

INTRODUCTION TO THE ACTS OF THE APOSTLES

INTRODUCTION

IN WRITING THE **ACTS OF THE APOSTLES TO THEOPHILUS** (WHO WAS THE RECIPIENT OF THE **GOSPEL OF LUKE**), **LUKE THE PHYSICIAN** CONTINUED DESCRIBING THE EVENTS WHICH WOULD HAVE OCCURRED AT THE END OF THE **FORTY (40) DAYS** JESUS CHRIST WAS UPON THE EARTH BEFORE HIS **SECOND ASCENSION** TO THE RIGHT HAND OF GOD THE FATHER.

ADDITIONALLY, **LUKE THE PHYSICIAN** WOULD HAVE DESCRIBED THE ESTABLISHMENT OF THE CHURCH OF GOD UPON THE EARTH ON **THE DAY OF PENTECOST** AND THE EXPANSION OF THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND THE CHURCH OF GOD FROM JERUSALEM, INTO JUDAEA, INTO SAMRIA AND INTO THE GENTILE WORLD.

THE USE OF **THE MAPS OF THE JOURNEYS OF THE APOSTLE PAUL** DURING HIS CONVERSION AND DURING HIS **THREE MISSIONARY JOURNEYS AND FINAL JOURNEY AS A PRISONER TO ROME, ITALY, WILL BE HELPFUL IN PROVIDING UNDERSTANDING** TO THE DESCRIPTION OF **LUKE THE PHYSICIAN** OF THE EXPANSION OF THE GOSPEL MESSAGE INTO THE GENTILE REGIONS OF THE ROMAN EMPIRE.

JESUS CHRIST WOULD HAVE STARTED THE BUILDING OF HIS CHURCH IN THE GOSPELS WITH THE APOSTLES AND DISCIPLES AND THOSE WHO WERE CALLED TO BE DISCIPLES, WHO WOULD HAVE ACCEPTED THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND **WERE WATER BAPTIZED DURING THE MINISTRY OF JESUS CHRIST.**

THE **BOOK OF ACTS OF THE APOSTLES** IS ABOUT THE CONTINUATION OF THE BUILDING OF THE **TRUE SPIRITUAL CHURCH OF GOD** WHICH WAS **ESTABLISHED** UPON THE EARTH ON **THE DAY OF PENTECOST** AT JERUSALEM (THE FULFILMENT OF **THE FEAST OF WEEKS**), WHICH WAS THE FIRST OUTPOURING OF **THE HOLY SPIRIT** UPON THE **JEWS ONLY (FIRST WAVE LOAF FROM THE HOUSE OF JUDAH), UNDER THE **NEW COVENANT BLOOD OF JESUS CHRIST.****

THIS IS **THE TRUE SPIRITUAL CHURCH OF GOD** WHICH THOSE WHO ARE BEING CALLED TO BE TRUE DISCIPLES OF JESUS CHRIST ARE BEING BAPTIZED INTO TODAY.

THE WRITER **LUKE THE PHYSICIAN** WOULD HAVE DESCRIBED THE EVENTS OF JESUS CHRIST DURING HIS **40 DAYS** AFTER HIS RESURRECTION AND **FIRST ASCENSION** TO GOD THE FATHER, EMPHASIZING **THE TRUE GOSPEL MESSAGE OF KINGDOM OF HEAVEN** WHICH WAS THEN EXPANDED TO THE JEWS IN THE REGIONS OF JUDAEA, THEN TO THE SAMARITANS AND THEN TO THE GENTILES IN THE REGIONS OF THE ROMAN EMPIRE BY THE APOSTLES OF JESUS CHRIST WHO WERE LED BY **THE HOLY SPIRIT**.

Acts 1:8 (KJV) 8 But ^{G235} ye shall receive ^{G2983} power, ^{G1411} after that the Holy ^{G40} Ghost ^{G4151} is come ^{G1904} upon ^{G1909} you: ^{G5209} **AND** ^{G2532} **YE SHALL BE** ^{G2071} **WITNESSES** ^{G3144} **UNTO ME** ^{G3427} **BOTH** ^{G5037} **IN** ^{G1722} **JERUSALEM**, ^{G2419} **AND** ^{G2532} **IN** ^{G1722} **ALL** ^{G3956} **JUDAEA**, ^{G2449} **AND** ^{G2532} **IN SAMARIA**, ^{G4540} **AND** ^{G2532} **UNTO** ^{G2193} **THE UTTERMOST PART** ^{G2078} **OF THE EARTH.** ^{G1093}

IN THE **BOOK OF ACTS** THE GOSPEL MESSAGE WAS CARRIED BY THE APOSTLE PAUL TO THE GENTILES AND TO **THE CHILDREN OF ISRAEL**, WHO WERE THOSE **JEWS** BELONGING TO THE SCATTERED OR MIGRATED DESCENDANTS OF **THE HOUSE OF JUDAH** AND THOSE **ISRAELITES** BELONGING TO THE SCATTERED DESCENDANTS OF THE TEN TRIBES OF **THE HOUSE OF ISRAEL**.

Acts 9:15 (KJV) 15 But ^{G1161} the Lord ^{G2962} said ^{G2036} unto ^{G4314} him, ^{G846} Go thy way: ^{G4198} for ^{G3754} he ^{G3778} is ^{G2076} a chosen ^{G1589} vessel ^{G4632} unto me, ^{G3427} to bear ^{G941} my ^{G3450} name ^{G3686} before ^{G1799} the Gentiles, ^{G1484} **AND** ^{G2532} **KINGS**, ^{G935} **AND** ^{G5037} **THE CHILDREN** ^{G5207} **OF ISRAEL.** ^{G2474}

THE EXAMINATION OF **THE PRACTICE OF WORSHIP AND THE DAY FOR GATHERINGS TO WORSHIP** IN THE CHURCHES OF GOD IN **THE ACTS OF THE APOSTLES** IS THE EVIDENCE THAT THE TRUE CHURCH OF GOD ESTABLISHED BY JESUS CHRIST WAS KEEPING **THE SEVENTH DAY SABBATH**, AND THE GATHERING TO WORSHIP IS FAR DIFFERENT TO WHAT IS

CALLED WORSHIP TODAY, IN WHICH HOURS OF SINGING HAVE BEEN EMPHASIZED ABOVE SPENDING HOURS IN THE TRUTH OF SCRIPTURES.

IN THE BOOK OF ACTS OF THE APOSTLES THE PRINCIPLE FOR NAMING THE CHURCHES OF GOD IS SEEN BY THE NAME CHURCH OF GOD (THE CHURCHES BELONGS TO GOD) FOLLOWED BY THE LOCATION OF THE TOWN OR CITY WHICH IS ALSO EVIDENT IN THE EPISTLES.
THE NAMING CONVENTIONS AND MINISTRIES OF MEN IS NOT ACCEPTED BY JESUS CHRIST, BECAUSE THE CHURCH OF GOD BELONGS TO GOD THE FATHER.

GOD'S PRINCIPLE FOR THE NAMING OF THE TRUE CHURCH OF GOD TODAY IS THE NAME "THE CHURCH OF GOD" FOLLOWED BY THE LOCATION WHERE THE DISCIPLES ARE GATHERING TOGETHER IN WORSHIP.

THOSE WHO BELONG TO THE TRUE JESUS CHRIST BELONGS TO THE SPIRITUAL CHURCH OF GOD IN THE KINGDOM OF HEAVEN AND NO ONE CAN BUILD ANY OTHER CHURCH BELONGING TO GOD USING ANY OTHER NAME OR MINISTRY THAN THE NAME OF "THE CHURCH OF GOD".

Acts 20:28 (KJV) 28 Take heed ^{G4337} therefore ^{G3767} unto yourselves, ^{G1438} and ^{G2532} to all ^{G3956} the flock, ^{G4168} over ^{G1722} the which ^{G3739} the Holy ^{G40} Ghost ^{G4151} hath made ^{G5087} you ^{G5209} overseers, ^{G1985} to feed ^{G4165} THE CHURCH ^{G1577} OF GOD, ^{G2316} which ^{G3739} he hath purchased ^{G4046} with ^{G1223} his own ^{G2398} blood. ^{G129}

KEY QUESTIONS IN THE BOOK OF ACTS OF THE APOSTLES:

- ❖ WHO WAS LUKE THE PHYSICIAN?
- ❖ WHAT IS THE SCRIPTURAL EVIDENCE THAT LUKE THE PHYSICIAN WOULD HAVE HAD DUAL CITIZENSHIP OF BOTH JEWISH AND ROMAN BACKGROUNDS?
- ❖ HOW DOES ONE UNDERSTAND THE BOOK OF ACTS OF THE APOSTLES?
- ❖ WHEN DID LUKE THE PHYSICIAN COMPLETE THE WRITING OF THE GOSPEL OF LUKE?

- ❖ WHEN DID THE WRITER LUKE THE PHYSICIAN BEGAN WRITING HIS EYEWITNESS ACCOUNTS OF EVENTS IN THE BOOK OF ACTS OF THE APOSTLES?
- ❖ WHAT WERE SOME OF THE MAJOR EVENTS DESCRIBED BY LUKE THE PHYSICIAN IN THE VARIOUS CHAPTERS OF THE ACTS OF THE APOSTLES?
- ❖ WHEN DID LUKE THE PHYSICIAN WRITE THE GOSPEL OF LUKE?
- ❖ WHEN DID LUKE THE PHYSICIAN WRITE THE ACTS OF THE APOSTLES?
- ❖ WHAT IS THE SCRIPTURAL EVIDENCE TO PROVE THE TRUE CHRONOLOGICAL ORDER OF THE EPISTLES OF THE APOSTLE PAUL DURING HIS THREE MISSIONARY JOURNEYS?
- ❖ WHICH EPISTLES DID THE APOSTLE PAUL WRITE IN ACTS OF THE APOSTLES WHILE HE WAS A PRISONER IN ROME, ITALY?
- ❖ WHICH EPISTLES WERE WRITTEN TO THE SCATTERED ISRAELITE BRETHERN TO ADDRESS EVENTS WHICH OCCURRED IN ACTS OF THE APOSTLES?
- ❖ WHICH EPISTLE WAS WRITTEN FROM THE JEWISH OR HEBREW APOSTLES FROM JERUSALEM TO THE GENTILE BRETHERN IN THE ACTS OF THE APOSTLES?
- ❖ HOW DID LUKE THE PHYSICIAN DIE?

❖ WHO WAS LUKE THE PHYSICIAN?

THE ACTS OF THE APOSTLES WERE WRITTEN BY LUKE THE PHYSICIAN WHO BECAME A DISCIPLE OF JESUS CHRIST AND ACCOMPANIED THE APOSTLE PAUL ON HIS SECOND AND THIRD MISSIONARY JOURNEYS AS WELL AS HIS JOURNEY TO ROME, ITALY AS A PRISONER.

THERE IS NO SCRIPTURAL EVIDENCE DIRECTLY STATING THAT LUKE THE PHYSICIAN WAS THE AUTHOR OF BOTH THE GOSPEL OF LUKE AND THE ACTS OF THE APOSTLES.

THE WRITER OR SCRIBE LUKE THE PHYSICIAN WAS IDENTIFIED BY HIS PROFESSION AS A PHYSICIAN BY THE APOSTLE PAUL WAS A JEWISH DISCIPLE OF JESUS CHRIST TO THE GENTILES AND WAS NOT ONE OF THE ORIGINAL

DISCIPLES OF JESUS CHRIST DURING HIS THREE AND A HALF YEARS MINISTRY.

THE WRITER LUKE THE PHYSICIAN WOULD HAVE LEFT HIS PRACTICE AS A PHYSICIAN (**WHICH REQUIRED HIM PAYING ATTENTION TO DETAILS**) TO BECOME AN EYEWITNESS AND WRITER OF THE EVENTS OF THE SPREADING OF THE GOSPEL DURING THE MISSIONARY JOURNEYS OF THE APOSTLE PAUL AND EVEN SACRIFICING HIS LIFE IN BECOMING SHIPWRECKED ON THE JOURNEY WITH THE APOSTLE PAUL AS A PRISONER TO ROME, ITALY.

IN WRITING **THE GOSPEL OF LUKE** AND **THE ACTS OF THE APOSTLES**, **THE LUKE THE PHYSICIAN** HAD TO DEPEND ON **THE HOLY SPIRIT** AS HE SEARCHED OUT THE DETAILS FROM **THE ORIGINAL APOSTLES AND DISCIPLES** WHO WERE IN **THE THREE AND HALF YEARS MINISTRY OF JESUS CHRIST** AND WHO WERE PRESENT AT THE ESTABLISHMENT OF THE CHURCH OF GOD ON THE **DAY OF PENTECOST** AND ALSO DURING THE EARLY ADDITIONS TO THE CHURCH OF GOD AT JERUSALEM INTO JUDAEA AND INTO SAMARIA AND THEN INTO THE GENTILE REGIONS OF THE ROMAN EMPIRE.

THE GOSPEL OF LUKE AND **THE ACTS OF THE APOSTLES** WERE WRITTEN FOR **GENTILE BRETHREN** IN THE CHURCHES OF GOD IN THE ROMAN EMPIRE.

THE WRITER LUKE THE PHYSICIAN WROTE BOTH **THE GOSPEL OF LUKE** AND **THE ACTS OF THE APOSTLES** TO A **GENTILE DISCIPLE** NAMED **THEOPHILUS**, WHICH IS FROM THE GREEK NAME “**THEOPHILOS**” MEANING “**FRIEND OF GOD**” OR “**LOVED OF GOD**”.

THEOPHILUS SEEMED TO BE A **HIGH-RANKING OFFICIAL** IN THE ROMAN EMPIRE WHO WOULD HAVE BEEN CONVERTED TO BE A DISCIPLE OF JESUS CHRIST AND REQUESTED THE DETAILS OF THE MINISTRY OF JESUS CHRIST AND THE SPREADING OF THE GOSPEL MESSAGE OF JESUS CHRIST FROM LUKE THE PHYSICIAN.

THE WRITER LUKE THE PHYSICIAN JOURNEYED WITH THE APOSTLE PAUL AND WROTE ALL THE DETAILS OF THE APOSTLE PAUL'S EXPERIENCES AS HE CARRIED THE GOSPEL MESSAGE INTO THE GENTILE WORLD.

Luke 1:1-3 (KJV) 1 Forasmuch [G1895](#) as many [G4183](#) have taken in hand [G2021](#) to set forth in order [G392](#) a declaration [G1335](#) of [G4012](#) those things [G4229](#) which are most surely believed [G4135](#) among [G1722](#) us, [G2254](#)

Luke 1:2 (KJV) 2 Even [G2531](#) as they delivered [G3860](#) them unto us, [G2254](#) which [G3588](#) from [G575](#) the beginning [G746](#) were [G1096](#) eyewitnesses, [G845](#) and [G2532](#) ministers [G5257](#) of the word; [G3056](#)

Luke 1:3 (KJV) 3 It seemed [G1380](#) good to me also, [G2504](#) having had perfect [G199](#) understanding [G3877](#) of all things [G3956](#) from the very first, [G509](#) to write [G1125](#) unto thee [G4671](#) in order, [G2517](#) most excellent [G2903](#) Theophilus, [G2321](#)

Luke 1:4 (KJV) 4 THAT [G2443](#) THOU MIGHTEST KNOW [G1921](#) THE CERTAINTY [G803](#) OF [G4012](#) THOSE THINGS, [G3056](#) WHEREIN [G3739](#) THOU HAST BEEN INSTRUCTED. [G2727](#)

OTHER RELATED SCRIPTURES ON THE PHRASE "MOST EXCELLENT" REFERRING TO HIGH RANKING ROMAN OFFICIALS.

Acts 23:26 (KJV) 26 Claudius [G2804](#) Lysias [G3079](#) unto THE MOST EXCELLENT [G2903](#) GOVERNOR [G2232](#) FELIX [G5344](#) sendeth greeting. [G5463](#)

Acts 24:3 (KJV) 3 [G5037](#) We accept [G588](#) it always, [G3839](#) and [G2532](#) in all places, [G3837](#) MOST NOBLE [G2903](#) FELIX, [G5344](#) with [G3326](#) all [G3956](#) thankfulness. [G2169](#)

Acts 26:25 (KJV) 25 But [G1161](#) he said, [G5346](#) I am [G3105](#) not [G3756](#) mad, [G3105](#) MOST NOBLE [G2903](#) FESTUS, [G5347](#) but [G235](#) speak forth [G669](#) the words [G4487](#) of truth [G225](#) and [G2532](#) soberness. [G4997](#)

THE WRITER LUKE THE PHYSICIAN HAD TO BE DILIGENT IN HIS INVESTIGATION PAYING ATTENTION TO THE DETAILS FROM THE ORIGINAL APOSTLES AND DISCIPLES (WHO WERE ALL HEBREWS) LED BY THE HOLY SPIRIT, TO ENSURE WHAT HE WAS WRITING TO THEOPHILUS WAS CERTAINLY THE TRUTH OF THE GOSPEL AND THERE WAS NO BARRIER TO THE

TRUTH OF THE GOSPEL MESSAGE BECAUSE OF THE HEBREW LANGUAGE.

IN ACTS 1:1-3, THE WRITER LUKE THE PHYSICIAN FOLLOWED UP THE FORMER TRUTH OF THE GOSPEL OF LUKE TO THEOPHILUS BY WRITING THE BOOK OF ACTS OF THE APOSTLES.

HE WOULD HAVE AGAIN DILIGENTLY INVESTIGATED THE EVENTS DURING THE 40 DAYS BEFORE JESUS CHRIST SECOND ASCENSION TO THE RIGHT HAND OF GOD THE FATHER.

LUKE THE PHYSICIAN ALSO ACCOMPANIED THE APOSTLE PAUL ON HIS SECOND AND THIRD MISSIONARY JOURNEYS AND EVEN INTO PRISON IN ROME.

Acts 1:1-3 (KJV) 1 The former [G3303](#) [G4413](#) treatise [G3056](#) have I made, [G4160](#) O [G5599](#) Theophilus, [G2321](#) of [G4012](#) all [G3956](#) that [G3739](#) Jesus [G2424](#) began [G756](#) both [G5037](#) to do [G4160](#) and [G2532](#) teach, [G1321](#)
Acts 1:2 (KJV) 2 Until [G891](#) the day [G2250](#) in which [G3739](#) he was taken up, [G353](#) after that he through [G1223](#) the Holy [G40](#) Ghost [G4151](#) had given commandments [G1781](#) unto the apostles [G652](#) whom [G3739](#) he had chosen: [G1586](#)

Acts 1:3 (KJV) 3 To whom [G3739](#) also [G2532](#) he shewed [G3936](#) himself [G1438](#) alive [G2198](#) after [G3326](#) his [G846](#) passion [G3958](#) by [G1722](#) many [G4183](#) infallible proofs, [G5039](#) being seen [G3700](#) of them [G846](#) [G1223](#) forty [G5062](#) days, [G2250](#) and [G2532](#) speaking [G3004](#) of the things pertaining [G4012](#) to the kingdom [G932](#) of God: [G2316](#)

❖ WHAT IS THE SCRIPTURAL EVIDENCE THAT LUKE THE PHYSICIAN WOULD HAVE HAD DUAL CITIZENSHIP OF BOTH JEWISH AND ROMAN BACKGROUNDS?

THERE IS SCRIPTURAL EVIDENCE THAT LUKE THE PHYSICIAN HAD DUAL CITIZENSHIP OF BEING A JEW AND ALSO HAD ROMAN CITIZENSHIP LIKE THE APOSTLE PAUL AND MAY HAVE BEEN A PHYSICIAN WITHIN THE ROMAN EMPIRE.

LUKE THE PHYSICIAN HAD THE MOST DETAILS OF THE EVENTS TAKING PLACE WITHIN THE MINISTRY OF JESUS CHRIST **AMONG THE JEWS** IN JERUSALEM AND JUDAEA AND MOST DETAILS OF RELATED EVENTS WITHIN THE ROMAN

EMPIRE WHICH WERE OCCURRING AT THE SAME TIME DURING THE 3 1/2 YEARS OF THE MINISTRY OF JESUS CHRIST.

ADDITIONALLY, FOR LUKE THE PHYSICIAN TO OBTAIN THE DETAILS FROM THE APOSTLES AND DISCIPLES OF JESUS CHRIST WHO WERE IN HIS THREE AND HALF YEARS (3 1/2) MINISTRY, LUKE THE PHYSICIAN HAD TO BE A JEW OR HEBREW AND A DISCIPLE OF JESUS CHRIST.

NO GENTILE WAS CALLED UNTIL ACTS CHAPTER 10 WRITTEN BY LUKE THE PHYSICIAN AND THEREFORE LUKE COULD NOT HAVE BEEN A GENTILE.

EVIDENCE THAT LUKE THE PHYSICIAN WAS A JEW LIKE THE APOSTLE PAUL AND HAD ROMAN CITIZENSHIP.

TO UNDERSTAND THE FEAST OF THE LORD, LUKE THE PHYSICIAN WOULD HAVE ALSO BEEN KEEPING THE FEAST OF THE LORD UNDER THE LAW OF MOSES BEFORE HE BECAME A DISCIPLE OF JESUS CHRIST.

LUKE THE PHYSICIAN SEEMED TO GROW UP AND WOULD HAVE ALSO BE TRAINED IN THE ROMAN EMPIRE GOVERNMENTAL SYSTEM.

LUKE THE PHYSICIAN HAD THE MOST DETAILS IN THE GOSPEL OF LUKE OF WHAT WAS OCCURRING IN THE OFFICIAL REALM OF THE ROMAN EMPIRE DURING THE MINISTRY OF JESUS CHRIST.

