OFF THE CHURCH OF GOD, HE LABOURED TO SUPPLY HIS NEEDS SO AS NOT TO BE A BURDEN TO THE CHURCHES OF GOD. THE CHURCH OF GOD IN **PHILIPPI** IN **MACEDONIA** SUPPLIED THE NEEDS OF PAUL WHEN HE WAS AT **CORINTH** IN **ACHAIA** AND IN **THESSALONICA**.

Phil 4:15-16 (KJV) 15 NOW G^{G1161} YE G^{G5210} PHILIPPIANS G^{G5374} KNOW G^{G1492} ALSO, G^{G2532} THAT G^{G3754} IN G^{G1722} THE BEGINNING G^{G746} OF THE GOSPEL, G^{G2098} WHEN G^{G3753} I DEPARTED G^{G1831} FROM G^{G575} MACEDONIA, G^{G3109} no G^{G3762} church G^{G1577} communicated with G^{G2841} me G^{G3427} as G^{G1519} concerning G^{G3056} giving G^{G1394} and G^{G2532} receiving, G^{G3028} but G^{G1508} ye G^{G5210} only. G^{G3441}

Phil 4:16 (KJV) 16 For $\frac{G3754}{G2532}$ even $\frac{G2532}{G1364}$ in $\frac{G1722}{G1364}$ Thessalonica $\frac{G2332}{G2332}$ ye sent $\frac{G3992}{G1364}$ once $\frac{G2532}{G2532}$ and $\frac{G2532}{G2532}$ again $\frac{G1364}{G1364}$ unto $\frac{G1519}{G1364}$ my $\frac{G3427}{G3427}$ necessity. $\frac{G5532}{G2532}$

OTHER RELATED SCRIPTURES ON THE SPIRIT OF GIVING AND RECEIVING WHICH REPLACED THE LAW OF TITHING.

Acts 20:35 (KJV) 35 I have shewed $\frac{G5263}{9}$ you $\frac{G5213}{9}$ all things, $\frac{G3956}{9}$ how that $\frac{G3754}{9}$ so $\frac{G3779}{9}$ labouring $\frac{G2872}{9}$ ye ought $\frac{G1163}{9}$ to support $\frac{G482}{9}$ the weak, $\frac{G770}{9}$ and $\frac{G5037}{9}$ to remember $\frac{G3421}{9}$ the words $\frac{G3056}{9}$ of the Lord $\frac{G2962}{9}$ Jesus, $\frac{G2424}{9}$ how $\frac{G3754}{9}$ he $\frac{G846}{9}$ said, $\frac{G2036}{9}$ It is $\frac{G2076}{9}$ more $\frac{G3123}{9}$ blessed $\frac{G3107}{9}$ to give $\frac{G1325}{9}$ than $\frac{G2228}{9}$ to receive. $\frac{G2983}{9}$

1 Cor 9:14 (KJV) 14 Even $\frac{G2532}{S}$ so $\frac{G3779}{S}$ hath $\frac{G1299}{THE LORD}$ $\frac{G2962}{G2098}$ <u>ORDAINED G1299</u> that they which preach $\frac{G2605}{S}$ the gospel $\frac{G2098}{S}$ should live $\frac{G2198}{S}$ of $\frac{G1537}{S}$ the gospel. $\frac{G2098}{S}$

THE APOSTLE PAUL STATED THAT THE CHURCH OF GOD AT PHILIPPI IN MACEDONIA ASSISTED HIM WHEN HE WAS IN CORINTH AND THESSALONICA.

2 Cor 11:8-10 (KJV) 8 I robbed $\frac{G4813}{G4813}$ other $\frac{G243}{G2983}$ churches, $\frac{G1577}{G1248}$ taking $\frac{G2983}{G2983}$ wages $\frac{G3800}{G3800}$ of them, to $\frac{G4314}{G1248}$ do $\frac{G1248}{G1248}$ you $\frac{G5216}{G1248}$ service.

