1 JOHN CHAPTER 1

IN **1 JOHN 1**, THE APOSTLE JOHN WAS ON THE ISLAND OF PATMOS AND WAS WRITING TO THE THE ISRAELITE BRETHREN IN THE CHURCHES OF GOD IN ASIA (HEADQUARTER CHURCH OF GOD AT EPHESUS) ON THE FOLLOWING:

THAT HE WITNESSED AND HANDLED THE WORD OF GOD
 (WHO IS THE BEGOTTEN SON OF GOD THE FATHER AND WHO
 BECAME JESUS CHRIST IN THE FLESH) DURING HIS THREE
 AND HALF YEARS MINISTRY AND AFTER HIS RESURRECTION
 FROM THE DEAD AND HIS RETURN FROM HIS FIRST
 ASCENSION HAVING ETERNAL LIFE WITHIN HIMSELF.

THAT IN FOLLOWING AFTER THE TRUE CHRIST THEY
WOULD HAVE THE JOY OF GOD THE FATHER THROUGH THE
HOLY SPIRIT.

THAT JESUS CHRIST CAME AS THE SON OF GOD AND AS
THE LIGHT OF THE WORLD TO DECLARE THAT GOD THE
FATHER IS LIGHT AND IN HIM THERE IS NO DARKNESS AT ALL.

THE APOSTLE JOHN CONCLUDED THE CHAPTER BY
 EXPLAINING THAT THE BLOOD OF JESUS CHRIST CLEANSES
 THE SOUL FROM SIN ON CONFESSION AND REPENTANCE
 BEFORE GOD THE FATHER BY THE HOLY SPIRIT.

THERE IS THE PROVISION FOR THE FORGIVENESS OF SIN FOR THOSE WHO WOULD HAVE SINNED IN IGNORANCE AND NOT SINNING WILFULLY, AND WHO CONFESS AND REPENT BEFORE **GOD THE FATHER** AND JESUS CHRIST AND TO EACH OTHER WHEN THEIR SIN IS REVEALED BY THE HOLY SPIRIT.

* 1 JOHN CHAPTER 1 VERSE 1

IN **1 JOHN 1:1**, THE APOSTLE JOHN DECLARED TO THE ISRAELITE BRETHREN IN THE CHURCHES OF GOD IN ASIA THAT HE WAS A WITNESS OF THE WORD OF GOD WHO IS THE BEGOTTEN SON OF GOD AND CAME AS JESUS CHRIST IN THE FLESH AND THAT HE WOULD HAVE PERSONALLY SEEN AND HANDLED JESUS CHRIST DURING HIS THREE AND HALF YEARS MINISTRY AND AFTER JESUS CHRIST RESURRECTION FROM THE DEAD.

1 John 1:1 (KJV) 1 THAT WHICH G3739 WAS G2258 FROM G575 THE BEGINNING, G746 which G3739 we have heard, G191 which G3739 we have seen G3708 with our G2257 eyes, G3788 which G3739 we have looked upon, G2300 and G2532 our G2257 hands G5495 have handled, G5584 of G4012THE WORD G3056 OF LIFE; G2222

OTHER RELATED SCRIPTURES THAT THE ETERNAL SPIRIT BEING CALLED THE WORD OF GOD CAME IN SINFUL FLESH AS THE SON OF GOD AS JESUS CHRIST.

John 1:1-3 (KJV) 1 In $\frac{G1722}{1}$ the beginning $\frac{G746}{1}$ was $\frac{G2258}{1}$ the Word, $\frac{G3056}{1}$ and $\frac{G2532}{1}$ the Word $\frac{G3056}{1}$ was $\frac{G2258}{1}$ with $\frac{G4314}{1}$ God, $\frac{G2316}{1}$ and $\frac{G2532}{1}$ the Word $\frac{G3056}{1}$ was $\frac{G2258}{1}$ God. $\frac{G2316}{1}$

John 1:2 (KJV) 2 The same $\frac{G3778}{2}$ was $\frac{G2258}{2}$ in $\frac{G1722}{2}$ the beginning $\frac{G746}{2}$ with $\frac{G4314}{2}$ God. $\frac{G2316}{2}$

John 1:3 (KJV) 3 All things $\frac{G3956}{G3956}$ were made $\frac{G1096}{G1223}$ by $\frac{G1223}{G1223}$ him; $\frac{G846}{G1096}$ and $\frac{G2532}{G1096}$ without $\frac{G5565}{G1096}$ him $\frac{G846}{G1096}$ was $\frac{G1096}{G1096}$ anything $\frac{G1520}{G1520}$ made $\frac{G1096}{G1096}$ that $\frac{G3739}{G3739}$ was made.

John 1:14 (KJV) 14 <u>AND</u> G^{2532} <u>THE WORD</u> G^{3056} <u>WAS MADE</u> G^{1096} <u>FLESH</u>, G^{4561} and G^{2532} dwelt G^{4637} among G^{1722} us, G^{2254} (and G^{2252} we beheld G^{2300} his G^{846} glory, G^{1391} the glory G^{1391} as G^{5613} of the only begotten G^{3439} of G^{3844} the Father,) G^{3962} full G^{4134} of grace G^{5485} and G^{22532} truth. G^{2254}

THE APOSTLE JOHN TESTIFIED THAT JOHN THE BAPTIST AND THE APOSTLE JOHN HIMSELF BORE WITNESS THAT JESUS CHRIST IS THE SON OF GOD.

John 1:31-34 (KJV) 31-34 And I G2504 knew G1492 him G846 not: G3756 but G235 that G2443 he should be made manifest G5319 to Israel, G2474 therefore G1223 G5124 am G2064 I G1473 come G2064 baptizing G907 with G1722 water. G5204

John 1:32 (KJV) 32 And G2532 John G2491 bare record, G3140 saying, G3004 G3754 I saw G2300 the Spirit G4151 descending G2597 from G1537 heaven G3772 like G5616 a dove, G4058 and G2532 it abode G3306 upon G1909 him. G846

John 1:33 (KJV) 33 And I_{G2504}^{G2504} knew I_{G1492}^{G1492} him I_{G846}^{G846} not: I_{G3756}^{G3756} but I_{G235}^{G235} he that sent I_{G3992}^{G3992} me I_{G3165}^{G3165} to baptize I_{G907}^{G907} with I_{G1722}^{G1722} water, I_{G5204}^{G2504} the same I_{G1565}^{G1565} said I_{G2036}^{G2036} unto me, I_{G3427}^{G3427} Upon I_{G1909}^{G1909} whom I_{G3739}^{G302} G302 thou shalt see I_{G1492}^{G1492} the Spirit I_{G4151}^{G4151} descending, I_{G2597}^{G2597} and I_{G2532}^{G2532}

remaining ^{G3306} on ^{G1909} him, ^{G846} the same ^{G3778} is ^{G2076} he which baptizeth ^{G907} with ^{G1722} the Holy ^{G40} Ghost. ^{G4151} John 1:34 (KJV) 34 <u>AND I G2504</u> <u>SAW</u>, ^{G3708} <u>AND G2532</u> <u>BARE</u> <u>RECORD G3140</u> <u>THAT G3754</u> <u>THIS G3778</u> <u>IS G2076</u> <u>THE SON G5207</u> <u>OF</u> <u>GOD. G2316</u>

JESUS CHRIST IS RETURNING AS THE WORD OF GOD.

Rev 19:11-13 (KV) 11 And $\frac{G2532}{G2532}$ I saw $\frac{G1492}{H}$ heaven $\frac{G3772}{G3772}$ opened, $\frac{G455}{G452}$ and $\frac{G2532}{G2532}$ behold $\frac{G2400}{G2400}$ a white $\frac{G3022}{H}$ horse; $\frac{G2462}{G2564}$ and $\frac{G2532}{G2532}$ he that sat $\frac{G2521}{G2521}$ upon $\frac{G1909}{H}$ him $\frac{G846}{H}$ was called $\frac{G2564}{G2564}$ Faithful $\frac{G4103}{G4103}$ and $\frac{G2532}{G2532}$ True, $\frac{G228}{G2532}$ and $\frac{G2532}{G2532}$ in $\frac{G1722}{G2532}$ righteousness $\frac{G1343}{H}$ he doth judge $\frac{G2919}{G2919}$ and $\frac{G2532}{G2532}$ make war. $\frac{G4170}{H}$

Rev 19:12 (KV) 12 $\frac{G1161}{His}$ His $\frac{G846}{G846}$ eyes $\frac{G3788}{G3788}$ were as $\frac{G5613}{G2532}$ a flame $\frac{G5395}{G1238}$ of fire, $\frac{G4442}{G2532}$ and $\frac{G2532}{G1238}$ on $\frac{G1909}{G1292}$ his $\frac{G846}{G2192}$ head $\frac{G2776}{G2776}$ were many $\frac{G4183}{G2192}$ crowns; $\frac{G1238}{G1238}$ and he had $\frac{G2192}{G2192}$ a name $\frac{G3686}{G3686}$ written, $\frac{G1125}{G1125}$ that $\frac{G3739}{G3739}$ no man $\frac{G3762}{G3762}$ knew, $\frac{G1492}{G1508}$ but $\frac{G1508}{G1508}$ he himself. $\frac{G846}{G846}$

Rev 19:13 (KV) 13 And $\frac{G2532}{G2532}$ he *was* clothed $\frac{G4016}{G2532}$ with a vesture $\frac{G2440}{G2564}$ dipped $\frac{G911}{G3056}$ in blood: $\frac{G129}{G2316}$ and $\frac{G2532}{G2316}$ his $\frac{G846}{G2564}$ name $\frac{G3686}{G2564}$ is called $\frac{G2564}{G2564}$ THE WORD $\frac{G3056}{GOD}$ OF GOD. $\frac{G2316}{G2316}$

THE APOSTLE JOHN WOULD HAVE SEEN AND HANDLED JESUS CHRIST IN THE FLESH DURING HIS THREE AND HALF YEAR'S MINISTRY.

John 13:23-25 (KJV) 23 <u>NOW^{G1161} THERE WAS^{G2258} LEANING^{G345}</u> <u>ON^{G1722} JESUS^{G2424} BOSOM^{G2859} ONE^{G1520} OF HIS^{G846}</u> DISCIPLES,^{G3101} WHOM^{G3739} JESUS^{G2424} LOVED.^{G25}

John 13:24 (KJV) 24 Simon $\frac{G4613}{G4613}$ Peter $\frac{G4074}{G4074}$ therefore $\frac{G3767}{G3767}$ beckoned $\frac{G3506}{G3506}$ to him, $\frac{G5129}{G5129}$ that he should ask $\frac{G4441}{G302}$ who $\frac{G5101}{G302}$ it should $\frac{G302}{G302}$ be $\frac{G1498}{G1498}$ of $\frac{G4012}{G4012}$ whom $\frac{G3739}{G3739}$ he spake. $\frac{G3004}{G3004}$ John 13:25 (KJV) 25 <u>HE G1565 THEN G1161 LYING ON G1968 G1909</u> <u>JESUS' G2424</u> <u>BREAST G4738</u> saith $\frac{G3004}{G3004}$ unto him, $\frac{G846}{G846}$ Lord, $\frac{G2962}{G2962}$

who ^{G5101} is it? ^{G2076}

THE APOSTLE JOHN WOULD HAVE SEEN AND HANDLED THE RESURRECTED CHRIST.

Luke 24:36-43 (KJV) 36 And $\frac{G1161}{1}$ as they $\frac{G846}{1}$ thus $\frac{G5023}{1}$ spake, $\frac{G2980}{1}$ Jesus $\frac{G2424}{1}$ himself $\frac{G846}{1}$ stood $\frac{G2476}{10}$ in $\frac{G1722}{1}$ the midst $\frac{G3319}{10}$ of them, $\frac{G846}{10}$ and $\frac{G2532}{10}$ saith $\frac{G3004}{10}$ unto them, $\frac{G846}{10}$ Peace $\frac{G1515}{10}$ be unto you. $\frac{G5213}{10}$

Luke 24:37 (KJV) 37 But G1161 they were terrified G4422 and G2532 affrighted, G1719 G1096 and supposed G1380 that they had seen G2334 a spirit. G4151

Luke 24:38 (KJV) 38 And $\frac{G2532}{6}$ he said $\frac{G2036}{6}$ unto them, $\frac{G846}{6}$ Why $\frac{G5101}{6}$ are ye $\frac{G2075}{6}$ troubled? $\frac{G5015}{6}$ and $\frac{G2532}{6}$ why $\frac{G1302}{6}$ do thoughts $\frac{G1261}{6}$ arise $\frac{G305}{6}$ in $\frac{G1722}{6}$ your $\frac{G5216}{6}$ hearts? $\frac{G2588}{6}$

Luke 24:39 (KJV) 39 Behold G1492 my G3450 hands G5495 and G2532 my G3450 feet, G4228 that G3754 it is G1510 l G1473 myself: G846 handle G5584 me, G3165 and G2532 see; G1492 for G3754 a spirit G4151 hath G2192 not G3756 flesh G4561 and G2532 bones, G3747 as G2531 ye see G2334 me G1691 have. G2192

Luke 24:40 (KJV) 40 And $\frac{G2532}{G2036}$ when he had thus $\frac{G5124}{G5124}$ spoken, $\frac{G2036}{G2036}$ he shewed $\frac{G1925}{G1925}$ them $\frac{G846}{G846}$ his hands $\frac{G5495}{G5495}$ and $\frac{G2532}{G2089}$ his feet. $\frac{G4228}{G2089}$ Luke 24:41 (KJV) 41 And $\frac{G1161}{G1161}$ while they $\frac{G846}{G2296}$ he said $\frac{G2036}{G2036}$ unto them, $\frac{G846}{G2636}$ Have ye $\frac{G2192}{G2192}$ here $\frac{G1759}{G1759}$ any $\frac{G5100}{G1029}$ meat? $\frac{G1034}{G1034}$ Luke 24:42 (KJV) 42 And $\frac{G1161}{G1161}$ they gave $\frac{G1929}{G1929}$ him $\frac{G846}{G846}$ a piece $\frac{G3313}{G2781}$ of a broiled $\frac{G3702}{G3702}$ fish, $\frac{G2486}{G2532}$ he took $\frac{G2983}{G2983}$ it, and did eat $\frac{G5315}{G5315}$ before $\frac{G1799}{G1799}$ them. $\frac{G846}{G346}$

John 20:17-20 (KJV) 17 Jesus G2424 saith G3004 unto her, G846 Touch G680 me G3450 not; G3361 for G1063 I am G305 not yet G3768 ascended G305 to G4314 my G3450 Father: G3962 but G1161 go G4198 to G4314 my G3450 brethren, G80 and G2532 say G2036 unto them, G846 I ascend G305 unto G4314 my G3450 Father, G3962 and G2532 your G5216 Father; G3962 and G2532 to my G3450 God, G2316 and G2532 your G5216 God. G2316 John 20:18 (KJV) 18 Mary G3137 Magdalene G3094 came G2044 and told G518 the disciples G3101 that G3754 she had seen G3708 the Lord, G2962 and G2532 that he had spoken G2036 these things G5023 unto her. G846

John 20:19 (KJV) 19 Then G3767 the same G1565 day G2250 at evening, G3798 being G5607 the first G3391 day of the week, G4521 when G2532 the doors G2374 were shut G2808 where G3699 the disciples G3101 were G2258 assembled G4863 for G1223 fear G5401 of the Jews, G2453 came G2064 Jesus G2424 and G2532 stood G2476 in G1519 the midst, G3319 and G2532 saith G3004 unto them, G846 Peace G1515 be unto you. G5213

John 20:20 (KJV) 20 And ^{G2532} when he had ^{G2036} so ^{G5124} said, ^{G2036} he shewed ^{G1166} unto them ^{G846} his hands ^{G5495} and ^{G2532} his ^{G846}

side. $\frac{G4125}{2}$ Then $\frac{G3767}{2}$ were $\frac{G5463}{2}$ the disciples $\frac{G3101}{2}$ glad, $\frac{G5463}{2}$ when they saw $\frac{G1492}{2}$ the Lord. $\frac{G2962}{2}$

THE APOSTLE PAUL DEFENDED HIS APOSTLESHIP TO THE CHURCH OF GOD AT CORINTH THAT HE HAD SEEN THE LORD JESUS CHRIST.