IN THE GOSPEL OF LUKE, LUKE THE PHYSICIAN HAD THE MOST DETAILS OF THE DISTRIBUTION OF THE OFFICIAL AUTHORITY IN THE ROMAN EMPIRE AS WELL AS THE JEWISH RELIGIOUS PRIESTHOOD.

PARALLEL ACCOUNTS IN MATTHEW, MARK AND JOHN DID NOT HAVE THE DETAILS OF THE DISTRIBUTION OF THE ROMAN AUTHORITY OVER THE PROVINCES AS IN THE GOSPEL OF LUKE.

SOME EXAMPLES OF EVIDENCE OF SUCH DETAILS WITHIN THE ROMAN EMPIRE ARE IN THE FOLLOWING SCRIPTURES IN

THE ACCOUNT OF THE GOSPEL OF LUKE, WHICH ARE NOT FOUND IN IN THE PARALLEL GOSPELS OF THE SAME EVENTS.

Luke 2:1-4 (KJV) 1 And [G1161](#) it came to pass [G1096](#) in [G1722](#) those [G1565](#) days, [G2250](#) that there went out [G1831](#) a decree [G1378](#) from [G3844](#) Caesar [G2541](#) Augustus, [G828](#) that all [G3956](#) the world [G3625](#) should be taxed. [G583](#)

Luke 2:2 (KJV) 2 (And this [G3778](#) taxing [G582](#) was [G1096](#) first [G4413](#) made [G1096](#) when Cyrenius [G2958](#) was governor [G2230](#) of Syria.) [G4947](#)

Luke 2:3 (KJV) 3 And [G2532](#) all [G3956](#) went [G4198](#) to be taxed, [G583](#) everyone [G1538](#) into [G1519](#) his own [G2398](#) city. [G4172](#)

Luke 2:4 (KJV) 4 And [G1161](#) Joseph [G2501](#) also [G2532](#) went up [G305](#) from [G575](#) Galilee, [G1056](#) out of [G1537](#) the city [G4172](#) of Nazareth, [G3478](#) into [G1519](#) Judaea, [G2449](#) unto [G1519](#) the city [G4172](#) of David, [G1138](#) which [G3748](#) is called [G2564](#) Bethlehem; [G965](#) (because [G1223](#) he [G846](#) was [G1511](#) of [G1537](#) the house [G3624](#) and [G2532](#) lineage [G3965](#) of David:) [G1138](#)

LUKE THE PHYSICIAN HAD THE MOST DETAILS OF SIMULTANEOUS EVENTS OCCURRING AMONG THE JEWISH LEVITICAL PRIESTHOOD AND WITHIN THE ROMAN EMPIRE GOVERNMENTAL SYSTEM DURING THE MINISTRY OF JESUS CHRIST.

Luke 3:1-2 (KJV) 1 NOW [G1161](#) IN [G1722](#) THE FIFTEENTH [G4003](#) YEAR [G2094](#) OF THE REIGN [G2231](#) OF TIBERIUS [G5086](#) CAESAR, [G2541](#) PONTIUS [G4194](#) PILATE, [G4091](#) BEING GOVERNOR [G2230](#) OF JUDAEA, [G2449](#) AND [G2532](#) HEROD [G2264](#) BEING TETRARCH [G5075](#) OF GALILEE, [G1056](#) AND [G1161](#) HIS [G846](#) BROTHER [G80](#) PHILIP [G5376](#) TETRARCH [G5075](#) OF ITURAEA [G2484](#) AND [G2532](#) OF THE REGION [G5561](#) OF TRACHONITIS, [G5139](#) AND [G2532](#) LYSANIAS [G3078](#) THE TETRARCH [G5075](#) OF ABILENE, [G9](#)

Luke 3:2 (KJV) 2 ANNAS [G452](#) AND [G2532](#) CAIAPHAS [G2533](#) BEING [G1909](#) THE HIGH PRIESTS, [G749](#) THE WORD [G4487](#) OF GOD [G2316](#) CAME [G1096](#) UNTO [G1909](#) JOHN [G2491](#) THE SON [G5207](#) OF ZACHARIAS [G2197](#) IN [G1722](#) THE WILDERNESS. [G2048](#)

Luke 3:19-20 (KJV) 19 But [G1161](#) Herod [G2264](#) the tetrarch, [G5076](#) being reprov'd [G1651](#) by [G5259](#) him [G846](#) for [G4012](#) Herodias [G2266](#) his [G846](#) brother [G80](#) Philip's [G5376](#) wife, [G1135](#) and [G2532](#) for [G4012](#) all [G3956](#) the evils [G4190](#) which [G3739](#) Herod [G2264](#) had done, [G4160](#)

Luke 3:20 (KJV) 20 Added [G4369](#) yet [G2532](#) this [G5124](#) above [G1909](#) all, [G3956](#) that [G2532](#) he shut up [G2623](#) John [G2491](#) in [G1722](#) prison. [G5438](#)

OTHER RELATED SCRIPTURES THAT LUKE THE PHYSICIAN WOULD HAVE PROVIDED DETAILS OF THE CONVERSATIONS AND EVENTS WHICH TOOK PLACE SIMULTANEOUSLY IN THE ROMAN EMPIRE TO JOHN MARK AND MATTHEW WHO REFERRED TO THE SAME INCIDENT WITH MORE DETAIL IN THE GOSPEL OF MARK AND THE GOSPEL OF MATTHEW WHICH IS EVIDENCE THAT JOHN MARK AND MATHEW WOULD HAVE BEEN TWO OF THE DISCIPLES LUKE THE PHYSICIAN WOULD HAVE DISCUSSED THE EVENTS WHICH OCCURRED DURING THE MINISTRY OF JESUS CHRIST.

Matt 14:1-12 (KJV) 1 At [G1722](#) that [G1565](#) time [G2540](#) Herod [G2264](#) the tetrarch [G5076](#) heard [G191](#) of the fame [G189](#) of Jesus, [G2424](#)

Matt 14:2 (KJV) 2 And [G2532](#) said [G2036](#) unto his [G846](#) servants, [G3816](#) This [G3778](#) is [G2076](#) John [G2491](#) the Baptist; [G910](#) he [G846](#) is risen [G1453](#) from [G575](#) the dead; [G3498](#) and [G2532](#) therefore [G1223](#) [G5124](#) mighty works [G1411](#) do shew forth themselves [G1754](#) in [G1722](#) him. [G846](#)

Matt 14:3 (KJV) 3 For [G1063](#) Herod [G2264](#) had laid hold [G2902](#) on John, [G2491](#) and bound [G1210](#) him, [G846](#) and [G2532](#) put [G5087](#) him in [G1722](#) prison [G5438](#) for [G1223](#) Herodias' [G2266](#) sake, [G1223](#) his [G846](#) brother [G80](#) Philip's [G5376](#) wife. [G1135](#)

Matt 14:4 (KJV) 4 For [G1063](#) John [G2491](#) said [G3004](#) unto him, [G846](#) It is [G1832](#) → not [G3756](#) lawful [G1832](#) for thee [G4671](#) to have [G2192](#) her. [G846](#)

Matt 14:5 (KJV) 5 And [G2532](#) when he would [G2309](#) have put [G615](#) him [G846](#) to death, [G615](#) he feared [G5399](#) the multitude, [G3793](#) because [G3754](#) they counted [G2192](#) him [G846](#) as [G5613](#) a prophet. [G4396](#)

Matt 14:6 (KJV) 6 But [G1161](#) when Herod's [G2264](#) birthday [G1077](#) was kept, [G71](#) the daughter [G2364](#) of Herodias [G2266](#) danced [G3738](#) before them, [G1722](#) [G3319](#) and [G2532](#) pleased [G700](#) Herod. [G2264](#)

Matt 14:7 (KJV) 7 Whereupon [G3606](#) he promised [G3670](#) with [G3326](#) an oath [G3727](#) to give [G1325](#) her [G846](#) whatsoever [G3739](#) [G1437](#) she would ask. [G154](#)

Matt 14:8 (KJV) 8 And [G1161](#) she, being before instructed [G4264](#) of [G5259](#) her [G846](#) mother, [G3384](#) said, [G5346](#) Give [G1325](#) me [G3427](#) here [G5602](#) John [G2491](#) Baptist's [G910](#) head [G2776](#) in [G1909](#) a charger. [G4094](#)

Matt 14:9 (KJV) 9 And [G2532](#) the king [G935](#) was sorry: [G3076](#) nevertheless for [G1161](#) [G1223](#) the oath's sake, [G3727](#) and [G2532](#) them which sat with him at meat, [G4873](#) he commanded [G2753](#) it to be given [G1325](#) her.

Matt 14:10 (KJV) 10 And [G2532](#) he sent, [G3992](#) and beheaded [G607](#) John [G2491](#) in [G1722](#) the prison. [G5438](#)

Matt 14:11 (KJV) 11 And [G2532](#) his [G846](#) head [G2776](#) was brought [G5342](#) in [G1909](#) a charger, [G4094](#) and [G2532](#) given [G1325](#) to the damsel: [G2877](#) and [G2532](#) she brought [G5342](#) it to her [G846](#) mother. [G3384](#)

Matt 14:12 (KJV) 12 And [G2532](#) his [G846](#) disciples [G3101](#) came, [G4334](#) and took up [G142](#) the body, [G4983](#) and [G2532](#) buried [G2290](#) it, [G846](#) and [G2532](#) went [G2064](#) and told [G518](#) Jesus. [G2424](#)

Mar 6:16-29 (KJV) 16 But [G1161](#) when Herod [G2264](#) heard [G191](#) thereof, he said, [G2036](#) It [G3778](#) is [G2076](#) John, [G2491](#) whom [G3754](#) [G3739](#) I [G1473](#) beheaded: [G607](#) he [G846](#) is risen [G1453](#) from [G1537](#) the dead. [G3498](#)

Mar 6:17 (KJV) 17 For [G1063](#) Herod [G2264](#) himself [G846](#) had sent forth [G649](#) and laid hold [G2902](#) upon John, [G2491](#) and [G2532](#) bound [G1210](#) him [G846](#) in [G1722](#) prison [G5438](#) for [G1223](#) Herodias' [G2266](#) sake, [G1223](#) his [G846](#) brother [G80](#) Philip's [G5376](#) wife: [G1135](#) for [G3754](#) he had married [G1060](#) her. [G846](#)

Mar 6:18 (KJV) 18 For [G1063](#) John [G2491](#) had said [G3004](#) unto Herod, [G2264](#) [G3754](#) It is [G1832](#) not [G3756](#) lawful [G1832](#) for thee [G4671](#) to have [G2192](#) thy [G4675](#) brother's [G80](#) wife. [G1135](#)

Mar 6:19 (KJV) 19 Therefore [G1161](#) Herodias [G2266](#) had a quarrel [G1758](#) against him, [G846](#) and [G2532](#) would [G2309](#) have killed [G615](#) him; [G846](#) but [G2532](#) she could [G1410](#) not: [G3756](#)

Mar 6:20 (KJV) 20 For [G1063](#) Herod [G2264](#) feared [G5399](#) John, [G2491](#) knowing [G1492](#) that he [G846](#) was a just [G1342](#) man [G435](#) and [G2532](#) an holy, [G40](#) and [G2532](#) observed [G4933](#) him; [G846](#) and [G2532](#) when he heard [G191](#) him, [G846](#) he did [G4160](#) many things, [G4183](#) and [G2532](#) heard [G191](#) him [G846](#) gladly. [G2234](#)

Mar 6:21 (KJV) 21 And [G2532](#) when a convenient [G2121](#) day [G2250](#) was come, [G1096](#) that [G3753](#) Herod [G2264](#) on his [G846](#) birthday [G1077](#) made [G4160](#) a supper [G1173](#) to his [G846](#) lords, [G3175](#) [G2532](#) high captains, [G5506](#) and [G2532](#) chief [G4413](#) estates of Galilee; [G1056](#)

Mar 6:22 (KJV) 22 And [G2532](#) when the daughter [G2364](#) of the said [G846](#) Herodias [G2266](#) came in, [G1525](#) and [G2532](#) danced, [G3738](#) and [G2532](#) pleased [G700](#) Herod [G2264](#) and [G2532](#) them that sat with him, [G4873](#) the king [G935](#) said [G2036](#) unto the damsel, [G2877](#) Ask [G154](#) of me [G3165](#) whatsoever [G3739](#) [G1437](#) thou wilt, [G2309](#) and [G2532](#) I will give [G1325](#) it thee. [G4671](#)

Mar 6:23 (KJV) 23 And [G2532](#) he sware [G3660](#) unto her, [G846](#) Whatsoever [G3754](#) [G3739](#) [G1437](#) thou shalt ask [G154](#) of me, [G3165](#) I will give [G1325](#) it thee, [G4671](#) unto [G2193](#) the half [G2255](#) of my [G3450](#) kingdom. [G932](#)

Mar 6:24 (KJV) 24 And [G1161](#) she went forth, [G1831](#) and said [G2036](#) unto her [G846](#) mother, [G3384](#) What [G5101](#) shall I ask? [G154](#) And [G1161](#) she said, [G2036](#) The head [G2776](#) of John [G2491](#) the Baptist. [G910](#)

Mar 6:25 (KJV) 25 And [G2532](#) she came in [G1525](#) straightway [G2112](#) with [G3326](#) haste [G4710](#) unto [G4314](#) the king, [G935](#) and asked, [G154](#) saying, [G3004](#) I will [G2309](#) that [G2443](#) thou give [G1325](#) me [G3427](#) by and by [G1824](#) in [G1909](#) a charger [G4094](#) the head [G2776](#) of John [G2491](#) the Baptist. [G910](#)

Mar 6:26 (KJV) 26 And [G2532](#) the king [G935](#) was [G1096](#) exceeding sorry; [G4036](#) yet for [G1223](#) his oath's sake, [G3727](#) and [G2532](#) for their sakes which [G3588](#) sat with him, [G4873](#) he would [G2309](#) not [G3756](#) reject [G114](#) her. [G846](#)

Mar 6:27 (KJV) 27 And [G2532](#) immediately [G2112](#) the king [G935](#) sent [G649](#) an executioner, [G4688](#) and commanded [G2004](#) his [G846](#) head [G2776](#) to be brought: [G5342](#) and [G1161](#) he went [G565](#) and beheaded [G607](#) him [G846](#) in [G1722](#) the prison, [G5438](#)

Mar 6:28 (KJV) 28 And [G2532](#) brought [G5342](#) his [G846](#) head [G2776](#) in [G1909](#) a charger, [G4094](#) and [G2532](#) gave [G1325](#) it [G846](#) to the damsel: [G2877](#) and [G2532](#) the damsel [G2877](#) gave [G1325](#) it [G846](#) to her [G846](#) mother. [G3384](#)

Mar 6:29 (KJV) 29 And [G2532](#) when his [G846](#) disciples [G3101](#) heard [G191](#) of it, they came [G2064](#) and [G2532](#) took up [G142](#) his [G846](#) corpse, [G4430](#) and [G2532](#) laid [G5087](#) it [G846](#) in [G1722](#) a tomb. [G3419](#)

Luke 9:7-9 (KJV) 7 Now [G1161](#) Herod [G2264](#) the tetrarch [G5076](#) heard [G191](#) of all [G3956](#) that was done [G1096](#) by [G5259](#) him: [G846](#) and [G2532](#) he was perplexed, [G1280](#) because [G1223](#) that it was said [G3004](#) of [G5259](#) some, [G5100](#) that [G3754](#) John [G2491](#) was risen [G1453](#) from [G1537](#) the dead; [G3498](#)

Luke 9:8 (KJV) 8 And [G1161](#) of [G5259](#) some, [G5100](#) that [G3754](#) Elias [G2243](#) had appeared; [G5316](#) and [G1161](#) of others, [G243](#) that [G3754](#) one [G1520](#) of the old [G744](#) prophets [G4396](#) was risen again. [G450](#)

Luke 9:9 (KJV) 9 And [G2532](#) Herod [G2264](#) said, [G2036](#) John [G2491](#) have [G607](#) I [G1473](#) beheaded: [G607](#) but [G1161](#) who [G5101](#) is [G2076](#) this, [G3778](#) of [G4012](#) whom [G3739](#) I [G1473](#) hear [G191](#) such things? [G5108](#) And [G2532](#) he desired [G2212](#) to see [G1492](#) him. [G846](#)

THE DESCRIPTION OF THE DETAILS OF THE EVENTS OF THE AUTHORITIES WITHIN THE ROMAN EMPIRE WOULD HAVE ONLY BEEN OBTAINED BY LUKE THE PHYSICIAN WHO WOULD HAVE

ALSO HAVE INFLUENCE WITHIN THE ROMAN EMPIRE TO OBTAIN EYEWITNESS ACCOUNTS.
THE DISCIPLES WOULD HAVE FORSAKEN JESUS IN UNGODLY FEAR AND THEREFORE WOULD NOT HAVE HAD THESE DETAILS OF EVENTS WITHIN THE ROMAN EMPIRE AUTHORITIES.

Luke 23:6-12 (KJV) 6 When [G1161](#) Pilate [G4091](#) heard [G191](#) of Galilee, [G1056](#) he asked [G1905](#) whether [G1487](#) the man [G444](#) were [G2076](#) a Galilaean. [G1057](#)

Luke 23:7 (KJV) 7 And [G2532](#) as soon as he knew [G1921](#) that [G3754](#) he belonged [G2076](#) unto [G1537](#) Herod's [G2264](#) jurisdiction, [G1849](#) he sent [G375](#) him [G846](#) to [G4314](#) Herod, [G2264](#) who [G5607](#) himself [G846](#) also [G2532](#) was [G5607](#) at [G1722](#) Jerusalem [G2414](#) at [G1722](#) that [G5025](#) time. [G2250](#)

Luke 23:8 (KJV) 8 And [G1161](#) when Herod [G2264](#) saw [G1492](#) Jesus, [G2424](#) he was exceeding [G3029](#) glad: [G5463](#) for [G1063](#) he was [G2258](#) desirous [G2309](#) to see [G1492](#) him [G846](#) of [G1537](#) a long [G2425](#) season, because [G1223](#) he had heard [G191](#) many things [G4183](#) of [G4012](#) him; [G846](#) and [G2532](#) he hoped [G1679](#) to have seen [G1492](#) some [G5100](#) miracle [G4592](#) done [G1096](#) by [G5259](#) him. [G846](#)

Luke 23:9 (KJV) 9 Then [G1161](#) he questioned [G1905](#) with him [G846](#) in [G1722](#) many [G2425](#) words; [G3056](#) but [G1161](#) he [G846](#) answered [G611](#) him [G846](#) nothing. [G3762](#)

Luke 23:10 (KJV) 10 And [G1161](#) the chief priests [G749](#) and [G2532](#) scribes [G1122](#) stood [G2476](#) and vehemently [G2159](#) accused [G2723](#) him. [G846](#)

Luke 23:11 (KJV) 11 And [G1161](#) Herod [G2264](#) with [G4862](#) his [G846](#) men of war [G4753](#) set [G1848](#) him [G846](#) at nought, [G1848](#) and [G2532](#) mocked [G1702](#) him, and arrayed [G4016](#) him [G846](#) in a gorgeous [G2986](#) robe, [G2066](#) and sent [G375](#) him [G846](#) again [G375](#) to Pilate. [G4091](#)

Luke 23:12 (KJV) 12 AND [G1161](#) [G3739](#) THE SAME [G1722](#) [G846](#) DAY [G2250](#) PILATE [G4091](#) AND [G2532](#) HEROD [G2264](#) WERE MADE [G1096](#) FRIENDS [G5384](#) TOGETHER: [G3326](#) [G5037](#) [G240](#) FOR [G1063](#) BEFORE [G4391](#) THEY WERE [G5607](#) AT [G1722](#) ENMITY [G2189](#) BETWEEN [G4314](#) THEMSELVES. [G1438](#)

IN THE ACTS OF THE APOSTLES, LUKE THE PHYSICIAN ALSO PROVIDED DETAILS OF THE ROMAN RELIGIOUS SYSTEM BY THE MENTION OF EASTER ACCORDING TO THE ROMAN CALENDAR, WHICH WOULD HAVE OCCURRED AROUND THE SAME TIMING OF THE FEAST OF THE PASSOVER AND THE DAYS OF UNLEAVENED BREAD WHICH WAS IN ACCORDANCE TO THE BIBLICAL CALENDAR.

Acts 12:1-4 (KJV) 1 Now [G1161](#) about [G2596](#) that [G1565](#) time [G2540](#) Herod [G2264](#) the king [G935](#) stretched forth [G1911](#) *his* hands [G5495](#) to vex [G2559](#) certain [G5100](#) of [G575](#) the church. [G1577](#)

Acts 12:2 (KJV) 2 And [G1161](#) he killed [G337](#) James [G2385](#) the brother [G80](#) of John [G2491](#) with the sword. [G3162](#)

Acts 12:3 (KJV) 3 And [G2532](#) because he saw [G1492](#) it [G3754](#) pleased [G2076](#) [G701](#) the Jews, [G2453](#) he proceeded further [G4369](#) to take [G4815](#) Peter [G4074](#) also. [G2532](#) (Then [G1161](#) were [G2258](#) the days [G2250](#) of unleavened bread.) [G106](#)

Acts 12:4 (KJV) 4 And [G3739](#) [G2532](#) when he had apprehended [G4084](#) him, he put [G5087](#) him in [G1519](#) prison, [G5438](#) and delivered [G3860](#) him to four [G5064](#) quaternions [G5069](#) of soldiers [G4757](#) to keep [G5442](#) him; [G846](#) intending [G1014](#) after [G3326](#) Easter [G3957](#) to bring [G321](#) him [G846](#) forth [G321](#) to the people. [G2992](#)

OTHER RELATED SCRIPTURES ON JEWS WHO HAD DUAL CITIZENSHIPS OF BOTH JEWISH AND ROMAN.

