❖ ACTS CHAPTER 1

IN ACTS 1, LUKE THE PHYSICIAN CONTINUED DESCRIBING FURTHER DETAILS OF THE EVENTS WHICH OCCURRED BEFORE THE SECOND ASCENSION OF JESUS CHRIST TO THE RIGHT HAND OF GOD THE FATHER TO THE HIGH-RANKING ROMAN OFFICIAL THEOPHILUS, WHO WOULD HAVE BECOME A DISCIPLE OF JESUS CHRIST.

LUKE THE PHYSICIAN WOULD HAVE ALREADY WRITTEN TO THEOPHILUS THE EVENTS WHICH OCCURRED DURING THE THREE AND A HALF (3 ½) YEARS MINISTRY OF JESUS CHRIST IN THE GOSPEL OF LUKE AND WOULD HAVE CONCLUDED THE GOSPEL OF LUKE WITH ONLY A SUMMARY OF THE EVENTS BEFORE THE SECOND ASCENSION OF JESUS CHRIST.

LUKE THE PHYSICIAN WAS NOW DESCRIBING A MORE DETAILED ACCOUNT OF SOME OF THE EVENTS WITHIN THE GATHERING OF THE APOSTLES AND DISCIPLES BEFORE THE SECOND ASCENSION OF JESUS CHRIST AND BEFORE THE FULFILMENT OF THE DAY OF PENTECOST, WHICH WAS THE FIRST FULFILMENT OF THE OLD COVENANT FEAST OF WEEKS.

LUKE THE PHYSICIAN DESCRIBED THAT JESUS CHRIST SPENT FORTY (40) DAYS UPON THE EARTH BEFORE HIS SECOND ASCENSION AND WOULD HAVE COMMANDED THE APOSTLES TO REMAIN AT JERUSALEM UNTIL THE PROMISE OF THE HOLY SPIRIT WAS FULFILLED.

WAS STILL PREACHING AND TEACHING THE SAME GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN TO HIS DISCIPLES AFTER HIS RESURRECTION AND ALSO THE ORDER OF THE EXPANSION OF THE GOSPEL MESSAGE FROM JERUSALEM INTO JUDAEA TO SAMARIA AND INTO THE GENTILE REGIONS OF THE ROMAN EMPIRE.

LUKE THE PHYSICIAN THEN WENT ON TO DESCRIBE SOME MORE DETAILS OF THE SCENE AND LOCATION OF **THE SECOND ASCENSION** OF JESUS CHRIST.

SEE ATTACHED MAP OF THE LOCATION OF THE SECOND ASCENSION OF JESUS CHRIST FROM BETHANY TO JERUSALEM.

LUKE THE PHYSICIAN FURTHER DESCRIBED THE DETAILS OF THE LEADERSHIP OF THE APOSTLE PETER IN EXPLAINING THE PROPHECY OF THE FULFILMENT OF THE SCRIPTURES CONCERNING THE DESTRUCTION OF JUDAS ISCARIOT, WHO WAS PART OF THE MINISTRY OF JESUS CHRIST.

HE MENTIONS THE NUMBER OF DISCIPLES THAT WERE GATHERED BEFORE THE DAY OF PENTECOST AS TOTALLING ONE HUNDRED AND TWENTY (120) WHICH WAS A PROPHETIC FULFILMENT OF THE ONE HUNDRED AND TWENTY (120) PRIESTS WHO WERE PRESENT FOR THE DEDICATION OF THE FIRST TEMPLE BUILT BY SOLOMON.

LUKE THE PHYSICIAN CONCLUDED THE CHAPTER BY DESCRIBING THE SCENE OF THE SELECTION FOR THE REPLACEMENT OF JUDAS ISCARIOT BY CASTING OF LOTS BEFORE THE LORD, LED BY THE APOSTLE PETER.

***** ACTS CHAPTER 1 VERSES 1-3

IN ACTS 1:1-3, LUKE THE PHYSICIAN WAS CONTINUING HIS WRITING TO THEOPHILUS OF A MORE DETAILED ACCOUNT OF THE EVENTS DURING THE FORTY (40) DAYS JESUS CHRIST SPENT WITH HIS DISCIPLES UPON THE EARTH, BEFORE HIS SECOND ASCENSION TO THE RIGHT HAND OF GOD THE FATHER.

LUKE THE PHYSICIAN WOULD HAVE OBTAINED THE ACCOUNTS FROM THOSE APOSTLES AND DISCIPLES WHO WERE WITH JESUS CHRIST FROM THE START OF HIS MINISTRY, INCLUDING MARY INTO WHOM JESUS CHRIST WAS CONCEIVED.

THE EVIDENCE THAT LUKE THE PHYSICIAN WROTE THE BOOK OF ACTS AS WELL AS THE GOSPEL OF LUKE IS BY THE COMMON RECIPIENT WHO IS THEOPHILUS.

LUKE THE PHYSICIAN DESCRIBED THAT THE RESURRECTED JESUS CHRIST CONTINUED PREACHING THE SAME GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN DURING THE FORTY (40) DAYS HE SPENT WITH HIS DISCIPLES AFTER HIS RETURN FROM HIS FIRST ASCENSION TO GOD THE FATHER.

THIS WAS THE SAME MESSAGE JESUS CHRIST TAUGHT DURING HIS THREE AND A HALF (3 ½) YEARS MINISTRY.

WHY DID JESUS CHRIST SPEND FORTY (40) DAYS UPON THE EARTH AFTER HIS RESURRECTION FROM THE DEAD AND FIRST ASCENSION AND RETURN FROM GOD THE FATHER?

THE RESURRECTED JESUS CHRIST REMAINED FORTY (40) DAYS UPON THE EARTH AFTER HIS RETURN AS THE SPIRITUAL COMFORTER TO COMFORT AND TO FURTHER TEACH HIS DISCIPLES ABOUT THE KINGDOM OF GOD.

THE APOSTLES AND HIS DISCIPLES WOULD HAVE NEEDED FURTHER HELP TO COME TO THE FULFILMENT OF **THE FEAST**OF WEEKS WHEN THE HOLY SPIRIT WILL BE POURED OUT TO DWELL IN THEM.

DURING THIS TIME THE NUMBER OF DISCIPLES DIMINISHED FROM FIVE HUNDRED PLUS (500+) TO ONE HUNDRED AND TWENTY (120) DISCIPLES.

THESE FORTY (40) DAYS WERE TO HELP THE DISCIPLES REMAIN FAITHFUL BY HIS APPEARANCE ONLY UNTO THEM, UNTIL THE COMING OF THE COMFORTER - THE HOLY SPIRIT IN THE FIRST FULFILMENT OF THE OUTPOURING OF THE HOLY SPIRIT IN THE FULFILLMENT OF THE OLD COVENANT FEAST OF WEEKS.

JESUS CHRIST REMAINED ON THE EARTH FOR FORTY (40)
DAYS AFTER HIS RESURRECTION AND FIRST ASCENSION
FROM THE DEAD TO COMFORT AND TEACH HIS DISCIPLES UP
TO THE FRIDAY BEFORE THE SIXTH WEEKLY SABBATH (SIX (6))
BEING THE NUMBER OF MAN).

THE FULFILMENT OF THE FEAST OF WEEKS WHICH IS THE DAY OF PENTECOST OCCURRED ON THE DAY AFTER THE SEVENTH WEEKLY SABBATH WAS COMPLETED (SEVEN (7) WHICH IS THE NUMBER OF COMPLETION OF GOD FOR MAN).

Acts 1:1-3 (KJV) 1 The former $\frac{G3303}{G4413}$ treatise $\frac{G3056}{G3056}$ have I made, $\frac{G4160}{G4160}$ $\frac{O}{G5599}$ THEOPHILUS, $\frac{G2321}{G2424}$ of $\frac{G4012}{G4160}$ all $\frac{G3956}{G4160}$ that $\frac{G3739}{G4160}$ Jesus $\frac{G2424}{G4160}$ began $\frac{G756}{G4160}$ both $\frac{G5037}{G4160}$ to do $\frac{G4160}{G4160}$ and $\frac{G2532}{G4160}$ teach, $\frac{G1321}{G4160}$

Acts 1:2 (KJV) 2 Until ^{G891} the day ^{G2250} in which ^{G3739} he was taken up, ^{G353} after that he through ^{G1223} the Holy ^{G40} Ghost ^{G4151} had given commandments ^{G1781} unto THE APOSTLES ^{G652} WHOM ^{G3739} HE HAD CHOSEN: ^{G1586}

Acts 1:3 (KJV) 3 To whom G3739 also G2532 he shewed G3936 himself G1438 alive G2198 after G3326 his G846 passion G3958 by G1722 many G4183 infallible proofs, G5039 BEING SEEN G3700 OF THEM G846 G1223 FORTY G5062 DAYS, G2250 and G2532 SPEAKING G3004 OF THE THINGS PERTAINING G4012 TO THE KINGDOM G932 OF GOD: G2316

OTHER RELATED SCRIPTURES ON LUKE THE PHYSICIAN WAS WRITING THE ACCOUNTS OF ACTS OF THE APOSTLES TO SAME THEOPHILUS, TO WHOM HE WOULD HAVE WRITTEN THE GOSPEL OF LUKE.

Luke 1:1-4 (KJV) 1 Forasmuch $\frac{G1895}{}$ as many $\frac{G4183}{}$ have taken in hand $\frac{G2021}{}$ to set forth in order $\frac{G392}{}$ a declaration $\frac{G1335}{}$ of $\frac{G4012}{}$ those things $\frac{G4229}{}$ which are most surely believed $\frac{G4135}{}$ among $\frac{G1722}{}$ us, $\frac{G2254}{}$

Luke 1:2 (KJV) 2 Even $\frac{G2531}{}$ as they delivered $\frac{G3860}{}$ them unto us, $\frac{G2254}{}$ which $\frac{G3588}{}$ from $\frac{G575}{}$ the beginning $\frac{G746}{}$ were $\frac{G1096}{}$ eyewitnesses, $\frac{G845}{}$ and $\frac{G2532}{}$ ministers $\frac{G5257}{}$ of the word; $\frac{G3056}{}$

Luke 1:3 (KJV) 3 It seemed G1380 good to me also, G2504 having had perfect G199 understanding G3877 of all things G3956 from the very first, G509 TO WRITE G1125 UNTO THEE G4671 IN ORDER, G2517 MOST EXCELLENT G2903 THEOPHILUS, G2321

Luke 1:4 (KJV) 4 That G2443 thou mightest know G1921 the certainty G803 of G4012 those things, G3056 wherein G3739 thou hast been instructed. G2727

OTHER RELATED SCRIPTURES ON **THE MESSAGE** JESUS CHRIST BROUGHT FROM GOD THE FATHER IN THE KINGDOM OF HEAVEN OR KINGDOM OF GOD.

JESUS CHRIST TAUGHT THE GOSPEL MESSAGE OF THE KINGDOM DURING HIS MINISTRY BEFORE HIS DEATH AND RESURRECTION.

JESUS CHRIST CAME AS A MESSENGER AND A MEDIATOR

JESUS CHRIST CAME AS THE MESSENGER OF THE NEW COVENANT.

THE MESSAGE IS ABOUT HOW TO BELONG TO THE KINGDOM OF HEAVEN.

Mal 3:1 (KJV) 1 Behold, I will send $\frac{H7971}{I}$ my messenger, $\frac{H4397}{I}$ and he shall prepare $\frac{H6437}{I}$ the way $\frac{H1870}{I}$ before $\frac{H6440}{I}$ me: and the Lord, $\frac{H113}{I}$ whom ye seek, $\frac{H1245}{I}$ shall suddenly $\frac{H6597}{I}$ come $\frac{H935}{I}$ to his temple, $\frac{H1964}{I}$ EVEN THE MESSENGER $\frac{H4397}{I}$ OF THE COVENANT, $\frac{H1285}{I}$ whom ye delight $\frac{H2655}{I}$ in: behold, he shall come, $\frac{H935}{I}$ saith $\frac{H559}{I}$ the LORD $\frac{H3068}{I}$ of hosts. $\frac{H6635}{I}$

THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN JESUS CHRIST BROUGHT **ONLY BEGAN** TO BE PREACHED BY JESUS CHRIST AFTER HE WAS BAPTIZED AND JOHN THE BAPTIST WAS IN PRISON.

Acts 10:36-38 (KJV) 36 THE WORD G3056 WHICH G3739 GOD SENT G649 UNTO THE CHILDREN G5207 OF ISRAEL, G2474 preaching $\frac{G2097}{G2962}$ peace $\frac{G1515}{G2962}$ by $\frac{G1223}{G2962}$ Jesus $\frac{G2424}{G2962}$ Christ: $\frac{G5547}{G2962}$ (he $\frac{G3778}{G2962}$ is $\frac{G2076}{G2962}$ of all:)

Acts 10:37 (KJV) 37 THAT WORD, G4487 I say, ye G5210 know, G1492 which was published G1096 throughout G2596 all G3650 Judaea, G2449 and began G756 from G575 Galilee, G1056 after G3326 the baptism G908 which G3739 John G2491 preached; G2784

Acts 10:38 (KJV) 38 How $\frac{G5613}{G}$ God $\frac{G2316}{G}$ anointed $\frac{G5548}{G}$ Jesus $\frac{G2424}{G}$ of $\frac{G575}{G}$ Nazareth $\frac{G3478}{G}$ with the Holy $\frac{G40}{G}$ Ghost $\frac{G4151}{G}$ and $\frac{G2532}{G}$ with power: $\frac{G1411}{G}$ who $\frac{G846}{G}$ $\frac{G3739}{G}$ went about $\frac{G1330}{G}$ doing good, $\frac{G2109}{G}$ and $\frac{G2532}{G}$ healing $\frac{G2390}{G}$ all $\frac{G3956}{G}$ that were oppressed $\frac{G2616}{G}$ of $\frac{G5259}{G}$ the devil; $\frac{G1228}{G}$ for $\frac{G3754}{G}$ God $\frac{G2316}{G}$ was $\frac{G2258}{G}$ with $\frac{G3326}{G}$ him. $\frac{G846}{G}$

Matt 4:12-17 (KJV) 12 Now $\frac{G1161}{}$ when Jesus $\frac{G2424}{}$ had heard $\frac{G191}{}$ that $\frac{G3754}{}$ John $\frac{G2491}{}$ was cast into prison, $\frac{G3860}{}$ he departed $\frac{G402}{}$ into $\frac{G1519}{}$ Galilee; $\frac{G1056}{}$

Matt 4:13 (KJV) 13 And $\frac{G2532}{G2730}$ leaving $\frac{G2641}{G2730}$ Nazareth, $\frac{G3478}{G3588}$ he came $\frac{G2064}{G2532}$ and dwelt $\frac{G2730}{G3584}$ in $\frac{G1519}{G3582}$ Capernaum, $\frac{G2584}{G3582}$ which $\frac{G3588}{G3582}$ is upon the sea coast, $\frac{G3864}{G3582}$ in $\frac{G1722}{G3582}$ the borders $\frac{G3725}{G3582}$ of Zabulon $\frac{G2194}{G3582}$ and $\frac{G2532}{G3582}$ Nephthalim: $\frac{G3508}{G3582}$

Matt 4:16 (KJV) 16 The people $\frac{G2992}{G2992}$ which $\frac{G3588}{G2521}$ in $\frac{G1722}{G2522}$ darkness $\frac{G4655}{G2521}$ saw $\frac{G1492}{G2522}$ great $\frac{G3173}{G2521}$ light; $\frac{G5457}{G2561}$ and $\frac{G2532}{G2522}$ to them which $\frac{G3588}{G2521}$ sat $\frac{G2521}{G2522}$ in $\frac{G1722}{G2522}$ the region $\frac{G5561}{G2522}$ and $\frac{G2532}{G2522}$ shadow $\frac{G4639}{G2522}$ of death $\frac{G2288}{G2522}$ light $\frac{G5457}{G2522}$ is sprung up. $\frac{G393}{G846}$

Matt 4:17 (KJV) 17 FROM G575 THAT TIME G5119 JESUS G2424
BEGAN G756 TO PREACH, G2784 AND G2532 TO SAY, G3004
REPENT: G3340 FOR G1063 THE KINGDOM G932 OF HEAVEN G3772 IS AT
HAND. G1448

Mar 1:14-15 (KJV) 14 Now G1161 after G3326 that John G2491 was put in prison, G3860 JESUS G2424 CAME G2064 INTO G1519 GALILEE, G1056 PREACHING G2784 THE GOSPEL G2098 OF THE KINGDOM G932 OF GOD, G2316

Mar 1:15 (KJV) 15 AND G2532 SAYING, G3004 G3754 THE TIME G2540 IS FULFILLED, G4137 AND G2532 THE KINGDOM G932 OF GOD G2316 IS AT HAND: G1448 REPENT YE, G3340 AND G2532 BELIEVE G4100 G1722 THE GOSPEL. G20

Luke 4:43 (KJV) 43 And $\frac{G1161}{I}$ he said $\frac{G2036}{I}$ unto $\frac{G4314}{I}$ them, $\frac{G846}{I}$ $\frac{G3754}{I}$ $\frac{I}{I}$ $\frac{G3165}{I}$ MUST $\frac{G1163}{I}$ PREACH $\frac{G2097}{I}$ THE KINGDOM $\frac{G932}{I}$ OF GOD $\frac{G2316}{I}$ to other $\frac{G2087}{I}$ cities $\frac{G4172}{I}$ also: $\frac{G2532}{I}$ for $\frac{G3754}{I}$ therefore $\frac{G1519}{I}$ $\frac{G5124}{I}$ am I sent. $\frac{G649}{I}$

Luke 9:1-2 (KJV) 1 Then $\frac{G1161}{1}$ he called $\frac{G4779}{1}$ his $\frac{G846}{1}$ twelve $\frac{G1427}{1}$ disciples $\frac{G3101}{1}$ together, $\frac{G4779}{1}$ and $\frac{G2532}{1}$ gave $\frac{G1325}{1}$ them $\frac{G846}{1}$ power $\frac{G1411}{1}$ and authority $\frac{G1849}{1}$ over $\frac{G1909}{1}$ all $\frac{G3956}{1}$ devils, $\frac{G1140}{1}$ and $\frac{G2532}{1}$ to cure $\frac{G2323}{1}$ diseases. $\frac{G3554}{1}$

Luke 9:2 (KJV) 2 AND G2532 HE SENT G649 THEM G846 TO PREACH G2784 THE KINGDOM G932 OF GOD, G2316 and G2532 to heal G2390 the sick. G770

Luke 10:1 (KJV) 1 $\frac{G1161}{}$ After $\frac{G3326}{}$ these things $\frac{G5023}{}$ the Lord $\frac{G2962}{}$ appointed $\frac{G322}{}$ other $\frac{G2087}{}$ seventy $\frac{G1440}{}$ also, $\frac{G2532}{}$ and $\frac{G2532}{}$ sent $\frac{G649}{}$ them $\frac{G846}{}$ two $\frac{G303}{}$ and two $\frac{G1417}{}$ before $\frac{G4253}{}$ his $\frac{G846}{}$ face $\frac{G4383}{}$ into $\frac{G1519}{}$ every $\frac{G3956}{}$ city $\frac{G4172}{}$ and $\frac{G2532}{}$ place, $\frac{G5117}{}$ whither $\frac{G3757}{}$ $\frac{G3739}{}$ he himself $\frac{G846}{}$ would $\frac{G3195}{}$ come. $\frac{G2064}{}$

Luke 10:8-9 (KJV) 8 And $\frac{G2532}{G2532}$ into $\frac{G1519}{G1519}$ whatsoever $\frac{G1161}{G3739}$ $\frac{G302}{G302}$ city $\frac{G4172}{G4172}$ ye enter, $\frac{G1525}{G4172}$ and $\frac{G2532}{G2532}$ they receive $\frac{G1209}{G2513}$ you; $\frac{G5209}{G2513}$ Luke 10:9 (KJV) 9 And $\frac{G2532}{G2532}$ heal $\frac{G2323}{G2532}$ the sick $\frac{G772}{G448}$ that are therein, $\frac{G1722}{G846}$ and $\frac{G2532}{G2532}$ say $\frac{G3004}{G2532}$ unto them, $\frac{G846}{G2532}$ KINGDOM $\frac{G932}{G448}$ OF GOD $\frac{G2316}{G448}$ IS COME NIGH $\frac{G1448}{G448}$ UNTO $\frac{G1909}{G4909}$ YOU. $\frac{G5209}{G448}$

JESUS CHRIST'S COMMAND TO ALL HIS DISCIPLES IS TO PREACH AND TO TEACH THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN.

Matt 28:19-20 (KJV) 19 Go ye $\frac{G4198}{1}$ therefore, $\frac{G3767}{1}$ and teach $\frac{G3100}{1}$ all $\frac{G3956}{1}$ nations, $\frac{G1484}{1}$ baptizing $\frac{G907}{1}$ them $\frac{G846}{1}$ in $\frac{G1519}{1}$ the name $\frac{G3686}{1}$ of the Father, $\frac{G3962}{1}$ and $\frac{G2532}{1}$ of the Son, $\frac{G5207}{1}$ and $\frac{G2532}{1}$ of the Holy $\frac{G40}{1}$ Ghost: $\frac{G4151}{1}$

Matt 28:20 (KJV) 20 TEACHING G1321 THEM G846 TO OBSERVE G5083 ALL THINGS G3956 WHATSOEVER G3745 I HAVE COMMANDED G1781 YOU: G5213 and, G2532 lo, G2400 I G1473 am G1510 with G3326 you G5216 alway, G3956 G2250 even unto G2193 the end G4930 of the world. G165 Amen. G281

Mar 16:15-16 (KJV) 15 AND G2532 HE SAID G2036 UNTO THEM, G846 GO YE G4198 INTO G1519 ALL G537 THE WORLD, G2889 AND PREACH G2784 THE GOSPEL G2098 TO EVERY G3956 CREATURE. G2937 Mar 16:16 (KJV) 16 He that believeth G4100 and G2532 is baptized G907 shall be saved; G4982 but G1161 he that believeth not G569 shall be damned. G2632

JESUS CHRIST PROPHESIED THAT THE GOSPEL MESSAGE WILL BE PREACHED INTO ALL THE WORLD BY THE TWO WITNESSES DURING THE GREAT TRIBULATION PERIOD BEFORE HIS RETURN.

Matt 24:14 (KJV) 14 And $\frac{G2532}{THIS}$ $\frac{THIS}{G5124}$ $\frac{GOSPEL}{G2098}$ $\frac{G2098}{OF}$ $\frac{GCS}{THE}$ $\frac{GS}{THIS}$ $\frac{GS}{$

Rom 1:16 (KJV) 16 For $\frac{G1063}{I}$ I am $\frac{G1870}{I}$ not $\frac{G3756}{I}$ ashamed $\frac{G1870}{I}$ of the gospel $\frac{G2098}{I}$ of Christ: $\frac{G5547}{I}$ for $\frac{G1063}{I}$ it is $\frac{G2076}{I}$ the power $\frac{G1411}{I}$ of God $\frac{G2316}{I}$ unto $\frac{G1519}{I}$ salvation $\frac{G4991}{I}$ to everyone $\frac{G3956}{I}$ that believeth; $\frac{G4100}{I}$ TO THE JEW $\frac{G2453}{I}$ FIRST, $\frac{G4412}{I}$ and $\frac{G5037}{I}$ also $\frac{G2532}{I}$ to the Greek. $\frac{G1672}{I}$

Acts 8:12 (KJV) 12 But G1161 when G3753 they believed G4100 Philip G5376 PREACHING G2097 THE THINGS CONCERNING G4012 THE KINGDOM G932 OF GOD, G2316 AND G2532 THE NAME G3686 OF JESUS G2424 CHRIST, G5547 they were baptized, G907 both G5037 men G435 and G2532 women. G1135

Acts 14:22 (KJV) 22 Confirming G1991 the souls G5590 of the disciples, G3101 and exhorting them G3870 to continue G1696 in the faith, G4102 AND G2532 THAT G3754 WE G2248 MUST G1163 THROUGH G1223 MUCH G4183 TRIBULATION G2347 ENTER G1525 INTO G1519 THE KINGDOM G932 OF GOD. G2316

JESUS CHRIST DECLARED TO HIS DISCIPLES DURING HIS MINISTRY THAT HE WAS A COMFORTER TO HIS DISCIPLES WHEN HE CAME IN SINFUL FLESH AND SPOKE OF THE HOLY SPIRIT COMING AS ANOTHER COMFORTER.

John 14:16-17 (KJV) 16 And $\frac{G2532}{I}$ $I = \frac{G1473}{I}$ will pray $\frac{G2065}{I}$ the Father, $\frac{G3962}{I}$ and $\frac{G2532}{I}$ he shall give $\frac{G1325}{I}$ you $\frac{G5213}{I}$ ANOTHER $\frac{G243}{I}$ COMFORTER, $\frac{G3875}{I}$ that $\frac{G2443}{I}$ he may abide $\frac{G3306}{I}$ with $\frac{G3326}{I}$ you $\frac{G5216}{I}$ for $\frac{G1519}{I}$ ever; $\frac{G165}{I}$

John 14:17 (KJV) 17 Even THE SPIRIT G4151 OF TRUTH; G225 whom $\frac{G3739}{G3754}$ the world $\frac{G2889}{G3754}$ cannot $\frac{G3756}{G1410}$ receive, $\frac{G2983}{G3754}$ because $\frac{G3754}{G1410}$ it seeth $\frac{G2334}{G1410}$ him $\frac{G846}{G1410}$ not, $\frac{G3756}{G1410}$ neither $\frac{G3761}{G1410}$

knoweth $\frac{G1097}{1}$ him: $\frac{G846}{1}$ but $\frac{G1161}{1}$ ye $\frac{G5210}{1}$ know $\frac{G1097}{1}$ him; $\frac{G846}{1}$ for $\frac{G3754}{1}$ he dwelleth $\frac{G3306}{1}$ with $\frac{G3844}{1}$ you, $\frac{G5213}{1}$ and $\frac{G2532}{1}$ shall be $\frac{G2071}{1}$ in $\frac{G1722}{1}$ you.

OTHER RELATED SCRIPTURE ON LUKE THE PHYSICIAN ACCOMPANYING THE APOSTLE PAUL.

THE APOSTLE PAUL WRITING TO THE CHURCH OF GOD AT COLOSSE AND STATING THAT LUKE THE PHYSICIAN WAS WITH HIM IN PRISON AT **ROME**, ITALY.

Col 4:14 (KJV) 14 <u>LUKE</u>, G3065 THE BELOVED G27 PHYSICIAN, G2395 and G2532 Demas, G1214 greet G782 you. G5209

THE APOSTLE PAUL WRITING TO TIMOTHY AND STATING THAT LUKE THE PHYSICIAN WAS WITH HIM IN PRISON AT **ROME**, ITALY.

2 Tim 4:11 (KJV) 11 ONLY G3441 LUKE G3065 IS G2076 WITH G3326 ME. G1700 Take $\frac{G353}{1}$ Mark, $\frac{G3138}{1}$ and bring him $\frac{G71}{1}$ with $\frac{G3326}{1}$ thee: $\frac{G4572}{1}$ for $\frac{G1063}{1}$ he is $\frac{G2076}{1}$ profitable $\frac{G2173}{1}$ to me $\frac{G3427}{1}$ for $\frac{G1519}{1}$ the ministry. $\frac{G1248}{1}$

THE APOSTLE PAUL MENTIONED GREETINGS TO PHILEMON FROM THOSE WHO WERE WITH HIM IN HIS MINISTRY WHICH INCLUDED LUKE CALLED LUCAS, FROM HIS OWN HIRED HOUSE AS A PRISONER IN ROME, ITALY.

Philemon 1:24 (KJV) 24 Marcus, G3138 Aristarchus, G708 Demas, G1214 LUCAS, G3065 my G3450 fellowlabourers. G4904

OTHER RELATED OLD TESTAMENT SCRIPTURES ON THE FORTY (40) DAYS FULFILLMENT BY JESUS CHRIST.

JESUS CHRIST WAS FULFILLING THE SPIRIT OF THE PROPHETIC NUMBER FORTY (40) OF THE OLD TESTAMENT EVENTS IN THE SCRIPTURES ON FORTY (40) DAYS AND FORTY (40) NIGHTS UPON THE EARTH.

* EXAMPLE OF NOAH WHO WAS RIGHTEOUS IN HIS GENERATION AND WAS SAVED FROM THE FLOOD UPON EARTH BY THE RAIN THAT WAS UPON THE EARTH FOR FORTY (40) DAYS AND FORTY (40) NIGHTS.

Gen 7:4 (KJV) 4 For yet $\frac{H5750}{}$ seven $\frac{H7651}{}$ days, $\frac{H3117}{}$ and I will cause it to rain $\frac{H4305}{}$ upon the earth $\frac{H776}{}$ FORTY $\frac{H705}{}$ DAYS $\frac{H3117}{}$ AND FORTY $\frac{H705}{}$ NIGHTS; $\frac{H3915}{}$ and every $\frac{H3605}{}$ living substance $\frac{H3351}{}$ THAT I HAVE MADE $\frac{H6213}{}$ WILL I DESTROY $\frac{H4229}{}$ FROM OFF $\frac{H5921}{}$ THE FACE $\frac{H6440}{}$ OF THE EARTH. $\frac{H127}{}$

NOAH AND HIS FAMILY WERE PRESERVED AND PROTECTED INSIDE THE ARK BY THE LORD FROM THE FLOOD CAUSED BY THE RAIN THAT WAS UPON THE EARTH FOR FORTY (40) DAYS AND FORTY (40) NIGHTS.

(INSIDE THE ARK WAS PRESERVATION AND PROTECTION).

(THE WORDS OF THE TEN COMMANDMENTS ON THE TWO TABLES OF STONE WHICH WERE THE TABLES OF THE COVENANT INSIDE THE ARK OF THE COVENANT ARE TO BE KEPT.)