2 Cor 11:9 (KJV) 9 And ^{G2532} when I was present ^{G3918} with ^{G4314} you, ^{G5209} and ^{G2532} wanted, ^{G5302} I was ^{G3756} chargeable ^{G2655} to no man: ^{G3762} FOR ^{G1063} THAT WHICH WAS LACKING ^{G5303} TO ME ^{G3450} THE BRETHREN ^{G80} WHICH CAME ^{G2064} FROM ^{G575}

 $\underline{\text{MACEDONIA}^{G3109}} \underline{\text{SUPPLIED}}^{G4322} \text{ and } \underline{\text{G2532}}^{G2532} \text{ in } \underline{\text{G1722}}^{G1722} \text{ all } \underline{\text{G3956}}^{G3956} \text{ things I}$

have kept 65083 myself 61683 from being burdensome 64 unto you, 65213 and 62532 so will I keep 65083 myself. 2 Cor 11:10 (KJV) 10 As the truth 6225 of Christ 65547 is 62076 in 61722 me, 61698 63754 no man 63756 shall stop 64972 65420 me 61519 61691 of this 63778 boasting 62746 in 61722 the regions 62824 of Achaia. 6882

*** PHILIPPIANS CHAPTER 4 CONTINUED VERSE 17**

THE APOSTLE PAUL WAS MORE CONCERNED WITH THE SPIRITUAL FRUIT OF RIGHTEOUSNESS BEING INCREASED IN THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI. HE DID NOT DESIRE A MATERIAL GIFT FROM THEM, BUT RECEIVED IT SO THAT THEY COULD RECEVE THE SPIRITUAL BLESSING FROM THE LORD FOR GIVING.

Phil 4:17 (KJV) 17 Not ^{G3756} because ^{G3754} I desire ^{G1934} a gift: ^{G1390} but ^{G235} I DESIRE ^{G1934} FRUIT ^{G2590} THAT MAY ABOUND ^{G4121} TO ^{G1519} YOUR ^{G5216} ACCOUNT. ^{G3056}

OTHER RELATED SCRIPTURE

2 Cor 12:14 (KJV) 14 Behold, G^{G2400} the third time G^{G5154} I am G^{G2192} ready G^{G2093} to come G^{G2064} to G^{G4314} you; G^{G5209} <u>AND</u> G^{G2532} <u>I WILL</u> G^{G2655} <u>NOT G3756</u> <u>BE BURDENSOME</u> G^{G2655} <u>TO YOU</u>: G^{G5216} <u>FOR</u> G^{G1063} <u>I</u> <u>SEEK</u> G^{G2212} <u>NOT G3756</u> <u>YOURS</u>, G^{G216} <u>BUT G235</u> <u>YOU</u>: G^{G209} for G^{G1063} the children G^{G5043} ought G^{G3784} not G^{G3756} to lay up G^{G2343} for the parents, G^{G1118} but G^{G235} the parents G^{G1118} for the children. G^{G5043}

Phil 1:11 (KJV) 11 <u>BEING FILLED G4137</u> WITH THE FRUITS G2590 OF <u>RIGHTEOUSNESS</u>, G1343 which G3588 are by G1223 Jesus G2424 Christ, G5547 unto G1519 the glory G1391 and G2532 praise G1868 of God. G2316

EXAMPLE OF THE APOSTLE JOHN LETTER TO GAUIS WISHING BOTH HIS PROSPERITY IN SPIRITUAL AND PHYSICAL HEALTH. 3 John 1:1-2 (KJV) 1 The elder ^{G4245} unto the wellbeloved ^{G27} Gaius, ^{G1050} whom ^{G3739} I ^{G1473} love ^{G25} in ^{G1722} the truth. ^{G225} 3 John 1:2 (KJV) 2 Beloved, ^{G27} I wish ^{G2172} above ^{G4012} all things ^{G3956} that thou ^{G4571} mayest prosper ^{G2137} and ^{G2532} be in health, ^{G5198} even as ^{G2531} thy ^{G4675} soul ^{G5590} prospereth. ^{G2137}