1 Cor 9:1 (KJV) 1 Am $\frac{G1510}{I}$ I not $\frac{G3756}{I}$ an apostle? $\frac{G652}{I}$ am $\frac{G1510}{I}$ I not $\frac{G3756}{I}$ free? $\frac{G1658}{I}$ have I not $\frac{G3780}{I}$ seen $\frac{G3708}{I}$ Jesus $\frac{G2424}{I}$ Christ $\frac{G5547}{I}$ our $\frac{G2257}{I}$ Lord? $\frac{G2962}{I}$ are $\frac{G2075}{I}$ not $\frac{G3756}{I}$ ye $\frac{G5210}{I}$ my $\frac{G3450}{I}$ work $\frac{G2041}{I}$ in $\frac{G1722}{I}$ the Lord? $\frac{G2962}{I}$

IN 1 JOHN 1:2, THE APOSTLE JOHN WAS DECLARING TO THE ISRAELITE BRETHREN IN THE CHURCHES OF GOD IN ASIA THAT THE ETERNAL LIFE FROM GOD THE FATHER WAS IN THE PERSON OF JESUS CHRIST BY THE HOLY SPIRIT. 1 John 1:2 (KJV) 2 (For ^{G2532} THE LIFE ^{G2222} was manifested, ^{G5319} and ^{G2532} we have seen ^{G3708} it, and ^{G2532} bear witness, ^{G3140} and ^{G2532} shew ^{G518} unto you ^{G5213} THAT ETERNAL ^{G166} LIFE, ^{G2222} WHICH ^{G3748} WAS ^{G2258} WITH ^{G4314} THE FATHER, ^{G3962} AND ^{G2532} WAS MANIFESTED ^{G5319} UNTO US;) ^{G2254}

OTHER RELATED SCRIPTURES

John 5:26 (KJV) 26 For ^{G1063} as ^{G5618} the Father ^{G3962} hath ^{G2192} life ^{G2222} in ^{G1722} himself; ^{G1438} <u>SO ^{G2532 G3779} HATH HE GIVEN ^{G1325} TO</u> <u>THE SON ^{G5207} TO HAVE ^{G2192} LIFE ^{G2222} IN ^{G1722} HIMSELF; ^{G1438}</u>

John 5:39-40 (KJV) 39 Search G2045 the scriptures; G1124 for G3754 in G1722 them G846 ye G5210 think G1380 ye have G2192 eternal G166 life: G2222 and G2532 they G1565 are they G1526 which testify G3140 of G4012 me. G1700 John 5:40 (KJV) 40 <u>AND G2532 YE WILL G2309 NOT G3756 COME G2064 TO G4314 ME, G3165 THAT G2443 YE MIGHT HAVE G2192 LIFE. G2222 </u>

John 10:27-28 (KJV) 27 My ^{G1699} sheep ^{G4263} hear ^{G191} my ^{G3450} voice, ^{G5456} and I ^{G2504} know ^{G1097} them, ^{G846} and ^{G2532} they follow ^{G190} me: ^{G3427}

John 10:28 (KJV) 28 <u>AND I G2504</u> <u>GIVE G1325</u> <u>UNTO THEM G846</u> <u>ETERNAL G166</u> <u>LIFE; G2222</u> and G2532 they shall G622 never G3364 G1519 G165 perish, G622 neither G2532 G3756 shall G726 any G5100 man pluck G726 them G846 out of G1537 my G3450 hand. G5495 1 John 5:11-12 (KJV) 11 <u>AND G2532</u> <u>THIS G3778</u> <u>IS G2076</u> <u>THE</u> <u>RECORD</u>, <u>G3141</u> <u>THAT G3754</u> <u>GOD G2316</u> <u>HATH GIVEN</u> <u>G1325</u> <u>TO US G2254</u> <u>ETERNAL G166</u> <u>LIFE</u>, <u>G2222</u> <u>AND G2532</u> <u>THIS G3778</u> <u>LIFE</u> <u>G2222</u> <u>IS G2076</u> <u>IN G1722</u> <u>HIS G846</u> <u>SON</u> <u>G5207</u>

1 John 5:12 (KJV) 12 <u>HE THAT HATH G2192 THE SON G5207</u> <u>HATH G2192 LIFE</u>; G2222 and he that hath G2192 not G3361 the Son G5207 of God G2316 hath G2192 not G3756 life. G2222

✤ 1 JOHN CHAPTER 1 CONTINUED VERSE 3

IN **1 JOHN 1:3**, THE APOSTLE JOHN FURTHER EXPLAINED TO THE ISRAELITE BRETHREN **THE MYSTERY OF THE ETERNAL SPIRIT GODHEAD**, ENCOURAGING THE ISRAELITE BRETHREN TO HAVE SPIRITUAL FELLOWSHIP WITH THE APOSTLES OF JESUS CHRIST AND WITH GOD THE FATHER AND JESUS CHRIST WHO IS THE SON OF GOD AT THE RIGHT HAND OF GOD THE FATHER.

1 John 1:3 (KJV) 3 <u>THAT WHICH G3739</u> WE HAVE SEEN G3708 <u>AND G2532</u> <u>HEARD G191</u> <u>DECLARE WE G518</u> <u>UNTO YOU, G5213</u> <u>THAT G2443</u> <u>YE G5210</u> <u>ALSO G2532</u> <u>MAY HAVE G2192</u> <u>FELLOWSHIP G2842</u> <u>WITH G3326</u> <u>US: G2257</u> and <u>G2532</u> <u>TRULY OUR G2251</u> <u>FELLOWSHIP G2842 G1161</u> <u>IS</u> <u>WITH G3326</u> <u>THE FATHER, G3962</u> <u>AND G2532</u> <u>WITH G3326</u> <u>HIS G846</u> <u>SON G5207</u> <u>JESUS G2424</u> <u>CHRIST, G5547</u>

OTHER RELATED SCRIPTURES ON THE FELLOWSHIP WITH GOD THE FATHER, JESUS CHRIST AND THE HOLY SPIRIT. John 17:6 (KJV) 6 I have manifested G5319 thy G4675 name G3686 unto the men G444 which G3739 thou gavest G1325 me G3427 out of G1537 the world: G2889 thine G4674 they were, G2258 and G2532 thou gavest G1325 them G846 me; G1698 and G2532 they have kept G5083 thy G4675 word. G3056

John 17:22 (KJV) 22 And $\frac{G2532}{2}$ the glory $\frac{G1391}{2}$ which $\frac{G3739}{2}$ thou gavest $\frac{G1325}{2}$ me $\frac{G3427}{2}$ I $\frac{G1473}{2}$ have given $\frac{G1325}{2}$ them; $\frac{G846}{2}$ that $\frac{G2443}{2}$ they may be $\frac{G5600}{2}$ one, $\frac{G1520}{2}$ even as $\frac{G2531}{2}$ we $\frac{G2249}{2}$ are $\frac{G2070}{2}$ one: $\frac{G1520}{2}$

THE APOSTLE JOHN ALSO STATED THAT THE FELLOWSHIP WITH THE GODHEAD IS WITH ALL THREE (3) ETERNAL SPIRIT BEINGS OF THE ETERNAL SPIRIT GODHEAD:

1. GOD THE FATHER

2. GOD THE WORD WHO BECAME JESUS CHRIST

3. GOD THE SPIRIT WHO IS THE HOLY SPIRIT.

1 John 5:7 (KJV) 7 For $\frac{G3754}{2}$ there are $\frac{G1526}{2}$ three $\frac{G5140}{2}$ that bear record $\frac{G3140}{2}$ in $\frac{G1722}{2}$ heaven, $\frac{G3772}{2}$ the Father, $\frac{G3962}{2}$ the Word, $\frac{G3056}{2}$ and $\frac{G2532}{2}$ the Holy $\frac{G40}{2}$ Ghost: $\frac{G4151}{2}$ and $\frac{G2532}{2}$ these $\frac{G3778}{2}$ three $\frac{G5140}{2}$ are $\frac{G1526}{2}$ one. $\frac{G1520}{2}$

2 Cor 13:14 (KJV) 14 <u>THE GRACE G5485</u> <u>OF THE LORD G2962</u> <u>JESUS G2424</u> <u>CHRIST, G5547</u> <u>AND G2532</u> <u>THE LOVE G26</u> <u>OF GOD, G2316</u> <u>AND G2532</u> <u>THE COMMUNION G2842</u> <u>OF THE HOLY G40</u> <u>GHOST, G4151</u> be with G3326 you G5216 all. G3956 Amen. G281

Col 1:16-17 (KJV) 16 For G3754 by G1722 him G846 were G2936 all things G3956 created, G2936 that are in G1722 heaven, G3772 and G2532 that are in G1909 earth, G1093 visible G3707 and G2532 invisible, G517 whether G1535 they be thrones, G2362 or G1535 dominions, G2963 or G1535 principalities, G746 or G1535 powers: G1849 all things G3956 were created G2936 by G1223 him, G846 and G2532 for G1519 him: G846 Col 1:17 (KJV) 17 <u>AND G2532 HE G846 IS G2076 BEFORE G4253 ALL THINGS, G3956 AND G2532 BY G1722 HIM G846 ALL THINGS G3956 </u>

1 John 5:5-7 (KJV) 5 Who $\frac{G5101}{1}$ is $\frac{G2076}{100}$ he that overcometh $\frac{G3528}{100}$ the world, $\frac{G2889}{100}$ but $\frac{G1508}{100}$ he that believeth $\frac{G4100}{100}$ that $\frac{G3754}{100}$ Jesus $\frac{G2424}{100}$ is $\frac{G2076}{100}$ the Son $\frac{G5207}{100}$ of God? $\frac{G2316}{100}$

1 John 5:6 (KJV) 6 This $\frac{G3778}{G3778}$ is $\frac{G2076}{P}$ he that came $\frac{G2064}{P}$ by $\frac{G1223}{P}$ water $\frac{G5204}{P}$ and $\frac{G2532}{P}$ blood, $\frac{G129}{P}$ even Jesus $\frac{G2424}{P}$ Christ; $\frac{G5547}{P}$ not $\frac{G3756}{P}$ by $\frac{G1722}{P}$ water $\frac{G5204}{P}$ and $\frac{G2532}{P}$ blood. $\frac{G129}{P}$ And $\frac{G2532}{P}$ it is $\frac{G2076}{P}$ the Spirit $\frac{G4151}{P}$ that beareth witness, $\frac{G3140}{P}$ because $\frac{G3754}{P}$ the Spirit $\frac{G4151}{P}$ is $\frac{G2076}{P}$ truth. $\frac{G225}{P}$ 1 John 5:7 (KJV) 7 $\frac{FOR}{P}$ $\frac{G3754}{P}$ $\frac{THERE}{P}$ $\frac{G1526}{P}$ $\frac{THREE}{P}$ $\frac{G5140}{P}$ $\frac{THAT}{P}$ $\frac{BEAR}{RECORD}$ $\frac{G3140}{P}$ IN $\frac{G1722}{P}$ $\frac{HEAVEN}{P}$ $\frac{G3772}{P}$ $\frac{THE}{P}$ $\frac{FATHER}{P}$ $\frac{G3962}{P}$ $\frac{THE}{P}$ $\frac{FATHER}{P}$ $\frac{G3952}{P}$ $\frac{FHEE}{P}$ $\frac{G3778}{P}$ $\frac{FHREE}{P}$ $\frac{G3178}{P}$ $\frac{FHREE}{P}$ $\frac{G5140}{P}$ $\frac{G3252}{P}$ $\frac{FHEE}{P}$ $\frac{G3778}{P}$ $\frac{FHREE}{P}$ $\frac{G3962}{P}$ $\frac{FHE}{P}$ $\frac{G3056}{P}$ $\frac{AND}{P}$ $\frac{G2532}{P}$ $\frac{FHE}{P}$ $\frac{G1526}{P}$ ONE $\frac{G1520}{P}$ $\frac{G3778}{P}$ $\frac{FHREE}{P}$ $\frac{G1526}{P}$ $\frac{ONE}{P}$ $\frac{G1520}{P}$ $\frac{G1520}{P}$ $\frac{G1520}{P}$ $\frac{G1520}{P}$ $\frac{G1520}{P}$ $\frac{G172}{P}$ $\frac{G172}{P}$

♦ 1 JOHN CHAPTER 1 CONTINUED VERSE 4

IN 1 JOHN 1:4, THE APOSTLE JOHN WAS WRITING TO THE ISRAELITE BRETHREN SO THAT THEIR JOY MAY BE FULL IN THE HOLY GHOST AS THEY FOLLOW AFTER THE TRUTH OF JESUS CHRIST.

1 John 1:4 (KJV) 4 And ^{G2532} these things ^{G5023} write we ^{G1125} unto you, ^{G5213} THAT ^{G2443} YOUR ^{G5216} JOY ^{G5479} MAY BE ^{G5600} FULL. ^{G4137}

1 John Chapter 1

OTHER RELATED SCRIPTURES ON THE JOY OF THE LORD IS OUR STRENGTH.

Psa 16:11 (KJV) 11 Thou wilt shew ^{H3045} me the path ^{H734} of life: ^{H2416} <u>IN THY PRESENCE ^{H6440} IS FULNESS ^{H7648} OF JOY; ^{H8057}</u> at thy right hand ^{H3225} there are pleasures ^{H5273} for evermore. ^{H5331}

Prov 15:23 (KJV) 23 <u>A MAN^{H376} HATH JOY^{H8057} BY THE</u> <u>ANSWER^{H4617} OF HIS MOUTH: ^{H6310}</u> and a word ^{H1697} spoken in due season, ^{H6256} how good ^{H2896} is it!

Prov 21:15 (KJV) 15 IT IS JOY H8057 TO THE JUST H6662 TO DO H6213 JUDGMENT: H4941 but destruction H4288 shall be to the workers H6466 of iniquity. H205

OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN WRITING WHAT WAS SPECIFIC TO IMPART THE JOY OF THE LORD TO THE ISRAELITE BRETHREN.

John 20:30-31 (KJV) 30 And $\frac{G2532}{2}$ many $\frac{G4183}{2}$ other $\frac{G243}{2}$ signs $\frac{G4592}{2}$ truly $\frac{G3303}{2}\frac{G3767}{2}$ did $\frac{G4160}{2}$ Jesus $\frac{G2424}{2}$ in the presence $\frac{G1799}{2}$ of his $\frac{G846}{2}$ disciples, $\frac{G3101}{2}$ which $\frac{G3739}{2}$ are $\frac{G2076}{2}$ not $\frac{G3756}{2}$ written $\frac{G1125}{2}$ in $\frac{G1722}{2}$ this $\frac{G5129}{2}$ book: $\frac{G975}{2}$

John 20:31 (KJV) 31 <u>BUT G1161 THESE G5023 ARE WRITTEN</u>, G1125 <u>THAT G2443 YE MIGHT BELIEVE G4100 THAT G3754 JESUS G2424 IS G2076</u> THE CHRIST, G5547 THE SON G5207 OF GOD; G2316 AND G2532 THAT G2443 <u>BELIEVING G4100 YE MIGHT HAVE G2192 LIFE G2222 THROUGH G1722</u> HIS G846 NAME. G3686

John 21:24-25 (KJV) 24 This G3778 is G2076 the disciple G3101 which G3588 testifieth G3140 of G4012 these things, G5130 and G2532 wrote G1125 these things: G5023 and G2532 we know G1492 that G3754 his G846 testimony G3141 is G2076 true. G227 John 21:25 (KJV) 25 And G1161 there are G2076 also G2532 many G4183 other things G243 which G3745 Jesus G2424 did, G4160 the which, G3748 if G1437 they should be written G1125 every G2596 one, G1520 I suppose G3633 that even G3761 the world G2889 itself G846 could not G3761 contain G5562 the books G975 that should be written. G1125 Amen. G281

1 John 5:13-15 (KJV) 13 <u>THESE THINGS^{_G5023} HAVE I</u> <u>WRITTEN^{_G1125} UNTO YOU^{_G5213} THAT BELIEVE^{_G4100} ON^{_G1519} THE</u> <u>NAME^{_G3686} OF THE SON^{_G5207} OF GOD; G2316</u> that G2443 ye may know $\frac{G1492}{1}$ that ye $\frac{G3754}{1}$ have $\frac{G2192}{1}$ eternal $\frac{G166}{1}$ life, $\frac{G2222}{1}$ and $\frac{G2532}{1}$ that G2443 ye may believe G4100 on G1519 the name G3686 of the Son G5207 of God. <u>G2316</u>

1 John 5:14 (KJV) 14 And G2532 this G3778 is G2076 the confidence G3954 that ^{G3739} we have ^{G2192} in ^{G4314} him, ^{G846} that, ^{G3754} if ^{G1437} we ask ^{G154} anything G5100 according G2596 to his G846 will, G2307 he heareth G191 us: <u>G2257</u>

1 John 5:15 (KJV) 15 And ^{G2532} if ^{G1437} we know ^{G1492} that ^{G3754} he hear $\frac{G191}{1}$ us, $\frac{G2257}{1}$ whatsoever $\frac{G3739}{1}$ $\frac{G302}{1}$ we ask, $\frac{G154}{1}$ we know $\frac{G1492}{1}$ that $\frac{G3754}{2}$ we have $\frac{G2192}{2}$ the petitions $\frac{G155}{2}$ that $\frac{G3739}{2}$ we desired $\frac{G154}{2}$ of **G**3844 him. **G**846

OTHER RELATED SCRIPTURES ON THE JOY OF THE LORD IN THE HOLY GHOST.