▪ GAMALIEL WAS A JEW AND A DOCTOR OF THE LAW OF MOSES FROM TARSUS IN CILICIA WHO HAD THE APOSTLE PAUL AS A STUDENT BEFORE HIS CONVERSION AND HAD JEWISH AND ROMAN CITIZENSHIPS.

Acts 5:34 (KJV) 34 Then [G1161](#) stood there up [G450](#) one [G5100](#) in [G1722](#) the council, [G4892](#) a Pharisee, [G5330](#) named [G3686](#) Gamaliel, [G1059](#) a doctor of the law, [G3547](#) had in reputation [G5093](#) among all [G3956](#) the people, [G2992](#) and commanded [G2753](#) to put [G4160](#) the apostles [G652](#) forth [G1854](#) a [G5100](#) little space; [G1024](#)

Acts 22:3 (KJV) 3 I [G1473](#) am [G1510](#) verily [G3303](#) a man [G435](#) which am a Jew, [G2453](#) born [G1080](#) in [G1722](#) Tarsus, [G5019](#) a city in Cilicia, [G2791](#) yet [G1161](#) brought up [G397](#) in [G1722](#) this [G5026](#) city [G4172](#) at [G3844](#) the feet [G4228](#) of Gamaliel, [G1059](#) and taught [G3811](#) according [G2596](#) to the perfect manner [G195](#) of the law [G3551](#) of the fathers, [G3971](#) and was [G5225](#) zealous [G2207](#) toward God, [G2316](#) as [G2531](#) ye [G5210](#) all [G3956](#) are [G2075](#) this day. [G4594](#)

▪ AQUILA WAS A JEW BORN IN PONTUS LIVING IN THE GREEK CITY OF CORINTH HAVING JEWISH, ROMAN AND GREEK CITIZENSHIPS.

Acts 18:1-4 (KJV) 1 [G1161](#) After [G3326](#) these things [G5023](#) Paul [G3972](#) departed [G5563](#) from [G1537](#) Athens, [G116](#) and came [G2064](#) to [G1519](#) Corinth; [G2882](#)

Acts 18:2 (KJV) 1 And [G2532](#) found [G2147](#) a certain [G5100](#) Jew [G2453](#) named [G3686](#) Aquila, [G207](#) born [G1085](#) in Pontus, [G4193](#) lately [G4373](#) come [G2064](#) from [G575](#) Italy, [G2482](#) with [G2532](#) his [G846](#) wife [G1135](#) Priscilla; [G4252](#) (because that [G1223](#) Claudius [G2804](#) had commanded [G1299](#) all [G3956](#) Jews [G2453](#) to depart [G5563](#) from [G1537](#) Rome;) [G4516](#) and came [G4334](#) unto them. [G846](#)

Acts 18:3 (KJV) 3 And [G2532](#) because [G1223](#) he was [G1511](#) of the same craft, [G3673](#) he abode [G3306](#) with [G3844](#) them, [G846](#) and [G2532](#) wrought: [G2038](#) for [G1063](#) by their occupation [G5078](#) they were [G2258](#) tentmakers. [G4635](#)

Acts 18:4 (KJV) 4 And [G1161](#) he reasoned [G1256](#) in [G1722](#) the synagogue [G4864](#) [G2596](#) every [G3956](#) sabbath, [G4521](#) and [G5037](#) persuaded [G3982](#) the Jews [G2453](#) and [G2532](#) the Greeks. [G1672](#)

▪ APOLLOS WAS A JEW BORN IN ALEXANDRIA IN EGYPT AND WAS LIVING IN THE GREEK CITY OF CORINTH WHO HAD JEWISH AND GREEK CITIZENSHIPS.

Acts 18:24 (KJV) 24 AND [G1161](#) A CERTAIN [G5100](#) JEW [G2453](#) NAMED [G3686](#) APOLLOS, [G625](#) BORN [G1085](#) AT ALEXANDRIA, [G221](#) an eloquent [G3052](#) man, [G435](#) and mighty [G5607](#) [G1415](#) in [G1722](#) the scriptures, [G1124](#) came [G2658](#) to [G1519](#) Ephesus. [G2181](#)

▪ ALEXANDER THE COPPERSMITH WAS A JEW LIVING IN EPHESUS WHO HAD BOTH JEWISH AND GREEK CITIZENSHIPS. THERE WERE JEWS WHO WERE DWELLING IN THE GREEK CITY OF EPHESUS WHO SPOKE THE GREEK LANGUAGE.

Acts 19:17 (KJV) 17 AND [G1161](#) THIS [G5124](#) WAS [G1096](#) KNOWN [G1110](#) TO ALL [G3956](#) THE JEWS [G2453](#) AND [G5037](#) GREEKS [G1672](#) ALSO [G2532](#) DWELLING [G2730](#) AT EPHESUS; [G2181](#) and [G2532](#) fear [G5401](#) fell [G1968](#) on [G1909](#) them [G846](#) all, [G3956](#) and [G2532](#) the name [G3686](#) of the Lord [G2962](#) Jesus [G2424](#) was magnified. [G3170](#)

Acts 19:33-34 (KJV) 33 And [G1161](#) they drew [G4264](#) Alexander [G223](#) out of [G1537](#) the multitude, [G3793](#) the Jews [G2453](#) putting [G4261](#) → him [G846](#) forward. [G4261](#) [G4261](#) And [G1161](#) Alexander [G223](#) beckoned [G2678](#) with the hand, [G5495](#) and would [G2309](#) have made his defence [G626](#) unto the people. [G1218](#)

Acts 19:34 (KJV) 34 But [G1161](#) when they knew [G1921](#) that [G3754](#) he was [G2076](#) a Jew, [G2453](#) all [G3956](#) [G1096](#) with [G1537](#) one [G3391](#) voice [G5456](#) about [G5613](#) the space [G1909](#) of two [G1417](#) hours [G5610](#) cried out, [G2896](#) Great [G3173](#) is Diana [G735](#) of the Ephesians. [G2180](#)

THE APOSTLE PAUL WAS A JEW FROM TARSUS CILICIA WHO HAD JEWISH AND ROMAN CITIZENSHIPS. THE APOSTLE PAUL WAS A JEW AND A HEBREW OF HEBREWS AND A PHARISEE OF THE TRIBE OF BENJAMIN AND HAD ROMAN CITIZENSHIP.

Acts 21:39 (KJV) 39 But [G1161](#) Paul [G3972](#) said, [G2036](#) | [G1473](#) am [G1510](#) [G3303](#) a man [G444](#) which am a Jew [G2453](#) of Tarsus, [G5018](#) a city in Cilicia, [G2791](#) a citizen [G4177](#) of no [G3756](#) mean [G767](#) city: [G4172](#) and, [G1161](#) I beseech [G1189](#) thee, [G4675](#) suffer [G2010](#) me [G3427](#) to speak [G2980](#) unto [G4314](#) the people. [G2992](#)

Acts 22:3 (KJV) 3 | [G1473](#) am [G1510](#) verily [G3303](#) a man [G435](#) which am a Jew, [G2453](#) born [G1080](#) in [G1722](#) Tarsus, [G5019](#) a city in Cilicia, [G2791](#) yet [G1161](#) brought up [G397](#) in [G1722](#) this [G5026](#) city [G4172](#) at [G3844](#) the feet [G4228](#) of Gamaliel, [G1059](#) and taught [G3811](#) according [G2596](#) to the perfect manner [G195](#) of the law [G3551](#) of the fathers, [G3971](#) and was [G5225](#) zealous [G2207](#) toward God, [G2316](#) as [G2531](#) ye [G5210](#) all [G3956](#) are [G2075](#) this day. [G4594](#)

Acts 22:24-28 (KJV) 24 The chief captain [G5506](#) commanded [G2753](#) him [G846](#) to be brought [G71](#) into [G1519](#) the castle, [G3925](#) and bade [G2036](#) that he [G846](#) should be examined [G426](#) by scourging; [G3148](#) that [G2443](#) he might know [G1921](#) wherefore [G1223](#) [G3739](#) [G156](#) they cried [G2019](#) → so [G3779](#) against [G2019](#) him. [G846](#)

Acts 22:25 (KJV) 25 And [G1161](#) as [G5613](#) they bound [G4385](#) [G4385](#) him [G846](#) with thongs, [G2438](#) Paul [G3972](#) said [G2036](#) unto [G4314](#) the centurion [G1543](#) that stood by, [G2476](#) Is it lawful [G1487](#) [G1832](#) for you [G5213](#) to scourge [G3147](#) a man [G444](#) that is a Roman, [G4514](#) and [G2532](#) uncondemned? [G178](#)

Acts 22:26 (KJV) 26 When [G1161](#) the centurion [G1543](#) heard [G191](#) that, he went [G4334](#) and told [G518](#) the chief captain, [G5506](#) saying, [G3004](#) Take heed [G3708](#) what [G5101](#) thou doest: [G3195](#) [G4160](#) for [G1063](#) this [G3778](#) man [G444](#) is [G2076](#) a Roman. [G4514](#)

Acts 22:27 (KJV) 27 Then [G1161](#) the chief captain [G5506](#) came, [G4334](#) and said [G2036](#) unto him, [G846](#) TELL [G3004](#) ME, [G3427](#) [G1487](#) ART [G1488](#) THOU [G4771](#) A ROMAN? [G4514](#) [G1161](#) HE SAID, [G5346](#) YEA. [G3483](#)

Acts 22:28 (KJV) 28 And [G5037](#) the chief captain [G5506](#) answered, [G611](#) With a great [G4183](#) sum [G2774](#) obtained [G2932](#) | [G1473](#) this [G5026](#) freedom. [G4174](#) And [G1161](#) Paul [G3972](#) said, [G5346](#) But [G1161](#) | [G1473](#) [G2532](#) was free born. [G1080](#)

2 Cor 11:22 (KJV) 22 Are they [G1526](#) Hebrews? [G1445](#) so am I. [G2504](#) Are they [G1526](#) Israelites? [G2475](#) so am I. [G2504](#) Are they [G1526](#) the seed [G4690](#) of Abraham? [G11](#) so am I. [G2504](#)

Phil 3:4-5 (KJV) 4 Though [G2539](#) | [G1473](#) might [G2192](#) also [G2532](#) have [G2192](#) confidence [G4006](#) in [G1722](#) the flesh. [G4561](#) If any [G1536](#) other man [G243](#) thinketh [G1380](#) that he hath whereof he might trust [G3982](#) in [G1722](#) the flesh, [G4561](#) | [G1473](#) more: [G3123](#)

Phil 3:4 (KJV) 4 Circumcised [G4061](#) the eighth [G3637](#) day, of [G1537](#) the stock [G1085](#) of Israel, [G2474](#) of the tribe [G5443](#) of Benjamin, [G958](#) an Hebrew [G1445](#) of [G1537](#) the Hebrews; [G1445](#) as touching [G2596](#) the law, [G3551](#) a Pharisee; [G5330](#)

❖ HOW DOES ONE UNDERSTAND THE BOOK OF ACTS OF THE APOSTLES?

ALL THE EPISTLES WRITTEN BY THE APOSTLE PAUL TO THE CHURCHES OF GOD ESTABLISHED AT THE DIFFERENT LOCATIONS ORIGINATED OUT OF THE APOSTLE PAUL'S THREE MISSIONARY JOURNEYS IN THE ACTS OF THE APOSTLES.

TO FULLY UNDERSTAND WHAT IS WRITTEN IN THE BOOK OF THE ACTS OF THE APOSTLES ONE NEEDS TO ALSO STUDY AND CONNECT THE DETAILS OF THE RELEVANT EPISTLES TO THE CHURCHES OF GOD WHICH WERE BEING ESTABLISHED IN THE VARIOUS LOCATIONS IN THE BOOK OF THE ACTS OF THE APOSTLES.

THE ACTS OF THE APOSTLES AND THE EPISTLES MUST BE ADDED TOGETHER FOR THE UNDERSTANDING OF HOW GOD THE FATHER AND JESUS CHRIST ARE BUILDING THE TRUE CHURCH OF GOD UPON THE EARTH BY THE HOLY SPIRIT (WHO IS OVER THE CHURCH OF GOD UPON THE EARTH).

WHILE WE STUDY, WE MUST ASK MANY QUESTIONS IN THE SCRIPTURES AND SEARCH OUT THE SPIRIT OF THE

SCRIPTURES AND NOT JUST THE LETTER OF THE SCRIPTURES: HOW. WHAT, WHEN, WHY, WHO IN THE SPIRIT OF THE SCRIPTURES.

Isa 28:9-10 (KJV) 9 Whom shall he teach [H3384](#) knowledge? [H1844](#) and whom shall he make to understand [H995](#) doctrine? [H8052](#) them that are weaned [H1580](#) from the milk, [H2461](#) and drawn [H6267](#) from the breasts. [H7699](#)

Isa 28:10 (KJV) 10 FOR PRECEPT [H6673](#) MUST BE UPON PRECEPT, [H6673](#) PRECEPT [H6673](#) UPON PRECEPT; [H6673](#) LINE [H6957](#) UPON LINE, [H6957](#) LINE [H6957](#) UPON LINE; [H6957](#) HERE A LITTLE, [H2191](#) AND THERE A LITTLE: [H2191](#)

2 Tim 2:15 (KJV) 15 STUDY [G4704](#) TO SHEW [G3936](#) THYSELF [G4572](#) APPROVED [G1384](#) UNTO GOD, [G2316](#) A WORKMAN [G2040](#) THAT NEEDETH NOT TO BE ASHAMED, [G422](#) RIGHTLY DIVIDING [G3718](#) THE WORD [G3056](#) OF TRUTH. [G225](#)

UNDERSTANDING THE ORDER OF THE DISPENSATION OF THE GOSPEL MESSAGE WILL ALSO HELP US TO UNDERSTAND THE BOOK OF THE ACTS OF THE APOSTLES.

THE GOSPEL MESSAGE OF THE KINGDOM OF GOD WAS FIRST GIVEN TO THE APOSTLE OF JESUS CHRIST WHO WERE JEWS OR HEBREWS AND THEREFORE WE MUST ALSO UNDERSTAND WHAT WAS GIVEN TO THEM.

John 4:22 (KJV) 22 Ye [G5210](#) worship [G4352](#) ye know [G1492](#) not [G3756](#) what: [G3739](#) we know [G1492](#) what [G3739](#) we [G2249](#) worship: [G4352](#) FOR [G3754](#) SALVATION [G4991](#) IS [G2076](#) OF [G1537](#) THE JEWS. [G2453](#)

Rom 1:16 (KJV) 16 For [G1063](#) I am [G1870](#) not [G3756](#) ashamed [G1870](#) of the gospel [G2098](#) of Christ: [G5547](#) for [G1063](#) it is [G2076](#) the power [G1411](#) of God [G2316](#) unto [G1519](#) salvation [G4991](#) to everyone [G3956](#) that believeth; [G4100](#) TO THE JEW [G2453](#) FIRST, [G4412](#) AND [G5037](#) ALSO [G2532](#) TO THE GREEK. [G1672](#)

Acts 3:26 (KJV) 26 UNTO YOU [G5213](#) FIRST [G4412](#) GOD, [G2316](#) HAVING RAISED UP [G450](#) HIS [G846](#) SON [G3816](#) JESUS, [G2424](#) sent [G649](#) him [G846](#) to bless [G2127](#) you, [G5209](#) in [G1722](#) turning away [G654](#) everyone [G1538](#) of you [G5216](#) from [G575](#) his iniquities. [G4189](#)

Acts 13:46-8 (KJV) 46 Then [G1161](#) Paul [G3972](#) and [G2532](#) Barnabas [G921](#) waxed bold, [G3955](#) and said, [G2036](#) **IT WAS [G2258](#) NECESSARY [G316](#) THAT THE WORD [G3056](#) OF GOD [G2316](#) SHOULD [G2980](#) FIRST [G4412](#) HAVE BEEN SPOKEN [G2980](#) TO YOU: [G5213](#) but [G1161](#) seeing [G1894](#) ye put [G683](#) it [G846](#) from you, [G683](#) and [G2532](#) judge [G2919](#) yourselves [G1438](#) unworthy [G3756](#) [G514](#) of everlasting [G166](#) life, [G2222](#) **LO, [G2400](#) WE TURN [G4762](#) TO [G1519](#) THE GENTILES. [G1484](#)****

Acts 13:47 (KJV) 47 For [G1063](#) so [G3779](#) hath [G1781](#) the Lord [G2962](#) commanded [G1781](#) us, [G2254](#) saying, **I HAVE SET [G5087](#) THEE [G4571](#) TO BE [G1519](#) A LIGHT [G5457](#) OF THE GENTILES, [G1484](#) THAT THOU [G4571](#) SHOULDEST BE [G1511](#) FOR [G1519](#) SALVATION [G4991](#) UNTO [G2193](#) THE ENDS [G2078](#) OF THE EARTH. [G1093](#)**

Acts 13:48 (KJV) 48 And [G1161](#) when the Gentiles [G1484](#) heard this, [G191](#) they were glad, [G5463](#) and [G2532](#) glorified [G1392](#) the word [G3056](#) of the Lord: [G2962](#) and [G2532](#) as many as [G3745](#) were [G2258](#) ordained [G5021](#) to [G1519](#) eternal [G166](#) life [G2222](#) believed. [G4100](#)

THE APOSTLE PAUL EXPLAINED TO THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA THAT THE GOSPEL MESSAGE CAME OUT FROM THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA.

1 Thess 2:11-16 (KJV) 11 As [G2509](#) ye know [G1492](#) how [G5613](#) we exhorted [G3870](#) and [G2532](#) comforted [G3888](#) and charged [G3140](#) every [G1538](#) one [G1520](#) of you, [G5209](#) [G5216](#) as [G5613](#) a father [G3962](#) doth his [G1438](#) children, [G5043](#)

1 Thess 2:12 (KJV) 12 [G2532](#) That [G1519](#) ye [G5209](#) would walk [G4043](#) worthy [G516](#) of God, [G2316](#) **WHO HATH CALLED [G2564](#) YOU [G5209](#) UNTO [G1519](#) HIS [G1438](#) KINGDOM [G932](#) AND [G2532](#) GLORY. [G1391](#)**

1 Thess 2:13 (KJV) 13 For this [G5124](#) cause [G1223](#) also [G2532](#) thank [G2168](#) we [G2249](#) God [G2316](#) without ceasing, [G89](#) because, [G3754](#) when ye received [G3880](#) the word [G3056](#) of God [G2316](#) which ye heard [G189](#) of [G3844](#) us, [G2257](#) ye received [G1209](#) it not [G3756](#) as the word [G3056](#) of men, [G444](#) but [G235](#) as [G2531](#) it is [G2076](#) in truth, [G230](#) the word [G3056](#) of God, [G2316](#) which [G3739](#) effectually worketh [G1754](#) also [G2532](#) in [G1722](#) you [G5213](#) that believe. [G4100](#)

1 Thess 2:14 (KJV) 14 **FOR [G1063](#) YE, [G5210](#) BRETHREN, [G80](#) BECAME [G1096](#) FOLLOWERS [G3402](#) OF THE CHURCHES [G1577](#) OF GOD [G2316](#) WHICH [G3588](#) IN [G1722](#) JUDAEA [G2449](#) ARE [G5607](#) IN [G1722](#) CHRIST [G5547](#) JESUS: [G2424](#) for [G3754](#) ye [G5210](#) also [G2532](#) have suffered [G3958](#) like things [G5024](#) of [G5259](#) your own [G2398](#)**

countrymen, [G4853](#) even [G2532](#) as [G2531](#) they have [G846](#) of [G5259](#) the Jews: [G2453](#)

1 Thess 2:15 (KJV) 15 Who both [G2532](#) killed [G615](#) the Lord [G2962](#) Jesus, [G2424](#) and [G2532](#) their own [G2398](#) prophets, [G4396](#) and [G2532](#) have persecuted [G1559](#) us; [G2248](#) and [G2532](#) they please [G700](#) not [G3361](#) God, [G2316](#) and [G2532](#) are contrary [G1727](#) to all [G3956](#) men: [G444](#)

1 Thess 2:16 (KJV) 16 Forbidding [G2967](#) us [G2248](#) to speak [G2980](#) to the Gentiles [G1484](#) that [G2443](#) they might be saved, [G4982](#) to [G1519](#) fill up [G378](#) their [G846](#) sins [G266](#) alway: [G3842](#) for [G1161](#) the wrath [G3709](#) is come [G5348](#) upon [G1909](#) them [G846](#) to [G1519](#) the uttermost. [G5056](#)

❖ **WHEN DID LUKE THE PHYSICIAN COMPLETE THE WRITING OF THE GOSPEL OF LUKE?**

LUKE THE PHYSICIAN WOULD HAVE WRITTEN THE GOSPEL OF LUKE TO THEOPHILUS BEFORE HE JOINED THE SECOND MISSIONARY JOURNEY OF THE APOSTLE PAUL IN ACTS CHAPTER 16.

LUKE THE PHYSICIAN WOULD HAVE HAD TO SPEND THE TIME WITH THE APOSTLES AND DISCIPLES OF JESUS CHRIST TO WRITE THE DETAILS OF THE EVENTS DURING THE THREE AND HALF YEAR'S MINISTRY OF JESUS CHRIST AND UP TO THE SECOND ASCENSION AND BEFORE THE FULFILMENT OF THE DAY OF PENTECOST.

