#### **ACTS OF THE APOSTLES CHAPTER 10**

IN ACTS CHAPTER 10, LUKE THE PHYSICIAN DESCRIBED THE FIRST GENTILES OF CORNELIUS AND HIS HOUSEHOLD FROM THE CITY OF CAESAREA BEING CALLED AND WAS WITNESSED BY THE APOSTLE PETER AND SIX (6) OTHER WITNESSES (SEVEN IN TOTAL), WHO WERE TO BEAR WITNESS TO THE OTHER APOSTLES AT THE CHURCH OF GOD AT JERUSALEM, THAT THE GENTILES WERE ALSO RECEIVING THE HOLY SPIRIT AS THE JEWS DID ON THE DAY OF PENTECOST AND ALSO AS THE SAMARITANS.

WE SEE THE EVIDENCE OF THE SPIRIT OF HUMILITY BEING EXERCISED BY CORNELIUS THE CENTURION WHO WAS A MAN IN ROMAN GOVERNMENTAL AUTHORITY OVER REGIONS OF THE NATION OF ISRAEL SUBMITTING TO THE SPIRITUAL AUTHORITY OF APOSTLE PETER, WHO WAS AN APOSTLE OVER THE CHURCH OF GOD.

 ALTHOUGH CORNELIUS WAS A CENTURION IN THE ROMAN ARMY RULING OVER ISRAEL, HE EXERCISED THE SPIRIT OF HUMILITY IN SUBMITTING TO THE SPIRITUAL AUTHORITY OF THE APOSTLE PETER.

CORNELIUS DID NOT ABUSE HIS GOVERNMENTAL AUTHORITY BUT SUBMITTED HIS GOVERNMENTAL AUTHORITY TO THE SPIRITUAL AUTHORITY OF THE APOSTLE PETER.

- THE APOSTLE PETER ALSO EXERCISED THE SPIRIT OF HUMILITY AND RESPECTED THE GOVERNMENTAL AUTHORITY OF CORNELIUS IN RESPONDING TO HIS CALL TO COME TO CAESAREA.
- 1 Peter 2:13-14 (KJV) 13  $\frac{G3767}{}$  Submit yourselves  $\frac{G5293}{}$  to every  $\frac{G3956}{}$  ordinance  $\frac{G2937}{}$  of man  $\frac{G442}{}$  for  $\frac{G1223}{}$  the Lord's sake:  $\frac{G2962}{}$  whether it be  $\frac{G1535}{}$  to the king,  $\frac{G935}{}$  as  $\frac{G5613}{}$  supreme;  $\frac{G5242}{}$
- 1 Peter 2:14 (KJV) 14 Or  $\frac{G1535}{}$  unto governors,  $\frac{G2232}{}$  as  $\frac{G5613}{}$  unto them that are sent  $\frac{G3992}{}$  by  $\frac{G1223}{}$  him  $\frac{G846}{}$  for  $\frac{G1519}{}$   $\frac{G3303}{}$  the punishment  $\frac{G1557}{}$  of evildoers,  $\frac{G2555}{}$  and  $\frac{G1161}{}$  for the praise  $\frac{G1868}{}$  of them that do well.  $\frac{G17}{}$

### SEE ATTACHED MAP OF THE LOCATION OF THE CITY OF CAESAREA.

#### **KEY QUESTIONS TO BE ANSWERED:**

- ❖ WHO WAS THE GENTILE CENTURION NAMED CORNELIUS?
- ❖ WHAT IS THE ROMAN HISTORY OF THE CITY OF CAESAREA AND CAESAREA PHILIPPI?
- ❖ WHO WAS SIMON THE TANNER?

#### **\* WHO WAS THE GENTILE CENTURION NAMED CORNELIUS?**

CORNELIUS WAS A CENTURION THAT FEARED THE LORD, PRAYING AND FASTING OFTEN AND GIVING ALMS TO THE NEEDY AND WAS KEEPING THE LAW OF MOSES AND THE PROPHETS IN THE JEWISH SYNAGOGUES AMONGST THE JEWS AND WAS WELL RESPECTED BY THE JEWS.

ALTHOUGH CORNELIUS WAS RULING TERRITORIES OVER THE NATION OF ISRAEL UNDER THE ROMAN EMPIRE, HE SUBMITTED HIMSELF AND HIS HOUSEHOLD TO THE RULE OF THE LORD OVER THE NATION OF ISRAEL.

CORNELIUS WAS FROM THE CITY OF CAESAREA WHICH WAS LOCATED IN REGION OF SAMARIA ON THE BORDER OF THE MEDITERRANEAN SEA, AND NOT CAESAREA PHILIPPI WHICH WAS IN GALILEE WITHIN THE LAND ALLOTTED TO THE TRIBE OF NAPHTALI.

THERE IS SCRIPTURAL EVIDENCE TO SUGGEST THAT CORNELIUS WAS THE CENTURION WHOSE SERVANT JESUS CHRIST HEALED DURING HIS MINISTRY AND WHO ALSO WITNESSED THE DEATH OF JESUS CHRIST.

Matt 27:54 (KJV) 54 NOW G1161 WHEN THE CENTURION, G1543 AND G2532 THEY THAT WERE WITH G3326 HIM, G846 WATCHING G5083 JESUS, G2424 saw G1492 the earthquake, G4578 and G2532 those things that were done, G1096 they feared G5399 greatly, G4970 saying, G3004 Truly G230 this G3778 was G2258 the Son G5207 of God. G2316

Mar 15:39 (KJV) 39 And  $\frac{G1161}{G1537}$  when  $\frac{THE}{G1537}$  central  $\frac{G3588}{G1537}$  stood  $\frac{G3936}{G1537}$  over  $\frac{G1537}{G1537}$  against  $\frac{G1727}{G1727}$  him,  $\frac{G846}{G1727}$  saw  $\frac{G1492}{G1727}$  that  $\frac{G3754}{G1727}$  he so  $\frac{G3779}{G1606}$  cried out,  $\frac{G2896}{G1727}$  and gave up the ghost,  $\frac{G1606}{G1727}$  OF God.  $\frac{G2316}{G1727}$ 

Mar 15:44-45 (KJV) 44 And  $\frac{G1161}{P}$  Pilate  $\frac{G4091}{P}$  marvelled  $\frac{G2296}{P}$  if  $\frac{G1487}{P}$  he were  $\frac{G2348}{P}$  already  $\frac{G2235}{P}$  dead:  $\frac{G2348}{P}$  and  $\frac{G2532}{P}$  calling  $\frac{G4341}{P}$  unto him  $\frac{G4341}{P}$  he asked  $\frac{G1905}{P}$  him  $\frac{G846}{P}$  whether  $\frac{G1487}{P}$  he had been  $\frac{G599}{P}$  any while  $\frac{G3819}{P}$  dead.

Mar 15:45 (KJV) 45 And  $\frac{G2532}{}$  when he knew  $\frac{G1097}{}$  it of  $\frac{G575}{}$  the centurion,  $\frac{G2760}{}$  he gave  $\frac{G1433}{}$  the body  $\frac{G4983}{}$  to Joseph.  $\frac{G2501}{}$ 

IN LUKE 7:1-10, THE CENTURION WAS ABLE TO REQUEST THE ELDERS OF THE JEWS TO BESEECH JESUS CHRIST TO HEAL HIS SERVANT.

Luke 7:1-10 (KJV) 1 Now  $\frac{G1161}{}$  when  $\frac{G1893}{}$  he had ended  $\frac{G4137}{}$  all  $\frac{G3956}{}$  his  $\frac{G846}{}$  sayings  $\frac{G4487}{}$  in  $\frac{G1519}{}$  the audience  $\frac{G189}{}$  of the people,  $\frac{G2992}{}$  he entered  $\frac{G1525}{}$  into  $\frac{G1519}{}$  Capernaum.  $\frac{G2584}{}$ 

Luke 7:2 (KJV) 2 AND G1161 A CERTAIN G5100 CENTURION'S G1543 SERVANT, G1401 who  $\frac{G3739}{9}$  was  $\frac{G2258}{9}$  dear  $\frac{G1784}{9}$  unto him,  $\frac{G846}{9}$  was  $\frac{G2192}{9}$  sick,  $\frac{G2560}{9}$  and ready  $\frac{G3195}{9}$  to die.  $\frac{G5053}{9}$ 

Luke 7:3 (KJV) 3 And  $\frac{G1161}{I}$  when he heard  $\frac{G191}{I}$  of  $\frac{G4012}{I}$  Jesus,  $\frac{G2424}{I}$  HE SENT  $\frac{G649}{I}$  UNTO  $\frac{G4314}{I}$  HIM  $\frac{G846}{I}$  THE ELDERS  $\frac{G4245}{I}$  OF THE JEWS,  $\frac{G2453}{I}$  beseeching  $\frac{G2065}{I}$  him  $\frac{G846}{I}$  that  $\frac{G3704}{I}$  he would come  $\frac{G2064}{I}$  and heal  $\frac{G1295}{I}$  his  $\frac{G846}{I}$  servant.  $\frac{G1401}{I}$ 

Luke 7:4 (KJV) 4 And G1161 when they came G3854 to G4314 Jesus, G2424 they be sought G3870 him G846 instantly, G4709 saying, G3004 That G3754 he was G2076 worthy G514 for whom G3739 he should do G3930 this: G5124 Luke 7:5 (KJV) 5 FOR G1063 HE LOVETH G25 OUR G2257 NATION, G1484 AND G2532 HE G846 HATH BUILT G3618 US G2254 A SYNAGOGUE. G4864

OTHER RELATED SCRIPTURE ON CORNELIUS HAVING A GOOD REPORT AMONGST ALL THE NATION OF THE JEWS AND WAS ALSO REFERRED TO AS THE CENTURION BY THE MEN HE SENT TO CALL PETER WHICH PETER MAY HAVE KNOWN HIM BY.

Acts 10:22 (KJV) 22 And G1161 they said, G2036 CORNELIUS G2883 THE CENTURION, G1543 A JUST G1342 MAN, G435 AND G2532 ONE THAT

FEARETH G5399 GOD, G2316 AND G5037 OF GOOD REPORT G3140 AMONG G5259 ALL G3650 THE NATION G1484 OF THE JEWS, G2453 was warned from God G5537 by G5259 an holy G40 angel G32 to send G3343 for thee  $\frac{G4571}{}$  into  $\frac{G1519}{}$  his  $\frac{G846}{}$  house,  $\frac{G3624}{}$  and  $\frac{G2532}{}$  to hear  $\frac{G191}{}$  words  $\frac{G4487}{}$  of  $\frac{G3844}{}$  thee.  $\frac{G4675}{}$ 

#### **❖ LUKE CHAPTER 7 CONTINUED VERSES 6-10**

Luke 7:6-10 (KJV) 6 Then  $\frac{G1161}{I}$  Jesus  $\frac{G2424}{I}$  went  $\frac{G4198}{I}$  with  $\frac{G4862}{I}$  them.  $\frac{G846}{I}$  And  $\frac{G1161}{I}$  when he  $\frac{G846}{I}$  was  $\frac{G568}{I}$  now  $\frac{G2235}{I}$  not  $\frac{G3756}{I}$  far  $\frac{G3112}{I}$  from  $\frac{G575}{I}$  the house,  $\frac{G3614}{I}$  the centurion  $\frac{G1543}{I}$  sent  $\frac{G3992}{I}$  friends  $\frac{G5384}{I}$  to  $\frac{G4314}{I}$  him,  $\frac{G846}{I}$  saying  $\frac{G3004}{I}$  unto him,  $\frac{G846}{I}$  Lord,  $\frac{G2962}{I}$  trouble  $\frac{G4660}{I}$  not  $\frac{G3361}{I}$  thyself:  $\frac{G4660}{I}$  FOR  $\frac{G1063}{I}$  AM  $\frac{G1510}{I}$  NOT  $\frac{G3756}{I}$  WORTHY  $\frac{G2425}{I}$  THAT  $\frac{G2443}{I}$  THOU SHOULDEST ENTER  $\frac{G1525}{I}$  UNDER  $\frac{G5259}{I}$  MY  $\frac{G3450}{I}$ 

Luke 7:7 (KJV) 7 Wherefore  $\frac{G1352}{}$  neither  $\frac{G3761}{}$  thought  $I^{\frac{G515}{}}$  myself  $\frac{G1683}{}$  worthy  $\frac{G515}{}$  to come  $\frac{G2064}{}$  unto  $\frac{G4314}{}$  thee:  $\frac{G4571}{}$  but  $\frac{G235}{}$  say  $\frac{G2036}{}$  in a word,  $\frac{G3056}{}$  and  $\frac{G2532}{}$  my  $\frac{G3450}{}$  servant  $\frac{G3816}{}$  shall be healed.  $\frac{G2390}{}$ 

Luke 7:8 (KJV) 8 For  $\frac{G1063}{I}$  I  $\frac{G1473}{I}$  also  $\frac{G2532}{I}$  am  $\frac{G1510}{I}$  a man  $\frac{G444}{I}$  set  $\frac{G5021}{I}$  under  $\frac{G5259}{I}$  authority,  $\frac{G1849}{I}$  having  $\frac{G2192}{I}$  under  $\frac{G5259}{I}$  me  $\frac{G1683}{I}$  soldiers,  $\frac{G4757}{I}$  and  $\frac{G2532}{I}$  I say  $\frac{G3004}{I}$  unto one,  $\frac{G5129}{I}$  Go,  $\frac{G4198}{I}$  and  $\frac{G2532}{I}$  he goeth;  $\frac{G4198}{I}$  and  $\frac{G2532}{I}$  to another,  $\frac{G243}{I}$  Come,  $\frac{G2064}{I}$  and  $\frac{G2532}{I}$  he cometh;  $\frac{G2064}{I}$  and  $\frac{G2532}{I}$  he doeth  $\frac{G4160}{I}$  it.

Luke 7:9 (KJV) 9 When G1161 Jesus G2424 heard G191 these things, G5023 he marvelled G2296 at him, G846 and G2532 turned him about, G4762 and said G2036 unto the people G3793 that followed G190 him, G846 I say G3004 unto you, G5213 I HAVE NOT FOUND G2147 SO GREAT G5118 FAITH, G4102 NO, NOT G3761 IN G1722 ISRAEL. G2474 Luke 7:10 (KJV) 10 AND G2532 THEY THAT WERE SENT, G3992

RETURNING G5290 TO G1519 THE HOUSE, G3624 FOUND G2147 THE SERVANT G1401 WHOLE G5198 THAT HAD BEEN SICK. G770

# CORNELIUS RECEIVED THE BLESSINGS OF THE LORD FOR BLESSING THE JEWS.

THE PROPHECY GIVEN TO ABRAM THAT THOSE THAT BLESS THE SEED OF ABRAHAM SHALL BE BLESSED AND THEY THAT CURSE THE SEED OF ABRAM SHALL BE CURSED.

Gen 12:3 (KJV) 3 <u>AND I WILL BLESS H1288 THEM THAT BLESS H1288 THEE</u>, AND CURSE H779 HIM THAT CURSETH H7043 THEE: and in thee shall all families H4940 of the earth H127 be blessed. H1288

Num 24:1-9 (KJV) 1 And when Balaam  $\frac{H1109}{100}$  saw  $\frac{H7200}{100}$  that it pleased  $\frac{H5869}{100}$   $\frac{H2895}{100}$  the LORD  $\frac{H3068}{100}$  to bless  $\frac{H1288}{100}$  Israel,  $\frac{H3478}{100}$  he went  $\frac{H1980}{100}$  not, as at other times,  $\frac{H6471}{100}$  to seek  $\frac{H7125}{100}$  for enchantments,  $\frac{H5173}{100}$  but he set  $\frac{H7896}{100}$  his face  $\frac{H6440}{100}$  toward the wilderness.  $\frac{H4057}{100}$ 

Num 24:2 (KJV) 2 And Balaam  $\frac{H1109}{I}$  lifted up  $\frac{H5375}{I}$  his eyes,  $\frac{H5869}{I}$  and he saw  $\frac{H7200}{I}$  Israel  $\frac{H3478}{I}$  abiding  $\frac{H7931}{I}$  in his tents according to their tribes;  $\frac{H7626}{I}$  and the spirit  $\frac{H7307}{I}$  of God  $\frac{H430}{I}$  came upon him.

Num 24:3 (KJV) 3 And he took up  $\frac{H5375}{1}$  his parable,  $\frac{H4912}{1}$  and said,  $\frac{H559}{1}$  Balaam  $\frac{H1109}{1}$  the son  $\frac{H1121}{1}$  of Beor  $\frac{H1160}{1}$  hath said,  $\frac{H5002}{1}$  and the man  $\frac{H1397}{1}$  whose eyes  $\frac{H5869}{1}$  are open  $\frac{H8365}{1}$  hath said:  $\frac{H5002}{1}$ 

Num 24:4 (KJV) 4 He hath said,  $\frac{H5002}{}$  which heard  $\frac{H8085}{}$  the words  $\frac{H561}{}$  of God,  $\frac{H410}{}$  which saw  $\frac{H2372}{}$  the vision  $\frac{H4236}{}$  of the Almighty,  $\frac{H7706}{}$  falling  $\frac{H5307}{}$  into a trance, but having his eyes  $\frac{H5869}{}$  open:  $\frac{H1540}{}$ 

Num 24:5 (KJV) 5 How goodly H2895 are thy tents, H168 O Jacob, H3290 and thy tabernacles, H4908 O Israel! H3478

Num 24:6 (KJV) 6 As the valleys  $\frac{H5158}{}$  are they spread forth,  $\frac{H5186}{}$  as gardens  $\frac{H1593}{}$  by the river's side,  $\frac{H5104}{}$  as the trees of lign aloes  $\frac{H174}{}$  which the LORD  $\frac{H3068}{}$  hath planted,  $\frac{H5193}{}$  and as cedar trees  $\frac{H730}{}$  beside the waters.

Num 24:7 (KJV) 7 He shall pour  $\frac{H5140}{1}$  the water  $\frac{H4325}{1}$  out  $\frac{H5140}{1}$  of his buckets,  $\frac{H1805}{1}$  and his seed  $\frac{H2233}{1}$  shall be in many  $\frac{H7227}{1}$  waters,  $\frac{H4325}{1}$  and his king  $\frac{H4428}{1}$  shall be higher  $\frac{H7311}{1}$  than Agag,  $\frac{H90}{1}$  and his kingdom  $\frac{H4438}{1}$  shall be exalted.  $\frac{H5375}{1}$ 

Num 24:8 (KJV) 8 God H410 brought him forth H3318 out of Egypt; H4714 he hath as it were the strength H8443 of an unicorn: H7214 he shall eat up H398 the nations H1471 his enemies, H6862 and shall break H1633 their bones, H6106 and pierce H4272 them through with his arrows. H2671 Num 24:9 (KJV) 9 He couched, H3766 he lay down H7901 as a lion, H738 and as a great lion: H3833 who shall stir him up? H6965 BLESSED H1288 IS HE THAT BLESSETH H1288 THEE, AND CURSED H779 IS HE THAT

Psalm 122:6-8 (KJV) 6 PRAY H7592 FOR THE PEACE H7965 OF JERUSALEM: H3389 they shall prosper H7951 that love H157 thee.

CURSETH H779 THEE.

Psalm 122:7 (KJV) 7 Peace H7965 be within thy walls, H2426 and prosperity H7962 within thy palaces. H759
Psalm 122:8 (KJV) 8 For my brethren H251 and companions' H7453 sakes, I will now say, H1696 Peace H7965 be within thee.

THE APOSTLE PETER STATED WHEN HE ADDRESSED CORNELIUS, THAT HE KNEW ABOUT THE GOSPEL OF JESUS CHRIST WHICH WAS PREACHED BY JESUS CHRIST IN THE REGION OF GALILEE.

Acts 10:37-38 (KJV) 37 That word,  $\frac{G4487}{G4487}$  I say,  $\frac{YE^{G5210}}{KNOW}$ ,  $\frac{G1492}{KNOW}$ , which was published  $\frac{G1096}{G1096}$  throughout  $\frac{G2596}{G1096}$  all  $\frac{G3650}{G1096}$  Judaea,  $\frac{G2449}{G1096}$  and began  $\frac{G756}{G1096}$  from  $\frac{G575}{G1096}$  Galilee,  $\frac{G1056}{G1096}$  after  $\frac{G3326}{G1096}$  the baptism  $\frac{G908}{G1096}$  which  $\frac{G3739}{G1096}$  John  $\frac{G2491}{G1096}$  preached;  $\frac{G2784}{G1096}$ 

Acts 10:38 (KJV) 38 How  $\frac{G5613}{G}$  God  $\frac{G2316}{G}$  anointed  $\frac{G5548}{G}$  Jesus  $\frac{G2424}{G}$  of  $\frac{G575}{G}$  Nazareth  $\frac{G3478}{G}$  with the Holy  $\frac{G40}{G}$  Ghost  $\frac{G4151}{G}$  and  $\frac{G2532}{G}$  with power:  $\frac{G1411}{G}$  who  $\frac{G846}{G}$   $\frac{G3739}{G}$  went about  $\frac{G1330}{G}$  doing good,  $\frac{G2109}{G}$  and  $\frac{G2532}{G}$  healing  $\frac{G2390}{G}$  all  $\frac{G3956}{G}$  that were oppressed  $\frac{G2616}{G}$  of  $\frac{G5259}{G}$  the devil;  $\frac{G1228}{G}$  for  $\frac{G3754}{G}$  God  $\frac{G2316}{G}$  was  $\frac{G2258}{G}$  with  $\frac{G3326}{G}$  him.  $\frac{G846}{G}$ 

## **WHAT IS THE ROMAN HISTORY OF THE CITY OF CAESAREA AND CAESAREA PHILIPPI?**

THE CITY OF CAESAREA WAS LOCATED ON THE COAST OF SAMARIA AND WAS A ROMAN PORT CITY ON THE COAST OF PALESTINE, HALFWAY BETWEEN JOPPA AND DORA, AND ABOUT 70 MILES FROM JERUSALEM.

THE CITY WAS ORIGINALLY CALLED **STRATOS TOWER** BUT WAS RENAMED **CAESAREA** BY HEROD THE GREAT TO HONOUR THE ROMAN EMPEROR CAESAR AUGUSTUS.

THE CITY OF **CAESAREA** WAS A ROMAN STRONGHOLD IN THE REGION OF **SAMARIA**. IT WAS THE PLACE WHERE **PONTIUS PILATE** GOVERNED DURING THE TIME OF JESUS **AD 26-36**.

CAESAREA WAS A MAJOR INTELLECTUAL HUB AND WAS THE HEADQUARTERS OF THE ROMAN ADMINISTRATION IN JUDAEA AND SAMARIA, AND THE CAPITAL OF ROMAN JUDAEA FOR A PERIOD OF ABOUT SIX HUNDRED AND FIFTY (650) YEARS.

THE GOSPELS RECORD JESUS GOING TO CAESAREA PHILIPPI ONLY ONCE, POSSIBLY BECAUSE IT WAS SPARSELY POPULATED AND SITUATED ON THE NORTHERNMOST BORDER OF HIS TRAVELS.

CAESAREA PHILIPPI WAS SO NAMED BY HEROD PHILIP, WHOSE FATHER, HEROD THE GREAT, HAD BUILT A TEMPLE THERE. PHILIP TOOK A SPECIAL INTEREST IN THE VILLAGE AND ENLARGED IT, ATTACHING HIS NAME TO THAT OF CAESAR. THE NAME GIVEN TO THE TOWN BY HEROD PHILIP ALSO SERVED TO DISTINGUISH IT FROM CAESAREA IN SAMARIA.

PHILIP THE EVANGELIST LIVED IN THE CITY OF CAESAREA (NOT CAESAREA PHILIPPI) AND CORNELIUS COULD HAVE ALSO HEARD THE GOSPEL FROM PHILIP THE EVANGELIST.

IN THE PREVIOUS CHAPTER, ACTS CHAPTER 9, WE SEE THE LORD JESUS CHRIST CALLING SAUL (WHO WAS LATER NAMED PAUL) FOR HIS PREPARATION TO BE THE APOSTLE IN THE MINISTRY TO THE GENTILES AHEAD OF THE CALLING OF THE FIRST GENTILE.