John 15:11 (KJV) 11 These things ^{G5023} have I spoken ^{G2980} unto you, G5213 THAT G2443 MY G1699 JOY G5479 MIGHT REMAIN G3306 IN G1722 YOU, G5213 AND G2532 THAT YOUR G5216 JOY G5479 MIGHT BE <u>FULL. <u>G4137</u></u>

John 16:24 (KJV) 24 Hitherto G2193 G737 have ye asked G154 nothing G3756 G3762 in G1722 my G3450 name: G3686 ASK, G154 AND G2532 YE SHALL RECEIVE, G2983 THAT G2443 YOUR G5216 JOY G5479 MAY BE G5600 FULL.<u>G4137</u>

John 17:13 (KJV) 13 And G1161 now G3568 come I G2064 to G4314 thee; $\frac{G4571}{2}$ and $\frac{G2532}{2}$ these things $\frac{G5023}{2}$ I speak $\frac{G2980}{2}$ in $\frac{G1722}{2}$ the world, G2889 THAT G2443 THEY MIGHT HAVE G2192 MY G1699 JOY G5479 FULFILLED.G4137 IN.G1722 THEMSELVES.G846

Acts 13:52 (KJV) 52 AND G1161 THE DISCIPLES G3101 WERE FILLED

WITH G4137 JOY, G5479 AND G2532 WITH THE HOLY G40 GHOST. G4151

Rom 14:17 (KJV) 17 For $\frac{G1063}{1}$ the kingdom $\frac{G932}{1}$ of God $\frac{G2316}{1}$ is $\frac{G2076}{1}$

not G3756 meat G1035 and G2532 drink; G4213 BUT G235

Rom 15:13 (KJV) 13 Now G1161 the God G2316 of hope G1680 fill G4137 VOU G5209 WITH ALL G3956 JOY G5479 AND G2532 PEACE G1515 IN G1722 BELIEVING, G4100 THAT G1519 YE G5209 MAY ABOUND G4052 IN G1722

RIGHTEOUSNESS, <u>G1343</u> AND <u>G2532</u> PEACE, <u>G1515</u> AND <u>G2532</u> JOY <u>G5479</u>

IN G1722 THE HOLY G40 GHOST. G4151

HOPE, G1680 THROUGH G1722 THE POWER G1411 OF THE HOLY G40 GHOST. G4151

1 Thess 1:6 (KJV) 6 And $\frac{G2532}{9}$ ye $\frac{G5210}{9}$ became $\frac{G1096}{9}$ followers $\frac{G3402}{9}$ of us, $\frac{G2257}{9}$ and $\frac{G2532}{9}$ of the Lord, $\frac{G2962}{9}$ having received $\frac{G1209}{9}$ the word $\frac{G3056}{9}$ in $\frac{G1722}{9}$ much $\frac{G4183}{9}$ affliction, $\frac{G2347}{9}$ <u>WITH</u> $\frac{G3326}{9}$ <u>JOY</u> $\frac{G5479}{9}$ <u>OF</u> <u>THE HOLY</u> $\frac{G40}{9}$ <u>GHOST</u>: $\frac{G4151}{9}$

2 John 1:12 (KJV) 12 Having $\frac{G2192}{2}$ many things $\frac{G4183}{2}$ to write $\frac{G1125}{2}$ unto you, $\frac{G5213}{2}$ I would $\frac{G1014}{2}$ not $\frac{G3756}{2}$ write with $\frac{G1223}{2}$ paper $\frac{G5489}{2}$ and $\frac{G2532}{2}$ ink: $\frac{G3188}{2}$ but $\frac{G235}{2}$ I trust $\frac{G1679}{2}$ to come $\frac{G2064}{2}$ unto $\frac{G4314}{2}$ you, $\frac{G5209}{2}$ and $\frac{G2532}{2}$ speak $\frac{G2980}{2}$ face $\frac{G4750}{2}$ to $\frac{G4314}{2}$ face, $\frac{G4750}{2}$ <u>THAT G2443</u> OUR <u>G2257 JOY G5479</u> MAY BE <u>G5600 FULL</u>.

★ 1 JOHN CHAPTER 1 CONTINUED VERSES 5-7 IN JOHN 1:5-7, THE APOSTLE JOHN WAS DECLARING TO THE ISRAELITE BRETHREN IN THE CHURCHES OF GOD IN ASIA THE MESSAGE THE APOSTLES HEARD FROM JESUS CHRIST THAT GOD THE FATHER IS LIGHT AND IN HIM IS NO DARKNESS AT ALL.

THE APOSTLE JOHN EXPLAINED TO THE ISRAELITE BRETHREN THAT THERE IS **NO DARKNESS** IN GOD THE FATHER AND JESUS CHRIST.

JESUS CHRIST CAME INTO THE WORLD BY THE HOLY SPIRIT AS THE SPIRITUAL LIGHT OF GOD THE FATHER WHICH IS THE SPIRIT OF GOD IN MAN IN THE TRUTH OF GOD.

THE APOSTLE JOHN ENCOURAGED THE ISRAELITE BRETHREN TO WALK IN THE LIGHT OF GOD AS CHILDREN OF THE LIGHT BELONGING TO GOD THE FATHER AND JESUS CHRIST.

THE APOSTLE JOHN FURTHER EXPLAINED TO THE ISRAELITE BRETHREN THAT WE IF THEY DO SIN IN IGNORANCE AND CONFESS AND REPENT OF THEIR SINS THAT THE PROVISION HAS BEEN MADE BY GOD THE FATHER FOR THE BLOOD OF JESUS CHRIST TO CLEANSE THEM OF THEIR SINS.

WE ARE **NOT SUPPOSED** TO COMMIT SIN AFTER WE BECOME JUSTIFIED AT WATER BAPTISM AND RECEIVE THE SPIRIT OF GOD IN MAN (THE SPIRITUAL SEED OF GOD THE FATHER) AND THE INDWELLING OF HOLY SPIRIT, BUT IF WE DO SIN, WE HAVE JESUS CHRIST AS OUR PROPITIATION IN JESUS CHRIST AT THE RIGHT HAND OF GOD THE FATHER. 1 John 1:5-7 (KJV) 5 This G3778 then G2532 is G2076 the message G1860 which G3739 WE HAVE HEARD G191 OF G575 HIM, G846 AND G2532 DECLARE <u>G312</u> UNTO YOU, <u>G5213</u> that <u>G3754</u> <u>GOD</u> <u>G2316</u> <u>IS</u> <u>G2076</u> LIGHT, <u>G5457</u> AND <u>G2532</u> IN <u>G1722</u> HIM <u>G846</u> IS <u>G2076</u> NO <u>G3756</u> DARKNESS G4653 AT ALL. G3762 1 John 1:6 (KJV) 6 If ^{G1437} we say ^{G2036} that ^{G3754} we have ^{G2192} fellowship ^{G2842} with ^{G3326} him, ^{G846} and ^{G2532} walk ^{G4043} in ^{G1722} darkness, $\frac{G4655}{2}$ we lie, $\frac{G5574}{2}$ and $\frac{G2532}{2}$ do $\frac{G4160}{2}$ not $\frac{G3756}{2}$ the truth: $\frac{G225}{2}$ 1 John 1:7 (KJV) 7 But G1161 if G1437 we walk G4043 in G1722 the light, $\frac{G5457}{2}$ as $\frac{G5613}{2}$ he $\frac{G846}{2}$ is $\frac{G2076}{2}$ in $\frac{G1722}{2}$ the light, $\frac{G5457}{2}$ we have $\frac{G2192}{2}$ fellowship G2842 one with another, G3326 G240 AND G2532 THE BLOOD G129 OF JESUS G2424 CHRIST G5547 HIS G846 SON G5207 CLEANSETH G2511 US G2248 FROM G575 ALL G3956 SIN. G266

OTHER RELATED SCRIPTURES ON **THE DARKNESS** WHICH CAME UPON THE HEAVEN AND THE EARTH CREATED FOR ANGELS AS A RESULT OF THE SIN OF LUCIFER AND A THIRD OF THE ANGELS.

IN **GEN 1:1-4**, GOD THE FATHER AND THE WORD BROUGHT THE ETERNAL LIGHT OF THE GODHEAD INTO THE DARKNESS OF THE HABITATION OF ANGELS WHICH BECAME DARK AND VOID AS A RESULT OF THE SIN OF LUCIFER AND A THIRD (1/3) OF THE ANGELS.

Gen 1:1-5 (KJV) 1 In the beginning $\frac{H7225}{God}$ God $\frac{H430}{C}$ created $\frac{H1254}{H853}$ the heaven $\frac{H8064}{C}$ and $\frac{H853}{H853}$ the earth. $\frac{H776}{C}$

Gen 1:2 (KJV) 2 And the earth H776 was H1961 without form, H8414 and void; H922 and darkness H2822 was upon the face H6440 of the deep. H8415 And the Spirit H7307 of God H430 moved H7363 upon H5921 the face H6440 of the waters. H4325

Gen 1:3 (KJV) 3 <u>AND GOD H430</u> <u>SAID, H559</u> <u>LET THERE BE H1961</u> <u>LIGHT: H216</u> <u>AND THERE WAS LIGHT. H216</u> Gen 1:4 (KJV) 4 And God ^{H430} saw ^{H7200 H853} the light, ^{H216} that ^{H3588} it was good: ^{H2896} and <u>GOD H430</u> <u>DIVIDED H914 H996</u> <u>THE LIGHT H216</u> <u>FROM H996</u> <u>THE DARKNESS. H2822</u>

Gen 1:5 (KJV) 5 And God $\frac{H430}{T}$ called $\frac{H7121}{T}$ the light $\frac{H216}{T}$ Day, $\frac{H3117}{T}$ and the darkness $\frac{H2822}{T}$ he called $\frac{H7121}{T}$ Night. $\frac{H3915}{T}$ And the evening $\frac{H6153}{T}$ and the morning $\frac{H1242}{T}$ were the first $\frac{H259}{T}$ day. $\frac{H3117}{T}$

OTHER RELATED SCRIPTURES TO THE ETERNAL LIGHT COMING INTO THE DARKNESS OF THE HABITATION OF THE

ANGELS AFTER THE SIN OF LUCIFER.

LIGHTS IN THE NEW HEAVEN AND THE NEW EARTH AND NEW JERUSALEM.

Rev 21:23 (KJV) 23 And ^{G2532} the city ^{G4172} had ^{G2192} no ^{G3756} need ^{G5532} of the sun, ^{G2246} neither ^{G3761} of the moon, ^{G4582} to ^{G2443} shine ^{G5316} in ^{G1722} it: ^{G846} FOR ^{G1063} THE GLORY ^{G1391} OF GOD ^{G2316} DID LIGHTEN ^{G5461} IT, ^{G846} AND ^{G2532} THE LAMB ^{G721} IS THE LIGHT ^{G3088} THEREOF. ^{G846}

Rev 22:5 (KJV) 5 <u>AND</u>.<u>G2532</u> <u>THERE SHALL BE</u>.<u>G2071</u> <u>NO</u>.<u>G3756</u> <u>NIGHT</u>.<u>G3571</u> <u>THERE</u>; <u>G1563</u> <u>AND</u>.<u>G2532</u> <u>THEY NEED</u>.<u>G5532</u> <u>NO</u>.<u>G3756</u> <u>CANDLE</u>,<u>G3088</u> <u>G2192</u> <u>NEITHER</u>.<u>G2532</u> <u>LIGHT</u>.<u>G5457</u> <u>OF THE SUN</u>; <u>G2246</u> for <u>G3754</u> <u>THE LORD</u>.<u>G2962</u> <u>GOD</u>.<u>G2316</u> <u>GIVETH</u>.<u>G5461</u> <u>THEM</u>.<u>G846</u> <u>LIGHT</u>; <u>G5461</u> and <u>G2532</u> they shall reign <u>G936</u> for <u>G1519</u> ever <u>G165</u> and ever. <u>G165</u>

OTHER RELATED SCRIPTURES THAT THE LIGHT IN MAN WHICH IS THE SPIRIT OF GOD IN MAN WHICH WE RECEIVE WHEN WE ARE BORN OF WATER AT WATER BAPTISM.

THE WORD OF GOD BY THE INDWELLING OF THE HOLY SPIRIT WILL KEEP THE SPIRITUAL LIGHT WHICH IS THE SPIRIT OF GOD IN MAN (THE CANDLE OF THE LORD) ALIVE. Psa 18:28 (KJV) 28 FOR THOU WILT LIGHT^{_H215} MY CANDLE:^{_H5216} THE LORD^{_H3068} MY GOD^{_H430} WILL ENLIGHTEN^{_H5050} MY DARKNESS.^{_H2822} OTHER RELATED SCRIPTURES THAT THE LIGHT OF MAN IS THE SPIRIT OF GOD IN MAN. Job 32:8 (KJV) 8 But ^{H403} THERE IS A SPIRIT^{_H7307} IN MAN:^{_H582} and the inspiration ^{H5397} of the Almighty ^{H7706} giveth them

understanding.^{H995}

Prov 20:27 (KJV) 27 <u>THE SPIRIT H5397</u> OF MAN H120 IS THE CANDLE H5216 OF THE LORD, H3068 SEARCHING H2664 ALL THE INWARD PARTS H2315 OF THE BELLY. H990 OTHER RELATED SCRIPTURES

1 Cor 2:12 (KJV) 12 Now $\frac{G1161}{W}$ we $\frac{G2249}{W}$ have received, $\frac{G2983}{W}$ not $\frac{G3756}{W}$ <u>THE SPIRIT $\frac{G4151}{OF}$ OF THE WORLD, $\frac{G2889}{W}$ BUT $\frac{G235}{THE}$ SPIRIT $\frac{G4151}{G2443}$ WHICH $\frac{G3588}{W}$ IS OF $\frac{G1537}{GOD}$; $\frac{G2316}{G2443}$ that $\frac{G2443}{W}$ we might know $\frac{G1492}{W}$ the things that are freely given $\frac{G5483}{W}$ to us $\frac{G2254}{W}$ of $\frac{G5259}{W}$ God. $\frac{G2316}{W}$ </u>

Psa 36:9 (KJV) 9 For with thee is the fountain ^{H4726} of life: ^{H2416} IN <u>THY LIGHT H216</u> SHALL WE SEE H7200 LIGHT. H216

Psa 43:3 (KJV) 3 <u>O SEND OUT H7971</u> <u>THY LIGHT H216</u> <u>AND THY</u> <u>TRUTH: H571</u> <u>LET THEM LEAD H5148</u> <u>ME</u>; let them bring H935 me unto thy holy H6944 hill, H2022 and to thy tabernacles. H4908</u>

Psa 56:13 (KJV) 13 For thou hast delivered ^{H5337} my soul ^{H5315} from death: ^{H4194} wilt not thou deliver my feet ^{H7272} from falling, ^{H1762} <u>THAT I MAY WALK ^{H1980} BEFORE ^{H6440} GOD ^{H430} IN THE LIGHT ^{H216}</u> <u>OF THE LIVING? ^{H2416}</u>

Psa 97:11 (KJV) 11 <u>LIGHT^{H216} IS SOWN^{H2232} FOR THE</u> <u>RIGHTEOUS</u>, H6662 AND GLADNESS^{H8057} FOR THE UPRIGHT^{H3477} IN HEART. H3820

Psa 112:4 (KJV) 4 <u>UNTO THE UPRIGHT H3477</u> <u>THERE ARISETH H2224</u> <u>LIGHT H216</u> <u>IN THE DARKNESS: H2822</u> he is gracious, H2587 and full of compassion, H7349 and righteous. H6662

TO REMAIN IN LIGHT, WE MUST REMAIN IN THE WORD OF THE SCRIPTURES.

