

❖ ACTS OF THE APOSTLES CHAPTER 12

IN ACTS 12, LUKE THE PHYSICIAN DESCRIBED THE ROMAN PERSECUTION BY KING HEROD AGRIPPA I, WHO WAS KING OVER JUDAEA, ON THE APOSTLES WHO WOULD HAVE REMAINED IN THE CHURCH OF GOD AT JERUSALEM DURING THE GREAT PERSECUTION OF THE JEWS LED BY SAUL WHO BECAME A DISCIPLE OF JESUS CHRIST.

KING HEROD AGRIPPA I WOULD HAVE HAD THE APOSTLE JAMES, THE BROTHER OF JOHN WHO WERE THE SONS OF ZEBEDEE, BEHEADED AND FURTHER ARRESTED AND IMPRISONED THE APOSTLE PETER.

THE LORD WOULD HAVE ALREADY ERODED THE CLOSE BROTHERLY RELATIONSHIP BETWEEN JAMES AND JOHN, THE SONS OF ZEBEDEE AND ESTABLISHED THE SPIRITUAL AND BROTHERLY RELATIONSHIP BETWEEN THE APOSTLES PETER AND JOHN FOR THE WORK OF THE MINISTRY, SO THAT JOHN WOULD CONTINUE THE WORK AND NOT DRAW BACK BECAUSE OF THE DEATH OF HIS BROTHER JAMES.

THE APOSTLES WHO REMAINED AT THE HEADQUARTERS OF THE CHURCH OF GOD AT JERUSALEM WERE NOW UNDER ROMAN PERSECUTION WHICH WAS PREORDAINED BY THE LORD FOR THE FURTHER SPREADING OF THE WORD OF THE GOSPEL, AFTER THE REST PERIOD BY THE LORD FROM THE EARLIER GREAT PERSECUTION BY THE JEWS, LED BY SAUL.

THE EVENTS IN THIS CHAPTER OCCURRED DURING THE FIRST MONTH OF THE BIBLICAL CALENDAR YEAR DURING THE TIME WHEN THE CHURCH OF GOD WAS KEEPING THE PASSOVER AND DAYS OF UNLEAVENED BREAD, WHICH COINCIDED WITH THE TIMING OF THE ROMANS RELIGIOUS CELEBRATION OF GOOD FRIDAY AND EASTER SUNDAY ACCORDING TO THE ROMAN CALENDAR.

LUKE THE PHYSICIAN THEN FURTHER DESCRIBED THE MIRACULOUS DELIVERANCE OF THE APOSTLE PETER FROM PRISON BY AN ANGEL OF THE LORD WHILE THE BRETHREN WERE PRAYING FOR HIS RELEASE.

WHEN THE APOSTLE PETER WAS NOT BROUGHT BEFORE KING HEROD AGRIPPA, THE KING COMMANDED THE EXECUTION OF THOSE SOLDIERS WHO GUARDED THE APOSTLE PETER AND THEN WENT DOWN TO CAESAREA, THE CITY WHERE THE DISCIPLE PHILIP THE EVANGELIST AND THE GENTILE CORNELIUS THE CENTURION LIVED.

LUKE THE PHYSICIAN FURTHER DESCRIBED **THE DEATH OF KING HEROD AGRIPPA I**, WHO AFTER GIVING AN ORATION OR A SPEECH, ACCEPTED THE GLORY WHICH BELONGED **ONLY** TO THE TRUE AND LIVING GOD, FROM HIS AUDIENCE THAT HE WAS NOT A MAN BUT A GOD AND WAS STRUCK DOWN IMMEDIATELY BY AN ANGEL OF GOD.

THE CHAPTER WAS CONCLUDED WITH THE APOSTLES BARNABAS AND SAUL RETURNING FROM JERUSALEM TO ANTIOCH IN SYRIA AFTER CARRYING THE RELIEF TO THE BRETHREN IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA DURING THE DEARTH OR FAMINE WHICH OCCURRED OVER THE WHOLE EARTH, WHICH WAS PROPHESED BY THE PROPHET AGABUS.

SEE BELOW THE EXPLANATION ON THE CONTENTION ABOUT THE SUPPOSED TRANSLATION ERROR ON THE WORD “EASTER” IN THE KJV BIBLE AND THE WORD “PASSEVER” IN THE NKJV BIBLE IN ACTS CHAPTER 12:4:

- SEE BELOW AN ONLINE ARTICLE ON THE CONTENTION OF THE SUPPOSED TRANSLATIONAL ERROR OF THE WORD “EASTER” FROM THE ORIGINAL GREEK **PASCHA** IN THE KJV IN **ACTS 12:4**.
- SEE ALSO THE EXPLANATION THAT THE TRANSLATION OF THE WORD “EASTER” FROM THE ORIGINAL GREEK **PASCHA** IN THE KJV BIBLE IN **ACTS 12:4** WAS INSPIRED BY **THE HOLY SPIRIT** AND NOT THE TRANSLATION OF THE WORD “PASSEVER” IN THE NKJV BIBLE IN **ACTS 12:4**.

❖ ACTS CHAPTER 12 VERSES 1-3

IN ACTS 12:1-3, THE CHURCH OF GOD AT JERUSALEM AND JUDAEA WERE UNDER ROMAN PERSECUTION BY THE HAND OF KING HEROD AGRIPPA I WHO WAS THE GRANDSON OF HEROD THE GREAT, AND WHO ORDERED THE DEATH OF THE APOSTLE JAMES THE BROTHER OF JOHN (ONE OF THE SONS OF ZEBEDEE).

THE LORD HAD ALREADY PREPARED JOHN THE BROTHER OF JAMES FOR THE DEATH OF JAMES BY PARTNERING JOHN WITH THE APOSTLE PETER IN SPIRITUAL COMPANIONSHIP AND BROTHERHOOD AND SO THAT THE APOSTLE JOHN WOULD CONTINUE THE WORK OF GOD.

THE NEW COVENANT CHURCHES OF GOD ESTABLISHED BY THE BLOOD OF JESUS CHRIST WERE STILL KEEPING THE FEASTS OF THE LORD WHICH INCLUDED THE PASSOVER AND THE DAYS OF UNLEAVENED BREAD IN THE NEW COVENANT WAY, WHICH OUTLINES THE ETERNAL PLAN OF SALVATION OF GOD THE FATHER FOR THE SOULS OF MEN.

THE MENTION OF THE DAYS OF UNLEAVENED BREAD IS EVIDENCE TO THE TIMING OF KING HEROD AGRIPPA I EXECUTION OF THE APOSTLE JAMES AND THE ARREST OF THE APOSTLE PETER, WHICH WOULD HAVE BEEN IN THE FIRST MONTH OF THE BIBLICAL CALENDAR, WHICH WOULD HAVE BEEN BETWEEN MARCH TO APRIL OF THE ROMAN CALENDAR AND WHICH COINCIDED WITH THE ROMAN RELIGIOUS DAYS OF GOOD FRIDAY AND EASTER SUNDAY.

Acts 12:1-3 (KJV) 1 Now [G1161](#) about [G2596](#) that [G1565](#) time [G2540](#) HEROD [G2264](#) THE KING [G935](#) stretched forth [G1911](#) his hands [G5495](#) to vex [G2559](#) certain [G5100](#) of [G575](#) the church. [G1577](#)

Acts 12:2 (KJV) 2 AND [G1161](#) HE KILLED [G337](#) JAMES [G2385](#) THE BROTHER [G80](#) OF JOHN [G2491](#) WITH THE SWORD. [G3162](#)

Acts 12:3 (KJV) 3 And [G2532](#) because he saw [G1492](#) it [G3754](#) pleased [G2076](#) [G701](#) the Jews, [G2453](#) he proceeded further [G4369](#) to take [G4815](#) Peter [G4074](#) also. [G2532](#) (THEN [G1161](#) WERE [G2258](#) THE DAYS [G2250](#) OF UNLEAVENED BREAD.) [G106](#)

OTHER RELATED SCRIPTURES ON THE APOSTLES REMAINING AT JERUSALEM DURING THE PERSECUTION OF SAUL.

Acts 8:1 (KJV) 1 And [G1161](#) Saul [G4569](#) was [G2258](#) consenting [G4909](#) unto his [G846](#) death. [G336](#) And [G1161](#) at [G1722](#) that [G1565](#) time [G2250](#) there was [G1096](#) a great [G3173](#) persecution [G1375](#) against [G1909](#) the church [G1577](#) which [G3588](#) was at [G1722](#) Jerusalem; [G2414](#) and [G5037](#) they were [G1289](#) all [G3956](#) scattered abroad [G1289](#) throughout [G2596](#) the regions [G5561](#) of Judaea [G2449](#) and [G2532](#) Samaria, [G4540](#) EXCEPT [G4133](#) THE APOSTLES. [G652](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST PROPHECY ON THE SUFFERINGS OF THE APOSTLES JAMES AND JOHN THAT WOULD COME BECAUSE OF HIS NAME.

Matt 20:20-23 (KJV) 20 Then [G5119](#) came [G4334](#) to him [G846](#) THE MOTHER [G3384](#) OF ZEBEDEE'S [G2199](#) CHILDREN [G5207](#) WITH [G3326](#) HER [G846](#) SONS, [G5207](#) worshipping [G4352](#) him, and [G2532](#) desiring [G154](#) a certain [G5100](#) thing [G3844](#) of him. [G846](#)

Matt 20:21 (KJV) 21 And [G1161](#) he said [G2036](#) unto her, [G846](#) What [G5101](#) wilt thou? [G2309](#) She saith [G3004](#) unto him, [G846](#) Grant [G2036](#) that [G2443](#) these [G3778](#) my [G3450](#) two [G1417](#) sons [G5207](#) may sit, [G2523](#) the one [G1520](#) on [G1537](#) thy [G4675](#) right hand, [G1188](#) and [G2532](#) the other [G1520](#) on [G1537](#) the left, [G2176](#) in [G1722](#) thy [G4675](#) kingdom. [G932](#)

Matt 20:22 (KJV) 22 But [G1161](#) Jesus [G2424](#) answered [G611](#) and said, [G2036](#) Ye know [G1492](#) not [G3756](#) what [G5101](#) ye ask. [G154](#) ARE YE ABLE [G1410](#) TO DRINK [G4095](#) OF THE CUP [G4221](#) THAT [G3739](#) I [G1473](#) SHALL [G3195](#) DRINK OF, [G4095](#) AND [G2532](#) TO BE BAPTIZED [G907](#) WITH THE BAPTISM [G908](#) THAT [G3739](#) I [G1473](#) AM BAPTIZED WITH? [G907](#) THEY SAY [G3004](#) UNTO HIM, [G846](#) WE ARE ABLE. [G1410](#)

Matt 20:23 (KJV) 23 And [G2532](#) he saith [G3004](#) unto them, [G846](#) YE SHALL DRINK [G4095](#) INDEED [G3303](#) OF MY [G3450](#) CUP, [G4221](#) AND [G2532](#) BE BAPTIZED [G907](#) WITH THE BAPTISM [G908](#) THAT [G3739](#) I [G1473](#) AM BAPTIZED WITH: [G907](#) but [G1161](#) to sit [G2523](#) on [G1537](#) my [G3450](#) right hand, [G1188](#) and [G2532](#) on [G1537](#) my [G3450](#) left, [G2176](#) is [G2076](#) not [G3756](#) mine [G1699](#) to give, [G1325](#) but [G235](#) it shall be given to them for whom [G3739](#) it is prepared [G2090](#) of [G5259](#) my [G3450](#) Father. [G3962](#)

OTHER RELATED SCRIPTURE ON THE FULFILMENT OF THE PROPHECY OF JESUS CHRIST UPON THE APOSTLE JOHN WHO

SUFFERED FOR THE WORD OF GOD AND THE TESTIMONY OF JESUS CHRIST BY BEING EXILED TO THE ISLAND OF PATMOS.

Rev 1:9 (KJV) 9 I ^{G1473} JOHN, ^{G2491} WHO ^{G3588} ALSO ^{G2532} AM YOUR ^{G5216} BROTHER, ^{G80} AND ^{G2532} COMPANION ^{G4791} IN ^{G1722} TRIBULATION, ^{G2347} and ^{G2532} in ^{G1722} the kingdom ^{G932} and ^{G2532} patience ^{G5281} of Jesus ^{G2424} Christ, ^{G5547} WAS ^{G1096} IN ^{G1722} THE ISLE ^{G3520} THAT IS CALLED ^{G2564} PATMOS, ^{G3963} FOR ^{G1223} THE WORD ^{G3056} OF GOD, ^{G2316} AND ^{G2532} FOR ^{G1223} THE TESTIMONY ^{G3141} OF JESUS ^{G2424} CHRIST. ^{G5547}

OTHER RELATED SCRIPTURES OF JESUS CHRIST WARNING HIS DISCIPLES NOT TO LOVE THEIR LIVES UNTO DEATH.

