### **❖ ACTS OF THE APOSTLES CHAPTER 7**

IN ACTS CHAPTER 7, LUKE THE PHYSICIAN CONTINUED TO DESCRIBE EVENTS FROM CHAPTER 6 WITH STEPHEN THE EVANGELIST, WHO BEING FULL OF FAITH AND FULL OF THE HOLY SPIRIT, PROVIDED HISTORICAL ACCOUNTS OF THE NATION OF ISRAEL FROM ABRAHAM TO JESUS CHRIST BEFORE THE COUNCIL, IN DEFENSE OF THE NAME OF JESUS CHRIST BEING ACCUSED OF BLASPHEMY AGAINST THE FOLLOWING IN ACTS 6:13-14, WHICH BOTH ENDED IN JESUS CHRIST:

- 1. HOLY PLACE OF THE TEMPLE
- 2. LAW OF MOSES

STEPHEN WOULD BECOME THE **FIRST MARTYR** BEING STONED TO DEATH IN THE CHURCH OF GOD AT JERUSALEM FOR THE NAME OF JESUS CHRIST.

THE EVENTS DESCRIBED CONCERNING STEPHEN WOULD HAVE OCCURRED IN THE SAME YEAR OF THE FULFILMENT OF THE PASSOVER AND RESURRECTION OF JESUS CHRIST AND THE DAY OF PENTECOST IN THE FULFILLMENT OF THE ACCEPTABLE YEAR OF LORD (YEAR OF JUBILE), IN WHICH THE SAME HIGH PRIEST CAIAPHAS WHO WOULD HAVE CONDEMNED JESUS CHRIST TO DEATH AND WAS STILL IN THE HIGH PRIEST OFFICE CONDEMNING STEPHEN TO HIS DEATH.

STEPHEN IN HIS ADDRESS TO THE COUNCIL BY THE LEAD OF THE HOLY SPIRIT, PROVIDED A HISTORICAL ACCOUNT OF THE NATION OF ISRAEL FROM THE CALLING OF ABRAHAM, THE REJECTION OF JOSEPH WHO BECAME A DELIVERER, THE REJECTION OF MOSES WHO BECAME A DELIVERER TO ISRAEL FROM THE LAND OF EGYPT AND TO THE REJECTION OF JESUS CHRIST AS THE SON OF GOD, WHO IS THE DELIVERER TO THE NATION OF ISRAEL IN PROVIDING ETERNAL SALVATION.

STEPHEN WOULD HAVE BEEN AN EXAMPLE OF THE FAITH OF JESUS CHRIST UNTO THE YOUNG MAN SAUL BEFORE HE BECAME A DISCIPLE OF JESUS CHRIST AND AN APOSTLE NAMED PAUL.

## SEE MAPS ATTACHED ON THE CALLING OF ABRAM FROM MESOPOTAMIA INTO THE LAND OF CANAAN.

### **❖** ACTS CHAPTER 7 VERSE 1

IN ACTS 7:1, LUKE THE PHYSICIAN DESCRIBED THE ACCOUNT OF STEPHEN IN DEFENSE OF THE NAME OF JESUS CHRIST BEFORE THE COUNCIL OF THE HIGH PRIEST, RULERS OF JERUSALEM AND THE FALSE WITNESSES.

THE CHAPTER BEGAN WITH THE HIGH PRIEST CAIAPHAS QUESTIONING **STEPHEN** ABOUT THE ACCUSATIONS OF THE FALSE WITNESSES.

THE HIGH PRIEST THAT YEAR WAS CAIAPHAS THE SON IN LAW OF THE HIGH PRIEST ANNAS.

THE HIGH PRIESTHOOD WAS BEING **DEFILED** BEFORE THE LORD WITH FAMILY RELATIONSHIPS BEING PROMOTED.

THE LAW OF MOSES REQUIRED **ONE HIGH PRIEST AT A TIME**WHICH WAS ALLOWED ONLY TO BE CHANGED BY THE DEATH OF THE EXISTING HIGH PRIEST.

Acts 7:1 (KJV) 1 <u>THEN G1161 SAID G2036 THE HIGH PRIEST, G749</u> ARE G1487 G686 G2192 THESE THINGS G5023 SO? G3779

OTHER RELATED SCRIPTURES ON THE LAW OF MOSES WHICH ONLY ALLOWED ONE HIGH PRIEST AT A TIME IN THE OFFICE UNTIL THE DEATH.

Lev 21:10-12 (KJV) 10 And he that is the high  $\frac{\text{H}_{1419}}{\text{H}_{1419}}$  priest  $\frac{\text{H}_{3548}}{\text{H}_{14888}}$  among his brethren,  $\frac{\text{H}_{251}}{\text{H}_{251}}$  upon whose head  $\frac{\text{H}_{7218}}{\text{H}_{251}}$  the anointing  $\frac{\text{H}_{4888}}{\text{H}_{3332}}$  oil  $\frac{\text{H}_{8081}}{\text{H}_{3332}}$  was poured,  $\frac{\text{H}_{3332}}{\text{H}_{3332}}$  and that is consecrated  $\frac{\text{H}_{4390}}{\text{H}_{3027}}$  to put  $\frac{\text{H}_{3847}}{\text{H}_{2533}}$  on the garments,  $\frac{\text{H}_{899}}{\text{H}_{399}}$  shall not uncover  $\frac{\text{H}_{6544}}{\text{H}_{2533}}$  his clothes;  $\frac{\text{H}_{899}}{\text{H}_{399}}$ 

Lev 21:11 (KJV) 11 Neither shall he go in  $\frac{H935}{}$  to any dead  $\frac{H4191}{}$  body,  $\frac{H5315}{}$  nor defile  $\frac{H2930}{}$  himself for his father,  $\frac{H1}{}$  or for his mother;  $\frac{H517}{}$ 

Lev 21:12 (KJV) 12 Neither shall he go out  $\frac{H3318}{}$  of the sanctuary,  $\frac{H4720}{}$  nor profane  $\frac{H2490}{}$  the sanctuary  $\frac{H4720}{}$  of his God;  $\frac{H430}{}$  for the crown  $\frac{H5145}{}$  of the anointing  $\frac{H4888}{}$  oil  $\frac{H8081}{}$  of his God  $\frac{H430}{}$  is upon him: I am the LORD.  $\frac{H3068}{}$ 

THE **HIGH PRIEST AARON** WAS REPLACED BY HIS SON ELEAZAR WHO BELONGED TO THE PRIESTHOOD (BEING A PRIEST BUT NOT AN HIGH PRIEST) BEFORE HIS DEATH.

Num 20:23-29 (KJV) 23 And the LORD  $\frac{\text{H}3068}{\text{H}559}$  spake  $\frac{\text{H}559}{\text{H}}$  unto Moses  $\frac{\text{H}4872}{\text{H}}$  and Aaron  $\frac{\text{H}175}{\text{H}}$  in mount  $\frac{\text{H}2022}{\text{H}}$  Hor,  $\frac{\text{H}2023}{\text{H}}$  by the coast  $\frac{\text{H}1366}{\text{H}}$  of the land  $\frac{\text{H}776}{\text{H}}$  of Edom,  $\frac{\text{H}123}{\text{H}}$  saying,  $\frac{\text{H}559}{\text{H}}$ 

Num 20:24 (KJV) 24 Aaron  $\frac{H175}{}$  shall be gathered  $\frac{H622}{}$  unto his people:  $\frac{H5971}{}$  for he shall not enter  $\frac{H935}{}$  into the land  $\frac{H776}{}$  which I have given  $\frac{H5414}{}$  unto the children  $\frac{H1121}{}$  of Israel,  $\frac{H3478}{}$  because ye rebelled against  $\frac{H4784}{}$  my word  $\frac{H6310}{}$  at the water  $\frac{H4325}{}$  of Meribah.  $\frac{H4809}{}$ 

Num 20:25 (KJV) 25 Take  $\frac{H3947}{}$  Aaron  $\frac{H175}{}$  and Eleazar  $\frac{H499}{}$  his son,  $\frac{H1121}{}$  and bring them up  $\frac{H5927}{}$  unto mount  $\frac{H2022}{}$  Hor:

Num 20:26 (KJV) 26 And strip H6584 Aaron H175 of his garments, H899 and put H3847 them upon Eleazar H499 his son: H1121 and Aaron H175 shall be gathered H622 unto his people, and shall die H4191 there.

Num 20:27 (KJV) 27 And Moses  $\frac{\text{H}4872}{\text{H}}$  did  $\frac{\text{H}6213}{\text{H}}$  as the LORD  $\frac{\text{H}3068}{\text{H}}$  commanded:  $\frac{\text{H}6680}{\text{H}}$  and they went up  $\frac{\text{H}5927}{\text{H}}$  into mount  $\frac{\text{H}2022}{\text{H}}$  Hor  $\frac{\text{H}2023}{\text{H}}$  in the sight  $\frac{\text{H}5869}{\text{H}}$  of all the congregation.  $\frac{\text{H}5712}{\text{H}}$ 

Num 20:28 (KJV) 28 And Moses  $\frac{H4872}{H4872}$  stripped  $\frac{H6584}{H6584}$  Aaron  $\frac{H175}{H6584}$  of his garments,  $\frac{H899}{H6589}$  and put  $\frac{H3847}{H6584}$  them upon Eleazar  $\frac{H499}{H6584}$  his son;  $\frac{H1121}{H6582}$  and Aaron  $\frac{H175}{H6582}$  died  $\frac{H4191}{H6582}$  there in the top  $\frac{H7218}{H6582}$  of the mount:  $\frac{H2022}{H6582}$  and Moses  $\frac{H4872}{H6582}$  and Eleazar  $\frac{H499}{H6582}$  came down  $\frac{H3381}{H6582}$  from the mount.  $\frac{H2022}{H6582}$  Num 20:29 (KJV) 29 And when all the congregation  $\frac{H5712}{H6582}$  saw  $\frac{H7200}{H6582}$  that Aaron  $\frac{H175}{H6582}$  was dead,  $\frac{H1478}{H6582}$  they mourned  $\frac{H1058}{H6582}$  for Aaron  $\frac{H175}{H6582}$  thirty  $\frac{H7970}{H6582}$  days,  $\frac{H3117}{H6582}$  even all the house  $\frac{H1004}{H6582}$  of Israel.  $\frac{H3478}{H6582}$ 

WE SEE BOTH **ANNAS** AND **CAIAPHAS** BEING HIGH PRIESTS IN THE SAME YEAR WHICH IS AGAINST THE LAW OF MOSES.

Luke 3:2 (KJV) <u>2 ANNAS G452 AND G2532 CAIAPHAS G2533 BEING G1909 THE HIGH PRIESTS, G749 The word G4487 of God G2316 came G1096 unto G1909 John G2491 the son G5207 of Zacharias G2197 in G1722 the wilderness. G2048</u>

Acts 4:6 (KJV) 6 AND G2532 ANNAS G452 THE HIGH PRIEST, G749 AND G2532 CAIAPHAS, G2533 and G2532 John, G2491 and G2532 Alexander, G223 and G2532 as many as G3745 were G2258 of G1537 the kindred G1085 of the high priest, G748 were gathered together G4863 at G1519 Jerusalem. G2419

John 11:47-53 (KJV) 47 Then  $\frac{G3767}{G3767}$  gathered  $\frac{G4863}{G4892}$  the chief priests  $\frac{G749}{G4892}$  and  $\frac{G2532}{G4892}$  the Pharisees  $\frac{G5330}{G4892}$  a council,  $\frac{G4892}{G4892}$  and  $\frac{G2532}{G4892}$  said,  $\frac{G3004}{G4160}$  What  $\frac{G5101}{G4160}$  do we?  $\frac{G4160}{G4160}$  for  $\frac{G3754}{G4160}$  this  $\frac{G3778}{G4183}$  miracles.  $\frac{G4592}{G4592}$ 

John 11:48 (KJV) 48 If  $\frac{G1437}{}$  we let  $\frac{G863}{}$  him  $\frac{G846}{}$  thus  $\frac{G3779}{}$  alone,  $\frac{G863}{}$  all  $\frac{G3956}{}$  men will believe  $\frac{G4100}{}$  on  $\frac{G1519}{}$  him:  $\frac{G846}{}$  and  $\frac{G2532}{}$  the Romans  $\frac{G4514}{}$  shall come  $\frac{G2064}{}$  and  $\frac{G2532}{}$  take away  $\frac{G142}{}$  both  $\frac{G2532}{}$  our  $\frac{G2257}{}$  place  $\frac{G5117}{}$  and  $\frac{G2532}{}$  nation.  $\frac{G1484}{}$ 

John 11:49 (KJV) 49 <u>AND G1161 ONE G1520 G5100 OF G1537 THEM, G846 NAMED CAIAPHAS, G2533 BEING G5607 THE HIGH PRIEST G749 THAT SAME G1565 YEAR, G1763 SAID G2036 UNTO THEM, G846 YE G5210 KNOW G1492 NOTHING AT ALL, G3756 G3762</u>

John 11:50 (KJV) 50 Nor $\frac{G3761}{G3761}$  consider $\frac{G1260}{G1260}$  that  $\frac{G3754}{G1260}$  it is expedient  $\frac{G4851}{G1260}$  for us,  $\frac{G2254}{G1260}$  that  $\frac{G2443}{G1260}$  one  $\frac{G1520}{G1260}$  man  $\frac{G444}{G1260}$  should die  $\frac{G599}{G1260}$  for  $\frac{G5228}{G1260}$  the people,  $\frac{G2992}{G1260}$  and  $\frac{G2532}{G1260}$  that the whole  $\frac{G3650}{G1260}$  nation  $\frac{G1484}{G1260}$  perish  $\frac{G622}{G1260}$  not.  $\frac{G3361}{G1260}$ 

John 11:51 (KJV) 51 And  $\frac{G1161}{G1438}$  this  $\frac{G5124}{G1565}$  spake he  $\frac{G2036}{G1565}$  not  $\frac{G3756}{G1565}$  himself:  $\frac{G1438}{G1565}$  being  $\frac{G5607}{G1565}$  high priest  $\frac{G749}{G1565}$  that  $\frac{G1565}{G1565}$  year,  $\frac{G1763}{G1565}$  he prophesied  $\frac{G4395}{G1565}$  that  $\frac{G3754}{G1565}$  Jesus  $\frac{G2424}{G1565}$  should  $\frac{G3195}{G1565}$  die  $\frac{G599}{G1565}$  for that  $\frac{G5228}{G1565}$  nation;  $\frac{G1484}{G1565}$ 

John 11:52 (KJV) 52 And  $\frac{G2532}{G2532}$  not  $\frac{G3756}{G2532}$  for that  $\frac{G5228}{G2532}$  nation  $\frac{G1484}{G235}$  only,  $\frac{G3440}{G235}$  but  $\frac{G235}{G2532}$  that  $\frac{G2443}{G2532}$  also  $\frac{G2532}{G2532}$  he should gather together  $\frac{G4863}{G2532}$  in  $\frac{G1519}{G2532}$  one  $\frac{G1520}{G2532}$  the children  $\frac{G5043}{G2532}$  of God  $\frac{G2316}{G2532}$  that were scattered abroad.  $\frac{G1287}{G2532}$ 

John 11:53 (KJV) 53 Then  $\frac{G3767}{}$  from  $\frac{G575}{}$  that  $\frac{G1565}{}$  day  $\frac{G2250}{}$  forth they took counsel together  $\frac{G4823}{}$  for to  $\frac{G2443}{}$  put  $\frac{G615}{}$  him  $\frac{G846}{}$  to death.

THE HIGH PRIESTHOOD OFFICE BECAME PROFANE BY HAVING TWO (2) HIGH PRIESTS IN EXISTENCE AT ONCE WHICH IS AGAINST THE LAW OF MOSES.

John 18:12-14 (KKV) 12 Then  $\frac{G3767}{}$  the band  $\frac{G4686}{}$  and  $\frac{G2532}{}$  the captain  $\frac{G5506}{}$  and  $\frac{G2532}{}$  officers  $\frac{G5257}{}$  of the Jews  $\frac{G2453}{}$  took  $\frac{G4815}{}$  Jesus,  $\frac{G2424}{}$  and  $\frac{G2532}{}$  bound  $\frac{G1210}{}$  him,  $\frac{G846}{}$ 

John 18:13 (KKV) 13 <u>AND G2532 LED G520 HIM G846 AWAY G520 TO G4314 ANNAS G452 FIRST; G4412 FOR G1063 HE WAS G2258 FATHER IN LAW G3995 TO CAIAPHAS, G2533 WHICH G3739 WAS G2258 THE HIGH PRIEST G749 THAT SAME G1565 YEAR. G1763</u>

John 18:14 (KJV) 14 Now  $\frac{G1161}{G152}$  Caiaphas  $\frac{G2533}{G2533}$  was he,  $\frac{G2258}{G2533}$  which  $\frac{G3588}{G2533}$  gave counsel  $\frac{G4823}{G253}$  to the Jews,  $\frac{G2453}{G2453}$  that  $\frac{G3754}{G3754}$  it was expedient  $\frac{G4851}{G299}$  that one  $\frac{G1520}{G299}$  man  $\frac{G444}{G299}$  should die  $\frac{G622}{G299}$  for  $\frac{G5228}{G299}$  the

John 18:24 (KJV) 24 NOW ANNAS G452 HAD SENT G649 HIM G846 BOUND G1210 UNTO G4314 CAIAPHAS G2533 THE HIGH PRIEST. G749

### **ACTS CHAPTER 7 CONTINUED VERSES 2-8**

IN ACTS 7:2-8, STEPHEN BEGAN TO EXPOUND THE WORD OF GOD TO THE COUNCIL OF THE HIGH PRIEST AND RULERS BY POWER AND WISDOM OF THE HOLY SPIRIT, STARTING FROM THE CALLING OF ABRAM BY THE LORD GOD TO FORSAKE HIS FATHER'S HOUSE IN UR OF THE CHALDEES IN MESOPOTAMIA, TO GO TO THE PROMISED LAND OF CANAAN IN WHICH THE COUNCIL WERE NOW DWELLING.

WHEN ABRAM RECEIVED THE FIRST CALL FROM THE LORD, HE WAS NOT OBEDIENT TO THE CALL BUT STAYED WITH HIS FATHER TERAN AND MOVED WITH HIS FATHER TO HARAN IN MESOPOTAMIA AND REMAINED IN HIS FATHER'S HOUSE.

ABRAM MAY HAVE TOLD HIS FATHER ABOUT **THE CALL OF THE LORD**, BUT THE CALL WAS NOT FOR THE REST OF THE FAMILY BUT **ONLY** FOR HIM AND HIS WIFE SARAI.

IT WAS ONLY AFTER TERAN'S DEATH THAT THE LORD CALLED OUT TO ABRAM A SECOND TIME WITH A REBUKE TO HIM, TO GET OUT OF HIS FATHER'S HOUSE IN HARAN (CHARRAN) AND TO JOURNEY TO THE LAND OF CANAAN, WHICH HE DID AND CARRIED LOT ALONG WITH HIM.

THE LORD EVENTUALLY SEPARATED **ABRAM** FROM **LOT** SO THAT ABRAM COULD BE TRANSFORMED TO RECEIVE THE PROMISES FROM THE LORD.

IN ACTS 7:4, STEPHEN STATED THAT ABRAHAM DWELT IN THE LAND OF CANAAN IN WHICH THE COUNCIL WERE NOW DWELLING.

STEPHEN EXPLAINED THAT ABRAM (ABRAHAM) DID NOT RECEIVE ANY INHERITANCE IN THE LAND OF CANAAN OR EVEN SET FOOT IN THE LAND IN THE STATE OF A LAND FLOWING WITH MILK AND HONEY WHEN THE NATION OF ISRAEL INHERITED IT.

THERE IS SCRIPTURAL EVIDENCE THAT ABRAM WAS IN THE LAND OF CANAAN BEFORE IT WAS TRANSFORMED BY THE LORD INTO A LAND FLOWING WITH MILK AND HONEY.

IN ACTS 7:6-7, STEPHEN DESCRIBED THAT IT WAS PROPHESIED THAT ISRAEL WOULD BE IN BONDAGE IN THE LAND OF EGYPT FOR FOUR HUNDRED (400) YEARS AND THEN WOULD BE DELIVERED TO SERVE THE LORD IN THE LAND OF CANAAN.

STEPHEN **OUTLINED** THE TIMING OF THE FULFILMENT OF THE PROMISE THE LORD MADE TO ABRAHAM THAT THE NATION OF ISRAEL WILL BE DELIVERED AFTER **FOUR HUNDRED (400) YEARS** OF BONDAGE IN THE LAND OF EGYPT.

THE NATION OF ISRAEL WOULD SOJOURN IN THE LAND OF EGYPT FOR A TOTAL OF **FOUR HUNDRED AND THIRTY (430)** YEARS.

THE FOLLOWING LAWS WERE GIVEN BY THE LORD AFTER THE FOUR HUNDRED AND THIRTY (430) YEARS:

1. THE LAW OF GOD - THE LETTER OF THE TEN COMMANDMENTS WHICH OUTLINE THE BASIC DEFINITION OF SIN.

2. THE LAW OF MOSES: WHICH IS THE LAW OF WORKS AFTER THE FLESH GIVEN AS A SCHOOLMASTER TO SATISFY THE LETTER OF THE LAW OF GOD AND WHICH CONSISTS OF THE FOLLOWING BOOKS: (EXODUS, LEVITICUS, NUMBERS, DEUTERONOMY AND JOSHUA).

THERE IS PROPHECY THAT THE NATION OF EGYPT WILL COME TO SERVE THE TRUE AND LIVING GOD.