### **WHO WAS SIMON THE TANNER?**

IN ACTS 9:43, THE APOSTLE PETER WAS LODGED BY ONE SIMON A TANNER IN JOPPA BY THE SEA.

THIS SIMON A TANNER COULD NOT HAVE BEEN A GENTILE, BECAUSE AT THIS TIME PETER WOULD HAVE BELIEVED THAT IT WAS UNLAWFUL FOR A JEW TO ENTER THE HOUSE OF A GENTILE (ACTS 10:28).

Acts 9:43 (KJV) 43 And  $\frac{G1161}{}$  it came to pass,  $\frac{G1096}{}$  that he  $\frac{G846}{}$  tarried  $\frac{G3306}{}$  many  $\frac{G2425}{}$  days  $\frac{G2250}{}$  in  $\frac{G1722}{}$  Joppa  $\frac{G2445}{}$  with  $\frac{G3844}{}$  one  $\frac{G5100}{}$  Simon  $\frac{G4613}{}$  a tanner.

IN ACTS 8:1, ALL THE APOSTLES REMAINED AT THE CHURCH OF GOD AT JERUSALEM AND ONLY PETER AND JOHN JOURNEYED TO SAMARIA, THEREFORE THE APOSTLE SIMON THE CANAANITE ALSO CALLED SIMON ZEALETOS, COULD NOT HAVE BEEN "SIMON THE TANNER".

Acts 8:1 (KJV) 1 And  $\frac{G1161}{Saul}$  Saul  $\frac{G4569}{Saul}$  was  $\frac{G2258}{Saul}$  consenting  $\frac{G4909}{Saul}$  unto his  $\frac{G846}{Saul}$  death.  $\frac{G336}{Saul}$  And  $\frac{G1161}{Saul}$  at  $\frac{G1722}{Saul}$  that  $\frac{G1565}{Saul}$  time  $\frac{G2250}{Saul}$  there was  $\frac{G1096}{Saul}$  a great  $\frac{G3173}{Saul}$  persecution  $\frac{G1375}{Saul}$  against  $\frac{G1909}{Saul}$  the church  $\frac{G1577}{Saul}$  which  $\frac{G3588}{Saul}$  was at  $\frac{G1722}{Saul}$  Jerusalem;  $\frac{G2414}{Saul}$  and  $\frac{G5037}{Saul}$  they were  $\frac{G1289}{Saul}$  all  $\frac{G3956}{Saul}$  scattered abroad  $\frac{G1289}{Saul}$  throughout  $\frac{G2596}{Saul}$  the apostles.  $\frac{G652}{Saul}$ 

IN MARK 15:21, THERE WAS ANOTHER SIMON OF CYRENE WHO CARRIED THE CROSS OF JESUS CHRIST.

CYRENE WAS A PLACE IN NORTH AFRICA ABOUT 800 MILES AWAY. THE MAN, SIMON, WAS PROBABLY VISITING JERUSALEM FOR PASSOVER AND WAS RECRUITED TO CARRY CHRIST'S CROSS.

THE ONLY OTHER PERSON WHO IS THE LIKELY CANDIDATE THAT COULD BE "SIMON A TANNER" IS SIMON THE SORCERER, WHO BECAME A DISCIPLE AND WOULD HAVE TRAVELLED WITH THE APOSTLE PETER AND HOUSED THE APOSTLE PETER IN JOPPA AS EVIDENCE OF HIS REPENTANCE AND GODLY FEAR.

SIMON THE SORCERER WOULD HAVE BEEN SPIRITUALLY TRANSFORMED BY THE HOLY SPIRIT AND CALLED SIMON THE TANNER.

A TANNER IS HIGHLY SKILLED IN THE PROCESS OF TRANSFORMING ANIMAL HIDES INTO LEATHER. THE SKILL OF A TANNER REQUIRES PAYING ATTENTION TO DETAIL AND BEING PRECISE IN THEIR WORK, AS THE QUALITY OF THE LEATHER THEY PRODUCE IS A REFLECTION OF THEIR SKILL.

JOPPA WAS IN THE LOCATION ON THE SEACOAST OF **THE TRIBE OF DAN**, WHICH WOULD HAVE BECOME OCCUPIED BY THE PHILISTINES DURING THE DAYS OF JUDGES IN THE TIME OF SAMSON.

Acts 8:18-24 (KJV) 18 And  $\frac{G1161}{}$  when Simon  $\frac{G4613}{}$  saw  $\frac{G2300}{}$  that  $\frac{G3754}{}$  through  $\frac{G1223}{}$  laying on  $\frac{G1936}{}$  of the apostles'  $\frac{G652}{}$  hands  $\frac{G5495}{}$  the Holy  $\frac{G40}{}$  Ghost  $\frac{G4151}{}$  was given,  $\frac{G1325}{}$  he offered  $\frac{G4374}{}$  them  $\frac{G846}{}$  money,  $\frac{G5536}{}$ 

Acts 8:19 (KJV) 18 Saying,  $\frac{G3004}{G}$  Give  $\frac{G1325}{G}$  me also  $\frac{G2504}{G}$  this  $\frac{G5026}{G}$  power,  $\frac{G1849}{G}$  that  $\frac{G2443}{G}$  on  $\frac{G2007}{G}$  whomsoever  $\frac{G3739}{G}$   $\frac{G1437}{G}$  I lay  $\frac{G2007}{G}$  hands,  $\frac{G5495}{G}$  he may receive  $\frac{G2983}{G}$  the Holy  $\frac{G40}{G}$  Ghost.  $\frac{G4151}{G}$ 

Acts 8:20 (KJV) 20 But  $\frac{G1161}{}$  Peter  $\frac{G4074}{}$  said  $\frac{G2036}{}$  unto  $\frac{G4314}{}$  him,  $\frac{G846}{}$  Thy  $\frac{G4675}{}$  money  $\frac{G694}{}$  perish  $\frac{G1498}{}$   $\frac{G1519}{}$   $\frac{G684}{}$  with  $\frac{G4862}{}$  thee,  $\frac{G4671}{}$  because  $\frac{G3754}{}$  thou hast thought  $\frac{G3543}{}$  that the gift  $\frac{G1431}{}$  of God  $\frac{G2316}{}$  may be purchased  $\frac{G2932}{}$  with  $\frac{G1223}{}$  money.  $\frac{G5536}{}$ 

Acts 8:21 (KJV) 21 Thou  $\frac{G4671}{1}$  hast  $\frac{G2076}{1}$  neither  $\frac{G3756}{1}$  part  $\frac{G3310}{1}$  nor  $\frac{G3761}{1}$  lot  $\frac{G2819}{1}$  in  $\frac{G1722}{1}$  this  $\frac{G5129}{1}$  matter:  $\frac{G3056}{1}$  for  $\frac{G1063}{1}$  thy  $\frac{G4675}{1}$  heart  $\frac{G2588}{1}$  is  $\frac{G2076}{1}$  not  $\frac{G3756}{1}$  right  $\frac{G2117}{1}$  in the sight  $\frac{G1799}{1}$  of God.  $\frac{G2316}{1}$  Acts 8:22 (KJV) 22 Repent  $\frac{G3340}{1}$  therefore  $\frac{G3767}{1}$  of  $\frac{G575}{1}$  this  $\frac{G5026}{1}$  thy  $\frac{G4675}{1}$  wickedness,  $\frac{G2549}{1}$  and  $\frac{G2532}{1}$  pray  $\frac{G1189}{1}$  God,  $\frac{G2316}{1}$  if  $\frac{G1487}{1}$  perhaps  $\frac{G686}{1}$  the thought  $\frac{G1963}{1}$  of thine  $\frac{G4675}{1}$  heart  $\frac{G2588}{1}$  may be forgiven  $\frac{G863}{1}$  thee.

Acts 8:23 (KJV) 23 For  $\frac{G1063}{I}$  I perceive  $\frac{G3708}{I}$  that thou  $\frac{G4571}{I}$  art  $\frac{G5607}{I}$  in  $\frac{G1519}{I}$  the gall  $\frac{G5521}{I}$  of bitterness,  $\frac{G4088}{I}$  and  $\frac{G2532}{I}$  in the bond  $\frac{G4886}{I}$  of iniquity.  $\frac{G93}{I}$ 

Acts 8:24 (KJV) 24 THEN G1161 ANSWERED G611 SIMON, G4613 AND SAID, G2036 PRAY G1189 YE G5210 TO G4314 THE LORD G2962 FOR G5228 ME, G1700 THAT G3704 NONE OF THESE THINGS G3367 WHICH G3739 YE HAVE SPOKEN G2046 COME G1904 UPON G1909 ME. G1691

#### **❖ ACTS CHAPTER 10 VERSES 1-2**

IN ACTS 10:1-2, LUKE THE PHYSICIAN DESCRIBED THE GENTILE CORNELIUS LIVING IN THE CITY OF CAESAREA (NOT CAESAREA PHILIPPI).

THERE WERE TWO DIFFERENT CITIES NAME CAESAREA IN THE NEW TESTAMENT:

- CAESAREA ON THE SEACOAST
- CAESAREA PHILIPPI NORTH OF GALILEE.

CORNELIUS WAS A GENTILE CENTURION WHO WAS A ROMAN BELONGING TO THE ITALIAN BAND OR A SECTION OF THE ROMAN MILITARY LIVING IN THE COASTAL CITY OF CAESAREA IN THE LAND OF SAMARIA, NOT FAR FROM JOPPA, WHERE THE APOSTLE PETER WOULD HAVE ALREADY BEEN STATIONED BY THE HOLY SPIRIT.

CORNELIUS WAS A DEVOUT MAN WHO FEARED THE GOD OF THE JEWS AND WOULD HAVE WITNESSED THE HEALING OF HIS SERVANT BY THE WORD OF JESUS CHRIST AND ALSO WITNESSED THE CRUCIFIXION AND DEATH OF JESUS CHRIST. HE MAY HAVE BEEN ONE OF THE DEVOUT MEN THAT FEARED GOD AND WAS PRESENT TO HEAR THE GOSPEL MESSAGE OF THE APOSTLE PETER ON THE FULFILMENT OF THE DAY OF PENTECOST.

PHILIP THE EVANGELIST WAS ALSO LIVING IN CAESAREA, AND HIS PREACHING COULD HAVE BEEN HEARD BY CORNELIUS.

Acts 10:1-2 (KJV) 1  $\frac{\text{G1161}}{\text{MAN}}$  THERE WAS  $\frac{\text{G2258}}{\text{G2542}}$  A CERTAIN  $\frac{\text{G5100}}{\text{MAN}}$  MAN  $\frac{\text{G435}}{\text{G1722}}$  CAESAREA  $\frac{\text{G2542}}{\text{G2542}}$  CALLED  $\frac{\text{G3686}}{\text{G3686}}$  CORNELIUS,  $\frac{\text{G2883}}{\text{G2883}}$  a centurion  $\frac{\text{G1543}}{\text{G1543}}$  of  $\frac{\text{G1537}}{\text{G1543}}$  the band  $\frac{\text{G4686}}{\text{G1648}}$  called  $\frac{\text{G2564}}{\text{G2564}}$  the Italian  $\frac{\text{G2483}}{\text{G2683}}$  band,

Acts 10:2 (KJV) 2 A DEVOUT G2152 MAN, AND G2532 ONE THAT FEARED G5399 GOD G2316 WITH G4862 ALL G3956 HIS G846 HOUSE, G3624 Which G5037 GAVE G4160 MUCH G4183 ALMS G1654 TO THE PEOPLE, G2992 and G2532 PRAYED G1189 TO GOD G2316 ALWAY. G1275 OTHER RELATED SCRIPTURES ON THE HOUSEHOLD SERVING THE LORD IN GODLY FEAR.

Psa 2:11 (KJV) 11 <u>SERVE H5647 THE LORD H3068 WITH FEAR, H3374</u> and rejoice H1523 with trembling. H7461

Psa 33:18-19 (KJV) 18 <u>BEHOLD</u>, <u>THE EYE H5869</u> OF THE LORD H3068 <u>IS UPON THEM THAT FEAR H3373 HIM</u>, upon them that hope H3176 in his mercy; H2617

Psa 33:19 (KJV) 19 To deliver  $\frac{H5337}{}$  their soul  $\frac{H5315}{}$  from death,  $\frac{H4194}{}$  and to keep them alive  $\frac{H2421}{}$  in famine.  $\frac{H7458}{}$ 

Psa 147:11 (KJV) 11 THE LORD H3068 TAKETH PLEASURE H7521 IN THEM THAT FEAR H3373 HIM, in those that hope H3176 in his mercy. H2617

OTHER RELATED SCRIPTURES ON PHILIP THE EVANGELIST LIVING IN CAESAREA.

Acts 8:40 (KJV) 40 But  $\frac{G1161}{}$  Philip  $\frac{G5376}{}$  was found  $\frac{G2147}{}$  at  $\frac{G1519}{}$  Azotus:  $\frac{G108}{}$  AND  $\frac{G2532}{}$  PASSING  $\frac{G1330}{}$  THROUGH HE

PREACHED G2097 IN ALL G3956 THE CITIES, G4172 TILL G2193 HE G846 CAME G2064 TO G1519 CAESAREA. G2542

Acts 21:8 (KJV) 8 And G1161 the next G1887 day we that were of G4012 Paul's G3972 company G4012 departed, G1831 AND CAME G2064 G2064 CAESAREA: G2542 AND G2532 ENTERED G1525 UNTO G1519 WE INTO G1519 HOUSE G3624 PHILIP G5376 THE OF THE EVANGELIST. G2099 WHICH WAS G5607 ONE OF G1537 THE SEVEN: G2033 and abode G3306 with G3844 him. G84

OTHER RELATED SCRIPTURES ON OLD TESTAMENT EXAMPLES OF THOSE WHO WERE GENTILES OR HEATHEN THAT FEARED THE GOD OF ISRAEL AND FORSOOK THEIR GOD AND MADE THE GOD OF ISRAEL THEIR GOD AND WERE ACCEPTED BY THE GOD OF ISRAEL.

#### THE EXAMPLE OF RAHAB

Heb 11:31 (KJV) 31 By faith  $\frac{G4102}{}$  the harlot  $\frac{G4204}{}$  Rahab  $\frac{G4460}{}$  perished  $\frac{G4881}{}$  not  $\frac{G3756}{}$  with them that believed not,  $\frac{G544}{}$  when she had received  $\frac{G1209}{}$  the spies  $\frac{G2685}{}$  with  $\frac{G3326}{}$  peace.  $\frac{G1515}{}$ 

James 2:25 (KJV) 25 Likewise  $\frac{G3668}{G1161}$  also  $\frac{G2532}{G1344}$  was  $\frac{G1344}{G1344}$  not  $\frac{G3756}{G1344}$  Rahab  $\frac{G4460}{G1344}$  the harlot  $\frac{G4204}{G1344}$  justified  $\frac{G1344}{G1344}$  by  $\frac{G1537}{G1537}$  works,  $\frac{G2041}{G1534}$  when she had received  $\frac{G5264}{G1344}$  the messengers,  $\frac{G32}{G1344}$  and  $\frac{G2532}{G1344}$  had sent them out  $\frac{G1544}{G1344}$  another  $\frac{G2087}{G1344}$  way?  $\frac{G3598}{G1344}$ 

Joshua 2:11-13 (KJV) 11 And as soon as we had heard H8085 these things, our hearts H3824 did melt, H4549 neither did there remain H6965 any more courage H7307 in any man, H376 because H6440 of you: FOR THE LORD H3068 YOUR GOD, H430 HE IS GOD H430 IN HEAVEN H8064 ABOVE, H4605 AND IN EARTH H776 BENEATH.

Joshua 2:12 (KJV) 12 Now therefore, I pray you, swear H7650 unto me by the LORD, H3068 since H3588 I have shewed H6213 you kindness, H2617 that ye will also shew H6213 kindness H2617 unto my father's H1 house, H1004 and give H5414 me a true H571 token: H226 Joshua 2:13 (KJV) 13 And that ye will save alive H2421 my father, H1 and my mother, H517 and my brethren, H251 and my sisters, H269 and all that they have, and deliver H5337 our lives H5315 from death.

#### THE EXAMPLE OF RUTH

Ruth 1:16-18 (KJV) 16 And Ruth H7327 said, H559 Intreat H6293 me not to leave H5800 thee, or to return H7725 from following after H310 thee: for whither thou goest, H3212 I will go; H3212 and where thou lodgest, H3885 I will lodge: H3885 THY PEOPLE H5971 SHALL BE MY PEOPLE, H5971 AND THY GOD H430 MY GOD: H430

Ruth 1:17 (KJV) 17 Where thou diest,  $\frac{H4191}{}$  will I die,  $\frac{H4191}{}$  and there will I be buried:  $\frac{H6912}{}$  the LORD  $\frac{H3068}{}$  do  $\frac{H6213}{}$  so to me, and more  $\frac{H3254}{}$  also, if ought but death  $\frac{H4194}{}$  part  $\frac{H6504}{}$  thee and me.

Ruth 1:18 (KJV) 18 When she saw  $\frac{H7200}{}$  that she was stedfastly minded  $\frac{H553}{}$  to go  $\frac{H3212}{}$  with her, then she left  $\frac{H2308}{}$  speaking  $\frac{H1696}{}$  unto her.

OTHER RELATED SCRIPTURES THAT DEVOUT MEN WERE PRESENT ON THE DAY OF PENTECOST HEARING THE GOSPEL MESSAGE OF THE APOSTLE PETER OF WHICH CORNELIUS COULD HAVE BEEN PRESENT.

Acts 2:5 (KJV) 5 And  $\frac{G1161}{}$  there were  $\frac{G2258}{}$  dwelling  $\frac{G2730}{}$  at  $\frac{G1722}{}$  Jerusalem  $\frac{G2419}{}$  Jews,  $\frac{G2453}{}$  DEVOUT  $\frac{G2126}{}$  MEN,  $\frac{G435}{}$  out of  $\frac{G575}{}$  every  $\frac{G3956}{}$  nation  $\frac{G1484}{}$  under  $\frac{G5259}{}$  heaven.  $\frac{G3772}{}$ 

#### **ACTS CHAPTER 10 CONTINUED VERSES 3-6**

IN ACTS 10:3-6, LUKE THE PHYSICIAN DESCRIBED THE LORD'S INTERVENTION TO BRING ETERNAL SALVATION TO THE CENTURION CORNELIUS WHO PRAYED TO GOD REGULARLY AND SAW A VISION FROM AN ANGEL OF THE LORD WHILE HE WAS PRAYING AT THE NINTH HOUR OF PRAYER (3:00PM).

THE CENTURION CORNELIUS WAS PRACTICING THE CUSTOMARY HOURS OF PRAYER OF THE JEWS AND HIS FASTINGS, PRAYERS AND ALMS CAME UP FOR A MEMORIAL BEFORE THE THRONE OF GOD THE FATHER.

THE HOURS OF PRAYER BY THE JEWS AT THE TEMPLE AT JERUSALEM WERE THE THIRD HOUR, THE SIXTH HOUR AND THE NINTH HOUR.

#### THE HOURS OF PRAYER UNDER THE OLD TESTAMENT WERE:

- THE **THIRD** HOUR (9:00AM)
- THE SIXTH HOUR (12:00 NOON)
- THE NINTH HOUR (3:00 PM)

THE LORD KNEW THAT **CORNELIUS** CONSIDERED HIMSELF UNWORTHY TO ALLOW A JEW TO COME INTO HIS HOUSE OR GO INTO THE HOUSE OF A JEW AND HAD THE PRACTICE OF SENDING HIS SERVANTS, HIS DEVOUT SOLDIERS AND HIS JEWISH ELDERS WHO RESPECTED HIM IN THEIR RELIGION.

Acts 10:3-6 (KJV) 3 He saw  $\frac{G1492}{ABOUT}$  in  $\frac{G1722}{G15610}$  a vision  $\frac{G3705}{G15610}$  evidently  $\frac{G5320}{ABOUT}$  ABOUT  $\frac{G5616}{ABOUT}$  THE NINTH  $\frac{G1766}{ABOUT}$  HOUR  $\frac{G5610}{ABOUT}$  OF THE DAY  $\frac{G2250}{ABOUT}$  an angel  $\frac{G32}{G23}$  of God  $\frac{G2316}{G2316}$  coming in  $\frac{G1525}{G1525}$  to  $\frac{G4314}{G1525}$  him,  $\frac{G846}{G1525}$  and  $\frac{G2532}{G2532}$  saying  $\frac{G2036}{G2036}$  unto him,  $\frac{G846}{G1719}$  and  $\frac{G1161}{G2532}$  said,  $\frac{G2036}{G2036}$  What  $\frac{G5101}{G1520}$  is it,  $\frac{G2076}{G2962}$  Lord?  $\frac{G2962}{G2962}$  And  $\frac{G1161}{G161}$  he said  $\frac{G2036}{G2036}$  unto him,  $\frac{G846}{G1654}$  PRAYERS  $\frac{G4335}{G1654}$  AND  $\frac{G2532}{G2532}$  THINE  $\frac{G4675}{G1529}$  AMEMORIAL  $\frac{G3422}{G1529}$  BEFORE  $\frac{G1799}{G0D}$  GOD.  $\frac{G2316}{G1529}$  ACts 10:5 (KJV) 5 AND  $\frac{G2532}{G2532}$  NOW  $\frac{G3568}{G3568}$  SEND  $\frac{G3992}{G3992}$  MEN  $\frac{G435}{G15292}$  TO  $\frac{G1519}{G15292}$  JOPPA,  $\frac{G2445}{G15292}$  and  $\frac{G2532}{G25292}$  call for  $\frac{G3343}{G1654}$  one Simon,  $\frac{G4613}{G15292}$  whose  $\frac{G3739}{G15292}$  surname is  $\frac{G1941}{G15292}$  Peter:  $\frac{G4074}{G15292}$  Acts 10:6 (KJV) 6  $\frac{HE}{G3778}$  LODGETH  $\frac{G3579}{G15292}$  WITH  $\frac{G3844}{G15292}$  ONE  $\frac{G5100}{G15292}$  SIMON  $\frac{G4613}{G15292}$  A TANNER,  $\frac{G1038}{G15292}$  shall tell  $\frac{G2980}{G2980}$  thee  $\frac{G4671}{G15292}$  what  $\frac{G5101}{G15292}$  thou  $\frac{G4571}{G15292}$  oughtest  $\frac{G1163}{G15292}$  to do.  $\frac{G4160}{G16292}$ 

### OTHER RELATED SCRIPTURES ON CORNELIUS FASTING AND PRAYING AT THE HOURS OF PRAYER.

Acts 10:30 (KJV) 30 And  $\frac{G2532}{G252}$  Cornelius  $\frac{G2883}{G3360}$  said,  $\frac{G5346}{G3360}$  Four  $\frac{G5067}{G3522}$  days  $\frac{G2250}{G3360}$  ago  $\frac{G575}{I}$   $\frac{I}{I}$   $\frac{I}{I}$   $\frac{G3252}{I}$   $\frac{I}{I}$   $\frac{G3522}{I}$   $\frac{I}{I}$   $\frac{G3360}{I}$   $\frac{I}{I}$   $\frac{G3360}{I}$   $\frac{I}{I}$   $\frac{G35610}{I}$   $\frac{I}{I}$   $\frac{G2532}{I}$   $\frac{I}{I}$   $\frac{G1766}{I}$   $\frac{G1766}{I}$   $\frac{G1722}{I}$   $\frac{G1722}{I}$   $\frac{G1722}{I}$   $\frac{G2400}{I}$  a man  $\frac{G435}{I}$  stood  $\frac{G2476}{I}$  before  $\frac{G1799}{I}$  me  $\frac{G3450}{I}$  in  $\frac{G1722}{I}$  bright  $\frac{G2986}{I}$  clothing,  $\frac{G2066}{I}$ 

#### OTHER RELATED SCRIPTURES ON THE HOURS OF PRAYER.

#### WE NEED TO PUT MORE TIME IN PRAY BEFORE THE LORD.

Psa 55:17 (KJV) 17 <u>EVENING</u>,  $\frac{H6153}{}$  and  $\frac{MORNING}{}$ ,  $\frac{H1242}{}$  and at  $\frac{NOON}{}$ ,  $\frac{H6672}{}$  WILL I PRAY,  $\frac{H7878}{}$  and cry aloud:  $\frac{H1993}{}$  and he shall hear  $\frac{H8085}{}$  my voice.  $\frac{H6963}{}$ 

THE PSALMIST DAVID MADE HIS BOAST IN THE LORD **SEVEN (7) TIMES** A DAY.