Matt 16:24-25 (KJV) 24 Then ^{G5119} said ^{G2036} Jesus ^{G2424} unto his ^{G846} disciples, ^{G3101} If any ^{G1536} man will ^{G2309} come ^{G2064} after ^{G3694} me, ^{G3450} let him deny ^{G533} himself, ^{G1438} and ^{G2532} take up ^{G142} his ^{G846} cross, ^{G4716} and ^{G2532} follow ^{G190} me. ^{G3427}

Matt 16:24-25 (KJV) 24 For ^{G1063} whosoever ^{G3739} ^{G302} will ^{G2309} save ^{G4982} his ^{G846} life ^{G5590} shall lose ^{G622} it: ^{G846} AND ^{G1161} WHOSOEVER ^{G3739} ^{G302} WILL LOSE ^{G622} HIS ^{G846} LIFE ^{G5590} FOR ^{G1752} MY ^{G1700} SAKE ^{G1752} SHALL FIND ^{G2147} IT. ^{G846}

OTHER RELATED SCRIPTURES ON BEING FAITHFUL UNTO DEATH.

Rev 2:10 (KJV) 10 Fear ^{G5399} none ^{G3367} of those things which ^{G3739} thou shalt ^{G3195} suffer: ^{G3958} behold, ^{G2400} the devil ^{G1228} shall ^{G3195} cast ^{G906} some of ^{G1537} you ^{G5216} into ^{G1519} prison, ^{G5438} that ^{G2443} ye may be tried; ^{G3985} and ^{G2532} ye shall have ^{G2192} tribulation ^{G2347} ten ^{G1176} days: ^{G2250} BE THOU ^{G1096} FAITHFUL ^{G4103} UNTO ^{G891} DEATH, ^{G2288} and ^{G2532} I will give ^{G1325} thee ^{G4671} a crown ^{G4735} of life. ^{G2222}

Rev 12:11 (KJV) 11 And ^{G2532} they ^{G846} overcame ^{G3528} him ^{G846} by ^{G1223} the blood ^{G129} of the Lamb, ^{G721} and ^{G2532} by ^{G1223} the word ^{G3056} of their ^{G846} testimony; ^{G3141} AND ^{G2532} THEY LOVED ^{G25} NOT ^{G3756} THEIR ^{G846} LIVES ^{G5590} UNTO ^{G891} THE DEATH. ^{G2288}

❖ HOW IS THE ROMAN EMPIRE RULED BY KING HEROD AGRIPPA I A FORESHADOW OF THE END TIME RULE OF THE FOURTH BEAST OR KINGDOM OF THE ROMAN EMPIRE?

THE PERSECUTION OF THE APOSTLES IN THE CHURCH OF GOD AT JERUSALEM BY KING HEROD AGRIPPA I WHO REPRESENTED THE ROMAN MILITARY-POLITICAL KINGDOM AND WAS OPERATING IN ACCORDANCE WITH THE ROMAN RELIGIOUS SYSTEM, WAS A FORESHADOW OF THE PERSECUTION OF THE CHURCH OF GOD (THE WOMAN) DURING THE FUTURE THREE AND HALF (3 ½) YEARS GREAT TRIBULATION PERIOD BY THE BEAST OR ROMAN EMPIRE KINGDOM AND ROMAN RELIGIOUS KINGDOM.

OTHER RELATED SCRIPTURES

Dan 7:23-27 (KJV) 23 Thus [H3652](#) he said, [H560](#) THE FOURTH [H7244](#) BEAST [H2423](#) SHALL BE [H1934](#) THE FOURTH [H7244](#) KINGDOM [H4437](#) UPON EARTH, [H772](#) WHICH SHALL BE DIVERSE [H8133](#) FROM [H4481](#) ALL [H3606](#) KINGDOMS, [H4437](#) and shall devour [H399](#) the whole [H3606](#) earth, [H772](#) and shall tread it down, [H1759](#) and break it in pieces. [H1855](#)

Dan 7:24 (KJV) 24 And the ten [H6236](#) horns [H7162](#) out of [H4481](#) this kingdom [H4437](#) are ten [H6236](#) kings [H4430](#) that shall arise: [H6966](#) and another [H321](#) shall rise [H6966](#) after [H311](#) them; and he shall be diverse [H8133](#) from [H4481](#) the first, [H6933](#) and he shall subdue [H8214](#) three [H8532](#) kings. [H4430](#)

Dan 7:25 (KJV) 25 AND HE SHALL SPEAK [H4449](#) GREAT WORDS [H4406](#) AGAINST [H6655](#) THE MOST HIGH, [H5943](#) AND SHALL WEAR OUT [H1080](#) THE SAINTS [H6922](#) OF THE MOST HIGH, [H5946](#) and think [H5452](#) to change [H8133](#) times [H2166](#) and laws: [H1882](#) and they shall be given [H3052](#) into his hand [H3028](#) until [H5705](#) a time [H5732](#) and times [H5732](#) and the dividing [H6387](#) of time. [H5732](#)

Dan 7:26 (KJV) 26 But the judgment [H1780](#) shall sit, [H3488](#) and they shall take away [H5709](#) his dominion, [H7985](#) to consume [H8046](#) and to destroy [H7](#) it unto [H5705](#) the end. [H5491](#)

Dan 7:27 (KJV) 27 And the kingdom [H4437](#) and dominion, [H7985](#) and the greatness [H7238](#) of the kingdom [H4437](#) under [H8460](#) the whole [H3606](#) heaven, [H8065](#) shall be given [H3052](#) to the people [H5972](#) of the saints [H6922](#) of the most High, [H5946](#) whose kingdom [H4437](#) is an

everlasting [H5957](#) kingdom, [H4437](#) and all [H3606](#) dominions [H7985](#) shall serve [H6399](#) and obey [H8086](#) him.

Rev 12:17 (KJV) 17 And [G2532](#) the dragon [G1404](#) was wroth [G3710](#) with [G1909](#) the woman, [G1135](#) **AND** [G2532](#) **WENT** [G565](#) **TO MAKE** [G4160](#) **WAR** [G4171](#) **WITH** [G3326](#) **THE REMNANT** [G3062](#) **OF HER** [G846](#) **SEED,** [G4690](#) **WHICH** [G3588](#) **KEEP** [G5083](#) **THE COMMANDMENTS** [G1785](#) **OF GOD,** [G2316](#) **AND** [G2532](#) **HAVE** [G2192](#) **THE TESTIMONY** [G3141](#) **OF JESUS** [G2424](#) **CHRIST.** [G5547](#)

❖ **ACTS CHAPTER 12 CONTINUED VERSE 4**

IN ACTS 12:4, LUKE THE PHYSICIAN DESCRIBES THE ROMAN EMPIRE RELIGIOUS CELEBRATION OF **EASTER** BEING KEPT BY THE ROMANS DURING THE EXISTENCE OF THE EARLY CHURCH OF GOD WHO WERE KEEPING THE COMMANDED BIBLICAL PASSOVER AND DAYS OF UNLEAVENED BREAD.

MANY COMMENTATORS BELIEVE THAT THE WORD "**EASTER**" IS A TRANSLATIONAL ERROR IN THE KING JAMES BIBLE IN ACTS 12:4, AND THE TRANSLATION OF THE WORD "**EASTER**" SHOULD BE **PASSOVER**.

BUT THE BIBLE IS THE WORD OF **THE ETERNAL SPIRIT GODHEAD** AND TRANSLATIONAL AND GRAMMATICAL ERRORS DO NOT HINDER **SPIRITUAL UNDERSTANDING INSPIRED BY THE HOLY SPIRIT**.

LUKE THE PHYSICIAN WHO IS THE AUTHOR OF ACTS OF THE APOSTLES AND WHO WAS A JEW HAVING ROMAN CITIZENSHIP DESCRIBED THE RELIGIOUS PRACTICE OF **EASTER** IN THE ROMAN EMPIRE WHICH WAS RULING THE JEWS IN THE LAND OF CANAAN AT THE TIME, AND WAS PROMOTING THEIR RELIGIOUS SYSTEM OF THE WORSHIP OF **EASTER** ACCORDING TO THE ROMAN CALENDAR, WHICH SOMETIMES OCCURS AROUND THE SAME TIME AS THE KEEPING OF THE COMMANDED **PASSOVER AND DAYS OF UNLEAVENED BREAD** ACCORDING TO THE BIBLICAL CALENDAR BY THE CHURCH OF GOD ESTABLISHED BY JESUS CHRIST.

THE CHURCH OF GOD ESTABLISHED BY JESUS CHRIST WAS NOT FOLLOWING THE ROMAN CALENDAR OR ROMAN RELIGIOUS SYSTEM, BUT THE BIBLICAL CALENDAR AND THE FEASTS OF THE LORD GIVEN TO THE NATION OF ISRAEL.

Acts 12:4 (KJV) 4 And [G3739](#) [G2532](#) when he had apprehended [G4084](#) him, he put [G5087](#) him in [G1519](#) prison, [G5438](#) and delivered [G3860](#) him to four [G5064](#) quaternions [G5069](#) of soldiers [G4757](#) to keep [G5442](#) him; [G846](#) intending [G1014](#) AFTER [G3326](#) EASTER [G3957](#) to bring [G321](#) him [G846](#) forth [G321](#) to the people. [G2992](#)

OTHER RELATED SCRIPTURES ON THE [NEW COVENANT CHURCH OF GOD](#) KEEPING THE PASSOVER AND DAYS OF UNLEAVENED BREAD AT THE TIMING OF THE OLD COVENANT PASSOVER AND DAYS OF UNLEAVENED BREAD, WHICH WAS ONCE PER YEAR, BUT IN THE NEW COVENANT WAY INSTITUTED BY JESUS CHRIST.

1 Cor 5:6-8 (KJV) 6 Your [G5216](#) glorying [G2745](#) is not [G3756](#) good. [G2570](#) Know ye [G1492](#) not [G3756](#) that [G3754](#) a little [G3398](#) leaven [G2219](#) leaveneth [G2220](#) the whole [G3650](#) lump? [G5445](#)

1 Cor 5:7 (KJV) 7 PURGE OUT [G1571](#) THEREFORE [G3767](#) THE OLD [G3820](#) LEAVEN, [G2219](#) THAT [G2443](#) YE MAY BE [G5600](#) A NEW [G3501](#) LUMP, [G5445](#) AS [G2531](#) YE ARE [G2075](#) UNLEAVENED. [G106](#) FOR [G1063](#) EVEN [G2532](#) CHRIST [G5547](#) OUR [G2257](#) PASSOVER [G3957](#) IS SACRIFICED [G2380](#) FOR [G5228](#) US: [G2257](#)

1 Cor 5:8 (KJV) 8 THEREFORE [G5620](#) LET US KEEP THE FEAST, [G1858](#) not [G3361](#) with [G1722](#) old [G3820](#) leaven, [G2219](#) neither [G3366](#) with [G1722](#) the leaven [G2219](#) of malice [G2549](#) and [G2532](#) wickedness; [G4189](#) but [G235](#) with [G1722](#) the unleavened [G106](#) bread of sincerity [G1505](#) and [G2532](#) truth. [G225](#)

JESUS CHRIST INSTITUTED THE NEW COVENANT PASSOVER AT THE SAME TIMING AS THE OLD COVENANT PASSOVER, WHICH IS AT NIGHT, AND WHICH IS TO BE KEPT BY THE CHURCH OF GOD "AS OFT AS" WHICH IS ONCE PER YEAR ON THE FOURTEENTH DAY OF THE FIRST MONTH OF NISAN OR ABIB OF THE BIBLICAL CALENDAR BETWEEN MARCH TO APRIL.