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Acts 7:2-8 (KJV) 2 And G1161 he said, G5346 Men, G435 brethren, G80
and G2532 fathers, G3962 hearken; THE GOD G2316 OF GLORY G1391
APPEARED G3700 UNTO OUR G2257 FATHER G3962 ABRAHAM, G11 WHEN HE WAS G5607 IN G1722 MESOPOTAMIA, G3318
BEFORE G4250 G2228 HE G846 DWELT G2730 IN G1722 CHARRAN, G5488
Acts 7:3 (KJV) 3 And G2532 said G2036 unto G4314 him, G846 GET
THEE G1831 OUT OF G1537 THY G4675 COUNTRY, G1093 AND G2532
FROM G1537 THY G4675 KINDRED, G4772 AND G2532 COME G1204
INTO G1519 THE LAND G1093 WHICH G3739 G302 I SHALL SHEW G1166
THEE. G4671
Acts 7:4 (KJV) 4 Then \frac{G5119}{} came he \frac{G1831}{} out of \frac{G1537}{} the land \frac{G1093}{}
of the Chaldaeans, G5466 and dwelt G2730 in G1722 Charran: G5488 and
from thence, \frac{G2547}{} when \frac{G3326}{} his \frac{G846}{} father \frac{G3962}{} was dead, \frac{G599}{} HE
REMOVED G3351 HIM G846 INTO G1519 THIS G5026
WHEREIN G1519 G3739 YE G5210 NOW G3568 DWELL. G2730
Acts 7:5 (KJV) 5 AND G2532 HE GAVE G1325 HIM G846 NONE G3756
INHERITANCE G2817 IN G1722 IT, G846 NO, NOT G3761 SO MUCH AS TO
SET G968 HIS FOOT G4228 ON: G968 yet G2532 he promised G1861 that he
would give \frac{G1325}{} it \frac{G846}{} to him \frac{G846}{} for \frac{G1519}{} a possession, \frac{G2697}{}
and \frac{G2532}{1} to his \frac{G846}{1} seed \frac{G4690}{1} after \frac{G3326}{1} him, \frac{G846}{1} when as yet he
had G5607 no G3756 child. G5043
Acts 7:6 (KJV) 6 And G1161 God G2316 spake G2980 on this wise, G3779
That \frac{G3754}{G} his \frac{G846}{G} seed \frac{G4690}{G} should \frac{G2071}{G} sojourn \frac{G3941}{G} in \frac{G1722}{G} a
strange G245 land; G1093 AND G2532 THAT THEY SHOULD BRING G1402
THEM G846 INTO BONDAGE, G1402 AND G2532 ENTREAT THEM
EVIL G2559 FOUR HUNDRED G5071 YEARS. G2094
Acts 7:7 (KJV) 7 And \frac{G2532}{} the nation \frac{G1484}{} to whom \frac{G3739}{} \frac{G1437}{} they
shall be in bondage \frac{G1398}{} will \frac{G2919}{} I \frac{G1473}{} judge, \frac{G2919}{} said \frac{G2036}{}
God: G2316 AND G2532 AFTER G3326 THAT G5023 SHALL THEY COME
FORTH, G1831 AND G2532 SERVE G3000 ME G3427 IN G1722 THIS G5129
PLACE. G5117
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Acts 7:8 (KJV) 8 And  $\frac{G2532}{}$  he gave  $\frac{G1325}{}$  him  $\frac{G846}{}$  THE COVENANT  $\frac{G1242}{}$  OF CIRCUMCISION:  $\frac{G4061}{}$  and  $\frac{G2532}{}$  so  $\frac{G3779}{}$  Abraham begat  $\frac{G1080}{}$  Isaac,  $\frac{G2464}{}$  and  $\frac{G2532}{}$  circumcised  $\frac{G4059}{}$  him  $\frac{G846}{}$  the eighth  $\frac{G3590}{}$  day;  $\frac{G2250}{}$  and  $\frac{G2532}{}$  Isaac  $\frac{G2464}{}$  begat Jacob;  $\frac{G2384}{}$  and  $\frac{G2532}{}$  Jacob  $\frac{G2384}{}$  begat the twelve  $\frac{G1427}{}$  patriarchs.  $\frac{G3966}{}$ 

OTHER RELATED SCRIPTURES ON ABRAM BEING CALLED TWICE BEFORE BEING OBEDIENT TO THE LORD.

ABRAM WOULD HAVE TOLD HIS FATHER OF THE CALL FROM THE LORD TO GO TO THE LAND OF CANAAN, BUT HIS FATHER CHOSE TO LIVE IN THE LAND OF HARAN.

Gen 11:24-32 (KJV 24 And Nahor  $\frac{H5152}{1}$  lived  $\frac{H2421}{1}$  nine  $\frac{H8672}{1}$  and twenty  $\frac{H6242}{1}$  years,  $\frac{H8141}{1}$  and begat  $\frac{H3205}{1}$  Terah:

Gen 11:25 (KJV 25 And Nahor  $\frac{H5152}{I}$  lived  $\frac{H2421}{I}$  after  $\frac{H310}{I}$  he begat  $\frac{H3205}{I}$  Terah  $\frac{H8646}{I}$  an hundred  $\frac{H3967}{I}$   $\frac{H8141}{I}$  and nineteen  $\frac{H6240}{I}$   $\frac{H8672}{I}$  years,  $\frac{H8141}{I}$  and begat  $\frac{H3205}{I}$  sons  $\frac{H1121}{I}$  and daughters.  $\frac{H1323}{I}$ 

Gen 11:26 (KJV 26 And Terah H8646 lived H2421 seventy H7657 years, H8141 and begat H3205 ABRAM, H87 NAHOR, H5152 AND HARAN. H2039

Gen 11:27 (KJV 27 NOW THESE ARE THE GENERATIONS H8435 OF TERAH: H8646 TERAH H8646 BEGAT H3205 ABRAM, H87 NAHOR, H5152 AND HARAN; H2039 AND HARAN H2039 BEGAT H3205 LOT. H3876

Gen 11:28 (KJV 28 <u>AND HARAN H2039 DIED H4191 BEFORE H6440 HIS FATHER H1 TERAH H8646 IN THE LAND H776 OF HIS NATIVITY, H4138 IN UR H218 OF THE CHALDEES. H3778</u>

Gen 11:29 (KJV 29 And Abram  $\frac{H87}{H87}$  and Nahor  $\frac{H5152}{152}$  took  $\frac{H3947}{152}$  them wives:  $\frac{H802}{152}$   $\frac{H802}{152}$   $\frac{H802}{152}$   $\frac{H8297}{152}$  and the name  $\frac{H8034}{152}$  of Nahor's  $\frac{H5152}{152}$  wife,  $\frac{H802}{152}$  Milcah,  $\frac{H4435}{152}$  the daughter  $\frac{H1323}{152}$  of Haran,  $\frac{H2039}{1522}$  the father  $\frac{H1}{1522}$  of Milcah,  $\frac{H4435}{1522}$  and the father  $\frac{H1}{1522}$  of Iscah.  $\frac{H3252}{1522}$ 

Gen 11:30 (KJV 30 <u>BUT SARAI H8297 WAS BARREN; H6135 SHE HAD NO CHILD.</u> H2056

Gen 11:31 (KJV 31 And Terah  $\frac{H8646}{I}$  took  $\frac{H3947}{I}$  Abram  $\frac{H87}{I}$  his son,  $\frac{H1121}{I}$  and Lot  $\frac{H3876}{I}$  the son  $\frac{H1121}{I}$  of Haran  $\frac{H2039}{I}$  his son's  $\frac{H1121}{I}$  son,  $\frac{H1121}{I}$  and Sarai  $\frac{H8297}{I}$  his daughter in law,  $\frac{H3618}{I}$  his son  $\frac{H1121}{I}$  Abram's  $\frac{H87}{I}$  wife;  $\frac{H802}{I}$  AND THEY WENT FORTH  $\frac{H3318}{I}$  WITH THEM FROM UR  $\frac{H218}{I}$  OF THE CHALDEES,  $\frac{H3778}{I}$  TO GO  $\frac{H3212}{I}$  INTO THE LAND  $\frac{H776}{I}$  OF

CANAAN; H3667 AND THEY CAME H935 UNTO HARAN, H2771 AND DWELT H3427 THERE.

Gen 11:32 (KJV 32 And the days  $\frac{H3117}{}$  of Terah  $\frac{H8646}{}$  were two hundred  $\frac{H3967}{}$   $\frac{H8141}{}$  and five  $\frac{H2568}{}$  years:  $\frac{H8141}{}$  AND TERAH  $\frac{H8646}{}$  DIED  $\frac{H4191}{}$  IN HARAN.  $\frac{H2771}{}$ 

IN GENESIS CHAPTER 12:1, THE LORD CALLED OUT TO ABRAM A SECOND TIME WITH A REBUKE TO GET OUT FROM HIS FATHER'S HOUSE IN HARAN BECAUSE ABRAM DID NOT OBEY THE FIRST CALL TO LEAVE MESOPOTAMIA, THE LAND OF THE UR OF THE CHALDEES TO COME INTO THE LAND OF CANAAN BUT LISTENED TO HIS FATHER TERAN.

Gen 12:1-7 (KJV) 1 NOW THE LORD H3068 HAD SAID H559 UNTO ABRAM, H87 GET THEE OUT H3212 OF THY COUNTRY, H776 AND FROM THY KINDRED, H4138 AND FROM THY FATHER'S H1 HOUSE, H1004 UNTO A LAND H776 THAT I WILL SHEW H7200 THEE:

Gen 12:2 (KJV) 2 And I will make of thee  $\frac{H6213}{}$  a great  $\frac{H1419}{}$  nation,  $\frac{H1471}{}$  and I will bless  $\frac{H1288}{}$  thee, and make  $\frac{H1431}{}$  thy name  $\frac{H8034}{}$  great;  $\frac{H1431}{}$  and thou shalt be a blessing:  $\frac{H1293}{}$ 

Gen 12:3 (KJV) 3 And I will bless  $\frac{H1288}{1}$  them that bless  $\frac{H1288}{1}$  thee, and curse  $\frac{H779}{1}$  him that curseth  $\frac{H7043}{1}$  thee: and in thee shall all families  $\frac{H4940}{1}$  of the earth  $\frac{H127}{1}$  be blessed.  $\frac{H1288}{1}$ 

Gen 12:4 (KJV) 4 So Abram  $\frac{H87}{}$  departed,  $\frac{H3212}{}$  as the LORD  $\frac{H3068}{}$  had spoken  $\frac{H1696}{}$  unto him; and Lot  $\frac{H3876}{}$  went  $\frac{H3212}{}$  with him: and Abram  $\frac{H87}{}$  was seventy  $\frac{H7657}{}$   $\frac{H8141}{}$  and five  $\frac{H2568}{}$  years  $\frac{H8141}{}$  old  $\frac{H1121}{}$  when he departed  $\frac{H3318}{}$  out of Haran.  $\frac{H2771}{}$ 

Gen 12:5 (KJV) 5 And Abram H87 took H3947 Sarai H8297 his wife, H802 and Lot H3876 his brother's H251 son, H1121 and all their substance H7399 that they had gathered, H7408 and the souls H5315 that they had gotten H6213 in Haran; AND THEY WENT FORTH H3318 TO GO H3212 INTO THE LAND H776 OF CANAAN; H3667 AND INTO THE LAND H776 OF CANAAN H3667 THEY CAME.

Gen 12:6 (KJV) 6 And Abram H87 passed through H5674 the land H776 unto the place H4725 of Sichem, H7927 unto the plain H436 of Moreh. H4176 And the Canaanite H3669 was then H227 in the land. H776 Gen 12:7 (KJV) 7 AND THE LORD H3068 APPEARED H7200 UNTO ABRAM, H87 AND SAID, H559 UNTO THY SEED H2233 WILL I GIVE H5414 THIS H2063 LAND: H776 and there builded H1129 he an altar H4196 unto the LORD, H3068 who appeared H7200 unto him.

THE LORD SEPARATED LOT FROM ABRAM IN ORDER TO TRANSFORM ABRAM TO RECEIVE THE PHYSICAL AND SPIRITUAL PROMISES.

ABRAM DWELT IN MAMRE, WHICH IS IN HEBRON WHICH CAME TO BE THE LAND OF JUDAH.

Gen 13:14-18 (KJV) 14 <u>AND THE LORD H3068 SAID H559 UNTO ABRAM, H87 AFTER H310 THAT LOT H3876 WAS SEPARATED H6504 FROM HIM, Lift up H5375 now thine eyes, H5869 and look H7200 from the place H4725 where thou art northward, H6828 and southward, H5045 and eastward, H6924 and westward: H3220</u>

Gen 13:15 (KJV) 15 For all the land  $\frac{H776}{}$  which thou seest,  $\frac{H7200}{}$  to thee will I give it,  $\frac{H5414}{}$  and to thy seed  $\frac{H2233}{}$  for  $\frac{H5704}{}$  ever.  $\frac{H5769}{}$ 

Gen 13:16 (KJV) 16 And I will make  $\frac{H7760}{1}$  thy seed  $\frac{H2233}{1}$  as the dust  $\frac{H6083}{1}$  of the earth:  $\frac{H776}{1}$  so that  $\frac{H834}{1}$  if a man  $\frac{H376}{1}$  can  $\frac{H3201}{1}$  number  $\frac{H4487}{1}$  the dust  $\frac{H6083}{1}$  of the earth,  $\frac{H776}{1}$  then shall thy seed  $\frac{H2233}{1}$  also be numbered.  $\frac{H4487}{1}$ 

Gen 13:17 (KJV) 17 <u>ARISE, H6965 WALK H1980 THROUGH THE LAND H776 IN THE LENGTH H753 OF IT AND IN THE BREADTH H7341</u> OF IT; FOR I WILL GIVE H5414 IT UNTO THEE.

Gen 13:18 (KJV) 18 Then Abram  $\frac{H87}{}$  removed his tent,  $\frac{H167}{}$  and came  $\frac{H935}{}$  and dwelt  $\frac{H3427}{}$  in the plain  $\frac{H436}{}$  of Mamre,  $\frac{H4471}{}$  which is in Hebron,  $\frac{H2275}{}$  and built  $\frac{H1129}{}$  there an altar  $\frac{H4196}{}$  unto the LORD.

Gen 15:1-7 (KJV) 1 After  $\frac{H310}{}$  these things  $\frac{H1697}{}$  the word  $\frac{H1697}{}$  of the LORD  $\frac{H3068}{}$  came  $\frac{H1961}{}$  unto Abram  $\frac{H87}{}$  in a vision,  $\frac{H4236}{}$  saying,  $\frac{H559}{}$  Fear  $\frac{H3372}{}$  not, Abram:  $\frac{H87}{}$  I am thy shield,  $\frac{H4043}{}$  and thy exceeding  $\frac{H3966}{}$  great  $\frac{H7235}{}$  reward.

Gen 15:2 (KJV) 2 And Abram  $\frac{H87}{}$  said,  $\frac{H559}{}$  Lord  $\frac{H136}{}$  GOD,  $\frac{H3069}{}$  what wilt thou give  $\frac{H5414}{}$  me, seeing I go  $\frac{H1980}{}$  childless,  $\frac{H6185}{}$  and the steward  $\frac{H1121}{}$   $\frac{H4943}{}$  of my house  $\frac{H1004}{}$  is this  $\frac{H1931}{}$  Eliezer  $\frac{H461}{}$  of Damascus?

Gen 15:3 (KJV) 3 And Abram  $\frac{H87}{}$  said,  $\frac{H559}{}$  Behold, to me thou hast given  $\frac{H5414}{}$  no  $\frac{H3808}{}$  seed:  $\frac{H2233}{}$  and, lo, one born  $\frac{H1121}{}$  in my house  $\frac{H1004}{}$  is mine heir.

Gen 15:4 (KJV) 4 And, behold, the word H1697 of the LORD H3068 came unto him, saying, H559 This shall not be thine heir; H3423 but

he that shall come forth H3318 out of thine own bowels H4578 shall be thine heir.

Gen 15:5 (KJV) 5 And he brought him forth  $\frac{H3318}{H359}$  abroad,  $\frac{H2351}{H5608}$  and said,  $\frac{H559}{H5608}$  Look  $\frac{H5027}{H5608}$  now toward heaven,  $\frac{H8064}{H5608}$  and tell  $\frac{H5608}{H5608}$  the stars,  $\frac{H3556}{H559}$  if thou be able  $\frac{H3201}{H559}$  to number  $\frac{H5608}{H559}$  them: and he said  $\frac{H559}{H559}$  unto him, So  $\frac{H3541}{H559}$  shall thy seed  $\frac{H2233}{H559}$  be.

Gen 15:6 (KJV) 6 And he believed H539 in the LORD; H3068 and he counted H2803 it to him for righteousness.

Gen 15:7 (KJV) 7 And he said H559 unto him, I AM THE LORD H3068 THAT BROUGHT THEE OUT H3318 OF UR H218 OF THE CHALDEES, H3778 TO GIVE H5414 THEE THIS LAND H776 TO INHERIT H3423 IT.

Gen 15:8 (KJV) 8 And he said, H559 Lord H136 GOD, H3069 whereby H4100 shall I know H3045 that I shall inherit it? H3423

Gen 24:10 (KJV 10 And the servant  $\frac{H5650}{1}$  took  $\frac{H3947}{1}$  ten  $\frac{H6235}{1}$  camels  $\frac{H1581}{1}$  of the camels  $\frac{H1581}{1}$  of his master,  $\frac{H113}{1}$  and departed;  $\frac{H3212}{1}$  for all the goods  $\frac{H2898}{1}$  of his master  $\frac{H113}{1}$  were in his hand:  $\frac{H3027}{1}$  and he arose,  $\frac{H6965}{1}$  AND WENT  $\frac{H3212}{1}$  TO MESOPOTAMIA,  $\frac{H763}{1}$  UNTO THE CITY  $\frac{H5892}{1}$  OF NAHOR.  $\frac{H5152}{1}$ 

JACOB WAS A DESCENDANT OF HIS GREAT GRANDFATHER TERAH WHO WAS A SYRIAN.

Deut 26:5 (KJV 5 And thou shalt speak H6030 and say H559 before H6440 the LORD H3068 thy God, H430 A SYRIAN H761 READY TO PERISH H6 WAS MY FATHER, H1 AND HE WENT DOWN H3381 INTO EGYPT, H4714 and sojourned H1481 there with H4962 a few, H4592 and became there a nation, H1471 great, H1419 mighty, H6099 and populous: H7227

NEHEMIAH DESCRIBED THE CALLING OF **ABRAM** BY **THE LORD** TO BE CALLED **ABRAHAM**.

Neh 9:7-8 (KJV) 7 Thou art the LORD H3068 the God, H430 who didst choose H977 Abram, H87 and broughtest him forth H3318 out of UR H218 OF THE CHALDEES, H3778 AND GAVEST H7760 HIM THE NAME H8034 OF ABRAHAM;

Neh 9:8 (KJV) 8 <u>AND FOUNDEST H4672</u> HIS HEART H3824 FAITHFUL H539 BEFORE H6440 THEE, AND MADEST H3772 A COVENANT H1285 WITH HIM TO GIVE H5414 THE LAND H776 OF THE <u>CANAANITES</u>, H3669 the Hittites, H2850 the Amorites, H567 and the Perizzites, H6522 and the Jebusites, H2983 and the Girgashites, H1622 to give H5414 it, I say, to his seed, H2233 and hast performed H6965 thy words; H1697 for thou art righteous:

THE APOSTLE PAUL STATED THAT ABRAHAM SOJOURNED IN THE LAND OF CANAAN BEFORE IT BECAME IN THE STATE OF A LAND FLOWING WITH MILK AND HONEY.

Heb 11:8-10 (KJV) 8 By faith  $\frac{G4102}{G4102}$  Abraham,  $\frac{G11}{G11}$  when he was called  $\frac{G2564}{G11}$  to go out  $\frac{G1831}{G11}$  into  $\frac{G1519}{G1519}$  a place  $\frac{G5117}{G1519}$  which  $\frac{G3739}{G1519}$  he should after  $\frac{G3195}{G1519}$  receive  $\frac{G2983}{G1981}$  for  $\frac{G1519}{G1831}$  an inheritance,  $\frac{G2817}{G1981}$  obeyed;  $\frac{G5219}{G1981}$  and  $\frac{G2532}{G1981}$  he went out,  $\frac{G1831}{G1981}$  not  $\frac{G3361}{G1981}$  knowing  $\frac{G1987}{G1981}$  whither  $\frac{G4226}{G1981}$  he went.

Heb 11:9 (KJV) 9 BY FAITH  $^{G4102}$  HE SOJOURNED  $^{G3939}$  IN  $^{G1519}$  THE LAND  $^{G1093}$  OF PROMISE,  $^{G1860}$  as  $^{G5613}$  in a strange country,  $^{G245}$  dwelling  $^{G2730}$  in  $^{G1722}$  tabernacles  $^{G4633}$  with  $^{G3326}$  Isaac  $^{G2464}$  and  $^{G2532}$  Jacob,  $^{G2384}$  the heirs with him  $^{G4789}$  of the same  $^{G846}$  promise:

Heb 11:10 (KJV 10 For  $\frac{G1063}{1}$  he looked for  $\frac{G1551}{1}$  a city  $\frac{G4172}{1}$  which hath  $\frac{G2192}{1}$  foundations,  $\frac{G2310}{1}$  whose  $\frac{G3739}{1}$  builder  $\frac{G5079}{1}$  and  $\frac{G2532}{1}$  maker  $\frac{G1217}{1}$  is God.

OTHER RELATED SCRIPTURES ON FORSAKING FAMILY TO BE OBEDIENT TO THE CALL OF THE LORD.

Luke 14:26-27 (KJV) 26 If any  $\frac{G1536}{}$  man come  $\frac{G2064}{}$  to  $\frac{G4314}{}$  me,  $\frac{G3165}{}$  and  $\frac{G2532}{}$  hate  $\frac{G3404}{}$  not  $\frac{G3756}{}$  his  $\frac{G1438}{}$  father,  $\frac{G3962}{}$  and  $\frac{G2532}{}$  mother,  $\frac{G3384}{}$  and  $\frac{G2532}{}$  wife,  $\frac{G1135}{}$  and  $\frac{G2532}{}$  children,  $\frac{G5043}{}$  and  $\frac{G2532}{}$  brethren,  $\frac{G80}{}$  and  $\frac{G2532}{}$  sisters,  $\frac{G79}{}$  yea,  $\frac{G2089}{}$  and  $\frac{G1161}{}$  his own  $\frac{G1438}{}$  life  $\frac{G5590}{}$  also,  $\frac{G2532}{}$  he cannot  $\frac{G3756}{}$   $\frac{G1410}{}$  be  $\frac{G1511}{}$  my  $\frac{G3450}{}$  disciple.  $\frac{G3101}{}$  Luke 14:27 (KJV) 27 And  $\frac{G2532}{}$  whosoever  $\frac{G3748}{}$  doth  $\frac{G941}{}$  not  $\frac{G3756}{}$  bear  $\frac{G941}{}$  his  $\frac{G846}{}$  cross,  $\frac{G4716}{}$  and  $\frac{G2532}{}$  come  $\frac{G2064}{}$  after  $\frac{G3694}{}$  me,  $\frac{G3450}{}$  cannot  $\frac{G3756}{}$   $\frac{G1410}{}$  be  $\frac{G1511}{}$  my  $\frac{G3450}{}$  disciple.  $\frac{G3101}{}$ 

OTHER RELATED SCRIPTURES ON THE PROPHECY THAT ISRAEL WILL BE IN BONDAGE FOR FOUR HUNDRED (400) YEARS.

THE APOSTLE PAUL EXPLAINED THAT THE LAW OF MOSES WHICH WAS A LAW OF WORKS TO FULFIL THE LETTER OF THE

LAW OF GOD WAS GIVEN FOUR HUNDRED AND THIRTY (430)
YEARS AFTER THE PROMISE TO ABRAHAM.

THE THIRTY (30) YEARS WAS WHEN JOSEPH AND THE SEVENTY (75) SOULS WERE IN EGYPT BEFORE BONDAGE BY THE NEW PHARAOH.

Gen 15:13-16 (KJV) 13 And he said H559 unto Abram, H87 Know H3045 of a surety H3045 that thy seed H2233 shall be a stranger H1616 in a land H776 that is not theirs, and shall serve H5647 them; AND THEY SHALL AFFLICT H6031 THEM FOUR H702 HUNDRED H3967 YEARS; H8141

Gen 15:14 (KJV) 14 And also that nation,  $\frac{H1471}{H3651}$  whom they shall serve,  $\frac{H5647}{H3318}$  will I judge:  $\frac{H1777}{H3318}$  and afterward  $\frac{H310}{H3651}$  shall they come out  $\frac{H3318}{H3651}$  with great  $\frac{H1419}{H3651}$  substance.  $\frac{H7399}{H3651}$ 

Gen 15:15 (KJV) 15 And thou shalt go H935 to thy fathers H1 in peace; H7965 thou shalt be buried H6912 in a good H2896 old age. H7872 Gen 15:16 (KJV) 16 But in the fourth H7243 generation H1755 they shall come hither H2008 again: H7725 FOR THE INIQUITY H5771 OF THE AMORITES H567 IS NOT YET H2008 FULL. H8003

IT WAS DURING THESE **THIRTY (30) YEARS** THAT THE CHILDREN OF ISRAEL INCREASED IN NUMBERS IN THE LAND OF EGYPT.

EX 1:5-10 (KJV) 5 And all the souls H5315 that came out H3318 of the loins H3409 of Jacob WERE SEVENTY H7657 SOULS: H5315 for Joseph H3130 was in Egypt H4714 already.

