ACTS CHAPTER 3

IN ACTS 3, LUKE THE PHYSICIAN CONTINUED TO DESCRIBE THE EVENTS FOLLOWING THE FULFILMENT OF THE FIRST OUTPOURING OF THE HOLY SPIRIT ON THE DAY OF PENTECOST WHICH OCCURRED AT THE THIRD HOUR (9:00AM). THE APOSTLES PETER AND JOHN WOULD HAVE NOW VISITED THE TEMPLE IN JERUSALEM AT THE NINTH HOUR (3:00 PM), WHICH WAS THE THIRD HOUR OF PRAYER.

ALL THE EVENTS WHICH OCCURRED DURING THE DAY OF PENTECOST ARE DESCRIBED BY LUKE THE PHYSICIAN IN THE CHAPTERS AND VERSES FROM ACTS CHAPTER 2, ACTS CHAPTER 3 AND CONCLUDES IN ACTS CHAPTER 4:1-4.

THE FOLLOWING ARE SOME OF THE KEY EVENTS WHICH OCCURRED DURING THE DAY OF PENTECOST:

- IN ACTS 2:41-43, LUKE THE PHYSICIAN DESCRIBED THAT THREE THOUSAND (3000) WOULD HAVE BEEN BAPTIZED IN THE MORNING WHICH WAS AFTER THE APOSTLE PETER MESSAGE AT THIRD (3RD) HOUR OF PRAYER (9:00AM) ON THE DAY OF PENTECOST.
- IN ACTS 2:46-47, LUKE THE PHYSICIAN DESCRIBES AN INSET OF HOW THE DISCIPLES WOULD HAVE CONTINUED TO GATHER AFTER WATER BAPTISM AT THE THIRD (3RD) HOUR ON THE DAY OF PENTECOST.
- IN ACTS 3, THE APOSTLES PETER AND JOHN WENT TO THE TEMPLE AT THE NINTH (9TH) HOUR (3:00PM) WHICH WAS THE THIRD HOUR OF PRAYER ON THE DAY OF PENTECOST AND HEALED AN IMPOTENT MAN ABOVE FORTY (40) YEARS OLD (ACTS 4:22), AFTER WHICH THEY PREACHED TO THE GATHERING.

IN ACTS 4:1-4, THE APOSTLES PETER AND JOHN WERE OPPOSED BY THE HIGH PRIEST, THE CAPTAIN OF THE TEMPLE AND THE SADDUCEES AND WERE PLACED IN PRISON AT THE END OF THE DAY OF PENTECOST.

HOWEVER, MANY BELIEVED THE WORDS OF PETER AND JOHN OF WHICH FIVE THOUSAND (5000) WERE MEN.

❖ THE FOLLOWING ARE SOME KEY POINTS IN ACTS 3:

- THE RELATIONSHIP BETWEEN THE APOSTLES PETER AND JOHN IN THE MINISTRY OF JESUS CHRIST AMONGST THE JEWS AT JERUSALEM ON THE DAY OF PENTECOST BEING ESTABLISHED IN PREPARATION FOR THE SEPARATION OF JOHN FROM HIS BROTHER JAMES WHO WERE THE SONS OF ZEBEDEE (NAMED THE SONS OF THUNDER BY JESUS CHRIST), BECAUSE THE LORD WAS PREPARING JOHN FOR THE DEATH OF HIS BROTHER JAMES WHO WOULD BE KILLED BY HEROD IN ACTS 12:1-2.
- THE CHAPTER ALSO HIGHLIGHTS THE DEVELOPING RELATIONSHIP (SPIRITUAL BROTHERHOOD) BETWEEN PETER AND JOHN, SHOWING JOHN'S SEPARATION FROM HIS BROTHER JAMES.
- ADDITIONALLY, THE CHAPTER MENTIONS THE ESTABLISHED PRAYER TIMES AT THE TEMPLE IN JERUSALEM: THE THIRD HOUR, THE SIXTH HOUR, AND THE NINTH HOUR. THESE PRAYER TIMES PROVIDE THE CONTEXT FOR WHEN THE MIRACLE OF THE HEALING OF THE IMPOTENT MAN TOOK PLACE.
- LUKE THE PHYSICIAN DESCRIBED THE POWER OF THE HOLY SPIRIT UPON PETER AND JOHN IN THEIR PREACHING IN BOLDNESS AND CONFIDENCE AND IN THE HEALING OF AN IMPOTENT MAN WHO WAS ABOVE FORTY (40) YEARS OLD, SIMILAR TO THE HEALING OF AN IMPOTENT MAN DURING THE MINISTRY OF JESUS CHRIST.

THIS WAS THE **FIRST MIRACLE** TO OCCUR AFTER THE SECOND ASCENSION OF JESUS CHRIST.

THE IMPOTENT MAN WOULD NOT HAVE BEEN HEALED DURING JESUS CHRIST'S MINISTRY BUT WOULD HAVE BEEN ALLOWED TO REMAIN IN THAT STATE FOR THE TIMING OF THE APOSTLES PETER AND JOHN.

- THE APOSTLE PETER USED THE OPPORTUNITY TO PREACH THE GOSPEL MESSAGE TO THOSE WHO MARVELLED AT THE HEALING IN THE NAME OF JESUS CHRIST OF NAZARETH.
- THE APOSTLE PETER EXPLAINED THE PROPHECY IN THE LAW OF MOSES CONCERNING A PROPHET TO COME OUT OF ISRAEL WHICH WAS FULFILLED BY JESUS CHRIST.
- THE APOSTLE PETER FURTHER EXPLAINED THAT JESUS CHRIST CAME TO ISRAEL FIRST IN FULFILMENT OF THE SPIRITUAL PROMISE THE LORD MADE WITH ABRAHAM IN THE BOOK OF GENESIS.

❖ ACTS CHAPTER 3 VERSE 1

IN ACTS 3:1, LUKE THE PHYSICIAN DESCRIBED THE PRACTICE OF THREE (3) HOURS OF PRAYER BY THE JEWS WHO WERE ADHERING TO THE LAW OF MOSES AT THE TEMPLE AND IN PRIVATE.

THE PRACTICE OF THE HOURS OF PRAYER WOULD HAVE ENDED WHEN JESUS CHRIST FULFILLED THE SAME HOURS OF PRAYER DURING HIS FULFILMENT OF THE PASSOVER AND AFTER THE COMING OF THE INDWELLING OF THE HOLY SPIRIT, WHICH MEANT THAT THE DISCIPLES OF JESUS CHRIST NOW HAVE CONTINUOUS ACCESS TO THE THRONE OF GOD THE FATHER IN PRAYER IN THE NAME OF JESUS CHRIST.

THE APOSTLES PETER AND JOHN WENT UP TO THE TEMPLE AT THE **NINTH HOUR** WHICH WAS THE **THIRD HOUR OF PRAYER** (3:00 PM).

THE HOURS OF PRAYER WERE ESTABLISHED IN THE TEMPLE AT JERUSALEM WHICH WERE THE FOLLOWING:

 THE THIRD HOUR (9:00 AM) WHICH WAS THE FIRST HOUR OF PRAYER.

THIS WAS FULFILLED WHEN JESUS CHRIST WAS CRUCIFIED ON THE CROSS AT THE **THIRD HOUR**.

■ THE SIXTH HOUR (12:00 NOON) WHICH WAS THE SECOND HOUR OF PRAYER.

THIS WAS FULFILLED WHEN JESUS CHRIST WAS ON THE CROSS AND DARKNESS WAS UPON THE WHOLE EARTH FROM THE SIXTH HOUR TO THE NINTH HOUR.

• THE NINTH HOUR (3:00 PM) WHICH WAS THE THIRD HOUR OF PRAYER.

THIS WAS FULFILLED WHEN JESUS CHRIST WAS ON THE CROSS AND GAVE UP THE GHOST AT THE NINTH HOUR.

ADDITIONALLY, WE SEE THE TRANSITION OF THE RELATIONSHIP OF PETER AND JOHN FROM JAMES AND JOHN THE SONS OF ZEBEDEE IN PREPARATION FOR THE DEATH OF JAMES IN ACTS 12:1-2.

Acts 3:1 (KJV) 1 Now G1161 PETER G4074 AND G2532 JOHN G2491 went up G305 together G1909 G846 into G1519 the temple G2411 AT THE HOUR G5610 OF PRAYER, G4335 BEING THE NINTH G1766 HOUR.

OTHER RELATED SCRIPTURES ON THE TRANSITION OF THE RELATIONSHIP FROM **JAMES AND JOHN** TO **PETER AND JOHN**.

❖ SCRIPTURES ON THE RELATIONSHIP OF THE ORDER JAMES AND JOHN.

Mar 1:19-20 (KJV) 19 And $\frac{G2532}{G2532}$ when he had gone $\frac{G4260}{G2532}$ a little $\frac{G3641}{G2532}$ further $\frac{G4260}{G2532}$ thence, $\frac{G1564}{G2532}$ he saw $\frac{G1492}{JAMES}$ $\frac{JAMES}{G2385}$ THE SON $\frac{G3588}{G2538}$ OF ZEBEDEE, $\frac{G2199}{G2532}$ AND $\frac{G2532}{G2532}$ JOHN $\frac{G2491}{G2491}$ HIS $\frac{G846}{G2491}$ BROTHER, $\frac{G80}{G2675}$ who $\frac{G846}{G2532}$ also $\frac{G2532}{G2532}$ were in $\frac{G1722}{G2532}$ the ship $\frac{G4143}{G2532}$ mending $\frac{G2675}{G2532}$ their nets.

Mar 1:20 (KJV) 20 And $\frac{G2532}{G2532}$ straightway $\frac{G2112}{G2564}$ he called $\frac{G2564}{G2564}$ them: $\frac{G846}{G2562}$ and $\frac{G2532}{G2562}$ they left $\frac{G863}{G2562}$ their $\frac{G3696}{G2562}$ Zebedee $\frac{G2199}{G2565}$ in $\frac{G1722}{G2562}$ the ship $\frac{G4143}{G2562}$ with $\frac{G3326}{G2562}$ the hired servants, $\frac{G3411}{G2562}$ and went $\frac{G565}{G2562}$ after $\frac{G3694}{G2562}$ him.

Mar 1:29 (KJV) 29 And $\frac{G2532}{G2532}$ forthwith, $\frac{G2112}{G2512}$ when they were come $\frac{G1831}{G2532}$ out of $\frac{G1537}{G2532}$ the synagogue, $\frac{G4864}{G2532}$ they entered $\frac{G2064}{G2532}$ into $\frac{G1519}{G2532}$ the house $\frac{G3614}{G2532}$ of Simon $\frac{G4613}{G2532}$ and $\frac{G2532}{G2532}$ Andrew, $\frac{G406}{G2532}$ with $\frac{G3326}{G2532}$ JAMES $\frac{G2385}{G2532}$ AND $\frac{G2532}{G2532}$ JOHN. $\frac{G2491}{G2532}$

Mar 3:17 (KJV) 17 And $\frac{G2532}{2}$ JAMES $\frac{G2385}{2}$ THE SON $\frac{G3588}{2}$ OF ZEBEDEE, $\frac{G2199}{2}$ AND $\frac{G2532}{2}$ JOHN $\frac{G2491}{2}$ THE BROTHER $\frac{G80}{2}$ OF JAMES; $\frac{G2385}{2}$ and $\frac{G2532}{2}$ he surnamed $\frac{G2007}{2}$ G3686 them $\frac{G846}{2}$ Boanerges, $\frac{G993}{2}$ which is, $\frac{G3603}{2}$ THE SONS $\frac{G5207}{2}$ OF THUNDER: $\frac{G1027}{2}$

Mar 10: 35 (KJV) 35 AND G2532 JAMES G2385 AND G2532 JOHN, G2491 THE SONS G5207 OF ZEBEDEE, G2199 come $\frac{G4365}{}$ unto him, $\frac{G846}{}$ saying, $\frac{G3004}{}$ Master, $\frac{G1320}{}$ we would $\frac{G2309}{}$ that $\frac{G2443}{}$ thou shouldest do $\frac{G4160}{}$ for us $\frac{G2254}{}$ whatsoever $\frac{G3739}{}$ $\frac{G1437}{}$ we shall desire. $\frac{G154}{}$

Luke 9:54-55 (KJV) 54 And $\frac{G1161}{I}$ when his $\frac{G846}{I}$ disciples $\frac{G3101}{I}$ $\frac{I}{I}$ $\frac{I}{I}$

SCRIPTURES ON THE RELATIONSHIP OF THE ORDER PETER, JOHN, AND JAMES.

Luke 9:28 (KJV) 28 And $\frac{G1161}{I}$ it came to pass $\frac{G1096}{I}$ about $\frac{G5616}{I}$ an eight $\frac{G3638}{I}$ days $\frac{G2250}{I}$ after $\frac{G3326}{I}$ these $\frac{G5128}{I}$ sayings, $\frac{G3056}{I}$ $\frac{G2532}{I}$ he took $\frac{G3880}{I}$ PETER $\frac{G4074}{I}$ AND $\frac{G2532}{I}$ JOHN $\frac{G2491}{I}$ AND $\frac{G2532}{I}$ JAMES, $\frac{G2385}{I}$ and went up $\frac{G305}{I}$ into $\frac{G1519}{I}$ a mountain $\frac{G3735}{I}$ to pray. $\frac{G4336}{I}$

❖ SCRIPTURES ON THE RELATIONSHIP OF THE ORDER PETER AND JOHN.

Luke 22:8 (KJV) 8 And $\frac{G2532}{1000}$ he sent $\frac{G649}{1000}$ PETER $\frac{G4074}{1000}$ AND $\frac{G2532}{1000}$ AND $\frac{G2491}{1000}$ saying, $\frac{G2036}{1000}$ Go $\frac{G4198}{1000}$ and prepare $\frac{G2090}{1000}$ us $\frac{G2254}{1000}$ the passover, $\frac{G3957}{1000}$ that $\frac{G2443}{1000}$ we may eat. $\frac{G5315}{1000}$

manner $\frac{G3634}{G}$ of spirit $\frac{G4151}{G}$ ye $\frac{G5210}{G}$ are of.

❖ SCRIPTURES ON THE RELATIONSHIP OF THE ORDER OF PETER, JAMES, AND JOHN.

Acts 1:13 (KJV) 13 And $\frac{G2532}{G2532}$ when $\frac{G3753}{G2532}$ they were come in, $\frac{G1525}{G3757}$ they went up $\frac{G305}{G305}$ into $\frac{G1519}{G1519}$ an upper room, $\frac{G5253}{G2532}$ where $\frac{G3757}{G2532}$ abode $\frac{G2258}{G2650}$ both $\frac{G5037}{G2532}$ PETER, $\frac{G4074}{G2532}$ AND $\frac{G2532}{G2532}$ JOHN, $\frac{G2491}{G2532}$ and $\frac{G2532}{G2532}$ Andrew, $\frac{G406}{G2532}$ Philip, $\frac{G5376}{G2532}$ and $\frac{G2532}{G2532}$ Thomas, $\frac{G2381}{G2532}$ Bartholomew, $\frac{G918}{G2532}$ and $\frac{G2532}{G2532}$ Simon $\frac{G4613}{G2532}$ Zelotes, $\frac{G2208}{G2208}$ and $\frac{G2532}{G2532}$ Judas $\frac{G2455}{G2455}$ the brother of James, $\frac{G2385}{G2385}$

❖ SCRIPTURES ON THE RELATIONSHIP OF THE ORDER PETER AND JOHN WITHOUT JAMES.

THE SPIRITUAL BROTHERHOOD OF **PETER AND JOHN** BEFORE THE DEATH OF JOHN'S BROTHER **JAMES**.

Acts 4:13 (KJV) 13 Now $\frac{G1161}{}$ when they saw $\frac{G2334}{}$ the boldness $\frac{G3954}{}$ of $\frac{PETER}{}$ $\frac{G4074}{}$ AND $\frac{G2532}{}$ JOHN, $\frac{G2491}{}$ and $\frac{G2532}{}$ perceived $\frac{G2638}{}$ that $\frac{G3754}{}$ they were $\frac{G1526}{}$ unlearned $\frac{G62}{}$ and $\frac{G2532}{}$ ignorant $\frac{G2399}{}$ men, $\frac{G444}{}$ they marvelled; $\frac{G2296}{}$ and $\frac{G5037}{}$ they took knowledge $\frac{G1921}{}$ of them, $\frac{G846}{}$ that $\frac{G3754}{}$ they had been $\frac{G2258}{}$ with $\frac{G4862}{}$ Jesus. $\frac{G2424}{}$

Acts 4:19 (KJV) 19 But $\frac{G1161}{PETER}$ $\frac{PETER}{G4074}$ $\frac{G2532}{AND}$ $\frac{G2532}{JOHN}$ $\frac{G2491}{G2491}$ answered $\frac{G611}{G1342}$ and said $\frac{G2036}{G1799}$ unto $\frac{G4314}{G1799}$ them, $\frac{G846}{G1799}$ Whether $\frac{G1487}{G1799}$ it be $\frac{G2076}{G1799}$ in the sight $\frac{G1799}{G1799}$ of God $\frac{G2316}{G1799}$ to hearken $\frac{G191}{G1799}$ unto you $\frac{G5216}{G1799}$ more than $\frac{G3123}{G1799}$ $\frac{G2228}{G1799}$ unto God, $\frac{G2316}{G1799}$ judge ye. $\frac{G2919}{G1799}$

Acts 8:14 (KJV) 14 Now $\frac{G1161}{}$ when the apostles $\frac{G652}{}$ which $\frac{G3588}{}$ were at $\frac{G1722}{}$ Jerusalem $\frac{G2414}{}$ heard $\frac{G191}{}$ that $\frac{G3754}{}$ Samaria $\frac{G4540}{}$ had received $\frac{G1209}{}$ the word $\frac{G3056}{}$ of God, $\frac{G2316}{}$ they sent $\frac{G649}{}$ unto $\frac{G4314}{}$ them $\frac{G846}{}$ PETER $\frac{G4074}{}$ AND $\frac{G2532}{}$ JOHN: $\frac{G2491}{}$

OTHER RELATED SCRIPTURE ON THE APOSTLE **JAMES** BEING KILLED BY **KING HEROD AGRIPPA I**.

Acts 12:1-2 (KJV) 1 Now $\frac{G1161}{}$ about $\frac{G2596}{}$ that $\frac{G1565}{}$ time $\frac{G2540}{}$ Herod $\frac{G2264}{}$ the king $\frac{G935}{}$ stretched forth $\frac{G1911}{}$ his hands $\frac{G5495}{}$ to vex $\frac{G2559}{}$ certain $\frac{G5100}{}$ of $\frac{G575}{}$ the church. $\frac{G1577}{}$

Acts 12:2 (KJV) 2 And G1161 he killed G337 JAMES G2385 THE BROTHER G80 OF JOHN G2491 with the sword. G3162

❖ OTHER RELATED SCRIPTURES ON THE HOURS OF PRAYER AT THE PHYSICAL TEMPLE IN JERUSALEM:

THE HOURS OF PRAYER:

- THE **THIRD** HOUR (9:00AM)
- THE SIXTH HOUR (12:00 NOON)
- THE NINTH HOUR (3:00 PM)

Psa 55:16-17 (KJV) 16 As for me, I will call $\frac{H7121}{}$ upon God; $\frac{H430}{}$ and the LORD $\frac{H3068}{}$ shall save $\frac{H3467}{}$ me.

Psa 55:17 (KJV) 17 <u>EVENING</u>, H6153 and <u>MORNING</u>, H1242 and at <u>NOON</u>, H6672 <u>WILL I PRAY</u>, H7878 and cry aloud: H1993 and he shall hear H8085 my voice. H6963

THE PSALMIST DAVID MADE HIS **BOAST** IN THE LORD **SEVEN (7) TIMES** A DAY.

Psa 119:164 (KJV) 164 <u>SEVEN TIMES H7651 A DAY H3117 DO I</u>
PRAISE H1984 THEE because of thy righteous H6664 judgments. H4941

OTHER SUPPORTING SCRIPTURE ON THE PSALMIST DAVID BOASTING IN THE LORD ALL DAY LONG.

Psa 44:8 (KJV) 8 In God $\frac{\text{H430}}{\text{ME BOAST}}$ $\frac{\text{WE BOAST}}{\text{H1984}}$ all the day $\frac{\text{H3117}}{\text{H3034}}$ long, and praise $\frac{\text{H3034}}{\text{H3034}}$ thy name $\frac{\text{H8034}}{\text{H3034}}$ forever. $\frac{\text{H5769}}{\text{H3034}}$ Selah.

THE PROPHET DANIEL PRAYED THREE (3) TIMES A DAY.

Dan 6:10-11 (KJV) 10 Now when Daniel H1841 knew H3046 that the writing H3792 was signed, H7560 he went H5954 into his house; H1005 and his windows H3551 being open H6606 in his chamber H5952 toward H5049 Jerusalem, H3390 HE KNEELED H1289 UPON H5922 HIS KNEES H1291 THREE H8532 TIMES H2166 A DAY, H3118 AND PRAYED, H6739 AND GAVE THANKS H3029 BEFORE H6925 HIS GOD, H426 AS H6903 H3606 HE DID H1934 H5648 AFORETIME. H4481 H1836 H6928

Dan 6:11 (KJV) 11 Then $\frac{H116}{}$ these $\frac{H479}{}$ men $\frac{H1400}{}$ assembled, $\frac{H7284}{}$ and found $\frac{H7912}{}$ Daniel $\frac{H1841}{}$ praying $\frac{H1156}{}$ and making supplication $\frac{H2604}{}$ before $\frac{H6925}{}$ his God. $\frac{H426}{}$

Luke 18:1 (KJV) 1 And G1161 he spake G3004 G2532 a parable G3850 unto them G846 G4314 to this end, THAT MEN OUGHT G1163 ALWAYS G3842 TO PRAY, G4336 AND G2532 NOT G3361 TO FAINT; G1573

THE JEWS GATHERED AT THE TEMPLE IN JERUSALEM AT THE THIRD HOUR WHICH WAS THE HOUR OF PRAYER.

Acts 2:15 (KJV) 15 For $\frac{G1063}{}$ these $\frac{G3778}{}$ are $\frac{G3184}{}$ not $\frac{G3756}{}$ drunken, $\frac{G3184}{}$ as $\frac{G5613}{}$ ye $\frac{G5210}{}$ suppose, $\frac{G5274}{}$ seeing $\frac{G1063}{}$ it is $\frac{G2076}{}$ but THE THIRD $\frac{G5154}{}$ HOUR $\frac{G5610}{}$ OF THE DAY. $\frac{G2250}{}$

THE **CENTURION CORNELIUS** PRAYED TO GOD REGULARLY AND SAW THE VISION IN THE **NINTH HOUR**.

