

❖ ACTS CHAPTER 4

IN **ACTS 4**, LUKE THE PHYSICIAN CONTINUED TO DESCRIBE THE EVENTS FOLLOWING THE THE MIRACULOUS HEALING OF A **LAME** OR **IMPOTENT** MAN OF **FORTY (40) YEARS** AT THE TEMPLE IN JERUSALEM BY THE APOSTLES PETER AND JOHN IN **ACTS 3**.

THE HEALING OF THE IMPOTENT MAN WOULD HAVE BEEN THE FINAL EVENT BEFORE THE CONCLUSION OF THE DAY OF PENTECOST (WHICH WAS ON THE FIRST DAY OF THE WEEK OR SUNDAY).

THE IMPOTENT MAN WOULD HAVE BEEN ALIVE DURING THE MINISTRY OF JESUS CHRIST AND WAS ALLOWED TO REMAIN ALIVE BY THE LORD IN THAT STATE FOR THE WORK OF GOD BY THE HANDS OF THE APOSTLES PETER AND JOHN.

ALL THE EVENTS DESCRIBED BY LUKE THE PHYSICIAN ON **THE DAY OF PENTECOST** WERE OUTLINED FROM **ACTS 2:1** AND ENDED AT EVENTIDE (JUST BEFORE SUNSET AT THE END OF THE DAY OF PENTECOST) IN **ACTS 4:4**.

THE APOSTLES PETER AND JOHN WERE ARRESTED AND THEN PLACED IN PRISON JUST BEFORE SUNSET (EVENTIDE) AT THE END OF THE **DAY OF PENTECOST** BY THE RULERS AND THE SECT OF THE SADDUCEES OF THE LEVITICAL PRIESTHOOD, BECAUSE OF THEIR TEACHING OF THE RESURRECTION OF THE DEAD, WHICH WAS AGAINST THE BELIEFS OF THE SECT CALLED THE SADDUCEES.

LUKE THE PHYSICIAN DESCRIBED **THE SPIRITUAL INCREASE** OF A FURTHER FIVE THOUSAND (**5,000**) BEING ADDED TO THE CHURCH OF GOD BECAUSE OF THE MIRACLE OF THE HEALING OF THE IMPOTENT MAN AND THE TEACHINGS OF THE DOCTRINE OF JESUS CHRIST BY APOSTLES PETER AND JOHN, THIS BEING THE FULFILMENT OF **A YEAR OF JUBILEE**.

LUKE THE PHYSICIAN FURTHER DESCRIBED **THE BOLDNESS** OF THE APOSTLES PETER AND JOHN BY THE INDWELLING OF **THE HOLY SPIRIT** WHEN THEY WERE THREATENED BY THE

COUNCIL OF THE GATHERING OF THE RULERS, CHIEF PRIEST, THE ELDERS AND THE SCRIBES AND THE SADDUCEES.

LUKE THE PHYSICIAN CONCLUDED THE CHAPTER BY DESCRIBING **JOSES** WHO WAS A LEVITE BORN IN CYPRUS AND WHOM THE APOSTLES SURNAMED **BARNABAS**, SELLING LAND TO SUPPORT THE POOR BRETHREN AND WHO EVENTUALLY BECAME AN APOSTLE IN THE MINISTRY OF JESUS CHRIST. THIS WAS EVIDENCE THAT **THE APOSTLESHIP AND PRIESTHOOD OF JESUS CHRIST** AFTER THE ORDER OF MELCHIZEDEK WAS ESTABLISHED AND THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON HAD ENDED.

GOD THE FATHER HAD PROVIDED **SPIRITUAL INCREASE BY THE PROMISE OF THE HOLY SPIRIT** AND **MATERIAL INCREASE** (BY THE SALE OF LANDS AND HOUSES) FOR THE CHURCH OF GOD IN THE FULFILMENT OF **A YEAR OF JUBILEE**, WHICH WAS ALSO THE FULFILMENT OF THE **ACCEPTABLE YEAR OF THE LORD.**

❖ ACTS CHAPTER 4 VERSES 1-2

IN **ACTS 4:1-2**, LUKE THE PHYSICIAN DESCRIBED THE SCENE OF THE OPPOSITION AND ARREST OF THE APOSTLES PETER AND JOHN BY THE PRIEST, THE CAPTAIN OF THE TEMPLE AND THE SADDUCEES WHO WERE AGAINST THE TEACHING AND DOCTRINE OF THE RESURRECTION OF THE DEAD THROUGH JESUS CHRIST.

THE TEACHING OF THE RESURRECTION OF THE DEAD WAS AGAINST THE BELIEF OF THE SECTION OF THE SADDUCEES.

Acts 4:1-2 (KJV) 1 And [G1161](#) as they [G846](#) spake [G2980](#) unto [G4314](#) the people, [G2992](#) the priests, [G2409](#) and [G2532](#) the captain [G4755](#) of the temple, [G2411](#) and [G2532](#) the Sadducees, [G4523](#) came upon [G2186](#) them, [G846](#)

Acts 4:2 (KJV) 2 Being grieved [G1278](#) that [G1223](#) they [G846](#) taught [G1321](#) the people, [G2992](#) and [G2532](#) **PREACHED [G2605](#) THROUGH [G1722](#) JESUS [G2424](#) THE RESURRECTION [G386](#) FROM [G1537](#) THE DEAD. [G3498](#)**

OTHER RELATED SCRIPTURES ON THE RESURRECTION OF THE DEAD WHICH WAS ONE OF THE DOCTRINES JESUS CHRIST TAUGHT DURING HIS MINISTRY.

JESUS CHRIST **WARNED** HIS DISCIPLES OF THE LEAVEN OR DOCTRINE OF THE SADDUCEES.

THE FALSE TEACHING AGAINST THE DOCTRINE OF THE RESURRECTION OF THE DEAD CONTINUES TODAY IN THOSE WHO BELIEVE THAT WHEN SOMEONE DIES, THEY IMMEDIATELY GO TO HEAVEN WITHOUT A RESURRECTION FROM THE DEAD.

Matt 16:6-12 (KJV) 6 Then [G1161](#) Jesus [G2424](#) said [G2036](#) unto them, [G846](#) TAKE HEED [G3708](#) AND [G2532](#) BEWARE [G4337](#) OF [G575](#) THE LEAVEN [G2219](#) OF THE PHARISEES [G5330](#) AND [G2532](#) OF THE SADDUCEES. [G4523](#)

Matt 16:7 (KJV) 7 And [G1161](#) they reasoned [G1260](#) among [G1722](#) themselves, [G1438](#) saying, [G3004](#) It is because [G3754](#) we have taken [G2983](#) no [G3756](#) bread. [G740](#)

Matt 16:8 (KJV) 8 Which when [G1161](#) Jesus [G2424](#) perceived, [G1097](#) he said [G2036](#) unto them, [G846](#) O ye of little faith, [G3640](#) why [G5101](#) reason ye [G1260](#) among [G1722](#) yourselves, [G1438](#) because [G3754](#) ye have brought [G2983](#) no [G3756](#) bread? [G740](#)

Matt 16:9 (KJV) 9 Do ye [G3539](#) not yet [G3768](#) understand, [G3539](#) neither [G3761](#) remember [G3421](#) the five [G4002](#) loaves [G740](#) of the five thousand, [G4000](#) and [G2532](#) how many [G4214](#) baskets [G2894](#) ye took up? [G2983](#)

Matt 16:10 (KJV) 10 Neither [G3761](#) the seven [G2033](#) loaves [G740](#) of the four thousand, [G5070](#) and [G2532](#) how many [G4214](#) baskets [G4711](#) ye took up? [G2983](#)

Matt 16:11 (KJV) 11 How [G4459](#) is it that [G3754](#) ye do [G3539](#) not [G3756](#) understand [G3539](#) that I spake [G2036](#) it not [G3756](#) to you [G5213](#) concerning [G4012](#) bread, [G740](#) that ye should beware [G4337](#) of [G575](#) the leaven [G2219](#) of the Pharisees [G5330](#) and [G2532](#) of the Sadducees? [G4523](#)

Matt 16:12 (KJV) 12 THEN [G5119](#) UNDERSTOOD THEY [G4920](#) HOW THAT [G3754](#) HE BADE [G2036](#) THEM NOT [G3756](#) BEWARE [G4337](#) OF [G575](#) THE LEAVEN [G2219](#) OF BREAD, [G740](#) BUT [G235](#) OF [G575](#) THE DOCTRINE [G1322](#) OF THE PHARISEES [G5330](#) AND [G2532](#) OF THE SADDUCEES. [G4523](#)

Matt 22:23-34 (KJV) 23 THE SAME DAY CAME TO HIM THE SADDUCEES, WHICH SAY THAT THERE IS NO RESURRECTION, and asked him,

Matt 22:24 (KJV) 24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Matt 22:25 (KJV) 25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

Matt 22:26 (KJV) 26 Likewise the second also, and the third, unto the seventh.

Matt 22:27 (KJV) 27 And last of all the woman died also.

Matt 22:28 (KJV) 28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

Matt 22:29 (KJV) 29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

Matt 22:30 (KJV) 30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Matt 22:31 (KJV) 31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

Matt 22:32 (KJV) 32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Matt 22:33 (KJV) 33 And when the multitude heard this, they were astonished at his doctrine.

Matt 22:34 (KJV) 34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

John 11:24-25 (KJV) 24 Martha [G3136](#) saith [G3004](#) unto him, [G846](#) **I KNOW [G1492](#) THAT [G3754](#) HE SHALL RISE AGAIN [G450](#) IN [G1722](#) THE RESURRECTION [G386](#) AT [G1722](#) THE LAST [G2078](#) DAY. [G2250](#)**

John 11:25 (KJV) 25 Jesus [G2424](#) said [G2036](#) unto her, [G846](#) **I [G1473](#) AM [G1510](#) THE RESURRECTION, [G386](#) AND [G2532](#) THE LIFE: [G2222](#)** he that believeth [G4100](#) in [G1519](#) me, [G1691](#) though [G2579](#) he were dead, [G599](#) yet shall he live: [G2198](#)

THE APOSTLE PAUL ALSO MENTIONED THE DOCTRINE OF THE RESURRECTION FROM THE DEAD AS ONE OF THE BASIC DOCTRINES OF JESUS CHRIST.

Heb 6:1-2 (KJV) 1 Therefore [G1352](#) leaving [G863](#) the principles [G746](#) of the doctrine [G3056](#) of Christ, [G5547](#) let us go on [G5342](#) unto [G1909](#) perfection; [G5047](#) not [G3361](#) laying [G2598](#) again [G3825](#) the foundation [G2310](#) of repentance [G3341](#) from [G575](#) dead [G3498](#) works, [G2041](#) and [G2532](#) of faith [G4102](#) toward [G1909](#) God, [G2316](#)

Heb 6:2 (KJV) 2 Of the doctrine [G1322](#) of baptisms, [G909](#) and [G5037](#) of laying on [G1936](#) of hands, [G5495](#) and [G5037](#) **OF RESURRECTION [G386](#) OF THE DEAD, [G3498](#) and [G2532](#) of eternal [G166](#) judgment. [G2917](#)**

John 3:13 (KJV) 13 **AND [G2532](#) NO MAN [G3762](#) HATH ASCENDED UP [G305](#) TO [G1519](#) HEAVEN, [G3772](#)** but [G1508](#) he that came down [G2597](#) from [G1537](#) heaven, [G3772](#) even the Son [G5207](#) of man [G444](#) which [G3588](#) is [G5607](#) in [G1722](#) heaven. [G3772](#)

Acts 2:29-34 (KJV) 29 Men [G435](#) and brethren, [G80](#) let [G2036](#) me [G1832](#) freely [G3326](#) [G3954](#) speak [G2036](#) unto [G4314](#) you [G5209](#) of [G4012](#) the patriarch [G3966](#) David, [G1138](#) that [G3754](#) he is [G5053](#) both [G2532](#) dead [G5053](#) and [G2532](#) buried, [G2290](#) and [G2532](#) his [G846](#) sepulchre [G3418](#) is [G2076](#) with [G1722](#) us [G2254](#) unto [G891](#) this [G5026](#) day. [G2250](#)

Acts 2:30 (KJV) 30 Therefore [G3767](#) being [G5225](#) a prophet, [G4396](#) and [G2532](#) knowing [G1492](#) that [G3754](#) God [G2316](#) had sworn [G3660](#) with an oath [G3727](#) to him, [G846](#) that of [G1537](#) the fruit [G2590](#) of his [G846](#) loins, [G3751](#) according to [G2596](#) the flesh, [G4561](#) he would raise up [G450](#) Christ [G5547](#) to sit [G2523](#) on [G1909](#) his [G846](#) throne; [G2362](#)

Acts 2:31 (KJV) 31 He seeing this before [G4275](#) spake [G2980](#) of [G4012](#) the resurrection [G386](#) of Christ, [G5547](#) that [G3754](#) his [G846](#) soul [G5590](#) was [G2641](#) not [G3756](#) left [G2641](#) in [G1519](#) hell, [G86](#) neither [G3761](#) his [G846](#) flesh [G4561](#) did see [G1492](#) corruption. [G1312](#)

Acts 2:32 (KJV) 32 This [G5126](#) Jesus [G2424](#) hath [G450](#) God [G2316](#) raised up, [G450](#) whereof [G3739](#) we [G2249](#) all [G3956](#) are [G2070](#) witnesses. [G3144](#)

Acts 2:33 (KJV) 33 Therefore [G3767](#) being [G5312](#) by the right hand [G1188](#) of God [G2316](#) exalted, [G5312](#) and [G5037](#) having received [G2983](#) of [G3844](#) the Father [G3962](#) the promise [G1860](#) of the Holy [G40](#) Ghost, [G4151](#) he hath shed forth [G1632](#) this, [G5124](#) which [G3739](#) ye [G5210](#) now [G3568](#) see [G991](#) and [G2532](#) hear. [G191](#)

Acts 2:34 (KJV) 34 FOR [G1063](#) DAVID [G1138](#) IS NOT [G3756](#) ASCENDED [G305](#) INTO [G1519](#) THE HEAVENS: [G3772](#) but [G1161](#) he saith [G3004](#) himself, [G846](#) The LORD [G2962](#) said [G2036](#) unto my [G3450](#) Lord, [G2962](#) Sit thou [G2521](#) on [G1537](#) my [G3450](#) right hand, [G1188](#)

THE APOSTLE PAUL HAD TO CORRECT THE BRETHREN IN THE CHURCH OF GOD AT CORINTH FOR ALLOWING SOME TO PROMOTE THE BELIEF THAT THERE IS NO RESURRECTION OF THE DEAD.

1 Cor 15:12 (KJV) 12 NOW [G1161](#) IF [G1487](#) CHRIST [G5547](#) BE PREACHED [G2784](#) THAT [G3754](#) HE ROSE [G1453](#) FROM [G1537](#) THE DEAD, [G3498](#) HOW [G4459](#) SAY [G3004](#) SOME [G5100](#) AMONG [G1722](#) YOU [G5213](#) THAT [G3754](#) THERE IS [G2076](#) NO [G3756](#) RESURRECTION [G386](#) OF THE DEAD? [G3498](#)

❖ ACTS CHAPTER 4 CONTINUED VERSES 3-4

IN ACTS 4:3-4, LUKE THE PHYSICIAN FURTHER DESCRIBED THE SCENE OF THE APOSTLES PETER AND JOHN BEING ARRESTED AND PLACED IN PRISON FOR THE SAKE OF THE GOSPEL OF JESUS CHRIST AND THE TEACHING OF THE RESURRECTION OF THE DEAD.

THE APOSTLES PETER AND JOHN WERE ARRESTED AT EVENTIDE (AT SUNSET) AT THE END OF THE DAY OF PENTECOST.

THIS WAS THE FINAL EVENT TO OCCUR BEFORE SUNSET (EVENTIDE) AT THE END OF THE DAY OF PENTECOST.

IN ACTS 2:1: THE DISCIPLES WOULD HAVE BEEN GATHERED ON THE WEEKLY SABBATH AND WOULD HAVE TRANSITIONED INTO

THE DAY OF PENTECOST AFTER SUNSET OF THE WEEKLY SABBATH.

ACTS 2:15: THE OUTPOURING OF HOLY GHOST ONLY CAME ON THE 3RD HOUR (9:00 AM) OF THE DAYTIME PERIOD OF THE DAY OF PENTECOST.

ACTS 3:1: LUKE THE PHYSICIAN DESCRIBED THE TIMING OF THE HEALING OF THE IMPOTENT MAN AT THE NINTH HOUR (3:00 PM) OF THE DAY OF PENTECOST.

LUKE THE PHYSICIAN DESCRIBED THAT FIVE THOUSAND (5000) BELIEVED THE WORD OF THE APOSTLES PETER AND JOHN, WHICH WAS EVIDENCE THAT THE DAY OF PENTECOST HAD NOT ENDED, BECAUSE OF THE GREAT NUMBER OF PERSONS PRESENT AT JERUSALEM.

THE TOTAL NUMBER OF PERSONS THAT BELIEVED ON THE DAY OF PENTECOST WOULD HAVE BEEN EIGHT THOUSAND (3000 + 5000 = 8000) SOULS.

THE FULFILMENT OF THE DAY OF PENTECOST WAS IN A YEAR OF JUBILE WHICH WAS A YEAR OF SPIRITUAL AND MATERIAL INCREASE IN THE CHURCH OF GOD.

Acts 4:3-4 (KJV) 3 And [G2532](#) they laid [G1911](#) hands [G5495](#) on them, [G846](#) and [G2532](#) put [G5087](#) them in [G1519](#) hold [G5084](#) unto [G1519](#) the next day: [G839](#) for [G1063](#) it was [G2258](#) now [G2235](#) eventide. [G2073](#)

Acts 4:4 (KJV) 4 Howbeit [G1161](#) many [G4183](#) of them which heard [G191](#) the word [G3056](#) believed; [G4100](#) and [G2532](#) THE NUMBER [G706](#) OF THE MEN [G435](#) WAS [G1096](#) ABOUT [G5616](#) FIVE [G4002](#) THOUSAND. [G5505](#)

OTHER RELATED SCRIPTURES ON THE TIMING OF EVENTIDE WHICH IS JUST BEFORE SUNSET.

(EVENTIDE IS THE TWELVETH (12TH) HOUR WHICH IS BEFORE SUNSET INTO THE NEW DAY).

OTHER RELATED SCRIPTURES ON EVENTIDE (EVEN) IN THE OLD TESTAMENT.

Lev 23:32 (KJV) 32 It shall be unto you a sabbath ^{H7676} of rest, ^{H7677} and ye shall afflict ^{H6031} your souls: ^{H5315} in the ninth ^{H8672} day of the month ^{H2320} at even, ^{H6153} **FROM EVEN** ^{H6153} **UNTO EVEN**, ^{H6153} shall ye celebrate ^{H7673} your sabbath. ^{H7676}

❖ **ACTS CHAPTER 4 CONTINUED VERSES 5-7**

IN ACTS 4:5-7, LUKE THE PHYSICIAN DESCRIBES THE SCENE OF THE APOSTLES PETER AND JOHN BEING BROUGHT BEFORE AND QUESTIONED BY THE COUNCIL OF THE RULERS, CHIEF PRIEST, ELDERS AND SCRIBES.