EX 1:6 (KJV) 6 And Joseph H3130 died, H4191 and all his brethren, H251 and all that generation. H1755

EX 1:7 (KJV) 7 And the children  $\frac{H1121}{H1121}$  of Israel  $\frac{H3478}{H1121}$  were fruitful,  $\frac{H6509}{H1121}$  and increased abundantly,  $\frac{H8317}{H1121}$  and multiplied,  $\frac{H7235}{H1121}$  and waxed exceeding  $\frac{H3966}{H1121}$  mighty;  $\frac{H6105}{H1121}$  and the land  $\frac{H776}{H1121}$  was filled  $\frac{H4390}{H1121}$  with them.

EX 1:8 (KJV) 8 Now there arose up  $\frac{H6965}{}$  a new  $\frac{H2319}{}$  king  $\frac{H4428}{}$  over Egypt,  $\frac{H4714}{}$  which knew  $\frac{H3045}{}$  not Joseph.  $\frac{H3130}{}$ 

EX 1:9 (KJV) 9 And he said  $\frac{H559}{}$  unto his people,  $\frac{H5971}{}$  Behold, the people  $\frac{H5971}{}$  of the children  $\frac{H1121}{}$  of Israel  $\frac{H3478}{}$  are more  $\frac{H7227}{}$  and mightier  $\frac{H6099}{}$  than we:

EX 1:10 (KJV) 10 Come on, H3051 let us deal wisely H2449 with them; lest they multiply, H7235 and it come to pass, that, when there falleth

out  $\frac{H7122}{H8130}$  any war,  $\frac{H4421}{H8898}$  they  $\frac{H1931}{H898}$  join  $\frac{H3254}{H898}$  also unto our enemies,  $\frac{H8130}{H898}$  and fight  $\frac{H3898}{H898}$  against us, and so get them up  $\frac{H5927}{H898}$  out of the land.

OTHER RELATED SCRIPTURES ON THE PROMISE OF THE LORD TO CARRY THE NATION OF ISRAEL FROM THE BONDAGE OF THE LAND OF EGYPT INTO THE LAND OF CANAAN WHICH WOULD BE A LAND FLOWING WITH MILK AND HONEY.

EX 3:7-8 (KJV) 7 And the LORD H3068 said, H559 I have surely H7200 seen H7200 the affliction H6040 of my people H5971 which are in Egypt, H4714 and have heard H8085 their cry H6818 by reason H6440 of their taskmasters; H5065 for I know H3045 their sorrows; H4341 EX 3:8 (KJV) 8 And I am come down H3381 to deliver H5337 them out of the hand H3027 of the Egyptians, H4714 and to bring H5927 them up out of that land H776 UNTO A GOOD H2896 LAND H776 AND A LARGE, H7342 UNTO A LAND H776 FLOWING H2100 WITH MILK H2461 AND HONEY; H1706 unto the place H4725 of the Canaanites, H3669 and the Hittites, H2850 and the Amorites, H567 and the Perizzites, H6522 and the Hivites, H2340 and the Jebusites.

MOSES WROTE IN THE BOOK OF EXODUS THAT THE SOJOURNING OF THE CHILDREN OF ISRAEL IN THE LAND OF EGYPT WAS FOUR HUNDRED AND THIRTY (430) YEARS:

- 1. THE LORD MULTIPLIED THE **SEVENTY-FIVE (75) SOULS** THAT CAME INTO THE LAND OF EGYPT FOR THE **FIRST THIRTY (30) YEARS**.
- 2. THE NEXT FOUR HUNDRED (400) YEARS THE CHILDREN OF ISRAEL WERE IN BONDAGE.

EX 12:40-41 (KJV 40 Now the sojourning H4186 of the children H1121 of Israel, H3478 who dwelt H3427 in Egypt, H4714 was FOUR H702 HUNDRED H3967 H8141 AND THIRTY H7970 YEARS. H8141

EX 12:41 (KJV) 41 AND IT CAME TO PASS AT THE END H7093 OF THE FOUR H702 HUNDRED H3967 H8141 AND THIRTY H7970 YEARS, H8141 EVEN THE SELFSAME H6106 DAY H3117 IT CAME TO PASS, THAT ALL THE HOSTS H6635 OF THE LORD H3068 WENT OUT H3318 FROM THE LAND H776 OF EGYPT.

Num 33:1-4 (KJV) 1 THESE ARE THE JOURNEYS H4550 OF THE CHILDREN H1121 OF ISRAEL, H3478 WHICH WENT FORTH H3318 OUT OF THE LAND H776 OF EGYPT H4714 WITH THEIR ARMIES H6635 UNDER THE HAND H3027 OF MOSES H4872 AND AARON. H175

Num 33:2 (KJV) 2 And Moses  $\frac{H4872}{}$  wrote  $\frac{H3789}{}$  their goings out  $\frac{H4161}{}$  according to their journeys  $\frac{H4550}{}$  by the commandment  $\frac{H6310}{}$  of the LORD:  $\frac{H3068}{}$  and these are their journeys  $\frac{H4550}{}$  according to their goings out.  $\frac{H4161}{}$ 

Num 33:3 (KJV) 3 AND THEY DEPARTED H5265 FROM RAMESES H7486 IN THE FIRST H7223 MONTH, H2320 ON THE FIFTEENTH H6240 H2568 DAY H3117 OF THE FIRST H7223 MONTH; H2320 ON THE MORROW H4283 AFTER THE PASSOVER H6453 THE CHILDREN H1121 OF ISRAEL H3478 WENT OUT H3318 WITH AN HIGH H7311 HAND H3027 IN THE SIGHT H5869 OF ALL THE EGYPTIANS. H4714

Num 33:4 (KJV) 4 For the Egyptians  $\frac{H4714}{1}$  buried  $\frac{H6912}{1}$  all their firstborn,  $\frac{H1060}{1}$  which the LORD  $\frac{H3068}{1}$  had smitten  $\frac{H5221}{1}$  among them: upon their gods  $\frac{H430}{1}$  also the LORD  $\frac{H3068}{1}$  executed  $\frac{H6213}{1}$  judgments.

THE APOSTLE PAUL EXPLAINED THAT THE LAW OF MOSES CAME FOUR HUNDRED AND THIRTY (430) YEARS AFTER THE PROMISE WAS CONFIRMED WITH ABRAHAM.

Gal 3:16-17 (KJV) 16 Now  $\frac{G1161}{}$  to Abraham  $\frac{G11}{}$  and  $\frac{G2532}{}$  his  $\frac{G846}{}$  seed  $\frac{G4690}{}$  were  $\frac{G4483}{}$  the promises  $\frac{G1860}{}$  made.  $\frac{G4483}{}$  He saith  $\frac{G3004}{}$  not,  $\frac{G3756}{}$  And  $\frac{G2532}{}$  to seeds,  $\frac{G4690}{}$  as  $\frac{G5613}{}$  of  $\frac{G1909}{}$  many;  $\frac{G4183}{}$  but  $\frac{G235}{}$  as  $\frac{G5613}{}$  of  $\frac{G1909}{}$  one,  $\frac{G1520}{}$  And  $\frac{G2532}{}$  to thy  $\frac{G4675}{}$  seed,  $\frac{G4690}{}$  which  $\frac{G3739}{}$  is  $\frac{G2076}{}$  Christ.  $\frac{G5547}{}$ 

Gal 3:17 (KJV) 17 And  $\frac{G1161}{}$  this  $\frac{G5124}{}$  I say,  $\frac{G3004}{}$  that the covenant,  $\frac{G1242}{}$  that was confirmed before  $\frac{G4300}{}$  of  $\frac{G5259}{}$  God  $\frac{G2316}{}$  in  $\frac{G1519}{}$  Christ,  $\frac{G5547}{}$  the law,  $\frac{G3551}{}$  WHICH WAS  $\frac{G1096}{}$  FOUR HUNDRED  $\frac{G5071}{}$  AND  $\frac{G2532}{}$  THIRTY  $\frac{G5144}{}$  YEARS  $\frac{G2094}{}$  AFTER,  $\frac{G3326}{}$  cannot  $\frac{G3756}{}$  disannul,  $\frac{G208}{}$  that  $\frac{G1519}{}$  it should make  $\frac{G2673}{}$  the promise  $\frac{G1860}{}$  of none effect.  $\frac{G2673}{}$ 

OTHER RELATED SCRIPTURES ON THE LORD CONFIRMING THE COVENANT IN JACOB ENTERING THE LAND OF EGYPT AND

# THAT THE LORD WILL BRING THE NATION OF ISRAEL UP AGAIN INTO THE LAND OF CANAAN.

Gen 46:1-4 (KJV) 1 And Israel H3478 took his journey H5265 with all that he had, and came H935 to Beersheba, H884 and offered H2076 sacrifices H2077 unto the God H430 of his father H1 Isaac.

Gen 46:2 (KJV) 2 And God H430 spake H559 unto Israel H3478 in the visions H4759 of the night, H3915 and said, H559 Jacob, H3290 Jacob. H3290 And he said, H559 Here am I.

Gen 46:3 (KJV) 3 And he said,  $\frac{H559}{I}$  I am God,  $\frac{H410}{I}$  the God  $\frac{H430}{I}$  of thy father:  $\frac{H1}{I}$  fear  $\frac{H3372}{I}$  not to go down  $\frac{H3381}{I}$  into Egypt;  $\frac{H4714}{I}$  for I will there make  $\frac{H7760}{I}$  of thee a great  $\frac{H1419}{I}$  nation:  $\frac{H1471}{I}$ 

Gen 46:4 (KJV) 4 <u>I WILL GO DOWN H3381</u> WITH THEE INTO EGYPT; H4714 AND I WILL ALSO SURELY H5927 BRING THEE UP H5927 AGAIN: and Joseph H3130 shall put H7896 his hand H3027 upon thine eyes. H5869

THE LAW OF MOSES WHICH IS THE FIRST COVENANT BOOK OF THE COVENANT THAT WAS GIVEN TO THE NATION OF ISRAEL AFTER THEY LEFT THE LAND OF CANAAN.

Heb 9:8 (KJV) 8 The Holy  $\frac{G40}{G}$  Ghost  $\frac{G4151}{G}$  this  $\frac{G5124}{G}$  signifying,  $\frac{G1213}{G}$  that the way  $\frac{G3598}{G}$  into the holiest of all  $\frac{G39}{G}$  was  $\frac{G5319}{G}$  not yet  $\frac{G3380}{G}$  made manifest,  $\frac{G5319}{G}$  while as the first  $\frac{G4413}{G}$  tabernacle  $\frac{G4633}{G}$  was  $\frac{G2192}{G}$  yet  $\frac{G2089}{G}$  standing:  $\frac{G4714}{G}$ 

OTHER RELATED SCRIPTURES ON THE PROPHECY THAT EGYPT WILL SERVE THE LORD IN THE LAND OF CANAAN AFTER THE RETURN OF JESUS CHRIST.

Isa 19:16-25 (KJV) 16 IN THAT DAY H3117 SHALL EGYPT H4714 BE LIKE UNTO WOMEN: H802 and it shall be afraid H2729 and fear H6342 because  $\frac{H6440}{1}$  of the shaking H8573 of the hand H3027 of the LORD H3068 of hosts, H6635 which he shaketh H5130 over it.

Isa 19:17 (KJV) 17 And the land  $\frac{H127}{}$  of Judah  $\frac{H3063}{}$  shall be a terror  $\frac{H2283}{}$  unto Egypt,  $\frac{H4714}{}$  every one that maketh mention  $\frac{H2142}{}$  thereof shall be afraid  $\frac{H6342}{}$  in himself, because  $\frac{H6440}{}$  of the counsel  $\frac{H6098}{}$  of the LORD  $\frac{H3068}{}$  of hosts,  $\frac{H6635}{}$  which he hath determined  $\frac{H3289}{}$  against it.

Isa 19:18 (KJV) 18 IN THAT DAY H3117 SHALL FIVE H2568 CITIES H5892 IN THE LAND H776 OF EGYPT H4714 SPEAK H1696 THE LANGUAGE H8193 OF CANAAN, H3667 AND SWEAR H7650 TO THE LORD H3068 OF HOSTS; H6635 one H259 shall be called, H559 The city H5892 of destruction.

Isa 19:19 (KJV) 19 IN THAT DAY H3117 SHALL THERE BE AN ALTAR H4196 TO THE LORD H3068 IN THE MIDST H8432 OF THE LAND H776 OF EGYPT, H4714 AND A PILLAR H4676 AT H681 THE BORDER H1366 THEREOF TO THE LORD. H3068

Isa 19:20 (KJV) 20 And it shall be for a sign  $\frac{H226}{}$  and for a witness  $\frac{H5707}{}$  unto the LORD  $\frac{H3068}{}$  of hosts  $\frac{H6635}{}$  in the land  $\frac{H776}{}$  of Egypt:  $\frac{H4714}{}$  for they shall cry  $\frac{H6817}{}$  unto the LORD  $\frac{H3068}{}$  because  $\frac{H6440}{}$  of the oppressors,  $\frac{H3905}{}$  and he shall send  $\frac{H7971}{}$  them a saviour,  $\frac{H3467}{}$  and a great one,  $\frac{H7227}{}$  and he shall deliver  $\frac{H5337}{}$  them.

Isa 19:21 (KJV) 21 AND THE LORD H3068 SHALL BE KNOWN H3045 TO EGYPT, H4714 AND THE EGYPTIANS H4714 SHALL KNOW H3045 THE LORD H3068 IN THAT DAY, H3117 AND SHALL DO H5647 SACRIFICE H2077 AND OBLATION; H4503 YEA, THEY SHALL VOW H5087 A VOW H5088 UNTO THE LORD, H3068 AND PERFORM H7999 IT.

Isa 19:22 (KJV) 22 And the LORD  $\frac{\text{H3068}}{\text{shall smite}}$  Egypt:  $\frac{\text{H4714}}{\text{he shall smite}}$  he shall smite  $\frac{\text{H5062}}{\text{and heal}}$  and heal  $\frac{\text{H7495}}{\text{it:}}$  and they shall return  $\frac{\text{H7725}}{\text{even}}$  even to the LORD,  $\frac{\text{H3068}}{\text{and he shall be intreated}}$  of them, and shall heal  $\frac{\text{H7495}}{\text{hem}}$  them.

Isa 19:23 (KJV) 23 In that day  $\frac{H3117}{1}$  shall there be a highway  $\frac{H4546}{1}$  out of Egypt  $\frac{H4714}{1}$  to Assyria,  $\frac{H804}{1}$  and the Assyrian  $\frac{H804}{1}$  shall come  $\frac{H935}{1}$  into Egypt,  $\frac{H4714}{1}$  and the Egyptian  $\frac{H4714}{1}$  into Assyria,  $\frac{H804}{1}$  and the Egyptians  $\frac{H4714}{1}$  shall serve  $\frac{H5647}{1}$  with the Assyrians.  $\frac{H804}{1}$  Isa 19:24 (KJV) 24 In that day  $\frac{H3117}{1}$  shall Israel  $\frac{H3478}{1}$  be the third  $\frac{H7992}{1}$  with Egypt  $\frac{H4714}{1}$  and with Assyria,  $\frac{H804}{1}$  even a blessing  $\frac{H1293}{1}$  in the midst  $\frac{H7130}{1}$  of the land:  $\frac{H776}{1}$ 

Isa 19:25 (KJV) 25 Whom the LORD  $\frac{\text{H}3068}{\text{of hosts}}$  of hosts  $\frac{\text{H}6635}{\text{shall}}$  sless,  $\frac{\text{H}1288}{\text{saying}}$  saying,  $\frac{\text{H}559}{\text{Blessed}}$  Blessed  $\frac{\text{H}1288}{\text{be}}$  be Egypt  $\frac{\text{H}4714}{\text{my people}}$  my people,  $\frac{\text{H}5971}{\text{and Assyria}}$  and Israel  $\frac{\text{H}3478}{\text{mine inheritance}}$ .

OTHER RELATED SCRIPTURES ON THE PROPHECY OF EGYPT AFTER THE RETURN OF JESUS CHRIST.

Zech 14:16-19 (KJV) 16 And it shall come to pass, that every one that is left  $\frac{\text{H3498}}{\text{H3389}}$  of all the nations  $\frac{\text{H1471}}{\text{H1471}}$  which came  $\frac{\text{H935}}{\text{H935}}$  against Jerusalem  $\frac{\text{H3389}}{\text{H3389}}$  shall even go up  $\frac{\text{H5927}}{\text{H5927}}$  from  $\frac{\text{H1767}}{\text{H1767}}$  year  $\frac{\text{H8141}}{\text{H8141}}$  to year  $\frac{\text{H8141}}{\text{H81635}}$  to worship  $\frac{\text{H7812}}{\text{H2287}}$  the King,  $\frac{\text{H4428}}{\text{H2282}}$  of tabernacles.  $\frac{\text{H5521}}{\text{H5521}}$ 

Zech 14:17 (KJV) 17 And it shall be, that whoso will not come up  $\frac{H5927}{}$  of all the families  $\frac{H4940}{}$  of the earth  $\frac{H776}{}$  unto Jerusalem  $\frac{H3389}{}$  to worship  $\frac{H7812}{}$  the King,  $\frac{H4428}{}$  the LORD  $\frac{H3068}{}$  of hosts,  $\frac{H6635}{}$  even upon them shall be no rain.  $\frac{H1653}{}$ 

Zech 14:18 (KJV) 18 <u>AND IF THE FAMILY H4940 OF EGYPT H4714 GO NOT UP, H5927</u> and come H935 not, that have no rain; there shall be the plague, H4046 wherewith the LORD H3068 will smite H5062 the heathen H1471 that come not up H5927 to keep H2287 the feast H2282 of tabernacles. H5521

Zech 14:19 (KJV) 19 <u>THIS SHALL BE THE PUNISHMENT H2403 OF</u> <u>EGYPT, H4714</u> and the punishment <u>H2403</u> of all nations <u>H1471</u> that come not up <u>H5927</u> to keep <u>H2287</u> the feast <u>H2282</u> of tabernacles. <u>H5521</u>

## OTHER RELATED SCRIPTURES ON **THE LAW OF** CIRCUMCISION.

Gen 17:9-13 (KJV) 9 And God  $\frac{\text{H430}}{\text{said}}$  said  $\frac{\text{H559}}{\text{said}}$  unto Abraham,  $\frac{\text{H85}}{\text{H8104}}$  Thou shalt keep  $\frac{\text{H8104}}{\text{my}}$  my covenant  $\frac{\text{H1285}}{\text{therefore}}$ , thou, and thy seed  $\frac{\text{H2233}}{\text{said}}$  after thee  $\frac{\text{H310}}{\text{said}}$  in their generations.

Gen 17:10 (KJV) 10 <u>THIS IS MY COVENANT</u>, H1285 WHICH YE SHALL KEEP, H8104 BETWEEN ME AND YOU AND THY SEED H2233 AFTER THEE; H310 EVERY MAN CHILD H2145 AMONG YOU SHALL BE CIRCUMCISED.

Gen 17:11 (KJV) 11 And ye shall circumcise  $\frac{H5243}{}$  the flesh  $\frac{H1320}{}$  of your foreskin;  $\frac{H6190}{}$  and it shall be a token  $\frac{H226}{}$  of the covenant  $\frac{H1285}{}$  betwixt me and you.

Gen 17:12 (KJV) 12 And he that is eight  $\frac{H8083}{}$  days  $\frac{H3117}{}$  old  $\frac{H1121}{}$  shall be circumcised  $\frac{H4135}{}$  among you, every man child  $\frac{H2145}{}$  in your generations,  $\frac{H1755}{}$  he that is born  $\frac{H3211}{}$  in the house,  $\frac{H1004}{}$  or bought  $\frac{H4736}{}$  with money  $\frac{H3701}{}$  of any stranger,  $\frac{H1121}{}$   $\frac{H5236}{}$  which is not of thy seed.

Gen 17:13 (KJV) 13 He that is born  $\frac{\text{H}3211}{\text{I}}$  in thy house,  $\frac{\text{H}1004}{\text{I}}$  and he that is bought  $\frac{\text{H}4736}{\text{I}}$  with thy money,  $\frac{\text{H}3701}{\text{I}}$  must needs  $\frac{\text{H}4135}{\text{I}}$  be circumcised:  $\frac{\text{H}4135}{\text{I}}$  and my covenant  $\frac{\text{H}1285}{\text{I}}$  shall be in your flesh  $\frac{\text{H}1320}{\text{I}}$  for an everlasting  $\frac{\text{H}5769}{\text{I}}$  covenant.

#### **❖ ACTS CHAPTER 7 CONTINUED VERSES 9-16**

IN ACTS 7:9-16, STEPHEN THEN CONTINUED THE HISTORY OF THE NATION OF ISRAEL WITH THE ROLE THE LORD ALLOWED JOSEPH TO HAVE IN ISRAEL DWELLING IN EGYPT.

JOSEPH WHO WAS REJECTED BY HIS BROTHERS WAS A DELIVERER IN EGYPT FOR THE CHILDREN OF ISRAEL IN THE LAND OF CANAAN DURING THE FAMINE.

Acts 7:9-16 (KJV) 9 And  $\frac{G2532}{}$  the patriarchs,  $\frac{G3966}{}$  moved with envy,  $\frac{G2206}{}$  sold  $\frac{G591}{}$  Joseph  $\frac{G2501}{}$  into  $\frac{G1519}{}$  Egypt:  $\frac{G125}{}$  but  $\frac{G2532}{}$  God  $\frac{G2316}{}$  was  $\frac{G2258}{}$  with  $\frac{G3326}{}$  him,  $\frac{G846}{}$ 

Acts 7:10 (KJV) 10 And  $\frac{G2532}{G1395}$  delivered  $\frac{G1807}{G1807}$  him  $\frac{G846}{G1805}$  out of  $\frac{G1537}{G1805}$  all  $\frac{G3956}{G1805}$  his  $\frac{G846}{G1805}$  afflictions,  $\frac{G2347}{G1805}$  and  $\frac{G2532}{G1805}$  gave  $\frac{G1325}{G1805}$  him  $\frac{G846}{G1805}$  favour  $\frac{G5485}{G1805}$  and  $\frac{G2532}{G1805}$  wisdom  $\frac{G4678}{G1805}$  in the sight  $\frac{G1726}{G1805}$  of Pharaoh  $\frac{G5328}{G1805}$  king  $\frac{G935}{G1805}$  of Egypt;  $\frac{G125}{G1805}$  and  $\frac{G2532}{G1805}$  he made  $\frac{G2525}{G1805}$  him  $\frac{G846}{G1805}$  governor  $\frac{G2233}{G1805}$  over  $\frac{G1909}{G1805}$  Egypt  $\frac{G125}{G1805}$  and  $\frac{G2532}{G1805}$  all  $\frac{G3650}{G1805}$  his  $\frac{G846}{G1805}$  house.