Psa 119:105 (KJV) 105 <u>THY WORD H1697</u> IS A LAMP H5216 UNTO MY FEET, H7272 AND A LIGHT H216 UNTO MY PATH. H5410

Psa 119:130 (KJV) 130 <u>THE ENTRANCE^{H6608} OF THY WORDS^{H1697}</u> <u>GIVETH LIGHT; ^{H215} IT GIVETH UNDERSTANDING^{H995} UNTO THE</u> <u>SIMPLE.^{H6612}</u> Prov 4:18 (KJV) 18 <u>BUT THE PATH^{H734} OF THE JUST^{H6662} IS AS</u> <u>THE SHINING^{H5051} LIGHT,^{H216} THAT SHINETH^{H215} MORE^{H1980} AND</u> <u>MORE UNTO THE PERFECT^{H3559} DAY.^{H3117}</u>

Prov 6:23 (KJV) 23 <u>FOR THE COMMANDMENT H4687</u> IS A <u>LAMP</u>; <u>H5216</u> AND THE LAW H8451 IS LIGHT; <u>H216</u> and reproofs H8433 of instruction H4148 are the way H1870 of life: H2416

Prov 13:9 (KJV) 9 <u>THE LIGHT ^{H216} OF THE RIGHTEOUS ^{H6662}</u> <u>REJOICETH: ^{H8055} BUT THE LAMP ^{H5216} OF THE WICKED ^{H7563}</u> <u>SHALL BE PUT OUT. ^{H1846}</u>

Matt 5:14-16 (KJV) 14 <u>YE G5210</u> <u>ARE G2075</u> <u>THE LIGHT G5457</u> <u>OF THE</u> <u>WORLD.</u> <u>G2889</u> A city G4172 that is set G2749</u> on G1883 an hill G3735 cannot G3756 G1410 be hid. G2928

Matt 5:15 (KJV) 15 Neither $\frac{G3761}{G25259}$ do men light $\frac{G2545}{G2545}$ a candle, $\frac{G3088}{G2532}$ and $\frac{G2532}{G2532}$ put $\frac{G5087}{G2532}$ it $\frac{G846}{G2532}$ a bushel, $\frac{G3426}{G2989}$ but $\frac{G2235}{G2989}$ on $\frac{G1909}{G2989}$ a candlestick; $\frac{G3087}{G3956}$ and $\frac{G2532}{G2532}$ it giveth light $\frac{G2989}{G2989}$ unto all $\frac{G3956}{G3956}$ that are in $\frac{G1722}{G1722}$ the house. $\frac{G3614}{G2989}$

Matt 5:16 (KJV) 16 Let your $\frac{G5216}{G5216}$ light $\frac{G5457}{G5457}$ so $\frac{G3779}{G5216}$ shine $\frac{G2989}{G2570}$ before $\frac{G1715}{G2570}$ men, $\frac{G444}{G2532}$ they may see $\frac{G1492}{G1392}$ your $\frac{G5216}{G2570}$ good $\frac{G2570}{G2570}$ works, $\frac{G2041}{G2532}$ and $\frac{G2532}{G2572}$ glorify $\frac{G1392}{G1392}$ your $\frac{G5216}{G25216}$ Father $\frac{G3962}{G3772}$ which $\frac{G3588}{G3588}$ is in $\frac{G1722}{G172}$ heaven. $\frac{G3772}{G3772}$

JESUS STATED THAT THOSE WHO OPERATE IN THE LIGHT OF THE SPIRIT OF GOD WOULD NOT OPERATE IN SECRET BUT OPENLY IN THE TRUTH.

Matt 6:22-23 (KJV) 22 The light $\frac{G3088}{G3088}$ of the body $\frac{G4983}{G4983}$ is $\frac{G2076}{G2076}$ the eye: $\frac{G3788}{G3788}$ if $\frac{G1437}{G1437}$ therefore $\frac{G3767}{G1437}$ thine $\frac{G4675}{G2071}$ eye $\frac{G3788}{G3788}$ be $\frac{G5600}{G5600}$ single, $\frac{G573}{G573}$ thy $\frac{G4675}{G4675}$ whole $\frac{G3650}{G3650}$ body $\frac{G4983}{G1161}$ if $\frac{G1437}{G1437}$ thine $\frac{G4675}{G4675}$ eye $\frac{G3788}{G3788}$ be $\frac{G5600}{G5600}$ evil, $\frac{G4190}{G4675}$ whole $\frac{G3650}{G3650}$ body $\frac{G4983}{G3650}$ shall be $\frac{G2071}{G2071}$ full of darkness. $\frac{G4652}{G4652}$ If $\frac{G1487}{G1487}$ therefore $\frac{G3767}{G3767}$ the light $\frac{G5457}{G5457}$ that is $\frac{G2076}{G2076}$ in $\frac{G1722}{G1722}$ thee $\frac{G4671}{G4671}$ be darkness, $\frac{G4655}{G4655}$ how great $\frac{G4214}{G4214}$ is that darkness! $\frac{G4655}{G4655}$

Luke 11:33-36 (KJV) <u>33</u> <u>G1161</u> <u>NO MAN</u>, <u>G3762</u> <u>WHEN HE HATH</u> <u>LIGHTED</u> <u>G681</u> <u>A CANDLE</u>, <u>G3088</u> <u>PUTTETH</u> <u>G5087</u> <u>IT IN</u> <u>G1519</u> <u>A SECRET</u> <u>PLACE</u>, <u>G2926</u> <u>NEITHER</u> <u>G3761</u> <u>UNDER</u> <u>G5259</u> <u>A BUSHEL</u>, <u>G3426</u> <u>BUT</u> <u>G235</u> <u>ON</u> <u>G1909</u> <u>A CANDLESTICK</u>, <u>G3087</u> <u>THAT</u> <u>G2443</u> <u>THEY WHICH</u> <u>G3588</u> <u>COME</u> <u>IN</u> <u>G1531</u> <u>MAY SEE</u> <u>G991</u> <u>THE LIGHT</u>. <u>G5338</u>

RATHER G3123 THAN G2228 LIGHT, G5457 BECAUSE G1063 THEIR G846 DEEDS G2041 WERE G2258 EVIL. G4190 John 3:20 (KJV) 20 FOR G1063 EVERYONE G3956 THAT DOETH G4238 EVIL G5337 HATETH G3404 THE LIGHT, G5457 NEITHER G2532 G3756

John 3:19-21 (KJV) 19 And G1161 this G3778 is G2076 the condemnation, G2920 THAT G3754 LIGHT G5457 IS COME G2064 INTO G1519 THE WORLD, G2889 AND G2532 MEN G444 LOVED G25 DARKNESS G4655

John 1:9 (KJV) 9 THAT WAS G2258 THE TRUE G228 LIGHT, G5457 WHICH G3739 LIGHTETH G5461 EVERY MAN G3956 G444 THAT COMETH G2064 INTO G1519 THE WORLD. G2889

it <u>G846</u> not. <u>G3756</u>

life $\frac{G2222}{2}$ was $\frac{G2258}{2}$ the light $\frac{G5457}{2}$ of men. $\frac{G444}{2}$ John 1:5 (KJV) 5 And 62532 the light 65457 shineth 65316 in 61722 darkness; G4653 and G2532 the darkness G4653 comprehended G2638

OTHER RELATED SCRIPTURES THAT JESUS CHRIST WAS THE TRUE LIGHT FROM GOD THE FATHER THAT CAME INTO THE WORLD.

John 1:4-5 (KJV) 4 $\ln \frac{G1722}{1}$ him $\frac{G846}{1}$ was $\frac{G2258}{1}$ life; $\frac{G2222}{1}$ and $\frac{G2532}{1}$ the

CHILDREN G5207 OF LIGHT. G5457

Luke 16:8 (KJV) 8 And $\frac{G2532}{2}$ the lord $\frac{G2962}{2}$ commended $\frac{G1867}{2}$ the unjust G93 steward, G3623 because G3754 he had done G4160 wisely: G5430 FOR G3754 THE CHILDREN G5207 OF THIS G5127 WORLD G165 ARE G1526 IN G1519 THEIR G1438 GENERATION G1074 WISER G5429 THAN G5228 THE

therefore G3767 be full of light, G5460 having G2192 no G3361 G5100 part G3313

dark, $\frac{G4652}{1}$ the whole $\frac{G3650}{1}$ shall be $\frac{G2071}{1}$ full of light, $\frac{G5460}{1}$ as $\frac{G5613}{1}$ when ^{G3752} the bright shining ^{G796} of a candle ^{G3088} doth give ^{G5461} thee ^{G4571} light. ^{G5461}

Luke 11:35 (KJV) 35 Take heed ^{G4648} therefore ^{G3767} that the light $\frac{G5457}{2}$ which $\frac{G3588}{2}$ is in $\frac{G1722}{2}$ thee $\frac{G4671}{2}$ be $\frac{G2076}{2}$ not $\frac{G3361}{2}$ darkness. G4655 Luke 11:36 (KJV) 36 If G1487 thy G4675 whole G3650 body G4983

THE EYE: G3788 therefore G3767 when G1875 thine G4675 eye G3788 is G5600 single, ^{G573} thy ^{G4675} whole ^{G3650} body ^{G4983} also ^{G2532} is ^{G2076} full of light; G5460 but G1161 when G3752 thine eye is G5600 evil, G4190 thy G4675 body G4983 also G2532 is full of darkness. G4652

Luke 11:34 (KJV) 34 THE LIGHT G3088 OF THE BODY G4983 IS G2076

 $\frac{\text{COMETH}_{G2064} \text{ TO}_{G4314} \text{ THE LIGHT}_{G5457} \text{ LEST}_{G3363} \text{ HIS}_{G846}}{\text{DEEDS}_{G2041} \text{ SHOULD BE REPROVED}_{G1651}}$ John 3:21 (KJV) 21 <u>BUT</u>_{G1161} <u>HE THAT DOETH</u>_{G4160} <u>TRUTH</u>_{G225}
<u>COMETH}_{G2064} TO_{G4314} THE LIGHT</u>_{G5457} that _{G2443} his _{G846} deeds _{G2041}
may be made manifest, _{G5319} that _{G3754} they are _{G2076} wrought _{G2038}
in _{G1722} God. _{G2316}

John 8:12 (KJV) 12 Then ^{G3767} spake ^{G2980} Jesus ^{G2424} again ^{G3825} unto them, ^{G846} saying, ^{G3004} <u>I</u> G1473 <u>AM</u> G1510 <u>THE LIGHT</u> G5457 <u>OF THE</u> <u>WORLD: ^{G2889} HE THAT FOLLOWETH</u> G190 <u>ME</u> G1698 <u>SHALL</u> G4043 <u>NOT</u> G3364 <u>WALK</u> G4043 <u>IN</u> G1722 <u>DARKNESS</u>, G4653 but G235 shall have ^{G2192} the light ^{G5457} of life. ^{G2222}

John 12:46 (KJV) 46 <u>I</u>^{G1473} <u>AM COME</u> <u>G2064</u> <u>A LIGHT</u> <u>G5457</u> <u>INTO</u> <u>G1519</u> <u>THE WORLD</u>, <u>G2889</u> <u>THAT</u> <u>G3363</u> <u>WHOSOEVER</u> <u>G3956</u> <u>BELIEVETH</u> <u>G4100</u> <u>ON</u> <u>G1519</u> <u>ME</u> <u>G1691</u> <u>SHOULD</u> <u>G3306</u> <u>NOT</u> <u>G3363</u> <u>ABIDE</u> <u>G3306</u> <u>IN</u> <u>G1722</u> <u>DARKNESS</u>. <u>G4653</u>

Rom 13:12 (KJV) 12 The night $\frac{G3571}{G3571}$ is far spent, $\frac{G4298}{G1161}$ the day $\frac{G2250}{G2250}$ is at hand: $\frac{G1448}{G1448}$ let us $\frac{G659}{G2532}$ therefore $\frac{G3767}{G3767}$ cast off $\frac{G659}{G1746}$ the works $\frac{G2041}{G3696}$ of darkness, $\frac{G4655}{G5457}$ and $\frac{G2532}{LET}$ <u>LET US PUT ON G1746 THE ARMOUR G3696</u> OF LIGHT. $\frac{G5457}{G5457}$

1 Cor 4:5 (KJV) 5 Therefore $\frac{G5620}{J}$ judge $\frac{G2919}{J}$ nothing $\frac{G3361}{G5100}$ before $\frac{G4253}{J}$ the time, $\frac{G2540}{J}$ UNTIL $\frac{G2193}{J}$ $\frac{G302}{J}$ THE LORD $\frac{G2962}{J}$ <u>COME</u>, $\frac{G2064}{J}$ WHO $\frac{G3739}{J}$ BOTH $\frac{G2532}{J}$ WILL BRING TO LIGHT $\frac{G5461}{J}$ THE HIDDEN THINGS $\frac{G2927}{J}$ OF DARKNESS, $\frac{G4655}{J}$ and $\frac{G2532}{J}$ will make manifest $\frac{G5319}{J}$ the counsels $\frac{G1012}{J}$ of the hearts: $\frac{G2588}{J}$ and $\frac{G2532}{J}$ then $\frac{G5119}{J}$ shall every man $\frac{G1538}{J}$ have $\frac{G1096}{J}$ praise $\frac{G1868}{J}$ of $\frac{G575}{J}$ God. $\frac{G2316}{J}$

2 Cor 4:6 (KJV) 6 <u>FOR G3754 GOD, G2316 WHO G3588 COMMANDED G2036</u> <u>THE LIGHT G5457 TO SHINE G2989 OUT OF G1537 DARKNESS, G4655 G3739</u> <u>HATH SHINED G2989 IN G1722 OUR G2257 HEARTS, G2588 TO G4314 GIVE</u> <u>THE LIGHT G5462 OF THE KNOWLEDGE G1108 OF THE GLORY G1391</u> <u>OF GOD G2316 IN G1722 THE FACE G4383 OF JESUS G2424 CHRIST. G5547</u>

2 Cor 6:14 (KJV) 14 Be ye ^{G1096} not ^{G3361} unequally yoked together ^{G2086} with unbelievers: ^{G571} for ^{G1063} what ^{G5101} fellowship ^{G3352} hath righteousness ^{G1343} with ^{G2532} unrighteousness? G458 AND G1161 WHAT G5101 COMMUNION G2842 HATH LIGHT G5457 WITH G4314 DARKNESS? G4655

THE APOSTLE PAUL MADE THE DISTINCTION BETWEEN THE CHILDREN OF DARKNESS AND THE CHILDREN OF LIGHT. Eph 5:8-9 (KJV) 8 FOR G1063 YE WERE G2258 SOMETIMES G4218 DARKNESS, G4655 BUT G1161 NOW G3568 ARE YE LIGHT G5457 IN G1722 THE LORD: G2962 WALK G4043 AS G5613 CHILDREN G5043 OF LIGHT: G5457 Eph 5:9 (KJV) 9 (FOR G1063 THE FRUIT G2590 OF THE SPIRIT G4151 IS IN G1722 ALL G3956 GOODNESS G19 AND G2532 RIGHTEOUSNESS G1343 AND G2532 TRUTH;) G225

WE CANNOT WALK IN DARKNESS AND BELIEVE WE ARE WALKING IN THE LIGHT OF THE TRUTH OF GOD. Eph 5:13-14 (KJV) 13 <u>BUT</u>.^{G1161} <u>ALL THINGS</u>.^{G3956} <u>THAT ARE</u> <u>REPROVED</u>.^{G1651} <u>ARE MADE MANIFEST</u>.^{G5319} <u>BY</u>.^{G5259} <u>THE</u> <u>LIGHT</u>: ^{G5457} <u>FOR</u>.^{G1063} <u>WHATSOEVER</u>.^{G3956} <u>DOTH MAKE</u> <u>MANIFEST</u>.^{G5319} <u>IS</u>.^{G2076} <u>LIGHT</u>.^{G5457} Eph 5:14 (KJV) 14 Wherefore ^{G1352} he saith, ^{G3004} Awake thou ^{G1453} that sleepest, ^{G2518} and ^{G2532} arise ^{G450} from ^{G1537} the dead, ^{G3498} and ^{G2532} <u>CHRIST</u>.^{G5547} <u>SHALL GIVE</u>.^{G2017} <u>THEE</u>.^{G4671} <u>LIGHT</u>.^{G2017}

Col 1:12 (KJV) 12 Giving thanks ^{G2168} unto the Father, ^{G3962} which ^{G3588} hath made ^{G2427} us ^{G2248} meet ^{G2427} <u>TO ^{G1519} BE</u> <u>PARTAKERS ^{G3310} OF THE INHERITANCE ^{G2819} OF THE SAINTS ^{G40}</u> IN ^{G1722} LIGHT: ^{G5457}

1 Thess 5:4-5 (KJV) 4 But $\frac{G1161}{9}$ ye, $\frac{G5210}{9}$ brethren, $\frac{G80}{9}$ are $\frac{G2075}{9}$ not $\frac{G3756}{9}$ in $\frac{G1722}{9}$ darkness, $\frac{G4655}{9}$ that $\frac{G2443}{9}$ that day $\frac{G2250}{9}$ should overtake $\frac{G2638}{9}$ you $\frac{G5209}{9}$ as $\frac{G5613}{9}$ a thief. $\frac{G2812}{9}$ 1 Thess 5:5 (KJV) 5 <u>YE G5210</u> <u>ARE G2075</u> <u>ALL G3956 THE</u> <u>CHILDREN G5207 OF LIGHT, G5457 AND G2532 THE CHILDREN G5207 OF THE DAY: G2250</u> we are $\frac{G2070}{9}$ not $\frac{G3756}{9}$ of the night, $\frac{G3571}{9}$ nor $\frac{G3761}{9}$ of darkness. $\frac{G4655}{9}$

GOD THE FATHER IS THE FATHER OF THE LIGHTS WHO IS THE FATHER OF THE SPIRIT OF GOD IN MAN.

