

## ❖ ACTS OF THE APOSTLES CHAPTER 14

IN ACTS 14, LUKE THE PHYSICIAN DESCRIBES THE CONTINUATION OF THE **FIRST MISSIONARY JOURNEY** OF THE APOSTLES PAUL AND BARNABAS FROM ACTS 13, AFTER BEING EXPELLED FROM THE CITY OF ANTIOCH IN PISIDIA AND ENTERING THE CITY OF ICONIUM TO PREACH THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN.

THE APOSTLES PAUL AND BARNABAS ENTERED INTO A SYNAGOGUE OF THE JEWS IN THE GENTILE CITY OF ICONIUM TO PREACH THE GOSPEL, WHERE BOTH JEWS AND GENTILE GREEKS WERE IN ATTENDANCE.

THE APOSTLES WERE ONCE AGAIN PERSECUTED BY THE JEWS OF ICONIUM FOR THE GOSPEL MESSAGE AND THE JEWS STIRRED UP BOTH JEWS AND GENTILES TO ASSAULT AND STONE THE APOSTLES PAUL AND BARNABAS WHO BECAME AWARE AND FLED TO LYSTRA AND DERBE WHERE THEY CONTINUED TO PREACH THE GOSPEL.

IN THE CITY OF LYSTRA THE APOSTLES PAUL AND BARNABAS REJECTED WORSHIP UNTO THEMSELVES BY THOSE WHO WITNESSED THE MIRACLE OF THE HEALING OF AN IMPOTENT MAN CRIPPLED FROM HIS MOTHER'S WOMB.

THE JEWS FROM ANTIOCH IN PISIDIA AND ICONIUM CAME DOWN TO THE CITY OF LYSTRA AND STIRRED UP THE PEOPLE AGAINST PAUL AND BARNABAS AND **STONED THE APOSTLE PAUL TO NEAR DEATH**, BUT THE HOLY SPIRIT REVIVED THE APOSTLE PAUL WHO BOLDLY RETURNED INTO THE CITY OF LYSTRA AND THEN DEPARTED TO DERBE.

THE APOSTLES PAUL AND BARNABAS WERE **NOT FEARFUL OF DYING FOR THE GOSPEL OF JESUS CHRIST** AND RETURNED TO THE CITIES OF LYSTRA, ICONIUM AND ANTIOCH IN PISIDIA WHERE THEY WERE PERSECUTED TO COMFORT THE DISCIPLES.

THE APOSTLES PAUL AND BARNABAS DID NOT RETURN TO THE HEADQUARTER CHURCH OF GOD AT JERUSALEM AT THE END

OF THEIR FIRST MISSIONARY JOURNEY BUT RETURNED TO THE CHURCH OF GOD AT ANTIOCH IN SYRIA FROM WHERE THEY WERE SEPARATED BY THE HOLY SPIRIT AND SPENT A LONG TIME THERE DECLARING TO THE BRETHREN THE WORK OF GOD AMONGST THE GENTILES DURING THEIR JOURNEY.

#### ❖ ACTS CHAPTER 14 VERSES 1-4

IN ACTS 14:1-4, THE APOSTLES PAUL AND BARNABAS WOULD HAVE DUSTED THEIR FEET AGAINST THOSE JEWS IN THE CITY OF ANTIOCH IN PISIDIA AND CAME INTO ICONIUM (ACTS 13:51) AND AS THEIR CUSTOM WERE, THEY WENT INTO THE SYNAGOGUES OF THE JEWS AND PREACHED THE GOSPEL. THE WORD OF GOD CAUSED A DIVISION IN THE CITY OF ICONIUM BETWEEN THE BELIEVING JEWS AND GENTILES AND THE UNBELIEVING JEWS, WHO STIRRED UP THE GENTILES AGAINST THE BRETHREN AND AGAINST THE APOSTLES PAUL AND BARNABAS.

Acts 14:1-4 (KJV) 1 AND <sup>G1161</sup> IT CAME TO PASS <sup>G1096</sup> IN <sup>G1722</sup> ICONIUM, <sup>G2430</sup> THAT THEY <sup>G846</sup> WENT <sup>G1525</sup> BOTH <sup>G2596</sup> TOGETHER <sup>G846</sup> INTO <sup>G1519</sup> THE SYNAGOGUE <sup>G4864</sup> OF THE JEWS, <sup>G2453</sup> AND <sup>G2532</sup> SO <sup>G3779</sup> SPAKE, <sup>G2980</sup> THAT <sup>G5620</sup> A GREAT <sup>G4183</sup> MULTITUDE <sup>G4128</sup> BOTH <sup>G5037</sup> OF THE JEWS <sup>G2453</sup> AND ALSO <sup>G2532</sup> OF THE GREEKS <sup>G1672</sup> BELIEVED. <sup>G4100</sup>

Acts 14:2 (KJV) 2 But <sup>G1161</sup> the unbelieving <sup>G544</sup> Jews <sup>G2453</sup> stirred up <sup>G1892</sup> the Gentiles, <sup>G1484</sup> and <sup>G2532</sup> made <sup>G2559</sup> their minds <sup>G5590</sup> evil affected <sup>G2559</sup> against <sup>G2596</sup> the brethren. <sup>G80</sup>

Acts 14:3 (KJV) 3 Long <sup>G2425</sup> time <sup>G5550</sup> therefore <sup>G3303</sup> <sup>G3767</sup> abode they <sup>G1304</sup> speaking boldly <sup>G3955</sup> in <sup>G1909</sup> the Lord, <sup>G2962</sup> which <sup>G3588</sup> gave testimony <sup>G3140</sup> unto the word <sup>G3056</sup> of his <sup>G846</sup> grace, <sup>G5485</sup> and <sup>G2532</sup> granted <sup>G1325</sup> signs <sup>G4592</sup> and <sup>G2532</sup> wonders <sup>G5059</sup> to be done <sup>G1096</sup> by <sup>G1223</sup> their <sup>G846</sup> hands. <sup>G5495</sup>

Acts 14:4 (KJV) 4 BUT <sup>G1161</sup> THE MULTITUDE <sup>G4128</sup> OF THE CITY <sup>G4172</sup> WAS DIVIDED: <sup>G4977</sup> AND <sup>G2532</sup> PART <sup>G3303</sup> HELD <sup>G2258</sup> WITH <sup>G4862</sup> THE JEWS, <sup>G2453</sup> AND <sup>G1161</sup> PART WITH <sup>G4862</sup> THE APOSTLES. <sup>G652</sup>

OTHER RELATED SCRIPTURES ON THE APOSTLES PAUL AND BARNABAS BEING EXPELLED FROM ANTIOCH IN PISIDIA AND JOURNEYING INTO ICONIUM.

Acts 13:50-51 (KJV) 50 But [G1161](#) the Jews [G2453](#) stirred up [G3951](#) the devout [G4576](#) and [G2532](#) honourable [G2158](#) women, [G1135](#) and [G2532](#) the chief men [G4413](#) of the city, [G4172](#) and [G2532](#) **RAISED** [G1892](#) **PERSECUTION** [G1375](#) **AGAINST** [G1909](#) **PAUL** [G3972](#) **AND** [G2532](#) **BARNABAS,** [G921](#) and [G2532](#) expelled [G1544](#) them [G846](#) out of [G575](#) their [G846](#) coasts. [G3725](#)

Acts 13:51 (KJV) 51 But [G1161](#) they shook off [G1621](#) the dust [G2868](#) of their [G846](#) feet [G4228](#) against [G1909](#) them, [G846](#) **AND CAME** [G2064](#) **UNTO** [G1519](#) **ICONIUM.** [G2430](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST ENTERING THE JEWISH SYNAGOGUES TO PREACH THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN.

Mar 1:21 (KJV) 21 And [G2532](#) they went [G1531](#) into [G1519](#) Capernaum; [G2584](#) **AND** [G2532](#) **STRAIGHTWAY** [G2112](#) **ON THE SABBATH DAY** [G4521](#) **HE ENTERED** [G1525](#) **INTO** [G1519](#) **THE SYNAGOGUE,** [G4864](#) **AND TAUGHT.** [G1321](#)

Luke 4:16 (KJV) 16 And [G2532](#) he came [G2064](#) to [G1519](#) Nazareth, [G3478](#) where [G3757](#) he had been [G2258](#) brought up: [G5142](#) **AND,** [G2532](#) **AS** [G2596](#) **HIS** [G846](#) **CUSTOM** [G1486](#) **WAS,** [G2596](#) **HE WENT** [G1525](#) **INTO** [G1519](#) **THE SYNAGOGUE** [G4864](#) **ON** [G1722](#) **THE SABBATH** [G4521](#) **DAY,** [G2250](#) **AND** [G2532](#) **STOOD UP** [G450](#) **FOR TO READ.** [G314](#)

Luke 6:6 (KJV) 6 **AND** [G1161](#) **IT CAME TO PASS** [G1096](#) **ALSO** [G2532](#) **ON** [G1722](#) **ANOTHER** [G2087](#) **SABBATH,** [G4521](#) **THAT HE** [G846](#) **ENTERED** [G1525](#) **INTO** [G1519](#) **THE SYNAGOGUE** [G4864](#) **AND** [G2532](#) **TAUGHT:** [G1321](#) and [G2532](#) there [G1563](#) was [G2258](#) a man [G444](#) whose [G2532](#) [G846](#) right [G1188](#) hand [G5495](#) was [G2258](#) withered. [G3584](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST DECLARING THAT THE TRUTH OF THE GOSPEL MESSAGE WILL BRING DIVISION AMONGST MANY.

Luke 12:51-53 (KJV) 51 Suppose ye [G1380](#) that [G3754](#) I am come [G3854](#) to give [G1325](#) peace [G1515](#) on [G1722](#) earth? [G1093](#) I TELL [G3004](#) YOU, [G5213](#) NAY; [G3780](#) BUT [G235](#) RATHER [G2228](#) DIVISION: [G1267](#)

Luke 12:52 (KJV) 52 For [G1063](#) from [G575](#) henceforth [G3568](#) there shall be [G2071](#) five [G4002](#) in [G1722](#) one [G1520](#) house [G3624](#) divided, [G1266](#) three [G5140](#) against [G1909](#) two, [G1417](#) and [G2532](#) two [G1417](#) against [G1909](#) three. [G5140](#)

Luke 12:53 (KJV) 53 The father [G3962](#) shall be divided [G1266](#) against [G1909](#) the son, [G5207](#) and [G2532](#) the son [G5207](#) against [G1909](#) the father; [G3962](#) the mother [G3384](#) against [G1909](#) the daughter, [G2364](#) and [G2532](#) the daughter [G2364](#) against [G1909](#) the mother; [G3384](#) the mother in law [G3994](#) against [G1909](#) her [G846](#) daughter in law, [G3565](#) and [G2532](#) the daughter in law [G3565](#) against [G1909](#) her [G846](#) mother in law. [G3994](#)

OTHER RELATED SCRIPTURES ON THE DIVISION AMONGST THE JEWS DURING THE MINISTRY OF JESUS CHRIST BECAUSE OF HIS WORDS DURING THE FEAST OF TABERNACLES.

