

INTRODUCTION TO THE EPISTLE OF THE APOSTLE JUDE

INTRODUCTION

MANY SCHOLARS AND COMMENTATORS HAVE WRONGLY CONCLUDED THAT THE **JUDAS** WHO WROTE **THE EPISTLE OF JUDE** IS **JUDAS THE LORD'S BROTHER** AND THAT THE **JAMES** WHICH WROTE **THE EPISTLE OF JAMES** WAS **JAMES THE LORD'S BROTHER**.

THE APOSTLE **JUDE** WAS THE BROTHER OF ONE OF THE ORIGINAL APOSTLES **JAMES** THE SON OF **ALPHEUS** AND **NOT JAMES** THE LORD'S BROTHER, WHO WAS NOT ONE OF THE ORIGINAL TWELVE APOSTLES OF JESUS CHRIST AND WHO WOULD HAVE **ONLY** BECOME AN APOSTLE AFTER THE **DAY OF PENTECOST**.

IN **THE EPISTLE OF JUDE**, THE APOSTLE JUDE **ONLY IDENTIFIED** HIMSELF AS THE BROTHER OF **THE APOSTLE JAMES** AND A SERVANT OF JESUS CHRIST.

NOT PROVING WHICH **JAMES** WROTE **THE EPISTLE OF JAMES**, WILL RESULT IN THE WRONG CONCLUSION OF WHICH **JUDE (JUDAS)** WROTE **THE EPISTLE OF JUDE**.

ALTHOUGH **THE EPISTLE OF JUDE** IS AFTER **3 JOHN** IN THE ORDER OF THE BOOKS OF THE NEW TESTAMENT, **THE EPISTLE OF JUDE** WAS ACTUALLY WRITTEN BEFORE THE **THREE EPISTLES OF JOHN**, BECAUSE THE **APOSTLE JOHN** WOULD HAVE OUTLIVED ALL THE OTHER ORIGINAL TWELVE APOSTLES.

IN **THE INTRODUCTION TO THE EPISTLE OF JAMES**, THERE IS SCRIPTURAL EVIDENCE WHICH PROVES THAT THE APOSTLE **JAMES THE SON OF ALPHEUS** WROTE **THE EPISTLE OF JAMES** AND NOT **JAMES THE LORD' BROTHER**.

KEY QUESTIONS THAT MUST BE ANSWERED:

- ❖ WHICH **JUDAS** IN THE BIBLE WAS RESPONSIBLE FOR WRITING **THE EPISTLE OF JUDE**?

- ❖ WHAT WAS THE ROLE OF APOSTLE JUDE DURING THE MINISTRY OF JESUS CHRIST?
- ❖ WHO WAS THE OTHER JUDAS MENTIONED IN THE ACTS OF THE APOSTLES?
- ❖ WHY DID THE APOSTLE JUDE NOT IDENTIFY HIMSELF AS AN APOSTLE OF JESUS CHRIST?
- ❖ WHY DID THE APOSTLE JUDE WRITE THE EPISTLE OF JUDE?
- ❖ IS THERE EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE HE WROTE THE EPISTLE OF JUDE?
- ❖ IS THERE EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE HE WROTE THE EPISTLE OF JUDE?
- ❖ IS THERE EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE OF THE APOSTLE JAMES HIS BROTHER BEFORE HE WROTE THE EPISTLE OF JUDE?
- ❖ HOW DID THE APOSTLE JUDE THE SON OF ALPHAEUS DIE?
- ❖ WHAT WERE SOME OF THE COMMON THEMES OF THE APOSTLES JUDE, JAMES AND PETER WHICH WERE EVIDENCE THAT THEY READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THEIR INDIVIDUAL EPISTLES?

❖ WHICH JUDAS IN THE BIBLE WAS RESPONSIBLE FOR WRITING THE EPISTLE OF JUDE?

THERE ARE SEVERAL JUDAS'S IN THE SCRIPTURES AND THEREFORE WE MUST PROVE FROM THE SCRIPTURES ALONE WHICH JUDAS WROTE THE EPISTLE OF JUDE.

❖ JUDAS THE BROTHER OF JAMES (THE LORD'S BROTHER)
JUDAS THE BROTHER OF JAMES (THE LORD'S BROTHER) WHO WAS ONE OF THE SONS OF MARY IN WHOM JESUS CHRIST WAS CONCEIVED, WAS NOT THE JUDAS (JUDE) WHO WROTE THE EPISTLE OF JUDE.

JUDAS THE BROTHER OF JAMES, WHO WAS THE LORD'S BROTHER AND WAS OF THE SONS OF MARY IN WHOM JESUS CHRIST WAS CONCEIVED IN SINFUL FLESH, WAS NOT THE JUDAS WHO WROTE THE EPISTLE OF JUDE, BECAUSE THIS JUDAS WAS NOT ONE OF THE ORIGINAL TWELVE (12)

APOSTLES AND WOULD HAVE ONLY BEEN ACCEPTED INTO THE MINISTRY OF JESUS CHRIST AFTER THE FULFILLMENT OF THE DAY OF PENTECOST.

Matt 12:46-49 (KJV) 46 While [G2089](#) he [G846](#) yet [G1161](#) talked [G2980](#) to the people, [G3793](#) behold, [G2400](#) his mother [G3384](#) and [G2532](#) his [G846](#) brethren [G80](#) stood [G2476](#) without, [G1854](#) desiring [G2212](#) to speak [G2980](#) with him. [G846](#)

Matt 12:47 (KJV) 47 Then [G1161](#) one [G5100](#) said [G2036](#) unto him, [G846](#) Behold, [G2400](#) thy [G4675](#) mother [G3384](#) and [G2532](#) thy [G4675](#) brethren [G80](#) stand [G2476](#) without, [G1854](#) desiring [G2212](#) to speak [G2980](#) with thee. [G4671](#)

Matt 12:48 (KJV) 48 But [G1161](#) he answered [G611](#) and said [G2036](#) unto him that told [G2036](#) him, [G846](#) WHO [G5101](#) IS [G2076](#) MY [G3450](#) MOTHER? [G3384](#) AND [G2532](#) WHO [G5101](#) ARE [G1526](#) MY [G3450](#) BRETHREN? [G80](#)

Matt 12:49 (KJV) 49 And [G2532](#) he stretched forth [G1614](#) his [G846](#) hand [G5495](#) toward [G1909](#) his [G846](#) disciples, [G3101](#) and said, [G2036](#) Behold [G2400](#) my [G3450](#) mother [G3384](#) and [G2532](#) my [G3450](#) brethren! [G80](#)

Matt 13:53-58 (KJV) 53 And [G2532](#) it came to pass, [G1096](#) that when [G3753](#) Jesus [G2424](#) had finished [G5055](#) these [G5025](#) parables, [G3850](#) he departed [G3332](#) thence. [G1564](#)

Matt 13:54 (KJV) 54 And [G2532](#) when he was come [G2064](#) into [G1519](#) his own [G846](#) country, [G3968](#) he taught [G1321](#) them [G846](#) in [G1722](#) their [G846](#) synagogue, [G4864](#) insomuch that [G5620](#) they [G846](#) were astonished, [G1605](#) and [G2532](#) said, [G3004](#) Whence [G4159](#) hath this man [G5129](#) this [G3778](#) wisdom, [G4678](#) and [G2532](#) these mighty works? [G1411](#)

Matt 13:55 (KJV) 55 IS [G2076](#) NOT [G3756](#) THIS [G3778](#) THE CARPENTER'S [G5045](#) SON? [G5207](#) IS [G3004](#) NOT [G3780](#) HIS [G846](#) MOTHER [G3384](#) CALLED [G3004](#) MARY? [G3137](#) AND [G2532](#) HIS [G846](#) BRETHREN, [G80](#) JAMES, [G2385](#) AND [G2532](#) JOSES, [G2500](#) AND [G2532](#) SIMON, [G4613](#) AND [G2532](#) JUDAS? [G2455](#)

Matt 13:56 (KJV) 56 And [G2532](#) his [G846](#) sisters, [G79](#) are they [G1526](#) not [G3780](#) all [G3956](#) with [G4314](#) us? [G2248](#) Whence [G4159](#) then [G3767](#) hath this man [G5129](#) all [G3956](#) these things? [G5023](#)

Mar 6:1-3 (KJV) 1 And [G2532](#) he went out [G1831](#) from thence, [G1564](#) and [G2532](#) came [G2064](#) into [G1519](#) his own [G846](#) country; [G3968](#) and [G2532](#) his [G846](#) disciples [G3101](#) follow [G190](#) him. [G846](#)

Mar 6:2 (KJV) 2 And [G2532](#) when the sabbath day [G4521](#) was come, [G1096](#) he began [G756](#) to teach [G1321](#) in [G1722](#) the synagogue: [G4864](#) and [G2532](#) many [G4183](#) hearing [G191](#) him were astonished, [G1605](#)

saying, ^{G3004} From whence ^{G4159} hath this ^{G5129} man these things? ^{G5023} and ^{G2532} what ^{G5101} wisdom ^{G4678} is this which is given ^{G1325} unto him, ^{G846} that ^{G3754} even ^{G2532} such ^{G5108} mighty works ^{G1411} are wrought ^{G1096} by ^{G1223} his ^{G846} hands? ^{G5495}
Mar 6:3 (KJV) 3 IS ^{G2076} NOT ^{G3756} THIS ^{G3778} THE CARPENTER, ^{G5045}
THE SON ^{G5207} OF MARY, ^{G3137} ^{G1161} THE BROTHER ^{G80} OF
JAMES, ^{G2385} AND ^{G2532} JOSES, ^{G2500} AND ^{G2532} OF JUDA, ^{G2455}
AND ^{G2532} SIMON? ^{G4613} and ^{G2532} are ^{G1526} not ^{G3756} his ^{G846} sisters ^{G79}
here ^{G5602} with ^{G4314} us? ^{G2248} And ^{G2532} they were offended ^{G4624}
at ^{G1722} him. ^{G846}

Acts 1:13-14 (KJV) 13 And ^{G2532} when ^{G3753} they were come in, ^{G1525}
they went up ^{G305} into ^{G1519} an upper room, ^{G5253} where ^{G3757}
abode ^{G2258} ^{G2650} both ^{G5037} Peter, ^{G4074} and ^{G2532} James, ^{G2385} and ^{G2532}
John, ^{G2491} and ^{G2532} Andrew, ^{G406} Philip, ^{G5376} and ^{G2532} Thomas, ^{G2381}
Bartholomew, ^{G918} and ^{G2532} Matthew, ^{G3156} James ^{G2385} the son of
Alphaeus, ^{G256} and ^{G2532} Simon ^{G4613} Zelotes, ^{G2208} and ^{G2532}
Judas ^{G2455} the brother of James. ^{G2385}

Acts 1:14 (KJV) 14 These ^{G3778} all ^{G3956} continued ^{G2258} ^{G4342} with one
accord ^{G3661} in prayer ^{G4335} and ^{G2532} supplication, ^{G1162} with ^{G4862} the
women, ^{G1135} and ^{G2532} MARY ^{G3137} THE MOTHER ^{G3384} OF
JESUS, ^{G2424} AND ^{G2532} WITH ^{G4862} HIS ^{G846} BRETHREN. ^{G80}

❖ JUDAS THE BROTHER OF JAMES AND MATTHEW WHO WERE ALL THE SONS OF ALPHEUS.

JUDAS THE BROTHER OF JAMES AND MATTHEW WHO WERE BOTH SONS OF ALPHEUS AND WERE OF THE TWELVE (12) APOSTLES ORDAINED BY JESUS CHRIST WAS THE JUDAS WHO WROTE THE EPISTLE OF JUDE.

JUDAS WHO WAS ALSO A SON OF ALPHEUS WAS ALSO CALLED **LEBBAEUS** WHOSE SURNAME WAS **THADDAEUS**.

❖ PROVING THE APOSTLE MATTHEW WAS A SON OF ALPHEUS.

THE APOSTLE MATHEW IS THE SAME PERSON WHO WAS LEVI AND WAS A SON ALPHEUS AND THE BROTHER OF JAMES AND JUDAS WHO WERE ALSO SONS OF ALPHEUS.

THE APOSTLE MATTHEW IS THE SAME PERSON AS LEVI, WHO WAS A SON OF ALPHEUS AND BROTHER OF JAMES THE SON OF ALPHEUS.

A SEARCH WITH THE USE OF THE LEXICON CONCORDANCE FOR ALL THE SCRIPTURES FOR MATTHEW AND LEVI WOULD NOT PROVE THAT MATTHEW IS THE SAME PERSON LEVI.

(WE MUST LOOK AT THE SAME EVENTS FROM PARALLEL SCRIPTURES).

PARALLEL SCRIPTURES MUST BE ADDED ON THE PHRASE "SITTING AT THE RECEIPT OF CUSTOM" TO PROVE THAT MATTHEW IS LEVI BASED ON THE SAME EVENT OF HIS CALLING BY JESUS CHRIST.

❖ MATTHEW PARALLEL ACCOUNT ON PROVING MATTHEW IS LEVI AND THE BROTHER OF JAMES THE SON OF ALPHEUS. THE PHRASE "SITTING AT THE RECEIPT OF CUSTOM".

Matt 9:9-13 (KJV) 9 And as [G2532](#) Jesus [G2424](#) passed forth [G3855](#) from thence, [G1564](#) he saw [G1492](#) A MAN, [G444](#) NAMED [G3004](#) MATTHEW, [G3156](#) SITTING [G2521](#) AT [G1909](#) THE RECEIPT OF CUSTOM: [G5058](#) and [G2532](#) he saith [G3004](#) unto him, [G846](#) Follow [G190](#) me. [G3427](#) And [G2532](#) he arose, [G450](#) and followed [G190](#) him. [G846](#)

Matt 9:10 (KJV) 10 And [G2532](#) it came to pass, [G1096](#) as Jesus [G2424](#) sat at meat [G345](#) in [G1722](#) the house, [G3614](#) [G2532](#) behold, [G2400](#) many [G4183](#) publicans [G5057](#) and [G2532](#) sinners [G268](#) came [G2064](#) and sat down [G4873](#) with him [G846](#) and [G2532](#) his [G846](#) disciples. [G3101](#)

Matt 9:11 (KJV) 11 And [G2532](#) when the Pharisees [G5330](#) saw [G1492](#) it, they said [G2036](#) unto his [G846](#) disciples, [G3101](#) Why [G1302](#) eateth [G2068](#) your [G5216](#) Master [G1320](#) with [G3326](#) publicans [G5057](#) and [G2532](#) sinners? [G268](#)

Matt 9:12 (KJV) 12 But [G1161](#) when Jesus [G2424](#) heard [G191](#) that, he said [G2036](#) unto them, [G846](#) They that be [G2192](#) whole [G2480](#) need [G5532](#) not [G3756](#) a physician, [G2395](#) but [G235](#) they that are [G2192](#) sick. [G2560](#)

Matt 9:13 (KJV) 13 But [G1161](#) go ye [G4198](#) and learn [G3129](#) what [G5101](#) that meaneth, [G2076](#) I will [G2309](#) have mercy, [G1656](#) and [G2532](#) not [G3756](#) sacrifice: [G2378](#) for [G1063](#) I am [G2064](#) not [G3756](#) come [G2064](#) to call [G2564](#) the righteous, [G1342](#) but [G235](#) sinners [G268](#) to [G1519](#) repentance. [G3341](#)

❖ MARK PARALLEL ACCOUNT ON PROVING MATTHEW IS LEVI AND THE BROTHER OF JAMES THE SON OF ALPHEUS.

WE SEE THE SCRIPTURAL EVIDENCE THAT MATTHEW IS ALSO CALLED LEVI THE SON OF ALPHEUS WHO WOULD BE THE BROTHER OF JAMES THE SON OF ALPHEUS.

THE PHRASE “SITTING AT THE RECEIPT OF CUSTOM”.

Mar 2:13-17 (KJV) 13 And [G2532](#) he went forth [G1831](#) again [G3825](#) by [G3844](#) the sea side; [G2281](#) and [G2532](#) all [G3956](#) the multitude [G3793](#) resorted [G2064](#) unto [G4314](#) him, [G846](#) and [G2532](#) he taught [G1321](#) them. [G846](#)

THE EVIDENCE SHOWS THAT MATTHEW IS LEVI AND THE SON OF ALPHEUS. THEREFORE, JAMES THE SON OF ALPHEUS AND MATTHEW ARE BROTHERS.

Mar 2:14-17 (KJV) 14 And [G2532](#) as he passed by, [G3855](#) he saw [G1492](#) LEVI [G3018](#) THE SON OF ALPHEUS [G256](#) SITTING [G2521](#) AT [G1909](#) THE RECEIPT OF CUSTOM, [G5058](#) and [G2532](#) said [G3004](#) unto him, [G846](#) Follow [G190](#) me. [G3427](#) And [G2532](#) he arose [G450](#) and followed [G190](#) him. [G846](#)

Mar 2:15 (KJV) 15 And [G2532](#) it came to pass, [G1096](#) that, [G1722](#) as Jesus [G846](#) sat at meat [G2621](#) in [G1722](#) his [G846](#) house, [G3614](#) many [G4183](#) publicans [G5057](#) and [G2532](#) sinners [G268](#) sat [G4873](#) also [G2532](#) together with [G4873](#) Jesus [G2424](#) and [G2532](#) his [G846](#) disciples: [G3101](#) for [G1063](#) there were [G2258](#) many, [G4183](#) and [G2532](#) they followed [G190](#) him. [G846](#)

Mar 2:16 (KJV) 16 And [G2532](#) when the scribes [G1122](#) and [G2532](#) Pharisees [G5330](#) saw [G1492](#) him [G846](#) eat [G2068](#) with [G3326](#) publicans [G5057](#) and [G2532](#) sinners, [G268](#) they said [G3004](#) unto his [G846](#) disciples, [G3101](#) How [G5101](#) is it that [G3754](#) he eateth [G2068](#) and [G2532](#) drinketh [G4095](#) with [G3326](#) publicans [G5057](#) and [G2532](#) sinners? [G268](#)

Mar 2:17 (KJV) 17 When [G2532](#) Jesus [G2424](#) heard [G191](#) it, he saith [G3004](#) unto them, [G846](#) They that are whole [G2480](#) have [G2192](#) no [G3756](#) need [G5532](#) of the physician, [G2395](#) but [G235](#) they that are [G2192](#) sick: [G2560](#) I came [G2064](#) not [G3756](#) to call [G2564](#) the righteous, [G1342](#) but [G235](#) sinners [G268](#) to [G1519](#) repentance. [G3341](#)

❖ LUKE PARALLEL ACCOUNT ON PROVING MATTHEW IS LEVI AND THE BROTHER OF JAMES THE SON OF ALPHEUS.

WE SEE THE SCRIPTURAL EVIDENCE THAT MATHEW IS ALSO CALLED LEVI, THE SON OF ALPHEUS THE BROTHER OF JAMES THE SON OF ALPHEUS.

THE PHRASE “SITTING AT THE RECEIPT OF CUSTOM”.