LUKE THE PHYSICIAN MENTIONED THE NAME **JOHN** AMONGST THE GATHERING OF THE HIGH PRIEST ANNAS AND HIS KINDRED (RELATIVES) WHO WOULD HAVE BELONGED TO THE LEVITICAL PRIESTHOOD.

THERE IS EVIDENCE THAT THIS **JOHN** MENTIONED IS REFERRING TO **JOHN MARK** WHO WAS A RELATIVE TO THE HIGH PRIEST ANNAS AND ALSO WAS THE NEPHEW OF BARNABAS AND WHO WAS A LEVITE.

JOHN MARK WOULD HAVE BEEN FOLLOWING JESUS CHRIST DURING HIS MINISTRY BUT DID NOT BECOME A DISCIPLE BECAUSE OF THE PERSECUTION AGAINST JESUS CHRIST AND HIS DISCIPLES BY THE PHARISEES AND SADDUCEES BELONGING TO THE LEVITICAL PRIESTHOOD.

JOHN MARK EVENTUALLY LEFT THE LEVITICAL PRIESTHOOD AND BECAME A DISCIPLE OF JESUS CHRIST AND JOINED THE MINISTRY OF THE APOSTLE PAUL AND HIS UNCLE BARNABAS TO THE GENTILES.

THE COUNCIL OF THE RULERS, CHIEF PRIEST, ELDERS AND SCRIBES QUESTIONED THE APOSTLES ABOUT THE POWER AND THE NAME BY WHICH THEY WERE ABLE TO HEAL THE IMPOTENT MAN OF **FORTY (40) YEARS**.

LUKE THE PHYSICIAN DESCRIBED THE NAMES OF THE HIGH PRIEST AND PRIEST WHO WERE GATHERED AGAINST PETER AND JOHN, WHICH WAS EVIDENCE THAT LUKE THE PHYSICIAN

WOULD HAVE BEEN KNOWLEDGEABLE OF THE LEVITICAL PRIESTHOOD.

THE APOSTLES PETER AND JOHN BEING BROUGHT BEFORE THE COUNCIL WAS SIMILAR TO WHEN JESUS CHRIST WAS QUESTIONED BY THE SCRIBES AS TO WHAT AUTHORITY OR POWER HE WAS PERFORMING THE MIRACLES.

THE COUNCIL OF THE PRIESTS AND OTHERS WERE CONSPIRING A LIE IN ORDER TO DENY THE POWER OF GOD BY THE FAITH OF JESUS CHRIST.

Acts 4:5-7 (KJV) 5 And [G1161](#) it came to pass [G1096](#) on [G1909](#) the morrow, [G839](#) that their [G846](#) rulers, [G758](#) and [G2532](#) elders, [G4245](#) and [G2532](#) scribes, [G1122](#)

Acts 4:6 (KJV) 6 AND [G2532](#) ANNAS [G452](#) THE HIGH PRIEST, [G749](#) AND [G2532](#) CAIAPHAS, [G2533](#) AND [G2532](#) JOHN, [G2491](#) and [G2532](#) Alexander, [G223](#) AND [G2532](#) AS MANY AS [G3745](#) WERE [G2258](#) OF [G1537](#) THE KINDRED [G1085](#) OF THE HIGH PRIEST, [G748](#) were gathered together [G4863](#) at [G1519](#) Jerusalem. [G2419](#)

Acts 4:7 (KJV) 7 And [G2532](#) when they had set [G2476](#) them [G846](#) in [G1722](#) the midst, [G3319](#) they asked, [G4441](#) By [G1722](#) what [G4169](#) power, [G1411](#) or [G2228](#) by [G1722](#) what [G4169](#) name, [G3686](#) have [G4160](#) ye [G5210](#) done [G4160](#) this? [G5124](#)

OTHER RELATED SCRIPTURES ON ANNAS THE FATHER-IN-LAW OF CAIAPHAS WHO WAS THE HIGH PRIEST THAT YEAR AFTER THE ORDER OF AARON.

Luke 3:2 (KJV) 2 ANNAS [G452](#) and [G2532](#) CAIAPHAS [G2533](#) BEING [G1909](#) THE HIGH PRIESTS, [G749](#) the word [G4487](#) of God [G2316](#) came [G1096](#) unto [G1909](#) John [G2491](#) the son [G5207](#) of Zacharias [G2197](#) in [G1722](#) the wilderness. [G2048](#)

John 18:13 (KJV) 13 And [G2532](#) led [G520](#) him [G846](#) away [G520](#) to [G4314](#) ANNAS [G452](#) first; [G4412](#) FOR [G1063](#) HE WAS [G2258](#) FATHER IN LAW [G3995](#) TO CAIAPHAS, [G2533](#) WHICH [G3739](#) WAS [G2258](#) THE HIGH PRIEST [G749](#) THAT SAME [G1565](#) YEAR. [G1763](#)

John 18:24 (KJV) 24 Now ANNAS ^{G452} had sent ^{G649} him ^{G846} bound ^{G1210} unto ^{G4314} CAIAPHAS ^{G2533} THE HIGH PRIEST. ^{G749}

OTHER RELATED SCRIPTURES THAT PROVIDE EVIDENCE THAT THE JOHN MENTIONED IN ACTS 4:6 WOULD HAVE BEEN JOHN MARK.

IN MAR 14:51-52, THE YOUNG MAN WHO FOLLOWED JESUS AFTER HIS ARREST AND FLED NAKED LEAVING HIS LINEN CLOTH WAS JOHN MARK HIMSELF WHO WAS WRITING ABOUT HIMSELF IN THE GOSPEL OF MARK.

JOHN MARK WAS THE NEPHEW OF BARNABAS WHO WOULD HAVE BEEN A LEVITE BELONGING TO THE LEVITICAL PRIESTHOOD.

Mar 14:51-52 KJV) 51 And ^{G2532} there followed ^{G190} him ^{G846} a ^{G1520} certain ^{G5100} young man, ^{G3495} HAVING A LINEN CLOTH ^{G4616} CAST ^{G4016} ABOUT ^{G1909} HIS NAKED ^{G1131} BODY; and ^{G2532} the young men ^{G3495} laid hold ^{G2902} on him: ^{G846}
Mar 14:52 KJV) 52 And ^{G1161} he left ^{G2641} THE LINEN CLOTH, ^{G4616} and fled ^{G5343} from ^{G575} them ^{G846} naked. ^{G1131}

THE ROBES OF THE HEBREW PRIEST CONSISTED OF FOUR (4) LINEN GARMENTS OR CLOTHES, WHICH WAS ASSOCIATED WITH THE LEVITICAL PRIESTHOOD.
ADDITIONALLY, THE HIGH PRIEST WORE GARMENTS OF OTHER STUFFS.
(LINEN CLOTH WAS ASSOCIATED WITH THE PRIEST).

EX 39:27-29 (KJV) 27 AND THEY MADE ^{H6213} COATS ^{H3801} OF FINE LINEN ^{H8336} OF WOVEN ^{H707} WORK ^{H4639} FOR AARON, ^{H175} AND FOR HIS SONS, ^{H1121}

EX 39:28 (KJV) 28 And a mitre ^{H4701} of FINE LINEN, ^{H8336} and goodly ^{H6287} bonnets ^{H4021} of FINE LINEN, ^{H8336} and linen ^{H906} breeches ^{H4370} of FINE TWINED ^{H7806} LINEN, ^{H8336}

EX 39:29 (KJV) 29 And a girdle ^{H73} of FINE TWINED ^{H7806} LINEN, ^{H8336} and blue, ^{H8504} and purple, ^{H713} and scarlet, ^{H8144} ^{H8438} of needlework; ^{H7551} ^{H4639} as the LORD ^{H3068} commanded ^{H6680} Moses. ^{H4872}

Lev 6:8-11 (KJV) 8 And the LORD [H3068](#) spake [H1696](#) unto Moses, [H4872](#) saying, [H559](#)

Lev 6:9 (KJV) 9 Command [H6680](#) Aaron [H175](#) and his sons, [H1121](#) saying, [H559](#) This is the law [H8451](#) of the burnt offering: [H5930](#) It is the burnt offering, [H5930](#) because of the burning [H4169](#) upon the altar [H4196](#) all night [H3915](#) unto the morning, [H1242](#) and the fire [H784](#) of the altar [H4196](#) shall be burning [H3344](#) in it.

Lev 6:10 (KJV) 10 AND THE PRIEST [H3548](#) SHALL PUT [H3847](#) ON HIS LINEN [H906](#) GARMENT, [H4055](#) and his linen [H906](#) breeches [H4370](#) shall he put [H3847](#) upon his flesh, [H1320](#) and take up [H7311](#) the ashes [H1880](#) which the fire [H784](#) hath consumed [H398](#) with the burnt offering [H5930](#) on the altar, [H4196](#) and he shall put [H7760](#) them beside [H681](#) the altar. [H4196](#)

Lev 6:11 (KJV) 11 And he shall put off [H6584](#) his garments, [H899](#) and put on [H3847](#) other [H312](#) garments, [H899](#) and carry forth [H3318](#) the ashes [H1880](#) without [H2351](#) the camp [H4264](#) unto a clean [H2889](#) place. [H4725](#)

Lev 16:1-4 (KJV) 1 And the LORD [H3068](#) spake [H1696](#) unto Moses [H4872](#) after [H310](#) the death [H4194](#) of the two [H8147](#) sons [H1121](#) of Aaron, [H175](#) when they offered [H7126](#) before [H6440](#) the LORD, [H3068](#) and died; [H4191](#)

Lev 16:2 (KJV) 2 And the LORD [H3068](#) said [H559](#) unto Moses, [H4872](#) Speak [H1696](#) unto Aaron [H175](#) thy brother, [H251](#) that he come [H935](#) not at all times [H6256](#) into the holy [H6944](#) place within [H1004](#) the vail [H6532](#) before [H6440](#) the mercy seat, [H3727](#) which is upon the ark; [H727](#) that he die [H4191](#) not: for I will appear [H7200](#) in the cloud [H6051](#) upon the mercy [H3727](#) seat.

Lev 16:3 (KJV) 3 Thus [H2063](#) shall Aaron [H175](#) come [H935](#) into the holy [H6944](#) place: with a young [H1121](#) [H1241](#) bullock [H6499](#) for a sin offering, [H2403](#) and a ram [H352](#) for a burnt offering. [H5930](#)

Lev 16:4 (KJV) 4 HE SHALL PUT ON [H3847](#) THE HOLY [H6944](#) LINEN [H906](#) COAT, [H3801](#) AND HE SHALL HAVE THE LINEN [H906](#) BREECHES [H4370](#) UPON HIS FLESH, [H1320](#) AND SHALL BE GIRDED [H2296](#) WITH A LINEN [H906](#) GIRDLE, [H73](#) AND WITH THE LINEN [H906](#) MITRE [H4701](#) shall he be attired: [H6801](#) these [H1992](#) are holy [H6944](#) garments; [H899](#) therefore shall he wash [H7364](#) his flesh [H1320](#) in water, [H4325](#) and so put them on. [H3847](#)

1 Chron 15:27 (KJV) 27 AND DAVID [H1732](#) WAS CLOTHED [H3736](#) WITH A ROBE [H4598](#) OF FINE LINEN, [H948](#) AND ALL THE LEVITES [H3881](#) THAT BARE [H5375](#) THE ARK, [H727](#) and the singers, [H7891](#) and

Chenaniah [H3663](#) the master [H8269](#) of the song [H4853](#) with the singers: [H7891](#) David [H1732](#) also had upon him an ephod [H646](#) of linen. [H906](#)

Lev 16:32 (KJV) 32 AND THE PRIEST, [H3548](#) whom he shall anoint, [H4886](#) and whom he shall consecrate [H4390](#) [H3027](#) to minister in the priest's office [H3547](#) in his father's [H1](#) stead, shall make the atonement, [H3722](#) AND SHALL PUT ON [H3847](#) THE LINEN [H906](#) CLOTHES, [H899](#) EVEN THE HOLY [H6944](#) GARMENTS: [H899](#)

LUKE THE PHYSICIAN DESCRIBED THAT MANY OF THE PRIESTS BELIEVED AND BECAME DISCIPLES OF JESUS CHRIST WHICH WOULD HAVE INCLUDED JOHN MARK, WHO WAS THE NEPHEW OF BARNABAS.

Acts 6:7 (KJV) 7 And [G2532](#) the word [G3056](#) of God [G2316](#) increased; [G837](#) and [G2532](#) the number [G706](#) of the disciples [G3101](#) multiplied [G4129](#) in [G1722](#) Jerusalem [G2419](#) greatly; [G4970](#) AND [G5037](#) A GREAT [G4183](#) COMPANY [G3793](#) OF THE PRIESTS [G2409](#) WERE OBEDIENT [G5219](#) TO THE FAITH. [G4102](#)

OTHER RELATED SCRIPTURES ON THE RELATIONSHIP OF JOHN MARK TO BARNABAS.

Col 4:10 (KJV) 10 Aristarchus [G708](#) my [G3450](#) fellowprisoner [G4869](#) saluteth [G782](#) you, [G5209](#) and [G2532](#) MARCUS, [G3138](#) SISTER'S SON [G431](#) TO BARNABAS, [G921](#) (touching [G4012](#) whom [G3739](#) ye received [G2983](#) commandments: [G1785](#) if [G1437](#) he come [G2064](#) unto [G4314](#) you, [G5209](#) receive [G1209](#) him;) [G846](#)

Acts 12:25 (KJV) 25 And [G1161](#) Barnabas [G921](#) and [G2532](#) Saul [G4569](#) returned [G5290](#) from [G1537](#) Jerusalem, [G2419](#) when they had fulfilled [G4137](#) their ministry, [G1248](#) and [G2532](#) TOOK WITH THEM [G4838](#) JOHN, [G2491](#) WHOSE SURNAME WAS [G1941](#) MARK. [G3138](#)

Acts 13:13 (KJV) 13 Now [G1161](#) when Paul [G3972](#) and his company [G4012](#) loosed [G321](#) from [G575](#) Paphos, [G3974](#) they came [G2064](#) to [G1519](#) Perga [G4011](#) in Pamphylia: [G3828](#) AND [G1161](#) JOHN [G2491](#) DEPARTING [G672](#) FROM [G575](#) THEM [G846](#) RETURNED [G5290](#) TO [G1519](#) JERUSALEM. [G2414](#)

Acts 15:37-38 (KJV) 37 AND [G1161](#) BARNABAS [G921](#)
DETERMINED [G1011](#) TO TAKE WITH THEM [G4838](#) JOHN, [G2491](#) WHOSE
SURNAME WAS [G2564](#) MARK. [G3138](#)

Acts 15:38 (KJV) 38 But [G1161](#) Paul [G3972](#) thought [G515](#) not [G3361](#)
good [G515](#) to take [G4838](#) him [G5126](#) with them, [G4838](#) who [G3588](#)
departed [G868](#) from [G575](#) them [G846](#) from [G575](#) Pamphylia, [G3828](#) and [G2532](#)
went [G4905](#) not [G3361](#) with them [G846](#) to [G1519](#) the work. [G2041](#)

OTHER RELATED SCRIPTURES ON THE SCRIBES ALSO
QUESTIONING THE AUTHORITY BY WHICH JESUS CHRIST WAS
OPERATING DURING HIS MINISTRY WHILE HE WAS ON THE
EARTH.

Mat 21:23-27 (KJV) 23 And [G2532](#) when he [G846](#) was come [G2064](#)
into [G1519](#) the temple, [G2411](#) THE CHIEF PRIESTS [G749](#) AND [G2532](#) THE
ELDERS [G4245](#) OF THE PEOPLE [G2992](#) CAME [G4334](#) UNTO HIM [G846](#) AS
HE WAS TEACHING, [G1321](#) AND SAID, [G3004](#) BY [G1722](#) WHAT [G4169](#)
AUTHORITY [G1849](#) DOEST THOU [G4160](#) THESE THINGS? [G5023](#)
AND [G2532](#) WHO [G5101](#) GAVE [G1325](#) THEE [G4671](#) THIS [G5026](#)
AUTHORITY? [G1849](#)

Matt 21:24 (KJV) 24 And [G1161](#) Jesus [G2424](#) answered [G611](#) and
said [G2036](#) unto them, [G846](#) I also [G2504](#) will ask [G2065](#) you [G5209](#) one [G1520](#)
thing, [G3056](#) which [G3739](#) if [G1437](#) ye tell [G2036](#) me, [G3427](#) I in like wise [G2504](#)
will tell [G2046](#) you [G5213](#) by [G1722](#) what [G4169](#) authority [G1849](#) I do [G4160](#)
these things. [G5023](#)

Matt 21:25 (KJV) 25 The baptism [G908](#) of John, [G2491](#) whence [G4159](#)
was it? [G2258](#) from [G1537](#) heaven, [G3772](#) or [G2228](#) of [G1537](#) men? [G444](#)
And [G1161](#) they reasoned [G1260](#) with [G3844](#) themselves, [G1438](#)
saying, [G3004](#) If [G1437](#) we shall say, [G2036](#) From [G1537](#) heaven; [G3772](#) he
will say [G2046](#) unto us, [G2254](#) Why [G1302](#) did ye [G4100](#) not [G3756](#) then [G3767](#)
believe [G4100](#) him? [G846](#)

Matt 21:26 (KJV) 26 But [G1161](#) if [G1437](#) we shall say, [G2036](#) Of [G1537](#)
men; [G444](#) we fear [G5399](#) the people; [G3793](#) for [G1063](#) all [G3956](#) hold [G2192](#)
John [G2491](#) as [G5613](#) a prophet. [G4396](#)

Matt 21:27 (KJV) 27 And [G2532](#) they answered [G611](#) Jesus, [G2424](#) and
said, [G2036](#) We cannot [G3756](#) tell. [G1492](#) And [G2532](#) he [G846](#) said [G5346](#) unto
them, [G846](#) NEITHER [G3761](#) TELL [G3004](#) I [G1473](#) YOU [G5213](#) BY [G1722](#)
WHAT [G4169](#) AUTHORITY [G1849](#) I DO [G4160](#) THESE THINGS. [G5023](#)

❖ ACTS CHAPTER 4 CONTINUED VERSES 8-10

IN ACTS 4:8-10, LUKE THE PHYSICIAN DESCRIBED THE APOSTLE PETER'S EMPHASIS ON **THE NAME OF JESUS CHRIST OF NAZARETH**, BECAUSE THE CITY WAS SCOFFED UPON BY THOSE OF THE RELIGIOUS ELITE OF THAT DAY IN JERUSALEM, WHO DID NOT BELIEVE THAT THE MESSIAH WOULD COME OUT OF SUCH A CITY.