1 Cor 11:23-27 (KJV) 23 For [G1063](#) | [G1473](#) have received [G3880](#) of [G575](#) the Lord [G2962](#) that which [G3739](#) also [G2532](#) I delivered [G3860](#) unto you, [G5213](#) THAT [G3754](#) THE LORD [G2962](#) JESUS [G2424](#) THE SAME NIGHT [G3571](#) in [G1722](#) which [G3739](#) he was betrayed [G3860](#) took [G2983](#) bread: [G740](#)

1 Cor 11:24 (KJV) 24 And [G2532](#) when he had given thanks, [G2168](#) he brake [G2806](#) it, and [G2532](#) said, [G2036](#) Take, [G2983](#) eat: [G5315](#) this [G5124](#) is [G2076](#) my [G3450](#) body, [G4983](#) which [G3588](#) is broken [G2806](#) for [G5228](#) you: [G5216](#) THIS [G5124](#) DO [G4160](#) IN [G1519](#) REMEMBRANCE [G364](#) OF ME. [G1699](#)

1 Cor 11:25 (KJV) 25 After the same manner [G5615](#) also [G2532](#) he took the cup, [G4221](#) when [G3326](#) he had supped, [G1172](#) saying, [G3004](#) This [G5124](#) cup [G4221](#) is [G2076](#) the new [G2537](#) testament [G1242](#) in [G1722](#) my [G1699](#) blood: [G129](#) this [G5124](#) do ye, [G4160](#) AS OFT AS [G3740](#) [G302](#) ye drink [G4095](#) it, IN [G1519](#) REMEMBRANCE [G364](#) OF ME. [G1699](#)

1 Cor 11:26 (KJV) 26 For [G1063](#) AS OFTEN AS [G302](#) [G3740](#) ye eat [G2068](#) this [G5126](#) bread, [G740](#) and [G2532](#) drink [G4095](#) this [G5124](#) cup, [G4221](#) ye do shew [G2605](#) the Lord's [G2962](#) death [G2288](#) till [G891](#) [G302](#) he [G3739](#) come. [G2064](#)

1 Cor 11:27 (KJV) 27 Wherefore [G5620](#) whosoever [G3739](#) [G302](#) shall eat [G2068](#) this [G5126](#) bread, [G740](#) and [G2228](#) drink [G4095](#) this cup [G4221](#) of the Lord, [G2962](#) unworthily, [G371](#) shall be [G2071](#) guilty [G1777](#) of the body [G4983](#) and [G2532](#) blood [G129](#) of the Lord. [G2962](#)

❖ ACTS CHAPTER 12 CONTINUED VERSE 5

IN ACTS 12:5, THE CHURCH OF GOD WAS PRAYING FOR THE APOSTLE PETER'S DELIVERANCE FROM THE HANDS OF KING HEROD AGRIPPA I BUT HAD NOT THE EXPECTATION FOR HIS RELEASE.

WE MUST PRAY WITH AN EXPECTATION, THAT THE GODHEAD HEARS AND ANSWER OUR PRAYER ACCORDING TO THE WILL OF GOD.

THE APOSTLE PETER WAS DELIVERED FROM THE HAND OF HEROD AS THE CHURCH OF GOD WAS PRAYING ACCORDING TO THE WILL OF GOD.

Acts 12:5 (KJV) 5 Peter [G4074](#) [G3303](#) therefore [G3767](#) was kept [G5083](#) in [G1722](#) prison: [G5438](#) BUT [G1161](#) PRAYER [G4335](#) WAS [G2258](#) MADE [G1096](#) WITHOUT CEASING [G1618](#) OF [G5259](#) THE CHURCH [G1577](#) UNTO [G4314](#) GOD [G2316](#) FOR [G5228](#) HIM. [G846](#)

OTHER RELATED SCRIPTURES ON PRAYING WITHOUT CEASING.

1 Thess 5:17 (KJV) 17 PRAY [G4336](#) WITHOUT CEASING. [G89](#)

James 5:13-16 (KJV) 13 Is [G2553](#) any [G5100](#) among [G1722](#) you [G5213](#) afflicted? [G2553](#) let him pray. [G4336](#) Is [G2114](#) any [G5100](#) merry? [G2114](#) let him sing psalms. [G5567](#)

James 5:14 (KJV) 14 Is [G770](#) any [G5100](#) sick [G770](#) among [G1722](#) you? [G5213](#) let him call [G4341](#) for the elders [G4245](#) of the church; [G1577](#) and [G2532](#) let them pray [G4336](#) over [G1909](#) him, [G846](#) anointing [G218](#) him [G846](#) with oil [G1637](#) in [G1722](#) the name [G3686](#) of the Lord: [G2962](#)

James 5:15 (KJV) 15 And [G2532](#) the prayer [G2171](#) of faith [G4102](#) shall save [G4982](#) the sick, [G2577](#) and [G2532](#) the Lord [G2962](#) shall raise [G1453](#) him [G846](#) up; [G1453](#) and if [G2579](#) he have [G5600](#) committed [G4160](#) sins, [G266](#) they shall be forgiven [G863](#) him. [G846](#)

James 5:16 (KJV) 16 Confess [G1843](#) your faults [G3900](#) one to another, [G240](#) and [G2532](#) pray [G2172](#) one [G240](#) for [G5228](#) another, [G240](#) that [G3704](#) ye may be healed. [G2390](#) THE EFFECTUAL FERVENT [G1754](#)
PRAYER [G1162](#) OF A RIGHTEOUS MAN [G1342](#) AVAILETH [G2480](#)
MUCH. [G4183](#)

❖ ACTS CHAPTER 12 CONTINUED VERSES 6-11

IN ACTS 12:6-11, LUKE THE PHYSICIAN DESCRIBES THE MIRACULOUS DELIVERANCE OF THE APOSTLE PETER FROM PRISON FROM THE HANDS OF HEROD THE KING IN ANSWER TO THE PRAYERS OF THE CHURCH OF GOD.

THE ANGEL OF THE LORD MINISTERS AND HELPS IN THE DELIVERANCE OF THE SAINTS OF GOD FROM OUR ENEMIES.

Acts 12:6-11 (KJV) 6 And [G1161](#) when [G3753](#) Herod [G2264](#) would [G3195](#) have brought [G4254](#) him [G846](#) forth, [G4254](#) the same [G1565](#) night [G3571](#) Peter [G4074](#) was [G2258](#) sleeping [G2837](#) between [G3342](#) two [G1417](#) soldiers, [G4757](#) bound [G1210](#) with two [G1417](#) chains: [G254](#) and [G5037](#) the keepers [G5441](#) before [G4253](#) the door [G2374](#) kept [G5083](#) the prison. [G5438](#)

Acts 12:7 (KJV) 7 And, [G2532](#) behold, [G2400](#) THE ANGEL [G32](#) OF THE LORD [G2962](#) CAME UPON [G2186](#) HIM, AND [G2532](#) A LIGHT [G5457](#)

SHINED [G2989](#) **IN** [G1722](#) **THE PRISON:** [G3612](#) **and** [G1161](#) **he smote** [G3960](#) **Peter** [G4074](#) **on the side,** [G4125](#) **and raised** [G1453](#) **him** [G846](#) **up,** [G1453](#) **saying,** [G3004](#) **Arise up** [G450](#) **quickly.** [G1722](#) [G5034](#) **And** [G2532](#) **his** [G846](#) **chains** [G254](#) **fell off** [G1601](#) **from** [G1537](#) **his hands.** [G5495](#)

Acts 12:8 (KJV) 8 **And** [G5037](#) **the angel** [G32](#) **said** [G2036](#) **unto** [G4314](#) **him,** [G846](#) **Gird thyself,** [G4024](#) **and** [G2532](#) **bind on** [G5265](#) **thy** [G4675](#) **sandals.** [G4547](#) **And** [G1161](#) **so** [G3779](#) **he did.** [G4160](#) **And** [G2532](#) **he saith** [G3004](#) **unto him,** [G846](#) **Cast** [G4016](#) **thy garment** [G2440](#) **about** [G4016](#) **thee,** [G4675](#) **and** [G2532](#) **follow** [G190](#) **me.** [G3427](#)

Acts 12:9 (KJV) 9 **And** [G2532](#) **he went out,** [G1831](#) **and followed** [G190](#) **him;** [G846](#) **and** [G2532](#) **wist** [G1492](#) **not** [G3756](#) **that** [G3754](#) **it was** [G2076](#) **true** [G227](#) **which** [G3588](#) **was done** [G1096](#) **by** [G1223](#) **the angel;** [G32](#) **but** [G1161](#) **thought** [G1380](#) **he saw** [G991](#) **a vision.** [G3705](#)

Acts 12:10 (KJV) 10 **When** [G1161](#) **they were past** [G1330](#) **the first** [G4413](#) **and** [G2532](#) **the second** [G1208](#) **ward,** [G5438](#) **they came** [G2064](#) **unto** [G1909](#) **the iron** [G4603](#) **gate** [G4439](#) **that leadeth** [G5342](#) **unto** [G1519](#) **the city;** [G4172](#) **which** [G3748](#) **opened** [G455](#) **to them** [G846](#) **of his own accord:** [G844](#) **and** [G2532](#) **they went out,** [G1831](#) **and passed on through** [G4281](#) **one** [G3391](#) **street;** [G4505](#) **and** [G2532](#) **forthwith** [G2112](#) **the angel** [G32](#) **departed** [G868](#) **from** [G575](#) **him.** [G846](#)

Acts 12:11 (KJV) 11 **And** [G2532](#) **when Peter** [G4074](#) **was come** [G1096](#) **to** [G1722](#) **himself,** [G1438](#) **he said,** [G2036](#) **Now** [G3568](#) **I know** [G1492](#) **of a surety,** [G230](#) **that** [G3754](#) **the Lord** [G2962](#) **hath sent** [G1821](#) **his** [G846](#) **angel,** [G32](#) **and** [G2532](#) **hath delivered** [G1807](#) **me** [G3165](#) **out of** [G1537](#) **the hand** [G5495](#) **of Herod,** [G2264](#) **and** [G2532](#) **from all** [G3956](#) **the expectation** [G4329](#) **of the people** [G2992](#) **of the Jews.** [G2453](#)

OTHER RELATED SCRIPTURE ON THE ROLE OF THE ANGEL OF THE LORD TO THOSE WHO FEAR THE LORD.

Psa 34:7 (KJV) THE ANGEL [H4397](#) **OF THE LORD** [H3068](#) **ENCAMPETH** [H2583](#) **ROUND ABOUT** [H5439](#) **THEM THAT FEAR** [H3373](#) **HIM, AND DELIVERETH** [H2502](#) **THEM.**

THE APOSTLE PETER WOULD HAVE REMEMBERED THE LORD'S STATEMENT ON HIS FINAL DEATH, BUT THIS WAS NOT THE TIME OF THAT FULFILMENT.

John 21:18-19 (KJV) 18 **Verily,** [G281](#) **verily,** [G281](#) **I say** [G3004](#) **unto thee,** [G4671](#) **When** [G3753](#) **thou wast** [G2258](#) **young,** [G3501](#) **thou girdedst** [G2224](#)

thyself, [G4572](#) and [G2532](#) walkedst [G4043](#) whither [G3699](#) thou wouldest: [G2309](#) but [G1161](#) when [G3752](#) thou shalt be old, [G1095](#) thou shalt stretch forth [G1614](#) thy [G4675](#) hands, [G5495](#) and [G2532](#) another [G243](#) shall gird [G2224](#) thee, [G4571](#) and [G2532](#) carry [G5342](#) thee whither [G3699](#) thou wouldest [G2309](#) not. [G3756](#)

John 21:19 (KJV) 19 [G1161](#) THIS [G5124](#) SPAKE HE, [G2036](#) SIGNIFYING [G4591](#) BY WHAT [G4169](#) DEATH [G2288](#) HE SHOULD GLORIFY [G1392](#) GOD. [G2316](#) And [G2532](#) when he had spoken [G2036](#) this, [G5124](#) he saith [G3004](#) unto him, [G846](#) Follow [G190](#) me. [G3427](#)

2 Peter 1:13-14 (KJV) 13 Yea, [G1161](#) I think it [G2233](#) meet, [G1342](#) as long as [G1909](#) [G3745](#) I am [G1510](#) in [G1722](#) this [G5129](#) tabernacle, [G4638](#) to stir [G1326](#) you [G5209](#) up [G1326](#) by [G1722](#) putting you in remembrance; [G5280](#)

2 Peter 1:14 (KJV) 14 Knowing [G1492](#) that [G3754](#) shortly [G5031](#) I must [G2076](#) put off [G595](#) this my [G3450](#) tabernacle, [G4638](#) EVEN [G2532](#) AS [G2531](#) OUR [G2257](#) LORD [G2962](#) JESUS [G2424](#) CHRIST [G5547](#) HATH SHEWED [G1213](#) ME. [G3427](#)

❖ ACTS CHAPTER 12 CONTINUED VERSE 12

IN ACTS 12:12, THE BRETHERN OF THE CHURCH OF GOD WOULD HAVE GATHERED IN PRAYER FOR THE DELIVERANCE OF THE APOSTLE PETER IN THE HOUSE OF MARY, WHO WAS THE MOTHER OF JOHN MARK.

MARY THE MOTHER OF JOHN MARK WAS THE SISTER OF BARNABAS AND THEREFORE JOHN MARK WAS THE NEPHEW OF BARNABAS.

THIS MARY WAS NOT THE MOTHER OF JESUS, AND IT WAS JOHN MARK WHO WROTE THE GOSPEL OF MARK.