Luke 5:27-32 (KJV) 27 And [G2532](#) after [G3326](#) these things [G5023](#) he went forth, [G1831](#) and [G2532](#) SAW [G2300](#) A PUBLICAN, [G5057](#) NAMED [G3686](#)

LEVI, ^{G3018} SITTING ^{G2521} AT ^{G1909} THE RECEIPT OF CUSTOM: ^{G5058}
and ^{G2532} he said ^{G2036} unto him, ^{G846} Follow ^{G190} me. ^{G3427}

Luke 5:28 (KJV) 28 And ^{G2532} he left ^{G2641} all, ^{G537} rose up, ^{G450} and followed ^{G190} him. ^{G846}

Luke 5:29 (KJV) 29 AND ^{G2532} LEVI ^{G3018} MADE ^{G4160} HIM ^{G846} A GREAT ^{G3173} FEAST ^{G1403} IN ^{G1722} HIS OWN ^{G846} HOUSE: ^{G3614} and ^{G2532} there was ^{G2258} a great ^{G4183} company ^{G3793} of publicans ^{G5057} and ^{G2532} of others ^{G243} that ^{G3739} sat down ^{G2258} ^{G2621} with ^{G3326} them. ^{G846}

Luke 5:30 (KJV) 30 But ^{G2532} their ^{G846} scribes ^{G1122} and ^{G2532} Pharisees ^{G5330} murmured ^{G1111} against ^{G4314} his ^{G846} disciples, ^{G3101} saying, ^{G3004} Why ^{G1302} do ye eat ^{G2068} and ^{G2532} drink ^{G4095} with ^{G3326} publicans ^{G5057} and ^{G2532} sinners? ^{G268}

Luke 5:31 (KJV) 31 And ^{G2532} Jesus ^{G2424} answering ^{G611} said ^{G2036} unto ^{G4314} them, ^{G846} They that are whole ^{G5198} need ^{G5532} ^{G2192} not ^{G3756} a physician; ^{G2395} but ^{G235} they that are ^{G2192} sick. ^{G2560}

Luke 5:32 (KJV) 32 I came ^{G2064} not ^{G3756} to call ^{G2564} the righteous, ^{G1342} but ^{G235} sinners ^{G268} to ^{G1519} repentance. ^{G3341}

❖ PROVING THE APOSTLE JUDAS WAS ALSO CALLED LEBBAEUS WHOSE SURNAME WAS THADDAEUS AND WAS A SON OF ALPHAEUS.

ADDITIONALLY, LEBBAEUS WHOSE SURNAME WAS THADDAEUS WAS JUDAS WHO IS JUDE AND WHO WROTE THE EPISTLE OF JUDE AND WAS THE BROTHER OF JAMES AND MATTHEW THE SONS OF ALPHAEUS.

(WE HAVE ALREADY PROVEN THAT THE APOSTLE MATHEW IS LEVI A SON OF ALPHAEUS AND THEREFORE A BROTHER OF THE APOSTLE JAMES, THE SON OF ALPHAEUS).

THE PARALLEL GOSPELS MUST BE ADDED TO MATCH BY ELIMINATION THE NAMES OF THE TWELVE APOSTLES TO SEE THAT JUDAS IS LEBBAEUS WHOSE SURNAME WAS THADDAEUS.

❖ MATTHEW ACOUNT ON THE APOSTLE JUDE CALLED LEBBAEUS.

THE NAMES OF THE TWELVE APOSTLES OF JESUS CHRIST.

1. SIMON SURNAME OR CALLED PETER

2. ANDREW SIMON PETER BROTHER
3. JAMES THE SON OF ZEBEDEE,
4. JOHN THE BROTHER OF JAMES THE SON OF ZEBEDEE
5. PHILIP
6. BARTHOLOMEW (NATHANAEL)
7. THOMAS
8. MATTHEW CALLED LEVI THE SON OF ALPHAEUS.
9. JAMES THE SON OF ALPHAEUS AND THE BROTHER OF MATTHEW

10. LEBBAEUS WHOSE SURNAME WAS THADDAEUS

11. SIMON THE CANAANITE ALSO CALLED ZELOTES

12. JUDAS-ISCARIOT SON OF SIMON THE LEPER

Matt 10:1-4 (KJV) 1 And [G2532](#) when he had called [G4341](#) unto him his [G846](#) twelve [G1427](#) disciples, [G3101](#) he gave [G1325](#) them [G846](#) power [G1849](#) against unclean [G169](#) spirits, [G4151](#) to [G5620](#) cast [G1544](#) them [G846](#) out, [G1544](#) and [G2532](#) to heal [G2323](#) all manner [G3956](#) of sickness [G3554](#) and [G2532](#) all manner [G3956](#) of disease. [G3119](#)

Matt 10:2 (KJV) 2 NOW [G1161](#) THE NAMES [G3686](#) OF THE TWELVE [G1427](#) APOSTLES [G652](#) ARE [G2076](#) THESE: [G5023](#) The first, [G4413](#) Simon, [G4613](#) who [G3588](#) is called [G3004](#) Peter, [G4074](#) and [G2532](#) Andrew [G406](#) his [G846](#) brother; [G80](#) James [G2385](#) the son of [G3588](#) Zebedee, [G2199](#) and [G2532](#) John [G2491](#) his [G846](#) brother; [G80](#)

Matt 10:3 (KJV) 3 Philip, [G5376](#) and [G2532](#) Bartholomew; [G918](#) Thomas, [G2381](#) and [G2532](#) MATTHEW [G3156](#) THE PUBLICAN; [G5057](#)

JAMES [G2385](#) THE SON OF [G3588](#) ALPHAEUS, [G256](#) and [G2532](#) LEBBAEUS, [G3002](#) WHOSE SURNAME WAS [G1941](#) THADDAEUS; [G2280](#)

Matt 10:4 (KJV) 4 Simon [G4613](#) the Canaanite, [G2581](#) and [G2532](#) Judas [G2455](#) Iscariot, [G2469](#) who [G3588](#) also [G2532](#) betrayed [G3860](#) him. [G846](#)

❖ MARK ACCOUNT ON THE APOSTLE JUDAS CALLED THADDEUS.

THE NAMES OF THE TWELVE APOSTLES OF JESUS CHRIST. THADDEUS WHOSE NAME IS LABBAEUS.

1. SIMON SURNAME PETER
2. JAMES THE SON OF ZEBEDEE,
3. JOHN THE BROTHER OF JAMES THE SON OF ZEBEDEE
4. ANDREW SIMON PETER BROTHER
5. PHILIP
6. BARTHOLOMEW (NATHANAEL)
7. MATTHEW CALLED LEVI THE SON OF ALPHAEUS.

8. JAMES THE SON OF ALPHAEUS THE BROTHER OF MATTHEW

9. THOMAS

10. THADDAEUS WHOSE IS ALSO NAMED LEBBAEUS.

11. SIMON THE CANAANITE ALSO CALLED ZELOTES.

12. JUDAS-ISCARIOT SON OF SIMON THE LEPER.

Mar 3:13-19 (KJV) 13 And [G2532](#) he goeth up [G305](#) into [G1519](#) a mountain, [G3735](#) and [G2532](#) calleth [G4341](#) unto him whom [G3739](#) he [G846](#) would: [G2309](#) and [G2532](#) they came [G565](#) unto [G4314](#) him. [G846](#)

Mar 3:14 (KJV) 14 And [G2532](#) he ordained [G4160](#) twelve, [G1427](#) that [G2443](#) they should be [G5600](#) with [G3326](#) him, [G846](#) and [G2532](#) that [G2443](#) he might send [G649](#) them [G846](#) forth [G649](#) to preach, [G2784](#)

Mar 3:15 (KJV) 15 And [G2532](#) to have [G2192](#) power [G1849](#) to heal [G2323](#) sicknesses, [G3554](#) and [G2532](#) to cast out [G1544](#) devils: [G1140](#)

Mar 3:16 (KJV) 16 And [G2532](#) Simon [G4613](#) he surnamed [G2007](#) [G3686](#) Peter; [G4074](#)

Mar 3:17 (KJV) 17 And [G2532](#) James [G2385](#) the son [G3588](#) of Zebedee, [G2199](#) and [G2532](#) John [G2491](#) the brother [G80](#) of James; [G2385](#) and [G2532](#) he surnamed [G2007](#) [G3686](#) them [G846](#) Boanerges, [G993](#) which is, [G3603](#) The sons [G5207](#) of thunder: [G1027](#)

Mar 3:18 (KJV) 18 And [G2532](#) Andrew, [G406](#) and [G2532](#) Philip, [G5376](#) and [G2532](#) Bartholomew, [G918](#) and [G2532](#) MATTHEW, [G3156](#) and [G2532](#) Thomas, [G2381](#) and [G2532](#) JAMES THE SON OF ALPHAEUS, [G256](#) AND [G2532](#) THADDAEUS, [G2280](#) and [G2532](#) Simon [G4613](#) the Canaanite, [G2581](#)

Mar 3:19 (KJV) 19 And [G2532](#) Judas [G2455](#) Iscariot, [G2469](#) which [G3739](#) also [G2532](#) betrayed [G3860](#) him: [G846](#) and [G2532](#) they went [G2064](#) into [G1519](#) an house. [G3624](#)

❖ LUKE ACCOUNT ON JUDAS CALLED THE BROTHER OF JAMES THE SON OF ALPHAEUS.

THE NAMES OF THE TWELVE APOSTLES OF JESUS CHRIST.

THE NAME JUDAS THE BROTHER OF JAMES THE SON OF ALPHAEUS REPLACES THE NAME LABBAEUS CALLED THADDAEUS IN OTHER PARALLEL GOSPELS.

1. SIMON SURNAME PETER

2. ANDREW SIMON PETER BROTHER

3. JAMES THE SON OF ZEBEDEE,

4. JOHN THE BROTHER OF JAMES THE SON OF ZEBEDEE

5. PHILIP

6. BARTHOLOMEW (NATHANEL)

7. MATTHEW CALLED LEVI THE SON OF ALPHEUS BROTHER OF JAMES AND JUDAS.

8. THOMAS

9. JAMES THE SON OF ALPHEUS AND THE BROTHER OF MATTHEW CALLED LEVI.

10. SIMON THE CANAANITE ALSO CALLED ZELOTES

11. JUDAS THE BROTHER OF JAMES, THE SON OF ALPHEUS

WHO IS ALSO CALLED LEBBAEUS WHOSE SURNAME WAS THADDAEUS.

12. JUDAS-ISCARIOT SON OF SIMON THE LEPER

Luke 6:13-16 (KJV) 13 And [G2532](#) when [G3753](#) it was [G1096](#) day, [G2250](#) he called [G4377](#) unto him his [G846](#) disciples: [G3101](#) and [G2532](#) of [G575](#) them [G846](#) he chose [G1586](#) twelve, [G1427](#) whom [G3739](#) also [G2532](#) he named [G3687](#) apostles; [G652](#)

Luke 6:14 (KJV) 14 Simon, [G4613](#) (whom [G3739](#) he also [G2532](#) named [G3687](#) Peter,) [G4074](#) and [G2532](#) Andrew [G406](#) his [G846](#) brother, [G80](#) James [G2385](#) and [G2532](#) John, [G2491](#) Philip [G5376](#) and [G2532](#) Bartholomew, [G918](#)

Luke 6:15 (KJV) 15 MATTHEW [G3156](#) and [G2532](#) Thomas, [G2381](#) JAMES [G2385](#) THE [G3588](#) SON OF ALPHEUS, [G256](#) and [G2532](#) Simon [G4613](#) called [G2564](#) Zelotes, [G2208](#)

Luke 6:16 (KJV) 16 AND JUDAS [G2455](#) THE BROTHER OF JAMES, [G2385](#) and [G2532](#) Judas [G2455](#) Iscariot, [G2469](#) which [G3739](#) also [G2532](#) was [G1096](#) the traitor. [G4273](#)

❖ **JOHN'S ACCOUNT ON THE APOSTLE NAMED JUDAS (NOT JUDAS ISCARIOT) WHO WAS AN APOSTLE AND THE BROTHER OF JAMES AND MATTHEW THE SONS OF ALPHEUS.**

John 14:22 (KJV) 22 JUDAS [G2455](#) saith [G3004](#) unto him, [G846](#) NOT [G3756](#) ISCARIOT, [G2469](#) Lord, [G2962](#) how [G5101](#) is it [G1096](#) that [G3754](#) thou wilt [G3195](#) manifest [G1718](#) thyself [G4572](#) unto us, [G2254](#) and [G2532](#) not [G3780](#) unto the world? [G2889](#)

❖ **ACTS ACCOUNT ON THE APOSTLES OF JESUS CHRIST. THE NAMES OF THE ELEVEN APOSTLES AFTER JESUS CHRIST SECOND ASCENSION INCLUDING JUDAS THE BROTHER OF JAMES THE SON OF ALPHEUS.**

1. PETER (SIMON PETER)

2. JAMES SON OF ZEBEDEE
3. JOHN BROTHER OF JAMES SON OF ZEBEDEE
4. ANDREW BROTHER OF SIMON PETER
5. PHILIP
6. THOMAS
7. BARTHOLOMEW (NATHANAEL)
8. MATTHEW CALLED LEVI
9. JAMES THE SON OF ALPHEUS
10. SIMON ZELOTES WHO IS SIMON THE CANAANITE
11. JUDAS ALSO CALLED LEBBAEUS WHOSE SURNAME WAS THADDAEUS WAS THE BROTHER OF JAMES AND MATTHEW CALLED LEVI AND WERE ALL SONS OF ALPHEUS.

Acts 1:13-14 (KJV) 14 And [G2532](#) when [G3753](#) they were come in, [G1525](#) they went up [G305](#) into [G1519](#) an upper room, [G5253](#) where [G3757](#) abode [G2258](#) [G2650](#) both [G5037](#) Peter, [G4074](#) and [G2532](#) James, [G2385](#) and [G2532](#) John, [G2491](#) and [G2532](#) Andrew, [G406](#) Philip, [G5376](#) and [G2532](#) Thomas, [G2381](#) Bartholomew, [G918](#) and [G2532](#) Matthew, [G3156](#) James [G2385](#) the son of Alphaeus, [G256](#) and [G2532](#) Simon [G4613](#) Zelotes, [G2208](#) and [G2532](#) JUDAS [G2455](#) THE BROTHER OF JAMES. [G2385](#)

Acts 1:14 (KJV) 14 These [G3778](#) all [G3956](#) continued [G2258](#) [G4342](#) with one accord [G3661](#) in prayer [G4335](#) and [G2532](#) supplication, [G1162](#) with [G4862](#) the women, [G1135](#) and [G2532](#) Mary [G3137](#) the mother [G3384](#) of Jesus, [G2424](#) and [G2532](#) with [G4862](#) his [G846](#) brethren. [G80](#)

CONCLUSION: THE APOSTLE JUDE WHO WROTE THE EPISTLE OF JUDE IS ONE OF TWELVE ORDAINED APOSTLES OF JESUS CHRIST CALLED JUDAS THE BROTHER OF JAMES THE SON OF ALPHEUS.

JUDE (JUDAS) IS ALSO THE BROTHER OF THE APOSTLE MATTHEW CALLED LEVI WHO ALSO IS A SON OF ALPHEUS.

THE APOSTLE JUDE WAS ONE OF THE ORIGINAL TWELVE (12) APOSTLES ORDAINED BY JESUS CHRIST AND WAS CALLED BY THE FOLLOWING NAMES:

- JUDAS
- LABBAEUS
- THADDAEUS

THE APOSTLE JUDE WAS AT THE CHURCH OF GOD AT JERUSALEM WITH THE APOSTLES JAMES, PETER AND JOHN WHO ALSO WROTE EPISTLES TO THE SCATTERED ISRAELITE

BRETHREN IN THE CHURCHES OF GOD IN THE GENTILE
REGIONS OF ASIA.

Jude 1:1 (KJV) 1 JUDE, ^{G2455} THE SERVANT ^{G1401} OF JESUS ^{G2424}
CHRIST, ^{G5547} AND ^{G1161} BROTHER ^{G80} OF JAMES, ^{G2385} to them that
are sanctified ^{G37} by ^{G1722} God ^{G2316} the Father, ^{G3962} and ^{G2532}
preserved ^{G5083} in Jesus ^{G2424} Christ, ^{G5547} and called: ^{G2822}

ALPHEAUS HAD THREE SONS WHO WERE APOSTLES OF
JESUS CHRIST.

MATTHEW CALLED LEVI WHO WROTE THE GOSPEL OF
MATTHEW, AND JAMES AND JUDE WROTE THE EPISTLES OF
JAMES AND JUDE RESPECTIVELY.

❖ WHAT WAS ROLE OF THE APOSTLE JUDE DURING THE MINISTRY OF JESUS CHRIST?

THERE IS NOT MUCH EVIDENCE OF THE APOSTLE JUDE THE
SON OF ALPHEAUS HAVING A PROMINENT ROLE DURING THE
MINISTRY OF JESUS CHRIST (AS PETER, JAMES AND JOHN
WHO WITNESSED THE TRANSFIGURATION OF JESUS CHRIST
OR JUDAS ISCARIOT WHO WAS THE TREASURER IN THE
MINISTRY OF JESUS CHRIST).

THE APOSTLE JUDE (JUDAS) MAY HAVE BEEN THE YOUNGER
BROTHER TO THE APOSTLES JAMES AND MATTHEW WHO
WERE ALSO SONS OF ALPHEAUS.

THE ONLY COMMENTARY IN THE SCRIPTURES OF THE
APOSTLE JUDE WAS DURING JESUS CHRIST FINAL PASSOVER
SERVICE WHEN THE APOSTLE JUDE WOULD HAVE ASKED THE
QUESTION ON HOW JESUS CHRIST WOULD MANIFEST
HIMSELF TO HIS DISCIPLES AND NOT TO THE WORLD.

John 14:21-26 (KJV) 21 He that hath ^{G2192} my ^{G3450}
commandments, ^{G1785} and ^{G2532} keepeth ^{G5083} them, ^{G846} he ^{G1565} it
is ^{G2076} that loveth ^{G25} me: ^{G3165} and ^{G1161} he that loveth ^{G25} me ^{G3165}
shall be loved ^{G25} of ^{G5259} my ^{G3450} Father, ^{G3962} and ^{G2532} I ^{G1473} WILL
LOVE ^{G25} HIM, ^{G846} AND ^{G2532} WILL MANIFEST ^{G1718} MYSELF ^{G1683} TO
HIM. ^{G846}

John 14:22 (KJV) 22 JUDAS ^{G2455} SAITH ^{G3004} UNTO HIM, ^{G846}
NOT ^{G3756} ISCARIOT, ^{G2469} LORD, ^{G2962} HOW ^{G5101} IS IT ^{G1096} THAT ^{G3754}
THOU WILT ^{G3195} MANIFEST ^{G1718} THYSELF ^{G4572} UNTO US, ^{G2254}
AND ^{G2532} NOT ^{G3780} UNTO THE WORLD? ^{G2889}

John 14:23 (KJV) 23 Jesus [G2424](#) answered [G611](#) and [G2532](#) said [G2036](#) unto him, [G846](#) If [G1437](#) a man [G5100](#) love [G25](#) me, [G3165](#) he will keep [G5083](#) my [G3450](#) words: [G3056](#) and [G2532](#) my [G3450](#) Father [G3962](#) will love [G25](#) him, [G846](#) and [G2532](#) we will come [G2064](#) unto [G4314](#) him, [G846](#) and [G2532](#) make [G4160](#) our abode [G3438](#) with [G3844](#) him. [G846](#)

John 14:24 (KJV) 24 He that loveth [G25](#) me [G3165](#) not [G3361](#) keepeth [G5083](#) not [G3756](#) my [G3450](#) sayings: [G3056](#) and [G2532](#) the word [G3056](#) which [G3739](#) ye hear [G191](#) is [G2076](#) not [G3756](#) mine, [G1699](#) but [G235](#) the Father's [G3962](#) which [G3588](#) sent [G3992](#) me. [G3165](#)

John 14:25 (KJV) 25 These things [G5023](#) have I spoken [G2980](#) unto you, [G5213](#) being yet present [G3306](#) with [G3844](#) you. [G5213](#)

John 14:26 (KJV) 26 But [G1161](#) the Comforter, [G3875](#) which is the Holy [G40](#) Ghost, [G4151](#) whom [G3739](#) the Father [G3962](#) will send [G3992](#) in [G1722](#) my [G3450](#) name, [G3686](#) he [G1565](#) shall teach [G1321](#) you [G5209](#) all things, [G3956](#) and [G2532](#) bring [G5279](#) all things [G3956](#) to [G5279](#) your [G5209](#) remembrance, [G5279](#) whatsoever [G3739](#) I have said [G2036](#) unto you. [G5213](#)

❖ WHO WAS THE OTHER JUDAS MENTIONED IN ACTS OF THE APOSTLES?

THERE IS NOT MUCH EVIDENCE IN THE SCRIPTURES IN THE ACTS OF THE APOSTLES OF THE APOSTLE JUDE HAVING ANY PROMINENT ROLE AMONGST THE APOSTLES AND BRETHERN IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA.