LUKE THE PHYSICIAN ENDED **THE GOSPEL OF LUKE** WITH A **SUMMARY** OF THE EVENTS BEFORE THE SECOND ASCENSION OF JESUS CHRIST WHICH MEANT THAT HE WOULD HAVE JOINED THE SECOND MISSIONARY JOURNEY OF THE APOSTLE PAUL AND WOULD NOT HAVE HAD THE TIME TO WRITE A DETAIL ACCOUNT OF THE EVENTS BEFORE THE SECOND ASCENSION OF JESUS CHRIST WHICH HE DID TO THEOPHILUS IN **ACTS 1**.

LUKE THE PHYSICIAN HAD TO BECOME AN EARLY DISCIPLE OF JESUS CHRIST POSSIBLY AFTER THE DAY OF PENTECOST AND WOULD HAVE HAD TO COMPLETE **THE GOSPEL OF LUKE** BEFORE HE JOINED THE APOSTLE PAUL DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY IN **ACTS 16**.

THE COUNCIL OF JERUSALEM, DESCRIBED IN ACTS 15 OF THE ACTS OF THE APOSTLES, TOOK PLACE AROUND 48-50 AD, SOME 13 YEARS AFTER THE SECOND ASCENSION OF JESUS CHRIST WHICH TOOK PLACE IN 33 AD. THIS WAS BETWEEN PAUL'S FIRST AND SECOND MISSIONARY JOURNEYS.

OTHER RELATED SCRIPTURES ON THE APOSTLE LUKE ENDING THE GOSPEL OF LUKE WITH THE SUMMARY OF THE SECOND ASCENSION OF JESUS CHRIST.

Luke 24:47-53 (KJV) 47 And [G2532](#) that repentance [G3341](#) and [G2532](#) remission [G859](#) of sins [G266](#) should be preached [G2784](#) in [G1909](#) his [G846](#) name [G3686](#) among [G1519](#) all [G3956](#) nations, [G1484](#) beginning [G756](#) at [G575](#) Jerusalem. [G2419](#)

Luke 24:48 (KJV) 48 And [G1161](#) ye [G5210](#) are [G2075](#) witnesses [G3144](#) of these things. [G5130](#)

Luke 24:49 (KJV) 49 And, [G2532](#) behold, [G2400](#) I [G1473](#) send [G649](#) the promise [G1860](#) of my [G3450](#) Father [G3962](#) upon [G1909](#) you: [G5209](#) but [G1161](#) tarry [G2523](#) ye [G5210](#) in [G1722](#) the city [G4172](#) of Jerusalem, [G2419](#) until [G2193](#) ye [G3739](#) be endued [G1746](#) with power [G1411](#) from [G1537](#) on high. [G5311](#)

Luke 24:50 (KJV) 50 And [G1161](#) he led [G1806](#) them [G846](#) out [G1854](#) as far as [G2193](#) TO [G1519](#) BETHANY, [G963](#) and [G2532](#) he lifted up [G1869](#) his [G846](#) hands, [G5495](#) and blessed [G2127](#) them. [G846](#)

Luke 24:51 (KJV) 51 And [G2532](#) it came to pass, [G1096](#) while [G1722](#) he [G846](#) blessed [G2127](#) them, [G846](#) he was parted [G1339](#) from [G575](#) them, [G846](#) and [G2532](#) carried up [G399](#) into [G1519](#) heaven. [G3772](#)

Luke 24:52 (KJV) 52 And [G2532](#) they [G846](#) worshipped [G4352](#) him, [G846](#) and returned [G5290](#) to [G1519](#) Jerusalem [G2419](#) with [G3326](#) great [G3173](#) joy: [G5479](#)

Luke 24:53 (KJV) 53 And [G2532](#) were [G2258](#) continually [G1275](#) in [G1722](#) the temple, [G2411](#) praising [G134](#) and [G2532](#) blessing [G2127](#) God. [G2316](#) Amen. [G28](#)

❖ WHEN DID THE WRITER LUKE THE PHYSICIAN BEGAN WRITING HIS EYEWITNESS ACCOUNTS OF EVENTS IN THE BOOK OF ACTS OF THE APOSTLES?

IN THE EARLIER CHAPTERS OF ACTS OF THE APOSTLES (1-15), THE WRITER LUKE WAS GATHERING ACCOUNTS OF THE DETAILS OF THE EVENTS FROM THOSE WHO WERE THE ORIGINAL APOSTLES AND DISCIPLES OF JESUS CHRIST.

HOWEVER, THERE IS EVIDENCE THAT LUKE THE PHYSICIAN JOINED THE APOSTLE PAUL AS A DISCIPLE ON **THE APOSTLE PAUL'S SECOND MISSIONARY** JOURNEY BY HIM USING THE WORDS "WE" AND "US" WHICH IS EVIDENCE THAT HE WAS WRITING **FIRST PERSON ACCOUNTS** OF THE JOURNEYS OF THE APOSTLE PAUL.

IN **ACTS 16:10-16**, DURING THE APOSTLE PAUL **SECOND MISSIONARY JOURNEY**, WE SEE THE WRITER LUKE THE PHYSICIAN DESCRIBING HIS **FIRST EYEWITNESS ACCOUNT OF THE EVENTS WITH THE APOSTLE PAUL** BY HIM USING THE WORDS "WE" AND "US"

OTHER RELATED SCRIPTURES THAT THE WRITER LUKE THE PHYSICIAN WAS AN EYEWITNESS TO THE REST OF THE ACTS THE APOSTLES WITH THE APOSTLE PAUL UNTIL HE BECAME A PRISONER IN ROME ITALY.

Acts 16:9-16 (KJV) 9 And [G2532](#) a vision [G3705](#) appeared [G3700](#) to Paul [G3972](#) in [G1223](#) the night; [G3571](#) There stood [G2258](#) [G2476](#) a man [G5100](#) [G435](#) of Macedonia, [G3110](#) and prayed [G3870](#) him, [G846](#) [G2532](#) saying, [G3004](#) Come over [G1224](#) into [G1519](#) Macedonia, [G3109](#) and help [G997](#) us. [G2254](#)

Acts 16:10 (KJV) 10 And [G1161](#) after [G5613](#) he had seen [G1492](#) the vision, [G3705](#) immediately [G2112](#) **WE ENDEAVOURED** [G2212](#) **TO GO** [G1831](#) **INTO** [G1519](#) **MACEDONIA**, [G3109](#) assuredly gathering [G4822](#) that [G3754](#) the Lord [G2962](#) had called [G4341](#) **US** [G2248](#) for to preach the gospel [G2097](#) unto them. [G846](#)

Acts 16:11 (KJV) 11 Therefore [G3767](#) loosing [G321](#) from [G575](#) Troas, [G5174](#) **WE CAME WITH A STRAIGHT COURSE** [G2113](#) **TO** [G1519](#) **SAMOTHRACIA**, [G4543](#) and [G5037](#) the next [G1966](#) day to [G1519](#) Neapolis; [G3496](#)

Acts 16:12 (KJV) 12 And [G5037](#) from thence [G1564](#) to [G1519](#) Philippi, [G5375](#) which [G3748](#) is [G2076](#) the chief [G4413](#) city [G4172](#) of that part [G3310](#) of Macedonia, [G3109](#) and a colony: [G2862](#) **AND** [G1161](#) **WE WERE** [G2258](#) **IN** [G1722](#) **THAT** [G5026](#) **CITY** [G4172](#) **ABIDING** [G1304](#) **CERTAIN** [G5100](#) **DAYS**. [G2250](#)

Acts 16:13 (KJV) 13 **AND** [G5037](#) **ON THE SABBATH** [G4521](#) [G2250](#) **WE WENT** [G1831](#) **OUT OF** [G1854](#) **THE CITY** [G4172](#) **BY** [G3844](#) **A RIVER SIDE**, [G4215](#) where [G3757](#) prayer [G4335](#) was wont [G3543](#) to be made; [G1511](#) and [G2532](#) **WE SAT DOWN**, [G2523](#) and spake [G2980](#) unto the women [G1135](#) which resorted [G4905](#) thither.

Acts 16:14 (KJV) 14 And [G2532](#) a certain [G5100](#) woman [G1135](#) named [G3686](#) Lydia, [G3070](#) a seller of purple, [G4211](#) of the city [G4172](#) of

Thyatira, [G2363](#) which worshipped [G4576](#) God, [G2316](#) heard [G191](#) **US:** whose [G3739](#) heart [G2588](#) the Lord [G2962](#) opened, [G1272](#) that she attended [G4337](#) unto the things which were spoken [G2980](#) of [G5259](#) Paul. [G3972](#)

Acts 16:15 (KJV) 15 And [G1161](#) when [G5613](#) she was baptized, [G907](#) and [G2532](#) her [G846](#) household, [G3624](#) she besought [G3870](#) **US,** saying, [G3004](#) If [G1487](#) ye have judged [G2919](#) me [G3165](#) to be [G1511](#) faithful [G4103](#) to the Lord, [G2962](#) come [G1525](#) into [G1519](#) my [G3450](#) house, [G3624](#) and abide [G3306](#) there. **AND** [G2532](#) **SHE** **CONSTRAINED** [G3849](#) **US.** [G2248](#)

Acts 16:16 (KJV) 16 And [G1161](#) it came to pass, [G1096](#) **AS WE** [G2257](#) **WENT** [G4198](#) **TO** [G1519](#) **PRAYER,** [G4335](#) a certain [G5100](#) damsel [G3814](#) possessed [G2192](#) with a spirit [G4151](#) of divination [G4436](#) met [G528](#) us, [G2254](#) which [G3748](#) brought [G3930](#) her [G846](#) masters [G2962](#) much [G4183](#) gain [G2039](#) by soothsaying: [G3132](#)

THE APOSTLE PAUL 3RD MISSIONARY JOURNEY.

Acts 20:6 (KJV) 6 **AND** [G1161](#) **WE** [G2249](#) **SAILED AWAY** [G1602](#) **FROM** [G575](#) **PHILIPPI** [G5375](#) after [G3326](#) the days [G2250](#) of unleavened bread, [G106](#) and [G2532](#) came [G2064](#) unto [G4314](#) them [G846](#) to [G1519](#) Troas [G5174](#) in [G891](#) five [G4002](#) days; [G2250](#) where [G3757](#) we abode [G1304](#) seven [G2033](#) days. [G2250](#)

Acts 20:13-16 (KJV) 13 **AND** [G1161](#) **WE** [G2249](#) **WENT BEFORE** [G4281](#) **TO** [G1909](#) **SHIP,** [G4143](#) and sailed [G321](#) unto [G1519](#) Assos, [G789](#) there [G1564](#) intending [G3195](#) to take in [G353](#) Paul: [G3972](#) for [G1063](#) so [G3779](#) had he [G2258](#) appointed, [G1299](#) minding [G3195](#) himself [G846](#) to go afoot. [G3978](#)

Acts 20:14 (KJV) 14 **AND** [G1161](#) **WHEN** [G5613](#) **HE MET** [G4820](#) **WITH** **US** [G2254](#) **AT** [G1519](#) **ASSOS,** [G789](#) **WE TOOK** [G353](#) **HIM** [G846](#) **IN,** [G353](#) **AND** **CAME** [G2064](#) **TO** [G1519](#) **MITYLENE.** [G3412](#)

Acts 20:15 (KJV) 15 **AND** [G2547](#) **WE SAILED** [G636](#) **THENCE,** [G2547](#) **AND** **CAME** [G2658](#) **THE NEXT** [G1966](#) **DAY OVER AGAINST** [G481](#) **CHIOS;** [G5508](#) and [G1161](#) **THE NEXT** [G2087](#) **DAY WE ARRIVED** [G3846](#) **AT** [G1519](#) **SAMOS,** [G4544](#) and [G2532](#) tarried [G3306](#) at [G1722](#) Trogyllium; [G5175](#) **AND THE** **NEXT** [G2192](#) **DAY WE CAME** [G2064](#) **TO** [G1519](#) **MILETUS.** [G3399](#)

Acts 20:16 (KJV) 16 For [G1063](#) Paul [G3972](#) had determined [G2919](#) to sail by [G3896](#) Ephesus, [G2181](#) because [G3704](#) he [G846](#) would [G1096](#) not [G3361](#) spend the time [G5551](#) in [G1722](#) Asia: [G773](#) for [G1063](#) he hasted, [G4692](#) if [G1487](#) it were [G2258](#) possible [G1415](#) for him, [G846](#) to be [G1096](#) at [G1519](#) Jerusalem [G2414](#) the day [G2250](#) of Pentecost. [G4005](#)

Acts 21:1-18 (KJV) 1 And ^{G1161} it came to pass, ^{G1096} **THAT** **AFTER** ^{G5613} **WE** ^{G2248} **WERE GOTTEN** ^{G645} **FROM** ^{G575} **THEM,** ^{G846} **AND HAD LAUNCHED,** ^{G321} **WE CAME** ^{G2064} **WITH A STRAIGHT COURSE** ^{G2113} **UNTO** ^{G1519} **COOS,** ^{G2972} and ^{G1161} the day following ^{G1836} unto ^{G1519} Rhodes, ^{G4499} and from thence ^{G2547} unto ^{G1519} Patara: ^{G3959}

Acts 21:2 (KJV) 2 And ^{G2532} finding ^{G2147} a ship ^{G4143} sailing over ^{G1276} unto ^{G1519} Phenicia, ^{G5403} **WE WENT ABOARD,** ^{G1910} **AND SET FORTH.** ^{G321}

Acts 21:3 (KJV) 3 **NOW** ^{G1161} **WHEN WE HAD DISCOVERED** ^{G398} **CYPRUS,** ^{G2954} ^{G2532} **WE LEFT** ^{G2641} **IT** ^{G846} **ON THE LEFT HAND,** ^{G2176} and sailed ^{G4126} into ^{G1519} Syria, ^{G4947} and ^{G2532} landed ^{G2609} at ^{G1519} Tyre: ^{G5184} for ^{G1063} there ^{G1566} the ship ^{G4143} was ^{G2258} to unlade ^{G670} her burden. ^{G1117}

Acts 21:4 (KJV) 4 **AND** ^{G2532} **FINDING** ^{G429} **DISCIPLES,** ^{G3101} **WE TARRIED** ^{G1961} **THERE** ^{G847} **SEVEN** ^{G2033} **DAYS:** ^{G2250} who ^{G3748} said ^{G3004} to Paul ^{G3972} through ^{G1223} the Spirit, ^{G4151} that he should ^{G305} not ^{G3361} go up ^{G305} to ^{G1519} Jerusalem. ^{G2419}

Acts 21:5 (KJV) 5 **AND** ^{G1161} **WHEN** ^{G3753} **WE** ^{G2248} **HAD** ^{G1096} **ACCOMPLISHED** ^{G1822} **THOSE DAYS,** ^{G2250} **WE DEPARTED** ^{G1831} **AND WENT OUR WAY;** ^{G4198} and **THEY ALL** ^{G3956} **BROUGHT** ^{G4311} **US** ^{G2248} **ON OUR WAY,** ^{G4311} with ^{G4862} wives ^{G1135} and ^{G2532} children, ^{G5043} **TILL** ^{G2193} **WE WERE OUT OF** ^{G1854} **THE CITY:** ^{G4172} **AND** ^{G2532} **WE KNEELED DOWN** ^{G5087} ^{G1119} **ON** ^{G1909} **THE SHORE,** ^{G123} **AND PRAYED.** ^{G4336}

OTHER RELATED SCRIPTURES ON LUKE THE PHYSICIAN ACCOMPANYING WITH THE APOSTLE PAUL ON HIS MISSIONARY JOURNEYS BY USING THE WORD "WE".

Acts 21:6 (KJV) 6 And ^{G2532} **WHEN WE** had taken **OUR Leave** ^{G782} one of another, ^{G240} **WE TOOK** ^{G1910} ^{G1519} **SHIP;** ^{G4143} and ^{G1161} they ^{G1565} returned ^{G5290} ^{G1519} home ^{G2398} again. ^{G5290}

Acts 21:7 (KJV) 7 And ^{G1161} **WHEN WE** ^{G2249} had finished ^{G1274} our course ^{G4144} from ^{G575} Tyre, ^{G5184} **WE CAME** ^{G2658} **TO** ^{G1519} **PTOLEMAIS,** ^{G4424} and ^{G2532} saluted ^{G782} the brethren, ^{G80} and abode ^{G3306} with ^{G3844} them ^{G846} one ^{G3391} day. ^{G2250}

Acts 21:8 (KJV) 8 **AND** ^{G1161} **THE NEXT** ^{G1887} **DAY WE THAT WERE OF** ^{G4012} **PAUL'S** ^{G3972} **COMPANY** ^{G4012} **DEPARTED,** ^{G1831} and came ^{G2064} ^{G2064} unto ^{G1519} Caesarea: ^{G2542} and ^{G2532} **WE ENTERED** ^{G1525} **INTO** ^{G1519} **THE HOUSE** ^{G3624} **OF PHILIP** ^{G5376} **THE EVANGELIST,** ^{G2099}

which was [G5607](#) one of [G1537](#) the seven; [G2033](#) and abode [G3306](#) with [G3844](#) him. [G846](#)

Acts 21:9 (KJV) 9 And [G1161](#) the same man [G5129](#) had [G2258](#) four [G5064](#) daughters, [G2364](#) virgins, [G3933](#) which did prophesy. [G4395](#)

Acts 21:10 (KJV) 10 AND [G1161](#) **AS WE** [G2257](#) **TARRIED** [G1961](#) **THERE** **MANY** [G4119](#) **DAYS**, [G2250](#) there came down [G2718](#) from [G575](#) Judaea [G2449](#) a certain [G5100](#) prophet, [G4396](#) named [G3686](#) Agabus. [G13](#)

Acts 21:11 (KJV) 11 And [G2532](#) when he was come [G2064](#) unto [G4314](#) us, [G2248](#) [G2532](#) he took [G142](#) Paul's [G3972](#) girdle, [G2223](#) and [G5037](#) bound [G1210](#) his own [G846](#) hands [G5495](#) and [G2532](#) feet, [G4228](#) and said, [G2036](#) Thus [G3592](#) saith [G3004](#) the Holy [G40](#) Ghost, [G4151](#) So [G3779](#) shall [G1210](#) the Jews [G2453](#) at [G1722](#) Jerusalem [G2419](#) bind [G1210](#) the man [G435](#) that [G3739](#) owneth [G2076](#) this [G3778](#) girdle, [G2223](#) and [G2532](#) shall deliver [G3860](#) him into [G1519](#) the hands [G5495](#) of the Gentiles. [G1484](#)

Acts 21:12 (KJV) 12 AND [G1161](#) **WHEN** [G5613](#) **WE** **HEARD** [G191](#) **THESE** **THINGS**, [G5023](#) **BOTH** [G5037](#) **WE**, [G2249](#) and [G2532](#) they of that place, [G1786](#) besought [G3870](#) him [G846](#) not [G3361](#) to go up [G305](#) to [G1519](#) Jerusalem. [G2419](#)

Acts 21:13 (KJV) 13 Then [G1161](#) Paul [G3972](#) answered, [G611](#) What [G5101](#) mean ye [G4160](#) to weep [G2799](#) and [G2532](#) to break [G4919](#) mine [G3450](#) heart? [G2588](#) for [G1063](#) | [G1473](#) am [G2192](#) ready [G2093](#) not [G3756](#) to be bound [G1210](#) only, [G3440](#) but [G2532](#) also [G235](#) to die [G599](#) at [G1519](#) Jerusalem [G2419](#) for [G5228](#) the name [G3686](#) of the Lord [G2962](#) Jesus. [G2424](#)

Acts 21:14 (KJV) 14 And [G1161](#) when he [G846](#) would [G3982](#) not [G3361](#) be persuaded, [G3982](#) **WE CEASED**, [G2270](#) saying, [G2036](#) The will [G2307](#) of the Lord [G2962](#) be done. [G1096](#)

Acts 21:15 (KJV) 15 And [G1161](#) after [G3326](#) those [G5025](#) days [G2250](#) **WE** **TOOK UP OUR CARRIAGES**, [G643](#) and went up [G305](#) to [G1519](#) Jerusalem. [G2419](#)

Acts 21:16 (KJV) 16 [G1161](#) There went [G4905](#) with [G4862](#) **US** [G2254](#) also [G2532](#) certain of the disciples [G3101](#) of [G575](#) Caesarea, [G2542](#) and brought [G71](#) with them [G3844](#) one [G5100](#) Mnason [G3416](#) of Cyprus, [G2953](#) an old [G744](#) disciple, [G3101](#) with whom [G3739](#) we should lodge. [G3579](#)

Acts 21:17 (KJV) 17 AND [G1161](#) **WHEN WE** [G2257](#) **WERE COME** [G1096](#) **TO** [G1519](#) **JERUSALEM**, [G2414](#) **THE BRETHREN** [G80](#) **RECEIVED** [G1209](#) **US** [G2248](#) **GLADLY**. [G780](#)

Acts 21:18 (KJV) 18 And [G1161](#) the day following [G1966](#) Paul [G3972](#) went in [G1524](#) with [G4862](#) **US** [G2254](#) unto [G4314](#) James; [G2385](#) and [G5037](#) all [G3956](#) the elders [G4245](#) were present. [G3854](#)

THE APOSTLE PAUL'S JOURNEY TO ROME, ITALY AS A PRISONER OF JESUS CHRIST ACCOMPANIED BY LUKE THE PHYSICIAN.