John 7:40-53 (KJV) 40 Many [G4183](#) of [G1537](#) the people [G3793](#) therefore, [G3767](#) when they heard [G191](#) this saying, [G3056](#) said, [G3004](#) Of a truth [G230](#) this [G3778](#) is [G2076](#) the Prophet. [G4396](#)

John 7:41 (KJV) 41 Others [G243](#) said, [G3004](#) This [G3778](#) is [G2076](#) the Christ. [G5547](#) But [G1161](#) some [G243](#) said, [G3004](#) [G1063](#) Shall [G3361](#) Christ [G5547](#) come [G2064](#) out of [G1537](#) Galilee? [G1056](#)

John 7:42 (KJV) 42 Hath not [G3780](#) the scripture [G1124](#) said, [G2036](#) That [G3754](#) Christ [G5547](#) cometh [G2064](#) of [G1537](#) the seed [G4690](#) of David, [G1138](#) and [G2532](#) out of [G575](#) the town [G2968](#) of Bethlehem, [G965](#) where [G3699](#) David [G1138](#) was? [G2258](#)

John 7:43 (KJV) 43 SO [G3767](#) THERE WAS [G1096](#) A DIVISION [G4978](#) AMONG [G1722](#) THE PEOPLE [G3793](#) BECAUSE [G1223](#) OF HIM. [G846](#)

John 7:44 (KJV) 44 And [G1161](#) some [G5100](#) of [G1537](#) them [G846](#) would [G2309](#) have taken [G4084](#) him; [G846](#) but [G235](#) no man [G3762](#) laid [G1911](#) hands [G5495](#) on [G1909](#) him. [G846](#)

John 7:45 (KJV) 45 Then [G3767](#) came [G2064](#) the officers [G5257](#) to [G4314](#) the chief priests [G749](#) and [G2532](#) Pharisees; [G5330](#) and [G2532](#) they [G1565](#) said [G2036](#) unto them, [G846](#) Why [G1302](#) have ye [G71](#) not [G3756](#) brought [G71](#) him? [G846](#)

John 7:46 (KJV) 46 The officers [G5257](#) answered, [G611](#) Never [G3763](#) man [G444](#) spake [G3779](#) [G2980](#) like [G5613](#) this [G3778](#) man. [G444](#)

John 7:47 (KJV) 47 Then [G3767](#) answered [G611](#) them [G846](#) the Pharisees, [G5330](#) Are [G4105](#) ye [G5210](#) also [G2532](#) deceived? [G4105](#) [G3361](#)

John 7:48 (KJV) 48 Have any [G3387](#) of [G1537](#) the rulers [G758](#) or [G2228](#) of [G1537](#) the Pharisees [G5330](#) believed [G4100](#) on [G1519](#) him? [G846](#)

John 7:49 (KJV) 49 But [G235](#) this [G3778](#) people [G3793](#) who [G3588](#) knoweth [G1097](#) not [G3361](#) the law [G3551](#) are [G1526](#) cursed. [G1944](#)

John 7:50 (KJV) 50 Nicodemus [G3530](#) saith [G3004](#) unto [G4314](#) them, [G846](#) (he that came [G2064](#) to Jesus [G846](#) by [G4314](#) night, [G3571](#) being [G5607](#) one [G1520](#) of [G1537](#) them,) [G846](#)

John 7:51 (KJV) 51 Doth [G2919](#) our [G2257](#) law [G3551](#) judge [G2919](#) [G3361](#) any man, [G444](#) before [G4386](#) [G3362](#) it hear [G191](#) [G3844](#) him, [G846](#) and [G2532](#) know [G1097](#) what [G5101](#) he doeth? [G4160](#)

John 7:52 (KJV) 52 They answered [G611](#) and [G2532](#) said [G2036](#) unto him, [G846](#) Art [G3361](#) [G1488](#) thou [G4771](#) also [G2532](#) of [G1537](#) Galilee? [G1056](#) Search, [G2045](#) and [G2532](#) look: [G2396](#) for [G3754](#) out of [G1537](#) Galilee [G1056](#) ariseth [G1453](#) no [G3756](#) prophet. [G4396](#)

John 7:53 (KJV) 53 And [G2532](#) every man [G1538](#) went [G4198](#) unto [G1519](#) his own [G846](#) house. [G3624](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL SEPARATING THE DISCIPLES FROM THOSE UNBELIEVING JEWS IN THE CITY OF EPHESUS WHO OPPOSED THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN.

Acts 19:8-10 (KJV) 8 And [G1161](#) he went [G1525](#) into [G1519](#) the synagogue, [G4864](#) and spake boldly [G3955](#) for the space [G1909](#) of three [G5140](#) months, [G3376](#) **DISPUTING** [G1256](#) **AND** [G2532](#) **PERSUADING** [G3982](#) **THE THINGS CONCERNING** [G4012](#) **THE KINGDOM** [G932](#) **OF GOD.** [G2316](#)

Acts 19:9 (KJV) 9 But [G1161](#) when [G5613](#) divers [G5100](#) were hardened, [G4645](#) and [G2532](#) believed not, [G544](#) but spake evil [G2551](#) of that way [G3598](#) before [G1799](#) the multitude, [G4128](#) **HE DEPARTED** [G868](#) **FROM** [G575](#) **THEM,** [G846](#) **AND SEPARATED** [G873](#) **THE DISCIPLES,** [G3101](#) disputing [G1256](#) daily [G2596](#) [G2250](#) in [G1722](#) the school [G4981](#) of one [G5100](#) Tyrannus. [G5181](#)

Acts 19:10 (KJV) 10 And [G1161](#) this [G5124](#) continued [G1096](#) by the space [G1909](#) of two [G1417](#) years; [G2094](#) so [G5620](#) that all [G3956](#) they which dwelt in [G2730](#) Asia [G773](#) heard [G191](#) the word [G3056](#) of the Lord [G2962](#) Jesus, [G2424](#) both [G5037](#) Jews [G2453](#) and [G2532](#) Greeks. [G1672](#)

## ❖ ACTS CHAPTER 14 CONTINUED VERSES 5-7

IN ACTS 14:5-7, THE APOSTLES PAUL AND BARNABAS FLED FROM ICONIUM INTO LYSTRA AND DERBE AFTER BEING AWARE OF THE JEWS PLOTTING TO ASSAULT AND STONE THEM, WHERE THEY CONTINUED TO PREACH THE GOSPEL.

Acts 14:5-7 (KJV) 5 AND <sup>G1161</sup> WHEN <sup>G5613</sup> THERE WAS <sup>G1096</sup> AN ASSAULT <sup>G3730</sup> MADE <sup>G1096</sup> BOTH <sup>G5037</sup> OF THE GENTILES, <sup>G1484</sup> AND ALSO <sup>G2532</sup> OF THE JEWS <sup>G2453</sup> WITH <sup>G4862</sup> THEIR <sup>G846</sup> RULERS, <sup>G758</sup> TO USE THEM DESPITEFULLY, <sup>G5195</sup> AND <sup>G2532</sup> TO STONE <sup>G3036</sup> THEM, <sup>G846</sup>

Acts 14:6 (KJV) 6 They were ware <sup>G4894</sup> of it, and fled <sup>G2703</sup> unto <sup>G1519</sup> Lystra <sup>G3082</sup> and <sup>G2532</sup> Derbe, <sup>G1191</sup> cities <sup>G4172</sup> of Lycaonia, <sup>G3071</sup> and <sup>G2532</sup> unto the region that lieth round about: <sup>G4066</sup>

Acts 14:7 (KJV) 7 AND THERE <sup>G2546</sup> THEY PREACHED THE GOSPEL. <sup>G2258</sup> <sup>G2097</sup>

OTHER RELATED SCRIPTURES ON THE JEWS WANTING TO STONE JESUS CHRIST FOR THE TRUTH OF THE GOSPEL.

John 10:30-33 (KJV) 30 I <sup>G1473</sup> and <sup>G2532</sup> my Father <sup>G3962</sup> are <sup>G2070</sup> one. <sup>G1520</sup>

John 10:31 (KJV) 31 THEN <sup>G3767</sup> THE JEWS <sup>G2453</sup> TOOK UP <sup>G941</sup> STONES <sup>G3037</sup> AGAIN <sup>G3825</sup> TO <sup>G2443</sup> STONE <sup>G3034</sup> HIM. <sup>G846</sup>

John 10:32 (KJV) 32 Jesus <sup>G2424</sup> answered <sup>G611</sup> them, <sup>G846</sup> Many <sup>G4183</sup> good <sup>G2570</sup> works <sup>G2041</sup> have I shewed <sup>G1166</sup> you <sup>G5213</sup> from <sup>G1537</sup> my <sup>G3450</sup> Father; <sup>G3962</sup> FOR <sup>G1223</sup> WHICH <sup>G4169</sup> OF THOSE <sup>G846</sup> WORKS <sup>G2041</sup> DO YE STONE <sup>G3034</sup> ME? <sup>G3165</sup>

John 10:33 (KJV) 30 The Jews <sup>G2453</sup> answered <sup>G611</sup> him, <sup>G846</sup> saying, <sup>G3004</sup> For <sup>G4012</sup> a good <sup>G2570</sup> work <sup>G2041</sup> we stone <sup>G3034</sup> thee <sup>G4571</sup> not; <sup>G3756</sup> but <sup>G235</sup> for <sup>G4012</sup> blasphemy; <sup>G988</sup> and <sup>G2532</sup> because <sup>G3754</sup> that thou, <sup>G4771</sup> being <sup>G5607</sup> a man, <sup>G444</sup> makest <sup>G4160</sup> thyself <sup>G4572</sup> God. <sup>G2316</sup>

John 8:58-59 (KJV) 58 Jesus <sup>G2424</sup> said <sup>G2036</sup> unto them, <sup>G846</sup> Verily, <sup>G281</sup> verily, <sup>G281</sup> I say <sup>G3004</sup> unto you, <sup>G5213</sup> Before <sup>G4250</sup> Abraham <sup>G11</sup> was, <sup>G1096</sup> I <sup>G1473</sup> am. <sup>G1510</sup>

John 8:59 (KJV) 59 THEN <sup>G3767</sup> TOOK THEY UP <sup>G142</sup> STONES <sup>G3037</sup> TO <sup>G2443</sup> CAST <sup>G906</sup> AT <sup>G1909</sup> HIM: <sup>G846</sup> but <sup>G1161</sup> Jesus <sup>G2424</sup> hid



himself, [G2928](#) and [G2532](#) went [G1831](#) out of [G1537](#) the temple, [G2411](#) going [G1330](#) through [G1223](#) the midst [G3319](#) of them, [G846](#) and [G2532](#) so [G3779](#) passed by. [G3855](#)

OTHER RELATED SCRIPTURES ON TIMOTHY AND GAIUS BEING MENTIONED AS DISCIPLES FROM DERBE.

THE APOSTLE PAUL MET TIMOTHY AS A DISCIPLE OF DERBE DURING HIS SECOND MISSIONARY JOURNEY.

Acts 16:1 (KJV) 1 [G1161](#) THEN [G2658](#) CAME HE [G1519](#) TO [G1191](#) DERBE [G1191](#) AND [G2532](#) LYSTRA: [G3082](#) AND, [G2532](#) BEHOLD, [G2400](#) A CERTAIN [G5100](#) DISCIPLE [G3101](#) WAS [G2258](#) THERE, [G1563](#) NAMED [G3686](#) TIMOTHEUS, [G5095](#) the son [G5207](#) of a certain [G5100](#) woman, [G1135](#) which was a Jewess, [G2453](#) and believed; [G4103](#) but [G1161](#) his father [G3962](#) was a Greek: [G1672](#)

Acts 16:2 (KJV) 2 Which [G3739](#) was well reported [G3140](#) of by [G5259](#) the brethren [G80](#) that were at [G1722](#) Lystra [G3082](#) and [G2532](#) Iconium. [G2430](#)

OTHER RELATED SCRIPTURE ON TIMOTHY AND GAIUS FROM DERBE ACCOMPANIED THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY.