IN ACTS 1:13-14, THE APOSTLE JUDAS (JUDE) IS MENTIONED AMONGST THE ORIGINAL TWELVE APOSTLES AS THE BROTHER TO JAMES THE SON OF ALPHEAUS.

Acts 1:13-14 (KJV) 13 And [G2532](#) when [G3753](#) they were come in, [G1525](#) they went up [G305](#) into [G1519](#) an upper room, [G5253](#) where [G3757](#) abode [G2258](#) [G2650](#) both [G5037](#) Peter, [G4074](#) and [G2532](#) James, [G2385](#) and [G2532](#) John, [G2491](#) and [G2532](#) Andrew, [G406](#) Philip, [G5376](#) and [G2532](#) Thomas, [G2381](#) Bartholomew, [G918](#) and [G2532](#) Matthew, [G3156](#) James [G2385](#) the son of Alphaeus, [G256](#) and [G2532](#) Simon [G4613](#) Zelotes, [G2208](#) and [G2532](#) JUDAS [G2455](#) THE BROTHER OF JAMES. [G2385](#)

Acts 1:14 (KJV) 14 These [G3778](#) all [G3956](#) continued [G2258](#) [G4342](#) with one accord [G3661](#) in prayer [G4335](#) and [G2532](#) supplication, [G1162](#) with [G4862](#) the women, [G1135](#) and [G2532](#) Mary [G3137](#) the mother [G3384](#) of Jesus, [G2424](#) and [G2532](#) with [G4862](#) his [G846](#) brethren. [G80](#)

THE APOSTLE JUDAS (JUDE) WHO WAS THE BROTHER OF JAMES THE SON OF ALPHEUS WOULD HAVE REMAINED IN THE CHURCH OF GOD AT JERUSALEM DURING THE PERSECUTION OF SAUL (PAUL) AND WOULD NOT HAVE JOURNEYED TO ANTIOCH IN SYRIA.

Acts 8:1-3 (KJV) 1 And [G1161](#) Saul [G4569](#) was [G2258](#) consenting [G4909](#) unto his [G846](#) death. [G336](#) **AND** [G1161](#) **AT** [G1722](#) **THAT** [G1565](#) **TIME** [G2250](#) **THERE WAS** [G1096](#) **A GREAT** [G3173](#) **PERSECUTION** [G1375](#) **AGAINST** [G1909](#) **THE CHURCH** [G1577](#) **WHICH** [G3588](#) **WAS AT** [G1722](#) **JERUSALEM;** [G2414](#) and [G5037](#) they were [G1289](#) all [G3956](#) scattered abroad [G1289](#) throughout [G2596](#) the regions [G5561](#) of Judaea [G2449](#) and [G2532](#) Samaria, [G4540](#) **EXCEPT** [G4133](#) **THE APOSTLES.** [G652](#)

Acts 8:2 (KJV) 2 And [G1161](#) devout [G2126](#) men [G435](#) carried [G4792](#) Stephen [G4736](#) to his burial, and [G2532](#) made [G4160](#) great [G3173](#) lamentation [G2870](#) over [G1909](#) him. [G846](#)

Acts 8:3 (KJV) 3 As [G1161](#) for Saul, [G4569](#) he made havock [G3075](#) of the church, [G1577](#) entering into [G1531](#) every [G2596](#) house, [G3624](#) and haling [G4951](#) [G5037](#) men [G435](#) and [G2532](#) women [G1135](#) committed [G3860](#) them to [G1519](#) prison. [G5438](#)

ALL OF THE ORIGINAL TWELVE (12) APOSTLES RESIDED IN JERUSALEM AND WOULD NOT HAVE JOURNEYED INTO ANTIOCH IN SYRIA, WHERE BOTH JEWISH AND GENTILE BRETHREN WOULD HAVE BEEN IN ATTENDANCE IN THE CHURCH OF GOD AT ANTIOCH EXCEPT THE APOSTLE PETER WHO WOULD HAVE GOTTEN THE REVELATION AND EXPERIENCE WITH CORNELIUS, WHO WAS THE FIRST GENTILE TO BE CALLED AND TO RECEIVE THE HOLY SPIRIT AS THE JEWS.

THE APOSTLES IN THE CHURCH OF GOD AT JERUSALEM STAYED AWAY FROM GATHERING IN THE CHURCH OF GOD AT ANTIOCH BECAUSE OF THE UNGODLY FEAR OF THE JEWS (PHARISEES) WHO BELIEVED IN JESUS CHRIST BUT WERE STILL PROMOTING THE LAW OF CIRCUMCISION AND THE LAW OF MOSES AND A DIFFERENCE BETWEEN THE JEWS AND GENTILES WHO BELIEVED IN JESUS CHRIST.

THE APOSTLE PAUL AND BARNABAS WERE THE LEAD APOSTLES IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA

WHICH HAD BOTH JEWISH AND GENTILE BRETHERN IN ATTENDANCE.

THE SCRIPTURAL EVIDENCE THAT BOTH JEWS AND GENTILES WERE IN ATTENDANCE IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA.

Acts 11:25-27 (KJV) 25 Then [G1161](#) departed [G1831](#) Barnabas [G921](#) to [G1519](#) Tarsus, [G5019](#) for to seek [G327](#) Saul: [G4569](#)

Acts 11:26 (KJV) 26 And [G2532](#) when he had found [G2147](#) him, [G846](#) he brought [G71](#) him [G846](#) unto [G1519](#) Antioch. [G490](#) And [G1161](#) it came to pass, [G1096](#) that a whole [G3650](#) year [G1763](#) they [G846](#) assembled themselves [G4863](#) with [G1722](#) the church, [G1577](#) and [G2532](#) taught [G1321](#) much [G2425](#) people. [G3793](#) **AND** [G5037](#) **THE DISCIPLES** [G3101](#) **WERE CALLED** [G5537](#) **CHRISTIANS** [G5546](#) **FIRST** [G4412](#) **IN** [G1722](#) **ANTIOCH.** [G490](#)

Acts 11:27 (KJV) 27 And [G1161](#) in [G1722](#) these [G5025](#) days [G2250](#) came [G2718](#) prophets [G4396](#) from [G575](#) Jerusalem [G2414](#) unto [G1519](#) Antioch. [G490](#)

OTHER RELATED SCRIPTURES ON BOTH JEWS AND GENTILES IN ATTENDANCE IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA.

Gal 2:11-14 (KJV) 11 But [G1161](#) when [G3753](#) Peter [G4074](#) was come [G2064](#) to [G1519](#) Antioch, [G490](#) I withstood [G436](#) him [G846](#) to [G2596](#) the face, [G4383](#) because [G3754](#) he was [G2258](#) to be blamed. [G2607](#)

Gal 2:12 (KJV) 12 **FOR** [G1063](#) **BEFORE** [G4253](#) **THAT CERTAIN** [G5100](#) **CAME** [G2064](#) **FROM** [G575](#) **JAMES,** [G2385](#) **HE DID EAT** [G4906](#) **WITH** [G3326](#) **THE GENTILES:** [G1484](#) but [G1161](#) when [G3753](#) they were come, [G2064](#) he withdrew [G5288](#) and [G2532](#) separated [G873](#) himself, [G1438](#) fearing [G5399](#) them which were of [G1537](#) the circumcision. [G4061](#)

Gal 2:13 (KJV) 13 And [G2532](#) the other [G3062](#) Jews [G2453](#) dissembled [G4942](#) likewise [G2532](#) with him; [G846](#) insomuch [G5620](#) that Barnabas [G921](#) also [G2532](#) was carried away [G4879](#) with their [G846](#) dissimulation. [G5272](#)

Gal 2:14 (KJV) 14 But [G235](#) when [G3753](#) I saw [G1492](#) that [G3754](#) they walked [G3716](#) not [G3756](#) uprightly [G3716](#) according to [G4314](#) the truth [G225](#) of the gospel, [G2098](#) I said [G2036](#) unto Peter [G4074](#) before [G1715](#) them all, [G3956](#) **IF** [G1487](#) **THOU,** [G4771](#) **BEING** [G5225](#) **A JEW,** [G2453](#) **LIVEST** [G2198](#) **AFTER THE MANNER OF GENTILES,** [G1483](#) **AND** [G2532](#) **NOT** [G3756](#) **AS DO THE JEWS,** [G2452](#) **WHY** [G5101](#) **COMPELLEST THOU** [G315](#) **THE GENTILES** [G1484](#) **TO LIVE AS DO THE JEWS?** [G2450](#)

Acts 13:1-4 (KJV) 1 NOW THERE WERE IN THE
CHURCH THAT WAS AT ANTIOCH certain
prophets and teachers; as Barnabas,
and Simeon that was called Niger, and
Lucius of Cyrene, AND MANAEN, WHICH HAD
BEEN BROUGHT UP WITH HEROD THE TETRARCH,
and Saul.

Acts 13:2 (KJV) 2 As they ministered to the Lord,
and fasted, the Holy Ghost said,
Separate me Barnabas and Saul for
the work whereunto I have called them.

Acts 13:3 (KJV) 3 And when they had fasted
and prayed, and laid their hands on them,
they sent them away.

Acts 13:4 (KJV) 4 So they, being sent forth
by the Holy Ghost, departed unto
Seleucia; and from thence they sailed to
Cyprus.

IN ACTS 1:21-23, LUKE THE PHYSICIAN DESCRIBES THE
APOSTLE PETER TAKING THE LEAD TO FIND A REPLACEMENT
APOSTLE FOR JUDAS ISCARIOT TO COMPLETE THE (12)
TWELVE APOSTLES FOR THE TWELVE TRIBES OF ISRAEL OUT
OF THE HOUSE OF JUDAH (HEBREWS OR JEWS).

MATTHIAS WHO WOULD HAVE BEEN IN THE MINISTRY OF
JESUS CHRIST AND WOULD BEEN SERVING WILLINGLY AND
NOT LOOKING FOR ANY POSITION AMONGST THE APOSTLES
WAS SELECTED AS THE REPLACEMENT FOR JUDAS ISCARIOT.

THE OTHER DISCIPLE JOSEPH CALLED BARSABAS SURNAME
JUSTUS WAS NOT SELECTED TO BE AN APOSTLE BUT WAS
CHOSEN BY THE HOLY SPIRIT TO BE A PROPHET IN THE
MINISTRY OF JESUS CHRIST AFTER THE DAY OF PENTECOST
AND WAS THE JUDAS MENTIONED IN ACTS 15 AT THE
MEETING OF THE COUNCIL IN JERUSALEM.

Acts 1:21-23 (KJV) 21 Wherefore of these men which
have companied with us all the time
that the Lord Jesus went in and
out among us,

Acts 1:22 (KJV) 22 Beginning [G756](#) from [G575](#) the baptism [G908](#) of John, [G2491](#) unto [G2193](#) that same day [G2250](#) that [G3739](#) he was taken up [G353](#) from [G575](#) us, [G2257](#) must [G1163](#) one [G1520](#) be ordained [G1096](#) to be a witness [G3144](#) with [G4862](#) us [G2254](#) of his [G846](#) resurrection. [G386](#)

Acts 1:23 (KJV) 23 AND [G2532](#) THEY APPOINTED [G2476](#) TWO, [G1417](#) JOSEPH [G2501](#) CALLED [G2564](#) BARSABAS, [G923](#) WHO [G3739](#) WAS SURNAMED [G1941](#) JUSTUS, [G2459](#) and [G2532](#) Matthias. [G3159](#)

OTHER RELATED SCRIPTURES ON THE ROLE OF JUDAS CALLED BARSABAS AS A PROPHET IN THE MINISTRY OF THE APOSTLES OF JESUS CHRIST IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

IN ACTS 9:11, ANANIAS WAS TOLD BY JESUS CHRIST THAT SAUL WAS DWELLING IN THE HOUSE OF JUDAS.

THE JUDAS MENTIONED IN ACTS 9:11, WHO WAS LIVING IN THE STREET CALLED STRAIGHT IN THE CITY OF DAMASCUS WAS NOT THE APOSTLE JUDE WHO WROTE THE EPISTLE OF JUDE, BECAUSE ALL THE APOSTLES RESIDED IN JERUSALEM DURING THE PERSECUTION OF SAUL WHO BECAME PAUL.

Acts 9:10-12 (KJV) 10 AND [G1161](#) THERE WAS [G2258](#) A CERTAIN [G5100](#) DISCIPLE [G3101](#) AT [G1722](#) DAMASCUS, [G1154](#) NAMED [G3686](#)

ANANIAS; [G367](#) and [G2532](#) to [G4314](#) him [G846](#) said [G2036](#) the Lord [G2962](#) in [G1722](#) a vision, [G3705](#) Ananias. [G367](#) And [G1161](#) he said, [G2036](#)

Behold, [G2400](#) | [G1473](#) am here, Lord. [G2962](#)

Acts 9:11 (KJV) 11 And [G1161](#) the Lord [G2962](#) said unto [G4314](#) him, [G846](#) Arise, [G450](#) and go [G4198](#) into [G1909](#) the street [G4505](#) which [G3588](#) is called [G2564](#) Straight, [G2117](#) and [G2532](#) enquire [G2212](#) in [G1722](#) the HOUSE [G3614](#) OF JUDAS [G2455](#) for one called [G3686](#) Saul, [G4569](#) of Tarsus: [G5018](#) for, [G1063](#) behold, [G2400](#) he prayeth, [G4336](#)

Acts 9:12 (KJV) 12 And [G2532](#) hath seen [G1492](#) in [G1722](#) a vision [G3705](#) a man [G435](#) named [G3686](#) Ananias [G367](#) coming in, [G1525](#) and [G2532](#) putting [G2007](#) his hand [G5495](#) on [G2007](#) him, [G846](#) that [G3704](#) he might receive his sight. [G308](#)

IN ACTS 15, LUKE THE PHYSICIAN MENTIONED A PROPHET JUDAS WHO WAS NOT THE APOSTLE JUDE WHO WROTE THE EPISTLE OF JUDE.

JUDAS SURNAMED BARSABAS, WHO WAS A PROPHET AMONGST THE APOSTLES AND MENTIONED IN ACTS 15:22-32

WAS NOT THE APOSTLE JUDAS (JUDE) WHO WROTE THE EPISTLE OF JUDE.

THE JUDAS MENTIONED IN ACTS 15 ALSO COULD NOT HAVE BEEN JUDAS THE BROTHER OF JESUS CHRIST WHO WAS FROM THE CITY OF NAZARETH.

THERE IS NO DEFINITE SCRIPTURAL EVIDENCE THAT THE JUDAS SURNAMED BARSABAS LIVING IN THE STREET CALLED STRAIGHT IN THE CITY OF DAMASCUS MENTIONED IN ACTS 9:11, WAS THE JUDAS SURNAMED BARSABAS IN ACTS 15.

HOWEVER, JUST AS ANANIAS WAS A DISCIPLE AT DAMASCUS FROM THE CHURCH OF GOD AT JERUSALEM, SO JUDAS SURNAMED BARSABAS WAS ALSO A DISCIPLE OF THE CHURCH OF GOD AT JERUSLAEM LIVING IN THE STREET CALLED STRAIGHT IN THE CITY OF DAMASCUS MENTIONED IN ACTS 9:11.

ADDITIONALLY, THE FACT THAT JUDAS SURNAMED BARSABAS WHO WAS ASSOCIATED WITH SILAS WHO WAS ALSO A PROPHET AND WHO ALSO BECAME AN ASSOCIATE OF THE APOSTLE PAUL IN HIS MISSIONARY JOURNEY IS EVIDENCE THAT JUDAS WHO WAS LIVING IN THE STREET CALLED STRAIGHT IN THE CITY OF DAMASCUS IN ACTS 9:11, WAS THE PROPHET JUDAS SURNAMED BARSABAS IN ACTS 15.

IN ACTS 15, JUDAS SURNAMED BARSABAS WHO WAS ONE OF THE PROPHETS WITH SILAS AT THE MEETING OF THE COUNCIL OF THE ELDERS AND APOSTLES IN THE CHURCH OF GOD AT JERUSALEM WAS NOT THE JUDAS WHO WAS ONE OF THE ORIGINAL (12) TWELVE APOSTLES, BUT WAS JOSEPH CALLED BARSABAS SURNAME JUSTUS IN ACTS 1:21-23, WHO BECAME A PROPHET AFTER THE FULFILMENT OF THE DAY OF PENTECOST.

Acts 15:22-32 (KJV) 22 Then [G5119](#) pleased it [G1380](#) the apostles [G652](#) and [G2532](#) elders, [G4245](#) with [G4862](#) the whole [G3650](#) church, [G1577](#) to send [G3992](#) chosen [G1586](#) men [G435](#) of [G1537](#) their own company [G846](#) to [G1519](#) Antioch [G490](#) with [G4862](#) Paul [G3972](#) and [G2532](#) Barnabas; [G921](#) namely, JUDAS [G2455](#) SURNAMED [G1941](#) BARSABAS, [G923](#) AND [G2532](#) SILAS, [G4609](#) CHIEF [G2233](#) MEN [G435](#) AMONG [G1722](#) THE BRETHREN: [G80](#)

Acts 15:23 (KJV) 23 And they wrote [G1125](#) letters by [G1223](#) them [G5495](#) [G846](#) after this manner; [G3592](#) The apostles [G652](#) and [G2532](#) elders [G4245](#) and [G2532](#) brethren [G80](#) send greeting [G5463](#) unto the brethren [G80](#) which [G3588](#) are of [G1537](#) the Gentiles [G1484](#) in [G2596](#) Antioch [G490](#) and [G2532](#) Syria [G4947](#) and [G2532](#) Cilicia: [G2791](#)

Acts 15:24 (KJV) 24 Forasmuch as [G1894](#) we have heard, [G191](#) that [G3754](#) certain [G5100](#) which went out [G1831](#) from [G1537](#) us [G2257](#) have troubled [G5015](#) you [G5209](#) with words, [G3056](#) subverting [G384](#) your [G5216](#) souls, [G5590](#) saying, [G3004](#) Ye must be circumcised, [G4059](#) and [G2532](#) keep [G5083](#) the law: [G3551](#) to whom [G3739](#) we gave [G1291](#) no [G3756](#) such commandment: [G1291](#)

Acts 15:25 (KJV) 25 It seemed good [G1380](#) unto us, [G2254](#) being assembled [G1096](#) with one accord, [G3661](#) to send [G3992](#) chosen [G1586](#) men [G435](#) unto [G4314](#) you [G5209](#) with [G4862](#) our [G2257](#) beloved [G27](#) Barnabas [G921](#) and [G2532](#) Paul, [G3972](#)

Acts 15:26 (KJV) 26 Men [G444](#) that have hazarded [G3860](#) their [G846](#) lives [G5590](#) for [G5228](#) the name [G3686](#) of our [G2257](#) Lord [G2962](#) Jesus [G2424](#) Christ. [G5547](#)

Acts 15:27 (KJV) 27 We have sent [G649](#) therefore [G3767](#) **JUDAS** [G2455](#) **AND** [G2532](#) **SILAS**, [G4609](#) who [G846](#) shall [G518](#) also [G2532](#) tell [G518](#) you the same things [G846](#) by [G1223](#) mouth. [G3056](#)

Acts 15:28 (KJV) 28 For [G1063](#) it seemed good [G1380](#) to the Holy [G40](#) Ghost, [G4151](#) and [G2532](#) to us, [G2254](#) to lay upon [G2007](#) you [G5213](#) no [G3367](#) greater [G4119](#) burden [G922](#) than [G4133](#) these [G5130](#) necessary things; [G1876](#)

Acts 15:29 (KJV) 29 That ye abstain [G567](#) from meats offered to idols, [G1494](#) and [G2532](#) from blood, [G129](#) and [G2532](#) from things strangled, [G4156](#) and [G2532](#) from fornication: [G4202](#) from [G1537](#) which [G3739](#) if ye keep [G1301](#) yourselves, [G1438](#) ye shall do [G4238](#) well. [G2095](#) Fare ye well. [G4517](#)

Acts 15:30 (KJV) 30 So [G3303](#) [G3767](#) when they were dismissed, [G630](#) they came [G2064](#) to [G1519](#) Antioch: [G490](#) and [G2532](#) when they had gathered [G4863](#) the multitude [G4128](#) together, [G4863](#) they delivered [G1929](#) the epistle: [G1992](#)

Acts 15:31 (KJV) 31 Which when [G1161](#) they had read, [G314](#) they rejoiced [G5463](#) for [G1909](#) the consolation. [G3874](#)

Acts 15:32 (KJV) 32 **AND JUDAS** [G2455](#) **AND** [G2532](#) **SILAS**, [G4609](#) **BEING** [G5607](#) **PROPHETS** [G4396](#) **ALSO** [G2532](#) **THEMSELVES**, [G846](#) exhorted [G3870](#) the brethren [G80](#) with [G1223](#) many [G4183](#) words, [G3056](#) and [G2532](#) confirmed [G1991](#) them.

