❖ ACTS OF THE APOSTLES CHAPTER 5

IN ACTS 5, LUKE THE PHYSICIAN CONTINUES TO DESCRIBE EVENTS FROM ACTS 4:32-37 ON THE SELLING OF HOUSES AND LANDS WHICH WERE EVIDENCE THAT THE DAY OF PENTECOST OCCURRED IN A YEAR OF JUBILE WHICH WAS THE ACCEPTABLE YEAR OF THE LORD.

LUKE THE PHYSICIAN BEGAN THE CHAPTER BY DESCRIBING THE ETERNAL JUDGMENT OF THE PHYSICAL DEATH THAT CAME UPON THE MARRIED COUPLE OF ANANIAS AND SAPPHIRA, WHO LIED TO THE HOLY SPIRIT BEFORE THE CHURCH OF GOD DURING THE FULFILMENT OF THE YEAR OF JUBILE, IN ORDER TO APPEAR AS IF THEY WERE SACRIFICING ALL THE MONEY THEY RECEIVED FOR THE SALE OF THEIR LAND AT THE APOSTLES' FEET. BECAUSE THEY LOST THE HOLY SPIRIT THEY WILL BE AWAITING ETERNAL DEATH AT THE RESURRECTION.

THE HOLY SPIRIT WOULD HAVE REVEALED TO THE APOSTLE PETER **THE LIE** CONCEIVED IN THE HEARTS OF ANANIAS AND SAPPHIRA.

LUKE THE PHYSICIAN DESCRIBED THE GREAT FEAR OF GOD THAT CAME UPON THE CHURCH OF GOD ON ACCOUNT OF THE DEATH OF ANANIAS AND SAPPHIRA AND THAT MANY WERE ADDED TO THE CHURCH OF GOD AND MANY MIRACLES WERE PERFORMED BY THE HANDS OF THE APOSTLES LED BY THE HOLY SPIRIT.

LUKE THE PHYSICIAN FURTHER DESCRIBED THE INCREASE IN THE CHURCH OF GOD AT JERUSALEM AND THE WORK OF GOD BY THE HANDS OF THE APOSTLES LED BY THE HOLY SPIRIT.

LUKE THE PHYSICIAN THEN DESCRIBED THE PERSECUTION AND IMPRISONMENT OF THE APOSTLES FOR PREACHING THE TRUTH OF THE GOSPEL AND THE DELIVERANCE FROM PRISON BY THE ANGEL OF THE LORD.

LUKE THE PHYSICIAN FURTHER DESCRIBED YET ANOTHER IMPRISONMENT OF PETER, JOHN AND THE OTHER APOSTLES FOR PREACHING AND TEACHING IN THE NAME OF JESUS CHRIST AND THEIR MIRACULOUS DELIVERANCE BY THE HAND OF AN ANGEL OF GOD.

PETER AND THE OTHER APOSTLES WERE THEN BROUGHT ONCE AGAIN BEFORE THE COUNCIL OF THE SADDUCEES, THE HIGH PRIEST AND ALL THE SENATE OF THE CHILDREN OF ISRAEL AND THREATENED AGAIN FOR PREACHING AND TEACHING IN THE NAME OF JESUS CHRIST.

LUKE THE PHYSICIAN THEN DESCRIBED THE BOLDNESS OF THE APOSTLE PETER BY THE LEAD OF THE HOLY SPIRIT IN RESPONSE TO THE COUNCIL, THAT THE APOSTLES' OBEDIENCE AND WITNESS OF JESUS CHRIST WAS UNTO GOD AND NOT UNTO MAN.

LUKE THE PHYSICIAN THEN DESCRIBED THE DECISION OF THE COUNCIL LEAD BY THE PHARISEE GAMALIEL, WHO WAS A DOCTOR OF THE LAW OF MOSES.

THE APOSTLES WERE BEATEN AND RELEASED BY THE COUNCIL AND REJOICED IN THE SUFFERINGS FOR JESUS CHRIST AND CONTINUED PREACHING AND TEACHING JESUS CHRIST IN THE TEMPLE AND IN HOUSES OF THE BRETHREN OF THE CHURCH OF GOD.

❖ ACTS CHAPTER 5 VERSES 1-2

IN ACTS 5:1-2, LUKE THE PHYSICIAN DESCRIBED THE COUPLE ANANIAS AND SAPPHIRA WHO SOLD A POSSESSION OF LAND IN THE FULFILMENT OF THE YEAR OF JUBILE AND KEPT BACK PART OF THE MONEY IN ORDER TO DECEIVE THE BRETHREN IN THE CHURCH OF GOD INTO BELIEVING THAT THEY WERE SACRIFICING TO SUPPORT THE POOR BRETHREN.

ANANIAS AND SAPPHIRA WERE CONCERNED ABOUT THEIR APPEARANCE BEFORE THE BRETHREN IN THE CHURCH OF GOD MORE THAN THEIR APPEARANCE BEFORE GOD THE FATHER AND JESUS CHRIST.

THEY LIED TO THE HOLY SPIRIT BECAUSE THEY LOVED THE PRAISE OF MEN MORE THAN THE PRAISE OF GOD.

Acts 5:1-2 (KJV) 1 But $\frac{G1161}{}$ a certain $\frac{G5100}{}$ man $\frac{G435}{}$ named $\frac{G3686}{}$ Ananias, $\frac{G367}{}$ with $\frac{G4862}{}$ Sapphira $\frac{G4551}{}$ his $\frac{G846}{}$ wife, $\frac{G1135}{}$ sold $\frac{G4453}{}$ a possession, $\frac{G2933}{}$

Acts 5:2 (KJV) 2 And $\frac{G2532}{S}$ kept back $\frac{G3557}{S}$ part of $\frac{G575}{S}$ the price, $\frac{G5092}{S}$ his $\frac{G846}{S}$ wife $\frac{G1135}{S}$ also $\frac{G2532}{S}$ being privy $\frac{G4894}{S}$ to it, and $\frac{G2532}{S}$ brought $\frac{G5342}{S}$ a certain $\frac{G5100}{S}$ part, $\frac{G3313}{S}$ and laid $\frac{G5087}{S}$ it at $\frac{G3844}{S}$ the apostles' $\frac{G652}{S}$ feet. $\frac{G4228}{S}$

OTHER RELATED SCRIPTURES ON THE LORD WARNING THE NATION OF ISRAEL ABOUT HAVING A HARDENED HEART IN GIVING TO HELP THE POOR IN THE YEAR OF JUBILE.

Deut 15:1-11 (KJV) 1 At the end $\frac{H7093}{}$ of every seven $\frac{H7651}{}$ years $\frac{H8141}{}$ thou shalt make $\frac{H6213}{}$ a release.

Deut 15:2 (KJV) 2 And this is the manner H1697 of the release: H8059 Every creditor H1167 H4874 H3027 that lendeth H5383 ought unto his neighbour H7453 shall release H8058 it; he shall not exact H5065 it of his neighbour, H7453 or of his brother; H251 BECAUSE IT IS CALLED H7121 THE LORD'S H3068 RELEASE.

Deut 15:3 (KJV) 3 Of a foreigner H5237 thou mayest exact H5065 it again: but that which is thine with thy brother H251 thine hand H3027 shall release: H8058

Deut 15:4 (KJV) 4 Save $\frac{H657}{}$ when there shall be no poor $\frac{H34}{}$ among you; for the LORD $\frac{H3068}{}$ shall greatly $\frac{H1288}{}$ bless $\frac{H1288}{}$ thee in the land $\frac{H776}{}$ which the LORD $\frac{H3068}{}$ thy God $\frac{H430}{}$ giveth $\frac{H5414}{}$ thee for an inheritance $\frac{H5159}{}$ to possess $\frac{H3423}{}$ it:

Deut 15:5 (KJV) 5 Only if thou carefully $\frac{H8085}{}$ hearken $\frac{H8085}{}$ unto the voice $\frac{H6963}{}$ of the LORD $\frac{H3068}{}$ thy God, $\frac{H430}{}$ to observe $\frac{H8104}{}$ to do $\frac{H6213}{}$ all these commandments $\frac{H4687}{}$ which I command $\frac{H6680}{}$ thee this day. $\frac{H3117}{}$

Deut 15:6 (KJV) 6 For the LORD $\frac{\text{H}3068}{\text{H}}$ thy God $\frac{\text{H}430}{\text{H}}$ blesseth $\frac{\text{H}1288}{\text{H}}$ thee, as he promised $\frac{\text{H}1696}{\text{H}}$ thee: and thou shalt lend $\frac{\text{H}5670}{\text{H}}$ unto many $\frac{\text{H}7227}{\text{H}}$ nations, $\frac{\text{H}1471}{\text{H}}$ but thou shalt not borrow; $\frac{\text{H}5670}{\text{H}}$ and thou shalt reign $\frac{\text{H}4910}{\text{H}}$ over many $\frac{\text{H}7227}{\text{H}}$ nations, $\frac{\text{H}1471}{\text{H}}$ but they shall not reign $\frac{\text{H}4910}{\text{H}}$ over thee.

Deut 15:7 (KJV) 7 If there be among you a poor man $\frac{H34}{}$ of one $\frac{H259}{}$ of thy brethren $\frac{H251}{}$ within any $\frac{H259}{}$ of thy gates $\frac{H8179}{}$ in thy land

which the LORD H3068 thy God H430 giveth H5414 thee, THOU SHALT NOT HARDEN H553 THINE HEART, H3824 NOR SHUT H7092 THINE HAND H3027 FROM THY POOR H34 BROTHER: H251

Deut 15:8 (KJV) 8 But thou shalt open $\frac{H6605}{}$ thine hand $\frac{H3027}{}$ wide $\frac{H6605}{}$ unto him, and shalt surely $\frac{H5670}{}$ lend $\frac{H5670}{}$ him sufficient $\frac{H1767}{}$ for his need, $\frac{H4270}{}$ in that which he wanteth.

Deut 15:9 (KJV) 9 <u>BEWARE H8104</u> THAT THERE <u>BE NOT A</u> THOUGHT H1697 IN THY WICKED H1100 HEART, H3824 SAYING, H559 THE SEVENTH H7651 YEAR, H8141 THE YEAR H8141 OF RELEASE, H8059 IS AT HAND; H7126 AND THINE EYE H5869 <u>BE EVIL H7489 AGAINST THY POOR H34</u> <u>BROTHER, H251 AND THOU GIVEST H5414 HIM NOUGHT</u>; and he cry H7121 unto the LORD H3068 against thee, and it be sin H2399 unto thee.

Deut 15:10 (KJV) 10 THOU SHALT SURELY H5414 GIVE H5414 HIM, AND THINE HEART H3824 SHALL NOT BE GRIEVED H3415 WHEN THOU GIVEST H5414 UNTO HIM: BECAUSE H1558 THAT FOR THIS THING H1697 THE LORD H3068 THY GOD H430 SHALL BLESS H1288 THEE IN ALL THY WORKS, H4639 AND IN ALL THAT THOU PUTTEST H4916 THINE HAND H3027 UNTO.

Deut 15:11 (KJV) 11 For the poor H34 shall never cease H2308 out of H7130 the land: H776 therefore I command H6680 thee, saying, H559 THOU SHALT OPEN H6605 THINE HAND H3027 WIDE H6605 UNTO THY BROTHER, H251 TO THY POOR, H6041 AND TO THY NEEDY, H34 IN THY LAND.

1 Cor 10:24 (KJV) 24 <u>LET G2212 NO MAN G3367 SEEK G2212 HIS OWN, G1438 BUT G235 EVERY MAN G1538 ANOTHER'S G2087 WEALTH.</u>

Phil 2:3-4 (KJV) 3 Let nothing G3367 be done through G2596 strife G2052 or G2228 vainglory; G2754 but G235 in lowliness of mind G5012 let G2233 each G240 esteem G2233 other G240 better than G5242 themselves. G1438 Phil 2:4 (KJV) 4 LOOK G4648 NOT G3361 EVERY MAN G1538 ON HIS OWN THINGS, G1438 BUT G235 EVERY MAN G1538 ALSO G2532 ON THE THINGS G3588 OF OTHERS. G2087

WHAT IS OUR SPIRITUAL APPEARANCE BEFORE GOD THE FATHER AND JESUS CHRIST?

OTHER RELATED SCRIPTURES ON OUR SPIRITUAL APPEARANCE BEFORE THE LORD.

THE LORD DOES NOT JUDGE US ON OUTWARD APPEARANCE BUT FROM THE HEART.

1 Sam 16:6-7 (KJV) 6 And it came to pass, when they were come, $\frac{H935}{1}$ that he looked $\frac{H7200}{1}$ on Eliab, $\frac{H446}{1}$ and said, $\frac{H559}{1}$ Surely the LORD'S $\frac{H3068}{1}$ anointed $\frac{H4899}{1}$ is before him.

1 Sam 16:7 (KJV) 7 But the LORD H3068 said H559 unto Samuel, H8050 Look H5027 not on his countenance, H4758 or on the height H1364 of his stature; H6967 because I have refused H3988 him: for the LORD seeth not as man H120 seeth; FOR MAN H120 LOOKETH H7200 ON THE OUTWARD APPEARANCE, H5869 BUT THE LORD H3068 LOOKETH H7200 ON THE HEART. H3824

OTHER RELATED SCRIPTURES ON LOVING **THE PRAISE OF MEN** MORE THAN THE PRAISE OF GOD.

John 12:42-43 (KJV) 42 Nevertheless $\frac{G3676}{G3305}$ among $\frac{G1537}{G353}$ the chief rulers $\frac{G758}{G3532}$ also $\frac{G2532}{G3532}$ many $\frac{G4183}{G3532}$ believed $\frac{G4100}{G3532}$ on $\frac{G1519}{G3552}$ him; $\frac{G846}{G3552}$ because $\frac{G1223}{G3552}$ of the Pharisees $\frac{G5330}{G3552}$ they did $\frac{G3670}{G3552}$ not $\frac{G3756}{G3552}$ confess $\frac{G3670}{G3552}$ him, lest $\frac{G3363}{G3552}$ they should be $\frac{G1096}{G3552}$ put out of the synagogue: $\frac{G656}{G3552}$

John 12:43 (KJV) 43 <u>FOR G1063 THEY LOVED G25 THE PRAISE G1391</u> OF MEN G444 MORE G3123 THAN G2260 THE PRAISE G1391 OF GOD. G2316

ACTS CHAPTER 5 CONTINUED VERSES 3-6

IN ACTS 5:3-6, LUKE THE PHYSICIAN DESCRIBED THAT THE APOSTLE PETER TOLD ANANIAS THAT HE ALLOWED SATAN TO FILL HIS NEW HEART WITH A LIE TO THE HOLY GHOST, WHO DWELLS IN THE NEW SPIRIT HEART OF THOSE WHO ARE BORN AGAIN.

THE APOSTLE PETER EXPLAINED TO ANANIAS THAT THE HOLY GHOST IS ALSO A PERSONAL AND RELATIONAL ETERNAL SPIRIT BEING OF THE GODHEAD WHO IS ALSO GOD.

THE SPIRIT OF THE LORD IS ANOTHER NAME FOR THE HOLY GHOST AND IS EVIDENCE THAT THE HOLY GHOST WAS PRESENT IN THE OLD TESTAMENT.

Acts 5:3-6 (KJV) 3 But $\frac{G1161}{1}$ Peter $\frac{G4074}{1}$ said, $\frac{G2036}{1}$ Ananias, $\frac{G367}{1}$ why $\frac{G1302}{1}$ hath Satan $\frac{G4567}{1}$ filled $\frac{G4137}{1}$ thine $\frac{G4675}{1}$ heart $\frac{G2588}{1}$ GHOST, $\frac{G4151}{1}$ and $\frac{G2532}{1}$ to keep back $\frac{G3557}{1}$ part of $\frac{G575}{1}$ the price $\frac{G5092}{1}$ of the land? $\frac{G5564}{1}$

Acts 5:4 (KJV) 4 Whiles it remained, $\frac{G3306}{G3306}$ was it not $\frac{G3780}{G3780}$ thine own? $\frac{G4671}{G3306}$ and $\frac{G2532}{G2532}$ after it was sold, $\frac{G4097}{G3754}$ was it not $\frac{G5225}{G3752}$ in $\frac{G1722}{G3754}$ thine own $\frac{G4674}{G3754}$ power? $\frac{G1849}{G1722}$ why $\frac{G5101}{G3754}$ hast thou conceived $\frac{G5087}{G2588}$ thing $\frac{G4229}{G2588}$ in $\frac{G1722}{G1849}$ thine $\frac{G4675}{G2588}$ heart? $\frac{G2588}{G2574}$ thou hast $\frac{G5574}{G00}$ not $\frac{G3756}{G2316}$ lied $\frac{G5574}{G00}$ unto men, $\frac{G444}{G00}$ BUT $\frac{G235}{G2316}$

Acts 5:5 (KJV) 5 And $\frac{G1161}{}$ Ananias $\frac{G367}{}$ hearing $\frac{G191}{}$ these $\frac{G5128}{}$ words $\frac{G3056}{}$ fell down, $\frac{G4098}{}$ and gave up the ghost: $\frac{G1634}{}$ and $\frac{G2532}{}$ $\frac{GREAT}{}$ $\frac{G3173}{}$ FEAR $\frac{G5401}{}$ came $\frac{G1096}{}$ on $\frac{G1909}{}$ all $\frac{G3956}{}$ them that heard $\frac{G191}{}$ these things. $\frac{G5023}{}$

Acts 5:6 (KJV) 6 And $\frac{G1161}{}$ the young men $\frac{G3501}{}$ arose, $\frac{G450}{}$ wound $\frac{G4958}{}$ him $\frac{G846}{}$ up, $\frac{G4958}{}$ and $\frac{G2532}{}$ carried him out, $\frac{G1627}{}$ and buried $\frac{G2290}{}$ him.

OTHER RELATED SCRIPTURES ON SPIRITUAL JUDGMENT BEING MADE BY DILIGENTLY SEARCHING OUT A MATTER BY THE LEAD OF THE HOLY SPIRIT.

Deut 13:14 (KJV) 14 Then shalt thou enquire, $\frac{H1875}{}$ and make search, $\frac{H2713}{}$ and ask $\frac{H7592}{}$ diligently; $\frac{H3190}{}$ and, behold, if it be truth, $\frac{H571}{}$ and the thing $\frac{H1697}{}$ certain, $\frac{H3559}{}$ that such $\frac{H2063}{}$ abomination $\frac{H8441}{}$ is wrought $\frac{H6213}{}$ among $\frac{H7130}{}$ you;

2 Cor 5:12 (KJV) 12 For $\frac{G1063}{}$ we commend $\frac{G4921}{}$ not $\frac{G3756}{}$ ourselves $\frac{G1438}{}$ again $\frac{G3825}{}$ unto you, $\frac{G5213}{}$ but $\frac{G235}{}$ give $\frac{G1325}{}$ you $\frac{G5213}{}$ occasion $\frac{G874}{}$ to glory $\frac{G2745}{}$ on $\frac{G5228}{}$ our $\frac{G2257}{}$ behalf, $\frac{G5228}{}$ THAT $\frac{G2443}{}$ YE MAY HAVE $\frac{G2192}{}$ SOMEWHAT TO $\frac{G4314}{}$ ANSWER THEM WHICH $\frac{GLORY}{}$ G2744 IN $\frac{G1722}{}$ APPEARANCE, $\frac{G4383}{}$ AND $\frac{G2532}{}$ NOT $\frac{G3756}{}$ IN HEART.