Acts 20:4 (KJV) 4 And [G1161](#) there accompanied [G4902](#) him [G846](#) into [G891](#) Asia [G773](#) Sopater [G4986](#) of Berea; [G961](#) and [G1161](#) of the Thessalonians, [G2331](#) Aristarchus [G708](#) and [G2532](#) Secundus; [G4580](#) and [G2532](#) GAIUS [G1050](#) OF DERBE, [G1190](#) AND [G2532](#) TIMOTHEUS; [G5095](#) and [G1161](#) of Asia, [G774](#) Tychicus [G5190](#) and [G2532](#) Trophimus. [G5161](#)

#### ❖ ACTS CHAPTER 14 CONTINUED VERSES 8-10

IN ACTS 14:8-10, THE APOSTLE PAUL AND BARNABAS HEALED AN IMPOTENT MAN IN HIS FEET WHO WAS CRIPPLED FROM HIS MOTHER'S WOMB, IN THE CITY OF LYSTRA.

Acts 14:8-10 (KJV) 8 AND [G2532](#) THERE SAT [G2521](#) A CERTAIN [G5100](#) MAN [G435](#) AT [G1722](#) LYSTRA, [G3082](#) IMPOTENT [G102](#) IN HIS FEET, [G4228](#) BEING [G5225](#) A CRIPPLE [G5560](#) FROM [G1537](#) HIS [G846](#) MOTHER'S [G3384](#) WOMB, [G2836](#) WHO [G3739](#) NEVER [G3763](#) HAD WALKED: [G4043](#)

Acts 14:9 (KJV) 9 The same [G3778](#) heard [G191](#) Paul [G3972](#) speak: [G2980](#) who [G3739](#) stedfastly beholding [G816](#) him, [G846](#) and [G2532](#) **PERCEIVING** [G1492](#) **THAT** [G3754](#) **HE HAD** [G2192](#) **FAITH** [G4102](#) **TO BE HEALED,** [G4982](#)

Acts 14:10 (KJV) 10 Said [G2036](#) with a loud [G3173](#) voice, [G5456](#) Stand [G450](#) upright [G3717](#) on [G1909](#) thy [G4675](#) feet. [G4228](#) And [G2532](#) he leaped [G242](#) and [G2532](#) walked. [G4043](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST DURING HIS MINISTRY STATING, "ACCORDING TO YOUR FAITH BE IT UNTO TO YOU".

Matt 9:27-31 (KJV) 27 And [G2532](#) when Jesus [G2424](#) departed [G3855](#) thence, [G1564](#) two [G1417](#) blind men [G5185](#) followed [G190](#) him, [G846](#) crying, [G2896](#) and [G2532](#) saying, [G3004](#) Thou Son [G5207](#) of David, [G1138](#) have mercy [G1653](#) on us. [G2248](#)

Matt 9:28 (KJV) 28 And [G1161](#) when he was come [G2064](#) into [G1519](#) the house, [G3614](#) the blind men [G5185](#) came [G4334](#) to him: [G846](#) and [G2532](#) Jesus [G2424](#) saith [G3004](#) unto them, [G846](#) Believe ye [G4100](#) that [G3754](#) I am able [G1410](#) to do [G4160](#) this? [G5124](#) They said [G3004](#) unto him, [G846](#) Yea, [G3483](#) Lord. [G2962](#)

Matt 9:29 (KJV) 29 **THEN** [G5119](#) **TOUCHED HE** [G680](#) **THEIR** [G846](#) **EYES,** [G3788](#) **SAYING,** [G3004](#) **ACCORDING** [G2596](#) **TO YOUR** [G5216](#) **FAITH** [G4102](#) **BE IT** [G1096](#) **UNTO YOU.** [G5213](#)

Matt 9:30 (KJV) 30 And [G2532](#) their [G846](#) eyes [G3788](#) were opened; [G455](#) and [G2532](#) Jesus [G2424](#) straitly charged [G1690](#) them, [G846](#) saying, [G3004](#) See [G3708](#) that no man [G3367](#) know [G1097](#) it.

Matt 9:31 (KJV) 31 But [G1161](#) they, when they were departed, [G1831](#) spread abroad [G1310](#) his [G846](#) fame [G1310](#) in [G1722](#) all [G3650](#) that [G1565](#) country. [G1093](#)

OTHER RELATED SCRIPTURES ON HEALING OF AN IMPOTENT MAN BY JESUS CHRIST.

John 5:1-9 (KJV) 1 After [G3326](#) this [G5023](#) there was [G2258](#) a feast [G1859](#) of the Jews; [G2453](#) and [G2532](#) Jesus [G2424](#) went up [G305](#) to [G1519](#) Jerusalem. [G2414](#)

John 5:2 (KJV) 2 Now [G1161](#) there is [G2076](#) at [G1722](#) Jerusalem [G2414](#) by [G1909](#) the sheep [G4262](#) market a pool, [G2861](#) which [G3588](#) is called [G1951](#)



in the Hebrew tongue [G1447](#) Bethesda, [G964](#) having [G2192](#) five [G4002](#) porches. [G4745](#)

John 5:3 (KJV) 3 [IN](#) [G1722](#) [THESE](#) [G5025](#) [LAY](#) [G2621](#) [A](#) [GREAT](#) [G4183](#) [MULTITUDE](#) [G4128](#) [OF](#) [IMPOTENT](#) [FOLK](#), [G770](#) of blind, [G5185](#) halt, [G5560](#) withered, [G3584](#) waiting for [G1551](#) the moving [G2796](#) of the water. [G5204](#)

John 5:4 (KJV) 4 For [G1063](#) an angel [G32](#) went down [G2597](#) at [G2596](#) a certain season [G2540](#) into [G1722](#) the pool, [G2861](#) and [G2532](#) troubled [G5015](#) the water: [G5204](#) whosoever then [G3767](#) first [G4413](#) after [G3326](#) the troubling [G5016](#) of the water [G5204](#) stepped in [G1684](#) was made [G1096](#) whole [G5199](#) of [G3739](#) whatsoever [G1221](#) disease [G3553](#) he had. [G2722](#)

John 5:5 (KJV) 5 And [G1161](#) a certain [G5100](#) man [G444](#) was [G2258](#) there, [G1563](#) which had [G2192](#) an infirmity [G1722](#) [G769](#) thirty [G5144](#) and eight [G3638](#) years. [G2094](#)

John 5:6 (KJV) 6 When Jesus [G2424](#) saw [G1492](#) him [G5126](#) lie, [G2621](#) and [G2532](#) knew [G1097](#) that [G3754](#) he had been [G2192](#) now [G2235](#) a long [G4183](#) time [G5550](#) in that case, he saith [G3004](#) unto him, [G846](#) Wilt thou [G2309](#) be made [G1096](#) whole? [G5199](#)

John 5:7 (KJV) 7 The impotent man [G770](#) answered [G611](#) him, [G846](#) Sir, [G2962](#) I have [G2192](#) no [G3756](#) man, [G444](#) when [G3752](#) the water [G5204](#) is troubled, [G5015](#) to [G2443](#) put [G906](#) me [G3165](#) into [G1519](#) the pool: [G2861](#) but [G1161](#) while [G1722](#) [G3739](#) I [G1473](#) am coming, [G2064](#) another [G243](#) steppeth down [G2597](#) before [G4253](#) me. [G1700](#)

John 5:8 (KJV) 8 Jesus [G2424](#) saith [G3004](#) unto him, [G846](#) Rise, [G1453](#) take up [G142](#) thy [G4675](#) bed, [G2895](#) and [G2532](#) walk. [G4043](#)

John 5:9 (KJV) 9 And [G2532](#) immediately [G2112](#) the man [G444](#) was made [G1096](#) whole, [G5199](#) and [G2532](#) took up [G142](#) his [G846](#) bed, [G2895](#) and [G2532](#) walked: [G4043](#) and [G1161](#) on [G1722](#) the same [G1565](#) day [G2250](#) was [G2258](#) the sabbath. [G4521](#)

#### OTHER RELATED SCRIPTURES ON HEALING OF AN IMPOTENT MAN BY THE APOSTLES PETER AND JOHN.

Acts 3:1-10 (KJV) 1 Now [G1161](#) Peter [G4074](#) and [G2532](#) John [G2491](#) went up [G305](#) together [G1909](#) [G846](#) into [G1519](#) the temple [G2411](#) at the hour [G5610](#) of prayer, [G4335](#) being the ninth [G1766](#) hour.

Acts 3:2 (KJV) 2 And [G2532](#) a certain [G5100](#) man [G435](#) lame [G5225](#) [G5560](#) from [G1537](#) his [G846](#) mother's [G3384](#) womb [G2836](#) was carried, [G941](#) whom [G3739](#) they laid [G5087](#) daily [G2250](#) [G2596](#) at [G4314](#) the gate [G2374](#) of the temple [G2411](#) which [G3588](#) is called [G3004](#) Beautiful, [G5611](#) to ask [G154](#) alms [G1654](#) of [G3844](#) them that entered [G1531](#) into [G1519](#) the temple; [G2411](#)

Acts 3:3 (KJV) 3 Who [G3739](#) seeing [G1492](#) Peter [G4074](#) and [G2532](#) John [G2491](#) about [G3195](#) to go [G1524](#) into [G1519](#) the temple [G2411](#) asked [G2065](#) [G2983](#) an alms. [G1654](#)

Acts 3:4 (KJV) 4 And [G1161](#) Peter, [G4074](#) fastening his eyes [G816](#) upon [G1519](#) him [G846](#) with [G4862](#) John, [G2491](#) said, [G2036](#) Look [G991](#) on [G1519](#) us. [G2248](#)

Acts 3:5 (KJV) 5 And [G1161](#) he gave heed [G1907](#) unto them, [G846](#) expecting [G4328](#) to receive [G2983](#) something [G5100](#) of [G3844](#) them. [G846](#)

Acts 3:6 (KJV) 6 Then [G1161](#) Peter [G4074](#) said, [G2036](#) Silver [G694](#) and [G2532](#) gold [G5553](#) have [G5225](#) I [G3427](#) none; [G3756](#) but [G1161](#) such as [G3739](#) [G5124](#) I have [G2192](#) give I [G1325](#) thee: [G4671](#) In [G1722](#) the name [G3686](#) of Jesus [G2424](#) Christ [G5547](#) of Nazareth [G3480](#) rise up [G1453](#) and [G2532](#) walk. [G4043](#)

Acts 3:7 (KJV) 7 AND [G2532](#) HE TOOK [G4084](#) HIM [G846](#) BY THE RIGHT [G1188](#) HAND, [G5495](#) AND LIFTED HIM UP: [G1453](#) AND [G1161](#) IMMEDIATELY [G3916](#) HIS [G846](#) FEET [G939](#) AND [G2532](#) ANKLE BONES [G4974](#) RECEIVED STRENGTH. [G4732](#)

Acts 3:8 (KJV) 8 AND [G2532](#) HE LEAPING UP [G1814](#) STOOD, [G2476](#) AND [G2532](#) WALKED, [G4043](#) AND [G2532](#) ENTERED [G1525](#) WITH [G4862](#) THEM [G846](#) INTO [G1519](#) THE TEMPLE, [G2411](#) WALKING, [G4043](#) AND [G2532](#) LEAPING, [G242](#) AND [G2532](#) PRAISING [G134](#) GOD. [G2316](#)