❖ **WHY DID THE APOSTLE JUDE NOT IDENTIFY HIMSELF AS AN APOSTLE OF JESUS CHRIST?**

IN THE EPISTLE OF JUDE, THE APOSTLE JUDE THE SON OF ALPHAEUS DIDN'T IDENTIFY HIMSELF AS AN APOSTLE, BUT ONLY AS A SERVANT OF JESUS CHRIST, AS DID HIS BROTHER THE APOSTLE JAMES THE SON OF ALPHAEUS, WHO ALSO ONLY IDENTIFIED HIMSELF AS A SERVANT OF JESUS CHRIST AND NOT BY HIS APOSTLESHIP.

THE APOSTLE JUDE WOULD NOT HAVE IDENTIFIED HIMSELF BY HIS APOSTLESHIP IN THE SPIRIT OF HUMILITY TOWARDS THE APOSTLE PETER AND WOULD HAVE ALSO ACCEPTED RESPONSIBILITY FOR ALLOWING THE LEAD ROLE OF THE APOSTLE PETER WHICH WAS ESTABLISHED BY JESUS CHRIST AMONGST THE (12) TWELVE ORDAINED APOSTLES TO BE DISREGARDED BY THOSE PHARISEES WHO BELIEVED IN JESUS CHRIST AND CAME TO THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA, AND WHO ELEVATED THE APOSTLE JAMES THE SON OF ALPHAEUS (THE BROTHER OF THE APOSTLE JUDE) TO THE LEAD APOSTLE ROLE IN ORDER TO PROMOTE THEIR DOCTRINES OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES WHICH ENDED IN JESUS CHRIST AND BECAUSE THE APOSTLE PETER WENT TO THE HOUSE OF GENTILES.

THE APOSTLE PETER WAS THE ONLY ONE OF THE APOSTLES OF JAMES, PETER, JOHN AND JUDE TO IDENTIFY HIMSELF AS AN APOSTLE OF JESUS CHRIST BECAUSE HE WAS THE ONE TO WHOM JESUS CHRIST REVEALED THE CALLING OF THE GENTILES.

THE SPIRITUAL INTENT AT THE START OF THE EPISTLES OF THE APOSTLE JAMES AND JUDE WAS THE RESTORATION OF THE APOSTLE PETER AS THE LEAD APOSTLE.

James 1:1 (KJV) 1 JAMES, [G2385](#) A SERVANT [G1401](#) OF GOD [G2316](#) AND [G2532](#) OF THE LORD [G2962](#) JESUS [G2424](#) CHRIST, [G5547](#) to the twelve [G1427](#) tribes [G5443](#) which [G1722](#) are scattered abroad, [G1290](#) greeting. [G5463](#)

Jude 1:1 (KJV) 1 JUDE, G2455 THE SERVANT G1401 OF JESUS G2424 CHRIST, G5547 AND G1161 BROTHER G80 OF JAMES, G2385 to them that are sanctified G37 by G1722 God G2316 the Father, G3962 and G2532 preserved G5083 in Jesus G2424 Christ, G5547 and called: G2822

1 Peter 1:1 (KJV) 1 PETER, G4074 AN APOSTLE G652 OF JESUS G2424 CHRIST, G5547 to the strangers G3927 scattered G1290 throughout Pontus, G4195 Galatia, G1053 Cappadocia, G2587 Asia, G773 and G2532 Bithynia, G978

2 Peter 1:1 (KJV) 1 SIMON G4826 PETER, G4074 A SERVANT G1401 AND G2532 AN APOSTLE G652 OF JESUS G2424 CHRIST, G5547 to them that have obtained G2975 like precious G2472 faith G4102 with us G2254 through G1722 the righteousness G1343 of God G2316 and G2532 our G2257 Saviour G4990 Jesus G2424 Christ: G5547

THERE IS ALSO EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL, THE EPISTLE OF JAMES AND 1 PETER AND 2 PETER BEFORE WRITING HIS EPISTLE.

❖ THE SCRIPTURAL EVIDENCE OF THE LANGUAGE OF THE COMMON THEMES OF THE APOSTLES JUDE AND PETER. THE SCRIPTURAL EVIDENCE WHICH CONFIRMS THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING HIS EPISTLE IS BY THE SIMILAR PHRASES USED BY BOTH THE APOSTLE JUDE AND THE APOSTLE PETER.

▪ PEACE BE MULTIPLIED

1 Peter 1:2 (KJV) 2 Elect G1588 according G2596 to the foreknowledge G4268 of God G2316 the Father, G3962 through G1722 sanctification G38 of the Spirit, G4151 unto G1519 obedience G5218 and G2532 sprinkling G4473 of the blood G129 of Jesus G2424 Christ: G5547 GRACE G5485 UNTO YOU, G5213 AND G2532 PEACE, G1515 BE MULTIPLIED. G4129

2 Peter 1:2 (KJV) 2 GRACE G5485 AND G2532 PEACE G1515 BE MULTIPLIED G4129 unto you G5213 through G1722 the knowledge G1922 of God, G2316 and G2532 of Jesus G2424 our G2257 Lord, G2962

Jude 1:2 (KJV) 2 MERCY UNTO YOU, AND PEACE, AND LOVE, BE MULTIPLIED.

▪ DIGNITIES OR HEAVENLY BEINGS

2 Peter 2:10 (KJV) 10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, THEY ARE NOT AFRAID TO SPEAK EVIL OF DIGNITIES.

Jude 1:8 (KJV) 8 Likewise also these filthy dreamers defile the flesh, despise dominion, AND SPEAK EVIL OF DIGNITIES.

▪ BARREN AND UNFRUITFUL BRETHERN

2 Peter 1:8 (KJV) 8 For if these things be in you, and abound, they make you that ye shall neither BE BARREN NOR UNFRUITFUL in the knowledge of our Lord Jesus Christ.

Jude 1:12 (KJV) 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds without water, carried about of winds; trees whose fruit withereth, WITHOUT FRUIT, twice dead, plucked up by the roots;

❖ WHY DID THE APOSTLE JUDE WRITE THE EPISTLE OF JUDE?

THE APOSTLE JUDE THE SON OF ALPHAEUS WAS WRITING THE EPISTLE OF JUDE IN THE SPIRIT OF HUMILITY AND REPENTANCE IN SUPPORT OF HIS BROTHER JAMES TOGETHER WITH THE APOSTLES' PETER AND JOHN, FOR ALLOWING THE CHURCH OF GOD AT JERUSALEM AND JUDAEA TO BECOME BACKSLIDDEN FROM THE FAITH OF JESUS CHRIST INTO THE FALSE DOCTRINE OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, BY THE INFLUENCE OF THE PHARISEES WHO BELIEVED IN JESUS CHRIST.

THE APOSTLE JUDE WOULD HAVE TAKEN PERSONAL RESPONSIBILITY WITH THE OTHER APOSTLES FOR ALLOWING **THE FALSE DOCTRINE OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES** TO BE ESTABLISHED IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA (THAT THE GENTILE BRETHREN WERE NOT REQUIRED TO KEEP THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, BUT THE ISRAELITES BRETHREN BOTH SCATTERED JEWS AND SCATTERED ISRAELITES IN THE CHURCHES OF GOD IN THE REGIONS OF THE ROMAN EMPIRE WHO BELIEVED IN JESUS CHRIST WERE STILL REQUIRED TO KEEP THE LAW OF CIRCUMCISION AND THE LAW OF MOSES).

THE APOSTLE JUDE WAS WRITING TO ENCOURAGE THE SCATTERED ISRAELITE BRETHREN TO **CONTEND FOR THE FAITH OF JESUS CHRIST** WHICH WAS ONCE DELIVERED BY THE APOSTLES OF JESUS CHRIST.

THE APOSTLE JUDE **DID NOT IDENTIFY HIMSELF IN THE EPISTLE OF JUDE** AS AN APOSTLE OF JESUS CHRIST IN HUMILITY AND IN SUBMISSION TO THE LEADERSHIP OF **THE APOSTLE PETER** WITH HIS BROTHER JAMES, WHO BOTH CALLED THEMSELVES **SERVANTS OF JESUS CHRIST** AND NOT BY THEIR APOSTLESHIP BECAUSE THEY WOULD HAVE CONTRIBUTED TO THE LEADERSHIP OF THE APOSTLE PETER BEING ERODED BY THE PHARISEES WHO BELIEVED IN JESUS CHRIST BECAUSE OF THEIR UNGODLY FEAR OF PERSECUTION.

THE **APOSTLE JUDE** WOULD HAVE READ **THE EPISTLE TO THE HEBREWS** WRITTEN BY THE APOSTLE PAUL TO THE ELDERS AND THE APOSTLES IN THE HEADQUARTER **CHURCH OF GOD AT JERUSALEM AND JUDAEA** WHILE IN PRISON BEFORE HIS DEATH IN **AD 63-64**, WHICH EMPHASIZED **THE END OF THE LAW OF CIRCUMCISION, THE LAW OF MOSES AND THE END OF THE LEVITICAL PRIESTHOOD**, GIVING EXAMPLES OF THOSE WHO CAME OUT FROM UNDER THE LAW OF MOSES BY **THE FAITH OF JESUS CHRIST.**

Hebrew 11:39-40 (KJV) 39 And [G2532](#) these [G3778](#) all, [G3956](#) having obtained a good report [G3140](#) through [G1223](#) faith, [G4102](#) received [G2865](#) not [G3756](#) the promise: [G1860](#)

Hebrew 11:40 (KJV) 40 God [G2316](#) having provided [G4265](#) some [G5100](#) better [G2909](#) thing [G5100](#) for [G4012](#) us, [G2257](#) that [G3363](#) they [G5048](#) without [G5565](#) us [G2257](#) should [G5048](#) not [G3363](#) be made perfect. [G5048](#)

Acts 14:26-28 (KJV) 26 And thence [G2547](#) sailed [G636](#) to [G1519](#) Antioch, [G490](#) from whence [G3606](#) they had been [G2258](#) recommended [G3860](#) to the grace [G5485](#) of God [G2316](#) for [G1519](#) the work [G2041](#) which [G3739](#) they fulfilled. [G4137](#)

Acts 14:27 (KJV) 27 And [G1161](#) when they were come, [G3854](#) and [G2532](#) had gathered [G4863](#) the church [G1577](#) together, [G4863](#) they rehearsed [G312](#) all [G3745](#) that God [G2316](#) had done [G4160](#) with [G3326](#) them, [G846](#) and [G2532](#) how [G3754](#) he had opened [G455](#) the door [G2374](#) of faith [G4102](#) unto the Gentiles. [G1484](#)

Acts 14:28 (KJV) 28 And [G1161](#) there [G1563](#) they abode [G1304](#) long [G3756](#) [G3641](#) time [G5550](#) with [G4862](#) the disciples. [G3101](#)

Acts 15:1-5 (KJV) 1 AND [G2532](#) CERTAIN MEN [G5100](#) WHICH CAME DOWN [G2718](#) FROM [G575](#) JUDAEA [G2449](#) taught [G1321](#) the brethren, [G80](#) and said, [G3754](#) Except [G3362](#) ye be circumcised [G4059](#) after the manner [G1485](#) of Moses, [G3475](#) ye cannot [G3756](#) [G1410](#) be saved. [G4982](#)

Acts 15:2 (KJV) 2 When therefore [G3767](#) Paul [G3972](#) and [G2532](#) Barnabas [G921](#) had [G1096](#) no [G3756](#) small [G3641](#) dissension [G4714](#) and [G2532](#) disputation [G4803](#) with [G4314](#) them, [G846](#) they determined [G5021](#) that Paul [G3972](#) and [G2532](#) Barnabas, [G921](#) and [G2532](#) certain [G5100](#) other [G243](#) of [G1537](#) them, [G846](#) should go up [G305](#) to [G1519](#) Jerusalem [G2419](#) unto [G4314](#) the apostles [G652](#) and [G2532](#) elders [G4245](#) about [G4012](#) this [G5127](#) question. [G2213](#)

Acts 15:3 (KJV) 3 And [G3303](#) [G3767](#) being brought on their way [G4311](#) by [G5259](#) the church, [G1577](#) they passed through [G1330](#) Phenice [G5403](#) and [G2532](#) Samaria, [G4540](#) declaring [G1555](#) the conversion [G1995](#) of the Gentiles: [G1484](#) and [G2532](#) they caused [G4160](#) great [G3173](#) joy [G5479](#) unto all [G3956](#) the brethren. [G80](#)

Acts 15:4 (KJV) 4 And [G1161](#) when they were come [G3854](#) to [G1519](#) Jerusalem, [G2419](#) they were received [G588](#) of [G5259](#) the church, [G1577](#) and [G2532](#) of the apostles [G652](#) and [G2532](#) elders, [G4245](#) and [G5037](#) they declared [G312](#) all things [G3745](#) that God [G2316](#) had done [G4160](#) with [G3326](#) them. [G846](#)

Acts 15:5 (KJV) 5 But [G1161](#) there rose up [G1817](#) certain [G5100](#) of [G575](#) the sect [G139](#) of the Pharisees [G5330](#) which believed, [G4100](#) saying, [G3004](#) That [G3754](#) it was needful [G1163](#) to circumcise [G4059](#) them, [G846](#) and [G5037](#) to command [G3853](#) them to keep [G5083](#) the law [G3551](#) of Moses. [G3475](#)

THE APOSTLE JAMES THE SON OF ALPHEUS IN THE LEAD APOSTLE ROLE IN DECISIONS OVER THE APOSTLE PETER.

Acts 15:13-14 (KJV) 13 And [G1161](#) after [G3326](#) they had held [G4601](#) their [G846](#) peace, [G4601](#) JAMES [G2385](#) ANSWERED, [G611](#) SAYING, [G3004](#) MEN [G435](#) AND BRETHREN, [G80](#) HEarken [G191](#) UNTO ME: [G3450](#)

Acts 15:14 (KJV) 14 SIMEON [G4826](#) HATH DECLARED [G1834](#) HOW [G2531](#) GOD [G2316](#) AT THE FIRST [G4412](#) DID VISIT [G1980](#) THE GENTILES, [G1484](#) TO TAKE [G2983](#) OUT OF [G1537](#) THEM A PEOPLE [G2992](#) FOR [G1909](#) HIS [G846](#) NAME. [G3686](#)

Acts 15:19-20 (KJV) 19 WHEREFORE [G1352](#) MY [G1473](#) SENTENCE IS, [G2919](#) THAT WE TROUBLE [G3926](#) NOT [G3361](#) THEM, WHICH [G3588](#) FROM AMONG [G575](#) THE GENTILES [G1484](#) ARE TURNED [G1994](#) TO [G1909](#) GOD: [G2316](#)

Acts 15:20 (KJV) 20 But [G235](#) that we write [G1989](#) unto them, [G846](#) that they abstain [G567](#) from [G575](#) pollutions [G234](#) of idols, [G1497](#) and [G2532](#) from fornication, [G4202](#) and [G2532](#) from things strangled, [G4156](#) and [G2532](#) from blood. [G129](#)

THE EPISTLE FOR THE REQUIREMENTS OF THE GENTILES IN THE CHURCHES OF GOD WAS SENT AND READ TO ALL THE CHURCHES OF GOD IN THE GENTILE REGIONS OF THE ROMAN EMPIRE RESULTING IN A DIFFERENCE BEING ESTABLISHED BETWEEN THE ISRAELITE AND THE GENTILE BRETHREN IN THE CHURCHES OF GOD.

Acts 16:4 (KJV) 4 And [G1161](#) as [G5613](#) they went through [G1279](#) the cities, [G4172](#) THEY DELIVERED [G3860](#) THEM [G846](#) THE DECREES [G1378](#) FOR TO KEEP, [G5442](#) THAT WERE ORDAINED [G2919](#) OF [G5259](#) THE APOSTLES [G652](#) AND [G2532](#) ELDERS [G4245](#) WHICH [G3588](#) WERE AT [G1722](#) JERUSALEM. [G2419](#)

THE APOSTLE PAUL PREACHED THAT JESUS CHRIST IS THE END OF THE LAW OF MOSES FOR THE RIGHTEOUSNESS OF GOD THE FATHER WHICH IS BY FAITH IN JESUS CHRIST TO BOTH JEWS AND GENTILES AND THERE WAS NO DIFFERENCE.

Rom 10:3-5 (KJV) 3 For [G1063](#) they being ignorant [G50](#) of God's [G2316](#) righteousness, [G1343](#) and [G2532](#) going about [G2212](#) to establish [G2476](#) their own [G2398](#) righteousness, [G1343](#) have [G5293](#) not [G3756](#) submitted themselves [G5293](#) unto the righteousness [G1343](#) of God. [G2316](#)

Rom 10:4 (KJV) 4 FOR [G1063](#) CHRIST [G5547](#) IS THE END [G5056](#) OF THE LAW [G3551](#) FOR [G1519](#) RIGHTEOUSNESS [G1343](#) TO EVERYONE [G3956](#) THAT BELIEVETH. [G4100](#)

Rom 10:5 (KJV) 5 For [G1063](#) Moses [G3475](#) describeth [G1125](#) the righteousness [G1343](#) which [G3588](#) is of [G1537](#) the law, [G3551](#) That [G3754](#) the man [G444](#) which doeth [G4160](#) those things [G846](#) shall live [G2198](#) by [G1722](#) them. [G846](#)

1 Cor 7:18-19 (KJV) 18 Is [G2564](#) any man [G5100](#) called [G2564](#) being circumcised? [G4059](#) let him [G1986](#) not [G3361](#) become uncircumcised. [G1986](#) Is [G2564](#) any [G5100](#) called [G2564](#) in [G1722](#) uncircumcision? [G203](#) let him [G4059](#) not [G3361](#) be circumcised. [G4059](#) Is [G2564](#) any man [G5100](#) called [G2564](#) being circumcised? [G4059](#) let him [G1986](#) not [G3361](#) become uncircumcised. [G1986](#) Is [G2564](#) any [G5100](#) called [G2564](#) in [G1722](#) uncircumcision? [G203](#) let him [G4059](#) not [G3361](#) be circumcised. [G4059](#)

1 Cor 7:19 (KJV) 19 Circumcision [G4061](#) is [G2076](#) nothing, [G3762](#) and [G2532](#) uncircumcision [G203](#) is [G2076](#) nothing, [G3762](#) **BUT [G235](#) THE KEEPING [G5084](#) OF THE COMMANDMENTS [G1785](#) OF GOD. [G2316](#)**

THE APOSTLES IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA WERE OPERATING IN UNGODLY FEAR OF THE PHARISEES AND WERE ACCEPTING THE ADHERENCE TO THE LAW OF MOSES AND LAW OF CIRCUMCISION FOR THE JEWS.