Acts 12:12 (KJV) 12 And [G5037](#) when he had considered [G4894](#) the thing, HE CAME [G2064](#) TO [G1909](#) THE HOUSE [G3614](#) OF MARY [G3137](#) THE MOTHER [G3384](#) OF JOHN, [G2491](#) WHOSE SURNAME WAS [G1941](#) MARK; [G3138](#) where [G3757](#) many [G2425](#) were [G2258](#) gathered together [G4867](#) praying. [G2532](#) [G4336](#)

OTHER RELATED SCRIPTURES ON JOHN MARK.

Col 4:10 (KJV) 10 Aristarchus [G708](#) my [G3450](#) fellowprisoner [G4869](#) saluteth [G782](#) you, [G5209](#) AND [G2532](#) MARCUS, [G3138](#) SISTER'S SON [G431](#)

TO BARNABAS, ^{G921} (touching ^{G4012} whom ^{G3739} ye received ^{G2983} commandments: ^{G1785} if ^{G1437} he come ^{G2064} unto ^{G4314} you, ^{G5209} receive ^{G1209} him;) ^{G846}

❖ ACTS CHAPTER 12 CONTINUED VERSES 13-17

IN ACTS 12:13-17, THE APOSTLE PETER CAME TO MARY'S HOUSE THE MOTHER OF JOHN MARK, WHERE THE BRETHREN OF THE CHURCH OF GOD WERE GATHERED PRAYING, YET THEY LACKED THE FAITH IN THE LORD FOR THE DELIVERANCE OF THE APOSTLE PETER.

AFTER THE APOSTLE PETER SHOWED HIMSELF TO THE BRETHREN, HE SENT THE MESSAGE WITH THE BRETHREN TO THE APOSTLE **JAMES THE SON OF ALPHEUS** AND THE BRETHREN IN THE CHURCH OF GOD AT JERUSALEM.

THIS WAS **JAMES THE SON OF ALPHEUS** WHO WAS ONE OF **THE ORIGINAL TWELVE LEADING APOSTLES** AND WHO WOULD HAVE TAKEN THE LEADERSHIP ROLE AHEAD OF THE APOSTLE PETER AMONGST THE BRETHREN, BECAUSE THE APOSTLE PETER WENT INTO THE HOUSE OF THE GENTILE CORNELIUS AND THOSE OF THE CIRCUMCISION WHO BELIEVED IN JESUS CHRIST, **NO LONGER** RESPECTED THE LEADERSHIP OF THE APOSTLE PETER.

JAMES THE BROTHER OF JOHN THE SONS OF ZEBEDEE WOULD HAVE DIED IN **ACTS 12:2**.

JAMES THE BROTHER OF JESUS CHRIST WHO WAS NOT ONE OF THE ORIGINAL APOSTLES WOULD HAVE LATER BECOME AN APOSTLE AS STATED BY THE APOSTLE PAUL.

THE APOSTLE PETER WAS **NO LONGER** SPENDING MUCH TIME WITH THE APOSTLES AT THE CHURCH OF GOD AT JERUSALEM, BECAUSE OF THOSE BRETHREN OF THE CIRCUMCISION WHO WERE CONTENDING WITH HIM FOR GOING INTO THE HOUSE OF THE GENTILE CORNELIUS AND EATING WITH HIM.

Acts 12:13-17 (KJV) 13 And [G1161](#) as Peter [G4074](#) knocked at [G2925](#) the door [G2374](#) of the gate, [G4440](#) a damsel [G3814](#) came [G4334](#) to hearken, [G5219](#) named [G3686](#) Rhoda. [G4498](#)

Acts 12:14 (KJV) 14 And [G2532](#) when she knew [G1921](#) Peter's [G4074](#) voice, [G5456](#) she opened [G455](#) not [G3756](#) the gate [G4440](#) for [G575](#) gladness, [G5479](#) but [G1161](#) ran in, [G1532](#) and told how [G518](#) Peter [G4074](#) stood [G2476](#) before [G4253](#) the gate. [G4440](#)

Acts 12:15 (KJV) 15 And [G1161](#) they said [G2036](#) unto [G4314](#) her, [G846](#) Thou art mad. [G3105](#) But [G1161](#) she constantly affirmed [G1340](#) that it was [G2192](#) even so. [G3779](#) THEN [G1161](#) SAID THEY, [G3004](#) IT IS [G2076](#) HIS [G846](#) ANGEL. [G32](#)

Acts 12:16 (KJV) 16 But [G1161](#) Peter [G4074](#) continued [G1961](#) knocking: [G2925](#) and [G1161](#) when they had opened [G455](#) the door, and saw [G1492](#) him, [G846](#) [G2532](#) they were astonished. [G1839](#)

Acts 12:17 (KJV) 17 But [G1161](#) he, beckoning [G2678](#) unto them [G846](#) with the hand [G5495](#) to hold their peace, [G4601](#) declared [G1334](#) unto them [G846](#) how [G4459](#) the Lord [G2962](#) had brought [G1806](#) him [G846](#) out of [G1537](#) the prison. [G5438](#) AND [G1161](#) HE SAID, [G2036](#) GO SHEW [G518](#) THESE THINGS [G5023](#) UNTO JAMES, [G2385](#) AND [G2532](#) TO THE BRETHREN. [G80](#) AND [G2532](#) HE DEPARTED, [G1831](#) AND WENT [G4198](#) INTO [G1519](#) ANOTHER [G2087](#) PLACE. [G5117](#)

OTHER RELATED SCRIPTURES ON **ANGELS OF GOD** BEING ASSIGNED TO EACH OF THE SAINTS OF GOD.

Matt 18:10 (KJV) 10 Take heed [G3708](#) that ye despise [G2706](#) not [G3361](#) one [G1520](#) of these [G5130](#) little ones; [G3398](#) for [G1063](#) I say [G3004](#) unto you, [G5213](#) THAT [G3754](#) IN [G1722](#) HEAVEN [G3772](#) **THEIR [G846](#) ANGELS** [G32](#) DO ALWAYS [G1223](#) [G3956](#) BEHOLD [G991](#) THE FACE [G4383](#) OF MY [G3450](#) FATHER [G3962](#) WHICH [G3588](#) IS IN [G1722](#) HEAVEN. [G3772](#)

OTHER RELATED SCRIPTURES ON **JAMES** THE SON OF ALPHEUS WHO WAS ORDAINED BY JESUS CHRIST AS ONE OF THE TWELVE APOSTLES.

Luke 6:13-16 (KJV) 13 And [G2532](#) when [G3753](#) it was [G1096](#) day, [G2250](#) he called [G4377](#) unto him his [G846](#) disciples: [G3101](#) and [G2532](#) of [G575](#) them [G846](#) he chose [G1586](#) twelve, [G1427](#) whom [G3739](#) also [G2532](#) he named [G3687](#) apostles; [G652](#)

Luke 6:14 (KJV) 14 Simon, [G4613](#) (whom [G3739](#) he also [G2532](#) named [G3687](#) Peter,) [G4074](#) and [G2532](#) Andrew [G406](#) his [G846](#) brother, [G80](#) James [G2385](#) and [G2532](#) John, [G2491](#) Philip [G5376](#) and [G2532](#) Bartholomew, [G918](#)

Luke 6:15 (KJV) 15 Matthew [G3156](#) and [G2532](#) Thomas, [G2381](#) JAMES [G2385](#) THE [G3588](#) SON OF ALPHAEUS, [G256](#) and [G2532](#) Simon [G4613](#) called [G2564](#) Zelotes, [G2208](#)

Luke 6:13-16 (KJV) 16 And Judas [G2455](#) the brother of James, [G2385](#) and [G2532](#) Judas [G2455](#) Iscariot, [G2469](#) which [G3739](#) also [G2532](#) was [G1096](#) the traitor. [G4273](#)

THE APOSTLE JAMES BEING REFERRED TO HERE IS JAMES THE SON OF ALPHAEUS.

Acts 15:13-20 (KJV) 13 And [G1161](#) after [G3326](#) they had held [G4601](#) their [G846](#) peace, [G4601](#) JAMES [G2385](#) ANSWERED, [G611](#) SAYING, [G3004](#) Men [G435](#) and brethren, [G80](#) hearken [G191](#) unto me: [G3450](#)

Acts 15:14 (KJV) 14 SIMEON [G4826](#) hath declared [G1834](#) how [G2531](#) God [G2316](#) at the first [G4412](#) did visit [G1980](#) the Gentiles, [G1484](#) to take [G2983](#) out of [G1537](#) them a people [G2992](#) for [G1909](#) his [G846](#) name. [G3686](#)

Acts 15:15 (KJV) 15 And [G2532](#) to this [G5129](#) agree [G4856](#) the words [G3056](#) of the prophets; [G4396](#) as [G2531](#) it is written, [G1125](#)

Acts 15:16 (KJV) 16 After [G3326](#) this [G5023](#) I will return, [G390](#) and [G2532](#) will build again [G456](#) the tabernacle [G4633](#) of David, [G1138](#) which [G3588](#) is fallen down; [G4098](#) and [G2532](#) I will build again [G456](#) the ruins [G2679](#) thereof, [G846](#) and [G2532](#) I will set [G461](#) it [G846](#) up: [G461](#)

Acts 15:17 (KJV) 17 That [G3704](#) [G302](#) the residue [G2645](#) of men [G444](#) might seek after [G1567](#) the Lord, [G2962](#) and [G2532](#) all [G3956](#) the Gentiles, [G1484](#) upon [G1909](#) whom [G3739](#) my [G3450](#) name [G3686](#) is called, [G1941](#) [G1909](#) [G846](#) saith [G3004](#) the Lord, [G2962](#) who [G3588](#) doeth [G4160](#) all [G3956](#) these things. [G5023](#)

Acts 15:18 (KJV) 18 Known [G1110](#) unto God [G2316](#) are [G2076](#) all [G3956](#) his [G846](#) works [G2041](#) from [G575](#) the beginning of the world. [G165](#)

Acts 15:18 (KJV) 19 Wherefore [G1352](#) my [G1473](#) sentence is, [G2919](#) that we trouble [G3926](#) not [G3361](#) them, which [G3588](#) from among [G575](#) the Gentiles [G1484](#) are turned [G1994](#) to [G1909](#) God: [G2316](#)

Acts 15:20 (KJV) 20 But [G235](#) that we write [G1989](#) unto them, [G846](#) that they abstain [G567](#) from [G575](#) pollutions [G234](#) of idols, [G1497](#) and [G2532](#) from fornication, [G4202](#) and [G2532](#) from things strangled, [G4156](#) and [G2532](#) from blood. [G129](#)

THE APOSTLE PAUL STATED JAMES THE BROTHER OF THE LORD BECAME AN APOSTLE, BUT HE WOULD NOT HAVE BEEN A LEAD APOSTLE BECAUSE HE WAS NOT ONE OF THE ORIGINAL APOSTLES DURING THE THREE AND HALF (3 ½) YEARS MINISTRY OF JESUS CHRIST.

1 Cor 9:5 (KJV) 5 Have we [G2192](#) not [G3378](#) power [G1849](#) to lead about [G4013](#) a sister, [G79](#) a wife, [G1135](#) AS WELL AS [G5613](#) [G2532](#) OTHER [G3062](#) APOSTLES, [G652](#) and [G2532](#) AS THE BRETHREN [G80](#) OF THE LORD, [G2962](#) and [G2532](#) Cephass? [G2786](#)

Gal 1:18-19 (KJV) 18 Then [G1899](#) after [G3326](#) three [G5140](#) years [G2094](#) I went up [G424](#) to [G1519](#) Jerusalem [G2414](#) to see [G2477](#) Peter, [G4074](#) and [G2532](#) abode [G1961](#) with [G4314](#) him [G846](#) fifteen [G1178](#) days. [G2250](#)

Gal 1:19 (KJV) 19 BUT [G1161](#) OTHER [G2087](#) OF THE APOSTLES [G652](#) SAW I [G1492](#) NONE, [G3756](#) SAVE [G1508](#) JAMES [G2385](#) THE LORD'S [G2962](#) BROTHER. [G80](#)

❖ ACTS CHAPTER 12 CONTINUED VERSES 18-19,

IN ACTS 12:18-19, LUKE THE PHYSICIAN DESCRIBES THE EXECUTION OF THE ROMAN SOLDIERS ON THE ORDER OF KING HEROD AGRIPPA I, FOR ALLOWING THE APOSTLE PETER WHO WAS THEIR PRISONER TO ESCAPE.

THE PENALTY FOR A ROMAN SOLDIER ALLOWING A PRISONER TO ESCAPE WAS DEATH.