Psa 119:164 (KJV) 164 <u>SEVEN TIMES H7651 A DAY H3117 DO I</u>

PRAISE H1984 THEE because of thy righteous H6664 judgments. H4941

Psa 44:8 (KJV) 8 In God  $\frac{\text{H430}}{\text{ME BOAST}}$   $\frac{\text{WE BOAST}}{\text{H1984}}$  all the day  $\frac{\text{H3117}}{\text{H3034}}$  long, and praise  $\frac{\text{H3034}}{\text{H3034}}$  thy name  $\frac{\text{H8034}}{\text{H3034}}$  forever.  $\frac{\text{H5769}}{\text{H3034}}$  Selah.

#### THE PROPHET DANIEL PRAYED THREE (3) TIMES A DAY.

Dan 6:10-13 (KJV) 10 Now when Daniel H1841 knew H3046 that the writing H3792 was signed, H7560 he went H5954 into his house; H1005 and his windows H3551 being open H6606 in his chamber H5952 toward H5049 Jerusalem, H3390 HE KNEELED H1289 UPON H5922 HIS KNEES H1291 THREE H8532 TIMES H2166 A DAY, H3118 AND PRAYED, H6739 AND GAVE THANKS H3029 BEFORE H6925 HIS GOD, H426 AS H6903 H3606 HE DID H1934 H5648 AFORETIME. H4481 H1836 H6928

Dan 6:11 (KJV) 11 Then  $\frac{H116}{}$  these  $\frac{H479}{}$  men  $\frac{H1400}{}$  assembled,  $\frac{H7284}{}$  and found  $\frac{H7912}{}$  Daniel  $\frac{H1841}{}$  praying  $\frac{H1156}{}$  and making supplication  $\frac{H2604}{}$  before  $\frac{H6925}{}$  his God.  $\frac{H426}{}$ 

Dan 6:12 (KJV) 12 Then  $\frac{H116}{H4430}$  they came near,  $\frac{H7127}{H5922}$  and spake  $\frac{H560}{H4430}$  before  $\frac{H6925}{H633}$  the king  $\frac{H4430}{H4430}$  concerning  $\frac{H5922}{H7560}$  the king's  $\frac{H4430}{H7560}$  decree;  $\frac{H633}{H633}$  that every  $\frac{H3606}{H606}$  man  $\frac{H606}{H606}$  that shall ask  $\frac{H1156}{H156}$  a petition of  $\frac{H4481}{H606}$  any  $\frac{H3606}{H606}$  or man  $\frac{H606}{H606}$  within  $\frac{H5705}{H5705}$  thirty  $\frac{H8533}{H8533}$  days,  $\frac{H3118}{H8533}$  save  $\frac{H3861}{H8560}$  of thee,  $\frac{H4481}{H606}$  O king,  $\frac{H4430}{H4430}$  answered  $\frac{H6032}{H6032}$  and said,  $\frac{H560}{H560}$  The thing  $\frac{H4406}{H6032}$  is true,  $\frac{H3330}{H6540}$  according to the law  $\frac{H1882}{H3809}$  of the Medes  $\frac{H4076}{H6032}$  and Persians,  $\frac{H6540}{H6032}$  which altereth  $\frac{H5709}{H5709}$  not.  $\frac{H3809}{H5800}$ 

Dan 6:13 (KJV) 13 Then  $\frac{H116}{I}$  answered  $\frac{H6032}{I}$  they and said  $\frac{H560}{I}$  before  $\frac{H6925}{I}$  the king,  $\frac{H4430}{I}$  That Daniel,  $\frac{H1841}{I}$  which *is* of  $\frac{H4481}{I}$  the children  $\frac{H1123}{I}$  of the captivity  $\frac{H1547}{I}$  of Judah,  $\frac{H3061}{I}$  regardeth  $\frac{H7761}{I}$  H2942 not  $\frac{H3809}{I}$  thee,  $\frac{H5922}{I}$  O king,  $\frac{H4430}{I}$  nor the decree  $\frac{H633}{I}$  that thou hast

signed, H7560 BUT MAKETH H1156 HIS PETITION H1159 THREE H8532 TIMES H2166 A DAY. H3118

THE EXAMPLE OF THE PRAYERS OF DANIEL WHOSE PRAYERS CAME UP FOR A MEMORIAL BEFORE THE LORD AND AN ANGEL OF THE LORD BROUGHT THE ANSWER TO THE PRAYERS OF DANIEL.

Dan 10:12 (KJV) 12 Then said H559 he unto me, Fear H3372 not, Daniel: H1840 for from the first H7223 day H3117 that thou didst set H5414 thine heart H3820 to understand, H995 and to chasten H6031 thyself before H6440 thy God, H430 THY WORDS H1697 WERE HEARD, H8085 AND I AM COME H935 FOR THY WORDS. H1697

JESUS CHRIST TAUGHT HIS DISCIPLES THAT MEN OUGHT ALWAYS TO PRAY.

Luke 18:1 (KJV) 1 And G1161 he spake G3004 G2532 a parable G3850 unto them G846 G4314 to this end, THAT MEN OUGHT G1163 ALWAYS G3842 TO PRAY, G4336 AND G2532 NOT G3361 TO FAINT; G1573

OTHER RELATED SCRIPTURES ON JESUS CHRIST FULFILLING AND ENDING THE HOURS OF PRAYER AT THE TEMPLE WHEN HE DIED UPON THE CROSS IN BECOMING OUR PASSOVER:

THIRD HOUR: CRUCIFIED (9:00 AM)

Mar 15:25 (KJV) 25 And  $\frac{G1161}{}$  it was  $\frac{G2258}{}$  THE THIRD  $\frac{G5154}{}$  HOUR,  $\frac{G5610}{}$  and  $\frac{G2532}{}$  they crucified  $\frac{G4717}{}$  him.  $\frac{G846}{}$ 

• SIXTH HOUR: DARKNESS OVER THE LAND UNTIL THE NINTH HOUR (12:00 NOON-3:00 PM)

Matt 15:33 (KJV) 33 And  $\frac{G1161}{}$  when  $\frac{G1096}{}$  THE SIXTH  $\frac{G1623}{}$  HOUR  $\frac{G5610}{}$  was come,  $\frac{G1096}{}$  there was  $\frac{G1096}{}$  darkness  $\frac{G4655}{}$  over  $\frac{G1909}{}$  the whole  $\frac{G3650}{}$  land  $\frac{G1093}{}$  until  $\frac{G2193}{}$  THE NINTH  $\frac{G1766}{}$  HOUR.  $\frac{G5610}{}$ 

Luke 23:44 (KJV) 44 And  $\frac{G1161}{}$  it was  $\frac{G2258}{}$  about  $\frac{G5616}{}$   $\frac{THE}{}$  SIXTH  $\frac{G1623}{}$  HOUR,  $\frac{G5610}{}$  and  $\frac{G2532}{}$  there was  $\frac{G1096}{}$  a darkness

over  $\frac{G1909}{}$  all  $\frac{G3650}{}$  the earth  $\frac{G1093}{}$  UNTIL  $\frac{G2193}{}$  THE NINTH  $\frac{G1766}{}$  HOUR.  $\frac{G5610}{}$ 

John 19:14 (KJV) 14 And G1161 it was G2258 the preparation G3904 of the passover, G3957 and G1161 ABOUT G5616 THE SIXTH G1623 HOUR: G5610 AND G2532 HE SAITH G3004 UNTO THE JEWS, G2453 BEHOLD G2396 YOUR G5216 KING! G935

#### NINTH HOUR: JESUS CHRIST GAVE UP THE GHOST

Mar 15:34-37 (KJV) 34 And  $\frac{G2532}{}$  at  $\frac{\text{THE NINTH}}{}^{G1766}$  HOUR  $\frac{G5610}{}$  Jesus  $\frac{G2424}{}$  cried  $\frac{G994}{}$  with a loud  $\frac{G3173}{}$  voice,  $\frac{G5456}{}$  saying,  $\frac{G3004}{}$  Eloi,  $\frac{G1682}{}$  Eloi,  $\frac{G1682}{}$  lama  $\frac{G2982}{}$  sabachthani?  $\frac{G4518}{}$  which  $\frac{G3739}{}$  is,  $\frac{G2076}{}$  being interpreted,  $\frac{G3177}{}$  My  $\frac{G3450}{}$  God,  $\frac{G2316}{}$  my  $\frac{G3450}{}$  God,  $\frac{G2316}{}$  why  $\frac{G5101}{}$  hast  $\frac{G1519}{}$  thou forsaken  $\frac{G1459}{}$  me?  $\frac{G3165}{}$ 

Mar 15:35 (KJV) 35 And  $\frac{G2532}{}$  some of them  $\frac{G5100}{}$  that stood by,  $\frac{G3936}{}$  when they heard  $\frac{G191}{}$  it, said,  $\frac{G3004}{}$  Behold,  $\frac{G2400}{}$  he calleth  $\frac{G5455}{}$  Elias.  $\frac{G2243}{}$ 

Mar 15:36 (KJV) 36 And  $\frac{G1161}{}$  one  $\frac{G1520}{}$  ran  $\frac{G5143}{}$  and  $\frac{G2532}{}$  filled  $\frac{G1072}{}$  a spunge  $\frac{G4699}{}$  full  $\frac{G1072}{}$  of vinegar,  $\frac{G3690}{}$  and  $\frac{G5037}{}$  put it on  $\frac{G4060}{}$  a reed,  $\frac{G2563}{}$  and gave  $\frac{G4222}{}$  him  $\frac{G846}{}$  to drink,  $\frac{G4222}{}$  saying,  $\frac{G3004}{}$  Let alone;  $\frac{G863}{}$  let us see  $\frac{G1492}{}$  whether  $\frac{G1487}{}$  Elias  $\frac{G2243}{}$  will come  $\frac{G2064}{}$  to take  $\frac{G2507}{}$  him  $\frac{G846}{}$  down.  $\frac{G2507}{}$ 

Mar 15:37 (KJV) 37 And  $\frac{G1161}{}$  Jesus  $\frac{G2424}{}$  cried  $\frac{G863}{}$  with a loud  $\frac{G3173}{}$  voice,  $\frac{G5456}{}$  and gave up the ghost.  $\frac{G1606}{}$ 

THERE IS **NO LONGER A NEED** TO GO TO A PLACE TO PRAY, FOR AFTER JESUS CHRIST'S DEATH AND RESURRECTION AND FINAL ASCENSION TO **GOD THE FATHER**, IN THE CHURCH OF GOD WHERE **TWO** OR **THERE** ARE GATHERED IN THE NAME OF GOD THE FATHER AND JESUS CHRIST, JESUS IS IN THE MIDST BY THE PRESENCE OF **THE HOLY SPIRIT**.

John 4:23-24 (KJV) 23 But  $\frac{g235}{g2076}$  the hour  $\frac{g5610}{g228}$  cometh,  $\frac{G2064}{g226}$  and  $\frac{G2532}{g226}$  now  $\frac{G3568}{g2276}$  is,  $\frac{G2076}{g2276}$  when  $\frac{G3753}{g2276}$  the true  $\frac{G228}{g228}$  worshippers  $\frac{G4353}{g227}$  shall worship  $\frac{G4352}{g227}$  the Father  $\frac{G3962}{g227}$  spirit  $\frac{G4151}{g227}$  and  $\frac{G2532}{g227}$  in truth:  $\frac{G225}{g227}$  for  $\frac{G2532}{g227}$  the Father  $\frac{G3962}{g227}$  seeketh  $\frac{G2212}{g227}$  such  $\frac{G5108}{g227}$  to worship  $\frac{G4352}{g227}$  him.  $\frac{G846}{g227}$ 

John 4:24 (KJV) 24 God  $\frac{G2316}{}$  is a Spirit:  $\frac{G4151}{}$  and  $\frac{G2532}{}$  they that worship  $\frac{G4352}{}$  him  $\frac{G846}{}$  must  $\frac{G1163}{}$  worship  $\frac{G4352}{}$  him in  $\frac{G1722}{}$  spirit  $\frac{G4151}{}$  and  $\frac{G2532}{}$  in truth.

THE HOURS OF PRAYER ESTABLISHED IN THE TEMPLE AT JERUSALEM WERE THE THIRD HOUR, THE SIXTH HOUR AND THE NINTH HOUR.

THE JEWS GATHERED AT THE TEMPLE IN JERUSALEM AT THE THIRD HOUR (9:00AM) WHICH WAS THE HOUR OF PRAYER.

Acts 2:15 (KJV) 15 For  $\frac{G1063}{}$  these  $\frac{G3778}{}$  are  $\frac{G3184}{}$  not  $\frac{G3756}{}$  drunken,  $\frac{G3184}{}$  as  $\frac{G5613}{}$  ye  $\frac{G5210}{}$  suppose,  $\frac{G5274}{}$  seeing  $\frac{G1063}{}$  it is  $\frac{G2076}{}$  but THE THIRD  $\frac{G5154}{}$  HOUR  $\frac{G5610}{}$  OF THE DAY.  $\frac{G2250}{}$ 

Acts 3:1-2 (KJV) 1 Now  $\frac{G1161}{PETER}$  PETER  $\frac{G4074}{AND}$  AND  $\frac{G2532}{S252}$  JOHN  $\frac{G2491}{S2491}$  went up  $\frac{G305}{S252}$  together  $\frac{G1909}{S252}$  into  $\frac{G1519}{S252}$  the temple  $\frac{G2411}{S252}$  AT THE HOUR  $\frac{G5610}{S252}$  OF PRAYER,  $\frac{G4335}{S252}$  BEING THE NINTH  $\frac{G1766}{S252}$  HOUR.

Rom 12:12 (KJV) 12 Rejoicing <sup>G5463</sup> in hope; <sup>G1680</sup> patient <sup>G5278</sup> in tribulation; <sup>G2347</sup> CONTINUING INSTANT <sup>G4342</sup> IN PRAYER; <sup>G4335</sup>

1 Thess 5:17 (KJV 17 PRAY G4336 WITHOUT CEASING. G8

OTHER RELATED SCRIPTURES ON **OUR PRAYERS** ASCEND **AS INCENSE** BEFORE **THE THRONE OF GOD**.

Rev 8:3-4 (KJV) 3 And G2532 another G243 angel G32 came G2064 and G2532 stood G2476 at G1909 the altar, G2379 having G2192 a golden G5552 censer; G3031 AND G2532 THERE WAS GIVEN G1325 UNTO HIM G846 MUCH G4183 INCENSE, G2368 THAT G2443 HE SHOULD OFFER G1325 IT WITH THE PRAYERS G4335 OF ALL G3956 SAINTS G40 UPON G1909 THE GOLDEN G5552 ALTAR G2379 WHICH G3588 WAS BEFORE G1799 THE THRONE. G2362

Rev 8:4 (KJV) 4 AND G2532 THE SMOKE G2586 OF THE INCENSE, G2368 WHICH CAME WITH THE PRAYERS G4335 OF THE SAINTS, G40 ASCENDED UP G305 BEFORE G1799 GOD G2316 OUT OF G1537 THE ANGEL'S G32 HAND. G5495

Rev 5:8 (KJV) 8 And  $\frac{G2532}{G2532}$  when  $\frac{G3753}{G2532}$  he had taken  $\frac{G2983}{G2598}$  the book,  $\frac{G975}{G1501}$  the four  $\frac{G5064}{G2598}$  beasts  $\frac{G2226}{G2598}$  and  $\frac{G2532}{G2598}$  four  $\frac{G5064}{G2598}$  and twenty  $\frac{G1501}{G2598}$  elders  $\frac{G4245}{G2598}$  fell down  $\frac{G4098}{G2598}$  before  $\frac{G1799}{G2598}$  the Lamb,  $\frac{G721}{G2598}$  having  $\frac{G2192}{G2598}$  every one of them  $\frac{G1538}{G2598}$  harps,  $\frac{G2788}{G2368}$  WHICH  $\frac{G3739}{G2598}$  ARE  $\frac{G1526}{G1598}$  THE PRAYERS  $\frac{G4335}{G1598}$  OF SAINTS.  $\frac{G40}{G1598}$ 

#### **❖ ACTS CHAPTER 10 CONTINUED VERSES 7-8**

IN ACTS 10:7-8, LUKE THE PHYSICIAN DESCRIBES THE ROLE OF THE HOLY SPIRIT IN LEADING CORNELIUS TO SEND THREE (3)

MEN TO THE APOSTLE PETER WHICH WOULD HAVE BEEN THE EVIDENCE TO PETER (THE NUMBER 3) THAT THE LORD'S HAND WAS IN THIS MATTER.

(NUMBER 3 WAS THE NUMBER FOR PETER BECAUSE HE DENIED JESUS CHRIST THREE TIMES).

THE THREE MEN WHO WERE SENT BY CORNELIUS WOULD HAVE ALSO BEEN FAITHFUL AND DEVOTED TO THE FEAR OF THE LORD.

Acts 10:7-8 (KJV) 7 And G1161 when G5613 the angel G32 which G3588 spake G2980 unto Cornelius G2883 was departed, G565 HE CALLED G5455 TWO G1417 OF HIS G846 HOUSEHOLD SERVANTS, G3610 AND G2532 A DEVOUT G2152 SOLDIER G4757 OF THEM THAT WAITED ON G4342 HIM G846 CONTINUALLY; G4342

Acts 10:8 (KJV) 8 And  $\frac{G2532}{}$  when he had declared  $\frac{G1834}{}$  all these things  $\frac{G537}{}$  unto them,  $\frac{G846}{}$  he sent  $\frac{G649}{}$  them  $\frac{G846}{}$  to  $\frac{G1519}{}$  Joppa.  $\frac{G22445}{}$ 

OTHER RELATED SCRIPTURES ON THE EXAMPLE OF ANANIAS WHO WAS ALSO A DEVOUT MAN ACCORDING TO THE LAW AND OF A GOOD REPORT.

Acts 22:12 (KJV) 12 And G1161 one G5100 Ananias, G367 A DEVOUT G2152 MAN G435 ACCORDING G2596 TO THE LAW, G3551 HAVING A GOOD REPORT G3140 OF G5259 ALL G3956 THE JEWS G2453 which dwelt G2730 there,

#### **❖ ACTS CHAPTER 10 CONTINUED VERSES 9-16**

IN ACTS 10:9-16; LUKE THE PHYSICIAN DESCRIBED THE APOSTLE PETER PRAYING AT THE SIXTH (6<sup>TH</sup>) HOUR OF PRAYER AND RECEIVING THE VISION OF CLEAN AND UNCLEAN MEATS UNDER THE LAW OF MOSES.

THE VOICE IN THE VISION OCCURRED THREE (3) TIMES WHICH WAS THE NUMBER OF PETER'S DENIAL AND THE NUMBER OF GOD FOR PETER TO KNOW THAT THE LORD WAS IN THE VISION. THE APOSTLE PETER PRACTICED PRAYING THREE (3) TIMES A DAY AND WAS PRAYING AT THE SIXTH HOUR (12:00 NOON OR MID-DAY)

BECAUSE THE APOSTLE PETER DENIED JESUS CHRIST THREE

(3) TIMES, THE NUMBER THREE (3) WAS A SIGNIFICANT NUMBER FOR THE APOSTLE PETER.

THE HOLY SPIRIT WOULD HAVE ALLOWED THE VISION TO THE APOSTLE PETER THREE (3) TIMES WHICH WOULD HAVE BEEN EVIDENCE TO PETER THAT THE LORD'S HAND WAS IN THIS VISION.

(THE NUMBER THREE (3) IS THE NUMBER FOR PETER BECAUSE HE DENIED JESUS CHRIST THREE (3) TIMES).

Acts 10:9-16 (KJV) 9  $\frac{G1161}{O}$  On the morrow,  $\frac{G1887}{O}$  as they  $\frac{G1565}{O}$  went on their journey,  $\frac{G3596}{O}$  and  $\frac{G2532}{O}$  drew nigh  $\frac{G1448}{O}$  unto the city,  $\frac{G4172}{O}$  Peter  $\frac{G4074}{O}$  went up  $\frac{G305}{O}$  upon  $\frac{G1909}{O}$  the housetop  $\frac{G1430}{O}$  TO PRAY  $\frac{G4336}{O}$  ABOUT  $\frac{G4012}{O}$  THE SIXTH  $\frac{G1623}{O}$  HOUR:  $\frac{G5610}{O}$ 

Acts 10:10 (KJV) 10 And  $\frac{G1161}{I}$  he became  $\frac{G1096}{I}$  very hungry,  $\frac{G4361}{I}$  and  $\frac{G2532}{I}$  would  $\frac{G2309}{I}$  have eaten:  $\frac{G1089}{I}$  but  $\frac{G1161}{I}$  while they  $\frac{G1565}{I}$  made ready,  $\frac{G3903}{I}$  he  $\frac{G846}{I}$  fell  $\frac{G1968}{I}$  into  $\frac{G1909}{I}$  a trance,  $\frac{G1611}{I}$  Acts 10:11 (KJV) 11 And  $\frac{G2532}{I}$  saw  $\frac{G2334}{I}$  heaven  $\frac{G3772}{I}$  opened,  $\frac{G455}{I}$ 

Acts 10:13 (KJV) 13 And  $\frac{G2532}{}$  there came  $\frac{G1096}{}$  a voice  $\frac{G5456}{}$  to  $\frac{G4314}{}$  him,  $\frac{G846}{}$  Rise,  $\frac{G450}{}$  Peter;  $\frac{G4074}{}$  kill,  $\frac{G2380}{}$  and  $\frac{G2532}{}$  eat.  $\frac{G5315}{}$ 

Acts 10:14 (KJV) 14 But  $\frac{G1161}{}$  Peter  $\frac{G4074}{}$  said,  $\frac{G2036}{}$  Not so,  $\frac{G3365}{}$  Lord;  $\frac{G2962}{}$  for  $\frac{G3754}{}$  I have  $\frac{G5315}{}$  never  $\frac{G3763}{}$  eaten  $\frac{G5315}{}$  anything  $\frac{G3956}{}$  that is common  $\frac{G2839}{}$  or  $\frac{G2228}{}$  unclean.

Acts 10:15 (KJV) 15 And  $\frac{G2532}{1}$  the voice  $\frac{G5456}{1}$  spake unto  $\frac{G4314}{1}$  him  $\frac{G846}{1}$  again  $\frac{G3825}{1}$  G1537 the second time,  $\frac{G1208}{1}$  What  $\frac{G3739}{1}$  God  $\frac{G2316}{1}$  hath cleansed,  $\frac{G2511}{1}$  that call  $\frac{G2840}{1}$  not  $\frac{G3361}{1}$  thou  $\frac{G4771}{1}$  common.  $\frac{G2840}{1}$  Acts 10:16 (KJV) 16  $\frac{G1161}{1}$  THIS  $\frac{G5124}{1}$  WAS DONE  $\frac{G1096}{1}$  THRICE:  $\frac{G1909}{1}$  G5151 and  $\frac{G2532}{1}$  the vessel  $\frac{G4632}{1}$  was received up  $\frac{G353}{1}$  again  $\frac{G3825}{1}$  into  $\frac{G1519}{1}$  heaven.  $\frac{G3772}{1}$ 

## OTHER RELATED SCRIPTURES ON THE OLD COVENANT LAW OF CLEAN AND UNCLEAN MEATS.

Lev 11:46-47 (KJV) 46 This is the law  $\frac{H8451}{}$  of the beasts,  $\frac{H929}{}$  and of the fowl,  $\frac{H5775}{}$  and of every living  $\frac{H2416}{}$  creature  $\frac{H5315}{}$  that moveth  $\frac{H7430}{}$  in the waters,  $\frac{H4325}{}$  and of every creature  $\frac{H5315}{}$  that creepeth  $\frac{H8317}{}$  upon the earth:  $\frac{H776}{}$ 

Lev 11:47 (KJV) 47 <u>TO MAKE A DIFFERENCE H914 BETWEEN THE UNCLEAN H2931 AND THE CLEAN, H2889</u> and between the beast H2416 that may be eaten H398 and the beast H2416 that may not be eaten.