Acts 21:17-26 (KJV) 17 And [G1161](#) when we [G2257](#) were come [G1096](#) to [G1519](#) Jerusalem, [G2414](#) the brethren [G80](#) received [G1209](#) us [G2248](#) gladly. [G780](#)

Acts 21:18 (KJV) 18 And [G1161](#) the *day* following [G1966](#) Paul [G3972](#) went in [G1524](#) with [G4862](#) us [G2254](#) unto [G4314](#) James; [G2385](#) and [G5037](#) all [G3956](#) the elders [G4245](#) were present. [G3854](#)

Acts 21:19 (KJV) 19 And [G2532](#) when he had saluted [G782](#) them, [G846](#) he declared [G1834](#) particularly [G2596](#) [G1520](#) [G1538](#) what things [G3739](#) God [G2316](#) had wrought [G4160](#) among [G1722](#) the Gentiles [G1484](#) by [G1223](#) his [G846](#) ministry. [G1248](#)

Acts 21:20 (KJV) 20 And [G1161](#) when they heard [G191](#) it, they glorified [G1392](#) the Lord, [G2962](#) and [G5037](#) said [G2036](#) unto him, [G846](#) **THOU**

**SEEST, ^{G2334} BROTHER, ^{G80} HOW MANY ^{G4214} THOUSANDS ^{G3461} OF
Jews ^{G2453} THERE ARE ^{G1526} WHICH ^{G3588} BELIEVE; ^{G4100} AND ^{G2532}
THEY ARE ^{G5225} ALL ^{G3956} ZEALOUS ^{G2207} OF THE LAW; ^{G3551}**

Acts 21:21 (KJV) 21 And ^{G1161} they are informed ^{G2727} of ^{G4012}
thee, ^{G4675} that ^{G3754} thou teachest ^{G1321} all ^{G3956} the Jews ^{G2453} which
are among ^{G2596} the Gentiles ^{G1484} to ^{G575} forsake ^{G646} Moses, ^{G3475}
saying ^{G3004} that they ^{G846} ought ^{G4059} not ^{G3361} to circumcise ^{G4059}
their children, ^{G5043} neither ^{G3366} to walk ^{G4043} after the customs. ^{G1485}

Acts 21:22 (KJV) 22 **WHAT ^{G5101} IS IT ^{G2076} THEREFORE? ^{G3767} THE
MULTITUDE ^{G4128} MUST ^{G1163} NEEDS ^{G3843} COME TOGETHER; ^{G4905}
FOR ^{G1063} THEY WILL HEAR ^{G191} THAT ^{G3754} THOU ART COME. ^{G2064}**

Acts 21:23 (KJV) 23 Do ^{G4160} therefore ^{G3767} this ^{G5124} that ^{G3739} we
say ^{G3004} to thee: ^{G4671} We ^{G2254} have ^{G1526} four ^{G5064} men ^{G435} which
have ^{G2192} a vow ^{G2171} on ^{G1909} them; ^{G1438}

Acts 21:24 (KJV) 24 Them ^{G5128} take, ^{G3880} and purify thyself ^{G48}
with ^{G4862} them, ^{G846} and ^{G2532} be at charges ^{G1159} with ^{G1909} them, ^{G846}
that ^{G2443} they may shave ^{G3587} their heads: ^{G2776} AND ^{G2532} ALL ^{G3956}
MAY KNOW ^{G1097} THAT THOSE THINGS, ^{G3754} WHEREOF ^{G3739} THEY
WERE INFORMED ^{G2727} CONCERNING ^{G4012} THEE, ^{G4675} ARE ^{G2076}
NOTHING; ^{G3762} BUT ^{G235} THAT THOU THYSELF ^{G846} ALSO ^{G2532}
WALKEST ORDERLY, ^{G4748} AND KEEPEST ^{G5442} THE LAW. ^{G3551}

Acts 21:25 (KJV) 25 As ^{G1161} touching ^{G4012} the Gentiles ^{G1484} which
believe, ^{G4100} we ^{G2249} have written ^{G1989} and concluded ^{G2919} that
they ^{G846} observe ^{G5083} no ^{G3367} such thing, ^{G5108} save only ^{G1508} that
they keep ^{G5442} themselves ^{G846} from ^{G5037} things offered to
idols, ^{G1494} and ^{G2532} from blood, ^{G129} and ^{G2532} from strangled, ^{G4156}
and ^{G2532} from fornication. ^{G4202}

Acts 21:26 (KJV) 26 Then ^{G5119} Paul ^{G3972} took ^{G3880} the men, ^{G435} and
the next ^{G2192} day ^{G2250} purifying himself ^{G48} with ^{G4862} them ^{G846}
entered ^{G1524} into ^{G1519} the temple, ^{G2411} to signify ^{G1229} the
accomplishment ^{G1604} of the days ^{G2250} of purification, ^{G49} until ^{G2193}
that ^{G3739} an offering ^{G4376} should be offered ^{G4374} for ^{G5228} every ^{G1538}
one ^{G1520} of them. ^{G846}

Acts 26:21-23 (KJV) 20 For ^{G1752} these causes ^{G5130} the Jews ^{G2453}
caught ^{G4815} me ^{G3165} in ^{G1722} the temple, ^{G2411} and went about ^{G3987} to
kill ^{G1315} me.

Acts 21:22 (KJV) 22 **HAVING ^{G5177} THEREFORE ^{G3767}
OBTAINED ^{G5177} HELP ^{G1947} OF ^{G3844} GOD, ^{G2316} I continue ^{G2476}
unto ^{G891} this ^{G5026} day, ^{G2250} witnessing ^{G3140} both ^{G5037} to small ^{G3398}**

and [G2532](#) great, [G3173](#) saying [G3004](#) none other things [G3762](#) than [G1622](#) those which [G3739](#) [G5037](#) the prophets [G4396](#) and [G2532](#) Moses [G3475](#) did say [G2980](#) should [G3195](#) come: [G1096](#)

Acts 21:23 (KJV) 23 That [G1487](#) Christ [G5547](#) should suffer, [G3805](#) and that [G1487](#) he should be the first [G4413](#) that should rise [G386](#) from [G1537](#) the dead, [G3498](#) and should [G3195](#) shew [G2605](#) light [G5457](#) unto the people, [G2992](#) and [G2532](#) to the Gentiles. [G1484](#)

THE APOSTLES JAMES, PETER, AND JUDE AT THE END OF THEIR MINISTRIES OF THE GOSPEL OF JESUS CHRIST CAME TO THE UNDERSTANDING OF THE REVELATIONS OF THE APOSTLE PAUL THAT THERE IS NO DIFFERENCE BETWEEN THE ISRAELITE BRETHERN AND THE GENTILE BRETHERN IN THE CHURCHES OF GOD WHO ALL HAD THE FAITH WHICH IS IN JESUS CHRIST.

THEY WERE ALL WRITING TO ENCOURAGE THE ISRAELITE BRETHERN IN THE CHURCHES OF GOD SCATTERED IN THE GENTILE REGIONS OF THE ROMAN EMPIRE TO CONTEND FOR THE FAITH THAT IS IN JESUS CHRIST.

Jude 1:1-4 (KJV) 1 JUDE, [G2455](#) THE SERVANT [G1401](#) OF JESUS [G2424](#) CHRIST, [G5547](#) AND [G1161](#) BROTHER [G80](#) OF JAMES, [G2385](#) to them that are sanctified [G37](#) by [G1722](#) God [G2316](#) the Father, [G3962](#) and [G2532](#) preserved [G5083](#) in Jesus [G2424](#) Christ, [G5547](#) and called: [G2822](#)

Jude 1:2 (KJV) 2 Mercy [G1656](#) unto you, [G5213](#) and [G2532](#) peace, [G1515](#) and [G2532](#) love, [G26](#) be multiplied. [G4129](#)

Jude 1:3 (KJV) 3 Beloved, [G27](#) when I gave [G4160](#) all [G3956](#) diligence [G4710](#) to write [G1125](#) unto you [G5213](#) of [G4012](#) the common [G2839](#) salvation, [G4991](#) it was [G2192](#) needful [G318](#) for me [G2192](#) to write [G1125](#) unto you, [G5213](#) AND EXHORT [G3870](#) YOU THAT YE SHOULD EARNESTLY CONTEND [G1864](#) FOR THE FAITH [G4102](#) which was once [G530](#) delivered [G3860](#) unto the saints. [G40](#)

Jude 1:4 (KJV) 4 For [G1063](#) there are certain [G5100](#) men [G444](#) crept in unawares, [G3921](#) who [G3588](#) were before [G4270](#) of old [G3819](#) ordained [G4270](#) to [G1519](#) this [G5124](#) condemnation, [G2917](#) ungodly men, [G765](#) turning [G3346](#) the grace [G5485](#) of our [G2257](#) God [G2316](#) into [G1519](#) lasciviousness, [G766](#) and [G2532](#) denying [G720](#) the only [G3441](#) Lord [G1203](#) God, [G2316](#) and [G2532](#) our [G2257](#) Lord [G2962](#) Jesus [G2424](#) Christ. [G5547](#)

James 1:1 (KJV) 1 JAMES, [G2385](#) A SERVANT [G1401](#) OF GOD [G2316](#) AND [G2532](#) OF THE LORD [G2962](#) JESUS [G2424](#) CHRIST, [G5547](#) TO THE

TWELVE^{G1427} TRIBES^{G5443} WHICH^{G1722} ARE SCATTERED
ABROAD,^{G1290} GREETING.^{G5463}

1 Peter 1:1 (KJV) 1 PETER,^{G4074} AN APOSTLE^{G652} OF JESUS^{G2424}
CHRIST,^{G5547} TO THE STRANGERS^{G3927} SCATTERED^{G1290}
THROUGHOUT PONTUS,^{G4195} GALATIA,^{G1053} CAPPADOCIA,^{G2587}
ASIA,^{G773} AND^{G2532} BITHYNIA,^{G978}

IN THE EPISTLE OF JUDE, THE APOSTLE JUDE WARNED THE
SCATTERED ISRAELITE BRETHREN OF THE DANGER TO THEIR
ETERNAL SALVATION IF THEY BECOME FOLLOWERS OF
THOSE PROMOTING THIS FALSE DOCTRINE.

THE APOSTLE JUDE FURTHER HIGHLIGHTED THE SPIRITUAL
CONDITION OF THOSE PROMOTING THIS DOCTRINE AND THE
ETERNAL JUDGMENT THAT AWAIT THOSE WHO DO NOT
REPENT AND RETURN TO THE FAITH OF JESUS CHRIST.

THE APOSTLE JUDE WOULD HAVE BEEN ONE OF THE
APOSTLES WITH PETER, JAMES AND JOHN WHO WOULD HAVE
ALLOWED THE ERROR OF THE PHARISEES WHO WERE
PROMOTING THE LAW OF CIRCUMCISION AND THE LAW OF
MOSES INSTEAD OF THE TRUTH OF THE GOSPEL OF JESUS
CHRIST AND THE FAITH OF JESUS CHRIST AND WAS
CORRECTING THAT ERROR IN HIS EPISTLE.

THE APOSTLE JUDE WOULD HAVE ALSO READ THE EPISTLE
TO THE HEBREWS BY THE APOSTLE PAUL AND WOULD HAVE
UNDERSTOOD THE ERRORS IN DOCTRINE AGAINST THE
DOCTRINE OF JESUS CHRIST.

THERE IS EVIDENCE IN THE COMMON LANGUAGE THAT THE
APOSTLES JUDE, JAMES, PETER AND JOHN ALL
COLLABORATED BEFORE WRITING THEIR INDIVIDUAL
EPISTLES.

ADDITIONALLY, THE THEME OF BOTH JAMES AND JUDE WAS
ON THE SUBJECT OF STRENGTHENING THE **FAITH** OF THOSE
SCATTERED BRETHREN IN THE GENTILE REGIONS.

THE APOSTLE JAMES THE SON OF ALPHEUS, PETER, JUDE AND JOHN WERE THE APOSTLES TO THE CIRCUMCISION (ISRAELITES) WHO ARE THE JEWS AND ISRAELITES IN THE CHURCHES OF GOD SCATTERED FROM THE TWELVE (12) TRIBES IN THE GENTILE REGIONS OF THE ROMAN EMPIRE.

Gal 2:9 (KJV) 9 And [G2532](#) when James, [G2385](#) [G2532](#) Cephas, [G2786](#) and [G2532](#) John, [G2491](#) who [G3588](#) seemed [G1380](#) to be [G1511](#) pillars, [G4769](#) perceived [G1097](#) the grace [G5485](#) that was given [G1325](#) unto me, [G3427](#) they gave [G1325](#) to me [G1698](#) and [G2532](#) Barnabas [G921](#) the right hands [G1188](#) of fellowship; [G2842](#) THAT [G2443](#) WE [G2249](#) SHOULD GO UNTO [G1519](#) THE HEATHEN, [G1484](#) AND [G1161](#) THEY [G846](#) UNTO [G1519](#) THE CIRCUMCISION. [G4061](#)

❖ IS THERE SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE HE WROTE THE EPISTLE OF JUDE?

THERE ARE SOME COMMON PHRASES AND EXAMPLES THAT PROVIDE SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE HE WROTE THE EPISTLE OF JUDE.

IN JUDE 1:2, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON PHRASE “MERCY UNTO YOU AND PEACE AND LOVE BE MULTIPLIED”.

Jude 1:2 (KJV) 2 Jude 1:2 (KJV) 2 MERCY [G1656](#) UNTO YOU, [G5213](#) AND [G2532](#) PEACE, [G1515](#) AND [G2532](#) LOVE, [G26](#) BE MULTIPLIED. [G4129](#)

OTHER RELATED SCRIPTURES ON THE USE OF THE COMMON PHRASE “MERCY UNTO YOU AND PEACE AND LOVE BE MULTIPLIED”, WHICH IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE.

1 Peter 1:2 (KJV) 2 Elect [G1588](#) according [G2596](#) to the foreknowledge [G4268](#) of God [G2316](#) the Father, [G3962](#) through [G1722](#) sanctification [G38](#) of the Spirit, [G4151](#) unto [G1519](#) obedience [G5218](#) and [G2532](#) sprinkling [G4473](#) of the blood [G129](#) of Jesus [G2424](#) Christ: [G5547](#) GRACE [G5485](#) UNTO YOU, [G5213](#) AND [G2532](#) PEACE, [G1515](#) BE MULTIPLIED. [G4129](#)

2 Peter 1:2 (KJV) 2 GRACE^{G5485} AND^{G2532} PEACE^{G1515} BE MULTIPLIED^{G4129} UNTO YOU^{G5213} THROUGH^{G1722} THE KNOWLEDGE^{G1922} OF GOD,^{G2316} AND^{G2532} OF JESUS^{G2424} OUR^{G2257} LORD,^{G2962}

IN JUDE 1:4, THERE IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE EMPHASIS ON THE THEME OF **THE GRACE OF GOD.**

Jude 1:4 (KJV) 4 For^{G1063} there are certain^{G5100} men^{G444} crept in unawares,^{G3921} who^{G3588} were before^{G4270} of old^{G3819} ordained^{G4270} to^{G1519} this^{G5124} condemnation,^{G2917} ungodly men,^{G765} turning^{G3346} **THE GRACE^{G5485} OF OUR^{G2257} GOD^{G2316} into^{G1519} lasciviousness,^{G766} and^{G2532} denying^{G720} the only^{G3441} Lord^{G1203} God,^{G2316} and^{G2532} our^{G2257} Lord^{G2962} Jesus^{G2424} Christ.^{G5547}**

OTHER RELATED SCRIPTURES ON THE THEME OF **THE GRACE OF GOD** IN THE EPISTLES OF THE APOSTLE PETER.

1 Peter 4:10 (KJV) 10 As^{G2531} every man^{G1538} hath received^{G2983} the gift,^{G5486} even so minister^{G1247} the same^{G846} one to another,^{G1519 G1438} as^{G5613} good^{G2570} stewards^{G3623} of the manifold^{G4164} **GRACE^{G5485} OF GOD.^{G2316}**

1 Peter 5:5 (KJV) 5 Likewise,^{G3668} ye younger,^{G3501} submit yourselves^{G5293} unto the elder.^{G4245} Yea,^{G1161} all^{G3956} of you be subject^{G5293} one to another,^{G240} and be clothed^{G1463} with humility:^{G5012} **FOR^{G3754} GOD^{G2316} RESISTETH^{G498} THE PROUD,^{G5244} AND^{G1161} GIVETH^{G1325} GRACE^{G5485} TO THE HUMBLE.^{G5011}**

IN JUDE 1:5, THERE IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE SIMILARITY IN THE PHRASE THAT WAS USE, "TO PUT YOU ALWAYS IN REMEMBRANCE OF THESE THINGS, THOUGH YE KNOW THEM,"

Jude 1:5 (KJV) 5 I WILL^{G1014} THEREFORE^{G1161} PUT^{G5279} YOU^{G5209} IN REMEMBRANCE,^{G5279} THOUGH YE^{G5209} ONCE^{G530} KNEW^{G1492} THIS,^{G5124} how that^{G3754} the Lord,^{G2962} having saved^{G4982} the

people [G2992](#) out of [G1537](#) the land [G1093](#) of Egypt, [G125](#) afterward [G1208](#) destroyed [G622](#) them that believed [G4100](#) not. [G3361](#)

OTHER RELATED SCRIPTURES THAT THE LANGUAGE OF THE APOSTLE JUDE IS SIMILAR TO THAT OF THE APOSTLE PETER WHICH IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING HIS EPISTLE.

2 Peter 1:12 (KJV) 12 Wherefore [G1352](#) I will [G272](#) not [G3756](#) be negligent [G272](#) TO PUT [G5279](#) YOU [G5209](#) ALWAYS [G104](#) IN REMEMBRANCE [G5279](#) OF [G4012](#) THESE THINGS, [G5130](#) THOUGH [G2539](#) YE KNOW [G1492](#) THEM, AND [G2532](#) be established [G4741](#) in [G1722](#) the present [G3918](#) truth. [G225](#)

IN JUDE 1:6, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON EXAMPLE OF THE JUDGMENT OF THE ANGELS THAT SINNED AWAITING ETERNAL JUDGMENT IN "CHAINS OF DARKNESS".

Jude 1:6 (KJV) 6 And [G5037](#) the angels [G32](#) which kept [G5083](#) not [G3361](#) their [G1438](#) first estate, [G746](#) but [G235](#) left [G620](#) their own [G2398](#) habitation, [G3613](#) he hath reserved [G5083](#) in everlasting [G126](#) CHAINS [G1199](#) UNDER [G5259](#) DARKNESS [G2217](#) unto [G1519](#) the judgment [G2920](#) of the great [G3173](#) day. [G2250](#)

2 Peter 2:4 (KJV) 4 FOR [G1063](#) IF [G1487](#) GOD [G2316](#) SPARED [G5339](#) NOT [G3756](#) THE ANGELS [G32](#) THAT SINNED, [G264](#) but [G235](#) cast them down to hell, [G5020](#) and delivered [G3860](#) them into CHAINS [G4577](#) OF DARKNESS, [G2217](#) to be reserved [G5083](#) unto [G1519](#) judgment; [G2920](#)

IN JUDE 1:7, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON EXAMPLE OF THE DESTRUCTION OF "SODOM AND GOMORRHA".

Jude 1:7 (KJV) 7 EVEN AS [G5613](#) SODOM [G4670](#) AND [G2532](#) GOMORRHA, [G1116](#) and [G2532](#) the cities [G4172](#) about [G4012](#) them [G846](#) in like [G3664](#) [G5125](#) manner, [G5158](#) giving themselves over to fornication, [G1608](#) and [G2532](#) going [G565](#) after [G3694](#) strange [G2087](#)

flesh, [G4561](#) are set forth for [G4295](#) an example, [G1164](#) **SUFFERING** [G5254](#)
THE VENGEANCE [G1349](#) **OF ETERNAL** [G166](#) **FIRE.** [G4442](#)

2 Peter 2:6 (KJV) 6 **AND** [G2532](#) **TURNING** [G5077](#) **THE CITIES** [G4172](#) **OF**
SODOM [G4670](#) **AND** [G2532](#) **GOMORRHA** [G1116](#) **INTO ASHES** [G5077](#)
condemned [G2632](#) them with an overthrow, [G2692](#) making [G5087](#) *them*
an ensample [G5262](#) unto those that after should [G3195](#) live
ungodly; [G764](#)

IN JUDE 1:8, THERE IS EVIDENCE THAT THE APOSTLE
JUDE READ THE EPISTLE OF THE APOSTLE PETER BEFORE
WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON
PHRASE “SPEAKING EVIL OF DIGNITIES”

Jude 1:8 (KJV) 8 Likewise [G3668](#) [G3305](#) also [G2532](#) these [G3778](#) filthy
dreamers [G1797](#) defile [G3392](#) the flesh, [G3303](#) [G4561](#) [G1161](#) despise [G114](#)
dominion, [G2963](#) **AND** [G1161](#) **SPEAK EVIL** [G987](#) **OF DIGNITIES.** [G1391](#)

2 Peter 2:10 (KJV) 10 But [G1161](#) chiefly [G3122](#) them that walk [G4198](#)
after [G3694](#) the flesh [G4561](#) in [G1722](#) the lust [G1939](#) of uncleanness, [G3394](#)
and [G2532](#) despise [G2706](#) government. [G2963](#) Presumptuous [G5113](#) *are*
they, selfwilled, [G829](#) **THEY ARE NOT** [G3756](#) **AFRAID** [G5141](#) **TO SPEAK**
EVIL [G987](#) **OF DIGNITIES.** [G1391](#)

In Jude 1:10, THERE IS EVIDENCE THAT THE APOSTLE
JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE
WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON
PHRASE “BRUTE BEASTS”

Jude 1:10 (KJV) 10 But [G1161](#) these [G3778](#) speak evil [G987](#) of those
things which [G3745](#) [G3303](#) they know [G1492](#) not: [G3756](#) **BUT** [G1161](#) **WHAT** [G3745](#)
THEY KNOW [G1987](#) **NATURALLY,** [G5447](#) **AS** [G5613](#) **BRUTE** [G249](#)
BEASTS, [G2226](#) **IN** [G1722](#) **THOSE THINGS** [G5125](#) **THEY CORRUPT**
THEMSELVES. [G5351](#)

OTHER RELATED SCRIPTURES THAT THE APOSTLE JUDE
READ THE EPISTLES OF THE APOSTLE PETER BY USE OF
THE PHRASE “BRUTE BEASTS”.