EPAPHRODITUS WHO **WAS AN APOSTLE** AND WHO VISITED THE APOSTLE PAUL AND SPENT TIME WITH THE APOSTLE PAUL IN PRISON, HE ALSO PROVIDED FEEDBACK ON THE SPIRITUAL STATE OF THE CHURCH OF GOD AT PHILIPPI TO THE APOSTLE PAUL.

THE CHURCH OF GOD AT PHILIPPI WERE GOOD AND FAITHFUL STEWARDS OF THEIR SPIRITUAL AND FINANCIAL RESOURCES SUPPLIED BY THE LORD, AND IN THEIR DEEP POVERTY THEY SUPPORTED THE APOSTLE PAUL IN PRISON.

THE APOSTLE PAUL RECEIVED WHAT WAS SENT BY THE BRETHREN FROM THE CHURCH OF GOD AT PHILIPPI AS AN ODOUR OF A SWEET SMELL, A SACRIFICE ACCEPTABLE WELL-PLEASING TO GOD BECAUSE IT WAS GIVEN BY THE GRACE OF GOD IN DEEP POVERTY. THE APOSTLE PAUL RESPONDED WITH THE BLESSING TO THE BRETHREN THAT **GOD THE FATHER** WILL SUPPLY ALL THE NEEDS OF THE BRETHREN ACCORDING TO THE RICHES IN GLORY BY JESUS CHRIST.

THE APOSTLE PAUL WAS ABOUT TO SEND EPAPHRODITUS BACK TO THE CHURCH OF GOD AT PHILIPPI WITH THE EPISTLE TO BE READ TO ALL THE CHURCHES IN MACEDONIA. SO THAT THE BRETHREN WOULD BE ENCOURAGED WHEN THEY KNEW HIS SPIRITUAL STATE OF REJOICING IN PRISON. Phil 4:18-20 (KJV) 18 But G1161 I have G568 all, G3956 and G2532 abound: G4052 I am full, G4137 having received G1209 of G3844 Epaphroditus ^{G1891} the things which were sent from ^{G3844} you, ^{G5216} AN ODOUR G3744 OF A SWEET SMELL, G2175 A SACRIFICE G2378 ACCEPTABLE, G1184 WELLPLEASING G2101 TO GOD. G2316 Phil 4:19 (KJV) 19 BUT G1161 MY G3450 GOD G2316 SHALL SUPPLY G4137 ALL_G3956 YOUR_G5216 NEED_G5532 ACCORDING TO_G2596 HIS_G846 RICHES G4149 IN G1722 GLORY G1391 BY G1722 CHRIST G5547 JESUS G2424 Phil 4:20 (KJV) 20 Now G1161 unto God G2316 and G2532 our G2257 Father $\frac{G3962}{2}$ be glory $\frac{G1391}{2}$ for $\frac{G1519}{2}$ ever $\frac{G165}{2}$ and ever. $\frac{G165}{2}$ Amen. $\frac{G281}{2}$ OTHER RELATED SCRIPTURES EPAPHRODITUS-Phil 2:25-30 (KJV) 25 YET G1161 | SUPPOSED G2233 | T NECESSARY G316 TO SEND G3992 TO G4314 YOU G5209 EPAPHRODITUS, G1891 MY G3450 BROTHER, G80 AND G2532

<u>COMPANION IN LABOUR</u>, <u>G4904</u> <u>AND</u> <u>G2532</u> <u>FELLOWSOLDIER</u>, <u>G4961</u> <u>BUT</u> <u>G1161</u> <u>YOUR</u> <u>G5216</u> <u>MESSENGER</u>, <u>G652</u> <u>AND</u> <u>G2532</u> <u>HE THAT</u> MINISTERED <u>G3011</u> TO MY <u>G3450</u> WANTS. <u>G5532</u>