Acts 27:1-7 (KJV) 1 **AND** ^{G1161} **WHEN** ^{G5613} **IT WAS DETERMINED** ^{G2919} **THAT WE** ^{G2248} **SHOULD SAIL** ^{G636} **INTO** ^{G1519} **ITALY,** ^{G2482} they delivered ^{G3860} ^{G5037} Paul ^{G3972} and ^{G2532} certain ^{G5100} other ^{G2087} prisoners ^{G1202} unto one named ^{G3686} Julius, ^{G2457} a centurion ^{G1543} of Augustus' ^{G4575} band. ^{G4686}

Acts 27:2 (KJV) 2 And ^{G1161} entering ^{G1910} into a ship ^{G4143} of Adramyttium, ^{G98} **WE LAUNCHED,** ^{G321} meaning ^{G3195} to sail ^{G4126} by ^{G2596} the coasts ^{G5117} of Asia; ^{G773} one Aristarchus, ^{G708} a Macedonian ^{G3110} of Thessalonica, ^{G2331} being ^{G5607} with ^{G4862} us. ^{G2254}

Acts 27:3 (KJV) 3 **AND** ^{G5037} **THE NEXT** ^{G2087} **DAY WE TOUCHED** ^{G2609} **AT** ^{G1519} **SIDON.** ^{G4605} And ^{G5037} Julius ^{G2457} courteously ^{G5364} entreated ^{G5530} Paul, ^{G3972} and gave him liberty ^{G2010} to go ^{G4198} unto ^{G4314} his friends ^{G5384} to refresh himself. ^{G5177} ^{G1958}

Acts 27:4 (KJV) 4 And ^{G2547} when **WE HAD LAUNCHED** ^{G321} from thence, ^{G2547} we sailed under ^{G5284} Cyprus, ^{G2954} because ^{G1223} the winds ^{G417} were ^{G1511} contrary. ^{G1727}

Acts 27:5 (KJV) 5 And ^{G5037} when **WE HAD SAILED** over ^{G1277} the sea ^{G3989} of ^{G2596} Cilicia ^{G2791} and ^{G2532} Pamphylia, ^{G3828} **WE CAME** ^{G2718} to ^{G1519} Myra, ^{G3460} a city of Lycia. ^{G3073}

Acts 27:6 (KJV) 6 And there ^{G2546} the centurion ^{G1543} found ^{G2147} a ship ^{G4143} of Alexandria ^{G222} sailing ^{G4126} into ^{G1519} Italy; ^{G2482} and he put ^{G1688} **US** ^{G2248} therein. ^{G1519} ^{G846}

Acts 27:7 (KJV) 7 **AND** ^{G1161} **WHEN WE HAD SAILED SLOWLY** ^{G1020} ^{G1722} **MANY** ^{G2425} **DAYS,** ^{G2250} and ^{G2532} scarce ^{G3433} were come ^{G1096} over against ^{G2596} Cnidus, ^{G2834} the wind ^{G417} not ^{G3361} suffering ^{G4330} **US,** ^{G2248} **WE SAILED** under ^{G5284} Crete, ^{G2914} over against ^{G2596} Salmone; ^{G4534}

THE SACRIFICE OF LUKE THE PHYSICIAN FOR THE GOSPEL OF JESUS CHRIST TO BE AN EYEWITNESS OF THE EVENTS OF THE SPREADING OF THE GOSPEL AND THE JOURNEYS OF THE APOSTLE PAUL.

Acts 27:16-20 (KJV) 16 And ^{G1161} running under ^{G5295} a certain ^{G5100} island ^{G3519} which is called ^{G2564} Clauda, ^{G2802} **WE HAD** ^{G2480} **MUCH** ^{G3433} **WORK** ^{G2480} **TO COME BY** ^{G4031} ^{G1096} **THE BOAT:** ^{G4627}

Acts 27:17 (KJV) 17 Which [G3739](#) when they had taken up, [G142](#) they used [G5530](#) helps, [G996](#) undergirding [G5269](#) the ship; [G4143](#) and, [G5037](#) fearing [G5399](#) lest [G3361](#) they should fall [G1601](#) into [G1519](#) the quicksands, [G4950](#) strake [G5465](#) sail, [G4632](#) and so [G3779](#) were driven. [G5342](#)
Acts 27:18 (KJV) 18 AND [G1161](#) **WE** [G2257](#) BEING EXCEEDINGLY [G4971](#) TOSSSED WITH A TEMPEST, [G5492](#) the next [G1836](#) day they lightened the ship; [G1546](#) [G4160](#)

Acts 27:19 (KJV) 19 AND [G2532](#) THE THIRD [G5154](#) DAY WE CAST OUT [G4496](#) WITH OUR OWN HANDS [G849](#) THE TACKLING [G4631](#) OF THE SHIP. [G4143](#)

Acts 27:20 (KJV) 20 And [G1161](#) when neither [G3383](#) sun [G2246](#) nor [G3383](#) stars [G798](#) in [G1909](#) many [G4119](#) days [G2250](#) appeared, [G2014](#) and [G5037](#) no [G3756](#) small [G3641](#) tempest [G5494](#) lay on [G1945](#) **US, ALL** [G3956](#) **HOPE** [G1680](#) THAT WE [G2248](#) SHOULD BE SAVED [G4982](#) WAS [G4014](#) THEN [G3063](#) TAKEN AWAY. [G4014](#)

Acts 27:26-29 (KJV) 26 Howbeit [G1161](#) **WE** [G2248](#) must [G1163](#) be cast [G1601](#) upon [G1519](#) a certain [G5100](#) island. [G3520](#)

Acts 27:27 (KJV) 27 But [G1161](#) when [G5613](#) the fourteenth [G5065](#) night [G3571](#) was come, [G1096](#) **AS WE** [G2257](#) were driven up and down [G1308](#) in [G1722](#) Adria, [G99](#) about [G2596](#) midnight [G3319](#) [G3571](#) the shipmen [G3492](#) deemed [G5282](#) that they [G846](#) drew near [G4317](#) to some [G5100](#) country; [G5561](#)

Acts 27:28 (KJV) 28 And [G2532](#) sounded, [G1001](#) and found [G2147](#) it twenty [G1501](#) fathoms: [G3712](#) and [G1161](#) when they had gone [G1339](#) a little further, [G1024](#) they sounded [G1001](#) again, [G3825](#) and [G2532](#) found [G2147](#) it fifteen [G1178](#) fathoms. [G3712](#)

Acts 27:29 (KJV) 29 THEN [G5037](#) FEARING [G5399](#) LEST [G3381](#) [G4458](#) **WE** SHOULD HAVE FALLEN [G1601](#) [G1601](#) UPON [G1519](#) ROCKS, [G5117](#) [G5138](#) they cast [G4496](#) four [G5064](#) anchors [G45](#) out of [G1537](#) the stern, [G4403](#) and wished [G2172](#) [G1096](#) for the day. [G2250](#)

Acts 27:37 (KJV) 37 AND [G1161](#) **WE WERE** [G2258](#) IN ALL [G3956](#) IN [G1722](#) THE SHIP [G4143](#) TWO HUNDRED [G1250](#) THREESCORE [G1440](#) AND SIXTEEN [G1803](#) SOULS. [G5590](#)

THE WRITER LUKE THE PHYSICIAN DESCRIBES THE EVENTS OF THE APOSTLE PAUL'S JOURNEY ON THE ISLAND OF MELITA.

Acts 28:1-2 (KJV) 1 And [G2532](#) when they were escaped, [G1295](#) then [G5119](#) they knew [G1921](#) that [G3754](#) the island [G3520](#) was called [G2564](#) Melita. [G3194](#)

Acts 28:2 (KJV) 2 And [G1161](#) the barbarous people [G915](#) shewed [G3930](#) **US** [G2254](#) no [G3756](#) little [G5177](#) kindness: [G5363](#) for [G1063](#) they kindled [G381](#) a fire, [G4443](#) and received [G4355](#) **US** [G2248](#) every one, [G3956](#) because [G1223](#) of the present [G2186](#) rain, [G5205](#) and [G2532](#) because [G1223](#) of the cold. [G5592](#)

Acts 28:10-16 (KJV) 10 **WHO** [G3739](#) **ALSO** [G2532](#) **HONOURED** [G5092](#) **US** [G2248](#) **WITH MANY** [G4183](#) **HONOURS;** [G5091](#) **AND** [G2532](#) **WHEN WE DEPARTED,** [G321](#) **THEY LADED** [G2007](#) **US WITH SUCH THINGS AS** [G4314](#) **WERE NECESSARY.** [G5532](#)

Acts 28:11 (KJV) 11 **AND** [G1161](#) **AFTER** [G3326](#) **THREE** [G5140](#) **MONTHS** [G3376](#) **WE DEPARTED** [G321](#) **IN** [G1722](#) **A SHIP** [G4143](#) **OF ALEXANDRIA,** [G222](#) which had wintered [G3914](#) in [G1722](#) the isle, [G3520](#) whose sign [G3902](#) was Castor and Pollux. [G1359](#)

Acts 28:12 (KJV) 12 And [G2532](#) landing [G2609](#) at [G1519](#) Syracuse, [G4946](#) **WE TARRIED** [G1961](#) **THERE THREE** [G5140](#) **DAYS.** [G2250](#)

Acts 28:13 (KJV) 13 **AND FROM THENCE** [G3606](#) **WE FETCHED A COMPASS,** [G4022](#) **AND CAME** [G2658](#) **TO** [G1519](#) **RHEGIUM:** [G4484](#) and [G2532](#) after [G3326](#) one [G3391](#) day [G2250](#) the south wind [G3558](#) blew, [G1920](#) **AND WE CAME** [G2064](#) **THE NEXT DAY** [G1206](#) **TO** [G1519](#) **PUTEOLI:** [G4223](#)

Acts 28:14 (KJV) 14 **WHERE** [G3757](#) **WE FOUND** [G2147](#) **BRETHREN,** [G80](#) **AND WERE DESIRED** [G3870](#) **TO TARRY** [G1961](#) **WITH** [G1909](#) **THEM** [G846](#) **SEVEN** [G2033](#) **DAYS:** [G2250](#) **AND** [G2532](#) **SO** [G3779](#) **WE WENT** [G2064](#) **TOWARD** [G1519](#) **ROME.** [G4516](#)

Acts 28:15 (KJV) 15 **AND FROM THENCE,** [G2547](#) **WHEN THE BRETHREN** [G80](#) **HEARD** [G191](#) **OF** [G4012](#) **US,** [G2257](#) **THEY CAME** [G1831](#) **TO MEET** [G529](#) [G1519](#) **US** [G2254](#) **AS FAR AS** [G891](#) **APPII** [G675](#) **FORUM,** [G5410](#) and [G2532](#) The three [G5140](#) taverns: [G4999](#) whom [G3739](#) when Paul [G3972](#) saw, [G1492](#) he thanked [G2168](#) God, [G2316](#) and took [G2983](#) courage. [G2294](#)

THE WRITER LUKE THE PHYSICIAN ARRIVED WITH THE APOSTLE PAUL AT ROME AND EVENTUALLY REMAINED WITH THE APOSTLE PAUL WHILE HE WAS IN PRISON IN ROME, ITALY.

Acts 28:16 (KJV) 16 **AND** [G1161](#) **WHEN** [G3753](#) **WE CAME** [G2064](#) **TO** [G1519](#) **ROME,** [G4516](#) the centurion [G1543](#) delivered [G3860](#) the prisoners [G1198](#) to the captain of the guard: [G4759](#) but [G1161](#) Paul [G3972](#) was suffered [G2010](#) to dwell [G3306](#) by [G2596](#) himself [G1438](#) with [G4862](#) a soldier [G4757](#) that kept [G5442](#) him. [G846](#)

THE WRITER LUKE THE PHYSICIAN EVENTUALLY REMAINED WITH THE APOSTLE PAUL WHILE HE WAS IN PRISON IN ROME, ITALY.

OTHER RELATED SCRIPTURES ON LUKE THE PHYSICIAN IN THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES IN PRISON WITH THE APOSTLE PAUL IN ROME, ITALY.

Col 4:14 (KJV) 14 LUKE, ^{G3065} **THE BELOVED** ^{G27} **PHYSICIAN,** ^{G2395} and ^{G2532} Demas, ^{G1214} greet ^{G782} you. ^{G5209}

2 Tim 4:11 (KJV) 11 ONLY ^{G3441} **LUKE** ^{G3065} **IS** ^{G2076} **WITH** ^{G3326} **ME.** ^{G1700} Take ^{G353} Mark, ^{G3138} and bring him ^{G71} with ^{G3326} thee: ^{G4572} for ^{G1063} he is ^{G2076} profitable ^{G2173} to me ^{G3427} for ^{G1519} the ministry.

Philemon 1:24 (KJV) 24 Marcus, ^{G3138} **Aristarchus,** ^{G708} **Demas,** ^{G1214} **LUCAS,** ^{G3065} my ^{G3450} fellowlabourers.

❖ **WHAT WERE SOME OF THE MAJOR EVENTS DESCRIBED BY LUKE THE PHYSICIAN IN THE VARIOUS CHAPTERS OF THE ACTS OF THE APOSTLES?**

IN THE ACTS OF THE APOSTLES WRITTEN BY LUKE THE PHYSICIAN, THE CHAPTERS CAN BE SUMMARIZED AS FOLLOWS:

IN ACTS CHAPTERS 1-8, (THE FIRST EIGHT CHAPTERS OF THE ACTS OF THE APOSTLES) THE EXPANSION OF THE CHURCH OF GOD AMONG THE JEWS ONLY IN JERUSALEM AND JUDAEA AND FROM JERUSALEM AND JUDAEA TO SAMARIA.

IN ACTS CHAPTERS 9-10, THE CALLING OF THE APOSTLE PAUL TO BE THE APOSTLE TO THE GENTILES AND THE CALLING OF THE FIRST GENTILES CORNELIUS AND HIS HOUSEHOLD INTO THE CHURCH OF GOD.

IN ACTS 11, THE FIRST JEWISH AND GENTILE CHURCH OF GOD ESTABLISHED IN ANTIOCH IN SYRIA WITH THE APOSTLES PAUL AND BARNABAS BEING THE LEAD APOSTLES. THE DISCIPLES WERE FIRST CALLED CHRISTIANS IN THE CHURCH OF GOD AT ANTIOCH.

IN ACTS CHAPTER 12, THE DEATH OF THE FIRST APOSTLE JAMES THE BROTHER OF THE APOSTLE JOHN.

IN ACTS CHAPTERS 13-14, THE WRITER LUKE THE PHYSICIAN DESCRIBES THE EVENTS DURING THE **FIRST MISSIONARY JOURNEY** OF THE APOSTLES PAUL AND BARNABAS.

IN ACTS 15, THE CONTENTION AND THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS AT JERUSALEM ON THE FALSE DOCTRINE BEING PROMOTED BY THE PHARISEES WHO BELIEVED IN JESUS CHRIST THAT THE GENTILES WERE REQUIRED TO ADHERE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO RECEIVE ETERNAL SALVATION. THE APOSTLE PAUL AND BARNABAS SEPARATED OVER THE CONTENTION OF JOHN MARK FOR THE SPREADING OF THE GOSPEL.

IN ACTS 16, THE WRITER LUKE THE PHYSICIAN JOINED THE COMPANY OF THE APOSTLE PAUL AND NOW HAD **AN EYEWITNESS ACCOUNT** OF EVENTS DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

IN ACTS 16-18, THE WRITER LUKE THE PHYSICIAN DESCRIBES THE EVENTS DURING THE **SECOND MISSIONARY JOURNEY** OF APOSTLE PAUL.

THE WRITER LUKE THE PHYSICIAN JOINED THE APOSTLE PAUL MINISTRY TO THE GENTILES DURING HIS SECOND MISSIONARY JOURNEY.

THE CHURCHES OF GOD THAT WERE ESTABLISHED IN THE GENTILE REGION OF THE ROMAN EMPIRE.

1. CHURCH OF GOD AT PHILIPPI
2. CHURCH OF GOD AT THESSALONICA
3. CHURCH OF GOD AT BEREAS
4. CHURCH OF GOD AT NICOPOLIS
5. CHURCH OF GOD AT ATHENS
6. CHURCH OF GOD AT CORINTH

THE APOSTLE PAUL WROTE **1 THESSALONIANS AND 2 THESSALONIANS** WHILE AT THE CHURCH OF GOD AT **CORINTH.**

IN **ACTS 18-20**, THE WRITER LUKE THE PHYSICIAN DESCRIBES THE APOSTLE PAUL'S **THIRD MISSIONARY JOURNEY.** AND THE ESTABLISHMENT OF THE CHURCH OF GOD AT **EPHESUS.**

IN **ACTS 19-20**, THE WRITER LUKE THE PHYSICIAN DESCRIBES THE APOSTLE PAUL'S **THIRD MISSIONARY JOURNEY AND SECOND VISIT TO THE CHURCH OF GOD AT **EPHESUS.****

THE APOSTLE PAUL WOULD HAVE WRITTEN **1 CORINTHIANS** FROM THE CHURCH OF GOD AT **EPHESUS.**

IN **ACTS 20**, THE WRITER LUKE THE PHYSICIAN DESCRIBES THE APOSTLE PAUL'S SECOND VISIT TO THE CHURCHES IN THE PROVINCE OF MACEDONIA DURING HIS **THIRD MISSIONARY JOURNEY** FROM WHERE THE APOSTLE PAUL WROTE THE EPISTLE **2 CORINTHIANS.**

IN **ACTS 21**, THE WRITER LUKE THE PHYSICIAN DESCRIBES THE RETURN OF THE APOSTLE PAUL TO JERUSALEM AT THE END OF HIS **THIRD MISSIONARY JOURNEY** FROM WHICH HE BECAME A ROMAN PRISONER.

THE APOSTLE PAUL WAS BEING ENCOURAGED BY THE APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH GOD AT JERUSALEM TO ADHERE TO THE LAW OF MOSES WHICH ENDED IN CHRIST AND WAS RESCUED BY THE LORD FROM DEATH AND FROM COMING UNDER A CURSE THROUGH THE ROMAN SOLDIERS.

IN **ACTS 22-26**, THE WRITER LUKE THE PHYSICIAN DESCRIBES THE EVENTS OF THE TRIAL OF THE APOSTLE PAUL AS A PRISONER IN CAESAREA BEFORE HIS JOURNEY AS A PRISONER TO ROME.

IN ACTS 27-28, THE WRITER LUKE THE PHYSICIAN DESCRIBES THE EVENTS OF THE PERILOUS VOYAGE WHICH THE APOSTLE PAUL FACED ON HIS JOURNEY TO ROME.

IN ACTS 28, THE WRITER LUKE THE PHYSICIAN DESCRIBES THE ARRIVAL OF THE APOSTLE PAUL AS A PRISONER IN ROME, ITALY.

THERE IS FURTHER EVIDENCE THAT THE WRITER LUKE THE PHYSICIAN ACCOMPANIED THE APOSTLE PAUL ON THE JOURNEY BY THE USE OF THE WORD "WE".

THE APOSTLE PAUL BEGAN HIS MINISTRY OF THE GOSPEL AS A PRISONER IN ROME TO JEWS FIRST AND WHEN THEY DID NOT RECEIVE THE GOSPEL MESSAGE HE TURNED TO THE GENTILES IN ROME.

Acts 28:16 (KJV) 16 AND [G1161](#) WHEN [G3753](#) WE CAME [G2064](#) TO [G1519](#) ROME, [G4516](#) the centurion [G1543](#) delivered [G3860](#) the prisoners [G1198](#) to the captain of the guard: [G4759](#) but [G1161](#) Paul [G3972](#) was suffered [G2010](#) to dwell [G3306](#) by [G2596](#) himself [G1438](#) with [G4862](#) a soldier [G4757](#) that kept [G5442](#) him. [G846](#)

Acts 28:23-24 (KJV) 23 And [G1161](#) when they had appointed [G5021](#) him [G846](#) a day, [G2250](#) there came [G2240](#) many [G4119](#) to [G4314](#) him [G846](#) into [G1519](#) his lodging; [G3578](#) to whom [G3739](#) he expounded [G1620](#) and testified [G1263](#) the kingdom [G932](#) of God, [G2316](#) [G5037](#) persuading [G3982](#) them [G846](#) concerning [G4012](#) Jesus, [G2424](#) both [G5037](#) out of [G575](#) the law [G3551](#) of Moses, [G3475](#) and [G2532](#) out of the prophets, [G4396](#) from [G575](#) morning [G4404](#) till [G2193](#) evening. [G2073](#)

Acts 28:24 (KJV) 24 And [G2532](#) some [G3303](#) believed [G3982](#) the things which were spoken, [G3004](#) and [G1161](#) some believed not. [G569](#)

Acts 28:28-29 (KJV) 28 BE IT [G2077](#) KNOWN [G1110](#) THEREFORE [G3767](#) UNTO YOU, [G5213](#) THAT [G3754](#) THE SALVATION [G4992](#) OF GOD [G2316](#) IS SENT [G649](#) UNTO THE GENTILES, [G1484](#) AND [G2532](#) THAT THEY WILL HEAR [G191](#) IT. [G846](#)

Acts 28:29 (KJV) 29 And [G2532](#) when he [G846](#) had said [G2036](#) these words, [G5023](#) the Jews [G2453](#) departed, [G565](#) and had [G2192](#) great [G4183](#) reasoning [G4803](#) among [G1722](#) themselves. [G1438](#)

OTHER RELATED SCRIPTURES

Rom 1:16 (KJV) 16 For [G1063](#) I am [G1870](#) not [G3756](#) ashamed [G1870](#) of the gospel [G2098](#) of Christ: [G5547](#) for [G1063](#) it is [G2076](#) the power [G1411](#) of God [G2316](#) unto [G1519](#) salvation [G4991](#) to everyone [G3956](#) that believeth; [G4100](#) TO THE JEW [G2453](#) FIRST, [G4412](#) AND [G5037](#) ALSO [G2532](#) TO THE GREEK. [G1672](#)

Phil 4:22 (KJV) 22 All [G3956](#) the saints [G40](#) salute [G782](#) you, [G5209](#) [G1161](#) CHIEFLY [G3122](#) THEY THAT ARE OF [G1537](#) CAESAR'S [G2541](#) HOUSEHOLD. [G3614](#)

Heb 13:24 (KJV) 24 Salute [G782](#) all [G3956](#) them that have the rule [G2233](#) over you, [G5216](#) and [G2532](#) all [G3956](#) the saints. [G40](#) THEY OF [G575](#) ITALY [G2482](#) SALUTE [G782](#) YOU. [G5209](#)

❖ WHEN DID LUKE THE PHYSICIAN WRITE THE GOSPEL OF LUKE?