OTHER RELATED SCRIPTURES THAT UNDER THE NEW COVENANT ESTABLISHED BY THE BLOOD OF JESUS CHRIST, THE LAW OF CLEAN AND UNCLEAN MEATS UNDER THE LAW OF MOSES HAS BEEN ABOLISHED.

Rom 10:3-5 (KJV) 3 For  $\frac{G1063}{G1063}$  they being ignorant  $\frac{G50}{G1063}$  of God's  $\frac{G2316}{G1063}$  righteousness,  $\frac{G1343}{G1063}$  and  $\frac{G2532}{G1063}$  going about  $\frac{G2212}{G1063}$  to establish  $\frac{G2476}{G1063}$  their own  $\frac{G2398}{G1063}$  righteousness,  $\frac{G1343}{G1063}$  have  $\frac{G5293}{G1063}$  not  $\frac{G3756}{G1063}$  submitted themselves  $\frac{G5293}{G1063}$  unto the righteousness  $\frac{G1343}{G1063}$  of God.  $\frac{G2316}{G1063}$  Rom 10:4 (KJV) 4 FOR  $\frac{G1063}{G1063}$  CHRIST  $\frac{G5547}{G1063}$  IS THE END  $\frac{G5056}{G1063}$  OF THE LAW  $\frac{G3551}{G1063}$  FOR  $\frac{G1519}{G1063}$  RIGHTEOUSNESS  $\frac{G1343}{G1063}$  TO EVERY ONE  $\frac{G3956}{G1063}$  THAT BELIEVETH.  $\frac{G4100}{G1063}$ 

Rom 10:5 (KJV) 5 For  $\frac{G1063}{}$  Moses  $\frac{G3475}{}$  describeth  $\frac{G1125}{}$  the righteousness  $\frac{G1343}{}$  which  $\frac{G3588}{}$  is of  $\frac{G1537}{}$  the law,  $\frac{G3551}{}$  That  $\frac{G3754}{}$  the man  $\frac{G444}{}$  which doeth  $\frac{G4160}{}$  those things  $\frac{G846}{}$  shall live  $\frac{G2198}{}$  by  $\frac{G1722}{}$  them.  $\frac{G846}{}$ 

THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT CORINTH THAT WHATSOEVER THEY BOUGHT IN THE MEAT MARKET EAT WITHOUT ASKING ANY QUESTION FOR CONSCIENCE SAKE, FOR ALL CREATURES BELONG TO THE LORD AND CAN BE EATEN WITH THANKSGIVING.

- 1 Cor 10:25-26 (KJV) 25 WHATSOEVER G3956 IS SOLD G4453 IN G1722 THE SHAMBLES, G3111 THAT EAT, G2068 ASKING G350 NO G3367 QUESTION G350 FOR G1223 CONSCIENCE G4893 SAKE: G1223 1 Cor 10:26 (KJV) 26 FOR G1063 THE EARTH G1093 IS THE LORD'S, G2962 AND G2532 THE FULNESS G4138 THEREOF. G846
- 1 Tim 4:1-5 (KJV) 1 Now G1161 the Spirit G4151 speaketh G3004 expressly,  $\frac{G4490}{1}$  that  $\frac{G3754}{1}$  in  $\frac{G1722}{1}$  the latter  $\frac{G5306}{1}$  times  $\frac{G2540}{1}$  some  $\frac{G5100}{1}$ shall depart from  $\frac{G868}{}$  the faith,  $\frac{G4102}{}$  giving heed  $\frac{G4337}{}$  to seducing G4108 spirits, G4151 and G2532 doctrines G1319 of devils; G1140 1 Tim 4:2 (KJV) 2 Speaking lies G5573 in G1722 hypocrisy; G5272 having G2743 their G2398 conscience G4893 seared with a hot iron; G2743 1 Tim 4:3 (KJV) 3 Forbidding G2967 to marry, G1060 COMMANDING TO ABSTAIN FROM G567 MEATS, G1033 WHICH G3739 GOD G2316 HATH CREATED G2936 TO G1519 BE RECEIVED G3336 WITH G3326 THANKSGIVING G2169 OF THEM WHICH BELIEVE G4103 AND G2532 KNOW G1921 THE TRUTH. G225 1 Tim 4:5 (KJV) 5 FOR G3754 EVERY G3956 CREATURE G2938 OF GOD G2316 IS GOOD, G2570 AND G2532 NOTHING G3762 TO IT BE RECEIVED G2983 WITH G3326 REFUSED, G579 IF THANKSGIVING: G2169

1 Tim 4:5 (KJV) 5 FOR G1063 IT IS SANCTIFIED G37 BY G1223 THE WORD G3056 OF GOD G2316 AND G2532 PRAYER. G1783

Heb 13:9 (KJV) 9 BE G4064 NOT G3361 CARRIED ABOUT G4064 WITH DIVERS G4164 AND G2532 STRANGE G3581 DOCTRINES. G1322 For G1063 it is a good thing G2570 that the heart G2588 be established G950 with grace; NOT G3756 WITH MEATS, G1033 WHICH HAVE G5623 NOT G3756 PROFITED G5623 THEM THAT HAVE BEEN OCCUPIED G4043 THEREIN. G1722 G3739

#### **❖ ACTS CHAPTER 10 CONTINUED VERSES 17-20**

IN ACTS 10:17-20, LUKE THE PHYSICIAN DESCRIBED THE ROLE OF THE HOLY SPIRIT AS THE OVERSEER OF THE BUILDING OF THE CHURCH OF GOD IN FULFILMENT OF THE SPREADING OF THE GOSPEL IN ACCORDANCE WITH JESUS CHRIST PROPHECY IN ACTS 1:8.

THE HOLY GHOST WOULD HAVE LED THE THREE (3) MEN SENT BY CORNELIUS TO LOCATE THE APOSTLE PETER AT THE HOUSE OF SIMON THE TANNER.

THE HOLY SPIRIT WOULD HAVE GIVEN THE APOSTLE PETER THE VISION THREE (3) TIMES WHICH WOULD HAVE BEEN EVIDENCE TO PETER THAT THE LORD'S HAND WAS IN THIS VISION.

THE HOLY SPIRIT WOULD HAVE THEN REVEALED TO PETER THAT THREE (3) MEN SOUGHT HIM AND THAT HE SHOULD GO WITH THEM.

PETER WOULD HAVE BEEN SPIRITUALLY CONSCIOUS OF THE LEADING OF THE HOLY SPIRIT AND WENT IN OBEDIENCE.

THE HOLY SPIRIT IS THE ONE BUILDING THE CHURCH OF GOD ACCORDING TO THE WILL OF GOD THE FATHER AND JESUS CHRIST.

WE SEE THE ANGEL OF GOD AND THE HOLY SPIRIT WORKING TOGETHER.

THE APOSTLE PETER WOULD HAVE COME TO UNDERSTAND WHY JESUS CHRIST WOULD HAVE NAMED HIM "SIMON SON OF JONA" AND THE SIGNIFICANCE OF THE NUMBER THREE (3) IN THE LORD'S RELATIONSHIP WITH HIM THROUGH THE HOLY SPIRIT.

Acts 10:17-20 (KJV) 17 Now  $\frac{G1161}{}$  while  $\frac{G5613}{}$  Peter  $\frac{G4074}{}$  doubted  $\frac{G1280}{}$  in  $\frac{G1722}{}$  himself  $\frac{G1438}{}$  what  $\frac{G5101}{}$  this vision  $\frac{G3705}{}$  which  $\frac{G3739}{}$  he had seen  $\frac{G1492}{}$  should mean,  $\frac{G302}{}$   $\frac{G1498}{}$  behold,  $\frac{G2400}{}$   $\frac{G2532}{}$  the men  $\frac{G435}{}$  which  $\frac{G3588}{}$  were sent  $\frac{G649}{}$  from  $\frac{G575}{}$  Cornelius  $\frac{G2883}{}$  had made

enquiry  $\frac{G1331}{}$  for Simon's  $\frac{G4613}{}$  house,  $\frac{G3614}{}$  and stood  $\frac{G2186}{}$  before  $\frac{G1909}{}$  the gate,  $\frac{G4440}{}$ 

Acts 10:18 (KJV) 18 And  $\frac{G2532}{G3579}$  called,  $\frac{G5455}{G3588}$  and asked  $\frac{G4441}{G3588}$  which  $\frac{G3588}{G3579}$  was surnamed  $\frac{G1941}{G3579}$  Peter,  $\frac{G4074}{G3579}$  were lodged  $\frac{G3579}{G3579}$  there.  $\frac{G1759}{G3579}$ 

Acts 10:19 (KJV) 19 WHILE G1161 PETER G4074 THOUGHT G1760 ON G4012 THE VISION, G3705 THE SPIRIT G4151 SAID G2036 UNTO HIM, G846 BEHOLD, G2400 THREE G5140 MEN G435 SEEK G2212 THEE. G4571

Acts 10:20 (KJV) 20 ARISE G450 THEREFORE, G235 AND GET THEE DOWN, G2597 AND G2532 GO G4198 WITH G4862 THEM, G846 DOUBTING G1252 NOTHING: G3367 FOR G1360 I G1473 HAVE SENT G649 THEM. G846

OTHER RELATED SCRIPTURES ON JESUS CHRIST PROPHECY THAT SIMON PETER WOULD EXERCISE THE NAME "SIMON BARJONA" THE SON OF JONAH THE PROPHET IN DENYING JESUS THREE (3) TIMES.

John 1:42 (KJV) 42 And  $\frac{G2532}{}$  he brought  $\frac{G71}{}$  him  $\frac{G846}{}$  to  $\frac{G4314}{}$  Jesus.  $\frac{G2424}{}$  And  $\frac{G1161}{}$  when Jesus  $\frac{G2424}{}$  beheld  $\frac{G1689}{}$  him,  $\frac{G846}{}$  he said,  $\frac{G2036}{}$  Thou  $\frac{G4771}{}$  art  $\frac{G1488}{}$  Simon  $\frac{G4613}{}$  THE SON  $\frac{G5207}{}$  OF JONA:  $\frac{G2495}{}$  thou  $\frac{G4771}{}$  shalt be called  $\frac{G2564}{}$  Cephas,  $\frac{G2786}{}$  which  $\frac{G3739}{}$  is by interpretation,  $\frac{G2059}{}$  A stone.  $\frac{G4074}{}$ 

John 21:15-17 (KJV) 15 So  $\frac{G3767}{}$  when  $\frac{G3753}{}$  they had dined,  $\frac{G709}{}$  Jesus  $\frac{G2424}{}$  saith  $\frac{G3004}{}$  to Simon  $\frac{G4613}{}$  Peter,  $\frac{G4074}{}$  Simon,  $\frac{G4613}{}$  SON OF JONAS,  $\frac{G2495}{}$  lovest thou  $\frac{G25}{}$  me  $\frac{G3165}{}$  more than  $\frac{G4119}{}$  these?  $\frac{G5130}{}$  He saith  $\frac{G3004}{}$  unto him,  $\frac{G846}{}$  Yea,  $\frac{G3483}{}$  Lord;  $\frac{G2962}{}$  thou  $\frac{G4771}{}$  knowest  $\frac{G1492}{}$  that  $\frac{G3754}{}$  I love  $\frac{G5368}{}$  thee.  $\frac{G4571}{}$  He saith  $\frac{G3004}{}$  unto him,  $\frac{G846}{}$  Feed  $\frac{G1006}{}$  my  $\frac{G3450}{}$  lambs.  $\frac{G721}{}$ 

John 21:16 (KJV) 16 He saith  $\frac{G3004}{1}$  to him  $\frac{G846}{1}$  again  $\frac{G3825}{1}$  the second time,  $\frac{G1208}{1}$  Simon,  $\frac{G4613}{1}$  SON OF JONAS,  $\frac{G2495}{1}$  lovest thou  $\frac{G25}{1}$  me?  $\frac{G3165}{1}$  He saith  $\frac{G3004}{1}$  unto him,  $\frac{G846}{1}$  Yea,  $\frac{G3483}{1}$  Lord;  $\frac{G2962}{1}$  thou  $\frac{G4771}{1}$  knowest  $\frac{G1492}{1}$  that  $\frac{G3754}{1}$  I love  $\frac{G5368}{1}$  thee.  $\frac{G4571}{1}$  He saith  $\frac{G3004}{1}$  unto him,  $\frac{G846}{1}$  Feed  $\frac{G4165}{1}$  my  $\frac{G3450}{1}$  sheep.  $\frac{G4263}{1}$ 

John 21:17 (KJV) 17 He saith  $\frac{G3004}{}$  unto him  $\frac{G846}{}$  the third  $\frac{G5154}{}$  time, Simon,  $\frac{G4613}{}$  SON OF JONAS,  $\frac{G2495}{}$  lovest  $\frac{G5368}{}$  thou me?  $\frac{G3165}{}$  Peter  $\frac{G4074}{}$  was grieved  $\frac{G3076}{}$  because  $\frac{G3754}{}$  he said  $\frac{G2036}{}$  unto him  $\frac{G846}{}$  the third  $\frac{G5154}{}$  time, Lovest  $\frac{G5368}{}$  thou me?  $\frac{G3165}{}$  And  $\frac{G2532}{}$  he said  $\frac{G2036}{}$ 

unto him,  $\frac{G846}{}$  Lord,  $\frac{G2962}{}$  thou  $\frac{G4771}{}$  knowest  $\frac{G1492}{}$  all things;  $\frac{G3956}{}$  thou  $\frac{G4771}{}$  knowest  $\frac{G1097}{}$  that  $\frac{G3754}{}$  I love  $\frac{G5368}{}$  thee.  $\frac{G4571}{}$  Jesus  $\frac{G2424}{}$  saith  $\frac{G3004}{}$  unto him,  $\frac{G846}{}$  Feed  $\frac{G1006}{}$  my  $\frac{G3450}{}$  sheep.  $\frac{G4263}{}$ 

Matt 16:17 (KJV) 17 And  $\frac{G2532}{}$  Jesus  $\frac{G2424}{}$  answered  $\frac{G611}{}$  and said  $\frac{G2036}{}$  unto him,  $\frac{G846}{}$  Blessed  $\frac{G3107}{}$  art thou,  $\frac{G1488}{}$  SIMON  $\frac{G4613}{}$  BARJONA:  $\frac{G920}{}$  for  $\frac{G3754}{}$  flesh  $\frac{G4561}{}$  and  $\frac{G2532}{}$  blood  $\frac{G129}{}$  hath  $\frac{G601}{}$  not  $\frac{G3756}{}$  revealed  $\frac{G601}{}$  it unto thee,  $\frac{G4671}{}$  but  $\frac{G235}{}$  my  $\frac{G3450}{}$  Father  $\frac{G3962}{}$  which  $\frac{G3588}{}$  is in  $\frac{G1722}{}$  heaven.  $\frac{G3772}{}$ 

Matt 26:34-35 (KJV) 34 Jesus  $\frac{G2424}{}$  said  $\frac{G5346}{}$  unto him,  $\frac{G846}{}$  Verily  $\frac{G281}{}$  I say  $\frac{G3004}{}$  unto thee,  $\frac{G4671}{}$  That  $\frac{G3754}{}$  this  $\frac{G1722}{}$  G5026 night,  $\frac{G3571}{}$  before  $\frac{G4250}{}$  the cock  $\frac{G220}{}$  crow,  $\frac{G5455}{}$  THOU SHALT DENY  $\frac{G533}{}$  ME  $\frac{G3165}{}$  THRICE.  $\frac{G5151}{}$ 

Matt 26:35 (KJV) 35 Peter  $\frac{G4074}{}$  said  $\frac{G3004}{}$  unto him,  $\frac{G846}{}$  Though  $\frac{G2579}{}$  I  $\frac{G3165}{}$  should  $\frac{G1163}{}$  die  $\frac{G599}{}$  with  $\frac{G4862}{}$  thee,  $\frac{G4671}{}$  yet  $\frac{G3364}{}$  will I  $\frac{G533}{}$  not  $\frac{G3364}{}$  deny  $\frac{G533}{}$  thee.  $\frac{G4571}{}$  Likewise  $\frac{G3668}{}$  also  $\frac{G2532}{}$  said  $\frac{G2036}{}$  all  $\frac{G3956}{}$  the disciples.  $\frac{G3101}{}$ 

OTHER RELATED SCRIPTURES ON THE ANGEL OF GOD AND THE HOLY SPIRIT WORKING TOGETHER TO FULFIL THE ETERNAL PURPOSE OF GOD THE FATHER.

Acts10:3 (KJV) 3 He saw  $\frac{G1492}{}$  in  $\frac{G1722}{}$  a vision  $\frac{G3705}{}$  evidently  $\frac{G5320}{}$  about  $\frac{G5616}{}$  the ninth  $\frac{G1766}{}$  hour  $\frac{G5610}{}$  of the day  $\frac{G2250}{}$  AN ANGEL  $\frac{G32}{}$  OF GOD  $\frac{G2316}{}$  coming in  $\frac{G1525}{}$  to  $\frac{G4314}{}$  him,  $\frac{G846}{}$  and  $\frac{G2532}{}$  saying  $\frac{G2036}{}$  unto him,  $\frac{G846}{}$  Cornelius.

Acts 10:7 (KJV) 7 And  $\frac{G1161}{M}$  WHEN  $\frac{G5613}{M}$  THE ANGEL  $\frac{G32}{M}$  WHICH  $\frac{G3588}{M}$  SPAKE  $\frac{G2980}{M}$  UNTO CORNELIUS  $\frac{G2883}{M}$  WAS DEPARTED,  $\frac{G565}{M}$  he called  $\frac{G5455}{M}$  two  $\frac{G1417}{M}$  of his  $\frac{G846}{M}$  household servants,  $\frac{G3610}{M}$  and  $\frac{G2532}{M}$  a devout  $\frac{G2152}{M}$  soldier  $\frac{G4757}{M}$  of them that waited on  $\frac{G4342}{M}$  him  $\frac{G846}{M}$  continually;  $\frac{G4342}{M}$ 

Acts 10:22 (KJV) 22 And  $\frac{G1161}{G1342}$  they said,  $\frac{G2036}{G2036}$  Cornelius  $\frac{G2883}{G239}$  the centurion,  $\frac{G1543}{G1342}$  a just  $\frac{G1342}{G1342}$  man,  $\frac{G435}{G1342}$  and  $\frac{G2532}{G1342}$  one that feareth  $\frac{G5399}{G1342}$  God,  $\frac{G2316}{G1342}$  and  $\frac{G5037}{G1342}$  of good report  $\frac{G3140}{G1342}$  among  $\frac{G5259}{G1342}$  all  $\frac{G3650}{G1342}$  the nation  $\frac{G1484}{G1342}$  of the Jews,  $\frac{G2453}{G1342}$  WAS WARNED FROM GOD  $\frac{G5537}{G1342}$  BY  $\frac{G5259}{G1342}$  ANGEL  $\frac{G32}{G1342}$  to send  $\frac{G3343}{G1342}$  for thee  $\frac{G4571}{G1342}$  into  $\frac{G1519}{G1512}$ 

his  $\frac{G846}{}$  house,  $\frac{G3624}{}$  and  $\frac{G2532}{}$  to hear  $\frac{G191}{}$  words  $\frac{G4487}{}$  of  $\frac{G3844}{}$  thee.

Acts 10:19-20 (KJV) 19 WHILE G1161 PETER G4074 THOUGHT G1760 ON G4012 THE VISION, G3705 THE SPIRIT G4151 SAID G2036 UNTO HIM, G846 BEHOLD, G2400 THREE G5140 MEN G435 SEEK G2212 THEE. G4571

Acts 10:20 (KJV) 20 ARISE G450 THEREFORE, G235 AND GET THEE DOWN, G2597 AND G2532 GO G4198 WITH G4862 THEM, G846 DOUBTING G1252 NOTHING: G3367 FOR G1360 I G1473 HAVE SENT G649 THEM. G846

#### **❖ EXAMPLE OF PHILIP THE EVANGELIST**

THE ANGEL OF GOD AND THE HOLY SPIRIT MINISTERING TO PHILIP THE EVANGELIST IN ADDING TO THE CHURCH OF GOD.

Acts 8:26 (KJV) 26 <u>AND G1161 THE ANGEL G32 OF THE LORD G2962 SPAKE G2980 UNTO G4314 PHILIP, G5376</u> saying, G3004 Arise, G450 and G2532 go G4198 toward G2596 the south G3314 unto G1909 the way G3598 that goeth down G2597 from G575 Jerusalem G2419 unto G1519 Gaza, G1048 which G3778 is G2076 desert. G2048

THE EUNUCH WHO WAS KEEPING THE SEVENTH DAY SABBATH AND WORSHIPPING ACCORDING TO THE LAW OF MOSES AND PROPHETS WAS VISITING JERUSALEM FOR THE FEASTS OF THE LORD.

Acts 8:27 (KJV) 27 And  $\frac{G2532}{G2532}$  he arose  $\frac{G450}{G2532}$  and went:  $\frac{G4198}{G2135}$  and,  $\frac{G2532}{G2135}$  behold,  $\frac{G2400}{G2135}$  a man  $\frac{G435}{G2135}$  of Ethiopia,  $\frac{G128}{G2135}$  an eunuch  $\frac{G2135}{G2135}$  of great authority  $\frac{G1413}{G128}$  under Candace  $\frac{G2582}{G2582}$  queen  $\frac{G938}{G2958}$  of the Ethiopians,  $\frac{G128}{G2135}$  who  $\frac{G3739}{G2135}$  had  $\frac{G2258}{G2258}$  the charge of  $\frac{G1909}{G2064}$  all  $\frac{G3956}{G2064}$  her  $\frac{G846}{G2419}$  treasure,  $\frac{G1047}{G2419}$  AND  $\frac{G3739}{G23739}$  HAD COME  $\frac{G2064}{G2064}$  TO  $\frac{G1519}{G2064}$  JERUSALEM  $\frac{G2419}{G2419}$  FOR TO WORSHIP,  $\frac{G4352}{G235}$ 

PHILIP THE EVANGELIST WAS CONSCIOUS OF THE VOICE AND THE LEADING OF THE HOLY SPIRIT.

Acts 8:29 (KJV) 29 Then G1161 THE SPIRIT G4151 SAID G2036 UNTO PHILIP, G5376 GO NEAR, G4334 AND G2532 JOIN THYSELF TO G2853 THIS G5129 CHARIOT. G716

OTHER RELATED SCRIPTURES ON THE ROLE OF THE HOLY SPIRIT IN THE BUILDING OF THE CHURCH OF GOD.

John 16:13 (KJV) 13 Howbeit  $\frac{G1161}{G1161}$  when  $\frac{G3752}{G3752}$  he,  $\frac{G1565}{G3594}$   $\frac{\text{THE}}{\text{SPIRIT}}$   $\frac{G4151}{\text{OF}}$   $\frac{G1519}{\text{TRUTH}}$ ,  $\frac{G225}{G3594}$  is come,  $\frac{G2064}{G3594}$  he will guide  $\frac{G3594}{G3594}$  you  $\frac{G5209}{G3594}$  into  $\frac{G1519}{G3956}$  all  $\frac{G3956}{G3956}$  truth:  $\frac{G225}{G3594}$  for  $\frac{G1063}{G3595}$  he shall  $\frac{G2980}{G3745}$  of  $\frac{G3756}{G395}$  himself;  $\frac{G1438}{G3956}$  but  $\frac{G235}{G3956}$  whatsoever  $\frac{G3745}{G3956}$  he shall hear,  $\frac{G191}{G3956}$  that shall he speak:  $\frac{G2980}{G39595}$  and  $\frac{G2532}{G39595}$  he will shew  $\frac{G312}{G3956}$  you  $\frac{G5213}{G3956}$  things to come.  $\frac{G2064}{G39595}$ 

Acts 13:2-4 (KJV) As  $\frac{G1161}{}$  they  $\frac{G846}{}$  ministered  $\frac{G3008}{}$  to the Lord,  $\frac{G2962}{}$  and  $\frac{G2532}{}$  fasted,  $\frac{G3522}{}$  THE HOLY  $\frac{G40}{}$  GHOST  $\frac{G4151}{}$  said,  $\frac{G2036}{}$  G1211 Separate  $\frac{G873}{}$  me  $\frac{G3427}{}$  G5037 Barnabas  $\frac{G921}{}$  and  $\frac{G2532}{}$  Saul  $\frac{G4569}{}$  for  $\frac{G1519}{}$  the work  $\frac{G2041}{}$  whereunto  $\frac{G3739}{}$  I have called  $\frac{G4341}{}$  them.  $\frac{G846}{}$ 

Acts 13:3 (KJV) 3 And  $\frac{G5119}{G}$  when they had fasted  $\frac{G3522}{G}$  and  $\frac{G2532}{G}$  prayed,  $\frac{G4336}{G}$  and  $\frac{G2532}{G}$  laid  $\frac{G2007}{G}$  their hands  $\frac{G5495}{G}$  on  $\frac{G2007}{G}$  them,  $\frac{G846}{G}$  they sent them away.