Acts 10:1-3 (KJV) 1 $\frac{G1161}{}$ There was $\frac{G2258}{}$ a certain $\frac{G5100}{}$ man $\frac{G435}{}$ in $\frac{G1722}{}$ Caesarea $\frac{G2542}{}$ called $\frac{G3686}{}$ CORNELIUS, $\frac{G2883}{}$ A $\frac{CENTURION}{}$ of $\frac{G1543}{}$ of $\frac{G1537}{}$ the band $\frac{G4686}{}$ called $\frac{G2564}{}$ the Italian $\frac{G2483}{}$ band,

Acts 10:2 (KJV) 2 A devout $\frac{G2152}{M}$ man, and $\frac{G2532}{M}$ one that feared $\frac{G5399}{M}$ God $\frac{G2316}{M}$ with $\frac{G4862}{M}$ all $\frac{G3956}{M}$ his $\frac{G846}{M}$ house, $\frac{G3624}{M}$ which $\frac{G5037}{M}$ gave $\frac{G4160}{M}$ much $\frac{G4183}{M}$ alms $\frac{G1654}{M}$ to the people, $\frac{G2992}{M}$ and $\frac{G2532}{M}$ PRAYED $\frac{G1189}{M}$ TO GOD $\frac{G2316}{M}$ ALWAY.

Acts 10:3 (KJV) 3 He saw $\frac{G1492}{I}$ in $\frac{G1722}{I}$ a vision $\frac{G3705}{I}$ evidently $\frac{G5320}{I}$ about $\frac{G5616}{I}$ $\frac{IHE}{I}$ NINTH $\frac{G1766}{I}$ HOUR $\frac{G5610}{I}$ OF THE DAY $\frac{G2250}{I}$ an angel $\frac{G32}{I}$ of God $\frac{G2316}{I}$ coming in $\frac{G1525}{I}$ to $\frac{G4314}{I}$ him, $\frac{G846}{I}$ and $\frac{G2532}{I}$ saying $\frac{G2036}{I}$ unto him, $\frac{G846}{I}$ Cornelius. $\frac{G2883}{I}$

THE APOSTLE PETER PRACTICED PRAYING THREE (3) TIMES A DAY.

WE SEE APOSTLE PETER PRAYING AT THE **SIXTH HOUR**.

Acts 10:9 (KJV) 9 $\frac{G1161}{}$ On the morrow, $\frac{G1887}{}$ as they $\frac{G1565}{}$ went on their journey, $\frac{G3596}{}$ and $\frac{G2532}{}$ drew nigh $\frac{G1448}{}$ unto the city, $\frac{G4172}{}$ Peter $\frac{G4074}{}$ went up $\frac{G305}{}$ upon $\frac{G1909}{}$ the housetop $\frac{G1430}{}$ to pray $\frac{G4336}{}$ about $\frac{G4012}{}$ THE SIXTH $\frac{G1623}{}$ HOUR: $\frac{G5610}{}$

CORNELIUS WAS PRAYING AT THE **NINTH HOUR OF PRAYER** IN HIS HOUSE.

Acts 10:30 (KJV) 30 And $\frac{G2532}{G252}$ Cornelius $\frac{G2883}{G252}$ said, $\frac{G5346}{G2536}$ Four $\frac{G5067}{G2526}$ days $\frac{G2250}{G2520}$ ago $\frac{G575}{G2520}$ I was $\frac{G2252}{G2520}$ fasting $\frac{G3522}{G2520}$ until $\frac{G3360}{G2530}$ this $\frac{G5026}{G2530}$ hour; $\frac{G5610}{G2530}$ AND $\frac{G2532}{G2530}$ AT THE NINTH $\frac{G1766}{G2530}$ HOUSE, $\frac{G3624}{G2530}$ and, $\frac{G2532}{G2530}$ behold, $\frac{G2400}{G2530}$ a man $\frac{G435}{G2530}$ stood $\frac{G2476}{G2530}$ before $\frac{G1799}{G2530}$ me $\frac{G3450}{G2530}$ in $\frac{G1722}{G2530}$ bright $\frac{G2986}{G2530}$ clothing, $\frac{G2066}{G2530}$

JESUS CHRIST FULFILLED THE HOURS OF PRAYER IN THE TEMPLE WHERE HE PLACED HIS NAME WHEN HE WAS ON THE CROSS:

- THIRD HOUR: CRUCIFIED
- SIXTH HOUR: DARKNESS OVER THE LAND
- NINTH HOUR: GAVE UP THE GHOST

THERE IS **NO NEED** TO GO TO A PLACE TO PRAY, FOR AFTER JESUS CHRIST'S DEATH AND RESURRECTION AND FINAL ASCENSION TO **GOD THE FATHER**, IN THE CHURCH OF GOD WHERE **TWO** OR **THREE** ARE GATHERED IN THE NAME OF JESUS CHRIST, JESUS IS IN THE MIDST BY THE PRESENCE OF **THE HOLY SPIRIT**.

John 4:23-24 (KJV) 23 But \$\frac{G235}{G235}\$ the hour \$\frac{G5610}{G5610}\$ cometh, \$\frac{G2064}{G2064}\$ and \$\frac{G2532}{G4353}\$ now \$\frac{G3568}{G3568}\$ is, \$\frac{G2076}{WHEN G3753}\$ THE TRUE \$\frac{G228}{G228}\$ WORSHIPPERS \$\frac{G4353}{G4353}\$ SHALL WORSHIP \$\frac{G4352}{G4352}\$ THE FATHER \$\frac{G3962}{G3962}\$ IN \$\frac{G1722}{G1722}\$ SPIRIT \$\frac{G4151}{G4151}\$ and \$\frac{G2532}{G2212}\$ such \$\frac{G5108}{G5108}\$ to worship \$\frac{G4352}{G4352}\$ him. \$\frac{G846}{G846}\$ John 4:24 (KJV) 24 God \$\frac{G2316}{G2316}\$ is a Spirit: \$\frac{G4151}{G4151}\$ and \$\frac{G2532}{G4352}\$ THEY THAT WORSHIP \$\frac{G4352}{G4352}\$ HIM \$\frac{G846}{G846}\$ MUST \$\frac{G1163}{G1163}\$ WORSHIP \$\frac{G4352}{G4352}\$ HIM \$\frac{G1722}{G1722}\$ SPIRIT \$\frac{G4151}{G4151}\$ AND \$\frac{G2532}{G2532}\$ IN TRUTH. \$\frac{G225}{G2255}\$

OTHER RELATED SCRIPTURES ON **PRAYING IN THE HOLY SPIRIT.**

Rom 8:26-27 (KJV) 26 $\frac{\text{G1161}}{\text{ALSO}}$ LIKEWISE $\frac{\text{G5615}}{\text{G5615}}$ THE SPIRIT $\frac{\text{G4151}}{\text{G4151}}$ ALSO $\frac{\text{G2532}}{\text{HELPETH}}$ HELPETH $\frac{\text{G4878}}{\text{G4878}}$ OUR $\frac{\text{G2257}}{\text{G2257}}$ INFIRMITIES: $\frac{\text{G769}}{\text{G769}}$ for $\frac{\text{G1063}}{\text{G1063}}$ we know $\frac{\text{G1492}}{\text{G1163}}$ not $\frac{\text{G3756}}{\text{G1163}}$ what $\frac{\text{G5101}}{\text{G1163}}$ we should pray for $\frac{\text{G4336}}{\text{G2526}}$ as $\frac{\text{G2526}}{\text{G2526}}$ we ought: $\frac{\text{G1163}}{\text{G1163}}$ BUT $\frac{\text{G235}}{\text{G2526}}$ THE SPIRIT $\frac{\text{G4151}}{\text{G4151}}$ ITSELF $\frac{\text{G846}}{\text{G436}}$ MAKETH

INTERCESSION G5241 FOR G5228 US G2257 WITH GROANINGS G4726 WHICH CANNOT BE UTTERED. G215

Rom 8:27 (KJV) 27 And $\frac{G1161}{1}$ he that searcheth $\frac{G2045}{1}$ the hearts $\frac{G2588}{1}$ knoweth $\frac{G1492}{1}$ what $\frac{G5101}{1}$ is the mind $\frac{G5427}{1}$ of the Spirit, $\frac{G4151}{1}$ because $\frac{G3754}{1}$ he maketh intercession $\frac{G1793}{1}$ for $\frac{G5228}{1}$ the saints $\frac{G40}{1}$ according $\frac{G2596}{1}$ to the will of God. $\frac{G2316}{1}$

Eph 6:18 (KJV) 18 PRAYING G4336 ALWAYS G1722 G2540 G3956 WITH G1223 ALL G3956 PRAYER G4335 AND G2532 SUPPLICATION G1162 IN G1722 THE SPIRIT, G4151 and G2532 watching G69 thereunto G1519 G5124 G846 with G1722 all G3956 perseverance G4343 and G2532 supplication G1162 for G4012 all G3956 saints; G40

- 1 Thess 3:9-10 (KJV) 9 For $\frac{G1063}{}$ what $\frac{G5101}{}$ thanks $\frac{G2169}{}$ can we $\frac{G1410}{}$ render $\frac{G467}{}$ to God $\frac{G2316}{}$ again $\frac{G467}{}$ for $\frac{G4012}{}$ you, $\frac{G5216}{}$ for $\frac{G1909}{}$ all $\frac{G3956}{}$ the joy $\frac{G5479}{}$ wherewith $\frac{G3739}{}$ we joy $\frac{G5463}{}$ for $\frac{G1223}{}$ your sakes $\frac{G5209}{}$ before $\frac{G1715}{}$ our $\frac{G2257}{}$ God; $\frac{G2316}{}$
- 1 Thess 3:9-10 (KJV) 9 NIGHT G3571 AND G2532 DAY G2250 PRAYING G1189 EXCEEDINGLY G1537 G4053 G5228 that G1519 we might see G1492 your G5216 face, G4383 and G2532 might perfect G2675 that which is lacking G5303 in your G5216 faith? G4102
- 1 Thess 5:17 (KJV) 17 PRAY G4336 WITHOUT CEASING. G89

Jude 1:20 (KJV) 20 But $\frac{G1161}{}$ ye, $\frac{G5210}{}$ beloved, $\frac{G27}{}$ building up $\frac{G2026}{}$ yourselves $\frac{G1438}{}$ on your $\frac{G5216}{}$ most holy $\frac{G40}{}$ faith, $\frac{G4102}{}$ PRAYING $\frac{G4336}{}$ IN $\frac{G1722}{}$ THE HOLY $\frac{G40}{}$ GHOST, $\frac{G4151}{}$

***** ACTS CHAPTER 3 CONTINUED VERSES 2-8

IN ACTS 3:2-8, THE APOSTLES PETER AND JOHN WENT INTO THE TEMPLE IN THE EVENING AT THE NINTH (9TH) HOUR OF PRAYER ON THE DAY OF PENTECOST AND HEALED AN IMPOTENT OR LAME MAN AT THE TEMPLE WHO WAS ABOVE FORTY (40) YEARS IN THAT CONDITION FROM HIS MOTHER'S WOMB.

JESUS CHRIST WOULD HAVE LEFT THE IMPOTENT MAN DURING HIS MINISTRY FOR THE APOSTLES PETER AND JOHN TO

<u>PERFORM THE HEALING BY THE HOLY SPIRIT TO BRING</u> SALVATION TO OTHERS.

THE APOSTLES PETER AND JOHN DEMONSTRATED THE EVIDENCE OF THE FAITH AND BOLDNESS BY THE POWER OF THE HOLY SPIRIT IN THE HEALING OF THE IMPOTENT MAN, SIMILAR TO THE HEALING OF AN IMPOTENT MAN DURING THE MINISTRY OF JESUS CHRIST WHICH THE APOSTLES PETER AND JOHN WOULD HAVE WITNESSED.

THE APOSTLES PETER AND JOHN DELIBERATELY USED THE NAME JESUS CHRIST OF NAZARETH FOR THE HEALING AND DELIVERANCE OF THE IMPOTENT MAN, BECAUSE THE JEWS REJECTED THE NAME OF JESUS CHRIST OF NAZARETH AS THE SON OF GOD THE FATHER AND ALSO BECAUSE THE JEWS DID NOT REGARD ANY GOOD THING COMING OUT OF THE CITY OF NAZARETH.

Acts 3:2-8 (KJV) 2 And $\frac{G2532}{A}$ A CERTAIN $\frac{G5100}{A}$ MAN $\frac{G435}{A}$ LAME $\frac{G5225}{G5560}$ FROM $\frac{G1537}{A}$ HIS $\frac{G846}{A}$ MOTHER'S $\frac{G3384}{A}$ WOMB $\frac{G2836}{A}$ was carried, $\frac{G941}{A}$ whom $\frac{G3739}{A}$ they laid $\frac{G5087}{A}$ daily $\frac{G2250}{A}$ $\frac{G2596}{A}$ at $\frac{G4314}{A}$ the gate $\frac{G2374}{A}$ of the temple $\frac{G2411}{A}$ which $\frac{G3588}{A}$ is called $\frac{G3004}{A}$ Beautiful, $\frac{G5611}{A}$ to ask $\frac{G154}{A}$ alms $\frac{G1654}{A}$ of $\frac{G3844}{A}$ them that entered $\frac{G1531}{A}$ into $\frac{G1519}{A}$ the temple; $\frac{G2411}{A}$

Acts 3:3 (KJV) 3 Who $\frac{G3739}{}$ seeing $\frac{G1492}{}$ Peter $\frac{G4074}{}$ and $\frac{G2532}{}$ John $\frac{G2491}{}$ about $\frac{G3195}{}$ to go $\frac{G1524}{}$ into $\frac{G1519}{}$ the temple $\frac{G2411}{}$ asked $\frac{G2065}{}$ $\frac{G2983}{}$ an alms. $\frac{G1654}{}$

Acts 3:4 (KJV) 4 And $\frac{G1161}{}$ Peter, $\frac{G4074}{}$ fastening his eyes $\frac{G816}{}$ upon $\frac{G1519}{}$ him $\frac{G846}{}$ with $\frac{G4862}{}$ John, $\frac{G2491}{}$ said, $\frac{G2036}{}$ Look $\frac{G991}{}$ on $\frac{G1519}{}$ us. $\frac{G2248}{}$

Acts 3:5 (KJV) 5 And $\frac{G1161}{I}$ he gave heed $\frac{G1907}{I}$ unto them, $\frac{G846}{I}$ expecting $\frac{G4328}{I}$ to receive $\frac{G2983}{I}$ something $\frac{G5100}{I}$ of $\frac{G3844}{I}$ them. $\frac{G846}{I}$ Acts 3:6 (KJV) 6 $\frac{IHEN G1161}{I}$ PETER $\frac{G4074}{I}$ SAID, $\frac{G2036}{I}$ SILVER $\frac{G694}{I}$ AND $\frac{G2532}{I}$ GOLD $\frac{G5553}{I}$ HAVE $\frac{G5225}{I}$ $\frac{I}{I}$ G3427 NONE; $\frac{G3756}{I}$ but $\frac{G1161}{I}$ such as $\frac{G3739}{I}$ G5124 I have $\frac{G2192}{I}$ give I $\frac{G1325}{I}$ thee: $\frac{G4671}{I}$ IN $\frac{G1722}{I}$ THE NAME $\frac{G3686}{I}$ and $\frac{G2532}{I}$ walk. $\frac{G4043}{I}$

Acts 3:7 (KJV) 7 And $\frac{G2532}{}$ he took $\frac{G4084}{}$ him $\frac{G846}{}$ by the right $\frac{G1188}{}$ hand, $\frac{G5495}{}$ and lifted him up: $\frac{G1453}{}$ and $\frac{G1161}{}$ immediately $\frac{G3916}{}$ his $\frac{G846}{}$ feet $\frac{G939}{}$ and $\frac{G2532}{}$ ankle bones $\frac{G4974}{}$ received strength.

Acts 3:8 (KJV) 8 And $\frac{G2532}{}$ he leaping up $\frac{G1814}{}$ stood, $\frac{G2476}{}$ and $\frac{G2532}{}$ walked, $\frac{G4043}{}$ and $\frac{G2532}{}$ entered $\frac{G1525}{}$ with $\frac{G4862}{}$ them $\frac{G846}{}$ into $\frac{G1519}{}$ the temple, $\frac{G2411}{}$ walking, $\frac{G4043}{}$ and $\frac{G2532}{}$ leaping, $\frac{G242}{}$ and $\frac{G2532}{}$ praising $\frac{G134}{}$ God. $\frac{G2316}{}$

OTHER RELATED SCRIPTURES THAT THE MAN WAS AN IMPOTENT MAN WHO WAS HEALED BY THE APOSTLES PETER AND JOHN IN THE NAME OF JESUS CHRIST OF NAZARETH.

Acts 4:9 (KJV) 9 If $\frac{G1487}{}$ we $\frac{G2249}{}$ this day $\frac{G4594}{}$ be examined $\frac{G350}{}$ of $\frac{G1909}{}$ the good deed done $\frac{G2108}{}$ to $\frac{THE\ IMPOTENT\ G772\ MAN,\ G444}{}$ by $\frac{G1722}{}$ what means $\frac{G5101}{}$ he $\frac{G3778}{}$ is made whole; $\frac{G4982}{}$

OTHER RELATED SCRIPTURE ON THE AGE OF THE IMPOTENT MAN.

Acts 4:22 (KJV) 22 FOR G1063 THE MAN G444 WAS G2258 ABOVE G4119 FORTY G5062 YEARS OLD, G2094 ON G1909 WHOM G3739 THIS G5124 MIRACLE G4592 OF HEALING G2392 WAS SHEWED. G1096

OTHER RELATED SCRIPTURES ON THE CITY OF NAZARETH NOT BEING RECOGNIZED BY THE JEWS FOR ANY GOOD THING.

John 1:43-51 (KJV) 43 The day following $\frac{G1887}{G2309}$ Jesus $\frac{G2424}{G2309}$ go forth $\frac{G1831}{G1831}$ into $\frac{G1519}{G1831}$ Galilee, $\frac{G1056}{G1056}$ and $\frac{G2532}{G2532}$ findeth $\frac{G2147}{G2532}$ Philip, $\frac{G5376}{G1832}$ and $\frac{G2532}{G2532}$ saith $\frac{G3004}{G3004}$ unto him, $\frac{G846}{G1832}$ Follow $\frac{G190}{G190}$ me. $\frac{G3427}{G1832}$ John 1:44 (KJV) 44 Now $\frac{G1161}{G1832}$ Philip $\frac{G5376}{G1832}$ and $\frac{G2532}{G2832}$ Peter. $\frac{G4074}{G1832}$ John 1:45 (KJV) 45 Philip $\frac{G5376}{G1832}$ findeth $\frac{G2147}{G2147}$ Nathanael, $\frac{G3482}{G2832}$ and $\frac{G2532}{G2832}$ saith $\frac{G3004}{G3004}$ unto him, $\frac{G846}{G846}$ We have found $\frac{G2147}{G2147}$ him, of whom $\frac{G3739}{G3739}$ Moses $\frac{G3475}{G1822}$ in $\frac{G1722}{G1822}$ the law, $\frac{G3551}{G352}$ and $\frac{G2532}{G2824}$ the prophets, $\frac{G4396}{G1822}$ did write, $\frac{G1125}{G1822}$ Jesus $\frac{G2424}{G1822}$ of $\frac{G575}{G1822}$ Nazareth, $\frac{G3478}{G3478}$ the son $\frac{G5207}{G1822}$ of Joseph. $\frac{G2501}{G28201}$

John 1:46 (KJV) 46 <u>AND G2532 NATHANAEL G3482 SAID G2036 UNTO HIM, G846 CAN G1410 THERE ANY G5100 GOOD THING G18 COME G1511 OUT OF G1537 NAZARETH? G3478 Philip G5376 saith G3004 unto him, G846 Come G2064 and G2532 see. G1492</u>

John 1:47 (KJV) 47 Jesus $\frac{G2424}{}$ saw $\frac{G1492}{}$ Nathanael $\frac{G3482}{}$ coming $\frac{G2064}{}$ to $\frac{G4314}{}$ him, $\frac{G846}{}$ and $\frac{G2532}{}$ saith $\frac{G3004}{}$ of $\frac{G4012}{}$ him, $\frac{G846}{}$

Behold $\frac{G2396}{}$ an Israelite $\frac{G2475}{}$ indeed, $\frac{G230}{}$ in $\frac{G1722}{}$ whom $\frac{G3739}{}$ is $\frac{G2076}{}$ no $\frac{G3756}{}$ quile! $\frac{G1388}{}$

John 1:48 (KJV) 48 Nathanael $\frac{G3482}{G3482}$ saith $\frac{G3004}{G3004}$ unto him, $\frac{G846}{G611}$ Whence $\frac{G4159}{G459}$ knowest thou $\frac{G1097}{G45}$ me? $\frac{G3165}{G3165}$ Jesus $\frac{G2424}{G3165}$ answered $\frac{G611}{G5376}$ and $\frac{G2532}{G3165}$ said $\frac{G2036}{G3165}$ unto him, $\frac{G846}{G4571}$ Before $\frac{G4253}{G4507}$ that Philip $\frac{G5376}{G4571}$ called $\frac{G5455}{G4608}$ thee, $\frac{G4571}{G4608}$ when thou wast $\frac{G5607}{G4608}$ under $\frac{G5259}{G4608}$ thee fighter.

John 1:49 (KJV) 49 Nathanael $\frac{G3482}{}$ answered $\frac{G611}{}$ and $\frac{G2532}{}$ saith $\frac{G3004}{}$ unto him, $\frac{G846}{}$ Rabbi, $\frac{G4461}{}$ thou $\frac{G4771}{}$ art $\frac{G1488}{}$ the Son $\frac{G5207}{}$ of God; $\frac{G2316}{}$ thou $\frac{G4771}{}$ art $\frac{G1488}{}$ the King $\frac{G935}{}$ of Israel. $\frac{G2474}{}$

John 1:50 (KJV) 50 Jesus $\frac{G2424}{}$ answered $\frac{G611}{}$ and $\frac{G2532}{}$ said $\frac{G2036}{}$ unto him, $\frac{G846}{}$ Because $\frac{G3754}{}$ I said $\frac{G2036}{}$ unto thee, $\frac{G4671}{}$ I saw $\frac{G1492}{}$ thee $\frac{G4571}{}$ under $\frac{G5270}{}$ the fig tree, $\frac{G4808}{}$ believest thou? $\frac{G4100}{}$ thou shalt see $\frac{G3700}{}$ greater things $\frac{G3187}{}$ than these. $\frac{G5130}{}$

John 1:51 (KJV) 51 And $\frac{G2532}{}$ he saith $\frac{G3004}{}$ unto him, $\frac{G846}{}$ Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ Hereafter $\frac{G737}{}$ $\frac{G575}{}$ ye shall see $\frac{G3700}{}$ heaven $\frac{G3772}{}$ open, $\frac{G455}{}$ and $\frac{G2532}{}$ the angels $\frac{G32}{}$ of God $\frac{G2316}{}$ ascending $\frac{G305}{}$ and $\frac{G2532}{}$ descending $\frac{G2597}{}$ upon $\frac{G1909}{}$ the Son $\frac{G5207}{}$ of man. $\frac{G444}{}$

OTHER RELATED SCRIPTURES ON THE UNCLEAN SPIRITS RECOGNIZING THE NAME OF JESUS OF NAZARETH.