THE CITY OF NAZARETH DIDN'T EXIST IN THE LAND OF CANAAN IN THE OLD TESTAMENT BUT WAS CREATED AS A CITY THAT WOULD NOT BE REGARDED AS HAVING **ANY GOOD REPORT**, BEFORE THE CONCEPTION OF JESUS CHRIST INTO THE WOMB OF THE VIRGIN MARY.

LUKE THE PHYSICIAN FURTHER DESCRIBED THE RESPONSE OF THE APOSTLES TO THE COUNCIL LED BY THE HOLY SPIRIT. THE APOSTLE PETER LED THE DEFENCE AGAINST THE HIGH PRIEST AND THOSE WHO WERE THE FAMILY OF THE HIGH PRIEST, WHO WERE GATHERED AGAINST THEM.

Acts 4:8-10 (KJV) 8 **THEN** ^{G5119} PETER, ^{G4074} **FILLED** ^{G4130} **WITH THE HOLY** ^{G40} **GHOST,** ^{G4151} said ^{G2036} unto ^{G4314} them, ^{G846} Ye rulers ^{G758} of the people, ^{G2992} and ^{G2532} elders ^{G4245} of Israel, ^{G2474}
Acts 4:9 (KJV) 9 If ^{G1487} we ^{G2249} this day ^{G4594} be examined ^{G350} of ^{G1909} the good deed done ^{G2108} to the impotent ^{G772} man, ^{G444} by ^{G1722} what means ^{G5101} he ^{G3778} is made whole; ^{G4982}
Acts 4:10 (KJV) 10 Be it ^{G2077} known ^{G1110} unto you ^{G5213} all, ^{G3956} and ^{G2532} to all ^{G3956} the people ^{G2992} of Israel, ^{G2474} **THAT** ^{G3754} **BY** ^{G1722} **THE NAME** ^{G3686} **OF JESUS** ^{G2424} **CHRIST** ^{G5547} **OF NAZARETH,** ^{G3480} whom ^{G3739} ye ^{G5210} crucified, ^{G4717} whom ^{G3739} God ^{G2316} raised ^{G1453} from ^{G1537} the dead, ^{G3498} even by ^{G1722} him ^{G5129} doth ^{G3936} this man ^{G3778} stand here ^{G3936} before ^{G1799} you ^{G5216} whole. ^{G5199}

OTHER RELATED SCRIPTURES ON THE APOSTLES PETER AND JOHN NOT PREMEDITATING THEIR ANSWER TO THE COUNCIL BUT ALLOWED THE HOLY SPIRIT TO LEAD THEIR RESPONSE AT THAT MOMENT IN SPEAKING TO THE COUNCIL.

Matt 10:19-20 (KJV) 19 BUT ^{G1161} WHEN ^{G3752} THEY DELIVER ^{G3860} YOU ^{G5209} UP, ^{G3860} TAKE ^{G3309} NO ^{G3361} THOUGHT ^{G3309} HOW ^{G4459} OR ^{G2228} WHAT ^{G5101} YE SHALL SPEAK: ^{G2980} FOR ^{G1063} IT SHALL BE GIVEN ^{G1325} YOU ^{G5213} IN ^{G1722} THAT SAME ^{G1565} HOUR ^{G5610} WHAT ^{G5101} YE SHALL SPEAK. ^{G2980}
Matt 10:20 (KJV) 20 FOR ^{G1063} IT IS ^{G2075} NOT ^{G3756} YE ^{G5210} THAT SPEAK, ^{G2980} BUT ^{G235} THE SPIRIT ^{G4151} OF YOUR ^{G5216} FATHER ^{G3962} WHICH ^{G3588} SPEAKETH ^{G2980} IN ^{G1722} YOU. ^{G5213}

Mar 13:9-11 (KJV) 9 But ^{G1161} take heed ^{G5210} ^{G991} to yourselves: ^{G1438} for ^{G1063} they shall deliver ^{G3860} you ^{G5209} up ^{G3860} to ^{G1519} councils; ^{G4892} and ^{G2532} in ^{G1519} the synagogues ^{G4864} ye shall be beaten: ^{G1194} and ^{G2532} ye shall be brought ^{G2476} ^{G71} before ^{G1909} rulers ^{G2232} and ^{G2532} kings ^{G935} for my ^{G1700} sake, ^{G1752} for ^{G1519} a testimony ^{G3142} against them. ^{G846}

Mar 13:10 (KJV) 10 And ^{G2532} the gospel ^{G2098} must ^{G1163} first ^{G4412} be published ^{G2784} among ^{G1519} all ^{G3956} nations. ^{G1484}

Mar 13:11 (KJV) 11 But ^{G1161} when ^{G3752} they shall lead ^{G71} you, and deliver ^{G3860} you ^{G5209} up, ^{G3860} TAKE ^{G4305} NO ^{G3361} THOUGHT BEFOREHAND ^{G4305} WHAT ^{G5101} YE SHALL SPEAK, ^{G2980} NEITHER ^{G3366} DO YE PREMEDITATE: ^{G3191} BUT ^{G235} WHATSOEVER ^{G3739} SHALL BE ^{G1437} GIVEN ^{G1325} YOU ^{G5213} IN ^{G1722} THAT ^{G1565} HOUR, ^{G5610} THAT ^{G5124} SPEAK ^{G2980} YE: FOR ^{G1063} IT IS ^{G2075} NOT ^{G3756} YE ^{G5210} THAT SPEAK, ^{G2980} BUT ^{G235} THE HOLY ^{G40} GHOST. ^{G4151}

Luke 12:11-12 (KJV) 11 And ^{G1161} when ^{G3752} they bring ^{G4374} you ^{G5209} unto ^{G1909} the synagogues, ^{G4864} and ^{G2532} unto magistrates, ^{G746} and ^{G2532} powers, ^{G1849} TAKE ^{G3309} YE NO ^{G3361} THOUGHT ^{G3309} HOW ^{G4459} OR ^{G2228} WHAT THING ^{G5101} YE SHALL ANSWER, ^{G626} OR ^{G2228} WHAT ^{G5101} YE SHALL SAY: ^{G2036}
Luke 12:12 (KJV) 12 FOR ^{G1063} THE HOLY ^{G40} GHOST ^{G4151} SHALL TEACH ^{G1321} YOU ^{G5209} IN ^{G1722} THE SAME ^{G846} HOUR ^{G5610} WHAT ^{G3739} YE OUGHT ^{G1163} TO SAY. ^{G2036}

OTHER RELATED SCRIPTURES ON THE NAME OF JESUS CHRIST ASSOCIATED WITH THE CITY OF NAZARETH.

Matt 21:9-11 (KJV) 9 And ^{G1161} the multitudes ^{G3793} that went before, ^{G4254} and ^{G2532} that followed, ^{G190} cried, ^{G2896} saying, ^{G3004}

Hosanna [G5614](#) to the Son [G5207](#) of David: [G1138](#) Blessed [G2127](#) is he that cometh [G2064](#) in [G1722](#) the name [G3686](#) of the Lord; [G2962](#) Hosanna [G5614](#) in [G1722](#) the highest.

Matt 21:10 (KJV) 10 And [G2532](#) when he [G846](#) was come [G1525](#) into [G1519](#) Jerusalem, [G2414](#) all [G3956](#) the city [G4172](#) was moved, [G4579](#) saying, [G3004](#) Who [G5101](#) is [G2076](#) this?

Matt 21:11 (KJV) 11 And [G1161](#) the multitude [G3793](#) said, [G3004](#) THIS [G3778](#) IS [G2076](#) JESUS [G2424](#) THE PROPHET [G4396](#) OF [G575](#) NAZARETH [G3478](#) OF GALILEE.

John 1:45-46 (KJV) 45 Philip [G5376](#) findeth [G2147](#) Nathanael, [G3482](#) and [G2532](#) saith [G3004](#) unto him, [G846](#) We have found [G2147](#) him, of whom [G3739](#) Moses [G3475](#) in [G1722](#) the law, [G3551](#) and [G2532](#) the prophets, [G4396](#) did write, [G1125](#) JESUS [G2424](#) OF [G575](#) NAZARETH, [G3478](#) the son [G5207](#) of Joseph. [G2501](#)

John 1:46 (KJV) 46 And [G2532](#) Nathanael [G3482](#) said [G2036](#) unto him, [G846](#) CAN [G1410](#) THERE ANY [G5100](#) GOOD THING [G18](#) COME [G1511](#) OUT OF [G1537](#) NAZARETH? [G3478](#) Philip [G5376](#) saith [G3004](#) unto him, [G846](#) Come [G2064](#) and [G2532](#) see. [G1492](#)

John 7:52 (KJV) 52 They answered [G611](#) and [G2532](#) said [G2036](#) unto him, [G846](#) Art [G3361](#) [G1488](#) thou [G4771](#) also [G2532](#) of [G1537](#) Galilee? [G1056](#) Search, [G2045](#) and [G2532](#) look: [G2396](#) FOR [G3754](#) OUT OF [G1537](#) GALILEE [G1056](#) ARISETH [G1453](#) NO [G3756](#) PROPHET. [G4396](#)

Acts 10:38 (KJV) 38 How [G5613](#) GOD [G2316](#) ANOINTED [G5548](#) JESUS [G2424](#) OF [G575](#) NAZARETH [G3478](#) WITH THE HOLY [G40](#) GHOST [G4151](#) and [G2532](#) with power: [G1411](#) who [G846](#) [G3739](#) went about [G1330](#) doing good, [G2109](#) and [G2532](#) healing [G2390](#) all [G3956](#) that were oppressed [G2616](#) of [G5259](#) the devil; [G1228](#) for [G3754](#) God [G2316](#) was [G2258](#) with [G3326](#) him. [G846](#)

❖ ACTS CHAPTER 4 CONTINUED VERSE 11

IN ACTS 4:11, LUKE THE PHYSICIAN EXPLAINED THAT THE APOSTLE PETER UNDERSTOOD THE PROPHECY IN PSALM 118:22, WHICH WAS REFERRING TO JESUS CHRIST AS THE CHIEF CORNER STONE.

THE APOSTLE PETER QUOTED FROM THE PSALMIST DAVID TO SCRIPTURALLY BRING THE JUDGEMENT OF GOD AGAINST THOSE WHO WERE GATHERED AGAINST THEM.

Acts 4:11 (KJV) 11 This [G3778](#) is [G2076](#) the stone [G3037](#) which [G3588](#) was set at nought [G1848](#) of [G5259](#) you [G5216](#) builders, [G3618](#) which [G3588](#) is become [G1096](#) **THE HEAD** [G2776](#) **OF** [G1519](#) **THE CORNER.** [G1137](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST BEING THE CHIEF CORNERSTONE.

Psa 118:22 (KJV) 22 **THE STONE** [H68](#) **WHICH THE BUILDERS** [H1129](#) **REFUSED** [H3988](#) **IS BECOME THE HEAD** [H7218](#) **STONE OF THE CORNER.** [H6438](#)

JESUS CHRIST ALSO STATED THAT HE IS THE HEAD OF THE CORNER ACCORDING TO THE SCRIPTURE IN PSALM 118:22.

Matt 21:42 (KJV) 42 Jesus [G2424](#) saith [G3004](#) unto them, [G846](#) Did ye [G314](#) never [G3763](#) read [G314](#) in [G1722](#) the scriptures, [G1124](#) The stone [G3037](#) which [G3739](#) the builders [G3618](#) rejected, [G593](#) the same [G3778](#) is become [G1096](#) [G1519](#) **THE HEAD** [G2776](#) **OF THE CORNER:** [G1137](#) this [G3778](#) is [G3844](#) the Lord's [G2962](#) doing, [G1096](#) and [G2532](#) it is [G2076](#) marvellous [G2298](#) in [G1722](#) our [G2257](#) eyes? [G3788](#)

THE APOSTLE PAUL EXPLAINED THAT JESUS CHRIST IS THE ONLY SPIRITUAL FOUNDATION ON WHICH THE CHURCH OF GOD IS BUILT UPON.

1 Cor 3:10-15 (KJV) 10 According [G2596](#) to the grace [G5485](#) of God [G2316](#) which [G3588](#) is given [G1325](#) unto me, [G3427](#) as [G5613](#) a wise [G4680](#) masterbuilder, [G753](#) I have laid [G5087](#) the foundation, [G2310](#) and [G1161](#) another [G243](#) buildeth [G2026](#) thereon. But [G1161](#) let [G991](#) every man [G1538](#) take heed [G991](#) how [G4459](#) he buildeth [G2026](#) thereupon.

1 Cor 3:11 (KJV) 11 **FOR** [G1063](#) **OTHER** [G243](#) **FOUNDATION** [G2310](#) **CAN** [G1410](#) **NO MAN** [G3762](#) **LAY** [G5087](#) **THAN** [G3844](#) **THAT IS LAID,** [G2749](#) **WHICH** [G3739](#) **IS** [G2076](#) **JESUS** [G2424](#) **CHRIST.** [G5547](#)

1 Cor 3:12 (KJV) 12 Now [G1161](#) if any man [G1536](#) build [G2026](#) upon [G1909](#) this [G5126](#) foundation [G2310](#) gold, [G5557](#) silver, [G696](#) precious [G5093](#) stones, [G3037](#) wood, [G3586](#) hay, [G5528](#) stubble; [G2562](#)

1 Cor 3:13 (KJV) 13 Every man's [G1538](#) work [G2041](#) shall be made [G1096](#) manifest: [G5318](#) for [G1063](#) the day [G2250](#) shall declare [G1213](#) it, because [G3754](#) it shall be revealed [G601](#) by [G1722](#) fire; [G4442](#) and [G2532](#) the fire [G4442](#) shall try [G1381](#) every man's [G1538](#) work [G2041](#) of what sort [G3697](#) it is. [G2076](#)

1 Cor 3:14 (KJV) 14 If any man's [G1536](#) work [G2041](#) abide [G3306](#) which [G3739](#) he hath built [G2026](#) thereupon, he shall receive [G2983](#) a reward. [G3408](#)

1 Cor 3:15 (KJV) 15 If any man's [G1536](#) work [G2041](#) shall be burned, [G2618](#) he shall suffer loss: [G2210](#) but [G1161](#) he himself [G846](#) shall be saved; [G4982](#) yet [G1161](#) so [G3779](#) as [G5613](#) by [G1223](#) fire. [G4442](#)

THE APOSTLE PETER ALSO EXPLAINED THAT JESUS CHRIST IS THE CHIEF CORNER STONE ON WHICH THE CHURCH OF GOD IS BUILT UPON.

1 Peter 2:6 (KJV) 6 Wherefore [G1352](#) also [G2532](#) it is contained [G4023](#) in [G1722](#) the scripture, [G1124](#) BEHOLD, [G2400](#) I LAY [G5087](#) IN [G1722](#) SION [G4622](#) A CHIEF CORNER [G204](#) STONE, [G3037](#) elect, [G1588](#) precious: [G1784](#) and [G2532](#) he that believeth [G4100](#) on [G1909](#) him [G846](#) shall [G2617](#) not be [G3364](#) confounded. [G2617](#)

OTHER RELATED SCRIPTURES ON THE PROPHECY IN THE BOOK OF ISAIAH.

Isa 28:16 (KJV) 16 Therefore thus saith [H559](#) the Lord [H136](#) GOD, [H3069](#) BEHOLD, I LAY [H3245](#) IN ZION [H6726](#) FOR A FOUNDATION A STONE, [H68](#) A TRIED [H976](#) STONE, [H68](#) A PRECIOUS [H3368](#) CORNER [H6438](#) STONE, A SURE [H3245](#) FOUNDATION: [H4143](#) he that believeth [H539](#) shall not make haste. [H2363](#)

❖ ACTS CHAPTER 4 CONTINUED VERSE 12

IN ACTS 4:12, LUKE THE PHYSICIAN DESCRIBED THE SCENE OF THE APOSTLE PETER EXPOUNDING TO THE COUNCIL THAT ONLY THE NAME OF JESUS CHRIST WILL BE RECOGNIZED BY GOD THE FATHER FOR THE ETERNAL SALVATION OF GOD FOR MAN UNDER HEAVEN.

Acts 4:12 (KJV) 12 Neither [G2532](#) [G3756](#) is there [G2076](#) salvation [G4991](#) in [G1722](#) any [G3762](#) other: [G243](#) **FOR** [G1063](#) **THERE IS** [G2076](#) **NONE** [G3777](#) **OTHER** [G2087](#) **NAME** [G3686](#) **UNDER** [G5259](#) **HEAVEN** [G3772](#) **GIVEN** [G1325](#) **AMONG** [G1722](#) **MEN,** [G444](#) **WHEREBY** [G1722](#) [G3739](#) **WE** [G2248](#) **MUST** [G1163](#) **BE** **SAVED.** [G4982](#)

OTHER RELATED SCRIPTURES ON THE ETERNAL SALVATION OF GOD THE FATHER IS ONLY IN THE NAME OF JESUS CHRIST.