Phil 2:26 (KJV) 26 For $\frac{G1894}{G2258}$ he $\frac{G2258}{G2258}$ longed after $\frac{G1971}{G2532}$ you $\frac{G5209}{G1360}$ all, $\frac{G3956}{G3956}$ and $\frac{G2532}{G2532}$ was full of heaviness, $\frac{G85}{G85}$ because $\frac{G1360}{G1360}$ that ye had heard $\frac{G191}{G191}$ that $\frac{G3754}{G3754}$ he had been sick. $\frac{G770}{G770}$

Phil 2:27 (KJV) 27 For $\frac{G1063}{1}$ indeed $\frac{G2532}{1}$ he was sick $\frac{G770}{1}$ nigh $\frac{G3897}{1}$ unto death: $\frac{G2288}{1}$ but $\frac{G235}{1}$ God $\frac{G2316}{1}$ had mercy $\frac{G1653}{1}$ on him; $\frac{G846}{1}$ and $\frac{G1161}{1}$ not $\frac{G3756}{1}$ on him $\frac{G846}{1}$ only, $\frac{G3440}{1}$ but $\frac{G235}{1}$ on me $\frac{G1691}{1}$ also, $\frac{G2532}{1}$ lest $\frac{G3363}{1}$ I should have $\frac{G2192}{1}$ sorrow $\frac{G3077}{1}$ upon $\frac{G1909}{1}$ sorrow. $\frac{G3077}{1}$ Phil 2:28 (KJV) 28 I sent $\frac{G3992}{1}$ him $\frac{G846}{1}$ therefore $\frac{G3767}{1}$ the more carefully, $\frac{G4708}{1}$ that, $\frac{G2443}{1}$ when ye see $\frac{G1492}{1}$ him $\frac{G846}{1}$ again, $\frac{G3825}{1}$ ye may rejoice, $\frac{G5463}{1}$ and that I $\frac{G2504}{1}$ may be $\frac{G5600}{1}$ the less sorrowful. $\frac{G253}{1}$

Phil 2:29 (KJV) 29 Receive $\frac{G4327}{1}$ him $\frac{G846}{1}$ therefore $\frac{G3767}{1}$ in $\frac{G1722}{1}$ the Lord $\frac{G2962}{1}$ with $\frac{G3326}{1}$ all $\frac{G3956}{1}$ gladness; $\frac{G5479}{1}$ and $\frac{G2532}{1}$ hold $\frac{G2192}{1}$ such $\frac{G5108}{1}$ in reputation: $\frac{G1784}{1}$

Phil 2:30 (KJV) 30 Because $\frac{G3754}{G3360}$ for $\frac{G1223}{G3360}$ the work $\frac{G2041}{G2288}$ of Christ $\frac{G5547}{G3851}$ he was nigh $\frac{G1448}{G5590}$ unto $\frac{G3360}{G3443}$ death, $\frac{G2288}{G378}$ not regarding $\frac{G3851}{G3009}$ his life, $\frac{G5590}{G4314}$ to $\frac{G2443}{G3165}$ supply $\frac{G378}{G378}$ your $\frac{G5216}{G5216}$ lack $\frac{G5303}{G3009}$ of service $\frac{G3009}{G3009}$ toward $\frac{G4314}{G4314}$ me. $\frac{G3165}{G3009}$