Acts 7:11 (KJV) 11 Now  $\frac{G1161}{}$  there came  $\frac{G2064}{}$  a dearth  $\frac{G3042}{}$  over  $\frac{G1909}{}$  all  $\frac{G3650}{}$  the land  $\frac{G1093}{}$  of Egypt  $\frac{G125}{}$  and  $\frac{G2532}{}$  Chanaan,  $\frac{G5477}{}$  and  $\frac{G2532}{}$  great  $\frac{G3173}{}$  affliction:  $\frac{G2347}{}$  and  $\frac{G2532}{}$  our  $\frac{G2257}{}$  fathers  $\frac{G3962}{}$  found  $\frac{G2147}{}$  no  $\frac{G3756}{}$  sustenance.  $\frac{G5527}{}$ 

Acts 7:12 (KJV) 12 But  $\frac{G1161}{}$  when Jacob  $\frac{G2384}{}$  heard  $\frac{G191}{}$  that there was  $\frac{G5607}{}$  corn  $\frac{G4621}{}$  in  $\frac{G1722}{}$  Egypt,  $\frac{G125}{}$  he sent out  $\frac{G1821}{}$  our  $\frac{G2257}{}$  fathers  $\frac{G3962}{}$  first.  $\frac{G4412}{}$ 

Acts 7:13 (KJV) 13 And  $\frac{G2532}{}$  at  $\frac{G1722}{}$  the second  $\frac{G1208}{}$  time Joseph  $\frac{G2501}{}$  was made known  $\frac{G319}{}$  to his  $\frac{G846}{}$  brethren;  $\frac{G80}{}$  and  $\frac{G2532}{}$  Joseph's  $\frac{G2501}{}$  kindred  $\frac{G1085}{}$  was made  $\frac{G1096}{}$  known  $\frac{G5318}{}$  unto Pharaoh.  $\frac{G5328}{}$ 

Acts 7:14 (KJV) 14 Then  $\frac{G1161}{}$  sent  $\frac{G649}{}$  Joseph,  $\frac{G2501}{}$  and called  $\frac{G3333}{}$  his  $\frac{G846}{}$  father  $\frac{G3962}{}$  Jacob  $\frac{G2384}{}$  to him, and  $\frac{G2532}{}$  all  $\frac{G3956}{}$  HIS  $\frac{G846}{}$  KINDRED,  $\frac{G4772}{}$  THREESCORE  $\frac{G1440}{}$  AND FIFTEEN  $\frac{G4002}{}$  SOULS.  $\frac{G5590}{}$ 

Acts 7:15 (KJV) 15 So  $\frac{G1161}{}$  Jacob  $\frac{G2384}{}$  went down  $\frac{G2597}{}$  into  $\frac{G1519}{}$  Egypt,  $\frac{G125}{}$  and  $\frac{G2532}{}$  died,  $\frac{G5053}{}$  he,  $\frac{G846}{}$  and  $\frac{G2532}{}$  our  $\frac{G2257}{}$  fathers,  $\frac{G3962}{}$ 

Acts 7:16 (KJV) 16 And  $\frac{G2532}{G2532}$  were carried over  $\frac{G3346}{G2532}$  into  $\frac{G1519}{G3739}$  Sychem,  $\frac{G4966}{G3508}$  and  $\frac{G2532}{G3508}$  laid  $\frac{G5087}{G3508}$  in  $\frac{G1722}{G35092}$  the sepulchre  $\frac{G3418}{G35092}$  that  $\frac{G3739}{G3844}$  the sons  $\frac{G51}{G35092}$  of Emmor  $\frac{G1697}{G35092}$  the father  $\frac{G3588}{G35092}$  of Sychem.  $\frac{G4966}{G35092}$ 

# OTHER RELATED SCRIPTURES ON THE DELIVERANCE OF THE LORD BY THE HAND OF JOSEPH.

Gen 45:1-5 (KJV) 1 Then Joseph  $\frac{\text{H3130}}{\text{H5324}}$  could  $\frac{\text{H3201}}{\text{H3201}}$  not refrain  $\frac{\text{H662}}{\text{H5324}}$  himself before all them that stood  $\frac{\text{H5324}}{\text{H5324}}$  by him; and he cried,  $\frac{\text{H7121}}{\text{H7121}}$  Cause  $\frac{\text{H3318}}{\text{H3318}}$  every man  $\frac{\text{H376}}{\text{H3316}}$  to go out  $\frac{\text{H3318}}{\text{H3318}}$  from me. And there stood  $\frac{\text{H5975}}{\text{H33045}}$  no man  $\frac{\text{H376}}{\text{H3318}}$  with him, while Joseph  $\frac{\text{H3130}}{\text{H3318}}$  made himself known  $\frac{\text{H3045}}{\text{H33045}}$  unto his brethren.  $\frac{\text{H251}}{\text{H251}}$ 

Gen 45:2 (KJV) 2 And he wept  $\frac{H6963}{1000}$   $\frac{H1065}{1000}$  aloud:  $\frac{H5414}{1000}$  and the Egyptians  $\frac{H4714}{1000}$  and the house  $\frac{H1004}{1000}$  of Pharaoh  $\frac{H6547}{1000}$  heard.  $\frac{H8085}{1000}$   $\frac{H8085}{1000}$  Gen 45:3 (KJV) 3 And Joseph  $\frac{H3130}{1000}$  said  $\frac{H559}{1000}$  unto his brethren,  $\frac{H251}{1000}$  I am Joseph;  $\frac{H3130}{1000}$  doth my father  $\frac{H1}{1000}$  yet live?  $\frac{H2416}{1000}$  And his brethren  $\frac{H251}{1000}$  could  $\frac{H3201}{1000}$  not answer  $\frac{H6030}{1000}$  him; for they were troubled  $\frac{H926}{1000}$  at his presence.  $\frac{H6440}{1000}$ 

Gen 45:4 (KJV) 4 And Joseph H3130 said H559 unto his brethren, H251 Come near H5066 to me, I pray you. And they came near. H5066 And he said, H559 I am Joseph H3130 your brother, H251 whom ye sold H4376 into Egypt. H4714

Gen 45:5 (KJV) 5 Now therefore be not grieved,  $\frac{H6087}{1}$  nor angry  $\frac{H2734}{1}$  with yourselves,  $\frac{H5869}{1}$  that ye sold  $\frac{H4376}{1}$  me hither: for God  $\frac{H430}{1}$  did send  $\frac{H7971}{1}$  me before you  $\frac{H6440}{1}$  to preserve life.  $\frac{H4241}{1}$ 

Gen 50:14-21 (KJV) 14 And Joseph  $\frac{H3130}{}$  returned  $\frac{H7725}{}$  into Egypt,  $\frac{H4714}{}$  he, and his brethren,  $\frac{H251}{}$  and all that went up  $\frac{H5927}{}$  with him to bury  $\frac{H6912}{}$  his father,  $\frac{H1}{}$  after  $\frac{H310}{}$  he had buried  $\frac{H6912}{}$  his father.

Gen 50:15 (KJV) 15 And when Joseph's  $\frac{H3130}{1}$  brethren  $\frac{H251}{1}$  saw  $\frac{H7200}{1}$  that their father  $\frac{H1}{1}$  was dead,  $\frac{H4191}{1}$  they said,  $\frac{H559}{1}$  Joseph  $\frac{H3130}{1}$  will peradventure  $\frac{H3863}{1}$  hate us,  $\frac{H7852}{1}$  and will certainly  $\frac{H7725}{1}$  requite  $\frac{H7725}{1}$  us all the evil  $\frac{H7451}{1}$  which we did  $\frac{H1580}{1}$  unto him.

Gen 50:16 (KJV) 16 And they sent a messenger  $\frac{H6680}{}$  unto Joseph,  $\frac{H3130}{}$  saying,  $\frac{H559}{}$  Thy father  $\frac{H1}{}$  did command  $\frac{H6680}{}$  before  $\frac{H6440}{}$  he died,  $\frac{H4194}{}$  saying,  $\frac{H559}{}$ 

Gen 50:17 (KJV) 17 So shall ye say  $\frac{H559}{}$  unto Joseph,  $\frac{H3130}{}$  Forgive,  $\frac{H5375}{}$  I pray thee  $\frac{H577}{}$  now, the trespass  $\frac{H6588}{}$  of thy brethren,  $\frac{H251}{}$  and their sin;  $\frac{H2403}{}$  for they did  $\frac{H1580}{}$  unto thee evil:  $\frac{H7451}{}$  and now, we pray thee, forgive  $\frac{H5375}{}$  the trespass  $\frac{H6588}{}$  of the servants  $\frac{H5650}{}$  of the God  $\frac{H430}{}$  of thy father.  $\frac{H1}{}$  And Joseph  $\frac{H3130}{}$  wept  $\frac{H1058}{}$  when they spake  $\frac{H1696}{}$  unto him.

Gen 50:18 (KJV) 18 And his brethren  $\frac{H251}{}$  also went  $\frac{H3212}{}$  and fell down  $\frac{H5307}{}$  before his face;  $\frac{H6440}{}$  and they said,  $\frac{H559}{}$  Behold, we be thy servants.

Gen 50:19 (KJV) 19 And Joseph H3130 said H559 unto them, Fear H3372 not: for am I in the place of God? H430

Gen 50:20 (KJV) 20 But as for you, ye thought  $\frac{H2803}{}$  evil  $\frac{H7451}{}$  against me; but God  $\frac{H430}{}$  meant it  $\frac{H2803}{}$  unto good,  $\frac{H2896}{}$  to  $\frac{H4616}{}$  bring to pass,  $\frac{H6213}{}$  as it is this day,  $\frac{H3117}{}$  to save  $\frac{H2421}{}$  much  $\frac{H7227}{}$  people  $\frac{H5971}{}$  alive.

Gen 50:21 (KJV) 21 Now therefore fear  $\frac{\text{H3372}}{\text{H3557}}$  ye not: I will nourish  $\frac{\text{H3557}}{\text{H3696}}$  you, and your little ones.  $\frac{\text{H2945}}{\text{H3820}}$  And he comforted  $\frac{\text{H5162}}{\text{H3820}}$  them, and spake  $\frac{\text{H1696}}{\text{H3820}}$  kindly  $\frac{\text{H3820}}{\text{H3820}}$  unto them.

#### OTHER RELATED SCRIPTURES

Gen 37:26-28 (KJV) 26 And Judah  $\frac{\text{H}3063}{\text{H}3063}$  said  $\frac{\text{H}559}{\text{H}3063}$  unto his brethren,  $\frac{\text{H}251}{\text{H}3063}$  What profit  $\frac{\text{H}1215}{\text{H}3063}$  is it if we slay  $\frac{\text{H}2026}{\text{H}3063}$  our brother,  $\frac{\text{H}251}{\text{H}3063}$  his blood?

Gen 37:27 (KJV) 27 Come,  $\frac{H3212}{}$  and let us sell  $\frac{H4376}{}$  him to the Ishmeelites,  $\frac{H3459}{}$  and let not our hand  $\frac{H3027}{}$  be upon him; for he *is* our brother  $\frac{H251}{}$  and our flesh.  $\frac{H1320}{}$  And his brethren  $\frac{H251}{}$  were content.

Gen 37:28 (KJV) 28 Then there passed  $\frac{H5674}{H592}$  by Midianites  $\frac{H4084}{H5927}$  merchantmen;  $\frac{H582}{H5503}$  and they drew  $\frac{H4900}{H4900}$  and lifted up  $\frac{H5927}{H5927}$  Joseph  $\frac{H3130}{H5927}$  out of the pit,  $\frac{H953}{H6242}$  and sold  $\frac{H4376}{H6242}$  Joseph  $\frac{H3130}{H5925}$  for twenty  $\frac{H6242}{H5925}$  pieces of silver:  $\frac{H3701}{H5925}$  and they brought  $\frac{H935}{H5925}$  Joseph  $\frac{H3130}{H5925}$  into Egypt.

### OTHER RELATED SCRIPTURES

Gen 46:27 (KJV) 27 And the sons H1121 of Joseph, H3130 which were born H3205 him in Egypt, H4714 were two H8147 souls: H5315 all the souls H5315 of the house H1004 of Jacob, H3290 WHICH CAME H935 INTO EGYPT, H4714 WERE THREESCORE AND TEN.

#### **❖ ACTS CHAPTER 7 CONTINUED VERSES 17-36**

IN ACTS 7:17-36, STEPHEN THEN CONTINUED THE CHRONOLOGICAL JOURNEY OF THE HISTORY OF THE NATION

OF ISRAEL WITH THE ROLE THE LORD ALLOWED **MOSES** TO HAVE IN ISRAEL DWELLING IN EGYPT.

MOSES WHO WAS REJECTED AS A RULER BY THE CHILDREN OF ISRAEL BECAME A DELIVERER OF THE CHILDREN OF ISRAEL FROM THE BONDAGE IN THE LAND OF EGYPT BY THE HAND OF THE LORD.

STEPHEN INTENTIONALLY EXPLAINED THAT MOSES WHO WAS REJECTED BY THE NATION OF ISRAEL, IS THE ONE WHO THE LORD USED TO BRING PHYSICAL DELIVERANCE TO THE NATION OF ISRAEL OUT OF THEIR PHYSICAL BONDAGE IN EGYPT.

Acts 7:17-36 (KJV) 17 But  $\frac{G1161}{}$  when  $\frac{G2531}{}$  the time  $\frac{G5550}{}$  of the promise  $\frac{G1860}{}$  drew nigh,  $\frac{G1448}{}$  which  $\frac{G3739}{}$  God  $\frac{G2316}{}$  had sworn  $\frac{G3660}{}$  to Abraham,  $\frac{G11}{}$  the people  $\frac{G2992}{}$  grew  $\frac{G837}{}$  and  $\frac{G2532}{}$  multiplied  $\frac{G4129}{}$  in  $\frac{G1722}{}$  Egypt,  $\frac{G125}{}$ 

Acts 7:18 (KJV) 18 Till  $\frac{G891}{G3757}$  another  $\frac{G2087}{G3739}$  king  $\frac{G935}{G3759}$  arose,  $\frac{G450}{G3759}$  which  $\frac{G3739}{G3759}$  knew  $\frac{G1492}{G3759}$  not  $\frac{G3756}{G3759}$  Joseph.

Acts 7:19 (KJV) 19 The same  $\frac{G3778}{}$  dealt subtilly  $\frac{G2686}{}$  with our  $\frac{G2257}{}$  kindred,  $\frac{G1085}{}$  and evil entreated  $\frac{G2559}{}$  our  $\frac{G2257}{}$  fathers,  $\frac{G3962}{}$  so that  $\frac{G4160}{}$  they cast out  $\frac{G1570}{}$  their  $\frac{G846}{}$  young children,  $\frac{G1025}{}$  to the end  $\frac{G1519}{}$  they might  $\frac{G2225}{}$  not  $\frac{G3361}{}$  live.  $\frac{G2225}{}$ 

Acts 7:20 (KJV) 20  $\ln \frac{G1722}{}$  which  $\frac{G3739}{}$  time  $\frac{G2540}{}$  Moses  $\frac{G3475}{}$  was born,  $\frac{G1080}{}$  and  $\frac{G2532}{}$  was  $\frac{G2258}{}$  exceeding  $\frac{G2316}{}$  fair,  $\frac{G791}{}$  and  $\frac{G3739}{}$  nourished up  $\frac{G397}{}$  in  $\frac{G1722}{}$  his  $\frac{G846}{}$  father's  $\frac{G3962}{}$  house  $\frac{G3624}{}$  three  $\frac{G5140}{}$  months:  $\frac{G3376}{}$ 

Acts 7:21 (KJV) 21 And  $\frac{G1161}{}$  when he  $\frac{G846}{}$  was cast out,  $\frac{G1620}{}$  Pharaoh's  $\frac{G5328}{}$  daughter  $\frac{G2364}{}$  took  $\frac{G337}{}$  him  $\frac{G846}{}$  up,  $\frac{G337}{}$  and  $\frac{G2532}{}$  nourished  $\frac{G397}{}$  him  $\frac{G846}{}$  for  $\frac{G1519}{}$  her own  $\frac{G1438}{}$  son.  $\frac{G5207}{}$ 

Acts 7:22 (KJV) 22 And  $\frac{G2532}{M}$  Moses  $\frac{G3475}{M}$  was learned  $\frac{G3811}{M}$  in all  $\frac{G3956}{M}$  the wisdom  $\frac{G4678}{M}$  of the Egyptians,  $\frac{G124}{M}$  and  $\frac{G1161}{M}$  was  $\frac{G2258}{M}$  mighty  $\frac{G1415}{M}$  in  $\frac{G1722}{M}$  words  $\frac{G3056}{M}$  and  $\frac{G2532}{M}$  in  $\frac{G1722}{M}$  deeds.  $\frac{G2041}{M}$ 

Acts 7:23 (KJV) 23 <u>AND G1161 WHEN G5613 HE G846 WAS FULL G4137 FORTY YEARS G5063 OLD, G5550 IT CAME G305 INTO G1909 HIS G846 HEART G2588 TO VISIT G1980 HIS G846 BRETHREN G80 THE CHILDREN G5207 OF ISRAEL. G2474</u>

Acts 7:24 (KJV) 24 And  $\frac{G2532}{S2532}$  seeing  $\frac{G1492}{S2532}$  one  $\frac{G5100}{S2532}$  of them suffer wrong,  $\frac{G91}{S2532}$  he defended  $\frac{G292}{S2532}$  him, and  $\frac{G2532}{S2532}$  avenged  $\frac{G1557}{S252}$  G4160 him that was oppressed,  $\frac{G2669}{S252}$  and smote  $\frac{G3960}{S252}$  the Egyptian:  $\frac{G124}{S252}$ 

Acts 7:25 (KJV) 25 For  $\frac{G1161}{}$  he supposed  $\frac{G3543}{}$  his  $\frac{G846}{}$  brethren  $\frac{G80}{}$  would have understood  $\frac{G4920}{}$  how  $\frac{G3754}{}$  that God  $\frac{G2316}{}$  by  $\frac{G1223}{}$  his  $\frac{G846}{}$  hand  $\frac{G5495}{}$  would deliver  $\frac{G1325}{}$   $\frac{G4991}{}$  them:  $\frac{G846}{}$  but  $\frac{G1161}{}$  they understood  $\frac{G4920}{}$  not.  $\frac{G3756}{}$ 

Acts 7:26 (KJV) 26 And  $\frac{G5037}{G5237}$  the next  $\frac{G1966}{G1966}$  day  $\frac{G2250}{G2250}$  he shewed himself  $\frac{G3700}{G23700}$  unto them  $\frac{G846}{G1519}$  as they strove,  $\frac{G3164}{G1519}$  and  $\frac{G2532}{G236}$  would have set  $\frac{G4900}{G236}$  them  $\frac{G846}{G1519}$  one again,  $\frac{G1515}{G2444}$  saying,  $\frac{G2036}{G236}$  Sirs,  $\frac{G435}{G236}$  ye  $\frac{G5210}{G240}$  are  $\frac{G2075}{G240}$  brethren;  $\frac{G80}{G2444}$  do ye wrong  $\frac{G91}{G244}$  one to another?

Acts 7:27 (KJV) 27 But  $\frac{G1161}{}$  he that did  $\frac{G91}{}$  his neighbour  $\frac{G4139}{}$  wrong  $\frac{G91}{}$  thrust  $\frac{G683}{}$  him  $\frac{G846}{}$  away,  $\frac{G683}{}$  saying,  $\frac{G2036}{}$  Who  $\frac{G5101}{}$  made  $\frac{G2525}{}$  thee  $\frac{G4571}{}$  a ruler  $\frac{G758}{}$  and  $\frac{G2532}{}$  a judge  $\frac{G1348}{}$  over  $\frac{G1909}{}$  us?  $\frac{G2248}{}$ 

Acts 7:28 (KJV) 28 Wilt  $\frac{G3361}{G2309}$  thou  $\frac{G4771}{G124}$  kill  $\frac{G337}{G124}$  me,  $\frac{G3165}{G124}$  as  $\frac{G3739}{G5158}$  thou diddest  $\frac{G337}{G124}$  the Egyptian  $\frac{G124}{G124}$  yesterday?

Acts 7:29 (KJV) 29 Then  $\frac{G1161}{100}$  fled  $\frac{G5343}{100}$  Moses  $\frac{G3475}{100}$  at  $\frac{G1722}{100}$  this  $\frac{G5129}{1000}$  saying,  $\frac{G3056}{1000}$  and  $\frac{G2532}{1000}$  was  $\frac{G1096}{1000}$  a stranger  $\frac{G3941}{1000}$  in  $\frac{G1722}{1000}$  the land  $\frac{G1093}{1000}$  of Madian,  $\frac{G3099}{1000}$  where  $\frac{G3757}{1000}$  he begat  $\frac{G1080}{1000}$  two  $\frac{G1417}{1000}$  sons.  $\frac{G5207}{1000}$ 

Acts 7:30 (KJV) 30 And  $\frac{G2532}{G2532}$  when forty  $\frac{G5062}{G2562}$  years  $\frac{G2094}{G2532}$  were expired,  $\frac{G4137}{G2532}$  there appeared  $\frac{G3700}{G2532}$  to him  $\frac{G846}{G2532}$  in  $\frac{G1722}{G2532}$  of the Lord  $\frac{G2962}{G2532}$  in  $\frac{G1722}{G2532}$  a flame  $\frac{G5395}{G25395}$  of fire  $\frac{G4442}{G2532}$  in a bush.

Acts 7:31 (KJV) 31 When  $\frac{G1161}{1}$  Moses  $\frac{G3475}{1}$  saw  $\frac{G1492}{1}$  it, he wondered  $\frac{G2296}{1}$  at the sight:  $\frac{G3705}{1}$  and  $\frac{G1161}{1}$  as he  $\frac{G846}{1}$  drew near  $\frac{G4334}{1}$  to behold  $\frac{G2657}{1}$  it, the voice  $\frac{G5456}{1}$  of the Lord  $\frac{G2962}{1}$  came  $\frac{G1096}{1}$  unto  $\frac{G4314}{1}$  him,  $\frac{G846}{1}$ 

Acts 7:32 (KJV) 32 Saying, I  $\frac{G1473}{}$  am the God  $\frac{G2316}{}$  of thy  $\frac{G4675}{}$  fathers,  $\frac{G3962}{}$  the God  $\frac{G2316}{}$  of Abraham,  $\frac{G11}{}$  and  $\frac{G2532}{}$  the God  $\frac{G2316}{}$  of Isaac,  $\frac{G2464}{}$  and  $\frac{G2532}{}$  the God  $\frac{G2316}{}$  of Jacob.  $\frac{G2384}{}$  Then  $\frac{G1161}{}$  Moses  $\frac{G3475}{}$  trembled,  $\frac{G1096}{}$   $\frac{G1790}{}$  and durst  $\frac{G5111}{}$  not  $\frac{G3756}{}$  behold.  $\frac{G2657}{}$  Acts 7:33 (KJV) 33 Then  $\frac{G1161}{}$  said  $\frac{G2036}{}$  the Lord  $\frac{G2962}{}$  to him,  $\frac{G846}{}$  Put off  $\frac{G3089}{}$  thy shoes  $\frac{G5266}{}$  from thy  $\frac{G4675}{}$  feet:  $\frac{G4228}{}$  for  $\frac{G1063}{}$  the place  $\frac{G5117}{}$  where  $\frac{G1722}{}$   $\frac{G3739}{}$  thou standest  $\frac{G2476}{}$  is  $\frac{G2076}{}$  holy  $\frac{G40}{}$  ground.  $\frac{G1093}{}$ 

Acts 7:34 (KJV) 34 I have seen,  $\frac{G1492}{1}$  I have seen  $\frac{G1492}{1}$  the affliction  $\frac{G2561}{1}$  of my  $\frac{G3450}{1}$  people  $\frac{G2992}{1}$  which  $\frac{G3588}{1}$  is in  $\frac{G1722}{1}$  Egypt,  $\frac{G125}{1}$  and  $\frac{G2532}{1}$  I have heard  $\frac{G191}{1}$  their  $\frac{G846}{1}$  groaning,  $\frac{G4726}{1}$ 

and  $\frac{G2532}{G3568}$  am come down  $\frac{G2597}{G3568}$  to deliver  $\frac{G1807}{G3568}$  them.  $\frac{G846}{G3568}$  And  $\frac{G2532}{G3568}$  now  $\frac{G1204}{G3568}$  I will send  $\frac{G649}{G649}$  thee  $\frac{G4571}{G345}$  into  $\frac{G1519}{G359}$  Egypt.  $\frac{G125}{G359}$  Acts 7:35 (KJV) 35 This  $\frac{G5126}{G5101}$  Moses  $\frac{G3475}{G3475}$  whom  $\frac{G3739}{G3739}$  they refused,  $\frac{G720}{G398}$  saying,  $\frac{G2036}{G236}$  Who  $\frac{G5101}{G3588}$  and  $\frac{G2532}{G2532}$  a judge?  $\frac{G1348}{G3588}$  the same  $\frac{G5126}{G3086}$  did God  $\frac{G2316}{G3588}$  send  $\frac{G649}{G3588}$  to be a ruler  $\frac{G758}{G3588}$  and  $\frac{G2532}{G3588}$  a deliverer  $\frac{G3086}{G3700}$  to him  $\frac{G846}{G368}$  in  $\frac{G1722}{G368}$  the bush.  $\frac{G942}{G368}$  Acts 7:36 (KJV) 36 He  $\frac{G3778}{G378}$  brought  $\frac{G1806}{G388}$  them  $\frac{G846}{G388}$  out,  $\frac{G1806}{G388}$  after that he had shewed  $\frac{G4160}{G4160}$  wonders  $\frac{G5059}{G368}$  and  $\frac{G2532}{G2532}$  in  $\frac{G1722}{G368}$  the Red  $\frac{G2063}{G368}$  sea,  $\frac{G2281}{G368}$  and  $\frac{G2532}{G368}$  in  $\frac{G1722}{G3688}$  the wilderness  $\frac{G2048}{G3688}$  forty  $\frac{G3062}{G3688}$  years.  $\frac{G2094}{G3688}$ 

#### OTHER RELATED SCRIPTURES

EX 2:1-2 (KJV) 1 And there went  $\frac{\text{H3212}}{\text{a}}$  a man  $\frac{\text{H376}}{\text{o}}$  of the house  $\frac{\text{H1004}}{\text{o}}$  of Levi,  $\frac{\text{H3878}}{\text{a}}$  and took  $\frac{\text{H3947}}{\text{d}}$  to wife a daughter  $\frac{\text{H1323}}{\text{d}}$  of Levi. EX 2:2 (KJV) 2 And the woman  $\frac{\text{H802}}{\text{d}}$  conceived,  $\frac{\text{H2029}}{\text{d}}$  and bare  $\frac{\text{H3205}}{\text{d}}$  a son:  $\frac{\text{H1121}}{\text{d}}$  and when she saw  $\frac{\text{H7200}}{\text{d}}$  him that he was a goodly  $\frac{\text{H2896}}{\text{d}}$  child, she hid  $\frac{\text{H6845}}{\text{d}}$  him three  $\frac{\text{H7969}}{\text{d}}$  months.