Luke 4:34 (KJV) 34 Saying, G3004 Let us alone; G1436 what G5101 have we to do G2254 with thee, G4671 G2532 THOU JESUS G2424 OF NAZARETH? G3479 art thou come G2064 to destroy G622 us? G2248 L KNOW G1492 THEE G4571 WHO G5101 THOU ART; G1488 THE HOLY ONE G40 OF GOD. G2316

THE DISCIPLES ALSO RECOGNIZED THE NAME OF JESUS CHRIST OF NAZARETH.

Luke 24:19 (KJV) 19 And G2532 he said G2036 unto them, G846 What things? G4169 And G1161 they said G2036 unto him, G846 CONCERNING G4012 JESUS G2424 OF NAZARETH, G3480 WHICH G3739 WAS G1096 A PROPHET G4396 MIGHTY G1415 IN G1722 G435 DEED G2041 AND G2532 WORD G3056 BEFORE G1726 GOD G2316 AND G2532 ALL G3956 THE PEOPLE: G2992

OTHER RELATED SCRIPTURES ON JESUS CHRIST DECLARING TO THE APOSTLES THAT **GREATER WORKS WILL BE DONE IN HIS NAME** THAN THOSE HE DID DURING HIS MINISTRY.

John 14:12-13 (KJV) 12 Verily, $\frac{G281}{G281}$ verily, $\frac{G281}{G281}$ I say $\frac{G3004}{G3004}$ unto you, $\frac{G5213}{G3739}$ He that believeth $\frac{G4100}{G4160}$ on $\frac{G1519}{G160}$ me, $\frac{G1691}{G160}$ the works $\frac{G2041}{G160}$ that $\frac{G3739}{G160}$ I $\frac{G1473}{G160}$ do $\frac{G4160}{G160}$ shall he do $\frac{G4160}{G160}$ also; $\frac{G2548}{G160}$ AND $\frac{G2532}{G160}$ BECAUSE $\frac{G3754}{G160}$ I $\frac{G1473}{G160}$ GO $\frac{G4198}{G160}$ UNTO $\frac{G4314}{G160}$ MY $\frac{G3450}{G160}$ FATHER. $\frac{G3962}{G160}$ John 14:13 (KJV) 13 And $\frac{G3739}{G160}$ $\frac{G2532}{G160}$ whatsoever $\frac{G3748}{G302}$ ye shall ask $\frac{G154}{G160}$ in $\frac{G1722}{G160}$ my $\frac{G3450}{G160}$ name, $\frac{G3686}{G160}$ that $\frac{G5124}{G160}$ will I do, $\frac{G4160}{G160}$ that $\frac{G2443}{G160}$ the Father $\frac{G3962}{G160}$ may be glorified $\frac{G1392}{G160}$ in $\frac{G1722}{G160}$ the Son. $\frac{G5207}{G160}$

OTHER RELATED SCRIPTURES ON A SIMILAR MIRACLE OF THE HEALING OF AN IMPOTENT MAN OF 38 YEARS BY JESUS CHRIST DURING HIS MINISTRY WITH THE APOSTLES PETER AND JOHN PRESENT.

John 5:1-9 (KJV) 1 After $\frac{G3326}{}$ this $\frac{G5023}{}$ there was $\frac{G2258}{}$ a feast $\frac{G1859}{}$ of the Jews; $\frac{G2453}{}$ and $\frac{G2532}{}$ Jesus $\frac{G2424}{}$ went up $\frac{G305}{}$ to $\frac{G1519}{}$ Jerusalem.

John 5:2 (KJV) 2 Now $\frac{G1161}{}$ there is $\frac{G2076}{}$ at $\frac{G1722}{}$ Jerusalem $\frac{G2414}{}$ by $\frac{G1909}{}$ the sheep $\frac{G4262}{}$ market a pool, $\frac{G2861}{}$ which $\frac{G3588}{}$ is called $\frac{G1951}{}$ in the Hebrew tongue $\frac{G1447}{}$ Bethesda, $\frac{G964}{}$ having $\frac{G2192}{}$ five $\frac{G4002}{}$ porches. $\frac{G4745}{}$

John 5:3 (KJV) 3 In G1722 these G5025 lay G2621 a great G4183 multitude G4128 of impotent folk, G770 of blind, G5185 halt, G5560 withered, G3584 waiting for G1551 the moving G2796 of the water. G5204 John 5:4 (KJV) 4 For G1063 an angel G32 went down G2597 at G2596 a certain season G2540 into G1722 the pool, G2861 and G2532 troubled G5015 the water: G5204 whosoever then G3767 first G4413 after G3326 the troubling G5016 of the water G5204 stepped in G1684 was made G1096 whole G5199 of G3739 whatsoever G1221 disease G3553 he had. G2722 John 5:5 (KJV) 5 AND G1161 A CERTAIN G5100 MAN G444 WAS G2258 THERE, G1563 WHICH HAD G2192 AN INFIRMITY G1722 G769 THIRTY G5144 AND EIGHT G3638 YEARS. G2094

John 5:6 (KJV) 6 When Jesus $\frac{G2424}{}$ saw $\frac{G1492}{}$ him $\frac{G5126}{}$ lie, $\frac{G2621}{}$ and $\frac{G2532}{}$ knew $\frac{G1097}{}$ that $\frac{G3754}{}$ he had been $\frac{G2192}{}$ now $\frac{G2235}{}$ a long $\frac{G4183}{}$ time $\frac{G5550}{}$ in that case, he saith $\frac{G3004}{}$ unto him, $\frac{G846}{}$ Wilt thou $\frac{G2309}{}$ be made $\frac{G1096}{}$ whole?

John 5:7 (KJV) 7 THE IMPOTENT MAN G770 answered G611 him, G846 Sir, G2962 I have G2192 no G3756 man, G444 when G3752 the water G5204 is troubled, G5015 to G2443 put G906 me G3165 into G1519 the pool: G2861 but G1161 while G1722 G3739 I G1473 am coming, G2064 another G243 steppeth down G2597 before G4253 me. G1700

John 5:8 (KJV) 8 Jesus $\frac{G2424}{}$ saith $\frac{G3004}{}$ unto him, $\frac{G846}{}$ Rise, $\frac{G1453}{}$ take up $\frac{G142}{}$ thy $\frac{G4675}{}$ bed, $\frac{G2895}{}$ and $\frac{G2532}{}$ walk.

John 5:9 (KJV) 9 And $\frac{G2532}{G2532}$ immediately $\frac{G2112}{G2532}$ the man $\frac{G444}{G2532}$ was made $\frac{G1096}{G2532}$ whole, $\frac{G5199}{G2532}$ and $\frac{G2532}{G2532}$ took up $\frac{G142}{G2532}$ his $\frac{G846}{G2532}$ bed, $\frac{G2895}{G2250}$ and $\frac{G2532}{G2532}$ walked: $\frac{G4043}{G2532}$ and $\frac{G1161}{G2532}$ on $\frac{G1722}{G2532}$ the sabbath. $\frac{G4521}{G2532}$

THE APOSTLES PAUL AND BARNABAS ALSO EXPERIENCED THE DELIVERANCE OF AN IMPOTENT MAN IN HIS FEET FROM HIS MOTHER'S WOMB BY THE POWER OF THE HOLY SPIRIT.

Acts 14:8-11 (KJV) 8 And G2532 there sat G2521 a certain G5100 man G435 at G1722 Lystra, G3082 IMPOTENT G102 IN HIS FEET, G4228 BEING G5225 A CRIPPLE G5560 FROM G1537 HIS G846 MOTHER'S G3384 WOMB, G2836 who G3739 never G3763 had walked: G4043

Acts 14:9 (KJV) 9 The same $\frac{G3778}{}$ heard $\frac{G191}{}$ Paul $\frac{G3972}{}$ speak: $\frac{G2980}{}$ who $\frac{G3739}{}$ stedfastly beholding $\frac{G816}{}$ him, $\frac{G846}{}$ and $\frac{G2532}{}$ perceiving $\frac{G1492}{}$ that $\frac{G3754}{}$ he had $\frac{G2192}{}$ faith $\frac{G4102}{}$ to be healed,

Acts 14:10 (KJV) 10 Said $\frac{G2036}{G2036}$ with a loud $\frac{G3173}{G2036}$ voice, $\frac{G5456}{G2036}$ Stand $\frac{G450}{G2036}$ upright $\frac{G3717}{G2036}$ on $\frac{G1909}{G2036}$ thy $\frac{G4675}{G2036}$ feet. $\frac{G4228}{G2036}$ And $\frac{G2532}{G2036}$ he leaped $\frac{G242}{G2036}$ walked.

Acts 14:11 (KJV) 11 And $\frac{G1161}{G1161}$ when the people $\frac{G3793}{G1869}$ saw $\frac{G1492}{G1869}$ what $\frac{G3739}{G1869}$ Paul $\frac{G3972}{G1869}$ had done, $\frac{G4160}{G1869}$ they lifted up $\frac{G1869}{G1869}$ their $\frac{G846}{G1869}$ voices, $\frac{G5456}{G1869}$ saying $\frac{G3004}{G1869}$ in the speech of Lycaonia, $\frac{G3072}{G1869}$ The gods $\frac{G2316}{G1869}$ are come down $\frac{G2597}{G1869}$ to $\frac{G4314}{G1869}$ us $\frac{G2248}{G1869}$ in the likeness $\frac{G3666}{G1869}$ of men.

OTHER RELATED SCRIPTURES THAT THE HOLY SPIRIT DISTRIBUTES THE GIFTS OF HEALING ON THOSE DISCIPLES AS HE WILL.

1 Cor 12:9-11 (KJV) 9 $\frac{G1161}{}$ To another $\frac{G2087}{}$ faith $\frac{G4102}{}$ by $\frac{G1722}{}$ the same $\frac{G846}{}$ Spirit; $\frac{G4151}{}$ $\frac{G1161}{}$ TO ANOTHER $\frac{G243}{}$ THE GIFTS $\frac{G5486}{}$ OF HEALING $\frac{G2386}{}$ BY $\frac{G1722}{}$ THE SAME $\frac{G846}{}$ SPIRIT; $\frac{G4151}{}$

- 1 Cor 12:10 (KJV) 10 $\frac{G1161}{}$ To another $\frac{G243}{}$ the working $\frac{G1755}{}$ of miracles; $\frac{G1411}{}$ $\frac{G1161}{}$ to another $\frac{G243}{}$ prophecy; $\frac{G4394}{}$ $\frac{G1161}{}$ to another $\frac{G243}{}$ discerning $\frac{G1253}{}$ of spirits; $\frac{G4151}{}$ $\frac{G1161}{}$ to another $\frac{G2087}{}$ divers kinds $\frac{G1085}{}$ of tongues; $\frac{G1100}{}$ $\frac{G1161}{}$ to another $\frac{G243}{}$ the interpretation $\frac{G2058}{}$ of tongues: $\frac{G1100}{}$
- 1 Cor 12:11 (KJV) 11 <u>BUT G1161</u> ALL G3956 <u>THESE G5023</u> WORKETH G1754 THAT ONE G1520 AND G2532 THE SELFSAME G846 SPIRIT, G4151 DIVIDING G1244 TO EVERY MAN G1538 SEVERALLY G2398 AS G2531 HE WILL. G1014

OTHER RELATED SCRIPTURES WHICH IS EVIDENCE THAT THERE WAS A LARGE GATHERING STILL PRESENT AT THE EVENING BEFORE THE END OF THE DAY OF PENTECOST.

Acts 4:1-4 (KJV) 1 And $\frac{G1161}{}$ as they $\frac{G846}{}$ spake $\frac{G2980}{}$ unto $\frac{G4314}{}$ the people, $\frac{G2992}{}$ the priests, $\frac{G2409}{}$ and $\frac{G2532}{}$ the captain $\frac{G4755}{}$ of the temple, $\frac{G2411}{}$ and $\frac{G2532}{}$ the Sadducees, $\frac{G4523}{}$ came upon $\frac{G2186}{}$ them, $\frac{G846}{}$

Acts 4:2 (KJV) 2 <u>BEING GRIEVED G1278 THAT G1223 THEY G846 TAUGHT G1321 THE PEOPLE, G2992 AND G2532 PREACHED G2605 THROUGH G1722 JESUS G2424 THE RESURRECTION G386 FROM G1537 THE DEAD. G3498</u>

Acts 4:3 (KJV) 3 And $\frac{G2532}{}$ they laid $\frac{G1911}{}$ hands $\frac{G5495}{}$ on them, $\frac{G846}{}$ and $\frac{G2532}{}$ put $\frac{G5087}{}$ them in $\frac{G1519}{}$ hold $\frac{G5084}{}$ unto $\frac{G1519}{}$ the next day: $\frac{G839}{}$ for $\frac{G1063}{}$ it was $\frac{G2258}{}$ now $\frac{G2235}{}$ eventide.

Acts 4:4 (KJV) 4 HOWBEIT G1161 MANY G4183 OF THEM WHICH HEARD G191 THE WORD G3056 BELIEVED; G4100 AND G2532 THE NUMBER G706 OF THE MEN G435 WAS G1096 ABOUT G5616 FIVE G4002 THOUSAND. G5505

OTHER RELATED SCRIPTURES THAT THE APOSTLES PETER AND JOHN WERE STILL ADHERING TO JESUS CHRIST'S COMMAND OF NOT CARRYING MONEY (SILVER OR GOLD) AS WAS EVIDENT IN THEIR STATEMENT IN ACTS 3:6-7.

Luke 9:1-6 (KJV) 1 Then $\frac{G1161}{}$ he called $\frac{G4779}{}$ his $\frac{G846}{}$ twelve $\frac{G1427}{}$ disciples $\frac{G3101}{}$ together, $\frac{G4779}{}$ and $\frac{G2532}{}$ gave $\frac{G1325}{}$ them $\frac{G846}{}$ power $\frac{G1411}{}$ and authority $\frac{G1849}{}$ over $\frac{G1909}{}$ all $\frac{G3956}{}$ devils, $\frac{G1140}{}$ and $\frac{G2532}{}$ to cure $\frac{G2323}{}$ diseases. $\frac{G3554}{}$

Luke 9:2 (KJV) 2 And $\frac{G2532}{}$ he sent $\frac{G649}{}$ them $\frac{G846}{}$ to preach $\frac{G2784}{}$ the kingdom $\frac{G932}{}$ of God, $\frac{G2316}{}$ and $\frac{G2532}{}$ to heal $\frac{G2390}{}$ the sick. $\frac{G770}{}$

Luke 9:3 (KJV) 3 And G2532 he said G2036 unto G4314 them, G846 TAKE G142 NOTHING G3367 FOR G1519 YOUR JOURNEY, G3598 NEITHER G3383 STAVES, G4464 NOR G3383 SCRIP, G4082 NEITHER G3383 BREAD, G740 NEITHER G3383 MONEY; G694 neither G3383 have G2192 two G1417 coats G5509 apiece. G303

Luke 9:4 (KJV) 4 And $\frac{G2532}{}$ whatsoever $\frac{G3739}{}$ $\frac{G302}{}$ house $\frac{G3614}{}$ ye enter $\frac{G1525}{}$ into, $\frac{G1519}{}$ there $\frac{G1563}{}$ abide, $\frac{G3306}{}$ and $\frac{G2532}{}$ thence $\frac{G1564}{}$ depart. $\frac{G1831}{}$

Luke 9:5 (KJV) 5 And $\frac{G2532}{}$ whosoever $\frac{G3745}{}$ $\frac{G302}{}$ will $\frac{G1209}{}$ not $\frac{G3361}{}$ receive $\frac{G1209}{}$ you, $\frac{G5209}{}$ when ye go $\frac{G1831}{}$ out of $\frac{G575}{}$ that $\frac{G1565}{}$ city, $\frac{G4172}{}$ shake off $\frac{G660}{}$ the very $\frac{G2532}{}$ dust $\frac{G2868}{}$ from $\frac{G575}{}$ your $\frac{G5216}{}$ feet $\frac{G4228}{}$ for $\frac{G1519}{}$ a testimony $\frac{G3142}{}$ against $\frac{G1909}{}$ them. $\frac{G846}{}$

Luke 9:6 (KJV) 6 And $\frac{G1161}{}$ they departed, $\frac{G1831}{}$ and went $\frac{G1330}{}$ through $\frac{G2596}{}$ the towns, $\frac{G2968}{}$ preaching the gospel, $\frac{G2097}{}$ and $\frac{G2532}{}$ healing $\frac{G2323}{}$ everywhere.

OTHER RELATED SCRIPTURES ON SOLOMON'S PORCH AT THE TEMPLE WAS A PLACE WHERE A NUMBER OF GREAT MIRACLES WERE PERFORMED.

John 10:22-23 (KJV) 22 And $\frac{G1161}{}$ it was $\frac{G1096}{}$ at $\frac{G1722}{}$ Jerusalem $\frac{G2414}{}$ the feast of the dedication, $\frac{G1456}{}$ and $\frac{G2532}{}$ it was $\frac{G2258}{}$ winter. $\frac{G5494}{}$ John 10:23 (KJV) 23 <u>AND G2532</u> JESUS G2424 WALKED G4043 IN G1722 THE TEMPLE G2411 IN G1722 SOLOMON'S G4672 PORCH. G4745

Acts 5:12 (KJV) 12 And $\frac{G1161}{D}$ by $\frac{G1223}{D}$ the hands $\frac{G5495}{D}$ of the apostles $\frac{G652}{D}$ were $\frac{G1096}{D}$ many $\frac{G4183}{D}$ signs $\frac{G4592}{D}$ and $\frac{G2532}{D}$ wonders $\frac{G5059}{D}$ wrought $\frac{G1096}{D}$ among $\frac{G1722}{D}$ the people; $\frac{G2992}{D}$ (AND $\frac{G2532}{D}$ THEY WERE $\frac{G2258}{D}$ ALL $\frac{G537}{D}$ WITH ONE ACCORD $\frac{G3661}{D}$ IN $\frac{G1722}{D}$ SOLOMON'S $\frac{G4672}{D}$ PORCH. $\frac{G4745}{D}$

ACTS CHAPTER 3 CONTINUED VERSES 9-11

IN ACTS 3:9-11, THE IMPOTENT MAN WHO WAS HEALED LAID HOLD ON THE APOSTLES PETER AND JOHN AND FOLLOWED THE APOSTLES, NO LONGER RETURNING TO HIS OLD WAY OF LIFE.

Acts 3:9-11 (KJV) 9 And $\frac{G2532}{}$ all $\frac{G3956}{}$ the people $\frac{G2992}{}$ saw $\frac{G1492}{}$ him $\frac{G846}{}$ walking $\frac{G4043}{}$ and $\frac{G2532}{}$ praising $\frac{G134}{}$ God: $\frac{G2316}{}$

Acts 3:10 (KJV) 10 And $\frac{G5037}{G5037}$ they knew $\frac{G1921}{G1921}$ that $\frac{G3754}{G1921}$ it $\frac{G846}{G1921}$ was $\frac{G2258}{G1921}$ which $\frac{G3588}{G1921}$ sat $\frac{G2521}{G1921}$ for $\frac{G4314}{G1921}$ alms $\frac{G1654}{G1921}$ at $\frac{G1909}{G1921}$ they were filled $\frac{G4130}{G1921}$ with wonder $\frac{G2285}{G1922}$ and $\frac{G2532}{G1922}$ amazement $\frac{G1611}{G1922}$ at $\frac{G1909}{G1922}$ that which had happened $\frac{G4819}{G1922}$ unto him. $\frac{G846}{G1922}$

Acts 3:11 (KJV) 11 AND G1161 AS THE LAME MAN G5560 WHICH WAS HEALED G2390 HELD G2902 PETER G4074 AND G2532 JOHN, G2491 all G3956 the people G2992 ran together G4936 unto G4314 them G846 in G1909 the porch G4745 that is called G2564 Solomon's, G4672 greatly wondering. G4569

OTHER RELATED SCRIPTURES ON **ONLY ONE OF THE TEN LEPERS** WHO WERE PHYSICALLY HEALED BY JESUS CHRIST
DURING HIS MINISTRY RETURNED TO GIVE GOD GLORY AND
DID NOT RETURN TO HIS OLD WAY OF LIFE AFTER THE LAW OF
MOSES AND ALSO RECEIVED ETERNAL SALVATION.

Luke 17:11-17 (KJV) 11 And $\frac{G2532}{}$ it came to pass, $\frac{G1096}{}$ as $\frac{G1722}{}$ he $\frac{G846}{}$ went $\frac{G4198}{}$ to $\frac{G1519}{}$ Jerusalem, $\frac{G2419}{}$ that $\frac{G2532}{}$ he $\frac{G846}{}$ passed $\frac{G1330}{}$ through $\frac{G1223}{}$ the midst $\frac{G3319}{}$ of Samaria $\frac{G4540}{}$ and $\frac{G2532}{}$ Galilee. $\frac{G1056}{}$

Luke 17:12 (KJV) 12 And $\frac{G2532}{}$ as he $\frac{G846}{}$ entered $\frac{G1525}{}$ into $\frac{G1519}{}$ a certain $\frac{G5100}{}$ village, $\frac{G2968}{}$ THERE MET $\frac{G528}{}$ HIM $\frac{G846}{}$ TEN $\frac{G1176}{}$ MEN $\frac{G435}{}$ THAT WERE LEPERS, $\frac{G3015}{}$ WHICH $\frac{G3739}{}$ STOOD $\frac{G2476}{}$ AFAR OFF: $\frac{G4207}{}$

Luke 17:13 (KJV) 13 And $\frac{G2532}{}$ they $\frac{G846}{}$ lifted up $\frac{G142}{}$ their voices, $\frac{G5456}{}$ and said, $\frac{G3004}{}$ Jesus, $\frac{G2424}{}$ Master, $\frac{G1988}{}$ have mercy $\frac{G1653}{}$ on us. $\frac{G2248}{}$

Luke 17:14 (KJV) 14 And $\frac{G2532}{}$ when he saw $\frac{G1492}{}$ them, he said $\frac{G2036}{}$ unto them, $\frac{G846}{}$ Go $\frac{G4198}{}$ shew $\frac{G1925}{}$ yourselves $\frac{G1438}{}$ unto the priests. $\frac{G2409}{}$ And $\frac{G2532}{}$ it came to pass, $\frac{G1096}{}$ that, as they $\frac{G846}{}$ went, $\frac{G5217}{}$ G1722 they were cleansed. $\frac{G2511}{}$

Luke 17:15 (KJV) 15 <u>AND G1161 ONE G1520 OF G1537 THEM, G846 WHEN HE SAW G1492 THAT G3754 HE WAS HEALED, G2390 TURNED BACK, G5290 AND WITH G3326 A LOUD G3173 VOICE G5456 GLORIFIED G1392 GOD, G2316</u>

Luke 17:16 (KJV) 16 AND G2532 FELL DOWN G4098 ON G1909 HIS FACE G4383 AT G3844 HIS G846 FEET, G4228 GIVING G2168 HIM G846 THANKS: G2168 AND G2532 HE G846 WAS G2258 A SAMARITAN. G4541 Luke 17:17 (KJV) 17 And G1161 Jesus G2424 answering G611 said, G2036 Were there G2511 not G3780 ten G1176 cleansed? G2511 but G1161 where G4226 are the nine? G1767 Luke 17:18 (KJV) 18 THERE ARE G2147 NOT G3756 FOUND G2147 THAT RETURNED G5290 TO GIVE G1325 GLORY G1391 TO GOD, G2316 SAVE G1508 THIS G3778 STRANGER. G241 Luke 17:19 (KJV) 11 AND G2532 HE SAID G2036 UNTO HIM, G846 ARISE, G450 GO THY WAY: G4198 THY G4675 FAITH G4102 HATH MADE G4982 THEE G4571 WHOLE. G4982

❖ ACTS CHAPTER 3 CONTINUED VERSES 12-15

IN ACTS 3:12-15, GOD THE FATHER IS ALSO CALLED THE GOD OF ABRAHAM, AND OF ISAAC, AND OF JACOB, AND ALSO THE GOD OF OUR FATHERS.