Gen 7:12-16 (KJV) 12 <u>AND THE RAIN H1653 WAS UPON THE</u> EARTH H776 FORTY H705 DAYS H3117 AND FORTY H705 NIGHTS. H3915

Gen 7:13 (KJV) 13 In the selfsame $\frac{H6106}{}$ day $\frac{H3117}{}$ entered $\frac{H935}{}$ Noah, $\frac{H5146}{}$ and Shem, $\frac{H8035}{}$ and Ham, $\frac{H2526}{}$ and Japheth, $\frac{H3315}{}$ the sons $\frac{H1121}{}$ of Noah, $\frac{H5146}{}$ and Noah's $\frac{H5146}{}$ wife, $\frac{H802}{}$ and the three $\frac{H7969}{}$ wives $\frac{H802}{}$ of his sons $\frac{H1121}{}$ with them, into the ark; $\frac{H8392}{}$

Gen 7:14 (KJV) 14 They, $\frac{\text{H1992}}{\text{H1992}}$ and every beast $\frac{\text{H2416}}{\text{H2327}}$ after his kind, $\frac{\text{H4327}}{\text{H4327}}$ and all the cattle $\frac{\text{H929}}{\text{H929}}$ after their kind, $\frac{\text{H4327}}{\text{H4327}}$ and every creeping thing $\frac{\text{H7431}}{\text{H341}}$ that creepeth $\frac{\text{H7430}}{\text{H5775}}$ upon the earth $\frac{\text{H776}}{\text{H6833}}$ after his kind, $\frac{\text{H4327}}{\text{H4327}}$ every bird $\frac{\text{H6833}}{\text{H6833}}$ of every sort. $\frac{\text{H3671}}{\text{H3671}}$

Gen 7:15 (KJV) 15 And they went in $\frac{H935}{I}$ unto Noah $\frac{H5146}{I}$ into the ark, $\frac{H8392}{I}$ two $\frac{H8147}{I}$ and two $\frac{H8147}{I}$ of all flesh, $\frac{H1320}{I}$ wherein $\frac{H834}{I}$ is the breath $\frac{H7307}{I}$ of life.

Gen 7:16 (KJV) 16 And they that went in, H935 went in H935 male H2145 and female H5347 of all flesh, H1320 AS GOD H430 HAD COMMANDED H6680 HIM: AND THE LORD H3068 SHUT HIM IN. H5462

THE ARK WAS LIFTED UP FROM UPON THE EARTH AFTER FORTY (40) DAYS AND FORTY (40) NIGHTS.

JESUS CHRIST FULFILLED THIS SCRIPTURE WHEN HE WAS LIFTED UP INTO THE HEAVENS TO THE RIGHT HAND OF GOD THE FATHER AFTER FORTY (40) DAYS AND FORTY (40) NIGHTS UPON THE EARTH AFTER HIS RESURRECTION FROM THE DEAD AND FIRST ASCENSION.

Gen 7:17-18 (KJV) 17 <u>AND THE FLOOD H3999</u> WAS FORTY H705 <u>DAYS H3117</u> <u>UPON THE EARTH; H776</u> and the waters $\frac{H4325}{I}$ increased, $\frac{H7235}{I}$ and bare up $\frac{H5375}{I}$ the ark, $\frac{H8392}{I}$ <u>AND IT WAS LIFT</u> UP H7311 ABOVE THE EARTH. H776

Gen 7:18 (KJV) 18 And the waters $\frac{H4325}{}$ prevailed, $\frac{H1396}{}$ and were increased $\frac{H7235}{}$ greatly $\frac{H3966}{}$ upon the earth; $\frac{H776}{}$ and the ark $\frac{H8392}{}$ went $\frac{H3212}{}$ upon the face $\frac{H6440}{}$ of the waters.

OTHER RELATED SCRIPTURES ON THE ARK OF THE TESTAMENT IN HEAVEN WHICH IS EVIDENCE THAT THE TEN (10) COMMANDMENTS ARE TO BE KEPT IN THE LETTER FIRST BEFORE WATER BAPTISM AND IN THE SPIRIT AFTER WATER BAPTISM.

Rev 11:19 (KJV) 19 And $\frac{G2532}{G2532}$ the temple $\frac{G3485}{G2532}$ of God $\frac{G2316}{G2532}$ was opened $\frac{G455}{G2532}$ in $\frac{G1722}{G2532}$ heaven, $\frac{G3772}{G2532}$ and $\frac{G2532}{G2532}$ there was seen $\frac{G3700}{G2532}$ in $\frac{G1722}{G2532}$ his $\frac{G846}{G2532}$ there were $\frac{G1096}{G2532}$ lightnings, $\frac{G796}{G2532}$ and $\frac{G2532}{G2532}$ voices, $\frac{G5456}{G2532}$ and $\frac{G2532}{G2532}$ thunderings, $\frac{G1027}{G2532}$ and $\frac{G2532}{G2532}$ and $\frac{G2532}{G2532}$ and $\frac{G2532}{G2532}$ and $\frac{G2532}{G2532}$ and $\frac{G2532}{G2532}$ and $\frac{G2532}{G2532}$ hail.

★ EXAMPLE OF MOSES FORTY (40) DAYS AND FORTY (40)NIGHTS BEFORE THE LORD IN FASTING BEFORE HE RECEIVED THE TWO (2) TABLES OF STONE.

MOSES WAS IN THE MOUNT **FORTY (40) DAYS AND FORTY (40) NIGHTS** TO RECEIVE THE FIRST SET OF TWO (2) TABLES OF STONE WHICH HE BROKE IN HIS ANGER.

EX 24:18 (KJV) 18 And Moses $\frac{H4872}{}$ went $\frac{H935}{}$ into the midst $\frac{H8432}{}$ of the cloud, $\frac{H6051}{}$ and gat him up $\frac{H5927}{}$ into the mount: $\frac{H2022}{}$ and

Moses H4872 was in the mount H2022 FORTY H705 DAYS H3117 AND FORTY H705 NIGHTS. H3915

MOSES WAS IN THE MOUNT FORTY (40) DAYS AND FORTY (40) NIGHTS TO RECEIVE THE SECOND SET OF TWO (2) TABLES OF STONE.

EX 34:27-28 (KJV) 27 And the LORD $\frac{\text{H}3068}{\text{s}}$ said $\frac{\text{H}559}{\text{s}}$ unto Moses, $\frac{\text{H}4872}{\text{H}3789}$ thou these words: $\frac{\text{H}1697}{\text{f}}$ for after the tenor $\frac{\text{H}6310}{\text{s}}$ of these words $\frac{\text{H}1697}{\text{H}3478}$ I have made $\frac{\text{H}3772}{\text{s}}$ a covenant $\frac{\text{H}1285}{\text{s}}$ with thee and with Israel. $\frac{\text{H}3478}{\text{s}}$

EX 34:28 (KJV) 28 <u>AND HE WAS THERE WITH THE LORD H3068</u> FORTY H705 DAYS H3117 AND FORTY H705 NIGHTS; H3915 he did neither eat H398 bread, H3899 nor drink H8354 water. H4325 <u>AND HE WROTE H3789 UPON THE TABLES H3871 THE WORDS H1697 OF THE COVENANT, H1285 THE TEN H6235 COMMANDMENTS. H1697</u>

OTHER RELATED SCRIPTURES

Deut 9:9-10 (KJV) 9 When I was gone up H5927 into the mount H2022 to receive H3947 the tables H3871 of stone, H68 even the tables H3871 of the covenant H1285 which the LORD H3068 made H3772 with you, THEN I ABODE H3427 IN THE MOUNT H2022 FORTY H705 DAYS H3117 AND FORTY H705 NIGHTS, H3915 I NEITHER DID EAT H398 BREAD H3899 NOR DRINK H8354 WATER: H4325

Deut 9:10 (KJV) 10 And the LORD H3068 delivered H5414 unto me two H8147 tables H3871 of stone H68 written H3789 with the finger H676 of God; H430 and on them was written according to all the words, H1697 which the LORD H3068 spake H1696 with you in the mount H2022 out of the midst H8432 of the fire H784 in the day H3117 of the assembly.

OTHER RELATED SCRIPTURES ON JESUS CHRIST'S FULFILMENT OF THE FORTY (40) DAYS AND FORTY (40) NIGHTS OF FASTING TO GOD THE FATHER BEFORE HIS TEMPTATION FROM SATAN.

Matt 4:1-3 (KJV) 2 THEN G5119 WAS JESUS G2424 LED UP G321 OF G5259 THE SPIRIT G4151 INTO G1519 THE WILDERNESS G2048 TO BE TEMPTED G3985 OF G5259 THE DEVIL. G1228

Matt 4:2 (KJV) 2 AND G2532 WHEN HE HAD FASTED G3522 FORTY G5062 DAYS G2250 AND G2532 FORTY G5062 NIGHTS, G3571 he was afterward G5305 an hungred. G3983

Matt 4:3 (KJV) 3 And $\frac{G2532}{G236}$ when the tempter $\frac{G3985}{G236}$ came $\frac{G4334}{G236}$ to him, $\frac{G846}{G236}$ he said, $\frac{G2036}{G236}$ lf $\frac{G1487}{G236}$ thou be $\frac{G1488}{G2378}$ the Son $\frac{G5207}{G337}$ of God, $\frac{G2316}{G236}$ command $\frac{G2036}{G236}$ that $\frac{G2443}{G236}$ these $\frac{G3778}{G2378}$ stones $\frac{G3037}{G337}$ be made $\frac{G1096}{G337}$ bread.

★ EXAMPLE OF ISRAEL SPYING OUT THE LAND OF JERICHO FORTY (40) DAYS AND FORTY (40) NIGHTS.

THE TWELVE SPIES OF THE NATION OF ISRAEL RETURNED FROM JERICHO AFTER FORTY (40) DAYS AND FORTY (40) NIGHTS.

THE FORTY (40) DAYS AND FORTY (40) NIGHTS WERE TO DETERMINE WHOSE REPORT THE CHILDREN OF ISRAEL WOULD BELIEVE, AND MANY WANTED TO RETURN TO EGYPT.

Num 13:25 (KJV) 25 <u>AND THEY RETURNED H7725 FROM SEARCHING H8446 OF THE LAND H776 AFTER H7093 FORTY H705 DAYS. H3117</u>

THOSE WHO MURMURED AGAINST THE LORD DIED DURING THE 40-YEAR PERIOD (A DAY FOR A YEAR) BEFORE THE OTHERS RECEIVED THE PROMISE OF THE INHERITANCE OF THE LAND OF CANAAN FROM THE LORD.

Num 14:28-38 (KJV) 28 Say $\frac{H559}{}$ unto them, As truly as $\frac{H3808}{}$ I live, $\frac{H2416}{}$ saith $\frac{H5002}{}$ the LORD, $\frac{H3068}{}$ as ye have spoken $\frac{H1696}{}$ in mine ears, $\frac{H241}{}$ so will I do $\frac{H6213}{}$ to you:

Num 14:29 (KJV) 29 Your carcases $\frac{H6297}{}$ shall fall $\frac{H5307}{}$ in this wilderness; $\frac{H4057}{}$ and all that were numbered $\frac{H6485}{}$ of you, according to your whole number, $\frac{H4557}{}$ from twenty $\frac{H6242}{}$ years $\frac{H8141}{}$ old $\frac{H1121}{}$ and upward, $\frac{H4605}{}$ which have murmured $\frac{H3885}{}$ against me, Num 14:30 (KJV) 30 Doubtless ye shall not $\frac{H518}{}$ come $\frac{H935}{}$ into the land, $\frac{H776}{}$ concerning which I sware $\frac{H3027}{}$ H5375 to make you dwell $\frac{H7931}{}$ therein, save Caleb $\frac{H3612}{}$ the son $\frac{H1121}{}$ of Jephunneh, $\frac{H3312}{}$ and Joshua $\frac{H3091}{}$ the son $\frac{H1121}{}$ of Nun. $\frac{H5126}{}$

Num 14:31 (KJV) 31 But your little ones, $\frac{H2945}{}$ which ye said $\frac{H559}{}$ should be a prey, $\frac{H957}{}$ them will I bring in, $\frac{H935}{}$ and they shall know $\frac{H3045}{}$ the land $\frac{H776}{}$ which ye have despised. $\frac{H3988}{}$

Num 14:32 (KJV) 32 But as for you, your carcases, H6297 they shall fall H5307 in this wilderness. H4057

Num 14:33 (KJV)33 And your children $\frac{H1121}{}$ shall wander $\frac{H7462}{}$ in the wilderness $\frac{H4057}{}$ forty $\frac{H705}{}$ years, $\frac{H8141}{}$ and bear $\frac{H5375}{}$ your whoredoms, $\frac{H2184}{}$ until your carcases $\frac{H6297}{}$ be wasted $\frac{H8552}{}$ in the wilderness. $\frac{H4057}{}$

Num 14:34 (KJV) 34 <u>AFTER THE NUMBER H4557</u> OF THE DAYS H3117 IN WHICH YE SEARCHED H8446 THE LAND, H776 EVEN FORTY H705 DAYS, H3117 EACH DAY H3117 FOR A YEAR, H8141 H3117 H8141 SHALL YE BEAR H5375 YOUR INIQUITIES, H5771 EVEN FORTY H705 YEARS, H8141 AND YE SHALL KNOW H3045 MY BREACH OF PROMISE. H8569

Num 14:35 (KJV) 35 I the LORD $\frac{\text{H}3068}{\text{H}}$ have said, $\frac{\text{H}1696}{\text{H}}$ I will surely $\frac{\text{H}518}{\text{H}3808}$ do $\frac{\text{H}6213}{\text{H}}$ it $\frac{\text{H}2063}{\text{H}}$ unto all this evil $\frac{\text{H}7451}{\text{H}}$ congregation, $\frac{\text{H}5712}{\text{H}}$ that are gathered together $\frac{\text{H}3259}{\text{H}}$ against me: in this wilderness $\frac{\text{H}4057}{\text{H}}$ they shall be consumed, $\frac{\text{H}8552}{\text{H}}$ and there they shall die. $\frac{\text{H}4191}{\text{H}}$

Num 14:36 (KJV) 36 And the men, $\frac{H582}{}$ which Moses $\frac{H4872}{}$ sent $\frac{H7971}{}$ to search $\frac{H8446}{}$ the land, $\frac{H776}{}$ who returned, $\frac{H7725}{}$ and made all the congregation $\frac{H5712}{}$ to murmur $\frac{H3885}{}$ H3885 against him, by bringing up $\frac{H3318}{}$ a slander $\frac{H1681}{}$ upon the land. $\frac{H776}{}$

Num 14:37 (KJV) 37 Even those $\frac{H582}{}$ men $\frac{H582}{}$ that did bring up $\frac{H3318}{}$ the evil $\frac{H7451}{}$ report $\frac{H1681}{}$ upon the land, $\frac{H776}{}$ died $\frac{H4191}{}$ by the plague $\frac{H4046}{}$ before $\frac{H6440}{}$ the LORD. $\frac{H3068}{}$

Num 14:38 (KJV) 38 But Joshua $\frac{\text{H}^{3091}}{\text{the son}}$ the son $\frac{\text{H}^{1121}}{\text{of Nun}}$ of Nun, $\frac{\text{H}^{5126}}{\text{and}}$ Caleb $\frac{\text{H}^{3612}}{\text{the son}}$ the son $\frac{\text{H}^{1121}}{\text{of Jephunneh}}$, which were of the men $\frac{\text{H}^{1992}}{\text{H}^{582}}$ that went $\frac{\text{H}^{1980}}{\text{to search}}$ to search $\frac{\text{H}^{8446}}{\text{the land}}$, $\frac{\text{H}^{776}}{\text{lived}}$ lived $\frac{\text{H}^{2421}}{\text{still}}$.

- * EXAMPLE OF DAVID DELIVERANCE OF ISRAEL FROM THE HANDS OF THE PHILISTINES (ENEMY) AFTER FORTY (40) DAYS AND FORTY (40) NIGHTS BY DEFEATING THEIR CHAMPION GOLIATH.
- 1 Sam 17:14-19 (KJV) 14 And David $\frac{H1732}{}$ was the youngest: $\frac{H6996}{}$ and the three $\frac{H7969}{}$ eldest $\frac{H1419}{}$ followed $\frac{H1980}{}$ Saul. $\frac{H7586}{}$

- 1 Sam 17:15 (KJV) 15 But David $\frac{H1732}{}$ went $\frac{H1980}{}$ and returned $\frac{H7725}{}$ from Saul $\frac{H7586}{}$ to feed $\frac{H7462}{}$ his father's $\frac{H1}{}$ sheep $\frac{H6629}{}$ at Bethlehem.
- 1 Sam 17:16 (KJV) 16 AND THE PHILISTINE H6430 DREW NEAR H5066 MORNING H7925 AND EVENING, H6150 AND PRESENTED H3320 HIMSELF FORTY H705 DAYS. H3117
- 1 Sam 17:17 (KJV) 17 And Jesse $\frac{H3448}{}$ said $\frac{H559}{}$ unto David $\frac{H1732}{}$ his son, $\frac{H1121}{}$ Take $\frac{H3947}{}$ now for thy brethren $\frac{H251}{}$ an ephah $\frac{H374}{}$ of this $\frac{H2088}{}$ parched $\frac{H7039}{}$ corn, and these ten $\frac{H6235}{}$ loaves, $\frac{H3899}{}$ and run $\frac{H7323}{}$ to the camp $\frac{H4264}{}$ to thy brethren; $\frac{H251}{}$
- 1 Sam 17:18 (KJV) 18 And carry $\frac{H935}{}$ these ten $\frac{H6235}{}$ cheeses $\frac{H2461}{}$ $\frac{H2757}{}$ unto the captain $\frac{H8269}{}$ of their thousand, $\frac{H505}{}$ and look $\frac{H6485}{}$ how thy brethren $\frac{H251}{}$ fare, $\frac{H7965}{}$ and take $\frac{H3947}{}$ their pledge. $\frac{H6161}{}$
- 1 Sam 17:19 (KJV) 19 Now Saul, $\frac{H7586}{}$ and they, and all the men $\frac{H376}{}$ of Israel, $\frac{H3478}{}$ were in the valley $\frac{H6010}{}$ of Elah, $\frac{H425}{}$ fighting $\frac{H3898}{}$ with the Philistines. $\frac{H6430}{}$
- 1 Sam 17:32-36 (KJV) 32 <u>AND DAVID H1732 SAID H559 TO SAUL, H7586 LET NO MAN'S H120 HEART H3820 FAIL H5307 BECAUSE OF HIM; THY SERVANT H5650 WILL GO H3212 AND FIGHT H3898 WITH THIS PHILISTINE. H6430</u>
- 1 Sam 17:33 (KJV) 33 And Saul $\frac{H7586}{}$ said $\frac{H559}{}$ to David, $\frac{H1732}{}$ Thou art not able $\frac{H3201}{}$ to go $\frac{H3212}{}$ against this Philistine $\frac{H6430}{}$ to fight $\frac{H3898}{}$ with him: for thou art but a youth, $\frac{H5288}{}$ and he a man $\frac{H376}{}$ of war $\frac{H4421}{}$ from his youth.
- 1 Sam 17:34 (KJV) 34 And David $\frac{\text{H}1732}{\text{H}1732}$ said $\frac{\text{H}559}{\text{H}559}$ unto Saul, $\frac{\text{H}7586}{\text{H}559}$ Thy servant $\frac{\text{H}5650}{\text{H}5650}$ kept $\frac{\text{H}7462}{\text{H}5650}$ his father's $\frac{\text{H}1}{\text{H}5650}$ sheep, $\frac{\text{H}6629}{\text{H}5629}$ and there came $\frac{\text{H}935}{\text{H}5739}$ a lion, $\frac{\text{H}738}{\text{H}5739}$ and took $\frac{\text{H}5375}{\text{H}5739}$ a lamb $\frac{\text{H}7716}{\text{H}5089}$ out of the flock: $\frac{\text{H}5739}{\text{H}5739}$
- 1 Sam 17:35 (KJV) 35 And I went out $\frac{H3318}{1}$ after $\frac{H310}{1}$ him, and smote $\frac{H5221}{1}$ him, and delivered $\frac{H5337}{1}$ it out of his mouth: $\frac{H6310}{1}$ and when he arose $\frac{H6965}{1}$ against me, I caught $\frac{H2388}{1}$ him by his beard, $\frac{H2206}{1}$ and smote $\frac{H5221}{1}$ him, and slew $\frac{H4191}{1}$ him.
- 1 Sam 17:36 (KJV) 36 Thy servant $\frac{H5650}{}$ slew $\frac{H5221}{}$ both the lion $\frac{H738}{}$ and the bear: $\frac{H1677}{}$ and this uncircumcised $\frac{H6189}{}$ Philistine $\frac{H6430}{}$ shall be as one $\frac{H259}{}$ of them, $\frac{SEEING}{}$ HE HATH DEFIED $\frac{H2778}{}$ THE ARMIES $\frac{H4634}{}$ OF THE LIVING $\frac{H2416}{}$ GOD. $\frac{H430}{}$

THE VICTORY OF THE FAITH OF DAVID IN THE LORD UPON ISRAEL AFTER FORTY (40) DAYS.

- 1 Sam 17:48-51 (KJV) 48 And it came to pass, when the Philistine $\frac{H6430}{}$ arose, $\frac{H6965}{}$ and came $\frac{H3212}{}$ and drew nigh $\frac{H7126}{}$ to meet $\frac{H7125}{}$ David, $\frac{H1732}{}$ that David $\frac{H1732}{}$ hasted, $\frac{H4116}{}$ and ran $\frac{H7323}{}$ toward the army $\frac{H4634}{}$ to meet $\frac{H7125}{}$ the Philistine.
- 1 Sam 17:49 (KJV) 49 And David $\frac{H1732}{I}$ put $\frac{H7971}{I}$ his hand $\frac{H3027}{I}$ in his bag, $\frac{H3627}{I}$ and took $\frac{H3947}{I}$ thence a stone, $\frac{H68}{I}$ and slang $\frac{H7049}{I}$ it, and smote $\frac{H5221}{I}$ the Philistine $\frac{H6430}{I}$ in his forehead, $\frac{H4696}{I}$ that the stone $\frac{H68}{I}$ sunk $\frac{H2883}{I}$ into his forehead; $\frac{H4696}{I}$ and he fell $\frac{H5307}{I}$ upon his face $\frac{H6440}{I}$ to the earth.
- 1 Sam 17:50 (KJV) 50 So David $\frac{H1732}{}$ prevailed $\frac{H2388}{}$ over $\frac{H4480}{}$ the Philistine $\frac{H6430}{}$ with a sling $\frac{H7050}{}$ and with a stone, $\frac{H68}{}$ and smote $\frac{H5221}{}$ the Philistine, $\frac{H6430}{}$ and slew $\frac{H4191}{}$ him; but there was no sword $\frac{H2719}{}$ in the hand $\frac{H3027}{}$ of David. $\frac{H1732}{}$
- 1 Sam 17:51 (KJV) 51 THEREFORE DAVID H1732 RAN, H7323 AND STOOD H5975 UPON THE PHILISTINE, H6430 AND TOOK H3947 HIS SWORD, H2719 AND DREW H8025 IT OUT OF THE SHEATH H8593 THEREOF, AND SLEW H4191 HIM, AND CUT OFF H3772 HIS HEAD H7218 THEREWITH. AND WHEN THE PHILISTINES H6430 SAW H7200 THEIR CHAMPION H1368 WAS DEAD, H4191 THEY FLED. H5127
- Eze 4:6 (KJV) 6 And when thou hast accomplished H3615 them, H428 lie H7901 again H8145 on thy right H3233 H3227 side, H6654 AND THOU SHALT BEAR H5375 THE INIQUITY H5771 OF THE HOUSE H1004 OF JUDAH H3063 FORTY H705 DAYS: H3117 I have appointed H5414 thee each day H3117 H3117 for a year.
- **★ THE PROPHECY FROM THE BOOK OF JONAH THAT NINEVEH WOULD BE DESTROYED AFTER FORTY (40) DAYS AND FORTY (40) NIGHTS.**

THE PROPHET JONAH PREACHED TO NINEVEH THAT AFTER FORTY (40) DAYS AND FORTY (40) NIGHTS THE DESTRUCTION FROM THE LORD WILL COME UPON THE CITY OF NINEVEH, IF THERE WAS NO REPENTANCE.

Jonah 3:1-10 (KJV) 1 And the word H1697 of the LORD H3068 came unto Jonah H3124 THE SECOND H8145 TIME, saying, H559

Jonah 3:2 (KJV) 2 Arise, $\frac{H6965}{90}$ go $\frac{H3212}{90}$ unto Nineveh, $\frac{H5210}{90}$ that great $\frac{H1419}{90}$ city, $\frac{H5892}{90}$ and preach $\frac{H7121}{90}$ unto it the preaching $\frac{H7150}{90}$ that I bid $\frac{H1696}{90}$ thee.

THE CITY OF NINEVEH RECEIVED A TYPE OF RESURRECTION FROM PHYSICAL DEATH ON THE THIRD DAY BY RECEIVING THE PREACHING OF JONAH.

UNTIL THE TIMING OF THE THIRD DAY OF THE ACCEPTANCE OF JONAH PREACHING, THE CITY OF NINEVEH WAS UNDER THE WRATH OF GOD.

THE PERIOD FOR NINEVEH TO REPENT WAS FORTY (40) DAYS BEFORE THE LORD OVERTHREW THEM.

THEY RECEIVED PHYSICAL SALVATION FROM THE LORD BECAUSE THEY REPENTED OF THEIR EVIL WAYS.

Jonah 3:3 (KJV) 3 So Jonah H3124 arose, H6965 and went H3212 unto Nineveh, H5210 according to the word H1697 of the LORD. H3068 Now Nineveh H5210 was an exceeding H430 great H1419 city H5892 of THREE H7969 DAYS' H3117 JOURNEY. H4109

Jonah 3:4 (KJV) 4 And Jonah H3124 began H2490 to enter H935 into the city H5892 a H259 day's H3117 journey, H4109 and he cried, H7121 and said, H559 YET FORTY H705 DAYS, H3117 AND NINEVEH H5210 SHALL BE OVERTHROWN. H2015

Jonah 3:5 (KJV) 5 SO THE PEOPLE H582 OF NINEVEH H5210 BELIEVED H539 GOD, H430 AND PROCLAIMED H7121 A FAST, H6685 AND PUT H3847 ON SACKCLOTH, H8242 FROM THE GREATEST H1419 OF THEM EVEN TO THE LEAST H6996 OF THEM.

Jonah 3:6 (KJV) 6 For word $\frac{H1697}{came}$ came $\frac{H5060}{came}$ unto the king $\frac{H4428}{came}$ of Nineveh, $\frac{H5210}{came}$ and he arose $\frac{H6965}{came}$ from his throne, $\frac{H3678}{came}$ and he laid $\frac{H5674}{came}$ his robe $\frac{H155}{came}$ from him, and covered $\frac{H3680}{came}$ him with sackcloth, $\frac{H8242}{came}$ and sat $\frac{H3427}{came}$ in ashes. $\frac{H665}{came}$

Jonah 3:7 (KJV) 7 And he caused it to be proclaimed $\frac{H2199}{H2199}$ and published $\frac{H559}{H2940}$ through Nineveh $\frac{H5210}{H2940}$ by the decree $\frac{H2940}{H2940}$ of the king $\frac{H4428}{H2940}$ and his nobles, $\frac{H1419}{H2940}$ saying, $\frac{H559}{H2938}$ Let neither man $\frac{H120}{H2940}$ nor beast, $\frac{H929}{H2940}$ herd $\frac{H1241}{H2940}$ nor flock, $\frac{H6629}{H2940}$ taste $\frac{H2938}{H2940}$ any thing: $\frac{H3972}{H2940}$ let them not feed, $\frac{H7462}{H2940}$ nor drink $\frac{H8354}{H2940}$ water: $\frac{H4325}{H2940}$

Jonah 3:8 (KJV) 8 But let man H120 and beast H929 be covered With sackcloth, H8242 and cry H7121 mightily H2394 unto God: H430 yea,

let them turn $\frac{H7725}{}$ everyone $\frac{H376}{}$ from his evil $\frac{H7451}{}$ way, $\frac{H1870}{}$ and from the violence $\frac{H2555}{}$ that is in their hands. $\frac{H3709}{}$

Jonah 3:9 (KJV) 9 <u>WHO CAN TELL H3045</u> IF <u>GOD H430</u> <u>WILL TURN H7725</u> AND REPENT, H5162 AND TURN AWAY H7725 FROM his fierce H2740 anger, H639 that we perish H6 not?

Jonah 3:10 (KJV) 10 And God $\frac{H430}{S}$ saw $\frac{H7200}{S}$ their works, $\frac{H4639}{S}$ that they turned $\frac{H7725}{S}$ from their evil $\frac{H7451}{S}$ way; $\frac{H1870}{S}$ and God $\frac{H430}{S}$ repented $\frac{H5162}{S}$ of the evil, $\frac{H7451}{S}$ that he had said $\frac{H1696}{S}$ that he would do $\frac{H6213}{S}$ unto them; and he did $\frac{H6213}{S}$ it not.

❖ ACTS CHAPTER 1 CONTINUED VERSES 4-5

IN ACTS 1:4-5, LUKE THE PHYSICIAN WAS DESCRIBING THE SCENE OF JESUS COMMANDING HIS DISCIPLES NOT TO DEPART FROM JERUSALEM IN ORDER TO RECEIVE THE PROMISE OF THE INDWELLING OF THE HOLY SPIRIT FROM GOD THE FATHER, TEN (10) DAYS AFTER HIS SECOND ASCENSION ON THE FULFILMENT OF THE FEAST OF WEEKS CALLED THE DAY OF PENTECOST.

ANYONE OF JESUS' DISCIPLES WHO DID NOT OBEY HIS COMMAND TO REMAIN AT JERUSALEM WOULD NOT HAVE RECEIVED THE HOLY SPIRIT AND WOULD HAVE LOST THE NEW SPIRIT OF GOD IN MAN AND RECEIVED A SPIRIT OF SATAN AND BECAME TWICE DEAD.

WHY DID JESUS CHRIST'S SECOND ASCENSION TO THE RIGHT HAND OF GOD THE FATHER OCCUR (10) DAYS BEFORE THE FULFILMENT OF THE FEAST OF WEEKS WHICH IS THE DAY OF PENTECOST?

THIS WAS TO PROVE HIS DISCIPLES WOULD BE OBEDIENT TO HIS COMMAND TO REMAIN IN JERUSALEM TO RECEIVE THE INDWELLING OF THE HOLY SPIRIT.

THIS WAS THE FULFILMENT OF THE SCRIPTURES ON **TEN** (10) **DAYS** IN THE OLD TESTAMENT, WHICH WAS A TIME OF BEING PROVEN OF OBEDIENCE TO THE COMMAND OF JESUS CHRIST.

JESUS CHRIST WAS EXPLAINING TO HIS DISCIPLES OF BEING BORN OF THE HOLY SPIRIT WHICH WAS THE RECEIVING OF THE INDWELLING OF THE HOLY SPIRIT.

JESUS CHRIST WAS ADDRESSING THE APOSTLES WHO WOULD HAVE ALREADY BEEN BORN OF WATER IN THE WATER BAPTISM OF JESUS CHRIST AND WOULD HAVE RECEIVED A NEW SPIRIT AND A NEW HEART.