OTHER RELATED SCRIPTURES ON THE LORD **PUTTING THE THOUGHTS IN THE HEART OF MOSES** TO VISIT HIS PHYSICAL
BRETHREN THE NATION OF ISRAEL.

Dan 2:29 (KJV) 29 As for thee,  $\frac{H607}{}$  O king,  $\frac{H4430}{}$   $\frac{THY}{}$   $\frac{THOUGHTS}{}$   $\frac{H7476}{}$  CAME  $\frac{H5559}{}$  INTO THY MIND UPON  $\frac{H5922}{}$   $\frac{THY}{}$   $\frac{BED, H4903}{}$  what  $\frac{H4101}{}$  should come to pass  $\frac{H1934}{}$  hereafter:  $\frac{H311}{}$   $\frac{H1836}{}$  and he that revealeth  $\frac{H1541}{}$  secrets  $\frac{H7328}{}$  maketh known  $\frac{H3046}{}$  to thee what  $\frac{H4101}{}$  shall come to pass.  $\frac{H1934}{}$ 

Rev 17:17 (KJV) 17 FOR G1063 GOD G2316 HATH PUT G1325 IN G1519 THEIR G846 HEARTS G2588 TO FULFIL G4160 HIS G846 WILL, G1106 and G2532 to agree, G4160 G3391 G1106 and G2532 give G1325 their G846 kingdom G932 unto the beast, G2342 until G891 the words G4487 of God G2316 shall be fulfilled. G5055

OTHER RELATED SCRIPTURES ON THE LORD USING AN ANGEL IN HIS NAME.

EX 13:21-22 (KJV) 21 And the LORD  $\frac{\text{H3068}}{\text{H3119}}$  went  $\frac{\text{H6440}}{\text{H6051}}$  before  $\frac{\text{H6440}}{\text{H6051}}$  to lead  $\frac{\text{H5148}}{\text{H5982}}$  them by day  $\frac{\text{H3119}}{\text{H3915}}$  in a pillar  $\frac{\text{H5982}}{\text{H5982}}$  of fire,  $\frac{\text{H784}}{\text{H784}}$  to give them light;  $\frac{\text{H215}}{\text{H215}}$  to go  $\frac{\text{H3212}}{\text{H215}}$  by day  $\frac{\text{H3119}}{\text{H3119}}$  and night:  $\frac{\text{H3915}}{\text{H3119}}$  EX 13:22 (KJV) 22 He took not away  $\frac{\text{H4185}}{\text{H215}}$  the pillar  $\frac{\text{H5982}}{\text{H3119}}$  of the cloud  $\frac{\text{H6051}}{\text{H6440}}$  by day,  $\frac{\text{H3119}}{\text{H3119}}$  nor the pillar  $\frac{\text{H5982}}{\text{H5971}}$  of fire  $\frac{\text{H784}}{\text{H3915}}$  by night,  $\frac{\text{H3915}}{\text{H3915}}$ 

EX 14:19-20 (KJV) 19 And the angel  $\frac{\text{H4397}}{\text{H3478}}$  of God,  $\frac{\text{H430}}{\text{H5265}}$  which went  $\frac{\text{H1980}}{\text{H5265}}$  before  $\frac{\text{H6440}}{\text{H6051}}$  the camp  $\frac{\text{H3212}}{\text{H6440}}$  of Israel,  $\frac{\text{H3478}}{\text{H5982}}$  removed  $\frac{\text{H5265}}{\text{H6051}}$  and went  $\frac{\text{H3212}}{\text{H5265}}$  from before their face,  $\frac{\text{H6440}}{\text{H6440}}$  and stood  $\frac{\text{H5975}}{\text{H5975}}$  behind  $\frac{\text{H310}}{\text{H6975}}$  them:

EX 14:20 (KJV) 20 And it came  $\frac{\text{H935}}{\text{H935}}$  between the camp  $\frac{\text{H4264}}{\text{H3478}}$  of the Egyptians  $\frac{\text{H4714}}{\text{H3915}}$  and the camp  $\frac{\text{H4264}}{\text{H3915}}$  of Israel;  $\frac{\text{H3478}}{\text{H3915}}$  and darkness  $\frac{\text{H2822}}{\text{H2822}}$  to them, but it gave light  $\frac{\text{H215}}{\text{H2915}}$  by night  $\frac{\text{H3915}}{\text{H3915}}$  to these: so that the one came not near  $\frac{\text{H7126}}{\text{H3915}}$  the other  $\frac{\text{H2088}}{\text{H3915}}$  all the night.

EX 23:20-23 (KJV) 20 <u>BEHOLD, I SEND H7971</u> AN ANGEL H4397 <u>BEFORE H6440</u> THEE, TO KEEP H8104 THEE IN THE WAY, H1870 and to bring H935 thee into the place H4725 which I have prepared. H3559 EX 23:21 (KJV) 21 Beware H8104 of H6440 him, and obey H8085 his voice, H6963 provoke H4843 him not; for he will not pardon H5375 your transgressions: H6588 for my name H8034 is in him. H7130

EX 23:22 (KJV) 22 But if thou shalt indeed  $\frac{H8085}{}$  obey  $\frac{H8085}{}$  his voice,  $\frac{H6963}{}$  and do  $\frac{H6213}{}$  all that I speak;  $\frac{H1696}{}$  then I will be an enemy  $\frac{H340}{}$  unto thine enemies,  $\frac{H341}{}$  and an adversary  $\frac{H6887}{}$  unto thine adversaries.

EX 23:23 (KJV) 23 For mine Angel  $\frac{\text{H4397}}{\text{H4397}}$  shall go  $\frac{\text{H3212}}{\text{H33212}}$  before  $\frac{\text{H6440}}{\text{H6440}}$  thee, and bring  $\frac{\text{H935}}{\text{H935}}$  thee in unto the Amorites,  $\frac{\text{H567}}{\text{H567}}$  and the Hittites,  $\frac{\text{H2850}}{\text{H2340}}$  and the Perizzites,  $\frac{\text{H6522}}{\text{H2983}}$  and I will cut them off.  $\frac{\text{H3582}}{\text{H3582}}$ 

Num 20:16 (KJV) 16 And when we cried H6817 unto the LORD, H3068 he heard H8085 our voice, H6963 AND SENT H7971 AN ANGEL, H4397 AND HATH BROUGHT US FORTH H3318 OUT OF EGYPT: H4714 and, behold, we are in Kadesh, H6946 a city H5892 in the uttermost H7097 of thy border: H1366

### **❖ ACTS CHAPTER 7 CONTINUED VERSES 37-43**

IN ACTS 7:37-43, STEPHEN THEN CONTINUED THE CHRONOLOGICAL JOURNEY OF THE HISTORY OF THE NATION OF ISRAEL WITH THE ROLE OF MOSES LEADING THE CHILDREN OF ISRAEL ON THEIR JOURNEY THROUGH THE WILDERNESS INTO THE LAND OF CANAAN BY THE LORD.

THE DISCIPLE STEPHEN STATED THAT IT WAS JESUS (HE) THAT WAS WITH ISRAEL IN THE CHURCH (CONGREGATION) IN THE WILDERNESS AND WHO WAS THE PROPHET TO COME.

THIS IS "HE" IS REFERRING TO JESUS CHRIST WITH THE ANGEL SPEAKING TO "HIM" WHICH IS REFERRING MOSES.

STEPHEN UNDERSTOOD THE FULFILMENT OF THE PROPHECY BY MOSES IN THE LAW OF MOSES THAT **A PROPHET** WILL ARISE OUT FROM THE NATION OF ISRAEL AFTER THE FLESH WHICH WAS FULFILLED BY THE COMING OF JESUS CHRIST.

STEPHEN WAS BRINGING THE POINT JUST AS THE NATION OF ISRAEL REJECTED MOSES RULE OVER THEM, SO THE LEVITICAL PRIESTHOOD REJECTED THE RULE OF JESUS CHRIST OVER THEM.

THE NATION OF ISRAEL WAS A PHYSICAL TYPE OF THE CHURCH OF GOD AFTER THE FLESH UNDER THE LAW OF MOSES.

THE TRANSFIGURATION OF JESUS CHRIST WAS WITNESSED BY THE APOSTLES PETER, JAMES AND JOHN TO BRING THE REVELATION THAT THE LAW OF MOSES AND THE PROPHETS HAD ENDED, AND JESUS CHRIST IS THE **ONLY** ONE TO BE HEARD BY THE CONFIRMATION OF THE VOICE OF GOD THE FATHER "HEAR YE HIM".

STEPHEN HAD THE UNDERSTANDING OF THE BOOK OF THE OLD TESTAMENT PROPHETS.

Acts 7:37-43 (KJV) 37 This G3778 is G2076 that Moses, G3475 which G3588 said G2036 unto the children G5207 of Israel, G2474 A PROPHET G4396 SHALL G450 THE LORD G2962 YOUR G5216 GOD G2316 RAISE UP G450 UNTO YOU G5213 OF G1537 YOUR G5216 BRETHREN, G80 LIKE G5613 UNTO ME; G1691 HIM G846 SHALL YE HEAR. G191

Acts 7:38 (KJV) 38 THIS G3778 IS HE, G2076 THAT WAS G1096 IN G1722 THE CHURCH G1577 IN G1722 THE WILDERNESS G2048 with G3326 the angel G32 WHICH G3588 SPAKE G2980 TO HIM G846 in G1722 the mount G3735 Sina, G4614 and G2532 with our G2257 fathers: G3962 who G3739 received G1209 the lively G2198 oracles G3051 to give G1325 unto us: G2254 Acts 7:39 (KJV) 39 To whom G3739 our G2257 fathers G3962 would G2309 not G3756 obey, G1096 G5255 but G235 thrust him from them, G683 and G2532 in their G846 hearts G2588 turned back again G4762 into G1519 Egypt, G125 Acts 7:40 (KJV) 40 Saying G2036 unto Aaron, G2 Make G4160 us G2254 gods G2316 to G3739 go before G4313 us: G2257 for G1063 as for this G3778 Moses, G3475 which G3739 brought G1806 us G2248 out of G1537 the land G1093 of Egypt, G125 we wot G1492 not G3756 what G5101 is become G1096 of him. G846

Acts 7:41 (KJV) 41 And  $\frac{G2532}{}$  they made a calf  $\frac{G3447}{}$  in  $\frac{G1722}{}$  those  $\frac{G1565}{}$  days,  $\frac{G2250}{}$  and  $\frac{G2532}{}$  offered  $\frac{G321}{}$  sacrifice  $\frac{G2378}{}$  unto the idol,  $\frac{G1497}{}$  and  $\frac{G2532}{}$  rejoiced  $\frac{G2165}{}$  in  $\frac{G1722}{}$  the works  $\frac{G2041}{}$  of their own  $\frac{G846}{}$  hands.  $\frac{G5495}{}$ 

Acts 7:42 (KJV) 42 Then  $\frac{G1161}{G}$  God  $\frac{G2316}{G}$  turned,  $\frac{G4762}{G}$  and  $\frac{G2532}{G}$  gave  $\frac{G3860}{G}$  them  $\frac{G846}{G}$  up  $\frac{G3860}{G}$  to worship  $\frac{G3000}{G}$  the host  $\frac{G4756}{G}$  of heaven;  $\frac{G3772}{AS}$  IS WRITTEN  $\frac{G1125}{G}$  IN  $\frac{G1722}{G}$  THE BOOK  $\frac{G976}{G}$  OF THE PROPHETS,  $\frac{G4396}{G}$  O ye house  $\frac{G3624}{G}$  of Israel,  $\frac{G2474}{G}$  have ye offered  $\frac{G3361}{G}$  G4374 to me  $\frac{G3427}{G}$  slain beasts  $\frac{G4968}{G}$  and  $\frac{G2532}{G}$  sacrifices  $\frac{G2378}{G}$  by the space of forty  $\frac{G5062}{G}$  years  $\frac{G2094}{G}$  in  $\frac{G1722}{G}$  the wilderness?

Acts 7:43 (KJV) 43 Yea,  $\frac{G2532}{9}$  ye took up  $\frac{G353}{9}$  the tabernacle  $\frac{G4633}{9}$  of Moloch,  $\frac{G3434}{9}$  and  $\frac{G2532}{9}$  the star  $\frac{G798}{9}$  of your  $\frac{G5216}{9}$  god  $\frac{G2316}{9}$  Remphan,  $\frac{G4481}{9}$  figures  $\frac{G5179}{9}$  which  $\frac{G3739}{9}$  ye made  $\frac{G4160}{9}$  to worship  $\frac{G4352}{9}$  them:  $\frac{G846}{9}$  and  $\frac{G2532}{9}$  I will carry  $\frac{G3351}{9}$  you  $\frac{G5209}{9}$  away  $\frac{G3351}{9}$  beyond  $\frac{G1900}{9}$  Babylon.  $\frac{G897}{9}$ 

OTHER RELATED SCRIPTURES ON GOD THE WORD BEING THE GOD OF THE OLD TESTAMENT WHO INTERACTED WITH MAN AND WITH THE NATION OF ISRAEL AND WHO REVEALED HIMSELF TO THE NATION OF ISRAEL AS "THE PROPHET" THAT WILL COME".

OTHER RELATED SCRIPTURES ON JESUS CHRIST FULFILLING THE PROPHECY BY MOSES OF BEING THE PROPHET TO COME OUT OF ISRAEL.

Deut 18:15-19 (KJV) 15 The LORD  $\frac{\text{H}3068}{\text{H}5030}$  thy God  $\frac{\text{H}430}{\text{H}}$  will raise up  $\frac{\text{H}6965}{\text{H}}$  unto thee a Prophet  $\frac{\text{H}5030}{\text{H}}$  from the midst  $\frac{\text{H}7130}{\text{H}}$  of thee, of thy brethren,  $\frac{\text{H}251}{\text{H}}$  like unto me;  $\frac{\text{UNTO HIM YE SHALL HEARKEN; H}8085}{\text{Deut 18:16 (KJV) 16 According to all that thou desiredst }\frac{\text{H}7592}{\text{H}592}}$  of the LORD  $\frac{\text{H}3068}{\text{H}3068}$  thy God  $\frac{\text{H}430}{\text{H}}$  in Horeb  $\frac{\text{H}2722}{\text{H}2722}$  in the day  $\frac{\text{H}3117}{\text{H}3254}$  of the assembly,  $\frac{\text{H}6951}{\text{H}3068}}$  saying,  $\frac{\text{H}559}{\text{H}59}}$  Let me not hear  $\frac{\text{H}8085}{\text{H}3254}}$  again  $\frac{\text{H}3254}{\text{H}3254}}$  the voice  $\frac{\text{H}6963}{\text{H}3068}}$  of the LORD  $\frac{\text{H}3068}{\text{H}3068}}$  my God,  $\frac{\text{H}430}{\text{H}4191}}$  neither let me see  $\frac{\text{H}7200}{\text{H}3068}}$  this great  $\frac{\text{H}1419}{\text{H}396}}$  fire  $\frac{\text{H}784}{\text{H}3068}}$  any more, that I die  $\frac{\text{H}4191}{\text{H}3968}}$  not.

Deut 18:17 (KJV) 17 And the LORD H3068 said H559 unto me, They have well H3190 spoken that which they have spoken. H1696

Deut 18:18 (KJV) 18 I will raise them up  $\frac{H6965}{}$  a Prophet  $\frac{H5030}{}$  from among  $\frac{H7130}{}$  their brethren,  $\frac{H251}{}$  like unto thee, and will put  $\frac{H5414}{}$  my words  $\frac{H1697}{}$  in his mouth;  $\frac{H6310}{}$  and he shall speak  $\frac{H1696}{}$  unto them all that I shall command  $\frac{H6680}{}$  him.

Deut 18:19 (KJV) 19 And it shall come to pass, that whosoever H376 WILL NOT HEARKEN H8085 UNTO MY WORDS H1697 WHICH HE SHALL SPEAK H1696 IN MY NAME, H8034 I will require H1875 it of him.

John 7:40 (KJV) 40 Many  $\frac{G4183}{}$  of  $\frac{G1537}{}$  the people  $\frac{G3793}{}$  therefore,  $\frac{G3767}{}$  when they heard  $\frac{G191}{}$  this saying,  $\frac{G3056}{}$  said,  $\frac{G3004}{}$  OF A TRUTH  $\frac{G230}{}$  THIS  $\frac{G3778}{}$  IS  $\frac{G2076}{}$  THE PROPHET.  $\frac{G4396}{}$ 

Acts 3:22-26 (KJV) 22 For  $\frac{G1063}{G}$  Moses  $\frac{G3475}{G}$  truly  $\frac{G3303}{G}$  said  $\frac{G2036}{G}$  unto  $\frac{G4314}{G}$  the fathers,  $\frac{G3962}{G}$   $\frac{G3754}{G}$  A PROPHET  $\frac{G4396}{G}$  SHALL  $\frac{G450}{G}$  THE LORD  $\frac{G2962}{G}$  YOUR  $\frac{G5216}{G}$  GOD  $\frac{G2316}{G}$  RAISE UP  $\frac{G450}{G}$  UNTO YOU  $\frac{G5213}{G}$  OF  $\frac{G1537}{G}$  YOUR  $\frac{G5216}{G}$  BRETHREN,  $\frac{G80}{G}$  LIKE  $\frac{G5613}{G}$  UNTO ME;  $\frac{G1691}{G}$  HIM  $\frac{G846}{G}$  SHALL YE HEAR  $\frac{G191}{G}$  IN  $\frac{G2596}{G}$  ALL THINGS  $\frac{G3956}{G}$  WHATSOEVER  $\frac{G3745}{G}$  G302 HE SHALL SAY  $\frac{G2980}{G}$  UNTO  $\frac{G4314}{G}$  YOU.  $\frac{G5209}{G}$  Acts 3:23 (KJV) 23 And  $\frac{G1161}{G}$  it shall come to pass,  $\frac{G2071}{G}$  that every  $\frac{G3956}{G}$  soul,  $\frac{G5590}{G}$  which  $\frac{G3748}{G}$   $\frac{G302}{G}$  will  $\frac{G191}{G}$  not  $\frac{G3361}{G}$  hear  $\frac{G191}{G}$  that  $\frac{G1565}{G}$  prophet,  $\frac{G4396}{G}$  shall be destroyed  $\frac{G1842}{G}$  from among  $\frac{G1537}{G}$  the people.  $\frac{G2992}{G}$ 

Acts 3:24 (KJV) 24 Yea,  $\frac{G2532}{}$  and  $\frac{G1161}{}$  all  $\frac{G3956}{}$  the prophets  $\frac{G4396}{}$  from  $\frac{G575}{}$  Samuel  $\frac{G4545}{}$  and  $\frac{G2532}{}$  those that follow after,  $\frac{G2517}{}$  as

many as  $\frac{G3745}{1}$  have spoken,  $\frac{G2980}{1}$  have  $\frac{G4293}{1}$  likewise  $\frac{G2532}{1}$  foretold  $\frac{G4293}{1}$  of these  $\frac{G5025}{1}$  days.

Acts 3:25 (KJV) 25 Ye $\frac{G5210}{}$  are $\frac{G2075}{}$  the children $\frac{G5207}{}$  of the prophets,  $\frac{G4396}{}$  and  $\frac{G2532}{}$  of the covenant  $\frac{G1242}{}$  which  $\frac{G3739}{}$  God  $\frac{G2316}{}$  made  $\frac{G1303}{}$  with  $\frac{G4314}{}$  our  $\frac{G2257}{}$  fathers,  $\frac{G3962}{}$  saying  $\frac{G3004}{}$  unto  $\frac{G4314}{}$  Abraham,  $\frac{G11}{}$  And  $\frac{G2532}{}$  in thy  $\frac{G4675}{}$  seed  $\frac{G4690}{}$  shall  $\frac{G1757}{}$  all  $\frac{G3956}{}$  the kindreds  $\frac{G3965}{}$  of the earth  $\frac{G1093}{}$  be blessed.  $\frac{G1757}{}$ 

Acts 3:26 (KJV) 26 Unto you  $\frac{G5213}{}$  first  $\frac{G4412}{}$  God,  $\frac{G2316}{}$  having raised up  $\frac{G450}{}$  his  $\frac{G846}{}$  Son  $\frac{G3816}{}$  Jesus,  $\frac{G2424}{}$  sent  $\frac{G649}{}$  him  $\frac{G846}{}$  to bless  $\frac{G2127}{}$  you,  $\frac{G5209}{}$  in  $\frac{G1722}{}$  turning away  $\frac{G654}{}$  every one  $\frac{G1538}{}$  of you  $\frac{G5216}{}$  from  $\frac{G575}{}$  his iniquities.  $\frac{G4189}{}$ 

#### **❖ ACTS CHAPTER 7 CONTINUED VERSES 44-50**

IN ACTS 7:44-50, STEPHEN EXPLAINED THAT IT WAS JESUS CHRIST WHO WAS THE LORD OF THE OLD TESTAMENT THAT BROUGHT THE CHILDREN OF ISRAEL THROUGH THE WILDERNESS INTO THE LAND OF CANAAN WITH HIS PRESENCE AT THE TABERNACLE OF WITNESS.