James 1:17 (KJV) 17 Every ^{G3956} good ^{G18} gift ^{G1394} and ^{G2532} every ^{G3956} perfect ^{G5046} gift ^{G1434} is ^{G2076} from above, ^{G509} and cometh down ^{G2597} from ^{G575} <u>THE FATHER</u> ^{G3962} OF LIGHTS, ^{G5457} with ^{G3844}

FELLOWSHIP WITH GOD THE FATHER AND JESUS CHRIST AND WITH EACH OTHER. 1 John 2:8-11 (KJV) 10 Again, G3825 a new G2537 commandment G1785 I write $\frac{G1125}{G1125}$ unto you, $\frac{G5213}{G213}$ which thing $\frac{G3739}{G2076}$ is $\frac{G2076}{G2076}$ true $\frac{G227}{G2076}$ in $\frac{G1722}{G2076}$ him <u>G846</u> and <u>G2532</u> in <u>G1722</u> you: <u>G5213</u> <u>BECAUSE</u> <u>G3754</u> <u>THE</u> DARKNESS G4653 IS PAST, G3855 AND G2532 THE TRUE G228 LIGHT G5457 NOW G2235 SHINETH. G5316 1 John 2:9 (KJV) 9 HE THAT SAITH G3004 HE IS G1511 IN G1722 THE LIGHT, G5457 AND G2532 HATETH G3404 HIS G846 BROTHER, G80 IS G2076 IN.G1722 DARKNESS.G4653 EVEN UNTIL G2193 NOW.G737 1 John 2:10 (KJV) 10 HE THAT LOVETH G25 HIS G846 BROTHER G80 ABIDETH G3306 IN G1722 THE LIGHT, G5457 AND G2532 THERE IS G2076 NONE <u>G3756</u> OCCASION OF STUMBLING <u>G4625</u> IN <u>G1722</u> HIM. <u>G846</u> 1 John 2:11 (KJV) 11 But G1161 he that hateth G3404 his G846 brother G80 is $\frac{G2076}{10}$ in $\frac{G1722}{10}$ darkness, $\frac{G4653}{10}$ and $\frac{G2532}{10}$ walketh $\frac{G4043}{10}$ in $\frac{G1722}{10}$ darkness, G4653 AND G2532 KNOWETH G1492 NOT G3756 WHITHER G4226

SHINETH G5316 IN G1722 A DARK G850 PLACE, G5117 UNTIL G2193 G3757 THE DAY G2250 DAWN, G1306 AND G2532 THE DAY STAR G5459 ARISE G393 IN G1722 YOUR G5216 HEARTS: G2588 WHEN WE OPERATE IN THE SPIRIT OF DARKNESS WE ARE NOT IN THE LIGHT OF THE TRUTH OF GOD AND WE CREATE A

STUMBLINGBLOCK WITHIN OURSELVES WHICH HINDERS OUR

2 Peter 1:19 (KJV) 19 We have $\frac{G2192}{also} also \frac{G2532}{also} a more sure \frac{G949}{also}$ word $\frac{G3056}{also}$ of prophecy; $\frac{G4397}{also}$ whereunto $\frac{G3739}{also}$ ye do $\frac{G4160}{also}$ well $\frac{G2573}{also}$ that ye take heed, $\frac{G4337}{also} \frac{AS}{also} \frac{G5613}{also} \frac{OTO}{alightarrow}$ ye do $\frac{G4160}{also}$ well $\frac{G2573}{also}$ that ye take heed, $\frac{G4337}{also} \frac{AS}{also} \frac{G5613}{alightarrow} \frac{OTO}{alightarrow}$ and $\frac{G3088}{alightarrow} \frac{THAT}{alightarrow}$ SHINETH $\frac{G5316}{also} \frac{OT722}{alightarrow} A DARK \frac{G850}{alightarrow} \frac{PLACE}{alightarrow} \frac{G5117}{alightarrow} \frac{OTTC}{alightarrow} \frac{G2193}{alightarrow} \frac{G3033}{alightarrow} \frac{G2500}{alightarrow} \frac{G1306}{alightarrow} \frac{ADD}{alightarrow} \frac{G2532}{alightarrow} \frac{G2532}{alightarrow} \frac{G2532}{alightarrow} \frac{G2532}{alightarrow} \frac{G5459}{alightarrow} \frac{G2532}{alightarrow} \frac{G2588}{alightarrow} \frac{G25459}{alightarrow} \frac{G25216}{alightarrow} \frac{G25288}{alightarrow} \frac{G2532}{alightarrow} \frac{G2588}{alightarrow} \frac{G2532}{alightarrow} \frac{G2588}{alightarrow} \frac{G2532}{alightarrow} \frac{G2588}{alightarrow} \frac{G2532}{alightarrow} \frac{G2588}{alightarrow} \frac{G258}{alightarrow} \frac{G258}{alightarrow} \frac{G258}{alightarrow} \frac{G258}{alightarrow} \frac{G258}{alightarrow} \frac{G258}{alightarro$

<u>THE MARVELOUS LIGHT OF GOD THE FATHER, SO THAT WE</u> <u>MUST BE LIVING AS CHILDREN OF THE LIGHT.</u> **1 Peter 2:9 (KJV) 9 But** ^{G1161} ye ^{G5210} are a chosen ^{G1588} generation, ^{G1085} a royal ^{G934} priesthood, ^{G2406} an holy ^{G40} nation, ^{G1484} a peculiar ^{G1519 G4047} people; ^{G2992} <u>THAT</u> ^{G3704} <u>YE SHOULD SHEW</u> <u>FORTH ^{G1804} THE PRAISES</u> ^{G703} <u>OF HIM WHO HATH CALLED</u> ^{G2564} <u>YOU ^{G5209} OUT OF ^{G1537} DARKNESS</u> ^{G4655} <u>INTO ^{G1519} HIS</u> ^{G846} <u>MARVELLOUS</u> ^{G2298} LIGHT: ^{G5457}

WE HAVE BEEN CALLED OUT OF SPIRITUAL DARKNESS INTO

whom ^{G3739} is ^{G1762} no ^{G3756} variableness, ^{G3883} neither ^{G2228} shadow ^{G644} of turning. ^{G5157}

HE GOETH, G5217 BECAUSE G3754 THAT DARKNESS G4653 HATH BLINDED G5186 HIS G846 EYES. G3788

IN THE BOOK OF REVELATION. THE APOSTLE JOHN WROTE ABOUT THE FALSE WOMAN WITH A FALSE SPIRITUAL LIGHT INFLUENCE BY SATAN AND HIS ANGELS WHICH WE MUST SEEK TO AVOID BY WALKING IN THE TRUTH. Rev 18:23 (KJV) 23 AND G2532 THE LIGHT G5457 OF A CANDLE G3088 SHALL SHINE G5316 NO MORE G3364 AT ALL G2089 IN G1722 THEE; G4671 and $\frac{G2532}{G2532}$ the voice $\frac{G5456}{G2532}$ of the bridegroom $\frac{G3566}{G3566}$ and $\frac{G2532}{G2532}$ of the bride $\frac{G3565}{G3565}$ shall be heard $\frac{G191}{G1722}$ no more $\frac{G3364}{G1722}$ at all $\frac{G2089}{G1722}$ in $\frac{G1722}{G1722}$ thee: $\frac{G4671}{1}$ for $\frac{G3754}{1}$ thy $\frac{G4675}{1}$ merchants $\frac{G1713}{1}$ were $\frac{G2258}{1}$ the great men $\frac{G3175}{G}$ of the earth; $\frac{G1093}{G}$ for $\frac{G3754}{G}$ by $\frac{G1722}{G}$ thy $\frac{G4675}{G}$ sorceries $\frac{G5331}{G}$ were $\frac{G4105}{G4105}$ all $\frac{G3956}{G3956}$ nations $\frac{G1484}{G4105}$ deceived. $\frac{G4105}{G4105}$

THE ETERNAL SPIRIT GODHEAD WILL BE THE ETERNAL LIGHTS IN THE NEW HEAVEN AND THE NEW EARTH AND NEW JERUSALEM.

Rev 21:23 (KJV) 23 And ^{G2532} the city ^{G4172} had ^{G2192} no ^{G3756} need $\frac{G5532}{G5532}$ of the sun, $\frac{G2246}{G2443}$ neither $\frac{G3761}{G2443}$ of the moon, $\frac{G4582}{G2443}$ to $\frac{G2443}{G2443}$ shine G5316 in G1722 it: G846 FOR G1063 THE GLORY G1391 OF GOD G2316 DID LIGHTEN G5461 IT, G846 AND G2532 THE LAMB G721 IS THE LIGHT G3088 THEREOF. G846

Rev 22:5 (KJV) 5 And $\frac{G2532}{2}$ there shall be $\frac{G2071}{2}$ no $\frac{G3756}{2}$ night $\frac{G3571}{2}$ there; $\frac{G1563}{2}$ and $\frac{G2532}{2}$ they need $\frac{G5532}{2}$ no $\frac{G3756}{2}$ candle, $\frac{G3088}{2}$ neither $\frac{G2532}{G2532}$ light $\frac{G5457}{G2542}$ of the sun; $\frac{G2246}{G2246}$ for $\frac{G3754}{G23754}$ the Lord $\frac{G2962}{G2962}$ God G2316 giveth G5461 them G846 light: G5461 and G2532 they shall reign $\frac{G936}{1}$ for $\frac{G1519}{1}$ ever $\frac{G165}{1}$ and ever. $\frac{G165}{1}$

OTHER RELATED SCRIPTURES ON THE BLOOD OF JESUS CHRIST BEING AVAILABLE FOR THE FORGIVENESS OF SINS **UPON CONFESSION AND REPENTANCE WITH EVIDENCE.** ✤ NEW TESTAMENT SCRIPTURES Matt 26:28 (KJV) 28 For G1063 this G5124 is G2076 my G3450 blood G129 of the new $\frac{G2537}{1}$ testament, $\frac{G1242}{1}$ which $\frac{G3588}{1}$ is shed $\frac{G1632}{1}$ for $\frac{G4012}{1}$ many G4183 for G1519 THE REMISSION G859 OF SINS. G266

Eph 1:7 (KJV) 7 IN G1722 WHOM G3739 WE HAVE G2192 REDEMPTION G629 THROUGH G1223 HIS G846 BLOOD, G129 THE

1 John Chapter 1

FORGIVENESS <u>G859</u> OF SINS, <u>G3900</u> according <u>G2596</u> to the riches <u>G4149</u> of his <u>G846</u> grace; <u>G5485</u>

Col 1:14 (KJV) 14 In $\frac{G1722}{2}$ whom $\frac{G3739}{2}$ we have $\frac{G2192}{2}$ redemption $\frac{G629}{2}$ through $\frac{G1223}{2}$ his $\frac{G846}{2}$ blood, $\frac{G129}{2}$ <u>EVEN THE FORGIVENESS</u> $\frac{G859}{2}$ <u>OF</u> <u>SINS</u>: $\frac{G266}{2}$

Heb 9:22 (KJV) 22 And ^{G2532} almost ^{G4975} all things ^{G3956} are ^{G2511} by ^{G2596} the law ^{G3551} purged ^{G2511} with ^{G1722} blood; ^{G129} <u>AND</u> ^{G2532} <u>WITHOUT</u> ^{G5565} SHEDDING OF BLOOD ^{G130} IS ^{G1096} NO ^{G3756} <u>REMISSION</u> ^{G859}

OTHER RELATED SCRIPTURES ON THE BLOOD OF JESUS CHRIST.

Heb 10:19-20 (KJV) 19 Having $\frac{G2192}{2}$ therefore, $\frac{G3767}{2}$ brethren, $\frac{G80}{2}$ boldness $\frac{G3954}{2}$ to $\frac{G1519}{2}$ enter $\frac{G1529}{2}$ into the holiest $\frac{G39}{2}$ by $\frac{G1722}{2}$ <u>THE</u> BLOOD <u>G129</u> OF JESUS, <u>G2424</u>

Heb 10:20 (KJV) 20 By a new G4372 and G2532 living G2198 way, G3598 which G3739 he hath consecrated G1457 for us, G2254 through G1223 the veil, G2665 that is to say, G5123 his G846 flesh; G4561

Heb 12:24 KJV) 24 And G2532 to Jesus G2424 the mediator G3316 of the new G3501 covenant, G1242 and G2532 to <u>THE BLOOD</u> G129 OF <u>SPRINKLING</u>, G4473 That speaketh G2980 better things G2909 than G3844 that of Abel. G6

1 Peter 1:2 KJV) 2 Elect ^{G1588} according ^{G2596} to the foreknowledge ^{G4268} of God ^{G2316} the Father, ^{G3962} through ^{G1722} sanctification ^{G38} of the Spirit, ^{G4151} unto ^{G1519} obedience ^{G5218} and ^{G2532} <u>SPRINKLING ^{G4473} OF THE BLOOD ^{G129} OF JESUS ^{G2424}</u> <u>CHRIST: ^{G5547} Grace ^{G5485} unto you, ^{G5213} and ^{G2532} peace, ^{G1515} be</u> multiplied. ^{G4129}

★ 1 JOHN CHAPTER 1 CONTINUED VERSE 8
IN 1 JOHN 1:8, THE APOSTLE JOHN WAS EXPLAINING TO THE ISRAELITE BRETHREN THAT THE LAW OF SIN AND DEATH IN THEIR SINFUL FLESH WAS INHERITED FROM ADAM.

ALL SOULS CONCEIVED INTO THE WORLD ARE CONCEIVED IN SIN WITH THE SPIRIT OF SATAN INHERITED FROM ADAM. 1 John 1:8 (KJV) 8 <u>IF.^{G1437} WE SAY</u> <u>G2036</u> <u>THAT</u> <u>G3754</u> <u>WE HAVE</u> <u>G2192</u> <u>NO.^{G3756} SIN</u>, <u>G266</u> <u>WE DECEIVE</u> <u>G4105</u> <u>OURSELVES</u>, <u>G1438</u> <u>AND</u> <u>G2532</u> <u>THE TRUTH</u> <u>G225</u> <u>IS</u> <u>G2076</u> <u>NOT</u> <u>G3756</u> <u>IN</u> <u>G1722</u> <u>US</u> <u>G2254</u> <u>OTHER RELATED SCRIPTURES ON THE SOUL OF MAN BEING</u> <u>CONCEIVED IN SIN AS DESCENDANTS OF ADAM INHERITING</u> <u>THE SPIRIT OF SATAN</u>.

Gen 8:21 (KJV) 21 And the LORD ^{H3068} smelled ^{H7306} a sweet ^{H5207} savour; ^{H7381} and the LORD ^{H3068} said ^{H559} in ^{H413} his heart, ^{H3820} I will not again ^{H3254} curse ^{H7043} the ground ^{H127} any more for man's ^{H120} sake; ^{H5668} FOR THE IMAGINATION ^{H3336} OF MAN'S ^{H120} HEART ^{H3820} IS EVIL ^{H7451} FROM HIS YOUTH; ^{H5271} neither will I again ^{H3254} smite ^{H5221} any more everything living, ^{H2416} as I have done. ^{H6213}

Psa 25:7 (KJV) 7 <u>REMEMBER^{H2142} NOT THE SINS^{H2403} OF MY</u> <u>YOUTH, H5271</u> NOR MY TRANSGRESSIONS: H6588 according to thy mercy H2617 remember H2142 thou me for thy goodness' H2898 sake, O LORD. H3068

Psa 51:5 (KJV) 5 <u>BEHOLD, I WAS SHAPEN^{H2342} IN INIQUITY; ^{H5771}</u> <u>AND IN SIN^{H2399} DID MY MOTHER^{H517} CONCEIVE^{H3179} ME.</u>

Rom 5:12 (KJV) 12 Wherefore, ${}^{G1223} {}^{G5124}$ as G5618 by G1223 one G1520 man G444 sin G266 entered G1525 into G1519 the world, G2889 and G2532 death G2288 by G1223 sin; G266 and G2532 so G3779 death G2288 passed G1330 upon G1519 all G3956 men, G444 FOR G1909 THAT G3739 ALL G3956 HAVE SINNED: G264

Rom 5:19 (KJV) 19 $\underline{FOR}^{\underline{G1063}} \underline{AS}^{\underline{G5618}} \underline{BY}^{\underline{G1223}} \underline{ONE}^{\underline{G1520}} \underline{MAN'S}^{\underline{G444}}$ <u>DISOBEDIENCE}^{\underline{G3876}} \underline{MANY}^{\underline{G4183}} \underline{WERE} \underline{MADE}^{\underline{G2525}} \underline{SINNERS}^{\underline{G2688}}</u> so $\underline{^{G3779}} \underline{G2532}$ by $\underline{^{G1223}}$ the obedience $\underline{^{G5218}}$ of one $\underline{^{G1520}}$ shall $\underline{^{G2525}}$ many $\underline{^{G4183}}$ be made $\underline{^{G2525}}$ righteous. $\underline{^{G1342}}$

Rom 7:17-18 (KJV) 17 Now G3570 then G1161 it is no more G3765 I G1473 that do G2716 it, G846 but G235 sin G266 that dwelleth G3611 in G1722 me. G1698 Rom 7:18 (KJV) 18 For G1063 I know G1492 that G3754 in G1722 me G1698 (that is, G5123 in G1722 my G3450 flesh,) G4561 dwelleth G3611 no G3756 good thing: G18 for G1063 to will G2309 is present G3873 with me; G3427 but G1161 how to perform G2716 that which is good G2570 I find G2147 not. G3756

THE APOSTLE STATED THAT THERE IS A LAW OF SIN AND DEATH IN OUR FLESH.