Acts 1:4-5 (KJV) 4 And, G2532 being assembled together G4871 with G846 them, COMMANDED G3853 THEM G846 THAT THEY SHOULD G5563 NOT G3361 DEPART G5563 FROM G575 JERUSALEM, G2414 BUT G235 WAIT G4037 FOR THE PROMISE G1860 OF THE FATHER, G3962 which, G3739 saith he, ye have heard G191 of me. G3450 Acts 1:5 (KJV) 5 For G3754 John G2491 truly G3303 baptized G907 with water; G5204 BUT G1161 YE G5210 SHALL BE BAPTIZED G907 WITH G1722 THE HOLY G40 GHOST G4151 NOT G3756 MANY G3326 G4183 DAYS G2250 HENCE.

OTHER RELATED SCRIPTURES ON THE COMING OF THE HOLY SPIRIT AS ANOTHER COMFORTER.

John 16:7 (KJV) 7 Nevertheless \$\frac{G235}{G235}\$ I \$\frac{G1473}{G1473}\$ tell \$\frac{G3004}{G3004}\$ you \$\frac{G5213}{G5213}\$ the truth; \$\frac{G225}{G225}\$ It is expedient \$\frac{G4851}{G4851}\$ for you \$\frac{G5213}{G5213}\$ that \$\frac{G2443}{G2443}\$ I \$\frac{G1473}{G1473}\$ go away: \$\frac{G565}{G565}\$ for \$\frac{G1063}{G1063}\$ if \$\frac{G3362}{G3362}\$ I go \$\frac{G565}{G3362}\$ away, \$\frac{G565}{G2064}\$ \$\frac{THE}{UNTO}\$ \$\frac{G2064}{G4314}\$ NOT \$\frac{G3756}{G3756}\$ COME \$\frac{G2064}{G2064}\$ UNTO \$\frac{G4314}{G4314}\$ YOU; \$\frac{G5209}{G3992}\$ BUT \$\frac{G1161}{G1437}\$ I DEPART, \$\frac{G4198}{G4198}\$ I WILL SEND \$\frac{G3992}{G3992}\$ HIM \$\frac{G846}{G846}\$ UNTO \$\frac{G4314}{G4314}\$ YOU. \$\frac{G5209}{G5209}\$

John 16:13-15 (KJV) 13 Howbeit $\frac{G1161}{G1161}$ when $\frac{G3752}{G3752}$ he, $\frac{G1565}{G1565}$ the Spirit $\frac{G4151}{G4151}$ of truth, $\frac{G225}{G225}$ is come, $\frac{G2064}{G225}$ he will guide $\frac{G3594}{G2359}$ you $\frac{G5209}{G2359}$ into $\frac{G1519}{G1519}$ all $\frac{G3956}{G1519}$ truth: $\frac{G225}{G1519}$ for $\frac{G1063}{G1519}$ he shall $\frac{G2980}{G2980}$ not $\frac{G3756}{G302}$ he shall hear, $\frac{G191}{G191}$ that shall he speak: $\frac{G2980}{G2980}$ and $\frac{G2532}{G2980}$ he will shew $\frac{G312}{G2980}$ you $\frac{G5213}{G2980}$ things to come. $\frac{G2064}{G2980}$

John 16:14 (KJV) 14 He $\frac{G1565}{}$ shall glorify $\frac{G1392}{}$ me: $\frac{G1691}{}$ for $\frac{G3754}{}$ he shall receive $\frac{G2983}{}$ of $\frac{G1537}{}$ mine, $\frac{G1699}{}$ and $\frac{G2532}{}$ shall shew $\frac{G312}{}$ it unto you. $\frac{G5213}{}$

John 16:15 (KJV) 15 All things $\frac{G3956}{G3956}$ that $\frac{G3745}{G3745}$ the Father $\frac{G3962}{G3956}$ hath $\frac{G2192}{G1223}$ are $\frac{G2076}{G1223}$ mine: $\frac{G1699}{G1537}$ therefore $\frac{G5124}{G1223}$ said I, $\frac{G2036}{G1537}$ that $\frac{G3754}{G1223}$ he shall take $\frac{G2983}{G123}$ of $\frac{G1537}{G1537}$ mine, $\frac{G1699}{G1532}$ and $\frac{G2532}{G1232}$ shall shew $\frac{G312}{G1232}$ it unto you. $\frac{G5213}{G1232}$

OTHER RELATED SCRIPTURES ON THE EVIDENCE THAT THE APOSTLES WERE IN A SPIRITUAL CONDITION OF HAVING A NEW SPIRIT AFTER BEING BORN OF WATER (WATER BAPTISM) IN JESUS CHRIST.

Luke 9:51-55 (KJV) 51 And $\frac{G1161}{I}$ it came to pass, $\frac{G1096}{I}$ when $\frac{G1722}{I}$ the time $\frac{G2250}{I}$ was come $\frac{G4845}{I}$ that he $\frac{G846}{I}$ should be received up, $\frac{G354}{I}$ G2532 he $\frac{G846}{I}$ stedfastly set $\frac{G4741}{I}$ his $\frac{G846}{I}$ face $\frac{G4383}{I}$ to go $\frac{G4198}{I}$ to $\frac{G1519}{I}$ Jerusalem, $\frac{G2419}{I}$

Luke 9:52 (KJV) 52 And $\frac{G2532}{}$ sent $\frac{G649}{}$ messengers $\frac{G32}{}$ before $\frac{G4253}{}$ his $\frac{G846}{}$ face: $\frac{G4383}{}$ and $\frac{G2532}{}$ they went, $\frac{G4198}{}$ and entered $\frac{G1525}{}$ into $\frac{G1519}{}$ a village $\frac{G2968}{}$ of the Samaritans, $\frac{G4541}{}$ to $\frac{G5620}{}$ make ready $\frac{G2090}{}$ for him. $\frac{G846}{}$

Luke 9:53 (KJV) 53 And $\frac{G2532}{G1519}$ they did $\frac{G1209}{G1209}$ not $\frac{G3756}{G1209}$ receive $\frac{G1209}{G1519}$ him, $\frac{G846}{G1519}$ because $\frac{G3754}{G1519}$ his $\frac{G846}{G1519}$ face $\frac{G4383}{G1519}$ was $\frac{G2258}{G1519}$ as though he would go $\frac{G4198}{G1519}$ to $\frac{G1519}{G1519}$ Jerusalem.

Luke 9:54 (KJV) 54 And $\frac{G1161}{}$ when his $\frac{G846}{}$ disciples $\frac{G3101}{}$ James $\frac{G2385}{}$ and $\frac{G2532}{}$ John $\frac{G2491}{}$ saw $\frac{G1492}{}$ this, they said, $\frac{G2036}{}$ Lord, $\frac{G2962}{}$ wilt thou $\frac{G2309}{}$ that we command $\frac{G2036}{}$ fire $\frac{G4442}{}$ to come down $\frac{G2597}{}$ from $\frac{G575}{}$ heaven, $\frac{G3772}{}$ and $\frac{G2532}{}$ consume $\frac{G355}{}$ them, $\frac{G846}{}$ even $\frac{G2532}{}$ as $\frac{G5613}{}$ Elias $\frac{G2243}{}$ did? $\frac{G4160}{}$

Luke 9:55 (KJV) 55 But $\frac{G1161}{1}$ he turned, $\frac{G4762}{1}$ and rebuked $\frac{G2008}{1}$ them, $\frac{G846}{1}$ and $\frac{G2532}{1}$ said, $\frac{G2036}{1}$ YE KNOW $\frac{G1492}{1}$ NOT $\frac{G3756}{1}$ WHAT MANNER $\frac{G3634}{1}$ OF SPIRIT $\frac{G4151}{1}$ YE $\frac{G5210}{1}$ ARE OF. $\frac{G2075}{1}$

OTHER RELATED SCRIPTURES

John 7:37-39 (KJV) 37 $\frac{G1161}{In}$ In $\frac{G1722}{In}$ the last $\frac{G2078}{In}$ day, $\frac{G2250}{In}$ that great $\frac{G3173}{In}$ day of the feast, $\frac{G1859}{In}$ Jesus $\frac{G2424}{In}$ stood $\frac{G2476}{In}$ and $\frac{G2532}{In}$ cried, $\frac{G2896}{In}$ saying, $\frac{G3004}{In}$ If $\frac{G1437}{In}$ any man $\frac{G5100}{In}$ thirst, $\frac{G1372}{In}$ let him come $\frac{G2064}{In}$ unto $\frac{G4314}{In}$ me, $\frac{G3165}{In}$ and $\frac{G2532}{In}$ drink.

John 7:38 (KJV) 38 He that believeth $\frac{G4100}{O}$ on $\frac{G1519}{O}$ me, $\frac{G1691}{O}$ as $\frac{G2531}{O}$ the scripture $\frac{G1124}{O}$ hath said, $\frac{G2036}{O}$ out of $\frac{G1537}{O}$ his $\frac{G846}{O}$ belly $\frac{G2836}{O}$ shall flow $\frac{G4482}{O}$ rivers $\frac{G4215}{O}$ of living $\frac{G2198}{O}$ water. $\frac{G5204}{O}$

John 7:39 (KJV) 39 (But $\frac{G1161}{G1161}$ this $\frac{G5124}{G1161}$ spake he $\frac{G2036}{G1012}$ of $\frac{G4012}{G1012}$ the Spirit, $\frac{G4151}{G1012}$ which $\frac{G3739}{G1012}$ they that believe $\frac{G4100}{G1012}$ on $\frac{G1519}{G1012}$ him $\frac{G846}{G1012}$ should $\frac{G3195}{G1012}$ receive: $\frac{G2983}{G1012}$ for $\frac{G1063}{G1012}$ the Holy $\frac{G40}{G1012}$ Ghost $\frac{G4151}{G1012}$ was $\frac{G2258}{G1012}$ not yet $\frac{G3764}{G1012}$ glorified.) $\frac{G1392}{G1012}$

JOHN THE BAPTIST DECLARED THAT JESUS CHRIST WOULD BAPTIZE BOTH WITH WATER (BORN OF WATER) AND WITH THE HOLY SPIRIT (BORN OF SPIRIT).

Mar 1:6-8 (KJV) 6 And $\frac{G1161}{}$ John $\frac{G2491}{}$ was $\frac{G2258}{}$ clothed $\frac{G1746}{}$ with camel's $\frac{G2574}{}$ hair, $\frac{G2359}{}$ and $\frac{G2532}{}$ with a girdle $\frac{G2223}{}$ of a skin $\frac{G1193}{}$ about $\frac{G4012}{}$ his $\frac{G846}{}$ loins; $\frac{G3751}{}$ and $\frac{G2532}{}$ he did eat $\frac{G2068}{}$ locusts $\frac{G200}{}$ and $\frac{G2532}{}$ wild $\frac{G66}{}$ honey;

Mar 1:7 (KJV) 7 And $\frac{G2532}{}$ preached, $\frac{G2784}{}$ saying, $\frac{G3004}{}$ There cometh $\frac{G2064}{}$ one mightier than $\frac{G2478}{}$ I $\frac{G3450}{}$ after $\frac{G3694}{}$ me, $\frac{G3450}{}$ the latchet $\frac{G2438}{}$ of whose $\frac{G3739}{}$ shoes $\frac{G846}{}$ $\frac{G5266}{}$ I am $\frac{G1510}{}$ not $\frac{G3756}{}$ worthy $\frac{G2425}{}$ to stoop down $\frac{G2955}{}$ and unloose.

Mar 1:8 (KJV) $I^{\frac{G1473}{G1473}}$ indeed $I^{\frac{G3303}{G3303}}$ have baptized $I^{\frac{G907}{G9907}}$ you $I^{\frac{G5209}{G9907}}$ with $I^{\frac{G1722}{G9907}}$ water: $I^{\frac{G5204}{G9907}}$ WITH $I^{\frac{G1722}{G9907}}$ THE HOLY $I^{\frac{G40}{G9907}}$ GHOST.

John 3:5 (KJV) 5 Jesus $\frac{G2424}{}$ answered, $\frac{G611}{}$ Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto thee, $\frac{G4671}{}$ Except $\frac{G3362}{}$ a man $\frac{G5100}{}$ BE BORN $\frac{G1080}{}$ OF $\frac{G1537}{}$ WATER $\frac{G5204}{}$ AND $\frac{G2532}{}$ OF THE SPIRIT, $\frac{G4151}{}$ he cannot $\frac{G3756}{}$ G1410 enter $\frac{G1525}{}$ into $\frac{G1519}{}$ the kingdom $\frac{G932}{}$ of God. $\frac{G2316}{}$

THE HOLY SPIRIT IS ONLY GIVEN TO THOSE WHO OBEY GOD THE FATHER AND JESUS CHRIST.

Acts 5:32 (KJV) 32 And $\frac{G2532}{}$ we $\frac{G2249}{}$ are $\frac{G2070}{}$ his $\frac{G846}{}$ witnesses $\frac{G3144}{}$ of these $\frac{G5130}{}$ things; $\frac{G4487}{}$ AND $\frac{G2532}{}$ SO IS ALSO $\frac{G1161}{}$ THE HOLY $\frac{G40}{}$ THAT OBEY $\frac{G3980}{}$ HIM. $\frac{G846}{}$

ACTS CHAPTER 1 CONTINUED VERSE 6

IN ACTS 1:6, LUKE THE PHYSICIAN DESCRIBES THE SCENE WHERE ONLY THE ELEVEN (11) ORDAINED APOSTLES BY JESUS CHRIST FROM THE START OF HIS MINISTRY WERE PRESENT WITH JESUS CHRIST BEFORE HIS SECOND OR FINAL ASCENSION TO GOD THE FATHER.

THEY HAD NOT YET UNDERSTOOD THAT THE GOSPEL MESSAGE OF THE KINGDOM WHICH JESUS CHRIST WAS REFERRING TOO, WAS THE KINGDOM IN HEAVEN AND NOT THE

PROPHECY OF THE PHYSICAL KINGDOM OF ISRAEL TO BE RESTORED UPON THE EARTH IN THE LAND OF CANAAN.

Acts 1:6 (KJV) 6 WHEN G3303 THEY THEREFORE G3767 WERE COME TOGETHER, G4905 they asked G1905 of him, G846 saying, G3004 LORD, G2962 G1487 WILT THOU G600 AT G1722 THIS G5129 TIME G5550 RESTORE AGAIN G600 THE KINGDOM G932 TO ISRAEL? G2474

OTHER RELATED SCRIPTURES ON WHO WERE PRESENT WITH JESUS CHRIST BEFORE HIS FINAL ASCENSION.

1 Cor 15:7 (KJV) 7 After that, $\frac{G1899}{1}$ he was seen $\frac{G3700}{1}$ of James; $\frac{G2385}{1}$ THEN $\frac{G1534}{1}$ OF ALL $\frac{G3956}{1}$ THE APOSTLES. $\frac{G652}{1}$

OTHER RELATED SCRIPTURES ON THE TIMING OF THE HOUSE OF ISRAEL AND THE HOUSE OF JUDAH BECOMING ONE KINGDOM AGAIN, AFTER THE RETURN OF JESUS CHRIST AND THE SAINTS TO JERUSALEM FROM THE MOUNT OF OLIVES.

Jer 3:16-18 (KJV) 16 And it shall come to pass, when ye be multiplied $\frac{H7235}{}$ and increased $\frac{H6509}{}$ in the land, $\frac{H776}{}$ in those days, $\frac{H3117}{}$ saith $\frac{H5002}{}$ the LORD, $\frac{H3068}{}$ they shall say $\frac{H559}{}$ no more, The ark $\frac{H727}{}$ of the covenant $\frac{H1285}{}$ of the LORD: $\frac{H3068}{}$ neither shall it come $\frac{H5927}{}$ to mind: $\frac{H3820}{}$ neither shall they remember $\frac{H2142}{}$ it; neither shall that be done $\frac{H6213}{}$ anymore.

Jer 3:17 (KJV) 17 At that time H6256 they shall call H7121 Jerusalem H3389 the throne H3678 of the LORD; H3068 and all the nations H1471 shall be gathered H6960 unto it, to the name H8034 of the LORD, H3068 to Jerusalem: H3389 neither shall they walk H3212 any more after H310 the imagination H8307 of their evil H7451 heart. H3820 Jer 3:18 (KJV) 18 In those days H3117 THE HOUSE H1004 OF JUDAH H3063 shall walk H3212 with THE HOUSE H1004 OF ISRAEL, H3478 and they shall come H935 together H3162 out of the land H776 of the north H6828 to the land H776 that I have given for an inheritance H5157 unto your fathers.

Jer 50:4-5 (KJV) 4 In those days, $\frac{H3117}{}$ and in that time, $\frac{H6256}{}$ saith $\frac{H5002}{}$ the LORD, $\frac{H3068}{}$ THE CHILDREN $\frac{H1121}{}$ OF ISRAEL $\frac{H3478}{}$ shall come, $\frac{H935}{}$ they and $\frac{THE CHILDREN}{}$ CHILDREN $\frac{H1121}{}$ OF JUDAH $\frac{H3063}{}$

together, $\frac{H3162}{}$ going $\frac{H1980}{}$ and weeping: $\frac{H1058}{}$ they shall go, $\frac{H3212}{}$ and seek $\frac{H1245}{}$ the LORD $\frac{H3068}{}$ their God. $\frac{H430}{}$

Jer 50:5 (KJV) 5 They shall ask $\frac{H7592}{1}$ the way $\frac{H1870}{1}$ to Zion $\frac{H6726}{1}$ with their faces $\frac{H6440}{1}$ thitherward, $\frac{H2008}{1}$ saying, Come, $\frac{H935}{1}$ and let us join $\frac{H3867}{1}$ ourselves to the LORD $\frac{H3068}{1}$ in a perpetual $\frac{H5769}{1}$ covenant $\frac{H1285}{1}$ that shall not be forgotten. $\frac{H7911}{1}$

Eze 37:15-22 (KJV) 15 The word H1697 of the LORD H3068 came again unto me, saying, H559

Eze 37:16 (KJV) 16 Moreover, thou son $\frac{H1121}{I}$ of man, $\frac{H120}{I}$ take $\frac{H3947}{I}$ thee one $\frac{H259}{I}$ stick, $\frac{H6086}{I}$ and write $\frac{H3789}{I}$ upon it, For Judah, $\frac{H3063}{I}$ and for the children $\frac{H1121}{I}$ of Israel $\frac{H3478}{I}$ his companions: $\frac{H2270}{I}$ then take $\frac{H3947}{I}$ another $\frac{H259}{I}$ stick, $\frac{H6086}{I}$ and write $\frac{H3789}{I}$ upon it, For Joseph, $\frac{H3130}{I}$ the stick $\frac{H6086}{I}$ of Ephraim, $\frac{H669}{I}$ and for all the house $\frac{H1004}{I}$ of Israel $\frac{H3478}{I}$ his companions: $\frac{H2270}{I}$

Eze 37:17 (KJV) 17 And join $\frac{H7126}{}$ them one $\frac{H259}{}$ to another $\frac{H259}{}$ into one $\frac{H259}{}$ stick; $\frac{H6086}{}$ and they shall become one $\frac{H259}{}$ in thine hand.

Eze 37:18 (KJV) 18 And when the children H1121 of thy people H5971 shall speak H559 unto thee, saying, H559 Wilt thou not shew H5046 us what thou meanest by these?

Eze 37:19 (KJV) 19 Say $\frac{\text{H}1696}{\text{H}3069}$ unto them, Thus saith $\frac{\text{H}559}{\text{H}559}$ the Lord $\frac{\text{H}136}{\text{GOD}}$; $\frac{\text{H}3069}{\text{H}3069}$ Behold, I will take $\frac{\text{H}3947}{\text{H}559}$ the stick $\frac{\text{H}6086}{\text{H}569}$ of Joseph, $\frac{\text{H}3130}{\text{H}5418}$ which is in the hand $\frac{\text{H}3027}{\text{H}5419}$ of Ephraim, $\frac{\text{H}669}{\text{H}5414}$ them with him, even with the stick $\frac{\text{H}6086}{\text{H}5698}$ of Judah, $\frac{\text{H}3063}{\text{H}5419}$ and make $\frac{\text{H}6213}{\text{H}5419}$ them one $\frac{\text{H}259}{\text{H}5419}$ stick, $\frac{\text{H}6086}{\text{H}5698}$ and they shall be one $\frac{\text{H}259}{\text{H}5419}$ in mine hand. $\frac{\text{H}3027}{\text{H}5419}$

Eze 37:20 (KJV) 20 And the sticks $\frac{H6086}{}$ whereon thou writest $\frac{H3789}{}$ shall be in thine hand $\frac{H3027}{}$ before their eyes. $\frac{H5869}{}$

Eze 37:21 (KJV) 21 And say $\frac{H1696}{}$ unto them, Thus saith $\frac{H559}{}$ the Lord $\frac{H136}{}$ GOD; $\frac{H3069}{}$ Behold, I will take $\frac{H3947}{}$ the children $\frac{H1121}{}$ of Israel $\frac{H3478}{}$ from among $\frac{H996}{}$ the heathen, $\frac{H1471}{}$ whither they be gone, $\frac{H1980}{}$ and will gather $\frac{H6908}{}$ them on every side, $\frac{H5439}{}$ and bring $\frac{H935}{}$ them into their own land: $\frac{H127}{}$

Eze 37:22 (KJV) 22 AND I WILL MAKE H6213 THEM ONE H259 NATION H1471 IN THE LAND H776 UPON THE MOUNTAINS H2022 OF ISRAEL; H3478 and one H259 king H4428 shall be king H4428 to them all: and THEY SHALL BE H5750 NO MORE TWO H8147 NATIONS, H1471

NEITHER SHALL THEY BE DIVIDED H2673 INTO TWO H8147 KINGDOMS H4467 ANY MORE AT ALL:

Zech 8:13 (KJV) 13 And it shall come to pass, that as ye were a curse H7045 among the heathen, H1471 O HOUSE H1004 OF JUDAH, H3063 and HOUSE H1004 OF ISRAEL; H3478 so will I save H3467 you, and ye shall be a blessing: H1293 fear H3372 not, but let your hands H3027 be strong.

❖ ACTS CHAPTER 1 CONTINUED VERSES 7-8

IN ACTS 1:7-8, LUKE THE PHYSICIAN WAS DESCRIBING THE ORDER OF THE SPREADING OF THE GOSPEL OF THE KINGDOM OF HEAVEN.

THE WRITER LUKE THE PHYSICIAN WAS DESCRIBING THE COMMUNICATION OF JESUS CHRIST TO HIS DISCIPLES ON THE TIMES AND SEASONS OF THE FULFILMENT OF THE EVENTS UPON THE EARTH, WHICH BELONGS TO THE AUTHORITY OF GOD THE FATHER.

ADDITIONALLY, JESUS CHRIST DESCRIBED THE ORDER OF THE SPREADING OF THE GOSPEL MESSAGE AND ETERNAL SALVATION FROM JERUSALEM TO JUDAEA, TO SAMARIA AND IN THE GENTILE REGIONS OF THE ROMAN EMPIRE:

- 1. JERUSALEM
- 2. JUDAEA
- 3. SAMARIA
- 4. REST OF GENTILE WORLD.

GOD THE FATHER IS THE GREATEST IN THE ETERNAL SPIRIT GODHEAD IN THE KINGDOM OF HEAVEN AND HAS THE ETERNAL PURPOSE IN HIS OWN POWER.

JESUS CHRIST OUTLINED THE EXPANSION OF THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND THE ETERNAL PLAN OF THE SALVATION OF GOD FOR THE SOUL OF MAN FROM JERUSALEM, INTO THE REGIONS OF JUDAEA, INTO SAMARIA AND THEN INTO THE GENTILE WORLD.

Acts 1:7-8 (KJV) 7 And $\frac{G1161}{I}$ he said $\frac{G2036}{I}$ unto $\frac{G4314}{I}$ them, $\frac{G846}{I}$ It is $\frac{G2076}{I}$ not $\frac{G3756}{I}$ for you $\frac{G5216}{I}$ to know $\frac{G1097}{I}$ the times $\frac{G5550}{I}$ or $\frac{G2228}{I}$ the seasons, $\frac{G2540}{I}$ WHICH $\frac{G3739}{I}$ THE FATHER $\frac{G3962}{I}$ HATH PUT $\frac{G5087}{I}$ IN $\frac{G1722}{I}$ HIS OWN $\frac{G2398}{I}$ POWER. $\frac{G1849}{I}$

Acts 1:8 (KJV) 8 BUT G235 YE SHALL RECEIVE G2983 POWER, G1411

AFTER THAT THE HOLY G40 GHOST G4151 IS COME G1904 UPON G1909

YOU: G5209 AND G2532 YE SHALL BE G2071 WITNESSES G3144 UNTO

ME G3427 BOTH G5037 IN G1722 JERUSALEM, G2419 AND G2532 IN G1722

ALL G3956 JUDAEA, G2449 AND G2532 IN SAMARIA, G4540 AND G2532

UNTO G2193 THE UTTERMOST PART G2078 OF THE EARTH. G1093

OTHER RELATED SCRIPTURES ON GOD THE FATHER **ALONE** IN THE ETERNAL SPIRIT GODHEAD HAS THE AUTHORITY OF THE TIMING OF THE EVENTS UPON THE EARTH.

(HIS WILL BE DONE ON EARTH AS IN HEAVEN).

Matt 24:36 (KJV) 36 But $\frac{G1161}{}$ of $\frac{G4012}{}$ that $\frac{G1565}{}$ day $\frac{G2250}{}$ and $\frac{G2532}{}$ hour $\frac{G5610}{}$ knoweth $\frac{G1492}{}$ no $\frac{G3762}{}$ man, no, not $\frac{G3761}{}$ the angels $\frac{G32}{}$ of heaven, $\frac{G3772}{}$ BUT $\frac{G1508}{}$ MY $\frac{G3450}{}$ FATHER $\frac{G3962}{}$ ONLY. $\frac{G3441}{}$

THE WILL OF GOD THE FATHER WILL BE DONE IN EARTH AS IT IS IN HEAVEN.

Matt 6:9-10 (KJV) 9 After this manner $\frac{G3779}{G3588}$ therefore $\frac{G3767}{G3582}$ pray $\frac{G4336}{G3582}$ ye: $\frac{G5210}{G3582}$ Our $\frac{G2257}{G3582}$ Father $\frac{G3962}{G3588}$ which $\frac{G3588}{G3588}$ art in $\frac{G1722}{G3582}$ heaven, $\frac{G3772}{G3582}$ Hallowed be $\frac{G37}{G3582}$ thy $\frac{G4675}{G3582}$ name. $\frac{G3686}{G3582}$ Come. $\frac{G2064}{G3582}$ THY $\frac{G4675}{G3582}$ come. $\frac{G2064}{G3582}$ THY $\frac{G4675}{G3582}$

Matt 6:10 (KJV) 10 Thy G4675 kingdom G932 come. G2064 THY G4675 WILL G2307 BE DONE G1096 IN G1909 EARTH, G1093 AS G2532 G5613 IT IS IN G1722 HEAVEN. G3772

John 10:27-29 (KJV) 27 My $\frac{G1699}{}$ sheep $\frac{G4263}{}$ hear $\frac{G191}{}$ my $\frac{G3450}{}$ voice, $\frac{G5456}{}$ and I $\frac{G2504}{}$ know $\frac{G1097}{}$ them, $\frac{G846}{}$ and $\frac{G2532}{}$ they follow $\frac{G190}{}$ me: $\frac{G3427}{}$

John 10:28 (KJV) 28 And I $\frac{G2504}{9}$ give $\frac{G1325}{9}$ unto them $\frac{G846}{9}$ eternal $\frac{G166}{9}$ life; $\frac{G2222}{9}$ and $\frac{G2532}{9}$ they shall $\frac{G622}{9}$ never $\frac{G3364}{9}$ $\frac{G1519}{9}$ $\frac{G165}{9}$ perish, $\frac{G622}{9}$ neither $\frac{G2532}{9}$ $\frac{G3756}{9}$ shall $\frac{G726}{9}$ any $\frac{G5100}{9}$ man pluck $\frac{G726}{9}$ them $\frac{G846}{9}$ out of $\frac{G1537}{9}$ my $\frac{G3450}{9}$ hand. $\frac{G5495}{9}$

John 10:29 (KJV) 29 MY G3450 FATHER, G3962 WHICH G3739 GAVE G1325 THEM ME, G3427 IS G2076 GREATER THAN G3187 ALL; G3956 and G2532

no $\frac{G3762}{G}$ man is able $\frac{G1410}{G}$ to pluck $\frac{G726}{G}$ them out of $\frac{G1537}{G}$ my $\frac{G3450}{G}$ Father's $\frac{G3962}{G}$ hand. $\frac{G5495}{G}$

John 14:28-29 (KJV) 28 Ye have heard $\frac{G191}{I}$ how $\frac{G3754}{I}$ I $\frac{G1473}{I}$ said $\frac{G2036}{I}$ unto you, $\frac{G5213}{I}$ I go away, $\frac{G5217}{I}$ and $\frac{G2532}{I}$ come $\frac{G2064}{I}$ again unto $\frac{G4314}{I}$ you. $\frac{G5209}{I}$ If $\frac{G1487}{I}$ ye loved $\frac{G25}{I}$ me, $\frac{G3165}{I}$ G302 ye would rejoice, $\frac{G5463}{I}$ because $\frac{G3754}{I}$ I said, $\frac{G2036}{I}$ I go $\frac{G4198}{I}$ unto $\frac{G4314}{I}$ the Father: $\frac{G3962}{I}$ FOR $\frac{G3754}{I}$ MY $\frac{G3450}{I}$ FATHER $\frac{G3962}{I}$ IS $\frac{G2076}{I}$ GREATER THAN $\frac{G3187}{I}$ I. $\frac{G3450}{I}$ John 14:29 (KJV) 29 And $\frac{G2532}{I}$ now $\frac{G3568}{I}$ I have told $\frac{G2046}{I}$ you $\frac{G5213}{I}$ before $\frac{G4250}{I}$ it come to pass, $\frac{G1096}{I}$ ye might believe. $\frac{G4100}{I}$

OTHER RELATED SCRIPTURES ON LUKE THE PHYSICIAN ENDING THE GOSPEL OF LUKE WITH THE SUMMARY OF THE CONVERSATION OF JESUS CHRIST WITH THE APOSTLES BEFORE THE SECOND ASCENSION OF JESUS CHRIST.

Luke 24:47-49 (KJV) 47 And $\frac{G2532}{}$ that repentance $\frac{G3341}{}$ and $\frac{G2532}{}$ remission $\frac{G859}{}$ of sins $\frac{G266}{}$ should be preached $\frac{G2784}{}$ in $\frac{G1909}{}$ his $\frac{G846}{}$ name $\frac{G3686}{}$ among $\frac{G1519}{}$ all $\frac{G3956}{}$ nations, $\frac{G1484}{}$ beginning $\frac{G756}{}$ at $\frac{G575}{}$ Jerusalem.