Rom 10:13 (KJV) 13 **FOR** [G3956](#) [G1063](#) **WHOSOEVER** [G3739](#) [G302](#) **SHALL CALL UPON** [G1941](#) **THE NAME** [G3686](#) **OF THE LORD** [G2962](#) **SHALL BE SAVED.** [G4982](#)

Phil 2:5-12 (KJV) 5 [G1063](#) Let [G5426](#) this [G5124](#) mind be [G5426](#) in [G1722](#) you, [G5213](#) which [G3739](#) was also [G2532](#) in [G1722](#) Christ [G5547](#) Jesus: [G2424](#)

Phil 2:6 (KJV) 6 Who, [G3739](#) being [G5225](#) in [G1722](#) the form [G3444](#) of God, [G2316](#) thought it [G2233](#) not [G3756](#) robbery [G725](#) to be [G1511](#) equal [G2470](#) with God: [G2316](#)

Phil 2:7 (KJV) 7 But [G235](#) made [G2758](#) himself [G1438](#) of no reputation, [G2758](#) and took upon him [G2983](#) the form [G3444](#) of a servant, [G1401](#) and was made [G1096](#) in [G1722](#) the likeness [G3667](#) of men: [G444](#)

Phil 2:8 (KJV) 8 And [G2532](#) being found [G2147](#) in fashion [G4976](#) as [G5613](#) a man, [G444](#) he humbled [G5013](#) himself, [G1438](#) and became [G1096](#) obedient [G5255](#) unto [G3360](#) death, [G2288](#) even [G1161](#) the death [G2288](#) of the cross. [G4716](#)

Phil 2:9 (KJV) 9 **WHEREFORE** [G1352](#) **GOD** [G2316](#) **ALSO** [G2532](#) **HATH HIGHLY EXALTED** [G5251](#) **HIM,** [G846](#) **AND** [G2532](#) **GIVEN** [G5483](#) **HIM** [G846](#) **A NAME** [G3686](#) **WHICH** [G3588](#) **IS ABOVE** [G5228](#) **EVERY** [G3956](#) **NAME:** [G3686](#)

Phil 2:10 (KJV) 10 **THAT** [G2443](#) **AT** [G1722](#) **THE NAME** [G3686](#) **OF JESUS** [G2424](#) **EVERY** [G3956](#) **KNEE** [G1119](#) **SHOULD BOW,** [G2578](#) **OF THINGS IN HEAVEN,** [G2032](#) **AND** [G2532](#) **THINGS IN EARTH,** [G1919](#) **AND** [G2532](#) **THINGS UNDER THE EARTH;** [G2709](#)

Phil 2:11 (KJV) 11 And [G2532](#) that every [G3956](#) tongue [G1100](#) should confess [G1843](#) that [G3754](#) Jesus [G2424](#) Christ [G5547](#) is Lord, [G2962](#) to [G1519](#) the glory [G1391](#) of God [G2316](#) the Father. [G3962](#)

Phil 2:12 (KJV) 12 Wherefore, [G5620](#) my [G3450](#) beloved, [G27](#) as [G2531](#) ye have [G5219](#) always [G3842](#) obeyed, [G5219](#) not [G3361](#) as [G5613](#) in [G1722](#) my [G3450](#) presence [G3952](#) only, [G3440](#) but [G235](#) now [G3568](#) much [G4183](#) more [G3123](#)

in [G1722](#) my [G3450](#) absence, [G666](#) work out [G2716](#) your own [G1438](#) salvation [G4991](#) with [G3326](#) fear [G5401](#) and [G2532](#) trembling. [G5156](#)

1 Tim 2:5-6 (KJV) 5 **FOR** [G1063](#) **THERE IS ONE** [G1520](#) **GOD,** [G2316](#) **AND** [G2532](#) **ONE** [G1520](#) **MEDIATOR** [G3316](#) **BETWEEN GOD** [G2316](#) **AND** [G2532](#) **MEN,** [G444](#) **THE MAN** [G444](#) **CHRIST** [G5547](#) **JESUS;** [G2424](#)

1 Tim 2:6 (KJV) 6 Who [G3588](#) gave [G1325](#) himself [G1438](#) a ransom [G487](#) for [G5228](#) all, [G3956](#) to be testified [G3142](#) in due [G2398](#) time. [G2540](#)

2 Tim 1:9-10 (KJV) 9 Who [G3588](#) hath saved [G4982](#) us, [G2248](#) and [G2532](#) called [G2564](#) us with an holy [G40](#) calling, [G2821](#) not [G3756](#) according to [G2596](#) our [G2257](#) works, [G2041](#) **BUT** [G235](#) **ACCORDING TO** [G2596](#) **HIS OWN** [G2398](#) **PURPOSE** [G4286](#) **AND** [G2532](#) **GRACE,** [G5485](#) **WHICH** [G3588](#) **WAS GIVEN** [G1325](#) **US** [G2254](#) **IN** [G1722](#) **CHRIST** [G5547](#) **JESUS** [G2424](#) **BEFORE** [G4253](#) **THE WORLD BEGAN,** [G5550](#) [G166](#)

2 Tim 1:10 (KJV) 10 But [G1161](#) is [G5319](#) now [G3568](#) made manifest [G5319](#) by [G1223](#) the appearing [G2015](#) of our [G2257](#) Saviour [G4990](#) Jesus [G2424](#) Christ, [G5547](#) who [G3303](#) hath abolished [G2673](#) death, [G2288](#) and [G1161](#) hath brought [G5461](#) life [G2222](#) and [G2532](#) immortality [G861](#) to light [G5461](#) through [G1223](#) the gospel: [G2098](#)

2 Tim 2:10 (KJV) 10 Therefore [G1223](#) [G5124](#) I endure [G5278](#) all things [G3956](#) for [G1588](#) the elect's [G1588](#) sakes, [G1223](#) **THAT** [G2443](#) **THEY** [G846](#) **MAY** [G5177](#) **ALSO** [G2532](#) **OBTAIN** [G5177](#) **THE SALVATION** [G4991](#) **WHICH** [G3588](#) **IS IN** [G1722](#) **CHRIST** [G5547](#) **JESUS** [G2424](#) **WITH** [G3326](#) **ETERNAL** [G166](#) **GLORY.** [G1391](#)

Heb 5:9 (KJV) 9 **AND** [G2532](#) **BEING MADE PERFECT,** [G5048](#) **HE BECAME** [G1096](#) **THE AUTHOR** [G159](#) **OF ETERNAL** [G166](#) **SALVATION** [G4991](#) **UNTO ALL** [G3956](#) **THEM THAT OBEY** [G5219](#) **HIM;** [G846](#)

Heb 2:10 (KJV) 10 For [G1063](#) it became [G4241](#) him, [G846](#) for [G1223](#) whom [G3739](#) are all things, [G3956](#) and [G2532](#) by [G1223](#) whom [G3739](#) are all things, [G3956](#) in bringing [G71](#) many [G4183](#) sons [G5207](#) unto [G1519](#) glory, [G1391](#) **TO MAKE** [G5048](#) **THE CAPTAIN** [G747](#) **OF THEIR** [G846](#) **SALVATION** [G4991](#) **PERFECT** [G5048](#) **THROUGH** [G1223](#) **SUFFERINGS.** [G3804](#)

❖ ACTS CHAPTER 4 CONTINUED VERSE 13

IN ACTS 4:13, LUKE THE PHYSICIAN DESCRIBED THE COUNCIL PAYING ATTENTION TO **THE BOLDNESS** OF THE APOSTLES PETER AND JOHN, WHO WERE OPERATING IN THE BOLDNESS OF THE HOLY GHOST AND WERE SEEN AS **UNLEARNED** AND **IGNORANT** MEN TO THOSE OF THE COUNCIL, WHO CONSIDERED THEMSELVES TO BE WISE.

Acts 4:13 (KJV) 13 Now [G1161](#) when they saw [G2334](#) the boldness [G3954](#) of Peter [G4074](#) and [G2532](#) John, [G2491](#) and [G2532](#) **PERCEIVED** [G2638](#) **THAT** [G3754](#) **THEY WERE** [G1526](#) **UNLEARNED** [G62](#) **AND** [G2532](#) **IGNORANT** [G2399](#) **MEN,** [G444](#) they marvelled; [G2296](#) and [G5037](#) they took knowledge [G1921](#) of them, [G846](#) **THAT** [G3754](#) **THEY HAD BEEN** [G2258](#) **WITH** [G4862](#) **JESUS.** [G2424](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST BEING CONSIDERED AS **UNLEARNED** IN THE SCRIPTURES BY THE CHIEF PRIEST AND THE SCRIBES DURING HIS MINISTRY.

John 7:13-18 (KJV) 13 Howbeit [G3305](#) no man [G3762](#) spake [G2980](#) openly [G3954](#) of [G4012](#) him [G846](#) for [G1223](#) fear [G5401](#) of the Jews. [G2453](#)

John 7:14 (KJV) 14 Now [G2235](#) about [G1161](#) the midst of [G3322](#) the feast [G1859](#) Jesus [G2424](#) went up [G305](#) into [G1519](#) the temple, [G2411](#) and [G2532](#) taught. [G1321](#)

John 7:15 (KJV) 15 **AND** [G2532](#) **THE JEWS** [G2453](#) **MARVELLED,** [G2296](#) **SAYING,** [G3004](#) **HOW** [G4459](#) **KNOWETH** [G1492](#) **THIS MAN** [G3778](#) **LETTERS,** [G1121](#) **HAVING** [G3129](#) **NEVER** [G3361](#) **LEARNED?** [G3129](#)

John 7:16 (KJV) 16 Jesus [G2424](#) answered [G611](#) them, [G846](#) and [G2532](#) said, [G2036](#) My [G1699](#) doctrine [G1322](#) is [G2076](#) not [G3756](#) mine, [G1699](#) but [G235](#) his that sent [G3992](#) me. [G3165](#)

John 7:17 (KJV) 17 If [G1437](#) any man [G5100](#) will [G2309](#) do [G4160](#) his [G846](#) will, [G2307](#) he shall know [G1097](#) of [G4012](#) the doctrine, [G1322](#) whether [G4220](#) it be [G2076](#) of [G1537](#) God, [G2316](#) or [G2228](#) whether I [G1473](#) speak [G2980](#) of [G575](#) myself. [G1683](#)

John 7:18 (KJV) 18 He that speaketh [G2980](#) of [G575](#) himself [G1438](#) seeketh [G2212](#) his own [G2398](#) glory: [G1391](#) but [G1161](#) he that seeketh [G2212](#) his glory [G1391](#) that sent [G3992](#) him, [G846](#) the same [G3778](#) is [G2076](#) true, [G227](#) and [G2532](#) no [G3756](#) unrighteousness [G93](#) is [G2076](#) in [G1722](#) him. [G846](#)

1 Cor 1:18-26 (KJV) 18 For [G1063](#) the preaching [G3056](#) of the cross [G4716](#) is [G2076](#) to them [G3303](#) that perish [G622](#) foolishness; [G3472](#) but [G1161](#) unto us [G2254](#) which are saved [G4982](#) it is [G2076](#) the power [G1411](#) of God. [G2316](#)

1 Cor 1:19-26 (KJV) 19 For [G1063](#) it is written, [G1125](#) I will destroy [G622](#) the wisdom [G4678](#) of the wise, [G4680](#) and [G2532](#) will bring to nothing [G114](#) the understanding [G4907](#) of the prudent. [G4908](#)

1 Cor 1:20 (KJV) 20 Where [G4226](#) is the wise? [G4680](#) where [G4226](#) is the scribe? [G1122](#) where [G4226](#) is the disputer [G4804](#) of this [G5127](#) world? [G165](#) hath [G3471](#) not [G3780](#) God [G2316](#) made foolish [G3471](#) the wisdom [G4678](#) of this [G5127](#) world? [G2889](#)

1 Cor 1:21 (KJV) 21 FOR [G1063](#) AFTER [G1894](#) THAT IN [G1722](#) THE WISDOM [G4678](#) OF GOD [G2316](#) THE WORLD [G2889](#) BY [G1223](#) WISDOM [G4678](#) KNEW [G1097](#) NOT [G3756](#) GOD, [G2316](#) it pleased [G2106](#) God [G2316](#) by [G1223](#) the foolishness [G3472](#) of preaching [G2782](#) to save [G4982](#) them that believe. [G4100](#)

1 Cor 1:22 (KJV) 22 For [G2532](#) [G1894](#) the Jews [G2453](#) require [G154](#) a sign, [G4592](#) and [G2532](#) the Greeks [G1672](#) seek [G2212](#) after wisdom: [G4678](#)

1 Cor 1:23 (KJV) 23 But [G1161](#) we [G2249](#) preach [G2784](#) Christ [G5547](#) crucified, [G4717](#) unto the Jews [G2453](#) a stumblingblock, [G3303](#) [G4625](#) and [G1161](#) unto the Greeks [G1672](#) foolishness; [G3472](#)

1 Cor 1:24 (KJV) 24 But [G1161](#) unto them [G846](#) which [G3588](#) are called, [G2822](#) both [G5037](#) Jews [G2453](#) and [G2532](#) Greeks, [G1672](#) Christ [G5547](#) the power [G1411](#) of God, [G2316](#) and [G2532](#) the wisdom [G4678](#) of God. [G2316](#)

1 Cor 1:25 (KJV) 25 Because [G3754](#) the foolishness [G3474](#) of God [G2316](#) is [G2076](#) wiser than [G4680](#) men; [G444](#) and [G2532](#) the weakness [G772](#) of God [G2316](#) is [G2076](#) stronger than [G2478](#) men. [G444](#)

1 Cor 1:26 (KJV) 26 FOR [G1063](#) YE SEE [G991](#) YOUR [G5216](#) CALLING, [G2821](#) BRETHREN, [G80](#) HOW THAT [G3754](#) NOT [G3756](#) MANY [G4183](#) WISE MEN [G4680](#) AFTER [G2596](#) THE FLESH, [G4561](#) not [G3756](#) many [G4183](#) mighty, [G1415](#) not [G3756](#) many [G4183](#) noble, [G2104](#) are called:

1 Cor 2:3-5 (KJV) 3 And [G2532](#) I [G1473](#) was [G1096](#) with [G4314](#) you [G5209](#) in [G1722](#) weakness, [G769](#) and [G2532](#) in [G1722](#) fear, [G5401](#) and [G2532](#) in [G1722](#) much [G4183](#) trembling. [G5156](#)

1 Cor 2:4 (KJV) 4 AND [G2532](#) MY [G3450](#) SPEECH [G3056](#) AND [G2532](#) MY [G3450](#) PREACHING [G2782](#) WAS NOT [G3756](#) WITH [G1722](#) ENTICING [G3981](#) WORDS [G3056](#) OF MAN'S [G442](#) WISDOM, [G4678](#) BUT [G235](#) IN [G1722](#) DEMONSTRATION [G585](#) OF THE SPIRIT [G4151](#) AND [G2532](#) OF POWER: [G1411](#)

1 Cor 2:5 (KJV) 5 That [G2443](#) your [G5216](#) faith [G4102](#) should [G5600](#) not [G3361](#) stand [G5600](#) in [G1722](#) the wisdom [G4678](#) of men, [G444](#) but [G235](#) in [G1722](#) the power [G1411](#) of God. [G2316](#)

2 Cor 10:10-11 (KJV) 10 FOR [G3754](#) HIS LETTERS, [G1992](#) [G3303](#) SAY THEY, [G5346](#) ARE WEIGHTY [G926](#) AND [G2532](#) POWERFUL; [G2478](#) BUT [G1161](#) HIS BODILY [G4983](#) PRESENCE [G3952](#) IS WEAK, [G772](#) AND [G2532](#) HIS SPEECH [G3056](#) CONTEMPTIBLE. [G1848](#)

2 Cor 10:11 (KJV) 11 Let [G3049](#) such an one [G5108](#) think [G3049](#) this, [G5124](#) that, [G3754](#) such as [G3634](#) we are [G2070](#) in word [G3056](#) by [G1223](#) letters [G1992](#) when we are absent, [G548](#) such [G5108](#) will we be also [G2532](#) in deed [G2041](#) when we are present. [G3918](#)

❖ ACTS CHAPTER 4 CONTINUED VERSES 14-18

IN ACTS 4:14-18, LUKE THE PHYSICIAN DESCRIBED THE JUDGEMENT OF THE COUNCIL TO SILENCE THE APOSTLES FROM TEACHING IN THE NAME OF JESUS CHRIST AFTER THE HEALING OF THE IMPOTENT MAN.

THE IMPOTENT MAN WAS STILL WITH PETER AND JOHN IN THE PRESENCE OF THE COUNCIL AS A WITNESS TO THE MIRACLE OF GOD BY THE HAND OF THE APOSTLES, WHICH THOSE IN THE COUNCIL COULD NOT DENY.

Acts 4:14-18 (KJV) 14 And [G1161](#) beholding [G991](#) the man [G444](#) which was healed [G2323](#) standing [G2476](#) with [G4862](#) them, [G846](#) they could [G2192](#) say [G471](#) nothing [G3762](#) against it. [G471](#)

Acts 4:15 (KJV) 15 But [G1161](#) when they had commanded [G2753](#) them [G846](#) to go aside [G565](#) out of [G1854](#) the council, [G4892](#) they conferred [G4820](#) among [G4314](#) themselves, [G240](#)

Acts 4:16 (KJV) 16 Saying, [G3004](#) What [G5101](#) shall we do [G4160](#) to these [G5125](#) men? [G444](#) for [G1063](#) that [G3754](#) indeed [G3303](#) a notable [G1110](#) miracle [G4592](#) hath been done [G1096](#) by [G1223](#) them [G846](#) is manifest [G5318](#) to all them [G3956](#) that dwell [G2730](#) in Jerusalem; [G2419](#) and [G2532](#) we cannot [G3756](#) [G1410](#) deny [G720](#) it.

Acts 4:17 (KJV) 17 But [G235](#) that [G3363](#) it spread [G1268](#) no [G3363](#) further [G1909](#) [G4119](#) among [G1519](#) the people, [G2992](#) let us straitly [G547](#) threaten [G546](#) them, [G846](#) that they speak [G2980](#) henceforth [G3371](#) to no [G3367](#) man [G444](#) in [G1909](#) this [G5129](#) name. [G3686](#)

Acts 4:18 (KJV) 18 And [G2532](#) they called [G2564](#) them, [G846](#) and commanded [G3853](#) them [G846](#) not [G3361](#) to speak [G5350](#) at all [G2527](#) nor [G3366](#) teach [G1321](#) in [G1909](#) the name [G3686](#) of Jesus. [G2424](#)

OTHER RELATED SCRIPTURES ON THE SPIRIT OF ANITICHRIST
IN OPERATION BY THE CHIEF PRIEST AND ELDERS AFTER THE
RESURRECTION OF JESUS CHRIST TO DENY THE
RESURRECTION OF JESUS CHRIST FROM THE DEAD.

Matt 28:11-15 (KJV) 11 Now [G1161](#) when they [G846](#) were going, [G4198](#) behold, [G2400](#) some [G5100](#) of the watch [G2892](#) came [G2064](#) into [G1519](#) the city, [G4172](#) and shewed [G518](#) unto the chief priests [G749](#) all the things [G537](#) that were done. [G1096](#)

Matt 28:12 (KJV) 12 And [G2532](#) when they were assembled [G4863](#) with [G3326](#) the elders, [G4245](#) and [G5037](#) had taken [G2983](#) counsel, [G4824](#) they gave [G1325](#) large [G2425](#) money [G694](#) unto the soldiers, [G4757](#)

Matt 28:13 (KJV) 13 Saying, [G3004](#) SAY YE, [G2036](#) [G3754](#) HIS [G846](#) DISCIPLES [G3101](#) CAME [G2064](#) BY NIGHT, [G3571](#) AND STOLE [G2813](#) HIM [G846](#) AWAY WHILE WE [G2257](#) SLEPT. [G2837](#)

Matt 28:14 (KJV) 14 And [G2532](#) if [G1437](#) this [G5124](#) come [G191](#) to [G1909](#) the governor's [G2232](#) ears, [G191](#) we [G2249](#) will persuade [G3982](#) him, [G846](#) and [G2532](#) secure [G275](#) [G4160](#) you. [G5209](#)

Matt 28:15 (KJV) 15 SO [G1161](#) THEY TOOK [G2983](#) THE MONEY, [G694](#) AND DID [G4160](#) AS [G5613](#) THEY WERE TAUGHT: [G1321](#) AND [G2532](#) THIS [G3778](#) SAYING [G3056](#) IS COMMONLY REPORTED [G1310](#) AMONG [G3844](#) THE JEWS [G2453](#) UNTIL [G3360](#) THIS DAY. [G4594](#)

OTHER RELATED SCRIPTURES

Ps 83:3 (KJV) 3 THEY HAVE TAKEN CRAFTY [H6191](#) COUNSEL [H5475](#) AGAINST THY PEOPLE, [H5971](#) AND CONSULTED [H3289](#) AGAINST THY HIDDEN ONES. [H6845](#)

Matt 26:4 (KJV) 4 AND [G2532](#) CONSULTED [G4823](#) THAT [G2443](#) THEY MIGHT TAKE [G2902](#) JESUS [G2424](#) BY SUBTILTY, [G1388](#) AND [G2532](#) KILL [G615](#) HIM.