Rom 7:23-25 (KV) 23 But ^{G1161} I see ^{G991} another ^{G2087} law ^{G3551} in ^{G1722} my G3450 members, G3196 warring against G497 the law G3551 of my G3450 mind, $\frac{G3563}{2}$ and $\frac{G2532}{2}$ bringing $\frac{G163}{2}$ me $\frac{G3165}{2}$ into captivity $\frac{G163}{2}$ to THE LAW G3551 OF SIN G266 WHICH G3588 IS G5607 IN G1722 MY G3450

MEMBERS. <u>G3196</u>

Rom 7:24 (KV) 24 O wretched ^{G5005} man ^{G444} that I am! ^{G1473} who ^{G5101} shall deliver $\frac{G4506}{C}$ me $\frac{G3165}{C}$ from $\frac{G1537}{C}$ the body $\frac{G4983}{C}$ of this $\frac{G5127}{C}$ death? G2288

Rom 7:25 (KV) 25 I thank $\frac{G2168}{G2168}$ God $\frac{G2316}{G2316}$ through $\frac{G1223}{G2223}$ Jesus $\frac{G2424}{G2223}$ Christ ^{G5547} our ^{G2257} Lord. ^{G2962} So then ^{G686} G3767 with the mind ^{G3563} I G1473 myself G846 serve G3303 G1398 the law G3551 of God; G2316 BUT G1161 WITH THE FLESH G4561 THE LAW G3551 OF SIN. G266

OTHER RELATED SCRIPTURES

Rom 8:3 (KJV) 3 For $\frac{G1063}{2}$ what the law $\frac{G3551}{2}$ could not do, $\frac{G102}{2}$ in ^{G1722} that ^{G3739} it was weak ^{G770} through ^{G1223} the flesh, ^{G4561} God ^{G2316} sending ^{G3992} his own ^{G1438} Son ^{G5207} in ^{G1722} the likeness $\frac{G3667}{2}$ of sinful $\frac{G266}{2}$ flesh, $\frac{G4561}{2}$ and $\frac{G2532}{2}$ for $\frac{G4012}{2}$ sin, $\frac{G266}{2}$

CONDEMNED G2632 SIN G266 IN G1722 THE FLESH: G4561

✤ 1 JOHN CHAPTER 1 CONTINUED VERSE 9 IN JOHN 1:9, THE APOSTLE JOHN WAS ENCOURAGING THE ISRAELITE BRETHREN TO CONFESS THEIR SINS AND TO DEMONSTRATE EVIDENCE OF REPENTANCE BEFORE GOD THE FATHER AND JESUS CHRIST TO BE CLEANSED OF ALL UNRIGHTEOUSNESS.

THE APOSTLE JOHN IS DESCRIBING THE PROVISION FOR THOSE WHO SIN IN IGNORANCE AND WHO ARE NOT SINNING WILFULLY. WE ARE REQUIRED TO CONFESS OUR SINS BEFORE GOD THE FATHER AND JESUS CHRIST AND TO EACH OTHER. 1 John 1:9 (KJV) 9 IF G1437 WE CONFESS G3670 OUR G2257 SINS, G266 HE IS <u>G2076</u> FAITHFUL <u>G4103</u> AND <u>G2532</u> JUST <u>G1342</u> TO <u>G2443</u> FORGIVE G863 US G2254 OUR SINS, G266 AND G2532 TO CLEANSE G2511

US-G2248 FROM G575 ALL G3956 UNRIGHTEOUSNESS. G93

OTHER RELATED SCRIPTURES ON HAVING THE SPIRIT OF CONFESSION BEFORE GOD THE FATHER AND JESUS CHRIST AND EACH OTHER.

CONFESSION WAS NOT MADE TO REMAIN IN AN APPEARANCE BEFORE MEN.

John 12:42-43 (KJV) 42 Nevertheless ${}^{G3676} {}^{G3305}$ among G1537 the chief rulers G758 also G2532 many G4183 believed G4100 on G1519 him; G846 BUT G235 BECAUSE G1223 OF THE PHARISEES G5330 THEY DID G3670 . NOT G3756 CONFESS G3670 HIM, lest G3363 they should be G1096 put out of the synagogue: G656

John 12:43 (KJV) 43 For $\frac{G1063}{1}$ they loved $\frac{G25}{1}$ the praise $\frac{G1391}{1}$ of men $\frac{G444}{1}$ more $\frac{G3123}{1}$ than $\frac{G2260}{1}$ the praise $\frac{G1391}{1}$ of God. $\frac{G2316}{1}$

Rom 10:9-10 (KJV) 9 <u>THAT G3754</u> <u>IF G1437</u> <u>THOU SHALT</u> <u>CONFESS G3670</u> <u>WITH G1722</u> <u>THY G4675</u> <u>MOUTH G4750</u> <u>THE LORD G2962</u> <u>JESUS, G2424</u> <u>AND G2532</u> <u>SHALT BELIEVE G4100</u> <u>IN G1722</u> <u>THINE G4675</u> <u>HEART G2588</u> <u>THAT G3754</u> <u>GOD G2316</u> <u>HATH RAISED G1453</u> <u>HIM G846</u> <u>FROM G1537</u> <u>THE DEAD, G3498</u> <u>THOU SHALT BE SAVED. G4982</u> Rom 10:10 (KJV) 10 For G1063 with the heart G2588 man believeth G4100 unto G1519</u> righteousness; G1343 and G1161 with the mouth G4750 confession is made G3670 unto G1519</u> salvation. G4991

<u>THE APOSTLE PAUL STATED THAT THERE WILL BE THOSE</u> WHO FOLLOW AFTER JESUS CHRIST AND **CONFESS OR PROFESS** TO KNOW GOD AND YET DENY HIM IN THE EVIDENCE OF THEIR WORKS. THERE WILL BE **NO SPIRITUAL FRUIT OF REPENTANCE** OR EVIDENCE TO SUPPORT THEIR CONFESSION. Titus 1:16 (KJV) 16 <u>THEY PROFESS</u>.^{G3670} <u>THAT THEY KNOW</u>.^{G1492} GOD; ^{G2316} <u>BUT</u>.^{G1161} IN WORKS ^{G2041} <u>THEY DENY</u>.^{G720} <u>HIM</u>, being ^{G5607} abominable, ^{G947} and ^{G2532} disobedient, ^{G545} and ^{G2532} unto ^{G4314} every ^{G3956} good ^{G18} work ^{G2041} reprobate. ^{G96}

THE APOSTLE JAMES STATED THAT **CONFESSION OF OUR FAULTS (OR TRESPASSES**) TO EACH OTHER BEFORE GOD THE FATHER AND JESUS CHRIST IS REQUIRED FOR SPIRITUAL HEALING OF OUR SOUL AND PHYSICAL HEALING OF OUR BODY. James 5:14-16 (KJV) 14 Is $\frac{G770}{2}$ any $\frac{G5100}{2}$ sick $\frac{G770}{2}$ among $\frac{G1722}{2}$ you? $\frac{G5213}{2}$ let him call $\frac{G4341}{2}$ for the elders $\frac{G4245}{2}$ of the church; $\frac{G1577}{2}$ and $\frac{G2532}{2}$ let them pray $\frac{G4336}{2}$ over $\frac{G1909}{2}$ him, $\frac{G846}{2}$ anointing $\frac{G218}{2}$ him $\frac{G846}{2}$ with oil $\frac{G1637}{2}$ in $\frac{G1722}{2}$ the name $\frac{G3686}{2}$ of the Lord: $\frac{G2962}{2}$

James 5:15 (KJV) 15 And $\frac{G2532}{G2532}$ the prayer $\frac{G2171}{G2962}$ of faith $\frac{G4102}{G1453}$ shall save $\frac{G4982}{G4982}$ the sick, $\frac{G2577}{G2577}$ and $\frac{G2532}{G2572}$ the Lord $\frac{G2962}{G2962}$ shall raise $\frac{G1453}{G1453}$ him $\frac{G846}{G846}$ up; $\frac{G1453}{G1453}$ and if $\frac{G2579}{G2579}$ he have $\frac{G5600}{G5600}$ committed $\frac{G4160}{G4160}$ sins, $\frac{G266}{G2660}$ they shall be forgiven $\frac{G863}{G863}$ him. $\frac{G846}{G846}$

James 5:16 (KJV) 16 <u>CONFESS G1843</u> YOUR FAULTS G3900 ONE TO ANOTHER, G240 AND G2532 PRAY G2172 ONE G240 FOR G5228

<u>ANOTHER, G240</u> <u>THAT G3704</u> <u>YE MAY BE HEALED</u>. <u>G2390</u> The effectual fervent G1754</u> prayer G1162 of a righteous man G1342 availeth G2480 much. G4183

♦ EXAMPLE OF THE CONFESSION OF ACHAN THAT HAD THE CONSEQUNCE OF SIN RESULTING IN PHYSICAL DEATH BUT NOT ETERNAL DEATH.

OUR CONFESSION BEFORE GOD THE FATHER AND JESUS CHRIST AND EACH OTHER DOES NOT MEAN THAT THE CONSEQUENCE OF OUR SIN WILL BE REMOVED.

Joshua 7:16-26 (KJV) 16 So Joshua $\frac{H3091}{1}$ rose up early $\frac{H7925}{1}$ in the morning, $\frac{H1242}{1}$ and brought $\frac{H7126}{1}$ Israel $\frac{H3478}{1}$ by their tribes; $\frac{H7626}{1}$ and the tribe $\frac{H7626}{1}$ of Judah $\frac{H3063}{1}$ was taken: $\frac{H3920}{1}$

Joshua 7:17 (KJV) 17 And he brought ^{H7126} the family ^{H4940} of Judah; ^{H3063} and he took ^{H3920} the family ^{H4940} of the Zarhites: ^{H2227} and he brought ^{H7126} the family ^{H4940} of the Zarhites ^{H2227} man ^{H1397} by man; ^{H1397} and Zabdi ^{H2067} was taken: ^{H3920}

Joshua 7:18 (KJV) 18 And he brought $\frac{H7126}{H7126}$ his household $\frac{H1004}{H1004}$ man $\frac{H1397}{H1397}$ by man; $\frac{H1397}{H1397}$ and Achan, $\frac{H5912}{H121}$ the son $\frac{H1121}{H1121}$ of Carmi, $\frac{H3756}{H1121}$ the son $\frac{H1121}{H1121}$ of Zabdi, $\frac{H2067}{H2067}$ the son $\frac{H1121}{H1121}$ of Zerah, $\frac{H2226}{H2226}$ of the tribe $\frac{H4294}{H2294}$ of Judah, $\frac{H3063}{H3063}$ was taken. $\frac{H3920}{H3020}$

Joshua 7:19 (KJV) 19 And Joshua ^{H3091} said ^{H559} unto Achan, ^{H5912} My son, ^{H1121} give, ^{H7760} I pray thee, glory ^{H3519} to the LORD ^{H3068} God ^{H430} of Israel, ^{H3478} <u>AND MAKE ^{H5414} CONFESSION ^{H8426} UNTO</u> <u>HIM; AND TELL ^{H5046} ME NOW WHAT THOU HAST DONE; ^{H6213}</u> <u>HIDE ^{H3582} IT NOT FROM ME.</u>

Joshua 7:20 (KJV) 20 And Achan ^{H5912} answered ^{H6030} Joshua, ^{H3091} and said, ^{H559} Indeed ^{H546} I have sinned ^{H2398} against the LORD ^{H3068} God ^{H430} of Israel, ^{H3478} and thus and thus have I done: ^{H6213}

Joshua 7:21 (KJV) 21 When I saw $\frac{H7200}{1}$ among the spoils $\frac{H7998}{1}$ a $\frac{H259}{1}$ goodly $\frac{H2896}{1}$ Babylonish $\frac{H8152}{1}$ garment, $\frac{H155}{1}$ and two hundred $\frac{H3967}{1}$ shekels $\frac{H8255}{1}$ of silver, $\frac{H3701}{1}$ and a $\frac{H259}{1}$ wedge $\frac{H3956}{1}$ of gold $\frac{H2091}{1}$ of fifty $\frac{H2572}{1}$ shekels $\frac{H8255}{1}$ weight, $\frac{H4948}{1}$ then I coveted $\frac{H2530}{1}$ them, and took $\frac{H3947}{1}$ them; and, behold, they *are* hid $\frac{H2934}{1}$ in the earth $\frac{H776}{1}$ in the midst $\frac{H8432}{1}$ of my tent, $\frac{H168}{1168}$ and the silver $\frac{H3701}{1}$ under it. Joshua 7:22 (KJV) 22 So Joshua $\frac{H3091}{1}$ sent $\frac{H7971}{1}$ messengers, $\frac{H4397}{1}$ and they ran $\frac{H7323}{1}$ unto the tent; $\frac{H168}{1168}$ and, behold, it was hid $\frac{H2934}{12934}$ in his tent, $\frac{H168}{1168}$ and the silver $\frac{H3701}{1}$ under it.

Joshua 7:23 (KJV) 23 And they took ^{H3947} them out of the midst ^{H8432} of the tent, ^{H168} and brought ^{H935} them unto Joshua, ^{H3091} and unto all the children ^{H1121} of Israel, ^{H3478} and laid them out ^{H3332} before ^{H6440} the LORD. ^{H3068}

Joshua 7:24 (KJV) 24 And Joshua, $\frac{H3091}{1}$ and all Israel $\frac{H3478}{1}$ with him, took $\frac{H3947}{1}$ Achan $\frac{H5912}{1}$ the son $\frac{H1121}{1}$ of Zerah, $\frac{H2226}{1}$ and the silver, $\frac{H3701}{1}$ and the garment, $\frac{H155}{1}$ and the wedge $\frac{H3956}{1}$ of gold, $\frac{H2091}{1}$ and his sons, $\frac{H1121}{1}$ and his daughters, $\frac{H1323}{1}$ and his oxen, $\frac{H7794}{1}$ and his asses, $\frac{H2543}{1}$ and his sheep, $\frac{H6629}{1}$ and his tent, $\frac{H168}{1}$ and all that he had: and they brought $\frac{H5927}{1}$ them unto the valley $\frac{H6010}{10}$ of Achor. $\frac{H5911}{1}$

Joshua 7:25 (KJV) 25 <u>AND JOSHUA^{H3091} SAID,^{H559} WHY^{H4100}</u> <u>HAST THOU TROUBLED^{H5916} US? THE LORD^{H3068} SHALL</u> <u>TROUBLE^{H5916} THEE THIS DAY.^{H3117} AND ALL ISRAEL^{H3478}</u> <u>STONED^{H7275} HIM WITH STONES,^{H68} AND BURNED^{H8313} THEM</u> <u>WITH FIRE,^{H784} AFTER THEY HAD STONED^{H5619} THEM WITH</u> STONES.^{H68}

Joshua 7:26 (KJV) 26 And they raised $\frac{H6965}{1}$ over him a great $\frac{H1419}{1}$ heap $\frac{H1530}{1}$ of stones $\frac{H68}{1}$ unto this day. $\frac{H3117}{1}$ So the LORD $\frac{H3068}{1}$ turned $\frac{H7725}{1}$ from the fierceness $\frac{H2740}{1}$ of his anger. $\frac{H639}{1}$ Wherefore the name $\frac{H8034}{1}$ of that place $\frac{H4725}{1}$ was called, $\frac{H7121}{1}$ The valley $\frac{H6010}{1}$ of Achor, $\frac{H5911}{1}$ unto this day. $\frac{H3117}{1}$

★ EXAMPLE OF THE CONFESSION AND REPENTANCE OF KING DAVID BEFORE THE LORD AFTER 9 MONTHS THAT DID NOT REMOVE THE CONSEQUENCE OF THE SIN.