Luke 24:48 (KJV) 48 <u>AND G1161 YE G5210 ARE G2075 WITNESSES G3144</u> OF THESE THINGS. G5130

Luke 24:49 (KJV) 49 And, G2532 behold, G2400 I G1473 send G649 the promise G1860 of my G3450 Father G3962 upon G1909 you: G5209 BUT G1161 TARRY G2523 YE G5210 IN G1722 THE CITY G4172 OF JERUSALEM, G2419 UNTIL G2193 YE G3739 BE ENDUED G1746 WITH POWER G1411 FROM G1537 ON HIGH. G5311

OTHER RELATED SCRIPTURES ON THE ORDER OF THE SPREADING OF THE GOSPEL MESSAGE OF ETERNAL SALVATION.

THE APOSTLE PAUL WAS GIVEN THE DISPENSATION OF THE GOSPEL TO BE CARRIED TO THE GENTILES AND THE SCATTERED TRIBES OF THE HOUSE OF JUDAH AND THE HOUSE OF ISRAEL.

Acts 9:13-15 (KJV) 13 Then $\frac{G1161}{}$ Ananias $\frac{G367}{}$ answered, $\frac{G611}{}$ Lord, $\frac{G2962}{}$ I have heard $\frac{G191}{}$ by $\frac{G575}{}$ many $\frac{G4183}{}$ of $\frac{G4012}{}$ this $\frac{G5127}{}$

man, $\frac{G435}{1}$ how much $\frac{G3745}{1}$ evil $\frac{G2556}{1}$ he hath done $\frac{G4160}{1}$ to thy $\frac{G4675}{1}$ saints $\frac{G40}{1}$ at $\frac{G1722}{1}$ Jerusalem:

Acts 9:14 (KJV) 14 And $\frac{G2532}{}$ here $\frac{G5602}{}$ he hath $\frac{G2192}{}$ authority $\frac{G1849}{}$ from $\frac{G3844}{}$ the chief priests $\frac{G749}{}$ to bind $\frac{G1210}{}$ all $\frac{G3956}{}$ that call $\frac{G1941}{}$ on thy $\frac{G4675}{}$ name. $\frac{G3686}{}$

Acts 9:15 (KJV) 15 But $\frac{G1161}{}$ the Lord $\frac{G2962}{}$ said $\frac{G2036}{}$ unto $\frac{G4314}{}$ him, $\frac{G846}{}$ Go thy way: $\frac{G4198}{}$ for $\frac{G3754}{}$ he $\frac{G3778}{}$ is $\frac{G2076}{}$ a chosen $\frac{G1589}{}$ vessel $\frac{G4632}{}$ unto me, $\frac{G3427}{}$ TO BEAR $\frac{G941}{}$ MY $\frac{G3450}{}$ NAME $\frac{G3686}{}$ BEFORE $\frac{G1799}{}$ THE GENTILES, $\frac{G1484}{}$ AND $\frac{G2532}{}$ KINGS, $\frac{G935}{}$ AND $\frac{G5037}{}$ THE CHILDREN $\frac{G5207}{}$ OF ISRAEL: $\frac{G2474}{}$

Acts 13:46-48 (KJV) 46 Then $\frac{G1161}{I}$ Paul $\frac{G3972}{I}$ and $\frac{G2532}{I}$ Barnabas $\frac{G921}{I}$ waxed bold, $\frac{G3955}{I}$ and said, $\frac{G2036}{I}$ $\frac{IT}{I}$ WAS $\frac{G2258}{I}$ NECESSARY $\frac{G316}{I}$ THAT THE WORD $\frac{G3056}{I}$ OF GOD $\frac{G2316}{I}$ SHOULD $\frac{G2980}{I}$ FIRST $\frac{G4412}{I}$ HAVE BEEN SPOKEN $\frac{G2980}{I}$ TO YOU: $\frac{G5213}{I}$ but $\frac{G1161}{I}$ seeing $\frac{G1894}{I}$ ye put $\frac{G683}{I}$ it $\frac{G846}{I}$ from you, $\frac{G683}{I}$ and $\frac{G2532}{I}$ judge $\frac{G2919}{I}$ yourselves $\frac{G1438}{I}$ unworthy $\frac{G3756}{I}$ of everlasting $\frac{G166}{I}$ life, $\frac{G2222}{I}$ lo, $\frac{G2400}{I}$ we turn $\frac{G4762}{I}$ the Gentiles. $\frac{G1484}{I}$

Acts 13:47 (KJV) 47 FOR G1063 SO G3779 HATH G1781 THE LORD G2962 COMMANDED G1781 US, G2254 SAYING, I HAVE SET G5087 THEE G4571 TO BE G1519 A LIGHT G5457 OF THE GENTILES, G1484 THAT THOU G4571 SHOULDEST BE G1511 FOR G1519 SALVATION G4991 UNTO G2193 THE ENDS G2078 OF THE EARTH. G1093

Acts 13:46-48 (KJV) 46 And $\frac{G1161}{G1161}$ when the Gentiles $\frac{G1484}{G1181}$ heard this, $\frac{G191}{G1181}$ they were glad, $\frac{G5463}{G1181}$ and $\frac{G2532}{G1181}$ glorified $\frac{G1392}{G1181}$ the word $\frac{G3056}{G1181}$ of the Lord: $\frac{G2962}{G1181}$ as many as $\frac{G3745}{G1181}$ were $\frac{G2258}{G1181}$ ordained $\frac{G5021}{G1181}$ to $\frac{G1519}{G1181}$ eternal $\frac{G166}{G1181}$ life $\frac{G22222}{G1181}$ believed. $\frac{G4100}{G1181}$

THE PROPHET ISAIAH PROPHESIED OF THE LORD JESUS CHRIST COMING AS A COVENANT TO THE PEOPLE OF ISRAEL AND A LIGHT TO THE GENTILES.

Isa 42:1-6 (KJV) 1 Behold my servant, $\frac{H5650}{}$ whom I uphold; $\frac{H8551}{}$ mine elect, $\frac{H972}{}$ in whom my soul $\frac{H5315}{}$ delighteth; $\frac{H7521}{}$ I have put $\frac{H5414}{}$ my spirit $\frac{H7307}{}$ upon him: he shall bring forth $\frac{H3318}{}$ judgment $\frac{H4941}{}$ to the Gentiles. $\frac{H1471}{}$

Isa 42:2 (KJV) 2 He shall not cry, $\frac{H6817}{}$ nor lift up, $\frac{H5375}{}$ nor cause his voice $\frac{H6963}{}$ to be heard $\frac{H8085}{}$ in the street. $\frac{H2351}{}$

Isa 42:3 (KJV) 3 A bruised $\frac{H7533}{}$ reed $\frac{H7070}{}$ shall he not break, $\frac{H7665}{}$ and the smoking $\frac{H3544}{}$ flax $\frac{H6594}{}$ shall he not quench: $\frac{H3518}{}$ he shall bring forth $\frac{H3318}{}$ judgment $\frac{H4941}{}$ unto truth. $\frac{H571}{}$

Isa 42:4 (KJV) 4 He shall not fail H3543 nor be discouraged, H7533 till he have set H7760 judgment H4941 in the earth: H7760 AND THE ISLES H339 SHALL WAIT H3176 FOR HIS LAW.

Isa 42:5 (KJV) 5 Thus saith $\frac{H559}{}$ God $\frac{H410}{}$ the LORD, $\frac{H3068}{}$ he that created $\frac{H1254}{}$ the heavens, $\frac{H8064}{}$ and stretched them out; $\frac{H5186}{}$ he that spread forth $\frac{H7554}{}$ the earth, $\frac{H776}{}$ and that which cometh out $\frac{H6631}{}$ of it; he that giveth $\frac{H5414}{}$ breath $\frac{H5397}{}$ unto the people $\frac{H5971}{}$ upon it, and spirit $\frac{H7307}{}$ to them that walk $\frac{H1980}{}$ therein:

Isa 42:6 (KJV) 6 I the LORD H3068 have called H7121 thee in righteousness, H6664 and will hold H2388 thine hand, H3027 and will keep H5341 thee, AND GIVE H5414 THEE FOR A COVENANT H1285 OF THE PEOPLE, H5971 FOR A LIGHT H216 OF THE GENTILES; H1471

THE PROPHET ISAIAH PROPHESIED THAT THE NATION OF ISRAEL WOULD BECOME A LIGHT TO THE GENTILES TO RECEIVE ETERNAL SALVATION OF GOD.

Isa 49:1-6 (KJV) 1 <u>LISTEN, H8085</u> O ISLES, H339 unto me; and hearken, H7181 ye people, H3816 from far; H7350 The LORD H3068 hath called H7121 me from the womb; H990 from the bowels H4578 of my mother H517 hath he made mention H2142 of my name.

Isa 49:2 (KJV) 2 And he hath made $\frac{H7760}{M}$ my mouth $\frac{H6310}{M}$ like a sharp $\frac{H2299}{M}$ sword; $\frac{H2719}{M}$ in the shadow $\frac{H6738}{M}$ of his hand $\frac{H3027}{M}$ hath he hid $\frac{H2244}{M}$ me, and made $\frac{H7760}{M}$ me a polished $\frac{H1305}{M}$ shaft; $\frac{H2671}{M}$ in his quiver $\frac{H827}{M}$ hath he hid $\frac{H5641}{M}$ me;

Isa 49:3 (KJV) 3 AND SAID H559 UNTO ME, THOU ART MY SERVANT, H5650 O ISRAEL, H3478 IN WHOM I WILL BE GLORIFIED. H6286

Isa 49:4 (KJV) 4 Then I said, H559 I have laboured H3021 in vain, H7385 I have spent M3615 my strength H3581 for nought, H8414 and in vain: H1892 yet surely M403 my judgment M4941 is with the LORD, H3068 and my work M6468 with my God. H430

Isa 49:5 (KJV) 5 And now, saith $\frac{H559}{}$ the LORD $\frac{H3068}{}$ that formed $\frac{H3335}{}$ me from the womb $\frac{H990}{}$ to be his servant, $\frac{H5650}{}$ to bring $\frac{H7725}{}$ Jacob $\frac{H3290}{}$ again $\frac{H7725}{}$ to him, Though Israel $\frac{H3478}{}$ be not gathered, $\frac{H622}{}$ yet shall I be glorious $\frac{H3513}{}$ in the eyes $\frac{H5869}{}$ of the LORD, $\frac{H3068}{}$ and my God $\frac{H430}{}$ shall be my strength. $\frac{H5797}{}$

Isa 49:6 (KJV) 6 And he said, H559 It is a light thing H7043 that thou shouldest be my servant H5650 to raise up H6965 the tribes H7626 of Jacob, H3290 and to restore H7725 the preserved H5341 H5336 of Israel: H3478 I WILL ALSO GIVE H5414 THEE FOR A LIGHT H216 TO THE GENTILES, H1471 THAT THOU MAYEST BE MY SALVATION H3444 UNTO THE END H7097 OF THE EARTH.

***** ACTS CHAPTER 1 CONTINUED VERSES 9-11

IN ACTS 1:9-11, THE WRITER LUKE THE PHYSICIAN WAS DESCRIBING THE SECOND ASCENSION OF JESUS CHRIST TO THE RIGHT HAND OF THE THRONE OF GOD THE FATHER IN THE THIRD HEAVEN WHICH OCCURRED TEN (10) DAYS BEFORE THE FULFILMENT OF THE FEAST OF WEEKS, WHICH IS THE DAY OF PENTECOST AND ONLY IN VIEW OF THE ELEVEN (11) APOSTLES.

MANY FOLLOWERS OF JESUS CHRIST ARE NOT KNOWLEDGEABLE THAT JESUS CHRIST HAD TWO ASCENSIONS TO GOD THE FATHER.

ON A SUNDAY (FIRST DAY OF THE WEEK) AFTER HIS RESURRECTION AS THE WAVE SHEAF OFFERING, AND JESUS CHRIST'S SECOND ASCENSION OCCURRED ON THE FRIDAY BEFORE THE SIXTH SABBATH OF THE SEVEN (7) WEEKLY SABBATHS COUNT OF THE FEAST OF WEEKS WHICH WAS FULFILLED ON THE DAY OF PENTECOST.

THE **NUMBER SIX (6)** IS THE NUMBER FOR MAN AND **THE NUMBER (7) SEVEN** IS THE NUMBER OF GOD'S COMPLETION FOR MAN.

MANY FALSELY BELIEVE THAT JESUS CHRIST ASCENDED ON WHAT IS FALSELY CALLED **ASCENSION THURSDAY**.

JESUS CHRIST'S SECOND ASCENSION OCCURRED ON THE **41**ST **DAY** AFTER HIS RESURRECTION FROM THE DEAD WHICH WAS

ON A FRIDAY.

TO UNDERSTAND THE TIMING OF **THE SECOND ASCENSION** OF JESUS CHRIST THE FOLLOWING MUST BE UNDERSTOOD AND BE KEPT:

- THE BIBLICAL CALENDAR
- A BIBLICAL DAY IS SUNSET TO SUNSET
- THE FEASTS OF THE LORD INCLUDING THE TIMING OF THE FEAST OF WEEKS CALLED THE DAY OF PENTECOST.
- THE COUNT OF **THE FEAST OF WEEKS** FROM THE SUNDAY (FIRST DAY OF THE WEEK) AFTER PASSOVER AND THE FIRST DAY OF UNLEAVENED BREAD.

JESUS CHRIST'S FINAL ASCENSION TO THE RIGHT HAND OF GOD THE FATHER AT THE THRONE IN THE THIRD HEAVEN OCCURRED ON A FRIDAY CONTRARY TO THE BELIEF OF ASCENSION THURSDAY.

TO PROVE ON WHICH DAY JESUS CHRIST SECOND ASCENSION OCCURRED, ONE MUST COUNT BACKWARDS FROM THE FIFTIETH (50TH) DAY OF THE DAY OF PENTECOST, WHICH ALWAYS OCCURS ON THE FIRST DAY OF THE WEEK OF THE BIBLICAL OR HEBREW CALENDAR (A SUNDAY ACCORDING TO THE ROMAN CALENDAR).

THE COUNT TO THE FULFILMENT OF THE FEAST OF WEEKS CALLED THE DAY OF PENTECOST STARTS ON THE FIRST DAY OF THE WEEK IMMEDIATELY FOLLOWING THE PASSOVER AND THE FIRST DAY OF UNLEAVENED BREAD AND INCLUDES SEVEN (7) WEEKLY SABBATHS TO THE DAY AFTER THE SEVENTH SABBATH, WHICH IS THE DAY OF PENTECOST (LEVITICUS 23:15-21).

JESUS CHRIST'S SECOND OR FINAL ASCENSION TO THE RIGHT HAND OF GOD THE FATHER OCCURRED THE FRIDAY BEFORE THE SIXTH (6TH) WEEKLY SABBATH OF THE COUNT OF THE SEVEN (7) WEEKLY SABBATHS TO THE DAY OF PENTECOST, TO ALLOW HIS DISCIPLES THE TIME TO RETURN TO JERUSALEM TO KEEP THE SIXTH (6TH) WEEKLY SABBATH.

THE DISCIPLES WERE REQUIRED TO REMAIN TOGETHER IN OBEDIENCE TO COMPLETE THE SEVENTH (7TH) WEEKLY

SABBATH, TO RECEIVE THE HOLY GHOST ON THE FULFILMENT OF THE FEAST OF WEEKS WHICH IS THE DAY OF PENTECOST.

THE **TWO (2) MEN** STANDING BY AND SPEAKING TO THE APOSTLES DURING THE SECOND ASCENSION OF JESUS CHRIST IN THE CLOUD INTO HEAVEN WERE THE TWO ARCHANGELS OF GOD MICHAEL AND GABRIEL THAT WERE ALWAYS WITH JESUS CHRIST.

THESE TWO (2) ANGELS OF JESUS CHRIST, MICHAEL AND GABRIEL, WILL COME AS THE TWO WITNESSES DURING THE GREAT TRIBULATION IN JERUSALEM TO ENCOURAGE THE SAINTS OF GOD AND THE CHILDREN OF ISRAEL DURING THE THREE AND HALF (3 ½) YEARS TRIBULATION PERIOD.

Acts 1:9-11 (KJV) 9 And $\frac{G2532}{G2532}$ when he had spoken $\frac{G2036}{G2532}$ these things, $\frac{G5023}{G2532}$ while they $\frac{G846}{G2532}$ beheld, $\frac{G991}{G2532}$ he was taken up; $\frac{G1869}{G2532}$ and $\frac{G2532}{G2532}$ A CLOUD $\frac{G3507}{G3507}$ RECEIVED $\frac{G5274}{G3507}$ HIM $\frac{G846}{G3507}$ OUT OF $\frac{G575}{G3788}$

Acts 1:10 (KJV) 10 And $\frac{G2532}{G2532}$ while $\frac{G5613}{G2532}$ they looked stedfastly $\frac{G2258}{G2532}$ toward $\frac{G1519}{G2400}$ heaven $\frac{G3772}{G1417}$ as he $\frac{G846}{G2532}$ went up, $\frac{G4198}{G2532}$ behold, $\frac{G2400}{G2400}$ TWO $\frac{G1417}{G2400}$ MEN $\frac{G435}{G2506}$ STOOD BY $\frac{G3936}{G2502}$ THEM $\frac{G846}{G2502}$ WHITE $\frac{G3022}{G2502}$ APPAREL; $\frac{G2066}{G2502}$

Acts 1:11 (KJV) 11 Which $\frac{G3739}{G3739}$ also $\frac{G2532}{G2532}$ said, $\frac{G2036}{G2036}$ Ye men $\frac{G435}{G2036}$ of Galilee, $\frac{G1057}{G3772}$ why $\frac{G5101}{G3778}$ stand ye $\frac{G2476}{G204}$ gazing up $\frac{G1689}{G378}$ into $\frac{G1519}{G353}$ heaven, $\frac{G3772}{G3772}$ this same $\frac{G3778}{G3772}$ Jesus, $\frac{G2424}{G3772}$ which $\frac{G3588}{G3739}$ is taken up $\frac{G353}{G3779}$ COME $\frac{G575}{G3772}$ you $\frac{G5216}{G3772}$ into $\frac{G1519}{G3772}$ heaven, $\frac{G3772}{G3772}$ YE HAVE SEEN $\frac{G2300}{G3772}$ HIM $\frac{G846}{G0}$ GO $\frac{G4198}{G0}$ INTO $\frac{G1519}{G1519}$ HEAVEN. $\frac{G3772}{G3772}$

OTHER RELATED SCRIPTURES ON THE FIRST ASCENSION OF JESUS CHRIST WHICH OCCURRED ON THE FIRST DAY OF THE WEEK (SUNDAY) AT THE THIRD HOUR (AT 9:00 AM).

OTHER RELATED SCRIPTURES ON JESUS CHRIST FIRST ASCENSION TO GOD THE FATHER AFTER HIS RESURRECTION FROM THE DEAD AND RETURNING FOR HIS DISCIPLES TO HANDLE HIM THE SAME EVENING OF THE FIRST DAY OF THE WEEK.

John 20:16-20 (KJV) 16 Jesus $\frac{G2424}{4}$ saith $\frac{G3004}{4}$ unto her, $\frac{G846}{4}$ Mary. $\frac{G3137}{4}$ She $\frac{G1565}{4}$ turned $\frac{G4762}{4}$ herself, and saith $\frac{G3004}{4}$ unto him, $\frac{G846}{4}$ Rabboni; $\frac{G4462}{4}$ which $\frac{G3739}{4}$ is to say, $\frac{G3004}{4}$ Master. $\frac{G1320}{4}$ John 20:117 (KJV) 17 JESUS $\frac{G2424}{4}$ SAITH $\frac{G3004}{4}$ UNTO HER, $\frac{G846}{4}$ TOUCH $\frac{G680}{4}$ ME $\frac{G3450}{4}$ NOT; $\frac{G3361}{4}$ FOR $\frac{G1063}{4}$ I AM $\frac{G305}{4}$ NOT YET $\frac{G3768}{4}$ ASCENDED $\frac{G305}{4}$ TO $\frac{G4314}{4}$ MY $\frac{G3450}{4}$ FATHER: $\frac{G3962}{4}$ but $\frac{G1161}{4}$ go $\frac{G4198}{4}$ to $\frac{G4314}{4}$ my $\frac{G3450}{4}$ brethren, $\frac{G80}{4}$ and $\frac{G2532}{4}$ say $\frac{G2036}{4}$ unto them, $\frac{G846}{4}$ I ascend $\frac{G305}{4}$ unto $\frac{G4314}{4}$ my $\frac{G3450}{4}$ Father, $\frac{G3962}{4}$ and $\frac{G2532}{4}$ your $\frac{G5216}{4}$ Father; $\frac{G3962}{4}$ and $\frac{G2532}{4}$ your $\frac{G5216}{4}$ God, $\frac{G2316}{4}$

John 20:18 (KJV) 18 Mary $\frac{G3137}{G3137}$ Magdalene $\frac{G3094}{G3194}$ came $\frac{G2064}{G3198}$ and told $\frac{G518}{G3198}$ the disciples $\frac{G3101}{G3198}$ that $\frac{G3754}{G3198}$ she had seen $\frac{G3708}{G3198}$ the Lord, $\frac{G2962}{G3198}$ and $\frac{G2532}{G3198}$ that he had spoken $\frac{G2036}{G3198}$ these things $\frac{G5023}{G3198}$ unto her. $\frac{G846}{G3198}$

John 20:19 (KJV) 19 THEN G3767 THE SAME G1565 DAY G2250 AT EVENING, G3798 BEING G5607 THE FIRST G3391 DAY OF THE WEEK, G4521 when G2532 the doors G2374 were shut G2808 where G3699 the disciples G3101 were G2258 assembled G4863 for G1223 fear G5401 of the Jews, G2453 came G2064 Jesus G2424 and G2532 stood G2476 in G1519 the midst, G3319 and G2532 saith G3004 unto them, G846 Peace G1515 be unto you. G5213

John 20:20 (KJV) 20 And $\frac{G2532}{G2532}$ when he had $\frac{G2036}{G2532}$ so $\frac{G5124}{G2532}$ said, $\frac{G2036}{G2532}$ he shewed $\frac{G1166}{G2532}$ unto them $\frac{G846}{G2532}$ his $\frac{G846}{G2532}$ side. $\frac{G4125}{G3767}$ Then $\frac{G3767}{G3767}$ were $\frac{G5463}{G3767}$ the disciples $\frac{G3101}{G3767}$ glad, $\frac{G5463}{G3767}$ when they saw $\frac{G1492}{G3767}$ the Lord. $\frac{G2962}{G3767}$

OTHER RELATED SCRIPTURES ON **THE SECOND ASCENSION**OF JESUS CHRIST **AFTER FORTY (40) DAYS** TO THE RIGHT HAND OF GOD THE FATHER IN THE THRONE IN HEAVEN.

Mar 16:19 (KJV) 19 So G3303 then G3767 after G3326 the Lord G2962 had spoken G2980 unto them, G846 HE WAS RECEIVED UP G353 INTO G1519 HEAVEN, G3772 AND G2532 SAT G2523 ON G1537 THE RIGHT HAND G1188 OF GOD. G2316

Mar 16:19 (KJV) 20 And $\frac{G1161}{G1161}$ they $\frac{G1565}{G1565}$ went forth, $\frac{G1831}{G1831}$ and preached $\frac{G2784}{G1832}$ everywhere, $\frac{G3837}{G1832}$ the Lord $\frac{G2962}{G1832}$ working with $\frac{G4903}{G1832}$ them, and $\frac{G2532}{G1832}$ confirming $\frac{G950}{G1832}$ the word $\frac{G3056}{G1832}$ with $\frac{G1223}{G1832}$ signs $\frac{G4592}{G1832}$ following. $\frac{G1872}{G1832}$ Amen. $\frac{G281}{G1832}$

OTHER RELATED SCRIPTURES ON LUKE THE PHYSICIAN ENDING THE GOSPEL OF LUKE WITH THE SUMMARY OF THE SECOND ASCENSION OF JESUS CHRIST.

Luke 24:47-53 (KJV) 47 And $\frac{G2532}{}$ that repentance $\frac{G3341}{}$ and $\frac{G2532}{}$ remission $\frac{G859}{}$ of sins $\frac{G266}{}$ should be preached $\frac{G2784}{}$ in $\frac{G1909}{}$ his $\frac{G846}{}$ name $\frac{G3686}{}$ among $\frac{G1519}{}$ all $\frac{G3956}{}$ nations, $\frac{G1484}{}$ beginning $\frac{G756}{}$ at $\frac{G575}{}$ Jerusalem.

Luke 24:48 (KJV) 48 AND G1161 YE G5210 ARE G2075 WITNESSES G3144 OF THESE THINGS. G5130

Luke 24:49 (KJV) 49 And, $\frac{G2532}{G2532}$ behold, $\frac{G2400}{G2532}$ l $\frac{G1473}{G2523}$ send $\frac{G649}{G2523}$ the promise $\frac{G1860}{G2523}$ of my $\frac{G3450}{G2523}$ Father $\frac{G3962}{G2523}$ upon $\frac{G1909}{G2523}$ you: $\frac{G5209}{G2523}$ $\frac{BUT}{G21161}$ TARRY $\frac{G2523}{G2523}$ YE $\frac{G5210}{G2523}$ IN $\frac{G1722}{G2523}$ THE CITY $\frac{G4172}{G4172}$ OF JERUSALEM, $\frac{G2419}{G2413}$ UNTIL $\frac{G2193}{G2523}$ YE $\frac{G3739}{G2523}$ BE ENDUED $\frac{G1746}{G2523}$ WITH POWER $\frac{G1411}{G2523}$ FROM $\frac{G1537}{G1523}$ ON HIGH. $\frac{G5311}{G2523}$

Luke 24:50 (KJV) 50 And $\frac{G1161}{I}$ he led $\frac{G1806}{I}$ them $\frac{G846}{I}$ out $\frac{G1854}{I}$ as far as $\frac{G2193}{I}$ $\frac{OG1519}{I}$ BETHANY, $\frac{G963}{I}$ and $\frac{G2532}{I}$ he lifted up $\frac{G1869}{I}$ his $\frac{G846}{I}$ hands, $\frac{G5495}{I}$ and blessed $\frac{G2127}{I}$ them.

Luke 24:51 (KJV) 51 And $\frac{G2532}{G846}$ it came to pass, $\frac{G1096}{G1339}$ while $\frac{G1722}{G1339}$ he $\frac{G846}{G1339}$ blessed $\frac{G2127}{G1339}$ them, $\frac{G846}{G1339}$ and $\frac{G2532}{G1339}$ carried up $\frac{G399}{G1339}$ into $\frac{G1519}{G1339}$ heaven. $\frac{G3772}{G1339}$

Luke 24:52 (KJV) 52 And $\frac{G2532}{G2532}$ they $\frac{G846}{G2532}$ worshipped $\frac{G4352}{G2532}$ him, $\frac{G846}{G3326}$ and returned $\frac{G5290}{G25479}$ to $\frac{G1519}{G25479}$ Jerusalem $\frac{G2419}{G25479}$ with $\frac{G3326}{G25479}$ great $\frac{G3173}{G25479}$

Luke 24:53 (KJV) 53 And $\frac{G2532}{}$ were $\frac{G2258}{}$ continually $\frac{G1275}{}$ in $\frac{G1722}{}$ the temple, $\frac{G2411}{}$ praising $\frac{G134}{}$ and $\frac{G2532}{}$ blessing $\frac{G2127}{}$ God. $\frac{G2316}{}$ Amen. $\frac{G28}{}$

OLD RELATED SCRIPTURES ON THE OLD TESTAMENT PROPHECIES ON **TEN (10) DAYS** THAT WERE BEING FULFILLED ON THE SECOND ASCENSION OF JESUS CHRIST.

THE HEART OF NABAL, THE HUSBAND OF ABIGAIL, WAS PROVEN BY THE LORD AFTER **TEN (10) DAYS**.

1 Sam 25:37-38 (KJV) 37 But it came to pass in the morning, $\frac{H1242}{H129}$ when the wine $\frac{H3196}{H299}$ was gone out $\frac{H3318}{H299}$ of Nabal, $\frac{H5037}{H2999}$ and his wife $\frac{H802}{H2999}$ had told $\frac{H5046}{H2999}$ him these things, $\frac{H1697}{H2999}$ that his heart $\frac{H3820}{H2999}$ died $\frac{H4191}{H2999}$ within $\frac{H7130}{H2999}$ him, and he became as a stone.

1 Sam 25:38 (KJV) 38 <u>AND IT CAME TO PASS ABOUT TEN H6235</u> <u>DAYS H3117 AFTER, THAT THE LORD H3068 SMOTE H5062 NABAL, H5037</u> THAT HE DIED. H4191

THE PROPHET DANIEL AND HIS THREE FRIENDS WERE PROVEN BY THE LORD AFTER TEN (10) DAYS.

Dan 1:8-15 (KJV) 8 But Daniel $\frac{H1840}{}$ purposed $\frac{H7760}{}$ in his heart $\frac{H3820}{}$ that he would not defile $\frac{H1351}{}$ himself with the portion $\frac{H6598}{}$ of the king's $\frac{H4428}{}$ meat, $\frac{H6598}{}$ nor with the wine $\frac{H3196}{}$ which he drank: $\frac{H4960}{}$ therefore he requested $\frac{H1245}{}$ of the prince $\frac{H8269}{}$ of the eunuchs $\frac{H5631}{}$ that he might not defile $\frac{H1351}{}$ himself.

Dan 1:9 (KJV) 9 Now God $\frac{H430}{}$ had brought $\frac{H5414}{}$ Daniel $\frac{H1840}{}$ into favour $\frac{H2617}{}$ and tender love $\frac{H7356}{}$ with $\frac{H6440}{}$ the prince $\frac{H8269}{}$ of the eunuchs.