Acts 3:9 (KJV) 9 AND [G2532](#) ALL [G3956](#) THE PEOPLE [G2992](#) SAW [G1492](#) HIM [G846](#) WALKING [G4043](#) AND [G2532](#) PRAISING [G134](#) GOD: [G2316](#)

Acts 3:10 (KJV) 10 And [G5037](#) they knew [G1921](#) that [G3754](#) it [G846](#) was [G2258](#) he [G3778](#) which [G3588](#) sat [G2521](#) for [G4314](#) alms [G1654](#) at [G1909](#) the Beautiful [G5611](#) gate [G4439](#) of the temple: [G2411](#) and [G2532](#) they were filled [G4130](#) with wonder [G2285](#) and [G2532](#) amazement [G1611](#) at [G1909](#) that which had happened [G4819](#) unto him. [G846](#)

Acts 4:9-10 (KJV) 9 IF [G1487](#) WE [G2249](#) THIS DAY [G4594](#) BE EXAMINED [G350](#) OF [G1909](#) THE GOOD DEED DONE [G2108](#) TO THE IMPOTENT [G772](#) MAN, [G444](#) BY [G1722](#) WHAT MEANS [G5101](#) HE [G3778](#) IS MADE WHOLE; [G4982](#)

Acts 4:10 (KJV) 10 Be it [G2077](#) known [G1110](#) unto you [G5213](#) all, [G3956](#) and [G2532](#) to all [G3956](#) the people [G2992](#) of Israel, [G2474](#) that [G3754](#) by [G1722](#) the name [G3686](#) of Jesus [G2424](#) Christ [G5547](#) of Nazareth, [G3480](#) whom [G3739](#) ye [G5210](#) crucified, [G4717](#) whom [G3739](#) God [G2316](#) raised [G1453](#) from [G1537](#) the dead, [G3498](#) even by [G1722](#) him [G5129](#) doth [G3936](#) this man [G3778](#) stand here [G3936](#) before [G1799](#) you [G5216](#) whole. [G5199](#)

## ❖ ACTS CHAPTER 14 CONTINUED VERSES 11-18

IN ACTS 14:11-18, THE APOSTLES PAUL AND BARNABAS HAD GODLY FEAR IN RECEIVING WORSHIP THAT BELONGS TO GOD ALONE AND DENOUNCED PUBLICLY THE WORSHIP UNTO THEMSELVES AND DECLARED TO THOSE GATHERED THAT WORSHIP BELONGS TO THE TRUE AND LIVING GOD, THE CREATOR OF THE HEAVEN AND EARTH.

THE EVIDENCE THAT THE APOSTLE PAUL HAD BECOME THE CHIEF SPEAKER BETWEEN HIMSELF, AND BARNABAS LED BY THE HOLY SPIRIT DURING THEIR FIRST MISSIONARY JOURNEY.

Acts 14:11-18 (KJV) 11 And [G1161](#) when the people [G3793](#) saw [G1492](#) what [G3739](#) Paul [G3972](#) had done, [G4160](#) they lifted up [G1869](#) their [G846](#) voices, [G5456](#) saying [G3004](#) in the speech of Lycaonia, [G3072](#) **THE GODS [G2316](#) ARE COME DOWN [G2597](#) TO [G4314](#) US [G2248](#) IN THE LIKENESS [G3666](#) OF MEN. [G444](#)**

Acts 14:12 (KJV) 12 And [G5037](#) they called [G2564](#) Barnabas, [G921](#) [G3303](#) Jupiter; [G2203](#) and [G1161](#) Paul, [G3972](#) Mercurius, [G2060](#) because [G1894](#) he [G846](#) was [G2258](#) the chief [G2233](#) speaker. [G3056](#)

Acts 14:13 (KJV) 13 Then [G1161](#) the priest [G2409](#) of Jupiter, [G2203](#) which [G3588](#) was [G5607](#) before [G4253](#) their [G846](#) city, [G4172](#) brought [G5342](#) oxen [G5022](#) and [G2532](#) garlands [G4725](#) unto [G1909](#) the gates, [G4440](#) and would [G2309](#) have done sacrifice [G2380](#) with [G4862](#) the people. [G3793](#)

Acts 14:14 (KJV) 14 **WHICH WHEN [G1161](#) THE APOSTLES, [G652](#) BARNABAS [G921](#) AND [G2532](#) PAUL, [G3972](#) HEARD [G191](#) OF, THEY RENT [G1284](#) THEIR [G846](#) CLOTHES, [G2440](#) AND RAN [G1530](#) IN AMONG [G1519](#) THE PEOPLE, [G3793](#) CRYING OUT, [G2896](#)**

Acts 14:15 (KJV) 15 And [G2532](#) saying, [G3004](#) Sirs, [G435](#) why [G5101](#) do ye [G4160](#) these things? [G5130](#) **WE [G2249](#) ALSO [G2532](#) ARE [G2070](#) MEN [G444](#) OF LIKE PASSIONS [G3663](#) WITH YOU, [G5213](#) AND PREACH [G2097](#) UNTO YOU [G5209](#) THAT YE SHOULD TURN [G1994](#) FROM [G575](#) THESE [G5023](#) VANITIES [G3152](#) UNTO [G1909](#) THE LIVING [G2198](#) GOD, [G2316](#) which [G3739](#) made [G4160](#) heaven, [G3772](#) and [G2532](#) earth, [G1093](#) and [G2532](#) the sea, [G2281](#) and [G2532](#) all things [G3956](#) that are therein: [G1722](#) [G846](#)**

Acts 14:16 (KJV) 16 Who [G3739](#) in [G1722](#) times [G1074](#) past [G3944](#) suffered [G1439](#) all [G3956](#) nations [G1484](#) to walk [G4198](#) in their own [G846](#) ways. [G3598](#)

Acts 14:17 (KJV) 17 Nevertheless [G2544](#) [G2532](#) he left [G863](#) not [G3756](#) himself [G1438](#) without witness, [G267](#) in that he did good, [G15](#) and gave [G1325](#) us [G2254](#) rain [G5205](#) from heaven, [G3771](#) and [G2532](#) fruitful [G2593](#) seasons, [G2540](#) filling [G1705](#) our [G2257](#) hearts [G2588](#) with food [G5160](#) and [G2532](#) gladness. [G2167](#)

Acts 14:18 (KJV) 18 And [G2532](#) with these [G5023](#) sayings [G3004](#) scarce [G3433](#) restrained they [G2664](#) the people, [G3793](#) that they had [G2380](#) not [G3361](#) done sacrifice [G2380](#) unto them. [G846](#)

OTHER RELATED SCRIPTURES ON THE THOUGHTS OF MAN BEING VANITY APART FROM THE THOUGHTS OF THE TRUE AND LIVING GOD.

Psa 94:11 (KJV) 11 The LORD [H3068](#) knoweth [H3045](#) the thoughts [H4284](#) of man, [H120](#) that they are vanity. [H1892](#)

OTHER RELATED SCRIPTURES ON MOSES WARNING THE CHILDREN OF ISRAEL OF THE DANGER OF WORSHIPPING OTHER GODS BESIDE THE TRUE AND LIVING GOD.

Deut 30:17-18 (KJV) 17 But if thine heart [H3824](#) turn away, [H6437](#) so that thou wilt not hear, [H8085](#) but shalt be drawn away, [H5080](#) **AND WORSHIP** [H7812](#) **OTHER** [H312](#) **GODS,** [H430](#) **AND SERVE** [H5647](#) **THEM;**  
Deut 30:18 (KJV) 18 **I DENOUNCE** [H5046](#) **UNTO YOU THIS DAY,** [H3117](#)  
**THAT YE SHALL SURELY** [H6](#) **PERISH,** [H6](#) and that ye shall not prolong [H748](#) your days [H3117](#) upon the land, [H127](#) whither thou passest over [H5674](#) Jordan [H3383](#) to go [H935](#) to possess [H3423](#) it.

OTHER RELATED SCRIPTURES ON ANGELS NOT RECEIVING WORSHIP THAT BELONGS TO GOD ALONE.

Rev 14:6-7 (KJV) 6 And [G2532](#) I saw [G1492](#) another [G243](#) angel [G32](#) fly [G4072](#) in [G1722](#) the midst of heaven, [G3321](#) having [G2192](#) the everlasting [G166](#) gospel [G2098](#) to preach [G2097](#) unto them that dwell [G2730](#) on [G1909](#) the earth, [G1093](#) and [G2532](#) to every [G3956](#) nation, [G1484](#) and [G2532](#) kindred, [G5443](#) and [G2532](#) tongue, [G1100](#) and [G2532](#) people, [G2992](#)  
Rev 14:7 (KJV) 7 Saying [G3004](#) with [G1722](#) a loud [G3173](#) voice, [G5456](#) **FEAR** [G5399](#) **GOD,** [G2316](#) **AND** [G2532](#) **GIVE** [G1325](#) **GLORY** [G1391](#) **TO HIM;** [G846](#)  
for [G3754](#) the hour [G5610](#) of his [G846](#) judgment [G2920](#) is come: [G2064](#)  
**AND** [G2532](#) **WORSHIP** [G4352](#) **HIM THAT MADE** [G4160](#) **HEAVEN,** [G3772](#)

AND [G2532](#) EARTH, [G1093](#) AND [G2532](#) THE SEA, [G2281](#) AND [G2532](#) THE FOUNTAINS [G4077](#) OF WATERS. [G5204](#)

OTHER RELATED SCRIPTURES ON THE RIGHTEOUS ANGELS OF GOD REJECTING WORSHIP UNTO THEMSELVES THAT BELONGS ONLY TO GOD.

Rev 19:10 (KJV) 10 AND [G2532](#) I FELL [G4098](#) AT [G1715](#) HIS [G846](#) FEET [G4228](#) TO WORSHIP [G4352](#) HIM. [G846](#) AND [G2532](#) HE SAID [G3004](#) UNTO ME, [G3427](#) SEE [G3708](#) THOU DO IT NOT: [G3361](#) I am [G1510](#) thy [G4675](#) fellowservant, [G4889](#) and [G2532](#) of thy [G4675](#) brethren [G80](#) that have [G2192](#) the testimony [G3141](#) of Jesus: [G2424](#) worship [G4352](#) God: [G2316](#) for [G1063](#) the testimony [G3141](#) of Jesus [G2424](#) is [G2076](#) the spirit [G4151](#) of prophecy. [G4394](#)

Rev 22:8-9 (KJV) 8 And [G2532](#) I [G1473](#) John [G2491](#) saw [G991](#) these things, [G5023](#) and [G2532](#) heard [G191](#) them. And [G2532](#) when [G3753](#) I had heard [G191](#) and [G2532](#) seen, [G991](#) I FELL DOWN [G4098](#) TO WORSHIP [G4352](#) BEFORE [G1715](#) THE FEET [G4228](#) OF THE ANGEL [G32](#) WHICH [G3588](#) SHEWED [G1166](#) ME [G3427](#) THESE THINGS. [G5023](#)

Rev 22:9 (KJV) 9 Then [G2532](#) saith he [G3004](#) unto me, [G3427](#) SEE [G3708](#) THOU DO IT NOT: [G3361](#) for [G1063](#) I am [G1510](#) thy [G4675](#) fellowservant, [G4889](#) and [G2532](#) of thy [G4675](#) brethren [G80](#) the prophets, [G4396](#) and [G2532](#) of them which keep [G5083](#) the sayings [G3056](#) of this [G5127](#) book: [G975](#) worship [G4352](#) God. [G2316](#)

OTHER RELATED SCRIPTURE ON THE DEVIL TEMPTING JESUS CHRIST TO WORSHIP HIM WHO JESUS CHRIST REBUKED AND QUOTED THE SCRIPTURES ON WORSHIP BELONGS TO GOD THE FATHER ALONE AND HIM ONLY WE SHOULD SERVE.