❖ ACTS CHAPTER 4 CONTINUED VERSES 19-20

IN ACTS 4:19-20, LUKE THE PHYSICIAN DESCRIBED THE BOLDNESS OF THE APOSTLES PETER AND JOHN LED BY THE HOLY SPIRIT IN THEIR RESPONSE BEFORE THE COUNCIL. THE APOSTLES PETER AND JOHN RETURNED THE QUESTION OF RIGHTEOUS JUDGMENT TO THE COUNCIL, ON WHETHER IT IS REQUIRED TO OBEY MEN RATHER THAN GOD. THE APOSTLES PETER AND JOHN STATED THAT THEY CANNOT SPEAK AGAINST THE TRUTH OF GOD, BUT ONLY FOR THE TRUTH OF GOD.

Acts 4:19-20 (KJV) 19 But [G1161](#) Peter [G4074](#) and [G2532](#) John [G2491](#) answered [G611](#) and said [G2036](#) unto [G4314](#) them, [G846](#) WHETHER [G1487](#) IT BE [G2076](#) RIGHT [G1342](#) IN THE SIGHT [G1799](#) OF GOD [G2316](#) TO HEarken [G191](#) UNTO YOU [G5216](#) MORE THAN [G3123](#) [G2228](#) UNTO GOD, [G2316](#) JUDGE YE. [G2919](#)

Acts 4:20 (KJV) 20 FOR [G1063](#) WE [G2249](#) CANNOT [G3756](#) [G1410](#) BUT [G3361](#) SPEAK [G2980](#) THE THINGS WHICH [G3739](#) WE HAVE SEEN [G1492](#) AND [G2532](#) HEARD. [G191](#)

OTHER RELATED SCRIPTURES ON THE BOLDNESS OF SHADRACH, MESHACH AND ABEDNEGO IN THEIR ANSWER TO KING NEBUCHADNEZZAR.

Dan 3:16-18 (KJV) 16 Shadrach, [H7715](#) Meshach, [H4336](#) and Abednego, [H5665](#) answered [H6032](#) and said [H560](#) to the king, [H4430](#) O Nebuchadnezzar, [H5020](#) WE [H586](#) ARE NOT [H3809](#) CAREFUL [H2818](#) TO ANSWER [H8421](#) THEE IN [H5922](#) THIS [H1836](#) MATTER. [H6600](#)

Dan 3:16-18 (KJV) 16 If [H2006](#) it be so, our God [H426](#) whom we [H586](#) serve [H6399](#) is [H383](#) able [H3202](#) to deliver [H7804](#) us from [H4481](#) the burning [H3345](#) fiery [H5135](#) furnace, [H861](#) and [H4481](#) he will deliver [H7804](#) us out of [H4481](#) thine hand, [H3028](#) O king. [H4430](#)

Dan 3:18 (KJV) 18 BUT IF [H2006](#) NOT, [H3809](#) BE IT [H1934](#) KNOWN [H3046](#) UNTO THEE, O KING, [H4430](#) THAT WE WILL [H383](#) NOT [H3809](#) SERVE [H6399](#) THY GODS, [H426](#) NOR [H3809](#) WORSHIP [H5457](#) THE GOLDEN [H1722](#) IMAGE [H6755](#) WHICH THOU HAST SET UP. [H6966](#)

JESUS CHRIST WARNED HIS DISCIPLES ABOUT ANSWERING BEYOND WHAT IS REQUIRED WHICH COULD RESULT IN EVIL.

Matt 5:37 (KJV) 37 But [G1161](#) let [G2077](#) your [G5216](#) communication [G3056](#) be, [G2077](#) Yea, [G3483](#) yea; [G3483](#) Nay, [G3756](#) nay: [G3756](#) for [G1161](#) whatsoever is more [G4053](#) than these [G5130](#) cometh [G2076](#) of [G1537](#) evil. [G4190](#)

Mar 13:11 (KJV) 11 But [G1161](#) when [G3752](#) they shall lead [G71](#) you, and deliver [G3860](#) you [G5209](#) up, [G3860](#) take [G4305](#) no [G3361](#) thought beforehand [G4305](#) what [G5101](#) ye shall speak, [G2980](#) neither [G3366](#) do ye premeditate: [G3191](#) but [G235](#) whatsoever [G3739](#) shall be [G1437](#) given [G1325](#) you [G5213](#) in [G1722](#) that [G1565](#) hour, [G5610](#) **THAT [G5124](#) SPEAK [G2980](#) YE: FOR [G1063](#) IT IS [G2075](#) NOT [G3756](#) YE [G5210](#) THAT SPEAK, [G2980](#) BUT [G235](#) THE HOLY [G40](#) GHOST. [G4151](#)**

John 16:13-14 (KJV) 13 **HOWBEIT [G1161](#) WHEN [G3752](#) HE, [G1565](#) THE SPIRIT [G4151](#) OF TRUTH, [G225](#) IS COME, [G2064](#) HE WILL GUIDE [G3594](#) YOU [G5209](#) INTO [G1519](#) ALL [G3956](#) TRUTH: [G225](#) for [G1063](#) he shall [G2980](#) not [G3756](#) speak [G2980](#) of [G575](#) himself; [G1438](#) but [G235](#) whatsoever [G3745](#) [G302](#) he shall hear, [G191](#) that shall he speak: [G2980](#) and [G2532](#) he will shew [G312](#) you [G5213](#) things to come. [G2064](#)**

John 16:14 (KJV) 14 He [G1565](#) shall glorify [G1392](#) me: [G1691](#) for [G3754](#) he shall receive [G2983](#) of [G1537](#) mine, [G1699](#) and [G2532](#) shall shew [G312](#) it unto you. [G5213](#)

Acts 5:27-32 (KJV) 27 And [G1161](#) when they had brought [G71](#) them, [G846](#) they set [G2476](#) them before [G1722](#) the council: [G4892](#) and [G2532](#) the high priest [G749](#) asked [G1905](#) them, [G846](#)

Acts 5:28 (KJV) 28 Saying, [G3004](#) Did [G3853](#) not [G3756](#) we straitly [G3852](#) command [G3853](#) you [G5213](#) that ye should [G1321](#) not [G3361](#) teach [G1321](#) in [G1909](#) this [G5129](#) name? [G3686](#) and, [G2532](#) behold, [G2400](#) ye have filled [G4137](#) Jerusalem [G2419](#) with your [G5216](#) doctrine, [G1322](#) and [G2532](#) intend [G1014](#) to bring [G1863](#) this [G5127](#) man's [G444](#) blood [G129](#) upon [G1909](#) us. [G2248](#)

Acts 5:29 (KJV) 29 Then [G1161](#) Peter [G4074](#) and [G2532](#) the other apostles [G652](#) answered [G611](#) and said, [G2036](#) **WE OUGHT [G1163](#) TO OBEY [G3980](#) GOD [G2316](#) RATHER [G3123](#) THAN [G2228](#) MEN. [G444](#)**

Acts 5:30 (KJV) 30 The God [G2316](#) of our [G2257](#) fathers [G3962](#) raised up [G1453](#) Jesus, [G2424](#) whom [G3739](#) ye [G5210](#) slew [G1315](#) and hanged [G2910](#) on [G1909](#) a tree. [G3586](#)

Acts 5:31 (KJV) 31 Him [G5126](#) hath God [G2316](#) exalted [G5312](#) with his [G846](#) right hand [G1188](#) to be a Prince [G747](#) and [G2532](#) a Saviour, [G4990](#) for to

give [G1325](#) repentance [G3341](#) to Israel, [G2474](#) and [G2532](#) forgiveness [G859](#) of sins. [G266](#)

Acts 5:32 (KJV) 32 AND [G2532](#) WE [G2249](#) ARE [G2070](#) HIS [G846](#) WITNESSES [G3144](#) OF THESE [G5130](#) THINGS; [G4487](#) AND [G2532](#) SO IS ALSO [G1161](#) THE HOLY [G40](#) GHOST, [G4151](#) WHOM [G3739](#) GOD [G2316](#) HATH GIVEN [G1325](#) TO THEM THAT OBEY [G3980](#) HIM. [G846](#)

THE APOSTLE PAUL WROTE TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH THAT AS APOSTLES THEY COULD DO NOTHING AGAINST **THE TRUTH OF GOD**, BUT ONLY FOR **THE TRUTH OF GOD**.

THE HOLY SPIRIT WOULD NOT ALLOW US TO ACCEPT A LIE WITHOUT BRINGING IT TO OUR ATTENTION.

2 Cor 13:8 (KJV) 8 FOR [G1063](#) WE CAN DO [G1410](#) NOTHING [G3756](#) [G5100](#) AGAINST [G2596](#) THE TRUTH, [G225](#) BUT [G235](#) FOR [G5228](#) THE TRUTH. [G225](#)

Gal 1:10 (KJV) 10 For [G1063](#) do I [G3982](#) now [G737](#) persuade [G3982](#) men, [G444](#) or [G2228](#) God? [G2316](#) or [G2228](#) do I seek [G2212](#) to please [G700](#) men? [G444](#) FOR [G1063](#) IF [G1487](#) I [G700](#) YET [G2089](#) PLEASED [G700](#) MEN, [G444](#) I SHOULD [G302](#) NOT [G3756](#) BE [G2252](#) THE SERVANT [G1401](#) OF CHRIST. [G5547](#)

❖ ACTS CHAPTER 4 CONTINUED VERSES 21-22

IN ACTS 4:21-22, LUKE THE PHYSICIAN DESCRIBED THE CONCLUSION OF THE COUNCIL WHO FOUND **NO FAULT** IN THE APOSTLES AND WERE FORCED TO LET THEM GO **ONLY** WITH A VERBAL THREAT.

THE MAN BEING ABOVE FORTY **(40) YEARS** OLD SHOWED THAT HE WOULD HAVE BEEN ALIVE DURING THE MINISTRY OF CHRIST BUT WAS NOT HEALED AT THAT TIME, SO THAT GOD THE FATHER COULD BE GLORIFIED BY THE HANDS OF THE APOSTLES AT THE APPOINTED TIME.

Acts 4:21-22 (KJV) 21 So [G1161](#) when they had further threatened them, [G4324](#) they let [G630](#) them [G846](#) go, [G630](#) FINDING [G2147](#) NOTHING [G3367](#) HOW [G4459](#) THEY MIGHT PUNISH [G2849](#) THEM, [G846](#)

because [G1223](#) of the people: [G2992](#) for [G3754](#) all [G3956](#) men glorified [G1392](#) God [G2316](#) for [G1909](#) that which was done. [G1096](#)
Acts 4:22 (KJV) 22 For [G1063](#) the man [G444](#) was [G2258](#) above [G4119](#) forty [G5062](#) years old, [G2094](#) on [G1909](#) whom [G3739](#) this [G5124](#) miracle [G4592](#) of healing [G2392](#) was shewed. [G1096](#)

OTHER RELATED SCRIPTURES ON NO FAULT BEING FOUND IN JESUS CHRIST BY PILATE AND HEROD WHEN HE WAS ACCUSED BY THE PRIEST AND SCRIBES.

Luke 23:4 (KJV) 4 Then [G1161](#) said [G2036](#) Pilate [G4091](#) to [G4314](#) the chief priests [G749](#) and [G2532](#) to the people, [G3793](#) I FIND [G2147](#) NO [G3762](#) FAULT [G158](#) IN [G1722](#) THIS [G5129](#) MAN. [G444](#)

John 18:38 (KJV) 38 Pilate [G4091](#) saith [G3004](#) unto him, [G846](#) What [G5101](#) is [G2076](#) truth? [G225](#) And [G2532](#) when he had said [G2036](#) this, [G5124](#) he went out [G1831](#) again [G3825](#) unto [G4314](#) the Jews, [G2453](#) and [G2532](#) saith [G3004](#) unto them, [G846](#) I [G1473](#) FIND [G2147](#) IN [G1722](#) HIM [G846](#) NO [G3762](#) FAULT [G156](#) AT ALL.

John 19:4-6 (KJV) 4 Pilate [G4091](#) therefore [G3767](#) went [G1831](#) forth [G1854](#) again, [G3825](#) and [G2532](#) saith [G3004](#) unto them, [G846](#) Behold, [G2396](#) I bring [G71](#) him [G846](#) forth [G1854](#) to you, [G5213](#) that [G2443](#) ye may know [G1097](#) that [G3754](#) I FIND [G2147](#) NO [G3762](#) FAULT [G156](#) IN [G1722](#) HIM. [G846](#)

John 19:5 (KJV) 5 Then [G3767](#) came [G1831](#) Jesus [G2424](#) forth, [G1854](#) wearing [G5409](#) the crown [G4735](#) of thorns, [G174](#) and [G2532](#) the purple [G4210](#) robe. [G2440](#) And [G2532](#) Pilate saith [G3004](#) unto them, [G846](#) Behold [G2396](#) the man! [G444](#)

John 19:6 (KJV) 6 When [G3753](#) the chief priests [G749](#) therefore [G3767](#) and [G2532](#) officers [G5257](#) saw [G1492](#) him, [G846](#) they cried out, [G2905](#) saying, [G3004](#) Crucify [G4717](#) him, crucify [G4717](#) him. Pilate [G4091](#) saith [G3004](#) unto them, [G846](#) Take [G2983](#) ye [G5210](#) him, [G846](#) and [G2532](#) crucify [G4717](#) him: for [G1063](#) I [G1473](#) FIND [G2147](#) NO [G3756](#) FAULT [G156](#) IN [G1722](#) HIM. [G846](#)

THE EXAMPLE OF THE PROPHET DANIEL IN WHICH NO FAULT WAS FOUND IN HIM BY HIS ACCUSERS.

Dan 6:1-5 (KJV) 1 It pleased [H6925](#) [H8232](#) Darius [H1868](#) to set [H6966](#) over [H5922](#) the kingdom [H4437](#) an hundred [H3969](#) and twenty [H6243](#)

princes, ^{H324} which should be ^{H1934} over the whole ^{H3606} kingdom; ^{H4437}

Dan 6:2 (KJV) 2 And over ^{H5924} these ^{H4481} three ^{H8532} presidents; ^{H5632} of whom ^{H4481} Daniel ^{H1841} was first: ^{H2298} that ^{H459} the princes ^{H324} might ^{H1934} give ^{H3052} accounts ^{H2941} unto them, and the king ^{H4430} should have ^{H1934} no ^{H3809} damage. ^{H5142}

Dan 6:3 (KJV) 3 Then ^{H116} this ^{H1836} Daniel ^{H1841} was ^{H1934} preferred ^{H5330} above ^{H5922} the presidents ^{H5632} and princes, ^{H324} because ^{H3606} ^{H6903} an excellent ^{H3493} spirit ^{H7308} was in him; and the king ^{H4430} thought ^{H6246} to set ^{H6966} him over ^{H5922} the whole ^{H3606} realm. ^{H4437}

Dan 6:4 (KJV) 4 Then ^{H116} the presidents ^{H5632} and princes ^{H324} sought ^{H1934} ^{H1156} to find ^{H7912} occasion ^{H5931} against Daniel ^{H1841} concerning ^{H6655} the kingdom; ^{H4437} **BUT** ^{H3606} **THEY COULD** ^{H3202} **FIND** ^{H7912} **NONE** ^{H3809} **OCCASION** ^{H5931} **NOR** ^{H3809} **FAULT;** ^{H7844} forasmuch ^{H6903} as he was faithful, ^{H540} **NEITHER** ^{H3809} **WAS THERE** ^{H3606} **ANY** ^{H7960} **ERROR** ^{H7912} **OR FAULT** ^{H7844} **FOUND** ^{H7912} **IN HIM.** ^{H5922}

Dan 6:5 (KJV) 5 **THEN** ^{H116} **SAID** ^{H560} **THESE** ^{H479} **MEN,** ^{H1400} **WE SHALL NOT** ^{H3809} **FIND** ^{H7912} **ANY** ^{H3606} **OCCASION** ^{H5931} **AGAINST** ^{H5922} **THIS** ^{H1836} **DANIEL,** ^{H1841} **EXCEPT** ^{H3861} **WE FIND** ^{H7912} **IT AGAINST HIM CONCERNING THE LAW** ^{H1882} **OF HIS GOD.** ^{H426}

❖ ACTS CHAPTER 4 CONTINUED VERSES 23-31

IN ACTS 4:23-31, LUKE THE PHYSICIAN DESCRIBED THE EVENT OF THE MIRACULOUS ANSWER TO THE POWER OF PRAYERS OF THE BRETHREN IN THE CHURCH OF GOD AT JERUSALEM, WHO LIFTED UP THEIR VOICES IN **ONE ACCORD** TO **GOD THE FATHER** ACCORDING TO THE SCRIPTURES IN THE PROPHECY IN **PSALM 2:1-4**.

THE DISCIPLES DID NOT PRAY TO BE DELIVERED FROM SUFFERINGS BUT RATHER FOR **BOLDNESS** TO CONTINUE CARRYING THE GOSPEL MESSAGE OF THE KINGDOM OF GOD.

THIS WAS AN EXAMPLE OF THE NEW COVENANT WAY OF PRAYER BY THE DISCIPLES UNTO GOD THE FATHER AND LUKE THE PHYSICIAN DESCRIBED GOD THE FATHER ANSWERING THE COLLECTIVE PRAYERS OF THE CHURCH GATHERING WITH **A SHAKING OF THE PLACE** BY THE HOLY SPIRIT.