2 Peter 2:12 (KJV) 12 **BUT** [G1161](#) **THESE,** [G3778](#) **AS** [G5613](#) **NATURAL** [G5446](#)
BRUTE [G249](#) **BEASTS,** [G2226](#) made [G1080](#) to [G1519](#) be taken [G259](#) and [G2532](#)
destroyed, [G5356](#) speak evil [G987](#) of [G1722](#) the things that [G3739](#) they
understand not; [G50](#) and shall utterly perish [G2704](#) in [G1722](#) their
own [G846](#) corruption; [G5356](#)

IN JUDE 1:11, THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE COMMON EXAMPLE OF BALAAM.

Jude 1:11 (KJV) 11 Woe [G3759](#) unto them! [G846](#) for [G3754](#) they have gone [G4198](#) in the way [G3598](#) of Cain, [G2535](#) AND [G2532](#) RAN GREEDILY AFTER [G1632](#) THE ERROR [G4106](#) OF BALAAM [G903](#) FOR REWARD, [G3408](#) and [G2532](#) perished [G622](#) in the gainsaying [G485](#) of Core. [G2879](#)

OTHER RELATED SCRIPTURES THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BY THE EXAMPLE OF BALAAM.

2 Peter 2:15 (KJV) 15 Which have forsaken [G2641](#) the right [G2117](#) way, [G3598](#) and are gone astray, [G4105](#) FOLLOWING [G1811](#) THE WAY [G3598](#) OF BALAAM [G903](#) THE SON OF BOSOR, [G1007](#) WHO [G3739](#) LOVED [G25](#) THE WAGES [G3408](#) OF UNRIGHTEOUSNESS; [G93](#)

IN JUDE 1:12, THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE, BY THE USE OF THE PHRASES:

1. “TREES WHOSE FRUIT WITHERETH, WITHOUT FRUIT, TWICE DEAD, PLUCKED UP BY THE ROOTS;”

2. AND “CLOUDS THEY ARE WITHOUT WATER,”

Jude 1:12 (KJV) 12 THESE [G3778](#) ARE [G1526](#) SPOTS [G4694](#) IN [G1722](#) YOUR [G5216](#) FEASTS OF CHARITY, [G26](#) when they feast [G4910](#) with you, [G5213](#) feeding [G4165](#) themselves [G1438](#) without fear: [G870](#) CLOUDS [G3507](#) THEY ARE WITHOUT WATER, [G504](#) carried about [G4064](#) of [G5259](#) winds; [G417](#) TREES [G1186](#) WHOSE FRUIT WITHERETH, [G5352](#) WITHOUT FRUIT, [G175](#) TWICE [G1364](#) DEAD, [G599](#) PLUCKED UP BY THE ROOTS; [G1610](#)

OTHER RELATED SCRIPTURES ON THE PHRASE “CLOUDS WITHOUT WATER” WHICH IS FURTHER EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE.

2 Peter 2:17 (KJV) 17 THESE [G3778](#) ARE [G1526](#) WELLS [G4077](#) WITHOUT WATER, [G504](#) CLOUDS [G3507](#) THAT ARE CARRIED [G1643](#) WITH [G5259](#) A TEMPEST; [G2978](#) to whom [G3739](#) the mist [G2217](#) of darkness [G4655](#) is reserved [G5083](#) for [G1519](#) ever. [G165](#)

IN JUDE 1:16, THERE IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE SAME PHRASE “GREAT SWELLING WORDS”.

Jude 1:16 (KJV) 16 These [G3778](#) are [G1526](#) murmurers, [G1113](#) complainers, [G3202](#) walking [G4198](#) after [G2596](#) their own [G846](#) lusts; [G1939](#) **AND** [G2532](#) **THEIR** [G846](#) **MOUTH** [G4750](#) **SPEAKETH** [G2980](#) **GREAT SWELLING** [G5246](#) **WORDS,** having men's persons [G4383](#) in admiration [G2296](#) because [G5484](#) of advantage. [G5622](#)

OTHER RELATED SCRIPTURES ON THE PHRASE “GREAT SWELLING WORDS” WHICH IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE.

2 Peter 2:18 (KJV) 18 For [G1063](#) when they speak [G5350](#) **GREAT SWELLING** [G5246](#) **WORDS** of vanity, [G3153](#) they allure [G1185](#) through [G1722](#) the lusts [G1939](#) of the flesh, [G4561](#) through much wantonness, [G766](#) those that were clean [G3689](#) escaped [G668](#) from them who live [G390](#) in [G1722](#) error. [G4106](#)

IN JUDE 1:17-18, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON PHRASES “REMEMBER THE WORDS WHICH ARE SPOKEN BEFORE” AND “MOCKERS IN THE LAST TIMES”.

Jude 1:17-18 (KJV) 17 But, [G1161](#) beloved, [G27](#) **REMEMBER** [G3415](#) **YE** [G5210](#) **THE WORDS** [G4487](#) **WHICH** [G3588](#) **WERE SPOKEN BEFORE** [G4280](#) **OF** [G5259](#) **THE APOSTLES** [G652](#) of our [G2257](#) Lord [G2962](#) Jesus [G2424](#) Christ; [G5547](#)

Jude 1:18 (KJV) 18 **HOW** [G3754](#) **THAT** [G3754](#) **THEY TOLD** [G3004](#) **YOU** [G5213](#) **THERE SHOULD BE** [G2071](#) **MOCKERS** [G1703](#) **IN** [G1722](#) **THE LAST** [G2078](#) **TIME,** [G5550](#) **WHO SHOULD WALK** [G4198](#) **AFTER** [G2596](#) **THEIR OWN** [G1438](#) **UNGODLY** [G763](#) **LUSTS.** [G1939](#)

OTHER RELATED SCRIPTURES ON THE PHRASES “REMEMBER THE WORDS WHICH ARE SPOKEN BEFORE” AND “MOCKERS IN THE LAST TIMES” WHICH ARE EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER. BEFORE WRITING THE EPISTLE OF JUDE.

2 Peter 3:1-4 (KJV) 1 This [G5026](#) second [G1208](#) epistle, [G1992](#) beloved, [G27](#) | [G1125](#) now [G2235](#) write [G1125](#) unto you; [G5213](#) in [G1722](#) both

which [G3739](#) I stir up [G1326](#) your [G5216](#) pure [G1506](#) minds [G1271](#) by way [G1722](#) of remembrance: [G5280](#)

2 Peter 3:2 (KJV) 2 THAT YE MAY BE MINDFUL [G3415](#) OF THE WORDS [G4487](#) WHICH WERE SPOKEN BEFORE [G4280](#) BY [G5259](#) THE HOLY [G40](#) PROPHETS, [G4396](#) AND [G2532](#) OF THE COMMANDMENT [G1785](#) OF US [G2257](#) THE APOSTLES [G652](#) OF THE LORD [G2962](#) AND [G2532](#) SAVIOUR: [G4990](#)

2 Peter 3:3 (KJV) 3 KNOWING [G1097](#) THIS [G5124](#) FIRST, [G4412](#) THAT [G3754](#) THERE SHALL COME [G2064](#) IN [G1909](#) THE LAST [G2078](#) DAYS [G2250](#) SCOFFERS, [G1703](#) WALKING [G4198](#) AFTER [G2596](#) THEIR [G846](#) OWN [G2398](#) LUSTS, [G1939](#)

2 Peter 3:4 (KJV) 4 And [G2532](#) saying, [G3004](#) Where [G4226](#) is [G2076](#) the promise [G1860](#) of his [G846](#) coming? [G3952](#) for [G1063](#) since [G575](#) [G3739](#) the fathers [G3962](#) fell asleep, [G2837](#) all things [G3956](#) continue [G3779](#) [G1265](#) as they were from [G575](#) the beginning [G746](#) of the creation. [G2937](#)

IN JUDE 1:24, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON THEME "KEEP YOU FROM FALLING".

Jude 1:24 (KJV) 24 NOW [G1161](#) UNTO HIM THAT IS ABLE [G1410](#) TO KEEP [G5442](#) YOU [G5209](#) [G846](#) FROM FALLING, [G679](#) and [G2532](#) to present [G2476](#) you faultless [G299](#) before the presence [G2714](#) of his [G846](#) glory [G1391](#) with [G1722](#) exceeding joy, [G20](#)

OTHER RELATED SCRIPTURES ON THE COMMON THEME "KEEP YOU FROM FALLING" WHICH IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE.

2 Peter 1:10 (KJV) 10 Wherefore [G1352](#) the rather, [G3123](#) brethren, [G80](#) give diligence [G4704](#) to make [G4160](#) your [G5216](#) calling [G2821](#) and [G2532](#) election [G1589](#) sure: [G949](#) FOR [G1063](#) IF YE DO [G4160](#) THESE THINGS, [G5023](#) YE SHALL [G4417](#) [G4218](#) NEVER [G3364](#) FALL: [G4417](#) [G4218](#)

❖ IS THERE SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE HE WROTE THE EPISTLE OF JUDE?

THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE.

▪ THE COMMON THEME OF THE GRACE OF GOD

IN JUDE 1:4, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE BY THE EMPHASIS ON THE THEME OF THE GRACE OF GOD.

Jude 1:4 (KJV) 4 For [G1063](#) there are certain [G5100](#) men [G444](#) crept in unawares, [G3921](#) who [G3588](#) were before [G4270](#) of old [G3819](#) ordained [G4270](#) to [G1519](#) this [G5124](#) condemnation, [G2917](#) ungodly men, [G765](#) **TURNING** [G3346](#) **THE GRACE** [G5485](#) **OF OUR** [G2257](#) **GOD** [G2316](#) **INTO** [G1519](#) **LASCIVIOUSNESS,** [G766](#) and [G2532](#) denying [G720](#) the only [G3441](#) Lord [G1203](#) God, [G2316](#) and [G2532](#) our [G2257](#) Lord [G2962](#) Jesus [G2424](#) Christ. [G5547](#)

OTHER RELATED SCRIPTURES ON THE THEME OF THE GRACE OF GOD IN THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL.

Heb 4:16 (KJV) 16 Let us [G4334](#) therefore [G3767](#) come [G4334](#) boldly [G3326](#) [G3954](#) unto the **THRONE** [G2362](#) **OF GRACE,** [G5485](#) that [G2443](#) we may obtain [G2983](#) mercy, [G1656](#) and [G2532](#) **FIND** [G2147](#) **GRACE** [G5485](#) to help [G996](#) in [G1519](#) time of need. [G2121](#)

Heb 10:28-29 (KJV) 29 He [G5100](#) that despised [G114](#) Moses' [G3475](#) law [G3551](#) died [G599](#) without [G5565](#) mercy [G3628](#) under [G1909](#) two [G1417](#) or [G2228](#) three [G5140](#) witnesses: [G3144](#)

Heb 10:29 (KJV) 29 Of how much [G4214](#) sorer [G5501](#) punishment, [G5098](#) suppose ye, [G1380](#) shall he be thought worthy, [G515](#) who [G3588](#) hath trodden under foot [G2662](#) the Son [G5207](#) of God, [G2316](#) and [G2532](#) hath counted [G2233](#) the blood [G129](#) of the covenant, [G1242](#) wherewith [G3739](#) [G1722](#) he was sanctified, [G37](#) an unholy thing, [G2839](#) and [G2532](#) hath done despite [G1796](#) unto the **SPIRIT** [G4151](#) **OF GRACE?** [G5485](#)

▪ THE COMMON THEME OF SOME OF THE CHILDREN OF ISRAEL DYING IN THE WILDERNESS BECAUSE OF UNBELIEF.

IN JUDE 1:5, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE

PAUL BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON EXAMPLE OF THE CHILDREN OF ISRAEL WHO DIED ALONG THEIR JOURNEY IN THE WILDERNESS BECAUSE OF THE SIN OF UNBELIEF.

Jude 1:5 (KJV) 5 I will [G1014](#) therefore [G1161](#) put [G5279](#) you [G5209](#) in remembrance, [G5279](#) though ye [G5209](#) once [G530](#) knew [G1492](#) this, [G5124](#) how that [G3754](#) the Lord, [G2962](#) **HAVING SAVED** [G4982](#) **THE PEOPLE** [G2992](#) **OUT OF** [G1537](#) **THE LAND** [G1093](#) **OF EGYPT,** [G125](#) **AFTERWARD** [G1208](#) **DESTROYED** [G622](#) **THEM THAT BELIEVED** [G4100](#) **NOT.** [G3361](#)

OTHER RELATED SCRIPTURES THAT THE APOSTLE JUDE WOULD HAVE ALSO READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL.

Heb 3:16-19 (KJV) 16 For [G1063](#) some, [G5100](#) when they had heard, [G191](#) did provoke: [G3893](#) **HOWBEIT** [G235](#) **NOT** [G3756](#) **ALL** [G3956](#) **THAT CAME** [G1831](#) **OUT OF** [G1537](#) **EGYPT** [G125](#) **BY** [G1223](#) **MOSES.** [G3475](#)

Heb 3:17 (KJV) 17 But [G1161](#) with whom [G5101](#) was he grieved [G4360](#) forty [G5062](#) years? [G2094](#) **WAS IT NOT** [G3780](#) **WITH THEM THAT HAD SINNED,** [G264](#) **WHOSE** [G3739](#) **CARCASES** [G2966](#) **FELL** [G4098](#) **IN** [G1722](#) **THE WILDERNESS?** [G2048](#)

Heb 3:18 (KJV) 18 And [G1161](#) to whom [G5101](#) swore he [G3660](#) that they should [G1525](#) not [G3361](#) enter [G1525](#) into [G1519](#) his [G846](#) rest, [G2663](#) but [G1508](#) **TO THEM THAT BELIEVED NOT?** [G544](#)

Heb 3:19 (KJV) 19 So [G2532](#) we see [G991](#) that [G3754](#) they could [G1410](#) not [G3756](#) enter in [G1525](#) because [G1223](#) of unbelief. [G570](#)

▪ THE COMMON THEME OF THE CHILDREN OF ISRAEL IN JUDE 1:11, THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL AND THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE COMMON EXAMPLE OF CAIN WHO KILLED HIS BROTHER ABEL.

Jude 1:11 (KJV) 11 Woe [G3759](#) unto them! [G846](#) **FOR** [G3754](#) **THEY HAVE GONE** [G4198](#) **IN THE WAY** [G3598](#) **OF CAIN,** [G2535](#) and [G2532](#) ran greedily after [G1632](#) the error [G4106](#) of Balaam [G903](#) for reward, [G3408](#) and [G2532](#) perished [G622](#) in the gainsaying [G485](#) of Core. [G2879](#)

OTHER RELATED SCRIPTURES ON THE WAY OF CAIN WHO KILLED HIS BROTHER ABEL, WHICH IS EVIDENCE THAT THE

APOSTLE JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL, BEFORE WRITING THE EPISTLE OF JUDE.

Heb 11:4 (KJV) 4 **BY FAITH** ^{G4102} **ABEL** ^{G6} **OFFERED** ^{G4374} **UNTO GOD** ^{G2316} **A MORE EXCELLENT** ^{G4119} **SACRIFICE** ^{G2378} **THAN** ^{G3844} **CAIN**, ^{G2535} by ^{G1223} which ^{G3739} he obtained witness ^{G3140} that he was ^{G1511} righteous, ^{G1342} God ^{G2316} testifying ^{G3140} of ^{G1909} his ^{G846} gifts: ^{G1435} and ^{G2532} by ^{G1223} it ^{G846} he being dead ^{G599} yet ^{G2089} speaketh. ^{G2980} ^{G2980}

▪ **THE COMMON THEME OF THE FAITH OF GOD**

IN JUDE 1:3 AND JUDE 1:20, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE THEME OF THE FAITH OF GOD.

Jude 1:3 (KJV) 3 Beloved, ^{G27} when I gave ^{G4160} all ^{G3956} diligence ^{G4710} to write ^{G1125} unto you ^{G5213} of ^{G4012} the common ^{G2839} salvation, ^{G4991} it was ^{G2192} needful ^{G318} for me ^{G2192} to write ^{G1125} unto you, ^{G5213} **AND EXHORT** ^{G3870} **YOU THAT YE SHOULD EARNESTLY CONTEND** ^{G1864} **FOR THE FAITH** ^{G4102} **WHICH WAS ONCE** ^{G530} **DELIVERED** ^{G3860} **UNTO THE SAINTS.** ^{G40}

Jude 1:20 (KJV) 20 But ^{G1161} ye, ^{G5210} beloved, ^{G27} **BUILDING UP** ^{G2026} **YOURSELVES** ^{G1438} **ON YOUR** ^{G5216} **MOST HOLY** ^{G40} **FAITH,** ^{G4102} praying ^{G4336} in ^{G1722} the Holy ^{G40} Ghost, ^{G4151}

OTHER RELATED SCRIPTURES ON THE THEME OF THE FAITH OF GOD BY APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS.

Heb 10:38-39 (KJV) 38 **NOW** ^{G1161} **THE JUST** ^{G1342} **SHALL LIVE** ^{G2198} **BY** ^{G1537} **FAITH:** ^{G4102} **BUT** ^{G2532} **IF** ^{G1437} **ANY MAN DRAW BACK,** ^{G5288} **MY** ^{G3450} **SOUL** ^{G5590} **SHALL HAVE** ^{G2106} **NO** ^{G3756} **PLEASURE** ^{G2106} **IN** ^{G1722} **HIM.** ^{G846}

Heb 10:39 (KJV) 39 But ^{G1161} we ^{G2249} are ^{G2070} not ^{G3756} of them who draw back ^{G5289} unto ^{G1519} perdition; ^{G684} but ^{G235} of them that believe ^{G4102} to ^{G1519} the saving ^{G4047} of the soul. ^{G5590}

▪ **THE USE OF THE NAME OF THE PERSON ENOCH.**

IN JUDE 1:14, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE EXAMPLE OF "ENOCK".

THERE IS NO OTHER MENTION OF ENOCH IN THE NEW TESTAMENT OTHER THAN BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS AND BY THE APOSTLE JUDE IN THE EPISTLE OF JUDE.

Jude 1:14 (KJV) 14 **AND** [G1161](#) **ENOCH** [G1802](#) **ALSO**, [G2532](#) the seventh [G1442](#) from [G575](#) Adam, [G76](#) prophesied [G4395](#) of these, [G5125](#) saying, [G3004](#) Behold, [G2400](#) the Lord [G2962](#) cometh [G2064](#) with [G1722](#) ten thousands [G3461](#) of his [G846](#) saints, [G40](#)

OTHER RELATED SCRIPTURES ON THE MENTION OF ENOCH BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS.