Dan 1:10 (KJV) 10 And the prince $\frac{H8269}{}$ of the eunuchs $\frac{H5631}{}$ said $\frac{H559}{}$ unto Daniel, $\frac{H1840}{}$ I fear $\frac{H3373}{}$ my lord $\frac{H113}{}$ the king, $\frac{H4428}{}$ who hath appointed $\frac{H4487}{}$ your meat $\frac{H3978}{}$ and your drink: $\frac{H4960}{}$ for why should he see $\frac{H7200}{}$ your faces $\frac{H6440}{}$ worse liking $\frac{H2196}{}$ than the children $\frac{H3206}{}$ which are of your sort? $\frac{H1524}{}$ then shall ye make me endanger $\frac{H2325}{}$ my head $\frac{H7218}{}$ to the king. $\frac{H4428}{}$

Dan 1:11 (KJV) 11 Then said H559 Daniel H1840 to Melzar, H4453 whom the prince H8269 of the eunuchs H5631 had set H4487 over Daniel, H1840 Hananiah, H2608 Mishael, H4332 and Azariah, H5838

Dan 1:12 (KJV) 12 PROVE H5254 THY SERVANTS, H5650 I BESEECH THEE, TEN H6235 DAYS; H3117 and let them give H5414 us pulse H2235 to eat, H398 and water H4325 to drink. H8354

Dan 1:13 (KJV) 13 Then let our countenances H4758 be looked upon H7200 before H6440 thee, and the countenance H4758 of the children H3206 that eat H398 of the portion H6598 of the king's H4428 meat: H6598 and as thou seest, H7200 deal H6213 with thy servants. H5650 Dan 1:14 (KJV) 14 So he consented H8085 to them in this matter, H1697 AND PROVED H5254 THEM TEN H6235 DAYS. H3117

Dan 1:15 (KJV) 15 <u>AND AT THE END H7117 OF TEN H6235 DAYS H3117 THEIR COUNTENANCES H4758 APPEARED H7200 FAIRER H2896 AND FATTER H1277 IN FLESH H1320 THAN ALL THE CHILDREN H3206 WHICH DID EAT H398 THE PORTION H6598 → OF THE KING'S H4428 MEAT. H6598</u>

THE PROVING OF THE CHURCH OF GOD AT SMYRNA IN TRIBULATION FOR **TEN (10) DAYS**.

Rev 2:8-10 (KJV) 10 And $\frac{G2532}{}$ unto the angel $\frac{G32}{}$ of the church $\frac{G1577}{}$ in Smyrna $\frac{G4668}{}$ write; $\frac{G1125}{}$ These things $\frac{G3592}{}$ saith $\frac{G3004}{}$ the first $\frac{G4413}{}$ and $\frac{G2532}{}$ the last, $\frac{G2078}{}$ which $\frac{G3739}{}$ was $\frac{G1096}{}$ dead, $\frac{G3498}{}$ and $\frac{G2532}{}$ is alive; $\frac{G2198}{}$

Rev 2:9 (KJV) 9 I know $\frac{G1492}{1}$ thy $\frac{G4675}{1}$ works, $\frac{G2041}{1}$ and $\frac{G2532}{1}$ tribulation, $\frac{G2347}{1}$ and $\frac{G2532}{1}$ poverty, $\frac{G4432}{1}$ (but $\frac{G1161}{1}$ thou art $\frac{G1488}{1}$ rich) $\frac{G4145}{1}$ and $\frac{G2532}{1}$ I know the blasphemy $\frac{G988}{1}$ of them which $\frac{G3588}{1}$ say $\frac{G3004}{1}$ they $\frac{G1438}{1}$ are $\frac{G1511}{1}$ Jews, $\frac{G2453}{1}$ and $\frac{G2532}{1}$ are $\frac{G1526}{1}$ not, $\frac{G3756}{1}$ but $\frac{G235}{1}$ are the synagogue $\frac{G4864}{1}$ of Satan. $\frac{G4567}{1}$

Rev 2:10 (KJV) 10 Fear G5399 none G3367 of those things which G3739 thou shalt G3195 suffer: G3958 behold, G2400 the devil G1228 shall G3195 cast G906 some of G1537 you G5216 into G1519 prison, G5438 that G2443 ye may be tried; G3985 AND G2532 YE SHALL HAVE G2192 TRIBULATION G2347 TEN G1176 DAYS: G2250 BE THOU G1096 FAITHFUL G4103 UNTO G891 DEATH, G2288 AND G2532 I WILL GIVE G1325 THEE G4671 A CROWN G4735 OF LIFE. G2222

OTHER RELATED SCRIPTURES ON THE TWO (2) MEN WHO ARE THE TWO (2) ANGELS MICHAEL AND GABRIEL WHO ARE ALWAYS WITH THE LORD.

Gen 18:1-3 (KJV) 1 And the LORD $\frac{\text{H}3068}{\text{appeared}}$ appeared $\frac{\text{H}7200}{\text{unto him in}}$ the plains $\frac{\text{H}436}{\text{door}}$ of Mamre: $\frac{\text{H}4471}{\text{door}}$ and he sat $\frac{\text{H}3427}{\text{door}}$ in the tent $\frac{\text{H}168}{\text{door}}$ door $\frac{\text{H}6607}{\text{door}}$ in the heat $\frac{\text{H}2527}{\text{door}}$ of the day; $\frac{\text{H}3117}{\text{door}}$

Gen 18:2 (KJV) 2 And he lift up $\frac{H5375}{}$ his eyes $\frac{H5869}{}$ and looked, $\frac{H7200}{}$ and, lo, $\frac{THREE}{}$ $\frac{H7969}{}$ $\frac{MEN}{}$ $\frac{H582}{}$ $\frac{STOOD}{}$ $\frac{H5324}{}$ $\frac{BY}{}$ $\frac{HIM}{}$: and when he saw $\frac{H7200}{}$ them, he ran $\frac{H7323}{}$ to meet $\frac{H7125}{}$ them from the tent $\frac{H168}{}$ door, $\frac{H6607}{}$ and bowed $\frac{H7812}{}$ himself toward the ground, $\frac{H776}{}$

Gen 18:3 (KJV) 3 And said, $\frac{H559}{M}$ My Lord, $\frac{H136}{M}$ if now I have found $\frac{H4672}{M}$ favour $\frac{H2580}{M}$ in thy sight, $\frac{H5869}{M}$ pass not away, $\frac{H5674}{M}$ I pray thee, from thy servant: $\frac{H5650}{M}$

Gen 18:22 (KJV) 22 And <u>THE MEN H582</u> turned their faces <u>H6437</u> from thence, and went <u>H3212</u> toward Sodom: <u>H5467</u> <u>BUT ABRAHAM H85</u> <u>STOOD H5975 YET H5750 BEFORE H6440 THE LORD. H3068</u>

Gen 19:1 (KJV) 1 And there came $\frac{\text{H935}}{\text{Sodom}}$ $\frac{\text{TWO}}{\text{H8147}}$ ANGELS $\frac{\text{H4397}}{\text{H4397}}$ to Sodom: $\frac{\text{H5467}}{\text{H5467}}$ at even; $\frac{\text{H6153}}{\text{H6153}}$ and Lot $\frac{\text{H3876}}{\text{H5467}}$ seeing $\frac{\text{H7200}}{\text{H7812}}$ them rose up $\frac{\text{H6965}}{\text{H639}}$ to meet $\frac{\text{H7125}}{\text{H776}}$ them; and he bowed $\frac{\text{H7812}}{\text{H7812}}$ himself with his face $\frac{\text{H639}}{\text{H639}}$ toward the ground; $\frac{\text{H776}}{\text{H776}}$

Zech 4:12-14 (KJV) 12 And I answered H6030 again, H8145 and said H559 unto him, WHAT BE THESE TWO H8147 OLIVE H2132 BRANCHES H7641 WHICH THROUGH H3027 THE TWO H8147 GOLDEN H2091 PIPES H6804 EMPTY H7324 THE GOLDEN H2091 OIL OUT OF THEMSELVES?

Zech 4:13 (KJV) 13 And he answered H559 me and said, H559 Knowest H3045 thou not what these be? And I said, H559 No, my lord. H113

Zech 4:14 (KJV) 14 Then said H559 he, THESE ARE THE TWO H8147 ANOINTED H3323 ONES, H1121 THAT STAND H5975 BY THE LORD H113 OF THE WHOLE EARTH.

OTHER RELATED SCRIPTURES ON THE TWO OLIVE TREES Rev 11:3-4 (KJV) 3 And $\frac{G2532}{I}$ I will give $\frac{G1325}{I}$ power unto my $\frac{G3450}{I}$ TWO $\frac{G1417}{I}$ WITNESSES, $\frac{G3144}{I}$ and $\frac{G2532}{I}$ they shall prophesy $\frac{G4395}{I}$ a thousand $\frac{G5507}{I}$ two hundred $\frac{G1250}{I}$ and threescore $\frac{G1835}{I}$ days, $\frac{G2250}{I}$ clothed in $\frac{G4016}{I}$ sackcloth.

Rev 11:4 (KJV) 4 THESE G3778 ARE G1526 THE TWO G1417 OLIVE G1636 TREES, AND G2532 THE TWO G1417 CANDLESTICKS G3087 STANDING G2476 BEFORE G1799 THE GOD G2316 OF THE EARTH.

THE TWO (2) ANGELS AT THE RESURRECTION OF JESUS CHRIST.

John 20:12 (KJV) 12 <u>AND G2532 SEETH G2334 TWO G1417 ANGELS G32 IN G1722 WHITE G3022 SITTING, G2516 the one G1520 at G4314 the head, G2776 and G2532 the other G1520 at G4314 the feet, G4228 where G3699 the body G4983 of Jesus G2424 had lain. G2749</u>

OTHER RELATED SCRIPTURES ON THE PROPHECY OF DANIEL ON JESUS CHRIST'S FINAL OR SECOND ASCENSION INTO HEAVEN AT THE RIGHT OF GOD THE FATHER AS OUR ETERNAL HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC. (THE CLOUD RECEIVED HIM OUT OF THE SIGHT OF HIS DISCIPLES).

Dan 7:13-14 (KJV) 13 I saw $\frac{\text{H1934 H2370}}{\text{AMS H2370}}$ in the night $\frac{\text{H3916}}{\text{H3916}}$ visions, $\frac{\text{H2376}}{\text{AMS H247}}$ of MAN $\frac{\text{H2376}}{\text{H247}}$ of MAN $\frac{\text{H247}}{\text{H247}}$ of MAN $\frac{\text{H247}}{\text{H247}}$ of CAME $\frac{\text{H248}}{\text{H2491}}$ to $\frac{\text{H2491}}{\text{H2491}}$ to $\frac{\text{H2491}}{\text{H2491}}$ of days, $\frac{\text{H3118}}{\text{H2491}}$ and they brought him near $\frac{\text{H24291}}{\text{H2491}}$ before $\frac{\text{H6925}}{\text{H2491}}$ him.

Dan 7:14 (KJV) 14 And there was given $\frac{\text{H3052}}{\text{Him}}$ him dominion, $\frac{\text{H7985}}{\text{H3961}}$ and glory, $\frac{\text{H3367}}{\text{H3961}}$ and a kingdom, $\frac{\text{H4437}}{\text{H4437}}$ that all $\frac{\text{H3606}}{\text{H3969}}$ people, $\frac{\text{H5972}}{\text{H5957}}$ nations, $\frac{\text{H524}}{\text{H5985}}$ and languages, $\frac{\text{H3961}}{\text{H5957}}$ should serve $\frac{\text{H6399}}{\text{H6399}}$ him: his dominion $\frac{\text{H7985}}{\text{H5959}}$ is an everlasting $\frac{\text{H5957}}{\text{H5957}}$ dominion, $\frac{\text{H7985}}{\text{H5985}}$ which shall not $\frac{\text{H3809}}{\text{H3809}}$ be destroyed. $\frac{\text{H2255}}{\text{H2255}}$

THE APOSTLE JOHN RECEIVED THE REVELATION OF JESUS CHRIST'S SECOND ASCENSION TO THE THRONE OF GOD THE FATHER.

Rev 12:5 (KJV) 5 And $\frac{G2532}{S}$ she brought forth $\frac{G5088}{S}$ a man $\frac{G730}{S}$ child, $\frac{G5207}{S}$ who $\frac{G3739}{S}$ was $\frac{G3195}{S}$ to rule $\frac{G4165}{S}$ all $\frac{G3956}{S}$ nations $\frac{G1484}{S}$ with $\frac{G1722}{S}$ a rod $\frac{G4464}{S}$ of iron: $\frac{G4603}{S}$ AND $\frac{G2532}{S}$ HER $\frac{G846}{S}$ CHILD $\frac{G5043}{S}$ WAS CAUGHT UP $\frac{G726}{S}$ UNTO $\frac{G4314}{S}$ GOD, $\frac{G2316}{S}$ AND $\frac{G2532}{S}$ TO HIS $\frac{G846}{S}$ THRONE. $\frac{G2362}{S}$

OTHER RELATED SCRIPTURES ON THE FUTURE PROPHETIC FULFILMENT OF THE WORDS OF THE TWO (2) ANGELS THAT JESUS CHRIST WILL RETURN FROM HEAVEN IN THE CLOUDS TO THE MOUNT OF OLIVES EAST OF JERUSALEM WITH HIS SAINTS AND HIS ANGELS AFTER THE FIRST RESURRECTION AND MARRIAGE SUPPER OF THE LAMB.

Zech 14:1-5 (KJV) 1 Behold, the day $\frac{H3117}{1}$ of the LORD $\frac{H3068}{1}$ cometh, $\frac{H935}{1}$ and thy spoil $\frac{H7998}{1}$ shall be divided $\frac{H2505}{1}$ in the midst $\frac{H7130}{1}$ of thee.

Zech 14:2 (KJV) 2 For I will gather $\frac{H622}{}$ all nations $\frac{H1471}{}$ against Jerusalem $\frac{H3389}{}$ to battle; $\frac{H4421}{}$ and the city $\frac{H5892}{}$ shall be taken, $\frac{H3920}{}$ and the houses $\frac{H1004}{}$ rifled, $\frac{H8155}{}$ and the women $\frac{H802}{}$ ravished; $\frac{H7901}{}$ $\frac{H7693}{}$ and half $\frac{H2677}{}$ of the city $\frac{H5892}{}$ shall go forth $\frac{H3318}{}$ into captivity, $\frac{H1473}{}$ and the residue $\frac{H3499}{}$ of the people $\frac{H5971}{}$ shall not be cut off $\frac{H3772}{}$ from the city. $\frac{H5892}{}$

Zech 14:3 (KJV) 3 Then shall the LORD $\frac{H3068}{}$ go forth, $\frac{H3318}{}$ and fight $\frac{H3898}{}$ against those nations, $\frac{H1471}{}$ as when $\frac{H3117}{}$ he fought $\frac{H3898}{}$ in the day $\frac{H3117}{}$ of battle.

Zech 14:4 (KJV) 4 <u>AND HIS FEET H7272 SHALL STAND H5975 IN THAT DAY H3117 UPON THE MOUNT H2022 OF OLIVES, H2132</u> which is before $\frac{H6440}{}$ Jerusalem $\frac{H3389}{}$ on the east, $\frac{H6924}{}$ and the mount $\frac{H2022}{}$ of Olives $\frac{H2132}{}$ shall cleave $\frac{H1234}{}$ in the midst $\frac{H2677}{}$ thereof toward the east $\frac{H4217}{}$ and toward the west, $\frac{H3220}{}$ and there shall be a very $\frac{H3966}{}$ great $\frac{H1419}{}$ valley; $\frac{H1516}{}$ and half $\frac{H2677}{}$ of the mountain $\frac{H2022}{}$ shall remove $\frac{H4185}{}$ toward the north, $\frac{H6828}{}$ and half $\frac{H2677}{}$ of it toward the south. $\frac{H5045}{}$

Zech 14:5 (KJV) 1 And ye shall flee $\frac{H5127}{to}$ to the valley $\frac{H1516}{to}$ of the mountains; $\frac{H2022}{to}$ for the valley $\frac{H1516}{to}$ of the mountains $\frac{H2022}{to}$ shall reach $\frac{H5060}{to}$ unto Azal: $\frac{H682}{to}$ yea, ye shall flee, $\frac{H5127}{to}$ like as ye fled $\frac{H5127}{to}$ from before $\frac{H6440}{to}$ the earthquake $\frac{H7494}{to}$ in the days $\frac{H3117}{to}$ of Uzziah $\frac{H5818}{to}$ king $\frac{H4428}{to}$ of Judah: $\frac{H3063}{to}$ AND THE LORD $\frac{H3068}{to}$ MY GOD $\frac{H430}{to}$ SHALL COME, $\frac{H935}{to}$ AND ALL THE SAINTS $\frac{H6918}{to}$ WITH THEE.

JUST AS JESUS CHRIST ASCENDED IN THE CLOUDS OF HEAVEN, HE WILL BE RETURNING IN LIKE MANNER TO THE EARTH. HOWEVER, THE FIRST SIGN OF JESUS CHRIST IN HEAVEN WOULD BE TO RESURRECT THOSE CALLED TO BE FIRSTFRUITS OF GOD IN THE FIRST RESURRECTION OF THE DEAD, TO MEET THE LORD IN THE AIR TO BE JUDGED IN THE SECOND HEAVEN, BEFORE HIS COMING IN THE CLOUDS TO THE EARTH AT THE MOUNT OF OLIVES.

Matt 24:30 (KJV) 30 AND $\frac{\text{G2532}}{\text{SIGN}}$ THEN $\frac{\text{G5119}}{\text{SHALL}}$ SHALL APPEAR $\frac{\text{G5316}}{\text{SIGN}}$ THE SIGN $\frac{\text{G4592}}{\text{SIGN}}$ OF THE SON $\frac{\text{G5207}}{\text{OF}}$ OF MAN $\frac{\text{G444}}{\text{IN}}$ IN $\frac{\text{G1722}}{\text{G1722}}$ HEAVEN: $\frac{\text{G3772}}{\text{G3772}}$ and $\frac{\text{G2532}}{\text{G2532}}$ then $\frac{\text{G2519}}{\text{SHALL}}$ shall $\frac{\text{G3956}}{\text{G2532}}$ the tribes $\frac{\text{G5443}}{\text{G5443}}$ of the earth $\frac{\text{G1093}}{\text{G1993}}$ mourn, $\frac{\text{G2875}}{\text{MAN}}$ and $\frac{\text{G2532}}{\text{G2532}}$ THEY SHALL SEE $\frac{\text{G3700}}{\text{G3507}}$ THE SON $\frac{\text{G5207}}{\text{OF}}$ OF MAN $\frac{\text{G444}}{\text{G444}}$ COMING $\frac{\text{G2064}}{\text{IN}}$ IN $\frac{\text{G1909}}{\text{G1993}}$ THE CLOUDS $\frac{\text{G3507}}{\text{G1391}}$ with $\frac{\text{G3326}}{\text{G3326}}$ power $\frac{\text{G1411}}{\text{G1993}}$ and $\frac{\text{G2532}}{\text{G2532}}$ great $\frac{\text{G4183}}{\text{G4483}}$ glory. $\frac{\text{G1391}}{\text{G1391}}$

Rev 1:7 (KJV) 7 <u>BEHOLD</u>, G2400 <u>HE COMETH</u> G2064 <u>WITH</u> G3326 <u>CLOUDS</u>; G3507 and G2532 every G3956 eye G3788 shall see G3700 him, G846 and G2532 they also which G3748 pierced G1574 him: G846 and G2532 all G3956 kindreds G5443 of the earth G1093 shall wail G2875 because G1909 of him. G846 Even so, G3483 Amen. G281

Rev 19:11-16 (KJV) 11 And $\frac{G2532}{I}$ I saw $\frac{G1492}{I}$ heaven $\frac{G3772}{I}$ opened, $\frac{G455}{I}$ and $\frac{G2532}{I}$ behold $\frac{G2400}{I}$ a white $\frac{G3022}{I}$ horse; $\frac{G2462}{I}$ and $\frac{G2532}{I}$ he that sat $\frac{G2521}{I}$ upon $\frac{G1909}{I}$ him $\frac{G846}{I}$ was called $\frac{G2564}{I}$ Faithful $\frac{G4103}{I}$ and $\frac{G2532}{I}$ True, $\frac{G228}{I}$ and $\frac{G2532}{I}$ in $\frac{G1722}{I}$ righteousness $\frac{G1343}{I}$ he doth judge $\frac{G2919}{I}$ and $\frac{G2532}{I}$ make war. $\frac{G4170}{I}$

Rev 19:12 (KJV) 12 $\frac{\text{G1161}}{\text{His}}$ His $\frac{\text{G846}}{\text{eyes}}$ eyes $\frac{\text{G3788}}{\text{s}}$ were as $\frac{\text{G5613}}{\text{s}}$ a flame $\frac{\text{G5395}}{\text{of}}$ of fire, $\frac{\text{G4442}}{\text{s}}$ and $\frac{\text{G2532}}{\text{s}}$ on $\frac{\text{G1909}}{\text{his}}$ his $\frac{\text{G846}}{\text{head}}$ head $\frac{\text{G2776}}{\text{s}}$ were many $\frac{\text{G4183}}{\text{s}}$ crowns; $\frac{\text{G1238}}{\text{s}}$ and he had $\frac{\text{G2192}}{\text{s}}$ a name $\frac{\text{G3686}}{\text{s}}$ written, $\frac{\text{G1125}}{\text{s}}$ that $\frac{\text{G3739}}{\text{s}}$ no man $\frac{\text{G3762}}{\text{s}}$ knew, $\frac{\text{G1492}}{\text{s}}$ but $\frac{\text{G1508}}{\text{s}}$ he himself. $\frac{\text{G846}}{\text{s}}$

Rev 19:13 (KJV) 13 And $\frac{G2532}{}$ he was clothed $\frac{G4016}{}$ with a vesture $\frac{G2440}{}$ dipped $\frac{G911}{}$ in blood: $\frac{G129}{}$ and $\frac{G2532}{}$ his $\frac{G846}{}$ name $\frac{G3686}{}$ is called $\frac{G2564}{}$ The Word $\frac{G3056}{}$ of God. $\frac{G2316}{}$

Rev 19:14 (KJV) 14 And $\frac{G2532}{1}$ the armies $\frac{G4753}{1}$ which were $\frac{G3588}{1}$ in $\frac{G1722}{1}$ heaven $\frac{G3772}{1}$ followed $\frac{G190}{1}$ him $\frac{G846}{1}$ upon $\frac{G1909}{1}$ white $\frac{G3022}{1}$ horses, $\frac{G2462}{1}$ clothed $\frac{G1746}{1}$ in fine linen, $\frac{G1039}{1}$ white $\frac{G3022}{1}$ and $\frac{G2532}{1}$ clean. $\frac{G2513}{1}$

Rev 19:15 (KJV) 15 And $\frac{G2532}{G2532}$ out of $\frac{G1537}{G1537}$ his $\frac{G846}{G1722}$ mouth $\frac{G4750}{G1722}$ goeth $\frac{G1607}{G1607}$ a sharp $\frac{G3691}{G1607}$ sword, $\frac{G4501}{G1607}$ that $\frac{G2443}{G1607}$ with $\frac{G1722}{G1607}$ it $\frac{G846}{G1607}$ he should smite $\frac{G3960}{G1607}$ the nations: $\frac{G1484}{G1607}$ and $\frac{G2532}{G1607}$ he $\frac{G846}{G1607}$ the winepress $\frac{G3025}{G3631}$ of the fierceness $\frac{G2372}{G1607}$ and $\frac{G2532}{G1607}$ wrath $\frac{G3709}{G1607}$ of Almighty $\frac{G3841}{G1607}$ God. $\frac{G2316}{G1607}$

Rev 19:16 (KJV) 16 And $\frac{G25\overline{32}}{1}$ he hath $\frac{G2192}{1}$ on $\frac{G1909}{1}$ his vesture $\frac{G2440}{1}$ and $\frac{G2532}{1}$ on $\frac{G1909}{1}$ his $\frac{G846}{1}$ thigh $\frac{G3382}{1}$ a name $\frac{G3686}{1}$ written, $\frac{G1125}{1}$ KING $\frac{G935}{1}$ OF KINGS, $\frac{G935}{1}$ AND $\frac{G2532}{1}$ LORD $\frac{G2962}{1}$ OF LORDS.

OTHER RELATED SCRIPTURES ON THE ROLE OF JESUS CHRIST AS OUR HIGH PRIEST AT THE RIGHT HAND OF THE THRONE OF GOD THE FATHER.

JESUS CHRIST'S ROLE AS ETERNAL HIGH PRIEST AT THE RIGHT HAND OF GOD THE FATHER INTERCEDING FOR THE SAINTS OF GOD.

Rom 8:34 (KJV) 34 Who $\frac{G5101}{}$ is he that condemneth? $\frac{G2632}{}$ It is Christ $\frac{G5547}{}$ that died, $\frac{G599}{}$ yea $\frac{G1161}{}$ rather, $\frac{G3123}{}$ $\frac{G2532}{}$ that is risen again, $\frac{G1453}{}$ $\frac{WHO}{}$ $\frac{G3739}{}$ $\frac{IS}{}$ $\frac{G2076}{}$ $\frac{EVEN}{}$ $\frac{G2532}{}$ $\frac{AT}{}$ $\frac{G1722}{}$ $\frac{THE}{}$ RIGHT INTERCESSION $\frac{G1793}{}$ FOR $\frac{G5228}{}$ US. $\frac{G2257}{}$

Heb 7:25 (KJV) 25 Wherefore $\frac{G3606}{1}$ he is able $\frac{G1410}{1}$ also $\frac{G2532}{1}$ to save them $\frac{G4982}{1}$ to $\frac{G1519}{1}$ the uttermost $\frac{G3838}{1}$ that come $\frac{G4334}{1}$ unto God $\frac{G2316}{1}$ by $\frac{G1223}{1}$ him, $\frac{G846}{1}$ SEEING HE EVER $\frac{G3842}{1}$ LIVETH $\frac{G2198}{1}$ TO $\frac{G1519}{1}$ MAKE INTERCESSION $\frac{G1793}{1}$ FOR $\frac{G5228}{1}$ THEM. $\frac{G846}{1}$

- 1 John 2:1-2 (KJV) 1 My $\frac{G3450}{I}$ little children, $\frac{G5040}{I}$ these things $\frac{G5023}{I}$ write I $\frac{G1125}{I}$ unto you, $\frac{G5213}{I}$ that $\frac{G3363}{I}$ ye sin $\frac{G264}{I}$ not. $\frac{G3363}{I}$ And $\frac{G2532}{I}$ if $\frac{G1437}{I}$ any man $\frac{G5100}{I}$ sin, $\frac{G264}{I}$ WE HAVE $\frac{G2192}{I}$ AN ADVOCATE $\frac{G3875}{I}$ WITH $\frac{G4314}{I}$ THE FATHER, $\frac{G3962}{I}$ JESUS $\frac{G2424}{I}$ CHRIST $\frac{G5547}{I}$ THE RIGHTEOUS: $\frac{G1342}{I}$
- 1 John 2:2 (KJV) 2 And $\frac{G2532}{1}$ he $\frac{G846}{1}$ is $\frac{G2076}{1}$ the propitiation $\frac{G2434}{1}$ for $\frac{G4012}{1}$ our $\frac{G2257}{1}$ sins: $\frac{G266}{1}$ and $\frac{G1161}{1}$ not $\frac{G3756}{1}$ for $\frac{G4012}{1}$ ours $\frac{G2251}{1}$ only, $\frac{G3440}{1}$ but $\frac{G235}{1}$ also $\frac{G2532}{1}$ for $\frac{G4012}{1}$ the sins of the whole $\frac{G3650}{1}$ world. $\frac{G2889}{1}$

OTHER RELATED SCRIPTURES ON JESUS CHRIST DESCENDING FROM THE RIGHT HAND OF GOD THE FATHER IN THE THIRD HEAVEN IN THE AIR TO RESURRECT THE SAINTS OF GOD FOR ETERNAL JUDGEMENT AND THE MARRIAGE SUPPER OF THE LAMB, BEFORE COMING WITH THE SAINTS WHO WERE COUNTED WORTHY AND HIS ANGELS TO STAND ON THE MOUNT OF OLIVES.

- 1 Thess 4:16-17 (KJV) 16 For $\frac{G3754}{}$ the Lord $\frac{G2962}{}$ himself $\frac{G846}{}$ shall descend $\frac{G2597}{}$ from $\frac{G575}{}$ heaven $\frac{G3772}{}$ with $\frac{G1722}{}$ a shout, $\frac{G2752}{}$ with $\frac{G1722}{}$ the voice $\frac{G5456}{}$ of the archangel, $\frac{G743}{}$ and $\frac{G2532}{}$ with $\frac{G1722}{}$ the trump $\frac{G4536}{}$ of God: $\frac{G2316}{}$ and $\frac{G2532}{}$ the dead $\frac{G3498}{}$ in $\frac{G1722}{}$ Christ $\frac{G5547}{}$ shall rise $\frac{G450}{}$ first: $\frac{G4412}{}$
- 1 Thess 4:16-17 (KJV) 16 Then $\frac{G1899}{G1899}$ we $\frac{G2249}{G2249}$ which $\frac{G3588}{G2358}$ are alive $\frac{G2198}{G298}$ and remain $\frac{G4035}{G2962}$ shall be caught up $\frac{G726}{G2962}$ together $\frac{G260}{G2962}$ with $\frac{G4862}{G2962}$ the clouds, $\frac{G3507}{G2962}$ $\frac{TO}{G1519}$ MEET $\frac{G529}{G2962}$ THE AIR: $\frac{G109}{G2962}$ and $\frac{G2532}{G2962}$ so $\frac{G3779}{G2962}$ shall we $\frac{G2071}{G2962}$ ever $\frac{G3842}{G2962}$ be $\frac{G2071}{G2962}$ with $\frac{G4862}{G2962}$ the Lord. $\frac{G2962}{G2962}$

❖ ACTS CHAPTER 1 CONTINUED VERSE 12

IN ACTS 1:12, THE WRITER LUKE THE PHYSICIAN WAS DESCRIBING THE RETURN OF THE APOSTLES FROM THE MOUNT OF OLIVES (WHICH IS EAST OF JERUSALEM TOWARDS

BETHANY) TO JERUSALEM, AFTER JESUS CHRIST'S SECOND ASCENSION TO THE RIGHT HAND OF GOD THE FATHER.

JESUS CHRIST WOULD HAVE TAKEN THE APOSTLES A DISTANCE LESS THAN A SABBATH DAY'S JOURNEY (2000 CUBITS OR THREE QUARTER (3/4) MILE ACCORDING TO JEWISH TRADITION) TO GIVE THE APOSTLES ENOUGH TIME TO RETURN BEFORE THE START OF THE SIXTH WEEKLY SABBATH IN THE COUNT OF THE SEVEN (7) WEEKLY SABBATHS OF THE FEAST OF WEEKS WHICH WAS TO BE FULFILLED ON THE DAY OF PENTECOST.

IT IS ESTIMATED ON FOOT TO WALK FROM THE MOUNT OF OLIVES TO JERUSALEM IN 1 HOUR 6 MINUTES (4.3 KM).