KING HEROD AGRIPPA I THEN WENT DOWN FROM JUDAEA TO THE CITY OF CAESAREA WHICH WAS THE HOMETOWN OF PHILIP THE EVANGELIST AND CORNELIUS AND HIS HOUSEHOLD.

Acts 12:18-19 (KJV) 18 Now [G1161](#) as soon as it was [G1096](#) day, [G2250](#) there was [G2258](#) no [G3756](#) small [G3641](#) stir [G5017](#) among [G1722](#) the soldiers, [G4757](#) what [G5101](#) [G686](#) was become [G1096](#) of Peter. [G4074](#)

Acts 12:19 (KJV) 19 And [G1161](#) when [G1934](#) Herod [G2264](#) had sought for [G1934](#) him, [G846](#) and [G2532](#) found him [G2147](#) not, [G3361](#) he examined [G350](#) the keepers, [G5441](#) AND COMMANDED [G2753](#) THAT THEY SHOULD

BE PUT TO DEATH. G520 AND G2532 HE WENT DOWN G2718 FROM G575
JUDAEA G2449 TO G1519 CAESAREA, G2542 AND THERE ABODE. G1304

OTHER RELATED SCRIPTURES ON THE DANGER OF THE LIFE
OF A ROMAN SOLDIER FOR ALLOWING A PRISONER TO
ESCAPE.

Acts 16:25-30 (KJV) 25 And G1161 at G2596 midnight G3317 Paul G3972
and G2532 Silas G4609 prayed, G4336 and sang praises G5214 unto
God: G2316 and G1161 the prisoners G1198 heard G1874 them. G846

Acts 16:26 (KJV) 26 And G1161 suddenly G869 there was G1096 a
great G3173 earthquake, G4578 so that G5620 the foundations G2310 of the
prison G1201 were shaken: G4531 and G5037 immediately G3916 all G3956
the doors G2374 were opened, G455 and G2532 every one's G3956
bands G1199 were loosed. G447

Acts 16:27 (KJV) 27 And G1161 the keeper of the prison G1200
awaking G1096 out of his sleep, G1853 and G2532 seeing G1492 the
prison G5438 doors G2374 open, G455 HE DREW OUT G4685 HIS
SWORD, G3162 AND WOULD G3195 HAVE KILLED G337 HIMSELF, G1438
SUPPOSING G3543 THAT THE PRISONERS G1198 HAD BEEN
FLED. G1628

Acts 16:28 (KJV) 28 BUT G1161 PAUL G3972 CRIED G5455 WITH A
LOUD G3173 VOICE, G5456 SAYING, G3004 DO G4238 THYSELF G4572
NO G3367 HARM: G2556 FOR G1063 WE ARE G2070 ALL G537 HERE. G1759

Acts 16:29 (KJV) 29 Then G1161 he called G154 for a light, G5457 and
sprang in, G1530 and G2532 came G1096 trembling, G1790 and fell down
before G4363 Paul G3972 and G2532 Silas, G4609

Acts 16:30 (KJV) 30 And G2532 brought G4254 them G846 out, G1854 and
said, G5346 Sirs, G2962 what G5101 must G1163 I G3165 do G4160 to G2443 be
saved? G4982

OTHER RELATED SCRIPTURES ON THE SHIPWRECK DURING
THE APOSTLE PAUL'S JOURNEY AS A PRISONER TO ROME,
WHERE THE SOLDIERS WERE CONSIDERING KILLING THE
PRISONERS TO AVOID THEM ESCAPING IN ORDER TO
SAFEGUARD THEIR OWN LIVES FROM THE ROMAN JUDGEMENT
OF DEATH FOR AN ESCAPED PRISONER.

Acts 27:42-44 (KJV) 42 AND G1161 THE SOLDIERS' G4757
COUNSEL G1012 WAS G1096 TO G2443 KILL G615 THE PRISONERS, G1202

LEST [G3361](#) ANY OF THEM [G5100](#) SHOULD SWIM OUT, [G1579](#) AND ESCAPE. [G1309](#)

Acts 27:43 (KJV) 43 But [G1161](#) the centurion, [G1543](#) willing [G1014](#) to save [G1295](#) Paul, [G3972](#) kept [G2967](#) them [G846](#) from their purpose; [G1013](#) and [G5037](#) commanded [G2753](#) that they which could [G1410](#) swim [G2860](#) should cast [G641](#) themselves first [G4413](#) into the sea, and get [G1826](#) to [G1909](#) land: [G1093](#)

Acts 27:44 (KJV) 44 And [G2532](#) the rest, [G3062](#) some [G3739](#) [G3303](#) on [G1909](#) boards, [G4548](#) and [G1161](#) some [G3739](#) on [G1909](#) broken pieces of [G575](#) the ship. [G4143](#) [G5100](#) And [G2532](#) so [G3779](#) it came to pass, [G1096](#) that they escaped [G1295](#) all [G3956](#) safe [G1295](#) to [G1909](#) land. [G1093](#)

❖ ACTS CHAPTER 12 CONTINUED VERSES 20-23

IN ACTS 12:20-23, KING HEROD AGRIPPA I OF THE ROMAN MILITARY KINGDOM WAS BEING WORSHIPPED WHICH WAS A FORESHADOW OF THE END TIME WORSHIP OF THE ROMAN EMPIRE INFLUENCED BY THE DEVIL AND HIS ANGELS.

LUKE THE PHYSICIAN DESCRIBED THE SCENE OF THE DEATH OF HEROD THE KING BY THE HAND OF AN ANGEL OF GOD, BECAUSE HE DID NOT GIVE THE GLORY OF THE PEOPLE TO GOD.

KING HEROD MADE AN ORATION OR A SPEECH TO THE PEOPLE WHO SHOUTED SAYING “IT IS A VOICE OF GOD AND NOT OF A MAN” AND ACCEPTED THE PRAISE IN AN ATTEMPT TO ROB GOD OF GLORY BY TAKING GLORY TO HIMSELF AND DIED IN THE PROCESS.

WE CANNOT **ROB THE ETERNAL SPIRIT GODHEAD** OF THE GLORY THEY DESERVE BY TAKING GLORY FOR OURSELVES.

Acts 12:20-23 (KJV) 20 And [G1161](#) Herod [G2264](#) was [G2258](#) highly displeased [G2371](#) with them of Tyre [G5183](#) and [G2532](#) Sidon: [G4606](#) but [G1161](#) they came [G3918](#) with one accord [G3661](#) to [G4314](#) him, [G846](#) and, [G2532](#) having made [G3982](#) Blastus [G986](#) the king's [G935](#) chamberlain [G1909](#) [G2846](#) their friend, [G3982](#) desired [G154](#) peace; [G1515](#) BECAUSE [G1223](#) THEIR [G846](#) COUNTRY [G5561](#) WAS NOURISHED [G5142](#) BY [G575](#) THE KING'S [G937](#) COUNTRY.

Acts 12:21 (KJV) 21 AND ^{G1161} UPON A SET ^{G5002} DAY ^{G2250}
HEROD, ^{G2264} ARRAYED ^{G1746} IN ROYAL ^{G937} APPAREL, ^{G2066}
SAT ^{G2523} UPON ^{G1909} HIS THRONE, ^{G968} AND ^{G2532} MADE AN
ORATION ^{G1215} UNTO ^{G4314} THEM. ^{G846}

Acts 12:22 (KJV) 22 AND ^{G1161} THE PEOPLE ^{G1218} GAVE A
SHOUT, ^{G2019} SAYING, IT IS THE VOICE ^{G5456} OF A GOD, ^{G2316}
AND ^{G2532} NOT ^{G3756} OF A MAN. ^{G444}

Acts 12:23 (KJV) 23 AND ^{G1161} IMMEDIATELY ^{G3916} THE ANGEL ^{G32}
OF THE LORD ^{G2962} SMOTE ^{G3960} HIM, ^{G846} **BECAUSE** ^{G473} ^{G3739} **HE**
GAVE ^{G1325} **NOT** ^{G3756} **GOD** ^{G2316} **THE GLORY:** ^{G1391} and ^{G2532} he
was ^{G1096} eaten of worms, ^{G4662} and gave up the ghost. ^{G1634}

OTHER RELATED SCRIPTURES ON THE BEAST OR KINGDOM OF
THE ROMAN EMPIRE RECEIVING WORSHIP FROM THE WORLD
IN ORDER TO BUY AND SELL TO BE NOURISHED.
NO ONE WOULD RECEIVE NOURISHMENT FROM THE END TIME
ROMAN EMPIRE UNLESS THEY WORSHIP THE IMAGE OF THE
KINGDOM OF THE ROMAN EMPIRE.

Rev 13:8 (KJV) 8 AND ^{G2532} ALL ^{G3956} THAT DWELL ^{G2730} UPON ^{G1909}
THE EARTH ^{G1093} SHALL WORSHIP ^{G4352} HIM, ^{G846} whose ^{G3739}
names ^{G3686} are ^{G1125} not ^{G3756} written ^{G1125} in ^{G1722} the book ^{G976} of
life ^{G2222} of the Lamb ^{G721} slain ^{G4969} from ^{G575} the foundation ^{G2602} of
the world. ^{G2889}

Rev 13:16-17 (KJV) 16 And ^{G2532} he causeth ^{G4160} all, ^{G3956} both
small ^{G3398} and ^{G2532} great, ^{G3173} ^{G2532} rich ^{G4145} and ^{G2532}
poor, ^{G4434} ^{G2532} free ^{G1658} and ^{G2532} bond, ^{G1401} to ^{G2443} ^{G846} receive ^{G1325}
a mark ^{G5480} in ^{G1909} their ^{G846} right hand, ^{G1188} ^{G5495} or ^{G2228} in ^{G1909}
their ^{G846} foreheads: ^{G3359}

Rev 13:17 (KJV) 17 AND ^{G2532} THAT NO ^{G3363} MAN ^{G5100} MIGHT ^{G1410}
BUY ^{G59} OR ^{G2228} SELL, ^{G4453} SAVE HE ^{G1508} THAT HAD ^{G2192} THE
MARK, ^{G5480} OR ^{G2228} THE NAME ^{G3686} OF THE BEAST, ^{G2342} OR ^{G2228}
THE NUMBER ^{G706} OF HIS ^{G846} NAME. ^{G3686}

OTHER RELATED SCRIPTURES ON ALL GLORY BELONGING TO
GOD THE FATHER AND JESUS CHRIST.

Psa 24:10 (KJV) 10 Who is this King [H4428](#) of glory? [H3519](#) THE LORD [H3068](#) OF HOSTS, [H6635](#) HE IS THE KING [H4428](#) OF GLORY. [H3519](#)
Selah. [H5542](#)

Psa 29:1-2 (KJV) 1 [[A Psalm [H4210](#) of David.]] [H1732](#) Give [H3051](#) unto the LORD, [H3068](#) O ye mighty, [H1121](#) [H410](#) GIVE [H3051](#) UNTO THE LORD [H3068](#) GLORY [H3519](#) AND STRENGTH. [H5797](#)

Psa 29:2 (KJV) 2 GIVE [H3051](#) UNTO THE LORD [H3068](#) THE GLORY [H3519](#) DUE UNTO HIS NAME; [H8034](#) worship [H7812](#) the LORD [H3068](#) in the beauty [H1927](#) of holiness. [H6944](#)

Psa 96:7-8 (KJV) 7 GIVE [H3051](#) UNTO THE LORD, [H3068](#) O YE KINDREDS [H4940](#) OF THE PEOPLE, [H5971](#) GIVE [H3051](#) UNTO THE LORD [H3068](#) GLORY [H3519](#) AND STRENGTH. [H5797](#)

Psa 96:8 (KJV) 8 GIVE [H3051](#) UNTO THE LORD [H3068](#) THE GLORY [H3519](#) DUE UNTO HIS NAME; [H8034](#) bring [H5375](#) an offering, [H4503](#) and come [H935](#) into his courts. [H2691](#)

Isa 42:8 (KJV) 8 I am the LORD: [H3068](#) that is my name: [H8034](#) AND MY GLORY [H3519](#) WILL I NOT GIVE [H5414](#) TO ANOTHER, [H312](#) neither my praise [H8416](#) to graven images. [H6456](#)

Isa 48:11 (KJV) 11 For mine own sake, even for mine own sake, will I do [H6213](#) it: for how should my name be polluted? [H2490](#) AND I WILL NOT GIVE [H5414](#) MY GLORY [H3519](#) UNTO ANOTHER. [H312](#)

Jer 13:15-16 (KJV) 15 Hear [H8085](#) ye, and give ear; [H238](#) be not proud: [H1361](#) for the LORD [H3068](#) hath spoken. [H1696](#)

Jer 13:16 (KJV) 16 GIVE [H5414](#) GLORY [H3519](#) TO THE LORD [H3068](#) YOUR GOD, [H430](#) before he cause darkness, [H2821](#) and before your feet [H7272](#) stumble [H5062](#) upon the dark [H5399](#) mountains, [H2022](#) and, while ye look [H6960](#) for light, [H216](#) he turn [H7760](#) it into the shadow of death, [H6757](#) and make [H7896](#) [H7896](#) it gross darkness. [H6205](#)

Jer 9:23-24 (KJV) 23 Thus saith [H559](#) the LORD, [H3068](#) LET NOT THE WISE [H2450](#) MAN GLORY [H1984](#) IN HIS WISDOM, [H2451](#) NEITHER LET THE MIGHTY [H1368](#) MAN GLORY [H1984](#) IN HIS MIGHT, [H1369](#) LET NOT THE RICH [H6223](#) MAN GLORY [H1984](#) IN HIS RICHES: [H6239](#)

Jer 9:24 (KJV) 24 BUT LET HIM THAT GLORIETH [H1984](#) GLORY [H1984](#) IN THIS, that he understandeth [H7919](#) and knoweth [H3045](#) me, that I

am the LORD [H3068](#) which exercise [H6213](#) lovingkindness, [H2617](#) judgment, [H4941](#) and righteousness, [H6666](#) in the earth: [H776](#) for in these things I delight, [H2654](#) saith [H5002](#) the LORD. [H3068](#)

JESUS CHRIST STATED TO HIS DISCIPLES THAT HE THAT SPEAKS OF HIMSELF SEEKS HIS OWN GLORY AND NOT THE GLORY OF GOD THE FATHER.