Acts 4:23-31 (KJV) 23 And [G1161](#) being let go, [G630](#) they went [G2064](#) to [G4314](#) their own company, [G2398](#) and [G2532](#) reported [G518](#) all [G3745](#) that the chief priests [G749](#) and [G2532](#) elders [G4245](#) had said [G2036](#) unto [G4314](#) them. [G846](#)

Acts 4:24 (KJV) 24 And [G1161](#) when they heard that, [G191](#) they lifted up [G142](#) their voice [G5456](#) to [G4314](#) God [G2316](#) with one accord, [G3661](#) and [G2532](#) said, [G2036](#) Lord, [G1203](#) thou [G4771](#) art God, [G2316](#) which [G3588](#) hast made [G4160](#) heaven, [G3772](#) and [G2532](#) earth, [G1093](#) and [G2532](#) the sea, [G2281](#) and [G2532](#) all [G3956](#) that in [G1722](#) them is: [G846](#)

Acts 4:25 (KJV) 25 Who [G3588](#) by [G1223](#) the mouth [G4750](#) of thy [G4675](#) servant [G3816](#) David [G1138](#) hast said, [G2036](#) WHY [G2444](#) DID [G5433](#) THE HEATHEN [G1484](#) RAGE, [G5433](#) AND [G2532](#) THE PEOPLE [G2992](#) IMAGINE [G3191](#) VAIN THINGS? [G2756](#)

Acts 4:26 (KJV) 26 THE KINGS [G935](#) OF THE EARTH [G1093](#) STOOD UP, [G3936](#) AND [G2532](#) THE RULERS [G758](#) WERE GATHERED [G4863](#) TOGETHER [G1909](#) [G846](#) AGAINST [G2596](#) THE LORD, [G2962](#) and [G2532](#) against [G2596](#) his [G846](#) Christ. [G5547](#)

Acts 4:27 (KJV) 27 For [G1063](#) of [G1909](#) a truth [G225](#) against [G1909](#) thy [G4675](#) holy [G40](#) child [G3816](#) Jesus, [G2424](#) whom [G3739](#) thou hast anointed, [G5548](#) both [G5037](#) Herod, [G2264](#) and [G2532](#) Pontius [G4194](#) Pilate, [G4091](#) with [G4862](#) the Gentiles, [G1484](#) and [G2532](#) the people [G2992](#) of Israel, [G2474](#) were gathered together, [G4863](#)

Acts 4:28 (KJV) 28 FOR TO DO [G4160](#) WHATSOEVER [G3745](#) THY [G4675](#) HAND [G5495](#) AND [G2532](#) THY [G4675](#) COUNSEL [G1012](#) DETERMINED BEFORE [G4309](#) TO BE DONE. [G1096](#)

Acts 4:29 (KJV) 29 And [G2532](#) now, [G3569](#) Lord, [G2962](#) behold [G1896](#) [G1909](#) their [G846](#) threatenings: [G547](#) and [G2532](#) grant unto [G1325](#) thy [G4675](#) servants, [G1401](#) that with [G3326](#) all [G3956](#) boldness [G3954](#) they may speak [G2980](#) thy [G4675](#) word, [G3056](#)

Acts 4:30 (KJV) 30 By [G1722](#) [G4571](#) stretching forth [G1614](#) thine [G4675](#) hand [G5495](#) to [G1519](#) heal; [G2392](#) and [G2532](#) that signs [G4592](#) and [G2532](#) wonders [G5059](#) may be done [G1096](#) by [G1223](#) the name [G3686](#) of thy [G4675](#) holy [G40](#) child [G3816](#) Jesus. [G2424](#)

Acts 4:31 (KJV) 31 AND [G2532](#) WHEN THEY [G846](#) HAD PRAYED, [G1189](#) THE PLACE [G5117](#) WAS SHAKEN [G4531](#) WHERE [G1722](#) [G3739](#) THEY WERE [G2258](#) ASSEMBLED TOGETHER; [G4863](#) AND [G2532](#) THEY WERE [G4130](#) ALL [G537](#) FILLED [G4130](#) WITH THE HOLY [G40](#) GHOST, [G4151](#) AND [G2532](#) THEY SPAKE [G2980](#) THE WORD [G3056](#) OF GOD [G2316](#) WITH [G3326](#) BOLDNESS. [G3954](#)

OTHER RELATED SCRIPTURES

Psa 2:1-4 (KJV) 1 WHY DO THE HEATHEN ^{H1471} RAGE, ^{H7283} AND THE PEOPLE ^{H3816} IMAGINE ^{H1897} A VAIN THING? ^{H7385}

Psa 2:2 (KJV) 2 THE KINGS ^{H4428} OF THE EARTH ^{H776} SET ^{H3320} THEMSELVES, AND THE RULERS ^{H7336} TAKE COUNSEL ^{H3245} TOGETHER, ^{H3162} AGAINST THE LORD, ^{H3068} AND AGAINST HIS ANOINTED, ^{H4899} SAYING,

Psa 2:3 (KJV) 3 Let us break ^{H5423} their bands ^{H4147} asunder, ^{H5423} and cast away ^{H7993} their cords ^{H5688} from us.

Psa 2:4 (KJV) 4 He that sitteth ^{H3427} in the heavens ^{H8064} shall laugh: ^{H7832} the Lord ^{H136} shall have them in derision. ^{H3932}

OTHER RELATED SCRIPTURES ON JESUS CHRIST WARNING HIS DISCIPLES THAT SIMILAR THREATS AND PERSECUTIONS WOULD COME.

John 15:20 (KJV) 20 Remember ^{G3421} the word ^{G3056} that ^{G3739} I ^{G1473} said ^{G2036} unto you, ^{G5213} The servant ^{G1401} is ^{G2076} not ^{G3756} greater than ^{G3187} his ^{G846} lord. ^{G2962} IF ^{G1487} THEY HAVE PERSECUTED ^{G1377} ME, ^{G1691} THEY WILL ^{G1377} ALSO ^{G2532} PERSECUTE ^{G1377} YOU; ^{G5209} if ^{G1487} they have kept ^{G5083} my ^{G3450} saying, ^{G3056} they will keep ^{G5083} yours ^{G5212} also. ^{G2532}

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER PREACHING THAT IT WAS PREDETERMINED THAT JESUS CHRIST WOULD BE IGNORANTLY CONDEMNED BY THE ELDERS AND HIGH PRIEST AND BE CRUCIFIED BY THE GENTILES.

Acts 2:23 (KJV) 23 HIM, ^{G5126} BEING DELIVERED ^{G1560} BY THE DETERMINATE ^{G3724} COUNSEL ^{G1012} AND ^{G2532} FOREKNOWLEDGE ^{G4268} OF GOD, ^{G2316} ye have taken, ^{G2983} and by ^{G1223} wicked ^{G459} hands ^{G5495} have crucified ^{G4362} and slain: ^{G337}

2 Tim 1:9 (KJV) 9 Who ^{G3588} hath saved ^{G4982} us, ^{G2248} and ^{G2532} called ^{G2564} us with an holy ^{G40} calling, ^{G2821} not ^{G3756} according to ^{G2596} our ^{G2257} works, ^{G2041} BUT ^{G235} ACCORDING TO ^{G2596} HIS OWN ^{G2398} PURPOSE ^{G4286} AND ^{G2532} GRACE, ^{G5485} WHICH ^{G3588} WAS GIVEN ^{G1325} US ^{G2254} IN ^{G1722} CHRIST ^{G5547} JESUS ^{G2424} BEFORE ^{G4253} THE WORLD BEGAN, ^{G5550} ^{G166}

1 Peter 1:18-20 (KJV) 18 Forasmuch as ye know [G1492](#) that [G3754](#) ye were [G3084](#) not [G3756](#) redeemed [G3084](#) with corruptible things, [G5349](#) as silver [G694](#) and [G2228](#) gold, [G5553](#) from [G1537](#) your [G5216](#) vain [G3152](#) conversation [G391](#) received by tradition from your fathers; [G3970](#)

1 Peter 3:19 (KJV) 19 But [G235](#) with the precious [G5093](#) blood [G129](#) of Christ, [G5547](#) as [G5613](#) of a lamb [G286](#) without blemish [G299](#) and [G2532](#) without spot: [G784](#)

1 Peter 3:20 (KJV) 20 WHO VERILY [G3303](#) WAS FOREORDAINED [G4267](#) BEFORE [G4253](#) THE FOUNDATION [G2602](#) OF THE WORLD, [G2889](#) but [G1161](#) was manifest [G5319](#) in [G1909](#) these last [G2078](#) times [G5550](#) for [G1223](#) you, [G5209](#)

OTHER RELATED SCRIPTURES ON THE ANSWERING OF THE PRAYERS OF THE DISCIPLES OF JESUS CHRIST ACCORDING TO THE WILL OF GOD THE FATHER.

Matt 18:20 (KJV) 20 For [G1063](#) where [G3757](#) two [G1417](#) or [G2228](#) three [G5140](#) are [G1526](#) gathered together [G4863](#) in [G1519](#) my [G1699](#) name, [G3686](#) there [G1563](#) am I [G1510](#) in [G1722](#) the midst [G3319](#) of them. [G846](#)

Matt 21:22 (KJV) 22 And [G2532](#) all things, [G3956](#) whatsoever [G302](#) [G3745](#) ye shall ask [G154](#) in [G1722](#) prayer, [G4335](#) believing, [G4100](#) ye shall receive. [G2983](#)

John 14:13 (KJV) 13 And [G3739](#) [G2532](#) whatsoever [G3748](#) [G302](#) ye shall ask [G154](#) in [G1722](#) my [G3450](#) name, [G3686](#) that [G5124](#) will I do, [G4160](#) that [G2443](#) the Father [G3962](#) may be glorified [G1392](#) in [G1722](#) the Son. [G5207](#)

John 16:23 (KJV) 23 And [G2532](#) in [G1722](#) that [G1565](#) day [G2250](#) ye shall [G3756](#) ask [G2065](#) me [G1691](#) nothing. [G3762](#) Verily, [G281](#) verily, [G281](#) I say [G3004](#) unto you, [G5213](#) [G3754](#) WHATSOEVER [G3745](#) [G302](#) YE SHALL ASK [G154](#) THE FATHER [G3962](#) IN [G1722](#) MY [G3450](#) NAME, [G3686](#) HE WILL GIVE [G1325](#) IT YOU. [G5213](#)

OTHER RELATED SCRIPTURES ON THE ANSWERING OF THE LORD TO PRAYERS AND PRAISES OF THE APOSTLE PAUL AND SILAS IN PRISON IN THE CITY OF PHILIPPI.

Acts 16:24-26 (KJV) 24 Who, [G3739](#) having received [G2983](#) such [G5108](#) a charge, [G3852](#) thrust [G906](#) them [G846](#) into [G1519](#) the inner [G2082](#) prison, [G5438](#) and [G2532](#) made [G805](#) their [G846](#) feet [G4228](#) fast [G805](#) in [G1519](#) the stocks. [G3586](#)

Acts 16:25 (KJV) 25 And [G1161](#) at [G2596](#) midnight [G3317](#) **PAUL** [G3972](#) **AND** [G2532](#) **SILAS** [G4609](#) **PRAYED,** [G4336](#) **AND SANG PRAISES** [G5214](#) **UNTO GOD:** [G2316](#) and [G1161](#) the prisoners [G1198](#) heard [G1874](#) them. [G846](#)

Acts 16:26 (KJV) 26 **AND** [G1161](#) **SUDDENLY** [G869](#) **THERE WAS** [G1096](#) **A GREAT** [G3173](#) **EARTHQUAKE,** [G4578](#) **SO THAT** [G5620](#) **THE FOUNDATIONS** [G2310](#) **OF THE PRISON** [G1201](#) **WERE SHAKEN:** [G4531](#) and [G5037](#) immediately [G3916](#) all [G3956](#) the doors [G2374](#) were opened, [G455](#) and [G2532](#) every one's [G3956](#) bands [G1199](#) were loosed. [G447](#)

THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT EPHESUS TO BE FILLED WITH **THE HOLY SPIRIT.**

Eph 5:18 (KJV) 18 And [G2532](#) be [G3182](#) not [G3361](#) drunk [G3182](#) with wine, [G3631](#) wherein [G1722](#) [G3739](#) is [G2076](#) excess; [G810](#) **BUT** [G235](#) **BE FILLED** [G4137](#) **WITH** [G1722](#) **THE SPIRIT;** [G4151](#)

❖ ACTS CHAPTER 4 CONTINUED VERSE 32

IN ACTS 4:32, LUKE THE PHYSICIAN DESCRIBED THE EVIDENCE OF **THE SPIRIT OF ONENESS** AMONGST THE BRETHREN IN THE EARLY GATHERING OF THE CHURCH OF GOD AT JERUSALEM BY THE LEADING OF **THE HOLY SPIRIT.**

THE CHURCH OF GOD WAS OF **ONE HEART AND ONE SOUL** AND EVERYONE WAS SEEKING EACH OTHER'S **SPIRITUAL** AND **MATERIAL WEALTH.**

THERE WAS A FURTHER MULTITUDE THAT BELIEVED BECAUSE OF THE APOSTLES' WILLINGNESS TO HAVE THE FAITH AND BOLDNESS TO SPEAK THE WORD OF GOD.
(THIS WAS APART FROM THE **FIVE THOUSAND (5000)** IN ACTS 4:4 AND BARNABAS MAY HAVE BEEN IN THIS MULTITUDE THAT BELIEVED.

THIS COULD HAVE ALSO INCLUDED SOME OF THE PRIEST AND LEVITES THAT WERE MENTIONED IN ACTS 4:6 (THE KINDRED OF THE HIGH PRIEST WOULD HAVE BEEN LEVITES).

Acts 4:32 (KJV) 32 AND ^{G1161} THE MULTITUDE ^{G4128} OF THEM THAT BELIEVED ^{G4100} WERE ^{G2258} OF ONE HEART ^{G2588} AND ^{G2532} OF ONE ^{G3391} SOUL: ^{G5590} NEITHER ^{G2532} ^{G3761} SAID ^{G3004} ANY ^{G1520} OF THEM THAT OUGHT ^{G5100} OF THE THINGS WHICH HE ^{G846} POSSESSED ^{G5224} WAS ^{G1511} HIS OWN; ^{G2398} BUT ^{G235} THEY ^{G846} HAD ^{G2258} ALL THINGS ^{G537} COMMON. ^{G2839}

OTHER RELATED SCRIPTURES ON THE PROMISE OF THE NEW HEART BY THE LORD IN ORDER TO BE IN **THE ONENESS OF GOD** IN THE CHURCH OF GOD BY SUBMITTING TO THE HOLY SPIRIT.

Jer 32:39 (KJV) 39 AND I WILL GIVE ^{H5414} THEM ONE ^{H259} HEART, ^{H3820} and one ^{H259} way, ^{H1870} that they may fear ^{H3372} me forever, ^{H3117} for the good ^{H2896} of them, and of their children ^{H1121} after ^{H310} them:

Eze 11:19 (KJV) 19 AND I WILL GIVE ^{H5414} THEM ONE ^{H259} HEART, ^{H3820} AND I WILL PUT ^{H5414} A NEW ^{H2319} SPIRIT ^{H7307} WITHIN ^{H7130} YOU; AND I WILL TAKE ^{H5493} THE STONY ^{H68} HEART ^{H3820} OUT OF THEIR FLESH, ^{H1320} AND WILL GIVE ^{H5414} THEM AN HEART ^{H3820} OF FLESH: ^{H1320}

Phil 1:27 (KJV) 27 Only ^{G3440} let your conversation be ^{G4176} as it becometh ^{G516} the gospel ^{G2098} of Christ: ^{G5547} that ^{G2443} whether ^{G1535} I come ^{G2064} and ^{G2532} see ^{G1492} you, ^{G5209} or ^{G1535} else be absent, ^{G548} I may hear ^{G191} of your ^{G5216} affairs, ^{G4012} THAT ^{G3754} YE STAND FAST ^{G4739} IN ^{G1722} ONE ^{G1520} SPIRIT, ^{G4151} WITH ONE ^{G3391} MIND ^{G5590} STRIVING TOGETHER ^{G4866} FOR THE FAITH ^{G4102} OF THE GOSPEL; ^{G2098}

Phil 2:2 (KJV) 2 Fulfil ye ^{G4137} my ^{G3450} joy, ^{G5479} that ^{G2443} ye be likeminded, ^{G846} ^{G5426} having ^{G2192} the same ^{G846} love, ^{G26} **BEING OF ONE ACCORD, ^{G4861} OF ONE ^{G1520} MIND. ^{G5426}**

Rom 15:5-6 (KJV) 5 Now [G1161](#) the God [G2316](#) of patience [G5281](#) and [G2532](#) consolation [G3874](#) grant [G1325](#) you [G5213](#) to be [G846](#) likeminded [G5426](#) one [G240](#) toward another [G1722](#) [G240](#) according [G2596](#) to Christ [G5547](#) Jesus: [G2424](#)

Rom 15:6 (KJV) 6 THAT [G2443](#) YE MAY [G1392](#) WITH ONE MIND [G3661](#) AND [G1722](#) ONE [G1520](#) MOUTH [G4750](#) GLORIFY [G1392](#) GOD, [G2316](#) EVEN [G2532](#) THE FATHER [G3962](#) OF OUR [G2257](#) LORD [G2962](#) JESUS [G2424](#) CHRIST. [G5547](#)

2 Cor 13:11 (KJV) 11 FINALLY, [G3063](#) BRETHREN, [G80](#) FAREWELL. [G5463](#) BE PERFECT, [G2675](#) BE OF GOOD COMFORT, [G3870](#) BE OF ONE [G846](#) MIND, [G5426](#) LIVE IN PEACE; [G1514](#) and [G2532](#) the God [G2316](#) of love [G26](#) and [G2532](#) peace [G1515](#) shall be [G2071](#) with [G3326](#) you. [G5216](#)

1 Peter 3:8-9 (KJV) 8 FINALLY, [G1161](#) [G5056](#) BE YE ALL [G3956](#) OF ONE MIND, [G3675](#) HAVING COMPASSION ONE OF ANOTHER, [G4835](#) LOVE AS BRETHREN, [G5361](#) BE PITIFUL, [G2155](#) BE COURTEOUS: [G5391](#)

1 Peter 3:9 (KJV) 9 Not [G3361](#) rendering [G591](#) evil [G2556](#) for [G473](#) evil, [G2556](#) or [G2228](#) railing [G3059](#) for [G473](#) railing: [G3059](#) but [G1161](#) contrariwise [G5121](#) blessing; [G2129](#) knowing [G1492](#) that [G3754](#) ye are [G2564](#) thereunto [G1519](#) [G5124](#) called, [G2564](#) that [G2443](#) ye should inherit [G2816](#) a blessing. [G2127](#)

OTHER RELATED SCRIPTURES ON SEEKING ANOTHER'S WEALTH IN THE CHURCH OF GOD TO ENSURE WE ALL HAVE THINGS IN COMMON.

Phil 2:3-4 (KJV) 3 Let nothing [G3367](#) be done through [G2596](#) strife [G2052](#) or [G2228](#) vainglory; [G2754](#) but [G235](#) in lowliness of mind [G5012](#) let [G2233](#) each [G240](#) esteem [G2233](#) other [G240](#) better than [G5242](#) themselves. [G1438](#)

Phil 2:4 (KJV) 4 LOOK [G4648](#) NOT [G3361](#) EVERY MAN [G1538](#) ON HIS OWN THINGS, [G1438](#) BUT [G235](#) EVERY MAN [G1538](#) ALSO [G2532](#) ON THE THINGS [G3588](#) OF OTHERS. [G2087](#)

1 Cor 10:24 (KJV) 24 LET [G2212](#) NO MAN [G3367](#) SEEK [G2212](#) HIS OWN, [G1438](#) BUT [G235](#) EVERY MAN [G1538](#) ANOTHER'S [G2087](#) WEALTH.