Acts 13:4 (KJV) 5 SO  $\frac{\text{G3303 G3767}}{\text{FORTH}}$  THEY,  $\frac{\text{G3778}}{\text{G4151}}$  BEING SENT Unto  $\frac{\text{G1519}}{\text{G40}}$  Seleucia;  $\frac{\text{G4581}}{\text{G4581}}$  and from  $\frac{\text{G1564}}{\text{G4581}}$  thence  $\frac{\text{G5037}}{\text{G4581}}$  they sailed  $\frac{\text{G636}}{\text{G4581}}$  to  $\frac{\text{G1519}}{\text{G4581}}$  Cyprus.  $\frac{\text{G2954}}{\text{G4581}}$ 

Acts 16:6-7 (KJV) 6 Now G1161 when they had gone throughout G1330 Phrygia G5435 and G2532 the region G5561 of Galatia, G1054 AND WERE FORBIDDEN G2967 OF G5259 THE HOLY G40 GHOST G4151 to preach G2980 the word G3056 in G1722 Asia, G773

Acts 16:7 (KJV) 7 After they were come G2064 to G2596 Mysia, G3465 they assayed G3985 to go G4198 into G2596 Bithynia: G978 BUT G2532 THE SPIRIT G4151 SUFFERED G1439 THEM G846 NOT. G3756

Acts 20:28 (KJV) 28 Take heed G4337 therefore G3767 unto yourselves, G1438 and G2532 to all G3956 the flock, G4168 OVER G1722 THE WHICH G3739 THE HOLY G40 GHOST G4151 HATH MADE G5087 YOU G5209 OVERSEERS, G1985 TO FEED G4165 THE CHURCH G1577 OF GOD, G2316

which  $\frac{G3739}{G}$  he hath purchased  $\frac{G4046}{G}$  with  $\frac{G1223}{G}$  his own  $\frac{G2398}{G}$  blood.

#### **❖ ACTS CHAPTER 10 CONTINUED VERSES 21-22**

IN ACTS 10:21-22, LUKE THE PHYSICIAN DESCRIBED THAT CORNELIUS THE CENTURION HAD A GOOD REPORT AMONGST THE JEWS.

CORNELIUS THE CENTURION WOULD HAVE ONLY RECEIVED A GOOD REPORT AMONGST THE JEWS BECAUSE HE WAS KEEPING THE LAW OF MOSES AND THE PROPHETS IN THE SYNAGOGUES OF THE JEWS.

### CORNELIUS WAS A DEVOUT MAN AND HAD THE FOLLOWING CHARACTER TRAITS:

- FEARED GOD
- PRAYED TO GOD ALWAYS
- FASTED REGULARLY
- GAVE MUCH ALMS

Acts 10:21-22 (KJV) 21 Then  $\frac{G1161}{I}$  Peter  $\frac{G4074}{I}$  went down  $\frac{G2597}{I}$  to  $\frac{G4314}{I}$  the men  $\frac{G435}{I}$  which  $\frac{G3588}{I}$  were sent  $\frac{G649}{I}$  unto  $\frac{G4314}{I}$  him  $\frac{G846}{I}$  from  $\frac{G575}{I}$  Cornelius;  $\frac{G2883}{I}$  and said,  $\frac{G2036}{I}$  Behold,  $\frac{G2400}{I}$   $\frac{G1473}{I}$  am  $\frac{G1510}{I}$  he whom  $\frac{G3739}{I}$  ye seek:  $\frac{G2212}{I}$  what  $\frac{G5101}{I}$  is the cause  $\frac{G156}{I}$  wherefore  $\frac{G1223}{I}$   $\frac{G3739}{I}$  ye are come?  $\frac{G3918}{I}$ 

Acts 10:22 (KJV) 22 And  $\frac{G1161}{G1342}$  they said,  $\frac{G2036}{G2036}$  Cornelius  $\frac{G2883}{G2532}$  the centurion,  $\frac{G1543}{G1539}$  a just  $\frac{G1342}{G1342}$  man,  $\frac{G435}{G1342}$  and  $\frac{G2532}{G1342}$  ONE THAT FEARETH  $\frac{G5399}{G1342}$  GOD,  $\frac{G2316}{G1342}$  and  $\frac{G5037}{G1484}$  of GOOD REPORT  $\frac{G3140}{G1484}$  AMONG  $\frac{G5259}{G1484}$  ALL  $\frac{G3650}{G1484}$  THE NATION  $\frac{G1484}{G1484}$  OF THE JEWS,  $\frac{G2453}{G1484}$  was warned from God  $\frac{G5537}{G1519}$  by  $\frac{G5259}{G1519}$  an holy  $\frac{G40}{G1624}$  angel  $\frac{G32}{G1624}$  to hear  $\frac{G191}{G1624}$  words  $\frac{G4487}{G1624}$  of  $\frac{G3844}{G1624}$  thee.  $\frac{G4675}{G1624}$ 

### OTHER RELATED SCRIPTURES ON GIVING ALMS.

Matt 6:1-4 (KJV) 1 Take heed  $\frac{G4337}{1}$  that ye do  $\frac{G4160}{1}$  not  $\frac{G3361}{1}$  your  $\frac{G5216}{1}$  alms  $\frac{G1654}{1}$  before  $\frac{G1715}{1}$  men,  $\frac{G444}{1}$  to be seen  $\frac{G4314}{1}$   $\frac{G2300}{1}$  of them:  $\frac{G846}{1}$  otherwise  $\frac{G1490}{1}$  ye have  $\frac{G2192}{1}$  no  $\frac{G3756}{1}$  reward  $\frac{G3408}{1}$  of  $\frac{G3844}{1}$  your  $\frac{G5216}{1}$  Father  $\frac{G3962}{1}$  which  $\frac{G3588}{1}$  is in  $\frac{G1722}{1}$  heaven.  $\frac{G3772}{1}$ 

Matt 6:2 (KJV) 2 Therefore \$\frac{\text{G3767}}{\text{G4160}}\$ when \$\frac{\text{G3752}}{\text{G4537}}\$ thou doest \$\frac{\text{G4160}}{\text{G4537}}\$ thine alms, \$\frac{\text{G1654}}{\text{G4675}}\$ do \$\frac{\text{G4537}}{\text{G3361}}\$ not \$\frac{\text{G3361}}{\text{G3361}}\$ sound a trumpet \$\frac{\text{G4537}}{\text{G4160}}\$ in \$\frac{\text{G1722}}{\text{G1722}}\$ the streets, \$\frac{\text{G4505}}{\text{G4160}}\$ in \$\frac{\text{G1722}}{\text{G1722}}\$ the streets, \$\frac{\text{G4505}}{\text{G4505}}\$ that \$\frac{\text{G3704}}{\text{G3704}}\$ they may have glory \$\frac{\text{G1392}}{\text{G568}}\$ of \$\frac{\text{G5259}}{\text{G444}}\$ reward. \$\frac{\text{G3408}}{\text{G3408}}\$ Matt 6:3 (KJV) 3 BUT \$\frac{\text{G1161}}{\text{WHEN}}\$ THOU \$\text{G4675}\$ DOEST \$\frac{\text{G4160}}{\text{G4160}}\$ ALMS, \$\frac{\text{G1654}}{\text{LET}}\$ LEFT HAND \$\frac{\text{G710}}{\text{G1097}}\$ NOT \$\frac{\text{G3361}}{\text{THY}}\$ THY \$\frac{\text{G4675}}{\text{G4675}}\$ LEFT HAND \$\frac{\text{G4160}}{\text{G4160}}\$ Matt 6:4 (KJV) 4 \$\frac{\text{THAT}}{\text{G3704}}\$ THINE \$\frac{\text{G4675}}{\text{G4675}}\$ ALMS \$\frac{\text{G1654}}{\text{MAY}}\$ BE \$\frac{\text{G5600}}{\text{G3588}}\$ \frac{\text{G1722}}{\text{SECRET}}\$ SECRET \$\frac{\text{G2927}}{\text{G2927}}\$ AND \$\frac{\text{G2532}}{\text{THY}}\$ THINE \$\frac{\text{G4675}}{\text{G4675}}\$ SHALL \$\text{REWARD}\$ \$\frac{\text{G591}}{\text{THEE}}\$ THEE \$\frac{\text{G4671}}{\text{OPENLY}}\$. \$\frac{\text{G1722}}{\text{G5318}}\$

Acts 20:35 (KJV) 35 I have shewed  $\frac{G5263}{}$  you  $\frac{G5213}{}$  all things,  $\frac{G3956}{}$  how that  $\frac{G3754}{}$  so  $\frac{G3779}{}$  labouring  $\frac{G2872}{}$  ye ought  $\frac{G1163}{}$  to support  $\frac{G482}{}$  the weak,  $\frac{G770}{}$  and  $\frac{G5037}{}$  to remember  $\frac{G3421}{}$  the words  $\frac{G3056}{}$  of the Lord  $\frac{G2962}{}$  Jesus,  $\frac{G2424}{}$  how  $\frac{G3754}{}$  he  $\frac{G846}{}$  said,  $\frac{G2036}{}$  IT IS  $\frac{G2076}{}$  MORE  $\frac{G3123}{}$  BLESSED  $\frac{G3107}{}$  TO GIVE  $\frac{G1325}{}$  THAN  $\frac{G2228}{}$  TO RECEIVE.  $\frac{G2983}{}$ 

Luke 6:38 (KJV 38 GIVE, G1325 AND G2532 IT SHALL BE GIVEN G1325 UNTO YOU; G5213 good G2570 measure, G3358 pressed down, G4085 and G2532 shaken together, G4531 and G2532 running over, G5240 shall men give G1325 into G1519 your G5216 bosom. G2859 FOR G1063 WITH THE SAME G846 MEASURE G3358 THAT G3739 YE METE WITHAL G3354 IT SHALL BE MEASURED G488 TO YOU G5213 AGAIN. G488

### OTHER RELATED SCRIPTURES ON A GOOD REPORT

Acts 22:12 (KJV) 12 And G1161 one G5100 Ananias, G367 a devout G2152 man G435 according G2596 to the law, G3551 HAVING A GOOD REPORT G3140 OF G5259 ALL G3956 THE JEWS G2453 WHICH DWELT G2730 THERE,

1 Tim 3:7 (KJV) 7 Moreover  $\frac{G1161}{G2532}$  he  $\frac{G846}{G2532}$  must  $\frac{G1163}{G2532}$  have  $\frac{G2192}{G2532}$  A GOOD  $\frac{G2570}{G2570}$  REPORT  $\frac{G3141}{G2532}$  OF  $\frac{G575}{G2532}$  THEM WHICH ARE WITHOUT;  $\frac{G1855}{G3363}$  lest  $\frac{G3363}{G2532}$  he fall  $\frac{G1706}{G1228}$  into  $\frac{G1519}{G1228}$  reproach  $\frac{G3680}{G3680}$  and  $\frac{G2532}{G2532}$  the snare  $\frac{G3803}{G2532}$  of the devil.

Heb 11:1-2 (KJV) 1 Now  $\frac{G1161}{}$  faith  $\frac{G4102}{}$  is  $\frac{G2076}{}$  the substance  $\frac{G5287}{}$  of things hoped for,  $\frac{G1679}{}$  the evidence  $\frac{G1650}{}$  of things  $\frac{G4229}{}$  not  $\frac{G3756}{}$  seen.

Heb 11:2 (KJV) 2 FOR G1063 BY G1722 IT G5026 THE ELDERS G4245 OBTAINED A GOOD REPORT.

3 John 1:12 (KJV) 12 <u>DEMETRIUS G1216 HATH GOOD REPORT G3140 OF G5259</u> ALL G3956 MEN, and G2532 of G5259 the truth G225 itself: G846 yea, G1161 and G2532 we G2249 also bear record; G3140 and G2532 ye know G1492 that G3754 our G2257 record G3141 is G2076 true.

#### **❖ ACTS CHAPTER 10 CONTINUED VERSE 23**

IN ACTS 10:23, LUKE THE PHYSICIAN DESCRIBED THAT THE APOSTLE PETER TOOK BRETHREN ALONG WITH HIM AS WITNESSES OF WHAT WAS TO OCCUR IN THE GENTILE HOUSE OF CORNELIUS.

THERE WERE SIX (6) WITNESSES ACCOMPANYING THE APOSTLE PETER INTO CORNELIUS HOUSE TO WITNESS THE GENTILES RECEIVING THE HOLY SPIRIT.

THE APOSTLE PETER HAD SIX (6) JEWISH BRETHREN ACCOMPANYING HIM TO THE JOURNEY TO CORNELIUS.

THE NUMBER SIX (6) IS THE NUMBER FOR MAN AND THE NUMBER SEVEN (7) IS THE NUMBER FOR THE LORD'S COMPLETION OF AN EVENT IN THE AFFAIRS OF MEN.

THE NUMBER **SEVEN (7)** IS THE NUMBER OF GOD FOR THE COMPLETION WITH MAN.

Acts 10:23 (KJV) 23 Then  $\frac{G3767}{C}$  called he  $\frac{G1528}{C}$  them  $\frac{G846}{C}$  in,  $\frac{G1528}{C}$  and lodged  $\frac{G3579}{C}$  them. And  $\frac{G1161}{C}$  on the morrow  $\frac{G1887}{C}$  Peter  $\frac{G4074}{C}$  went away  $\frac{G1831}{C}$  with  $\frac{G4862}{C}$  them,  $\frac{G846}{C}$  AND  $\frac{G2532}{C}$  CERTAIN  $\frac{G5100}{C}$  BRETHREN  $\frac{G80}{C}$  FROM  $\frac{G575}{C}$  JOPPA  $\frac{G2445}{C}$  ACCOMPANIED  $\frac{G4905}{C}$  HIM.  $\frac{G846}{C}$ 

OTHER RELATED SCRIPTURES ON OUT OF THE MOUTH OF **TWO OR THREE** WITNESSES EVERY WORD MAY BE ESTABLISHED.

Matt 18:16 (KJV) 16 But  $\frac{G1161}{}$  if  $\frac{G3362}{}$  he will  $\frac{G191}{}$  not  $\frac{G3362}{}$  hear  $\frac{G191}{}$  thee, then take  $\frac{G3880}{}$  with  $\frac{G3326}{}$  thee  $\frac{G4675}{}$  one  $\frac{G1520}{}$  or  $\frac{G2228}{}$  two  $\frac{G1417}{}$ 

more, G2089 THAT G2443 IN G1909 THE MOUTH G4750 OF TWO G1417 OR G2228 THREE G5140 WITNESSES G3144 EVERY G3956 WORD G4487 MAY BE ESTABLISHED. G2476

THE APOSTLE PETER HAD THREE (3) TIMES AS MANY WITNESSES ACCOMPANYING HIM TO THE HOUSE OF THE GENTILE CORNELIUS TO BE WITNESSES TO THE APOSTLES AND ELDERS IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA.

Acts 11:12-14 (KJV) 12 <u>AND G1161</u> <u>THE SPIRIT G4151</u> <u>BADE G2036</u> <u>ME G3427 GO WITH G4905</u> <u>THEM, G846 NOTHING G3367 DOUBTING. G1252</u> <u>Moreover G1161 G2532</u> <u>THESE G3778</u> <u>SIX G1803</u> <u>BRETHREN G80</u> <u>ACCOMPANIED G4862 G2064</u> <u>ME, G1698</u> <u>AND G2532</u> <u>WE ENTERED G1525</u> <u>INTO G1519</u> <u>THE MAN'S G435</u> <u>HOUSE:</u>

Acts 11:13 (KJV) 13 And  $\frac{G5037}{G}$  he shewed  $\frac{G518}{G}$  us  $\frac{G2254}{G}$  how  $\frac{G4459}{G}$  he had seen  $\frac{G1492}{G}$  an angel  $\frac{G32}{G}$  in  $\frac{G1722}{G}$  his  $\frac{G846}{G}$  house,  $\frac{G3624}{G}$  which stood  $\frac{G2476}{G}$  and  $\frac{G2532}{G}$  said  $\frac{G2036}{G}$  unto him,  $\frac{G846}{G}$  Send  $\frac{G649}{G}$  men  $\frac{G435}{G}$  to  $\frac{G1519}{G}$  Joppa,  $\frac{G2445}{G}$  and  $\frac{G2532}{G}$  call for  $\frac{G3343}{G}$  Simon,  $\frac{G4613}{G}$  whose surname is  $\frac{G1941}{G}$  Peter;

Acts 11:14 (KJV) 14 Who  $\frac{G3739}{}$  shall tell  $\frac{G2980}{}$  thee  $\frac{G4314}{}$   $\frac{G4571}{}$  words,  $\frac{G4487}{}$  whereby  $\frac{G1722}{}$   $\frac{G3739}{}$  thou  $\frac{G4771}{}$  and  $\frac{G2532}{}$  all  $\frac{G3956}{}$  thy  $\frac{G4675}{}$  house  $\frac{G3624}{}$  shall be saved.

#### **ACTS CHAPTER 10 CONTINUED VERSES 24-26**

IN ACTS 10:24-26, LUKE THE PHYSICIAN DESCRIBED THAT PETER AND HIS COMPANY AND THE THREE (3) MEN SENT FROM CORNELIUS WOULD HAVE ARRIVED AT CAESAREA THE NEXT DAY FROM JOPPA WHICH IS EVIDENCE THAT THEY WENT TO CAESAREA AND NOT TO CAESAREA PHILIPPI WHICH JOURNEY WOULD HAVE TAKEN MORE THAN THIRTEEN (13) HOURS.

LUKE THE PHYSICIAN DESCRIBED THAT IT TOOK LESS THAN A DAY FOR PETER AND THE MEN TO REACH CAESAREA, WHICH PROVED THAT IT WAS CAESAREA AND NOT CAESAREA PHILIPPI.

JOPPA TO CAESAREA PHILIPPI IS 118.6 A MILES (191 KM) 44 HOURS WALKING.

JOPPA TO CAESAREA IS 40 MILES (64 KM) (13 1/4 HOURS WALKING).

Acts 10:24-26 (KJV) 24 <u>AND G2532 THE MORROW G1887 AFTER THEY ENTERED G1525 INTO G1519 CAESAREA. G2542</u> And G1161 Cornelius G2883 waited for G4328 them, G846 G2258 and had called together G4779 his G846 kinsmen G4773 and G2532 near G316 friends. G5384 Acts 10:25 (KJV) 25 <u>AND G1161 AS G5613 PETER G4074 WAS G1096 COMING IN, G1525 CORNELIUS G2883 MET G4876 HIM, G846 AND FELL DOWN G4098 AT G1909 HIS FEET, G4228 AND WORSHIPPED G4352 HIM. Acts 10:26 (KJV) 26 <u>BUT G1161 PETER G4074 TOOK G1453 HIM G846 UP, G1453 SAYING, G3004 STAND UP; G450 I G2504 MYSELF G846 ALSO G2504 AM G1510 A MAN. G4444</u></u>

## OTHER RELATED SCRIPTURES THAT NO FLESH MUST GLORY IN THE PRESENCE OF THE LORD.

Acts 14:8-16 (KJV) 8 And  $\frac{G2532}{1}$  there sat  $\frac{G2521}{1}$  a certain  $\frac{G5100}{1}$  man  $\frac{G435}{1}$  at  $\frac{G1722}{1}$  Lystra,  $\frac{G3082}{1}$  impotent  $\frac{G102}{1}$  in his feet,  $\frac{G4228}{1}$  being  $\frac{G5225}{1}$  a cripple  $\frac{G5560}{1}$  from  $\frac{G1537}{1}$  his  $\frac{G846}{1}$  mother's  $\frac{G3384}{1}$  womb,  $\frac{G2836}{1}$  who  $\frac{G3739}{1}$  never  $\frac{G3763}{1}$  had walked:  $\frac{G4043}{1}$ 

Acts 14:9 (KJV) 9 The same  $\frac{G3778}{G3739}$  heard  $\frac{G191}{G3972}$  speak:  $\frac{G2980}{G3739}$  stedfastly beholding  $\frac{G816}{G3739}$  him,  $\frac{G846}{G3739}$  and  $\frac{G2532}{G3739}$  perceiving  $\frac{G1492}{G3754}$  he had  $\frac{G2192}{G3754}$  faith  $\frac{G4102}{G3717}$  to be healed,  $\frac{G4982}{G4982}$  Acts 14:10 (KJV) 10 Said  $\frac{G2036}{G2036}$  with a loud  $\frac{G3173}{G3717}$  voice,  $\frac{G5456}{G3717}$  Stand  $\frac{G450}{G4675}$  upright  $\frac{G3717}{G3717}$  on  $\frac{G1909}{G4675}$  thy  $\frac{G4675}{G4675}$  feet.  $\frac{G4228}{G4228}$  And  $\frac{G2532}{G4043}$  he leaped  $\frac{G242}{G4043}$ 

Acts 14:11 (KJV) 11 And  $\frac{G1161}{G1161}$  when the people  $\frac{G3793}{G1869}$  saw  $\frac{G1492}{G1869}$  what  $\frac{G3739}{G1869}$  Paul  $\frac{G3972}{G1869}$  had done,  $\frac{G4160}{G1869}$  they lifted up  $\frac{G1869}{G1869}$  their  $\frac{G846}{G1869}$  voices,  $\frac{G5456}{G1869}$  saying  $\frac{G3004}{G1869}$  in the speech of Lycaonia,  $\frac{G3072}{G1869}$  The gods  $\frac{G2316}{G1869}$  are come down  $\frac{G2597}{G1869}$  to  $\frac{G4314}{G1869}$  us  $\frac{G2248}{G1869}$  in the likeness  $\frac{G3666}{G1869}$  of men.  $\frac{G444}{G1869}$ 

Acts 14:12 (KJV) 12 And  $\frac{G5037}{1}$  they called  $\frac{G2564}{1}$  Barnabas,  $\frac{G921}{1}$   $\frac{G3303}{1}$  Jupiter;  $\frac{G2203}{1}$  and  $\frac{G1161}{1}$  Paul,  $\frac{G3972}{1}$  Mercurius,  $\frac{G2060}{1}$  because  $\frac{G1894}{1}$  he  $\frac{G846}{1}$  was  $\frac{G2258}{1}$  the chief  $\frac{G2233}{1}$  speaker.  $\frac{G3056}{1}$ 

Acts 14:13 (KJV) 13 Then  $\frac{G1161}{}$  the priest  $\frac{G2409}{}$  of Jupiter,  $\frac{G2203}{}$  which  $\frac{G3588}{}$  was  $\frac{G5607}{}$  before  $\frac{G4253}{}$  their  $\frac{G846}{}$  city,  $\frac{G4172}{}$  brought  $\frac{G5342}{}$  oxen  $\frac{G5022}{}$  and  $\frac{G2532}{}$  garlands  $\frac{G4725}{}$  unto  $\frac{G1909}{}$  the gates,  $\frac{G4440}{}$  and would  $\frac{G2309}{}$  have done sacrifice  $\frac{G2380}{}$  with  $\frac{G4862}{}$  the people.  $\frac{G3793}{}$ 

Acts 14:14 (KJV) 14 Which when  $\frac{G1161}{G1161}$  the apostles,  $\frac{G652}{G1161}$  Barnabas  $\frac{G921}{G1161}$  and  $\frac{G2532}{G1161}$  Paul,  $\frac{G3972}{G1161}$  heard  $\frac{G191}{G1161}$  of, they rent  $\frac{G1284}{G1161}$  their  $\frac{G846}{G1161}$  clothes,  $\frac{G2440}{G1161}$  and ran  $\frac{G1530}{G1161}$  in among  $\frac{G1519}{G1161}$  the people,  $\frac{G3793}{G1161}$  crying out,  $\frac{G2896}{G1161}$ 

Acts 14:15 (KJV) 15 AND G2532 SAYING, G3004 SIRS, G435 WHY G5101 DO YE G4160 THESE THINGS? G5130 WE G2249 ALSO G2532 ARE G2070 MEN G444 OF LIKE PASSIONS G3663 WITH YOU, G5213 AND PREACH G2097 UNTO YOU G5209 THAT YE SHOULD TURN G1994 FROM G575 THESE G5023 VANITIES G3152 UNTO G1909 THE LIVING G2198 GOD, G2316 which G3739 made G4160 heaven, G3772 and G2532 earth, G1093 and G2532 the sea, G2281 and G2532 all things G3956 that are therein: G1722 G846

Acts 14:16 (KJV) 16 Who  $\frac{G3739}{100}$  in  $\frac{G1722}{100}$  times  $\frac{G1074}{100}$  past  $\frac{G3944}{100}$  suffered  $\frac{G1439}{100}$  all  $\frac{G3956}{100}$  nations  $\frac{G1484}{100}$  to walk  $\frac{G4198}{100}$  in their own  $\frac{G846}{100}$  ways.