THE PATTERN OF THE PHYSICAL TABERNACLE, WHICH WAS A PATTERN OF HEAVENLY THINGS, WAS GIVEN TO MOSES BY THE LORD.

THE TABERNACLE WOULD HAVE BEEN PERMANENTLY LOCATED IN SHILOH IN THE TRIBE OF EPHRAIM UNTIL THE SCATTERING OF THE TEN TRIBES OF THE HOUSE OF ISRAEL AND THE TEMPLE OF GOD WOULD HAVE BEEN BUILT BY SOLOMON IN JERUSALEM TO REPLACE THE TABERNACLE.

STEPHEN EXPLAINED THAT WORSHIP ENDED IN THE PHYSICAL TEMPLE WHICH WAS ALSO PROPHESIED TO OCCUR BY JESUS CHRIST.

STEPHEN FURTHER EXPLAINED THAT IT WAS IN KING DAVID'S HEART TO BUILD A PHYSICAL HOUSE FOR THE LORD, BUT HE WAS NOT PERMITTED TO DO SO BY THE LORD WHO ALLOWED SOLOMON TO BUILD THE PHYSICAL TEMPLE IN JERUSALEM, YET THE TRUE AND LIVING GOD DOES NOT LIVE IN A TEMPLE MADE BY THE HANDS OF MEN.

STEPHEN THEN QUOTED FROM THE PROPHET ISAIAH TO CORRECT THE FALSE BELIEF OF THE COUNCIL THAT THE PHYSICAL TEMPLE IN JERUSALEM WAS STILL HOLY AFTER THE DEATH AND RESURRECTION JESUS CHRIST.

THOSE CALLED BY GOD THE FATHER TO JESUS CHRIST ARE NOW THE TEMPLE OF GOD.

Acts 7:44-50 (KJV) 44 Our  $\frac{G2257}{G3739}$  fathers  $\frac{G3962}{G3962}$  had  $\frac{G2258}{G3142}$  the tabernacle  $\frac{G4633}{G3739}$  of witness  $\frac{G3142}{G1722}$  in  $\frac{G1722}{G1722}$  the wilderness,  $\frac{G2048}{G3739}$  as  $\frac{G2531}{G3739}$  he had appointed,  $\frac{G1299}{G3739}$  speaking  $\frac{G2980}{G3739}$  unto Moses,  $\frac{G3475}{G3739}$  that he should make  $\frac{G4160}{G3739}$  it  $\frac{G846}{G3739}$  according  $\frac{G2596}{G3739}$  to the fashion  $\frac{G5179}{G3739}$  that  $\frac{G3739}{G3739}$  he had seen.

Acts 7:45 (KJV) 45 WHICH G3739 ALSO G2532 OUR G2257 FATHERS G3962 THAT CAME G1237 AFTER BROUGHT IN G1521 WITH G3326 JESUS G2424 INTO G1722 THE POSSESSION G2697 OF THE GENTILES, G1484 WHOM G3739 GOD G2316 DRAVE OUT G1856 BEFORE G575 THE FACE G4383 OF OUR G2257 FATHERS, G3962 UNTO G2193 THE DAYS G2250 OF DAVID; G1138

Acts 7:46 (KJV) 46 Who  $\frac{G3739}{}$  found  $\frac{G2147}{}$  favour  $\frac{G5485}{}$  before  $\frac{G1799}{}$  God,  $\frac{G2316}{}$  and  $\frac{G2532}{}$  desired  $\frac{G154}{}$  to find  $\frac{G2147}{}$  a tabernacle  $\frac{G4638}{}$  for the God  $\frac{G2316}{}$  of Jacob.  $\frac{G2384}{}$ 

Acts 7:47 (KJV) 47 But G1161 Solomon G4672 built G3618 him G846 an house. G3624

Acts 7:48 (KJV) 48 Howbeit  $\frac{G235}{10}$  the most High  $\frac{G5310}{10}$  dwelleth  $\frac{G2730}{10}$  not  $\frac{G3756}{10}$  in  $\frac{G1722}{10}$  temples  $\frac{G3485}{10}$  made with hands;  $\frac{G5499}{10}$  as  $\frac{G2531}{10}$  saith  $\frac{G3004}{10}$  the prophet,  $\frac{G4396}{10}$ 

Acts 7:49 (KJV) 49 Heaven  $\frac{G3772}{}$  is my  $\frac{G3427}{}$  throne,  $\frac{G2362}{}$  and  $\frac{G1161}{}$  earth  $\frac{G1093}{}$  is my  $\frac{G3450}{}$  footstool:  $\frac{G4228}{}$   $\frac{G5286}{}$  what  $\frac{G4169}{}$  house  $\frac{G3624}{}$  will ye build  $\frac{G3618}{}$  me?  $\frac{G3427}{}$  saith  $\frac{G3004}{}$  the Lord:  $\frac{G2962}{}$  or  $\frac{G2228}{}$  what  $\frac{G5101}{}$  is the place  $\frac{G5117}{}$  of my  $\frac{G3450}{}$  rest?  $\frac{G2663}{}$ 

Acts 7:50 (KJV) 50 Hath  $\frac{G4160}{100}$  not  $\frac{G3780}{100}$  my  $\frac{G3450}{100}$  hand  $\frac{G5495}{100}$  made  $\frac{G4160}{100}$  all  $\frac{G3956}{100}$  these things?

OTHER RELATED SCRIPTURES ON KING DAVID **DESIRING TO BUILD A PHYSICAL HOUSE FOR THE LORD**, BUT WAS NOT PERMITTED, BUT SOLOMON WAS ALLOWED.

<u>HOWEVER</u>, <u>KING DAVID RECEIVED THE PROPHECY THAT</u> JESUS CHRIST WILL BECOME THE PERSON OF THE TEMPLE OF

# GOD THE FATHER AND WOULD RULE FOREVER OVER THE THRONE OF GOD THE FATHER.

- 2 Samuel 7:8-17 (KJV) 8 Now therefore so shalt thou say  $\frac{H559}{M}$  unto my servant  $\frac{H5650}{M}$  David,  $\frac{H1732}{M}$  Thus saith  $\frac{H559}{M}$  the LORD  $\frac{H3068}{M}$  of hosts,  $\frac{H6635}{M}$  I took  $\frac{H3947}{M}$  thee from the sheepcote,  $\frac{H5116}{M}$  from following  $\frac{H310}{M}$  the sheep,  $\frac{H6629}{M}$  to be ruler  $\frac{H5057}{M}$  over my people,  $\frac{H5971}{M}$  over Israel:  $\frac{H3478}{M}$
- 2 Samuel 7:9 (KJV) 9 And I was with thee whithersoever thou wentest,  $\frac{\text{H}_{1980}}{\text{H}_{219}}$  and have cut off  $\frac{\text{H}_{3772}}{\text{H}_{219}}$  all thine enemies  $\frac{\text{H}_{341}}{\text{H}_{219}}$  out of thy sight,  $\frac{\text{H}_{6440}}{\text{H}_{219}}$  and have made  $\frac{\text{H}_{6213}}{\text{H}_{219}}$  thee a great  $\frac{\text{H}_{1419}}{\text{H}_{219}}$  name,  $\frac{\text{H}_{8034}}{\text{H}_{219}}$  like unto the name  $\frac{\text{H}_{8034}}{\text{H}_{219}}$  of the great  $\frac{\text{H}_{1419}}{\text{H}_{219}}$  men that are in the earth.  $\frac{\text{H}_{7760}}{\text{H}_{229}}$  2 Samuel 7:10 (KJV) 10 Moreover I will appoint  $\frac{\text{H}_{7760}}{\text{H}_{2199}}$  a place  $\frac{\text{H}_{4725}}{\text{H}_{2199}}$  for my people  $\frac{\text{H}_{5971}}{\text{H}_{2199}}$  Israel,  $\frac{\text{H}_{3478}}{\text{H}_{2199}}$  and will plant  $\frac{\text{H}_{5193}}{\text{H}_{2199}}$  them, that they may dwell  $\frac{\text{H}_{7931}}{\text{H}_{2199}}$  in a place of their own, and move  $\frac{\text{H}_{7264}}{\text{H}_{2199}}$  no more; neither shall the children  $\frac{\text{H}_{1121}}{\text{H}_{2199}}$  of wickedness  $\frac{\text{H}_{5766}}{\text{H}_{2199}}$  afflict  $\frac{\text{H}_{6031}}{\text{H}_{2199}}$  them anymore,  $\frac{\text{H}_{3254}}{\text{H}_{2299}}$  as beforetime,  $\frac{\text{H}_{7223}}{\text{H}_{2299}}$
- 2 Samuel 7:11 (KJV) 11 And as since the time H3117 that I commanded H6680 judges H8199 to be over my people H5971 Israel, H3478 and have caused thee to rest H5117 from all thine enemies. H341 ALSO THE LORD H3068 TELLETH H5046 THEE THAT HE WILL MAKE H6213 THEE AN HOUSE. H1004
- 2 Samuel 7:12 (KJV) 12 And when thy days H3117 be fulfilled, H4390 and thou shalt sleep H7901 with thy fathers, H1 I WILL SET UP H6965 THY SEED H2233 AFTER H310 THEE, WHICH SHALL PROCEED H3318 OUT OF THY BOWELS, H4578 AND I WILL ESTABLISH H3559 HIS KINGDOM. H4467
- 2 Samuel 7:13 (KJV) 13 HE SHALL BUILD H1129 AN HOUSE H1004 FOR MY NAME, H8034 AND I WILL STABLISH H3559 THE THRONE H3678 OF HIS KINGDOM H4467 FOR H5704 EVER. H5769
- 2 Samuel 7:14 (KJV) 14 <u>I WILL BE HIS FATHER</u>, H1 AND HE SHALL BE MY SON. H1121 If he commit iniquity, H5753 I will chasten H3198 him with the rod H7626 of men, H582 and with the stripes H5061 of the children H1121 of men: H120
- 2 Samuel 7:15 (KJV) 15 But my mercy  $\frac{H2617}{}$  shall not depart away  $\frac{H5493}{}$  from him, as I took  $\frac{H5493}{}$  it from Saul,  $\frac{H7586}{}$  whom I put away  $\frac{H5493}{}$  before  $\frac{H6440}{}$  thee.
- 2 Samuel 7:16 (KJV) 16 <u>AND THINE HOUSE H1004 AND THY KINGDOM H4467 SHALL BE ESTABLISHED H539 FOR H5704 EVER H5769</u>

BEFORE H6440 THEE: THY THRONE H3678 SHALL BE ESTABLISHED H3559 FOR H5704 EVER. H5769

2 Samuel 7:17 (KJV) 17 According to all these words,  $\frac{H1697}{}$  and according to all this vision,  $\frac{H2384}{}$  so did Nathan  $\frac{H5416}{}$  speak  $\frac{H1696}{}$  unto David.  $\frac{H1732}{}$ 

OTHER RELATED SCRIPTURES ON THE SEED OF DAVID REFERRING TO THE SPIRIT OF GOD IN MAN.

Psa 132:11-12 (KJV) 11 The LORD  $\frac{\text{H}3068}{\text{H}}$  hath sworn  $\frac{\text{H}7650}{\text{I}}$  in truth  $\frac{\text{H}571}{\text{H}}$  unto David;  $\frac{\text{H}1732}{\text{H}}$  he will not turn  $\frac{\text{H}7725}{\text{H}7896}$  from it;  $\frac{\text{OF THE FRUIT}}{\text{H}6529}$  OF THY BODY  $\frac{\text{H}990}{\text{WILL I SET}}$  WILL I SET  $\frac{\text{H}7896}{\text{UPON THY THRONE}}$ . Will keep  $\frac{\text{H}3678}{\text{H}}$  Psa 132:12 (KJV) 12 If thy children  $\frac{\text{H}1121}{\text{H}}$  will keep  $\frac{\text{H}8104}{\text{H}}$  my covenant  $\frac{\text{H}1285}{\text{H}}$  and my testimony  $\frac{\text{H}5713}{\text{H}}$  that  $\frac{\text{H}2090}{\text{H}}$   $\frac{\text{H}2097}{\text{UPON}}$  I shall teach  $\frac{\text{H}3925}{\text{H}}$  them, their children  $\frac{\text{H}1121}{\text{H}}$  shall also sit  $\frac{\text{H}3427}{\text{UPON}}$  upon thy throne  $\frac{\text{H}3678}{\text{H}}$  for evermore.  $\frac{\text{H}5703}{\text{UPON}}$ 

Gal 3:15-16 (KJV) 15 Brethren, G80 I speak G3004 after the manner of G2596 men; G444 Though it be but G3676 a man's G444 covenant, G1242 yet if it be confirmed, G2964 no man G3762 disannulleth, G114 or G2228 addeth thereto. G1928

Gal 3:16 (KJV) 16 Now  $\frac{G1161}{}$  to Abraham  $\frac{G11}{}$  and  $\frac{G2532}{}$  his  $\frac{G846}{}$  seed  $\frac{G4690}{}$  were  $\frac{G4483}{}$  the promises  $\frac{G1860}{}$  made.  $\frac{G4483}{}$  He saith  $\frac{G3004}{}$  not,  $\frac{G3756}{}$  And  $\frac{G2532}{}$  to seeds,  $\frac{G4690}{}$  as  $\frac{G5613}{}$  of  $\frac{G1909}{}$  many;  $\frac{G4183}{}$  but  $\frac{G235}{}$  as  $\frac{G5613}{}$  of  $\frac{G1909}{}$  one,  $\frac{G1520}{}$  AND  $\frac{G2532}{}$  TO THY  $\frac{G4675}{}$  SEED,  $\frac{G4690}{}$  WHICH  $\frac{G3739}{}$  IS  $\frac{G2076}{}$  CHRIST.  $\frac{G5547}{}$ 

JESUS IS THE FULFILMENT OF THE PROPHECY TO KING DAVID ABOUT HIS HOUSE (LION OF THE TRIBE OF JUDAH), HIS KINGDOM (REV 11:15) AND HIS THRONE WILL BE FOREVER IN JESUS CHRIST.

Luke 1:31-33 (KJV) 31 And,  $\frac{G2532}{G2532}$  behold,  $\frac{G2400}{G2532}$  thou shalt conceive  $\frac{G4815}{G2532}$  in  $\frac{G1722}{G2532}$  thy womb,  $\frac{G1064}{G2532}$  and  $\frac{G2532}{G2532}$  shalt call  $\frac{G2564}{G2564}$  his  $\frac{G846}{G2564}$  name  $\frac{G3686}{G2564}$  JESUS.  $\frac{G2424}{G2564}$  Luke 1:32 (KJV) 32 He  $\frac{G3778}{G2507}$  shall be  $\frac{G2071}{G2507}$  great,  $\frac{G3173}{G2532}$  and  $\frac{G2532}{G2532}$  shall be called  $\frac{G2564}{G2564}$  the Son  $\frac{G5207}{G2507}$  of the Highest:  $\frac{G5310}{G2532}$  AND  $\frac{G2532}{G2532}$  THE LORD  $\frac{G2962}{G2362}$  GOD  $\frac{G2316}{G2362}$  SHALL GIVE  $\frac{G1325}{G1325}$  UNTO HIM  $\frac{G846}{G1325}$  THE THRONE  $\frac{G2362}{G2362}$  OF HIS  $\frac{G846}{G2362}$  FATHER  $\frac{G3962}{G1325}$  DAVID:  $\frac{G1138}{G1138}$ 

Luke 1:33 (KJV) 33 <u>AND G2532 HE SHALL REIGN G936 OVER G1909 THE HOUSE G3624 OF JACOB G2384 FOR G1519 EVER; G165 AND G2532 OF HIS G846 KINGDOM G932 THERE SHALL BE G2071 NO G3756 END. G5056</u>

4:20-24 (KJV) 20 OUR G2257 FATHERS G3962 WORSHIPPED G4352 IN G1722 THIS G5129 MOUNTAIN; G3735 AND G2532 YE G5210 SAY, G3004 THAT G3754 IN G1722 JERUSALEM G2414 IS G2076 THE PLACE G5117 WHERE G3699 MEN OUGHT G1163 TO WORSHIP. G4352 John 4:21 (KJV) 21 Jesus G2424 saith G3004 unto her, G846 me, G3427 THE HOUR G5610 Woman, G1135 ` believe G4100 COMETH, G3754 G2064 WHEN G3753 YE SHALL G4352 NEITHER G3777 IN G1722 THIS G5129 MOUNTAIN, G3735 NOR YET G3777 AT G1722 JERUSALEM, G2414 WORSHIP G4352 THE FATHER. G3962 John 4:22 (KJV) 22 Ye G5210 worship G4352 ye know G1492 not G3756 what:  $\frac{G3739}{G3739}$  we know  $\frac{G1492}{G3739}$  what  $\frac{G3739}{G3739}$  we  $\frac{G2249}{G3739}$  worship:  $\frac{G4352}{G3754}$ salvation G4991 is G2076 of G1537 the Jews. G2453 John 4:23 (KJV) 23 But 6235 the hour 65610 cometh, 62064 and 62532 now G3568 is, G2076 when G3753 the true G228 worshippers G4353 shall worship  $\frac{G4352}{1}$  the Father  $\frac{G3962}{1}$  in  $\frac{G1722}{1}$  spirit  $\frac{G4151}{1}$  and  $\frac{G2532}{1}$  in truth: for  $\frac{G2532}{G1063}$  the Father  $\frac{G3962}{G2212}$  seeketh  $\frac{G2212}{G2212}$  such  $\frac{G5108}{G2212}$  to worship him. **G846** John 4:24 (KJV) 24 GOD G2316 IS A SPIRIT: G4151 AND G2532 THEY THAT WORSHIP G4352 HIM G846 MUST G1163 WORSHIP G4352 HIM IN G1722 SPIRIT G4151 AND G2532 IN TRUTH. G225

OTHER RELATED SCRIPTURE ON STEPHEN THE EVANGELIST QUOTING FROM THE BOOK OF THE PROPHET ISAIAH.

Isa 66:1-2 (KJV) 1 Thus saith H559 the LORD, H3068 The heaven H8064 is my throne, H3678 and the earth H776 is my footstool: H7272 H1916 WHERE IS THE HOUSE H1004 THAT YE BUILD H1129 UNTO ME? AND WHERE IS THE PLACE H4725 OF MY REST? H4496 Isaiah 66:2 (KJV) 2 For all those things hath mine hand H3027 made, H6213 and all those things have been, saith H5002 the LORD: H3068 but to this man will I look, H5027 even to him that is poor H6041 and of a contrite H5223 spirit, H7307 and trembleth H2730 at my word.

THE APOSTLE PAUL ALSO DECLARED TO THOSE IN ATHENS THAT THE LORD DOES NOT DWELL IN TEMPLES MADE WITH HANDS.

Acts 17:24-25 (KJV) 24 God  $\frac{G2316}{G2316}$  that made  $\frac{G4160}{G24160}$  the world  $\frac{G2889}{G2532}$  and  $\frac{G2532}{G2962}$  all things  $\frac{G3956}{G3772}$  therein,  $\frac{G1722}{G846}$  seeing that he  $\frac{G3778}{G2962}$  is  $\frac{G5225}{G2772}$  and  $\frac{G2962}{G2772}$  earth,  $\frac{G1093}{G2772}$  DWELLETH  $\frac{G2730}{G2730}$  NOT  $\frac{G3756}{G3756}$  IN  $\frac{G1722}{G3756}$  TEMPLES  $\frac{G3485}{G3485}$  MADE WITH HANDS;  $\frac{G5499}{G2323}$  with  $\frac{G5259}{G3485}$  men's  $\frac{G444}{G344}$  hands,  $\frac{G5495}{G3956}$  as though he needed  $\frac{G4326}{G2532}$  anything,  $\frac{G5100}{G2596}$  seeing he  $\frac{G846}{G2596}$  giveth  $\frac{G1325}{G3956}$  to all  $\frac{G3956}{G3956}$  life,  $\frac{G2222}{G2522}$  and  $\frac{G2532}{G2532}$  breath,  $\frac{G4157}{G4157}$  and  $\frac{G2596}{G2596}$  all things;  $\frac{G3956}{G3956}$ 

OTHER RELATED SCRIPTURES ON WE ARE NOW THE TEMPLE OF GOD.

- 1 Cor 3:16 (KJV) 16 KNOW YE G1492 NOT G3756 THAT G3754 YE ARE G2075 THE TEMPLE G3485 OF GOD, G2316 AND G2532 THAT THE SPIRIT G4151 OF GOD G2316 DWELLETH G3611 IN G1722 YOU? G5213
- 1 Cor 6:19-20 (KJV) 19 WHAT? G2228 KNOW YE G1492 NOT G3756 THAT G3754 YOUR G5216 BODY G4983 IS G2076 THE TEMPLE G3485 OF THE HOLY G40 GHOST G4151 WHICH IS IN G1722 YOU, G5213 which G3739 ye have  $\frac{G2192}{G}$  of  $\frac{G575}{G}$  God,  $\frac{G2316}{G}$  and  $\frac{G2532}{G}$  ye are  $\frac{G2075}{G}$  not  $\frac{G3756}{G}$  your own?  $\frac{G1438}{G}$
- 1 Cor 6:20 (KJV) 20 For  $\frac{G1063}{}$  ye are bought  $\frac{G59}{}$  with a price:  $\frac{G5092}{}$  therefore  $\frac{G1211}{}$  glorify  $\frac{G1392}{}$  God  $\frac{G2316}{}$  in  $\frac{G1722}{}$  your  $\frac{G5216}{}$  body,  $\frac{G4983}{}$  and  $\frac{G2532}{}$  in  $\frac{G1722}{}$  your  $\frac{G5216}{}$  spirit,  $\frac{G4151}{}$  which  $\frac{G3748}{}$  are  $\frac{G2076}{}$  God's.  $\frac{G2316}{}$
- 2 Cor 6:16 (KJV) 16 And  $\frac{G1161}{}$  what  $\frac{G5101}{}$  agreement  $\frac{G4783}{}$  hath the temple  $\frac{G3485}{}$  of God  $\frac{G2316}{}$  with  $\frac{G3326}{}$  idols?  $\frac{G1497}{}$  FOR  $\frac{G1063}{}$  YE  $\frac{G5210}{}$  ARE  $\frac{G2075}{}$  THE TEMPLE  $\frac{G3485}{}$  OF THE LIVING  $\frac{G2198}{}$  GOD;  $\frac{G2316}{}$  as  $\frac{G2531}{}$  God  $\frac{G2316}{}$  hath said,  $\frac{G2036}{}$   $\frac{G3754}{}$  I will dwell  $\frac{G1774}{}$  in  $\frac{G1722}{}$  them,  $\frac{G846}{}$  and  $\frac{G2532}{}$  walk in  $\frac{G1704}{}$  them; and  $\frac{G2532}{}$  I will be  $\frac{G2071}{}$  their  $\frac{G846}{}$  God,  $\frac{G2316}{}$  and  $\frac{G2532}{}$  they  $\frac{G846}{}$  shall be  $\frac{G2071}{}$  my  $\frac{G3427}{}$  people.  $\frac{G2992}{}$

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL ALSO EXPLAINING IN THE EPISTLE TO THE HEBREWS THAT JESUS

BROUGHT THE CHILDREN OF ISRAEL INTO THE LAND OF CANAAN.