Act 6:7 (KJV) 7 And [G2532](#) the word [G3056](#) of God [G2316](#) increased; [G837](#) and [G2532](#) the number [G706](#) of the disciples [G3101](#) multiplied [G4129](#)

in [G1722](#) Jerusalem [G2419](#) greatly; [G4970](#) and [G5037](#) a great [G4183](#) company [G3793](#) of the priests [G2409](#) were obedient [G5219](#) to the faith. [G4102](#)

Col 2:18-19 (KJV) 18 Let [G2603](#) no man [G3367](#) beguile [G2603](#) you [G5209](#) of your reward [G2603](#) in [G1722](#) a voluntary [G2309](#) humility [G5012](#) and [G2532](#) worshipping [G2356](#) of angels, [G32](#) intruding into [G1687](#) those things which [G3739](#) he hath [G3708](#) not [G3361](#) seen, [G3708](#) vainly [G1500](#) puffed up [G5448](#) by [G5259](#) his [G846](#) fleshly [G4561](#) mind, [G3563](#)

Col 2:19 (KJV) 19 And [G2532](#) not [G3756](#) holding [G2902](#) the Head, [G2776](#) from [G1537](#) which [G3739](#) all [G3956](#) the body [G4983](#) by [G1223](#) joints [G860](#) and [G2532](#) bands [G4886](#) having nourishment ministered, [G2023](#) **AND [G2532](#) KNIT TOGETHER, [G4822](#) INCREASETH [G837](#) WITH THE INCREASE [G838](#) OF GOD. [G2316](#)**

1 Thess 3:12-13 (KJV) 12 **AND [G1161](#) THE LORD [G2962](#) MAKE [G4121](#) YOU [G5209](#) TO INCREASE [G4121](#) AND [G2532](#) ABOUND [G4052](#) IN LOVE [G26](#) ONE [G240](#) TOWARD [G1519](#) ANOTHER, [G240](#) and [G2532](#) toward [G1519](#) all [G3956](#) men, even [G2532](#) as [G2509](#) we [G2249](#) do toward [G1519](#) you: [G5209](#)**

1 Thess 3:13 (KJV) 13 To the end [G1519](#) he may stablish [G4741](#) your [G5216](#) hearts [G2588](#) unblameable [G273](#) in [G1722](#) holiness [G42](#) before [G1715](#) God, [G2316](#) even [G2532](#) our [G2257](#) Father, [G3962](#) at [G1722](#) the coming [G3952](#) of our [G2257](#) Lord [G2962](#) Jesus [G2424](#) Christ [G5547](#) with [G3326](#) all [G3956](#) his [G846](#) saints. [G40](#)

❖ **ACTS CHAPTER 4 CONTINUED VERSES 33-35**

IN ACTS 4:33-35, LUKE THE PHYSICIAN DESCRIBED THE EVIDENCE OF THE FULFILMENT OF A YEAR OF JUBILE, WHERE THE OPPORTUNITY TO BUY AND SELL HOUSES AND LANDS WERE PROMINENT.

GOD THE FATHER AND JESUS CHRIST PROVIDED **THE SPIRITUAL BLESSINGS OF THE HOLY SPIRIT** AND **MATERIAL BLESSINGS** TO THE CHURCH OF GOD IN THE FULFILMENT OF A FIFTIETH (50TH) YEAR OF JUBILE WHICH WAS THE **ACCEPTABLE YEAR OF THE LORD.**

THE FULFILMENT OF A 50TH **YEAR OF JUBILE** OCCURRED DURING THE FULFILMENT OF THE FOLLOWING FEASTS OF THE LORD:

1. **PASSOVER**
2. **DAYS OF UNLEAVENED BREAD**
3. **DAY OF PENTECOST – (FIRST OUTPOURING OF THE HOLY SPIRIT)**

Acts 4:33-35 (KJV) 33 And [G2532](#) with great [G3173](#) power [G1411](#) gave [G591](#) the apostles [G652](#) witness [G3142](#) of the resurrection [G386](#) of the Lord [G2962](#) Jesus: [G2424](#) and [G5037](#) great [G3173](#) grace [G5485](#) was [G2258](#) upon [G1909](#) them [G846](#) all. [G3956](#)

Acts 4:34 (KJV) 34 Neither [G3761](#) [G1063](#) was [G5225](#) there any [G5100](#) among [G1722](#) them [G846](#) that lacked: [G1729](#) **FOR** [G1063](#) **AS MANY AS** [G3745](#) **WERE** [G5225](#) **POSSESSORS** [G2935](#) **OF LANDS** [G5564](#) **OR** [G2228](#) **HOUSES** [G3614](#) **SOLD THEM,** [G4453](#) **AND BROUGHT** [G5342](#) **THE PRICES** [G5092](#) **OF THE THINGS THAT WERE SOLD,** [G4097](#)

Acts 4:35 (KJV) 35 And [G2532](#) laid them down [G5087](#) at [G3844](#) the apostles' [G652](#) feet: [G4228](#) **AND** [G1161](#) **DISTRIBUTION WAS MADE** [G1239](#) **UNTO EVERY MAN** [G1538](#) **ACCORDING** [G2530](#) **AS** [G302](#) **HE HAD** [G2192](#) **NEED.** [G5100](#) [G5532](#)

OTHER RELATED SCRIPTURES ON THE OPPORTUNITY FOR BUYING AND SELLING HOUSES AND LANDS DURING THE YEAR OF JUBILE.

Lev 25:8-17 (KJV) 8 And thou shalt number [H5608](#) seven [H7651](#) sabbaths [H7676](#) of years [H8141](#) unto thee, seven [H7651](#) times [H6471](#) seven [H7651](#) years; [H8141](#) and the space [H3117](#) of the seven [H7651](#) sabbaths [H7676](#) of years [H8141](#) shall be unto thee forty [H705](#) and nine [H8672](#) years. [H8141](#)

Lev 25:9 (KJV) 9 Then shalt thou cause the trumpet [H7782](#) of the jubile [H8643](#) to sound [H5674](#) on the tenth [H6218](#) day of the seventh [H7637](#) month, [H2320](#) in the day [H3117](#) of atonement [H3725](#) shall ye make the trumpet [H7782](#) sound [H5674](#) throughout all your land. [H776](#)

Lev 25:10 (KJV) 10 **AND YE SHALL HALLOW** [H6942](#) **THE FIFTIETH** [H2572](#) [H8141](#) **YEAR,** [H8141](#) **AND PROCLAIM** [H7121](#) **LIBERTY** [H1865](#) **THROUGHOUT ALL THE LAND** [H776](#) **UNTO ALL THE INHABITANTS** [H3427](#) **THEREOF: IT SHALL BE A JUBILE** [H3104](#) **UNTO YOU; AND YE SHALL RETURN** [H7725](#) **EVERY MAN** [H376](#) **UNTO HIS**

POSSESSION, [H272](#) **AND YE SHALL RETURN** [H7725](#) **EVERY MAN** [H376](#)
UNTO HIS FAMILY. [H4940](#)

Lev 25:11 (KJV) 11 **A JUBILE** [H3104](#) **SHALL THAT FIFTIETH** [H2572](#) [H8141](#)
YEAR [H8141](#) **BE UNTO YOU:** ye shall not sow, [H2232](#) neither reap [H7114](#)
that which groweth [H5599](#) of itself in it, nor gather [H1219](#) the grapes in
it of thy vine undressed. [H5139](#)

Lev 25:12 (KJV) 12 For it is the jubile; [H3104](#) it shall be holy [H6944](#) unto
you: ye shall eat [H398](#) the increase [H8393](#) thereof out of the field. [H7704](#)

Lev 25:13 (KJV) 13 In the year [H8141](#) of this jubile [H3104](#) ye shall
return [H7725](#) every man [H376](#) unto his possession. [H272](#)

Lev 25:14 (KJV) 14 **AND IF THOU SELL** [H4376](#) **OUGHT** [H4465](#) **UNTO**
THY NEIGHBOUR, [H5997](#) **OR BUYEST** [H7069](#) **OUGHT OF THY**
NEIGHBOUR'S [H5997](#) **HAND,** [H3027](#) **YE SHALL NOT OPPRESS** [H3238](#)
ONE [H376](#) **ANOTHER:** [H251](#)

Lev 25:15 (KJV) 15 According to the number [H4557](#) of years [H8141](#)
after [H310](#) the jubile [H3104](#) thou shalt buy [H7069](#) of thy neighbour, [H5997](#)
and according unto the number [H4557](#) of years [H8141](#) of the fruits [H8393](#)
he shall sell [H4376](#) unto thee:

Lev 25:16 (KJV) 16 According [H6310](#) to the multitude [H7230](#) of
years [H8141](#) thou shalt increase [H7235](#) the price [H4736](#) thereof, and
according [H6310](#) to the fewness [H4591](#) of years [H8141](#) thou shalt
diminish [H4591](#) the price [H4736](#) of it: for according to the number [H4557](#)
of the years of the fruits [H8393](#) doth he sell [H4376](#) unto thee.

Lev 25:17 (KJV) 17 Ye shall not therefore oppress [H3238](#) one [H376](#)
another; [H5997](#) but thou shalt fear [H3372](#) thy God: [H430](#) for I am the
LORD [H3068](#) your God. [H430](#)

OTHER RELATED SCRIPTURES ON THE ACCEPTABLE YEAR OF
THE LORD WHICH WAS FULFILLED IN A YEAR OF JUBILE.

THE PROMISE OF **SPIRITUAL LIBERTY** BY JESUS CHRIST IN THE
FULFILMENT OF PASSOVER AND DAYS OF UNLEAVENED
BREAD DURING **THE YEAR OF JUBILE.**

Isa 61:1-2 (KJV) 1 The Spirit [H7307](#) of the Lord [H136](#) GOD [H3069](#) is upon
me; because the LORD [H3068](#) hath anointed [H4886](#) me to preach good
tidings [H1319](#) unto the meek; [H6035](#) he hath sent [H7971](#) me to bind
up [H2280](#) the brokenhearted, [H7665](#) [H3820](#) **TO PROCLAIM** [H7121](#)
LIBERTY [H1865](#) **TO THE CAPTIVES,** [H7617](#) and the opening of the
prison [H6495](#) to them that are bound; [H631](#)

Isa 61:2 (KJV) 2 TO PROCLAIM ^{H7121} THE ACCEPTABLE ^{H7522} YEAR ^{H8141} OF THE LORD, ^{H3068} and the day ^{H3117} of vengeance ^{H5359} of our God; ^{H430} to comfort ^{H5162} all that mourn; ^{H57}

Luke 4:19 (KJV) 19 TO PREACH ^{G2784} THE ACCEPTABLE ^{G1184} YEAR ^{G1763} OF THE LORD. ^{G2962}

OTHER RELATED SCRIPTURES ON THE FULFILMENT OF THE YEAR OF JUBILE, WHICH WAS THE YEAR JESUS CHRIST FULFILLED THE PASSOVER AND DAYS OF UNLEAVENED BREAD AND WHEN THE FIRST (1ST) OUTPOURING OF THE DAY OF PENTECOST WAS FULFILLED.

▪ THE BOOK OF LEVITICUS ON THE FIFTIETH YEAR OF JUBILE.

IN THE OLD COVENANT LAW OF MOSES, THE STATUTE OF THE YEAR OF JUBILE WAS CELEBRATED BY THE NATION OF ISRAEL DURING THE FIFTIETH YEAR AFTER SEVEN (7) SABBATHS OF YEARS OR SEVEN TIMES SEVEN YEARS = 49 YEARS + 1 = 50 YEARS AND WAS A YEAR OF RELEASE WHICH DEALT LARGELY WITH LAND, PROPERTY, AND PROPERTY RIGHTS.

THIS WAS A YEAR OF MANAGEMENT AND OWNERSHIP OF LAND AND PROPERTY.

HOWEVER, THERE WERE PROPHETIC FULFILMENT OF EVENTS TO OCCUR BY JESUS CHRIST WHEN HE CAME IN THE FLESH.

Lev 25:8-18 (KJV) 8 And thou shalt number ^{H5608} SEVEN ^{H7651} SABBATHS ^{H7676} OF YEARS ^{H8141} unto thee, SEVEN ^{H7651} TIMES ^{H6471} SEVEN ^{H7651} YEARS; ^{H8141} and THE SPACE ^{H3117} OF THE SEVEN ^{H7651} SABBATHS ^{H7676} OF YEARS ^{H8141} SHALL BE UNTO THEE FORTY ^{H705} AND NINE ^{H8672} YEARS. ^{H8141}

THE YEAR OF JUBILE WAS A YEAR OF REJOICING BY THE SOUNDING OF THE TRUMPET OF JUBILE, WHICH IS THE TRUMPET OF REJOICING, WHICH WAS SOUNDED ON THE DAY OF ATONEMENT.

THIS PICTURED THE PROPHETIC FULFILMENT OF THE LORD'S GOAT ON THE DAY OF ATONEMENT WHEN JESUS CHRIST WOULD BECOME OUR ETERNAL PASSOVER AS OUR ATONING SACRIFICE TO DELIVER US FROM THE PENALTY OF ETERNAL

DEATH IN THE LAKE OF FIRE AND TO ESTABLISH ETERNAL SALVATION FOR MAN IN HEAVEN.

Lev 25:9 (KJV) 9 Then shalt thou cause the TRUMPET ^{H7782} OF THE JUBILE ^{H8643} to sound ^{H5674} ON THE TENTH ^{H6218} DAY OF THE SEVENTH ^{H7637} MONTH, ^{H2320} IN THE DAY ^{H3117} OF ATONEMENT ^{H3725} shall ye make THE TRUMPET ^{H7782} SOUND ^{H5674} THROUGHOUT ALL YOUR LAND. ^{H776}

#	YEARS						SEVENTH SABBATH OF YEARS
1	1	2	3	4	5	6	Seventh year sabbath
2	1	2	3	4	5	6	Seventh year sabbath
3	1	2	3	4	5	6	Seventh year sabbath
4	1	2	3	4	5	6	Seventh year sabbath
5	1	2	3	4	5	6	Seventh year sabbath
6	1	2	3	4	5	6	Seventh year sabbath
7	1	2	3	4	5	6	Seventh year sabbath
							49 years
Fiftieth Year of Jubile							50th Year of Jubile

THE YEAR OF JUBILE IS THE COUNT TO THE FIFTIETH YEAR WHICH WAS **A YEAR OF LIBERTY** FOR THE NATION OF ISRAEL IN THE LAND OF CANAAN.

THE YEAR OF JUBILE WAS THE PROPHETIC **ACCEPTABLE YEAR OF THE LORD**, WHICH IS A **HOLY YEAR** UNTO THE LORD. THIS WAS THE YEAR WHEN THE PROMISED ETERNAL SALVATION FOR THE SOUL OF MAN WAS ESTABLISHED IN HEAVEN BY THE FULFILLMENT OF THE PASSOVER (DEATH AND BURIAL OF JESUS CHRIST) AND THE DAYS OF UNLEAVENED BREAD WHICH WAS FULFILLED BY THE RESURRECTION OF JESUS CHRIST AND ALSO THE DAY OF PENTECOST WHICH WAS THE FIRST OUTPOURING OF THE HOLY SPIRIT ONLY ON THE JEWS.

- THE FIFTIETH YEAR AFTER SEVEN (7) SABBATHS OF YEARS
- THE YEAR TO PROCLAIM **LIBERTY** IN THE LAND OF CANAAN
- A YEAR OF MATERIAL **INCREASE**
- A YEAR OF PHYSICAL **RELEASE**

THE YEAR OF JUBILE WAS THE YEAR OF THE BLOWING OF THE RAM'S HORN.

Lev 25:10-12 (KJV) 10 AND YE SHALL HALLOW ^{H6942} THE FIFTIETH ^{H2572 H8141} YEAR, ^{H8141} AND PROCLAIM ^{H7121} **LIBERTY** ^{H1865} THROUGHOUT ALL THE LAND ^{H776} UNTO ALL THE INHABITANTS ^{H3427} THEREOF: IT SHALL BE A JUBILE ^{H3104} UNTO YOU; AND YE SHALL RETURN ^{H7725} EVERY MAN ^{H376} UNTO HIS POSSESSION, ^{H272} AND YE SHALL RETURN ^{H7725} EVERY MAN ^{H376} UNTO HIS FAMILY. ^{H4940}

THERE WAS NO SOWING AND REAPING OF THE THINGS IN THE LAND THAT WAS GROWN NATURALLY.

THE LORD PROVIDED IN THE YEAR OF JUBILE FROM WHAT WAS SOWN IN THE SIXTH OR 48TH YEAR.

Lev 25:11 (KJV) 11 A JUBILE ^{H3104} SHALL THAT **FIFTIETH** ^{H2572 H8141} **YEAR** ^{H8141} BE UNTO YOU: ye shall not sow, ^{H2232} neither reap ^{H7114} that which groweth ^{H5599} of itself in it, nor gather ^{H1219} the grapes in it of thy vine undressed. ^{H5139}

THE YEAR OF JUBILE WAS A YEAR OF INCREASE AND A YEAR OF RELEASE AND FREEDOM. IT WAS A **HOLY YEAR** UNTO THE LORD.

Lev 25:12 (KJV) 12 **FOR IT IS THE JUBILE;** ^{H3104} **IT SHALL BE HOLY** ^{H6944} **UNTO YOU:** ye shall eat ^{H398} **THE INCREASE** ^{H8393} thereof out of the field. ^{H7704}

OTHER RELATED SCRIPTURES

EX 23:10 (KJV) 10 And six ^{H8337} years ^{H8141} thou shalt sow ^{H2232} thy land, ^{H776} and shalt gather ^{H622} in the fruits ^{H8393} thereof:

EX 23:11 (KJV) 11 But the seventh ^{H7637} year thou shalt let it rest ^{H8058} and lie ^{H5203} still; that the poor ^{H34} of thy people ^{H5971} may eat: ^{H398} and what they leave ^{H3499} the beasts ^{H2416} of the field ^{H7704} shall eat. ^{H398} In like manner thou shalt deal ^{H6213} with thy vineyard, ^{H3754} and with thy oliveyard. ^{H2132}

❖ LEVITICUS CHAPTER 25 CONTINUED

THE **YEAR OF JUBILE** WAS A YEAR TO RETURN TO POSSESSION.

Lev 25:13-18 (KJV) 13 IN THE **YEAR**^{H8141} **OF THIS JUBILE**^{H3104} YE SHALL RETURN^{H7725} EVERY MAN^{H376} UNTO HIS POSSESSION.^{H272}

Lev 25:14 (KJV) 14 And if thou sell^{H4376} ought^{H4465} unto thy neighbour,^{H5997} or buyest^{H7069} ought of thy neighbour's^{H5997} hand,^{H3027} ye shall not oppress^{H3238} one^{H376} another:^{H251}

Lev 25:15 (KJV) 15 According to the number^{H4557} of years^{H8141} after^{H310} the jubile^{H3104} thou shalt buy^{H7069} of thy neighbour,^{H5997} and according unto the number^{H4557} of years^{H8141} of the fruits^{H8393} he shall sell^{H4376} unto thee:

Lev 25:16 (KJV) 16 According^{H6310} to the multitude^{H7230} of years^{H8141} thou shalt increase^{H7235} the price^{H4736} thereof, and according^{H6310} to the fewness^{H4591} of years^{H8141} thou shalt diminish^{H4591} the price^{H4736} of it: for according to the number^{H4557} of the years of the fruits^{H8393} doth he sell^{H4376} unto thee.