Heb 11:5 (KJV) 5 **BY FAITH** [G4102](#) **ENOCH** [G1802](#) was translated [G3346](#) that he should [G1492](#) not [G3361](#) see [G1492](#) death; [G2288](#) and [G2532](#) was [G2147](#) not [G3756](#) found, [G2147](#) because [G1360](#) God [G2316](#) had translated [G3346](#) him: [G846](#) for [G1063](#) before [G4253](#) his [G846](#) translation [G3331](#) he had this testimony, [G3140](#) that he pleased [G2100](#) God. [G2316](#)

▪ **THE WARNING AGAINST THOSE WHO SEPARATE THEMSELVES FROM THE GATHERING BECAUSE OF FALSE DOCTRINE.**

IN JUDE 1:19, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON PHRASE “THESE BE THEY WHO SEPARATE THEMSELVES”.

Jude 1:19 (KJV) 19 **THESE** [G3778](#) **BE** [G1526](#) **THEY WHO SEPARATE** [G592](#) **THEMSELVES,** [G1438](#) **SENSUAL,** [G5591](#) **HAVING** [G2192](#) **NOT** [G3361](#) **THE SPIRIT.** [G4151](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS WRITING ABOUT THOSE WHO WERE SENSUAL AND WERE FORSAKING THE ASSEMBLING OF THEMSELVES IN THE GATHERING OF THE CHURCH AND ALSO IN INTERACTION.

Heb 10:24-25 (KJV) 24 And [G2532](#) let us consider [G2657](#) one another [G240](#) to [G1519](#) provoke [G3948](#) unto love [G26](#) and [G2532](#) to good [G2570](#) works: [G2041](#)

Heb 10:25 (KJV) 25 **NOT** [G3361](#) **FORSAKING** [G1459](#) **THE ASSEMBLING** [G1997](#) **OF OURSELVES** [G1438](#) **TOGETHER,** [G1997](#) **AS** [G2531](#) **THE MANNER** [G1485](#) **OF SOME** [G5100](#) **IS;** but [G235](#) exhorting [G3870](#) one

another: and [G2532](#) so much [G5118](#) the more, [G3123](#) as [G3745](#) ye see [G991](#) the day [G2250](#) approaching. [G1448](#)

❖ **IS THERE SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE OF THE APOSTLE JAMES HIS BROTHER BEFORE HE WROTE THE EPISTLE OF JUDE?**

THERE IS NO EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE OF HIS BROTHER JAMES THE SON OF ALPHEUS BEFORE WRITING THE EPISTLE OF JUDE IN SUPPORT OF HIS BROTHER JAMES.

HOWEVER, AT THE START OF BOTH THE EPISTLE OF JAMES AND THE EPISTLE OF JUDE THERE IS EVIDENCE THAT THE APOSTLES JAMES AND JUDE WOULD HAVE COLLABORATED AT THE HEADQUARTER CHURCH OF GOD AT JERUSLAEM AND CAME TO THE SPIRIT OF REPENTANCE FOR ALLOWING THE LEADERSHIP OF THE APOSTLE PETER TO BE ERODED IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA BY THE PHARISEES, BY NOT IDENTIFYING THEIR APOSTLESHIP IN THEIR EPISTLES AND ALLOWING ONLY THE APOSTLE PETER TO IDENTIFY HIMSELF AS THE APOSTLE OF JESUS CHRIST IN HIS EPISTLES.

THERE IS EVIDENCE THAT THE APOSTLE JUDE AND HIS BROTHER JAMES THE SON OF ALPHEAUS WHO WERE BOTH AT JERUSALEM, WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER (WHO WROTE HIS EPISTLE FROM THE CHURCH OF GOD AT BABYLON) AND THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE THEY WROTE THEIR INDIVIDUAL EPISTLES TO THE SCATTERED ISRAELITE BRETHREN IN THE CHURCHES IF GOD IN THE GENTILE REGIONS OF THE ROMAN EMPIRE.

James 1:1 (KJV) 1 James, [G2385](#) a servant [G1401](#) of God [G2316](#) and [G2532](#) of the Lord [G2962](#) Jesus [G2424](#) Christ, [G5547](#) to the twelve [G1427](#) tribes [G5443](#) which [G1722](#) are scattered abroad, [G1290](#) greeting. [G5463](#)

Jude 1:1 (KJV) 1 JUDE, [G2455](#) THE SERVANT [G1401](#) OF JESUS [G2424](#) CHRIST, [G5547](#) and [G1161](#) brother [G80](#) of James, [G2385](#) to them that are sanctified [G37](#) by [G1722](#) God [G2316](#) the Father, [G3962](#) and [G2532](#) preserved [G5083](#) in Jesus [G2424](#) Christ, [G5547](#) and called: [G2822](#)

THE APOSTLE JOHN ALSO IDENTIFIED HIMSELF IN HIS EPISTLES AS THE ELDER AND NOT AS AN APOSTLE OF JESUS CHRIST IN THE SPIRIT OF REPENTANCE FOR ALLOWING THE LEADERSHIP OF THE APOSTLE PETER TO BE ERODED IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA BY THE PHARISEES WHO WERE PROMOTING THE DOCTRINE OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES.

2 John 1:1 (KJV) 1 THE ELDER^{G4245} unto the elect ^{G1588} lady ^{G2959} and ^{G2532} her ^{G846} children, ^{G5043} whom ^{G3739} | ^{G1473} love ^{G25} in ^{G1722} the truth; ^{G225} and ^{G2532} not ^{G3756} | ^{G1473} only, ^{G3441} but ^{G235} also ^{G2532} all ^{G3956} they that have known ^{G1097} the truth; ^{G225}

3 John 1:1 (KJV) 1 THE ELDER^{G4245} unto the wellbeloved ^{G27} Gaius, ^{G1050} whom ^{G3739} | ^{G1473} love ^{G25} in ^{G1722} the truth. ^{G225}

THE APOSTLE PETER IS THE ONLY APOSTLE FROM THE CHURCH OF GOD AT JERUSALEM WHO IDENTIFIED HIMSELF AS THE APOSTLE OF JESUS CHRIST IN HIS EPISTLES TO THE SCATTERED ISRAELITE BRETHREN IN THE REGIONS OF THE ROMAN EMPIRE.

1 Peter 1:1 (KJV) 1 PETER^{G4074} AN APOSTLE^{G652} OF JESUS^{G2424} CHRIST^{G5547} to the strangers ^{G3927} scattered ^{G1290} throughout Pontus, ^{G4195} Galatia, ^{G1053} Cappadocia, ^{G2587} Asia, ^{G773} and ^{G2532} Bithynia, ^{G978}

2 Peter 1:1 (KJV) 1 SIMON^{G4826} PETER^{G4074} A SERVANT^{G1401} AND^{G2532} AN APOSTLE^{G652} OF JESUS^{G2424} CHRIST^{G5547} to them that have obtained ^{G2975} like precious ^{G2472} faith ^{G4102} with us ^{G2254} through ^{G1722} the righteousness ^{G1343} of God ^{G2316} and ^{G2532} our ^{G2257} Saviour ^{G4990} Jesus ^{G2424} Christ: ^{G5547}

❖ HOW DID THE APOSTLE JUDE THE SON OF ALPHAEUS DIE? ACCORDING TO TRADITION THE APOSTLE JUDE WAS MARTYRED IN AD 65 BEFORE THE SECOND TEMPLE WAS DESTROYED IN AD 70, BY BEING CLOBBERED TO DEATH IN THE ROMAN PROVINCE OF SYRIA. (HIS HEAD WAS SHATTERED BY A BROAD AXE).

❖ WHAT WERE SOME OF THE COMMON THEMES OF THE APOSTLES JUDE, JAMES AND PETER WHICH IS EVIDENCE THAT THEY READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THEIR INDIVIDUAL EPISTLES?

THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE PETER, JAMES AND JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS BEFORE WRITING THEIR INDIVIDUAL EPISTLES.

THE APOSTLE JAMES THE SON OF ALPHEUS, THE APOSTLE PETER AND THE APOSTLE JUDE (JUDAS) WHO WAS THE BROTHER OF JAMES AND ALSO A SON OF ALPHEUS, WERE ALL APOSTLES IN THE CHURCH OF GOD AT JERUSALEM AND JUDAEA ALLOWING THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO BE PROMOTED BY THE PHARISEES WHO BELIEVED IN JESUS CHRIST, WHICH WAS CONTRARY TO THE REVELATION OF JESUS CHRIST RECEIVED BY THE APOSTLE PAUL THAT THE LAW OF CIRCUMCISION AND LAW OF MOSES HAD ENDED IN THE FAITH OF JESUS CHRIST.

THE APOSTLE JAMES, PETER AND JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL AND WOULD HAVE COME TO THE UNDERSTANDING THAT THE LAW OF CIRCUMCISION AND THE LAW OF MOSES AND THE LEVITICAL PRIESTHOOD HAD ENDED IN JESUS CHRIST AND WOULD HAVE USED THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL TO WRITE THE CORRECTION OF THE DOCTRINE TO THE ISRAELITE BRETHREN OF THE TWELVE (12) TRIBES OF ISRAEL IN THE CHURCHES OF GOD SCATTERED IN THE REGIONS OF THE ROMAN EMPIRE.

MANY OF THE THEMES ADDRESSED IN THE EPISTLES OF JAMES, PETER, AND JUDE CAN BE IDENTIFIED IN THE EPISTLE TO THE HEBREWS WRITTEN BY THE APOSTLE PAUL TO THE BRETHREN IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM, WHERE THE APOSTLES JAMES, PETER AND JUDE WERE RESIDING.

THE SCRIPTURAL EVIDENCE THAT THE APOSTLE PAUL WROTE THE EPISTLE TO THE HEBREWS BEFORE THE EPISTLES OF JAMES, PETER, AND JUDE WERE WRITTEN, IS IN SIMILARITY OF THE SCRIPTURAL LANGUAGE (THEMES) OF THE APOSTLE PAUL USED IN THE EPISTLES OF JAMES, PETER AND JUDE.

THE APOSTLE PAUL ADDRESSED THE HEBREW BRETHERN ON THREE COMMON THEMES:

- PEACE OF GOD
- FAITH OF GOD
- GRACE OF GOD

❖ COMPARING THE LANGUAGE OR THEMES OF THE APOSTLE PAUL IN THE EPISTLE OF THE HEBREWS WITH THE EPISTLES OF JAMES, PETER AND JUDE.

❖ THE THEME OF FOLLOWING AFTER THE PEACE OF GOD BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS.

Heb 12:14-15 (KJV) 14 FOLLOW [G1377](#) PEACE [G1515](#) WITH [G3326](#) ALL [G3956](#) MEN, and [G2532](#) holiness, [G38](#) without [G5565](#) which [G3739](#) no man [G3762](#) shall see [G3700](#) the Lord: [G2962](#)

Heb 12:15 (KJV) 15 LOOKING DILIGENTLY [G1983](#) LEST [G3361](#) ANY MAN [G5100](#) FAIL [G5302](#) OF [G575](#) THE GRACE [G5485](#) OF GOD; [G2316](#) lest [G3361](#) any [G5100](#) root [G4491](#) of bitterness [G4088](#) springing [G5453](#) up [G507](#) trouble [G1776](#) you, and [G2532](#) thereby [G1223](#) [G5026](#) many [G4183](#) be defiled; [G3392](#)

▪ THE THEME OF FOLLOWING AFTER THE PEACE OF GOD IN THE EPISTLE OF JAMES.

James 3:18 (KJV) 18 AND [G1161](#) THE FRUIT [G2590](#) OF RIGHTEOUSNESS [G1343](#) IS SOWN [G4687](#) IN [G1722](#) PEACE [G1515](#) OF THEM THAT MAKE [G4160](#) PEACE. [G1515](#)

▪ THE THEME OF FOLLOWING AFTER THE PEACE OF GOD IN THE EPISTLES OF PETER.

1 Peter 1:2 (KJV) 2 Elect [G1588](#) according [G2596](#) to the foreknowledge [G4268](#) of God [G2316](#) the Father, [G3962](#) through [G1722](#) sanctification [G38](#) of the Spirit, [G4151](#) unto [G1519](#) obedience [G5218](#) and [G2532](#) sprinkling [G4473](#) of the blood [G129](#) of Jesus [G2424](#) Christ: [G5547](#) GRACE [G5485](#) UNTO YOU, [G5213](#) AND [G2532](#) PEACE, [G1515](#) BE MULTIPLIED. [G4129](#)

1 Peter 3:11 (KJV) 11 Let him eschew ^{G1578 G575} evil, ^{G2556} and ^{G2532} do ^{G4160} good; ^{G18} LET HIM SEEK ^{G2212} PEACE, ^{G1515} AND ^{G2532} ENSUE ^{G1377} IT. ^{G846}

2 Peter 1:2 (KJV) 2 GRACE ^{G5485} AND ^{G2532} PEACE ^{G1515} BE MULTIPLIED ^{G4129} UNTO YOU ^{G5213} THROUGH ^{G1722} THE KNOWLEDGE ^{G1922} OF GOD, ^{G2316} AND ^{G2532} OF JESUS ^{G2424} OUR ^{G2257} LORD, ^{G2962}

2 Peter 3:14 (KJV) 14 Wherefore, ^{G1352} beloved, ^{G27} seeing that ye look for ^{G4328} such things, ^{G5023} BE DILIGENT ^{G4704} THAT YE MAY BE FOUND ^{G2147} OF HIM ^{G846} IN ^{G1722} PEACE, ^{G1515} without spot, ^{G784} and ^{G2532} blameless. ^{G298}

▪ THE THEME OF FOLLOWING AFTER PEACE OF GOD IN THE EPISTLES OF JUDE.

THE APOSTLE JUDE'S LANGUAGE ON THE PEACE OF GOD:
THE LANGUAGE OF THE APOSTLE JUDE IS SIMILAR TO THE APOSTLE PETER ON THE PEACE OF GOD.

Jude 1:2 (KJV) 2 Mercy ^{G1656} unto you, ^{G5213} AND ^{G2532} PEACE, ^{G1515} AND ^{G2532} LOVE, ^{G26} BE MULTIPLIED. ^{G4129}

❖ THE THEME OF THE FAITH OF JESUS CHRIST WAS EMPHASIZED BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS AND ALSO IN THE EPISTLES OF JAMES, PETER AND JUDE.

Heb 6:9-12 (KJV) 9 But, ^{G1161} beloved, ^{G27} we are persuaded ^{G3982} better things ^{G2909} of ^{G4012} you, ^{G5216} and ^{G2532} things that accompany ^{G2192} salvation, ^{G4991} though ^{G1499} we ^{G2980} thus ^{G3779} speak. ^{G2980}

Heb 6:10 (KJV) 10 For ^{G1063} God ^{G2316} is not ^{G3756} unrighteous ^{G94} to forget ^{G1950} your ^{G5216} work ^{G2041} and ^{G2532} labour ^{G2873} of love, ^{G26} which ^{G3739} ye have shewed ^{G1731 G1731} toward ^{G1519} his ^{G846} name, ^{G3686} in that ye have ministered ^{G1247} to the saints, ^{G40} and ^{G2532} do minister. ^{G1247}

Heb 6:11 (KJV) 11 And ^{G1161} we desire ^{G1937} that everyone ^{G1538} of you ^{G5216} do shew ^{G1731} the same ^{G846} diligence ^{G4710} to ^{G4314} the full assurance ^{G4136} of hope ^{G1680} unto ^{G891} the end: ^{G5056}

Heb 6:12 (KJV) 12 That [G3363](#) ye be [G1096](#) not [G3363](#) slothful, [G3576](#)
BUT [G1161](#) **FOLLOWERS** [G3402](#) **OF THEM WHO THROUGH** [G1223](#)
FAITH [G4102](#) **AND** [G2532](#) **PATIENCE** [G3115](#) **INHERIT** [G2816](#) **THE**
PROMISES. [G1860](#)

THE APOSTLE PAUL ADDRESSED THE HEBREW BRETHERN ON
THEME OF THE FAITH OF GOD.

Heb 11:6 (KJV) 6 **BUT** [G1161](#) **WITHOUT** [G5565](#) **FAITH** [G4102](#) **IT IS**
IMPOSSIBLE [G102](#) **TO PLEASE** [G2100](#) **HIM:** for [G1063](#) he that
cometh [G4334](#) to God [G2316](#) must [G1163](#) believe [G4100](#) that [G3754](#) he is, [G2076](#)
and [G2532](#) that he is [G1096](#) a rewarder [G3406](#) of them that diligently
seek [G1567](#) him. [G846](#)

❖ THE EXAMPLE OF THE FAITH OF NOAH BY THE APOSTLE
PAUL IN THE EPISTLE TO THE HEBREWS.

Heb 11:7 (KJV) 7 **BY FAITH** [G4102](#) **NOAH,** [G3575](#) being warned of
God [G5537](#) of [G4012](#) things not [G3369](#) seen [G991](#) as yet, [G3369](#) moved with
fear, [G2125](#) prepared [G2680](#) an ark [G2787](#) to [G1519](#) the saving [G4991](#) of his [G846](#)
house; [G3624](#) by [G1223](#) the which [G3739](#) he condemned [G2632](#) the
world, [G2889](#) and [G2532](#) became [G1096](#) heir [G2818](#) of the
righteousness [G1343](#) which is by [G2596](#) faith. [G4102](#)

▪ THE LANGUAGE OF THE FAITH OF NOAH IN THE EPISTLES
OF PETER.

2 Peter 2:5 (KJV) 5 And [G2532](#) spared [G5339](#) not [G3756](#) the old [G744](#)
world, [G2889](#) **BUT** [G235](#) **SAVED** [G5442](#) **NOAH** [G3575](#) **THE EIGHTH** [G3590](#)
PERSON, A PREACHER [G2783](#) **OF RIGHTEOUSNESS,** [G1343](#) bringing
in [G1863](#) the flood [G2627](#) upon the world [G2889](#) of the ungodly; [G765](#)

1 Peter 3:18-22 (KJV) 18 For [G3754](#) Christ [G5547](#) also [G2532](#) hath
once [G530](#) suffered [G3958](#) for [G4012](#) sins, [G266](#) the just [G1342](#) for [G5228](#) the
unjust, [G94](#) that [G2443](#) he might bring [G4317](#) us [G2248](#) to God, [G2316](#) being
put to death [G2289](#) [G3303](#) in the flesh, [G4561](#) but [G1161](#) quickened [G2227](#) by
the Spirit: [G4151](#)

1 Peter 3:19 (KJV) 19 By [G1722](#) which [G3739](#) also [G2532](#) he went [G4198](#) and
preached [G2784](#) unto the spirits [G4151](#) in [G1722](#) prison; [G5438](#)

1 Peter 3:20 (KJV) 20 Which sometime [G4218](#) were disobedient, [G544](#)
when [G3753](#) **ONCE** [G530](#) **THE LONGSUFFERING** [G3115](#) **OF GOD** [G2316](#)
WAITED [G1551](#) **IN** [G1722](#) **THE DAYS** [G2250](#) **OF NOAH,** [G3575](#) **WHILE THE**
ARK [G2787](#) **WAS A PREPARING,** [G2680](#) **WHEREIN** [G1519](#) [G3739](#) **FEW,** [G3641](#)

THAT IS, ^{G5123} EIGHT ^{G3638} SOULS ^{G5590} WERE SAVED ^{G1295} BY ^{G1223} WATER. ^{G5204}

1 Peter 3:21 (KJV) 21The like figure ^{G499} whereunto ^{G3739} even baptism ^{G908} doth ^{G4982} also ^{G2532} now ^{G3568} save ^{G4982} us ^{G2248} (not ^{G3756} the putting away ^{G595} of the filth ^{G4509} of the flesh, ^{G4561} but ^{G235} the answer ^{G1906} of a good ^{G18} conscience ^{G4893} toward ^{G1519} God,) ^{G2316} by ^{G1223} the resurrection ^{G386} of Jesus ^{G2424} Christ: ^{G5547}

THE EXAMPLE OF **THE FAITH OF GOD** WITH RAHAB USED BOTH BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS AND THE APOSTLE JAMES IN THE EPISTLE OF JAMES.