1 Cor 1:29 (KJV) 29 THAT G3704 NO G3361 G3956 FLESH G4561 SHOULD GLORY G2744 IN HIS PRESENCE. G1799 G846

THE ANGEL OF THE LORD DID NOT TAKE WORSHIP OR GLORY FROM THE LORD BUT DIRECTED THE APOSTLE JOHN TO WORSHIP THE LORD.

Rev 19:10 (KJV) 10 And  $^{G2532}$  I fell  $^{G4098}$  at  $^{G1715}$  his  $^{G846}$  feet  $^{G4228}$  to worship  $^{G4352}$  him.  $^{G846}$  And  $^{G2532}$  he said  $^{G3004}$  unto me,  $^{G3427}$  See  $^{G3708}$  thou do it not:  $^{G3361}$  I am  $^{G1510}$  thy  $^{G4675}$  fellowservant,  $^{G4889}$  and  $^{G2532}$  of thy  $^{G4675}$  brethren  $^{G80}$  that have  $^{G2192}$  the testimony  $^{G3141}$  of Jesus:  $^{G2424}$  WORSHIP  $^{G4352}$  GOD:  $^{G2316}$  for  $^{G1063}$  the testimony  $^{G3141}$  of Jesus  $^{G2424}$  is  $^{G2076}$  the spirit  $^{G4151}$  of prophecy.  $^{G4394}$ 

Rev 22:8-9 (KJV) 8 And G2532 I G1473 John G2491 saw G991 these things, G5023 and G2532 heard G191 them. And G2532 when G3753 I had heard G191 and G2532 seen, G991 I FELL DOWN G4098 TO WORSHIP G4352 BEFORE G1715 THE FEET G4228 OF THE ANGEL G32 WHICH G3588 SHEWED G1166 ME G3427 THESE THINGS. G5023

Rev 22:9 (KJV) 9 Then G2532 saith he G3004 unto me, G3427 See G3708 thou do it not: G3361 FOR G1063 I AM G1510 THY G4675 FELLOWSERVANT, G4889 AND G2532 OF THY G4675 BRETHREN G80 THE PROPHETS, G4396 AND G2532 OF THEM WHICH KEEP G5083 THE SAYINGS G3056 OF THIS G5127 BOOK: G975 WORSHIP G4352 GOD. G2316

#### **❖ ACTS CHAPTER 10 CONTINUED VERSES 27-29**

IN ACTS 10:27-29, LUKE THE PHYSICIAN DESCRIBED THAT THE APOSTLE PETER UNDERSTOOD THAT THE PURPOSE OF THE VISION REVEALED BY THE HOLY SPIRIT WAS NOT ABOUT UNCLEAN MEATS, BUT THAT HE SHOULD NOT CALL ANY MAN COMMON OR UNCLEAN.

THE APOSTLE PETER EXPLAINED TO CORNELIUS THAT IT WAS UNLAWFUL FOR A JEW TO KEEP COMPANY OR COME UNTO ONE OF ANOTHER NATION UNDER THE LAW OF MOSES.
THE APOSTLE PETER WOULD HAVE ALREADY COME TO THE REVELATION BY THE HOLY SPIRIT THAT THE VISION WAS NOT ABOUT CLEAN AND UNCLEAN MEATS BUT ABOUT GENTILES NOT BEING CALLED UNCLEAN BY THE JEWS.
THE LAW OF CLEAN AND UNCLEAN MEATS UNDER THE LAW OF MOSES ENDED WITH JESUS CHRIST.

Acts 10:27-29 (KJV) 27 And  $\frac{G2532}{}$  as he talked  $\frac{G4926}{}$  with him,  $\frac{G846}{}$  he went in,  $\frac{G1525}{}$  and  $\frac{G2532}{}$  found  $\frac{G2147}{}$  many  $\frac{G4183}{}$  that were come together.  $\frac{G4905}{}$ 

Acts 10:28 (KJV) 28 And G5037 he said G5346 unto G4314 them, G846 YE G5210 KNOW G1987 HOW G5613 THAT IT IS G2076 AN UNLAWFUL THING G111 FOR A MAN G435 THAT IS A JEW G2453 TO KEEP COMPANY, G2853 OR G2228 COME UNTO G4334 ONE OF ANOTHER NATION; G246 BUT G2532 GOD G2316 HATH SHEWED G1166 ME G1698 THAT I SHOULD NOT G3367 CALL G3004 ANY G3367 MAN G444 COMMON G2839 OR G2228 UNCLEAN. G169

Acts 10:29 (KJV) 29 Therefore  $\frac{G1352}{G2532}$  came  $I \frac{G2064}{G2532}$  unto you without gainsaying,  $\frac{G369}{G369}$  as soon as I was sent for:  $\frac{G3343}{G356}$  I ask  $\frac{G4441}{G356}$  therefore  $\frac{G3767}{G3365}$  for what  $\frac{G5101}{G356}$  intent  $\frac{G3056}{G3565}$  ye have sent for  $\frac{G3343}{G3565}$ 

OTHER RELATED SCRIPTURES ON THE LAW AGAINST GOING UNTO GENTILE NATIONS UNDER THE LAW OF MOSES.

Deut 7:1-6 (KJV) 1 When the LORD  $\frac{\text{H}3068}{\text{H}}$  thy God  $\frac{\text{H}430}{\text{H}}$  shall bring  $\frac{\text{H}935}{\text{H}}$  thee into the land  $\frac{\text{H}776}{\text{H}}$  whither thou goest  $\frac{\text{H}935}{\text{H}}$  to possess  $\frac{\text{H}3423}{\text{H}}$  it, and hath cast out  $\frac{\text{H}5394}{\text{H}}$  many  $\frac{\text{H}7227}{\text{H}}$  nations  $\frac{\text{H}1471}{\text{H}}$  before  $\frac{\text{H}6440}{\text{H}}$  thee, the Hittites,  $\frac{\text{H}2850}{\text{H}}$  and the Girgashites,  $\frac{\text{H}1622}{\text{H}}$  and the Amorites,  $\frac{\text{H}567}{\text{H}}$  and

the Canaanites,  $\frac{H3669}{}$  and the Perizzites,  $\frac{H6522}{}$  and the Hivites,  $\frac{H2340}{}$  and the Jebusites,  $\frac{H2983}{}$  seven  $\frac{H7651}{}$  nations  $\frac{H1471}{}$  greater  $\frac{H7227}{}$  and mightier  $\frac{H6099}{}$  than thou;

Deut 7:2 (KJV) 2 And when the LORD H3068 thy God H430 shall deliver H5414 them before H6440 thee; thou shalt smite H5221 them, and utterly H2763 destroy H2763 them; THOU SHALT MAKE H3772 NO COVENANT H1285 WITH THEM, NOR SHEW MERCY H2603 UNTO THEM:

Deut 7:3 (KJV) 3 <u>NEITHER SHALT THOU MAKE MARRIAGES H2859</u> WITH THEM; THY DAUGHTER H1323 THOU SHALT NOT GIVE H5414 UNTO HIS SON, H1121 NOR HIS DAUGHTER H1323 SHALT THOU TAKE H3947 UNTO THY SON. H1121

Deut 7:4 (KJV) 4 For they will turn away H5493 thy son H1121 from following H310 me, that they may serve H5647 other H312 gods: H430 so will the anger H639 of the LORD H3068 be kindled H2734 against you, and destroy H8045 thee suddenly. H4118

Deut 7:5 (KJV) 5 But thus shall ye deal  $\frac{H6213}{}$  with them; ye shall destroy  $\frac{H5422}{}$  their altars,  $\frac{H4196}{}$  and break down  $\frac{H7665}{}$  their images,  $\frac{H4676}{}$  and cut down  $\frac{H1438}{}$  their groves,  $\frac{H842}{}$  and burn  $\frac{H8313}{}$  their graven images  $\frac{H6456}{}$  with fire.

Deut 7:6 (KJV) 6 FOR THOU ART AN HOLY H6918 PEOPLE H5971 UNTO THE LORD H3068 THY GOD: H430 THE LORD H3068 THY GOD H430 HATH CHOSEN H977 THEE TO BE A SPECIAL H5459 PEOPLE H5971 UNTO HIMSELF, ABOVE ALL PEOPLE H5971 THAT ARE UPON THE FACE H6440 OF THE EARTH. H127

Deut 12:29-30 (KJV) 29 When the LORD  $\frac{\text{H}^{3068}}{\text{H}^{3772}}$  the nations  $\frac{\text{H}^{1471}}{\text{H}^{3772}}$  from before  $\frac{\text{H}^{6440}}{\text{H}^{6440}}$  thee, whither thou goest  $\frac{\text{H}^{3935}}{\text{H}^{3423}}$  to possess  $\frac{\text{H}^{3423}}{\text{H}^{3423}}$  them, and thou succeedest  $\frac{\text{H}^{3423}}{\text{H}^{3427}}$  in their land;  $\frac{\text{H}^{776}}{\text{H}^{3427}}$ 

Deut 12:30 (KJV) 30 TAKE HEED H8104 TO THYSELF THAT THOU BE NOT SNARED H5367 BY FOLLOWING H310 THEM, after H310 that they be destroyed H8045 from before H6440 thee; and that thou enquire H1875 not after their gods, H430 saying, H559 How did these nations H1471 serve H5647 their gods? H430 even so will I do H6213 likewise.

Joshua 23:11-13 (KJV) 11 Take good H3966 heed H8104 therefore unto yourselves, H5315 that ye love H157 the LORD H3068 your God. H430

Joshua 23:12 (KJV) 12 Else if ye do in any wise H7725 go back, H7725 and cleave H1692 unto the remnant H3499 of these nations, H1471 even these that remain H7604 among you, AND SHALL MAKE MARRIAGES H2859 WITH THEM, AND GO IN H935 UNTO THEM, AND THEY TO YOU:

Joshua 23:13 (KJV) 13 Know  $\frac{\text{H}3045}{\text{I}}$  for a certainty  $\frac{\text{H}3045}{\text{I}}$  that the LORD  $\frac{\text{H}3068}{\text{I}}$  your God  $\frac{\text{H}430}{\text{I}}$  will no more  $\frac{\text{H}3254}{\text{I}}$  drive out  $\frac{\text{H}3423}{\text{I}}$  any of these nations  $\frac{\text{H}1471}{\text{I}}$  from before  $\frac{\text{H}6440}{\text{I}}$  you; but they shall be snares  $\frac{\text{H}6341}{\text{I}}$  and traps  $\frac{\text{H}4170}{\text{I}}$  unto you, and scourges  $\frac{\text{H}7850}{\text{I}}$  in your sides,  $\frac{\text{H}6654}{\text{I}}$  and thorns  $\frac{\text{H}6796}{\text{I}}$  in your eyes,  $\frac{\text{H}5869}{\text{I}}$  until ye perish  $\frac{\text{H}6}{\text{I}}$  from off this good  $\frac{\text{H}2896}{\text{I}}$  land  $\frac{\text{H}127}{\text{I}}$  which the LORD  $\frac{\text{H}3068}{\text{I}}$  your God  $\frac{\text{H}430}{\text{I}}$  hath given  $\frac{\text{H}5414}{\text{I}}$  you.

Gal 2:11-14 (KJV) 11 But  $\frac{G1161}{}$  when  $\frac{G3753}{}$  Peter  $\frac{G4074}{}$  was come  $\frac{G2064}{}$  to  $\frac{G1519}{}$  Antioch,  $\frac{G490}{}$  I withstood  $\frac{G436}{}$  him  $\frac{G846}{}$  to  $\frac{G2596}{}$  the face,  $\frac{G4383}{}$  because  $\frac{G3754}{}$  he was  $\frac{G2258}{}$  to be blamed.

Gal 2:12 (KJV) 12 For G1063 before G4253 that certain G5100 came G2064 from G575 James, G2385 he did eat G4906 with G3326 the Gentiles: G1484 but G1161 when G3753 they were come, G2064 HE WITHDREW G5288 AND G2532 SEPARATED G873 HIMSELF, G1438 FEARING G5399 THEM WHICH WERE OF G1537 THE CIRCUMCISION.

Gal 2:13 (KJV) 13 And  $\frac{G2532}{}$  the other  $\frac{G3062}{}$  Jews  $\frac{G2453}{}$  dissembled  $\frac{G4942}{}$  likewise  $\frac{G2532}{}$  with him;  $\frac{G846}{}$  insomuch  $\frac{G5620}{}$  that Barnabas  $\frac{G921}{}$  also  $\frac{G2532}{}$  was carried away  $\frac{G4879}{}$  with their  $\frac{G846}{}$  dissimulation.

Gal 2:14 (KJV) 11 But  $\frac{G235}{}$  when  $\frac{G3753}{}$  I saw  $\frac{G1492}{}$  that  $\frac{G3754}{}$  they walked  $\frac{G3716}{}$  not  $\frac{G3756}{}$  uprightly  $\frac{G3716}{}$  according to  $\frac{G4314}{}$  the truth  $\frac{G225}{}$  of the gospel,  $\frac{G2098}{}$  I said  $\frac{G2036}{}$  unto Peter  $\frac{G4074}{}$  before  $\frac{G1715}{}$  them all,  $\frac{G3956}{}$  If  $\frac{G1487}{}$  thou,  $\frac{G4771}{}$  being  $\frac{G5225}{}$  a Jew,  $\frac{G2453}{}$  livest  $\frac{G2198}{}$  after the manner of Gentiles,  $\frac{G1483}{}$  and  $\frac{G2532}{}$  not  $\frac{G3756}{}$  as do the Jews,  $\frac{G2452}{}$  why  $\frac{G5101}{}$  compellest thou  $\frac{G315}{}$  the Gentiles  $\frac{G1484}{}$  to live as do the Jews?

#### **♦ ACTS CHAPTER 10 CONTINUED VERSES 30-33**

IN ACTS 10:30-33, CORNELIUS RECOUNTED THE VISION TO THE APOSTLE PETER WHICH OCCURRED AT THE NINTH HOUR WHILE HE WAS IN FASTING AND PRAYER.

CORNELIUS WAS DEVOTED TO PRAYER AND FASTING BEFORE THE GOD OF ISRAEL.

Acts 10:30-33 (KJV) 30 And G2532 Cornelius G2883 said, G5346 Four G5067 days G2250 ago G575 I WAS G2252 FASTING G3522 UNTIL G3360 THIS G5026 HOUR; G5610 AND G2532 AT THE NINTH G1766 HOUR G5610 I HOUSE, G3624 PRAYED G4336 IN G1722 MY G3450 AND, G2532 BEHOLD, G2400 A MAN G435 STOOD G2476 BEFORE G1799 ME G3450
IN G1722 BRIGHT G2986 CLOTHING, G2066 Acts 10:31 (KJV) 31 And G2532 said, G5346 Cornelius, G2883 THY G4675 PRAYER G4335 IS HEARD, G1522 AND G2532 THINE G4675 ALMS G1654 ARE HAD IN REMEMBRANCE G3415 IN THE SIGHT G1799 OF GOD. G2316 Acts 10:32 (KJV) 32 Send G3992 therefore G3767 to G1519 Joppa, G2445 and G2532 call hither G3333 Simon, G4613 whose G3739 surname is G1941 Peter;  $\frac{G4074}{}$  he  $\frac{G3778}{}$  is lodged  $\frac{G3579}{}$  in  $\frac{G1722}{}$  the house  $\frac{G3614}{}$  of one Simon  $\frac{G4613}{G}$  a tanner  $\frac{G1038}{G}$  by  $\frac{G3844}{G}$  the sea side:  $\frac{G2281}{G}$  who,  $\frac{G3739}{G}$  when he cometh, <sup>G3854</sup> shall speak <sup>G2980</sup> unto thee. <sup>G4671</sup> Acts 10:33 (KJV) 33 Immediately G1824 therefore G3767 I sent G3992 to  $\frac{G4314}{}$  thee;  $\frac{G4571}{}$  and  $\frac{G5037}{}$  thou  $\frac{G4771}{}$  hast well  $\frac{G2573}{}$  done  $\frac{G4160}{}$  that thou art come. G3854 Now G3568 therefore G3767 are G3918 we G2249 all G3956 here present G3918 before G1799 God, G2316 to hear G191 all things G3956 that are commanded G4367 thee G4671 of G5259 God. G2316

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES HOW TO FAST UNTO THE GOD THE FATHER.

Matt 6:16-18 (KJV) 16 MOREOVER G1161 WHEN G3752 YE FAST, G3522 be G1096 not, G3361 as G5618 the hypocrites, G5273 of a sad countenance: G4659 for G1063 they disfigure G853 their G846 faces, G4383 that G3704 they may appear G5316 unto men G444 to fast. G3522 Verily G281 I say G3004 unto you, G5213 G3754 They have G568 their G846 reward. G3408 Matt 6:17 (KJV) 17 But G1161 thou, G4771 when thou fastest, G3522 anoint G218 thine G4675 head, G2776 and G2532 wash G3538 thy G4675 face; G4383

Matt 6:18 (KJV) 18 THAT G3704 THOU APPEAR G5316 NOT G3361 UNTO MEN G444 TO FAST, G3522 BUT G235 UNTO THY G4675 FATHER G3962 WHICH G3588 IS IN G1722 SECRET: G2927 AND G2532 THY G4675 FATHER, G3962 WHICH G3588 SEETH G991 IN G1722 SECRET, G2927

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SHALL REWARD G591 THEE G4671 OPENLY. G1722 G5318

#### **❖ ACTS CHAPTER 10 CONTINUED VERSES 34-35**

IN ACTS 10:34-35, THE APOSTLE PETER UNDERSTOOD THE FULFILMENT OF PROPHECY THAT THE LORD IS NOT A RESPECTER OF PERSONS.

Acts 10:34-35 (KJV) 34 Then  $\frac{G1161}{I}$  Peter  $\frac{G4074}{I}$  opened  $\frac{G455}{I}$  his mouth,  $\frac{G4750}{I}$  and said,  $\frac{G2036}{I}$   $\frac{OF}{I}$   $\frac{G1909}{I}$  A TRUTH  $\frac{G225}{I}$  PERCEIVE  $\frac{G2638}{I}$   $\frac{GOD}{I}$   $\frac{G23754}{I}$   $\frac{GOD}{I}$   $\frac{G23756}{I}$   $\frac{GOD}{I}$   $\frac{G3756}{I}$   $\frac{GS9756}{I}$   $\frac{GS9756}$ 

Acts 10:35 (KJV) 35 BUT G235 IN G1722 EVERY G3956 NATION G1484 HE
THAT FEARETH G5399 HIM, G846 AND G2532 WORKETH G2038
RIGHTEOUSNESS, G1343 IS G2076 ACCEPTED G1184 WITH HIM. G846
OTHER RELATED SCRIPTURES ON THE PHRASE, "NO
RESPECTER OF PERSONS" WITH THE LORD.

Deut 10:17 (KJV) 17 For the LORD H3068 your God H430 is God H430 of gods, H430 and Lord H113 of lords, H113 a great H1419 God, H410 a mighty, H1368 and a terrible, H3372 WHICH REGARDETH H5375 NOT PERSONS, H6440 nor taketh H3947 reward:

Rom 2:11 (KJV) 11 <u>FOR G1063 THERE IS G2076 NO G3756 RESPECT OF PERSONS G4382 WITH G3844 GOD. G2316</u>

James 2:9 (KJV) 9 <u>BUT G1161 IF G1487 YE HAVE RESPECT TO PERSONS, G4380 YE COMMIT G2038 SIN, G266</u> and are convinced G1651 of G5259 the law G3551 as G5613 transgressors. G3848

1 Peter 1:17 (KJV) 17 AND G2532 IF G1487 YE CALL ON G1941 THE FATHER, G3962 WHO G3588 WITHOUT RESPECT OF PERSONS G678 JUDGETH G2919 ACCORDING TO G2596 EVERY MAN'S G1538 WORK, G2041 pass G390 the time G5550 of your G5216 sojourning G3940 here in G1722 fear: G5401

OTHER RELATED SCRIPTURES ON THOSE THAT FEAR THE LORD.

Psa 128:1 (KJV) 1 [[A Song H7892] of degrees.]] H4609 BLESSED H835 IS EVERY ONE THAT FEARETH H3373 THE LORD; H3068 THAT WALKETH H1980 IN HIS WAYS. H1870

Psa 25:12 (KJV) 12 WHAT MAN H376 IS HE THAT FEARETH H3373 THE LORD? H3068 HIM SHALL HE TEACH H3384 IN THE WAY H1870 THAT HE SHALL CHOOSE. H977

## **❖ ACTS CHAPTER 10 CONTINUED VERSES 36-38**

IN ACTS 10:36-37, LUKE THE PHYSICIAN DESCRIBED PETER ADDRESSING CORNELIUS AND HIS HOUSEHOLD.

THE APOSTLE PETER STATED THAT CORNELIUS KNEW "THAT WORD" OF THE GOSPEL OF JESUS CHRIST THAT BEGAN AT GALILEE AFTER THE BAPTISM OF JOHN, WHICH MEANT THAT CORNELIUS WOULD HAVE BEEN PRESENT DURING THE MINISTRY OF JESUS CHRIST.

THE GOSPEL MESSAGE CAME WITH JESUS CHRIST FROM GOD THE FATHER AND **ONLY** BEGAN AFTER THE BAPTISM OF JESUS CHRIST AND AFTER JOHN THE BAPTIST WAS PLACED IN PRISON.

THE APOSTLE PETER EXPLAINED THAT THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN CAME **FIRST** TO THE NATION OF ISRAEL BEFORE COMING TO THE GENTILES.

THE APOSTLE PETER EXPLAINED THAT JESUS CHRIST IS THE MESSIAH WHICH IS THE ANOINTED ONE FILLED WITH THE HOLY GHOST, AND WHO FULFILLED THE ACCEPTABLE YEAR OF THE LORD WHICH WAS THE YEAR DURING WHICH JESUS CHRIST FULFILLED THE PASSOVER LAMB AND THE LORD'S GOAT AFTER PREACHING THE GOSPEL OF THE KINGDOM OF HEAVEN FOR THREE AND HALF (3 ½) YEARS.