2 Sam 12:7-15 (KJV) 7 And Nathan $\frac{H5416}{F}$ said $\frac{H559}{F}$ to David, $\frac{H1732}{F}$ Thou art the man. $\frac{H376}{F}$ Thus saith $\frac{H559}{F}$ the LORD $\frac{H3068}{F}$ God $\frac{H430}{F}$ of Israel, $\frac{H3478}{F}$ I anointed $\frac{H4886}{F}$ thee king $\frac{H4428}{F}$ over Israel, $\frac{H3478}{F}$ and I delivered $\frac{H5337}{F}$ thee out of the hand $\frac{H3027}{F}$ of Saul; $\frac{H7586}{F}$

2 Sam 12:8 (KJV) 8 And I gave $\frac{H5414}{1}$ thee thy master's $\frac{H113}{1}$ house, $\frac{H1004}{1}$ and thy master's $\frac{H113}{1}$ wives $\frac{H802}{1}$ into thy bosom, $\frac{H2436}{1}$ and gave $\frac{H5414}{1}$ thee the house $\frac{H1004}{1004}$ of Israel $\frac{H3478}{1}$ and of Judah; $\frac{H3063}{1}$ and if that had been too little, $\frac{H4592}{1}$ I would moreover have given $\frac{H3254}{1}$ unto thee such $\frac{H2007}{1}$ and such things. $\frac{H2007}{1}$

2 Sam 12:9 (KJV) 9 Wherefore hast thou despised $\frac{H959}{1}$ the commandment $\frac{H1697}{1}$ of the LORD, $\frac{H3068}{1}$ to do $\frac{H6213}{1}$ evil $\frac{H7451}{1}$ in his sight? $\frac{H5869}{1}$ thou hast killed $\frac{H5221}{1}$ Uriah $\frac{H223}{1}$ the Hittite $\frac{H2850}{1}$ with the sword, $\frac{H2719}{1}$ and hast taken $\frac{H3947}{1}$ his wife $\frac{H802}{1}$ to be thy wife, $\frac{H802}{1}$ and hast slain $\frac{H2026}{1}$ him with the sword $\frac{H2719}{12}$ of the children $\frac{H1121}{1}$ of Ammon. $\frac{H5983}{1}$

2 Sam 12:10 (KJV) 10 Now therefore the sword $\frac{H2719}{H5704}$ shall never $\frac{H5704}{H5769}$ depart $\frac{H5493}{H579}$ from thine house; $\frac{H1004}{H202}$ because $\frac{H6118}{H802}$ thou hast despised $\frac{H959}{H2850}$ me, and hast taken $\frac{H3947}{H223}$ the wife $\frac{H802}{H2850}$ of Uriah $\frac{H223}{H223}$ the Hittite $\frac{H2850}{H2850}$ to be thy wife. $\frac{H802}{H802}$

2 Sam 12:11 (KJV) 11 Thus saith $\frac{H559}{H559}$ the LORD, $\frac{H3068}{H3068}$ Behold, I will raise up $\frac{H6965}{H5869}$ evil $\frac{H7451}{H7451}$ against thee out of thine own house, $\frac{H1004}{H1004}$ and I will take $\frac{H3947}{H1004}$ thy wives $\frac{H802}{H802}$ before thine eyes, $\frac{H5869}{H5869}$ and give $\frac{H5414}{H1004}$ them unto thy neighbour, $\frac{H7453}{H1004}$ and he shall lie $\frac{H7901}{H1004}$ with thy wives $\frac{H802}{H1004}$ in the sight $\frac{H5869}{H1004}$ of this sun. $\frac{H8121}{H1004}$

2 Sam 12:12 (KJV) 12 For thou didst ^{H6213} *it* secretly: ^{H5643} but I will do ^{H6213} this thing ^{H1697} before all Israel, ^{H3478} and before the sun. ^{H8121}

2 Sam 12:13 (KJV) 13 <u>AND DAVID ^{H1732} SAID ^{H559} UNTO</u> <u>NATHAN, ^{H5416} I HAVE SINNED ^{H2398} AGAINST THE LORD. ^{H3068} And</u> Nathan ^{H5416} said ^{H559} unto David, ^{H1732} The LORD ^{H3068} also hath put away ^{H5674} thy sin; ^{H2403} thou shalt not die. ^{H4191}

2 Sam 12:14 (KJV) 14 Howbeit, $\frac{H657}{5}$ because by this deed $\frac{H1697}{5}$ thou hast given $\frac{H5006}{5}$ great occasion $\frac{H5006}{5}$ to the enemies $\frac{H341}{5}$ of the LORD $\frac{H3068}{5}$ to blaspheme, $\frac{H5006}{5}$ the child $\frac{H1121}{5}$ also that is born $\frac{H3209}{5}$ unto thee shall surely $\frac{H4191}{5}$ die. $\frac{H4191}{5}$

2 Sam 12:15 (KJV) 15 And Nathan ^{H5416} departed ^{H3212} unto his house. ^{H1004} And the LORD ^{H3068} struck ^{H5062} the child ^{H3206} that Uriah's ^{H223} wife ^{H802} bare ^{H3205} unto David, ^{H1732} and it was very sick. ^{H605}

EXAMPLE OF ANANIAS AND SAPPHIRA WHO DID NOT
 CONFESS THE TRUTH BEFORE GOD THE FATHER, JESUS
 CHRIST AND THE HOLY SPIRIT AND BEFORE THE CHURCH OF

GOD AND SUFFER THE CONSEQUENCE OF BOTH PHYSICAL DEATH AND ETERNAL DEATH.

Acts 5:1-12 (KJV) 1 But ^{G1161} a certain ^{G5100} man ^{G435} named ^{G3686} Ananias, ^{G367} with ^{G4862} Sapphira ^{G4551} his ^{G846} wife, ^{G1135} sold ^{G4453} a possession, ^{G2933}

Acts 5:2 (KJV) 2 And $\frac{G2532}{C}$ kept back $\frac{G3557}{C}$ part of $\frac{G575}{C}$ the price, $\frac{G5092}{C}$ his $\frac{G846}{C}$ wife $\frac{G1135}{C}$ also $\frac{G2532}{C}$ being privy $\frac{G4894}{C}$ to it, and $\frac{G2532}{C}$

brought $\frac{G5342}{G652}$ a certain $\frac{G5100}{G652}$ part, $\frac{G3313}{G3313}$ and laid $\frac{G5087}{G652}$ it at $\frac{G3844}{G652}$ the apostles' $\frac{G652}{G652}$ feet. $\frac{G4228}{G652}$

Acts 5:3 (KJV) 3 But $\frac{G1161}{P}$ Peter $\frac{G4074}{P}$ said, $\frac{G2036}{P}$ Ananias, $\frac{G367}{P}$ why $\frac{G1302}{P}$ hath Satan $\frac{G4567}{P}$ filled $\frac{G4137}{P}$ thine $\frac{G4675}{P}$ heart $\frac{G2588}{P}$ $\frac{G4571}{P}$ to lie $\frac{G5574}{P}$ to the Holy $\frac{G40}{P}$ Ghost, $\frac{G4151}{P}$ and $\frac{G2532}{P}$ to keep back $\frac{G3557}{P}$ part of $\frac{G575}{P}$ the price $\frac{G5092}{P}$ of the land? $\frac{G5564}{P}$

Acts 5:4 (KJV) 4 Whiles it remained, $\frac{G3306}{G3306}$ was it not $\frac{G3780}{G3780}$ thine own? $\frac{G4671}{G3306}$ and $\frac{G2532}{G2532}$ after it was sold, $\frac{G4097}{G4097}$ was it not $\frac{G5225}{G5225}$ in $\frac{G1722}{G1722}$ thine own $\frac{G4674}{G4074}$ power? $\frac{G1849}{G5124}$ WHY $\frac{G5101}{G3754}$ HAST THOU CONCEIVED $\frac{G5087}{G5087}$ THIS $\frac{G5124}{G5124}$ THING $\frac{G4229}{G1722}$ IN $\frac{G1722}{G1722}$ THINE $\frac{G4675}{G4675}$

HEART? <u>G2588</u> THOU HAST <u>G5574</u> NOT <u>G3756</u> LIED <u>G5574</u> UNTO MEN, <u>G444</u> BUT <u>G235</u> UNTO GOD. <u>G2316</u>

Acts 5:5 (KJV) 5 <u>AND G1161</u> <u>ANANIAS G367</u> <u>HEARING G191</u> <u>THESE G5128</u> <u>WORDS G3056</u> <u>FELL DOWN, G4098</u> <u>AND GAVE UP THE GHOST: G1634</u> and G2532 great G3173 fear G5401 came G1096 on G1909 all G3956 them that heard G191</u> these things. G5023

Acts 5:6 (KJV) 6 And $\frac{G1161}{G1161}$ the young men $\frac{G3501}{G3501}$ arose, $\frac{G450}{G4958}$ wound $\frac{G4958}{G4958}$ him $\frac{G846}{G2532}$ up, $\frac{G4958}{G4958}$ and $\frac{G2532}{G2532}$ carried him out, $\frac{G1627}{G1627}$ and buried $\frac{G2290}{G2290}$ him.

Acts 5:7 (KJV) 7 And $\frac{G1161}{1}$ it was $\frac{G1096}{2}$ about $\frac{G5613}{1}$ the space $\frac{G1292}{1}$ of three $\frac{G5140}{1}$ hours $\frac{G5610}{1}$ after, $\frac{G1292}{1}$ when $\frac{G2532}{1}$ his $\frac{G846}{1}$ wife, $\frac{G1135}{1}$ not $\frac{G3361}{1}$ knowing $\frac{G1492}{1}$ what was done, $\frac{G1096}{1}$ came in. $\frac{G1525}{1}$

Acts 5:8 (KJV) 8 And ^{G1161} Peter ^{G4074} answered ^{G611} unto her, ^{G846} <u>TELL G2036 ME G3427</u> WHETHER G1487 YE SOLD G591 THE LAND G5564 FOR SO MUCH? G5118 AND G1161 SHE SAID, G2036 YEA, G3483 FOR SO

<u>MUCH. G5118</u>

Acts 5:9 (KJV) 9 <u>THEN G1161</u> <u>PETER G4074</u> <u>SAID G2036</u> <u>UNTO G4314</u> <u>HER, G846</u> <u>HOW G5101</u> <u>IS IT THAT G3754</u> <u>YE G5213</u> <u>HAVE AGREED</u> <u>TOGETHER G4856</u> <u>TO TEMPT G3985</u> <u>THE SPIRIT G4151</u> <u>OF THE</u> LORD? <u>G2962</u> behold, <u>G2400</u> the feet G4228 of them which have

buried $\frac{G2290}{G2290}$ thy $\frac{G4675}{G4675}$ husband $\frac{G435}{G4575}$ are at $\frac{G1909}{G1627}$ the door, $\frac{G2374}{G2532}$ and $\frac{G2532}{G2532}$ shall carry $\frac{G1627}{G1627}$ thee $\frac{G4571}{G4571}$ out. $\frac{G1627}{G1627}$

Acts 5:10 (KJV) 10 Then $\frac{G1161}{1}$ fell she down $\frac{G4098}{1}$ straightway $\frac{G3916}{3}$ at $\frac{G3844}{1}$ his $\frac{G846}{1}$ feet, $\frac{G4228}{1}$ and $\frac{G2532}{1}$ yielded up the ghost: $\frac{G1634}{1}$ and $\frac{G1161}{1}$ the young men $\frac{G3495}{1}$ came in, $\frac{G1525}{1}$ and found $\frac{G2147}{1}$ her $\frac{G846}{1}$ dead, $\frac{G3498}{1}$ and, $\frac{G2532}{1}$ carrying her forth, $\frac{G1627}{1}$ buried $\frac{G2290}{1}$ her by $\frac{G4314}{1}$ her $\frac{G846}{1}$ husband. $\frac{G435}{1}$

Acts 5:11 (KJV) 11 And $\frac{G2532}{G1909}$ great $\frac{G3173}{G1909}$ fear $\frac{G5401}{G1909}$ came $\frac{G1096}{G1909}$ upon $\frac{G1909}{G1909}$ all $\frac{G3650}{G1909}$ the church, $\frac{G1577}{G1902}$ and $\frac{G2532}{G1909}$ upon $\frac{G1909}{G1909}$ as many as $\frac{G3956}{G1905}$ heard $\frac{G191}{G1901}$ these things.

Acts 5:12 (KJV) 12 And $\frac{G1161}{D}$ by $\frac{G1223}{D}$ the hands $\frac{G5495}{D}$ of the apostles $\frac{G652}{D}$ were $\frac{G1096}{D}$ many $\frac{G4183}{D}$ signs $\frac{G4592}{D}$ and $\frac{G2532}{D}$ wonders $\frac{G5059}{D}$ wrought $\frac{G1096}{D}$ among $\frac{G1722}{D}$ the people; $\frac{G2992}{D}$ (and $\frac{G2532}{D}$ they were $\frac{G2258}{D}$ all $\frac{G537}{D}$ with one accord $\frac{G3661}{D}$ in $\frac{G1722}{D}$ Solomon's $\frac{G4672}{D}$ porch. $\frac{G4745}{D}$

OTHER RELATED SCRIPTURES ON THE ETERNAL DANGER OF SINNING WILFULLY.

Heb 10:26-27 (KJV) 26 For $\frac{G1063}{1}$ if we $\frac{G2257}{5}$ sin $\frac{G264}{5}$ wilfully $\frac{G1596}{5}$ after $\frac{G3326}{5}$ that we have received $\frac{G2983}{5}$ the knowledge $\frac{G1922}{5}$ of the truth, $\frac{G225}{5}$ there remaineth $\frac{G620}{5}$ no more $\frac{G3765}{5}$ sacrifice $\frac{G2378}{5}$ for $\frac{G4012}{5}$ sins, $\frac{G266}{5}$

Heb 10:27 (KJV) 27 But ^{G1161} a certain ^{G5100} fearful ^{G5398} looking for ^{G1561} of judgment ^{G2920} and ^{G2532} fiery ^{G4442} indignation, ^{G2205} which shall ^{G3195} devour ^{G2068} the adversaries. ^{G5227}

Heb 10:38-39 (KJV) 38 Now $\frac{G1161}{1}$ the just $\frac{G1342}{1}$ shall live $\frac{G2198}{1}$ by $\frac{G1537}{1}$ faith: $\frac{G4102}{1}$ but $\frac{G2532}{1}$ if $\frac{G1437}{1}$ any man draw back, $\frac{G5288}{1}$ my $\frac{G3450}{1}$ soul $\frac{G5590}{1}$ shall have $\frac{G2106}{10}$ no $\frac{G3756}{10}$ pleasure $\frac{G2106}{10}$ in $\frac{G1722}{10}$ him. $\frac{G846}{10}$ Heb 10:39 (KJV) 39 But $\frac{G1161}{1}$ we $\frac{G2249}{10}$ are $\frac{G2070}{10}$ not $\frac{G3756}{10}$ of them who draw back $\frac{G5289}{102}$ unto $\frac{G1519}{10}$ perdition; $\frac{G684}{100}$ but $\frac{G235}{100}$ of them that believe $\frac{G4102}{100}$ to $\frac{G1519}{100}$ the saving $\frac{G4047}{100}$ of the soul. $\frac{G5590}{1000}$

OTHER RELATED SCRIPTURES ON CONFESSING OUR SINS TO EACH OTHER TO RECEIVE FORGIVENESS FROM GOD THE FATHER.