Heb 4:8 (KJV) 8 For  $\frac{G1063}{}$  if  $\frac{G1487}{}$  JESUS  $\frac{G2424}{}$  had given  $\frac{G2664}{}$  them  $\frac{G846}{}$  rest,  $\frac{G2664}{}$  then would he  $\frac{G302}{}$  not  $\frac{G3756}{}$  afterward  $\frac{G3326}{}$   $\frac{G5023}{}$  have spoken  $\frac{G2980}{}$  of  $\frac{G4012}{}$  another  $\frac{G243}{}$  day.  $\frac{G2250}{}$ 

OTHER RELATED SCRIPTURES ON THE PRIESTHOOD WORSHIPPING THE PHYSICAL TEMPLE MORE THAN THE PERSON OF JESUS CHRIST WHO IS THE TEMPLE OF GOD.

Matt 23:16-22 (KJV) 16 Woe  $\frac{G3759}{G3759}$  unto you,  $\frac{G5213}{G3595}$  ye blind  $\frac{G5185}{G3595}$  which  $\frac{G3588}{G3595}$  say,  $\frac{G3004}{G3595}$  Whosoever  $\frac{G3739}{G302}$  shall swear  $\frac{G3660}{G3739}$  by  $\frac{G1722}{G3739}$  the temple,  $\frac{G3485}{G360}$  by  $\frac{G1722}{G3782}$  the gold  $\frac{G5557}{G3782}$  of the temple,  $\frac{G3485}{G3485}$  he is a debtor!  $\frac{G3784}{G3784}$ 

Matt 23:17 (KJV) 17 Ye fools  $\frac{G3474}{}$  and  $\frac{G2532}{}$  blind:  $\frac{G5185}{}$  for  $\frac{G1063}{}$  whether  $\frac{G5101}{}$  is  $\frac{G2076}{}$  greater,  $\frac{G3187}{}$  the gold,  $\frac{G5557}{}$  or  $\frac{G2228}{}$  the temple  $\frac{G3485}{}$  that sanctifieth  $\frac{G37}{}$  the gold?  $\frac{G5557}{}$ 

Matt 23:18 (KJV) 18 And,  $\frac{G2532}{}$  Whosoever  $\frac{G3739}{}$   $\frac{G1437}{}$  shall swear  $\frac{G3660}{}$  by  $\frac{G1722}{}$  the altar,  $\frac{G2379}{}$  it is  $\frac{G2076}{}$  nothing;  $\frac{G3762}{}$  but  $\frac{G1161}{}$  whosoever  $\frac{G3739}{}$   $\frac{G302}{}$  sweareth  $\frac{G3660}{}$  by  $\frac{G1722}{}$  the gift  $\frac{G1435}{}$  that is upon  $\frac{G1883}{}$  it,  $\frac{G846}{}$  he is guilty.  $\frac{G3784}{}$ 

Matt 23:19 (KJV) 19 Ye fools  $\frac{G3474}{}$  and  $\frac{G2532}{}$  blind:  $\frac{G5185}{}$  for  $\frac{G1063}{}$  whether  $\frac{G5101}{}$  is greater,  $\frac{G3187}{}$  the gift,  $\frac{G1435}{}$  or  $\frac{G2228}{}$  the altar  $\frac{G2379}{}$  that sanctifieth  $\frac{G37}{}$  the gift?  $\frac{G1435}{}$ 

Matt 23:20 (KJV) 20 Whoso therefore  $\frac{G3767}{}$  shall swear  $\frac{G3660}{}$  by  $\frac{G1722}{}$  the altar,  $\frac{G2379}{}$  sweareth  $\frac{G3660}{}$  by  $\frac{G1722}{}$  it,  $\frac{G846}{}$  and  $\frac{G2532}{}$  by  $\frac{G1722}{}$  all things  $\frac{G3956}{}$  thereon.  $\frac{G1883}{}$   $\frac{G846}{}$ 

Matt 23:21 (KJV) 21 <u>AND G2532 WHOSO SHALL SWEAR G3660 BY G1722</u> THE TEMPLE, G3485 SWEARETH G3660 BY G1722 IT, G846 AND G2532 BY G1722 HIM THAT DWELLETH G2730 THEREIN. G846

Matt 23:22 (KJV) 22 <u>AND G2532 HE THAT SHALL SWEAR G3660</u> BY G1722 HEAVEN, G3772 SWEARETH G3660 BY G1722 THE THRONE G2362 OF GOD, G2316 AND G2532 BY G1722 HIM THAT SITTETH G2521 THEREON. G1883 G846

John 2:18-22 (KJV) 18 Then  $\frac{G3767}{}$  answered  $\frac{G611}{}$  the Jews  $\frac{G2453}{}$  and  $\frac{G2532}{}$  said  $\frac{G2036}{}$  unto him,  $\frac{G846}{}$  What  $\frac{G5101}{}$  sign  $\frac{G4592}{}$  shewest

thou  $\frac{G1166}{}$  unto us,  $\frac{G2254}{}$  seeing that  $\frac{G3754}{}$  thou doest  $\frac{G4160}{}$  these things?  $\frac{G5023}{}$ 

John 2:19 (KJV) 19 Jesus  $\frac{G2424}{}$  answered  $\frac{G611}{}$  and  $\frac{G2532}{}$  said  $\frac{G2036}{}$  unto them,  $\frac{G846}{}$  DESTROY  $\frac{G3089}{}$  THIS  $\frac{G5126}{}$  TEMPLE,  $\frac{G3485}{}$  AND  $\frac{G2532}{}$  IN  $\frac{G1722}{}$  THREE  $\frac{G5140}{}$  DAYS  $\frac{G2250}{}$  I WILL RAISE  $\frac{G1453}{}$  IT  $\frac{G846}{}$  UP.  $\frac{G1453}{}$  John 2:20 (KJV) 20 Then  $\frac{G3767}{}$  said  $\frac{G2036}{}$  the Jews,  $\frac{G2453}{}$  Forty  $\frac{G5062}{}$  and  $\frac{G2532}{}$  six  $\frac{G1803}{}$  years  $\frac{G2094}{}$  was  $\frac{G3618}{}$  this  $\frac{G3778}{}$  temple  $\frac{G3485}{}$  in building,  $\frac{G3618}{}$  and  $\frac{G2532}{}$  wilt  $\frac{G1453}{}$  thou  $\frac{G4771}{}$  rear  $\frac{G1453}{}$  it  $\frac{G846}{}$  up  $\frac{G1453}{}$  in  $\frac{G1722}{}$  three  $\frac{G5140}{}$  days?

John 2:21 (KJV) 21 <u>BUT G1161 HE G1565 SPAKE G3004 OF G4012 THE TEMPLE G3485 OF HIS G846 BODY. G4983</u>

John 2:22 (KJV) 22 When  $\frac{G3753}{}$  therefore  $\frac{G3767}{}$  he was risen  $\frac{G1453}{}$  from  $\frac{G1537}{}$  the dead,  $\frac{G3498}{}$  his  $\frac{G846}{}$  disciples  $\frac{G3101}{}$  remembered  $\frac{G3415}{}$  that  $\frac{G3754}{}$  he had said  $\frac{G3004}{}$  this  $\frac{G5124}{}$  unto them;  $\frac{G846}{}$  and  $\frac{G2532}{}$  they believed  $\frac{G4100}{}$  the scripture,  $\frac{G1124}{}$  and  $\frac{G2532}{}$  the word  $\frac{G3056}{}$  which  $\frac{G3739}{}$  Jesus  $\frac{G2424}{}$  had said.  $\frac{G2036}{}$ 

#### **❖ ACTS CHAPTER 7 CONTINUED VERSES 51-53**

IN ACTS 7:51-53, STEPHEN THE EVANGELIST OPENLY REBUKED THE COUNCIL FOR THEIR HARDHEARTEDNESS TOWARDS THE TRUTH OF THE GOSPEL OF JESUS CHRIST, CALLING THEM STIFFNECKED AND UNCIRCUMCISED IN HEART AND EARS.

THE COUNCIL WOULD HAVE BEEN **SURPRISED BY THE REBUKE**THEY WOULD HAVE OPENLY RECEIVED FROM STEPHEN
BEFORE ALL.

STEPHEN ALSO EXPLAINED TO THE COUNCIL THAT **THEY WERE RESISTING THE HOLY GHOST** JUST AS THEIR FATHERS DID IN WANTING TO RETURN TO EGYPT.

THIS IS **EVIDENCE** THAT THE HOLY SPIRIT WAS PRESENT IN THE OLD TESTAMENT WITH THOSE CALLED BY THE LORD IN THE NATION OF ISRAEL AND THE PROPHETS.

STEPHEN ALSO EXPLAINED TO THE COUNCIL THAT JESUS CHRIST WAS THE JUST ONE IN THE OLD TESTAMENT WHO WAS PROPHESIED TO COME AND WHOM THEY BETRAYED AND MURDERED.

Acts 7:51-53 (KJV) 51 YE STIFFNECKED G4644 AND G2532 UNCIRCUMCISED G564 IN HEART G2588 AND G2532 EARS, G3775 ye G5210 do G496 always G104 resist G496 THE HOLY G40 GHOST: G4151 as G5613 your G5216 fathers G3962 did, so G2532 do ye. G5210 Acts 7:52 (KJV) 52 Which G5101 of the prophets G4396 have G1377 not G3756 your G5216 fathers G3962 persecuted? G1377 and G2532 they have slain G615 them which G3588 shewed before G4293 of G4012 the coming G1660 of the JUST ONE; G1342 of whom G3739 ye G5210 have been G1096 now G3568 the betrayers G4273 and G2532 murderers: G5406 Acts 7:53 (KJV) 53 Who G3748 have received G2983 the law G3551 by G1519 the disposition G1296 of angels, G32 and G2532 have G5442 not G3756 kept G5442 it.

### OTHER RELATED SCRIPTURES ON ISRAEL BEING A STIFFNECKED PEOPLE AND UNCIRCUMCISED IN HEART.

EX 32:7-10 (KJV) 7 And the LORD H3068 said H1696 unto Moses, H4872 Go, H3212 get thee down; H3381 for thy people, H5971 which thou broughtest H5927 out of the land H776 of Egypt, H4714 have corrupted H7843 themselves:

EX 32:8 (KJV) 8 They have turned  $\frac{H5493}{1}$  aside quickly  $\frac{H4118}{1}$  out of the way  $\frac{H1870}{1}$  which I commanded  $\frac{H6680}{1}$  them: they have made  $\frac{H6213}{1}$  them a molten  $\frac{H4541}{1}$  calf,  $\frac{H5695}{1}$  and have worshipped  $\frac{H7812}{1}$  it, and have sacrificed  $\frac{H2076}{1}$  thereunto, and said,  $\frac{H559}{1}$  These be thy gods,  $\frac{H430}{1}$  O Israel,  $\frac{H3478}{1}$  which have brought thee up  $\frac{H5927}{1}$  out of the land  $\frac{H776}{1}$  of Egypt.  $\frac{H4714}{1}$ 

EX 32:9 (KJV) 9 And the LORD  $\frac{\text{H}3068}{\text{H}559}$  unto Moses,  $\frac{\text{H}4872}{\text{H}}$  I have seen  $\frac{\text{H}7200}{\text{H}5971}$  this people,  $\frac{\text{H}5971}{\text{H}5971}$  and, behold, it is a STIFFNECKED  $\frac{\text{H}7186}{\text{H}6203}$  PEOPLE:  $\frac{\text{H}5971}{\text{H}5971}$ 

EX 32:10 (KJV) 10 Now therefore let me alone,  $\frac{H3240}{}$  that my wrath  $\frac{H639}{}$  may wax hot  $\frac{H2734}{}$  against them, and that I may consume  $\frac{H3615}{}$  them: and I will make  $\frac{H6213}{}$  of thee a great  $\frac{H1419}{}$  nation.  $\frac{H1471}{}$ 

# MOSES CALLED THE NATION OF ISRAEL A **STIFFEDNECKED** PEOPLE.

Deut 9:6 (KJV) 6 Understand H3045 therefore, that the LORD H3068 thy God H430 giveth H5414 thee not this good H2896 land H776 to

possess H3423 it for thy righteousness; H6666 FOR THOU ART A STIFFNECKED H6203 H7186 PEOPLE. H5971

Deut 10:16 (KJV) 16 <u>CIRCUMCISE H4135 THEREFORE THE FORESKIN H6190</u> OF YOUR HEART, H3824 AND BE NO MORE STIFFNECKED.

Deut 10:17 (KJV) 17 For the LORD  $\frac{\text{H3068}}{\text{gods}}$  your God  $\frac{\text{H430}}{\text{is}}$  is God  $\frac{\text{H430}}{\text{of}}$  of gods,  $\frac{\text{H430}}{\text{mighty}}$  and Lord  $\frac{\text{H113}}{\text{mighty}}$  of lords,  $\frac{\text{H113}}{\text{mighty}}$  a great  $\frac{\text{H1419}}{\text{H3947}}$  God,  $\frac{\text{H410}}{\text{mighty}}$  a mighty,  $\frac{\text{H368}}{\text{mighty}}$  and a terrible,  $\frac{\text{H3372}}{\text{mighty}}$  which regardeth  $\frac{\text{H5375}}{\text{most}}$  not persons,  $\frac{\text{H6440}}{\text{mighty}}$  nor taketh  $\frac{\text{H3947}}{\text{mighty}}$  reward:  $\frac{\text{H7810}}{\text{mighty}}$ 

Deut 10:18 (KJV) 18 He doth execute  $\frac{H6213}{}$  the judgment  $\frac{H4941}{}$  of the fatherless  $\frac{H3490}{}$  and widow,  $\frac{H490}{}$  and loveth  $\frac{H157}{}$  the stranger,  $\frac{H1616}{}$  in giving  $\frac{H5414}{}$  him food  $\frac{H3899}{}$  and raiment.  $\frac{H8071}{}$ 

Deut 30:6 (KJV 6 AND THE LORD H3068 THY GOD H430 WILL CIRCUMCISE H4135 THINE HEART, H3824 AND THE HEART H3824 OF THY SEED, H2233 TO LOVE H157 THE LORD H3068 THY GOD H430 WITH ALL THINE HEART, H3824 AND WITH ALL THY SOUL, H5315 THAT THOU MAYEST LIVE.

2 Chron 30:8 (KJV) 8 NOW BE YE NOT STIFFNECKED, H7185 H6203 AS YOUR FATHERS H1 WERE, BUT YIELD H5414 YOURSELVES H3027 UNTO THE LORD, H3068 and enter H935 into his sanctuary, H4720 which he hath sanctified H6942 forever: H5769 and serve H5647 the LORD H3068 your God, H430 that the fierceness H2740 of his wrath H639 may turn away H7725 from you.

# THE EXAMPLE OF **ZEDEKIAH** WHO WAS **STIFFEDNECKED** BEFORE THE LORD.

- 2 Chron 36:11-16 (KJV) 11 Zedekiah  $\frac{H6667}{}$  was one  $\frac{H259}{}$  and twenty  $\frac{H6242}{}$  years  $\frac{H8141}{}$  old  $\frac{H1121}{}$  when he began to reign,  $\frac{H4427}{}$  and reigned  $\frac{H4427}{}$  eleven  $\frac{H259}{}$   $\frac{H6240}{}$  years  $\frac{H8141}{}$  in Jerusalem.  $\frac{H3389}{}$
- 2 Chron 36:12 (KJV) 12 And he did  $\frac{H6213}{}$  that which was evil  $\frac{H7451}{}$  in the sight  $\frac{H5869}{}$  of the LORD  $\frac{H3068}{}$  his God,  $\frac{H430}{}$  and humbled  $\frac{H3665}{}$  not himself before  $\frac{H6440}{}$  Jeremiah  $\frac{H3414}{}$  the prophet  $\frac{H5030}{}$  speaking from the mouth  $\frac{H6310}{}$  of the LORD.
- 2 Chron 36:13 (KJV) 13 And he also rebelled H4775 against king H4428 Nebuchadnezzar, H5019 who had made him swear H7650 by God: H430 BUT HE STIFFENED H7185 HIS NECK, H6203 AND HARDENED H553 HIS

# HEART H3824 FROM TURNING H7725 UNTO THE LORD H3068 GOD H430 OF ISRAEL. H3478

- 2 Chron 36:14 (KJV) 14 Moreover all the chief  $\frac{H8269}{H8269}$  of the priests,  $\frac{H3548}{H3548}$  and the people,  $\frac{H5971}{H3597}$  transgressed  $\frac{H4603}{H3597}$  very  $\frac{H4604}{H3597}$  after all the abominations  $\frac{H8441}{H3597}$  of the heathen;  $\frac{H1471}{H3597}$  and polluted  $\frac{H2930}{H3597}$  the house  $\frac{H1004}{H3597}$  of the LORD  $\frac{H3068}{H3597}$  which he had hallowed  $\frac{H6942}{H3597}$  in Jerusalem.  $\frac{H3389}{H3597}$
- 2 Chron 36:15 (KJV) 15 And the LORD  $\frac{\text{H3068}}{\text{H3027}}$  God  $\frac{\text{H430}}{\text{H4397}}$  of their fathers  $\frac{\text{H1}}{\text{H3027}}$  sent  $\frac{\text{H7971}}{\text{H3027}}$  to them by  $\frac{\text{H3027}}{\text{H3027}}$  his messengers,  $\frac{\text{H4397}}{\text{H3027}}$  rising up betimes,  $\frac{\text{H7925}}{\text{H3027}}$  and sending;  $\frac{\text{H7971}}{\text{H3027}}$  because he had compassion  $\frac{\text{H2550}}{\text{H3027}}$  on his people,  $\frac{\text{H5971}}{\text{H3027}}$  and on his dwelling place:  $\frac{\text{H4583}}{\text{H3027}}$
- 2 Chron 36:16 (KJV) 16 But they mocked H3931 the messengers H4397 of God, H430 and despised H959 his words, H1697 and misused H8591 his prophets, H5030 until the wrath H2534 of the LORD H3068 arose H5927 against his people, H5971 till there was no remedy.

Jer 4:3-4 (KJV) 3 For thus saith H559 the LORD H3068 to the men H376 of Judah H3063 and Jerusalem, H3389 Break up H5214 your fallow ground, H5215 and sow H2232 not among thorns. H6975

Jer 4:4 (KJV) 4 CIRCUMCISE H4135 YOURSELVES TO THE LORD, H3068 AND TAKE AWAY H5493 THE FORESKINS H6190 OF YOUR HEART, H3824 ye men H376 of Judah H3063 and inhabitants H3427 of Jerusalem: H3389 lest my fury H2534 come forth H3318 like fire, H784 and burn H1197 that none can quench H3518 it, because H6440 of the evil H7455 of your doings.

Jer 6:10 (KJV) 10 To whom shall I speak, H1696 and give warning, H5749 that they may hear? BEHOLD, THEIR EAR H241 IS UNCIRCUMCISED, H6189 AND THEY CANNOT H3201 HEARKEN: H7181 BEHOLD, THE WORD H1697 OF THE LORD H3068 IS UNTO THEM A REPROACH; H2781 THEY HAVE NO DELIGHT H2654 IN IT.

Jer 9:25-26 (KJV) 25 Behold, the days H3117 come, H935 saith H5002 the LORD, H3068 that I will punish H6485 all them which are circumcised H4135 with the uncircumcised;

Jer 9:26 (KJV) 26 Egypt,  $\frac{H4714}{}$  and Judah,  $\frac{H3063}{}$  and Edom,  $\frac{H123}{}$  and the children  $\frac{H1121}{}$  of Ammon,  $\frac{H5983}{}$  and Moab,  $\frac{H4124}{}$  and all that are in the utmost  $\frac{H7112}{}$  corners,  $\frac{H6285}{}$  that dwell  $\frac{H3427}{}$  in the wilderness:  $\frac{H4057}{}$  for all these nations  $\frac{H1471}{}$  are uncircumcised,  $\frac{H6189}{}$  and  $\frac{ALL\ THE}{}$ 

HOUSE H1004 OF ISRAEL H3478 ARE UNCIRCUMCISED H6189 IN THE HEART.

OTHER RELATED SCRIPTURES ON JESUS OPENLY REBUKING THE PHARISEES FOR BEING **STIFFEDNECKED** AND **HARDHEARTED** IN THEIR HEARTS AS WERE THEIR FATHERS.

Matt 23:29-31 (KJV) 29 Woe  $\frac{G3759}{I}$  unto you,  $\frac{G5213}{I}$  scribes  $\frac{G1122}{I}$  and  $\frac{G2532}{I}$  Pharisees,  $\frac{G5330}{I}$  hypocrites!  $\frac{G5273}{I}$  because  $\frac{G3754}{I}$  ye build  $\frac{G3618}{I}$  the tombs  $\frac{G5028}{I}$  of the prophets,  $\frac{G4396}{I}$  and  $\frac{G2532}{I}$  garnish  $\frac{G2885}{I}$  the sepulchres  $\frac{G3419}{I}$  of the righteous,  $\frac{G134}{I}$  Matt 23:30 (KJV) 30 And  $\frac{G2532}{I}$  say,  $\frac{G3004}{I}$  If  $\frac{G1487}{I}$  we had been  $\frac{G2258}{I}$  in  $\frac{G1722}{I}$  the days  $\frac{G2250}{I}$  of our  $\frac{G2257}{I}$  fathers,  $\frac{G3962}{I}$  WE WOULD  $\frac{G302}{I}$  NOT  $\frac{G3756}{I}$  HAVE BEEN  $\frac{G2258}{I}$  PARTAKERS  $\frac{G2844}{I}$  WITH THEM  $\frac{G846}{I}$  IN  $\frac{G1722}{I}$  THE BLOOD  $\frac{G129}{I}$  OF THE PROPHETS.  $\frac{G4396}{I}$  Matt 23:31 (KJV) 31 Wherefore  $\frac{G5620}{I}$  ye be witnesses  $\frac{G3140}{I}$  unto yourselves,  $\frac{G1438}{I}$  THAT  $\frac{G3754}{I}$  YE ARE  $\frac{G2075}{I}$  THE CHILDREN  $\frac{G5207}{I}$  OF THEM WHICH KILLED  $\frac{G5407}{I}$  THE PROPHETS.  $\frac{G4396}{I}$  Matt 23:32 (KJV) 32 Fill  $\frac{G4137}{I}$  ye  $\frac{G5210}{I}$  up  $\frac{G4137}{I}$  then  $\frac{G2532}{I}$  the measure  $\frac{G3358}{I}$  of your  $\frac{G5216}{I}$  fathers.  $\frac{G3962}{I}$ 

THE APOSTLE PAUL EXPLAINED TO THE BRETHREN IN THE CHURCH OF GOD AT ROME THAT TRUE SPIRITUAL CIRCUMCISION OCCURS WHEN WE ARE BAPTIZED AND RECEIVE A NEW SPIRIT HEART AND A NEW SPIRIT FROM GOD THE FATHER.

Rom 2:28-29 (KJV) 28 For  $\frac{G1063}{1}$  he is  $\frac{G2076}{1}$  not  $\frac{G3756}{1}$  a Jew,  $\frac{G2453}{1}$  which is one outwardly;  $\frac{G1722}{1}$   $\frac{G5318}{1}$   $\frac{NEITHER}{1}$   $\frac{G3761}{1}$   $\frac{G1722}{1}$   $\frac{$ 

Rom 2:29 (KJV) 29 But  $\frac{G235}{G235}$  he is a Jew,  $\frac{G2453}{G2453}$  which is one inwardly;  $\frac{G1722}{G2927}$  and  $\frac{G2532}{G2927}$  and  $\frac{G2538}{G2927}$  in the letter;  $\frac{G1121}{G2927}$  whose  $\frac{G3739}{G29216}$  praise  $\frac{G1868}{G29216}$  is not  $\frac{G3756}{G29216}$  of  $\frac{G1537}{G29216}$  men,  $\frac{G444}{G2929}$  but  $\frac{G235}{G29216}$  God.  $\frac{G2316}{G29216}$ 

OTHER RELATED SCRIPTURE BY THE APOSTLE PAUL WARNING TIMOTHY **TO REBUKE** BEFORE ALL IN THE CHURCH OF GOD SO THAT OTHERS WILL HAVE GODLY FEAR.