Acts 10:36-38 (KJV) 36 THE WORD  $^{G3056}$  which  $^{G3739}$  God sent  $^{G649}$  unto the children  $^{G5207}$  of Israel,  $^{G2474}$  preaching  $^{G2097}$  peace  $^{G1515}$  by  $^{G1223}$  Jesus  $^{G2424}$  Christ:  $^{G5547}$  (he  $^{G3778}$  is  $^{G2076}$  Lord  $^{G2962}$  of all:)  $^{G3956}$  Acts 10:37 (KJV) 37 THAT WORD,  $^{G4487}$  I SAY, YE  $^{G5210}$  KNOW,  $^{G1492}$  which was published  $^{G1096}$  throughout  $^{G2596}$  all  $^{G3650}$  Judaea,  $^{G2449}$  and began  $^{G756}$  from  $^{G575}$  Galilee,  $^{G1056}$  after  $^{G3326}$  the baptism  $^{G908}$  which  $^{G3739}$  John  $^{G2491}$  preached;  $^{G2784}$ 

Acts 10:38 (KJV) 38 How G5613 God G2316 ANOINTED G5548 JESUS G2424 OF G575 NAZARETH G3478 WITH THE HOLY G40

GHOST G4151 AND G2532 WITH POWER: G1411 Who G846 G3739 went about G1330 doing good, G2109 and G2532 healing G2390 all G3956 that were oppressed G2616 of G5259 the devil; G1228 for G3754 God G2316 was G2258 with G3326 him. G846

OTHER RELATED SCRIPTURES THAT JESUS CHRIST WHO IS THE MESSENGER OF THE NEW COVENANT BROUGHT THE NEW COVENANT MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN FROM GOD THE FATHER.

Mal 3:1 (KJV) 1 Behold, I will send  $\frac{H7971}{I}$  my messenger,  $\frac{H4397}{I}$  and he shall prepare  $\frac{H6437}{I}$  the way  $\frac{H1870}{I}$  before  $\frac{H6440}{I}$  me: and the Lord,  $\frac{H113}{I}$  whom ye seek,  $\frac{H1245}{I}$  shall suddenly  $\frac{H6597}{I}$  come  $\frac{H935}{I}$  to his temple,  $\frac{H1964}{I}$  EVEN THE MESSENGER  $\frac{H4397}{I}$  OF THE COVENANT,  $\frac{H1285}{I}$  whom ye delight  $\frac{H2655}{I}$  in: behold, he shall come,  $\frac{H935}{I}$  saith  $\frac{H559}{I}$  the LORD  $\frac{H3068}{I}$  of hosts.  $\frac{H6635}{I}$ 

Matt 4:12-17 (KJV) 12 NOW G1161 WHEN JESUS G2424 HAD HEARD G191 THAT G3754 JOHN G2491 WAS CAST INTO PRISON, G3860 HE DEPARTED G402 INTO G1519 GALILEE; G1056

Matt 4:13 (KJV) 13 And  $\frac{G2532}{G2730}$  leaving  $\frac{G2641}{G2730}$  Nazareth,  $\frac{G3478}{G3588}$  he came  $\frac{G2064}{G2730}$  and dwelt  $\frac{G2730}{G3586}$  in  $\frac{G1519}{G3582}$  Capernaum,  $\frac{G2584}{G3725}$  which  $\frac{G3588}{G3588}$  is upon the sea coast,  $\frac{G3864}{G3588}$  in  $\frac{G1722}{G3588}$  the borders  $\frac{G3725}{G3588}$  of Zabulon  $\frac{G2532}{G3588}$  Nephthalim:  $\frac{G3508}{G3588}$ 

Matt 4:14 (KJV) 14 That  $\frac{G2443}{}$  it might be fulfilled  $\frac{G4137}{}$  which  $\frac{G3588}{}$  was spoken  $\frac{G4483}{}$  by  $\frac{G1223}{}$  Esaias  $\frac{G2268}{}$  the prophet,  $\frac{G4396}{}$  saying,  $\frac{G3004}{}$  Matt 4:15 (KJV) 15 The land  $\frac{G1093}{}$  of Zabulon,  $\frac{G2194}{}$  and  $\frac{G2532}{}$  the land  $\frac{G1093}{}$  of Nephthalim,  $\frac{G3508}{}$  by the way  $\frac{G3598}{}$  of the sea,  $\frac{G2281}{}$  beyond  $\frac{G4008}{}$  Jordan,  $\frac{G2446}{}$  Galilee  $\frac{G1056}{}$  of the Gentiles;  $\frac{G1484}{}$ 

Matt 4:16 (KJV) 16 The people  $\frac{G2992}{G2992}$  which  $\frac{G3588}{G2521}$  sat  $\frac{G2521}{G2532}$  in  $\frac{G1722}{G2532}$  darkness  $\frac{G4655}{G3588}$  sat  $\frac{G2492}{G2532}$  great  $\frac{G3173}{G2532}$  light;  $\frac{G5457}{G2588}$  and  $\frac{G2532}{G2521}$  in  $\frac{G1722}{G2588}$  the region  $\frac{G5561}{G2588}$  and  $\frac{G2532}{G2521}$  shadow  $\frac{G4639}{G2588}$  of death  $\frac{G2288}{G2521}$  light  $\frac{G5457}{G2588}$  is sprung up.  $\frac{G393}{G846}$ 

Matt 4:17 (KJV) 17 FROM G575 THAT TIME G5119 JESUS G2424
BEGAN G756 TO PREACH, G2784 and G2532 TO SAY, G3004 REPENT: G3340
FOR G1063 THE KINGDOM G932 OF HEAVEN G3772 IS AT HAND. G1448

Mar 1:14-15 (KJV) 14 NOW G1161 AFTER G3326 THAT JOHN G2491 WAS PUT IN PRISON, G3860 JESUS G2424 CAME G2064 INTO G1519

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GALILEE, G1056 PREACHING G2784 THE GOSPEL G2098 OF THE
KINGDOM G932 OF GOD, G2316
Mar 1:15 (KJV) 15 And G2532 SAYING, G3004 G3754 THE TIME G2540 IS
FULFILLED, G4137 AND G2532 THE KINGDOM G932 OF GOD G2316 IS AT
HAND: G1448 REPENT YE, G3340 AND G2532 BELIEVE G4100 G1722 THE
GOSPEL. G2098
Luke 4:14-21 (KJV) 14 <u>AND G2532 JESUS G2424 RET</u>URNED G5290
IN G1722 THE POWER G1411 OF THE SPIRIT G4151 INTO G1519
GALILEE: G1056 and G2532 there went out G1831 a fame G5345 of G4012
him G846 through G2596 all G3650 the region round about. G4066
Luke 4:15 (KJV) 15 And G2532 he G846 taught G1321 in G1722 THEIR G846
SYNAGOGUES, G4864 being glorified G1392 of G5259 all. G3956
Luke 4:16 (KJV) 16 And G2532 he came G2064 to G1519 Nazareth, G3478
where \frac{G3757}{G} he had been \frac{G2258}{G} brought up: \frac{G5142}{G} and, \frac{G2532}{G} as \frac{G2596}{G}
         custom G1486 was, G2596 he went G1525 into G1519 the
synagogue G4864 on G1722 the sabbath G4521 day, G2250 and G2532 stood
up G450 for to read. G314
Luke 4:17 (KJV) 17 And G2532 there was delivered G1929 unto him G846
the book <sup>G975</sup> of the prophet <sup>G4396</sup> Esaias. <sup>G2268</sup> And <sup>G2532</sup> when he
had opened G380 the book, G975 he found G2147 the place G5117
where G3757 it was G2258 written, G1125
Luke 4:18 (KJV) 18 THE SPIRIT G4151 OF THE LORD G2962 is
upon G1909 me, G1691 because G1752 he hath ANOINTED G5548 ME G3165
TO PREACH THE GOSPEL G2097 to the poor; G4434 he hath sent G649
me G3165 to heal G2390 the brokenhearted, G4937 G2588 TO PREACH G2784
DELIVERANCE G859 TO THE CAPTIVES, G164 AND G2532
RECOVERING OF SIGHT G309 TO THE BLIND, G5185 TO SET G649
AT G1722 LIBERTY G859 THEM THAT ARE BRUISED, G2352
Luke 4:19 (KJV) 19 TO PREACH G2784 THE ACCEPTABLE G1184
YEAR G1763 OF THE LORD. G2962
Luke 4:20 (KJV) 20 And G2532 he closed G4428 the book, G975 and he
gave it again <sup>G591</sup> to the minister, <sup>G5257</sup> and sat down. <sup>G2523</sup> And <sup>G2532</sup>
the eyes G3788 of all them G3956 that were G2258 in G1722 the
synagogue <sup>G4864</sup> were fastened <sup>G816</sup> on him. <sup>G846</sup>
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Luke 4:21 (KJV) 21 And  $\frac{G1161}{}$  he began  $\frac{G756}{}$  to say  $\frac{G3004}{}$  unto  $\frac{G4314}{}$  them,  $\frac{G846}{}$  This  $\frac{G3754}{}$  day  $\frac{G4594}{}$  is  $\frac{G4137}{}$  this  $\frac{G3778}{}$  scripture  $\frac{G1124}{}$ 

fulfilled <sup>G4137</sup> in <sup>G1722</sup> your <sup>G5216</sup> ears. <sup>G3775</sup>

JESUS CHRIST CAME TO THE JEWS **FIRST** TO BRING THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN OF WHICH HE IS KING.

John 1:10-11 (KJV) 10 He was  $\frac{G2258}{10}$  in  $\frac{G1722}{10}$  the world,  $\frac{G2889}{10}$  and  $\frac{G2532}{10}$  the world  $\frac{G2889}{10}$  was made  $\frac{G1096}{10}$  by  $\frac{G1223}{10}$  him,  $\frac{G846}{10}$  and  $\frac{G2532}{10}$  the world  $\frac{G2889}{10}$  knew  $\frac{G1097}{10}$  him  $\frac{G846}{10}$  not.  $\frac{G3756}{10}$  John 1:11 (KJV) 11 HE CAME  $\frac{G2064}{10}$  UNTO  $\frac{G1519}{10}$  HIS OWN,  $\frac{G2398}{10}$  and  $\frac{G2532}{10}$  his own  $\frac{G2398}{10}$  received  $\frac{G3880}{10}$  him  $\frac{G846}{10}$  not.  $\frac{G3756}{10}$ 

John 4:22 (KJV) 22 Ye  $\frac{G5210}{}$  worship  $\frac{G4352}{}$  ye know  $\frac{G1492}{}$  not  $\frac{G3756}{}$  what:  $\frac{G3739}{}$  we know  $\frac{G1492}{}$  what  $\frac{G3739}{}$  we  $\frac{G2249}{}$  worship:  $\frac{G4352}{}$  FOR  $\frac{G3754}{}$  SALVATION  $\frac{G4991}{}$  IS  $\frac{G2076}{}$  OF  $\frac{G1537}{}$  THE JEWS.  $\frac{G2453}{}$ 

JESUS CHRIST CAME TO THE NATION OF ISRAEL FIRST BECAUSE HE IS THE GOD OF ISRAEL.

Acts 3:26 (KJV) 26 <u>UNTO YOU G5213 FIRST G4412 GOD</u>, G2316 HAVING RAISED UP G450 HIS G846 SON G3816 JESUS, G2424 SENT G649 HIM G846 TO BLESS G2127 YOU, G5209 in G1722 turning away G654 everyone G1538 of you G5216 from G575 his iniquities. G4189

Rom 1:16 (KJV) 16 FOR G1063 I AM G1870 NOT G3756 ASHAMED G1870 OF THE GOSPEL G2098 OF CHRIST: G5547 FOR G1063 IT IS G2076 THE POWER G1411 OF GOD G2316 UNTO G1519 SALVATION G4991 to everyone G3956 that believeth; G4100 to THE JEW G2453 FIRST, G4412 AND G5037 ALSO G2532 TO THE GREEK. G1672

# **ACTS CHAPTER 10 CONTINUED VERSES 39-43**

IN ACTS 10:39-43, THE APOSTLE PETER PREACHED TO CORNELIUS AND HIS HOUSEHOLD THAT JESUS CHRIST ONLY SHEWED HIMSELF AFTER HIS RESURRECTION FROM THE DEAD TO HIS DISCIPLES IN AN ORDER OF APPEARANCE CHOSEN BY GOD THE FATHER BEFORE HIS SECOND ASCENSION TO THE RIGHT HAND OF GOD THE FATHER.

Acts 10:39-43 (KJV) 39 And  $\frac{G2532}{}$  we  $\frac{G2249}{}$  are  $\frac{G2070}{}$  witnesses  $\frac{G3144}{}$  of all things  $\frac{G3956}{}$  which  $\frac{G3739}{}$  he did  $\frac{G4160}{}$  both  $\frac{G5037}{}$  in  $\frac{G1722}{}$  the land  $\frac{G5561}{}$ 

of the Jews,  $\frac{G2453}{}$  and  $\frac{G2532}{}$  in  $\frac{G1722}{}$  Jerusalem;  $\frac{G2419}{}$  whom  $\frac{G3739}{}$  they slew  $\frac{G337}{}$  and hanged  $\frac{G2910}{}$  on  $\frac{G1909}{}$  a tree:  $\frac{G3586}{}$ 

Acts 10:40 (KJV) 40 <u>HIM G5126 GOD G2316 RAISED UP G1453 THE THIRD G5154 DAY, G2250 AND G2532 SHEWED G1096 HIM G846 OPENLY; G1717 G1325</u>

Acts 10:41 (KJV) 41 NOT G3756 TO ALL G3956 THE PEOPLE, G2992 BUT G235 UNTO WITNESSES G3144 CHOSEN BEFORE G4401 OF G5259 GOD, G2316 EVEN TO US, G2254 WHO G3748 DID EAT G4906 AND G2532 DRINK WITH G4844 HIM G846 AFTER G3326 HE G846 ROSE G450 FROM G1537 THE DEAD. G3498

Acts 10:42 (KJV) 42 And  $\frac{G2532}{G2992}$  he commanded  $\frac{G3853}{G2992}$  us  $\frac{G2254}{G2992}$  to testify  $\frac{G1263}{G2992}$  that  $\frac{G3754}{G3754}$  IT IS  $\frac{G2076}{G2316}$  HE  $\frac{G846}{G2992}$  WHICH  $\frac{G3588}{G2992}$  WAS ORDAINED  $\frac{G3724}{G2992}$  OF  $\frac{G3724}{G2992}$  OF QUICK  $\frac{G2198}{G2992}$  AND  $\frac{G2532}{G2992}$  DEAD.  $\frac{G3498}{G2992}$ 

Acts 10:43 (KJV) 43 To him G5129 give G3140 all G3956 the prophets G4396 witness, THAT THROUGH G1223 HIS G846 NAME G3686 WHOSOEVER G3956 BELIEVETH G4100 IN G1519 HIM G846 SHALL RECEIVE G2983 REMISSION G859 OF SINS. G266

OTHER RELATED SCRIPTURES ON THOSE WHO WITNESSED JESUS CHRIST AFTER HIS RESURRECTION AND BEFORE HIS SECOND ASCENSION TO THE RIGHT HAND OF GOD THE FATHER.

- 1 Cor 15:3-9 (KJV) 3 For  $\frac{G1063}{I}$  I delivered  $\frac{G3860}{I}$  unto you  $\frac{G5213}{I}$  first of all  $\frac{G1722}{I}$   $\frac{G4413}{I}$  that which  $\frac{G3739}{I}$   $\frac{G3880}{I}$  also  $\frac{G2532}{I}$  received,  $\frac{G3880}{I}$  how  $\frac{G3754}{I}$  that Christ  $\frac{G5547}{I}$  died  $\frac{G599}{I}$  for  $\frac{G5228}{I}$  our  $\frac{G2257}{I}$  sins  $\frac{G266}{I}$  according  $\frac{G2596}{I}$  to the scriptures;  $\frac{G1124}{I}$
- 1 Cor 15:4 (KJV) 4 And  $\frac{G2532}{1}$  that  $\frac{G3754}{1}$  he was buried,  $\frac{G2290}{1}$  and  $\frac{G2532}{1}$  that  $\frac{G3754}{1}$  he rose again  $\frac{G1453}{1}$  the third  $\frac{G5154}{1}$  day  $\frac{G2250}{1}$  according  $\frac{G2596}{1}$  to the scriptures:
- 1 Cor 15:5 (KJV) 5 AND G2532 THAT G3754 HE WAS SEEN G3700 OF CEPHAS, G2786 THEN G1534 OF THE TWELVE: G1427
- 1 Cor 15:6 (KJV) 6 After that,  $\frac{G1899}{I}$  HE WAS SEEN  $\frac{G3700}{I}$  OF ABOVE  $\frac{G1883}{I}$  FIVE HUNDRED  $\frac{G4001}{I}$  BRETHREN  $\frac{G80}{I}$  AT ONCE;  $\frac{G2178}{I}$  of  $\frac{G1537}{I}$  whom  $\frac{G3739}{I}$  the greater part  $\frac{G4119}{I}$  remain  $\frac{G3306}{I}$  unto  $\frac{G2193}{I}$  this present,  $\frac{G737}{I}$  but  $\frac{G1161}{I}$  some  $\frac{G5100}{I}$  are fallen asleep.  $\frac{G2837}{I}$
- 1 Cor 15:7 (KJV) 7 After that, G1899 HE WAS SEEN G3700 OF JAMES; G2385 THEN G1534 OF ALL G3956 THE APOSTLES. G652

1 Cor 15:8 (KJV) 8 And  $\frac{G1161}{I}$  last  $\frac{G2078}{I}$  of all  $\frac{G3956}{I}$  he was seen  $\frac{G3700}{I}$  of me also,  $\frac{G2504}{I}$  as  $\frac{G5619}{I}$  of one born out of due time.  $\frac{G1626}{I}$  1 Cor 15:9 (KJV) 9 For  $\frac{G1063}{I}$  I  $\frac{G1473}{I}$  am  $\frac{G1510}{I}$  the least  $\frac{G1646}{I}$  of the apostles,  $\frac{G652}{I}$  that  $\frac{G3739}{I}$  am  $\frac{G1510}{I}$  not  $\frac{G3756}{I}$  meet  $\frac{G2425}{I}$  to be called  $\frac{G2564}{I}$  an apostle,  $\frac{G652}{I}$  because  $\frac{G1360}{I}$  I persecuted  $\frac{G1377}{I}$  the church  $\frac{G1577}{I}$  of  $\frac{G01}{I}$ 

OTHER RELATED SCRIPTURES ON JESUS CHRIST WILL BE JUDGE OF THE LIVING AND THE DEAD.

John 5:28-29 (KJV) 28 Marvel G2296 not G3361 at this: G5124 for G3754 the hour G5610 is coming, G2064 in G1722 the which G3739 all G3956 that are in G1722 the graves G3419 shall hear G191 his G846 voice, G5456

John 5:29 (KJV) 29 AND G2532 SHALL COME FORTH; G1607 THEY THAT HAVE DONE G4160 GOOD, G18 UNTO G1519 THE RESURRECTION G386 OF LIFE; G2222 AND G1161 THEY THAT HAVE DONE G4238 EVIL, G5337 UNTO G1519 THE RESURRECTION G386 OF DAMNATION. G2920

2 Cor 5:10 (KJV) 10 FOR G1063 WE G2248 MUST G1163 ALL G3956 APPEAR G5319 BEFORE G1715 THE JUDGMENT SEAT G968 OF CHRIST; G5547 that G2443 everyone G1538 may receive G2865 the things done in G1223 his body, G4983 according G4314 to that G3739 he hath done, G4238 whether G1535 it be good G18 or G1535 bad. G2556

OTHER RELATED SCRIPTURES ON JESUS CHRIST IS THE ONLY NAME UNDER HEAVEN FOR MAN TO RECEIVE THE ETERNAL SALVATION OF GOD THE FATHER.

Acts 4:10-12 (KJV) 10 Be it  $\frac{G2077}{G2532}$  known  $\frac{G1110}{G2532}$  unto you  $\frac{G5213}{G2532}$  all,  $\frac{G3956}{G3956}$  the people  $\frac{G2992}{G2992}$  of Israel,  $\frac{G2474}{G2532}$  that  $\frac{G3754}{G3754}$  by  $\frac{G1722}{G3480}$  the name  $\frac{G3686}{G3686}$  of Jesus  $\frac{G2424}{G4717}$  Whom  $\frac{G3739}{G3739}$  God  $\frac{G2316}{G3736}$  raised  $\frac{G1453}{G3778}$  the dead,  $\frac{G3498}{G3936}$  even by  $\frac{G1722}{G3778}$  him  $\frac{G5129}{G5216}$  doth  $\frac{G3936}{G3936}$  this man  $\frac{G3778}{G3778}$  stand here  $\frac{G3936}{G3936}$  before  $\frac{G1799}{G1799}$  you  $\frac{G5216}{G3936}$  whole.  $\frac{G3588}{G3588}$  was set at nought  $\frac{G1848}{G1848}$  of  $\frac{G3778}{G2576}$  is  $\frac{G2076}{G1519}$  the corner.  $\frac{G3618}{G1377}$  Acts 4:12 (KJV) 12 Neither  $\frac{G2532}{G3756}$  is there  $\frac{G2076}{G3777}$  salvation  $\frac{G4991}{G3777}$  in  $\frac{G1722}{G3776}$  other:  $\frac{G243}{G3776}$  FOR  $\frac{G1063}{G1663}$  THERE IS  $\frac{G2076}{G3777}$  NONE  $\frac{G3777}{G3777}$ 

OTHER G2087 NAME G3686 UNDER G5259 HEAVEN G3772 GIVEN G1325

AMONG G1722 MEN, G444 WHEREBY G1722 G3739 WE G2248 MUST G1163 BE

SAVED. G4982

## **❖ ACTS CHAPTER 10 CONTINUED VERSES 44-48**

IN ACTS 10:44-48, WHILE PETER WAS STILL PREACHING, THE HOLY SPIRIT CAME UPON CORNELIUS AND HIS HOUSEHOLD AND WAS WITNESSED BY THOSE JEWS WHO ACCOMPANIED THE APOSTLE PETER, THAT THE GENTILES WERE ALSO RECEIVING THE HOLY SPIRIT.

THE APOSTLE PETER CAME TO UNDERSTAND THE VISION AND THE CALLING OF **THE GENTILES** TO **ETERNAL SALVATION**.

CORNELIUS AND HIS HOUSEHOLD WERE THE FIRST GENTILES TO RECEIVE THE HOLY GHOST AND ENTER INTO THE CHURCH OF GOD UNDER THE NEW COVENANT.

THIS WAS THE EVIDENCE THAT ON THE DAY OF PENTECOST ONLY THE JEWS RECEIVED THE OUTPOURING OF THE HOLY GHOST AT JERUSALEM, AND THAT NO GENTILES HAD RECEIVED THE HOLY SPIRIT AS YET.

THE APOSTLE PETER AND THOSE WHO WERE WITH HIM WERE TO BECOME WITNESSES TO THE APOSTLES AND BRETHREN IN THE CHURCH OF GOD AT JERUSALEM AND IN JUDAEA THAT THE GENTILES WERE BEING CALLED TO RECEIVE THE HOLY GHOST (ACTS 11:1-18).

CORNELIUS AND HIS HOUSEHOLD RECEIVED THE NEW SPIRIT AND THE HOLY SPIRIT BEFORE WATER BAPTISM. THE APOSTLE PETER WOULD HAVE BEEN THE ONLY APOSTLE TO HAVE WITNESSED GENTILES RECEIVING THE HOLY SPIRIT BEFORE THEY RECEIVED WATER BAPTISM.