John 7:24 (KJV) 24 <u>JUDGE G2919 NOT G3361 ACCORDING TO G2596 THE APPEARANCE</u>, G3799 BUT G235 JUDGE G2919 RIGHTEOUS G1342 JUDGMENT. G2920

2 Cor 10:7 (KJV) 7 <u>DO YE LOOK ON ^{G991} THINGS AFTER ^{G2596} THE OUTWARD APPEARANCE? ^{G4383} If any man ^{G1536} trust ^{G3982} to</u>

himself $\frac{G1438}{G1438}$ that he is $\frac{G1511}{G1438}$ Christ's, $\frac{G5547}{G1438}$ let him $\frac{G3049}{G1438}$ of $\frac{G3049}{G1438}$ think $\frac{G3049}{G1438}$ this $\frac{G5124}{G1438}$ again, $\frac{G3825}{G1438}$ that, $\frac{G3754}{G1438}$ as $\frac{G2531}{G1438}$ he $\frac{G846}{G1438}$ is Christ's, $\frac{G5547}{G1438}$ even $\frac{G2532}{G1438}$ so $\frac{G3779}{G1438}$ are we $\frac{G2249}{G1438}$ Christ's.

Jude 1:16 (KJV) 16 These $\frac{G3778}{}$ are $\frac{G1526}{}$ murmurers, $\frac{G1113}{}$ complainers, $\frac{G3202}{}$ walking $\frac{G4198}{}$ after $\frac{G2596}{}$ their own $\frac{G846}{}$ lusts; $\frac{G1939}{}$ and $\frac{G2532}{}$ their $\frac{G846}{}$ mouth $\frac{G4750}{}$ speaketh $\frac{G2980}{}$ great swelling $\frac{G5246}{}$ words, $\frac{HAVING\ MEN'S\ PERSONS\ G4383\ IN\ ADMIRATION\ G2296}{}$ BECAUSE $\frac{G5484}{}$ OF ADVANTAGE. $\frac{G5622}{}$

Col 3:9 (KJV) 9 <u>LIE G5574 NOT G3361 ONE TO ANOTHER, G1519 G240 SEEING THAT YE HAVE PUT OFF G554 THE OLD G3820 MAN G444 WITH G4862 HIS G846 DEEDS; G4234</u>

OTHER RELATED SCRIPTURES ON THE HOLY GHOST DWELLING IN THE NEW SPIRIT HEART OF THOSE BORN OF GOD.

2 Cor 1:21-22 (KJV) 21 Now $\frac{G1161}{}$ he which stablisheth $\frac{G950}{}$ us $\frac{G2248}{}$ with $\frac{G4862}{}$ you $\frac{G5213}{}$ in $\frac{G1519}{}$ Christ, $\frac{G5547}{}$ and $\frac{G2532}{}$ hath anointed $\frac{G5548}{}$ us, $\frac{G2248}{}$ is God; $\frac{G2316}{}$

2 Cor 1:22 (KJV) 22 Who $\frac{G3588}{G172}$ hath $\frac{G4972}{G172}$ also $\frac{G2532}{G172}$ sealed $\frac{G4972}{G172}$ us, $\frac{G2248}{G172}$ and $\frac{G2532}{G172}$ GIVEN $\frac{G1325}{G1722}$ THE EARNEST $\frac{G728}{G1722}$ OF THE SPIRIT $\frac{G4151}{G1722}$ OUR $\frac{G2257}{G1722}$ HEARTS. $\frac{G2588}{G1722}$

Gal 4:6-7 (KJV) 6 <u>AND G1161 BECAUSE G3754 YE ARE G2075 SONS, G5207 GOD G2316 HATH SENT FORTH G1821 THE SPIRIT G4151 OF HIS G846 SON G5207 INTO G1519 YOUR G5216 HEARTS, G2588 Crying, G2896 Abba, G5 Father. G3962</u>

Gal 4:7 (KJV) 7 Wherefore $\frac{G5620}{}$ thou art $\frac{G1488}{}$ no more $\frac{G3765}{}$ a servant, $\frac{G1401}{}$ but $\frac{G235}{}$ a son; $\frac{G5207}{}$ and $\frac{G1161}{}$ if $\frac{G1487}{}$ a son, $\frac{G5207}{}$ then $\frac{G2532}{}$ an heir $\frac{G2818}{}$ of God $\frac{G2316}{}$ through $\frac{G1223}{}$ Christ. $\frac{G5547}{}$

EXAMPLE OF JUDAS ISCARIOT WHO ALSO ALLOWED SATAN TO FILL HIS HEART WITH EVIL THOUGHTS.

John 13:2 (KJV) 2 And $\frac{G2532}{S}$ supper $\frac{G1173}{S}$ being ended, $\frac{G1096}{S}$ $\frac{THE}{DEVIL}$ $\frac{G1228}{S}$ $\frac{G1228}{S}$ $\frac{G2538}{S}$ $\frac{G2538}{S}$ $\frac{G1096}{S}$ $\frac{G1173}{S}$ $\frac{G1228}{S}$ $\frac{G1228}{S}$

John 13:27 (KJV) 27 And $\frac{G2532}{SATAN}$ after $\frac{G3326}{SATAN}$ the sop $\frac{G5596}{SATAN}$ after $\frac{G3767}{SATAN}$ said $\frac{G3004}{SATAN}$ Jesus $\frac{G2424}{SATAN}$ unto him, $\frac{G846}{SATAN}$ That $\frac{G3739}{SATAN}$ thou doest, $\frac{G4160}{SATAN}$ do $\frac{G4160}{SATAN}$ quickly. $\frac{G5032}{SATAN}$

OTHER RELATED SCRIPTURES ON THE FEAR OF THE LORD.

JESUS CHRIST CAME AND DEMONSTRATED THE FEAR OF GOD WHEN HE WAS IN SINFUL FLESH.

Isa 11:1-2 (KJV) 1 And there shall come forth H3318 a rod H2415 out of the stem H1503 of Jesse, H3448 and a Branch H5342 shall grow H6509 out of his roots: H8328

Isa 11:2 (KJV) 2 And the spirit H7307 of the LORD H3068 shall rest H5117 upon him, the spirit H7307 of wisdom H2451 and understanding, H998 the spirit H7307 of counsel H6098 and might, H1369 THE SPIRIT H7307 OF KNOWLEDGE H1847 AND OF THE FEAR H3374 OF THE LORD; H3068 Isa 11:3 (KJV) 3 AND SHALL MAKE HIM OF QUICK UNDERSTANDING H7306 IN THE FEAR H3374 OF THE LORD: H3068 and he shall not judge H8199 after the sight H4758 of his eyes, H5869 neither reprove H3198 after the hearing H4926 of his ears: H241

Isa 11:4 (KJV) 4 But with righteousness $\frac{H6664}{}$ shall he judge $\frac{H8199}{}$ the poor, $\frac{H1800}{}$ and reprove $\frac{H3198}{}$ with equity $\frac{H4334}{}$ for the meek $\frac{H6035}{}$ of the earth: $\frac{H776}{}$ and he shall smite $\frac{H5221}{}$ the earth $\frac{H776}{}$ with the rod $\frac{H7626}{}$ of his mouth, $\frac{H6310}{}$ and with the breath $\frac{H7307}{}$ of his lips $\frac{H8193}{}$ shall he slay $\frac{H4191}{}$ the wicked. $\frac{H7563}{}$

Jer 32:39-40 (KJV) 39 And I will give H5414 them one H259 heart, H3820 and one H259 way, H1870 that they may fear H3372 me forever, H3117 for the good H2896 of them, and of their children H1121 after H310 them: Jer 32:40 (KJV) 40 And I will make H3772 an everlasting H5769 covenant H1285 with them, that I will not turn away H7725 from them, H310 to do them good; H3190 BUT I WILL PUT H5414 MY FEAR H3374 IN THEIR HEARTS, H3824 that they shall not depart H5493 from me.

❖ ACTS CHAPTER 5 CONTINUED VERSES 7-10

IN ACTS 5:7-10, LUKE THE PHYSICIAN DESCRIBED THAT AFTER ANANIAS' DEATH, THREE (3) HOURS HAD PASSED (THREE WAS THE NUMBER FOR SPIRITUAL CONFIRMATION BY THE LORD JESUS CHRIST TO THE APOSTLE PETER WHO DENIED JESUS CHRIST THREE TIMES), ANANIAS' WIFE SAPPHIRA CAME IN UNKNOWING OF THE DEATH OF HER HUSBAND AND CONTINUED IN HER LIE TO THE HOLY SPIRIT.

THE APOSTLE PETER EXPLAINED THAT THE HOLY GHOST ALSO GOES BY THE NAME "THE SPIRIT OF THE LORD" WHICH WAS ONE OF THE NAMES THE HOLY GHOST WAS CALLED IN THE OLD TESTAMENT.

Acts 5:7-10 (KJV) 7 And $\frac{G1161}{G1161}$ it was $\frac{G1096}{G1992}$ about $\frac{G5613}{G1992}$ the space $\frac{G1292}{G1135}$ of three $\frac{G5140}{G1492}$ hours $\frac{G5610}{G1492}$ what was done, $\frac{G1096}{G1996}$ came in. $\frac{G1525}{G1996}$ Acts 5:8 (KJV) 8 And $\frac{G1161}{G1996}$ Peter $\frac{G4074}{G1996}$ answered $\frac{G611}{G1996}$ unto her, $\frac{G846}{G1996}$ Tell $\frac{G2036}{G1996}$ me $\frac{G3427}{G1996}$ whether $\frac{G1487}{G1996}$ ye sold $\frac{G591}{G1996}$ the land $\frac{G5564}{G1996}$ for so much? $\frac{G5118}{G1996}$ And $\frac{G1161}{G1996}$ she said, $\frac{G2036}{G1996}$ Yea, $\frac{G3483}{G1999}$ for so much. $\frac{G5118}{G1999}$ have agreed together $\frac{G4856}{G1999}$ to tempt $\frac{G3985}{G1999}$ THE SPIRIT $\frac{G4151}{G1999}$ of them which have buried $\frac{G2290}{G1999}$ thy $\frac{G4675}{G1999}$ husband $\frac{G435}{G1999}$ are at $\frac{G1909}{G1999}$ the door, $\frac{G2374}{G2374}$ and $\frac{G2532}{G2532}$ shall carry $\frac{G1627}{G1999}$ thee $\frac{G4571}{G1999}$ out. $\frac{G1627}{G1999}$ Acts 5:10 (KJV) 10 Then $\frac{G1161}{G1999}$ fell she down $\frac{G4098}{G1999}$ straightway $\frac{G3916}{G1999}$ at $\frac{G3844}{G1999}$ his $\frac{G846}{G1999}$ came in, $\frac{G1525}{G1999}$ and found $\frac{G2147}{G1999}$ her $\frac{G3498}{G1999}$ and, $\frac{G2532}{G1999}$ carrying her forth, $\frac{G1627}{G1999}$ buried $\frac{G2290}{G1999}$ her by $\frac{G4314}{G1999}$ her $\frac{G1619}{G1999}$ and, $\frac{G2532}{G1999}$ carrying her forth, $\frac{G1627}{G1999}$ buried $\frac{G2290}{G1999}$ her by $\frac{G4314}{G1999}$ her $\frac{G1619}{G1999}$ husband. $\frac{G435}{G1999}$

OTHER RELATED SCRIPTURES THAT THE SPIRIT OF THE LORD IN THE OLD TESTAMENT IS ANOTHER NAME FOR THE HOLY SPIRIT OR HOLY GHOST.

2 Sam 23:1-3 (KJV) 1 Now these be the last $\frac{H314}{H314}$ words $\frac{H1697}{H3197}$ of David. $\frac{H1732}{H3197}$ the son $\frac{H1121}{H3197}$ of Jesse $\frac{H3448}{H3197}$ said, $\frac{H5002}{H3199}$ and the man $\frac{H1397}{H3199}$ who was raised up $\frac{H6965}{H3199}$ on high, $\frac{H5920}{H3199}$ the anointed $\frac{H4899}{H3199}$ of the God $\frac{H430}{H3199}$ of Jacob, $\frac{H3290}{H31999}$ and the sweet $\frac{H5273}{H31999}$ psalmist $\frac{H2158}{H31999}$ of Israel, $\frac{H3478}{H31999}$ said, $\frac{H5002}{H31999}$

2 Sam 23:2 (KJV) 2 THE SPIRIT H7307 OF THE LORD H3068 spake $\frac{\text{H}1696}{\text{H}}$ by me, and his word $\frac{\text{H}4405}{\text{W}}$ was in my tongue. $\frac{\text{H}3956}{\text{H}}$

2 Sam 23:3 (KJV) 3 The God $\frac{H430}{}$ of Israel $\frac{H3478}{}$ said, $\frac{H559}{}$ the Rock $\frac{H6697}{}$ of Israel $\frac{H3478}{}$ spake $\frac{H1696}{}$ to me, He that ruleth $\frac{H4910}{}$ over men $\frac{H120}{}$ must be just, $\frac{H6662}{}$ ruling $\frac{H4910}{}$ in the fear $\frac{H3374}{}$ of God. $\frac{H430}{}$

Isa 61:1-3 (KJV) 1 THE SPIRIT H7307 OF THE LORD H136 GOD H3069 is upon me; because the LORD $\frac{H3068}{1}$ hath anointed $\frac{H4886}{1}$ me to preach good tidings $\frac{H1319}{1}$ unto the meek; $\frac{H6035}{1}$ he hath sent $\frac{H7971}{1}$ me to bind up $\frac{H2280}{1}$ the brokenhearted, $\frac{H7665}{1}$ H3820 to proclaim $\frac{H7121}{1}$ liberty $\frac{H1865}{1}$ to the captives, $\frac{H7617}{1}$ and the opening of the prison $\frac{H6495}{1}$ to them that are bound; $\frac{H631}{1}$

Isa 61:2 (KJV) 2 To proclaim $\frac{H7121}{1}$ the acceptable $\frac{H7522}{1}$ year $\frac{H8141}{1}$ of the LORD, $\frac{H3068}{1}$ and the day $\frac{H3117}{1}$ of vengeance $\frac{H5359}{1}$ of our God; $\frac{H430}{1}$ to comfort $\frac{H5162}{1}$ all that mourn; $\frac{H57}{1}$

Isa 61:3 (KJV) 3 To appoint $\frac{H7760}{1}$ unto them that mourn $\frac{H57}{1}$ in Zion, $\frac{H6726}{1}$ to give $\frac{H5414}{1}$ unto them beauty $\frac{H6287}{1}$ for ashes, $\frac{H665}{1}$ the oil $\frac{H8081}{1}$ of joy $\frac{H8342}{1}$ for mourning, $\frac{H60}{1}$ the garment $\frac{H4594}{1}$ of praise $\frac{H8416}{1}$ for the spirit $\frac{H7307}{1}$ of heaviness; $\frac{H3544}{1}$ that they might be called $\frac{H7121}{1}$ trees $\frac{H352}{1}$ of righteousness, $\frac{H6664}{1}$ the planting $\frac{H4302}{1}$ of the LORD, $\frac{H3068}{1}$ that he might be glorified. $\frac{H6286}{1}$

OTHER RELATED SCRIPTURES THAT THE HOLY GHOST IS THE FULFILMENT OF THE SPIRIT OF THE LORD THAT WAS TO COME UPON JESUS CHRIST AT HIS WATER BAPTISM.

Luke 3:21-22 (KJV) 21 Now $\frac{G1161}{}$ when all $\frac{G537}{}$ the people $\frac{G2992}{}$ were baptized, $\frac{G1722}{}$ $\frac{G907}{}$ it came to pass, $\frac{G1096}{}$ that Jesus $\frac{G2424}{}$ also $\frac{G2532}{}$ being baptized, $\frac{G907}{}$ and $\frac{G2532}{}$ praying, $\frac{G4336}{}$ the heaven $\frac{G3772}{}$ was opened, $\frac{G455}{}$

Luke 3:22 (KJV) 21 AND G2532 THE HOLY G40 GHOST G4151 DESCENDED G2597 IN A BODILY G4984 SHAPE G1491 LIKE G5616 A DOVE G4058 UPON G1909 HIM, G846 and G2532 a voice G5456 came G1096 from G1537 heaven, G3772 which said, G3004 Thou G4771 art G1488 my G3450 beloved G27 Son: G5207 in G1722 thee G4671 I am well pleased. G2106

Luke 4:1 (KJV) 1 AND G1161 JESUS G2424 BEING FULL G4134 OF THE HOLY G40 GHOST G4151 returned $\frac{G5290}{G4151}$ from $\frac{G575}{G4151}$ Jordan, $\frac{G2446}{G4151}$ and $\frac{G2532}{G4151}$ was led $\frac{G71}{G4151}$ by $\frac{G1722}{G4151}$ THE SPIRIT G4151 into $\frac{G1519}{G4151}$ the wilderness, $\frac{G2048}{G4151}$

JESUS CHRIST EXPLAINED THAT THE PROPHECY WRITTEN IN THE BOOK OF ISAIAH THAT "THE SPIRIT OF THE LORD IS UPON ME" WAS IN REFERENCE TO THE HOLY GHOST WHICH CAME UPON HIM AT HIS WATER BAPTISM BY JOHN THE BAPTIST.

Luke 4:16-21 (KJV) 16 And $\frac{G2532}{G2596}$ he came $\frac{G2064}{G2519}$ to $\frac{G1519}{G2532}$ Nazareth, $\frac{G3478}{G2596}$ where $\frac{G3757}{G2596}$ he had been $\frac{G2258}{G2596}$ brought up: $\frac{G5142}{G2596}$ and, $\frac{G2532}{G2596}$ as $\frac{G2596}{G2596}$ he went $\frac{G1525}{G2596}$ into $\frac{G1519}{G2532}$ the sabbath $\frac{G4521}{G459}$ day, $\frac{G2250}{G2596}$ and $\frac{G2532}{G2596}$ stood up $\frac{G450}{G2596}$ for to read. $\frac{G314}{G2596}$

Luke 4:17 (KJV) 17 And $\frac{G2532}{}$ there was delivered $\frac{G1929}{}$ unto him $\frac{G846}{}$ the book $\frac{G975}{}$ of the prophet $\frac{G4396}{}$ Esaias. $\frac{G2268}{}$ And $\frac{G2532}{}$ when he had opened $\frac{G380}{}$ the book, $\frac{G975}{}$ he found $\frac{G2147}{}$ the place $\frac{G5117}{}$ where $\frac{G3757}{}$ it was $\frac{G2258}{}$ written, $\frac{G1125}{}$

Luke 4:18 (KJV) 18 THE SPIRIT G4151 OF THE LORD G2962 IS UPON G1909 ME, G1691 because $\frac{G1752}{1}$ he hath anointed $\frac{G5548}{1}$ me $\frac{G3165}{1}$ to preach the gospel $\frac{G2097}{1}$ to the poor; $\frac{G4434}{1}$ he hath sent $\frac{G649}{1}$ me $\frac{G3165}{1}$ to heal $\frac{G2390}{1}$ the brokenhearted, $\frac{G4937}{1}$ G2588 to preach $\frac{G2784}{1}$ deliverance $\frac{G859}{1}$ to the captives, $\frac{G164}{1}$ and $\frac{G2532}{1}$ recovering of sight $\frac{G309}{1}$ to the blind, $\frac{G5185}{1}$ to set $\frac{G649}{1}$ at $\frac{G1722}{1}$ liberty $\frac{G859}{1}$ them that are bruised, $\frac{G2352}{1}$

Luke 4:19 (KJV) 19 To preach ^{G2784} the acceptable ^{G1184} year ^{G1763} of the Lord. ^{G2962}

Luke 4:20 (KJV) 20 And $\frac{G2532}{}$ he closed $\frac{G4428}{}$ the book, $\frac{G975}{}$ and he gave it again $\frac{G591}{}$ to the minister, $\frac{G5257}{}$ and sat down. $\frac{G2523}{}$ And $\frac{G2532}{}$ the eyes $\frac{G3788}{}$ of all them $\frac{G3956}{}$ that were $\frac{G2258}{}$ in $\frac{G1722}{}$ the synagogue $\frac{G4864}{}$ were fastened $\frac{G816}{}$ on him. $\frac{G846}{}$

Luke 4:21 (KJV) 21 And $\frac{G1161}{1}$ he began $\frac{G756}{1}$ to say $\frac{G3004}{1}$ unto $\frac{G4314}{1}$ them, $\frac{G846}{1}$ This $\frac{G3754}{1}$ day $\frac{G4594}{1}$ is $\frac{G4137}{1}$ this $\frac{G3778}{1}$ scripture $\frac{G1124}{1}$ fulfilled $\frac{G4137}{1}$ in $\frac{G1722}{1}$ your $\frac{G5216}{1}$ ears.