THE PEOPLE WHO SAW THE IMPOTENT MAN WALKING WERE ABOUT TO GIVE THE APOSTLES PETER AND JOHN THE CREDIT, WHO QUICKLY DENIED THAT THEY CAN DO ANYTHING OF THEIR OWN POWER.

THE APOSTLE PETER USED THE OPPORTUNITY TO DECLARE TO THE GATHERING AT THE TEMPLE THAT GOD THE FATHER WHO IS THE GOD OF ABRAHAM, ISAAC AND JACOB IS THE ONE THAT SENT HIS SON JESUS CHRIST WHO THEY DELIVERED UNTO DEATH.

THE APOSTLE PETER FURTHER PREACHED THE RESURRECTION OF JESUS CHRIST AND THAT THEY (THE APOSTLES) WERE WITNESSES TO THE RESURRECTED CHRIST.

THE APOSTLE PETER USED THE FAMILIAR NAMES HOLY ONE, JUST ONE AND PRINCE OF LIFE WHICH WOULD HAVE BEEN THE OLD TESTAMENT NAMES OF THE GOD OF ISRAEL WHO HE DECLARED WAS PROPHESIED TO COME TO THE NATION OF ISRAEL AS JESUS CHRIST.

THE ELDERS IN ISRAEL WOULD HAVE KNOWN THE SCRIPTURES IN THE LAW OF MOSES AND THE PROPHETS ON

THE HOLY ONE, THE JUST ONE AND THE PRINCE OF LIFE PROPHESIED TO COME TO ISRAEL.

THE APOSTLE PETER FURTHER DECLARED THAT THE JEWS REQUESTED BARABBAS WHO WAS A MURDERER TO BE RELEASED INSTEAD OF INNOCENT JESUS CHRIST CONTRARY TO LAW OF MOSES.

Acts 3:12-15 (KJV) 12 And $\frac{G1161}{}$ when Peter $\frac{G4074}{}$ saw $\frac{G1492}{}$ it, he answered $\frac{G611}{}$ unto $\frac{G4314}{}$ the people, $\frac{G2992}{}$ Ye men $\frac{G435}{}$ of Israel, $\frac{G2475}{}$ why $\frac{G5101}{}$ marvel ye $\frac{G2296}{}$ at $\frac{G1909}{}$ this? $\frac{G5129}{}$ or $\frac{G2228}{}$ why $\frac{G5101}{}$ look ye so earnestly $\frac{G816}{}$ on us, $\frac{G2254}{}$ as though $\frac{G5613}{}$ by our own $\frac{G2398}{}$ power $\frac{G1411}{}$ or $\frac{G2228}{}$ holiness $\frac{G2150}{}$ we had made $\frac{G4160}{}$ this man $\frac{G846}{}$ to walk? $\frac{G4043}{}$

Acts 3:13 (KJV) 13 THE GOD G2316 OF ABRAHAM, G11 AND G2532 OF ISAAC, G2464 AND G2532 OF JACOB, G2384 THE GOD G2316 OF OUR G2257 FATHERS, G3962 hath glorified G1392 HIS G846 SON G3816 Jesus; G2424 whom G3739 ye G5210 delivered up, G3860 and G2532 denied G720 him G3640 in G2596 the presence G4383 of Pilate, G4091 when he was determined G2919 to let G630 him G1565 go. G630 Acts 3:14 (KJV) 14 But G1161 ye G5210 denied G720 the Holy One G40

and G2532 the Just, G1342 and G2532 DESIRED G154 A

MURDERER G5406 G435 TO BE GRANTED G5483 UNTO YOU; G5213

Acts 3:15 (KJV) 15 And G1161 killed G615 THE PRINCE G747 OF

LIFE, G2222 whom G3739 GOD G2316 HATH RAISED G1453 FROM G1537

THE DEAD; G3498 WHEREOF G3739 WE G2249 ARE G2070

WITNESSES. G3144

OTHER RELATED SCRIPTURE ON THE APOSTLES PETER AND JOHN KNOWING THAT THE MIRACLE THEY PERFORMED IN THE HEALING OF THE IMPOTENT MAN WAS NOT OF THEMSELVES.

JESUS CHRIST STATED THAT OF HIMSELF HE CAN DO NOTHING, BUT BY THE HOLY SPIRIT.

John 5:30 (KJV) 30 $\underline{\mathsf{I}^{G1473}}$ CAN $\underline{\mathsf{G}^{G1410}}$ OF $\underline{\mathsf{G}^{G575}}$ MINE OWN SELF $\underline{\mathsf{G}^{G1683}}$ DO $\underline{\mathsf{G}^{G4160}}$ NOTHING: $\underline{\mathsf{G}^{G3756}}$ as $\underline{\mathsf{G}^{G3756}}$ I hear, $\underline{\mathsf{G}^{G191}}$ I judge: $\underline{\mathsf{G}^{G2919}}$ and $\underline{\mathsf{G}^{G2532}}$ my $\underline{\mathsf{G}^{G1699}}$ judgment $\underline{\mathsf{G}^{G2920}}$ is $\underline{\mathsf{G}^{G2076}}$ just; $\underline{\mathsf{G}^{1342}}$ because $\underline{\mathsf{G}^{3754}}$ I seek $\underline{\mathsf{G}^{G2212}}$ not $\underline{\mathsf{G}^{G3756}}$ mine own $\underline{\mathsf{G}^{1699}}$ will, $\underline{\mathsf{G}^{G2307}}$ but $\underline{\mathsf{G}^{G235}}$ the will $\underline{\mathsf{G}^{G2307}}$ of the Father $\underline{\mathsf{G}^{3962}}$ which hath sent $\underline{\mathsf{G}^{33992}}$ me. $\underline{\mathsf{G}^{33165}}$

OTHER RELATED SCRIPTURE ON **HEALING IS BY THE FAITH IN THE STRIPES JESUS CHRIST** RECEIVED IN HIS BODY ON OUR
BEHALF.

1 Peter 2:24 (KJV) 24 Who $\frac{G3739}{G3739}$ his own self $\frac{G846}{G399}$ bare $\frac{G399}{G3586}$ our $\frac{G2257}{G3586}$ sins $\frac{G266}{G399}$ in $\frac{G1722}{G3586}$ his own $\frac{G846}{G398}$ body $\frac{G4983}{G399}$ on $\frac{G1909}{G399}$ the tree, $\frac{G3586}{G3586}$ that $\frac{G2443}{G3589}$ we, $\frac{G2198}{G3589}$ being dead $\frac{G581}{G3589}$ to sins, $\frac{G266}{G3846}$ should live $\frac{G2198}{G3739}$ unto righteousness: $\frac{G1343}{G3599}$ WHOSE $\frac{G846}{G3589}$ STRIPES $\frac{G3468}{G3589}$ YE WERE HEALED.

OTHER RELATED SCRIPTURES ON THE **HOLY ONE** IN THE OLD TESTAMENT WHO IS JESUS CHRIST.

Psa 78:41 (KJV) 41 Yea, they turned back H7725 and tempted God, H410 and limited H8428 THE HOLY ONE H6918 OF ISRAEL. H3478

Psa 89:18 (KJV) 18 For the LORD $\frac{H3068}{}$ is our defence; $\frac{H4043}{}$ and $\frac{THE}{}$ HOLY ONE $\frac{H6918}{}$ OF ISRAEL $\frac{H3478}{}$ IS OUR KING. $\frac{H4428}{}$

Isa 43:15 (KJV) 15 <u>I AM THE LORD</u>, H3068 YOUR HOLY ONE, H6918 the creator H1254 of Israel, H3478 your King. H4428

OTHER RELATED SCRIPTURES ON THE **JUST ONE** IN THE OLD TESTAMENT WHO IS JESUS CHRIST.

Isa 45:21 (KJV) 21 Tell $\frac{H5046}{I}$ ye, and bring them near; $\frac{H5066}{I}$ yea, let them take counsel $\frac{H3289}{I}$ together: $\frac{H3162}{I}$ who hath declared $\frac{H8085}{I}$ this from ancient time? $\frac{H6924}{I}$ who hath told $\frac{H5046}{I}$ it from that time? have not I the LORD? $\frac{H3068}{I}$ and there is no God $\frac{H430}{I}$ else beside $\frac{H1107}{I}$ me; $\frac{A JUST}{I}$ $\frac{H6662}{I}$ $\frac{GOD}{I}$ $\frac{H410}{I}$ $\frac{AND}{I}$ $\frac{A SAVIOUR}{I}$ $\frac{H3467}{I}$ there is none $\frac{H369}{I}$ beside $\frac{H2108}{I}$ me.

Zeph 3:5 (KJV) 5 <u>THE JUST H6662 LORD H3068</u> is in the midst H7130 thereof; he will not do H6213 iniquity: H5766 every H1242 morning H1242 doth he bring H5414 his judgment H4941 to light, H216 he faileth H5737 not; but the unjust H5767 knoweth H3045 no shame.

Zech 9:9 (KJV) 9 Rejoice $\frac{H1523}{}$ greatly, $\frac{H3966}{}$ O daughter $\frac{H1323}{}$ of Zion; $\frac{H6726}{}$ shout, $\frac{H7321}{}$ O daughter $\frac{H1323}{}$ of Jerusalem: $\frac{H3389}{}$ behold, thy King $\frac{H4428}{}$ cometh $\frac{H935}{}$ unto thee: $\frac{HE\ IS\ JUST$, $\frac{H6662}{}$ and having

salvation; $\frac{H3467}{I}$ lowly, $\frac{H6041}{I}$ and riding $\frac{H7392}{I}$ upon an ass, $\frac{H2543}{I}$ and upon a colt $\frac{H5895}{I}$ the foal $\frac{H1121}{I}$ of an ass.

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER STATING THAT HE WAS A WITNESS OF THE RESURRECTED CHRIST.

Acts 10:39-41 (KJV) 39 And $\frac{G2532}{9}$ we $\frac{G2249}{9}$ are $\frac{G2070}{9}$ witnesses $\frac{G3144}{9}$ of all things $\frac{G3956}{9}$ which $\frac{G3739}{9}$ he did $\frac{G4160}{9}$ both $\frac{G5037}{9}$ in $\frac{G1722}{9}$ the land $\frac{G5561}{9}$ of the Jews, $\frac{G2453}{9}$ and $\frac{G2532}{9}$ in $\frac{G1722}{9}$ Jerusalem; $\frac{G2419}{9}$ whom $\frac{G3739}{9}$ they slew $\frac{G337}{9}$ and hanged $\frac{G2910}{9}$ on $\frac{G1909}{9}$ a tree: $\frac{G3586}{9}$

Acts 10:40 (KJV) 40 <u>HIM G5126 GOD G2316 RAISED UP G1453 THE THIRD G5154 DAY, G2250 AND G2532 SHEWED G1096 HIM G846 OPENLY; G1717 G1325</u>

Acts 10:41 (KJV) 41 NOT G3756 TO ALL G3956 THE PEOPLE, G2992 BUT G235 UNTO WITNESSES G3144 CHOSEN BEFORE G4401 OF G5259 GOD, G2316 EVEN TO US, G2254 Who G3748 did eat G4906 and G2532 drink with G4844 him G846 after G3326 he G846 rose G450 from G1537 the dead. G3498

OTHER RELATED SCRIPTURES ON JESUS CHRIST BEING THE PRINCE OF LIFE.

Isa 9:6-7 (KJV) 6 For unto us a child H3206 is born, H3205 unto us a son H1121 is given: H5414 and the government H4951 shall be upon his shoulder: H7926 and his name H8034 shall be called H7121 Wonderful, H6382 Counsellor, H3289 The mighty H1368 God, H410 The everlasting H5703 Father, H1 THE PRINCE H8269 OF PEACE. H7965 Isa 9:7 (KJV) 7 Of the increase H4766 of his government H4951 and peace H7965 there shall be no end, H7093 upon the throne H3678 of David, H1732 and upon his kingdom, H4467 to order H3559 it, and to establish H5582 it with judgment H4941 and with justice H6666 from henceforth even for H5704 ever. H5769 The zeal H7068 of the LORD H3068 of hosts H6635 will perform H6213 this.

Rev 1:5 (KJV) 5 And $\frac{G2532}{G2532}$ from $\frac{G575}{G2542}$ Jesus $\frac{G2424}{G2542}$ Christ, $\frac{G5547}{G2547}$ who is the faithful $\frac{G4103}{G2532}$ witness, $\frac{G3144}{G2532}$ AND THE FIRST BEGOTTEN $\frac{G4416}{G2532}$ OF THE DEAD, $\frac{G3498}{G2532}$ and $\frac{G2532}{G2532}$ Unto him that loved $\frac{G25}{G2532}$ us, $\frac{G2248}{G2532}$ and $\frac{G2532}{G2532}$ washed $\frac{G3068}{G3068}$ us $\frac{G2248}{G2532}$ from $\frac{G575}{G255}$ our $\frac{G2257}{G255}$ sins $\frac{G266}{G255}$ in $\frac{G1722}{G255}$ his own $\frac{G846}{G368}$ blood, $\frac{G129}{G368}$

OTHER RELATED SCRIPTURES ON GOD THE FATHER RAISED JESUS CHRIST FROM THE DEAD.

Rom 8:11 (KJV) 11 But $\frac{G1161}{IF}$ $\frac{IF}{G1487}$ $\frac{G1487}{IF}$ $\frac{G1487}{IF}$ $\frac{G4151}{IF}$ $\frac{G4151}{IF}$ $\frac{G1453}{IF}$ $\frac{G1487}{IF}$ $\frac{G1487}{IF}$ $\frac{G1537}{IF}$ $\frac{G1453}{IF}$ $\frac{G14151}{IF}$ $\frac{G14151}$

Gal 1:1 (KJV) 1 Paul, ^{G3972} an apostle, ^{G652} (not ^{G3756} of ^{G575} men, ^{G444} neither ^{G3761} by ^{G1223} man, ^{G444} BUT ^{G235} BY ^{G1223} JESUS ^{G2424} CHRIST, ^{G5547} AND ^{G2532} GOD ^{G2316} THE FATHER, ^{G3962} WHO ^{G3588} RAISED ^{G1453} HIM ^{G846} FROM ^{G1537} THE DEAD;) ^{G3498}

Eph 1:20 (KJV) 20 WHICH G3739 HE WROUGHT G1754 IN G1722 CHRIST, G5547 WHEN HE RAISED G1453 HIM G846 FROM G1537 THE DEAD, G3498 and G2532 set G2523 him at G1722 his own G846 right hand $\frac{G1188}{1}$ in $\frac{G1722}{1}$ the heavenly $\frac{G2032}{1}$ places,

OTHER RELATED SCRIPTURES ON THE RELEASE OF THE MURDERER BARABBAS INSTEAD OF INNOCENT JESUS CHRIST.

MATTHEW'S ACCOUNT ON THE RELEASE OF THE MURDERER BARABBAS INSTEAD OF INNOCENT JESUS CHRIST.

Matt 27:15-19 (KJV) 15 NOW G1161 AT G2596 THAT FEAST G1859 THE GOVERNOR G2232 WAS WONT G1486 TO RELEASE G630 UNTO THE PEOPLE G3793 A G1520 PRISONER, G1198 WHOM G3739 THEY WOULD. G2309

Matt 27:16 (KJV) 16 And G1161 they had G2192 then G5119 a notable G1978 prisoner, G1198 called G3004 Barabbas. G912

Matt 27:17 (KJV) 17 Therefore $\frac{G3767}{}$ when they $\frac{G846}{}$ were gathered together, $\frac{G4863}{}$ Pilate $\frac{G4091}{}$ said $\frac{G2036}{}$ unto them, $\frac{G846}{}$ Whom $\frac{G5101}{}$ will ye $\frac{G2309}{}$ that I release $\frac{G630}{}$ unto you? $\frac{G5213}{}$ Barabbas, $\frac{G912}{}$ or $\frac{G22228}{}$ Jesus $\frac{G2424}{}$ which $\frac{G3588}{}$ is called $\frac{G3004}{}$ Christ? $\frac{G5547}{}$

LUKE'S ACCOUNT ON THE RELEASE OF THE MURDERERBARABBAS INSTEAD OF INNOCENT JESUS CHRIST.

Luke 23:16-21 (KJV) 16 I will $\frac{G3811}{G3811}$ therefore $\frac{G3767}{G318}$ chastise $\frac{G3811}{G3811}$ him, $\frac{G846}{G846}$ and release $\frac{G630}{G4714}$ him.

Luke 23:19 (KJV) 17 (For $\frac{G1161}{G1161}$ of necessity $\frac{G318}{G1859}$ he must $\frac{G2192}{G1859}$ release $\frac{G630}{G300}$ one $\frac{G1520}{G1850}$ unto them $\frac{G846}{G846}$ at $\frac{G2596}{G2596}$ the feast.) $\frac{G1859}{G1859}$ Luke 23:18 (KJV) 18 And $\frac{G1161}{G142}$ they cried out $\frac{G349}{G161}$ all at once, $\frac{G3826}{G1820}$ saying, $\frac{G3004}{G3004}$ Away with $\frac{G142}{G142}$ this $\frac{G5126}{G1800}$ man, and $\frac{G1161}{G1800}$ release $\frac{G630}{G4714}$ made $\frac{G1096}{G1996}$ in $\frac{G1722}{G1722}$ the city, $\frac{G4172}{G4172}$ AND $\frac{G2532}{G258}$ FOR MURDER, $\frac{G5408}{G5408}$ WAS CAST $\frac{G906}{G906}$ INTO $\frac{G1519}{G1519}$ PRISON.) $\frac{G5438}{G1800}$ Luke 23:20 (KJV) 20 Pilate $\frac{G4091}{G4901}$ therefore, $\frac{G3767}{G3802}$ willing $\frac{G2309}{G2309}$ to release $\frac{G630}{G4717}$ Jesus, $\frac{G2424}{G4911}$ spake $\frac{G4377}{G4717}$ him, crucify $\frac{G4717}{G4717}$ him, $\frac{G846}{G848}$

JOHN'S ACCOUNT ON THE RELEASE OF THE MURDERERBARABBAS INSTEAD OF INNOCENT JESUS CHRIST.

John 18:39-40 (KJV) 39 <u>BUT G1161</u> YE G5213 HAVE G2076 A CUSTOM, G4914 THAT G2443 I SHOULD RELEASE G630 UNTO YOU G5213 ONE G1520 AT G1722 THE PASSOVER: G3957 will ye G1014 therefore G3767 that I release G630 unto you G5213 the King G935 of the Jews? G2453 John 18:40 (KJV) 40 Then G3767 cried they G2905 all G3956 again, G3825 saying, G3004 Not G3361 this man, G5126 but G235 Barabbas. G912 Now G1161 Barabbas G912 was G2258 a robber. G3027

OTHER RELATED SCRIPTURES ON THE LAW OF MOSES IN REGARD TO A MURDERER.

Num 35:30-33 (KJV) 30 Whoso killeth $\frac{H5221}{}$ any person, $\frac{H5315}{}$ the murderer $\frac{H7523}{}$ shall be put to death $\frac{H7523}{}$ by the mouth $\frac{H6310}{}$ of witnesses: $\frac{H5707}{}$ but one $\frac{H259}{}$ witness $\frac{H5707}{}$ shall not testify $\frac{H6030}{}$ against any person $\frac{H5315}{}$ to cause him to die. $\frac{H4191}{}$

Num 35:31 (KJV) 31 MOREOVER YE SHALL TAKE H3947 NO SATISFACTION H3724 FOR THE LIFE H5315 OF A MURDERER, H7523 WHICH IS GUILTY H7563 OF DEATH: H4191 BUT HE SHALL BE SURELY H4191 PUT TO DEATH. H4191

Num 35:32 (KJV) 32 And ye shall take $\frac{\text{H3947}}{\text{H3947}}$ no satisfaction $\frac{\text{H3724}}{\text{H3947}}$ for him that is fled $\frac{\text{H5127}}{\text{H5892}}$ to the city $\frac{\text{H5892}}{\text{H5892}}$ of his refuge, $\frac{\text{H4733}}{\text{H4776}}$ that he should come again $\frac{\text{H7725}}{\text{H776}}$ to dwell $\frac{\text{H3427}}{\text{H3548}}$ in the land, $\frac{\text{H776}}{\text{H3548}}$ until the death $\frac{\text{H4194}}{\text{H4194}}$ of the priest. $\frac{\text{H3548}}{\text{H3548}}$

Num 35:33 (KJV) 33 So ye shall not pollute $\frac{H2610}{}$ the land $\frac{H776}{}$ wherein ye are: for blood $\frac{H1818}{}$ it defileth $\frac{H2610}{}$ the land: $\frac{H776}{}$ and the land $\frac{H776}{}$ cannot be cleansed $\frac{H3722}{}$ of the blood $\frac{H1818}{}$ that is shed $\frac{H8210}{}$ therein, but by the blood $\frac{H1818}{}$ of him that shed $\frac{H8210}{}$ it.

OTHER RELATED SCRIPTURES ON **THE HOLY ONE** OF ISRAEL WHO IS JESUS CHRIST.

Isa 43:15 (KJV) 15 I am the LORD, $\frac{\text{H3068}}{\text{YOUR HOLY ONE}}$ the creator $\frac{\text{H1254}}{\text{H3478}}$ of Israel, $\frac{\text{H3478}}{\text{YOUR King}}$ your King.

Isa 47:4 (KJV) 4 As for our redeemer, H1350 the LORD H3068 of hosts H6635 is his name, H8034 THE HOLY ONE H6918 OF ISRAEL. H3478

Isa 48:17 (KJV) 17 Thus saith $\frac{H559}{}$ the LORD, $\frac{H3068}{}$ thy Redeemer, $\frac{H1350}{}$ THE HOLY ONE $\frac{H6918}{}$ OF ISRAEL; $\frac{H3478}{}$ I am the LORD $\frac{H3068}{}$ thy God $\frac{H430}{}$ which teacheth $\frac{H3925}{}$ thee to profit, $\frac{H3276}{}$ which leadeth $\frac{H1869}{}$ thee by the way $\frac{H1870}{}$ that thou shouldest qo. $\frac{H3212}{}$

Isa 54:5 (KJV) 5 For thy Maker H6213 is thine husband; H1166 the LORD H3068 of hosts H6635 is his name; H8034 and thy Redeemer H1350 THE HOLY ONE H6918 OF ISRAEL; H3478 The God H430 of the whole earth H776 shall he be called. H7121

❖ ACTS CHAPTER 3 CONTINUED VERSE 16

IN ACTS 3:16, LUKE THE PHYSICIAN DESCRIBED THE WITNESS OF THE APOSTLES PETER AND JOHN TO THE FAITH IN THE NAME OF JESUS CHRIST.