OTHER RELATED SCRIPTURES THAT **GOD THE FATHER** AND JESUS CHRIST ARE ABLE TO SUPPLY ALL OUR NEEDS. 2 Cor 8:1-2 (KJV) 1 Moreover, ^{G1161} brethren, ^{G80} we do ^{G1107} you ^{G5213} to wit ^{G1107} of <u>THE GRACE</u> ^{G5485} OF GOD ^{G2316} <u>BESTOWED</u> ^{G1325} ON ^{G1722} <u>THE CHURCHES</u> ^{G1577} OF MACEDONIA; ^{G3109} 2 Cor 8:2 (KJV) 2 How that ^{G3754} in ^{G1722} a great ^{G4183} trial ^{G1382} of affliction ^{G2347} the abundance ^{G4050} of their ^{G846} joy ^{G5479} and ^{G2532} their ^{G846} deep ^{G899} poverty ^{G2596} G4432 <u>ABOUNDED</u> ^{G4052} <u>UNTO</u> ^{G1519} <u>THE RICHES</u> ^{G4149} of their ^{G846} liberality. ^{G572}

Eph 3:20-21 (KJV) 20 NOW G1161 UNTO HIM THAT IS ABLE G1410 TO DO G4160 EXCEEDING G5228 ABUNDANTLY G1537 G4053 ABOVE G5228 ALL G3956 THAT G3739 WE ASK G154 OR G2228 THINK, G3539 according to G2596 the power G1411 that worketh G1754 in G1722 us, G2254 Eph 3:20-21 (KJV) 21 UNTO HIM G846 BE GLORY G1391 IN G1722 THE CHURCH G1577 BY G1722 CHRIST G5547 JESUS G2424 throughout G1519 all G3956 ages, G1074 world G165 without end. G165 Amen. G281

Acts 28:19 (KJV) 19 But G1161 when the Jews G2453 spake against G483 it, I WAS CONSTRAINED G315 TO APPEAL G1941 UNTO CAESAR; G2541 not G3756 that G5613 I had G2192 ought G5100 to accuse G2723 my G3450 nation G1484 of. G2723

APPEAL UNTO G1941 CAESAR. G2541

PREACHING AS A PRISONER.

ME.<u>G1698</u> GREET.<u>G782</u> YOU.<u>G5209</u>

HOUSEHOLD. G3614

Acts 25:11 (KJV) 11 For G1063 if G1487 G3303 I be an offender, G91 or G2532 have committed G4238 anything G5100 worthy G514 of death, G2288 I refuse G3868 not G3756 to die: G599 but G1161 if G1487 there be G2076 none ^{G3762} of these things ^{G3739} whereof these ^{G3778} accuse ^{G2723} me, G3450 no man G3762 may G1410 deliver G5483 me G3165 unto them. G846 l

HEADQUARTERS OF THE ROMAN EMPIRE AT THE END OF HIS DISPENSATION.

WAS ABOUT TO WORK OUT HIS ETERNAL SALVATION IN THOSE IN CAESAR'S HOUSEHOLD WHICH WAS THE

OTHER RELATED SCRIPTURES WHEN THE APOSTLE PAUL APPEAL TO CAESAR THE LORD

PRISON IN ROME. Phil 4:21-22 (KJV) 21 Salute ^{G782} every ^{G3956} saint ^{G40} in ^{G1722} Christ G5547 Jesus. G2424 THE BRETHREN G80 WHICH ARE WITH G4862

Phil 4:22 (KJV) 22 All G3956 the saints G40 salute G782 you, G5209 G1161

chiefly G3122 THEY THAT ARE OF G1537 CAESAR'S G2541

WROTE THE EPISTLE TO THE PHILIPPIANS. THERE WERE PERSONS IN CAESAR'S HOUSEHOLD WHO BECAME SAINTS THROUGH THE PREACHING OF PAUL IN

THIS IS THE SCRIPTURAL EVIDENCE THAT THE APOSTLE PAUL WAS IN PRISON WITH **TIMOTHY** IN **ROME**, ITALY, WHEN HE

THE APOSTLE PAUL SENT GREETINGS FROM HIS OWN HIRED HOUSE AS A PRISONER WHERE HE WOULD HAVE ESTABLISHED A GATHERING OF BRETHREN FROM THE CHURCH OF GOD AT ROME AND ALSO WITH THOSE WHO VISITED FROM OTHER CHURCHES.