Acts 7:51 (KJV) 51 Ye stiffnecked $\frac{G4644}{1}$ and $\frac{G2532}{1}$ uncircumcised $\frac{G564}{1}$ in heart $\frac{G2588}{1}$ and $\frac{G2532}{1}$ ears, $\frac{G3775}{1}$ YE $\frac{G5210}{1}$ DO $\frac{G496}{1}$ ALWAYS $\frac{G104}{1}$ RESIST $\frac{G496}{1}$ THE HOLY $\frac{G40}{1}$ GHOST: $\frac{G4151}{1}$ AS $\frac{G5613}{1}$ YOUR $\frac{G5216}{1}$

2 Cor 3:17-18 (KJV) 17 Now $\frac{G1161}{}$ the Lord $\frac{G2962}{}$ is $\frac{G2076}{}$ that Spirit: $\frac{G4151}{}$ and $\frac{G1161}{}$ where $\frac{G3757}{}$ THE SPIRIT $\frac{G4151}{}$ OF THE LORD $\frac{G2962}{}$ IS, THERE $\frac{G1563}{}$ IS LIBERTY. $\frac{G1657}{}$

2 Cor 3:18 (KJV) 18 But $\frac{G1161}{}$ we $\frac{G2249}{}$ all, $\frac{G3956}{}$ with open $\frac{G343}{}$ face $\frac{G4383}{}$ beholding as in a glass $\frac{G2734}{}$ the glory $\frac{G1391}{}$ of the Lord, $\frac{G2962}{}$ are changed $\frac{G3339}{}$ into the same $\frac{G846}{}$ image $\frac{G1504}{}$ from $\frac{G575}{}$ glory $\frac{G1391}{}$ to $\frac{G1519}{}$ glory, $\frac{G1391}{}$ even as $\frac{G2509}{}$ by $\frac{G575}{}$ the $\frac{SPIRIT}{}$ OF THE LORD.

❖ ACTS CHAPTER 5 CONTINUED VERSES 11-12

IN ACTS 5:11-12, LUKE THE PHYSICIAN DESCRIBED THE GREAT GODLY FEAR THAT CAME UPON THE CHURCH OF GOD AT JERUSALEM BECAUSE OF THE ETERNAL JUDGMENT AND PHYSICAL DEATH OF ANANIAS AND SAPPHIRA FOR LYING TO THE HOLY SPIRIT.

GODLY FEAR MOVES US IN THE CHURCH OF GOD TO WALK IN THE TRUTH OF GOD AND BRINGS THE ONENESS OF GOD IN THE CHURCH OF GOD BY THE HOLY SPIRIT.

Acts 5:11-12 (KJV) 11 <u>AND G2532 GREAT G3173 FEAR G5401 CAME G1096 UPON G1909 ALL G3650 THE CHURCH, G1577 AND G2532 UPON G1909 AS MANY AS G3956 HEARD G191 THESE THINGS. G5023</u>

Acts 5:12 (KJV) 12 And $\frac{G1161}{}$ by $\frac{G1223}{}$ the hands $\frac{G5495}{}$ of the apostles $\frac{G652}{}$ were $\frac{G1096}{}$ many $\frac{G4183}{}$ signs $\frac{G4592}{}$ and $\frac{G2532}{}$ wonders $\frac{G5059}{}$ wrought $\frac{G1096}{}$ among $\frac{G1722}{}$ the people; $\frac{G2992}{}$ (and $\frac{G2532}{}$ they were $\frac{G2258}{}$ all $\frac{G537}{}$ with $\frac{ONE\ ACCORD\ G3661}{}$ in $\frac{G1722}{}$ Solomon's $\frac{G4672}{}$ porch. $\frac{G4745}{}$

OTHER RELATED SCRIPTURES ON THE LORD PUTTING THE FEAR OF GOD INTO OUR HEARTS BY THE HOLY SPIRIT.

EX 20:20 (KJV) 20 And Moses H4872 said H559 unto the people, H5971 Fear H3372 not: FOR GOD H430 IS COME H935 TO H5668 PROVE H5254 YOU, AND THAT HIS FEAR H3374 MAY BE BEFORE YOUR FACES, H6440 THAT YE SIN H2398 NOT.

THE PSALMIST DAVID WAS TEACHING OTHERS THE FEAR OF THE LORD.

Psa 34:11 (KJV) 11 Come, H3212 ye children, H1121 hearken H8085 unto me: I WILL TEACH H3925 YOU THE FEAR H3374 OF THE LORD. H3068

Psa 86:11 (KJV) 11 Teach H3384 me thy way, H1870 O LORD; H3068 I will walk H1980 in thy truth: H571 UNITE H3161 MY HEART H3824 TO FEAR H3372 THY NAME. H8034

Prov 16:6 (KJV) 6 By mercy H2617 and truth H571 iniquity H5771 is purged: H3722 AND BY THE FEAR H3374 OF THE LORD H3068 MEN DEPART H5493 FROM EVIL. H7451

Prov 19:23 (KJV) 23 THE FEAR H3374 OF THE LORD H3068 TENDETH TO LIFE: H2416 and he that hath it shall abide H3885 satisfied; H7649 he shall not be visited H6485 with evil. H7451

THE LORD WILL PUT HIS FEAR INTO THE HEARTS OF THOSE HE WOULD GATHER FROM THE SCATTERED TRIBES OF THE NATION OF ISRAEL WHEN HE RETURNS TO THE EARTH BY GIVING THEM THE INDWELLING OF THE HOLY SPIRIT INTO THEIR HEARTS, SO THAT THEY MIGHT DEPART FROM EVIL AND SERVE HIM.

Jer 32:37-40 (KJV) 37 Behold, I will gather them out $\frac{H6908}{1}$ of all countries, $\frac{H776}{1}$ whither I have driven $\frac{H5080}{1}$ them in mine anger, $\frac{H639}{1}$ and in my fury, $\frac{H2534}{1}$ and in great $\frac{H1419}{1}$ wrath; $\frac{H7110}{1}$ and I will bring them again $\frac{H7725}{1}$ unto this place, $\frac{H4725}{1}$ and I will cause them to dwell $\frac{H3427}{1}$ safely: $\frac{H983}{1}$

Jer 32:38 (KJV) 38 And they shall be my people, H5971 and I will be their God: H430

Jer 32:39 (KJV) 39 And I will give $\frac{H5414}{}$ them one $\frac{H259}{}$ heart, $\frac{H3820}{}$ and one $\frac{H259}{}$ way, $\frac{H1870}{}$ that they may fear $\frac{H3372}{}$ me for ever, $\frac{H3117}{}$ for the good $\frac{H2896}{}$ of them, and of their children $\frac{H1121}{}$ after $\frac{H310}{}$ them:

Jer 32:40 (KJV) 40 And I will make H3772 an everlasting H5769 covenant H1285 with them, that I will not turn away H7725 from them, H310 to do them good; H3190 BUT I WILL PUT H5414 MY FEAR H3374 IN THEIR HEARTS, H3824 that they shall not depart H5493 from me.

Phil 2:12 (KJV) 12 Wherefore, $\frac{G5620}{}$ my $\frac{G3450}{}$ beloved, $\frac{G27}{}$ as $\frac{G2531}{}$ ye have $\frac{G5219}{}$ always $\frac{G3842}{}$ obeyed, $\frac{G5219}{}$ not $\frac{G3361}{}$ as $\frac{G5613}{}$ in $\frac{G1722}{}$ my $\frac{G3450}{}$ presence $\frac{G3952}{}$ only, $\frac{G3440}{}$ but $\frac{G235}{}$ now $\frac{G3568}{}$ much $\frac{G4183}{}$ more $\frac{G3123}{}$

in $^{\underline{G1722}}$ my $^{\underline{G3450}}$ absence, $^{\underline{G666}}$ WORK OUT $^{\underline{G2716}}$ YOUR OWN $^{\underline{G1438}}$ SALVATION $^{\underline{G4991}}$ WITH $^{\underline{G3326}}$ FEAR $^{\underline{G5401}}$ AND $^{\underline{G2532}}$ TREMBLING. $^{\underline{G5156}}$

Rev 14:6-7 (KJV) 6 And G2532 I saw G1492 another G243 angel G32 fly G4072 in G1722 the midst of heaven, G3321 HAVING G2192 THE EVERLASTING G166 GOSPEL G2098 TO PREACH G2097 UNTO THEM THAT DWELL G2730 ON G1909 THE EARTH, G1093 AND G2532 TO EVERY G3956 NATION, G1484 AND G2532 KINDRED, G5443 AND G2532 TONGUE, G1100 AND G2532 PEOPLE, G2992

Rev 14:7 (KJV) 7 Saying $\frac{G3004}{G3004}$ with $\frac{G1722}{G1722}$ a loud $\frac{G3173}{G1722}$ voice, $\frac{G5456}{G1722}$ GIVE $\frac{G5399}{G00}$ GOD, $\frac{G2316}{G1722}$ AND $\frac{G2532}{G1722}$ GIVE $\frac{G1325}{G1722}$ GLORY $\frac{G1391}{G1722}$ TO HIM; $\frac{G846}{G1722}$ for $\frac{G3754}{G1722}$ the hour $\frac{G5610}{G1722}$ of him that made $\frac{G4160}{G1722}$ heaven, $\frac{G3772}{G1722}$ and $\frac{G2532}{G1722}$ earth, $\frac{G1093}{G1993}$ and $\frac{G2532}{G1722}$ the sea, $\frac{G2281}{G1722}$ and $\frac{G2532}{G1722}$ the fountains $\frac{G4077}{G1722}$ of waters. $\frac{G5204}{G1722}$

OTHER RELATED SCRIPTURES ON LYING TO THE HOLY SPIRIT.

Mar 3:28-29 (KJV) 28 Verily $\frac{G281}{I}$ I say $\frac{G3004}{I}$ unto you, $\frac{G5213}{I}$ $\frac{G3754}{I}$ All $\frac{G3956}{I}$ sins $\frac{G265}{I}$ shall be forgiven $\frac{G863}{I}$ unto the sons $\frac{G5207}{I}$ of men, $\frac{G444}{I}$ and $\frac{G2532}{I}$ blasphemies $\frac{G988}{I}$ wherewith $\frac{G3745}{I}$ soever $\frac{G302}{I}$ they shall blaspheme: $\frac{G987}{I}$

Mar 3:29 (KJV) 29 But $\frac{G1161}{1}$ he $\frac{G3739}{1}$ that $\frac{G302}{1}$ shall blaspheme $\frac{G987}{1}$ against $\frac{G1519}{1}$ the Holy $\frac{G40}{1}$ Ghost $\frac{G4151}{1}$ hath $\frac{G2192}{1}$ never $\frac{G3756}{1}$ $\frac{G1519}{1}$ $\frac{G165}{1}$ forgiveness, $\frac{G859}{1}$ but $\frac{G235}{1}$ is $\frac{G2076}{1}$ in danger $\frac{G1777}{1}$ of eternal $\frac{G166}{1}$ damnation: $\frac{G2920}{1}$

Luke 12:10 (KJV) 10 And $\frac{G2532}{G3056}$ whosoever $\frac{G3956}{G3739}$ shall speak $\frac{G2046}{G3056}$ a word $\frac{G3056}{G3056}$ against $\frac{G1519}{G3056}$ the Son $\frac{G5207}{G5207}$ of man, $\frac{G444}{G3056}$ it shall be forgiven $\frac{G863}{G3056}$ him: $\frac{G846}{G3056}$ but $\frac{G1161}{G3056}$ unto him that blasphemeth $\frac{G987}{G3056}$ against $\frac{G1519}{G3056}$ the Holy $\frac{G40}{G3056}$ Ghost $\frac{G4151}{G3056}$ it shall $\frac{G863}{G3056}$ not $\frac{G3756}{G3056}$ be forgiven.

Acts 20:28 (KJV) 28 Take heed $\frac{G4337}{1}$ therefore $\frac{G3767}{1}$ unto yourselves, $\frac{G1438}{1}$ and $\frac{G2532}{1}$ to all $\frac{G3956}{1}$ the flock, $\frac{G4168}{1}$ over $\frac{G1722}{1}$ the which $\frac{G3739}{1}$ the Holy $\frac{G40}{1}$ Ghost $\frac{G4151}{1}$ hath made $\frac{G5087}{1}$ you $\frac{G5209}{1}$ overseers, $\frac{G1985}{1}$ to feed $\frac{G4165}{1}$ the church $\frac{G1577}{1}$ of God, $\frac{G2316}{1}$ which $\frac{G3739}{1}$ he hath purchased $\frac{G4046}{1}$ with $\frac{G1223}{1}$ his own $\frac{G2398}{1}$ blood. $\frac{G129}{1}$

OTHER RELATED SCRIPTURES ON THE BRETHREN BEING IN ONE ACCORD IN THE CHURCH OF GOD BEFORE GOD THE FATHER AND JESUS CHRIST.

Acts 4:24 (KJV) 24 And $\frac{G1161}{}$ when they heard that, $\frac{G191}{}$ THEY LIFTED UP $\frac{G142}{}$ THEIR VOICE $\frac{G5456}{}$ TO $\frac{G4314}{}$ GOD $\frac{G2316}{}$ WITH ONE ACCORD, $\frac{G3661}{}$ and $\frac{G2532}{}$ said, $\frac{G2036}{}$ Lord, $\frac{G1203}{}$ thou $\frac{G4771}{}$ art God, $\frac{G2316}{}$ which $\frac{G3588}{}$ hast made $\frac{G4160}{}$ heaven, $\frac{G3772}{}$ and $\frac{G2532}{}$ earth, $\frac{G1093}{}$ and $\frac{G2532}{}$ the sea, $\frac{G2281}{}$ and $\frac{G2532}{}$ all $\frac{G3956}{}$ that in $\frac{G1722}{}$ them is:

Acts 4:31 (KJV) 31 And $\frac{G2532}{G2532}$ when they $\frac{G846}{G4531}$ had prayed, $\frac{G1189}{G2258}$ the place $\frac{G5117}{G2531}$ was shaken $\frac{G4531}{G2532}$ where $\frac{G1722}{G3739}$ they were $\frac{G2258}{G2258}$ assembled together; $\frac{G4863}{G4531}$ AND $\frac{G2532}{G4531}$ THEY WERE $\frac{G4130}{G4151}$ AND $\frac{G2532}{G2532}$ THEY SPAKE $\frac{G2980}{G2532}$ THE WORD $\frac{G3056}{G3056}$ OF GOD $\frac{G2316}{G2532}$ WITH $\frac{G3326}{G3954}$

Rom 15:5-6 (KJV) 5 Now $\frac{G1161}{}$ the God $\frac{G2316}{}$ of patience $\frac{G5281}{}$ and $\frac{G2532}{}$ consolation $\frac{G3874}{}$ grant $\frac{G1325}{}$ you $\frac{G5213}{}$ to be $\frac{G846}{}$ likeminded $\frac{G5426}{}$ one $\frac{G240}{}$ toward another $\frac{G1722}{}$ $\frac{G240}{}$ according $\frac{G2596}{}$ to Christ $\frac{G5547}{}$ Jesus: $\frac{G2424}{}$

Rom 15:6 (KJV) 6 THAT G2443 YE MAY G1392 WITH ONE MIND G3661 AND G1722 ONE G1520 MOUTH G4750 GLORIFY G1392 GOD, G2316 EVEN G2532 THE FATHER G3962 OF OUR G2257 LORD G2962 JESUS G2424 CHRIST. G5547

OTHER RELATED SCRIPTURES ON THE FULFILMENT OF THE YEAR OF JUBILE, WHICH WAS THE YEAR JESUS CHRIST FULFILLED THE PASSOVER AND DAYS OF UNLEAVENED BREAD AND WHEN THE FIRST (1ST) OUTPOURING OF THE HOLY SPIRIT ON THE DAY OF PENTECOST WAS FULFILLED.

• BOOK OF LEVITICUS ON THE FIFTIETH YEAR OF JUBILE.

IN THE OLD COVENANT LAW OF MOSES, THE STATUTE OF THE YEAR OF JUBILE WAS CELEBRATED BY THE NATION OF ISRAEL DURING THE FIFTIETH YEAR AFTER SEVEN (7) SABBATHS OF YEARS OR SEVEN TIMES SEVEN YEARS = 49 YEARS + 1 = 50 YEARS AND WAS A YEAR OF RELEASE WHICH DEALT LARGELY WITH LAND, PROPERTY, AND PROPERTY RIGHTS.

THIS WAS A YEAR OF MANAGEMENT AND OWNERSHIP OF LAND AND PROPERTY.

HOWEVER, THERE WERE PROPHETIC FULFILMENT OF EVENTS TO OCCUR BY JESUS CHRIST WHEN HE CAME IN THE FLESH.

Lev 25:8-18 (KJV) 8 And thou shalt number H5608 SEVEN H7651 SABBATHS H7676 OF YEARS H8141 unto thee, SEVEN H7651 TIMES H6471 SEVEN H7651 YEARS; H8141 and THE SPACE H3117 OF THE SEVEN H7651 SABBATHS H7676 OF YEARS H8141 SHALL BE UNTO THEE FORTY H705 AND NINE H8672 YEARS. H8141

THE YEAR OF JUBILE WAS A YEAR OF REJOICING BY THE SOUNDING OF THE TRUMPET OF JUBILE WHICH IS THE TRUMPET OF REJOICING, WHICH WAS SOUNDED ON THE DAY OF ATONEMENT.

THIS PICTURED THE PROPHETIC FULFILMENT OF THE LORD'S GOAT ON THE DAY OF ATONEMENT WHEN JESUS CHRIST WOULD BECOME OUR ETERNAL PASSOVER AS OUR ATONING SACRIFICE TO DELIVER US FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE AND TO ESTABLISH ETERNAL SALVATION FOR MAN IN HEAVEN.

Lev 25:9 (KJV) 9 Then shalt thou cause the <u>TRUMPET H7782 OF THE JUBILE H8643</u> to sound H5674 ON THE TENTH H6218 DAY OF THE <u>SEVENTH H7637 MONTH</u>, H2320 IN THE <u>DAY H3117 OF ATONEMENT H3725</u> shall ye make <u>THE TRUMPET H7782 SOUND H5674 THROUGHOUT ALL YOUR LAND</u>.