John 7:17-18 (KJV) 17 If [G1437](#) any man [G5100](#) will [G2309](#) do [G4160](#) his [G846](#) will, [G2307](#) he shall know [G1097](#) of [G4012](#) the doctrine, [G1322](#) whether [G4220](#) it be [G2076](#) of [G1537](#) God, [G2316](#) or [G2228](#) whether I [G1473](#) speak [G2980](#) of [G575](#) myself. [G1683](#)

John 7:18 (KJV) 18 HE THAT SPEAKETH [G2980](#) OF [G575](#) HIMSELF [G1438](#) SEEKETH [G2212](#) HIS OWN [G2398](#) GLORY: [G1391](#) but [G1161](#) he that seeketh [G2212](#) his glory [G1391](#) that sent [G3992](#) him, [G846](#) the same [G3778](#) is [G2076](#) true, [G227](#) and [G2532](#) no [G3756](#) unrighteousness [G93](#) is [G2076](#) in [G1722](#) him. [G846](#)

1 Cor 1:27-31 (KJV) 27 But [G235](#) God [G2316](#) hath chosen [G1586](#) the foolish things [G3474](#) of the world [G2889](#) to [G2443](#) confound [G2617](#) the wise; [G4680](#) and [G2532](#) God [G2316](#) hath chosen [G1586](#) the weak things [G772](#) of the world [G2889](#) to [G2443](#) confound [G2617](#) the things which are mighty; [G2478](#)

1 Cor 1:28 (KJV) 28 And [G2532](#) base things [G36](#) of the world, [G2889](#) and [G2532](#) things which are despised, [G1848](#) hath [G1586](#) God [G2316](#) chosen, [G1586](#) yea, and [G2532](#) things which [G3588](#) are [G5607](#) not, [G3361](#) to [G2443](#) bring to nought [G2673](#) things that are: [G5607](#)

1 Cor 1:29 (KJV) 29 THAT [G3704](#) NO [G3361](#) [G3956](#) FLESH [G4561](#) SHOULD GLORY [G2744](#) IN HIS PRESENCE. [G1799](#) [G846](#)

1 Cor 1:30 (KJV) 30 But [G1161](#) of [G1537](#) him [G846](#) are [G2075](#) ye [G5210](#) in [G1722](#) Christ [G5547](#) Jesus, [G2424](#) who [G3739](#) of [G575](#) God [G2316](#) is made [G1096](#) unto us [G2254](#) [G5037](#) wisdom, [G4678](#) and righteousness, [G1343](#) and [G2532](#) sanctification, [G38](#) and [G2532](#) redemption: [G629](#)

1 Cor 1:31 (KJV) 31 That, [G2443](#) according as [G2531](#) it is written, [G1125](#) HE THAT GLORIETH, [G2744](#) LET HIM GLORY [G2744](#) IN [G1722](#) THE LORD. [G2962](#)

Rev 14:6-7 (KJV) 6 And [G2532](#) I saw [G1492](#) another [G243](#) angel [G32](#) fly [G4072](#) in [G1722](#) the midst of heaven, [G3321](#) having [G2192](#) the everlasting [G166](#) gospel [G2098](#) to preach [G2097](#) unto them that dwell [G2730](#) on [G1909](#) the

earth, [G1093](#) and [G2532](#) to every [G3956](#) nation, [G1484](#) and [G2532](#) kindred, [G5443](#) and [G2532](#) tongue, [G1100](#) and [G2532](#) people, [G2992](#)
Rev 14:7 (KJV) 7 Saying [G3004](#) with [G1722](#) a loud [G3173](#) voice, [G5456](#)
FEAR [G5399](#) **GOD,** [G2316](#) **AND** [G2532](#) **GIVE** [G1325](#) **GLORY** [G1391](#) **TO HIM;** [G846](#)
for [G3754](#) the hour [G5610](#) of his [G846](#) judgment [G2920](#) is come: [G2064](#)
and [G2532](#) worship [G4352](#) him that made [G4160](#) heaven, [G3772](#) and [G2532](#)
earth, [G1093](#) and [G2532](#) the sea, [G2281](#) and [G2532](#) the fountains [G4077](#) of
waters. [G5204](#)

THE APOSTLE JOHN DESCRIBES THE FOURTH PLAGUE BEING
POURED OUT UPON THE EARTH AND YET MEN WOULD NOT
REPENT TO GIVE GOD THE FATHER AND JESUS CHRIST GLORY.

Rev 16:8-9 (KJV) 8 And [G2532](#) the fourth [G5067](#) angel [G32](#) poured
out [G1632](#) his [G846](#) vial [G5357](#) upon [G1909](#) the sun; [G2246](#) and [G2532](#) power
was given [G1325](#) unto him [G846](#) to scorch [G2739](#) men [G444](#) with [G1722](#)
fire. [G4442](#)

Rev 16:9 (KJV) 9 And [G2532](#) men [G444](#) were scorched [G2739](#) with
great [G3173](#) heat, [G2738](#) and [G2532](#) blasphemed [G987](#) the name [G3686](#) of
God, [G2316](#) which [G3588](#) hath [G2192](#) power [G1849](#) over [G1909](#) these [G5025](#)
plagues: [G4127](#) **AND** [G2532](#) **THEY REPENTED** [G3340](#) **NOT** [G3756](#) **TO**
GIVE [G1325](#) **HIM** [G846](#) **GLORY.** [G1391](#)

THE APOSTLE JOHN DESCRIBED THE SCENE OF THOSE
FIRSTFRUITS IN HEAVEN AT THE MARRIAGE SUPPER OF THE
LAMB GIVING GLORY TO GOD THE FATHER AND JESUS CHRIST.

Rev 19:1-3 (KJV) 1 And [G2532](#) after [G3326](#) these things [G5023](#) I heard [G191](#)
a great [G3173](#) voice [G5456](#) of much [G4183](#) people [G3793](#) in [G1722](#)
heaven, [G3772](#) saying, [G3004](#) Alleluia; [G239](#) Salvation, [G4991](#) and [G2532](#)
GLORY, [G1391](#) **AND** [G2532](#) **HONOUR,** [G5092](#) **AND** [G2532](#) **POWER,** [G1411](#)
UNTO THE LORD [G2962](#) **OUR** [G2257](#) **GOD:** [G2316](#)

Rev 19:2 (KJV) 2 For [G3754](#) true [G228](#) and [G2532](#) righteous [G1342](#) are
his [G846](#) judgments: [G2920](#) for [G3754](#) he hath judged [G2919](#) the great [G3173](#)
whore, [G4204](#) which [G3748](#) did corrupt [G5351](#) the earth [G1093](#) with [G1722](#)
her [G846](#) fornication, [G4202](#) and [G2532](#) hath avenged [G1556](#) the blood [G129](#)
of his [G846](#) servants [G1401](#) at [G1537](#) her [G846](#) hand. [G5495](#)

Rev 19:3 (KJV) 3 And [G2532](#) again [G1208](#) they said, [G2046](#) Alleluia. [G239](#)
And [G2532](#) her [G846](#) smoke [G2586](#) rose up [G305](#) for [G1519](#) ever [G165](#) and
ever. [G165](#)

OTHER RELATED SCRIPTURES ON THE LORD RULES OVER THE KINGS OF THE EARTH TO RECEIVE GLORY.

Psa 102:15 (KJV) 15 So the heathen [H1471](#) shall fear [H3372](#) the name [H8034](#) of the LORD, [H3068](#) and all the kings [H4428](#) of the earth [H776](#) thy glory. [H3519](#)

Prov 14:28 (KJV) 28 In the multitude [H7230](#) of people [H5971](#) is the king's [H4428](#) honour: [H1927](#) but in the want [H657](#) of people [H3816](#) is the destruction [H4288](#) of the prince. [H7333](#)

Prov 21:1 (KJV) 1 THE KING'S [H4428](#) HEART [H3820](#) IS IN THE HAND [H3027](#) OF THE LORD, [H3068](#) as the rivers [H6388](#) of water: [H4325](#) he turneth [H5186](#) it whithersoever he will. [H2654](#)

❖ ACTS CHAPTER 12 CONTINUED VERSE 24

IN ACTS 12:24, THE WORD OF GOD GREW AND MULTIPLIED DUE THE ROMAN PERSECUTION LED BY KING HEROD AGRIPPA I AGAINST THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA BY THE DEATH OF THE APOSTLE JAMES AND THE IMPRISONMENT OF THE APOSTLE PETER, JUST AS IT GREW DURING THE GREAT PERSECUTION OF THE JEWS LED BY SAUL BEFORE HE BECAME A DISCIPLE OF JESUS CHRIST.

Acts 12:24 (KJV) 24 BUT [G1161](#) THE WORD [G3056](#) OF GOD [G2316](#) GREW [G837](#) AND [G2532](#) MULTIPLIED. [G4129](#)

OTHER RELATED SCRIPTURES ON THE CHURCH OF GOD INCREASED DUE TO GREAT PERSECUTION.

Acts 8:1 (KJV) 1 And [G1161](#) Saul [G4569](#) was [G2258](#) consenting [G4909](#) unto his [G846](#) death. [G336](#) And [G1161](#) at [G1722](#) that [G1565](#) time [G2250](#) there was [G1096](#) a great [G3173](#) persecution [G1375](#) against [G1909](#) the church [G1577](#) which [G3588](#) was at [G1722](#) Jerusalem; [G2414](#) AND [G5037](#) THEY WERE [G1289](#) ALL [G3956](#) SCATTERED ABROAD [G1289](#) THROUGHOUT [G2596](#) THE REGIONS [G5561](#) OF JUDAEA [G2449](#) AND [G2532](#) SAMARIA, [G4540](#) EXCEPT [G4133](#) THE APOSTLES. [G652](#)

OTHER RELATED SCRIPTURES ON THE WORD OF GOD GREW DURING THE GREAT PERSECUTION OF JEWS.

Acts 11:19-20 (KJV) 19 Now [G3767](#) [G3303](#) they which were scattered abroad [G1289](#) upon [G575](#) the persecution [G2347](#) that arose [G1096](#) about [G1909](#) Stephen [G4736](#) travelled [G1330](#) as far as [G2193](#) Phenice, [G5403](#) and [G2532](#) Cyprus, [G2954](#) and [G2532](#) Antioch, [G490](#) **PREACHING** [G2980](#) **THE WORD** [G3056](#) **TO NONE** [G3367](#) **BUT** [G1508](#) **UNTO THE JEWS** [G2453](#) **ONLY.** [G3440](#)

Acts 11:20 (KJV) 20 And [G1161](#) some [G5100](#) of [G1537](#) them [G846](#) were [G2258](#) men [G435](#) of Cyprus [G2953](#) and [G2532](#) Cyrene, [G2956](#) which, [G3748](#) **WHEN THEY WERE COME** [G1525](#) **TO** [G1519](#) **ANTIOCH,** [G490](#) **SPAKE** [G2980](#) **UNTO** [G4314](#) **THE GRECIANS,** [G1675](#) **PREACHING** [G2097](#) **THE LORD** [G2962](#) **JESUS.** [G2424](#)

❖ ACTS CHAPTER 12 CONTINUED VERSE 25

IN ACTS 12:25, LUKE THE PHYSICIAN DESCRIBES THE RETURN OF BARNABAS AND SAUL AFTER DELIVERING THE RELIEF FROM THE BRETHREN IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA TO THE BRETHREN IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA, WHO SUFFERED IN THE PROPHESED DEARTH OR FAMINE BY THE PROPHET AGABUS.