THE APOSTLE PETER EXPLAINED THAT IT WAS IN THE FAITH IN THE NAME OF JESUS CHRIST OF NAZARETH THAT THE MAN WHO WAS IMPOTENT AND ABOVE FORTY (40) YEARS WAS HEALED.

THE APOSTLE PETER PREACHED FAITH IN THE NAME OF JESUS AND HAVING THE FAITH OF JESUS CHRIST WHICH WAS BEING DENIED AMONGST THE JEWS.

THE APOSTLE PETER EXPLAINED THAT ALL ASPECTS OF FAITH ARE REQUIRED:

- OUR FAITH IN THE NAME OF JESUS CHRIST.
- HAVING THE FAITH OF JESUS CHRIST BY THE INDWELLING OF THE HOLY SPIRIT, WHICH IS THE FAITH THAT WAS IN JESUS CHRIST.

<u>FAITH IN THE NAME OF JESUS CHRIST IS NOT LIMITED BY LANGUAGE **BARRIERS**.</u>

Acts 3:16 (KJV) 16 And $\frac{G2532}{IS}$ HIS $\frac{G846}{IS}$ NAME $\frac{G3686}{IS}$ through $\frac{G1909}{IS}$ FAITH $\frac{G4102}{IS}$ IN HIS $\frac{G846}{IS}$ NAME $\frac{G3686}{IS}$ hath made $\frac{G4732}{IS}$ this man $\frac{G5026}{IS}$ strong, $\frac{G4732}{IS}$ whom $\frac{G3739}{IS}$ ye see $\frac{G2334}{IS}$ and $\frac{G2532}{IS}$ know: $\frac{G1492}{IS}$ yea, $\frac{G2532}{IS}$ him $\frac{G846}{IS}$ this $\frac{G5126}{IS}$ perfect soundness $\frac{G3647}{IS}$ in the presence $\frac{G561}{IS}$ of you $\frac{G5216}{IS}$ all. $\frac{G3956}{IS}$

OTHER RELATED SCRIPTURES ON THE FAITH OF JESUS CHRIST, WHICH IS THE FAITH WHICH IS IN JESUS CHRIST.

2 Tim 1:13 (KJV) 13 Hold fast $\frac{G2192}{1}$ the form $\frac{G5296}{1}$ of sound $\frac{G5198}{1}$ words, $\frac{G3056}{1}$ which $\frac{G3739}{1}$ thou hast heard $\frac{G191}{1}$ of $\frac{G3844}{1}$ me, $\frac{G1700}{1}$ $\frac{IN}{1}$ $\frac{G1722}{1}$ FAITH $\frac{G4102}{1}$ and $\frac{G2532}{1}$ love $\frac{G26}{1}$ $\frac{WHICH}{1}$ $\frac{G3588}{1}$ $\frac{IS}{1}$ $\frac{IN}{1}$ $\frac{G1722}{1}$ CHRIST $\frac{G5547}{1}$ JESUS. $\frac{G2424}{1}$

2 Tim 3:15 (KJV) 15 And $\frac{G2532}{}$ that $\frac{G3754}{}$ from $\frac{G575}{}$ a child $\frac{G1025}{}$ thou hast known $\frac{G1492}{}$ the holy $\frac{G2413}{}$ scriptures, $\frac{G1121}{}$ which $\frac{G3588}{}$ are

able $\frac{G1410}{I}$ to make $\frac{G4679}{I}$ thee $\frac{G4571}{I}$ wise $\frac{G4679}{I}$ unto $\frac{G1519}{I}$ salvation $\frac{G4991}{I}$ THROUGH $\frac{G1223}{I}$ FAITH $\frac{G4102}{I}$ WHICH $\frac{G3588}{I}$ IS IN $\frac{G1722}{I}$ CHRIST $\frac{G5547}{I}$ JESUS. $\frac{G2424}{I}$

OTHER RELATED SCRIPTURES ON THE NAME OF JESUS CHRIST OF NAZARETH, WHICH IS NOT LIMITED BY LANGUAGES.

Acts 4:10-12 (KJV) 10 Be it $\frac{G2077}{C}$ known $\frac{G1110}{C}$ unto you $\frac{G5213}{C}$ all, $\frac{G3956}{C}$ and $\frac{G2532}{C}$ to all $\frac{G3956}{C}$ the people $\frac{G2992}{C}$ of Israel, $\frac{G2474}{C}$ THAT $\frac{G3754}{C}$ BY $\frac{G1722}{C}$ THE NAME $\frac{G3686}{C}$ OF JESUS $\frac{G2424}{C}$ CHRIST $\frac{G5547}{C}$ OF NAZARETH, $\frac{G3480}{C}$ whom $\frac{G3739}{C}$ ye $\frac{G5210}{C}$ crucified, $\frac{G4717}{C}$ whom $\frac{G3739}{C}$ God $\frac{G2316}{C}$ raised $\frac{G1453}{C}$ from $\frac{G1537}{C}$ the dead, $\frac{G3498}{C}$ even by $\frac{G1722}{C}$ him $\frac{G5129}{C}$ doth $\frac{G3936}{C}$ this man $\frac{G3778}{C}$ stand here $\frac{G3936}{C}$ before $\frac{G1799}{C}$ you $\frac{G5216}{C}$ whole. $\frac{G5199}{C}$ Acts 4:11 (KJV) 11 This $\frac{G3778}{C}$ is $\frac{G2076}{C}$ the stone $\frac{G3037}{C}$ which $\frac{G3588}{C}$ was set at nought $\frac{G1848}{C}$ of $\frac{G5259}{C}$ you $\frac{G5216}{C}$ builders, $\frac{G3618}{C}$ which $\frac{G3588}{C}$ is become $\frac{G1096}{C}$ the head $\frac{G2776}{C}$ of $\frac{G1519}{C}$ the corner. $\frac{G1137}{C}$ Acts 4:12 (KJV) 12 Neither $\frac{G2532}{C}$ $\frac{G3756}{C}$ is there $\frac{G2076}{C}$ salvation $\frac{G4991}{C}$ in $\frac{G1722}{C}$ any $\frac{G3762}{C}$ other: $\frac{G243}{C}$ FOR $\frac{G1063}{C}$ THERE IS $\frac{G2076}{C}$ NONE $\frac{G3777}{C}$ OTHER $\frac{G2087}{C}$ NAME $\frac{G3686}{C}$ UNDER $\frac{G51722}{C}$ G3739 we $\frac{G2248}{C}$ must $\frac{G1163}{C}$ be saved. $\frac{G4982}{C}$

Phil 2:5-10 (KJV) 5 G1063 LET G5426 THIS G5124 MIND BE G5426 IN G1722 YOU, G5213 WHICH G3739 WAS ALSO G2532 IN G1722 CHRIST G5547 JESUS: G2424

Phil 2:6 (KJV) 6 Who, $\frac{G3739}{}$ being $\frac{G5225}{}$ in $\frac{G1722}{}$ the form $\frac{G3444}{}$ of God, $\frac{G2316}{}$ thought it $\frac{G2233}{}$ not $\frac{G3756}{}$ robbery $\frac{G725}{}$ to be $\frac{G1511}{}$ equal $\frac{G2470}{}$ with God:

Phil 2:7 (KJV) 7 But $\frac{G235}{}$ made $\frac{G2758}{}$ himself $\frac{G1438}{}$ of no reputation, $\frac{G2758}{}$ and took upon him $\frac{G2983}{}$ the form $\frac{G3444}{}$ of a servant, $\frac{G1401}{}$ and was made $\frac{G1096}{}$ in $\frac{G1722}{}$ the likeness $\frac{G3667}{}$ of men: $\frac{G444}{}$

Phil 2:8 (KJV) 8 And $\frac{G2532}{}$ being found $\frac{G2147}{}$ in fashion $\frac{G4976}{}$ as $\frac{G5613}{}$ a man, $\frac{G444}{}$ he humbled $\frac{G5013}{}$ himself, $\frac{G1438}{}$ and became $\frac{G1096}{}$ obedient $\frac{G5255}{}$ unto $\frac{G3360}{}$ death, $\frac{G2288}{}$ even $\frac{G1161}{}$ the death $\frac{G2288}{}$ of the cross. $\frac{G4716}{}$

Phil 2:9 (KJV) 9 Wherefore $\frac{G1352}{G}$ God $\frac{G2316}{G}$ also $\frac{G2532}{G}$ hath highly exalted $\frac{G5251}{G}$ him, $\frac{G846}{G}$ and $\frac{G2532}{G}$ given $\frac{G5483}{G}$ him $\frac{G846}{G}$ a name $\frac{G3686}{G}$ which $\frac{G3588}{G}$ is above $\frac{G5228}{G}$ every $\frac{G3956}{G}$ name:

Phil 2:10 (KJV) 10 THAT G2443 AT G1722 THE NAME G3686 OF JESUS G2424 every G3956 knee G1119 should bow, G2578 of things in heaven, G2032 and G2532 things in earth, G1919 and G2532 things under the earth; G2709

❖ ACTS CHAPTER 3 CONTINUED VERSES 17-18

IN ACTS 3:17-18, THE APOSTLE PETER EXPLAINED THAT THE JEWS CRUCIFIED JESUS CHRIST IN IGNORANCE, BUT THAT HIS DEATH WAS PREDETERMINED TO FULFIL THE PROPHECY OF SCRIPTURES.

GOD THE FATHER SHEWED THE SUFFERINGS OF GOD THE WORD WHO CAME IN SINFUL FLESH AS JESUS CHRIST THROUGH THE PROPHETS AND THE PSALMS.

Acts 3:17-18 (KJV) 17 AND G2532 NOW, G3568 BRETHREN, G80 I WOT G1492 THAT G3754 THROUGH G2596 IGNORANCE G52 YE DID G4238 IT, AS G5618 DID ALSO G2532 YOUR G5216 RULERS. G758

Acts 3:18 (KJV) 18 BUT G1161 THOSE THINGS, WHICH G3739 GOD G2316 BEFORE HAD SHEWED G4293 BY G1223 THE MOUTH G4750 OF ALL G3956 HIS G846 PROPHETS, G4396 THAT CHRIST G5547 SHOULD SUFFER, G3958 HE HATH G4137 SO G3779 FULFILLED. G4137

OTHER RELATED SCRIPTURES ON THE PROPHECY OF THE SUFFERINGS AND DEATH OF JESUS CHRIST.

Psa 22:14-17 (KJV) 14 I am poured out $\frac{H8210}{1}$ like water, $\frac{H4325}{1}$ and all my bones $\frac{H6106}{1}$ are out of joint: $\frac{H6504}{1}$ my heart $\frac{H3820}{1}$ is like wax; $\frac{H1749}{1}$ it is melted $\frac{H4549}{1}$ in the midst $\frac{H8432}{1}$ of my bowels.

Psa 22:15 (KJV) 15 My strength H3581 is dried up H3001 like a potsherd; H2789 and my tongue H3956 cleaveth H1692 to my jaws; H4455 AND THOU HAST BROUGHT H8239 ME INTO THE DUST H6083 OF DEATH. H4194

Psa 22:16 (KJV) 16 For dogs $\frac{H3611}{}$ have compassed $\frac{H5437}{}$ me: the assembly $\frac{H5712}{}$ of the wicked $\frac{H7489}{}$ have inclosed $\frac{H5362}{}$ me: $\frac{THEY}{}$ PIERCED $\frac{H3738}{}$ MY HANDS $\frac{H3027}{}$ AND MY FEET.

Psa 22:17 (KJV) 17 I may tell $\frac{H5608}{}$ all my bones: $\frac{H6106}{}$ they look $\frac{H5027}{}$ and stare $\frac{H7200}{}$ upon me.

Isa 53:3-5 (KJV) 3 He is despised $\frac{H959}{}$ and rejected $\frac{H2310}{}$ of men; $\frac{H376}{}$ a man $\frac{H376}{}$ of sorrows, $\frac{H4341}{}$ and acquainted $\frac{H3045}{}$ with grief: $\frac{H2483}{}$ and we hid as it were $\frac{H4564}{}$ our faces $\frac{H6440}{}$ from him; he was despised, $\frac{H959}{}$ and we esteemed $\frac{H2803}{}$ him not.

Isa 53:4 (KJV) 4 SURELY H403 HE HATH BORNE H5375 OUR GRIEFS, H2483 AND CARRIED H5445 OUR SORROWS: H4341 YET WE DID ESTEEM H2803 HIM STRICKEN, H5060 SMITTEN H5221 OF GOD, H430 AND AFFLICTED. H6031

Isa 53:5 (KJV) 5 <u>BUT HE WAS WOUNDED H2490</u> FOR <u>OUR TRANSGRESSIONS</u>, H6588 HE WAS <u>BRUISED H1792</u> FOR <u>OUR INIQUITIES: H5771</u> the chastisement H4148 of our peace H7965 was upon him; and with his stripes H2250 we are healed. H7495

Isa 53:7-10 (KJV) 7 He was oppressed, $\frac{H5065}{}$ and he was afflicted, $\frac{H6031}{}$ yet he opened $\frac{H6605}{}$ not his mouth: $\frac{H6310}{}$ he is brought $\frac{H2986}{}$ as a lamb $\frac{H7716}{}$ to the slaughter, $\frac{H2874}{}$ and as a sheep $\frac{H7353}{}$ before $\frac{H6440}{}$ her shearers $\frac{H1494}{}$ is dumb, $\frac{H481}{}$ so he openeth $\frac{H6605}{}$ not his mouth. $\frac{H6310}{}$

Isa 53:8 (KJV) 8 He was taken H3947 from prison H6115 and from judgment: H4941 and who shall declare H7878 his generation? H1755 FOR HE WAS CUT OFF H1504 OUT OF THE LAND H776 OF THE LIVING: H2416 FOR THE TRANSGRESSION H6588 OF MY PEOPLE H5971 WAS HE STRICKEN. H5061

Isa 53:9 (KJV) 9 AND HE MADE H5414 HIS GRAVE H6913 WITH THE WICKED, H7563 AND WITH THE RICH H6223 IN HIS DEATH; H4194 BECAUSE HE HAD DONE H6213 NO VIOLENCE, H2555 NEITHER WAS ANY DECEIT H4820 IN HIS MOUTH. H6310

Isa 53:10 (KJV) 10 Yet it pleased $\frac{\text{H2654}}{\text{H2470}}$ the LORD $\frac{\text{H3068}}{\text{H3068}}$ to bruise $\frac{\text{H1792}}{\text{Him}}$; he hath put him to grief: $\frac{\text{H2470}}{\text{H2470}}$ when thou shalt make $\frac{\text{H7760}}{\text{His}}$ his soul $\frac{\text{H5315}}{\text{H5315}}$ an offering for sin, $\frac{\text{H817}}{\text{H}}$ he shall see $\frac{\text{H7200}}{\text{His}}$ his seed, $\frac{\text{H2233}}{\text{H2480}}$ he shall prolong $\frac{\text{H748}}{\text{H3068}}$ his days, $\frac{\text{H3117}}{\text{H3068}}$ and the pleasure $\frac{\text{H2656}}{\text{H3027}}$ of the LORD $\frac{\text{H3068}}{\text{H3068}}$ shall prosper $\frac{\text{H6743}}{\text{H3068}}$ in his hand. $\frac{\text{H3027}}{\text{H3068}}$

Luke 24:44-47 (KJV) 44 And $\frac{G1161}{G1161}$ he said $\frac{G2036}{G2036}$ unto them, $\frac{G846}{G2980}$ are the words $\frac{G3056}{G3056}$ which $\frac{G3739}{G3056}$ I spake $\frac{G2980}{G2980}$ unto $\frac{G4314}{G4862}$ you, $\frac{G5209}{G5209}$ while $\frac{G5607}{G1163}$ I was yet $\frac{G2089}{G2089}$ with $\frac{G4862}{G4862}$ you, $\frac{G5213}{G5213}$ that $\frac{G3754}{G1163}$ WERE WRITTEN $\frac{G1125}{G1125}$ IN $\frac{G1722}{G1163}$ THE LAW $\frac{G3551}{G2532}$ OF MOSES, $\frac{G3475}{G3475}$ AND $\frac{G2532}{G2532}$ IN THE PSALMS, $\frac{G5568}{G3695}$ CONCERNING $\frac{G4012}{G4012}$ ME. $\frac{G1700}{G1100}$

Luke 24:45 (KJV) 45 Then $\frac{G5119}{}$ opened he $\frac{G1272}{}$ their $\frac{G846}{}$ understanding, $\frac{G3563}{}$ that they might understand $\frac{G4920}{}$ the scriptures, $\frac{G1124}{}$

Luke 24:46 (KJV) 46 And $\frac{G2532}{G2532}$ said $\frac{G2036}{G2532}$ unto them, $\frac{G846}{THUS}$ $\frac{G3754}{G3779}$ IT IS WRITTEN, $\frac{G1125}{G1125}$ AND $\frac{G2532}{G2532}$ $\frac{G3779}{IHUS}$ $\frac{G3779}{G2532}$ $\frac{G179}{II}$ $\frac{G1163}{G1537}$ $\frac{G1163}{G15$

OTHER RELATED SCRIPTURES ON JESUS CHRIST HAVING THE POWER TO LAY DOWN HIS LIFE ACCORDING TO THE COMMANDMENT OF GOD THE FATHER.

John 10:17-18 (KJV) 17 Therefore \$\frac{G5124}{G1223}\$ doth \$\frac{G25}{G25}\$ my Father \$\frac{G3962}{G3754}\$ love \$\frac{G25}{G25}\$ me, \$\frac{G3165}{G3165}\$ because \$\frac{G3754}{G3754}\$ lay down \$\frac{G5087}{G5087}\$ my \$\frac{G3450}{G3450}\$ life, \$\frac{G5590}{G5590}\$ that \$\frac{G2443}{G2443}\$ l might take \$\frac{G2983}{G2983}\$ it \$\frac{G846}{G846}\$ again. \$\frac{G3825}{G3825}\$ John 10:18 (KJV) 18 \$\frac{NO}{NO}\$ MAN \$\frac{G3762}{G3762}\$ TAKETH \$\frac{G142}{G142}\$ IT \$\frac{G846}{G846}\$ FROM \$\frac{G575}{G575}\$ ME, \$\frac{G1700}{G1700}\$ BUT \$\frac{G235}{G235}\$ I \$\frac{G1473}{G1473}\$ LAY \$\frac{G5087}{G5087}\$ IT \$\frac{G846}{G846}\$ DOWN \$\frac{G5087}{G5087}\$ IT \$\frac{G846}{G846}\$ DOWN, \$\frac{G5087}{G5087}\$ AND \$\frac{G2532}{G2532}\$ I HAVE \$\frac{G2192}{G2983}\$ POWER \$\frac{G1849}{G1849}\$ TO TAKE \$\frac{G2983}{G2983}\$ IT \$\frac{G846}{G3825}\$ THIS \$\frac{G5026}{G5026}\$ COMMANDMENT \$\frac{G1785}{G1785}\$ HAVE I RECEIVED \$\frac{G2983}{G2983}\$ OF \$\frac{G3844}{G3450}\$ MY \$\frac{G3450}{G3450}\$ FATHER. \$\frac{G3962}{G3962}\$

1 Cor 2:7-8 (KJV) 7 But $\frac{G235}{}$ we speak $\frac{G2980}{}$ the wisdom $\frac{G4678}{}$ of God $\frac{G2316}{}$ in $\frac{G1722}{}$ a mystery, $\frac{G3466}{}$ even the hidden $\frac{G613}{}$ wisdom, which $\frac{G3739}{}$ God $\frac{G2316}{}$ ordained $\frac{G4309}{}$ before $\frac{G4253}{}$ the world $\frac{G165}{}$ unto $\frac{G1519}{}$ our $\frac{G2257}{}$ glory: $\frac{G1391}{}$

1 Cor 2:8 (KJV) 8 WHICH G3739 NONE G3762 OF THE PRINCES G758 OF THIS G5127 WORLD G165 KNEW: G1097 FOR G1487 G1063 HAD THEY KNOWN G1097 IT, THEY G302 WOULD G4717 NOT G3756 HAVE CRUCIFIED G4717 THE LORD G2962 OF GLORY. G1391

THE EXAMPLE OF JOSEPH WHO SUFFERED EVIL FROM HIS BROTHERS TO GO AHEAD OF THEM IN EGYPT, SO THAT THE LORD COULD HAVE SAVED THEM FROM THE FAMINE THAT CAME ACROSS THE EARTH.

Gen 45:4-7 (KJV) 4 And Joseph H3130 said H559 unto his brethren, H251 Come near H5066 to me, I pray you. And they came near. H5066 And he said, H559 I am Joseph H3130 your brother, H251 whom ye sold H4376 into Egypt. H4714

Gen 45:5 (KJV) 5 Now therefore be not grieved, $\frac{H6087}{}$ nor angry $\frac{H2734}{}$ with yourselves, $\frac{H5869}{}$ that ye sold $\frac{H4376}{}$ me hither: for God $\frac{H430}{}$ did send $\frac{H7971}{}$ me before you $\frac{H6440}{}$ to preserve life. $\frac{H4241}{}$

Gen 45:6 (KJV) 6 For these two years $\frac{H8141}{1}$ hath the famine $\frac{H7458}{1}$ been in $\frac{H7130}{1}$ the land: $\frac{H776}{1}$ and yet there are five $\frac{H2568}{1}$ years, $\frac{H8141}{1}$ in the which there shall neither $\frac{H369}{1}$ be earing $\frac{H2758}{1}$ nor harvest. $\frac{H7105}{1}$ Gen 45:7 (KJV) 7 And God $\frac{H430}{1}$ sent $\frac{H7971}{1}$ me before you $\frac{H6440}{1}$ to preserve $\frac{H7760}{1}$ you a posterity $\frac{H7611}{1}$ in the earth, $\frac{H776}{1}$ and to save your lives $\frac{H2421}{1}$ by a great $\frac{H1419}{1}$ deliverance. $\frac{H6413}{1}$

Gen 50:19-21 (KJV) 19 And Joseph $\frac{H3130}{}$ said $\frac{H559}{}$ unto them, Fear $\frac{H3372}{}$ not: for am I in the place of God? $\frac{H430}{}$

Gen 50:20 (KJV) 20 But as for you, ye thought $\frac{H2803}{}$ evil $\frac{H7451}{}$ against me; but God $\frac{H430}{}$ meant it $\frac{H2803}{}$ unto good, $\frac{H2896}{}$ to $\frac{H4616}{}$ bring to pass, $\frac{H6213}{}$ as it is this day, $\frac{H3117}{}$ to save $\frac{H2421}{}$ much $\frac{H7227}{}$ people $\frac{H5971}{}$ alive.

Gen 50:21 (KJV) 21 Now therefore fear $\frac{\text{H3372}}{\text{H3557}}$ ye not: I will nourish $\frac{\text{H3557}}{\text{H3696}}$ you, and your little ones. $\frac{\text{H2945}}{\text{H3820}}$ And he comforted $\frac{\text{H5162}}{\text{H3820}}$ them, and spake $\frac{\text{H1696}}{\text{H3820}}$ kindly $\frac{\text{H3820}}{\text{H3820}}$ unto them.