#	YEARS						SEVENTH SABBATH OF YEARS
1	1	2	3	4	5	6	Seventh year sabbath
2	1	2	3	4	5	6	Seventh year sabbath
3	1	2	3	4	5	6	Seventh year sabbath
4	1	2	3	4	5	6	Seventh year sabbath
5	1	2	3	4	5	6	Seventh year sabbath
6	1	2	3	4	5	6	Seventh year sabbath
7	1	2	3	4	5	6	Seventh year sabbath
							49 years
Fiftieth Year of Jubile					Jul	bile	50th Year of Jubile

THE YEAR OF JUBILE IS THE COUNT TO THE FIFTHIETH YEAR WHICH WAS A YEAR OF LIBERTY FOR THE NATION OF ISRAEL IN THE LAND OF CANAAN.

THE YEAR OF JUBILE WAS THE PROPHETIC ACCEPTABLE YEAR OF THE LORD, WHICH IS A HOLY YEAR UNTO THE LORD. THIS WAS THE YEAR WHEN THE PROMISED ETERNAL SALVATION FOR THE SOUL OF MAN WAS ESTABLISHED IN HEAVEN BY THE FULFILLMENT OF THE PASSOVER (DEATH AND BURIAL OF JESUS CHRIST) AND THE DAYS OF UNLEAVENED BREAD WHICH WAS FULFILLED BY THE RESURRECTION OF JESUS CHRIST AND ALSO THE DAY OF PENTECOST WHICH WAS THE FIRST OUTPOURING OF THE HOLY SPIRIT ONLY ON THE JEWS.

- THE FIFTIETH YEAR AFTER SEVEN (7) SABBATHS OF YEARS
- THE YEAR TO PROCLAIM **LIBERTY** IN THE LAND OF CANAAN
- A YEAR OF MATERIAL INCREASE
- A YEAR OF PHYSICAL RELEASE

THE YEAR OF JUBILE WAS THE YEAR OF THE BLOWING OF **THE RAM'S HORN**.

Lev 25:10-12 (KJV) 10 AND YE SHALL HALLOW H6942 THE FIFTIETH H2572 H8141 YEAR, H8141 AND PROCLAIM H7121 LIBERTY H1865 THROUGHOUT ALL THE LAND H776 UNTO ALL THE INHABITANTS H3427 THEREOF: IT SHALL BE A JUBILE H3104 UNTO YOU; AND YE SHALL RETURN H7725 EVERY MAN H376 UNTO HIS POSSESSION, H272 AND YE SHALL RETURN H7725 EVERY MAN H376 UNTO HIS FAMILY. H4940

OTHER RELATED SCRIPTURES ON THE PROMISE OF PROCLAIMED SPIRITUAL LIBERTY BY JESUS CHRIST IN THE FULFILMENT OF PASSOVER AND DAYS OF UNLEAVENED BREAD DURING THE YEAR OF JUBILE.

Isa 61:1-2 (KJV) 1 The Spirit $\frac{H7307}{}$ of the Lord $\frac{H136}{}$ GOD $\frac{H3069}{}$ is upon me; because the LORD $\frac{H3068}{}$ hath anointed $\frac{H4886}{}$ me to preach good tidings $\frac{H1319}{}$ unto the meek; $\frac{H6035}{}$ he hath sent $\frac{H7971}{}$ me to bind up $\frac{H2280}{}$ the brokenhearted, $\frac{H7665}{}$ $\frac{H3820}{}$ $\frac{TO}{}$ PROCLAIM $\frac{H7121}{}$

LIBERTY H1865 TO THE CAPTIVES, H7617 and the opening of the prison H6495 to them that are bound; H631 lsa 61:2 (KJV) 2 TO PROCLAIM H7121 THE ACCEPTABLE H7522 YEAR H8141 OF THE LORD, H3068 and the day H3117 of vengeance H5359 of our God; H430 to comfort H5162 all that mourn; H57

THERE WAS **NO** SOWING AND REAPING OF THE THINGS IN THE LAND THAT WAS GROWN NATURALLY.

THE LORD PROVIDED IN THE YEAR OF JUBILE FROM WHAT WAS SOWN IN THE SIXTH OR 48TH YEAR.

Lev 25:11 (KJV) 11 <u>A JUBILE H3104 SHALL THAT FIFTIETH H2572 H8141</u>

<u>YEAR H8141 BE UNTO YOU:</u> ye shall not sow, H2232 neither reap H7114 that which groweth H5599 of itself in it, nor gather H1219 the grapes in it of thy vine undressed. H5139

THE YEAR OF JUBILE WAS A YEAR OF INCREASE AND A YEAR OF RELEASE AND FREEDOM.
IT WAS A HOLY YEAR UNTO THE LORD.

Lev 25:12 (KJV) 12 FOR IT IS THE JUBILE; H3104 IT SHALL BE HOLY H6944 UNTO YOU: ye shall eat H398 THE INCREASE H8393 thereof out of the field.

OTHER RELATED SCRIPTURES

EX 23:10 (KJV) 10 And $six \frac{H8337}{I}$ years $\frac{H8141}{I}$ thou shalt sow $\frac{H2232}{I}$ thy land, $\frac{H776}{I}$ and shalt gather $\frac{H622}{I}$ in the fruits $\frac{H8393}{I}$ thereof: EX 23:11 (KJV) 11 But the seventh $\frac{H7637}{I}$ year thou shalt let it rest $\frac{H8058}{I}$ and lie $\frac{H5203}{I}$ still; that the poor $\frac{H34}{I}$ of thy people $\frac{H5971}{I}$ may eat: $\frac{H398}{I}$ and what they leave $\frac{H3499}{I}$ the beasts $\frac{H2416}{I}$ of the field $\frac{H7704}{I}$ shall eat. $\frac{H398}{I}$ In like manner thou shalt deal $\frac{H6213}{I}$ with thy vineyard, $\frac{H3754}{I}$ and with thy oliveyard. $\frac{H2132}{I}$

LEVITICUS CHAPTER 25 CONTINUED

THE YEAR OF JUBILE WAS A YEAR TO RETURN TO POSSESSION.

Lev 25:13-18 (KJV) 13 IN THE YEAR H8141 OF THIS JUBILE H3104 YE SHALL RETURN H7725 EVERY MAN H376 UNTO HIS POSSESSION. H272

Lev 25:14 (KJV) 14 And if thou sell H4376 ought H4465 unto thy neighbour, H5997 or buyest H7069 ought of thy neighbour's H5997 hand, H3027 ye shall not oppress H3238 one H376 another: H251

Lev 25:15 (KJV) 15 According to the number $\frac{H4557}{}$ of years $\frac{H8141}{}$ after $\frac{H310}{}$ the jubile $\frac{H3104}{}$ thou shalt buy $\frac{H7069}{}$ of thy neighbour, $\frac{H5997}{}$ and according unto the number $\frac{H4557}{}$ of years $\frac{H8141}{}$ of the fruits $\frac{H8393}{}$ he shall sell $\frac{H4376}{}$ unto thee:

Lev 25:16 (KJV) 16 According $\frac{H6310}{1}$ to the multitude $\frac{H7230}{1}$ of years $\frac{H8141}{1}$ thou shalt increase $\frac{H7235}{1}$ the price $\frac{H4736}{1}$ thereof, and according $\frac{H6310}{1}$ to the fewness $\frac{H4591}{1}$ of years $\frac{H8141}{1}$ thou shalt diminish $\frac{H4591}{1}$ the price $\frac{H4736}{1}$ of it: for according to the number $\frac{H4557}{1}$ of the years of the fruits $\frac{H8393}{1}$ doth he sell $\frac{H4376}{1}$ unto thee.

Lev 25:17 (KJV) 17 Ye shall not therefore oppress H3238 one H376 another; H5997 BUT THOU SHALT FEAR H3372 THY GOD: H430 FOR I AM THE LORD H3068 YOUR GOD. H430

Lev 25:18 (KJV) 18 <u>WHEREFORE YE SHALL DO H6213 MY STATUTES</u>, H2708 AND KEEP H8104 MY JUDGMENTS, H4941 AND DO H6213 THEM; AND YE SHALL DWELL H3427 IN THE LAND H776 IN SAFETY. H983

ACTS CHAPTER 5 CONTINUED VERSES 13-16

IN ACTS 5:13-16, LUKE THE PHYSICIAN DESCRIBED THE SIGNS AND WONDERS DONE BY THE APOSTLES LED BY THE HOLY SPIRIT.

LUKE THE PHYSICIAN FURTHER DESCRIBED THAT MULTITUDES BOTH OF MEN AND WOMEN WERE ADDED TO THE CHURCH OF GOD AT JERUSALEM.

THE APOSTLES DIDN'T ALLOW UNBELIEVERS TO JOIN THEM TO BE PART OF THE MINISTRY OF JESUS CHRIST.

Acts 5:13-16 (KJV) 13 <u>AND G1161 OF THE REST G3062 DURST G5111 NO MAN G3762 JOIN HIMSELF G2853 TO THEM: G846</u> but $\frac{G235}{}$ the people $\frac{G2992}{}$ magnified $\frac{G3170}{}$ them. $\frac{G846}{}$

Acts 5:14 (KJV) 14 And $\frac{G1161}{}$ believers $\frac{G4100}{}$ were $\frac{G4369}{}$ the more $\frac{G3123}{}$ added $\frac{G4369}{}$ to the Lord, $\frac{G2962}{}$ multitudes $\frac{G4128}{}$ both $\frac{G5037}{}$ of men $\frac{G435}{}$ and $\frac{G2532}{}$ women.) $\frac{G1135}{}$

Acts 5:15 (KJV) 15 Insomuch $\frac{G5620}{G}$ that they brought forth $\frac{G1627}{G}$ the sick $\frac{G772}{G}$ into $\frac{G2596}{G}$ the streets, $\frac{G4113}{G}$ and $\frac{G2532}{G}$ laid $\frac{G5087}{G}$ them on $\frac{G1909}{G}$ beds $\frac{G2825}{G}$ and $\frac{G2532}{G}$ couches, $\frac{G2895}{G}$ that $\frac{G2443}{G}$ at the least $\frac{G2579}{G}$ the shadow $\frac{G4639}{G}$ of Peter $\frac{G4074}{G}$ passing by $\frac{G2064}{G}$ might overshadow $\frac{G1982}{G}$ some $\frac{G5100}{G}$ of them.

Acts 5:16 (KJV) 16 $\frac{G1161}{I}$ There came $\frac{G4905}{I}$ also $\frac{G2532}{I}$ a multitude $\frac{G4128}{I}$ out of the cities $\frac{G4172}{I}$ round about $\frac{G4038}{I}$ unto $\frac{G1519}{I}$ Jerusalem, $\frac{G2419}{I}$ bringing $\frac{G5342}{I}$ sick $\frac{G772}{I}$ folks, and $\frac{G2532}{I}$ them which were vexed $\frac{G3791}{I}$ with $\frac{G5259}{I}$ unclean $\frac{G169}{I}$ spirits: $\frac{G4151}{I}$ and they $\frac{G3748}{I}$ were healed $\frac{G2323}{I}$ everyone.

OTHER RELATED SCRIPTURES ON BEING UNEQUALLY YOKED WITH UNBELIEVERS.

2 Cor 6:14-16 (KJV) 14 <u>BE YE G1096 NOT G3361 UNEQUALLY YOKED TOGETHER G2086 WITH UNBELIEVERS: G571 for G1063 what G5101 fellowship G3352 hath righteousness G1343 with G2532 unrighteousness? G458 and G1161 what G5101 communion G2842 hath light G5457 with G4314 darkness? G4655</u>

2 Cor 6:15 (KJV) 15 And $\frac{G1161}{}$ what $\frac{G5101}{}$ concord $\frac{G4857}{}$ hath Christ $\frac{G5547}{}$ with $\frac{G4314}{}$ Belial? $\frac{G955}{}$ or $\frac{G2228}{}$ what $\frac{G5101}{}$ part $\frac{G3310}{}$ hath he that believeth $\frac{G4103}{}$ with $\frac{G3326}{}$ an infidel? $\frac{G571}{}$

2 Cor 6:16 (KJV) 16 And $\frac{G1161}{}$ what $\frac{G5101}{}$ agreement $\frac{G4783}{}$ hath the temple $\frac{G3485}{}$ of God $\frac{G2316}{}$ with $\frac{G3326}{}$ idols? $\frac{G1497}{}$ for $\frac{G1063}{}$ ye $\frac{G5210}{}$ are $\frac{G2075}{}$ the temple $\frac{G3485}{}$ of the living $\frac{G2198}{}$ God; $\frac{G2316}{}$ as $\frac{G2316}{}$ as $\frac{G2316}{}$ hath said, $\frac{G2036}{}$ $\frac{G3754}{}$ I will dwell $\frac{G1774}{}$ in $\frac{G1722}{}$ them, $\frac{G846}{}$ and $\frac{G2532}{}$ walk in $\frac{G1704}{}$ them; and $\frac{G2532}{}$ I will be $\frac{G2071}{}$ their $\frac{G846}{}$ God, $\frac{G2316}{}$ and $\frac{G2532}{}$ they $\frac{G846}{}$ shall be $\frac{G2071}{}$ my $\frac{G3427}{}$ people. $\frac{G2992}{}$

OTHER RELATED SCRIPTURES ON JESUS CHRIST'S PROPHECY THAT THE APOSTLES WILL DO GREATER WORKS BY THE HOLY SPIRIT.

Mar 16:17-20 (KJV) 17 And $\frac{G1161}{}$ these $\frac{G5023}{}$ signs $\frac{G4592}{}$ shall follow $\frac{G3877}{}$ them that believe; $\frac{G4100}{}$ In $\frac{G1722}{}$ my $\frac{G3450}{}$ name $\frac{G3686}{}$ shall they cast out $\frac{G1544}{}$ devils; $\frac{G1140}{}$ they shall speak $\frac{G2980}{}$ with new $\frac{G2537}{}$ tongues; $\frac{G1100}{}$

Mar 16:18 (KJV) 18 They shall take up $\frac{G142}{}$ serpents; $\frac{G3789}{}$ and if $\frac{G2579}{}$ they drink $\frac{G4095}{}$ any $\frac{G5100}{}$ deadly $\frac{G2286}{}$ thing, $\frac{G5100}{}$ it shall not $\frac{G3364}{}$ hurt $\frac{G984}{}$ them; $\frac{G846}{}$ they shall lay $\frac{G2007}{}$ hands $\frac{G5495}{}$ on $\frac{G1909}{}$ the sick, $\frac{G732}{}$ and $\frac{G2532}{}$ they shall $\frac{G2192}{}$ recover. $\frac{G2573}{}$

Mar 16:19 (KJV) 19 So $\frac{G3303}{1}$ then $\frac{G3767}{1}$ after $\frac{G3326}{1}$ the Lord $\frac{G2962}{1}$ had spoken $\frac{G2980}{1}$ unto them, $\frac{G846}{1}$ he was received up $\frac{G353}{1}$ into $\frac{G1519}{1}$ heaven, $\frac{G3772}{1}$ and $\frac{G2532}{1}$ sat $\frac{G2523}{1}$ on $\frac{G1537}{1}$ the right hand $\frac{G1188}{1}$ of $\frac{G2316}{1}$

Mar 16:20 (KJV) 20 And $\frac{G1161}{}$ they $\frac{G1565}{}$ went forth, $\frac{G1831}{}$ and preached $\frac{G2784}{}$ everywhere, $\frac{G3837}{}$ the Lord $\frac{G2962}{}$ working with $\frac{G4903}{}$ them, and $\frac{G2532}{}$ confirming $\frac{G950}{}$ the word $\frac{G3056}{}$ with $\frac{G1223}{}$ signs $\frac{G4592}{}$ following. $\frac{G1872}{}$ Amen. $\frac{G281}{}$

John 14:12 (KJV) 12 Verily, $\frac{G281}{}$ verily, $\frac{G281}{}$ I say $\frac{G3004}{}$ unto you, $\frac{G5213}{}$ He that believeth $\frac{G4100}{}$ on $\frac{G1519}{}$ me, $\frac{G1691}{}$ the works $\frac{G2041}{}$ that $\frac{G3739}{}$ I $\frac{G1473}{}$ do $\frac{G4160}{}$ shall he do $\frac{G4160}{}$ also; $\frac{G2548}{}$ and $\frac{G2532}{}$ greater works than $\frac{G3187}{}$ these $\frac{G5130}{}$ shall he do; $\frac{G4160}{}$ because $\frac{G3754}{}$ I $\frac{G1473}{}$ go $\frac{G4198}{}$ unto $\frac{G4314}{}$ my $\frac{G3450}{}$ Father. $\frac{G3962}{}$

❖ ACTS CHAPTER 5 CONTINUED VERSES 17-23

IN ACTS 5:17-23, LUKE THE PHYSICIAN WAS DESCRIBING THE EVENTS OF THE EARLY PERSECUTION AND IMPRISONMENT OF THE APOSTLES AND THEIR MIRACULOUS DELIVERANCE FROM PRISON BY THE ANGEL OF THE LORD.

THE APOSTLES CONTINUED PREACHING DESPITE THE PERSECUTION KNOWING THAT THE LORD WAS WITH THEM.

Acts 5:17-23 (KJV) 17 Then $\frac{G1161}{}$ the high priest $\frac{G749}{}$ rose up, $\frac{G450}{}$ and $\frac{G2532}{}$ all they $\frac{G3956}{}$ that were with $\frac{G4862}{}$ him, $\frac{G846}{}$ (which $\frac{G3588}{}$ is $\frac{G5607}{}$ the sect $\frac{G139}{}$ of the Sadducees,) $\frac{G4523}{}$ and were filled $\frac{G4130}{}$ with indignation, $\frac{G2205}{}$

Acts 5:18 (KJV) 18 And $\frac{G2532}{G2532}$ laid $\frac{G1911}{G2532}$ their $\frac{G846}{G2532}$ hands $\frac{G5495}{G2532}$ on $\frac{G1909}{G2532}$ the apostles, $\frac{G652}{G2532}$ and $\frac{G2532}{G2532}$ put $\frac{G5087}{G25084}$ them $\frac{G846}{G2532}$ in $\frac{G1722}{G25084}$ the common $\frac{G1219}{G25084}$ prison.

Acts 5:19 (KJV) 19 But $\frac{G1161}{1}$ the angel $\frac{G32}{1}$ of the Lord $\frac{G2962}{1}$ by $\frac{G1223}{1}$ night $\frac{G3571}{1}$ opened $\frac{G455}{1}$ the prison $\frac{G5438}{1}$ doors, $\frac{G2374}{1}$ and $\frac{G5037}{1}$ brought $\frac{G1806}{1}$ them $\frac{G846}{1}$ forth, $\frac{G1806}{1}$ and said, $\frac{G2036}{1}$

Acts 5:20 (KJV) 20 Go, $\frac{G4198}{1}$ stand $\frac{G2476}{1}$ and $\frac{G2532}{1}$ speak $\frac{G2980}{1}$ in $\frac{G1722}{1}$ the temple $\frac{G2411}{1}$ to the people $\frac{G2992}{1}$ all $\frac{G3956}{1}$ the words $\frac{G4487}{1}$ of this $\frac{G5026}{1}$ life.