GOD THE FATHER DIRECTS GOD THE SPIRIT (THE HOLY SPIRIT)
OF THE ORDER OF THE PROCESS OF ETERNAL SALVATION:

- 1. HOLY GHOST
- 2. WATER BAPTISM

Acts 10:44-48 (KJV) 44 While Peter  $\frac{G4074}{1}$  yet  $\frac{G2089}{1}$  spake  $\frac{G2980}{1}$  these  $\frac{G5023}{1}$  words,  $\frac{G4487}{1}$   $\frac{G4487}{1}$   $\frac{G4487}{1}$  fell  $\frac{G1968}{1}$  on  $\frac{G1909}{1}$  all  $\frac{G3956}{1}$  them which heard  $\frac{G191}{1}$  the word.  $\frac{G3056}{1}$ 

Acts 10:45 (KJV) 45 AND G2532 THEY OF G1537 THE CIRCUMCISION G4061 WHICH BELIEVED G4103 WERE ASTONISHED, G1839 AS MANY AS G3745 CAME WITH G4905 PETER, G4074 BECAUSE G3754 THAT ON G1909 THE GENTILES G1484 ALSO G2532 WAS POURED OUT G1632 THE GIFT G1431 OF THE HOLY G40 GHOST. G4151

Acts 10:46 (KJV) 46 For  $\frac{G1063}{1}$  they heard  $\frac{G191}{1}$  them  $\frac{G846}{1}$  speak with  $\frac{G2980}{1}$  tongues,  $\frac{G1100}{1}$  and  $\frac{G2532}{1}$  magnify  $\frac{G3170}{1}$  God.  $\frac{G2316}{1}$  Then  $\frac{G5119}{1}$  answered  $\frac{G611}{1}$  Peter,  $\frac{G4074}{1}$ 

Acts 10:47 (KJV) 47 Can  $\frac{G3385}{G1410}$  any man  $\frac{G5100}{G100}$  forbid  $\frac{G2967}{G100}$  water,  $\frac{G5204}{G100}$  that these  $\frac{G5128}{G100}$  should  $\frac{G907}{G100}$  not  $\frac{G3361}{G100}$  be baptized,  $\frac{G907}{G100}$  which  $\frac{G3748}{G100}$  have received  $\frac{G2983}{G100}$   $\frac{G100}{G100}$   $\frac{G100}{G100}$   $\frac{G100}{G100}$  as  $\frac{G2531}{G100}$  we?  $\frac{G2249}{G100}$ 

Acts 10:48 (KJV) 48 AND G5037 HE COMMANDED G4367 THEM G846 TO BE BAPTIZED G907 IN G1722 THE NAME G3686 OF THE LORD. G2962 Then  $\frac{G5119}{G}$  prayed they  $\frac{G2065}{G}$  him  $\frac{G846}{G}$  to tarry  $\frac{G1961}{G}$  certain  $\frac{G5100}{G}$  days.

OTHER RELATED SCRIPTURES ON THE **ORDER** WHICH JESUS CHRIST STATED AS THE PROCESS TO ENTER INTO ETERNAL SALVATION.

John 3:5 (KJV) 5 Jesus  $\frac{G2424}{}$  answered,  $\frac{G611}{}$  Verily,  $\frac{G281}{}$  verily,  $\frac{G281}{}$  I say  $\frac{G3004}{}$  unto thee,  $\frac{G4671}{}$  Except  $\frac{G3362}{}$  a man  $\frac{G5100}{}$  be  $\frac{BORN}{}$  BORN  $\frac{G1080}{}$  OF  $\frac{G1537}{}$  WATER  $\frac{G5204}{}$  and  $\frac{G2532}{}$  OF THE SPIRIT,  $\frac{G4151}{}$  HE CANNOT  $\frac{G3756}{}$  G1410 ENTER  $\frac{G1525}{}$  INTO  $\frac{G1519}{}$  THE KINGDOM  $\frac{G932}{}$  OF GOD.  $\frac{G2316}{}$ 

OTHER RELATED SCRIPTURES ON THE PURPOSE OF **THE SIX** (6) WITNESSES WHO ACCOMPANIED THE APOSTLE PETER.

Acts 11:1-3 (KJV) 1 And  $\frac{G1161}{1}$  the apostles  $\frac{G652}{1}$  and  $\frac{G2532}{1}$  brethren  $\frac{G80}{1}$  that were  $\frac{G5607}{1}$  in  $\frac{G2596}{1}$  Judaea  $\frac{G2449}{1}$  heard  $\frac{G191}{1}$  that  $\frac{G3754}{1}$  the Gentiles  $\frac{G1484}{1}$  had  $\frac{G1209}{1}$  also  $\frac{G2532}{1}$  received  $\frac{G1209}{1}$  the word  $\frac{G3056}{1}$  of God.  $\frac{G2316}{1}$ 

Acts 11:2 (KJV) 2 And  $\frac{G2532}{}$  when  $\frac{G3753}{}$  Peter  $\frac{G4074}{}$  was come up  $\frac{G305}{}$  to  $\frac{G1519}{}$  Jerusalem,  $\frac{G2414}{}$  they that were of  $\frac{G1537}{}$  the circumcision  $\frac{G4061}{}$  contended  $\frac{G1252}{}$  with  $\frac{G4314}{}$  him,  $\frac{G846}{}$ 

Acts 11:3 (KJV) 3 Saying,  $\frac{G3004}{G3754}$  Thou wentest in  $\frac{G1525}{G2491}$  to  $\frac{G4314}{G2532}$  men  $\frac{G435}{G2491}$  uncircumcised,  $\frac{G203}{G2192}$  and  $\frac{G2532}{G2492}$  didst eat  $\frac{G4906}{G4906}$  with them.

Acts 11:11-13 (KJV) 11 And,  $\frac{G2532}{G2532}$  behold,  $\frac{G2400}{G2400}$  immediately  $\frac{G1824}{G1824}$  there were  $\frac{G2186}{G1909}$  three  $\frac{G5140}{G1909}$  men  $\frac{G435}{G1909}$  already  $\frac{G1824}{G1909}$  come  $\frac{G2186}{G1909}$  the house  $\frac{G3614}{G1909}$  where  $\frac{G1722}{G1909}$   $\frac{G3739}{G1909}$  I was,  $\frac{G2252}{G1909}$  sent  $\frac{G649}{G1909}$  from  $\frac{G575}{G1909}$  Caesarea  $\frac{G2542}{G1909}$  unto  $\frac{G4314}{G1909}$  me.  $\frac{G3165}{G1909}$ 

Acts 11:12 (KJV) 12 And G1161 the Spirit G4151 bade G2036 me G3427 go with G4905 them, G846 nothing G3367 doubting. G1252 MOREOVER G1161 G2532 THESE G3778 SIX G1803 BRETHREN G80 ACCOMPANIED G4862 G2064 ME, G1698 AND G2532 WE ENTERED G1525 INTO G1519 THE MAN'S G435 HOUSE: G3624

Acts 11:13 (KJV) 13 AND  $^{G5037}$  HE SHEWED  $^{G518}$  US  $^{G2254}$  how  $^{G4459}$  he had seen  $^{G1492}$  an angel  $^{G32}$  in  $^{G1722}$  his  $^{G846}$  house,  $^{G3624}$  which stood  $^{G2476}$  and  $^{G2532}$  said  $^{G2036}$  unto him,  $^{G846}$  Send  $^{G649}$  men  $^{G435}$  to  $^{G1519}$  Joppa,  $^{G2445}$  and  $^{G2532}$  call for  $^{G3343}$  Simon,  $^{G4613}$  whose surname is  $^{G1941}$  Peter;  $^{G4074}$ 

OTHER RELATED SCRIPTURES ON THE PROPHECY ON THE CALLING OF THE GENTILES TO THE ETERNAL SALVATION OF GOD.

THE **GENTILES** ARE NOW BEING CALLED THROUGH FAITH IN JESUS CHRIST BUT ARE STILL REQUIRED TO KEEP **THE LAW OF GOD** WHICH ARE THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH WHICH ARE **THE WORDS OF THE NEW COVENANT**.

Rom 2:13 (KJV) 13 (For G1063 not G3756 the hearers G202 of the law G3551 are just G1342 before G3844 God, G2316 BUT G235 THE DOERS G4163 OF THE LAW G3551 SHALL BE JUSTIFIED. G1344

Rom 3:29-30 (KJV) 29 Is he  $\frac{G2228}{}$  the God  $\frac{G2316}{}$  of the Jews  $\frac{G2453}{}$  only?  $\frac{G3440}{}$  is he not  $\frac{G3780}{}$  also  $\frac{G1161}{}$   $\frac{G2532}{}$  of the Gentiles?  $\frac{G1484}{}$  YES,  $\frac{G3483}{}$  OF THE GENTILES  $\frac{G1484}{}$  ALSO:  $\frac{G2532}{}$ 

Rom 3:30 (KJV) 30 Seeing  $\frac{G1897}{I}$  it is one  $\frac{G1520}{I}$  God,  $\frac{G2316}{I}$  which  $\frac{G3739}{I}$  SHALL JUSTIFY  $\frac{G1344}{I}$  THE CIRCUMCISION  $\frac{G4061}{I}$  BY  $\frac{G1537}{I}$  FAITH,  $\frac{G4102}{I}$  and  $\frac{G2532}{I}$  UNCIRCUMCISION  $\frac{G203}{I}$  THROUGH  $\frac{G1223}{I}$ 

Rom  $\overline{3:31}$  (KJV) 31 Do we  $\underline{^{G2673}}$  then  $\underline{^{G3767}}$  make void  $\underline{^{G2673}}$  the law  $\underline{^{G3551}}$  through  $\underline{^{G1223}}$  faith?  $\underline{^{G4102}}$  God forbid:  $\underline{^{G3361}}$   $\underline{^{G1096}}$  yea,  $\underline{^{G235}}$  we establish  $\underline{^{G2476}}$  the law.  $\underline{^{G3551}}$ 

Gal 3:8-9 (KJV) 8 And  $\frac{G1161}{}$  the scripture,  $\frac{G1124}{}$  foreseeing  $\frac{G4275}{}$  that  $\frac{G3754}{}$  GOD  $\frac{G2316}{}$  WOULD JUSTIFY  $\frac{G1344}{}$  THE HEATHEN  $\frac{G1484}{}$  THROUGH  $\frac{G1537}{}$  FAITH,  $\frac{G4102}{}$  preached before the gospel  $\frac{G4283}{}$  unto Abraham,  $\frac{G11}{}$  saying,  $\frac{G3754}{}$  In  $\frac{G1722}{}$  thee  $\frac{G4671}{}$  shall  $\frac{G1757}{}$  all  $\frac{G3956}{}$  nations  $\frac{G1484}{}$  be blessed.  $\frac{G1757}{}$ 

Gal 3:9 (KJV) 9 So then  $\frac{G5620}{}$  they which be of  $\frac{G1537}{}$  faith  $\frac{G4102}{}$  are blessed  $\frac{G2127}{}$  with  $\frac{G4862}{}$  faithful  $\frac{G4103}{}$  Abraham.  $\frac{G11}{}$ 

Gal 3:27-29 (KJV) 27 For  $\frac{G1063}{G1063}$  as many of you as  $\frac{G3745}{G1764}$  have been baptized  $\frac{G907}{G1769}$  into  $\frac{G1519}{G1762}$  Christ  $\frac{G5547}{G1762}$  have put on  $\frac{G1746}{G1764}$  Christ.  $\frac{G5547}{G1762}$  Gal 3:28 (KJV) 28 THERE IS  $\frac{G1762}{G1762}$  NEITHER  $\frac{G3756}{G1762}$  JEW  $\frac{G2453}{G1762}$  NOR  $\frac{G3761}{G1762}$  there is  $\frac{G1762}{G1762}$  neither  $\frac{G3756}{G1762}$  bond  $\frac{G1401}{G1762}$  nor  $\frac{G3761}{G1762}$  free,  $\frac{G1658}{G1762}$  there is  $\frac{G1762}{G1762}$  neither  $\frac{G3756}{G1762}$  nor  $\frac{G2532}{G1762}$  female:  $\frac{G2338}{G1762}$  for  $\frac{G1063}{G1762}$  ye  $\frac{G5210}{G1762}$  are  $\frac{G2075}{G1762}$  all  $\frac{G3956}{G1762}$  one  $\frac{G1520}{G1762}$  in  $\frac{G1722}{G1762}$  Christ  $\frac{G5547}{G1762}$  Jesus.  $\frac{G2424}{G1762}$  Gal 3:29 (KJV) 29 And  $\frac{G1161}{G1762}$  if  $\frac{G1487}{G1762}$  ye  $\frac{G5210}{G1762}$  be Christ's,  $\frac{G5547}{G1762}$  then  $\frac{G686}{G1762}$  are ye  $\frac{G2075}{G1762}$  Abraham's  $\frac{G11}{G1762}$  seed,  $\frac{G4690}{G1860}$  and  $\frac{G2532}{G1762}$  heirs  $\frac{G2818}{G1762}$  according  $\frac{G2596}{G1762}$  to the promise.  $\frac{G1860}{G1762}$ 

Eph 2:11-22 (KJV) 11 Wherefore  $\frac{G1352}{G1484}$  remember,  $\frac{G3421}{G1722}$  that  $\frac{G3754}{G1722}$  being in time past  $\frac{G4218}{G1722}$  Gentiles  $\frac{G1484}{G1722}$  in  $\frac{G1722}{G1722}$  the flesh,  $\frac{G4561}{G1722}$  who  $\frac{G3588}{G1722}$  is called  $\frac{G3004}{G1722}$  the Circumcision  $\frac{G4061}{G1722}$  in  $\frac{G1722}{G1722}$  the flesh  $\frac{G4561}{G1722}$  made by hands;  $\frac{G5499}{G1722}$ 

Eph 2:12 (KJV) 12 That  $\frac{G3754}{}$  at  $\frac{G1722}{}$  that  $\frac{G1565}{}$  time  $\frac{G2540}{}$  ye were  $\frac{G2258}{}$  without  $\frac{G5565}{}$  Christ,  $\frac{G5547}{}$  being aliens  $\frac{G526}{}$  from the commonwealth  $\frac{G4174}{}$  of Israel,  $\frac{G2474}{}$  and  $\frac{G2532}{}$  strangers  $\frac{G3581}{}$  from the covenants  $\frac{G1242}{}$  of promise,  $\frac{G1860}{}$  having  $\frac{G2192}{}$  no  $\frac{G3361}{}$  hope,  $\frac{G1680}{}$  and  $\frac{G2532}{}$  without God  $\frac{G112}{}$  in  $\frac{G1722}{}$  the world:  $\frac{G2889}{}$ 

Eph 2:13 (KJV) 13 But  $\frac{G1161}{1}$  now  $\frac{G3570}{1}$  in  $\frac{G1722}{1}$  Christ  $\frac{G5547}{1}$  Jesus  $\frac{G2424}{1}$  ye  $\frac{G5210}{1}$  who  $\frac{G3588}{1}$  sometimes  $\frac{G4218}{1}$  were  $\frac{G5607}{1}$  far off  $\frac{G3112}{1}$  are made  $\frac{G1096}{1}$  nigh  $\frac{G1451}{1}$  by  $\frac{G1722}{1}$  the blood  $\frac{G129}{1}$  of Christ.  $\frac{G5547}{1}$ 

Eph 2:14 (KJV) 14 For G1063 he G846 is G2076 our G2257 peace, G1515 WHO G3588 HATH MADE G4160 BOTH G297 ONE, G1520 AND G2532 HATH BROKEN DOWN G3089 THE MIDDLE WALL G3320 OF PARTITION G5418 BETWEEN US:

Eph 2:15 (KJV) 15 Having abolished  $\frac{G2673}{10}$  in  $\frac{G1722}{10}$  his  $\frac{G846}{10}$  flesh  $\frac{G4561}{10}$  the enmity,  $\frac{G2189}{10}$  even the law  $\frac{G3551}{10}$  of commandments  $\frac{G1785}{10}$  contained in  $\frac{G1722}{10}$  ordinances;  $\frac{G1378}{10}$  for to  $\frac{G2443}{10}$  make  $\frac{G2936}{10}$  in  $\frac{G1722}{10}$  himself  $\frac{G1438}{10}$  of twain  $\frac{G1417}{10}$  one  $\frac{G1519}{10}$   $\frac{G1520}{10}$  new  $\frac{G2537}{10}$  man,  $\frac{G444}{10}$  so making  $\frac{G4160}{10}$  peace;  $\frac{G1515}{10}$ 

Eph 2:16 (KJV) 16 And  $\frac{G2532}{}$  that he might reconcile  $\frac{G604}{}$  both  $\frac{G297}{}$  unto God  $\frac{G2316}{}$  in  $\frac{G1722}{}$  one  $\frac{G1520}{}$  body  $\frac{G4983}{}$  by  $\frac{G1223}{}$  the cross,  $\frac{G4716}{}$  having slain  $\frac{G615}{}$  the enmity  $\frac{G2189}{}$  thereby:  $\frac{G1722}{}$   $\frac{G846}{}$ 

Eph 2:17 (KJV) 17 And  $\frac{G2532}{G2532}$  came  $\frac{G2064}{G3588}$  and preached  $\frac{G2097}{G3532}$  peace  $\frac{G1515}{G358}$  to you  $\frac{G5213}{G3588}$  were afar off,  $\frac{G3112}{G3588}$  and  $\frac{G2532}{G3588}$  to them that were nigh.

Eph 2:18 (KJV)  $18^{\circ}$  For  $\frac{G3754}{}$  through  $\frac{G1223}{}$  him  $\frac{G846}{}$  we  $\frac{G2192}{}$  both  $\frac{G297}{}$  have  $\frac{G2192}{}$  access  $\frac{G4318}{}$  by  $\frac{G1722}{}$  one  $\frac{G1520}{}$  Spirit  $\frac{G4151}{}$  unto  $\frac{G4314}{}$  the Father.

Eph 2:19 (KJV) 19 Now  $\frac{G3767}{}$  therefore  $\frac{G686}{}$  ye are  $\frac{G2075}{}$  no more  $\frac{G3765}{}$  strangers  $\frac{G3581}{}$  and  $\frac{G2532}{}$  foreigners,  $\frac{G3941}{}$  but  $\frac{G235}{}$  fellowcitizens  $\frac{G4847}{}$  with the saints,  $\frac{G40}{}$  and  $\frac{G2532}{}$  of the household  $\frac{G3609}{}$  of God;  $\frac{G2316}{}$ 

Eph 2:20 (KJV) 20 And are built  $\frac{G2026}{}$  upon  $\frac{G1909}{}$  the foundation  $\frac{G2310}{}$  of the apostles  $\frac{G652}{}$  and  $\frac{G2532}{}$  prophets,  $\frac{G4396}{}$  Jesus  $\frac{G2424}{}$  Christ  $\frac{G5547}{}$  himself  $\frac{G846}{}$  being  $\frac{G5607}{}$  the chief corner  $\frac{G204}{}$  stone;

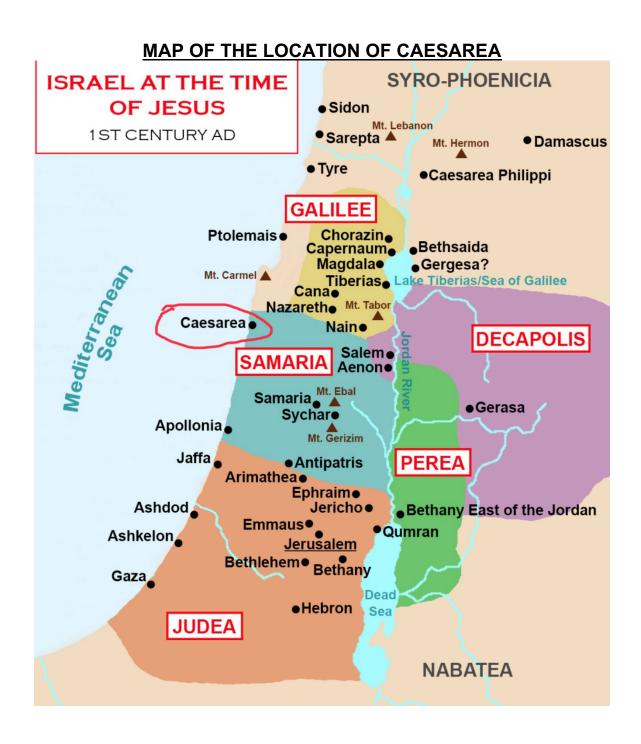
Eph 2:21 (KJV) 21  $\ln \frac{G1722}{}$  whom  $\frac{G3739}{}$  all  $\frac{G3956}{}$  the building  $\frac{G3619}{}$  fitly framed together  $\frac{G4883}{}$  groweth  $\frac{G837}{}$  unto  $\frac{G1519}{}$  an holy  $\frac{G40}{}$  temple  $\frac{G3485}{}$  in  $\frac{G1722}{}$  the Lord:

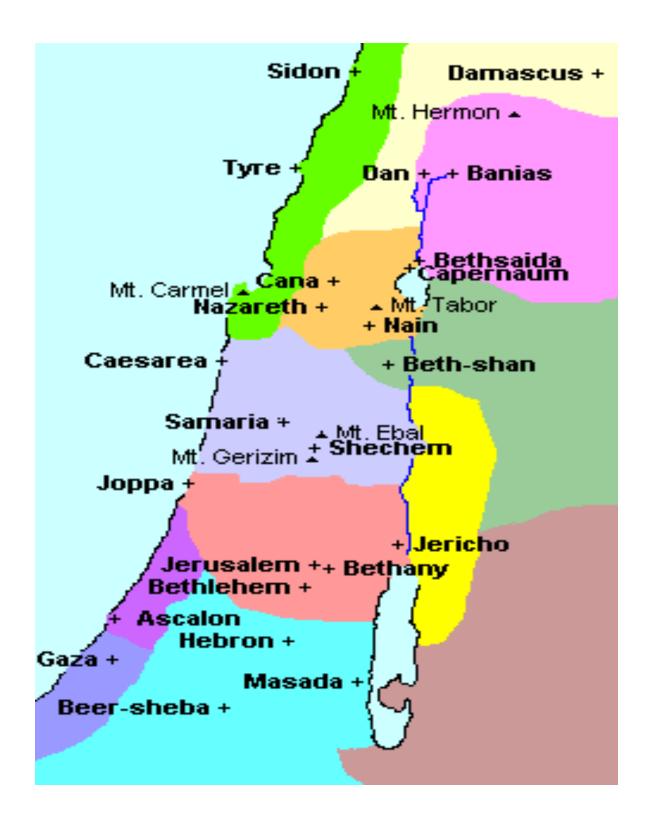
Eph 2:22 (KJV) 22  $\ln \frac{G1722}{}$  whom  $\frac{G3739}{}$  ye  $\frac{G5210}{}$  also  $\frac{G2532}{}$  are builded together  $\frac{G4925}{}$  for  $\frac{G1519}{}$  an habitation  $\frac{G2732}{}$  of God  $\frac{G2316}{}$  through  $\frac{G1722}{}$  the Spirit.  $\frac{G4151}{}$ 

OTHER RELATED SCRIPTURES ON REPENTANCE TO THOSE WHO FEAR THE GOD OF ISRAEL.

Rom 1:16 (KJV) 16 For  $\frac{G1063}{I}$  I am  $\frac{G1870}{I}$  not  $\frac{G3756}{I}$  ashamed  $\frac{G1870}{I}$  of the gospel  $\frac{G2098}{I}$  of Christ:  $\frac{G5547}{I}$  for  $\frac{G1063}{I}$  it is  $\frac{G2076}{I}$  the power  $\frac{G1411}{I}$  of God  $\frac{G2316}{I}$  unto  $\frac{G1519}{I}$  salvation  $\frac{G4991}{I}$  to everyone  $\frac{G3956}{I}$  that believeth;  $\frac{G4100}{I}$  to the Jew  $\frac{G2453}{I}$  first,  $\frac{G4412}{I}$  and  $\frac{G5037}{I}$  also  $\frac{G2532}{I}$  to the Greek.  $\frac{G1672}{I}$ 

2 Peter 3:9 (KJV) 9 The Lord  $\frac{G2962}{G2962}$  is  $\frac{G1019}{G1019}$  not  $\frac{G3756}{G1019}$  slack  $\frac{G1019}{G1019}$  concerning his promise,  $\frac{G1860}{G1019}$  as  $\frac{G5613}{G1019}$  some men  $\frac{G5100}{G1019}$  count  $\frac{G2233}{G1022}$  slackness;  $\frac{G1022}{G1019}$  but  $\frac{G235}{G1019}$  is longsuffering  $\frac{G3114}{G1019}$  to  $\frac{G1519}{G1019}$  us-ward,  $\frac{G2248}{G1019}$  NOT  $\frac{G3361}{G1019}$  WILLING  $\frac{G1014}{G1019}$  THAT ANY  $\frac{G5100}{G1019}$  SHOULD PERISH,  $\frac{G622}{G1019}$  REPENTANCE.  $\frac{G3341}{G1019}$ 







## MAP OF ISRAEL AT THE TIME OF JESUS