ACTS CHAPTER 3 CONTINUED VERSES 19-21

IN ACTS 3:19-21, THE APOSTLE PETER EXHORTED THOSE WHO WERE LISTENING TO REPENT OF THEIR SINS AND BE CONVERTED WHEN THE "TIMES OF REFRESHING" WHICH IS THE HEAVENLY CALLING, SHALL COME FROM THE PRESENCE OF GOD THE FATHER THROUGH JESUS CHRIST.

THE APOSTLE PETER FURTHER EXPLAINED THAT JESUS

THE APOSTLE PETER FURTHER EXPLAINED THAT JESUS CHRIST WILL REMAIN IN HEAVEN AT THE RIGHT HAND OF GOD THE FATHER UNTIL "THE TIMES OF RESTITUTION OF ALL THINGS" WHICH IS THE FULFILMENT OF TIMING OF THE RETURN OF JESUS CHRIST.

Acts 3:19-21 (KJV) 19 <u>REPENT YE G3340 THEREFORE, G3767 AND G2532 BE CONVERTED, G1994 THAT G1519 YOUR G5216 SINS G266 MAY BE BLOTTED OUT, G1813 WHEN G3704 THE TIMES G2540 OF</u>

REFRESHING G403 SHALL COME G302 G2064 FROM G575 THE PRESENCE G4383 OF THE LORD; G2962

Acts 3:20 (KJV) 20 AND G2532 HE SHALL SEND G649 JESUS G2424 CHRIST, G5547 WHICH BEFORE WAS PREACHED G4296 UNTO YOU: G5213

Acts 3:21 (KJV) 21 WHOM G3739 THE HEAVEN G3772 G3303 MUST G1163 RECEIVE G1209 UNTIL G891 THE TIMES G5550 OF RESTITUTION G605 OF ALL THINGS, G3956 WHICH G3739 GOD G2316 HATH SPOKEN G2980 BY G1223 THE MOUTH G4750 OF ALL G3956 HIS G846 HOLY G40 PROPHETS G4396 SINCE G575 THE WORLD BEGAN. G165

OTHER RELATED SCRIPTURES ON GODLY REPENTANCE.

Matt 3:8 (KJV) 8 BRING FORTH G4160 THEREFORE G3767 FRUITS G2590 MEET G514 FOR REPENTANCE: G3341

Rom 2:4 (KJV) 4 Or $\frac{G2228}{G}$ despisest thou $\frac{G2706}{G}$ the riches $\frac{G4149}{G}$ of his $\frac{G846}{G}$ goodness $\frac{G5544}{G}$ and $\frac{G2532}{G}$ forbearance $\frac{G463}{G}$ and $\frac{G2532}{G}$ longsuffering; $\frac{G3115}{G}$ NOT KNOWING $\frac{G50}{G}$ THAT $\frac{G3754}{G}$ THE $\frac{GOODNESS}{G5543}$ OF $\frac{GOD}{G}$ LEADETH $\frac{G71}{G}$ THEE $\frac{G4571}{G}$ TO $\frac{G1519}{G}$ REPENTANCE? $\frac{G3341}{G}$

Rom 2:13 (KJV) 13 (For G1063 not G3756 the hearers G202 of the law G3551 are just G1342 before G3844 God, G2316 BUT G235 THE DOERS G4163 OF THE LAW G3551 SHALL BE JUSTIFIED. G1344

- 2 Cor 7:9-11 (KJV) 9 Now $\frac{G3568}{G3568}$ I rejoice, $\frac{G5463}{G3756}$ not $\frac{G3756}{G3756}$ that $\frac{G3754}{G3754}$ ye were made sorry, $\frac{G3076}{G3076}$ but $\frac{G235}{G35754}$ ye sorrowed $\frac{G3076}{G3076}$ to $\frac{G1519}{G3076}$ repentance: $\frac{G3341}{G3754}$ for $\frac{G1063}{G357}$ ye were made sorry $\frac{G3076}{G3076}$ after $\frac{G2596}{G357}$ a godly manner, $\frac{G2316}{G3367}$ that $\frac{G2443}{G3367}$ ye might receive damage $\frac{G2210}{G3367}$ by $\frac{G1537}{G3367}$ us $\frac{G1722}{G3367}$ nothing.
- 2 Cor 7:10 (KJV) 10 FOR G1063 GODLY G2316 G2596 SORROW G3077 WORKETH G2716 REPENTANCE G3341 TO G1519 SALVATION G4991 NOT TO BE REPENTED OF: G278 but G1161 the sorrow G3077 of the world G2889 worketh G2716 death. G2288
- 2 Cor 7:11 (KJV) 11 For $\frac{G1063}{}$ behold $\frac{G2400}{}$ this $\frac{G5124}{}$ selfsame thing, $\frac{G846}{}$ that $\frac{G5209}{}$ ye sorrowed $\frac{G3076}{}$ after $\frac{G2596}{}$ a godly sort, $\frac{G2316}{}$ what $\frac{G4214}{}$ carefulness $\frac{G4710}{}$ it wrought $\frac{G2716}{}$ in you, $\frac{G5213}{}$ yea, $\frac{G235}{}$ what clearing of yourselves, $\frac{G627}{}$ yea, $\frac{G235}{}$ what indignation, $\frac{G24}{}$ yea, $\frac{G235}{}$ what fear, $\frac{G5401}{}$ yea, $\frac{G235}{}$ what vehement desire, $\frac{G1972}{}$

yea, $\frac{G235}{}$ what zeal, $\frac{G2205}{}$ yea, $\frac{G235}{}$ what revenge! $\frac{G1557}{}$ In $\frac{G1722}{}$ all $\frac{G3956}{}$ things ye have approved $\frac{G4921}{}$ yourselves $\frac{G1438}{}$ to be $\frac{G1511}{}$ clear $\frac{G53}{}$ in $\frac{G1722}{}$ this matter.

OTHER RELATED SCRIPTURES ON THE FULFILMENT OF THE PROPHECY BY THE PSALMIST DAVID THAT JESUS CHRIST WILL RETURN FROM THE RIGHT HAND OF GOD THE FATHER AFTER ALL HIS ENEMIES HAVE BECOME HIS FOOTSTOOL.

Psa 110:1 (KJV) 1 [[A Psalm H4210 of David.]] H1732 THE LORD H3068 SAID H5002 UNTO MY LORD, H113 SIT H3427 THOU AT MY RIGHT HAND, H3225 UNTIL I MAKE H7896 THINE ENEMIES H341 THY FOOTSTOOL. H1916 H7272

Acts 2:34-35 (KJV) 34 For G1063 David G1138 is not G3756 ascended G305 into G1519 the heavens: G3772 but G1161 he saith G3004 himself, G846 THE LORD G2962 SAID G2036 UNTO MY G3450 LORD, G2962 SIT THOU G2521 ON G1537 MY G3450 RIGHT HAND, G1188 Acts 2:35 (KJV) 35 UNTIL G2193 I MAKE G302 G5087 THY G4675 FOES G2190 THY G4675 FOOTSTOOL. G4228 G5286

- 1 Cor 15:27-28 (KJV) 27 FOR G1063 HE HATH PUT G5293 ALL THINGS G3956 UNDER G5259 HIS G846 FEET. G4228 BUT G1161 WHEN G3752 HE SAITH G2036 G3754 ALL THINGS G3956 ARE PUT UNDER G5293 HIM, IT IS MANIFEST G1212 THAT G3754 HE IS EXCEPTED, G1622 WHICH DID PUT G5293 ALL THINGS G3956 UNDER G5293 HIM. G846
 1 Cor 15:28 (KJV) 28 AND G1161 WHEN G3752 ALL THINGS G3956 SHALL BE SUBDUED G5293 UNTO HIM, G846 then G5119 shall G5293 the Son G5207 also G2532 himself G846 be subject G5293 unto him that put G5293 all things G3956 under G5293 him, G846 that G2443 God G2316 may be G5600 all G3956 in G1722 all. G3956
- Eph 1:20-23 (KJV) 20 Which $\frac{G3739}{}$ he wrought $\frac{G1754}{}$ in $\frac{G1722}{}$ Christ, $\frac{G5547}{}$ when he raised $\frac{G1453}{}$ him $\frac{G846}{}$ from $\frac{G1537}{}$ the dead, $\frac{G3498}{}$ and $\frac{G2532}{}$ set $\frac{G2523}{}$ him at $\frac{G1722}{}$ his own $\frac{G846}{}$ right hand $\frac{G1188}{}$ in $\frac{G1722}{}$ the heavenly $\frac{G2032}{}$ places,

Eph 1:21 (KJV) 21 Far above $\frac{G5231}{}$ all $\frac{G3956}{}$ principality, $\frac{G746}{}$ and $\frac{G2532}{}$ power, $\frac{G1849}{}$ and $\frac{G2532}{}$ might, $\frac{G1411}{}$ and $\frac{G2532}{}$ dominion, $\frac{G2963}{}$ and $\frac{G2532}{}$ every $\frac{G3956}{}$ name $\frac{G3686}{}$ that is named, $\frac{G3687}{}$ not $\frac{G3756}{}$ only $\frac{G3440}{}$ in $\frac{G1722}{}$

this $\frac{G5129}{}$ world, $\frac{G165}{}$ but $\frac{G235}{}$ also $\frac{G2532}{}$ in $\frac{G1722}{}$ that which is to come: $\frac{G3195}{}$

Eph 1:22 (KJV) 22 AND G2532 HATH PUT G5293 ALL G3956 THINGS UNDER G5259 HIS G846 FEET, G4228 and G2532 gave G1325 him G846 to be the head G2776 over G5228 all G3956 things to the church, G1577

Eph 1:23 (KJV) 23 Which $\frac{G3748}{}$ is $\frac{G2076}{}$ his $\frac{G846}{}$ body, $\frac{G4983}{}$ the fulness $\frac{G4138}{}$ of him that filleth $\frac{G4137}{}$ all $\frac{G3956}{}$ in $\frac{G1722}{}$ all. $\frac{G3956}{}$

Heb 10:12-13 (KJV) 12 But $\frac{G1161}{}$ this man, $\frac{G846}{}$ after he had offered $\frac{G4374}{}$ one $\frac{G3391}{}$ sacrifice $\frac{G2378}{}$ for $\frac{G5228}{}$ sins $\frac{G266}{}$ for $\frac{G1519}{}$ ever, $\frac{G1336}{}$ SAT DOWN $\frac{G2523}{}$ ON $\frac{G1722}{}$ THE RIGHT HAND $\frac{G1188}{}$ OF $\frac{GOD}{}$;

Heb 10:13 (KJV) 13 FROM HENCEFORTH G3063 EXPECTING G1551 TILL G2193 HIS G846 ENEMIES G2190 BE MADE G5087 HIS G846 FOOTSTOOL. G5286 G4228

Matt 24:36 (KJV) 36 <u>BUT G1161 OF G4012 THAT G1565 DAY G2250 AND G2532 HOUR G5610 KNOWETH G1492 NO G3762 MAN, NO, NOT G3761 THE ANGELS G32 OF HEAVEN, G3772 BUT G1508 MY G3450 FATHER G3962 ONLY. G3441</u>

❖ ACTS CHAPTER 3 CONTINUED VERSES 22-23

IN ACTS 3:22-23, THE APOSTLE PETER EXPLAINED THE FULFILMENT OF THE PROPHECY BY MOSES IN THE BOOK OF DEUTERONOMY THAT JESUS CHRIST WAS THE PROPHET TO COME FROM AMONGST THE CHILDREN OF ISRAEL ACCORDING TO THE FLESH.

MOSES, WAS ALSO A PROPHET, LED THE NATION OF ISRAEL OUT FROM THE BONDAGE IN EGYPT.

THE LORD GOD OF THE OLD TESTAMENT WHO IS THE ETERNAL SPIRIT BEING CALLED GOD THE WORD, INTERACTED WITH MAN AND WITH THE NATION OF ISRAEL AND REVEALED TO THE NATION OF ISRAEL THROUGH THE PROPHET MOSES, THAT "A PROPHET" WILL COME OUT FROM AMONGST THEM AFTER THE FLESH. WHICH HE FULFILLED BY COMING AS JESUS CHRIST.

THE APOSTLE PETER WARNED THE JEWS OF THE DANGER OF REJECTING THE PERSON AND THE TESTIMONY OF JESUS CHRIST.

Acts 3:22-23 (KJV) 22 For $\frac{G1063}{1}$ Moses $\frac{G3475}{1}$ truly $\frac{G3303}{1}$ said $\frac{G2036}{1}$ unto $\frac{G4314}{1}$ the fathers, $\frac{G3962}{1}$ $\frac{G3754}{1}$ A PROPHET $\frac{G4396}{1}$ SHALL $\frac{G450}{1}$ THE LORD $\frac{G2962}{1}$ YOUR $\frac{G5216}{1}$ GOD $\frac{G2316}{1}$ RAISE UP $\frac{G450}{1}$ UNTO YOU $\frac{G5213}{1}$ OF $\frac{G1537}{1}$ YOUR $\frac{G5216}{1}$ BRETHREN, $\frac{G80}{1}$ like $\frac{G5613}{1}$ unto me; $\frac{G1691}{1}$ him $\frac{G846}{1}$ shall ye hear $\frac{G191}{1}$ in $\frac{G2596}{1}$ all things $\frac{G3956}{1}$ whatsoever $\frac{G3745}{1}$ $\frac{G302}{1}$ he shall say $\frac{G2980}{1}$ unto $\frac{G4314}{1}$ you. $\frac{G5209}{1}$

Acts 3:23 (KJV) 23 And $\frac{G1161}{}$ it shall come to pass, $\frac{G2071}{}$ that every $\frac{G3956}{}$ soul, $\frac{G5590}{}$ which $\frac{G3748}{}$ $\frac{G302}{}$ will $\frac{G191}{}$ not $\frac{G3361}{}$ hear $\frac{G191}{}$ that $\frac{G1565}{}$ prophet, $\frac{G4396}{}$ shall be destroyed $\frac{G1842}{}$ from among $\frac{G1537}{}$ the people. $\frac{G2992}{}$

OTHER RELATED SCRIPTURE THAT **MOSES** HAD THE ROLE OF A PROPHET AMONGST THE CHILDREN OF **ISRAEL**.

Deut 34:10 (KJV) 10 And there arose H6965 NOT A PROPHET H5030 SINCE H5750 IN ISRAEL H3478 LIKE UNTO MOSES, H4872 whom the LORD H3068 knew H3045 face H6440 to face, H6440

OTHER RELATED SCRIPTURES ON THE PROPHECY OF MOSES THAT JESUS CHRIST WOULD COME AS A PROPHET FROM AMONGST THE CHILDREN OF ISRAEL AS A DESCENDANT OF THE TRIBE OF JUDAH ACCORDING TO THE FLESH.

Deut 18:15-19 (KJV) 15 THE LORD H3068 THY GOD H430 WILL RAISE UP H6965 UNTO THEE A PROPHET H5030 FROM THE MIDST H7130 OF THEE, OF THY BRETHREN, H251 LIKE UNTO ME; UNTO HIM YE SHALL HEARKEN; H8085

Deut 18:16 (KJV) 16 According to all that thou desiredst $\frac{H7592}{1}$ of the LORD $\frac{H3068}{1}$ thy God $\frac{H430}{1}$ in Horeb $\frac{H2722}{1}$ in the day $\frac{H3117}{1}$ of the assembly, $\frac{H6951}{1}$ saying, $\frac{H559}{1}$ Let me not hear $\frac{H8085}{1}$ again $\frac{H3254}{1}$ the voice $\frac{H6963}{1}$ of the LORD $\frac{H3068}{1}$ my God, $\frac{H430}{1}$ neither let me see $\frac{H7200}{1}$ this great $\frac{H1419}{1}$ fire $\frac{H784}{1}$ any more, that I die $\frac{H4191}{1}$ not.

Deut 18:17 (KJV) 17 And the LORD H3068 said H559 unto me, They have well H3190 spoken that which they have spoken. H1696

Deut 18:18 (KJV) 18 I WILL RAISE THEM UP H6965 A PROPHET H5030 FROM AMONG H7130 THEIR BRETHREN, H251 LIKE UNTO THEE,

AND WILL PUT H5414 MY WORDS H1697 IN HIS MOUTH; H6310 AND HE SHALL SPEAK H1696 UNTO THEM ALL THAT I SHALL COMMAND H6680 HIM.

Deut 18:19 (KJV) 19 <u>AND IT SHALL COME TO PASS, THAT WHOSOEVER H376 WILL NOT HEARKEN H8085 UNTO MY WORDS H1697 WHICH HE SHALL SPEAK H1696 IN MY NAME, H8034 I WILL REQUIRE H1875 IT OF HIM.</u>

THOSE WHO UNDERSTOOD THE LAW OF MOSES KNEW THE FULFILMENT OF SCRIPTURES AND BELIEVED THAT JESUS CHRIST WAS THE PROPHET.

Matt 21:9-11 (KJV) 9 And $\frac{G1161}{}$ the multitudes $\frac{G3793}{}$ that went before, $\frac{G4254}{}$ and $\frac{G2532}{}$ that followed, $\frac{G190}{}$ cried, $\frac{G2896}{}$ saying, $\frac{G3004}{}$ Hosanna $\frac{G5614}{}$ to the Son $\frac{G5207}{}$ of David: $\frac{G1138}{}$ Blessed $\frac{G2127}{}$ is he that cometh $\frac{G2064}{}$ in $\frac{G1722}{}$ the name $\frac{G3686}{}$ of the Lord; $\frac{G2962}{}$ Hosanna $\frac{G5614}{}$ in $\frac{G1722}{}$ the highest. $\frac{G5310}{}$

Matt 21:10 (KJV) 10 And $\frac{G2532}{}$ when he $\frac{G846}{}$ was come $\frac{G1525}{}$ into $\frac{G1519}{}$ Jerusalem, $\frac{G2414}{}$ all $\frac{G3956}{}$ the city $\frac{G4172}{}$ was moved, $\frac{G4579}{}$ saying, $\frac{G3004}{}$ Who $\frac{G5101}{}$ is $\frac{G2076}{}$ this?

Matt 21:11 (KJV) 11 And $\frac{G1161}{}$ the multitude $\frac{G3793}{}$ said, $\frac{G3004}{}$ THIS $\frac{G3778}{}$ IS $\frac{G2076}{}$ JESUS $\frac{G2424}{}$ THE PROPHET $\frac{G4396}{}$ OF $\frac{G575}{}$ NAZARETH $\frac{G3478}{}$ OF GALILEE.

Mar 6:4-6 (KV) 4 But G1161 Jesus G2424 said G3004 unto them, G846 G3754 A PROPHET G4396 IS G2076 NOT G3756 WITHOUT HONOUR, G820 BUT G1508 IN G1722 HIS OWN G846 COUNTRY, G3968 AND G2532 AMONG G1722 HIS OWN KIN, G4773 AND G2532 IN G1722 HIS OWN G846 HOUSE. G3614

Mar 6:5 (KV) 5 And $\frac{G2532}{1}$ he could $\frac{G3756}{1}$ there $\frac{G1563}{1}$ do $\frac{G4160}{1}$ no $\frac{G3762}{1}$ mighty work, $\frac{G1411}{1}$ save $\frac{G1508}{1}$ that he laid $\frac{G2007}{1}$ his hands $\frac{G5495}{1}$ upon a few $\frac{G3641}{1}$ sick folk, $\frac{G732}{1}$ and healed $\frac{G2323}{1}$ them.

Mar 6:6 (KV) 6 And $\frac{G2532}{}$ he marvelled $\frac{G2296}{}$ because $\frac{G1223}{}$ of their $\frac{G846}{}$ unbelief. $\frac{G570}{}$ And $\frac{G2532}{}$ he went $\frac{G4013}{}$ round about $\frac{G2945}{}$ the villages, $\frac{G2968}{}$ teaching.

THE TRANSFIGURATION OF JESUS CHRIST WAS EVIDENCE TO THE APOSTLES PETER, JAMES AND JOHN THAT THE LAW OF MOSES AND THE PROPHETS HAD ENDED AND NOW JESUS CHRIST IS THE PROPHET TO BE HEARD.