Acts 5:21 (KJV) 21 And $\frac{G1161}{}$ when they heard $\frac{G191}{}$ that, they entered $\frac{G1525}{}$ into $\frac{G1519}{}$ the temple $\frac{G2411}{}$ early in the morning, $\frac{G5259}{}$ $\frac{G3722}{}$ and $\frac{G2532}{}$ taught. $\frac{G1321}{}$ But $\frac{G1161}{}$ the high priest $\frac{G749}{}$ came, $\frac{G3854}{}$ and $\frac{G2532}{}$ they that were with $\frac{G4862}{}$ him, $\frac{G846}{}$ and called $\frac{G4779}{}$ the council $\frac{G4892}{}$ together, $\frac{G4779}{}$ and $\frac{G2532}{}$ all $\frac{G3956}{}$ the senate $\frac{G1087}{}$ of the children $\frac{G5207}{}$ of Israel, $\frac{G2474}{}$ and $\frac{G2532}{}$ sent $\frac{G649}{}$ to $\frac{G1519}{}$ the prison $\frac{G1201}{}$ to have $\frac{G71}{}$ them $\frac{G846}{}$ brought. $\frac{G71}{}$

Acts 5:22 (KJV) 22 But $\frac{G1161}{}$ when the officers $\frac{G5257}{}$ came, $\frac{G3854}{}$ and found $\frac{G2147}{}$ them $\frac{G846}{}$ not $\frac{G3756}{}$ in $\frac{G1722}{}$ the prison, $\frac{G5438}{}$ they returned, $\frac{G390}{}$ and $\frac{G1161}{}$ told, $\frac{G518}{}$

Acts 5:23 (KJV) 23 Saying, $\frac{G3004}{G3754}$ The prison $\frac{G1201}{G3956}$ truly $\frac{G3303}{G3956}$ found we $\frac{G2147}{G3956}$ shut $\frac{G2808}{G3956}$ with $\frac{G3956}{G3956}$ safety, $\frac{G803}{G3956}$ and $\frac{G2532}{G3956}$ the keepers $\frac{G5441}{G3956}$ standing $\frac{G2476}{G3956}$ without $\frac{G1854}{G3956}$ before $\frac{G4253}{G3956}$ the doors: $\frac{G2374}{G3956}$ but $\frac{G1161}{G3956}$ when we had opened, $\frac{G455}{G3956}$ we found $\frac{G2147}{G3956}$ no man $\frac{G3762}{G3956}$ within.

OTHER RELATED SCRIPTURES ON THE ANGELS OF GOD AS MINISTERING SPIRITS.

Luke 22:41-43 (KJV) 41 And $\frac{G2532}{1}$ he $\frac{G846}{1}$ was withdrawn $\frac{G645}{1}$ from $\frac{G575}{1}$ them $\frac{G846}{1}$ about $\frac{G5616}{1}$ a stone's $\frac{G3037}{1}$ cast, $\frac{G1000}{1}$ and $\frac{G2532}{1}$ kneeled down, $\frac{G5087}{1}$ and prayed, $\frac{G4336}{1}$

Luke 22:42 (KJV) 42 Saying, $\frac{G3004}{G3004}$ Father, $\frac{G3962}{G3962}$ if $\frac{G1487}{G1487}$ thou be willing, $\frac{G1014}{G1001}$ remove $\frac{G3911}{G1001}$ this $\frac{G5124}{G1001}$ cup $\frac{G4221}{G1001}$ from $\frac{G575}{G1001}$ me: $\frac{G1700}{G1001}$ nevertheless $\frac{G4133}{G1001}$ not $\frac{G3361}{G1001}$ my $\frac{G3450}{G1001}$ will, $\frac{G2307}{G1001}$ but $\frac{G235}{G1001}$ thine, $\frac{G4674}{G1001}$ be done.

Luke 22:43 (KJV) 43 AND G1161 THERE APPEARED G3700 AN ANGEL G32 UNTO HIM G846 FROM G575 HEAVEN, G3772 STRENGTHENING G1765 HIM. G846

Acts 12:5-11 (KJV) 11 Peter $\frac{G4074}{G3303}$ therefore $\frac{G3767}{G3305}$ was kept $\frac{G5083}{G3305}$ in $\frac{G1722}{G3305}$ prison: $\frac{G5438}{G3305}$ but $\frac{G1161}{G3305}$ prayer $\frac{G4335}{G3305}$ was $\frac{G2258}{G3305}$ made $\frac{G1096}{G3316}$ without ceasing $\frac{G1618}{G3305}$ of $\frac{G5259}{G3305}$ the church $\frac{G1577}{G3305}$ unto $\frac{G4314}{G3305}$ God $\frac{G2316}{G3305}$ for $\frac{G5228}{G3305}$ him.

Acts 12:6 (KJV) 6 And $\frac{G1161}{}$ when $\frac{G3753}{}$ Herod $\frac{G2264}{}$ would $\frac{G3195}{}$ have brought $\frac{G4254}{}$ him $\frac{G846}{}$ forth, $\frac{G4254}{}$ the same $\frac{G1565}{}$ night $\frac{G3571}{}$ Peter $\frac{G4074}{}$ was $\frac{G2258}{}$ sleeping $\frac{G2837}{}$ between $\frac{G3342}{}$ two $\frac{G1417}{}$ soldiers,

bound $\frac{G1210}{}$ with two $\frac{G1417}{}$ chains: $\frac{G254}{}$ and $\frac{G5037}{}$ the keepers $\frac{G5441}{}$ before $\frac{G4253}{}$ the door $\frac{G2374}{}$ kept $\frac{G5083}{}$ the prison. $\frac{G5438}{}$

Acts 12:7 (KJV) 7 AND, G^{2532} BEHOLD, G^{2400} THE ANGEL G^{32} OF THE LORD G^{2962} CAME UPON G^{2186} HIM, and G^{2532} a light G^{5457} shined G^{2989} in G^{1722} the prison: G^{3612} and G^{1161} he smote G^{3960} Peter G^{4074} on the side, G^{4125} and raised G^{1453} him G^{6846} up, G^{1453} saying, G^{3004} Arise up G^{450} quickly. G^{1722} G^{5034} And G^{2532} his G^{6846} chains G^{254} fell off G^{1601} from G^{1537} his hands. G^{15495}

Acts 12:8 (KJV) 8 And $\frac{G5037}{1}$ the angel $\frac{G32}{1}$ said $\frac{G2036}{1}$ unto $\frac{G4314}{1}$ him, $\frac{G846}{1}$ Gird thyself, $\frac{G4024}{1}$ and $\frac{G2532}{1}$ bind on $\frac{G5265}{1}$ thy $\frac{G4675}{1}$ sandals. $\frac{G4547}{1}$ And $\frac{G1161}{1}$ so $\frac{G3779}{1}$ he did. $\frac{G4160}{1}$ And $\frac{G2532}{1}$ he saith $\frac{G3004}{1}$ unto him, $\frac{G846}{1}$ Cast $\frac{G4016}{1}$ thy garment $\frac{G2440}{1}$ about $\frac{G4016}{1}$ thee, $\frac{G4675}{1}$ and $\frac{G2532}{1}$ follow $\frac{G190}{1}$ me. $\frac{G3427}{1}$

Acts 12:9 (KJV) 9 And $\frac{G2532}{}$ he went out, $\frac{G1831}{}$ and followed $\frac{G190}{}$ him; $\frac{G846}{}$ and $\frac{G2532}{}$ wist $\frac{G1492}{}$ not $\frac{G3756}{}$ that $\frac{G3754}{}$ it was $\frac{G2076}{}$ true $\frac{G227}{}$ which $\frac{G3588}{}$ was done $\frac{G1096}{}$ by $\frac{G1223}{}$ the angel; $\frac{G32}{}$ but $\frac{G1161}{}$ thought $\frac{G1380}{}$ he saw $\frac{G991}{}$ a vision. $\frac{G3705}{}$

Acts 12:10 (KJV) 10 When $\frac{G1161}{G1208}$ they were past $\frac{G1330}{G1208}$ the first $\frac{G4413}{G1208}$ and $\frac{G2532}{G1208}$ the second $\frac{G1208}{G1208}$ ward, $\frac{G5438}{G1208}$ they came $\frac{G2064}{G1209}$ unto $\frac{G1909}{G1209}$ the iron $\frac{G4603}{G1209}$ gate $\frac{G4439}{G1209}$ that leadeth $\frac{G5342}{G1209}$ unto $\frac{G1519}{G1209}$ the city; $\frac{G4172}{G1209}$ which $\frac{G3748}{G1209}$ opened $\frac{G455}{G1209}$ to them $\frac{G846}{G1209}$ of his own accord: $\frac{G844}{G1209}$ and $\frac{G2532}{G1209}$ they went out, $\frac{G1831}{G1209}$ and passed on through $\frac{G4281}{G1209}$ one $\frac{G3391}{G1209}$ street; $\frac{G4505}{G1209}$ and $\frac{G2532}{G1209}$ forthwith $\frac{G2112}{G1209}$ the angel $\frac{G32}{G1209}$ departed $\frac{G868}{G1209}$ from $\frac{G575}{G1209}$ him. $\frac{G846}{G1209}$

Acts 12:11 (KJV) 11 And $\frac{G2532}{I}$ when Peter $\frac{G4074}{I}$ was come $\frac{G1096}{I}$ to $\frac{G1722}{I}$ himself, $\frac{G1438}{I}$ he said, $\frac{G2036}{I}$ NOW $\frac{G3568}{I}$ KNOW $\frac{G1492}{I}$ OF A SURETY, $\frac{G230}{I}$ THAT $\frac{G3754}{I}$ THE LORD $\frac{G2962}{I}$ HATH SENT $\frac{G1821}{I}$ HIS $\frac{G846}{I}$ ANGEL, $\frac{G32}{I}$ AND $\frac{G2532}{I}$ HATH DELIVERED $\frac{G1807}{I}$ ME $\frac{G3165}{I}$ OUT OF $\frac{G1537}{I}$ THE HAND $\frac{G5495}{I}$ OF HEROD, $\frac{G2264}{I}$ and $\frac{G2532}{I}$ from all $\frac{G3956}{I}$ the expectation $\frac{G4329}{I}$ of the people $\frac{G2992}{I}$ of the Jews. $\frac{G2453}{I}$

THE EXAMPLE OF PAUL AND SILAS IN PRISON IN THE CITY OF PHILIPPI.

Act 16:22-30 (KJV) 22 And $\frac{G2532}{}$ the multitude $\frac{G3793}{}$ rose up together $\frac{G4911}{}$ against $\frac{G2596}{}$ them: $\frac{G846}{}$ and $\frac{G2532}{}$ the magistrates $\frac{G4755}{}$ rent off $\frac{G4048}{}$ their $\frac{G846}{}$ clothes, $\frac{G2440}{}$ and commanded $\frac{G2753}{}$ to beat $\frac{G4463}{}$ them.

Act 16:23 (KJV) 23 And $\frac{G5037}{}$ when they had laid $\frac{G2007}{}$ many $\frac{G4183}{}$ stripes $\frac{G4127}{}$ upon them, $\frac{G846}{}$ they cast $\frac{G906}{}$ them into $\frac{G1519}{}$

prison, $\frac{G5438}{G806}$ charging $\frac{G3853}{G806}$ the jailor $\frac{G1200}{G806}$ to keep $\frac{G5083}{G806}$ them $\frac{G846}{G806}$

Act 16:24 (KJV) 24 Who, $\frac{G3739}{}$ having received $\frac{G2983}{}$ such $\frac{G5108}{}$ a charge, $\frac{G3852}{}$ thrust $\frac{G906}{}$ them $\frac{G846}{}$ into $\frac{G1519}{}$ the inner $\frac{G2082}{}$ prison, $\frac{G5438}{}$ and $\frac{G2532}{}$ made $\frac{G805}{}$ their $\frac{G846}{}$ feet $\frac{G4228}{}$ fast $\frac{G805}{}$ in $\frac{G1519}{}$ the stocks. $\frac{G3586}{}$

Act 16:25 (KJV) 25 And $\frac{G1161}{}$ at $\frac{G2596}{}$ midnight $\frac{G3317}{}$ Paul $\frac{G3972}{}$ and $\frac{G2532}{}$ Silas $\frac{G4609}{}$ prayed, $\frac{G4336}{}$ and sang praises $\frac{G5214}{}$ unto God: $\frac{G2316}{}$ and $\frac{G1161}{}$ the prisoners $\frac{G1198}{}$ heard $\frac{G1874}{}$ them.

Act 16:26 (KJV) 26 And $\frac{G1161}{}$ suddenly $\frac{G869}{}$ there was $\frac{G1096}{}$ a great $\frac{G3173}{}$ earthquake, $\frac{G4578}{}$ so that $\frac{G5620}{}$ the foundations $\frac{G2310}{}$ of the prison $\frac{G1201}{}$ were shaken: $\frac{G4531}{}$ and $\frac{G5037}{}$ immediately $\frac{G3916}{}$ all $\frac{G3956}{}$ the doors $\frac{G2374}{}$ were opened, $\frac{G455}{}$ and $\frac{G2532}{}$ every one's $\frac{G3956}{}$ bands $\frac{G1199}{}$ were loosed. $\frac{G447}{}$

Act 16:27 (KJV) 27 And $\frac{G1161}{1}$ the keeper of the prison $\frac{G1200}{1}$ awaking $\frac{G1096}{1}$ out of his sleep, $\frac{G1853}{1}$ and $\frac{G2532}{1}$ seeing $\frac{G1492}{1}$ the prison $\frac{G5438}{1}$ doors $\frac{G2374}{1}$ open, $\frac{G455}{1}$ he drew out $\frac{G4685}{1}$ his sword, $\frac{G3162}{1}$ and would $\frac{G3195}{1}$ have killed $\frac{G337}{1}$ himself, $\frac{G1438}{1}$ supposing $\frac{G3543}{1}$ that the prisoners $\frac{G1198}{1}$ had been fled. $\frac{G1628}{1}$

Act 16:28 (KJV) 28 But $\frac{G1161}{}$ Paul $\frac{G3972}{}$ cried $\frac{G5455}{}$ with a loud $\frac{G3173}{}$ voice, $\frac{G5456}{}$ saying, $\frac{G3004}{}$ Do $\frac{G4238}{}$ thyself $\frac{G4572}{}$ no $\frac{G3367}{}$ harm: $\frac{G2556}{}$ for $\frac{G1063}{}$ we are $\frac{G2070}{}$ all $\frac{G537}{}$ here. $\frac{G1759}{}$

Act 16:29 (KJV) 29 Then $\frac{G1161}{}$ he called $\frac{G154}{}$ for a light, $\frac{G5457}{}$ and sprang in, $\frac{G1530}{}$ and $\frac{G2532}{}$ came $\frac{G1096}{}$ trembling, $\frac{G1790}{}$ and fell down before $\frac{G4363}{}$ Paul $\frac{G3972}{}$ and $\frac{G2532}{}$ Silas, $\frac{G4609}{}$

Act 16:30 (KJV) 30 And $\frac{G2532}{G2962}$ brought $\frac{G4254}{G254}$ them $\frac{G846}{G254}$ out, $\frac{G1854}{G254}$ and said, $\frac{G5346}{G254}$ Sirs, $\frac{G2962}{G254}$ what $\frac{G5101}{G254}$ must $\frac{G1163}{G254}$ I $\frac{G3165}{G254}$ do $\frac{G4160}{G2543}$ be saved?

Acts 27:21-24 (KJV) 21 But $\frac{G1161}{}$ after $\frac{G5225}{}$ long $\frac{G4183}{}$ abstinence $\frac{G776}{}$ $\frac{G5119}{}$ Paul $\frac{G3972}{}$ stood forth $\frac{G2476}{}$ in $\frac{G1722}{}$ the midst $\frac{G3319}{}$ of them, $\frac{G846}{}$ and said, $\frac{G2036}{}$ Sirs, $\frac{G5599}{}$ $\frac{G435}{}$ ye should $\frac{G1163}{}$ $\frac{G3303}{}$ have hearkened $\frac{G3980}{}$ unto me, $\frac{G3427}{}$ and not $\frac{G3361}{}$ have loosed $\frac{G321}{}$ from $\frac{G575}{}$ Crete, $\frac{G2914}{}$ and $\frac{G5037}{}$ to have gained $\frac{G2770}{}$ this $\frac{G5026}{}$ harm $\frac{G5196}{}$ and $\frac{G2532}{}$ loss. $\frac{G2209}{}$

Acts 27:22 (KJV) 22 And $\frac{G2532}{1}$ now $\frac{G3569}{1}$ I exhort $\frac{G3867}{1}$ you $\frac{G5209}{1}$ to be of good cheer: $\frac{G2114}{1}$ for $\frac{G1063}{1}$ there shall be $\frac{G2071}{1}$ no $\frac{G3762}{1}$ loss $\frac{G580}{1}$ of any man's life $\frac{G5590}{1}$ among $\frac{G1537}{1}$ you, $\frac{G5216}{1}$ but $\frac{G4133}{1}$ of the ship.

Acts 27:23 (KJV) 23 FOR G1063 THERE STOOD BY G3936 ME G3427 THIS G5026 NIGHT G3571 THE ANGEL G32 OF GOD, G2316 whose G3739 I am, G1510 and G2532 whom G3739 I serve, G3000

Acts 27:24 (KJV) 24 Saying, $\frac{G3004}{F}$ Fear $\frac{G5399}{F}$ not, $\frac{G3361}{F}$ Paul; $\frac{G3972}{F}$ thou $\frac{G4571}{F}$ must $\frac{G1163}{F}$ be brought before $\frac{G3936}{F}$ Caesar: $\frac{G2541}{F}$ and, $\frac{G2532}{F}$ lo, $\frac{G2400}{F}$ God $\frac{G2316}{F}$ hath given $\frac{G5483}{F}$ thee $\frac{G4671}{F}$ all $\frac{G3956}{F}$ them that sail $\frac{G4126}{F}$ with $\frac{G3326}{F}$ thee, $\frac{G4675}{F}$

❖ ACTS CHAPTER 5 CONTINUED VERSES 24-28

IN ACTS 5:24-28, LUKE THE PHYSICIAN DESCRIBED THAT THE APOSTLES RETURNED IN THE BOLDNESS OF THE HOLY SPIRIT TO WITNESS ABOUT THE RESURRECTION OF JESUS CHRIST.

THE APOSTLES WERE BROUGHT BEFORE THE COUNCIL BECAUSE OF THEIR PREACHING OF THE GOSPEL MESSAGE OF JESUS CHRIST.