THE GOSPEL OF LUKE WAS WRITTEN BY LUKE THE PHYSICIAN BETWEEN AD 48-50, BEFORE LUKE THE PHYSICIAN JOINED THE APOSTLE PAUL SECOND MISSIONARY JOURNEY.

THE GOSPEL OF LUKE HAD TO BE WRITTEN BY LUKE THE PHYSICIAN BEFORE HE JOINED THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY IN ACTS 16:10, BECAUSE HE NEEDED TO OBTAIN THE DETAILS OF EYEWITNESS ACCOUNTS FROM THE APOSTLES, DISCIPLES AND MARY WHO WERE DWELLING AT JERUSALEM, ON THE BIRTH, EARLY CHILDHOOD, THREE AND HALF (3 ½) YEARS MINISTRY, DEATH AND RESURRECTION, AND ASCENSIONS OF JESUS CHRIST.

ONCE LUKE THE PHYSICIAN BEGAN THE SECOND MISSIONARY JOURNEY WITH THE APOSTLE PAUL, HE WOULD HAVE HAD NOW BEEN FOCUSED ON WRITING HIS EYEWITNESS ACCOUNT FOR THE WRITING OF ACTS OF THE APOSTLES.

THE COUNCIL OF JERUSALEM OCCURRED BETWEEN AD48-50, SOME 15 YEARS AFTER THE PASSOVER FULFILMENT AND SECOND ASCENSION OF JESUS CHRIST IN AD 33.

THEREFORE, LUKE THE PHYSICIAN WOULD HAVE HAD TO WRITE **THE GOSPEL OF LUKE** BEFORE HE JOINED THE SECOND MISSIONARY JOURNEY WITH THE APOSTLE PAUL IN **ACTS 16:10**.

THE APOSTLE PAUL 1ST MISSIONARY JOURNEY TOOK PLACE IN **AD 47-48**.

THE APOSTLE PAUL **SECOND MISSIONARY JOURNEY** BEGAN APPROXIMATELY A YEAR LATER BETWEEN **AD 49-52**.

THE APOSTLE PAUL DIED IN **AD 63-64**, THEREFORE **LUKE THE PHYSICIAN** WOULD HAVE WRITTEN **ACTS OF THE APOSTLE** SOME **15 YEARS** AFTER THE JOINED THE APOSTLE **PAUL'S SECOND MISSIONARY JOURNEY**.

LUKE THE PHYSICIAN ENDED **THE GOSPEL OF LUKE** WITH THE SUMMARY OF EVENTS UP TO THE SECOND ASCENSION OF JESUS CHRIST AND BEGAN THE **ACTS OF THE APOSTLES** WITH THE DETAILS OF EVENTS TO THE SECOND ASCENSION OF JESUS CHRIST.

THIS MEANT THAT HE WOULD HAVE JOINED THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY AND BEGAN GATHERING THE ACCOUNTS OF THE DETAILS OF THE EVENTS AFTER JESUS CHRIST SECOND ASCENSION AND ON THE **DAY OF PENTECOST** TO THE TWO YEARS OF THE IMPRISONMENT OF THE APOSTLE PAUL BEFORE HIS DEATH.

❖ WHEN DID LUKE THE PHYSICIAN WRITE THE ACTS OF THE APOSTLES?

LUKE THE PHYSICIAN WOULD HAVE BEEN IN ROME, ITALY WITH THE APOSTLE PAUL WHO WAS A PRISONER AND MAY HAVE WITNESSED THE DEATH OF THE APOSTLE PAUL BEFORE HE WROTE **THE ACTS OF THE APOSTLES**.

THE APOSTLE PAUL DIED BY BEING BEHEADED BY THE DECREE OF EMPEROR NERO IN ROME ITALY IN **AD 63-64**, WHICH MEANT THAT **LUKE THE PHYSICIAN** WOULD HAVE WRITTEN THE **ACTS OF THE APOSTLE** BETWEEN **AD 64-70** AFTER THE DEATH OF THE APOSTLE PAUL.

LUKE THE PHYSICIAN WROTE IN ACTS OF THE APOSTLE THAT THE APOSTLE PAUL SPENT 2 YEARS AS A PRISONER IN ROME, ITALY BEFORE HIS DEATH.

THE ACTS OF THE APOSTLES WOULD HAVE BEEN WRITTEN BY LUKE THE PHYSICIAN BETWEEN AD 64-70, SOME 30 YEARS AFTER THE RESURRECTION AND SECOND ASCENSION OF JESUS CHRIST AND THE ESTABLISHMENT OF THE CHURCH OF GOD UPON THE EARTH AT JERUSALEM IN AD 33 AND A FEW YEARS AFTER HE WOULD HAVE WITNESSED THE DEATH OF THE APOSTLE PAUL.

WHEN LUKE THE PHYSICIAN WROTE ACTS OF THE APOSTLES, IT WOULD HAVE BEEN AT THE END OF THE APOSTLE PAUL'S FINAL JOURNEY TO ROME, ITALY AS A PRISONER.

ACTS OF THE APOSTLES WOULD HAVE BEEN WRITTEN BY LUKE THE PHYSICIAN SOME TWO YEARS AFTER THE APOSTLE PAUL WAS IN PRISON IN ROME, ITALY AND BEFORE THE DEATH OF THE APOSTLE PAUL.

THE APOSTLE PAUL WOULD HAVE RECEIVED A LOT OF LIBERTY AS A PRISONER BECAUSE OF THE HIGH STANDING LUKE THE PHYSICIAN HAD AS A ROMAN CITIZEN WITH SOME OF THE HIGH-RANKING ROMAN OFFICIAL INCLUDING THEOPHILUS.

LUKE THE PHYSICIAN WOULD HAVE OBTAINED DETAIL ACCOUNTS OF EVENTS FROM THE APOSTLE PAUL, BEFORE THE APOSTLE PAUL'S CONVERSION AND EVENTS UP TO THE APOSTLE PAUL'S FIRST MISSIONARY JOURNEY AND OTHER EVENTS BEFORE LUKE JOINED THE APOSTLE PAUL DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

Acts 28:30-31 (KJV) 30 AND [G1161](#) PAUL [G3972](#) DWELT [G3306](#) TWO [G1333](#) WHOLE [G3650](#) YEARS [G1333](#) IN [G1722](#) HIS OWN [G2398](#) HIRED HOUSE, [G3410](#) AND [G2532](#) RECEIVED [G588](#) ALL [G3956](#) THAT CAME IN [G1531](#) UNTO [G4314](#) HIM, [G846](#)

Acts 28:31 (KJV) 31 Preaching [G2784](#) the kingdom [G932](#) of God, [G2316](#) and [G2532](#) teaching [G1321](#) those things which concern [G4012](#) the Lord [G2962](#) Jesus [G2424](#) Christ, [G5547](#) with [G3326](#) all [G3956](#) confidence, [G3954](#) no man forbidding him. [G209](#)

LUKE THE PHYSICIAN WOULD HAVE WRITTEN ACTS OF THE APOSTLES SOME 30 YEARS AFTER THE DAY OF PENTECOST OCCURRED IN AD 33, BECAUSE APOSTLE PAUL DIED AD 62-64.

LUKE THE PHYSICIAN WOULD HAVE BEEN WITH THE APOSTLE PAUL IN PRISON AT ROME, ITALY.

Col 4:14 (KJV) 14 LUKE, ^{G3065} THE BELOVED ^{G27} PHYSICIAN, ^{G2395} and ^{G2532} Demas, ^{G1214} greet ^{G782} you. ^{G5209}

LUKE THE PHYSICIAN WOULD HAVE BEEN WITH THE APOSTLE PAUL UP UNTIL THE TIME OF THE DEATH OF THE APOSTLE PAUL.

2 Tim 4:6-11 (KJV) 6 For ^{G1063} | ^{G1473} am ^{G4689} now ^{G2235} ready to be offered, ^{G4689} and ^{G2532} the time ^{G2540} of my ^{G1699} departure ^{G359} is at hand. ^{G2186}

2 Tim 4:7 (KJV) 7 I have fought ^{G75} a good ^{G2570} fight, ^{G73} I have finished ^{G5055} my course, ^{G1408} I have kept ^{G5083} the faith: ^{G4102}

2 Tim 4:8 (KJV) 8 Henceforth ^{G3063} there is laid up ^{G606} for me ^{G3427} a crown ^{G4735} of righteousness, ^{G1343} which ^{G3739} the Lord, ^{G2962} the righteous ^{G1342} judge, ^{G2923} shall give ^{G591} me ^{G3427} at ^{G1722} that ^{G1565} day: ^{G2250} and ^{G1161} not ^{G3756} to me ^{G1698} only, ^{G3440} but ^{G235} unto all them ^{G3956} also ^{G2532} that love ^{G25} his ^{G846} appearing. ^{G2015}

2 Tim 4:9 (KJV) 9 Do thy diligence ^{G4704} to come ^{G2064} shortly ^{G5030} unto ^{G4314} me: ^{G3165}

2 Tim 4:10 (KJV) 10 For ^{G1063} Demas ^{G1214} hath forsaken ^{G1459} me, having loved ^{G25} this present ^{G3568} world, ^{G165} and ^{G2532} is departed ^{G4198} unto ^{G1519} Thessalonica; ^{G2332} Crescens ^{G2913} to ^{G1519} Galatia, ^{G1053} Titus ^{G5103} unto ^{G1519} Dalmatia. ^{G1149}

2 Tim 4:11 (KJV) 11 ONLY ^{G3441} LUKE ^{G3065} IS ^{G2076} WITH ^{G3326} ME. ^{G1700} TAKE ^{G353} MARK, ^{G3138} AND BRING HIM ^{G71} WITH ^{G3326} THEE: ^{G4572} for ^{G1063} he is ^{G2076} profitable ^{G2173} to me ^{G3427} for ^{G1519} the ministry. ^{G1248}

ADDITIONALLY, THERE IS EVIDENCE THAT LUKE THE PHYSICIAN WOULD HAVE OBTAINED DETAILS FROM JOHN MARK WHILE HE RETURNED TO JERUSALEM DURING THE APOSTLE PAUL'S FIRST MISSIONARY JOURNEY AND ALSO DETAILS OF EVENTS BEFORE THE SECOND ASCENSION OF JESUS CHRIST AND THE ESTABLISHMENT OF THE CHURCH OF GOD ON THE DAY OF PENTECOST AND THE BUILDING OF THE

CHURCH OF GOD, WHILE JOHN MARK WAS ALSO VISITING THE APOSTLE PAUL IN PRISON IN ROME, ITALY.
OTHER RELATED SCRIPTURES ON ONLY JOHN MARK ENDING THE GOSPEL OF MARK WITH THE MENTION OF THE EVENTS OF THE SECOND ASCENSION OF JESUS CHRIST AS IN THE GOSPEL OF LUKE.

JOHN MARK WHO WROTE THE GOSPEL OF MARK WAS THE YOUNG MAN WHO WROTE ABOUT HIMSELF FLEEING NAKED.
Mar 14:50-52 (KJV) 50 And [G2532](#) they all [G3956](#) forsook [G863](#) him, [G846](#) and fled. [G5343](#)
Mar 14:51 (KJV) 51 And [G2532](#) there followed [G190](#) him [G846](#) a [G1520](#) certain [G5100](#) young man, [G3495](#) having a linen cloth [G4616](#) cast [G4016](#) about [G1909](#) his naked [G1131](#) body; and [G2532](#) the young men [G3495](#) laid hold [G2902](#) on him: [G846](#)
Mar 14:52 (KJV) 52 And [G1161](#) he left [G2641](#) the linen cloth, [G4616](#) and fled [G5343](#) from [G575](#) them [G846](#) naked. [G1131](#)

Mar 16:19-20 (KJV) 19 SO [G3303](#) THEN [G3767](#) AFTER [G3326](#) THE LORD [G2962](#) HAD SPOKEN [G2980](#) UNTO THEM, [G846](#) HE WAS RECEIVED UP [G353](#) INTO [G1519](#) HEAVEN, [G3772](#) AND [G2532](#) SAT [G2523](#) ON [G1537](#) THE RIGHT HAND [G1188](#) OF GOD. [G2316](#)
Mar 16:19-20 (KJV) 19 And [G1161](#) they [G1565](#) went forth, [G1831](#) and preached [G2784](#) everywhere, [G3837](#) the Lord [G2962](#) working with [G4903](#) them, and [G2532](#) confirming [G950](#) the word [G3056](#) with [G1223](#) signs [G4592](#) following. [G1872](#) Amen. [G281](#)

THE APOSTLE PAUL AND BARNABAS CONTENTION OVER CARRYING JOHN MARK IN THE SECOND MISSIONARY JOURNEY AFTER HE LEFT THE WORK IN PAMPHYLIA.
Acts 13:13 (KJV) 13 Now [G1161](#) when Paul [G3972](#) and his company [G4012](#) loosed [G321](#) from [G575](#) Paphos, [G3974](#) they came [G2064](#) to [G1519](#) Perga [G4011](#) in Pamphylia: [G3828](#) and [G1161](#) John [G2491](#) departing [G672](#) from [G575](#) them [G846](#) returned [G5290](#) to [G1519](#) Jerusalem. [G2414](#)

Acts 15:36-40 (KJV) 36 And [G1161](#) some [G5100](#) days [G2250](#) after [G3326](#) Paul [G3972](#) said [G2036](#) unto [G4314](#) Barnabas, [G921](#) [G1211](#) Let us go again [G1994](#) and visit [G1980](#) our [G2257](#) brethren [G80](#) in [G2596](#) every [G3956](#)

city [G4172](#) where [G1722](#) [G3739](#) we have preached [G2605](#) the word [G3056](#) of the Lord, [G2962](#) and see how [G4459](#) they do. [G2192](#)

Acts 15:37 (KJV) 37 AND [G1161](#) BARNABAS [G921](#) DETERMINED [G1011](#) TO TAKE WITH THEM [G4838](#) JOHN, [G2491](#) WHOSE SURNAME WAS [G2564](#) MARK. [G3138](#)

Acts 15:38 (KJV) 38 BUT [G1161](#) PAUL [G3972](#) THOUGHT [G515](#) NOT [G3361](#) GOOD [G515](#) TO TAKE [G4838](#) HIM [G5126](#) WITH THEM, [G4838](#) WHO [G3588](#) DEPARTED [G868](#) FROM [G575](#) THEM [G846](#) FROM [G575](#) PAMPHYLIA, [G3828](#) AND [G2532](#) WENT [G4905](#) NOT [G3361](#) WITH THEM, [G846](#) TO [G1519](#) THE WORK. [G2041](#)

Acts 15:39 (KJV) 39 And [G3767](#) the contention [G3948](#) was [G1096](#) so sharp [G3948](#) between them, [G846](#) that [G5620](#) they departed asunder [G673](#) one from the other: [G575](#) [G240](#) and so [G5037](#) Barnabas [G921](#) took [G3880](#) Mark, [G3138](#) and sailed [G1602](#) unto [G1519](#) Cyprus; [G2954](#)

Acts 15:40 (KJV) 40 And [G1161](#) Paul [G3972](#) chose [G1951](#) Silas, [G4609](#) and departed, [G1831](#) being recommended [G3860](#) by [G5259](#) the brethren [G80](#) unto the grace [G5485](#) of God. [G2316](#)

JOHN MARK CAME AND JOINED THE APOSTLE PAUL IN PRISON AND WOULD HAVE SPENT TIME WITH LUKE THE PHYSICIAN.

Col 4:10-14 (KJV) 10 Aristarchus [G708](#) my [G3450](#) fellowprisoner [G4869](#) saluteth [G782](#) you, [G5209](#) and [G2532](#) MARCUS, [G3138](#) SISTER'S SON [G431](#) TO BARNABAS, [G921](#) (TOUCHING [G4012](#) WHOM [G3739](#) YE RECEIVED [G2983](#) COMMANDMENTS: [G1785](#) IF [G1437](#) HE COME [G2064](#) UNTO [G4314](#) YOU, [G5209](#) RECEIVE [G1209](#) HIM;) [G846](#)

Col 4:11 (KJV) 11 And [G2532](#) Jesus, [G2424](#) which [G3588](#) is called [G3004](#) Justus, [G2459](#) who [G3588](#) are [G5607](#) of [G1537](#) the circumcision. [G4061](#) These [G3778](#) only [G3441](#) are my fellowworkers [G4904](#) unto [G1519](#) the kingdom [G932](#) of God, [G2316](#) which [G3748](#) have been [G1096](#) a comfort [G3931](#) unto me. [G3427](#)

Col 4:12 (KJV) 12 Epaphras, [G1889](#) who is *one* of [G1537](#) you, [G5216](#) a servant [G1401](#) of Christ, [G5547](#) saluteth [G782](#) you, [G5209](#) always [G3842](#) labouring fervently [G75](#) for [G5228](#) you [G5216](#) in [G1722](#) prayers, [G4335](#) that [G2443](#) ye may stand [G2476](#) perfect [G5046](#) and [G2532](#) complete [G4137](#) in [G1722](#) all [G3956](#) the will [G2307](#) of God. [G2316](#)

Col 4:13 (KJV) 13 For [G1063](#) I bear [G3140](#) him [G846](#) record, [G3140](#) that [G3754](#) he hath [G2192](#) a great [G4183](#) zeal [G2205](#) for [G5228](#) you, [G5216](#) and [G2532](#) them that are in [G1722](#) Laodicea, [G2993](#) and [G2532](#) them in [G1722](#) Hierapolis. [G2404](#)

Col 4:14 (KJV) 14 Luke, [G3065](#) the beloved [G27](#) physician, [G2395](#) and [G2532](#) Demas, [G1214](#) greet [G782](#) you. [G5209](#)

❖ WHAT IS THE SCRIPTURAL EVIDENCE TO PROVE THE TRUE CHRONOLOGICAL ORDER OF THE EPISTLES OF THE APOSTLE PAUL DURING HIS THREE MISSIONARY JOURNEYS?

THE APOSTLE PAUL WROTE THE MOST EPISTLES IN THE NEW TESTAMENT ARISING OUT OF **ACTS OF THE APOSTLES**. ALTHOUGH **ACTS OF THE APOSTLES** WAS WRITTEN BY LUKE THE PHYSICIAN THE FOLLOWING EPISTLES WERE WRITTEN BY THE APOSTLE PAUL TO THE GENTILE CHURCHES OF GOD AND TO GENTILE BRETHREN DURING HIS SECOND AND THIRD MISSIONARY JOURNEYS.

THE ORDER OF THE EPISTLES WRITTEN BY THE APOSTLE PAUL PROVEN BY SCRIPTURAL EVIDENCE:

❖ EPISTLES WRITTEN TO THE GENTILE CHURCH OF GOD AT THESSALONICA DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

THE APOSTLE PAUL WROTE ONLY TWO (2) EPISTLES DURING HIS SECOND MISSIONARY JOURNEY.

The apostle Paul journeyed from Athens to Corinth from where he wrote **1 Thessalonians** and **2 Thessalonians** during his stay at the Church of God at Corinth for **a year** and **six months**.