Luke 9:27-35 (KJV) 27 But $\frac{G1161}{I}$ I tell $\frac{G3004}{I}$ you $\frac{G5213}{I}$ of a truth, $\frac{G230}{I}$ there be $\frac{G1526}{I}$ some $\frac{G5100}{I}$ standing $\frac{G2476}{I}$ here, $\frac{G5602}{I}$ which $\frac{G3739}{I}$ shall $\frac{G1089}{I}$ not $\frac{G3364}{I}$ taste $\frac{G1089}{I}$ of death, $\frac{G2288}{I}$ till $\frac{G2193}{I}$ $\frac{G302}{I}$ they see $\frac{G1492}{I}$ the kingdom $\frac{G932}{I}$ of God. $\frac{G2316}{I}$

Luke 9:28 (KJV) 28 And $\frac{G1161}{}$ it came to pass $\frac{G1096}{}$ about $\frac{G5616}{}$ an eight $\frac{G3638}{}$ days $\frac{G2250}{}$ after $\frac{G3326}{}$ these $\frac{G5128}{}$ sayings, $\frac{G3056}{}$ G2532 he took $\frac{G3880}{}$ Peter $\frac{G4074}{}$ and $\frac{G2532}{}$ John $\frac{G2491}{}$ and $\frac{G2532}{}$ James, $\frac{G2385}{}$ and went up $\frac{G305}{}$ into $\frac{G1519}{}$ a mountain $\frac{G3735}{}$ to pray. $\frac{G4336}{}$

Luke 9:29 (KJV) 29 And $\frac{G2532}{}$ as $\frac{G1722}{}$ he $\frac{G846}{}$ prayed, $\frac{G4336}{}$ the fashion $\frac{G1491}{}$ of his $\frac{G846}{}$ countenance $\frac{G4383}{}$ was $\frac{G1096}{}$ altered, $\frac{G2087}{}$ and $\frac{G2532}{}$ his $\frac{G846}{}$ raiment $\frac{G2441}{}$ was white $\frac{G3022}{}$ and glistering. $\frac{G1823}{}$ Luke 9:30 (KJV) 30 And, $\frac{G2532}{}$ behold, $\frac{G2400}{}$ there talked $\frac{G4814}{}$ with him $\frac{G846}{}$ two $\frac{G1417}{}$ men, $\frac{G435}{}$ which $\frac{G3748}{}$ were $\frac{G2258}{}$ Moses $\frac{G3475}{}$ and $\frac{G2532}{}$ Elias: $\frac{G22243}{}$

Luke 9:31 (KJV) 31 Who $\frac{G3739}{}$ appeared $\frac{G3700}{}$ in $\frac{G1722}{}$ glory, $\frac{G1391}{}$ and spake $\frac{G3004}{}$ of his $\frac{G846}{}$ decease $\frac{G1841}{}$ which $\frac{G3739}{}$ he should $\frac{G3195}{}$ accomplish $\frac{G4137}{}$ at $\frac{G1722}{}$ Jerusalem. $\frac{G2419}{}$

Luke 9:32 (KJV) 32 But $\frac{G1161}{}$ Peter $\frac{G4074}{}$ and $\frac{G2532}{}$ they that were with $\frac{G4862}{}$ him $\frac{G846}{}$ were $\frac{G2258}{}$ heavy $\frac{G916}{}$ with sleep: $\frac{G5258}{}$ and $\frac{G1161}{}$ when they were awake, $\frac{G1235}{}$ they saw $\frac{G1492}{}$ his $\frac{G846}{}$ glory, $\frac{G1391}{}$ and $\frac{G2532}{}$ the two $\frac{G1417}{}$ men $\frac{G435}{}$ that stood with $\frac{G4921}{}$ him. $\frac{G846}{}$

Luke 9:33 (KJV) 33 And $\frac{G2532}{G2532}$ it came to pass, $\frac{G1096}{G1096}$ as $\frac{G1722}{G1722}$ they $\frac{G846}{G1981}$ departed $\frac{G1316}{G1981}$ from $\frac{G575}{G1988}$ him, $\frac{G846}{G1988}$ Peter $\frac{G4074}{G1988}$ said $\frac{G2036}{G1988}$ unto $\frac{G4314}{G1988}$ Jesus, $\frac{G2424}{G1988}$ Master, $\frac{G1988}{G1988}$ it is $\frac{G2076}{G1988}$ good $\frac{G2570}{G1988}$ for us $\frac{G2248}{G1988}$ to be $\frac{G1511}{G1988}$ here: $\frac{G5602}{G3391}$ and $\frac{G2532}{G1988}$ let us make $\frac{G4160}{G1988}$ three $\frac{G5140}{G1988}$ tabernacles; $\frac{G4633}{G1988}$ one for $\frac{G3391}{G1988}$ Heres $\frac{G3391}{G1988}$ Elias: $\frac{G2243}{G1988}$ not $\frac{G3361}{G1988}$ knowing $\frac{G1492}{G1988}$ what $\frac{G3739}{G1988}$ he said. $\frac{G3004}{G1988}$

Luke 9:34 (KJV) 34 While $\frac{G1161}{1}$ he $\frac{G846}{1}$ thus $\frac{G5023}{1}$ spake, $\frac{G3004}{1}$ there came $\frac{G1096}{1}$ a cloud, $\frac{G3507}{1}$ and $\frac{G2532}{1}$ overshadowed $\frac{G1982}{1}$ them: $\frac{G846}{1}$ and $\frac{G1161}{1}$ they feared $\frac{G5399}{1}$ as $\frac{G1722}{1}$ they $\frac{G1565}{1}$ entered $\frac{G1525}{1}$ into $\frac{G1519}{1}$ the cloud. $\frac{G3507}{1}$

Luke 9:35 (KJV) 35 And $\frac{G2532}{}$ there came $\frac{G1096}{}$ a voice $\frac{G5456}{}$ out of $\frac{G1537}{}$ the cloud, $\frac{G3507}{}$ saying, $\frac{G3004}{}$ THIS $\frac{G3778}{}$ IS $\frac{G2076}{}$ MY $\frac{G3450}{}$ BELOVED $\frac{G27}{}$ SON: $\frac{G5207}{}$ HEAR $\frac{G191}{}$ HIM. $\frac{G846}{}$

John 6:14 (KJV) 14 Then G3767 those men, G444 when they had seen G1492 the miracle G4592 that G3739 Jesus G2424 did, G4160 said, G3004 THIS G3754 G3778 IS G2076 OF A TRUTH G230 THAT PROPHET G4396 THAT SHOULD COME G2064 INTO G1519 THE WORLD. G2889

John 7:40 (KJV) 40 Many G4183 of G1537 the people G3793 therefore, G3767 when they heard G191 this saying, G3056 said, G3004 OF A TRUTH G230 THIS G3778 IS G2076 THE PROPHET. G4396

THE DISCIPLE STEPHEN STATED THAT IT WAS JESUS (HE) THAT WAS WITH ISRAEL IN THE CHURCH (CONGREGATION) IN THE WILDERNESS AND WHO WAS THE PROPHET TO COME.

Acts 7:37-39 (KJV) 37 This $\frac{G3778}{G3778}$ is $\frac{G2076}{G207}$ that Moses, $\frac{G3475}{A}$ which $\frac{G3588}{G4396}$ said $\frac{G2036}{G4762}$ unto the children $\frac{G5207}{G5210}$ of Israel, $\frac{G2474}{A}$ PROPHET $\frac{G4396}{G4396}$ SHALL $\frac{G450}{G450}$ THE LORD $\frac{G2962}{G2962}$ YOUR $\frac{G5216}{G0D}$ BRETHREN, $\frac{G80}{G80}$ LIKE $\frac{G5613}{G613}$ UNTO YOU $\frac{G5213}{G613}$ OF $\frac{G1537}{G613}$ YOUR $\frac{G5216}{G613}$ BRETHREN, $\frac{G80}{G80}$ LIKE $\frac{G6613}{G613}$ UNTO ME; $\frac{G1691}{G1691}$ HIM $\frac{G846}{G1691}$ SHALL YE HEAR. $\frac{G191}{G1722}$ THE CHURCH $\frac{G1577}{G1577}$ IN $\frac{G1722}{G1722}$ THE WILDERNESS $\frac{G2048}{G1722}$ with $\frac{G3326}{G1722}$ the mount $\frac{G3735}{G3732}$ Sina, $\frac{G4614}{G1572}$ and $\frac{G2532}{G2532}$ with our $\frac{G2257}{G2598}$ fathers: $\frac{G3962}{G3962}$ who $\frac{G3739}{G3739}$ received $\frac{G1209}{G1209}$ the lively $\frac{G2198}{G2198}$ oracles $\frac{G3051}{G3051}$ to give $\frac{G1325}{G1325}$ unto us: $\frac{G2254}{G2525}$ Acts 7:39 (KJV) 39 To whom $\frac{G3739}{G257}$ our $\frac{G2257}{G258}$ fathers $\frac{G3962}{G3962}$ would $\frac{G2309}{G2309}$ not $\frac{G3756}{G2532}$ in their $\frac{G846}{G846}$ hearts $\frac{G2588}{G2588}$ turned back again $\frac{G4762}{G4762}$ into $\frac{G1519}{G1519}$ Egypt,

❖ ACTS CHAPTER 3 CONTINUED VERSE 24

IN ACTS 3:24, THE APOSTLE PETER EXPLAINED TO THE GATHERING THAT ALL THE OLD COVENANT PROPHETS FROM SAMUEL TO MALACHI AND THEN JOHN THE BAPTIST FORETOLD OF THE COMING OF JESUS CHRIST.

THE PROPHET SAMUEL WAS THE FIRST PROPHET OF THE LORD TO THE NATION OF ISRAEL IN THE LAND OF CANAAN AND JOHN THE BAPTIST WAS THE LAST PROPHET TO PROPHESY THE COMING OF JESUS CHRIST AND TO IDENTIFY JESUS CHRIST TO THE NATION OF ISRAEL THROUGH WATER BAPTISM.

JESUS CHRIST STATED THAT JOHN THE BAPTIST IS THE GREATEST OF ALL THE OLD TESTAMENT PROPHETS BECAUSE HE WITNESSED THROUGH WATER BAPTISM THE ANOINTING OF

JESUS CHRIST BY THE HOLY SPIRIT DESCENDING AND REMAINING UPON HIM.

Acts 3:24 (KJV) 24 YEA, $\frac{G2532}{AND}$ AND $\frac{G1161}{ALL}$ ALL $\frac{G3956}{AND}$ THE PROPHETS $\frac{G4396}{AND}$ FROM $\frac{G575}{AND}$ SAMUEL $\frac{G4545}{AND}$ AND $\frac{G2532}{AND}$ THOSE THAT FOLLOW AFTER, $\frac{G2517}{AND}$ as many as $\frac{G3745}{AND}$ have spoken, $\frac{G2980}{AND}$ have $\frac{G4293}{AND}$ likewise $\frac{G2532}{AND}$ for told $\frac{G4293}{AND}$ of these $\frac{G5025}{AND}$ days.

OTHER RELATED SCRIPTURES ON THE PROPHETS FORETELLING THE DAYS OF JESUS CHRIST.

- ❖ THE PROPHET SAMUEL PROPHESIED OF THE COMING OF JESUS CHRIST AS THE SON OF GOD.
- 2 Sam 7:12-14 (KJV) 12 And when thy days $\frac{H3117}{1}$ be fulfilled, $\frac{H4390}{1}$ and thou shalt sleep $\frac{H7901}{1}$ with thy fathers, $\frac{H1}{1}$ I will set up $\frac{H6965}{1}$ thy seed $\frac{H2233}{1}$ after $\frac{H310}{1}$ thee, which shall proceed $\frac{H3318}{1}$ out of thy bowels, $\frac{H4578}{1}$ and I will establish $\frac{H3559}{1}$ his kingdom. $\frac{H4467}{1}$
- 2 Sam 7:13 (KJV) 13 He shall build $\frac{H1129}{I}$ an house $\frac{H1004}{I}$ for my name, $\frac{H8034}{I}$ and I will stablish $\frac{H3559}{I}$ the throne $\frac{H3678}{I}$ of his kingdom $\frac{H4467}{I}$ for $\frac{H5704}{I}$ ever. $\frac{H5769}{I}$
- 2 Sam 7:14 (KJV) 14 <u>I WILL BE HIS FATHER</u>, H1 AND HE SHALL BE MY SON. H1121 If he commit iniquity, H5753 I will chasten H3198 him with the rod H7626 of men, H582 and with the stripes H5061 of the children H1121 of men: H120

OTHER RELATED SCRIPTURES ON THE FULFILMENT OF THE PROPHECY OF THE THE PROPHET SAMUEL.

Heb 1:5-6 (KJV) 5 For $\frac{G1063}{}$ unto which $\frac{G5101}{}$ of the angels $\frac{G32}{}$ said he $\frac{G2036}{}$ at any time, $\frac{G4218}{}$ Thou $\frac{G4771}{}$ art $\frac{G1488}{}$ my $\frac{G3450}{}$ Son, $\frac{G5207}{}$ this day $\frac{G4594}{}$ have $\frac{G1080}{}$ I $\frac{G1473}{}$ begotten $\frac{G1080}{}$ thee? $\frac{G4571}{}$ And $\frac{G2532}{}$ again, $\frac{G3825}{}$ I $\frac{G1473}{}$ WILL BE $\frac{G2071}{}$ TO $\frac{G1519}{}$ HIM $\frac{G846}{}$ A FATHER, $\frac{G3962}{}$ AND $\frac{G2532}{}$ HE $\frac{G846}{}$ SHALL BE $\frac{G2071}{}$ TO $\frac{G1519}{}$ ME $\frac{G3427}{}$ A SON? $\frac{G5207}{}$ Heb 1:6 (KJV) 6 And $\frac{G1161}{}$ again, $\frac{G3825}{}$ when $\frac{G3752}{}$ he bringeth in $\frac{G1521}{}$ the firstbegotten $\frac{G4416}{}$ into $\frac{G1519}{}$ the world, $\frac{G3625}{}$ he saith, $\frac{G3004}{}$ And $\frac{G2532}{}$ let $\frac{G4352}{}$ all $\frac{G3956}{}$ the angels $\frac{G32}{}$ of God $\frac{G2316}{}$ worship $\frac{G4352}{}$ him. $\frac{G846}{}$

❖ THE PROPHET MALACHI PROPHESIED OF THE COMING OF JESUS CHRIST.

Mal 3:1 (KJV) 1 Behold, I will send H7971 my messenger, H4397 and he shall prepare H6437 the way H1870 before H6440 me: AND THE LORD, H113 WHOM YE SEEK, H1245 SHALL SUDDENLY H6597 COME H935 TO HIS TEMPLE, H1964 EVEN THE MESSENGER H4397 OF THE COVENANT, H1285 WHOM YE DELIGHT H2655 IN: BEHOLD, HE SHALL COME, H935 saith H559 the LORD H3068 of hosts.

OTHER RELATED SCRIPTURES ON JESUS CHRIST COMING TO FULFILL WHAT WAS WRITTEN ABOUT HIM IN THE LAW OF MOSES AND THE PROPHETS AND THE PSALMS.

Matt 5:17-18 (KJV) 17 THINK G3543 NOT G3361 THAT G3754 I AM COME G2064 to destroy G2647 the law, G3551 or G2228 the prophets: G4396 I AM G2064 NOT G3756 COME G2064 TO DESTROY, G2647 BUT G235 TO FULFIL. G4137

Matt 5:18 (KJV) 18 For $\frac{G1063}{}$ verily $\frac{G281}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ Till $\frac{G2193}{}$ $\frac{G302}{}$ heaven $\frac{G3772}{}$ and $\frac{G2532}{}$ earth $\frac{G1093}{}$ pass, $\frac{G3928}{}$ one $\frac{G1520}{}$ jot $\frac{G2503}{}$ or $\frac{G2228}{}$ one $\frac{G3391}{}$ tittle $\frac{G2762}{}$ shall in no wise $\frac{G3364}{}$ pass $\frac{G3928}{}$ from $\frac{G575}{}$ the law, $\frac{G3551}{}$ till $\frac{G2193}{}$ $\frac{G302}{}$ all $\frac{G3956}{}$ be fulfilled. $\frac{G1096}{}$

Luke 24:44 (KJV) 44 And G1161 he said G2036 unto them, G846 These G3778 are the words G3056 which G3739 I spake G2980 unto G4314 you, G5209 while G5607 I was yet G2089 with G4862 you, G5213 THAT G3754 ALL THINGS G3956 MUST G1163 BE FULFILLED, G4137 WHICH G3588 WERE WRITTEN G1125 IN G1722 THE LAW G3551 OF MOSES, G3475 AND G2532 IN THE PROPHETS, G4396 AND G2532 IN THE PSALMS, G5568 CONCERNING G4012 ME. G1700

Heb 1:1-2 (KJV) 1 God, $\frac{G2316}{}$ who at sundry times $\frac{G4181}{}$ and $\frac{G2532}{}$ in divers manners $\frac{G4187}{}$ SPAKE $\frac{G2980}{}$ IN TIME PAST $\frac{G3819}{}$ UNTO THE FATHERS $\frac{G3962}{}$ BY $\frac{G1722}{}$ THE PROPHETS, $\frac{G4396}{}$ Heb 1:2 (KJV) 2 $\frac{HATH}{}$ $\frac{G2980}{}$ IN $\frac{G1909}{}$ THESE $\frac{G5130}{}$ LAST $\frac{G2078}{}$ DAYS $\frac{G2250}{}$ SPOKEN $\frac{G2980}{}$ UNTO US $\frac{G2254}{}$ BY $\frac{G1722}{}$ HIS SON, $\frac{G5207}{}$ whom $\frac{G3739}{}$ he hath appointed $\frac{G5087}{}$ heir $\frac{G2818}{}$ of all things, $\frac{G3956}{}$ by $\frac{G1223}{}$ whom $\frac{G3739}{}$ also $\frac{G2532}{}$ he made $\frac{G4160}{}$ the worlds; $\frac{G165}{}$

- 1 Peter 1:8-12 (KJV) 8 Whom $\frac{G3739}{G3739}$ having $\frac{G1492}{G1492}$ not $\frac{G3756}{G3739}$ seen, $\frac{G1492}{G1492}$ ye love; $\frac{G25}{G25}$ in $\frac{G1519}{G1519}$ whom, $\frac{G3739}{G2539}$ though now $\frac{G737}{G2539}$ ye see $\frac{G3708}{G2539}$ him not, $\frac{G3361}{G2539}$ yet $\frac{G1161}{G2539}$ believing, $\frac{G4100}{G2539}$ ye rejoice $\frac{G21}{G2599}$ with joy $\frac{G5479}{G2539}$ unspeakable $\frac{G412}{G2539}$ and $\frac{G2532}{G2539}$ full of glory:
- 1 Peter 1:9 (KJV) 9 Receiving G2865 the end G5056 of your G5216 faith, G4102 even the salvation G4991 of your souls.
- 1 Peter 1:10 (KJV) 10 OF G4012 WHICH G3739 SALVATION G4991 THE PROPHETS G4396 HAVE ENQUIRED G1567 AND G2532 SEARCHED DILIGENTLY, G1830 WHO G3588 PROPHESIED G4395 OF G4012 THE GRACE G5485 THAT SHOULD COME UNTO G1519 YOU:
- 1 Peter 1:11 (KJV) 11 Searching $\frac{G2045}{G}$ what, $\frac{G1519}{G}$ $\frac{G5101}{G}$ or $\frac{G2228}{G}$ what manner $\frac{G4169}{G}$ of time $\frac{G2540}{G}$ the Spirit $\frac{G4151}{G}$ of Christ $\frac{G5547}{G}$ which $\frac{G3588}{G}$ was in $\frac{G1722}{G}$ them $\frac{G846}{G}$ did signify, $\frac{G1213}{G}$ when it testified beforehand $\frac{G4303}{G}$ the sufferings $\frac{G3804}{G}$ of $\frac{G1519}{G}$ Christ, $\frac{G5547}{G}$ and $\frac{G2532}{G}$ the glory $\frac{G1391}{G}$ that should follow.
- 1 Peter 1:12 (KJV) 12 Unto whom $\frac{G3739}{G3739}$ it was revealed, $\frac{G601}{G601}$ that $\frac{G3754}{G3754}$ not $\frac{G3756}{G312}$ unto themselves, $\frac{G1438}{G312}$ but $\frac{G1161}{G3739}$ unto us $\frac{G2254}{G312}$ they did minister $\frac{G1247}{G312}$ the things, $\frac{G846}{G312}$ which $\frac{G3739}{G312}$ are $\frac{G312}{G312}$ now $\frac{G3568}{G3568}$ reported $\frac{G312}{G312}$ unto you $\frac{G5213}{G5209}$ by $\frac{G1223}{G1722}$ them that have preached the gospel $\frac{G2097}{G379}$ unto you $\frac{G5209}{G379}$ with $\frac{G1722}{G3772}$ the Holy $\frac{G40}{G3739}$ Ghost $\frac{G4151}{G3739}$ sent down $\frac{G649}{G397}$ from $\frac{G575}{G397}$ heaven; $\frac{G3772}{G39772}$ which things $\frac{G3739}{G3739}$ the angels $\frac{G32}{G397}$ desire $\frac{G1937}{G3979}$ to look $\frac{G3879}{G3979}$ into.

❖ ACTS CHAPTER 3 CONTINUED VERSE 25

IN ACTS 3:25, THE APOSTLE PETER EXPLAINED TO THE GATHERING THE FULFILMENT OF THE PROPHECY OF THE SPIRITUAL PROMISE THE LORD GOD MADE TO ABRAHAM, "AND IN THY SEED SHALL ALL THE NATIONS OF THE EARTH BE BLESSED", WHICH WAS FULFILLED IN JESUS CHRIST WHO IS THE SPIRITUAL SEED OF GOD THE FATHER.

Acts 3:25 (KJV) 25 Ye $\frac{G5210}{}$ are $\frac{G2075}{}$ the children $\frac{G5207}{}$ of the prophets, $\frac{G4396}{}$ and $\frac{G2532}{}$ of $\frac{THE}{}$ COVENANT $\frac{G1242}{}$ which $\frac{G3739}{}$ God $\frac{G2316}{}$ made $\frac{G1303}{}$ with $\frac{G4314}{}$ our $\frac{G2257}{}$ fathers, $\frac{G3962}{}$ saying $\frac{G3004}{}$ unto $\frac{G4314}{}$ Abraham, $\frac{G11}{}$ AND $\frac{G2532}{}$ IN THY $\frac{G4675}{}$ SEED $\frac{G4690}{}$ SHALL $\frac{G1757}{}$ ALL $\frac{G3956}{}$ THE KINDREDS $\frac{G3965}{}$ OF THE EARTH $\frac{G1093}{}$ BE BLESSED. $\frac{G1757}{}$

OTHER RELATED SCRIPTURES ON THE WHOLE EARTH BEING REPLENISHED BY THE SONS OF NOAH - SHEM, HAM AND JAPHETH AND THEIR WIVES AFTER THE FLOOD.

Gen 10:32 (KJV) 32 THESE ARE THE FAMILIES H4940 OF THE SONS H1121 OF NOAH, H5146 AFTER THEIR GENERATIONS, H8435 IN THEIR NATIONS: H1471 AND BY THESE WERE THE NATIONS H1471 DIVIDED H6504 IN THE EARTH H776 AFTER H310 THE FLOOD. H3999

OTHER RELATED SCRIPTURES ON THE SPIRITUAL PROMISE THE LORD GOD MADE TO ABRAHAM, WHICH WAS DESCENDED TO ISAAC, JACOB AND THE NATION OF ISRAEL, THAT IN HIS SEED "SHALL ALL THE FAMILIES OF THE EARTH BE BLESSED".

* THE SPIRITUAL PROMISE THE LORD GOD MADE TO ABRAM BEFORE CHANGING HIS NAME TO ABRAHAM.

Gen 12:1-3 (KJV) 1 Now the LORD $\frac{H3068}{}$ had said $\frac{H559}{}$ unto Abram, $\frac{H87}{}$ Get thee out $\frac{H3212}{}$ of thy country, $\frac{H776}{}$ and from thy kindred, $\frac{H4138}{}$ and from thy father's $\frac{H1}{}$ house, $\frac{H1004}{}$ unto a land $\frac{H776}{}$ that I will shew $\frac{H7200}{}$ thee:

Gen 12:2 (KJV) 2 And I will make of thee $\frac{H6213}{}$ a great $\frac{H1419}{}$ nation, $\frac{H1471}{}$ and I will bless $\frac{H1288}{}$ thee, and make $\frac{H1431}{}$ thy name $\frac{H8034}{}$ great; $\frac{H1431}{}$ and thou shalt be a blessing: $\frac{H1293}{}$

Gen 12:3 (KJV) 3 And I will bless H1288 them that bless H1288 thee, and curse H779 him that curseth H7043 thee: AND IN THEE SHALL ALL FAMILIES H4940 OF THE EARTH H127 BE BLESSED. H1288

THE LORD GOD CONFIRMED THE SPIRITUAL PROMISE AFTER ABRAHAM WAS TESTED AND WAS OBEDIENT IN THE SACRIFICE OF ISAAC.

Gen 22:18 (KJV) 18 And IN THY SEED H2233 SHALL ALL THE NATIONS H1471 OF THE EARTH H776 BE BLESSED; H1288 because H834 H6118 thou hast obeyed H8085 my voice. H6963

❖ THE SPIRITUAL PROMISE OF THE LORD GOD DESCENDED TO ISAAC. Gen 26:4 (KJV) 4 And I will make H7235 thy seed H2233 to multiply H7235 as the stars H3556 of heaven, H8064 and will give H5414 unto thy seed H2233 all these H411 countries; H776 AND IN THY SEED H2233 SHALL ALL THE NATIONS H1471 OF THE EARTH H776 BE BLESSED; H1288

❖ THE SPIRITUAL PROMISE OF THE LORD GOD DESCENDED TO JACOB.