Acts 5:24-28 (KJV) 24 Now $\frac{G1161}{}$ when $\frac{G5613}{}$ $\frac{G5037}{}$ the high priest $\frac{G2409}{}$ and $\frac{G2532}{}$ the captain $\frac{G4755}{}$ of the temple $\frac{G2411}{}$ and $\frac{G2532}{}$ the chief priests $\frac{G749}{}$ heard $\frac{G191}{}$ these $\frac{G5128}{}$ things, $\frac{G3056}{}$ they doubted $\frac{G1280}{}$ of $\frac{G4012}{}$ them $\frac{G846}{}$ whereunto $\frac{G5101}{}$ $\frac{G302}{}$ this $\frac{G5124}{}$ would grow. $\frac{G1096}{}$ Acts 5:25 (KJV) 25 Then came $\frac{G3854}{}$ one $\frac{G5100}{}$ and $\frac{G1161}{}$ told $\frac{G518}{}$ them, $\frac{G846}{}$ saying, $\frac{G3004}{}$ $\frac{G3754}{}$ Behold, $\frac{G2400}{}$ the men $\frac{G435}{}$ whom $\frac{G3739}{}$ ye put $\frac{G5087}{}$ in $\frac{G1722}{}$ prison $\frac{G5438}{}$ are $\frac{G1526}{}$ standing $\frac{G2476}{}$ in $\frac{G1722}{}$ the temple, $\frac{G2411}{}$ and $\frac{G2532}{}$ teaching $\frac{G1321}{}$ the people. $\frac{G2992}{}$

Acts 5:26 (KJV) 26 Then $\frac{G5119}{}$ went $\frac{G565}{}$ the captain $\frac{G4755}{}$ with $\frac{G4862}{}$ the officers, $\frac{G5257}{}$ and brought $\frac{G71}{}$ them $\frac{G846}{}$ without $\frac{G3756}{}$ $\frac{G3326}{}$ violence: $\frac{G970}{}$ for $\frac{G1063}{}$ they feared $\frac{G5399}{}$ the people, $\frac{G2992}{}$ lest $\frac{G3363}{}$ they should have been stoned. $\frac{G3034}{}$

Acts 5:27 (KJV) 27 AND G1161 WHEN THEY HAD BROUGHT G71 THEM, G846 THEY SET G2476 THEM BEFORE G1722 THE COUNCIL: G4892 AND G2532 THE HIGH PRIEST G749 ASKED G1905 THEM, G846

Acts 5:28 (KJV) 28 Saying, $\frac{G3004}{Did}$ Did $\frac{G3853}{G3853}$ not $\frac{G3756}{G3852}$ we straitly $\frac{G3852}{C000}$ command $\frac{G3853}{C000}$ you $\frac{G5213}{C000}$ that ye should $\frac{G1321}{C000}$ not $\frac{G3361}{C000}$ teach $\frac{G1321}{C000}$ in $\frac{G1909}{C000}$ this $\frac{G5129}{C000}$ name? $\frac{G3686}{C000}$ and, $\frac{G2532}{C000}$ behold, $\frac{G2400}{C000}$ ye have filled $\frac{G4137}{C000}$ Jerusalem $\frac{G2419}{C000}$ with your $\frac{G5216}{C000}$ doctrine, $\frac{G1322}{C000}$ and $\frac{G2532}{C000}$ intend $\frac{G1014}{C000}$ to bring $\frac{G1863}{C000}$ this $\frac{G5127}{C000}$ man's $\frac{G444}{C000}$ blood $\frac{G129}{C000}$ upon $\frac{G1909}{C0000}$ us. $\frac{G2248}{C0000}$

OTHER RELATED SCRIPTURES

Acts 4:15-21 (KJV) 15 But $\frac{G1161}{}$ when they had commanded $\frac{G2753}{}$ them $\frac{G846}{}$ to go aside $\frac{G565}{}$ out of $\frac{G1854}{}$ the council, $\frac{G4892}{}$ they conferred $\frac{G4820}{}$ among $\frac{G4314}{}$ themselves, $\frac{G240}{}$

Acts 4:16 (KJV) 16 Saying, $\frac{G3004}{G3004}$ What $\frac{G5101}{G5101}$ shall we do $\frac{G4160}{G100}$ to these $\frac{G5125}{G125}$ men? $\frac{G444}{G100}$ for $\frac{G1063}{G1000}$ that $\frac{G3754}{G1000}$ indeed $\frac{G3303}{G1000}$ a notable $\frac{G1110}{G1100}$ miracle $\frac{G4592}{G1000}$ hath been done $\frac{G1096}{G1000}$ by $\frac{G1223}{G1000}$ them $\frac{G846}{G1000}$ is manifest $\frac{G5318}{G1000}$ to all them $\frac{G3956}{G1000}$ that dwell $\frac{G2730}{G1000}$ in Jerusalem; $\frac{G2419}{G1000}$ and $\frac{G2532}{G1000}$ we cannot $\frac{G3756}{G1000}$ deny $\frac{G720}{G1000}$ it.

Acts 4:17 (KJV) 17 But $\frac{G235}{17}$ that $\frac{G3363}{17}$ it spread $\frac{G1268}{17}$ no $\frac{G3363}{17}$ further $\frac{G1909}{17}$ Gamma $\frac{G1519}{17}$ the people, $\frac{G2992}{17}$ let us straitly $\frac{G547}{17}$ threaten $\frac{G546}{17}$ them, $\frac{G846}{17}$ that they speak $\frac{G2980}{17}$ henceforth $\frac{G3371}{17}$ to no $\frac{G3367}{17}$ man $\frac{G444}{17}$ in $\frac{G1909}{17}$ this $\frac{G5129}{17}$ name. $\frac{G3686}{17}$

Acts 4:18 (KJV) 18 And $\frac{G2532}{G2532}$ they called $\frac{G2564}{G2564}$ them, $\frac{G846}{G1321}$ and commanded $\frac{G3853}{G1321}$ them $\frac{G846}{G1321}$ to speak $\frac{G5350}{G2527}$ at all $\frac{G2527}{G1321}$ in $\frac{G1909}{G1321}$ the name $\frac{G3686}{G1321}$ of Jesus.

Acts 4:19 (KJV) 19 But $\frac{G1161}{}$ Peter $\frac{G4074}{}$ and $\frac{G2532}{}$ John $\frac{G2491}{}$ answered $\frac{G611}{}$ and said $\frac{G2036}{}$ unto $\frac{G4314}{}$ them, $\frac{G846}{}$ Whether $\frac{G1487}{}$ it be $\frac{G2076}{}$ right $\frac{G1342}{}$ in the sight $\frac{G1799}{}$ of God $\frac{G2316}{}$ to hearken $\frac{G191}{}$ unto you $\frac{G5216}{}$ more than $\frac{G3123}{}$ $\frac{G2228}{}$ unto God, $\frac{G2316}{}$ judge ye. $\frac{G2919}{}$

Acts 4:20 (KJV) 20 For $\frac{G1063}{}$ we $\frac{G2249}{}$ cannot $\frac{G3756}{}$ $\frac{G1410}{}$ but $\frac{G3361}{}$ speak $\frac{G2980}{}$ the things which $\frac{G3739}{}$ we have seen $\frac{G1492}{}$ and $\frac{G2532}{}$ heard. $\frac{G191}{}$

Acts 4:21 (KJV) 21 So $\frac{G1161}{}$ when they had further threatened them, $\frac{G4324}{}$ they let $\frac{G630}{}$ them $\frac{G846}{}$ go, $\frac{G630}{}$ finding $\frac{G2147}{}$ nothing $\frac{G3367}{}$ how $\frac{G4459}{}$ they might punish $\frac{G2849}{}$ them, $\frac{G846}{}$ because $\frac{G1223}{}$ of the people: $\frac{G2992}{}$ for $\frac{G3754}{}$ all $\frac{G3956}{}$ men glorified $\frac{G1392}{}$ God $\frac{G2316}{}$ for $\frac{G1909}{}$ that which was done. $\frac{G1096}{}$

❖ ACTS CHAPTER 5 CONTINUED VERSES 29-32

IN ACTS 5:29-32, LUKE THE PHYSICIAN DESCRIBED THE ADDRESS OF PETER TO THE COUNCIL OF THE HIGH PRIEST, SADDUCEES AND ELDERS GATHERED AGAINST THEM BECAUSE THEY WERE TEACHING IN THE NAME OF JESUS CHRIST.

THE APOSTLE PETER EXCLAIMED TO THE COUNCIL THAT THE APOSTLES CANNOT DENY WITNESSING JESUS.

LUKE THE PHYSICIAN DESCRIBED THE LEADERSHIP ROLE OF THE APOSTLE PETER IN THE APOSTLE'S DEFENCE BEFORE THE COUNCIL.

THE APOSTLES WERE LED BY THE HOLY SPIRIT TO ADDRESS THE COUNCIL WITH THE BOLDNESS AND THE WILLINGNESS TO ENDURE THE SUFFERINGS FOR JESUS CHRIST.

Acts 5:29-32 (KJV) 29 Then $\frac{G1161}{}$ Peter $\frac{G4074}{}$ and $\frac{G2532}{}$ the other apostles $\frac{G652}{}$ answered $\frac{G611}{}$ and said, $\frac{G2036}{}$ WE OUGHT $\frac{G1163}{}$ TO OBEY $\frac{G3980}{}$ GOD $\frac{G2316}{}$ RATHER $\frac{G3123}{}$ THAN $\frac{G2228}{}$ MEN. $\frac{G444}{}$

Acts 5:30 (KJV) 30 The God $\frac{G2316}{}$ of our $\frac{G2257}{}$ fathers $\frac{G3962}{}$ raised up $\frac{G1453}{}$ Jesus, $\frac{G2424}{}$ whom $\frac{G3739}{}$ ye $\frac{G5210}{}$ slew $\frac{G1315}{}$ and hanged $\frac{G2910}{}$ on $\frac{G1909}{}$ a tree. $\frac{G3586}{}$

Acts 5:31 (KJV) 31 Him $\frac{G5126}{}$ hath God $\frac{G2316}{}$ exalted $\frac{G5312}{}$ with his $\frac{G846}{}$ right hand $\frac{G1188}{}$ to be a Prince $\frac{G747}{}$ and $\frac{G2532}{}$ a Saviour, $\frac{G4990}{}$ for to give $\frac{G1325}{}$ repentance $\frac{G3341}{}$ to Israel, $\frac{G2474}{}$ and $\frac{G2532}{}$ forgiveness $\frac{G859}{}$ of sins. $\frac{G266}{}$

Acts 5:32 (KJV) 32 AND G2532 WE G2249 ARE G2070 HIS G846 WITNESSES G3144 OF THESE G5130 THINGS; G4487 AND G2532 SO IS ALSO G1161 THE HOLY G40 GHOST, G4151 WHOM G3739 GOD G2316 HATH GIVEN G1325 TO THEM THAT OBEY G3980 HIM. G846

OTHER RELATED SCRIPTURES ON THE CONSEQUENCE OF DENYING JESUS CHRIST BEFORE MEN.

Matt 10:32-33 (KJV) 32 Whosoever $\frac{G3956}{G3748}$ therefore $\frac{G3767}{G1722}$ shall confess $\frac{G3670}{G1722}$ me $\frac{G1698}{G1722}$ before $\frac{G1715}{G1722}$ men, $\frac{G444}{G1722}$ him $\frac{G846}{G1722}$ will I confess $\frac{G3670}{G1722}$ also $\frac{G2504}{G1722}$ before $\frac{G1715}{G1722}$ my $\frac{G3450}{G1722}$ Father $\frac{G3962}{G1722}$ which $\frac{G3588}{G1722}$ is in $\frac{G1722}{G1722}$ heaven.

Matt 10:33 (KJV) 33 But $\frac{G1161}{}$ whosoever $\frac{G3748}{}$ shall $\frac{G302}{}$ deny $\frac{G720}{}$ me $\frac{G3165}{}$ before $\frac{G1715}{}$ men, $\frac{G444}{}$ him $\frac{G846}{}$ will I also $\frac{G2504}{}$ deny $\frac{G720}{}$ before $\frac{G1715}{}$ my $\frac{G3450}{}$ Father $\frac{G3962}{}$ which $\frac{G3588}{}$ is in $\frac{G1722}{}$ heaven. $\frac{G3772}{}$

OTHER RELATED SCRIPTURES ON SUFFERING PERSECUTION FOR THE WITNESS OF JESUS CHRIST.

John 16:33 (KJV) 33 These things $\frac{G5023}{1}$ I have spoken $\frac{G2980}{1}$ unto you, $\frac{G5213}{1}$ that $\frac{G2443}{1}$ in $\frac{G1722}{1}$ me $\frac{G1698}{1}$ ye might have $\frac{G2192}{1}$ peace. $\frac{G1515}{1}$ In $\frac{G1722}{1}$ the world $\frac{G2889}{1}$ ye shall have $\frac{G2192}{1}$ tribulation: $\frac{G2347}{1}$

but $\frac{G235}{}$ be of good cheer; $\frac{G2293}{}$ l $\frac{G1473}{}$ have overcome $\frac{G3528}{}$ the world. $\frac{G2889}{}$

Acts 14:22 (KJV) 22 Confirming $\frac{G1991}{1}$ the $\frac{G3588}{1}$ souls $\frac{G5590}{1}$ of the $\frac{G3588}{1}$ disciples, $\frac{G3101}{1}$ and exhorting them $\frac{G3870}{1}$ to continue $\frac{G1696}{1}$ in the $\frac{G3588}{1}$ faith, $\frac{G4102}{1}$ AND $\frac{G2532}{1}$ THAT $\frac{G3754}{1}$ WE $\frac{G2248}{1}$ MUST $\frac{G1163}{1}$ THROUGH $\frac{G1223}{1}$ MUCH $\frac{G4183}{1}$ TRIBULATION $\frac{G2347}{1}$ ENTER $\frac{G1525}{1}$ INTO $\frac{G1519}{1}$ THE $\frac{G3588}{1}$ KINGDOM $\frac{G932}{1}$ OF GOD. $\frac{G2316}{1}$

Gal 1:10 (KJV) 10 For $\frac{G1063}{}$ do $I \frac{G3982}{}$ now $\frac{G737}{}$ persuade $\frac{G3982}{}$ men, $\frac{G444}{}$ or $\frac{G2228}{}$ God? $\frac{G2316}{}$ or $\frac{G2228}{}$ do I seek $\frac{G2212}{}$ to please $\frac{G700}{}$ men? $\frac{G444}{}$ for $\frac{G1063}{}$ if $\frac{G1487}{}$ I $\frac{G700}{}$ yet $\frac{G2089}{}$ pleased $\frac{G700}{}$ men, $\frac{G444}{}$ I should $\frac{G302}{}$ not $\frac{G3756}{}$ be $\frac{G2252}{}$ the servant $\frac{G1401}{}$ of Christ, $\frac{G5547}{}$

2 Tim 3:12 (KJV) 12 YEA, G1161 AND G2532 ALL G3956 THAT WILL G2309 LIVE G2198 GODLY G2153 IN G1722 CHRIST G5547 JESUS G2424 SHALL SUFFER PERSECUTION. G1377

OTHER RELATED SCRIPTURES ON THE HOLY SPIRIT BEARING WITNESS.

John 15:25-27 (KJV) 26 But $\frac{G235}{G235}$ this cometh to pass, that $\frac{G2443}{G243}$ the word $\frac{G3056}{G3056}$ might be fulfilled $\frac{G4137}{G3140}$ that is written $\frac{G1125}{G3152}$ in $\frac{G1722}{G3152}$ their $\frac{G846}{G3404}$ law, $\frac{G3551}{G3754}$ They hated $\frac{G3404}{G3404}$ me $\frac{G3165}{G3752}$ without a cause. $\frac{G1432}{G3875}$ John 15:26 (KJV) 26 But $\frac{G1161}{G1161}$ when $\frac{G3752}{G3752}$ the Comforter $\frac{G3875}{G3844}$ is come, $\frac{G2064}{G3992}$ whom $\frac{G3739}{G3962}$ even the Spirit $\frac{G4151}{G4151}$ of truth, $\frac{G225}{G3962}$ which $\frac{G3739}{G3739}$ proceedeth $\frac{G1607}{G1607}$ from $\frac{G3844}{G3844}$ the Father, $\frac{G3962}{G3962}$ HE $\frac{G1565}{G1700}$ SHALL TESTIFY $\frac{G3140}{G3140}$ OF $\frac{G4012}{G4912}$ ME: $\frac{G1700}{G4912}$

John 15:27 (KJV) 27 And $\frac{G1161}{}$ ye $\frac{G5210}{}$ also $\frac{G2532}{}$ shall bear witness, $\frac{G3140}{}$ because $\frac{G3754}{}$ ye have been $\frac{G2075}{}$ with $\frac{G3326}{}$ me $\frac{G1700}{}$ from $\frac{G575}{}$ the beginning.

Acts 1:8 (KJV) 8 But $\frac{G235}{9}$ ye shall receive $\frac{G2983}{9}$ power, $\frac{G1411}{9}$ after that the Holy $\frac{G40}{9}$ Ghost $\frac{G4151}{9}$ is come $\frac{G1904}{9}$ upon $\frac{G1909}{9}$ you: $\frac{G5209}{9}$ and $\frac{G2532}{9}$ ye shall be $\frac{G2071}{9}$ witnesses $\frac{G3144}{9}$ unto me $\frac{G3427}{9}$ both $\frac{G5037}{9}$ in $\frac{G1722}{9}$ Jerusalem, $\frac{G2419}{9}$ and $\frac{G2532}{9}$ in $\frac{G1722}{9}$ all $\frac{G3956}{9}$ Judaea, $\frac{G2449}{9}$ and $\frac{G2532}{9}$ in Samaria, $\frac{G4540}{9}$ and $\frac{G2532}{9}$ unto $\frac{G2193}{9}$ the uttermost part $\frac{G2078}{9}$ of the earth. $\frac{G1093}{9}$

1 John 5:6-8 (KJV) 6 This $\frac{G3778}{G3778}$ is $\frac{G2076}{G2076}$ he that came $\frac{G2064}{G2520}$ by $\frac{G1223}{G3756}$ water $\frac{G5204}{G2520}$ blood, $\frac{G129}{G2520}$ even Jesus $\frac{G2424}{G2520}$ Christ; $\frac{G5547}{G3756}$ by $\frac{G1722}{G2520}$ water $\frac{G5204}{G2520}$ only, $\frac{G3440}{G2520}$ but $\frac{G235}{G2076}$ by $\frac{G1722}{G2520}$ water $\frac{G5204}{G2520}$ and $\frac{G2532}{G2076}$ blood. $\frac{G129}{G2520}$ And $\frac{G2532}{G2520}$ it is $\frac{G2076}{G2520}$ the Spirit $\frac{G4151}{G2520}$ is $\frac{G2076}{G2520}$ truth. $\frac{G225}{G2520}$

1 John 5:6-8 (KJV) 7 For $\frac{G3754}{}$ there are $\frac{G1526}{}$ three $\frac{G5140}{}$ that bear record $\frac{G3140}{}$ in $\frac{G1722}{}$ heaven, $\frac{G3772}{}$ the Father, $\frac{G3962}{}$ the Word, $\frac{G3056}{}$ and $\frac{G2532}{}$ the Holy $\frac{G40}{}$ Ghost: $\frac{G4151}{}$ and $\frac{G2532}{}$ these $\frac{G3778}{}$ three $\frac{G5140}{}$ are $\frac{G1526}{}$ one. $\frac{G1520}{}$

1 John 5:8 (KJV) 8 And $\frac{G2532}{G2532}$ there are $\frac{G1526}{G1526}$ three $\frac{G5140}{G2532}$ that bear witness $\frac{G3140}{G2532}$ in $\frac{G1722}{G2532}$ earth, $\frac{G1093}{G2532}$ the Spirit, $\frac{G4151}{G2532}$ and $\frac{G2532}{G2532}$ the water, $\frac{G5204}{G2532}$ and $\frac{G2532}{G2532}$ these three $\frac{G5140}{G2532}$ agree $\frac{G1526}{G1526}$ in $\frac{G1519}{G1520}$ one. $\frac{G1520}{G1520}$

THE EXAMPLE OF THE THREE HEBREW BOYS **OBEYING THE LORD** ABOVE KING NEBUCHADNEZZAR.