Luke 4:5-8 (KJV) 5 And [G2532](#) the devil, [G1228](#) taking [G321](#) him [G846](#) up [G321](#) into [G1519](#) an high [G5308](#) mountain, [G3735](#) shewed [G1166](#) unto him [G846](#) all [G3956](#) the kingdoms [G932](#) of the world [G3625](#) in [G1722](#) a moment [G4743](#) of time. [G5550](#)

Luke 4:6 (KJV) 6 And [G2532](#) the devil [G1228](#) said [G2036](#) unto him, [G846](#) All [G537](#) this [G5026](#) power [G1849](#) will I give [G1325](#) thee, [G4671](#) and [G2532](#) the glory [G1391](#) of them: [G846](#) for [G3754](#) that is delivered [G3860](#) unto me; [G1698](#) and [G2532](#) to [G3739](#) whomsoever [G1437](#) I will [G2309](#) I give [G1325](#) it. [G846](#)

Luke 4:7 (KJV) 7 IF <sup>G1437</sup> THOU <sup>G4771</sup> THEREFORE <sup>G3767</sup> WILT WORSHIP <sup>G4352</sup> ME, <sup>G1799 G3450</sup> ALL <sup>G3956</sup> SHALL BE <sup>G2071</sup> THINE. <sup>G4675</sup>  
Luke 4:8 (KJV) 8 And <sup>G2532</sup> Jesus <sup>G2424</sup> answered <sup>G611</sup> and said <sup>G2036</sup> unto him, <sup>G846</sup> Get thee <sup>G5217</sup> behind <sup>G3694</sup> me, <sup>G3450</sup> Satan: <sup>G4567</sup> for <sup>G1063</sup> it is written, <sup>G1125</sup> THOU SHALT WORSHIP <sup>G4352</sup> THE LORD <sup>G2962</sup> THY <sup>G4675</sup> GOD, <sup>G2316</sup> AND <sup>G2532</sup> HIM <sup>G846</sup> ONLY <sup>G3441</sup> SHALT THOU SERVE. <sup>G3000</sup>

OTHER RELATED SCRIPTURES THAT NO FLESH WILL GLORY IN THE PRESENCE OF GOD THE FATHER.

Jer 9:23-24 (KJV) 23 Thus saith <sup>H559</sup> the LORD, <sup>H3068</sup> LET NOT THE WISE <sup>H2450</sup> MAN GLORY <sup>H1984</sup> IN HIS WISDOM, <sup>H2451</sup> NEITHER LET THE MIGHTY <sup>H1368</sup> MAN GLORY <sup>H1984</sup> IN HIS MIGHT, <sup>H1369</sup> LET NOT THE RICH <sup>H6223</sup> MAN GLORY <sup>H1984</sup> IN HIS RICHES: <sup>H6239</sup>  
Jer 9:24 (KJV) 24 BUT LET HIM THAT GLORIETH <sup>H1984</sup> GLORY <sup>H1984</sup> IN THIS, THAT HE UNDERSTANDETH <sup>H7919</sup> AND KNOWETH <sup>H3045</sup> ME, THAT I AM THE LORD <sup>H3068</sup> WHICH EXERCISE <sup>H6213</sup> LOVINGKINDNESS, <sup>H2617</sup> JUDGMENT, <sup>H4941</sup> AND RIGHTEOUSNESS, <sup>H6666</sup> IN THE EARTH: <sup>H776</sup> FOR IN THESE THINGS I DELIGHT, <sup>H2654</sup> SAITH <sup>H5002</sup> THE LORD. <sup>H3068</sup>

JESUS CHRIST DID NOT RECEIVE GLORY FROM THE SONS OF MEN WHILE HE WAS IN SINFUL FLESH BUT DIRECTED GLORY TO GOD THE FATHER.

Matt 19:16-17 (KJV) 16 And, <sup>G2532</sup> behold, <sup>G2400</sup> one <sup>G1520</sup> came <sup>G4334</sup> and said <sup>G2036</sup> unto him, <sup>G846</sup> Good <sup>G18</sup> Master, <sup>G1320</sup> what <sup>G5101</sup> good thing <sup>G18</sup> shall I do, <sup>G4160</sup> that <sup>G2443</sup> I may have <sup>G2192</sup> eternal <sup>G166</sup> life? <sup>G2222</sup>  
MATT 19:17 (KJV) 16 AND <sup>G1161</sup> HE SAID <sup>G2036</sup> UNTO HIM, <sup>G846</sup> WHY <sup>G5101</sup> CALLEST THOU <sup>G3004</sup> ME <sup>G3165</sup> GOOD? <sup>G18</sup> THERE IS NONE <sup>G3762</sup> GOOD <sup>G18</sup> BUT <sup>G1508</sup> ONE, <sup>G1520</sup> THAT IS, GOD: <sup>G2316</sup> but <sup>G1161</sup> if <sup>G1487</sup> thou wilt <sup>G2309</sup> enter <sup>G1525</sup> into <sup>G1519</sup> life, <sup>G2222</sup> keep <sup>G5083</sup> the commandments. <sup>G1785</sup>

John 15:5 (KJV) 5 I <sup>G1473</sup> am <sup>G1510</sup> the vine, <sup>G288</sup> ye <sup>G5210</sup> are the branches: <sup>G2814</sup> He that abideth <sup>G3306</sup> in <sup>G1722</sup> me, <sup>G1698</sup> and I <sup>G2504</sup> in <sup>G1722</sup> him, <sup>G846</sup> the same <sup>G3778</sup> bringeth forth <sup>G5342</sup> much <sup>G4183</sup>



fruit: [G2590](#) **FOR** [G3754](#) **WITHOUT** [G5565](#) **ME** [G1700](#) **YE CAN** [G1410](#) **DO** [G4160](#)  
**NOTHING.** [G3756](#) [G3762](#)

1 Cor 1:29 (KJV) 29 **THAT** [G3704](#) **NO** [G3361](#) [G3956](#) **FLESH** [G4561](#) **SHOULD**  
**GLORY** [G2744](#) **IN HIS PRESENCE.** [G1799](#) [G846](#)

OTHER RELATED SCRIPTURES ON KING HEROD AGRIPPA I WHO WAS SMOTE BY THE ANGEL OF THE LORD FOR RECEIVING WORSHIP THAT BELONGS TO THE GODHEAD ALONE.

Acts 12:20-23 (KJV) 20 And [G1161](#) Herod [G2264](#) was [G2258](#) highly displeased [G2371](#) with them of Tyre [G5183](#) and [G2532](#) Sidon: [G4606](#) but [G1161](#) they came [G3918](#) with one accord [G3661](#) to [G4314](#) him, [G846](#) and, [G2532](#) having made [G3982](#) Blastus [G986](#) the king's [G935](#) chamberlain [G1909](#) [G2846](#) their friend, [G3982](#) desired [G154](#) peace; [G1515](#) because [G1223](#) their [G846](#) country [G5561](#) was nourished [G5142](#) by [G575](#) the king's [G937](#) country.

Acts 12:21 (KJV) 21 And [G1161](#) upon a set [G5002](#) day [G2250](#) Herod, [G2264](#) arrayed [G1746](#) in royal [G937](#) apparel, [G2066](#) sat [G2523](#) upon [G1909](#) his throne, [G968](#) and [G2532](#) made an oration [G1215](#) unto [G4314](#) them. [G846](#)

Acts 12:22 (KJV) 22 **AND** [G1161](#) **THE PEOPLE** [G1218](#) **GAVE A SHOUT,** [G2019](#) **SAYING, IT IS THE VOICE** [G5456](#) **OF A GOD,** [G2316](#) **AND** [G2532](#) **NOT** [G3756](#) **OF A MAN.** [G444](#)

Acts 12:23 (KJV) 23 **AND** [G1161](#) **IMMEDIATELY** [G3916](#) **THE ANGEL** [G32](#) **OF THE LORD** [G2962](#) **SMOTE** [G3960](#) **HIM,** [G846](#) **BECAUSE** [G473](#) [G3739](#) **HE GAVE** [G1325](#) **NOT** [G3756](#) **GOD** [G2316](#) **THE GLORY:** [G1391](#) **AND** [G2532](#) **HE WAS** [G1096](#) **EATEN OF WORMS,** [G4662](#) **AND GAVE UP THE GHOST.** [G1634](#)

#### ❖ ACTS CHAPTER 14 CONTINUED VERSES 19-20

IN ACTS 14:19-20, LUKE THE PHYSICIAN DESCRIBED THE PERSECUTION OF THE APOSTLE PAUL BEING STONED TO NEAR DEATH IN THE CITY OF LYSTRA AND THEN JOURNEYING TO THE CITY OF DERBE.

THE APOSTLE PAUL WOULD HAVE WITNESSED THE FAITH OF THE DISCIPLE STEPHEN IN BEING STONED TO DEATH AND WOULD HAVE BEEN WILLING TO DIE FOR THE GOSPEL.

Acts 14:19-20 (KJV) 19 And [G1161](#) there came thither [G1904](#) certain Jews [G2453](#) from [G575](#) Antioch [G490](#) and [G2532](#) Iconium, [G2430](#) who [G2532](#) persuaded [G3982](#) the people, [G3793](#) and, [G2532](#) having stoned [G3034](#) Paul, [G3972](#) drew [G4951](#) him out of [G1854](#) the city, [G4172](#) supposing [G3543](#) he [G846](#) had been dead. [G2348](#)

Acts 14:20 (KJV) 20 Howbeit, [G1161](#) as the disciples [G3101](#) stood round about [G2944](#) him, [G846](#) he rose up, [G450](#) and came [G1525](#) into [G1519](#) the city: [G4172](#) and [G2532](#) the next day [G1887](#) he departed [G1831](#) with [G4862](#) Barnabas [G921](#) to [G1519](#) Derbe. [G1191](#)

OTHER RELATED SCRIPTURE ON JESUS CHRIST TEACHING HIS DISCIPLES THAT THEY WILL HAVE PERSECUTION FOR HIS NAME.

Luke 6:22 (KJV) 22 **BLESSED** [G3107](#) **ARE YE,** [G2075](#) **WHEN** [G3752](#) **MEN** [G444](#) **SHALL HATE** [G3404](#) **YOU,** [G5209](#) **AND** [G2532](#) **WHEN** [G3752](#) **THEY** **SHALL SEPARATE** [G873](#) **YOU** [G5209](#) **FROM THEIR COMPANY,** **AND** [G2532](#) **SHALL REPROACH** [G3679](#) **YOU, AND** [G2532](#) **CAST OUT** [G1544](#) **YOUR** [G5216](#) **NAME** [G3686](#) **AS** [G5613](#) **EVIL,** [G4190](#) **FOR THE SON** [G5207](#) **OF MAN'S** [G444](#) **SAKE.** [G1752](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BEARING THE PERSECUTION IN HIS BODY FOR THE GOSPEL OF JESUS CHRIST.