THE NUMBER SIX (6) IS GOD'S NUMBER FOR MAN AND THE NUMBER SEVEN (7) IS THE NUMBER OF GOD'S COMPLETION FOR MAN.

ADDITIONALLY, THE TIMING OF JESUS CHRIST'S SECOND ASCENSION WOULD HAVE BEEN IN THE DAYLIGHT PERIOD BECAUSE HE WAS TAKEN UP WHEN CLOUDS COULD BE SEEN.

Acts 1:12 (KJV) 12 Then $\frac{G5119}{}$ returned they $\frac{G5290}{}$ unto $\frac{G1519}{}$ Jerusalem $\frac{G2419}{}$ from $\frac{G575}{}$ $\frac{}{}$ THE MOUNT $\frac{G3735}{}$ CALLED $\frac{G2564}{}$ OLIVET, $\frac{G1638}{}$ which $\frac{G3739}{}$ is $\frac{G2076}{}$ from $\frac{G1451}{}$ Jerusalem $\frac{G2419}{}$ a sabbath $\frac{G4521}{}$ day's journey. $\frac{G2192}{}$ $\frac{G3598}{}$

OTHER RELATED SCRIPTURES ON THE RETURN OF THE APOSTLES FROM THE MOUNT OF OLIVES AT **BETHANY** TO **JERUSALEM**.

Luke 24:50-52 (KJV) 50 AND G1161 HE LED G1806 THEM G846 OUT G1854 AS FAR AS G2193 TO G1519 BETHANY, G963 and G2532 he lifted up G1869 his G846 hands, G5495 and blessed G2127 them. G846 Luke 24:51 (KJV) 51 And G2532 it came to pass, G1096 while G1722 he G846 blessed G2127 them, G846 he was parted G1339 from G575 them, G846 and G2532 carried up G399 into G1519 heaven. G3772

Luke 24:52 (KJV) 52 And $\frac{G2532}{100}$ they $\frac{G846}{100}$ worshipped $\frac{G4352}{100}$ him, $\frac{G846}{100}$ AND RETURNED $\frac{G5290}{100}$ TO $\frac{G1519}{100}$ JERUSALEM $\frac{G2419}{100}$ with $\frac{G3326}{100}$ great $\frac{G3173}{100}$ joy: $\frac{G5479}{100}$

Mar 11:1 (KJV) 1 AND G2532 WHEN G3753 THEY CAME NIGH G1448 TO G1519 JERUSALEM, G2419 UNTO G1519 BETHPHAGE G967 AND G2532 BETHANY, G963 AT G4314 THE MOUNT G3735 OF OLIVES, G1636 HE SENDETH FORTH G649 TWO G1417 OF HIS G846 DISCIPLES, G3101

Luke 19:28-29 (KJV) 28 And $\frac{G2532}{}$ when he had thus $\frac{G5023}{}$ spoken, $\frac{G2036}{}$ he went $\frac{G4198}{}$ before, $\frac{G1715}{}$ ascending up $\frac{G305}{}$ to $\frac{G1519}{}$ Jerusalem.

Luke 19:29 (KJV) 29 And $\frac{G2532}{I}$ it came to pass, $\frac{G1096}{I}$ when $\frac{G5613}{I}$ he was come NIGH $\frac{G1448}{I}$ TO $\frac{G1519}{I}$ BETHPHAGE $\frac{G967}{I}$ AND $\frac{G2532}{I}$ BETHANY, $\frac{G963}{I}$ AT $\frac{G4314}{I}$ THE MOUNT $\frac{G3735}{I}$ CALLED $\frac{G2564}{I}$ THE MOUNT OF OLIVES, $\frac{G1636}{I}$ he sent $\frac{G649}{I}$ two $\frac{G1417}{I}$ of his $\frac{G846}{I}$ disciples, $\frac{G3101}{I}$

John 10:40 (KJV) 40 And $\frac{G2532}{G1519}$ went away $\frac{G565}{G3699}$ again $\frac{G3825}{G3699}$ beyond $\frac{G4008}{G1519}$ John $\frac{G2491}{G1519}$ at first $\frac{G4412}{G1519}$ baptized; $\frac{G907}{G2258}$ and $\frac{G2532}{G258}$ there $\frac{G1563}{G1519}$ he abode. $\frac{G3306}{G1519}$

John 11:18 (KJV) 18 NOW G1161 BETHANY G963 WAS G2258 NIGH G1451 UNTO JERUSALEM, G2414 ABOUT G5613 FIFTEEN G1178 FURLONGS G4712 OFF: G575

❖ ACTS CHAPTER 1 CONTINUED VERSES 13-14

IN ACTS 1:13-14, LUKE THE PHYSICIAN DESCRIBES THOSE WHO WERE IN THE GATHERING TO AWAIT THE FULFILMENT OF THE OLD COVENANT FEAST OF WEEKS WHICH WAS ON THE DAY OF PENTECOST.

MARY INTO WHOM JESUS CHRIST WAS CONCEIVED AND HER OTHER SONS AND DAUGHTERS (HIS BRETHREN) BECAME DISCIPLES AND WERE GATHERED WITH THE ONE HUNDRED AND TWENTY (120) TO AWAIT THE DAY OF PENTECOST.

Acts 1:13-14 (KJV) 13 And $\frac{G2532}{G2532}$ when $\frac{G3753}{G3753}$ they were come in, $\frac{G1525}{G3757}$ they went up $\frac{G305}{G305}$ into $\frac{G1519}{G305}$ an upper room, $\frac{G5253}{G3757}$ where $\frac{G3757}{G3757}$ abode $\frac{G2258}{G2650}$ both $\frac{G5037}{G5037}$ Peter, $\frac{G4074}{G5037}$ and $\frac{G2532}{G2532}$ James, $\frac{G2385}{G2385}$ and $\frac{G2532}{G2532}$ John, $\frac{G2491}{G2532}$ and $\frac{G2532}{G2532}$ Andrew, $\frac{G406}{G2532}$ Philip, $\frac{G5376}{G3156}$ and $\frac{G2532}{G2385}$ the son of Alphaeus, $\frac{G256}{G256}$ and $\frac{G2532}{G256}$ Simon $\frac{G4613}{G2532}$ Zelotes, $\frac{G2208}{G2208}$ and $\frac{G2532}{G2552}$ Judas $\frac{G2455}{G2385}$ the brother of James. $\frac{G2385}{G2385}$

Acts 1:14 (KJV) 14 These $\frac{G3778}{}$ all $\frac{G3956}{}$ continued $\frac{G2258}{}$ $\frac{G4342}{}$ with one accord $\frac{G3661}{}$ in prayer $\frac{G4335}{}$ and $\frac{G2532}{}$ supplication, $\frac{G1162}{}$ with $\frac{G4862}{}$ the women, $\frac{G1135}{}$ and $\frac{G2532}{}$ $\frac{MARY}{}$ $\frac{G3137}{}$ THE MOTHER $\frac{G3384}{}$ OF JESUS, $\frac{G2424}{}$ AND $\frac{G2532}{}$ WITH $\frac{G4862}{}$ HIS $\frac{G846}{}$ BRETHREN. $\frac{G80}{}$

OTHER RELATED SCRIPTURES ON **JAMES** THE BROTHER OF JESUS CHRIST EVENTUALLY BECAME AN APOSTLE AFTER THE FULFILMENT OF THE DAY OF PENTECOST.

1 Cor 9:5 (KJV) 5 Have we $\frac{G2192}{}$ not $\frac{G3378}{}$ power $\frac{G1849}{}$ to lead about $\frac{G4013}{}$ a sister, $\frac{G79}{}$ a wife, $\frac{G1135}{}$ as well as $\frac{G5613}{}$ $\frac{G2532}{}$ other $\frac{G3062}{}$ apostles, $\frac{G652}{}$ and $\frac{G2532}{}$ as $\frac{THE}{}$ BRETHREN $\frac{G80}{}$ OF THE LORD, $\frac{G2962}{}$ and $\frac{G2532}{}$ Cephas?

❖ ACTS CHAPTER 1 CONTINUED VERSE 15

IN ACTS 1:15, THE WRITER LUKE THE PHYSICIAN DESCRIBES THE APOSTLE PETER AS HAVING THE LEADERSHIP ROLE AMONGST THE APOSTLES AS WAS ORDAINED BY JESUS CHRIST DURING HIS MINISTRY.

LUKE THE PHYSICIAN DESCRIBES THOSE ONE HUNDRED AND TWENTY (120) DISCIPLES OF JESUS CHRIST BEING PRESENT AT JERUSALEM BEING REDUCED FROM FIVE HUNDRED PLUS (500+) IN THE FULFILMENT OF THE OLD TESTAMENT SCRIPTURES OF ONE HUNDRED AND TWENTY (120) PRIESTS BEING AT THE DEDICATION OF SOLOMON'S TEMPLE.

<u>DISCIPLES OF JESUS CHRIST ARE ALSO IN THE PRIESTHOOD</u>
OF JESUS CHRIST AFTER THE ORDER OF MELCHISEDEC.

THE OTHER CHILDREN OF MARY BECAME DISCIPLES OF JESUS CHRIST, BUT THERE WAS NO MENTION OF JOSEPH.

LUKE THE PHYSICIAN ALSO HIGHLIGHTED THE NUMBER OF DISCIPLES GATHERED AS ONE HUNDRED AND TWENTY (120) WHICH WAS THE PROPHETIC FULFILMENT OF THE ONE HUNDRED AND TWENTY (120) PRIESTS IN THE DEDICATION OF SOLOMON'S TEMPLE.

THE NUMBER OF DISCIPLES WOULD HAVE DIMINISHED FROM THE **FIVE HUNDRED PLUS (500+)** JESUS APPEARED ON THE SEVENTH DAY OF UNLEAVENED BREAD.

THE PROPHETIC FULFILMENT OF ONE HUNDRED AND TWENTY (120) DISCIPLES FOR THE FULFILMENT OF THE DAY OF PENTECOST.

THE CHURCH OF GOD WAS ESTABLISHED UPON THE EARTH ON THE DAY OF PENTECOST WITH ONE HUNDRED AND TWENTY (120) DISCIPLES WHO WERE CALLED BY GOD THE FATHER TO JESUS CHRIST AND WERE BAPTIZED FROM JERUSALEM AND JUDAEA FROM THE HOUSE OF JUDAH AND BENJAMIN IN THE FULFILMENT OF THE TWO (2) WAVE LOAVES IN LEVITICUS 23:17.

THE NUMBER OF DISCIPLES DECREASED FROM FIVE HUNDRED PLUS (500+) WHICH GATHERED ON THE LAST DAY OF UNLEAVENED BREAD AFTER JESUS CHRIST RESURRECTION TO ONE HUNDRED AND TWENTY (120) BY THE TIME OF THE FINAL OR SECOND ASCENSION OF JESUS CHRIST.

ONE HUNDRED AND TWENTY (120) DISCIPLES WHO WERE JEWS ONLY WERE GATHERED IN FULFILMENT OF THE FEAST OF WEEKS WHICH IS THE DAY OF PENTECOST

Acts 1:15 (KJV) 15 And $\frac{G2532}{}$ in $\frac{G1722}{}$ those $\frac{G5025}{}$ days $\frac{G2250}{}$ Peter $\frac{G4074}{}$ stood up $\frac{G450}{}$ in $\frac{G1722}{}$ the midst $\frac{G3319}{}$ of the disciples, $\frac{G3101}{}$ and said, $\frac{G2036}{}$ $\frac{G5037}{}$ (THE NUMBER $\frac{G3793}{}$ OF NAMES $\frac{G3686}{}$

TOGETHER G1909 G846 WERE G2258 ABOUT G5613 AN HUNDRED G1540 AND TWENTY,) G1501

OTHER RELATED SCRIPTURES ON THE LEADERSHIP OF THE APOSTLE PETER ORDAINED JESUS CHRIST OVER THE OTHER APOSTLES.

John 21:15-17 (KJV) 15 So $\frac{G3767}{}$ when $\frac{G3753}{}$ they had dined, $\frac{G709}{}$ Jesus $\frac{G2424}{}$ saith $\frac{G3004}{}$ to Simon $\frac{G4613}{}$ Peter, $\frac{G4074}{}$ Simon, $\frac{G4613}{}$ son of Jonas, $\frac{G2495}{}$ lovest thou $\frac{G25}{}$ me $\frac{G3165}{}$ more than $\frac{G4119}{}$ these? $\frac{G5130}{}$ He saith $\frac{G3004}{}$ unto him, $\frac{G846}{}$ Yea, $\frac{G3483}{}$ Lord; $\frac{G2962}{}$ thou $\frac{G4771}{}$ knowest $\frac{G1492}{}$ that $\frac{G3754}{}$ I love $\frac{G5368}{}$ thee. $\frac{G4571}{}$ He saith $\frac{G3004}{}$ unto him, $\frac{G846}{}$ FEED $\frac{G1006}{}$ MY $\frac{G3450}{}$ LAMBS. $\frac{G721}{}$

John 21:16 (KJV) 16 He saith $\frac{G3004}{G3004}$ to him $\frac{G846}{G3004}$ again $\frac{G3825}{G3825}$ the second time, $\frac{G1208}{G3004}$ Simon, $\frac{G4613}{G3004}$ son of Jonas, $\frac{G2495}{G3483}$ lovest thou $\frac{G25}{G3483}$ me? $\frac{G3165}{G3004}$ He saith $\frac{G3004}{G3754}$ unto him, $\frac{G846}{G3754}$ He saith $\frac{G3754}{G3450}$ Love $\frac{G5368}{G3483}$ thee. $\frac{G4571}{G3450}$ He saith $\frac{G3004}{G3450}$ unto him, $\frac{G846}{G3450}$ FEED $\frac{G4165}{G4165}$ MY $\frac{G3450}{G3450}$ SHEEP. $\frac{G4263}{G3450}$

John 21:17 (KJV) 17 He saith $\frac{G3004}{G3004}$ unto him $\frac{G846}{G846}$ the third $\frac{G5154}{G84074}$ time, Simon, $\frac{G4613}{G846}$ son of Jonas, $\frac{G2495}{G8495}$ lovest $\frac{G5368}{G8368}$ thou me? $\frac{G3165}{G846}$ Peter $\frac{G4074}{G846}$ was grieved $\frac{G3076}{G846}$ because $\frac{G3754}{G846}$ he said $\frac{G2036}{G846}$ unto him $\frac{G846}{G846}$ the said $\frac{G2036}{G846}$ unto him, $\frac{G846}{G846}$ Lord, $\frac{G2962}{G8496}$ thou $\frac{G4771}{G846}$ knowest $\frac{G1492}{G8496}$ all things; $\frac{G3956}{G8496}$ thou $\frac{G4771}{G846}$ knowest $\frac{G1097}{G846}$ that $\frac{G3754}{G846}$ I love $\frac{G5368}{G846}$ thee. $\frac{G4571}{G846}$ Jesus $\frac{G2424}{G846}$ saith $\frac{G3004}{G846}$ unto him, $\frac{G846}{G846}$ FEED $\frac{G1006}{G846}$ MY $\frac{G3450}{G846}$ SHEEP. $\frac{G4263}{G846}$

OTHER RELATED SCRIPTURES ON THE PROPHETIC FULFILMENT OF THE ONE HUNDRED AND TWENTY (120) PRIESTS AT THE DEDICATION OF SOLOMON'S TEMPLE ON THE DAY OF PENTECOST BY ONE HUNDRED AND TWENTY (120) DISCIPLES.

THE FIRST TEMPLE BUILT BY SOLOMON WAS DEDICATED IN THE SEVENTH MONTH FOR SEVEN (7) DAYS BEFORE THE FEAST OF TABERNACLES AND THEN THE CHILDREN OF ISRAEL KEPT THE FEAST OF TABERNACLES FOR THE FOLLOWING SEVEN (7) DAYS.

1 King 8:1-11 (KJV) 1 Then Solomon $\frac{H8010}{}$ assembled $\frac{H6950}{}$ the elders $\frac{H2205}{}$ of Israel, $\frac{H3478}{}$ and all the heads $\frac{H7218}{}$ of the tribes,

- the chief H5387 of the fathers H1 of the children H1121 of Israel, H3478 unto king H4428 Solomon H8010 in Jerusalem, H3389 that they might bring up H5927 the ark H727 of the covenant H1285 of the LORD H3068 out of the city H5892 of David, H1732 which is Zion.
- 1 King 8:2 (KJV) 2 AND ALL THE MEN H376 OF ISRAEL H3478 ASSEMBLED H6950 THEMSELVES UNTO KING H4428 SOLOMON H8010 AT THE FEAST H2282 IN THE MONTH H3391 ETHANIM, H388 WHICH IS THE SEVENTH H7637 MONTH. H2320
- 1 King 8:3 (KJV) 3 And all the elders H2205 of Israel H3478 came, H935 and the priests H3548 took up H5375 the ark. H727
- 1 King 8:4 (KJV) 4 And they brought up $\frac{H5927}{}$ the ark $\frac{H727}{}$ of the LORD, $\frac{H3068}{}$ and the tabernacle $\frac{H168}{}$ of the congregation, $\frac{H4150}{}$ and all the holy $\frac{H6944}{}$ vessels $\frac{H3627}{}$ that were in the tabernacle, $\frac{H168}{}$ even those did the priests $\frac{H3548}{}$ and the Levites $\frac{H3881}{}$ bring up. $\frac{H5927}{}$
- 1 King 8:5 (KJV) 5 And king $\frac{H4428}{1}$ Solomon, $\frac{H8010}{1}$ and all the congregation $\frac{H5712}{1}$ of Israel, $\frac{H3478}{1}$ that were assembled $\frac{H3259}{1}$ unto him, were with him before $\frac{H6440}{1}$ the ark, $\frac{H727}{1}$ sacrificing $\frac{H2076}{1}$ sheep $\frac{H6629}{1}$ and oxen, $\frac{H1241}{1}$ that could not be told $\frac{H5608}{1}$ nor numbered $\frac{H4487}{1}$ for multitude.
- 1 King 8:6 (KJV) 6 And the priests $\frac{\text{H3548}}{\text{H3568}}$ brought in $\frac{\text{H935}}{\text{H935}}$ the ark $\frac{\text{H727}}{\text{H3068}}$ of the covenant $\frac{\text{H1285}}{\text{H3687}}$ of the LORD $\frac{\text{H3068}}{\text{H3068}}$ unto his place, $\frac{\text{H4725}}{\text{H36944}}$ into the oracle $\frac{\text{H1687}}{\text{H3671}}$ of the house, $\frac{\text{H1004}}{\text{H3671}}$ to the most $\frac{\text{H36944}}{\text{H3671}}$ place, even under the wings $\frac{\text{H3671}}{\text{H3671}}$ of the cherubims.
- 1 King 8:7 (KJV) 7 For the cherubims $\frac{H3742}{}$ spread forth $\frac{H6566}{}$ their two wings $\frac{H3671}{}$ over the place $\frac{H4725}{}$ of the ark, $\frac{H727}{}$ and the cherubims $\frac{H3742}{}$ covered $\frac{H5526}{}$ the ark $\frac{H727}{}$ and the staves $\frac{H905}{}$ thereof above. $\frac{H4605}{}$
- 1 King 8:8 (KJV) 8 And they drew out $\frac{H748}{1}$ the staves, $\frac{H905}{1}$ that the ends $\frac{H7218}{1}$ of the staves $\frac{H905}{1}$ were seen out $\frac{H7200}{1}$ in the holy $\frac{H6944}{1}$ place before $\frac{H6440}{1}$ the oracle, $\frac{H1687}{1}$ and they were not seen $\frac{H7200}{1}$ without: $\frac{H2351}{1}$ and there they are unto this day. $\frac{H3117}{1}$
- 1 King 8:9 (KJV) 9 There was nothing in the ark $\frac{H727}{}$ save $\frac{H7535}{}$ the two $\frac{H8147}{}$ tables $\frac{H3871}{}$ of stone, $\frac{H68}{}$ which Moses $\frac{H4872}{}$ put $\frac{H3240}{}$ there at Horeb, $\frac{H2722}{}$ when the LORD $\frac{H3068}{}$ made $\frac{H3772}{}$ a covenant with the children $\frac{H1121}{}$ of Israel, $\frac{H3478}{}$ when they came out $\frac{H3318}{}$ of the land $\frac{H776}{}$ of Egypt. $\frac{H4714}{}$
- 1 King 8:10 (KJV) 10 <u>AND IT CAME TO PASS, WHEN THE PRIESTS H3548 WERE COME OUT H3318 OF THE HOLY H6944 PLACE, THAT THE CLOUD H6051 FILLED H4390 THE HOUSE H1004 OF THE LORD, H3068</u>

- 1 King 8:11 (KJV) 11 SO THAT THE PRIESTS H3548 COULD H3201 NOT STAND H5975 TO MINISTER H8334 BECAUSE H6440 OF THE CLOUD: H6051 FOR THE GLORY H3519 OF THE LORD H3068 HAD FILLED H4390 THE HOUSE H1004 OF THE LORD. H306
- 2 Chron 5:1-14 (KJV) 1 Thus all the work $\frac{\text{H4399}}{\text{H3068}}$ that Solomon $\frac{\text{H8010}}{\text{H3068}}$ made $\frac{\text{H6213}}{\text{H6910}}$ for the house $\frac{\text{H1004}}{\text{H1004}}$ of the LORD $\frac{\text{H3068}}{\text{H3068}}$ was finished: $\frac{\text{H7999}}{\text{H7999}}$ and Solomon $\frac{\text{H8010}}{\text{H8010}}$ brought $\frac{\text{H935}}{\text{H935}}$ in all the things $\frac{\text{H6944}}{\text{H6944}}$ that David $\frac{\text{H1732}}{\text{H15100}}$ his father $\frac{\text{H1}}{\text{H1000}}$ had dedicated; $\frac{\text{H6944}}{\text{H1000}}$ and the silver, $\frac{\text{H3701}}{\text{H15100}}$ and the gold, $\frac{\text{H2091}}{\text{H21100}}$ and all the instruments, $\frac{\text{H3627}}{\text{H3620}}$ put $\frac{\text{H5414}}{\text{H2001}}$ he among the treasures $\frac{\text{H214}}{\text{H2001}}$ of the house $\frac{\text{H1004}}{\text{H2001}}$ of God. $\frac{\text{H4300}}{\text{H2001}}$
- 2 Chron 5:2 (KJV) 2 Then Solomon $\frac{H8010}{}$ assembled $\frac{H6950}{}$ the elders $\frac{H2205}{}$ of Israel, $\frac{H3478}{}$ and all the heads $\frac{H7218}{}$ of the tribes, $\frac{H4294}{}$ the chief $\frac{H5387}{}$ of the fathers $\frac{H1}{}$ of the children $\frac{H1121}{}$ of Israel, $\frac{H3478}{}$ unto Jerusalem, $\frac{H3389}{}$ to bring up $\frac{H5927}{}$ the ark $\frac{H727}{}$ of the covenant $\frac{H1285}{}$ of the LORD $\frac{H3068}{}$ out of the city $\frac{H5892}{}$ of David, $\frac{H1732}{}$ which is Zion. $\frac{H6726}{}$
- 2 Chron 5:3 (KJV) 3 <u>WHEREFORE ALL THE MEN H376 OF ISRAEL H3478 ASSEMBLED H6950 THEMSELVES UNTO THE KING H4428 IN THE FEAST H2282 WHICH WAS IN THE SEVENTH H7637 MONTH. H2320</u>
- 2 Chron 5:4 (KJV) 4 And all the elders $\frac{H2205}{}$ of Israel $\frac{H3478}{}$ came; $\frac{H935}{}$ and the Levites $\frac{H3881}{}$ took up $\frac{H5375}{}$ the ark. $\frac{H727}{}$
- 2 Chron 5:5 (KJV) 5 And they brought up $\frac{H5927}{}$ the ark, $\frac{H727}{}$ and the tabernacle $\frac{H168}{}$ of the congregation, $\frac{H4150}{}$ and all the holy $\frac{H6944}{}$ vessels $\frac{H3627}{}$ that were in the tabernacle, $\frac{H168}{}$ these did the priests $\frac{H3548}{}$ and the Levites $\frac{H3881}{}$ bring up. $\frac{H5927}{}$
- 2 Chron 5:6 (KJV) 6 Also king H4428 Solomon, H8010 and all the congregation H5712 of Israel H3478 that were assembled H3259 unto him before H6440 the ark, H727 sacrificed H2076 sheep H6629 and oxen, H1241 which could not be told H5608 nor numbered H4487 for multitude. H7230 2 Chron 5:7 (KJV) 7 And the priests H3548 brought in H935 the ark H727 of the covenant H1285 of the LORD H3068 unto his place, H4725 to the oracle H1687 of the house, H1004 into the most H6944 holy H6944 place, even under the wings H3671 of the cherubims: H3742
- 2 Chron 5:8 (KJV) 8 For the cherubims $\frac{H3742}{}$ spread forth $\frac{H6566}{}$ their wings $\frac{H3671}{}$ over the place $\frac{H4725}{}$ of the ark, $\frac{H727}{}$ and the cherubims $\frac{H3742}{}$ covered $\frac{H3680}{}$ the ark $\frac{H727}{}$ and the staves $\frac{H905}{}$ thereof above. $\frac{H4605}{}$

- 2 Chron 5:9 (KJV) 9 And they drew out $\frac{H748}{1}$ the staves $\frac{H905}{1}$ of the ark, that the ends $\frac{H7218}{1}$ of the staves $\frac{H905}{1}$ were seen $\frac{H7200}{1}$ from the ark $\frac{H727}{1}$ before $\frac{H6440}{1}$ the oracle; $\frac{H1687}{1}$ but they were not seen $\frac{H7200}{1}$ without. $\frac{H2351}{1}$ And there it is unto this day. $\frac{H3117}{1}$
- 2 Chron 5:10 (KJV) 10 There was nothing in the ark $\frac{H727}{1}$ save the two $\frac{H8147}{1}$ tables $\frac{H3871}{1}$ which Moses $\frac{H4872}{1}$ put $\frac{H5414}{1}$ therein at Horeb, $\frac{H2722}{1}$ when the LORD $\frac{H3068}{1}$ made $\frac{H3772}{1}$ a covenant with the children $\frac{H1121}{1}$ of Israel, $\frac{H3478}{1}$ when they came out $\frac{H3318}{1}$ of Egypt. $\frac{H4714}{1}$ 2 Chron 5:11 (KJV) 11 And it came to pass, when the priests $\frac{H3548}{1}$ were come out $\frac{H3318}{1}$ of the holy $\frac{H6944}{1}$ place: (for all the priests $\frac{H3548}{1}$ that were present $\frac{H4672}{1}$ were sanctified, $\frac{H6942}{1}$ and did not then wait $\frac{H8104}{1}$ by course: $\frac{H4256}{1}$
- 2 Chron 5:12 (KJV) 12 Also the Levites H3881 which were the singers, H7891 all of them of Asaph, H623 of Heman, H1968 of Jeduthun, H3038 with their sons H1121 and their brethren, H251 being arrayed H3847 in white linen, H948 having cymbals H4700 and psalteries H5035 and harps, H3658 stood H5975 at the east end H4217 of the altar, H4196 AND WITH THEM AN HUNDRED H3967 AND TWENTY H6242 PRIESTS H3548 SOUNDING H2690 WITH

TRUMPETS:) H2689

- 2 Chron 5:13 (KJV) 13 It came even to pass, as the trumpeters $\frac{H2690 \text{ H2690}}{H2690}$ and singers $\frac{H7891}{W}$ were as one, $\frac{H259}{W}$ to make one $\frac{H259}{W}$ sound $\frac{H6963}{W}$ to be heard $\frac{H8085}{W}$ in praising $\frac{H1984}{W}$ and thanking $\frac{H3034}{W}$ the LORD; $\frac{H3068}{W}$ and when they lifted up $\frac{H7311}{W}$ their voice $\frac{H6963}{W}$ with the trumpets $\frac{H2689}{W}$ and cymbals $\frac{H4700}{W}$ and instruments $\frac{H3627}{W}$ of musick, $\frac{H7892}{W}$ and praised $\frac{H1984}{W}$ the LORD, $\frac{H3068}{W}$ saying, For he is good; $\frac{H2896}{W}$ for his mercy $\frac{H2617}{W}$ endureth forever: $\frac{H5769}{W}$ that then the house $\frac{H1004}{W}$ was filled $\frac{H4390}{W}$ with a cloud, $\frac{H6051}{W}$ even the house $\frac{H1004}{W}$ of the LORD; $\frac{H3068}{W}$
- 2 Chron 5:14 (KJV) 14 So that the priests $\frac{H3548}{2}$ could $\frac{H3201}{2}$ not stand $\frac{H5975}{2}$ to minister $\frac{H8334}{2}$ by reason $\frac{H6440}{2}$ of the cloud: $\frac{H6051}{2}$ for the glory $\frac{H3519}{2}$ of the LORD $\frac{H3068}{2}$ had filled $\frac{H4390}{2}$ the house $\frac{H1004}{2}$ of God. $\frac{H430}{2}$

OTHER RELATED SCRIPTURES ON WHICH FEASTS OF THE LORD WERE BEING KEPT DURING THE DEDICATION OF THE FIRST TEMPLE WHICH WAS SOLOMON'S TEMPLE.

2 Chron 7:8-10 (KJV) 8 Also at the same time $\frac{H6256}{}$ Solomon $\frac{H8010}{}$ kept $\frac{H6213}{}$ the feast $\frac{H2282}{}$ seven $\frac{H7651}{}$ days, $\frac{H3117}{}$ and all Israel $\frac{H3478}{}$ with

him, a very $\frac{H3966}{}$ great $\frac{H1419}{}$ congregation, $\frac{H6951}{}$ from the entering in $\frac{H935}{}$ of Hamath $\frac{H2574}{}$ unto the river $\frac{H5158}{}$ of Egypt. $\frac{H4714}{}$

2 Chron 7:9 (KJV) 9 And in the eighth $\frac{H8066}{H8066}$ day $\frac{H3117}{H3117}$ they made $\frac{H6213}{H3117}$ a solemn assembly: $\frac{H6116}{H3117}$ for they kept $\frac{H6213}{H3117}$ the dedication $\frac{H2598}{H3117}$ of the altar $\frac{H4196}{H3117}$ seven $\frac{H7651}{H3117}$ and the feast $\frac{H2282}{H3117}$ seven $\frac{H7651}{H3117}$

2 Chron 7:10 (KJV) 10 And on the three $\frac{H7969}{}$ and twentieth $\frac{H6242}{}$ day $\frac{H3117}{}$ of the seventh $\frac{H7637}{}$ month $\frac{H2320}{}$ he sent $\frac{H7971}{}$ the people $\frac{H5971}{}$ away $\frac{H7971}{}$ into their tents, $\frac{H168}{}$ glad $\frac{H8056}{}$ and merry $\frac{H2896}{}$ in heart $\frac{H3820}{}$ for the goodness $\frac{H2896}{}$ that the LORD $\frac{H3068}{}$ had shewed $\frac{H6213}{}$ unto David, $\frac{H1732}{}$ and to Solomon, $\frac{H8010}{}$ and to Israel $\frac{H3478}{}$ his people. $\frac{H5971}{}$

OTHER RELATED SCRIPTURES ON DISCIPLES OF JESUS CHRIST ARE IN THE PRIESTHOOD OF JESUS CHRIST AFTER THE ORDER OF **MELCHISEDEC**.