Dan 3:13-21 (KJV) 13 Then $\frac{H116}{}$ Nebuchadnezzar $\frac{H5020}{}$ in his rage $\frac{H7266}{}$ and fury $\frac{H2528}{}$ commanded $\frac{H560}{}$ to bring $\frac{H858}{}$ Shadrach, $\frac{H7715}{}$ Meshach, $\frac{H4336}{}$ and Abednego. $\frac{H5665}{}$ Then $\frac{H116}{}$ they brought $\frac{H858}{}$ these $\frac{H479}{}$ men $\frac{H1400}{}$ before $\frac{H6925}{}$ the king. $\frac{H4430}{}$

Dan 3:14 (KJV) 14 Nebuchadnezzar $\frac{H5020}{5}$ spake $\frac{H6032}{5}$ and said $\frac{H560}{5}$ unto them, Is it true, $\frac{H6656}{5}$ O Shadrach, $\frac{H7715}{5}$ Meshach, $\frac{H4336}{5}$ and Abednego, $\frac{H5665}{5}$ do not $\frac{H3809}{5}$ ye $\frac{H383}{5}$ serve $\frac{H6399}{5}$ my gods, $\frac{H426}{5}$ nor $\frac{H3809}{5}$ worship $\frac{H5457}{5}$ the golden $\frac{H1722}{5}$ image $\frac{H6755}{5}$ which I have set $\frac{H6966}{5}$ up? Dan 3:15 (KJV) 15 Now $\frac{H3705}{5}$ if $\frac{H2006}{5}$ ye be $\frac{H383}{5}$ ready $\frac{H6263}{5}$ that at what time $\frac{H5732}{5}$ ye hear $\frac{H8086}{5}$ the sound $\frac{H7032}{5}$ of the cornet, $\frac{H7162}{5}$ flute, $\frac{H4953}{5}$ harp, $\frac{H7030}{5}$ H7030 sackbut, $\frac{H5443}{5}$ psaltery, $\frac{H6460}{5}$ and dulcimer, $\frac{H5481}{5}$ and all $\frac{H3606}{5}$ kinds $\frac{H2178}{5}$ of musick, $\frac{H2170}{5}$ ye fall down $\frac{H5308}{5}$ and worship $\frac{H5457}{5}$ the image $\frac{H6755}{5}$ which I have made; $\frac{H5648}{5}$ well: but if $\frac{H2006}{5}$ ye worship $\frac{H5457}{5}$ not, $\frac{H3809}{5}$ ye shall be cast $\frac{H7412}{5}$ the same hour $\frac{H8160}{5}$ into the midst $\frac{H1459}{5}$ of a burning $\frac{H3345}{5}$ fiery $\frac{H5135}{5}$ furnace; $\frac{H861}{5}$ and who $\frac{H4479}{5}$ is that God $\frac{H426}{5}$ that shall deliver $\frac{H7804}{5}$ you out of $\frac{H4481}{5}$ my hands? $\frac{H3028}{5}$

Dan 3:16 (KJV) 16 Shadrach, $\frac{H7715}{}$ Meshach, $\frac{H4336}{}$ and Abednego, $\frac{H5665}{}$ answered $\frac{H6032}{}$ and said $\frac{H560}{}$ to the king, $\frac{H4430}{}$ O Nebuchadnezzar, $\frac{H5020}{}$ we $\frac{H586}{}$ are not $\frac{H3809}{}$ careful $\frac{H2818}{}$ to answer $\frac{H8421}{}$ thee in $\frac{H5922}{}$ this $\frac{H1836}{}$ matter.

Dan 3:17 (KJV) 17 If $\frac{H2006}{}$ it be so, our God $\frac{H426}{}$ whom we $\frac{H586}{}$ serve $\frac{H6399}{}$ is $\frac{H383}{}$ able $\frac{H3202}{}$ to deliver $\frac{H7804}{}$ us from $\frac{H4481}{}$ the

burning $\frac{H3345}{1}$ fiery $\frac{H5135}{1}$ furnace, $\frac{H861}{1}$ and $\frac{H4481}{1}$ he will deliver $\frac{H7804}{1}$ us out of $\frac{H4481}{1}$ thine hand, $\frac{H3028}{1}$ O king. $\frac{H4430}{1}$

Dan 3:18 (KJV) 18 But if $\frac{\text{H2006}}{\text{H2006}}$ not, $\frac{\text{H3809}}{\text{H3809}}$ be it $\frac{\text{H1934}}{\text{H1934}}$ known $\frac{\text{H3046}}{\text{H3046}}$ unto thee, O king, $\frac{\text{H4430}}{\text{H3645}}$ that we will $\frac{\text{H383}}{\text{H3645}}$ not $\frac{\text{H3809}}{\text{H3645}}$ serve $\frac{\text{H6399}}{\text{H6755}}$ thy gods, $\frac{\text{H426}}{\text{H36966}}$ or $\frac{\text{H36966}}{\text{H36966}}$

Dan 3:19 (KJV) 19 Then $\frac{H116}{H0755}$ was Nebuchadnezzar $\frac{H5020}{H0750}$ full $\frac{H4391}{H0755}$ of fury, $\frac{H2528}{H0750}$ and the form $\frac{H6755}{H0750}$ of his visage $\frac{H600}{H0750}$ was changed $\frac{H8133}{H0750}$ against $\frac{H5922}{H0750}$ Shadrach, $\frac{H7715}{H0750}$ Meshach, $\frac{H4336}{H0750}$ and Abednego: $\frac{H5665}{H0750}$ therefore he spake, $\frac{H6032}{H0750}$ and commanded $\frac{H560}{H0750}$ that they should heat $\frac{H228}{H0750}$ the furnace $\frac{H861}{H0750}$ one $\frac{H2298}{H0750}$ seven times $\frac{H7655}{H0750}$ more $\frac{H5922}{H0750}$ that they should heat $\frac{H1768}{H0750}$ it was wont $\frac{H2370}{H0750}$ to be heated.

Dan 3:20 (KJV) 20 And he commanded $\frac{H560}{}$ the most $\frac{H2429}{}$ mighty $\frac{H1401}{}$ men $\frac{H1400}{}$ that were in his army $\frac{H2429}{}$ to bind $\frac{H3729}{}$ Shadrach, $\frac{H7715}{}$ Meshach, $\frac{H4336}{}$ and Abednego, $\frac{H5665}{}$ and to cast $\frac{H7412}{}$ them into the burning $\frac{H3345}{}$ fiery $\frac{H5135}{}$ furnace.

Dan 3:21 (KJV) 21 Then $\frac{H116}{}$ these $\frac{H479}{}$ men $\frac{H1400}{}$ were bound $\frac{H3729}{}$ in their coats, $\frac{H5622}{}$ their hosen, $\frac{H6361}{}$ $\frac{H6361}{}$ and their hats, $\frac{H3737}{}$ and their other garments, $\frac{H3831}{}$ and were cast $\frac{H7412}{}$ into the midst $\frac{H1459}{}$ of the burning $\frac{H3345}{}$ fiery $\frac{H5135}{}$ furnace. $\frac{H861}{}$

❖ ACTS CHAPTER 5 CONTINUED VERSES 33-39

IN ACTS 5:33-39, LUKE THE PHYSICIAN DESCRIBED THE MEETING AND DECISION OF THE COUNCIL OF THE HIGH PRIEST AND SADDUCEES GATHERED AGAINST THE APOSTLES.

GAMALIEL WHO WAS ONE IN THE COUNCIL AND A DOCTOR OF THE LAW OF MOSES, ADDRESSED THE COUNCIL WARNING THEM OF THE DANGER OF FIGHTING AGAINST GOD SHOULD GOD BE LEADING THE APOSTLES.

IT WAS **GAMALIEL** WHO WOULD HAVE TRAINED SAUL WHO BECAME THE APOSTLE PAUL TO THE GENTILES.

SAUL MAY HAVE BEEN PRESENT AS PART OF THE COUNCIL BEFORE PETER AND JOHN.

Acts 5:33-39 (KJV) 33 When $\frac{G1161}{}$ they heard $\frac{G191}{}$ that, they were cut $\frac{G1282}{}$ to the heart, and $\frac{G2532}{}$ took counsel $\frac{G1011}{}$ to slay $\frac{G337}{}$ them.

Acts 5:34 (KJV) 34 THEN G1161 STOOD THERE UP G450 ONE G5100 IN G1722 THE COUNCIL, G4892 A PHARISEE, G5330 NAMED G3686 GAMALIEL, G1059 A DOCTOR OF THE LAW, G3547 HAD IN REPUTATION G5093 AMONG ALL G3956 THE PEOPLE, G2992 AND COMMANDED G2753 TO PUT G4160 THE APOSTLES G652 FORTH G1854 A G5100 LITTLE SPACE; G1024

Acts 5:35 (KJV) 35 And $\frac{G5037}{G5037}$ said $\frac{G2036}{G2036}$ unto $\frac{G4314}{G2438}$ them, $\frac{G846}{G2475}$ Ye men $\frac{G435}{G2475}$ of Israel, $\frac{G2475}{G24238}$ as touching $\frac{G1909}{G1909}$ these $\frac{G5125}{G5125}$ men. $\frac{G444}{G2532}$ Acts 5:36 (KJV) 36 For $\frac{G1063}{G1063}$ before $\frac{G4253}{G4253}$ these $\frac{G5130}{G5130}$ days $\frac{G2250}{G2250}$ rose up $\frac{G450}{G450}$ Theudas, $\frac{G2333}{G2333}$ boasting $\frac{G3004}{G3004}$ himself $\frac{G1438}{G1438}$ to be $\frac{G1511}{G1438}$ somebody; $\frac{G5100}{G5100}$ to whom $\frac{G3739}{G3739}$ a number $\frac{G706}{G706}$ of men, $\frac{G435}{G337}$ about $\frac{G5616}{G5616}$ four hundred, $\frac{G5071}{G5950}$ joined themselves: $\frac{G4347}{G3372}$ who $\frac{G3739}{G33739}$ was slain; $\frac{G337}{G33739}$ and $\frac{G2532}{G2532}$ all, $\frac{G3956}{G3956}$ as many as $\frac{G3745}{G1996}$ obeyed $\frac{G3982}{G3982}$ him, $\frac{G846}{G846}$ were scattered, $\frac{G1262}{G1057}$ in $\frac{G1722}{G1722}$ the days $\frac{G2250}{G2592}$ of the taxing, $\frac{G582}{G2532}$ and $\frac{G2532}{G2532}$ drew away $\frac{G868}{G622}$ and $\frac{G2532}{G2532}$ all, $\frac{G3956}{G3956}$ even as many as $\frac{G3745}{G3745}$ obeyed $\frac{G3982}{G3982}$ him, $\frac{G846}{G622}$ and $\frac{G2532}{G2532}$ all, $\frac{G3956}{G3956}$ even as many as $\frac{G3745}{G3745}$ obeyed $\frac{G3982}{G3982}$ him, $\frac{G846}{G622}$ were dispersed. $\frac{G1287}{G3569}$

Acts 5:38 (KJV) 38 And G2532 now G3569 I say G3004 unto you, G5213 Refrain G868 from G575 these G5130 men, G444 and G2532 let G1439 them G846 alone: G1439 for G3754 if G1437 this G3778 counsel G1012 or G2228 this G5124 work G2041 be G5600 of G1537 men, G444 it will come to nought: G2647 Acts 5:39 (KJV) 39 BUT G1161 IF G1487 IT BE G2076 OF G1537 GOD, G2316 YE CANNOT G3756 G1410 OVERTHROW G2647 IT; G846 LEST HAPLY G3379 YE BE FOUND G2147 EVEN G2532 TO FIGHT AGAINST GOD. G2314

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WHO WAS BORN IN TARSUS, CILICIA BUT WAS BROUGHT UP IN JERUSALEM UNDER THE FEET OF GAMALIEL AS A PHARISEE AND MAY HAVE BEEN PRESENT AS A YOUNG MAN WHEN PETER AND JOHN WERE BEATEN BY THE COUNCIL.

Acts 22:1-5 (KJV) 1 Men, $\frac{G435}{}$ brethren, $\frac{G80}{}$ and $\frac{G2532}{}$ fathers, $\frac{G3962}{}$ hear ye $\frac{G191}{}$ my $\frac{G3450}{}$ defence $\frac{G627}{}$ which I make now $\frac{G3568}{}$ unto $\frac{G4314}{}$

Acts 22:2 (KJV) 2 (And $\frac{G1161}{G1161}$ when they heard $\frac{G191}{G191}$ that $\frac{G3754}{G191}$ he spake $\frac{G4377}{G191}$ in the Hebrew $\frac{G1446}{G191}$ tongue $\frac{G1258}{G191}$ to them, $\frac{G846}{G191}$ they kept $\frac{G3930}{G191}$ the more $\frac{G3123}{G191}$ silence: $\frac{G2271}{G191}$ and $\frac{G2532}{G191}$ he saith,)

Acts 22:3 (KJV) 3 I^{G1473} am G^{G1510} verily G^{G3303} a man G^{G435} which am a Jew, G2453 born G1080 in G1722 Tarsus, G5019 a city in Cilicia, G2791 YET G1161 BROUGHT UP G397 IN G1722 THIS G5026 CITY G4172 AT G3844 THE FEET G4228 OF GAMALIEL, G1059 AND TAUGHT G3811 ACCORDING G2596 TO THE PERFECT MANNER G195 OF THE LAW G3551 OF THE FATHERS, G3971 and was G5225 zealous G2207 toward God, G2316 as G2531 ye G5210 all G3956 are G2075 this day. G4594 Acts 22:4 (KJV) 4 And I G3739 persecuted G1377 this G5026 way G3598 unto $\frac{G891}{}$ the death, $\frac{G2288}{}$ binding $\frac{G1195}{}$ and $\frac{G2532}{}$ delivering $\frac{G3860}{}$ into $\frac{G1519}{}$ prisons $\frac{G5438}{}$ both $\frac{G5037}{}$ men $\frac{G435}{}$ and $\frac{G2532}{}$ women. $\frac{G1135}{}$ Acts 22:5 (KJV) 5 <u>AS G5613 ALSO G2532 THE HIGH PRIEST G749 DOTH BEAR G3140 ME G3427 WITNESS, G3140 AND G2532 ALL G3956 THE</u> ESTATE OF THE ELDERS: G4244 from G3844 whom G3739 also G2532 I received G1209 letters G1992 unto G4314 the brethren, G80 and G2532 went $\frac{G4198}{1}$ to $\frac{G1519}{1}$ Damascus, $\frac{G1154}{1}$ to bring $\frac{G71}{1}$ them which were $\frac{G5607}{1}$ there G1566 bound G1210 unto G1519 Jerusalem, G2419 for to G2443 be punished. G5097

Phil 3:4-6 (KJV) 4 Though $\frac{G2539}{I}$ I $\frac{G1473}{I}$ might $\frac{G2192}{I}$ also $\frac{G2532}{I}$ have $\frac{G2192}{I}$ confidence $\frac{G4006}{I}$ in $\frac{G1722}{I}$ the flesh. $\frac{G4561}{I}$ If any $\frac{G1536}{I}$ other man $\frac{G243}{I}$ thinketh $\frac{G1380}{I}$ that he hath whereof he might trust $\frac{G3982}{I}$ in $\frac{G1722}{I}$ the flesh, $\frac{G4561}{I}$ I $\frac{G1473}{I}$ more: $\frac{G3123}{I}$

Phil 3:5 (KJV) 5 Circumcised $\frac{G4061}{1}$ the eighth $\frac{G3637}{1}$ day, of $\frac{G1537}{1}$ the stock $\frac{G1085}{1}$ of Israel, $\frac{G2474}{1}$ of the tribe $\frac{G5443}{1}$ of Benjamin, $\frac{G958}{1}$ an Hebrew $\frac{G1445}{1}$ of $\frac{G1537}{1}$ the Hebrews; $\frac{G1445}{1}$ as touching $\frac{G2596}{1}$ the law, $\frac{G3551}{1}$ a Pharisee; $\frac{G5330}{1}$

Phil 3:6 (KJV) 6 Concerning $\frac{G2596}{}$ zeal, $\frac{G2205}{}$ persecuting $\frac{G1377}{}$ the church; $\frac{G1577}{}$ touching $\frac{G2596}{}$ the righteousness $\frac{G1343}{}$ which $\frac{G3588}{}$ is in $\frac{G1722}{}$ the law, $\frac{G3551}{}$ $\frac{G1096}{}$ blameless. $\frac{G273}{}$

OTHER RELATED SCRIPTURES

Rom 8:31-39 (KJV) 31 What $\frac{G5101}{}$ shall we $\frac{G2046}{}$ then $\frac{G3767}{}$ say $\frac{G2046}{}$ to $\frac{G4314}{}$ these things? $\frac{G5023}{}$ IF $\frac{G1487}{}$ GOD $\frac{G2316}{}$ BE FOR $\frac{G5228}{}$ US, $\frac{G2257}{}$ WHO $\frac{G5101}{}$ CAN BE AGAINST $\frac{G2596}{}$ US? $\frac{G2257}{}$

Rom 8:32 (KJV) 32 He that $\frac{G3739}{G1065}$ spared $\frac{G5339}{G1065}$ not $\frac{G3756}{G1065}$ his own $\frac{G2398}{G1065}$ Son, $\frac{G5207}{G1065}$ but $\frac{G235}{G1065}$ delivered $\frac{G3860}{G1065}$ him $\frac{G846}{G1065}$ up $\frac{G3860}{G1065}$ for $\frac{G5228}{G1065}$ all, $\frac{G3956}{G1065}$ how $\frac{G4459}{G1065}$ shall he $\frac{G5483}{G1065}$ not $\frac{G3780}{G1065}$ with $\frac{G4862}{G1065}$ him $\frac{G846}{G1065}$ also $\frac{G2532}{G1065}$ freely give $\frac{G5483}{G1065}$ us $\frac{G2254}{G1065}$ all things?

Rom 8:33 (KJV) 33 Who $\frac{G5101}{}$ shall lay anything $\frac{G1458}{}$ to the charge $\frac{G2596}{}$ of God's $\frac{G2316}{}$ elect? $\frac{G1588}{}$ It is God $\frac{G2316}{}$ that justifieth. $\frac{G1344}{}$

Rom 8:34 (KJV) 34 Who $\frac{G5101}{}$ is he that condemneth? $\frac{G2632}{}$ It is Christ $\frac{G5547}{}$ that died, $\frac{G599}{}$ yea $\frac{G1161}{}$ rather, $\frac{G3123}{}$ $\frac{G2532}{}$ that is risen again, $\frac{G1453}{}$ who $\frac{G3739}{}$ is $\frac{G2076}{}$ even $\frac{G2532}{}$ at $\frac{G1722}{}$ the right hand $\frac{G1188}{}$ of God, $\frac{G2316}{}$ who $\frac{G3739}{}$ also $\frac{G2532}{}$ maketh intercession $\frac{G1793}{}$ for $\frac{G5228}{}$ us $\frac{G2257}{}$

 Rom 8:35 (KJV) 35 WHO G5101 SHALL SEPARATE G5563 US G2248

 FROM G575 THE LOVE G26 OF CHRIST? G5547 SHALL

 TRIBULATION, G2347 OR G2228 DISTRESS, G4730 OR G2228

 PERSECUTION, G1375 OR G2228 PERIL, G2794 OR G2228 SWORD?

 G3162 G3162

Rom 8:36 (KJV) 36 As $\frac{G2531}{}$ it is written, $\frac{G1125}{}$ $\frac{G3754}{}$ For thy $\frac{G4675}{}$ sake $\frac{G1752}{}$ we are killed $\frac{G2289}{}$ all $\frac{G3650}{}$ the day long; $\frac{G2250}{}$ we are accounted $\frac{G3049}{}$ as $\frac{G5613}{}$ sheep $\frac{G4263}{}$ for the slaughter.