2 Cor 11:22-25 (KJV) 22 Are they [G1526](#) Hebrews? [G1445](#) so am I. [G2504](#) Are they [G1526](#) Israelites? [G2475](#) so am I. [G2504](#) Are they [G1526](#) the seed [G4690](#) of Abraham? [G11](#) so am I. [G2504](#)

2 Cor 11:23 (KJV) 23 Are they [G1526](#) ministers [G1249](#) of Christ? [G5547](#) (I speak [G2980](#) as a fool [G3912](#)) I [G1473](#) am more; [G5228](#) in [G1722](#) labours [G2873](#) more abundant, [G4056](#) in [G1722](#) stripes [G4127](#) above measure, [G5234](#) in [G1722](#) prisons [G5438](#) more frequent, [G4056](#) in [G1722](#) deaths [G2288](#) oft. [G4178](#)

2 Cor 11:24 (KJV) 24 Of [G5259](#) the Jews [G2453](#) five times [G3999](#) received I [G2983](#) forty [G5062](#) stripes save [G3844](#) one. [G3391](#)

2 Cor 11:25 (KJV) 25 Thrice [G5151](#) was I beaten with rods, [G4463](#) **ONCE** [G530](#) **WAS I STONED,** [G3034](#) thrice [G5151](#) I suffered

shipwreck, [G3489](#) a night and a day [G3574](#) I have been [G4160](#) in [G1722](#) the deep; [G1037](#)

Gal 6:17 (KJV) 17 From henceforth [G3064](#) let [G3930](#) no man [G3367](#) trouble [G3930](#) me: [G2873](#) [G3427](#) **FOR** [G1063](#) [G1473](#) **I** [G941](#) **BEAR** [G1722](#) **IN** [G3450](#) **MY** [G4983](#) **BODY** [G4742](#) **THE MARKS** [G2962](#) **OF THE LORD** [G2424](#) **JESUS.**

OTHER RELATED SCRIPTURES ON THE PROPHECY OF JESUS CHRIST UPON THE APOSTLE PAUL THAT HE MUST GO BEFORE KINGS BEFORE HIS DEATH.

Acts 9:15 (KJV) 15 But [G1161](#) the Lord [G2962](#) said [G2036](#) unto [G4314](#) him, [G846](#) Go thy way: [G4198](#) for [G3754](#) he [G3778](#) is [G2076](#) a chosen [G1589](#) vessel [G4632](#) unto me, [G3427](#) **TO BEAR** [G941](#) **MY** [G3450](#) **NAME** [G3686](#) **BEFORE** [G1799](#) **THE GENTILES,** [G1484](#) **AND** [G2532](#) **KINGS,** [G935](#) **AND** [G5037](#) **THE CHILDREN** [G5207](#) **OF ISRAEL:** [G2474](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL REMINDING TIMOTHY OF HIS PERSECUTION BY THE JEWS IN LYSTRA FOR THE GOSPEL OF JESUS CHRIST.

2 Tim 3:10-12 (KJV) 10 But [G1161](#) thou [G4771](#) hast fully known [G3877](#) my [G3450](#) doctrine, [G1319](#) manner of life, [G72](#) purpose, [G4286](#) faith, [G4102](#) longsuffering, [G3115](#) charity, [G26](#) patience, [G5281](#)

2 Tim 3:11 (KJV) 11 **PERSECUTIONS,** [G1375](#) **AFFLICTIONS,** [G3804](#) **WHICH** [G3634](#) **CAME** [G1096](#) **UNTO ME** [G3427](#) **AT** [G1722](#) **ANTIOCH,** [G490](#) **AT** [G1722](#) **ICONIUM,** [G2430](#) **AT** [G1722](#) **LYSTRA;** [G3082](#) what [G3634](#) persecutions [G1375](#) I endured: [G5297](#) but [G2532](#) out of [G1537](#) them all [G3956](#) the Lord [G2962](#) delivered [G4506](#) me. [G3165](#)

2 Tim 3:12 (KJV) 12 Yea, [G1161](#) and [G2532](#) all [G3956](#) that will [G2309](#) live [G2198](#) godly [G2153](#) in [G1722](#) Christ [G5547](#) Jesus [G2424](#) shall suffer persecution. [G1377](#)

#### ❖ ACTS CHAPTER 14 CONTINUED VERSES 21-23

IN ACTS 14:21-23, THE APOSTLES PAUL AND BARNABAS PREACHED IN THE CITY OF DERBE AND JOURNEYED BACK TO COMFORT AND ENCOURAGED THE DISCIPLES IN THE CITIES OF LYSTRA, ICONIUM AND ANTIOCH IN PISIDIA WHERE THEY FACED PERSECUTION AND DEATH BY THE JEWS.

THE APOSTLES PAUL AND BARNABAS ORDAINED ELDERS IN EVERY CHURCH TO LEAD THE BRETHREN IN THE GRACE OF GOD.

Acts 14:21-23 (KJV) 21 And [G5037](#) when they had preached the gospel [G2097](#) to that [G1565](#) city, [G4172](#) and [G2532](#) had taught [G3100](#) many, [G2425](#) they returned again [G5290](#) to [G1519](#) Lystra, [G3082](#) and [G2532](#) to Iconium, [G2430](#) and [G2532](#) Antioch, [G490](#)

Acts 14:22 (KJV) 22 Confirming [G1991](#) the souls [G5590](#) of the disciples, [G3101](#) and exhorting them [G3870](#) to continue [G1696](#) in the faith, [G4102](#) and [G2532](#) **THAT [G3754](#) WE [G2248](#) MUST [G1163](#) THROUGH [G1223](#) MUCH [G4183](#) TRIBULATION [G2347](#) ENTER [G1525](#) INTO [G1519](#) THE KINGDOM [G932](#) OF GOD. [G2316](#)**

Acts 14:23 (KJV) 23 AND [G1161](#) WHEN THEY HAD ORDAINED [G5500](#) THEM [G846](#) ELDERS [G4245](#) IN EVERY [G2596](#) CHURCH, [G1577](#) and had prayed [G4336](#) with [G3326](#) fasting, [G3521](#) they commended [G3908](#) them [G846](#) to the Lord, [G2962](#) on [G1519](#) whom [G3739](#) they believed. [G4100](#)

OTHER RELATED SCRIPTURE ON THE SPIRITUAL VIOLENCE WE NEED TO ENTER INTO THE KINGDOM OF HEAVEN.

Matt 11:12 (KJV) 12 AND [G1161](#) FROM [G575](#) THE DAYS [G2250](#) OF JOHN [G2491](#) THE BAPTIST [G910](#) UNTIL [G2193](#) NOW [G737](#) THE KINGDOM [G932](#) OF HEAVEN [G3772](#) SUFFERETH VIOLENCE, [G971](#) AND [G2532](#) THE VIOLENT [G973](#) TAKE [G726](#) IT [G846](#) BY FORCE. [G726](#)

OTHER RELATED SCRIPTURES ON THE APOSTLES PAUL AND BARNABAS BEING DESCRIBED BY THE APOSTLES IN THE CHURCH OF GOD AT JERUSALEM AFTER THEIR FIRST MISSIONARY JOURNEY INTO THE GENTILE REGIONS AS MEN WHO HAVE PUT THEIR LIVES IN DANGER FOR THE PREACHING OF THE GOSPEL OF JESUS CHRIST.

Acts 15:25-26 (KJV) 25 It seemed good [G1380](#) unto us, [G2254](#) being assembled [G1096](#) with one accord, [G3661](#) to send [G3992](#) chosen [G1586](#) men [G435](#) unto [G4314](#) you [G5209](#) with [G4862](#) our [G2257](#) beloved [G27](#) Barnabas [G921](#) and [G2532](#) Paul, [G3972](#)

Acts 15:26 (KJV) 26 MEN [G444](#) THAT HAVE HAZARDED [G3860](#) THEIR [G846](#) LIVES [G5590](#) FOR [G5228](#) THE NAME [G3686](#) OF OUR [G2257](#) LORD [G2962](#) JESUS [G2424](#) CHRIST. [G5547](#)

THE APOSTLE PAUL WROTE TO THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI WHILE IN PRISON THAT TO LIVE IS CHRIST AND TO DIE IS GAIN.

Phil 1:21 (KJV) 21 FOR <sup>G1063</sup> TO ME <sup>G1698</sup> TO LIVE <sup>G2198</sup> IS CHRIST, <sup>G5547</sup> AND <sup>G2532</sup> TO DIE <sup>G599</sup> IS GAIN. <sup>G2771</sup>

2 Tim 2:12 (KJV) 12 IF <sup>G1487</sup> WE SUFFER, <sup>G5278</sup> WE SHALL <sup>G4821</sup> ALSO <sup>G2532</sup> REIGN WITH <sup>G4821</sup> HIM: IF <sup>G1487</sup> WE DENY <sup>G720</sup> HIM, HE ALSO <sup>G2548</sup> WILL DENY <sup>G720</sup> US: <sup>G2248</sup>

2 Tim 4:5-8 (KJV) 5 But <sup>G1161</sup> watch <sup>G3525</sup> thou <sup>G4771</sup> in <sup>G1722</sup> all things, <sup>G3956</sup> endure afflictions, <sup>G2553</sup> do <sup>G4160</sup> the work <sup>G2041</sup> of an evangelist, <sup>G2099</sup> make full proof <sup>G4135</sup> of thy <sup>G4675</sup> ministry. <sup>G1248</sup>

2 Tim 4:6 (KJV) 6 FOR <sup>G1063</sup> I <sup>G1473</sup> AM <sup>G4689</sup> NOW <sup>G2235</sup> READY TO BE OFFERED, <sup>G4689</sup> AND <sup>G2532</sup> THE TIME <sup>G2540</sup> OF MY <sup>G1699</sup> DEPARTURE <sup>G359</sup> IS AT HAND. <sup>G2186</sup>

2 Tim 4:7 (KJV) 7 I have fought <sup>G75</sup> a good <sup>G2570</sup> fight, <sup>G73</sup> I have finished <sup>G5055</sup> my course, <sup>G1408</sup> I have kept <sup>G5083</sup> the faith: <sup>G4102</sup>

2 Tim 4:8 (KJV) 8 Henceforth <sup>G3063</sup> there is laid up <sup>G606</sup> for me <sup>G3427</sup> a crown <sup>G4735</sup> of righteousness, <sup>G1343</sup> which <sup>G3739</sup> the Lord, <sup>G2962</sup> the righteous <sup>G1342</sup> judge, <sup>G2923</sup> shall give <sup>G591</sup> me <sup>G3427</sup> at <sup>G1722</sup> that <sup>G1565</sup> day: <sup>G2250</sup> and <sup>G1161</sup> not <sup>G3756</sup> to me <sup>G1698</sup> only, <sup>G3440</sup> but <sup>G235</sup> unto all them <sup>G3956</sup> also <sup>G2532</sup> that love <sup>G25</sup> his <sup>G846</sup> appearing. <sup>G2015</sup>

1 John 3:16 (KJV) 16 Hereby <sup>G1722</sup> <sup>G5129</sup> perceive we <sup>G1097</sup> the love <sup>G26</sup> of God, because <sup>G3754</sup> he <sup>G1565</sup> laid down <sup>G5087</sup> his <sup>G846</sup> life <sup>G5590</sup> for <sup>G5228</sup> us: <sup>G2257</sup> AND <sup>G2532</sup> WE <sup>G2249</sup> OUGHT <sup>G3784</sup> TO LAY DOWN <sup>G5087</sup> OUR LIVES <sup>G5590</sup> FOR <sup>G5228</sup> THE BRETHREN. <sup>G80</sup>

OTHER RELATED SCRIPTURE ON ELDERS BEING ORDAINED IN THE CHURCHES OF GOD TO CONTINUE THE WORK OF GOD.