ADDITIONALLY, JOHN MARK, WHO WAS A PRIEST AND THE NEPHEW OF BARNABAS, JOINED THE MINISTRY OF BARNABAS AND SAUL AND RETURNED WITH THEM TO THE CHURCH OF GOD AT ANTIOCH IN SYRIA FROM THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

JOHN MARK WOULD HAVE BEEN IN JERUSALEM AT THE TIME WHEN THE APOSTLE PETER WAS DELIVERED FROM PRISON AND WENT TO HIS MOTHER'S MARY HOUSE.

THIS WAS THE SECOND TIME THAT SAUL WENT TO JERUSALEM AFTER HIS CONVERSION IN DAMASCUS. HE WAS WARNED BY **JESUS CHRIST** DURING HIS FIRST VISIT **THREE (3) YEARS** AFTER HIS CONVERSION DURING THE PASSOVER AND DAYS OF UNLEAVENED BREAD THAT HE SHOULD "**MAKE HASTE AND GET OUT FROM JERUSALEM**",

BUT HE DID NOT TAKE HEED TO THE WARNING OF JESUS CHRIST.

Acts 12:25 (KJV) 25 And [G1161](#) Barnabas [G921](#) and [G2532](#) Saul [G4569](#) returned [G5290](#) from [G1537](#) Jerusalem, [G2419](#) when they had fulfilled [G4137](#) their ministry, [G1248](#) **AND** [G2532](#) **TOOK WITH THEM** [G4838](#) **JOHN,** [G2491](#) **WHOSE SURNAME WAS** [G1941](#) **MARK.** [G3138](#)

OTHER RELATED SCRIPTURES ON THE PROPHESED FAMINE THAT CAME UPON ALL THE EARTH.

Acts 11:27-30 (KJV) 27 And [G1161](#) in [G1722](#) these [G5025](#) days [G2250](#) came [G2718](#) prophets [G4396](#) from [G575](#) Jerusalem [G2414](#) unto [G1519](#) Antioch. [G490](#)

Acts 11:28 (KJV) 28 And [G1161](#) there stood up [G450](#) one [G1520](#) of [G1537](#) them [G846](#) named [G3686](#) Agabus, [G13](#) and signified [G4591](#) by [G1223](#) the Spirit [G4151](#) that there should be [G3195](#) [G1510](#) great [G3173](#) dearth [G3042](#) throughout [G1909](#) all [G3650](#) the world: [G3625](#) which [G3748](#) [G2532](#) came to pass [G1096](#) in the days of [G1909](#) Claudius [G2804](#) Caesar. [G2541](#)

Acts 11:29 (KJV) 29 **THEN** [G1161](#) **THE DISCIPLES,** [G3101](#) **EVERY** [G1538](#) **MAN** [G846](#) **ACCORDING TO** [G2531](#) **HIS ABILITY,** [G2141](#) [G5100](#) **DETERMINED** [G3724](#) **TO SEND** [G3992](#) **RELIEF** [G1248](#) **UNTO** [G1519](#) **THE BRETHREN** [G80](#) **WHICH DWELT** [G2730](#) **IN** [G1722](#) **JUDAEA:** [G2449](#)

Acts 11:30 (KJV) 30 **WHICH** [G3739](#) **ALSO** [G2532](#) **THEY DID,** [G4160](#) **AND SENT IT** [G649](#) **TO** [G4314](#) **THE ELDERS** [G4245](#) **BY** [G1223](#) **THE HANDS** [G5495](#) **OF BARNABAS** [G921](#) **AND** [G2532](#) **SAUL.** [G4569](#)

OTHER RELATED SCRIPTURES ON JOHN MARK BEING PART OF THE COUNCIL OF THE HIGH PRIEST BEFORE HE BECAME A DISCIPLE OF JESUS CHRIST.

Acts 4:5-6 (KJV) 6 And [G1161](#) it came to pass [G1096](#) on [G1909](#) the morrow, [G839](#) that their [G846](#) rulers, [G758](#) and [G2532](#) elders, [G4245](#) and [G2532](#) scribes, [G1122](#)

Acts 4:6 (KJV) 6 And [G2532](#) Annas [G452](#) the high priest, [G749](#) and [G2532](#) Caiaphas, [G2533](#) and [G2532](#) **JOHN,** [G2491](#) and [G2532](#) Alexander, [G223](#) and [G2532](#) as many as [G3745](#) were [G2258](#) of [G1537](#) the kindred [G1085](#) of the high priest, [G748](#) were gathered together [G4863](#) at [G1519](#) Jerusalem. [G2419](#)

Acts 12:12 (KJV) 12 And [G5037](#) when he had considered [G4894](#) the thing, HE CAME [G2064](#) TO [G1909](#) THE HOUSE [G3614](#) OF MARY [G3137](#) THE MOTHER [G3384](#) OF JOHN, [G2491](#) WHOSE SURNAME WAS [G1941](#) MARK; [G3138](#) where [G3757](#) many [G2425](#) were [G2258](#) gathered together [G4867](#) praying. [G2532](#) [G4336](#)

❖ ONLINE ARTICLES FROM THE COMMENTATORS ON THE ARGUMENT THAT THERE IS A TRANSLATIONAL ERROR IN ACTS 12:4.

“EASTER” IN THE KJV: ARGUMENT SETTLED? BY RICK BECKMAN

QUOTING FROM THE ARGUMENT BY RICK BECKMAN THAT EASTER IS THE WRONG TRANSLATION OF THE WORD PASCHA IN ACTS 12:4.

“THIS “EASTER” OF COURSE IS A TRANSLATION OF A GREEK WORD, PASCHA, WHICH OCCURS 29 TIMES IN THE NEW TESTAMENT, AND IN ALL BUT ONE INSTANCE IN ACTS 12:4 (28 TIMES IT IS TRANSLATED “PASSOVER).” ONLY ONCE DID THE KING JAMES TRANSLATORS CHOOSE TO RENDER THE WORD AS “EASTER.”

“KING JAMES ONLYISTS, SUCH AS TERRY WATKINS OF DIAL-THE-TRUTH MINISTRIES, MAY INSIST THAT BECAUSE THE KJV IS THE ONLY TRANSLATION TO RIGHTLY TRANSLATE ACTS 12:4, THE USE OF EASTER “ENDS THE ARGUMENT ONCE AND FOR ALL.” (TERRY WATKINS, ACCORDING TO HIS [HOMEPAGE](#) AS OF JUNE 29, 2006.)”:

“BUT IS ACTS 12:4 THE ULTIMATE PROOF OF THE KJV’S PERFECTION, OR DOES IT CONTAIN A MISTRANSLATION? IT IS VERY POSSIBLE THAT THE KING JAMES ONLY TRADITION STANDS OR FALLS UPON THIS VERSE. IF IT IS A MISTRANSLATION, NOTHING ELSE THE ONLYISTS SAY CONCERNING THEIR POSITION MATTERS.

I HAVE LOOKED AT THE CLAIMS OF TWO KING JAMES ONLYIST DEFENDERS, A [MR. JACK A. MOORMAN](#) AND A [DR. SAMUEL C. GIPP, TH.D.](#) BOTH MEN INSIST THAT “EASTER” IS THE PROPER

TRANSLATION OF PASCHA IN ACTS 12:4, AND THEY BOTH DO SO FOR THE SAME REASON”.

ARGUMENT BY RICK BECKMAN CONTINUED

FORGETTING THE CLAIMS OF MOORMAN AND GIPP FOR A MOMENT, LET US TURN TO THE WORD OF GOD. WE’LL USE THE KING JAMES VERSION SO WE CANNOT BE ACCUSED OF USING A “FAULTY VERSION” FOR THIS. WATCH WHAT GOD SAYS: IN THE FIRST MONTH, IN THE FOURTEENTH DAY OF THE MONTH, YE SHALL HAVE THE PASSOVER, A FEAST OF SEVEN DAYS; UNLEAVENED BREAD SHALL BE EATEN.:(IT IS VERY INTERESTING THAT IN ALL THE PRO KING JAMES ONLY MATERIAL I HAVE READ CONCERNING THE “EASTER” ISSUE, I HAVE NEVER SEEN EZEKIEL 45:21 MENTIONED. NUMEROUS VERSES ARE LISTED SHOWING A DISTINCTION BETWEEN PASSOVER AND THE FEAST OF UNLEAVENED BREAD, BUT THIS VERSE WHICH COMBINES THEM IS CONVENIENTLY IGNORED. I USED TO BE A KING JAMES ONLYIST, AND I WAS HONESTLY SHOCKED WHEN I STUMBLED UPON EZEKIEL 45:21. SHOULD KING JAMES ONLYISTS SEPARATE WHAT GOD HAS JOINED TOGETHER IN ORDER TO DEFEND THEIR POSITION? NAY!): EZEKIEL 45:21, EMPHASIS MINE

❖ RICK BECKMAN SPIRITUAL ERROR IN UNDERSTANDING EZEKIEL 45:21 IN THE KJV OF THE BIBLE.

QUOTING: “WHAT WAS THAT? DID YOU CATCH THAT? HOW CAN THAT BE, IF THE PASSOVER IS STRICTLY A ONE NIGHT AFFAIR? HOW CAN THAT BE IF THE WEEKLONG FEAST IS SEPARATE FROM THE PASSOVER?

GOD HIMSELF DEFINES THE PASSOVER FOR US AS “A FEAST OF SEVEN DAYS,” SHATTERING THE CLAIMS OF MOORMAN, GIPP, AND OTHER KJV ONLY DEFENDERS THAT THE PASSOVER WAS A SINGLE NIGHT FOLLOWED BY THE DAYS OF UNLEAVENED BREAD”.

QUOTING: “LET THE WORD OF GOD STAND ON ITS OWN:

AND WHEN HE HAD APPREHENDED HIM, HE PUT HIM IN PRISON, AND DELIVERED HIM TO FOUR QUATERNIONS OF SOLDIERS TO KEEP HIM; INTENDING AFTER PASCHA TO BRING HIM FORTH TO THE PEOPLE. ACTS 12:4.”

QUOTING: “THE PREVIOUS VERSE TELLS US THAT THE FEAST OF UNLEAVENED BREAD WAS GOING ON. EZEKIEL TELLS US THAT THE FEAST OF UNLEAVENED BREAD IS KNOWN AS PASSOVER. KNOWING THESE THINGS, WHAT DO YOU THINK LUKE WAS INSPIRED TO WRITE IN ACTS 12:4?”

QUOTING: “LOGIC AND CONSISTENCY DEMANDS THAT THE PASSOVER IS MEANT IN ACTS 12:4; THERE IS NO CONTEXTUAL REASON TO ASSUME THAT LUKE MEANT SOMETHING DIFFERENT IN USING PASCHA THAN IT MEANT IN THE OTHER 28 TIMES IT IS USED IN THE NEW TESTAMENT”.

QUOTING: “THIS IS AN ERROR IN THE TRANSLATION OF THE KING JAMES VERSION, ONE WHICH HAS FAILED TO BE CORRECTED IN THE VERSION’S NUMEROUS REVISIONS. I AM NOT SAYING THAT YOU SHOULD NOT USE A KING JAMES BIBLE OR EVEN THAT YOU SHOULD NOT BELIEVE IT IS A WONDERFUL AND MOSTLY ACCURATE VERSION. IT IS THOSE THINGS. HOWEVER, IT IS NOT PERFECT, AND YOU ARE DECEIVING YOURSELF (AND PERHAPS OTHERS) IN THINKING SO. WE DO NOT HAVE A PERFECT VERSION; ONLY GOD DOES, FOR HIS WORD IS SETTLED IN HEAVEN”.

❖ HOW DO WE EXPLAIN THAT THE TRANSLATION OF THE WORD “EASTER” FROM THE ORIGINAL GREEK INTO THE KJV WAS INSPIRED BY THE HOLY SPIRIT?

THE DIFFERENCE IN TRANSLATIONS OF THE WORD “EASTER” IN ACTS 12:4 IN THE OLD KJV BIBLE AND PASSOVER IN THE NEW KJV BIBLE CAN BE EXPLAINED FOR THOSE WHO ALLOW THE HOLY SPIRIT TO TEACH THEM THE SCRIPTURES AND NOT RELY ON THEIR OWN INTELLECT.