Rev 1:5-6 (KJV) 5 And $\frac{G2532}{G2532}$ from $\frac{G575}{G3144}$ Jesus $\frac{G2424}{G2532}$ Christ, $\frac{G5547}{G31537}$ who is the faithful $\frac{G4103}{G2532}$ witness, $\frac{G3144}{G3144}$ and the first begotten $\frac{G4416}{G3146}$ of $\frac{G1537}{G3168}$ the dead, $\frac{G3498}{G3168}$ and $\frac{G2532}{G2532}$ the prince $\frac{G758}{G163}$ of the kings $\frac{G935}{G2532}$ of the earth. $\frac{G1093}{G10933}$ Unto him that loved $\frac{G25}{G2532}$ us, $\frac{G2248}{G2532}$ washed $\frac{G3068}{G3068}$ us $\frac{G2248}{G3068}$ from $\frac{G575}{G257}$ our $\frac{G2257}{G257}$ sins $\frac{G266}{G2532}$ his own $\frac{G846}{G4160}$ blood, $\frac{G129}{G129}$ Rev 1:6 (KJV) 6 AND $\frac{G2532}{G2532}$ HATH MADE $\frac{G4160}{G4160}$ US $\frac{G2532}{G2532}$ HIS $\frac{G846}{G3962}$ PRIESTS $\frac{G2409}{G2532}$ UNTO GOD $\frac{G2316}{G2532}$ AND $\frac{G2532}{G2532}$ HIS $\frac{G846}{G3962}$ to him $\frac{G846}{G3962}$ be glory $\frac{G1391}{G3962}$ and $\frac{G2532}{G3962}$ dominion $\frac{G2904}{G3962}$ for $\frac{G1519}{G3962}$ ever $\frac{G165}{G3962}$ and ever. $\frac{G165}{G3962}$ Amen. $\frac{G281}{G3962}$

Rev 5:9-10 (KJV) 9 And $\frac{G2532}{G2532}$ they sung $\frac{G103}{G2532}$ a new $\frac{G2537}{GOD}$ song, $\frac{G5603}{G2532}$ song, $\frac{G3004}{G2532}$ Thou art $\frac{G1488}{G2983}$ worthy $\frac{G514}{G2514}$ to take $\frac{G2983}{G2983}$ the book, $\frac{G975}{G2995}$ and $\frac{G2532}{G2532}$ to open $\frac{G455}{G2532}$ the seals $\frac{G4973}{G2532}$ thereof: $\frac{G846}{G2532}$ for $\frac{G3754}{G2532}$ thou wast slain, $\frac{G4969}{G2532}$ and $\frac{G2532}{G2532}$ hast redeemed $\frac{G59}{G2532}$ us $\frac{G2248}{G2532}$ to $\frac{G2316}{G2532}$ by $\frac{G1722}{G2532}$ tongue, $\frac{G1100}{G2532}$ and $\frac{G2532}{G2532}$ people, $\frac{G2992}{G2532}$ and $\frac{G2532}{G2532}$ nation; $\frac{G1484}{G2532}$ Rev 5:10 (KJV) 10 AND $\frac{G2532}{G2532}$ HAST MADE $\frac{G4160}{G2532}$ UNTO $\frac{G2257}{G2532}$ GOD $\frac{G2316}{G2532}$ KINGS $\frac{G935}{G935}$ AND $\frac{G2532}{G2532}$ PRIESTS: $\frac{G2409}{G2532}$ AND $\frac{G2532}{G2532}$ WE SHALL REIGN $\frac{G936}{G936}$ ON $\frac{G1909}{G1909}$ THE EARTH. $\frac{G1093}{G1909}$

OTHER RELATED SCRIPTURES ON FIVE HUNDRED PLUS (500+) DISCIPLES WITNESSED THE RESURRECTED JESUS CHRIST AT

ONCE DURING THE FULFILMENT OF THE SEVENTH DAY OF UNLEAVENED BREAD.

1 Cor 15:6 (KJV) 6 <u>AFTER THAT</u>, G1899 HE WAS SEEN G3700 OF <u>ABOVE G1883 FIVE HUNDRED G4001 BRETHREN G80 AT ONCE</u>; G2178 of G1537 whom G3739 the greater part G4119 remain G3306 unto G2193 this present, G737 but G1161 some G5100 G2532 are fallen asleep. G2837

❖ ACTS CHAPTER 1 CONTINUED VERSES 16-20

IN ACTS 1:16-20, LUKE THE PHYSICIAN DESCRIBES THE APOSTLE PETER TAKING THE LEAD TO EXPLAIN THE PROPHECY OF THE DESTRUCTION OF JUDAS ISCARIOT.

JUDAS ISCARIOT WAS ORDAINED AS AN APOSTLE BY JESUS CHRIST.

THE APOSTLE PETER WOULD HAVE UNDERSTOOD THE FULFILMENT OF THE PROPHECY IN THE SCRIPTURES FROM JESUS CHRIST ABOUT JUDAS ISACARIOT DURING THE FORTY (40) DAYS JESUS CHRIST SPENT WITH THEM AFTER HIS FIRST ASCENSION,

THE APOSTLE PETER RECOUNTED THE DEATH OF JUDAS ISCARIOT IN FULFILMENT OF THE OLD TESTAMENT SCRIPTURES.

Acts 1:16-20 (KJV) 16 Men G435 and brethren, G80 this G5026 scripture G1124 must G1163 needs have been fulfilled, G4137 which G3739 the Holy G40 Ghost G4151 by G1223 the mouth G4750 of David G1138 spake before G4277 concerning G4012 Judas, G2455 WHICH G3588 WAS G1096 GUIDE G3595 TO THEM THAT TOOK G4815 JESUS. G2424

Acts 1:17 (KJV) 17 FOR G3754 HE WAS G2258 NUMBERED G2674 WITH G4862 US, G2254 AND G2532 HAD OBTAINED G2975 PART G2819 OF THIS G5026 MINISTRY. G1248

Acts 1:18 (KJV) 18 Now $\frac{G3303}{G3767}$ this man $\frac{G3778}{G3767}$ purchased $\frac{G2932}{G3767}$ a field $\frac{G5564}{G3767}$ with $\frac{G1537}{G3767}$ the reward $\frac{G3408}{G3956}$ of iniquity; $\frac{G93}{G3956}$ and $\frac{G2532}{G3956}$ headlong, $\frac{G4248}{G3956}$ he burst asunder $\frac{G2997}{G3956}$ in the midst, $\frac{G3319}{G3956}$ and $\frac{G2532}{G3956}$ his $\frac{G846}{G3956}$ bowels $\frac{G4698}{G3956}$ gushed out. $\frac{G1632}{G3956}$

Acts 1:19 (KJV) 19 And $\frac{G2532}{G2532}$ it was $\frac{G1096}{G1096}$ known $\frac{G1110}{G110}$ unto all $\frac{G3956}{G1565}$ the dwellers $\frac{G2730}{G1565}$ at Jerusalem; $\frac{G2419}{G1565}$ insomuch as $\frac{G5620}{G1565}$ that $\frac{G1565}{G1565}$ field $\frac{G5564}{G1565}$ is called $\frac{G2564}{G1565}$ in their $\frac{G846}{G1565}$ proper $\frac{G2398}{G1565}$ tongue, $\frac{G1258}{G1565}$ Aceldama, $\frac{G184}{G1565}$ that is to say, $\frac{G5123}{G1565}$ The field $\frac{G5564}{G1565}$ of blood. $\frac{G129}{G1565}$ Acts 1:20 (KJV) 20 For $\frac{G1063}{G1565}$ it is written $\frac{G1125}{G1565}$ in $\frac{G1722}{G1565}$ the book $\frac{G976}{G1565}$ of Psalms, $\frac{G5568}{G1565}$ Let $\frac{G1096}{G1096}$ his $\frac{G846}{G1096}$ habitation $\frac{G1886}{G1096}$ be $\frac{G1096}{G1565}$ desolate, $\frac{G2048}{G1565}$ and $\frac{G2532}{G1565}$ let $\frac{G2077}{G1565}$ no man $\frac{G3361}{G1565}$ dwell $\frac{G2730}{G1565}$ therein: $\frac{G1722}{G1565}$ G846 and $\frac{G2532}{G1565}$ his $\frac{G846}{G1565}$ bishoprick $\frac{G1984}{G1565}$ let $\frac{G2983}{G1565}$ another $\frac{G2087}{G2087}$ take. $\frac{G2983}{G1565}$

OTHER RELATED SCRIPTURES ON THE DEATH OF JUDAS ISCARIOT.

Matt 27:3-10 (KJV) 3 Then $\frac{G5119}{}$ Judas, $\frac{G2455}{}$ which $\frac{G3588}{}$ had betrayed $\frac{G3860}{}$ him, $\frac{G846}{}$ when he saw $\frac{G1492}{}$ that $\frac{G3754}{}$ he was condemned, $\frac{G2632}{}$ repented himself, $\frac{G3338}{}$ and brought again $\frac{G654}{}$ the thirty $\frac{G5144}{}$ pieces of silver $\frac{G694}{}$ to the chief priests $\frac{G749}{}$ and $\frac{G2532}{}$ elders, $\frac{G4245}{}$

Matt 27:4 (KJV) 4 Saying, $\frac{G3004}{I}$ I have sinned $\frac{G264}{I}$ in that I have betrayed $\frac{G3860}{I}$ the innocent $\frac{G121}{I}$ blood. $\frac{G129}{I}$ And $\frac{G1161}{I}$ they said, $\frac{G2036}{I}$ What $\frac{G5101}{I}$ is that to $\frac{G4314}{I}$ us? $\frac{G2248}{I}$ see $\frac{G3700}{I}$ thou $\frac{G4771}{I}$ to that.

Matt 27:5 (KJV) 5 And $\frac{G2532}{}$ he cast down $\frac{G4496}{}$ the pieces of silver $\frac{G694}{}$ in $\frac{G1722}{}$ the temple, $\frac{G3485}{}$ and departed, $\frac{G402}{}$ and $\frac{G2532}{}$ went $\frac{G565}{}$ and hanged himself. $\frac{G519}{}$

Matt 27:6 (KJV) 6 And $\frac{G1161}{}$ the chief priests $\frac{G749}{}$ took $\frac{G2983}{}$ the silver pieces, $\frac{G694}{}$ and said, $\frac{G2036}{}$ It is $\frac{G1832}{}$ not $\frac{G3756}{}$ lawful $\frac{G1832}{}$ for to put $\frac{G906}{}$ them $\frac{G846}{}$ into $\frac{G1519}{}$ the treasury, $\frac{G2878}{}$ because $\frac{G1893}{}$ it is $\frac{G2076}{}$ the price $\frac{G5092}{}$ of blood. $\frac{G129}{}$

Matt 27:7 (KJV) 7 And $\frac{G1161}{G1537}$ they took $\frac{G2983}{G2983}$ counsel, $\frac{G4824}{G1537}$ and bought $\frac{G59}{G1537}$ with $\frac{G1537}{G1537}$ them $\frac{G846}{G1537}$ the potter's $\frac{G2763}{G1537}$ field, $\frac{G68}{G1537}$ to $\frac{G1519}{G1537}$ bury $\frac{G5027}{G1537}$ strangers $\frac{G3581}{G1537}$ in. $\frac{G5027}{G1537}$

Matt 27:8 (KJV) 8 Wherefore $\frac{G1352}{}$ that $\frac{G1565}{}$ field $\frac{G68}{}$ was called, $\frac{G2564}{}$ The field $\frac{G68}{}$ of blood, $\frac{G129}{}$ unto $\frac{G2193}{}$ this day. $\frac{G4594}{}$

Matt 27:9 (KJV) 9 Then $\frac{G5119}{}$ was fulfilled $\frac{G4137}{}$ that which $\frac{G3588}{}$ was spoken $\frac{G4483}{}$ by $\frac{G1223}{}$ Jeremy $\frac{G2408}{}$ the prophet, $\frac{G4396}{}$ saying, $\frac{G3004}{}$ And $\frac{G2532}{}$ they took $\frac{G2983}{}$ the thirty $\frac{G5144}{}$ pieces of silver, $\frac{G694}{}$ the price $\frac{G5092}{}$ of him that was valued, $\frac{G5091}{}$ whom $\frac{G3739}{}$ they of $\frac{G575}{}$ the children $\frac{G5207}{}$ of Israel $\frac{G2474}{}$ did value; $\frac{G5091}{}$

Matt 27:10 (KJV) 10 And $\frac{G2532}{}$ gave $\frac{G1325}{}$ them $\frac{G846}{}$ for $\frac{G1519}{}$ the potter's $\frac{G2763}{}$ field, $\frac{G68}{}$ as $\frac{G2505}{}$ the Lord $\frac{G2962}{}$ appointed $\frac{G4929}{}$ me. $\frac{G3427}{}$

Jer 32:6-14 (KJV) 6 And Jeremiah H3414 said, H559 The word H1697 of the LORD H3068 came unto me, saying, H559

Jer 32:7 (KJV) 7 Behold, Hanameel $\frac{H2601}{}$ the son $\frac{H1121}{}$ of Shallum $\frac{H7967}{}$ thine uncle $\frac{H1730}{}$ shall come $\frac{H935}{}$ unto thee, saying, $\frac{H559}{}$ Buy $\frac{H7069}{}$ thee my field $\frac{H7704}{}$ that is in Anathoth: $\frac{H6068}{}$ for the right $\frac{H4941}{}$ of redemption $\frac{H1353}{}$ is thine to buy $\frac{H7069}{}$ it.

Jer 32:8 (KJV) 8 So Hanameel $\frac{\text{H2601}}{\text{H2691}}$ mine uncle's $\frac{\text{H1730}}{\text{H3069}}$ son $\frac{\text{H1121}}{\text{H1697}}$ of the court $\frac{\text{H2691}}{\text{H2691}}$ of the prison $\frac{\text{H4307}}{\text{H4307}}$ according to the word $\frac{\text{H1697}}{\text{H1697}}$ of the LORD, $\frac{\text{H3068}}{\text{H3068}}$ and said $\frac{\text{H559}}{\text{H559}}$ unto me, Buy $\frac{\text{H7069}}{\text{H7769}}$ my field, $\frac{\text{H7704}}{\text{H7706}}$ I pray thee, that is in Anathoth, $\frac{\text{H6068}}{\text{H6968}}$ which is in the country $\frac{\text{H7706}}{\text{H7706}}$ of Benjamin: $\frac{\text{H1144}}{\text{H11353}}$ for the right $\frac{\text{H4941}}{\text{H4941}}$ of inheritance $\frac{\text{H3425}}{\text{H3698}}$ is thine; buy $\frac{\text{H7069}}{\text{H7069}}$ it for thyself. Then I knew $\frac{\text{H3045}}{\text{H3068}}$ that this was the word $\frac{\text{H1697}}{\text{H1697}}$ of the LORD. $\frac{\text{H3068}}{\text{H3068}}$ Jer 32:9 (KJV) 9 And I bought $\frac{\text{H7069}}{\text{H77069}}$ the field $\frac{\text{H7704}}{\text{H7704}}$ of Hanameel $\frac{\text{H2601}}{\text{H2601}}$ my uncle's $\frac{\text{H1730}}{\text{H1121}}$ son, $\frac{\text{H1121}}{\text{H1121}}$ that was in Anathoth, $\frac{\text{H6068}}{\text{H6068}}$ and

weighed $\frac{H8254}{H8255}$ him the money, $\frac{H3701}{H8205}$ even seventeen $\frac{H7651}{H6235}$ shekels $\frac{H8255}{H8255}$ of silver. $\frac{H3701}{H8256}$ the evidence, $\frac{H5612}{H8256}$ and

sealed $\frac{H2856}{I}$ it, and took $\frac{H5749}{I}$ witnesses, $\frac{H5707}{I}$ and weighed $\frac{H8254}{I}$ him the money $\frac{H3701}{I}$ in the balances. $\frac{H3976}{I}$

Jer 32:11 (KJV) 11 So I took $\frac{H3947}{}$ the evidence $\frac{H5612}{}$ of the purchase, $\frac{H4736}{}$ both that which was sealed $\frac{H2856}{}$ according to the law $\frac{H4687}{}$ and custom, $\frac{H2706}{}$ and that which was open: $\frac{H15}{}$

Jer 32:12 (KJV) 12 And I gave $\frac{H5414}{1}$ the evidence $\frac{H5612}{1}$ of the purchase $\frac{H4736}{1}$ unto Baruch $\frac{H1263}{1}$ the son $\frac{H1121}{1}$ of Neriah, $\frac{H5374}{1}$ the son $\frac{H1121}{1}$ of Maaseiah, $\frac{H4271}{1}$ in the sight $\frac{H5869}{1}$ of Hanameel $\frac{H2601}{1}$ mine uncle's $\frac{H1730}{1}$ son, and in the presence $\frac{H5869}{1}$ of the witnesses $\frac{H5707}{1}$ that subscribed $\frac{H3789}{1}$ the book $\frac{H5612}{1}$ of the purchase, $\frac{H4736}{1}$ before $\frac{H5869}{1}$ all the Jews $\frac{H3064}{1}$ that sat $\frac{H3427}{1}$ in the court $\frac{H2691}{1}$ of the prison. $\frac{H4307}{1}$

Jer 32:13 (KJV) 13 And I charged H6680 Baruch H1263 before H5869 them, saying, H559

Jer 32:14 (KJV) 14 Thus saith $\frac{H559}{1}$ the LORD $\frac{H3068}{1}$ of hosts, $\frac{H6635}{1}$ the God $\frac{H430}{1}$ of Israel; $\frac{H3478}{1}$ Take $\frac{H3947}{1}$ these evidences, $\frac{H5612}{1}$ this evidence $\frac{H5612}{1}$ of the purchase, $\frac{H4736}{1}$ both which is sealed, $\frac{H2856}{1}$ and this evidence $\frac{H5612}{1}$ which is open; $\frac{H1540}{1}$ and put $\frac{H5414}{1}$ them in an earthen $\frac{H2789}{1}$ vessel, $\frac{H3627}{1}$ that they may continue $\frac{H5975}{1}$ many $\frac{H7227}{1}$ days. $\frac{H3117}{1}$

Jer 32:15 (KJV) 15 For thus saith $\frac{H559}{}$ the LORD $\frac{H3068}{}$ of hosts, $\frac{H6635}{}$ the God $\frac{H430}{}$ of Israel; $\frac{H3478}{}$ Houses $\frac{H1004}{}$ and fields $\frac{H7704}{}$ and vineyards $\frac{H3754}{}$ shall be possessed again $\frac{H7069}{}$ in this land. $\frac{H776}{}$

Zech 11:12-13 (KJV) 12 And I said H559 unto them, If ye think H5869 good, H2896 give H3051 me my price; H7939 and if not, forbear. H2308 SO THEY WEIGHED H8254 FOR MY PRICE H7939 THIRTY H7970 PIECES OF SILVER.

Zech 11:13 (KJV) 13 And the LORD H3068 said H559 unto me, Cast H7993 it unto the potter: H3335 a goodly H145 price H3366 that I was prised at H3365 of them. AND I TOOK H3947 THE THIRTY H7970 PIECES OF SILVER, H3701 AND CAST H7993 THEM TO THE POTTER H3335 IN THE HOUSE H1004 OF THE LORD.

Psa 69:25 (KJV) 25 <u>LET THEIR HABITATION H2918 BE DESOLATE; H8074 AND LET NONE DWELL H3427 IN THEIR TENTS. H168</u>

Psa 109:6-9 (KJV) 6 Set $\frac{H6485}{}$ thou a wicked man $\frac{H7563}{}$ over him: and let Satan $\frac{H7854}{}$ stand $\frac{H5975}{}$ at his right hand.

Psa 109:7 (KJV) 7 WHEN HE SHALL BE JUDGED, H8199 LET HIM BE H3318 CONDEMNED: H7563 AND LET HIS PRAYER H8605 BECOME SIN. H2401

Psa 109:8 (KJV) 8 Let his days H3117 be few; H4592 and let another H312 take H3947 his office.

Psa 109:9 (KJV) 9 Let his children $\frac{H1121}{}$ be fatherless, $\frac{H3490}{}$ and his wife $\frac{H802}{}$ a widow. $\frac{H490}{}$

OTHER RELATED SCRIPTURES ON JUDAS ISCARIOT BEING A GUIDE TO THOSE WHO ARRESTED JESUS CHRIST:

Psa 41:9 (KJV) 9 Yea, mine own familiar $\frac{H7965}{1}$ friend, $\frac{H376}{1}$ in whom I trusted, $\frac{H982}{1}$ which did eat $\frac{H398}{1}$ of my bread, $\frac{H3899}{1}$ hath lifted up $\frac{H1431}{1}$ his heel $\frac{H6119}{1}$ against me.

John 13:18 (KJV) 18 I speak $\frac{G3004}{I}$ not $\frac{G3756}{I}$ of $\frac{G4012}{I}$ you $\frac{G5216}{I}$ all: $\frac{G3956}{I}$ I have chosen: $\frac{G1586}{I}$ but $\frac{G235}{I}$ that $\frac{G2443}{I}$ the scripture $\frac{G1124}{I}$ may be fulfilled, $\frac{G4137}{I}$ HE THAT EATETH $\frac{G5176}{I}$ BREAD $\frac{G740}{I}$ WITH $\frac{G3326}{I}$ ME $\frac{G1700}{I}$ HATH LIFTED UP $\frac{G1869}{I}$ HIS $\frac{G846}{I}$ HEEL $\frac{G4418}{I}$ AGAINST $\frac{G1909}{I}$ ME. $\frac{G1691}{I}$

THE FULFILMENT OF SCRIPTURE IN **PSALM 41:9**

Matt 26:47-49 (KJV) 47 And $\frac{G2532}{G2532}$ while $\frac{G2089}{G2089}$ he $\frac{G846}{G2089}$ yet $\frac{G2089}{G2980}$ spake, $\frac{G2980}{G2064}$ lo, $\frac{G2400}{G2532}$ Judas, $\frac{G2455}{G2064}$ one $\frac{G1520}{G2532}$ of the twelve, $\frac{G1427}{G3326}$ came, $\frac{G2064}{G2532}$ and $\frac{G2532}{G2532}$ with $\frac{G3326}{G2532}$ staves, $\frac{G3586}{G2532}$ from $\frac{G575}{G25992}$ the chief priests $\frac{G749}{G2532}$ and $\frac{G2532}{G2532}$ elders $\frac{G4245}{G2532}$ of the people. $\frac{G2992}{G25992}$

Matt 26:48 (KJV) 48 Now $\frac{G1161}{}$ he that betrayed $\frac{G3860}{}$ him $\frac{G846}{}$ gave $\frac{G1325}{}$ them $\frac{G846}{}$ a sign, $\frac{G4592}{}$ saying, $\frac{G3004}{}$ Whomsoever $\frac{G3739}{}$ $\frac{G302}{}$ I shall kiss, $\frac{G5368}{}$ that same $\frac{G846}{}$ is $\frac{G2076}{}$ he: $\frac{G846}{}$ hold $\frac{G2902}{}$ him $\frac{G846}{}$ fast. $\frac{G2902}{}$

Matt 26:49 (KJV) 49 And $\frac{G2532}{G2532}$ forthwith $\frac{G2112}{G2532}$ he came $\frac{G4334}{G2532}$ to Jesus, $\frac{G2424}{G2532}$ and said, $\frac{G2036}{G2532}$ Hail, $\frac{G5463}{G2532}$ master; $\frac{G4461}{G2532}$ and $\frac{G2532}{G2532}$ him. $\frac{G846}{G2532}$

Luke 22:47-48 (KJV) 47 And $\frac{G1161}{}$ while he $\frac{G846}{}$ yet $\frac{G2089}{}$ spake, $\frac{G2980}{}$ behold $\frac{G2400}{}$ a multitude, $\frac{G3793}{}$ and $\frac{G2532}{}$ he that was called $\frac{G3004}{}$ Judas, $\frac{G2455}{}$ one $\frac{G1520}{}$ of the twelve, $\frac{G1427}{}$ went before $\frac{G4281}{}$ them, $\frac{G846}{}$ and $\frac{G2532}{}$ drew near $\frac{G1448}{}$ unto Jesus $\frac{G2424}{}$ to kiss $\frac{G5368}{}$ him. $\frac{G846}{}$ Luke 22:48 (KJV) 48 But $\frac{G1161}{}$ Jesus $\frac{G2424}{}$ said $\frac{G2036}{}$ unto him, $\frac{G846}{}$ Judas, $\frac{G2455}{}$ betrayest thou $\frac{G3860}{}$ the Son $\frac{G5207}{}$ of man $\frac{G444}{}$ with a kiss? $\frac{G5370}{}$

OTHER RELATED SCRIPTURES ON JUDAS ISCARIOT ORDAINED AS ONE OF THE TWELVE (12) APOSTLES.

JESUS CHRIST WAS THE FIRST TO USE THE NAME APOSTLES TO THOSE HE CALLED TO BE ORDAINED.

Luke 6:12-16 (KJV) 12 And $\frac{G1161}{}$ it came to pass $\frac{G1096}{}$ in $\frac{G1722}{}$ those $\frac{G5025}{}$ days, $\frac{G2250}{}$ that he went out $\frac{G1831}{}$ into $\frac{G1519}{}$ a mountain $\frac{G3735}{}$ to pray, $\frac{G4336}{}$ and $\frac{G2532}{}$ continued all night $\frac{G1273}{}$ $\frac{G2258}{}$ in $\frac{G1722}{}$ prayer $\frac{G4335}{}$ to God. $\frac{G2316}{}$

Luke 6:13 (KJV) 13 And $\frac{G2532}{G2532}$ when $\frac{G3753}{G3753}$ it was $\frac{G1096}{G3753}$ day, $\frac{G2250}{G2532}$ he called $\frac{G4377}{G375}$ unto him his $\frac{G846}{G375}$ disciples: $\frac{G3101}{G3739}$ ALSO $\frac{G2532}{G2532}$ HE NAMED $\frac{G3687}{G3687}$ APOSTLES; $\frac{G652}{G3687}$

Luke 6:14 (KJV) 14 Simon, $\frac{G4613}{}$ (whom $\frac{G3739}{}$ he also $\frac{G2532}{}$ named $\frac{G3687}{}$ Peter,) $\frac{G4074}{}$ and $\frac{G2532}{}$ Andrew $\frac{G406}{}$ his $\frac{G846}{}$ brother,

James $\frac{G2385}{}$ and $\frac{G2532}{}$ John, $\frac{G2491}{}$ Philip $\frac{G5376}{}$ and $\frac{G2532}{}$ Bartholomew, $\frac{G918}{}$

Luke 6:15 (KJV) 15 Matthew $\frac{G3156}{}$ and $\frac{G2532}{}$ Thomas, $\frac{G2381}{}$ James $\frac{G2385}{}$ the $\frac{G3588}{}$ son of Alphaeus, $\frac{G256}{}$ and $\frac{G2532}{}$ Simon $\frac{G4613}{}$ called $\frac{G2564}{}$ Zelotes, $\frac{G2208}{}$

Luke 6:16 (KJV) 16 And Judas $\frac{G2455}{}$ the brother of James, $\frac{G2385}{}$ and $\frac{G2532}{}$ JUDAS $\frac{G2455}{}$ ISCARIOT, $\frac{G2469}{}$ WHICH $\frac{G3739}{}$ ALSO $\frac{G2532}{}$ WAS $\frac{G1096}{}$ THE TRAITOR. $\frac{G4273}{}$

OTHER RELATED SCRIPTURES ON JUDAS ISCARIOT BECOMING TWICE DEAD, BECAUSE HE WOULD HAVE LOST THE NEW SPIRIT OF GOD.

Jude 1:12 (KJV) 12 These $\frac{G3778}{}$ are $\frac{G1526}{}$ spots $\frac{G4694}{}$ in $\frac{G1722}{}$ your $\frac{G5216}{}$ feasts of charity, $\frac{G26}{}$ when they feast $\frac{G4910}{}$ with you, $\frac{G5213}{}$ feeding $\frac{G4165}{}$ themselves $\frac{G1438}{}$ without fear: $\frac{G870}{}$ clouds $\frac{G3507}{}$ they are without water, $\frac{G504}{}$ carried about $\frac{G4064}{}$ of $\frac{G5259}{}$ winds; $\frac{G417}{}$ trees $\frac{G1186}{}$ whose fruit withereth, $\frac{G5352}{}$ without fruit, $\frac{G175}{}$ TWICE $\frac{G1364}{}$ DEAD, $\frac{G599}{}$ plucked up by the roots; $\frac{G1610}{}$

❖ ACTS CHAPTER 1 CONTINUED VERSES 21-23

IN ACTS 1:21-23, LUKE THE PHYSICIAN DESCRIBES THE APOSTLE PETER TAKING THE LEAD TO FIND A REPLACEMENT APOSTLE FOR JUDAS ISCARIOT TO COMPLETE THE TWELVE (12) APOSTLES FOR THE TWELVE (12) TRIBES OF ISRAEL OUT OF THE HOUSE OF JUDAH (HEBREWS OR JEWS).

MATTHIAS WOULD HAVE BEEN IN THE MINISTRY OF JESUS CHRIST AND WOULD BEEN SERVING WILLINGLY NOT LOOKING FOR ANY POSITION AMONGST THE APOSTLES.

LUKE THE PHYSICIAN DESCRIBES THE APOSTLE PETER LEADING THE REPLACEMENT FOR JUDAS ISCARIOT.

JOSEPH CALLED BARSABAS SURNAME JUSTUS WAS NOT SELECTED TO BE AN APOSTLE BUT WAS CHOSEN BY THE HOLY SPIRIT TO BE A PROPHET IN THE MINISTRY OF JESUS CHRIST.