Titus 1:5-6 (KJV) 5 For this <sup>G5127</sup> cause <sup>G5484</sup> left I <sup>G2641</sup> thee <sup>G4571</sup> in <sup>G1722</sup> Crete, <sup>G2914</sup> that <sup>G2443</sup> thou shouldest set in order <sup>G1930</sup> the things that are wanting, <sup>G3007</sup> AND <sup>G2532</sup> ORDAIN <sup>G2525</sup> ELDERS <sup>G4245</sup> IN EVERY <sup>G2596</sup> CITY, <sup>G4172</sup> AS <sup>G5613</sup> I <sup>G1473</sup> HAD APPOINTED <sup>G1299</sup> THEE: <sup>G4671</sup>

Titus 1:6 (KJV) 6 If any [G1536](#) be [G2076](#) blameless, [G410](#) the husband [G435](#) of one [G3391](#) wife, [G1135](#) having [G2192](#) faithful [G4103](#) children [G5043](#) not [G3361](#) accused [G1722](#) [G2724](#) of riot [G810](#) or [G2228](#) unruly. [G506](#)

#### ❖ ACTS CHAPTER 14 CONTINUED VERSES 24-26

IN ACTS 14:24-26, THE APOSTLES PAUL AND BARNABAS JOURNEYED THROUGH PAMPHYLIA ON THE RETURN TO ANTIOCH IN SYRIA WHERE THEY WERE FIRST SEPARATED BY THE HOLY SPIRIT FOR THE WORK OF THE PREACHING OF THE GOSPEL INTO THE GENTILE REGIONS.

THE APOSTLES BARNABAS AND PAUL DID NOT RETURN TO THE HEADQUARTER CHURCH OF GOD IN JERUSALEM WHERE THE ORIGINAL APOSTLES WERE GATHERED AND WERE BEING INFLUENCED BY THE PHARISEES WHO BELIEVED IN JESUS CHRIST BUT WERE STILL PROMOTING THE LAW OF MOSES AND THE LAW OF CIRCUMCISION AND WOULD NOT HAVE RECEIVED FURTHER MYSTERIES OF THE KINGDOM OF HEAVEN.

THE APOSTLE PAUL RETURNED TO HIS HOME CHURCH WHICH WAS IN ANTIOCH IN SYRIA AT THE COMPLETION OF HIS FIRST MISSIONARY JOURNEY.

Acts 14:24-26 (KJV) 24 And [G2532](#) after they had passed throughout [G1330](#) Pisidia, [G4099](#) they came [G2064](#) to [G1519](#) Pamphylia. [G3828](#)

Acts 14:25 (KJV) 25 And [G2532](#) when they had preached [G2980](#) the word [G3056](#) in [G1722](#) Perga, [G4011](#) they went down [G2597](#) into [G1519](#) Attalia: [G825](#)

Acts 14:26 (KJV) 26 AND THENCE [G2547](#) SAILED [G636](#) TO [G1519](#) ANTIOCH, [G490](#) FROM WHENCE [G3606](#) THEY HAD BEEN [G2258](#) RECOMMENDED [G3860](#) TO THE GRACE [G5485](#) OF GOD [G2316](#) FOR [G1519](#) THE WORK [G2041](#) WHICH [G3739](#) THEY FULFILLED. [G4137](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BEING RECOMMENDED BY THE BRETHREN UNTO THE GRACE OF GOD FOR THE WORK OF GOSPEL.



Acts 15:40 (KJV) 40 And [G1161](#) Paul [G3972](#) chose [G1951](#) Silas, [G4609](#) and departed, [G1831](#) BEING RECOMMENDED [G3860](#) BY [G5259](#) THE BRETHREN [G80](#) UNTO THE GRACE [G5485](#) OF GOD. [G2316](#)

OTHER RELATED SCRIPTURES ON THE HOLY SPIRIT SEPARATING BARNABAS AND SAUL (PAUL) FOR THEIR FIRST MISSIONARY JOURNEY UNTO THE GENTILES.

Acts 13:1-4 (KJV) 1 Now [G1161](#) there were [G2258](#) in [G2596](#) the church [G1577](#) that was [G5607](#) at [G1722](#) Antioch [G490](#) certain [G5100](#) prophets [G4396](#) and [G2532](#) teachers; [G1320](#) as [G5037](#) Barnabas, [G921](#) and [G2532](#) Simeon [G4826](#) that was called [G2564](#) Niger, [G3526](#) and [G2532](#) Lucius [G3066](#) of Cyrene, [G2956](#) and [G5037](#) Manaen, [G3127](#) which had been brought up [G4939](#) with Herod [G2264](#) the tetrarch, [G5076](#) and [G2532](#) Saul. [G4569](#)

Acts 13:2 (KJV) 2 As [G1161](#) they [G846](#) ministered [G3008](#) to the Lord, [G2962](#) and [G2532](#) fasted, [G3522](#) THE HOLY [G40](#) GHOST [G4151](#) SAID, [G2036](#) [G1211](#) SEPARATE [G873](#) ME [G3427](#) [G5037](#) BARNABAS [G921](#) AND [G2532](#) SAUL [G4569](#) FOR [G1519](#) THE WORK [G2041](#) WHEREUNTO [G3739](#) I HAVE CALLED [G4341](#) THEM. [G846](#)

Acts 13:3 (KJV) 3 And [G5119](#) when they had fasted [G3522](#) and [G2532](#) prayed, [G4336](#) and [G2532](#) laid [G2007](#) their hands [G5495](#) on [G2007](#) them, [G846](#) they sent them away. [G630](#)

Acts 13:4 (KJV) 4 So [G3303](#) [G3767](#) they, [G3778](#) being sent forth [G1599](#) by [G5259](#) the Holy [G40](#) Ghost, [G4151](#) departed [G2718](#) unto [G1519](#) Seleucia; [G4581](#) and from [G1564](#) thence [G5037](#) they sailed [G636](#) to [G1519](#) Cyprus. [G2954](#)

OTHER RELATED SCRIPTURES ON PERGA IN PAMPHYLIA WHERE JOHN MARK LEFT THE WORK AND RETURNED TO THE CHURCH OF GOD AT JERUSALEM.

Acts 13:13 (KJ) 13 Now [G1161](#) when Paul [G3972](#) and his company [G4012](#) loosed [G321](#) from [G575](#) Paphos, [G3974](#) THEY CAME [G2064](#) TO [G1519](#) PERGA [G4011](#) IN PAMPHYLIA: [G3828](#) AND [G1161](#) JOHN [G2491](#) DEPARTING [G672](#) FROM [G575](#) THEM [G846](#) RETURNED [G5290](#) TO [G1519](#) JERUSALEM. [G2414](#)

## ❖ ACTS CHAPTER 14 CONTINUED VERSES 27-28

IN ACTS 14:27-28, WE SEE THE EVIDENCE THAT THE WORD “CHURCH” MEANS THE GATHERING OF DISCIPLES OF JESUS CHRIST AND NOT THE BUILDING WHERE BELIEVERS GATHER.

WHILE THE APOSTLES PAUL AND BARNABAS RETURNED FROM THEIR FIRST MISSIONARY JOURNEY AND WAS DWELLING AT THE CHURCH OF GOD AT ANTIOCH IN SYRIA, THE APOSTLE PETER VISITED THEM AND WITHDREW HIMSELF WHEN THE JEWISH BRETHREN CAME FROM THE CHURCH OF GOD AT JERUSALEM WHICH RESULTED IN THE CONTENTION OVER CIRCUMCISION AND THE LAW OF MOSES FOR THE GENTILE BRETHREN.

THE APOSTLE PAUL DID NOT TAKE THE CREDIT FOR ALL THAT WAS DONE AMONGST THE GENTILES BUT GAVE ALL GLORY TO GOD.

Acts 14:27-28 (KJV) 27 And [G1161](#) when they were come, [G3854](#) and [G2532](#) had [G4863](#) **GATHERED** [G1577](#) **THE CHURCH** [G4863](#) **TOGETHER,** [G4160](#) **THEY REHEARSED** [G312](#) **ALL** [G3745](#) **THAT GOD** [G2316](#) **HAD DONE** [G4160](#) **WITH** [G3326](#) **THEM,** [G846](#) **AND** [G2532](#) **HOW** [G3754](#) **HE HAD OPENED** [G455](#) **THE DOOR** [G2374](#) **OF FAITH** [G4102](#) **UNTO THE GENTILES.** [G1484](#)

Acts 14:28 (KJV) 28 And [G1161](#) there [G1563](#) they abode [G1304](#) long [G3756](#) [G3641](#) time [G5550](#) with [G4862](#) the disciples. [G3101](#)

OTHER RELATED SCRIPTURES ON THE EVENT OF THE MEETING OF THE COUNCIL OF THE ELDERS AND APOSTLES IN JERUSALEM ABOUT THE REQUIREMENTS OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES FOR THE GENTILES, WHICH OCCURRED SOME **FOURTEEN (14) YEARS** AFTER THE APOSTLE PAUL’S CONVERSION, AND BEFORE THE START OF HIS SECOND MISSIONARY JOURNEY.

**TITUS** BEING A GREEK WOULD HAVE RETURNED WITH THE APOSTLES PAUL AND BARNABAS FROM THEIR FIRST MISSIONARY JOURNEY BEFORE THEIR SEPARATION AT THE START OF THE SECOND MISSIONARY JOURNEY.

IN GALATIANS 2:3, THE APOSTLE PAUL DESCRIBES TITUS AS BEING A GREEK.

ICONIUM WAS ONE OF THE GREEK CITIES MENTIONED DURING THE FIRST MISSIONARY JOURNEY WHERE MANY GREEKS BELIEVED.

Acts 14:1 (KJV) 1 **AND** <sup>G1161</sup> **IT CAME TO PASS** <sup>G1096</sup> **IN** <sup>G1722</sup> **ICONIUM,** <sup>G2430</sup> **that they** <sup>G846</sup> **went** <sup>G1525</sup> **both** <sup>G2596</sup> **together** <sup>G846</sup> **into** <sup>G1519</sup> **the synagogue** <sup>G4864</sup> **of the Jews,** <sup>G2453</sup> **and** <sup>G2532</sup> **so** <sup>G3779</sup> **spake,** <sup>G2980</sup> **that** <sup>G5620</sup> **a great** <sup>G4183</sup> **multitude** <sup>G4128</sup> **both** <sup>G5037</sup> **of the Jews** <sup>G2453</sup> **AND ALSO** <sup>G2532</sup> **OF THE GREEKS** <sup>G1672</sup> **BELIEVED.** <sup>G4100</sup>

IN GALATIANS CHAPTER 2, THE APOSTLE PAUL IS RECOUNTING THE EVENTS THAT OCCURRED AT ANTIOCH IN SYRIA THAT LED TO THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM, AFTER THE FIRST MISSIONARY JOURNEY AND BEFORE THE SECOND MISSIONARY JOURNEY.