Gen 28:13-14 (KJV) 13 And, behold, the LORD H3068 stood H5324 above it, and said, H559 I am the LORD H3068 God H430 of Abraham H85 thy father, H1 and the God H430 of Isaac: H3327 the land H776 whereon thou liest, H7901 to thee will I give it, H5414 and to thy seed; H2233 Gen 28:14 (KJV) 14 And thy seed H2233 shall be as the dust H6083 of the earth, H776 and thou shalt spread abroad H6555 to the west, H3220 and to the east, H6924 and to the north, H6828 and to the south: H5045 AND IN THEE AND IN THY SEED H2233 SHALL ALL THE FAMILIES H4940 OF THE EARTH H127 BE BLESSED. H1288

Rom 9:4 (KJV) 4 Who $\frac{G3748}{}$ are $\frac{G1526}{}$ Israelites; $\frac{G2475}{}$ to whom $\frac{G3739}{}$ pertaineth the adoption, $\frac{G5206}{}$ and $\frac{G2532}{}$ the glory, $\frac{G1391}{}$ and $\frac{G2532}{}$ THE $\frac{G2532}{}$ and $\frac{G2532}{}$ the giving of the law, $\frac{G3548}{}$ and $\frac{G2532}{}$ the service $\frac{G2999}{}$ of God, and $\frac{G2532}{}$ the promises; $\frac{G1860}{}$

Gal 3:8-9 (KJV) 8 And G1161 the scripture, G1124 foreseeing G4275 that G3754 GOD G2316 WOULD JUSTIFY G1344 THE HEATHEN G1484 THROUGH G1537 FAITH, G4102 preached before the gospel G4283 unto Abraham, G11 saying, G3754 IN G1722 THEE G4671 SHALL G1757 ALL G3956 NATIONS G1484 BE BLESSED. G1757

Gal 3:9 (KJV) 9 So then $\frac{G5620}{1}$ they which be of $\frac{G1537}{1}$ faith $\frac{G4102}{1}$ are blessed $\frac{G2127}{1}$ with $\frac{G4862}{1}$ faithful $\frac{G4103}{1}$ Abraham.

Gal 3:13-17 (KJV) 13 Christ $\frac{G5547}{G5547}$ hath redeemed $\frac{G1805}{G1805}$ us $\frac{G2248}{G1805}$ from $\frac{G1537}{G1805}$ the curse $\frac{G2671}{G1805}$ of the law, $\frac{G3551}{G1805}$ being made $\frac{G1096}{G1805}$ a curse $\frac{G2671}{G1805}$ for $\frac{G2228}{G1805}$ us: $\frac{G2257}{G1805}$ for $\frac{G1063}{G1805}$ it is written, $\frac{G1125}{G1805}$ Cursed $\frac{G1944}{G1805}$ is every one $\frac{G3956}{G1805}$ that hangeth $\frac{G2910}{G1805}$ on $\frac{G1909}{G1805}$ a tree: $\frac{G3586}{G1805}$ Gal 3:14 (KJV) 14 THAT $\frac{G2443}{G1805}$ THE BLESSING $\frac{G2129}{G1805}$ OF

ABRAHAM G11 MIGHT COME G1096 ON G1519 THE GENTILES G1484
THROUGH G1722 JESUS G2424 CHRIST; G5547 THAT G2443 WE MIGHT

RECEIVE G2983 THE PROMISE G1860 OF THE SPIRIT G4151 THROUGH G1223 FAITH. G4102

Gal 3:15 (KJV) 15 Brethren, ^{G80} I speak ^{G3004} after the manner of ^{G2596} men; ^{G444} Though it be but ^{G3676} a man's ^{G444} covenant, ^{G1242} yet if it be confirmed, ^{G2964} no man ^{G3762} disannulleth, ^{G114} or ^{G2228} addeth thereto. ^{G1928}

Gal 3:16 (KJV) 16 Now $\frac{G1161}{}$ to Abraham $\frac{G11}{}$ and $\frac{G2532}{}$ his $\frac{G846}{}$ seed $\frac{G4690}{}$ were $\frac{G4483}{}$ the promises $\frac{G1860}{}$ made. $\frac{G4483}{}$ He saith $\frac{G3004}{}$ not, $\frac{G3756}{}$ And $\frac{G2532}{}$ to seeds, $\frac{G4690}{}$ as $\frac{G5613}{}$ of $\frac{G1909}{}$ many; $\frac{G4183}{}$ but $\frac{G235}{}$ as $\frac{G5613}{}$ of $\frac{G1909}{}$ one, $\frac{G1520}{}$ AND $\frac{G2532}{}$ TO THY $\frac{G4675}{}$ SEED, $\frac{G4690}{}$ WHICH $\frac{G3739}{}$ IS $\frac{G2076}{}$ CHRIST. $\frac{G5547}{}$

Gal 3:17 (KJV) 17 And $\frac{G1161}{}$ this $\frac{G5124}{}$ I say, $\frac{G3004}{}$ that the covenant, $\frac{G1242}{}$ that was confirmed before $\frac{G4300}{}$ of $\frac{G5259}{}$ God $\frac{G2316}{}$ in $\frac{G1519}{}$ Christ, $\frac{G5547}{}$ the law, $\frac{G3551}{}$ which was $\frac{G1096}{}$ four hundred $\frac{G5071}{}$ and $\frac{G2532}{}$ thirty $\frac{G5144}{}$ years $\frac{G2094}{}$ after, $\frac{G3326}{}$ cannot $\frac{G3756}{}$ disannul, $\frac{G208}{}$ that $\frac{G1519}{}$ it should make $\frac{G2673}{}$ the promise $\frac{G1860}{}$ of none effect. $\frac{G2673}{}$

Gal 3:26-29 (KJV) 26 For $\frac{G1063}{I}$ ye are $\frac{G2075}{I}$ all $\frac{G3956}{I}$ the children $\frac{G5207}{I}$ of God $\frac{G2316}{I}$ by $\frac{G1223}{I}$ faith $\frac{G4102}{I}$ in $\frac{G1722}{I}$ Christ $\frac{G5547}{I}$ Jesus. $\frac{G2424}{I}$ Gal 3:27 (KJV) 27 For $\frac{G1063}{I}$ as many of you as $\frac{G3745}{I}$ have been baptized $\frac{G907}{I}$ into $\frac{G1519}{I}$ Christ $\frac{G5547}{I}$ have put on $\frac{G1746}{I}$ Christ. $\frac{G5547}{I}$ Gal 3:28 (KJV) 28 There is $\frac{G1762}{I}$ neither $\frac{G3756}{I}$ Jew $\frac{G2453}{I}$ nor $\frac{G3761}{I}$ Greek, $\frac{G1672}{I}$ there is $\frac{G1762}{I}$ neither $\frac{G3756}{I}$ bond $\frac{G1401}{I}$ nor $\frac{G3761}{I}$ free, $\frac{G1658}{I}$ there is $\frac{G1762}{I}$ neither $\frac{G3756}{I}$ male $\frac{G730}{I}$ nor $\frac{G2532}{I}$ female: $\frac{G2338}{I}$ for $\frac{G1063}{I}$ ye $\frac{G5210}{I}$ are $\frac{G2075}{I}$ all $\frac{G3956}{I}$ one $\frac{G1520}{I}$ in $\frac{G1722}{I}$ Christ $\frac{G5547}{I}$ Jesus. $\frac{G2424}{I}$ Gal 3:29 (KJV) 29 AND $\frac{G1161}{I}$ IF $\frac{G1487}{I}$ YE $\frac{G5210}{I}$ BE CHRIST'S, $\frac{G5547}{I}$ THEN $\frac{G686}{I}$ ARE YE $\frac{G2075}{I}$ ABRAHAM'S $\frac{G11}{I}$ SEED, $\frac{G4690}{I}$ AND $\frac{G2532}{I}$ HEIRS $\frac{G2818}{I}$ ACCORDING $\frac{G2596}{I}$ TO THE PROMISE. $\frac{G1860}{I}$

THE APOSTLE PAUL REMINDED THE GENTILE BRETHREN IN THE CHURCH OF GOD AT EPHESUS THAT THEY WERE WITHOUT THE SPIRITUAL PROMISE DESCENDED FROM ABRAHAM TO THE NATION OF ISRAEL.

Eph 2:12 (KJV) 12 That $\frac{G3754}{G1722}$ at $\frac{G1722}{G1722}$ that $\frac{G1565}{G1565}$ time $\frac{G2540}{G1565}$ ye were $\frac{G2258}{G1565}$ without $\frac{G5565}{G1565}$ Christ, $\frac{G5547}{G1564}$ being aliens $\frac{G526}{G1566}$ from the commonwealth $\frac{G4174}{G1564}$ of Israel, $\frac{G2474}{G1564}$ and $\frac{G2532}{G1560}$ STRANGERS $\frac{G3581}{G1560}$ FROM THE COVENANTS $\frac{G1242}{G1680}$ OF PROMISE, $\frac{G1860}{G1680}$ having $\frac{G2192}{G1680}$ no $\frac{G3361}{G1680}$ hope, $\frac{G1680}{G1680}$ and $\frac{G2532}{G1680}$ without God $\frac{G112}{G1680}$ in $\frac{G1722}{G1680}$ the world:

OTHER RELATED SCRIPTURE ON THE FULFILMENT OF THE PROMISE MADE TO ABRAHAM AFTER THE RETURN OF JESUS CHRIST.

Zech 14:17 (KJV) 17 And it shall be, <u>THAT WHOSO WILL NOT COME UP H5927</u> OF ALL THE FAMILIES H4940 OF THE EARTH H776 unto Jerusalem H3389 to worship H7812 the King, H4428 the LORD H3068 of hosts, H6635 even upon them shall be no rain.

❖ ACTS CHAPTER 3 CONTINUED VERSE 26

IN ACTS 3:26, THE APOSTLE PETER EXPLAINED TO THE GATHERING THAT THE LORD JESUS CHRIST WAS SENT BY GOD THE FATHER FIRST UNTO THE JEWS TO GIVE ETERNAL SALVATION IN THE FULFILMENT OF THE PROPHECY OF THE SPIRITUAL PROMISE THE LORD GOD MADE TO ABRAHAM THAT IN HIS SEED "SHALL ALL THE FAMILIES OF THE EARTH BE BLESSED".

GOD THE FATHER AND JESUS CHRIST ARE THE GOD OF ISRAEL.

Acts 3:26 (KJV) 26 UNTO YOU G5213 FIRST G4412 GOD, G2316 having raised up G450 his G846 Son G3816 Jesus, G2424 sent G649 him G846 to bless G2127 you, G5209 IN G1722 TURNING AWAY G654 EVERYONE G1538 OF YOU G5216 FROM G575 HIS INIQUITIES. G4189

OTHER RELATED SCRIPTURES ON JESUS CHRIST BEING SENT BY GOD THE FATHER COMING TO THE NATION OF ISRAEL FIRST.

John 1:11-12 (KJV) 10 <u>HE CAME G2064 UNTO G1519 HIS OWN, G2398</u> and $\frac{G2532}{1}$ his own $\frac{G2398}{1}$ received $\frac{G3880}{1}$ him $\frac{G846}{1}$ not. $\frac{G3756}{1}$ John 1:12 (KJV) 12 But $\frac{G1161}{1}$ as many as $\frac{G3745}{1}$ received $\frac{G2983}{1}$ him, $\frac{G846}{1}$ to them $\frac{G846}{1}$ gave he $\frac{G1325}{1}$ power $\frac{G1849}{1}$ to become $\frac{G1096}{1}$ the sons $\frac{G5043}{1}$ of $\frac{G3756}{1}$ even to them that believe $\frac{G4100}{1}$ on $\frac{G1519}{1}$ his $\frac{G846}{1}$ name: $\frac{G3686}{1}$

John 1:13 (KJV) 13 Which $\frac{G3739}{}$ were born, $\frac{G1080}{}$ not $\frac{G3756}{}$ of $\frac{G1537}{}$ blood, $\frac{G129}{}$ nor $\frac{G3761}{}$ of $\frac{G1537}{}$ the will $\frac{G2307}{}$ of the flesh, $\frac{G4561}{}$ nor $\frac{G3761}{}$ of $\frac{G1537}{}$ the will $\frac{G2307}{}$ of man, $\frac{G435}{}$ but $\frac{G235}{}$ of $\frac{G1537}{}$ God. $\frac{G2316}{}$

JESUS CHRIST COMING FIRST TO THE JEWS (HOUSE OF JUDAH WHICH CONSISTED OF JUDAH, BENJAMIN AND LEVITES) WITH THE GOSPEL MESSAGE AND WORDS OF THE NEW COVENANT WHICH INCLUDES THE SPIRIT OF THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.

John 4:22 (KJV) 22 Ye $\frac{G5210}{}$ worship $\frac{G4352}{}$ ye know $\frac{G1492}{}$ not $\frac{G3756}{}$ what: $\frac{G3739}{}$ we know $\frac{G1492}{}$ what $\frac{G3739}{}$ we $\frac{G2249}{}$ worship: $\frac{G4352}{}$ FOR $\frac{G3754}{}$ SALVATION $\frac{G4991}{}$ IS $\frac{G2076}{}$ OF $\frac{G1537}{}$ THE JEWS. $\frac{G2453}{}$

Rom 1:16 (KJV) 16 For $\frac{G1063}{I}$ I am $\frac{G1870}{I}$ not $\frac{G3756}{I}$ ashamed $\frac{G1870}{I}$ of the gospel $\frac{G2098}{I}$ of Christ: $\frac{G5547}{I}$ for $\frac{G1063}{I}$ it is $\frac{G2076}{I}$ the power $\frac{G1411}{I}$ of God $\frac{G2316}{I}$ unto $\frac{G1519}{I}$ salvation $\frac{G4991}{I}$ to everyone $\frac{G3956}{I}$ that believeth; $\frac{G4100}{I}$ TO THE JEW $\frac{G2453}{I}$ FIRST, $\frac{G4412}{I}$ and $\frac{G5037}{I}$ also $\frac{G2532}{I}$ to the Greek. $\frac{G1672}{I}$

Acts 13:46 (KJV) 46 Then $\frac{G1161}{Paul}$ Paul $\frac{G3972}{Paul}$ and $\frac{G2532}{Paul}$ Barnabas $\frac{G921}{Paul}$ waxed bold, $\frac{G3955}{Paul}$ and said, $\frac{G2036}{Paul}$ $\frac{IT}{Paul}$ $\frac{G2532}{Paul}$ NECESSARY $\frac{G316}{Paul}$ $\frac{G2536}{Paul}$ $\frac{G2536}{Paul}$ $\frac{G2536}{Paul}$ $\frac{G2536}{Paul}$ $\frac{G2536}{Paul}$ $\frac{G2531}{Paul}$ $\frac{G1161}{Paul}$ seeing $\frac{G1894}{Paul}$ ye put $\frac{G683}{Paul}$ it $\frac{G846}{Paul}$ from you, $\frac{G683}{Paul}$ and $\frac{G2532}{Paul}$ judge $\frac{G2919}{Paul}$ yourselves $\frac{G1438}{Paul}$ unworthy $\frac{G3756}{Paul}$ of everlasting $\frac{G166}{Paul}$ life, $\frac{G2222}{Paul}$ lo, $\frac{G2400}{Paul}$ we turn $\frac{G4762}{Paul}$ to $\frac{G1519}{Paul}$ the Gentiles. $\frac{G1484}{Paul}$

OTHER RELATED SCRIPTURES ON GOD THE WORD WHO CAME IN SINFUL FLESH AS THE FULFILMENT OF THE PROPHECY OF THE TURNING AWAY OF THE INIQUITIES OF THE CHILDREN OF ISRAEL STARTING FIRST WITH THE HOUSE OF JUDAH.

Isa 53:11 (KJV) 11 He shall see H7200 of the travail H5999 of his soul, H5315 and shall be satisfied: H7646 by his knowledge H1847 shall my righteous H6662 servant H5650 JUSTIFY H6663 MANY; H7227 FOR HE SHALL BEAR H5445 THEIR INIQUITIES. H5771

Micah 7:18-20 (KJV) 18 Who is a God $\frac{H410}{I}$ like unto thee, that pardoneth $\frac{H5375}{I}$ iniquity, $\frac{H5771}{I}$ and passeth by $\frac{H5674}{I}$ the transgression $\frac{H6588}{I}$ of the remnant $\frac{H7611}{I}$ of his heritage? $\frac{H5159}{I}$ he retaineth $\frac{H2388}{I}$ not his anger $\frac{H639}{I}$ forever, $\frac{H5703}{I}$ because he delighteth $\frac{H2654}{I}$ in mercy. $\frac{H2617}{I}$

Micah 7:19 (KJV) 19 <u>HE WILL TURN AGAIN, H7725 HE WILL HAVE COMPASSION H7355 UPON US; HE WILL SUBDUE H3533 OUR INIQUITIES; H5771</u> and thou wilt cast H7993 all their sins H2403 into the depths H4688 of the sea. H3220

Micah 7:20 (KJV) 20 THOU WILT PERFORM H5414 THE TRUTH H571 TO JACOB, H3290 AND THE MERCY H2617 TO ABRAHAM, H85 WHICH THOU HAST SWORN H7650 UNTO OUR FATHERS H1 FROM THE DAYS H3117 OF OLD. H6924

Mal 3:1 (KJV) 1 Behold, I will send H7971 my messenger, H4397 and he shall prepare H6437 the way H1870 before H6440 me: AND THE LORD, H113 WHOM YE SEEK, H1245 SHALL SUDDENLY H6597 COME H935 TO HIS TEMPLE, H1964 even the messenger H4397 of the covenant, H1285 whom ye delight H2655 in: behold, he shall come, H935 saith H559 the LORD H3068 of hosts.

Matt 10:5-7 (KJV) 5 These $\frac{G5128}{G3853}$ twelve $\frac{G1427}{G3004}$ Jesus $\frac{G2424}{G3004}$ sent forth, $\frac{G649}{G3361}$ and commanded $\frac{G3853}{G3362}$ them, $\frac{G846}{G3362}$ saying, $\frac{G3004}{G3004}$ Go $\frac{G565}{G3362}$ not $\frac{G1519}{G3362}$ into $\frac{G1519}{G4172}$ of the Samaritans $\frac{G4541}{G4198}$ enter ye $\frac{G1525}{G4192}$ not: $\frac{G3361}{G4192}$ Matt 10:6 (KJV) 6 BUT $\frac{G1161}{G0}$ GO $\frac{G4198}{G4198}$ RATHER $\frac{G3123}{G3123}$ TO $\frac{G4314}{G2124}$ THE LOST $\frac{G622}{G4192}$ SHEEP $\frac{G4263}{G4192}$ OF THE HOUSE $\frac{G3624}{G4192}$ OF ISRAEL. $\frac{G2474}{G4192}$ Matt 10:7 (KJV) 7 AND $\frac{G1161}{G4192}$ AS YE GO, $\frac{G4198}{G4192}$ PREACH, $\frac{G2784}{G4192}$ SAYING, $\frac{G3004}{G3754}$ THE KINGDOM $\frac{G932}{G4192}$ OF HEAVEN $\frac{G3772}{G3772}$ IS AT HAND. $\frac{G1448}{G4192}$

OTHER RELATED SCRIPTURES ON THE ORDER OF THE SPREADING OF THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN WAS FIRST UNTO THE JEWS IN JERUSALEM AND JUDAEA.

Acts 1:8 (KJV) 8 But $\frac{G235}{9}$ ye shall receive $\frac{G2983}{9}$ power, $\frac{G1411}{9}$ after that the Holy $\frac{G40}{9}$ Ghost $\frac{G4151}{9}$ is come $\frac{G1904}{9}$ upon $\frac{G1909}{9}$ you: $\frac{G5209}{9}$ and $\frac{G2532}{9}$ ye shall be $\frac{G2071}{9}$ witnesses $\frac{G3144}{9}$ unto me $\frac{G3427}{9}$ BOTH $\frac{G5037}{9}$ IN $\frac{G1722}{9}$ JERUSALEM, $\frac{G2419}{9}$ AND $\frac{G2532}{9}$ IN $\frac{G1722}{9}$ ALL $\frac{G3956}{9}$ JUDAEA, $\frac{G2449}{9}$ and $\frac{G2532}{9}$ in Samaria, $\frac{G4540}{9}$ and $\frac{G2532}{9}$ unto $\frac{G2193}{9}$ the uttermost part $\frac{G2078}{9}$ of the earth. $\frac{G1093}{9}$

Acts 10:36-39 (KJV) 36 <u>THE WORD G3056 WHICH G3739 GOD</u> SENT G649 UNTO THE CHILDREN G5207 OF ISRAEL, G2474

preaching $\frac{G2097}{G2962}$ peace $\frac{G1515}{G3956}$ by $\frac{G1223}{G3956}$ Jesus $\frac{G2424}{G2962}$ Christ: $\frac{G5547}{G2962}$ (he $\frac{G3778}{G3956}$ Acts 10:37 (KJV) 37 THAT WORD, $\frac{G4487}{G4487}$ I SAY, YE $\frac{G5210}{G2596}$ KNOW, $\frac{G1492}{G3650}$ WHICH WAS PUBLISHED $\frac{G1096}{G1096}$ THROUGHOUT $\frac{G2596}{G1056}$ ALL $\frac{G3650}{G1056}$ JUDAEA, $\frac{G2449}{G1096}$ and began $\frac{G756}{G1056}$ from $\frac{G575}{G1056}$ Galilee, $\frac{G1056}{G1056}$ after $\frac{G3326}{G1056}$ the baptism $\frac{G908}{G908}$ which $\frac{G3739}{G1056}$ John $\frac{G2491}{G1056}$ preached; $\frac{G2784}{G1056}$ Acts 10:38 (KJV) 38 How $\frac{G5613}{G1056}$ God $\frac{G2316}{G1056}$ anointed $\frac{G5548}{G1056}$ Jesus $\frac{G2424}{G1056}$ of $\frac{G575}{G1056}$ Nazareth $\frac{G3478}{G1056}$ with the Holy $\frac{G40}{G1056}$ Ghost $\frac{G4151}{G1056}$ and $\frac{G2532}{G1056}$ went about $\frac{G1330}{G1056}$ doing good, $\frac{G2109}{G1056}$ and $\frac{G2532}{G1056}$ healing $\frac{G2390}{G2390}$ all $\frac{G3956}{G2316}$ was $\frac{G2258}{G2249}$ with $\frac{G3326}{G3326}$ him. $\frac{G846}{G846}$ Acts 10:39 (KJV) 39 And $\frac{G2532}{G2532}$ we $\frac{G2249}{G2249}$ are $\frac{G2070}{G2070}$ witnesses $\frac{G3144}{G1722}$ of all things $\frac{G3956}{G3956}$ WHICH $\frac{G3739}{G1722}$ HE DID $\frac{G4160}{G1056}$ BOTH $\frac{G5037}{G1722}$ IN $\frac{G1722}{G1722}$ THE LAND $\frac{G5561}{G1056}$ OF THE JEWS, $\frac{G2453}{G1056}$ AND $\frac{G2532}{G1056}$ IN $\frac{G1722}{G1909}$ a tree: $\frac{G35586}{G1056}$

MAP SHOWING SOLOMON'S PORCH