Rom 8:37 (KJV) 37 Nay, $\frac{G235}{10}$ in $\frac{G1722}{10}$ all $\frac{G3956}{10}$ these things $\frac{G5125}{10}$ we are more than conquerors $\frac{G5245}{10}$ through $\frac{G1223}{10}$ him that loved $\frac{G25}{10}$ us. $\frac{G2248}{10}$ Rom 8:38 (KJV) 38 For $\frac{G1063}{10}$ I am persuaded, $\frac{G3982}{10}$ that $\frac{G3754}{10}$ neither $\frac{G3777}{10}$ death, $\frac{G2288}{10}$ nor $\frac{G3777}{10}$ life, $\frac{G2222}{10}$ nor $\frac{G3777}{10}$ angels, $\frac{G32}{10}$ nor $\frac{G3777}{10}$ principalities, $\frac{G746}{10}$ nor $\frac{G3777}{10}$ powers, $\frac{G1411}{10}$ nor $\frac{G3777}{10}$ things present, $\frac{G1764}{10}$ nor $\frac{G3777}{10}$ things to come, $\frac{G3195}{10}$

Rom 8:39 (KJV) 39 Nor $\frac{G3777}{}$ height, $\frac{G5313}{}$ nor $\frac{G3777}{}$ depth, $\frac{G899}{}$ nor $\frac{G3777}{}$ any $\frac{G5100}{}$ other $\frac{G2087}{}$ creature, $\frac{G2937}{}$ shall be able $\frac{G1410}{}$ to separate $\frac{G5563}{}$ us $\frac{G2248}{}$ from $\frac{G575}{}$ the love $\frac{G26}{}$ of God, $\frac{G2316}{}$ which is in $\frac{G1722}{}$ Christ $\frac{G5547}{}$ Jesus $\frac{G2424}{}$ our $\frac{G2257}{}$ Lord. $\frac{G2962}{}$

★ ACTS CHAPTER 5 CONTINUED VERSES 40-41

IN ACTS 5:40-41, LUKE THE PHYSICIAN DESCRIBED THE PERSECUTION AND SUFFERING OF THE APOSTLES PETER AND JOHN FOR TEACHING AND PREACHING IN THE NAME OF JESUS CHRIST AND HIS RESURRECTION FROM THE DEAD.

THE APOSTLES REJOICED IN BEING COUNTED WORTHY OF THE SUFFERINGS OF JESUS CHRIST.

Acts 5:40-41 (KJV) 40 And $\frac{G1161}{}$ to him $\frac{G846}{}$ they agreed: $\frac{G3982}{}$ and $\frac{G2532}{}$ when they had called $\frac{G4341}{}$ the apostles, $\frac{G652}{}$ AND BEATEN $\frac{G1194}{}$ THEM, they commanded $\frac{G3853}{}$ that they should

not $\frac{G3361}{G}$ speak $\frac{G2980}{G}$ in $\frac{G1909}{G}$ the name $\frac{G3686}{G}$ of Jesus, $\frac{G2424}{G}$ and $\frac{G2532}{G}$ let $\frac{G630}{G}$ them $\frac{G846}{G}$ go.

Acts 5:41 (KJV) 41 And G3767 they departed G4198 G3303 from G575 the presence G4383 of the council, G4892 REJOICING G5463 THAT G3754 THEY WERE COUNTED WORTHY G2661 TO SUFFER SHAME G818 FOR G5228 HIS G846 NAME. G3686

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER WHO WOULD HAVE REPENTED FOR DENYING JESUS CHRIST AND NOW BY THE HOLY SPIRIT WAS WILLING TO SUFFER FOR THE NAME OF JESUS CHRIST.

Matt 16:21-23 (KJV) 21 From $\frac{G575}{1}$ that time forth $\frac{G5119}{1}$ began $\frac{G756}{1}$ Jesus $\frac{G2424}{1}$ to shew $\frac{G1166}{1}$ unto his $\frac{G846}{1}$ disciples, $\frac{G3101}{1}$ how that $\frac{G3754}{1}$ he $\frac{G846}{1}$ must $\frac{G1163}{1}$ go $\frac{G565}{1}$ unto $\frac{G1519}{1}$ Jerusalem, $\frac{G2414}{1}$ and $\frac{G2532}{1}$ suffer $\frac{G3958}{1}$ many things $\frac{G4183}{1}$ of $\frac{G575}{1}$ the elders $\frac{G4245}{1}$ and $\frac{G2532}{1}$ chief priests $\frac{G749}{1}$ and $\frac{G2532}{1}$ scribes, $\frac{G1122}{1}$ and $\frac{G2532}{1}$ be killed, $\frac{G615}{1}$ and $\frac{G2532}{1}$ be raised again $\frac{G1453}{1}$ the third $\frac{G5154}{1}$ day.

Matt 16:22 (KJV) 22 Then $\frac{G2532}{}$ Peter $\frac{G4074}{}$ took $\frac{G4355}{}$ him, $\frac{G846}{}$ and began $\frac{G756}{}$ to rebuke $\frac{G2008}{}$ him, $\frac{G846}{}$ saying, $\frac{G3004}{}$ Be it far $\frac{G2436}{}$ from thee, $\frac{G4671}{}$ Lord: $\frac{G2962}{}$ this $\frac{G5124}{}$ shall $\frac{G2071}{}$ not $\frac{G3364}{}$ be $\frac{G2071}{}$ unto thee. $\frac{G4671}{}$

Matt 16:23 (KJV) 23 But $\frac{G1161}{}$ he turned, $\frac{G4762}{}$ and said $\frac{G2036}{}$ unto Peter, $\frac{G4074}{}$ Get thee $\frac{G5217}{}$ behind $\frac{G3694}{}$ me, $\frac{G3450}{}$ Satan: $\frac{G4567}{}$ thou $\frac{G1488}{}$ art $\frac{G3754}{}$ an offence $\frac{G4625}{}$ unto me: $\frac{G3450}{}$ for thou savourest $\frac{G5426}{}$ not $\frac{G3756}{}$ the things $\frac{G3588}{}$ that be of God, $\frac{G2316}{}$ but $\frac{G235}{}$ those that be of men. $\frac{G444}{}$

- 1 Peter 2:19-21 (KJV) 19 For $\frac{G1063}{1}$ this $\frac{G5124}{1}$ is thankworthy, $\frac{G5485}{1}$ if $\frac{G1487}{1}$ a man $\frac{G5100}{1}$ for $\frac{G1223}{1}$ conscience $\frac{G4893}{1}$ toward God $\frac{G2316}{1}$ endure $\frac{G5297}{1}$ grief, $\frac{G3077}{1}$ suffering $\frac{G3958}{1}$ wrongfully.
- 1 Peter 2:20 (KJV) 20 For $\frac{G1063}{}$ what $\frac{G4169}{}$ glory $\frac{G2811}{}$ is it, if, $\frac{G1487}{}$ when $\frac{G2532}{}$ ye be buffeted $\frac{G2852}{}$ for your faults, $\frac{G264}{}$ ye shall take it patiently? $\frac{G5278}{}$ but $\frac{G235}{}$ if, $\frac{G1487}{}$ when ye do well, $\frac{G15}{}$ and $\frac{G2532}{}$ suffer $\frac{G3958}{}$ for it, ye take it patiently, $\frac{G5278}{}$ this $\frac{G5124}{}$ is acceptable $\frac{G5485}{}$ with $\frac{G3844}{}$ God. $\frac{G2316}{}$
- 1 Peter 2:21 (KJV) 21 <u>FOR G1063 EVEN G1519 HEREUNTO G5124 WERE</u>
 YE CALLED: G2564 <u>BECAUSE G3754 CHRIST G5547 ALSO G2532</u>
 SUFFERED G3958 FOR G5228 US, G2257 LEAVING G5277 US G2254 AN

EXAMPLE, G5261 THAT G2443 YE SHOULD FOLLOW G1872 HIS G846 STEPS: G2487

- 1 Peter 4:1 (KJV) 1 Forasmuch then as $\frac{G3767}{G3958}$ Christ $\frac{G5547}{G3958}$ hath suffered $\frac{G3958}{G3958}$ for $\frac{G5228}{G3958}$ us $\frac{G2257}{G3958}$ in the flesh, $\frac{G4561}{G3958}$ arm $\frac{G3695}{G3958}$ yourselves $\frac{G5210}{G3958}$ likewise $\frac{G2532}{G3958}$ with the same $\frac{G846}{G4561}$ mind: $\frac{G1771}{G3958}$ for $\frac{G3754}{G3958}$ he that hath suffered $\frac{G3958}{G3958}$ in $\frac{G1722}{G3958}$ the flesh $\frac{G4561}{G4561}$ hath ceased $\frac{G3973}{G3958}$ from sin; $\frac{G266}{G3958}$
- 1 Peter 4:12-14 (KJV) 12 Beloved, $\frac{G27}{1}$ think it $\frac{G3579}{1}$ not $\frac{G3361}{1}$ strange $\frac{G3579}{1}$ concerning the $\frac{G5213}{1}$ fiery trial $\frac{G4451}{1}$ which $\frac{G1722}{1}$ is $\frac{G1096}{1}$ to $\frac{G4314}{1}$ try $\frac{G3986}{1}$ you, $\frac{G5213}{1}$ as $\frac{G5613}{1}$ though some strange thing $\frac{G3581}{1}$ happened $\frac{G4819}{1}$ unto you: $\frac{G5213}{1}$
- 1 Peter 4:13 (KJV) 13 But $\frac{G235}{}$ rejoice, $\frac{G5463}{}$ inasmuch as $\frac{G2526}{}$ ye are partakers $\frac{G2841}{}$ of Christ's $\frac{G5547}{}$ sufferings; $\frac{G3804}{}$ that, $\frac{G2443}{}$ when $\frac{G1722}{}$ his $\frac{G846}{}$ glory $\frac{G1391}{}$ shall be revealed, $\frac{G602}{}$ ye may be glad $\frac{G5463}{}$ also $\frac{G2532}{}$ with exceeding joy. $\frac{G21}{}$
- 1 Peter 4:14 (KJV) 14 If $\frac{G1487}{G1487}$ ye be reproached $\frac{G3679}{G3754}$ for $\frac{G1722}{G1722}$ the name $\frac{G3686}{G1722}$ of Christ, $\frac{G5547}{G1722}$ happy $\frac{G3107}{G1722}$ are ye; for $\frac{G3754}{G1722}$ the spirit $\frac{G4151}{G1722}$ of God $\frac{G2316}{G1722}$ resteth $\frac{G373}{G1722}$ upon $\frac{G1909}{G1909}$ you: $\frac{G5209}{G1722}$ on $\frac{G2596}{G1722}$ he is glorified. $\frac{G1392}{G1722}$

THE APOSTLE PAUL ENCOURAGED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI NOT TO BE AFRAID OF THE SUFFERINGS THAT WILL COME UPON THEM BECAUSE OF THE NAME OF JESUS CHRIST.

Phil 1:27-29 (KJV) 27 Only $\frac{G3440}{G2598}$ let your conversation be $\frac{G4176}{G2443}$ as it becometh $\frac{G516}{G2596}$ the gospel $\frac{G2098}{G2098}$ of Christ: $\frac{G5547}{G2547}$ that $\frac{G2443}{G25443}$ whether $\frac{G1535}{G2548}$ I come $\frac{G2064}{G2532}$ see $\frac{G1492}{G2522}$ you, $\frac{G5209}{G5209}$ or $\frac{G1535}{G2532}$ else be absent, $\frac{G548}{G4739}$ in $\frac{G1722}{G1722}$ one $\frac{G1520}{G1520}$ spirit, $\frac{G4151}{G4151}$ with one $\frac{G3391}{G3391}$ mind $\frac{G5590}{G5590}$ striving together $\frac{G4866}{G4466}$ for the faith $\frac{G4102}{G4102}$ of the gospel; $\frac{G2098}{G5259}$ Phil 1:28 (KJV) 28 And $\frac{G2532}{G2532}$ in $\frac{G1722}{G1722}$ nothing $\frac{G3367}{G3361}$ terrified $\frac{G4426}{G3303}$ an evident token $\frac{G1732}{G1722}$ of perdition, $\frac{G684}{G1161}$ to you $\frac{G5213}{G1161}$ of salvation, $\frac{G4991}{G4991}$ and $\frac{G2532}{G2532}$ that $\frac{G5124}{G575}$ God. $\frac{G2316}{G2513}$ Phil 1:29 (KJV) 29 $\frac{FOR}{G3754}$ UNTO YOU $\frac{G5213}{G3756}$ IT IS GIVEN $\frac{G5483}{G33440}$ TO

BELIEVE G4100 ON G1519 HIM, G846 BUT G235 ALSO G2532 TO SUFFER G3958 FOR G5228 HIS SAKE; G846 G5228

Rev 2:10 (KJV) 10 Fear $\frac{G5399}{G5399}$ none $\frac{G3367}{G2400}$ of those things which $\frac{G3739}{G3195}$ thou shalt $\frac{G3195}{G3195}$ suffer: $\frac{G3958}{G3958}$ behold, $\frac{G2400}{G2400}$ the devil $\frac{G1228}{G3195}$ shall $\frac{G3195}{G3195}$ cast $\frac{G906}{G996}$ some of $\frac{G1537}{G9985}$ you $\frac{G5216}{G9985}$ into $\frac{G1519}{G9985}$ prison, $\frac{G5438}{G9985}$ that $\frac{G2443}{G9985}$ ye shall have $\frac{G2192}{G9985}$ tribulation $\frac{G2347}{G9985}$ ten $\frac{G1176}{G9985}$ days: $\frac{G2250}{G9985}$ BE THOU $\frac{G1096}{G9985}$ FAITHFUL $\frac{G4103}{G9985}$ UNTO $\frac{G891}{G9985}$ DEATH, $\frac{G2288}{G9985}$ AND $\frac{G2532}{G9985}$ I WILL GIVE $\frac{G1325}{G9985}$ THEE $\frac{G4671}{G9985}$ A CROWN $\frac{G4735}{G9985}$ OF LIFE.

Rev 12:11 (KJV) 11 And $\frac{G2532}{1}$ they $\frac{G846}{1}$ overcame $\frac{G3528}{1}$ him $\frac{G846}{1}$ by $\frac{G1223}{1}$ the blood $\frac{G129}{1}$ of the Lamb, $\frac{G721}{1}$ and $\frac{G2532}{1}$ by $\frac{G1223}{1}$ the word $\frac{G3056}{1}$ of their $\frac{G846}{1}$ testimony; $\frac{G3141}{1}$ AND $\frac{G2532}{1}$ THEY LOVED $\frac{G25}{1}$ NOT $\frac{G3756}{1}$ THEIR $\frac{G846}{1}$ LIVES $\frac{G5590}{1}$ UNTO $\frac{G891}{1}$ THE DEATH. $\frac{G2288}{1}$

❖ ACTS CHAPTER 5 CONTINUED VERSE 42

IN ACTS 5:42, LUKE THE PHYSICIAN DESCRIBED THAT THE APOSTLES WERE NOT DETERRED FROM PREACHING AND TEACHING THE GOSPEL MESSAGE IN THE NAME OF JESUS CHRIST BECAUSE OF THE BEATING OF THE COUNCIL.

THE APOSTLES CONTINUED TO TEACH AND PREACH IN THE NAME OF JESUS CHRIST IN THE TEMPLE AND IN THE HOUSES OF BRETHREN.

THE BRETHREN BELONGING TO THE CHURCH OF GOD AT JERUSALEM OFFERED UP THEIR HOUSES FOR THE GATHERING OF THE BRETHREN TO HEAR THE WORDS OF THE APOSTLES.

Acts 5:42 (KJV) 42 And ^{G5037} daily ^{G2250} G3956 in ^{G1722} the temple, ^{G2411} and ^{G2532} IN EVERY ^{G2596} HOUSE, ^{G3624} THEY CEASED ^{G3973} NOT ^{G3756} TO TEACH ^{G1321} AND ^{G2532} PREACH ^{G2097} JESUS ^{G2424} CHRIST. ^{G5547}

OTHER RELATED SCRIPTURES ON JESUS CHRIST STATING THAT THE KINGDOM OF HEAVEN WILL SUFFER VIOLENCE UPON THE EARTH.

Matt 11:12 (KJV) 12 And G1161 from G575 the days G2250 of John G2491 the Baptist G910 until G2193 now G737 THE KINGDOM G932 OF HEAVEN G3772 SUFFERETH VIOLENCE, G971 AND G2532 THE VIOLENT G973 TAKE G726 IT G846 BY FORCE.

SAUL WAS ENTERING HOUSES WHERE THE BRETHREN OF THE CHURCH OF GOD WERE GATHERING TO BOUND THEM FOR PRISON.

Acts 8:3 (KJV) 3 As $\frac{G1161}{}$ for Saul, $\frac{G4569}{}$ he made havock $\frac{G3075}{}$ of the church, $\frac{G1577}{}$ ENTERING INTO $\frac{G1531}{}$ EVERY $\frac{G2596}{}$ HOUSE, $\frac{G3624}{}$ and haling $\frac{G4951}{}$ $\frac{G5037}{}$ men $\frac{G435}{}$ and $\frac{G2532}{}$ women $\frac{G1135}{}$ committed $\frac{G3860}{}$ them to $\frac{G1519}{}$ prison. $\frac{G5438}{}$

OTHERS RELATED SCRIPTURES ON CHURCHES OF GOD GATHERING IN THE HOUSES OF BRETHREN.

Rom 16:3-5 (KJV) 3 <u>GREET G782 PRISCILLA G4252 AND G2532 AQUILA G207 MY G3450 HELPERS G4904 IN G1722 CHRIST G5547 JESUS: G2424</u>

Rom 16:3-5 (KJV) 3 Who $\frac{G3748}{1}$ have $\frac{G5294}{1}$ for $\frac{G5228}{1}$ my $\frac{G3450}{1}$ life $\frac{G5590}{1}$ laid down $\frac{G5294}{1}$ their own $\frac{G1438}{1}$ necks: $\frac{G5137}{1}$ unto whom $\frac{G3739}{1}$ not $\frac{G3756}{1}$ only $\frac{G3441}{1}$ I $\frac{G1473}{1}$ give thanks, $\frac{G2168}{1}$ but $\frac{G235}{1}$ also $\frac{G2532}{1}$ all $\frac{G3956}{1}$ the churches $\frac{G1577}{1}$ of the Gentiles.

Rom 16:3-5 (KJV) 3 <u>LIKEWISE G2532 GREET THE CHURCH G1577 THAT IS IN G2596 THEIR G846 HOUSE. G3624</u> Salute $\frac{G782}{}$ my $\frac{G3450}{}$ wellbeloved $\frac{G27}{}$ Epaenetus, $\frac{G1866}{}$ who $\frac{G3739}{}$ is $\frac{G2076}{}$ the firstfruits $\frac{G536}{}$ of Achaia $\frac{G882}{}$ unto $\frac{G1519}{}$ Christ. $\frac{G5547}{}$

1 Cor 16:19 (KJV) 19 The churches G1577 of Asia G773 salute G782 you. G5209 AQUILA G207 AND G2532 PRISCILLA G4252 SALUTE G782 YOU G5209 MUCH G4183 IN G1722 THE LORD, G2962 WITH G4862 THE CHURCH G1577 THAT IS IN G2596 THEIR G846 HOUSE. G3624

Col 4:15 (KJV) 15 Salute G782 the brethren G80 which are in G1722 Laodicea, G2993 and G2532 NYMPHAS, G3564 AND G2532 THE CHURCH G1577 WHICH IS IN G2596 HIS G846 HOUSE. G3624

Philemon 1:1-2 (KJV) 1 Paul, $\frac{G3972}{}$ a prisoner $\frac{G1198}{}$ of Jesus $\frac{G2424}{}$ Christ, $\frac{G5547}{}$ and $\frac{G2532}{}$ Timothy $\frac{G5095}{}$ our brother, $\frac{G80}{}$ UNTO

PHILEMON G5371 OUR G2257 DEARLY BELOVED, G27 AND G2532 FELLOWLABOURER, G4904

Philemon 1:2 (KJV) 2 And G2532 to our beloved G27 Apphia, G682 and G2532 Archippus G751 our G2257 fellowsoldier, G4961 AND G2532 TO THE CHURCH G1577 IN G2596 THY G4675 HOUSE: G3624