IN THE TRANSLATION OF ACTS 12:1-4, THE WORD PASCHA WAS INSPIRED BY THE HOLY SPIRIT TO BE TRANSLATED INTO

“EASTER” IN THE OLD KJV BIBLE AND NOT “PASSEVER” AS THE UNINSPIRED NEW KJV BIBLE IS TRANSLATED.
THE APOSTLE LUKE WOULD HAVE WRITTEN ACTS 12:1-4 AND LUKE 22:1.

Acts 12:1-4 (KJV) 1 Now [G1161](#) about [G2596](#) that [G1565](#) time [G2540](#) Herod [G2264](#) the king [G935](#) stretched forth [G1911](#) his hands [G5495](#) to vex [G2559](#) certain [G5100](#) of [G575](#) the church. [G1577](#)

Acts 12:2 (KJV) 2 And [G1161](#) he killed [G337](#) James [G2385](#) the brother [G80](#) of John [G2491](#) with the sword. [G3162](#)

IN ACTS 12:3, THE WRITER LUKE WHO BELONGED TO THE CHURCH OF GOD WAS EXPRESSING THE THOUGHTS OF KING HEROD AND HIS OWN THOUGHTS THAT THE TIMING OF THIS EVENT WAS DURING **THE PASSEVER AND DAYS OF UNLEAVENED BREAD** WHICH WAS BEING KEPT BY THE CHURCH OF GOD.

▪ THE THOUGHTS OF HEROD

Acts 12:3 (KJV) 3 And [G2532](#) because he saw [G1492](#) it [G3754](#) pleased [G2076](#) [G701](#) the Jews, [G2453](#) he proceeded further [G4369](#) to take [G4815](#) Peter [G4074](#) also. [G2532](#)

▪ THE THOUGHTS OF THE WRITER LUKE

Acts 12:3 (KJV) 3**THEN [G1161](#) WERE [G2258](#) THE DAYS [G2250](#) OF UNLEAVENED BREAD.** [G106](#)

IN ACTS 12:4, THE WRITER LUKE IS EXPRESSING THE THOUGHTS OF THE ROMAN KING HEROD WHO WAS FOLLOWING THE ROMAN CALENDAR AND WAS KEEPING EASTER WHICH WAS OCCURRING AROUND THE SAME TIMING AS **THE PASSEVER AND DAYS OF UNLEAVENED BREAD.**

Acts 12:4 (KJV) 4 And [G3739](#) [G2532](#) when he had apprehended [G4084](#) him, he put [G5087](#) him in [G1519](#) prison, [G5438](#) and delivered [G3860](#) him to four [G5064](#) quaternions [G5069](#) of soldiers [G4757](#) to keep [G5442](#) him; [G846](#) INTENDING [G1014](#) AFTER [G3326](#) EASTER [G3957](#) TO BRING [G321](#) HIM [G846](#) FORTH [G321](#) TO THE PEOPLE. [G2992](#)

THE **PASSOVER** IS SOMETIMES CALLED **THE FEAST OF UNLEAVENED BREAD** BECAUSE **UNLEAVENED BREAD** IS EATEN FROM **THE NIGHT OF THE PASSOVER** AND CONTINUES DURING THE SEVEN DAYS OF UNLEAVENED BREAD THAT FOLLOWS.

THE SAME LUKE WROTE IN THE GOSPEL OF LUKE:

Luke 22:1 (KJV) 1 **NOW** ^{G1161} **THE FEAST** ^{G1859} **OF UNLEAVENED BREAD** ^{G106} **DREW NIGH,** ^{G1448} **WHICH IS CALLED** ^{G3004} **THE PASSOVER.** ^{G3957}

WE SEE LUKE THE PHYSICIAN CLARIFYING THE STATEMENT IN **LUKE 22:7.**

Luke 22:7-8 (KJV) 7 **THEN** ^{G1161} **CAME** ^{G2064} **THE DAY** ^{G2250} **OF UNLEAVENED BREAD,** ^{G106} **WHEN** ^{G1722 G3739} **THE PASSOVER** ^{G3957} **MUST** ^{G1163} **BE KILLED.** ^{G2380}

Luke 22:8 (KJV) 8 And ^{G2532} he sent ^{G649} Peter ^{G4074} and ^{G2532} John, ^{G2491} saying, ^{G2036} Go ^{G4198} and prepare ^{G2090} us ^{G2254} the passover, ^{G3957} that ^{G2443} we may eat. ^{G5315}

THERE IS A BIBLICAL COMMAND TO KEEP **PASSOVER AND DAYS OF UNLEAVENED BREAD** WHICH OCCURS ONCE PER YEAR ACCORDING TO THE **BIBLICAL CALENDAR** AND THIS WAS BEING KEPT BY THE **NEW COVENANT** CHURCH OF GOD ESTABLISHED BY JESUS CHRIST.

1 Cor 5:6-8 (KJV) 6 Your ^{G5216} glorying ^{G2745} is not ^{G3756} good. ^{G2570} Know ye ^{G1492} not ^{G3756} that ^{G3754} a little ^{G3398} leaven ^{G2219} leaveneth ^{G2220} the whole ^{G3650} lump? ^{G5445}

1 Cor 5:7 (KJV) 7 Purge out ^{G1571} therefore ^{G3767} the old ^{G3820} leaven, ^{G2219} that ^{G2443} ye may be ^{G5600} a new ^{G3501} lump, ^{G5445} as ^{G2531} ye are ^{G2075} unleavened. ^{G106} **FOR** ^{G1063} **EVEN** ^{G2532} **CHRIST** ^{G5547} **OUR** ^{G2257} **PASSOVER** ^{G3957} **IS SACRIFICED** ^{G2380} **FOR** ^{G5228} **US:** ^{G2257}

1 Cor 5:8 (KJV) 8 **THEREFORE** ^{G5620} **LET US KEEP THE FEAST,** ^{G1858} not ^{G3361} with ^{G1722} old ^{G3820} leaven, ^{G2219} neither ^{G3366} with ^{G1722} the leaven ^{G2219} of malice ^{G2549} and ^{G2532} wickedness; ^{G4189}

but [G235](#) with [G1722](#) the unleavened [G106](#) bread of sincerity [G1505](#) and [G2532](#) truth. [G225](#)

❖ **THE INSPIRATION OF THE HOLY SPIRIT IS EVIDENT IN THE TRANSLATION OF ACTS 12:4.**

DURING THE TIME OF THE EXPANSION OF THE NEW COVENANT CHURCH OF GOD THE ROMAN EMPIRE WAS RULING OVER THE NATION OF ISRAEL AND THE LAND OF CANAAN WHICH WAS ALREADY OPERATING UNDER THE ROMAN HOLIDAYS ACCORDING TO THE ROMAN CALENDAR WHICH IS CONTRARY TO THE BIBLICAL CALENDAR.

THE SPIRIT BEHIND THE CELEBRATION OF WHAT IS TODAY CALLED **GOOD FRIDAY** AND **THE EASTER SUNDAY** WAS ALREADY IN EXISTENCE IN THE ROMAN EMPIRE AND OCCURRED ACCORDING TO THE ROMAN CALENDAR AROUND THE SAME TIME AS THE JEWISH **PASSOVER AND DAYS OF UNLEAVENED BREAD** WHICH WAS CELEBRATED BY THE **NEW TESTAMENT** CHURCH OF GOD ACCORDING TO THE BIBLICAL CALENDAR.

THE AUTHOR LUKE THE PHYSICIAN WAS REFERRING TO THESE TWO (2) SEPARATE OCCURRENCES OF CELEBRATION BY **THE NEW TESTAMENT CHURCH OF GOD** (PASSOVER AND DAYS OF UNLEAVENED BREAD ACCORDING TO THE BIBLICAL CALENDAR) AND BY **THE ROMAN EMPIRE** (GOOD FRIDAY AND EASTER ACCORDING TO THE ROMAN CALENDAR) WHICH WERE OCCURRING AROUND THE SAME TIME IN **ACTS 12:1-4**.

THE EXPLANATION OF **EZEKIEL 45:21** DOES NOT MEAN **THE PASSOVER** IS SEVEN DAYS, BUT THAT AFTER **THE PASSOVER**, WHICH IS ONE DAY, FOLLOWS THE **SEVEN DAYS** OF THE **FEAST OF UNLEAVENED BREAD** DURING WHICH UNLEAVENED BREAD MUST BE EATEN AS STATED IN **LEVITICUS 23:5-6**.

THERE IS NO TRANSLATIONAL ERROR AS MANY COMMENTATORS OF THE KJV BIBLE ATTEMPT TO EXPLAIN IN **ACTS 12:4** WHICH **THE HOLY SPIRIT**, WHO IS ALIVE TODAY IN THE TRUE CHURCH OF GOD, **HAD INSPIRED** THE

TRANSLATORS TO KEEP [THE TRUTH OF THE WORD OF GOD](#) IN [THE KJV BIBLE](#).

LET'S NOT ATTEMPT TO PROMOTE THE DECEPTION THAT SOMEHOW IN THE TRANSLATION FROM THE ORIGINAL HEBREW AND GREEK INTO [THE KJV BIBLE](#), [THE ETERNAL SPIRIT GODHEAD OF THE BIBLE](#) HAS ALLOWED INSPIRATION OF THE SCRIPTURES WHICH IS ONLY BY THE HOLY SPIRIT TO BE LOST BECAUSE SOMEHOW SINFUL MEN HAS MANIPULATED THE WRITTEN WORD OF GOD IN THE TRANSLATION OF THE KJV BIBLE.

Psa 12:6-7 (KJV) 6 The words [H565](#) of the LORD [H3068](#) are pure [H2889](#) words: [H565](#) as silver [H3701](#) tried [H6884](#) in a furnace [H5948](#) of earth, [H776](#) purified [H2212](#) seven times.

Psa 12:7 (KJV) 7 THOU SHALT KEEP [H8104](#) THEM, O LORD, [H3068](#) THOU SHALT PRESERVE [H5341](#) THEM FROM THIS [H2098](#) GENERATION [H1755](#) FOREVER.

THE PSALMIST DAVID DECLARED THAT THE LORD MAGNIFIES HIS WORD ABOVE HIS NAME AND DOES NOT NEED SINFUL MAN TO PROTECT THE WORD OF GOD IN THE SCRIPTURES THAT WAS GIVEN TO MAN BY THE LEAD OF THE HOLY SPIRIT FOR OUR ETERNAL SALVATION.

Psa 138:2 (KJV) 2 I will worship [H7812](#) toward thy holy [H6944](#) temple, [H1964](#) and praise [H3034](#) thy name [H8034](#) for thy lovingkindness [H2617](#) and for thy truth: [H571](#) FOR THOU HAST MAGNIFIED [H1431](#) THY WORD [H565](#) ABOVE ALL THY NAME. [H8034](#)

OTHER RELATED SCRIPTURES ON HOW WE CANNOT USE THE WISDOM OF THE WORLD TO UNDERSTAND THE TRUTH OF THE SCRIPTURES.

WE MUST STAND ON THE AUTHORITY OF THE SCRIPTURES OF GOD WHO CANNOT LIE, OVER THE WISDOM OF THE INTELLECT OF SINFUL MAN.

1 Cor 1:18-21 (KJV) 18 For [G1063](#) the preaching [G3056](#) of the cross [G4716](#) is [G2076](#) to them [G3303](#) that perish [G622](#) foolishness; [G3472](#)

but [G1161](#) unto us [G2254](#) which are saved [G4982](#) it is [G2076](#) the power [G1411](#) of God. [G2316](#)

1 Cor 1:19 (KJV) 19 FOR [G1063](#) IT IS WRITTEN, [G1125](#) I WILL DESTROY [G622](#) THE WISDOM [G4678](#) OF THE WISE, [G4680](#) AND [G2532](#) WILL BRING TO NOTHING [G114](#) THE UNDERSTANDING [G4907](#) OF THE PRUDENT. [G4908](#)

1 Cor 1:20 (KJV) 20 WHERE [G4226](#) IS THE WISE? [G4680](#) WHERE [G4226](#) IS THE SCRIBE? [G1122](#) WHERE [G4226](#) IS THE DISPUTER [G4804](#) OF THIS [G5127](#) WORLD? [G165](#) HATH [G3471](#) NOT [G3780](#) GOD [G2316](#) MADE FOOLISH [G3471](#) THE WISDOM [G4678](#) OF THIS [G5127](#) WORLD? [G2889](#)

1 Cor 1:21 (KJV) 21 For [G1063](#) after [G1894](#) that in [G1722](#) the wisdom [G4678](#) of God [G2316](#) the world [G2889](#) by [G1223](#) wisdom [G4678](#) knew [G1097](#) not [G3756](#) God, [G2316](#) it pleased [G2106](#) God [G2316](#) by [G1223](#) the foolishness [G3472](#) of preaching [G2782](#) to save [G4982](#) them that believe. [G4100](#)