1. EPISTLE OF 1 THESSALONIANS: WRITTEN BY THE APOSTLE PAUL WHILE AT CORINTH.

2. EPISTLE OF 2 THESSALONIANS: WRITTEN BY THE APOSTLE PAUL WHILE AT CORINTH.

Acts 18:1-5 (KJV) 1 [G1161](#) AFTER [G3326](#) THESE THINGS [G5023](#) PAUL [G3972](#) DEPARTED [G5563](#) FROM [G1537](#) ATHENS, [G116](#) AND CAME [G2064](#) TO [G1519](#) CORINTH; [G2882](#)

Acts 18:2 (KJV) 2 And [G2532](#) found [G2147](#) a certain [G5100](#) Jew [G2453](#) named [G3686](#) Aquila, [G207](#) born [G1085](#) in Pontus, [G4193](#) lately [G4373](#) come [G2064](#) from [G575](#) Italy, [G2482](#) with [G2532](#) his [G846](#) wife [G1135](#) Priscilla; [G4252](#) (because that [G1223](#) Claudius [G2804](#) had commanded [G1299](#) all [G3956](#) Jews [G2453](#) to depart [G5563](#) from [G1537](#) Rome;) [G4516](#) and came [G4334](#) unto them. [G846](#)

Acts 18:3 (KJV) 3 And [G2532](#) because [G1223](#) he was [G1511](#) of the same craft, [G3673](#) he abode [G3306](#) with [G3844](#) them, [G846](#) and [G2532](#) wrought: [G2038](#) for [G1063](#) by their occupation [G5078](#) they were [G2258](#) tentmakers. [G4635](#)

Acts 18:4 (KJV) 4 And [G1161](#) he reasoned [G1256](#) in [G1722](#) the synagogue [G4864](#) [G2596](#) every [G3956](#) sabbath, [G4521](#) and [G5037](#) persuaded [G3982](#) the Jews [G2453](#) and [G2532](#) the Greeks. [G1672](#)

Acts 18:5 (KJV) 5 AND [G1161](#) WHEN [G5613](#) [G5037](#) SILAS [G4609](#) AND [G2532](#) TIMOTHEUS [G5095](#) WERE COME [G2718](#) FROM [G575](#) MACEDONIA, [G3109](#) Paul [G3972](#) was pressed [G4912](#) in the spirit, [G4151](#) and testified [G1263](#) to the Jews [G2453](#) that Jesus [G2424](#) was Christ. [G5547](#)

Acts 18:11 (KJV) 11 AND [G5037](#) HE CONTINUED [G2523](#) THERE A YEAR [G1763](#) AND [G2532](#) SIX [G1803](#) MONTHS, [G3376](#) teaching [G1321](#) the word [G3056](#) of God [G2316](#) among [G1722](#) them. [G846](#)

1 Thess 1:7-8 (KJV) 7 SO [G5620](#) THAT YE [G5209](#) WERE [G1096](#) ENSAMPLES [G5179](#) TO ALL [G3956](#) THAT BELIEVE [G4100](#) IN [G1722](#) MACEDONIA [G3109](#) AND [G2532](#) ACHAIA. [G882](#)

1 Thess 1:8 (KJV) 8 FOR [G1063](#) FROM [G575](#) YOU [G5216](#) SOUNDED OUT [G1837](#) THE WORD [G3056](#) OF THE LORD [G2962](#) NOT [G3756](#) ONLY [G3440](#) IN [G1722](#) MACEDONIA [G3109](#) AND [G2532](#) ACHAIA, [G882](#) but [G235](#) also [G2532](#) in [G1722](#) every [G3956](#) place [G5117](#) your [G5216](#) faith [G4102](#) to [G4314](#) God-ward [G2316](#) is spread abroad; [G1831](#) so [G5620](#) that we [G2248](#) need [G5532](#) not [G3361](#) [G2192](#) to speak [G2980](#) anything. [G5100](#)

1 Thess 3:1-6 KJV) 1 WHEREFORE [G1352](#) WHEN WE COULD [G4722](#) NO LONGER [G3371](#) FORBEAR, [G4722](#) WE THOUGHT IT GOOD [G2106](#) TO BE LEFT [G2641](#) AT [G1722](#) ATHENS [G116](#) ALONE; [G3441](#)

1 Thess 3:2 KJV) 2 AND [G2532](#) SENT [G3992](#) TIMOTHEUS, [G5095](#) OUR [G2257](#) BROTHER, [G80](#) AND [G2532](#) MINISTER [G1249](#) OF GOD, [G2316](#) AND [G2532](#) OUR [G2257](#) FELLOWLABOURER [G4904](#) IN [G1722](#) THE GOSPEL [G2098](#) OF CHRIST, [G5547](#) TO [G1519](#) ESTABLISH [G4741](#) YOU, [G5209](#) AND [G2532](#) TO COMFORT [G3870](#) YOU [G5209](#) CONCERNING [G4012](#) YOUR [G5216](#) FAITH: [G4102](#)

1 Thess 3:3 KJV) 3 That no man [G3367](#) should be moved [G4525](#) by [G1722](#) these [G5025](#) afflictions: [G2347](#) for [G1063](#) yourselves [G846](#) know [G1492](#) that [G3754](#) we are appointed [G2749](#) thereunto. [G1519](#) [G5124](#)

1 Thess 3:4 KJV) 4 For [G1063](#) verily, [G2532](#) when [G3753](#) we were [G2258](#) with [G4314](#) you, [G5209](#) we told [G4302](#) you [G5213](#) before [G4302](#) that [G3754](#) we

should [G3195](#) suffer tribulation; [G2346](#) even [G2532](#) as [G2531](#) it came to pass, [G1096](#) and [G2532](#) ye know. [G1492](#)

1 Thess 3:5 (KJV) 5 For this [G5124](#) cause, [G1223](#) when I [G2504](#) could [G4722](#) no longer [G3371](#) forbear, [G4722](#) I sent [G3992](#) to [G1519](#) know [G1097](#) your [G5216](#) faith, [G4102](#) lest by some means [G3381](#) [G4458](#) the tempter [G3985](#) have tempted [G3985](#) you, [G5209](#) and [G2532](#) our [G2257](#) labour [G2873](#) be [G1096](#) in [G1519](#) vain. [G2756](#)

1 Thess 3:6 (KJV) 6 BUT [G1161](#) NOW [G737](#) WHEN TIMOTHEUS [G5095](#) CAME [G2064](#) FROM [G575](#) YOU [G5216](#) UNTO [G4314](#) US, [G2248](#) AND [G2532](#) BROUGHT [G2097](#) US [G2254](#) GOOD TIDINGS [G2097](#) OF YOUR [G5216](#) FAITH [G4102](#) AND [G2532](#) CHARITY, [G26](#) AND [G2532](#) THAT [G3754](#) YE HAVE [G2192](#) GOOD [G18](#) REMEMBRANCE [G3417](#) OF US [G2257](#) ALWAYS, [G3842](#) DESIRING GREATLY [G1971](#) TO SEE [G1492](#) US, [G2248](#) AS [G2509](#) WE [G2249](#) ALSO [G2532](#) TO SEE YOU: [G5209](#)

1 Thess 3:7 (KJV) 7 Therefore, [G1223](#) [G5124](#) brethren, [G80](#) we were comforted [G3870](#) over [G1909](#) you [G5213](#) in [G1909](#) all [G3956](#) our [G2257](#) affliction [G2347](#) and [G2532](#) distress [G318](#) by [G1223](#) your [G5216](#) faith: [G4102](#)

❖ EPISTLES WRITTEN TO THE GENTILE CHURCHES OF GOD DURING THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY.
THE APOSTLE PAUL WROTE FIVE (5) EPISTLES DURING HIS THIRD MISSIONARY JOURNEY.
THE APOSTLE PAUL SPENT THREE (3) YEARS AT EPHESUS DURING HIS THIRD MISSIONARY JOURNEY AFTER PASSING THROUGH THE CHURCHES OF GOD IN GALATIA.
IT WAS DURING THESE THREE YEARS FROM THE CHURCH OF GOD AT EPHESUS THAT THE APOSTLE PAUL WROTE THE EPISTLE TO THE GALATIANS AND FOLLOWED BY THE EPISTLE OF 1 CORINTHIANS.

Acts 19:10 (KJV) 10 And [G1161](#) this [G5124](#) continued [G1096](#) by the space [G1909](#) of two [G1417](#) years; [G2094](#) so [G5620](#) that all [G3956](#) they which dwelt in [G2730](#) Asia [G773](#) heard [G191](#) the word [G3056](#) of the Lord [G2962](#) Jesus, [G2424](#) both [G5037](#) Jews [G2453](#) and [G2532](#) Greeks. [G1672](#)

Acts 20:31 (KJV) 31 Therefore [G1352](#) watch, [G1127](#) and remember, [G3421](#) that [G3754](#) by the space of three years [G5148](#) I ceased [G3973](#) not [G3756](#) to warn [G3560](#) every [G1538](#) one [G1520](#) night [G3571](#) and [G2532](#) day [G2250](#) with [G3326](#) tears. [G1144](#)

1. EPISTLE TO THE GALATIANS: WRITTEN FROM EPHESUS

Gal 6:11 (KJV) 11 Ye see [G1492](#) how large [G4080](#) a letter [G1121](#) I have written [G1125](#) unto you [G5213](#) with mine own [G1699](#) hand. [G5495](#)

2. EPISTLE OF 1 CORINTHIANS: WRITTEN FROM EPHESUS

1 Cor 16:8 (KJV) 8 But [G1161](#) I will tarry [G1961](#) at [G1722](#) Ephesus [G2181](#) until [G2193](#) Pentecost. [G4005](#)

1 Cor 16:21 (KJV) 21 The salutation [G783](#) of me Paul [G3972](#) with mine own [G1699](#) hand. [G5495](#)

3. EPISTLE TO TITUS: WRITTEN FROM NICOPOLIS IN THE PROVINCE OF MACEDONIA.

4. EPISTLE OF 2 CORINTHIANS: WRITTEN FROM NICOPOLIS IN THE PROVINCE OF MACEDONIA.

THE APOSTLE PAUL WROTE BOTH THE EPISTLE TO TITUS AND THEN 2 CORINTHIANS WHILE AT NICOPOLIS IN MACEDONIA, WHERE HE WOULD HAVE SPENT THE WINTER MONTHS (DECEMBER TO FEBRUARY- 3 MONTHS) BEFORE JOURNEYING TO GREECE (CORINTH).

IT WAS AT NICOPOLIS IN MACEDONIA THAT TITUS WOULD HAVE JOINED THE APOSTLE PAUL WHO SENT FOR HIM FROM THE CHURCH OF GOD AT CRETE.

TITUS WOULD HAVE PASSED THROUGH THE CHURCH OF GOD AT CORINTH AND BROUGHT THE NEWS OF THE SPIRITUAL STATE OF THE CHURCH OF GOD AT CORINTH, BEFORE THE APOSTLE PAUL WROTE THE EPISTLE OF 2 CORINTHIANS.

THE APOSTLE PAUL WOULD THEN JOURNEY TO CORINTH AFTER HE WROTE 2 CORINTHIANS AND AFTER THE WINTER ENDED.

Acts 20:1 (KJV) 1 And [G1161](#) after [G3326](#) the uproar [G2351](#) was ceased, [G3973](#) Paul [G3972](#) called [G4341](#) unto him the disciples, [G3101](#) and [G2532](#) embraced [G782](#) them, AND DEPARTED [G1831](#) FOR TO GO [G4198](#) INTO [G1519](#) MACEDONIA. [G3109](#)

THE APOSTLE PAUL WROTE THE EPISTLE TO TITUS WHO WAS AT THE CHURCH OF GOD AT CRETE WHILE HE WAS AT NICOPOLIS IN THE PROVINCE OF MACEDONIA

Titus 3:12-13 (KJV) 12 When [G3752](#) I shall send [G3992](#) Artemas [G734](#) unto [G4314](#) thee, [G4571](#) or [G2228](#) Tychicus, [G5190](#) BE DILIGENT [G4704](#) TO COME [G2064](#) UNTO [G4314](#) ME [G3165](#) TO [G1519](#) NICOPOLIS: [G3533](#) FOR [G1063](#) I HAVE DETERMINED [G2919](#) THERE [G1563](#) TO WINTER. [G3914](#)

Titus 3:13 (KJV) 13 Bring [G4311](#) Zenas [G2211](#) the lawyer [G3544](#) and [G2532](#) Apollos [G625](#) on their journey [G4311](#) diligently, [G4709](#) that [G2443](#) nothing [G3367](#) be wanting [G3007](#) unto them. [G846](#)

THE APOSTLE PAUL WROTE TO TIMOTHY THAT TITUS HAD LEFT THE MINISTRY WHICH IS EVIDENCE THAT THE EPISTLE OF TITUS WAS WRITTEN BEFORE 1 TIMOTHY AND 2 TIMOTHY.

2 Tim 4:10 (KJV) 10 For [G1063](#) Demas [G1214](#) hath forsaken [G1459](#) me, having loved [G25](#) this present [G3568](#) world, [G165](#) and [G2532](#) is departed [G4198](#) unto [G1519](#) Thessalonica; [G2332](#) Crescens [G2913](#) to [G1519](#) Galatia, [G1053](#) TITUS [G5103](#) UNTO [G1519](#) DALMATIA. [G1149](#)

THE APOSTLE PAUL WROTE IN THE EPISTLE OF 2 CORINTHIANS TO THE CHURCH OF GOD AT CORINTH THAT HE WAS SUPPOSED TO MEET TITUS AT THE CHURCH OF GOD AT TRAOS BUT DIDNT FIND TITUS AND THERFORE JOURNEYED INTO MACEDONIA.

2 Cor 2:12-13 (KJV) 12 Furthermore, [G1161](#) when I came [G2064](#) to [G1519](#) Troas [G5174](#) to [G1519](#) preach Christ's [G5547](#) gospel, [G2098](#) and [G2532](#) a door [G2374](#) was opened [G455](#) unto me [G3427](#) of [G1722](#) the Lord, [G2962](#)
2 Cor 2:13 (KJV) 13 I had [G2192](#) no [G3756](#) rest [G425](#) in my [G3450](#) spirit, [G4151](#) BECAUSE I [G3165](#) FOUND [G2147](#) NOT [G3361](#) TITUS [G5103](#) MY [G3450](#) BROTHER: [G80](#) BUT [G235](#) TAKING MY LEAVE [G657](#) OF THEM, [G846](#) I WENT FROM THENCE [G1831](#) INTO [G1519](#) MACEDONIA. [G3109](#)

TITUS WHO JOURNEYED TO THE CHURCH OF GOD AT CORINTH FROM CRETE, WITHOUT THE CONSENT OF THE APOSTLE PAUL, BROUGHT A REPORT OF THE STATE OF THE CHURCH OF GOD AT CORINTH TO THE APOSTLE PAUL WHO WAS NOW AT NICOPOLIS IN MACEDONIA.

2 Cor 7:5-7 (KJV) 5 FOR, [G1063](#) [G2532](#) WHEN WE [G2257](#) WERE COME [G2064](#) INTO [G1519](#) MACEDONIA, [G3109](#) our [G2257](#) flesh [G4561](#) had [G2192](#) no [G3762](#) rest, [G425](#) but [G235](#) we were troubled [G2346](#) on [G1722](#) every side; [G3956](#) without [G1855](#) were fightings, [G3163](#) within [G2081](#) were fears. [G5401](#)

2 Cor 7:6 (KJV) 6 Nevertheless [G235](#) God, [G2316](#) that comforteth [G3870](#) those that are cast down, [G5011](#) comforted [G3870](#) us [G2248](#) by [G1722](#) the coming [G3952](#) of Titus; [G5103](#)

2 Cor 7:7 (KJV) 7 And [G1161](#) not [G3756](#) by [G1722](#) his [G846](#) coming [G3952](#) only, [G3440](#) but [G235](#) [G2532](#) by [G1722](#) the consolation [G3874](#) wherewith [G3739](#) he was comforted [G3870](#) in [G1909](#) you, [G5213](#) when he told [G312](#) us [G2254](#) your [G5216](#) earnest desire, [G1972](#) your [G5216](#) mourning, [G3602](#) your [G5216](#) fervent mind [G2205](#) toward [G5228](#) me; [G1700](#) so [G5620](#) that I [G3165](#) rejoiced [G5463](#) the more. [G3123](#)

2 Cor 7:13-14 (KJV) 13 Therefore [G1223](#) [G5124](#) we were comforted [G3870](#) in [G1909](#) your [G5216](#) comfort: [G3874](#) yea, and [G1161](#) exceedingly [G4056](#) **THE MORE** [G3123](#) **JOYED WE** [G5463](#) **FOR** [G1909](#) **THE JOY** [G5479](#) **OF TITUS,** [G5103](#) **BECAUSE** [G3754](#) **HIS** [G846](#) **SPIRIT** [G4151](#) **WAS REFRESHED** [G373](#) **BY** [G575](#) **YOU** [G5216](#) **ALL.** [G3956](#)

2 Cor 7:14 (KJV) 14 For [G3754](#) if I have boasted [G2744](#) anything [G1536](#) to him [G846](#) of [G5228](#) you, [G5216](#) I am [G2617](#) not [G3756](#) ashamed; [G2617](#) but [G235](#) as [G5613](#) we spake [G2980](#) all things [G3956](#) to you [G5213](#) in [G1722](#) truth, [G225](#) even [G2532](#) so [G3779](#) our [G2257](#) boasting, [G2746](#) which [G3588](#) I made before [G1909](#) Titus, [G5103](#) is found [G1096](#) a truth. [G225](#)

5. EPISTLE TO THE ROMANS: WRITTEN FROM THE CHURCH OF GOD AT CORINTH (GREECE) WHERE THE APOSTLE PAUL SPENT THREE (3) MONTHS.

THE FINAL EPISTLE WRITTEN BY THE APOSTLE PAUL BEFORE HIS ARREST AND IMPRISONMENT WAS THE EPISTLE TO THE ROMANS.

Acts 20:2-3 (KJV) 2 And [G1161](#) when he had gone over [G1330](#) those [G1565](#) parts, [G3313](#) and [G2532](#) had given [G4183](#) them [G846](#) much [G4183](#) exhortation, [G3870](#) [G3056](#) **HE CAME** [G2064](#) **INTO** [G1519](#) **GREECE,** [G1671](#)

Acts 20:3 (KJV) 3 **AND** [G5037](#) **THERE ABODE** [G4160](#) **THREE** [G5140](#) **MONTHS.** [G3376](#) And when the Jews [G5259](#) [G2453](#) laid [G1096](#) wait [G1917](#) for him, [G846](#) as he was about [G3195](#) to sail [G321](#) into [G1519](#) Syria, [G4947](#) he purposed [G1096](#) [G1106](#) to return [G5290](#) through [G1223](#) Macedonia. [G3109](#)

❖ WHICH EPISTLES DID THE APOSTLE PAUL WRITE IN ACTS OF THE APOSTLES WHILE HE WAS A PRISONER IN ROME, ITALY?

IN ACTS 28:30-31, WHEN THE APOSTLE PAUL WAS A PRISONER IN HIS OWN HIRED HOUSE IN ROME, ITALY, THE HEADQUARTER RELIGIOUS SYSTEM IN THE ROMAN EMPIRE, HE WROTE THE FOLLOWING EPISTLES TO THE GENTILE CHURCHES OF GOD AND PERSONAL EPISTLES TO THOSE FAITHFUL DISCIPLES IN THE GENTILE CHURCHES OF GOD AND FINALLY THE EPISTLE TO THE HEBREWS WHO WERE THE HEBREW BRETHREN IN THE CHURCHES OF GOD AT JERUSALEM AND IN JUDAEA.

❖ EPISTLES WRITTEN WHILE THE APOSTLE PAUL WAS A PRISONER IN ROME, ITALY.

THE APOSTLE PAUL WROTE SIX (6) EPISTLES TO GENTILE CHURCHES OF GOD AND TO BRETHREN AND ONE EPISTLE TO THE HEBREWS WHILE AS A PRISONER IN ROME, ITALY.

THE ORDER OF THE WRITING OF THE EPISTLES:

1. **EPISTLE TO THE EPHESIANS** - TIMOTHY WAS NOT YET IN PRISON WITH THE APOSTLE PAUL.
2. **EPISTLE TO THE PHILIPPIANS** - TIMOTHY WAS ACCOMPANYING THE APOSTLE PAUL IN PRISON.
3. **EPISTLE TO THE COLOSSIANS** - TIMOTHY WAS ACCOMPANYING THE APOSTLE PAUL IN PRISON.
4. **EPISTLE TO PHILEMON** - TIMOTHY WAS ACCOMPANYING THE APOSTLE PAUL IN PRISON.

BOTH THE EPISTLES TO THE COLOSSIANS AND TO PHILEMON WERE CARRIED TOGETHER BY TYCHICUS.

5. EPISTLE TO THE HEBREWS – THE ONLY EPISTLE THAT THE APOSTLE PAUL WROTE TO THE HEBREW BRETHREN IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA WAS THE EPISTLE TO THE HEBREWS.

TIMOTHY WAS SET AT LIBERTY (SET FREE) FROM BEING IN PRISON WITH THE APOSTLE PAUL AT THE TIME OF THE WRITING OF THE EPISTLE TO THE HEBREWS. THIS IS EVIDENCE THAT THE EPISTLE TO THE HEBREWS WERE WRITTEN BEFORE 1 TIMOTHY AND 2 TIMOTHY.

Heb 13:23-24 (KJV) 23 KNOW YE [G1097](#) THAT OUR BROTHER [G80](#) TIMOTHY [G5095](#) IS SET AT LIBERTY; [G630](#) WITH [G3326](#) WHOM, [G3739](#) IF [G1437](#) HE COME [G2064](#) SHORTLY, [G5032](#) I WILL SEE [G3700](#) YOU. [G5209](#)

Heb 13:23-24 (KJV) 23 Salute [G782](#) all [G3956](#) them that have the rule [G2233](#) over you, [G5216](#) and [G2532](#) all [G3956](#) the saints. [G40](#) They of [G575](#) Italy [G2482](#) salute [G782](#) you. [G5209](#)

6. FIRST EPISTLE TO TIMOTHY - TIMOTHY WAS SET AT LIBERTY FROM PRISON WITH THE APOSTLE PAUL.

7. SECOND EPISTLE TO TIMOTHY - TIMOTHY WAS SET AT LIBERTY FROM PRISON WITH THE APOSTLE PAUL.

THE APOSTLE PAUL WAS NEARING HIS DEATH AND WAS REQUESTING TIMOTHY TO COME TO HIM WITH ALL DILIGENCE.