TITUS AND BARNABAS WERE PRESENT AT THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

Gal 2:1-10 (KJV) 1 Then <sup>G1899</sup> **fourteen** <sup>G1180</sup> **years** <sup>G2094</sup> **after** <sup>G1223</sup> **I went up** <sup>G305</sup> **again** <sup>G3825</sup> **to** <sup>G1519</sup> **Jerusalem** <sup>G2414</sup> **with** <sup>G3326</sup> **Barnabas,** <sup>G921</sup> **and took** <sup>G4838</sup> **Titus** <sup>G5103</sup> **with me** <sup>G4838</sup> **also.** <sup>G2532</sup>

Gal 2:2 (KJV) 2 And <sup>G1161</sup> **I went up** <sup>G305</sup> **by** <sup>G2596</sup> **revelation,** <sup>G602</sup> **and** <sup>G2532</sup> **communicated** <sup>G394</sup> **unto them** <sup>G846</sup> **that gospel** <sup>G2098</sup> **which** <sup>G3739</sup> **I preach** <sup>G2784</sup> **among** <sup>G1722</sup> **the Gentiles,** <sup>G1484</sup> **but** <sup>G1161</sup> **privately** <sup>G2596</sup> <sup>G2398</sup> **to them which were of reputation,** <sup>G1380</sup> **lest by any means** <sup>G3381</sup> <sup>G4458</sup> **I should run,** <sup>G5143</sup> **or** <sup>G2228</sup> **had run,** <sup>G5143</sup> **in** <sup>G1519</sup> **vain.** <sup>G2756</sup>

Gal 2:3 (KJV) 3 But <sup>G235</sup> **neither** <sup>G3761</sup> **Titus,** <sup>G5103</sup> **who** <sup>G3588</sup> **was with** <sup>G4862</sup> **me,** <sup>G1698</sup> **being** <sup>G5607</sup> **a Greek,** <sup>G1672</sup> **was compelled** <sup>G315</sup> **to be circumcised:** <sup>G4059</sup>

Gal 2:4 (KJV) 4 And <sup>G1161</sup> **that because of** <sup>G1223</sup> **false brethren** <sup>G5569</sup> **unawares brought in,** <sup>G3920</sup> **who** <sup>G3748</sup> **came in privily** <sup>G3922</sup> **to spy out** <sup>G2684</sup> **our** <sup>G2257</sup> **liberty** <sup>G1657</sup> **which** <sup>G3739</sup> **we have** <sup>G2192</sup> **in** <sup>G1722</sup> **Christ** <sup>G5547</sup> **Jesus,** <sup>G2424</sup> **that** <sup>G2443</sup> **they might bring** <sup>G2615</sup> **us** <sup>G2248</sup> **into bondage:** <sup>G2615</sup>

Gal 2:5 (KJV) 5 To whom [G3739](#) we gave place [G1502](#) by subjection, [G5292](#) no, not [G3761](#) for [G4314](#) an hour; [G5610](#) that [G2443](#) the truth [G225](#) of the gospel [G2098](#) might continue [G1265](#) with [G4314](#) you. [G5209](#)

Gal 2:6 (KJV) 6 But [G1161](#) of [G575](#) these who seemed [G1380](#) to be [G1511](#) somewhat, [G5100](#) (whatsoever [G3697](#) [G4218](#) they were, [G2258](#) it maketh [G1308](#) no [G3762](#) matter [G1308](#) to me: [G3427](#) God [G2316](#) accepteth [G2983](#) no [G3756](#) man's [G444](#) person:) [G4383](#) for [G1063](#) they who seemed [G1380](#) to be somewhat in conference added [G4323](#) nothing [G3762](#) to me: [G1698](#)

Gal 2:7 (KJV) 7 But [G235](#) contrariwise, [G5121](#) when they saw [G1492](#) that [G3754](#) the gospel [G2098](#) of the uncircumcision [G203](#) was committed unto me, [G4100](#) as [G2531](#) the gospel of the circumcision [G4061](#) was unto Peter; [G4074](#)

Gal 2:8 (KJV) 8 (For [G1063](#) he that wrought effectually [G1754](#) in Peter [G4074](#) to [G1519](#) the apostleship [G651](#) of the circumcision, [G4061](#) the same [G2532](#) was mighty [G1754](#) in me [G1698](#) toward [G1519](#) the Gentiles:) [G1484](#)

Gal 2:9 (KJV) 9 And [G2532](#) when James, [G2385](#) [G2532](#) Cephas, [G2786](#) and [G2532](#) John, [G2491](#) who [G3588](#) seemed [G1380](#) to be [G1511](#) pillars, [G4769](#) perceived [G1097](#) the grace [G5485](#) that was given [G1325](#) unto me, [G3427](#) they gave [G1325](#) to me [G1698](#) and [G2532](#) Barnabas [G921](#) the right hands [G1188](#) of fellowship; [G2842](#) that [G2443](#) we [G2249](#) *should* go unto [G1519](#) the heathen, [G1484](#) and [G1161](#) they [G846](#) unto [G1519](#) the circumcision. [G4061](#)

Gal 2:10 (KJV) 10 Only [G3440](#) they would that [G2443](#) we should remember [G3421](#) the poor; [G4434](#) the same [G846](#) [G5124](#) which [G3739](#) I [G4704](#) also [G2532](#) was forward [G4704](#) to do. [G4160](#)

THE APOSTLE PETER WAS THE ONLY APOSTLE FROM THE ORIGINAL TWELVE (12) APOSTLES THAT CAME DOWN TO THE CHURCH OF GOD AT ANTIOCH WHERE BOTH JEWISH AND GENTILE BRETHREN WERE IN ATTENDANCE AND WHERE THE NAME CHRISTIAN ORIGINATED.

THE APOSTLE PETER WAS OPERATING IN UNGODLY FEAR BECAUSE OF THOSE JEWISH BRETHREN IN THE HEADQUARTER CHURCH OF GOD IN JERUSALEM WHO WERE STILL IN OPPOSITION AGAINST HIM FOR GOING UNTO THE GENTILES, AND WHO WERE STILL PROMOTING THE REQUIREMENTS OF ADHERING TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES.

Gal 2:11-14 (KJV) 11 But [G1161](#) when [G3753](#) Peter [G4074](#) was come [G2064](#) to [G1519](#) Antioch, [G490](#) I withstood [G436](#) him [G846](#) to [G2596](#) the face, [G4383](#) because [G3754](#) he was [G2258](#) to be blamed. [G2607](#)

Gal 2:12 (KJV) 12 FOR [G1063](#) BEFORE [G4253](#) THAT CERTAIN [G5100](#) CAME [G2064](#) FROM [G575](#) JAMES, [G2385](#) HE DID EAT [G4906](#) WITH [G3326](#) THE GENTILES: [G1484](#) BUT [G1161](#) WHEN [G3753](#) THEY WERE COME, [G2064](#) HE WITHDREW [G5288](#) AND [G2532](#) SEPARATED [G873](#) HIMSELF, [G1438](#) FEARING [G5399](#) THEM WHICH WERE OF [G1537](#) THE CIRCUMCISION. [G4061](#)

Gal 2:13 (KJV) 13 And [G2532](#) the other [G3062](#) Jews [G2453](#) dissembled [G4942](#) likewise [G2532](#) with him; [G846](#) insomuch [G5620](#) that Barnabas [G921](#) also [G2532](#) was carried away [G4879](#) with their [G846](#) dissimulation. [G5272](#)

Gal 2:14 (KJV) 14 But [G235](#) when [G3753](#) I saw [G1492](#) that [G3754](#) they walked [G3716](#) not [G3756](#) uprightly [G3716](#) according to [G4314](#) the truth [G225](#) of the gospel, [G2098](#) I said [G2036](#) unto Peter [G4074](#) before [G1715](#) them all, [G3956](#) If [G1487](#) thou, [G4771](#) being [G5225](#) a Jew, [G2453](#) livest [G2198](#) after the manner of Gentiles, [G1483](#) and [G2532](#) not [G3756](#) as do the Jews, [G2452](#) why [G5101](#) compellest thou [G315](#) the Gentiles [G1484](#) to live as do the Jews? [G2450](#)

OTHER RELATED SCRIPTURES ON THE MEETING OF THE COUNCIL OF ELDERS AND APOSTLES IN THE HEADQUARTER CHURCH OF GOD ON THE GENTILES WHO BELIEVED IN JESUS CHRIST HAVING TO KEEP THE LAW OF CIRCUMCISION AND THE LAW OF MOSES.

Acts 15:1-5 (KJV) 1 AND [G2532](#) CERTAIN MEN [G5100](#) WHICH CAME DOWN [G2718](#) FROM [G575](#) JUDAEA [G2449](#) TAUGHT [G1321](#) THE BRETHREN, [G80](#) AND SAID, [G3754](#) EXCEPT [G3362](#) YE BE CIRCUMCISED [G4059](#) AFTER THE MANNER [G1485](#) OF MOSES, [G3475](#) YE CANNOT [G3756](#) [G1410](#) BE SAVED. [G4982](#)

Acts 15:2 (KJV) 2 When therefore [G3767](#) Paul [G3972](#) and [G2532](#) Barnabas [G921](#) had [G1096](#) no [G3756](#) small [G3641](#) dissension [G4714](#) and [G2532](#) disputation [G4803](#) with [G4314](#) them, [G846](#) they determined [G5021](#) that Paul [G3972](#) and [G2532](#) Barnabas, [G921](#) and [G2532](#) certain [G5100](#) other [G243](#) of [G1537](#) them, [G846](#) should go up [G305](#) to [G1519](#) Jerusalem [G2419](#) unto [G4314](#) the apostles [G652](#) and [G2532](#) elders [G4245](#) about [G4012](#) this [G5127](#) question. [G2213](#)

Acts 15:3 (KJV) 3 And [G3303](#) [G3767](#) being brought on their way [G4311](#) by [G5259](#) the church, [G1577](#) they passed through [G1330](#) Phenice [G5403](#) and [G2532](#) Samaria, [G4540](#) declaring [G1555](#) the conversion [G1995](#) of the Gentiles: [G1484](#) and [G2532](#) they caused [G4160](#) great [G3173](#) joy [G5479](#) unto all [G3956](#) the brethren. [G80](#)

Acts 15:4 (KJV) 4 And [G1161](#) when they were come [G3854](#) to [G1519](#) Jerusalem, [G2419](#) they were received [G588](#) of [G5259](#) the church, [G1577](#) and [G2532](#) of the apostles [G652](#) and [G2532](#) elders, [G4245](#) and [G5037](#) they declared [G312](#) all things [G3745](#) that God [G2316](#) had done [G4160](#) with [G3326](#) them. [G846](#)

Acts 15:5 (KJV) 5 But [G1161](#) there rose up [G1817](#) certain [G5100](#) of [G575](#) the sect [G139](#) of the Pharisees [G5330](#) which believed, [G4100](#) saying, [G3004](#) That [G3754](#) it was needful [G1163](#) to circumcise [G4059](#) them, [G846](#) and [G5037](#) to command [G3853](#) them to keep [G5083](#) the law [G3551](#) of Moses. [G3475](#)

Acts 15:6 (KJV) 6 AND [G1161](#) THE APOSTLES [G652](#) AND [G2532](#) ELDERS [G4245](#) CAME TOGETHER [G4863](#) FOR TO CONSIDER [G1492](#) OF [G4012](#) THIS [G5127](#) MATTER. [G3056](#)



# ACTS OF THE APOSTLES

## THE APOSTLE PAUL FIRST MISSIONARY JOURNEY