Heb 11:31 (KJV) 31 BY FAITH ^{G4102} THE HARLOT ^{G4204} RAHAB ^{G4460} perished ^{G4881} not ^{G3756} with them that believed not, ^{G544} when she had received ^{G1209} the spies ^{G2685} with ^{G3326} peace. ^{G1515}

▪ THE EXAMPLE OF **THE FAITH OF GOD** WITH RAHAB USED BY THE APOSTLE JAMES IN THE EPISTLE OF JAMES.

James 2:25 (KJV) 25 LIKEWISE ^{G3668} ^{G1161} ALSO ^{G2532} WAS ^{G1344} NOT ^{G3756} RAHAB ^{G4460} THE HARLOT ^{G4204} JUSTIFIED ^{G1344} BY ^{G1537} WORKS, ^{G2041} WHEN SHE HAD RECEIVED ^{G5264} THE MESSENGERS, ^{G32} AND ^{G2532} HAD SENT THEM OUT ^{G1544} ANOTHER ^{G2087} WAY? ^{G3598}

▪ THE APOSTLE JAMES'S LANGUAGE ON **THE FAITH OF JESUS CHRIST**:

James 1:3 (KJV) 3 Knowing ^{G1097} this, THAT ^{G3754} THE TRYING ^{G1383} OF YOUR ^{G5216} **FAITH** ^{G4102} worketh ^{G2716} patience. ^{G5281}

James 1:6 (KJV) 6 But ^{G1161} let him ask ^{G154} in ^{G1722} **FAITH**, ^{G4102} nothing ^{G3367} wavering. ^{G1252} For ^{G1063} he that wavereth ^{G1252} is like ^{G1503} a wave ^{G2830} of the sea ^{G2281} driven with the wind ^{G416} and ^{G2532} tossed. ^{G4494}

James 2:5 (KJV) 5 Hearken, ^{G191} my ^{G3450} beloved ^{G27} brethren, ^{G80} Hath ^{G1586} not ^{G3756} God ^{G2316} chosen ^{G1586} the poor ^{G4434} of this ^{G5127} world ^{G2889} rich ^{G4145} in ^{G1722} **FAITH**, ^{G4102} and ^{G2532} heirs ^{G2818} of the kingdom ^{G932} which ^{G3739} he hath promised ^{G1861} to them that love ^{G25} him? ^{G846}

James 2:14 (KJV) 14 What [G5101](#) doth it profit, [G3786](#) my [G3450](#) brethren, [G80](#) though [G1437](#) a man [G5100](#) say [G3004](#) he hath [G2192](#) **FAITH**, [G4102](#) and [G1161](#) have [G2192](#) not [G3361](#) works? [G2041](#) can [G1410](#) [G3361](#) **FAITH** [G4102](#) save [G4982](#) him? [G846](#)

James 2:17-18 (KJV) 17 Even [G2532](#) so [G3779](#) **FAITH**, [G4102](#) if [G3362](#) it hath [G2192](#) not [G3362](#) works, [G2041](#) is [G2076](#) dead, [G3498](#) being alone. [G2596](#) [G1438](#)

James 2:18 (KJV) 18 Yea, [G235](#) a man [G5100](#) may say, [G2046](#) **THOU** [G4771](#) **HAST** [G2192](#) **FAITH**, [G4102](#) and I [G2504](#) have [G2192](#) works: [G2041](#) shew [G1166](#) me [G3427](#) **THY** [G4675](#) **FAITH** [G4102](#) without [G1537](#) thy [G4675](#) works, [G2041](#) and I [G2504](#) will shew [G1166](#) thee [G4671](#) my [G3450](#) **FAITH** [G4102](#) by [G1537](#) my [G3450](#) works. [G2041](#)

James 2:20 (KJV) 20 But [G1161](#) wilt [G2309](#) thou know, [G1097](#) O [G5599](#) vain [G2756](#) man, [G444](#) that [G3754](#) **FAITH** [G4102](#) without [G5565](#) works [G2041](#) is [G2076](#) dead? [G3498](#)

James 2:22 (KJV) 22 Seest thou [G991](#) how [G3754](#) **FAITH** [G4102](#) wrought [G4903](#) with his [G846](#) works, [G2041](#) and [G2532](#) by [G1537](#) works [G2041](#) was [G5048](#) **FAITH** [G4102](#) made perfect? [G5048](#)

James 2:24 (KJV) 24 Ye see [G3708](#) then [G5106](#) how that [G3754](#) by [G1537](#) works [G2041](#) a man [G444](#) is justified, [G1344](#) and [G2532](#) not [G3756](#) by [G1537](#) **FAITH** [G4102](#) only. [G3440](#)

James 2:26 (KJV) 26 For [G1063](#) as [G5618](#) the body [G4983](#) without [G5565](#) the spirit [G4151](#) is [G2076](#) dead, [G3498](#) so [G3779](#) **FAITH** [G4102](#) without [G5565](#) works [G2041](#) is [G2076](#) dead [G3498](#) also. [G2532](#)

James 5:15 (KJV) 15 And [G2532](#) **THE PRAYER** [G2171](#) **OF FAITH** [G4102](#) shall save [G4982](#) the sick, [G2577](#) and [G2532](#) the Lord [G2962](#) shall raise [G1453](#) him [G846](#) up; [G1453](#) and if [G2579](#) he have [G5600](#) committed [G4160](#) sins, [G266](#) they shall be forgiven [G863](#) him. [G846](#)

▪ THE APOSTLE PETER'S LANGUAGE ON **THE FAITH OF JESUS CHRIST**:

1 Peter 1:5 (KJV) 5 **WHO** [G3588](#) **ARE KEPT** [G5432](#) **BY** [G1722](#) **THE POWER** [G1411](#) **OF GOD** [G2316](#) **THROUGH** [G1223](#) **FAITH** [G4102](#) unto [G1519](#)

salvation [G4991](#) ready [G2092](#) to be revealed [G601](#) in [G1722](#) the last [G2078](#) time. [G2540](#)

1 Peter 1:7-9 (KJV) 7 That [G2443](#) the trial [G1383](#) of your [G5216](#) faith, [G4102](#) being much [G4183](#) more precious [G5093](#) than of gold [G5553](#) that perisheth, [G622](#) though [G1223](#) [G1161](#) it be tried [G1381](#) with fire, [G4442](#) might be found [G2147](#) unto [G1519](#) praise [G1868](#) and [G2532](#) honour [G5092](#) and [G2532](#) glory [G1391](#) at [G1722](#) the appearing [G602](#) of Jesus [G2424](#) Christ: [G5547](#)

1 Peter 1:8 (KJV) 8 Whom [G3739](#) having [G1492](#) not [G3756](#) seen, [G1492](#) [G1492](#) ye love; [G25](#) in [G1519](#) whom, [G3739](#) though now [G737](#) ye see [G3708](#) him not, [G3361](#) yet [G1161](#) believing, [G4100](#) ye rejoice [G21](#) with joy [G5479](#) unspeakable [G412](#) and [G2532](#) full of glory: [G1392](#)

1 Peter 1:9 (KJV) 7 **RECEIVING** [G2865](#) **THE END** [G5056](#) **OF YOUR** [G5216](#) **FAITH,** [G4102](#) **EVEN THE SALVATION** [G4991](#) **OF YOUR SOULS.** [G5590](#)

1 Peter 1:21 (KJV) 21 Who [G3588](#) by [G1223](#) him [G846](#) do believe [G4100](#) in [G1519](#) God, [G2316](#) that raised [G1453](#) him [G846](#) up [G1453](#) from [G1537](#) the dead, [G3498](#) and [G2532](#) gave [G1325](#) him [G846](#) glory; [G1391](#) **THAT** [G5620](#) **YOUR** [G5216](#) **FAITH** [G4102](#) **AND** [G2532](#) **HOPE** [G1680](#) **MIGHT BE** [G1511](#) **IN** [G1519](#) **GOD.** [G2316](#)

1 Peter 5:8-9 (KJV) 8 Be sober, [G3525](#) be vigilant; [G1127](#) because [G3754](#) your [G5216](#) adversary [G476](#) the devil, [G1228](#) as [G5613](#) a roaring [G5612](#) lion, [G3023](#) walketh about, [G4043](#) seeking [G2212](#) whom [G5101](#) he may devour: [G2666](#)

1 Peter 5:9 (KJV) 9 **WHOM** [G3739](#) **RESIST** [G436](#) **STEDFAST** [G4731](#) **IN THE** [G5216](#) **FAITH,** [G4102](#) knowing [G1492](#) that the same [G846](#) afflictions [G3804](#) are accomplished [G2005](#) in your [G5216](#) brethren [G81](#) that are in [G1722](#) the world. [G2889](#)

2 Peter 1:1 (KJV) 1 Simon [G4826](#) Peter, [G4074](#) a servant [G1401](#) and [G2532](#) an apostle [G652](#) of Jesus [G2424](#) Christ, [G5547](#) **TO THEM THAT HAVE OBTAINED** [G2975](#) **LIKE PRECIOUS** [G2472](#) **FAITH** [G4102](#) **WITH US** [G2254](#) **THROUGH** [G1722](#) **THE RIGHTEOUSNESS** [G1343](#) **OF GOD** [G2316](#) **AND** [G2532](#) **OUR** [G2257](#) **SAVIOUR** [G4990](#) **JESUS** [G2424](#) **CHRIST:** [G5547](#)

2 Peter 1:5 (KJV) 5 **AND** [G2532](#) [G1161](#) **BESIDE** [G846](#) **THIS,** [G5124](#) **GIVING** [G3923](#) **ALL** [G3956](#) **DILIGENCE,** [G4710](#) **ADD** [G2023](#) **TO** [G1722](#) **YOUR** [G5216](#) **FAITH** [G4102](#) virtue; [G703](#) and [G1161](#) to [G1722](#) virtue [G703](#) knowledge; [G1108](#)

▪ THE APOSTLE JUDE'S LANGUAGE ON THE FAITH OF JESUS CHRIST:

Jude 1:3 (KJV) 3 Beloved, ^{G27} when I gave ^{G4160} all ^{G3956} diligence ^{G4710} to write ^{G1125} unto you ^{G5213} of ^{G4012} the common ^{G2839} salvation, ^{G4991} it was ^{G2192} needful ^{G318} for me ^{G2192} to write ^{G1125} unto you, ^{G5213} **AND EXHORT ^{G3870} YOU THAT YE SHOULD EARNESTLY CONTEND ^{G1864} FOR THE FAITH ^{G4102} WHICH WAS ONCE ^{G530} DELIVERED ^{G3860} UNTO THE SAINTS. ^{G40}**

Jude 1:20-21 (KJV) 20 But ^{G1161} ye, ^{G5210} beloved, ^{G27} **BUILDING UP ^{G2026} YOURSELVES ^{G1438} ON YOUR ^{G5216} MOST HOLY ^{G40} FAITH, ^{G4102} praying ^{G4336} in ^{G1722} the Holy ^{G40} Ghost, ^{G4151}**

Jude 1:21 (KJV) 21 Keep ^{G5083} yourselves ^{G1438} in ^{G1722} the love ^{G26} of God, ^{G2316} looking for ^{G4327} the mercy ^{G1656} of our ^{G2257} Lord ^{G2962} Jesus ^{G2424} Christ ^{G5547} unto ^{G1519} eternal ^{G166} life. ^{G2222}

❖ THE THEME OF THE GRACE OF GOD.

THE THEME OF THE GRACE OF GOD IS EMPHASIZED BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS AND ALSO IN THE EPISTLES OF JAMES, PETER AND JUDE.

▪ THE THEME OF THE GRACE OF GOD IN THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL.

Heb 2:9 (KJV) 9 But ^{G1161} we see ^{G991} Jesus, ^{G2424} who ^{G3588} was made ^{G1642} a little ^{G1024} ^{G5100} lower ^{G1642} than ^{G3844} the angels ^{G32} for ^{G1223} the suffering ^{G3804} of death, ^{G2288} crowned ^{G4737} with glory ^{G1391} and ^{G2532} honour; ^{G5092} **THAT ^{G3704} HE ^{G1089} BY THE GRACE ^{G5485} OF GOD ^{G2316} should taste ^{G1089} death ^{G2288} for ^{G5228} every man. ^{G3956}**

Heb 4:16 (KJV) 16 **LET US ^{G4334} THEREFORE ^{G3767} COME ^{G4334} BOLDLY ^{G3326} ^{G3954} UNTO THE THRONE ^{G2362} OF GRACE, ^{G5485} THAT ^{G2443} WE MAY OBTAIN ^{G2983} MERCY, ^{G1656} AND ^{G2532} FIND ^{G2147} GRACE ^{G5485} TO HELP ^{G996} IN ^{G1519} TIME OF NEED. ^{G2121}**

Heb 10:29 (KJV) 29 Of how much ^{G4214} sorer ^{G5501} punishment, ^{G5098} suppose ye, ^{G1380} shall he be thought worthy, ^{G515} who ^{G3588} hath trodden under foot ^{G2662} the Son ^{G5207} of God, ^{G2316} and ^{G2532} hath counted ^{G2233} the blood ^{G129} of the covenant, ^{G1242} wherewith ^{G3739} ^{G1722} he was sanctified, ^{G37} an unholy thing, ^{G2839}

AND G2532 **HATH DONE DESPITE** G1796 **UNTO THE SPIRIT** G4151 **OF GRACE?** G5485

Heb 12:15 (KJV) 15 **LOOKING DILIGENTLY** G1983 **LEST** G3361 **ANY MAN** G5100 **FAIL** G5302 **OF** G575 **THE GRACE** G5485 **OF GOD;** G2316 **lest** G3361 any G5100 root G4491 of bitterness G4088 springing G5453 up G507 trouble G1776 you, and G2532 thereby G1223 G5026 many G4183 be defiled; G3392

Heb 12:28 (KJV) 28 Wherefore G1352 we receiving G3880 a kingdom G932 which cannot be moved, G761 **LET US HAVE** G2192 **GRACE,** G5485 whereby G1223 G3739 we may serve G3000 God G2316 acceptably G2102 with G3326 reverence G127 and G2532 godly fear: G2124

Heb 13:9 (KJV) 9 Be G4064 not G3361 carried about G4064 with divers G4164 and G2532 strange G3581 doctrines. G1322 **FOR** G1063 **IT IS A GOOD THING** G2570 **THAT THE HEART** G2588 **BE ESTABLISHED** G950 **WITH GRACE;** G5485 not G3756 with meats, G1033 which have G5623 → not G3756 profited G5623 them that have been occupied G4043 therein. G1722 G3739

Heb 13:25 (KJV) 25 **GRACE** G5485 **BE WITH** G3326 **YOU** G5216 **ALL.** G3956 **AMEN.** G281

▪ THE THEME OF THE GRACE OF GOD IN THE EPISTLE OF JAMES.

James 4:6 (KJV) 6 **BUT** G1161 **HE GIVETH** G1325 **MORE** G3187 **GRACE.** G5485 Wherefore G1352 he saith, G3004 God G2316 resisteth G498 the proud, G5244 **BUT** G1161 **GIVETH** G1325 **GRACE** G5485 **UNTO THE HUMBLE.** G5011

▪ THE THEME OF THE GRACE OF GOD IN THE EPISTLES OF PETER.

1 Peter 1:2 (KJV) 2 Elect G1588 according G2596 to the foreknowledge G4268 of God G2316 the Father, G3962 through G1722 sanctification G38 of the Spirit, G4151 unto G1519 obedience G5218 and G2532 sprinkling G4473 of the blood G129 of Jesus G2424 Christ: G5547 **GRACE** G5485 **UNTO YOU,** G5213 **AND** G2532 **PEACE,** G1515 **BE MULTIPLIED.** G4129

1 Peter 1:10 (KJV) 10 Of [G4012](#) which [G3739](#) salvation [G4991](#) the prophets [G4396](#) have enquired [G1567](#) and [G2532](#) searched diligently, [G1830](#) who [G3588](#) prophesied [G4395](#) of [G4012](#) **THE GRACE** [G5485](#) **THAT SHOULD COME UNTO** [G1519](#) **YOU:** [G5209](#)

1 Peter 1:13 (KJV) 13 Wherefore [G1352](#) gird up [G328](#) the loins [G3751](#) of your [G5216](#) mind, [G1271](#) be sober, [G3525](#) and hope [G1679](#) to the end [G5049](#) **FOR** [G1909](#) **THE GRACE** [G5485](#) **THAT IS TO BE BROUGHT** [G5342](#) **UNTO YOU** [G5213](#) **AT** [G1722](#) **THE REVELATION** [G602](#) **OF JESUS** [G2424](#) **CHRIST;** [G5547](#)

1 Peter 3:7 (KJV) 7 Likewise, [G3668](#) ye husbands, [G435](#) dwell with [G4924](#) them according to [G2596](#) knowledge, [G1108](#) giving [G632](#) honour [G5092](#) unto the wife, [G1134](#) as [G5613](#) unto the weaker [G772](#) vessel, [G4632](#) and [G2532](#) **AS** [G5613](#) **BEING HEIRS TOGETHER** [G4789](#) **OF THE GRACE** [G5485](#) **OF LIFE;** [G2222](#) that [G1519](#) your [G5216](#) prayers [G4335](#) be [G1581](#) not [G3361](#) hindered. [G1581](#)

1 Peter 4:10 (KJV) 10 As [G2531](#) every man [G1538](#) hath received [G2983](#) the gift, [G5486](#) even so minister [G1247](#) the same [G846](#) one to another, [G1519](#) [G1438](#) **AS** [G5613](#) **GOOD** [G2570](#) **STEWARDS** [G3623](#) **OF THE MANIFOLD** [G4164](#) **GRACE** [G5485](#) **OF GOD.** [G2316](#)

1 Peter 5:5 (KJV) 5 Likewise, [G3668](#) ye younger, [G3501](#) submit yourselves [G5293](#) unto the elder. [G4245](#) Yea, [G1161](#) all [G3956](#) of you be subject [G5293](#) one to another, [G240](#) and be clothed [G1463](#) with humility: [G5012](#) **FOR** [G3754](#) **GOD** [G2316](#) **RESISTETH** [G498](#) **THE PROUD,** [G5244](#) **AND** [G1161](#) **GIVETH** [G1325](#) **GRACE** [G5485](#) **TO THE HUMBLE.** [G5011](#)

1 Peter 5:10 (KJV) 10 **BUT** [G1161](#) **THE GOD** [G2316](#) **OF ALL** [G3956](#) **GRACE,** [G5485](#) **WHO** [G3588](#) **HATH CALLED** [G2564](#) **US** [G2248](#) **UNTO** [G1519](#) **HIS** [G846](#) **ETERNAL** [G166](#) **GLORY** [G1391](#) **BY** [G1722](#) **CHRIST** [G5547](#) **JESUS,** [G2424](#) after that ye have suffered [G3958](#) a while, [G3641](#) [G846](#) make [G2675](#) you [G5209](#) perfect, [G2675](#) stablish, [G4741](#) strengthen, [G4599](#) settle [G2311](#) you.

1 Peter 5:12 (KJV) 12 By [G1223](#) Silvanus, [G4610](#) a faithful [G4103](#) brother [G80](#) unto you, [G5213](#) as [G5613](#) I suppose, [G3049](#) I have written [G1125](#) briefly, [G1223](#) [G3641](#) exhorting, [G3870](#) and [G2532](#) testifying [G1957](#) **THAT**

THIS IS THE TRUE GRACE OF GOD
WHEREIN YE STAND.

2 Peter 1:2 (KJV) 2 GRACE AND PEACE BE
MULTIPLIED UNTO YOU THROUGH THE
KNOWLEDGE OF GOD, AND OF JESUS
OUR LORD.

2 Peter 3:18 (KJV) 18 BUT GROW IN GRACE,
AND IN THE KNOWLEDGE OF OUR LORD
AND SAVIOUR JESUS CHRIST. To him *be*
glory both now and for ever.
Amen.

▪ THE THEME OF THE GRACE OF GOD IN THE EPISTLE OF JUDE.

Jude 1:4 (KJV) 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, TURNING THE GRACE OF OUR GOD into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.