2 Tim 4:6-8 (KJV) 6 FOR [G1063](#) I [G1473](#) AM [G4689](#) NOW [G2235](#) READY TO BE OFFERED, [G4689](#) AND [G2532](#) THE TIME [G2540](#) OF MY [G1699](#) DEPARTURE [G359](#) IS AT HAND. [G2186](#)

2 Tim 4:7 (KJV) 7 I have fought [G75](#) a good [G2570](#) fight, [G73](#) I have finished [G5055](#) my course, [G1408](#) I have kept [G5083](#) the faith: [G4102](#)

2 Tim 4:8 (KJV) 8 Henceforth [G3063](#) there is laid up [G606](#) for me [G3427](#) a crown [G4735](#) of righteousness, [G1343](#) which [G3739](#) the Lord, [G2962](#) the righteous [G1342](#) judge, [G2923](#) shall give [G591](#) me [G3427](#) at [G1722](#) that [G1565](#) day: [G2250](#) and [G1161](#) not [G3756](#) to me [G1698](#) only, [G3440](#) but [G235](#) unto all them [G3956](#) also [G2532](#) that love [G25](#) his [G846](#) appearing. [G2015](#)

2 Tim 4:9-13 (KJV) 9 DO THY DILIGENCE [G4704](#) TO COME [G2064](#) SHORTLY [G5030](#) UNTO [G4314](#) ME: [G3165](#)

2 Tim 4:10 (KJV) 10 For [G1063](#) Demas [G1214](#) hath forsaken [G1459](#) me, having loved [G25](#) this present [G3568](#) world, [G165](#) and [G2532](#) is departed [G4198](#) unto [G1519](#) Thessalonica; [G2332](#) Crescens [G2913](#) to [G1519](#) Galatia, [G1053](#) Titus [G5103](#) unto [G1519](#) Dalmatia. [G1149](#)

2 Tim 4:11 (KJV) 11 Only [G3441](#) Luke [G3065](#) is [G2076](#) with [G3326](#) me. [G1700](#) Take [G353](#) Mark, [G3138](#) and bring him [G71](#) with [G3326](#) thee: [G4572](#) for [G1063](#) he is [G2076](#) profitable [G2173](#) to me [G3427](#) for [G1519](#) the ministry. [G1248](#)

2 Tim 4:12 (KJV) 12 And [G1161](#) Tychicus [G5190](#) have I sent [G649](#) to [G1519](#) Ephesus. [G2181](#)

2 Tim 4:9-13 (KJV) 9 The cloke [G5341](#) that [G3739](#) I left [G620](#) at [G1722](#) Troas [G5174](#) with [G3844](#) Carpus, [G2591](#) WHEN THOU COMEST, [G2064](#) BRING [G5342](#) WITH THEE, and [G2532](#) the books, [G975](#) but especially [G3122](#) the parchments. [G3200](#)

❖ **WHICH EPISTLES WERE WRITTEN TO THE SCATTERED ISRAELITE BRETHREN TO ADDRESS EVENTS WHICH OCCURRED IN ACTS OF THE APOSTLES?**

THE EPISTLE OF JAMES (THE SON OF ALPHAEUS), PETER, JUDE AND THE EPISTLES OF JOHN WERE WRITTEN LONG AFTER THE EVENTS OF THE ACTS OF THE APOSTLES AND WERE WRITTEN TO CORRECT THE ERROR OF DOCTRINE AT THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS AT JERUSALEM IN ACTS 15, AND IN REPENTANCE FOR ALLOWING THE PHARISEES WHO BELIEVED IN JESUS CHRIST TO UNDERMINE THE LEADERSHIP OF THE APOSTLE PETER.

THE EPISTLES WERE WRITTEN THE SCATTERED TWELVE TRIBES BELONGING TO THE DESCENDANTS OF THE SCATTERED TEN TRIBES OF THE HOUSE OF ISRAEL AND THE SCATTERED BRETHREN BELONGING TO THE HOUSE OF JUDAH.

1. EPISTLE OF JAMES
2. EPISTLES OF PETER
3. EPISTLE OF JUDE
4. EPISTLES OF JOHN
 - 1 JOHN
 - 2 JOHN
 - 3 JOHN

❖ **WHICH EPISTLE WAS WRITTEN FROM THE JEWISH OR HEBREW APOSTLES FROM JERUSALEM TO THE GENTILE BRETHREN IN THE ACTS OF THE APOSTLES?**

THE EPISTLE TO THE GENTILES FROM THE APOSTLES AND ELDERS FROM THE MEETING OF THE COUNCIL OF THE APOSTLE AND ELDERS IN ACTS 15 LEAD BY JAMES THE SON OF ALPHAEUS, WAS THE ONLY EPISTLE THAT WAS WRITTEN TO THE GENTILE BRETHREN IN CHURCHES OF GOD IN THE REGIONS OF THE ROMAN EMPIRE OUTSIDE JERUSALEM AND JUDAEA BY THE JEWISH OR HEBREW APOSTLES FROM JERUSALEM.

Acts 15:13-20 (KJV) 13 And [G1161](#) after [G3326](#) they had held [G4601](#) their [G846](#) peace, [G4601](#) James [G2385](#) answered, [G611](#) saying, [G3004](#) Men [G435](#) and brethren, [G80](#) hearken [G191](#) unto me: [G3450](#)

Acts 15:14 (KJV) 14 Simeon [G4826](#) hath declared [G1834](#) how [G2531](#) God [G2316](#) at the first [G4412](#) did visit [G1980](#) the Gentiles, [G1484](#) to take [G2983](#) out of [G1537](#) them a people [G2992](#) for [G1909](#) his [G846](#) name. [G3686](#)

Acts 15:15 (KJV) 15 And [G2532](#) to this [G5129](#) agree [G4856](#) the words [G3056](#) of the prophets; [G4396](#) as [G2531](#) it is written, [G1125](#)

Acts 15:16 (KJV) 16 After [G3326](#) this [G5023](#) I will return, [G390](#) and [G2532](#) will build again [G456](#) the tabernacle [G4633](#) of David, [G1138](#) which [G3588](#) is fallen down; [G4098](#) and [G2532](#) I will build again [G456](#) the ruins [G2679](#) thereof, [G846](#) and [G2532](#) I will set [G461](#) it [G846](#) up: [G461](#)

Acts 15:17 (KJV) 17 That [G3704](#) [G302](#) the residue [G2645](#) of men [G444](#) might seek after [G1567](#) the Lord, [G2962](#) and [G2532](#) all [G3956](#) the Gentiles, [G1484](#) upon [G1909](#) whom [G3739](#) my [G3450](#) name [G3686](#) is called, [G1941](#) [G1909](#) [G846](#) saith [G3004](#) the Lord, [G2962](#) who [G3588](#) doeth [G4160](#) all [G3956](#) these things. [G5023](#)

Acts 15:18 (KJV) 18 Known [G1110](#) unto God [G2316](#) are [G2076](#) all [G3956](#) his [G846](#) works [G2041](#) from [G575](#) the beginning of the world. [G165](#)

Acts 15:19 (KJV) 19 Wherefore [G1352](#) my [G1473](#) sentence is, [G2919](#) that we trouble [G3926](#) not [G3361](#) them, which [G3588](#) from among [G575](#) the Gentiles [G1484](#) are turned [G1994](#) to [G1909](#) God: [G2316](#)

Acts 15:20 (KJV) 20 **BUT** [G235](#) **THAT WE WRITE** [G1989](#) **UNTO THEM**, [G846](#) that they abstain [G567](#) from [G575](#) pollutions [G234](#) of idols, [G1497](#) and [G2532](#) from fornication, [G4202](#) and [G2532](#) from things strangled, [G4156](#) and [G2532](#) from blood. [G129](#)

THE EPISTLE WRITTEN BY THE APOSTLE JAMES AND THE OTHER APOSTLES AND ELDERS WAS READ IN THE GENTILE CHURCH OF GOD AT ANTIOCH IN SYRIA, WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE.

Acts 15:30-32 (KJV) 30 **SO** [G3303](#) [G3767](#) **WHEN THEY WERE DISMISSED**, [G630](#) **THEY CAME** [G2064](#) **TO** [G1519](#) **ANTIOCH**: [G490](#) **AND** [G2532](#) **WHEN THEY HAD GATHERED** [G4863](#) **THE MULTITUDE** [G4128](#) **TOGETHER**, [G4863](#) **THEY DELIVERED** [G1929](#) **THE EPISTLE**: [G1992](#)

Acts 15:31 (KJV) 31 **WHICH WHEN** [G1161](#) **THEY HAD READ**, [G314](#) **THEY REJOICED** [G5463](#) **FOR** [G1909](#) **THE CONSOLATION**. [G3874](#)

Acts 15:32 (KJV) 32 And Judas [G2455](#) and [G2532](#) Silas, [G4609](#) being [G5607](#) prophets [G4396](#) also [G2532](#) themselves, [G846](#) exhorted [G3870](#) the brethren [G80](#) with [G1223](#) many [G4183](#) words, [G3056](#) and [G2532](#) confirmed [G1991](#) them.

Acts 16:4 (KJV) 4 And [G1161](#) as [G5613](#) they went through [G1279](#) the cities, [G4172](#) **THEY DELIVERED** [G3860](#) **THEM** [G846](#) **THE DECREES** [G1378](#) **FOR TO KEEP,** [G5442](#) **THAT WERE ORDAINED** [G2919](#) **OF** [G5259](#) **THE APOSTLES** [G652](#) **AND** [G2532](#) **ELDERS** [G4245](#) **WHICH** [G3588](#) **WERE AT** [G1722](#) **JERUSALEM.** [G2419](#)

❖ **HOW DID LUKE THE PHYSICIAN DIE?**

THERE IS NO SCRIPTURAL EVIDENCE ON THE DEATH OF LUKE THE PHYSICIAN, BUT THERE ARE VARYING ARTICLES WRITTEN THAT DESCRIBES HOW LUKE THE PHYSICIAN WOULD HAVE DIED ACCORDING TO TRADITIONS.

▪ **ONE SUCH ARTICLE STATES THE LUKE THE DIED AS AN OLD MAN AT THE AGE OF 84.**

QUOTING FROM ONE SUCH ARTICLE ON THE DEATH OF LUKE THE PHYSICIAN THE ARTICLE STATES:

“ACCORDING TO CHRISTIAN TRADITION, THE APOSTLE LUKE DIED OF OLD AGE, LIVING TO 84 YEARS OLD. HE SUPPOSEDLY DIED IN BOEOTIA, A REGION IN CENTRAL GREECE. MANY THEOLOGIANs AND AUTHORS CLAIMED THAT LUKE WAS BURIED IN A TOMB IN THEBES, THOUGH IT HAS NEVER BEEN FOUND TO DATE. “

“ACCORDING TO CHRISTIAN TRADITION, **THE APOSTLE LUKE DIED OF OLD AGE IN BOEOTIA, GREECE AT THE AGE OF 84.** LUKE WAS A PHYSICIAN AND A DISCIPLE OF PAUL, AND HE WROTE THE GOSPEL OF LUKE AND THE ACTS OF THE APOSTLES.

▪ **ANOTHER ARTICLE STATES THE LUKE THE DIED BY BEING HANGED ON AN OLIVE TREE.**

QUOTING FROM THE ARTICLE ON THE DEATH OF LUKE THE PHYSICIAN, THE ARTICLE STATES:

“HE IS BELIEVED TO HAVE BEEN A MARTYR, **REPORTEDLY HAVING BEEN HANGED FROM AN OLIVE TREE,** THOUGH SOME BELIEVE OTHERWISE.”

“AS TO SAINT LUKE THE EVANGELIST'S DEATH, THE TRADITION GIVES A CLUE AS TO HOW APOSTLE LUKE DIED, OR RATHER IT ANSWERS THE QUESTION “HOW WAS APOSTLE LUKE

KILLED?” HE WAS CRUCIFIED ON THE BRANCHES OF AN OLIVE TREE BY PAGANS. REGARDING “WHERE IS APOSTLE LUKE BURIED?”, HE DIED IN BOEOTIA AGED 84.”

[https://en.wikipedia.org › wiki › Lu...](https://en.wikipedia.org/wiki/Luke_the_Evangelist)
[Luke the Evangelist - Wikipedia](#)

▪ **ANOTHER ARTICLE STATES THE LUKE THE PHYSICIAN DIED BY BEING BEHEADED BY THE ORDER OF EMPEROR NERO.**

THIS SEEMS MORE LIKELY SEEING THAT LUKE THE PHYSICIAN WOULD HAVE BEEN WITH THE APOSTLE PAUL AT THE TIME OF THE APOSTLE PAUL’S DEATH WHICH WAS BY THE ORDER OF EMPEROR NERO.

QUOTING FROM THE ARTICLE ON THE DEATH OF LUKE THE PHYSICIAN, THE ARTICLE STATES:

“NERO THEN ORDERS THAT LUKE BE BEHEADED AND HIS BODY PLACED IN A BAG WITH STONES AND CAST INTO THE SEA.”

[https://www.nasscal.com › martyrdo...](https://www.nasscal.com/martyrdom-of-luke)
[Martyrdom of Luke - NASSCAL](#)

THE APOSTLE PAUL'S JOURNEYS AFTER HIS CONVERSION AND BEFORE HIS THREE (3) MISSIONARY JOURNEYS.



THE APOSTLE PAUL **FIRST** MISSIONARY JOURNEY



THE APOSTLE PAUL ON **HIS SECOND** MISSIONARY JOURNEY WENT FROM BEREA TO **NICOPOLIS** NOT SEEN ON THIS MAP.

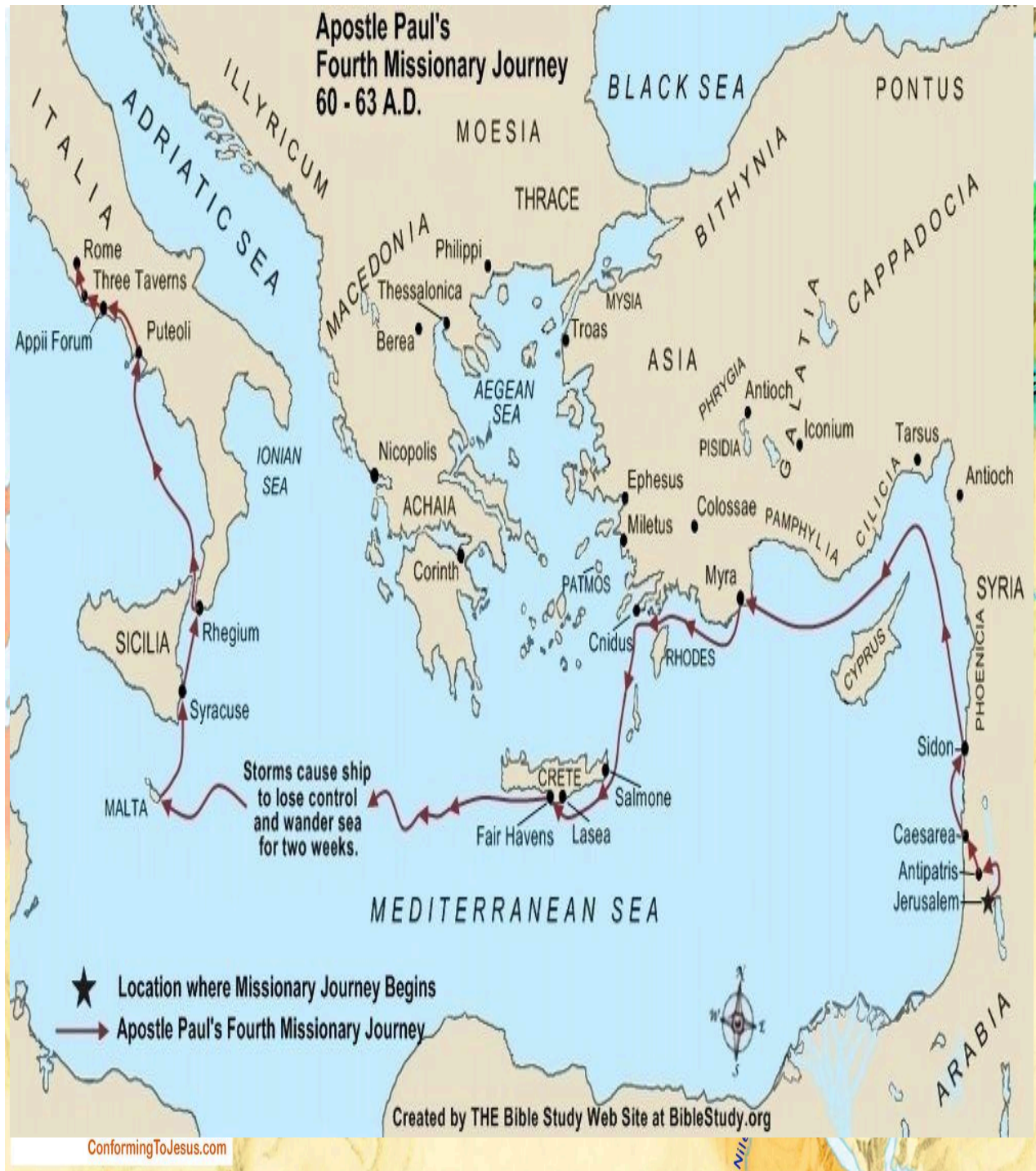
THE APOSTLE PAUL WROTE THE EPISTLE TO TITUS FROM CITY OF **NICOPOLIS BY THE SEAS (ACTS 17:14) IN MACEDONIA ON HIS **SECOND MISSIONARY JOURNEY**.**



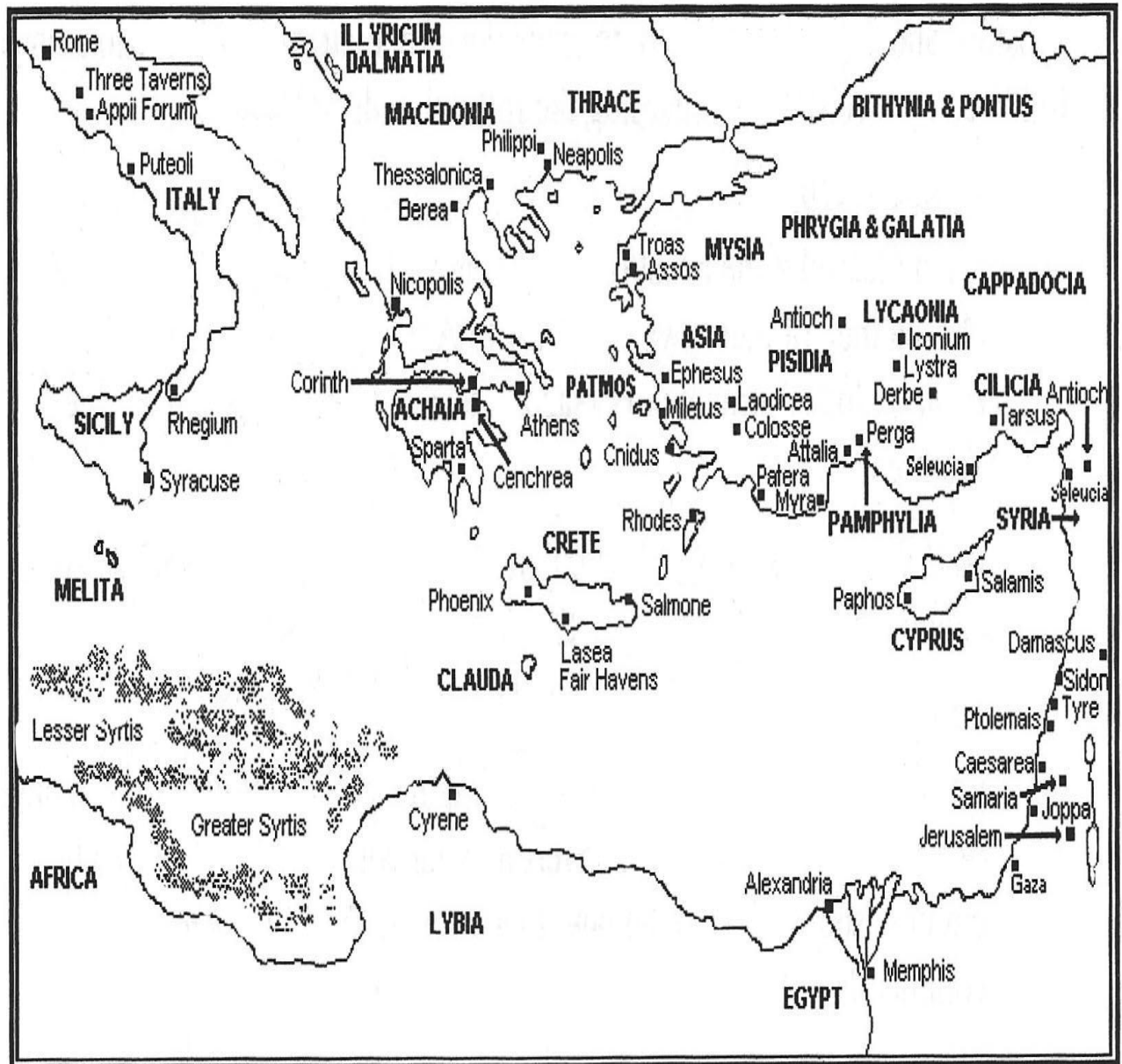
THE APOSTLE PAUL THIRD MISSIONARY JOURNEY



THE APOSTLE PAUL FINAL JOURNEY AS A PRISONER TO ROME, ITALY.



THE APOSTLE PAUL FINAL JOURNEY AS A PRISONER TO ROME, ITALY.



From: *A Journey through the Acts and Epistles*, translated and edited by Walter J. Cummins (2006) Scripture Consulting

THE MAP OF CRETE WHERE THE APOSTLE PAUL WOULD HAVE STOPPED AND MET BRETHERN ON HIS FINAL JOURNEY AS A PRISONER TO ROME.



MAP SHOWING CITIES DURING THE APOSTLE PAUL MISSIONARY JOURNEYS.