Lev 25:17 (KJV) 17 Ye shall not therefore oppress^{H3238} one^{H376} another;^{H5997} **BUT THOU SHALT FEAR**^{H3372} **THY GOD:**^{H430} **FOR I AM THE LORD**^{H3068} **YOUR GOD.**^{H430}

Lev 25:18 (KJV) 18 **WHEREFORE YE SHALL DO**^{H6213} **MY STATUTES,**^{H2708} **AND KEEP**^{H8104} **MY JUDGMENTS,**^{H4941} **AND DO**^{H6213} **THEM;** **AND YE SHALL DWELL**^{H3427} **IN THE LAND**^{H776} **IN SAFETY.**^{H983}

❖ ACTS CHAPTER 4 CONTINUED VERSES 36-37

IN **ACTS 4:36-37**, LUKE THE PHYSICIAN DESCRIBED THE DISCIPLE **JOSES** WHOM THE APOSTLES SURNAMED "**BARNABAS**", WHO WAS A LEVITE AND BROUGHT THE MONEY FROM THE SALE OF LAND TO THE FEET OF THE APOSTLES.

THIS WAS EVIDENCE THAT **THE LAW OF TITHING** AND THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON UNDER THE LAW OF MOSES HAD ENDED AND THE LEVITICAL PRIESTHOOD WAS NOW REQUIRED TO GIVE OFFERINGS TO

THE MINISTRY OF JESUS CHRIST AFTER THE ORDER OF MELCHISEDEC UNDER **THE NEW COVENANT**.

BARNABAS BEING A LEVITE DID NOT RECEIVE OR PAY TITHES BUT OFFERED THE MONEY FOR THE PRICE OF THE LAND TO THE APOSTLES BEING LED BY THE HOLY SPIRIT.

BARNABAS BEING A CITIZEN OF THE COUNTRY OF CYPRUS, WOULD HAVE INHERITED LAND FROM HIS ANCESTORS IN CYPRUS AND NOT IN THE LAND OF CANAAN.

THE LEVITES WERE NOT ALLOWED ANY INHERITANCE OF LAND IN **THE LAND OF CANAAN** AND WERE **ONLY** ALLOWED TO HAVE HOUSES IN THE SUBURBS WHERE THEY RESIDED AMONGST THE TRIBES IN THE LAND OF CANAAN AND WERE **ONLY** ABLE TO SELL THEIR HOUSES DURING **THE YEAR OF JUBILE**.

BARNABAS EVENTUALLY BECAME AN APOSTLE OF JESUS CHRIST TO THE GENTILES.

JOSES WHO WAS CALLED **BARNABAS** BY THE APOSTLES WAS **NOT THE LORD'S BROTHER** (THE SON OF MARY), BECAUSE **THE LORD JESUS CHRIST** AND MARY'S OTHER CHILDREN WERE OF **THE TRIBE OF JUDAH** AND **NOT OUT OF THE TRIBE OF LEVI** AND WERE FROM THE CITY OF **NAZARETH** IN GALILEE.

Acts 4:36-37 (KJV) 36 And [G1161](#) **JOSES**, [G2500](#) who [G3588](#) by [G5259](#) the apostles [G652](#) was surnamed [G1941](#) **BARNABAS**, [G921](#) (which [G3739](#) is, [G2076](#) being interpreted, [G3177](#) The son [G5207](#) of consolation,) [G3874](#) **A LEVITE**, [G3019](#) **AND OF THE COUNTRY** [G1085](#) **OF CYPRUS**, [G2953](#)

Acts 4:37 (KJV) 37 Having [G5225](#) [G846](#) land, [G68](#) sold [G4453](#) it, and brought [G5342](#) the money, [G5536](#) and [G2532](#) laid [G5087](#) it at [G3844](#) the apostles' [G652](#) feet. [G4228](#)

OTHER RELATED SCRIPTURES ON THE COMMANDMENTS FOR THE LEVITES DURING **THE YEAR OF JUBILE**.

THE LANDS OF THE LEVITES **ONLY IN THE LAND OF CANAAN** WERE NOT TO BE SOLD DURING **THE YEAR OF JUBILE**.

Lev 25:32-34 (KJV) 32 Notwithstanding the cities [H5892](#) of the Levites, [H3881](#) and the houses [H1004](#) of the cities [H5892](#) of their possession, [H272](#) may the Levites [H3881](#) redeem [H1353](#) at any time. [H5769](#)
Lev 25:33 (KJV) 33 And if a man purchase [H1350](#) of the Levites, [H3881](#) then the house [H1004](#) that was sold, [H4465](#) and the city [H5892](#) of his possession, [H272](#) shall go out [H3318](#) in the year of jubile: [H3104](#) for the houses [H1004](#) of the cities [H5892](#) of the Levites [H3881](#) are their possession [H272](#) among [H8432](#) the children [H1121](#) of Israel. [H3478](#)
Lev 25:34 (KJV) 34 **BUT THE FIELD [H7704](#) OF THE SUBURBS [H4054](#) OF THEIR CITIES [H5892](#) MAY NOT BE SOLD; [H4376](#) for it is their perpetual [H5769](#) possession. [H272](#)**

OTHER RELATED SCRIPTURES ON JOSES THE LORD'S BROTHER.

Matt 13:55-56 (KJV) 55 Is [G2076](#) not [G3756](#) this [G3778](#) the carpenter's [G5045](#) son? [G5207](#) is [G3004](#) not [G3780](#) his [G846](#) mother [G3384](#) called [G3004](#) Mary? [G3137](#) and [G2532](#) his [G846](#) brethren, [G80](#) James, [G2385](#) and [G2532](#) **JOSES**, [G2500](#) and [G2532](#) Simon, [G4613](#) and [G2532](#) Judas? [G2455](#)
Matt 13:56 (KJV) 56 And [G2532](#) his [G846](#) sisters, [G79](#) are they [G1526](#) not [G3780](#) all [G3956](#) with [G4314](#) us? [G2248](#) Whence [G4159](#) then [G3767](#) hath this man [G5129](#) all [G3956](#) these things? [G5023](#)

OTHER RELATED SCRIPTURES ON JOSES CALLED BARNABAS WHO EVENTUALLY BECAME AN APOSTLE OF JESUS CHRIST TO THE GENTILES AND IN THE EARLY MINISTRY OF THE CHURCH OF GOD AT JERUSALEM AND WHO HELPED SAUL AFTER HIS CONVERSION.

Acts 9:26-27 (KJV) 26 And [G1161](#) when Saul [G4569](#) was come [G3854](#) to [G1519](#) Jerusalem, [G2419](#) he assayed [G3987](#) to join himself [G2853](#) to the disciples: [G3101](#) but [G2532](#) they were [G5399](#) all [G3956](#) afraid [G5399](#) of him, [G846](#) and believed [G4100](#) not [G3361](#) that [G3754](#) he was [G2076](#) a disciple. [G3101](#)
Acts 9:27 (KJV) 27 **BUT [G1161](#) BARNABAS [G921](#) TOOK [G1949](#) HIM, [G846](#) AND BROUGHT [G71](#) HIM TO [G4314](#) THE APOSTLES, [G652](#) and [G2532](#) declared [G1334](#) unto them [G846](#) how [G4459](#) he had seen [G1492](#) the Lord [G2962](#) in [G1722](#) the way, [G3598](#) and [G2532](#) that [G3754](#) he had spoken [G2980](#) to him, [G846](#) and [G2532](#) how [G4459](#) he had preached**

boldly [G3955](#) at [G1722](#) Damascus [G1154](#) in [G1722](#) the name [G3686](#) of Jesus. [G2424](#)

Acts 11:19-26 (KJV) 19 Now [G3767](#) [G3303](#) they which were scattered abroad [G1289](#) upon [G575](#) the persecution [G2347](#) that arose [G1096](#) about [G1909](#) Stephen [G4736](#) travelled [G1330](#) as far as [G2193](#) Phenice, [G5403](#) and [G2532](#) Cyprus, [G2954](#) and [G2532](#) Antioch, [G490](#) preaching [G2980](#) the word [G3056](#) to none [G3367](#) but [G1508](#) unto the Jews [G2453](#) only. [G3440](#)

Acts 11:20 (KJV) 20 And [G1161](#) some [G5100](#) of [G1537](#) them [G846](#) were [G2258](#) men [G435](#) of Cyprus [G2953](#) and [G2532](#) Cyrene, [G2956](#) which, [G3748](#) when they were come [G1525](#) to [G1519](#) Antioch, [G490](#) spake [G2980](#) unto [G4314](#) the Grecians, [G1675](#) preaching [G2097](#) the Lord [G2962](#) Jesus. [G2424](#)

Acts 11:21 (KJV) 21 And [G2532](#) the hand [G5495](#) of the Lord [G2962](#) was [G2258](#) with [G3326](#) them: [G846](#) and [G5037](#) a great [G4183](#) number [G706](#) believed, [G4100](#) and turned [G1994](#) unto [G1909](#) the Lord. [G2962](#)

Acts 11:22 (KJV) 22 Then [G1161](#) tidings [G3056](#) of [G4012](#) these things [G846](#) came [G191](#) unto [G1519](#) the ears [G3775](#) of the church [G1577](#) which [G3588](#) was in [G1722](#) Jerusalem: [G2414](#) and [G2532](#) they sent forth [G1821](#) Barnabas, [G921](#) that he should go [G1330](#) as far as [G2193](#) Antioch. [G490](#)

Acts 11:23 (KJV) 23 Who, [G3739](#) when he came, [G3854](#) and [G2532](#) had seen [G1492](#) the grace [G5485](#) of God, [G2316](#) was glad, [G5463](#) and [G2532](#) exhorted [G3870](#) them all, [G3956](#) that with purpose [G4286](#) of heart [G2588](#) they would cleave unto [G4357](#) the Lord. [G2962](#)

Acts 11:24 (KJV) 24 For [G3754](#) he was [G2258](#) a good [G18](#) man, [G435](#) and [G2532](#) full [G4134](#) of the Holy [G40](#) Ghost [G4151](#) and [G2532](#) of faith: [G4102](#) and [G2532](#) much [G2425](#) people [G3793](#) was added [G4369](#) unto the Lord. [G2962](#)

Acts 11:25 (KJV) 25 THEN [G1161](#) DEPARTED [G1831](#) BARNABAS [G921](#) TO [G1519](#) TARSUS, [G5019](#) FOR TO SEEK [G327](#) SAUL: [G4569](#)

Acts 11:26 (KJV) 26 AND [G2532](#) WHEN HE HAD FOUND [G2147](#) HIM, [G846](#) HE BROUGHT [G71](#) HIM [G846](#) UNTO [G1519](#) ANTIOCH. [G490](#) AND [G1161](#) IT CAME TO PASS, [G1096](#) THAT A WHOLE [G3650](#) YEAR [G1763](#) THEY [G846](#) ASSEMBLED THEMSELVES [G4863](#) WITH [G1722](#) THE CHURCH, [G1577](#) AND [G2532](#) TAUGHT [G1321](#) MUCH [G2425](#) PEOPLE. [G3793](#) And [G5037](#) the disciples [G3101](#) were called [G5537](#) Christians [G5546](#) first [G4412](#) in [G1722](#) Antioch. [G490](#)

Acts 13:2 (KJV) 2 As [G1161](#) they [G846](#) ministered [G3008](#) to the Lord, [G2962](#) and [G2532](#) fasted, [G3522](#) the Holy [G40](#) Ghost [G4151](#) said, [G2036](#) [G1211](#) SEPARATE [G873](#) ME [G3427](#) [G5037](#) BARNABAS [G921](#) AND [G2532](#) SAUL [G4569](#)

FOR ^{G1519} THE WORK ^{G2041} WHEREUNTO ^{G3739} I HAVE CALLED ^{G4341} THEM. ^{G846}

BARNABAS AND PAUL WERE APOSTLE OF JESUS CHRIST TO THE GENTILES.

Acts 14:12-14 (KJV) 12 And ^{G5037} they called ^{G2564} Barnabas, ^{G921 G3303} Jupiter; ^{G2203} and ^{G1161} Paul, ^{G3972} Mercurius, ^{G2060} because ^{G1894} he ^{G846} was ^{G2258} the chief ^{G2233} speaker. ^{G3056}

Acts 14:13 (KJV) 13 Then ^{G1161} the priest ^{G2409} of Jupiter, ^{G2203} which ^{G3588} was ^{G5607} before ^{G4253} their ^{G846} city, ^{G4172} brought ^{G5342} oxen ^{G5022} and ^{G2532} garlands ^{G4725} unto ^{G1909} the gates, ^{G4440} and would ^{G2309} have done sacrifice ^{G2380} with ^{G4862} the people. ^{G3793}

Acts 14:14 (KJV) 14 WHICH WHEN ^{G1161} THE APOSTLES, ^{G652} BARNABAS ^{G921} AND ^{G2532} PAUL, ^{G3972} HEARD ^{G191} OF, THEY RENT ^{G1284} THEIR ^{G846} CLOTHES, ^{G2440} AND RAN ^{G1530} IN AMONG ^{G1519} THE PEOPLE, ^{G3793} CRYING OUT, ^{G2896}

BARNABAS WHO WAS THE UNCLE OF JOHN MARK WAS FROM THE ISLAND OF CYPRUS.

Acts 15:36-39 (KJV) 36 And ^{G1161} some ^{G5100} days ^{G2250} after ^{G3326} Paul ^{G3972} said ^{G2036} unto ^{G4314} Barnabas, ^{G921 G1211} Let us go again ^{G1994} and visit ^{G1980} our ^{G2257} brethren ^{G80} in ^{G2596} every ^{G3956} city ^{G4172} where ^{G1722 G3739} we have preached ^{G2605} the word ^{G3056} of the Lord, ^{G2962} and see how ^{G4459} they do. ^{G2192}

Acts 15:37 (KJV) 37 AND ^{G1161} BARNABAS ^{G921} DETERMINED ^{G1011} TO TAKE WITH THEM ^{G4838} JOHN, ^{G2491} WHOSE SURNAME WAS ^{G2564} MARK. ^{G3138}

Acts 15:38 (KJV) 38 But ^{G1161} Paul ^{G3972} thought ^{G515} not ^{G3361} good ^{G515} to take ^{G4838} him ^{G5126} with them, ^{G4838} who ^{G3588} departed ^{G868} from ^{G575} them ^{G846} from ^{G575} Pamphylia, ^{G3828} and ^{G2532} went ^{G4905} not ^{G3361} with them ^{G846} to ^{G1519} the work. ^{G2041}

Acts 15:39 (KJV) 39 And ^{G3767} the contention ^{G3948} was ^{G1096} so sharp ^{G3948} between them, ^{G846} that ^{G5620} they departed asunder ^{G673} one from the other: ^{G575 G240} and so ^{G5037} BARNABAS ^{G921} TOOK ^{G3880} MARK, ^{G3138} AND SAILED ^{G1602} UNTO ^{G1519} CYPRUS; ^{G2954}

OTHER RELATED SCRIPTURES ON THE END OF THE LEVITICAL PRIESTHOOD UNDER THE LAW OF MOSES.

Rom 10:3-5 (KJV) 3 For [G1063](#) they being ignorant [G50](#) of God's [G2316](#) righteousness, [G1343](#) and [G2532](#) going about [G2212](#) to establish [G2476](#) their own [G2398](#) righteousness, [G1343](#) have [G5293](#) not [G3756](#) submitted themselves [G5293](#) unto the righteousness [G1343](#) of God. [G2316](#)

Rom 10:4 (KJV) 4 FOR [G1063](#) CHRIST [G5547](#) IS THE END [G5056](#) OF THE LAW [G3551](#) FOR [G1519](#) RIGHTEOUSNESS [G1343](#) TO EVERYONE [G3956](#) THAT BELIEVETH. [G4100](#)

Rom 10:5 (KJV) 5 For [G1063](#) Moses [G3475](#) describeth [G1125](#) the righteousness [G1343](#) which [G3588](#) is of [G1537](#) the law, [G3551](#) That [G3754](#) the man [G444](#) which doeth [G4160](#) those things [G846](#) shall live [G2198](#) by [G1722](#) them. [G846](#)

THE APOSTLE PAUL WROTE THE EPISTLE TO THE HEBREWS TO THE HEBREW BRETHREN IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA, THAT THE LEVITICAL PRIESTHOOD AND THE LAW OF TITHING WOULD HAVE ENDED WITH THE NEW COVENANT OF JESUS CHRIST.

Heb 7:11-16 (KJV) 11 If [G1487](#) [G3303](#) therefore [G3767](#) perfection [G5050](#) were [G2258](#) by [G1223](#) the Levitical [G3020](#) priesthood, [G2420](#) (for [G1063](#) under [G1909](#) it [G846](#) the people [G2992](#) received the law,) [G3549](#) what [G5101](#) further [G2089](#) need [G5532](#) was there that another [G2087](#) priest [G2409](#) should rise [G450](#) after [G2596](#) the order [G5010](#) of Melchisedec, [G3198](#) and [G2532](#) not [G3756](#) be called [G3004](#) after [G2596](#) the order [G5010](#) of Aaron? [G2](#)

Heb 7:12 (KJV) 12 FOR [G1063](#) THE PRIESTHOOD [G2420](#) BEING CHANGED, [G3346](#) THERE IS MADE [G1096](#) OF [G1537](#) NECESSITY [G318](#) A CHANGE [G3331](#) ALSO [G2532](#) OF THE LAW. [G3551](#)

Heb 7:13 (KJV) 13 For [G1063](#) he of [G1909](#) whom [G3739](#) these things [G5023](#) are spoken [G3004](#) pertaineth [G3348](#) to another [G2087](#) tribe, [G5443](#) of [G575](#) which [G3739](#) no man [G3762](#) gave attendance [G4337](#) at the altar. [G2379](#)

Heb 7:14 (KJV) 14 For [G1063](#) it is evident [G4271](#) that [G3754](#) our [G2257](#) Lord [G2962](#) sprang [G393](#) out of [G1537](#) Juda; [G2455](#) of [G1519](#) which [G3739](#) tribe [G5443](#) Moses [G3475](#) spake [G2980](#) nothing [G3762](#) concerning [G4012](#) priesthood. [G2420](#)

Heb 7:15 (KJV) 15 And [G2532](#) it is [G2076](#) yet [G2089](#) far more [G4054](#) evident: [G2612](#) for [G1487](#) that after [G2596](#) the similitude [G3665](#) of Melchisedec [G3198](#) there ariseth [G450](#) another [G2087](#) priest, [G2409](#)

Heb 7:16 (KJV) 16 Who [G3739](#) is made, [G1096](#) not [G3756](#) after [G2596](#) the law [G3551](#) of a carnal [G4559](#) commandment, [G1785](#) but [G235](#) after [G2596](#) the power [G1411](#) of an endless [G179](#) life. [G2222](#)