HE WOULD HAVE ALSO HAD NEW CONVERTS THROUGH HIS

✤ PHILIPPIANS CHAPTER 4 CONTINUED VERSES 21-22

Acts 28:30-31 (KJV) 30 <u>AND</u>^{G1161} <u>PAUL</u>^{G3972} <u>DWELT</u>^{G3306} <u>TWO</u>^{G1333} <u>WHOLE</u>^{G3650} <u>YEARS</u>^{G1333} <u>IN</u>^{G1722} <u>HIS OWN</u>^{G2398} <u>HIRED HOUSE</u>, <u>G3410</u> and <u>G2532</u> received <u>G588</u> all <u>G3956</u> that came in <u>G1531</u> unto <u>G4314</u> him, <u>G846</u> Acts 28:31 (KJV) 31 Preaching <u>G2784</u> the kingdom <u>G932</u> of God, <u>G2316</u> and <u>G2532</u> teaching <u>G1321</u> those things which concern <u>G4012</u> the Lord <u>G2962</u> Jesus <u>G2424</u> Christ, <u>G5547</u> with <u>G3326</u> all <u>G3956</u> confidence, <u>G3954</u> no man forbidding him. <u>G209</u>

Rom 8:28 (KJV) 28 <u>AND G1161</u> <u>WE KNOW G1492</u> <u>THAT ALL</u> <u>THINGS G3956</u> <u>WORK TOGETHER G4903</u> FOR G1519 <u>GOOD G18</u> <u>TO THEM</u> <u>THAT G3754</u> <u>LOVE G25</u> <u>GOD, G2316</u> <u>TO THEM WHO ARE G5607</u> <u>THE</u> <u>CALLED G2822</u> <u>ACCORDING G2596</u> <u>TO HIS PURPOSE</u>. G4286

WHEN THE APOSTLE WROTE THE EPISTLE TO THE HEBREWS TIMOTHY WAS FREE FROM PRISON.

Heb 13:22-24 (KJV) 22 And $\frac{G1161}{I}$ I beseech $\frac{G3870}{Y}$ you, $\frac{G5209}{Y}$ brethren, $\frac{G80}{S}$ suffer $\frac{G430}{S}$ the word $\frac{G3056}{S}$ of exhortation: $\frac{G3874}{S}$ for $\frac{G1063}{S}$ $\frac{G2532}{S}$ I have written a letter $\frac{G1989}{S}$ unto you $\frac{G5213}{S}$ in $\frac{G1223}{S}$ few words. $\frac{G1024}{S}$

Heb 13:23 (KJV) 23 <u>KNOW YE ^{G1097} THAT OUR BROTHER</u> <u>G80</u> <u>TIMOTHY</u> <u>G5095</u> <u>IS SET AT LIBERTY</u>; <u>G630</u> <u>WITH</u> <u>G3326</u> <u>WHOM</u>, <u>G3739</u> <u>IF G1437</u> <u>HE COME G2064</u> <u>SHORTLY</u>, <u>G5032</u> <u>I WILL SEE G3700</u> <u>YOU</u>. <u>G5209</u> Heb 13:24 (KJV) 24 Salute <u>G782</u> all <u>G3956</u> them that have the rule <u>G2233</u> over you, <u>G5216</u> and <u>G2532</u> all <u>G3956</u> the saints. <u>G40</u> They of <u>G575</u> Italy <u>G2482</u> salute <u>G782</u> you. <u>G5209</u>

♦ PHILIPPIANS CHAPTER 4 CONTINUED VERSE 23 Phil 4:23 (KJV) 23 The grace ^{G5485} of our ^{G2257} Lord ^{G2962} Jesus ^{G2424} Christ ^{G5547} be with ^{G3326} you ^{G5216} all. ^{G3956} Amen. ^{G281}[fn]