Luke 17:3-4 (KJV) 3 <u>TAKE HEED ^{G4337} TO YOURSELVES</u>: ^{G1438} <u>IF ^{G1161 G1437} THY ^{G4675} BROTHER ^{G80} TRESPASS ^{G264} AGAINST ^{G1519} THEE, ^{G4571} REBUKE ^{G2008} HIM; ^{G846} AND ^{G2532} IF ^{G1437} HE REPENT, ^{G3340} FORGIVE ^{G863} HIM. ^{G846}</u>

Luke 17:4 (KJV) 4 And $\frac{G2532}{G2034}$ if $\frac{G1437}{G2250}$ he trespass $\frac{G264}{G2532}$ against $\frac{G1519}{G2034}$ thee $\frac{G4571}{G2532}$ seven times $\frac{G2034}{G2034}$ in a day, $\frac{G2250}{G2034}$ and $\frac{G2532}{G2034}$ seven times $\frac{G2034}{G2034}$

in a day ^{G2250} turn again ^{G1994} to ^{G1909} thee, ^{G4571} saying, ^{G3004} I repent; ^{G3340} thou shalt forgive ^{G863} him. ^{G846}

Matt 18:35 (KJV) 35 So $\frac{G3779}{G3779}$ likewise shall my $\frac{G3450}{G3362}$ heavenly $\frac{G2032}{Father}$ Father $\frac{G3962}{G3362}$ do $\frac{G4160}{G4160}$ also $\frac{G2532}{G2532}$ unto you, $\frac{G5213}{G3362}$ if $\frac{G3362}{G3362}$ ye from $\frac{G575}{G3362}$ your $\frac{G5216}{G3362}$ hearts $\frac{G2588}{G2588}$ forgive $\frac{G863}{G3362}$ every one $\frac{G1538}{G1538}$ his $\frac{G846}{G846}$ brother $\frac{G80}{G80}$ their $\frac{G846}{G846}$ trespasses. $\frac{G3900}{G3362}$

James 5:19-20 (KJV) 19 Brethren, G80 if G1437 any G5100 of G1722 you G5213 do err G4105 from G575 the truth, G225 and G2532 one G5100 convert G1994 him; G846

James 5:20 (KJV) 20 Let $\frac{G1097}{1097}$ him $\frac{G846}{1097}$ know, $\frac{G1097}{1097}$ that $\frac{G3754}{1097}$ he which converteth $\frac{G1994}{1094}$ the sinner $\frac{G268}{1000}$ from $\frac{G1537}{1000}$ the error $\frac{G4106}{1000}$ of his $\frac{G846}{1000}$ way $\frac{G3598}{1000}$ shall save $\frac{G4982}{1000}$ a soul $\frac{G5590}{1000}$ from $\frac{G1537}{1000}$ death, $\frac{G2288}{1000}$ and $\frac{G2532}{1000}$ shall hide $\frac{G2572}{1000}$ a multitude $\frac{G4128}{1000}$ of sins. $\frac{G266}{10000}$

1 Peter 4:8 (KJV) 8 And $\frac{G1161}{2}$ above $\frac{G4253}{2}$ all things $\frac{G3956}{2}$ have $\frac{G2192}{2}$ fervent $\frac{G1618}{2}$ charity $\frac{G26}{2}$ among $\frac{G1519}{2}$ yourselves: $\frac{G1438}{2}$ for $\frac{G3754}{2}$ charity $\frac{G26}{2}$ shall cover $\frac{G2572}{2}$ the multitude $\frac{G4128}{2}$ of sins. $\frac{G266}{2}$

OTHER RELATED SCRIPTURES

THE APOSTLE STATED IN **1 JOHN 3:8-10**, THAT THOSE WHO ARE BORN OF GOD AND HAS RECEIVED THE NEW SPIRIT OF GOD IN MAN AND THE INDWELLING OF THE HOLY SPIRIT CANNOT SIN.

1 John 3:8-10 (KJV) 8 He that committeth G4160 sin G266 is G2076 of G1537 the devil; G1228 for G3754 the devil G1228 sinneth G264 from G575 the beginning. G746 For G1519 this purpose G5124 the Son G5207 of God G2316 was manifested, G5319 that G2443 he might destroy G3089 the works G2041 of the devil. G1228

1 John 3:9 (KJV) 9 Whosoever $\frac{G3956}{G3754}$ is born $\frac{G1080}{G1080}$ of $\frac{G1537}{G}$ God $\frac{G2316}{G2316}$ doth $\frac{G4160}{G1080}$ not $\frac{G3756}{G1722}$ commit sin; $\frac{G266}{G2532}$ for $\frac{G3754}{G3756}$ his $\frac{G846}{G3756}$ seed $\frac{G4690}{G1722}$ remaineth $\frac{G3306}{G3754}$ in $\frac{G1722}{G1722}$ him: $\frac{G846}{G1537}$ and $\frac{G2532}{G2316}$ he cannot $\frac{G3756}{G3756}$ $\frac{G1410}{G1410}$ sin, $\frac{G264}{G2316}$ because $\frac{G3754}{G3754}$ he is born $\frac{G1080}{G1080}$ of $\frac{G1537}{G}$ God. $\frac{G2316}{G2316}$

1 John 3:10 (KJV) 10 In G1722 this G5129 the children G5043 of God G2316 are G2076 manifest, G5318 and G2532 the children G5043 of the devil: G1228 whosoever G3956 doeth G4160 not G3361 righteousness G1343 is G2076 not G3756 of G1537 God, G2316 neither G2532 he that loveth G25 not G3361 his G846 brother. G80

OTHER RELATED SCRIPTURES ON THE CONFESSION OF DAVID TO THE LORD WHEN HE WAS CONFRONTED WITH THE SIN OF ADULTERY AGAINST BATHSHEBA AND THE DEATH OF HER HUSBAND URIAH BY THE PROPHET NATHAN.

THE CONFESSION OF OUR SIN DOES NOT ALWAYS MEAN THE CONSEQUENCE OF THE SIN WILL BE REMOVED BY THE LORD. Psa 51:2-4 (KJV) 2 Wash ^{H3526} me throughly ^{H7235} from mine

iniquity, $\frac{H5771}{1}$ and cleanse $\frac{H2891}{1}$ me from my sin. $\frac{H2403}{1}$

Psa 51:3 (KJV) 3 For I acknowledge ^{H3045} my transgressions: ^{H6588} and my sin ^{H2403} is ever ^{H8548} before me.

Psa 51:4 (KJV) 4 Against thee, thee only, have I sinned, ^{H2398} and done ^{H6213} this evil ^{H7451} in thy sight: ^{H5869} that thou mightest be justified ^{H6663} when thou speakest, ^{H1696} and be clear ^{H2135} when thou judgest. ^{H8199}

Eze 18:20-26 (KJV) 20 The soul $\frac{H5315}{15}$ that sinneth, $\frac{H2398}{15}$ it shall die. $\frac{H4191}{15}$ The son $\frac{H1121}{15}$ shall not bear $\frac{H5375}{15}$ the iniquity $\frac{H5771}{15}$ of the father, $\frac{H1}{11}$ neither shall the father $\frac{H1}{11}$ bear $\frac{H5375}{15}$ the iniquity $\frac{H5771}{15}$ of the son: $\frac{H1121}{15}$ the righteousness $\frac{H6666}{15}$ of the righteous $\frac{H6662}{15}$ shall be upon him, and the wickedness $\frac{H7564}{15}$ of the wicked $\frac{H7563}{15}$ shall be upon him.

Eze 18:21 (KJV) 21 But if the wicked $\frac{H7563}{1}$ will turn $\frac{H7725}{1}$ from all his sins $\frac{H2403}{1}$ that he hath committed, $\frac{H6213}{1}$ and keep $\frac{H8104}{1}$ all my statutes, $\frac{H2708}{1}$ and do $\frac{H6213}{1}$ that which is lawful $\frac{H4941}{1}$ and right, $\frac{H6666}{1}$ he shall surely $\frac{H2421}{1}$ live, $\frac{H2421}{1}$ he shall not die. $\frac{H4191}{1}$

Eze 18:22 (KJV) 22 All his transgressions $\frac{H6588}{H2142}$ that he hath committed, $\frac{H6213}{H6213}$ they shall not be mentioned $\frac{H2142}{H2142}$ unto him: in his righteousness $\frac{H6666}{H6666}$ that he hath done $\frac{H6213}{H654}$ he shall live. $\frac{H2421}{H2421}$ Eze 18:23 (KJV) 23 Have I any pleasure $\frac{H2654}{H2654}$ at all $\frac{H2654}{H2654}$ that the wicked $\frac{H7563}{H2421}$ should die? $\frac{H4194}{H2725}$ from his ways, $\frac{H1870}{H1870}$ and live? $\frac{H2421}{H2421}$ Eze 18:24 (KJV) 24 But when the righteous $\frac{H6662}{H6662}$ turneth away $\frac{H7725}{H7725}$ from his righteousness, $\frac{H6666}{H6213}$ and committeth $\frac{H6213}{H6213}$ iniquity, $\frac{H5766}{H563}$ and doeth $\frac{H6213}{H6213}$ according to all the abominations $\frac{H8441}{H563}$ that the wicked $\frac{H7563}{H7563}$ man doeth, $\frac{H6213}{H6213}$ shall he live? $\frac{H2425}{H2425}$ All his righteousness $\frac{H6666}{H6666}$ that he hath done $\frac{H6213}{H6213}$ shall not be mentioned: $\frac{H2142}{H2403}$ that he hath sinned, $\frac{H2398}{H2398}$ in them shall he die. $\frac{H4191}{H2413}$ Eze 18:25 (KJV) 25 Yet ye say, ^{H559} The way ^{H1870} of the Lord ^{H136} is not equal. ^{H8505} Hear ^{H8085} now, O house ^{H1004} of Israel; ^{H3478} Is not my way ^{H1870} equal? ^{H8505} are not your ways ^{H1870} unequal? ^{H8505} Eze 18:26 (KJV) 26 When a righteous ^{H6662} man turneth away ^{H7725} from his righteousness, ^{H6666} and committeth ^{H6213} iniquity, ^{H5766} and dieth ^{H4191} in them; for his iniquity ^{H5766} that he hath done ^{H6213} shall he die. ^{H4191}

James 5:14-16 (KJV) 14 Is G770 any G5100 sick G770 among G1722 you? G5213 let him call G4341 for the elders G4245 of the church; G1577 and G2532 let them pray G4336 over G1909 him, G846 anointing G218 him G846 with oil G1637 in G1722 the name G3686 of the Lord: G2962 James 5:15 (KJV) 15 And G2532 the prayer G2171 of faith G4102 shall save G4982 the sick, G2577 and G2532 the Lord G2962 shall raise G1453 him G846 up; G1453 <u>AND IF</u> G2579 <u>HE HAVE</u> G5600 <u>COMMITTED</u> G4160 <u>SINS</u>, G266 <u>THEY SHALL BE FORGIVEN</u> G863 <u>HIM</u>. G846 James 5:16 (KJV) 16 <u>CONFESS</u> G1843 <u>YOUR FAULTS</u> G3900 <u>ONE TO</u> <u>ANOTHER</u>, G240 and G2532 pray G2172 one G240 for G5228 another, G240 that G3704 ye may be healed. G2390 The effectual fervent G1754 prayer G1162 of a righteous man G1342 availeth G2480 much. G4183

★ 1 JOHN CHAPTER 1 CONTINUED VERSE 10 IN 1 JOHN 1:10, THE APOSTLE JOHN WAS WARNING THE ISRAELITE BRETHREN WHO WOULD HAVE RECEIVED THE LETTER OF THE LAW OF GOD (THE TEN COMMANDMENTS) AND THE LAW OF MOSES NOT TO DENY THAT THEY TOO WERE CALLED BY GOD THE FATHER AS SINNERS AND WERE UNDER THE PENALTY OF ETERNAL DEATH AND WERE NO BETTER THAN THE GENTILES.

THE APOSTLE JOHN WAS EXPLAINING TO THE ISRAELITE BRETHREN THAT ALL MANKIND INHERITED SIN FROM ADAM AT CONCEPTION INTO THE WORLD WITH **THE SPIRIT OF SATAN.** HE EXPLAINED TO THE ISRAELITE BRETHREN THAT ALL HAVE BEEN CONCLUDED UNDER SIN BY GOD THE FATHER ALTHOUGH THEY WOULD HAVE RECEIVED THE LETTER OF THE LAW OF GOD.

1 John 1:10 (KJV) 10 <u>IF G1437</u> <u>WE SAY G2036</u> <u>THAT G3754</u> <u>WE HAVE G264</u> <u>NOT G3756</u> <u>SINNED, G264</u> we make <u>G4160</u> him <u>G846</u> a liar, <u>G5583</u> and <u>G2532</u> his <u>G846</u> word <u>G3056</u> is <u>G2076</u> not <u>G3756</u> in <u>G1722</u> us. <u>G2254</u> OTHER RELATED SCRIPTURES ON ALL THAT ARE CONCEIVED INTO THE WORLD BORN OF THE FLESH INHERITS THE SPIRIT OF SATAN.

Psa 14:2-3 (KJV) 2 The LORD $\frac{H3068}{H3068}$ looked down $\frac{H8259}{H8259}$ from heaven $\frac{H8064}{H3426}$ upon the children $\frac{H1121}{H1121}$ of men, $\frac{H120}{H120}$ to see $\frac{H7200}{H1875}$ if there $\frac{H3426}{H3426}$ were any that did understand, $\frac{H7919}{H1875}$ and seek $\frac{H1875}{H1875}$ God. $\frac{H430}{H30}$

Psa 14:3 (KJV) 3 They are all gone aside, $\frac{H5493}{1}$ they are all together $\frac{H3162}{1}$ become filthy: $\frac{H444}{1}$ there is none that doeth $\frac{H6213}{1}$ good, $\frac{H2896}{1}$ no, not one. $\frac{H259}{1}$

OTHER RELATED SCRIPTURES

Rom 3:9-12 (KJV) 9 What $\frac{G5101}{1}$ then? $\frac{G3767}{2}$ are we better $\frac{G4284}{2}$ than they? No, $\frac{G3756}{2}$ in no wise: $\frac{G3843}{2}$ for $\frac{G1063}{2}$ we have before proved $\frac{G4256}{2}$ both $\frac{G5037}{2}$ Jews $\frac{G2453}{2}$ and $\frac{G2532}{2}$ Gentiles, $\frac{G1672}{2}$ that they are $\frac{G1511}{2}$ all $\frac{G3956}{2}$ under $\frac{G5259}{2}$ sin; $\frac{G266}{2}$

Rom 3:10 (KJV) 10 As $\frac{G2531}{10}$ it is written, $\frac{G1125}{G3754}$ There is $\frac{G2076}{100}$ none $\frac{G3756}{100}$ righteous, $\frac{G1342}{100}$ no, not $\frac{G3761}{100}$ one: $\frac{G1520}{100}$

Rom 3:11 (KJV) 11 There is G2076 none G3756 that

understandeth, ^{G4920} there is ^{G2076} none ^{G3756} that seeketh after ^{G1567} God. ^{G2316}

Rom 3:12 (KJV) 12 They are $\frac{G1578}{G260}$ all $\frac{G3956}{G3956}$ gone out of the way, $\frac{G1578}{G2076}$ they are $\frac{G889}{G2076}$ together $\frac{G260}{G2076}$ become unprofitable; $\frac{G889}{G3756}$ there is $\frac{G2076}{G2193}$ $\frac{G1578}{G1520}$ none $\frac{G3756}{G2076}$ that doeth $\frac{G4160}{G2076}$ good, $\frac{G5544}{G5544}$ no, not $\frac{G3756}{G2076}$ one. $\frac{G2076}{G2193}$ $\frac{G1578}{G1520}$

Rom 3:22-23 (KJV) 22 Even $\frac{G1161}{1}$ the righteousness $\frac{G1343}{1}$ of God $\frac{G2316}{1}$ which is by $\frac{G1223}{1}$ faith $\frac{G4102}{1}$ of Jesus $\frac{G2424}{1}$ Christ $\frac{G5547}{1}$ unto $\frac{G1519}{1}$ all $\frac{G3956}{1}$ and $\frac{G2532}{1}$ upon $\frac{G1909}{1}$ all $\frac{G3956}{1}$ them that believe: $\frac{G4100}{1}$ for $\frac{G1063}{1}$ there is $\frac{G2076}{1}$ no $\frac{G3756}{1}$ difference: $\frac{G1293}{1}$

Rom 3:23 (KJV) 23 $\underline{FOR}^{\underline{G1063}} \underline{ALL}^{\underline{G3956}} \underline{HAVE SINNED}_{\underline{G264}}$ and $\underline{G2532}$ come short $\underline{G5302}$ of the glory $\underline{G1391}$ of God; $\underline{G2316}$

1 Cor 15:22 (KJV) 22 <u>FOR G1063</u> <u>AS G5618</u> <u>IN G1722</u> <u>ADAM G76</u> <u>ALL G3956</u> <u>DIE, G599</u> <u>EVEN G2532</u> <u>SO G3779</u> <u>IN G1722</u> <u>CHRIST G5547</u> <u>SHALL G2227</u> <u>ALL G3956</u> <u>BE MADE ALIVE</u>. G2227

Gal 3:22 (KJV) 22 <u>BUT G235</u> <u>THE SCRIPTURE G1124</u> <u>HATH</u> <u>CONCLUDED G4788</u> <u>ALL G3956</u> <u>UNDER G5259</u> <u>SIN, G266</u> that <u>G2443</u> the promise <u>G1860</u> by <u>G1537</u> faith <u>G4102</u> of Jesus <u>G2424</u> Christ <u>G5547</u> might be given <u>G1325</u> to them that believe. <u>G4100</u>