Acts 1:21-23 (KJV) 21 Wherefore $\frac{G3767}{}$ of these $\frac{G5130}{}$ men $\frac{G435}{}$ which have companied $\frac{G4905}{}$ with us $\frac{G2254}{}$ all $\frac{G3956}{}$ the time $\frac{G5550}{}$ that $\frac{G1722}{}$ $\frac{G3739}{}$ the Lord $\frac{G2962}{}$ Jesus $\frac{G2424}{}$ went $\frac{G1831}{}$ in $\frac{G1525}{}$ and $\frac{G2532}{}$ out $\frac{G1831}{}$ among $\frac{G1909}{}$ us, $\frac{G2248}{}$

Acts 1:22 (KJV) 22 Beginning $\frac{G756}{1}$ from $\frac{G575}{1}$ the baptism $\frac{G908}{1}$ of John, $\frac{G2491}{1}$ unto $\frac{G2193}{1}$ that same day $\frac{G2250}{1}$ that $\frac{G3739}{1}$ he was taken up $\frac{G353}{1}$ from $\frac{G575}{1}$ us, $\frac{G2257}{1}$ must $\frac{G1163}{1}$ one $\frac{G1520}{1}$ be ordained $\frac{G1096}{1}$ to be a witness $\frac{G3144}{1}$ with $\frac{G4862}{1}$ us $\frac{G2254}{1}$ of his $\frac{G846}{1}$ resurrection. $\frac{G386}{1}$ Acts 1:23 (KJV) 23 And $\frac{G2532}{1}$ they appointed $\frac{G2476}{1}$ two, $\frac{G1417}{1}$ Joseph $\frac{G2501}{1}$ called $\frac{G2564}{1}$ Barsabas, $\frac{G923}{1}$ who $\frac{G3739}{1}$ was surnamed $\frac{G1941}{1}$ Justus, $\frac{G2459}{1}$ and $\frac{G2532}{1}$ Matthias. $\frac{G3159}{1}$

OTHER RELATED SCRIPTURES ON THE ROLE OF BARSABAS AS A PROPHET IN THE MINISTRY OF THE APOSTLES OF JESUS CHRIST IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

Acts 9:11 (KJV) 11 And $\frac{G1161}{I}$ the Lord $\frac{G2962}{I}$ said unto $\frac{G4314}{I}$ him, $\frac{G846}{I}$ Arise, $\frac{G450}{I}$ and go $\frac{G4198}{I}$ into $\frac{G1909}{I}$ the street $\frac{G4505}{I}$ which $\frac{G3588}{I}$ is called $\frac{G2564}{I}$ Straight, $\frac{G2117}{I}$ and $\frac{G2532}{I}$ enquire $\frac{G2212}{I}$ $\frac{IN G1722}{I}$ THE HOUSE $\frac{G3614}{I}$ OF JUDAS $\frac{G2455}{I}$ for one called $\frac{G3686}{I}$ Saul, $\frac{G4569}{I}$ of Tarsus: $\frac{G5018}{I}$ for, $\frac{G1063}{I}$ behold, $\frac{G2400}{I}$ he prayeth, $\frac{G4336}{I}$

Acts 15:22 (KJV) 22 Then G5119 pleased it G1380 the apostles G652 and G2532 elders, G4245 with G4862 the whole G3650 church, G1577 to send G3992 chosen G1586 men G435 of G1537 their own company G846 to G1519 Antioch G490 with G4862 Paul G3972 and G2532 Barnabas; G921 NAMELY, JUDAS G2455 SURNAMED G1941 BARSABAS, G923 AND G2532 SILAS, G4609 CHIEF G2233 MEN G435 AMONG G1722 THE BRETHREN: G80

Acts 15:32 (KJV) 32 AND JUDAS G2455 AND G2532 SILAS, G4609 BEING G5607 PROPHETS G4396 ALSO G2532 THEMSELVES, G846 exhorted G3870 the brethren G80 with G1223 many G4183 words, G3056 and G2532 confirmed G1991 them.

OTHER RELATED SCRIPTURES ON THE HUMILITY IN JESUS CHRIST REQUIRED NOT TO SEEK POSITION IN THE CHURCH OF GOD AND TO ALLOW ONESELF TO BE EXALTED BY GOD THE FATHER IN DUE TIME.

- 1 Peter 5:5-7 (KJV) 5 Likewise, G3668 ye younger, G3501 submit yourselves G5293 unto the elder. G4245 Yea, G1161 all G3956 of you be subject G5293 one to another, G240 AND BE CLOTHED G1463 WITH HUMILITY: G5012 for G3754 God G2316 resisteth G498 the proud, G5244 and G1161 giveth G1325 grace G5485 to the humble. G5011
- 1 Peter 5:6 (KJV) 6 <u>HUMBLE YOURSELVES G5013 THEREFORE G3767 UNDER G5259 THE MIGHTY G2900 HAND G5495 OF GOD, G2316 THAT G2443 HE MAY EXALT G5312 YOU G5209 IN G1722 DUE TIME: G2540</u>
- 1 Peter 5:7 (KJV) 7 Casting $\frac{G1977}{}$ all $\frac{G3956}{}$ your $\frac{G5216}{}$ care $\frac{G3308}{}$ upon $\frac{G1909}{}$ him; $\frac{G846}{}$ for $\frac{G3754}{}$ he $\frac{G846}{}$ careth $\frac{G3199}{}$ for $\frac{G4012}{}$ you. $\frac{G5216}{}$

❖ ACTS CHAPTER 1 CONTINUED VERSES 24-26

IN ACTS 1:24-26, LUKE THE PHYSICIAN DESCRIBES THE OLD TESTAMENT PRACTICE OF CASTING OF LOTS FOR THE SELECTION OF THE REPLACEMENT FOR JUDAS ISCARIOT.

THE CASTING OF LOTS WAS STILL VALIDATED BY GOD THE FATHER AND JESUS CHRIST UNTIL THE FEAST OF WEEKS CALLED THE DAY OF PENTECOST WAS FULFILLED AND THE HOLY SPIRIT BECAME AVAILABLE AS THE OVERSEER OF THE CHURCH OF GOD.

AFTER THE FULFILMENT OF THE DAY OF PENTECOST THE PRACTICE OF CASTING LOTS BEFORE GOD CEASED AND THE HOLY SPIRIT NOW CHOOSES THE ROLES IN THE CHURCH OF GOD.

Acts 1:24-26 (KJV) 24 And $\frac{G2532}{}$ they prayed, $\frac{G4336}{}$ and said, $\frac{G2036}{}$ Thou, $\frac{G4771}{}$ Lord, $\frac{G2962}{}$ which knowest the hearts $\frac{G2589}{}$ of all $\frac{G3956}{}$ men, shew $\frac{G322}{}$ whether $\frac{G3739}{}$ $\frac{G1520}{}$ of $\frac{G1537}{}$ these $\frac{G5130}{}$ two $\frac{G1417}{}$ thou hast chosen, $\frac{G1586}{}$

Acts 1:25 (KJV) 25 That he may take $\frac{G2983}{}$ part $\frac{G2819}{}$ of this $\frac{G5026}{}$ ministry $\frac{G1248}{}$ and $\frac{G2532}{}$ apostleship, $\frac{G651}{}$ from $\frac{G1537}{}$ which $\frac{G3739}{}$ Judas $\frac{G2455}{}$ by transgression fell, $\frac{G3845}{}$ that he might go $\frac{G4198}{}$ to $\frac{G1519}{}$ his own $\frac{G2398}{}$ place. $\frac{G5117}{}$

Acts 1:26 (KJV) 26 AND G2532 THEY GAVE FORTH G1325 THEIR G846 LOTS; G2819 AND G2532 THE LOT G2819 FELL G4098 UPON G1909 MATTHIAS; G3159 and G2532 HE WAS NUMBERED G4785 WITH G3326 THE ELEVEN G1733 APOSTLES. G652

OTHER RELATED SCRIPTURES ON AFTER THE FULFILMENT OF THE DAY OF PENTECOST, THE HOLY SPIRIT CHOOSES THOSE WHO WERE FAITHFUL INTO THE ROLES IN THE CHURCH OF GOD.

Acts 6:1-7 (KJV) 1 And $\frac{G1161}{I}$ in $\frac{G1722}{I}$ those $\frac{G5025}{I}$ days, $\frac{G2250}{I}$ when the number $\frac{G4129}{I}$ of the disciples $\frac{G3101}{I}$ was multiplied, $\frac{G4129}{I}$ there arose $\frac{G1096}{I}$ a murmuring $\frac{G1112}{I}$ of the Grecians $\frac{G1675}{I}$ against $\frac{G4314}{I}$ the Hebrews, $\frac{G1445}{I}$ because $\frac{G3754}{I}$ their $\frac{G846}{I}$ widows $\frac{G5503}{I}$ were neglected $\frac{G3865}{I}$ in $\frac{G1722}{I}$ the daily $\frac{G2522}{I}$ ministration. $\frac{G1248}{I}$

Acts 6:2 (KJV) 2 Then $\frac{G11\overline{6}1}{1}$ the twelve $\frac{G1427}{1}$ called $\frac{G4341}{1}$ the multitude $\frac{G4128}{1}$ of the disciples $\frac{G3101}{1}$ unto them, and said, $\frac{G2036}{1}$ It is $\frac{G2076}{1}$ not $\frac{G3756}{1}$ reason $\frac{G701}{1}$ that we $\frac{G2248}{1}$ should leave $\frac{G2641}{1}$ the word $\frac{G3056}{1}$ of God, $\frac{G2316}{1}$ and serve $\frac{G1247}{1}$ tables. $\frac{G5132}{1}$

Acts 6:3 (KJV) 3 WHEREFORE, G3767 BRETHREN, G80 LOOK YE OUT G1980 AMONG G1537 YOU G5216 SEVEN G2033 MEN G435 OF HONEST REPORT, G3140 FULL G4134 OF THE HOLY G40 GHOST G4151 AND G2532 WISDOM, G4678 WHOM G3739 WE MAY APPOINT G2525 OVER G1909 THIS G5026 BUSINESS. G5532

Acts 6:4 (KJV) 4 But $\frac{G1161}{}$ we $\frac{G2249}{}$ will give ourselves continually $\frac{G4342}{}$ to prayer, $\frac{G4335}{}$ and $\frac{G2532}{}$ to the ministry $\frac{G1248}{}$ of the word. $\frac{G3056}{}$

Acts 6:5 (KJV) 5 AND G2532 THE SAYING G3056 PLEASED G700 G1799 THE WHOLE G3956 MULTITUDE: G4128 AND G2532 THEY CHOSE G1586 STEPHEN, G4736 A MAN G435 FULL G4134 OF FAITH G4102 AND G2532 OF THE HOLY G40 GHOST, G4151 and G2532 Philip, G5376 and G2532 Prochorus, G4402 and G2532 Nicanor, G3527 and G2532 Timon, G5096 and G2532 Parmenas, G3937 and G2532 Nicolas G3532 a proselyte G4339 of Antioch: G491

Acts 6:6 (KJV) 6 WHOM G3739 THEY SET G2476 BEFORE G1799 THE APOSTLES: G652 AND G2532 WHEN THEY HAD PRAYED, G4336 THEY LAID G2007 THEIR HANDS G5495 ON G2007 THEM. G846

Acts 6:7 (KJV) 7 And $\frac{G2532}{}$ the word $\frac{G3056}{}$ of God $\frac{G2316}{}$ increased; $\frac{G837}{}$ and $\frac{G2532}{}$ the number $\frac{G706}{}$ of the disciples $\frac{G3101}{}$ multiplied $\frac{G4129}{}$ in $\frac{G1722}{}$ Jerusalem $\frac{G2419}{}$ greatly; $\frac{G4970}{}$ and $\frac{G5037}{}$ a great $\frac{G4183}{}$ company $\frac{G3793}{}$ of the priests $\frac{G2409}{}$ were obedient $\frac{G5219}{}$ to the faith. $\frac{G4102}{}$

THE SEPARATION OF THE APOSTLES PAUL AND BARNABAS BY THE HOLY SPIRIT TO BE APOSTLES TO THE GENTILES.

(AFTER THE HOLY SPIRIT CAME ON THE DAY OF PENTECOST, WE SEE THE HOLY SPIRIT AS THE ONE TO CALL THOSE INTO THE MINISTRY FOR THE WORK OF GOD).

Acts 13:1-4 (KJV) 1 Now $\frac{G1161}{1}$ there were $\frac{G2258}{1}$ in $\frac{G2596}{1}$ the church $\frac{G1577}{1}$ that was $\frac{G5607}{1}$ at $\frac{G1722}{1}$ Antioch $\frac{G490}{1}$ certain $\frac{G5100}{1}$ prophets $\frac{G4396}{1}$ and $\frac{G2532}{1}$ teachers; $\frac{G1320}{1}$ as $\frac{G5037}{1}$ Barnabas, $\frac{G921}{1}$ and $\frac{G2532}{1}$ Simeon $\frac{G4826}{1}$ that was called $\frac{G2564}{1}$ Niger, $\frac{G3526}{1}$ and $\frac{G2532}{1}$ Lucius $\frac{G3066}{1}$ of Cyrene, $\frac{G2956}{1}$ and $\frac{G5037}{1}$ Manaen, $\frac{G3127}{1}$ which had been brought up $\frac{G4939}{1}$ with Herod $\frac{G2264}{1}$ the tetrarch, $\frac{G5076}{1}$ and $\frac{G2532}{1}$ Saul. $\frac{G4569}{1}$

Acts 13:2 (KJV) 2 As $\frac{G1161}{1}$ they $\frac{G846}{1}$ ministered $\frac{G3008}{1}$ to the Lord, $\frac{G2962}{1}$ and $\frac{G2532}{1}$ fasted, $\frac{G3522}{1}$ the Holy $\frac{G40}{1}$ Ghost $\frac{G4151}{1}$ said, $\frac{G2036}{1}$ G1211 SEPARATE $\frac{G873}{1}$ ME $\frac{G3427}{1}$ G5037 BARNABAS $\frac{G921}{1}$ AND $\frac{G2532}{1}$ SAUL $\frac{G4569}{1}$ THEM. $\frac{G846}{1}$

Acts 13:3 (KJV) 3 And $\frac{G5119}{}$ when they had fasted $\frac{G3522}{}$ and $\frac{G2532}{}$ prayed, $\frac{G4336}{}$ and $\frac{G2532}{}$ laid $\frac{G2007}{}$ their hands $\frac{G5495}{}$ on $\frac{G2007}{}$ them, $\frac{G846}{}$ they sent them away.

Acts 13:4 (KJV) 4 SO G3303 G3767 THEY, G3778 BEING SENT FORTH G1599 BY G5259 THE HOLY G40 GHOST, G4151 departed G2718 unto G1519 Seleucia; G4581 and from G1564 thence G5037 they sailed G636 to G1519 Cyprus. G2954

Acts 20:28 (KJV) 28 Take heed $\frac{G4337}{1}$ therefore $\frac{G3767}{1}$ unto yourselves, $\frac{G1438}{1}$ and $\frac{G2532}{1}$ to all $\frac{G3956}{1}$ the flock, $\frac{G4168}{1}$ over $\frac{G1722}{1}$ the which $\frac{G3739}{1}$ THE HOLY $\frac{G40}{1}$ GHOST $\frac{G4151}{1}$ HATH MADE $\frac{G5087}{1}$ YOU $\frac{G5209}{1}$ OVERSEERS, $\frac{G1985}{1}$ to feed $\frac{G4165}{1}$ the church $\frac{G1577}{1}$ of God, $\frac{G2316}{1}$ which $\frac{G3739}{1}$ he hath purchased $\frac{G4046}{1}$ with $\frac{G1223}{1}$ his own $\frac{G2398}{1}$ blood. $\frac{G129}{1}$

THE APOSTLE PAUL EXPLAINED THAT IT IS THE PERSON OF THE HOLY SPIRIT WHO **DISTRIBUTES** THE SPIRITUAL ROLES AND SPIRITUAL GIFTS IN THE CHURCH OF GOD.

1 Cor 12:11 (KJV) 11 But G1161 all G3956 these G5023 worketh G1754 that one G1520 and G2532 THE SELFSAME G846 SPIRIT, G4151 DIVIDING G1244 TO EVERY MAN G1538 SEVERALLY G2398 AS G2531 HE WILL. G1014

OTHER RELATED SCRIPTURES ON THE PRINCIPLE OF THE CASTING OF LOTS BEFORE THE LORD IN THE OLD TESTAMENT.

THE PRACTICE OF CASTING OF LOTS ENDED WHEN THE HOLY SPIRIT CAME ON THE DAY OF PENTECOST.

❖ AARON THE HIGH PRIEST WAS REQUIRED TO CAST LOTS BEFORE THE LORD FOR THE SELECTION OF THE LORD'S GOAT AND THE SCAPEGOAT ON THE DAY OF ATONEMENT.

Lev 16:7-10 (KJV) 7 And he shall take $\frac{\text{H}3947}{\text{H}}$ the two $\frac{\text{H}8147}{\text{H}}$ goats, $\frac{\text{H}8163}{\text{H}}$ and present $\frac{\text{H}5975}{\text{H}}$ them before $\frac{\text{H}6440}{\text{H}}$ the LORD $\frac{\text{H}3068}{\text{H}}$ at the door $\frac{\text{H}6607}{\text{H}}$ of the tabernacle $\frac{\text{H}168}{\text{H}}$ of the congregation.

Lev 16:8 (KJV) 8 And Aaron $\frac{\text{H}_{175}}{\text{SHALL CAST}} \frac{\text{SHALL CAST}}{\text{H}_{259}} \frac{\text{H}_{259}}{\text{Iot}} \frac{\text{H}_{259}}{\text{H}_{259}} \frac{\text{H}_{259}}{\text{Iot}} \frac{\text{H}_{259}}{\text{H}_{259}} \frac{\text{H}_{259}}{\text{Iot}} \frac{\text{H}_{259}}{\text{H}_{259}} \frac{\text{H}_{259}}{\text{Iot}} \frac{\text{H}_{259}}{\text{H}_{259}} \frac{\text{H}_{259}}{\text{Iot}} \frac{\text{H}_{259}}{\text{H}_{259}} \frac{\text{H}_{259}}{\text{Iot}} \frac{\text{H}_{259}}{\text{H}_{259}} \frac{\text{H}_$

LEV 16:9 (KJV) 9 AND AARON H175 SHALL BRING H7126 THE GOAT H8163 UPON WHICH THE LORD'S H3068 LOT H1486 FELL, H5927 AND OFFER H6213 HIM FOR A SIN OFFERING. H2403

Lev 16:10 (KJV) 10 <u>BUT THE GOAT</u>, H8163 ON WHICH THE LOT H1486 FELL H5927 TO BE THE SCAPEGOAT, H5799 shall be presented H5975 alive H2416 before H6440 the LORD, H3068 to make an atonement H3722 with him, and to let him go H7971 for a scapegoat H5799 into the wilderness. H4057

THE LORD USING **THE CASTING OF LOTS** BEFORE THE LORD TO CHOOSE WHICH TRIBE HAD THE PRIESTHOOD AFTER THE ORDER OF AARON.

(THE LORD GOD WAS THE ONE WHO **CHOSE THE LOT** UNDER THE OLD COVENANT).

Num 17:1-10 (KJV) 1 And the LORD $\frac{H3068}{}$ spake $\frac{H1696}{}$ unto Moses, $\frac{H4872}{}$ saying, $\frac{H559}{}$

Num 17:2 (KJV) 2 Speak $\frac{H1696}{}$ unto the children $\frac{H1121}{}$ of Israel, $\frac{H3478}{}$ and take $\frac{H3947}{}$ of every one of them a rod $\frac{H4294}{}$ $\frac{H4294}{}$ according to the house $\frac{H1004}{}$ of their fathers, $\frac{H1}{}$ of all their princes $\frac{H5387}{}$ according to the house $\frac{H1004}{}$ of their fathers $\frac{H1}{}$ twelve $\frac{H8147}{}$ $\frac{H6240}{}$ rods: $\frac{H4294}{}$ write $\frac{H3789}{}$ thou every man's $\frac{H376}{}$ name $\frac{H8034}{}$ upon his rod. $\frac{H4294}{}$

Num 17:3 (KJV) 3 AND THOU SHALT WRITE H3789 AARON'S H175 NAME H8034 UPON THE ROD H4294 OF LEVI: H3878 FOR ONE H259

ROD H4294 SHALL BE FOR THE HEAD H7218 OF THE HOUSE H1004 OF THEIR FATHERS. H1

Num 17:4 (KJV) 4 AND THOU SHALT LAY THEM UP H3240 IN THE TABERNACLE H168 OF THE CONGREGATION H4150 BEFORE H6440 THE TESTIMONY, H5715 WHERE I WILL MEET H3259 WITH YOU.

Num 17:5 (KJV) 5 <u>AND IT SHALL COME TO PASS, THAT THE MAN'S H376 ROD, H4294 WHOM I SHALL CHOOSE, H977 SHALL BLOSSOM: H6524 AND I WILL MAKE TO CEASE H7918 FROM ME THE MURMURINGS H8519 OF THE CHILDREN H1121 OF ISRAEL, H3478 WHEREBY THEY MURMUR H3885 AGAINST YOU.</u>

Num 17:6 (KJV) 6 And Moses $\frac{\text{H4872}}{\text{H4194}}$ spake $\frac{\text{H1696}}{\text{H1696}}$ unto the children $\frac{\text{H1121}}{\text{H1121}}$ of Israel, $\frac{\text{H3478}}{\text{H3478}}$ and every one of their princes $\frac{\text{H5387}}{\text{H5387}}$ gave $\frac{\text{H5414}}{\text{H5414}}$ him a rod $\frac{\text{H4294}}{\text{H4294}}$ apiece, for each prince $\frac{\text{H5387}}{\text{H5387}}$ one, $\frac{\text{H259}}{\text{H259}}$ according to their fathers' $\frac{\text{H1}}{\text{H11294}}$ houses, $\frac{\text{H1004}}{\text{H1175}}$ even twelve $\frac{\text{H6240}}{\text{H8147}}$ rods: $\frac{\text{H4294}}{\text{H4294}}$ and the rod $\frac{\text{H4294}}{\text{H4294}}$ of Aaron $\frac{\text{H175}}{\text{H1294}}$ was among $\frac{\text{H8432}}{\text{H8432}}$ their rods. $\frac{\text{H4294}}{\text{H4294}}$

Num 17:7 (KJV) 7 And Moses $\frac{H4872}{}$ laid up $\frac{H3240}{}$ the rods $\frac{H4294}{}$ before $\frac{H6440}{}$ the LORD $\frac{H3068}{}$ in the tabernacle $\frac{H168}{}$ of witness.

Num 17:8 (KJV) 8 And it came to pass, that on the morrow $\frac{\text{H4283}}{\text{Moses}}$ Moses $\frac{\text{H4872}}{\text{Moses}}$ went $\frac{\text{H935}}{\text{into}}$ into the tabernacle $\frac{\text{H168}}{\text{H168}}$ of witness; $\frac{\text{H5715}}{\text{Into}}$ and, behold, the rod $\frac{\text{H4294}}{\text{H4294}}$ of Aaron $\frac{\text{H175}}{\text{Into}}$ for the house $\frac{\text{H1004}}{\text{Into}}$ of Levi $\frac{\text{H3878}}{\text{H8247}}$ was budded, $\frac{\text{H6524}}{\text{Into}}$ and brought forth $\frac{\text{H3318}}{\text{Into}}$ buds, $\frac{\text{H6525}}{\text{Into}}$ and bloomed $\frac{\text{H6692}}{\text{Into}}$ blossoms, $\frac{\text{H6731}}{\text{Into}}$ and yielded $\frac{\text{H1580}}{\text{Into}}$ almonds.

Num 17:9 (KJV) 9 And Moses $\frac{H4872}{}$ brought out $\frac{H3318}{}$ all the rods $\frac{H4294}{}$ from before $\frac{H6440}{}$ the LORD $\frac{H3068}{}$ unto all the children $\frac{H1121}{}$ of Israel: $\frac{H3478}{}$ and they looked, $\frac{H7200}{}$ and took $\frac{H3947}{}$ every man $\frac{H376}{}$ his rod. $\frac{H4294}{}$

Num 17:10 (KJV) 10 And the LORD $\frac{H3068}{}$ said $\frac{H559}{}$ unto Moses, $\frac{H4872}{}$ Bring $\frac{H7725}{}$ Aaron's $\frac{H175}{}$ rod $\frac{H4294}{}$ again $\frac{H7725}{}$ before $\frac{H6440}{}$ the testimony, $\frac{H5715}{}$ to be kept $\frac{H4931}{}$ for a token $\frac{H226}{}$ against the rebels; $\frac{H4805}{}$ $\frac{H1121}{}$ and thou shalt quite take away $\frac{H3615}{}$ their murmurings $\frac{H8519}{}$ from me, that they die $\frac{H4191}{}$ not.

❖ JOSHUA DISTRIBUTED THE LAND OF CANAAN TO THE CHILDREN OF ISRAEL BY CASTING LOTS BEFORE THE LORD AT THE TABERNACLE OF SHILOH.

Joshua 18:6 (KJV) 6 Ye shall therefore describe H3789 the land H776 into seven H7651 parts, H2506 and bring H935 the description hither to

me, THAT I MAY CAST H3384 LOTS H1486 FOR YOU HERE BEFORE H6440 THE LORD H3068 OUR GOD. H430

Joshua 18:10 (KJV) 10 <u>AND JOSHUA H3091 CAST H7993 LOTS H1486</u> FOR THEM IN SHILOH H7887 BEFORE H6440 THE LORD: H3068 and there Joshua H3091 divided H2505 the land H776 unto the children H1121 of Israel H3478 according to their divisions. H4256

* EXAMPLE OF THE CASTING OF LOTS IN THE BOOK OF JONAH.

Jonah 1:7 (KJV) 7 And they said H559 everyone H376 to his fellow, H7453 COME, H3212 AND LET US CAST H5307 LOTS, H1486 THAT WE MAY KNOW H3045 FOR WHOSE CAUSE H7945 THIS EVIL H7451 IS UPON US. SO THEY CAST H5307 LOTS, H1486 AND THE LOT H1486 FELL H5307 UPON JONAH. H3124

OTHER RELATED SCRIPTURE ON THE PROPHECY TO BE FULFILLED ON THE CASTING OF LOTS FOR THE GARMENTS OF JESUS CHRIST AFTER HIS CRUCIFIXION ON THE CROSS.

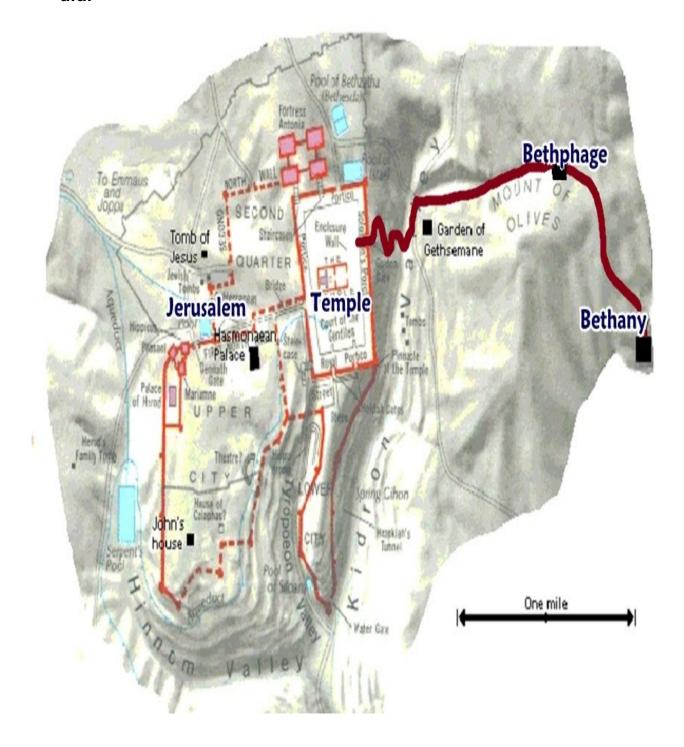
Psa 22:18 (KJV) 18 They part $\frac{H2505}{}$ my garments $\frac{H899}{}$ among them, and $\frac{CAST}{}$ LOTS $\frac{H1486}{}$ upon my vesture.

THE PRACTICE OF **CASTING LOTS** WAS STILL IN EFFECT WHEN THE SOLDIERS HAD CRUCIFIED CHRIST AND CASTED LOTS FOR HIS GARMENTS.

John 19:23-24 (KJV) 23 Then $\frac{G3767}{}$ the soldiers, $\frac{G4757}{}$ when $\frac{G3753}{}$ they had crucified $\frac{G4717}{}$ Jesus, $\frac{G2424}{}$ took $\frac{G2983}{}$ his $\frac{G846}{}$ garments, $\frac{G2440}{}$ and $\frac{G2532}{}$ made $\frac{G4160}{}$ four $\frac{G5064}{}$ parts, $\frac{G3313}{}$ to every $\frac{G1538}{}$ soldier $\frac{G4757}{}$ a part; $\frac{G3313}{}$ and also $\frac{G2532}{}$ his coat: $\frac{G5509}{}$ now $\frac{G1161}{}$ the coat $\frac{G5509}{}$ was $\frac{G2258}{}$ without seam, $\frac{G729}{}$ woven $\frac{G5307}{}$ from $\frac{G1537}{}$ the top $\frac{G509}{}$ throughout.

John 19:24 (KJV) 24 They said $\frac{G2036}{I}$ therefore $\frac{G3767}{I}$ among $\frac{G4314}{I}$ themselves, $\frac{G240}{I}$ LET US $\frac{G4977}{I}$ NOT $\frac{G3361}{I}$ REND $\frac{G4977}{I}$ IT, $\frac{G846}{I}$ BUT $\frac{G235}{I}$ CAST LOTS $\frac{G2975}{I}$ FOR $\frac{G4012}{I}$ IT, $\frac{G846}{I}$ WHOSE $\frac{G5101}{I}$ IT SHALL BE: $\frac{G2071}{I}$ that $\frac{G2443}{I}$ the scripture $\frac{G1124}{I}$ might be fulfilled, $\frac{G4137}{I}$ which $\frac{G3588}{I}$ saith, $\frac{G3004}{I}$ They parted $\frac{G1266}{I}$ my $\frac{G3450}{I}$ raiment $\frac{G2440}{I}$ among them, $\frac{G1438}{I}$ AND $\frac{G2532}{I}$ FOR $\frac{G1909}{I}$ MY $\frac{G3450}{I}$ VESTURE $\frac{G2441}{I}$ THEY DID CAST $\frac{G906}{I}$

 $\underline{\mathsf{LOTS}}$. G2819 These things $\underline{\mathsf{G5023}}$ G3303 therefore $\underline{\mathsf{G3767}}$ the soldiers $\underline{\mathsf{G4757}}$ did. $\underline{\mathsf{G4160}}$



MAP OF BETHANY TO JERUSALEM