1 Tim 5:20 (KJV) 20 <u>THEM THAT SIN G264 REBUKE G1651 BEFORE G1799 ALL, G3956 THAT G2443 OTHERS G3062 ALSO G2532 MAY G2192 FEAR. G5401</u>

OTHER RELATED SCRIPTURES ON THE HOLY GHOST'S NAME BEING THE "SPIRIT OF THE LORD" IN THE OLD TESTAMENT.

Isa 40:13-14 (KJV) 13 Who hath directed H8505 THE SPIRIT H7307 OF THE LORD, H3068 or being his counsellor H376 H6098 hath taught him?

Isa 40:14 (KJV) 14 With whom took he counsel,  $\frac{H3289}{}$  and who instructed  $\frac{H995}{}$  him, and taught  $\frac{H3925}{}$  him in the path  $\frac{H734}{}$  of judgment,  $\frac{H4941}{}$  and taught  $\frac{H3925}{}$  him knowledge,  $\frac{H1847}{}$  and shewed  $\frac{H3045}{}$  to him the way  $\frac{H1870}{}$  of understanding?

Acts 5:3-4 (KJV) 3 But  $\frac{G1161}{I}$  Peter  $\frac{G4074}{I}$  said,  $\frac{G2036}{I}$  Ananias,  $\frac{G367}{I}$  why  $\frac{G1302}{I}$  HATH SATAN  $\frac{G4567}{I}$  FILLED  $\frac{G4137}{I}$  THINE  $\frac{G4675}{I}$  HEART  $\frac{G2588}{I}$  G4571 TO LIE  $\frac{G5574}{I}$  TO THE HOLY  $\frac{G40}{I}$  GHOST,  $\frac{G4151}{I}$  and  $\frac{G2532}{I}$  to keep back  $\frac{G3557}{I}$  part of  $\frac{G575}{I}$  the price  $\frac{G5092}{I}$  of the land?

Acts 5:4 (KJV) 4 Whiles it remained,  $\frac{G3306}{G3306}$  was it not  $\frac{G3780}{G3780}$  thine own?  $\frac{G4671}{G3306}$  and  $\frac{G2532}{G2532}$  after it was sold,  $\frac{G4097}{G3754}$  was it not  $\frac{G5225}{G3752}$  in  $\frac{G1722}{G3754}$  thine own  $\frac{G4674}{G3754}$  power?  $\frac{G1849}{G4675}$  why  $\frac{G5101}{G3754}$  hast thou conceived  $\frac{G5087}{G5574}$  this  $\frac{G5124}{G3756}$  thing  $\frac{G4229}{G5574}$  in  $\frac{G1722}{G1722}$  thine  $\frac{G4675}{G444}$  but  $\frac{G235}{G2316}$  unto God.  $\frac{G2316}{G2316}$ 

Acts 5:9 (KJV) 9 Then  $\frac{G1161}{P}$  Peter  $\frac{G4074}{P}$  said  $\frac{G2036}{P}$  unto  $\frac{G4314}{P}$  her,  $\frac{G846}{P}$  How  $\frac{G5101}{P}$  is it that  $\frac{G3754}{P}$  ye  $\frac{G5213}{P}$  have agreed together  $\frac{G4856}{P}$  to tempt  $\frac{G3985}{P}$  THE SPIRIT  $\frac{G4151}{P}$  OF THE LORD?  $\frac{G2962}{P}$  behold,  $\frac{G2400}{P}$  the feet  $\frac{G4228}{P}$  of them which have buried  $\frac{G2290}{P}$  thy  $\frac{G4675}{P}$  husband  $\frac{G435}{P}$  are at  $\frac{G1909}{P}$  the door,  $\frac{G2374}{P}$  and  $\frac{G2532}{P}$  shall carry  $\frac{G1627}{P}$  thee  $\frac{G4571}{P}$  out.  $\frac{G1627}{P}$ 

2 Cor 3:17 (KJV) 17 Now  $\frac{G1161}{}$  the Lord  $\frac{G2962}{}$  is  $\frac{G2076}{}$  that Spirit:  $\frac{G4151}{}$  and  $\frac{G1161}{}$  WHERE  $\frac{G3757}{}$  THE SPIRIT  $\frac{G4151}{}$  OF THE LORD  $\frac{G2962}{}$  IS, THERE  $\frac{G1563}{}$  IS LIBERTY.  $\frac{G1657}{}$ 

OTHER RELATED SCRIPTURES ON THE LORD JESUS CHRIST IS THE JUST ONE OF THE OLD TESTAMENT.

Deut 32:4 (KJV) 4 He is the Rock,  $\frac{H6697}{1}$  his work  $\frac{H6467}{1}$  is perfect:  $\frac{H8549}{1}$  for all his ways  $\frac{H1870}{1}$  are judgment:  $\frac{H4941}{1}$  a God  $\frac{H410}{1}$  of truth  $\frac{H530}{1}$  and without iniquity,  $\frac{H5766}{1}$  JUST  $\frac{H6662}{1}$  and right  $\frac{H3477}{1}$  is he.

Isa 45:21-22 (KJV) 21 Tell  $\frac{H5046}{}$  ye, and bring them near;  $\frac{H5066}{}$  yea, let them take counsel  $\frac{H3289}{}$  together:  $\frac{H3162}{}$  who hath declared  $\frac{H8085}{}$  this from ancient time?  $\frac{H6924}{}$  who hath told  $\frac{H5046}{}$  it from that time? have not I the LORD?  $\frac{H3068}{}$  and there is no God  $\frac{H430}{}$  else beside  $\frac{H1107}{}$  me;  $\frac{A \ JUST \ H6662}{}$  GOD  $\frac{H410}{}$  and a Saviour;  $\frac{H3467}{}$  there is none  $\frac{H369}{}$  beside  $\frac{H2108}{}$  me.

Isa 45:22 (KJV) 22 Look  $\frac{H6437}{}$  unto me, and be ye saved,  $\frac{H3467}{}$  all the ends  $\frac{H657}{}$  of the earth:  $\frac{H776}{}$  for I am God,  $\frac{H410}{}$  and there is none else.

Zeph 3:5 (KJV) 5 <u>THE JUST H6662 LORD H3068</u> is in the midst H7130 thereof; he will not do H6213 iniquity:  $\frac{H5766}{1}$  every  $\frac{H1242}{1}$  morning  $\frac{H1242}{1}$  doth he bring  $\frac{H5414}{1}$  his judgment  $\frac{H4941}{1}$  to light,  $\frac{H216}{1}$  he faileth  $\frac{H5737}{1}$  not; but the unjust  $\frac{H5767}{1}$  knoweth  $\frac{H3045}{1}$  no shame.  $\frac{H1322}{1}$ 

THE APOSTLE PAUL WOULD HAVE RECALLED ANANIAS CALLING JESUS CHRIST THE JUST ONE.

Acts 22:12-14 (KJV) 12 And  $\frac{G1161}{G1161}$  one  $\frac{G5100}{G1161}$  Ananias,  $\frac{G367}{G1161}$  a devout  $\frac{G2152}{G1162}$  man  $\frac{G435}{G1162}$  according  $\frac{G2596}{G1162}$  to the law,  $\frac{G3551}{G1162}$  having a good report  $\frac{G3140}{G1162}$  of  $\frac{G5259}{G1162}$  all  $\frac{G3956}{G1162}$  the Jews  $\frac{G2453}{G1162}$  which dwelt  $\frac{G2730}{G1162}$  there, Acts 22:13 (KJV) 13 Came  $\frac{G2064}{G1162}$  unto  $\frac{G4314}{G1162}$  me,  $\frac{G3165}{G1162}$  and  $\frac{G2532}{G1162}$  stood,  $\frac{G2186}{G1162}$  and said  $\frac{G2036}{G1162}$  unto me,  $\frac{G3427}{G11622}$  Brother  $\frac{G80}{G11622}$  Saul,  $\frac{G4549}{G11622}$  receive thy sight.  $\frac{G308}{G11622}$  And  $\frac{G2504}{G11622}$  the same  $\frac{G846}{G11622}$  hour  $\frac{G5610}{G11622}$  looked up  $\frac{G308}{G11622}$  him.

Acts 22:14 (KJV) 14 And  $\frac{G1161}{I}$  he said,  $\frac{G2036}{I}$  The God  $\frac{G2316}{I}$  of our  $\frac{G2257}{I}$  fathers  $\frac{G3962}{I}$  hath chosen  $\frac{G4400}{I}$  thee,  $\frac{G4571}{I}$  that thou shouldest know  $\frac{G1097}{I}$  his  $\frac{G846}{I}$  will,  $\frac{G2307}{I}$  and  $\frac{G2532}{I}$  SEE  $\frac{G1492}{I}$  THAT JUST ONE,  $\frac{G1342}{I}$  and  $\frac{G2532}{I}$  shouldest hear  $\frac{G191}{I}$  the voice  $\frac{G5456}{I}$  of  $\frac{G1537}{I}$  his  $\frac{G846}{I}$  mouth.

#### **❖ ACTS CHAPTER 7 CONTINUED VERSES 54-56**

IN ACTS 7:54-56, THOSE IN THE COUNCIL WHO HEARD THE WORDS OF STEPHEN WERE "CUT TO THEIR HEARTS" BUT DID NOT RECEIVE GODLY REPENTANCE AND THEIR HEARTS WERE HARDENED.

THIS WOULD HAVE BEEN **THE THIRD TIME** THE COUNCIL WOULD HAVE BEEN REPROVED, TWICE BY **THE APOSTLES** AND NOW BY **STEPHEN**.

STEPHEN THE EVANGELIST ADMONISHED THE COUNCIL FOR RECEIVING THE LAW OF MOSES AND NOT KEEPING IT.

STEPHEN SAW THE VISION OF JESUS CHRIST STANDING AT THE RIGHT HAND OF GOD THE FATHER READY TO RECEIVE HIM AT HIS DEATH.

Acts 7:54-56 (KJV) 54 WHEN G1161 THEY HEARD G191 THESE THINGS, G5023 THEY WERE CUT G1282 TO THE HEART, G2588 G846 and G2532 they gnashed G1031 on G1909 him G846 with their teeth. G3599 Acts 7:55 (KJV) 55 But G1161 he, being G5225 full G4134 of the Holy G40 Ghost, G4151 looked up stedfastly G816 into G1519 heaven, G3772 and saw G1492 the glory G1391 of God, G2316 and G2532 Jesus G2424 standing G2476 on G1537 the right hand G1188 of God, G2316 Acts 7:56 (KJV) 56 And G2532 said, G2036 Behold, G2400 I see G2334 the heavens G3772 opened, G455 and G2532 THE SON G5207 OF MAN G444 STANDING G2476 ON G1537 THE RIGHT HAND G1188 OF GOD. G2316

OTHER RELATED SCRIPTURE THAT **THE WORD OF GOD** IS QUICK OR ALIVE AND POWERFUL AND **CUTS DEEP** INTO THE HEART OF MAN.

Heb 4:12 (KJV) 12 FOR  $^{G1063}$  THE WORD  $^{G3056}$  OF GOD  $^{G2316}$  IS QUICK,  $^{G2198}$  AND  $^{G2532}$  POWERFUL,  $^{G1756}$  and  $^{G2532}$  sharper  $^{G5114}$  than  $^{G5228}$  any  $^{G3956}$  twoedged  $^{G1366}$  sword,  $^{G3162}$  piercing  $^{G1338}$  even to  $^{G891}$  the dividing asunder  $^{G3311}$  of soul  $^{G5590}$  and  $^{G5037}$   $^{G2532}$  spirit,  $^{G4151}$  and  $^{G5037}$   $^{G2532}$  of the joints  $^{G719}$  and  $^{G2532}$  marrow,  $^{G3452}$  and  $^{G2532}$  IS A DISCERNER  $^{G2924}$  OF THE THOUGHTS  $^{G1761}$  AND  $^{G2532}$  INTENTS  $^{G1771}$  OF THE HEART.  $^{G2588}$ 

OTHER RELATED SCRIPTURES ON THE HARDENING OF ONE'S HEART. THERE IS AN ETERNAL DANGER WHEN WE ARE STUBBORN TO CORRECTION.

Prov 29:1 (KJV) 1 HE, H376 THAT BEING OFTEN REPROVED H8433 HARDENETH H7185 HIS NECK, H6203 SHALL SUDDENLY H6621 BE DESTROYED, H7665 AND THAT WITHOUT REMEDY. H4832

THE LORD HARDENED PHARAOH'S HEART TO SHEW HIS POWER IN THE DELIVERANCE OF THE CHILDREN OF ISRAEL FROM THE BONDAGE IN THE LAND OF EGYPT.

Rom 9:17-18 (KJV) 17 For  $\frac{G1063}{G3754}$  the scripture  $\frac{G1124}{G1512}$  saith  $\frac{G3004}{G3004}$  unto Pharaoh,  $\frac{G5328}{G1524}$  Even for  $\frac{G3754}{G1519}$  this  $\frac{G5124}{G1512}$  same purpose  $\frac{G846}{G1825}$  have I raised  $\frac{G1825}{G1825}$  thee  $\frac{G4571}{G1722}$  up,  $\frac{G1825}{G1825}$  THAT  $\frac{G3704}{G1722}$  I MIGHT SHEW  $\frac{G1731}{G1722}$  MY  $\frac{G3450}{G1825}$  NAME  $\frac{G3686}{G1825}$  MIGHT BE DECLARED  $\frac{G1229}{G1825}$  THROUGHOUT  $\frac{G1722}{G1722}$  ALL  $\frac{G3956}{G1825}$  THE EARTH.  $\frac{G1093}{G1825}$  Rom 9:18 (KJV) 18 Therefore  $\frac{G686}{G3767}$  hath he mercy  $\frac{G1653}{G1765}$  on whom  $\frac{G3739}{G1825}$  he will  $\frac{G2309}{G1825}$  have mercy,  $\frac{AND}{G1161}$  WHOM  $\frac{G3739}{G1825}$  HE WILL  $\frac{G2309}{G1825}$  HE HARDENETH.  $\frac{G4645}{G1825}$ 

OTHER RELATED SCRIPTURES ON THE EVIDENCE OF THE RESPONSE OF A HEART OF GODLY REPENTANCE IN RECEIVING THE WORD OF GOD.

THE WORDS OF THE APOSTLE PETER AND THE REST OF THE APOSTLES ON THE DAY OF PENTECOST WERE RECEIVED BY THOSE WHO WERE **PRICKED IN THEIR HEART** AND RECEIVE GODLY REPENTANCE AND BECAME BAPTIZED TO RECEIVED ETERNAL SALVATION.

Acts 2:36-41 (KJV) 36 Therefore  $\frac{G3767}{I}$  let  $\frac{G1097}{I}$  all  $\frac{G3956}{I}$  the house  $\frac{G3624}{I}$  of Israel  $\frac{G2474}{I}$  know  $\frac{G1097}{I}$  assuredly,  $\frac{G806}{I}$  that  $\frac{G3754}{I}$  God  $\frac{G2316}{I}$  hath made  $\frac{G4160}{I}$  that same  $\frac{G5126}{I}$  Jesus,  $\frac{G2424}{I}$  whom  $\frac{G3739}{I}$  ye  $\frac{G5210}{I}$  have crucified,  $\frac{G4717}{I}$  both  $\frac{G2532}{I}$  Lord  $\frac{G2962}{I}$  and  $\frac{G2532}{I}$  Christ.  $\frac{G5547}{I}$  Acts 2:37 (KJV) 37 NOW  $\frac{G1161}{I}$  WHEN THEY HEARD  $\frac{G191}{I}$  THIS, THEY WERE PRICKED  $\frac{G2660}{I}$  IN THEIR HEART,  $\frac{G2588}{I}$  and  $\frac{G5037}{I}$  said  $\frac{G2036}{I}$  unto  $\frac{G4314}{I}$  Peter  $\frac{G4074}{I}$  and  $\frac{G2532}{I}$  to the rest  $\frac{G3062}{I}$  of the apostles,  $\frac{G652}{I}$  MEN  $\frac{G435}{I}$  AND BRETHREN,  $\frac{G80}{I}$  WHAT  $\frac{G5101}{I}$  SHALL WE DO?  $\frac{G4160}{I}$  Acts 2:38 (KJV) 38 Then  $\frac{G1161}{I}$  Peter  $\frac{G4074}{I}$  said  $\frac{G5346}{I}$  unto  $\frac{G4314}{I}$  them,  $\frac{G846}{I}$  Repent,  $\frac{G3340}{I}$  and  $\frac{G2532}{I}$  be baptized  $\frac{G907}{I}$  every one  $\frac{G1538}{I}$  of you  $\frac{G5216}{I}$  in  $\frac{G1909}{I}$  the name  $\frac{G3686}{I}$  of Jesus  $\frac{G2424}{I}$  Christ  $\frac{G5547}{I}$  for  $\frac{G1519}{I}$  the

remission  $\frac{G859}{G}$  of sins,  $\frac{G266}{G}$  and  $\frac{G2532}{G}$  ye shall receive  $\frac{G2983}{G}$  the gift  $\frac{G1431}{G}$  of the Holy  $\frac{G40}{G}$  Ghost.  $\frac{G4151}{G}$ 

Acts 2:39 (KJV) 39 For  $\frac{G1063}{}$  the promise  $\frac{G1860}{}$  is  $\frac{G2076}{}$  unto you,  $\frac{G5213}{}$  and  $\frac{G2532}{}$  to your  $\frac{G5216}{}$  children,  $\frac{G5043}{}$  and  $\frac{G2532}{}$  to all  $\frac{G3956}{}$  that are afar off,  $\frac{G1519}{}$   $\frac{G3112}{}$  even as many as  $\frac{G3745}{}$  the Lord  $\frac{G2962}{}$  our  $\frac{G2257}{}$  God  $\frac{G2316}{}$  shall call.  $\frac{G302}{}$   $\frac{G4341}{}$ 

Acts 2:40 (KJV) 40 And  $\frac{G5037}{G}$  with many  $\frac{G4119}{G}$  other  $\frac{G2087}{G}$  words  $\frac{G3056}{G}$  did he testify  $\frac{G1263}{G}$  and  $\frac{G2532}{G}$  exhort,  $\frac{G3870}{G}$  saying,  $\frac{G3004}{G}$  Save yourselves  $\frac{G4982}{G}$  from  $\frac{G575}{G}$  this  $\frac{G5026}{G}$  untoward  $\frac{G4646}{G}$  generation.  $\frac{G1074}{G}$  Acts 2:41 (KJV) 41 THEN  $\frac{G3303}{G}$   $\frac{G3767}{G}$  THEY THAT GLADLY  $\frac{G780}{G}$  RECEIVED  $\frac{G588}{G}$  HIS  $\frac{G846}{G}$  WORD  $\frac{G3056}{G}$  WERE BAPTIZED:  $\frac{G907}{G}$  and  $\frac{G2532}{G}$  the same  $\frac{G1565}{G}$  day  $\frac{G2250}{G}$  there were added  $\frac{G4369}{G}$  unto them about  $\frac{G5616}{G}$  three thousand  $\frac{G5153}{G}$  souls.  $\frac{G5590}{G}$ 

THE WORDS OF THE APOSTLE PETER AND JOHN BEFORE THE SAME COUNCIL OF THE HIGH PRIEST WHO WANTED TO SLAY THEM.

Acts 5:29-33 (KJV) 29 Then  $\frac{G1161}{}$  Peter  $\frac{G4074}{}$  and  $\frac{G2532}{}$  the other apostles  $\frac{G652}{}$  answered  $\frac{G611}{}$  and said,  $\frac{G2036}{}$  We ought  $\frac{G1163}{}$  to obey  $\frac{G3980}{}$  God  $\frac{G2316}{}$  rather  $\frac{G3123}{}$  than  $\frac{G2228}{}$  men.  $\frac{G444}{}$ 

Acts 5:30 (KJV) 30 The God  $\frac{G2316}{}$  of our  $\frac{G2257}{}$  fathers  $\frac{G3962}{}$  raised up  $\frac{G1453}{}$  Jesus,  $\frac{G2424}{}$  whom  $\frac{G3739}{}$  ye  $\frac{G5210}{}$  slew  $\frac{G1315}{}$  and hanged  $\frac{G2910}{}$  on  $\frac{G1909}{}$  a tree.  $\frac{G3586}{}$ 

Acts 5:31 (KJV) 31 Him  $\frac{G5126}{}$  hath God  $\frac{G2316}{}$  exalted  $\frac{G5312}{}$  with his  $\frac{G846}{}$  right hand  $\frac{G1188}{}$  to be a Prince  $\frac{G747}{}$  and  $\frac{G2532}{}$  a Saviour,  $\frac{G4990}{}$  for to give  $\frac{G1325}{}$  repentance  $\frac{G3341}{}$  to Israel,  $\frac{G2474}{}$  and  $\frac{G2532}{}$  forgiveness  $\frac{G859}{}$  of sins.  $\frac{G266}{}$ 

Acts 5:32 (KJV) 32 And  $\frac{G2532}{G}$  we  $\frac{G2249}{G}$  are  $\frac{G2070}{G}$  his  $\frac{G846}{G}$  witnesses  $\frac{G3144}{G}$  of these  $\frac{G5130}{G}$  things;  $\frac{G4487}{G}$  and  $\frac{G2532}{G}$  so is also  $\frac{G1161}{G}$  the Holy  $\frac{G40}{G}$  Ghost,  $\frac{G4151}{G}$  whom  $\frac{G3739}{G}$  God  $\frac{G2316}{G}$  hath given  $\frac{G1325}{G}$  to them that obey  $\frac{G3980}{G}$  him.

Acts 5:33 (KJV) 33 WHEN G1161 THEY HEARD G191 THAT, THEY WERE CUT G1282 TO THE HEART, AND G2532 TOOK COUNSEL G1011 TO SLAY G337 THEM. G846

THE APOSTLE PAUL OUTLINED THE EVIDENCE OF TRUE GODLY REPENTANCE.

2 Cor 7:9-11 (KJV) 9 Now G3568 I rejoice, G5463 not G3756 that G3754 ye were made sorry, G3076 BUT G235 THAT G3754 YE SORROWED G3076 REPENTANCE: G3341 FOR G1063 YE WERE TO G1519 SORRY G3076 AFTER G2596 A GODLY MANNER, G2316 that G2443 ye might receive damage G2210 by G1537 us G2257 in G1722 nothing. 2 Cor 7:10 (KJV) 10 FOR G1063 GODLY G2316 G2596 SORROW G3077 WORKETH G2716 REPENTANCE G3341 TO G1519 SALVATION G4991 NOT TO BE REPENTED OF: G278 but G1161 the sorrow G3077 of the world G2889 worketh G2716 death. G2288 2 Cor 7:11 (KJV) 11 For  $\frac{G1063}{}$  behold  $\frac{G2400}{}$  this  $\frac{G5124}{}$  selfsame thing, G846 that G5209 ye sorrowed G3076 after G2596 a godly sort, G2316 what G4214 carefulness G4710 it wrought G2716 in you, G5213 yea, G235 what clearing of yourselves, G627 yea, G235 what indignation, G24 yea, G235 WHAT FEAR, G5401 yea, G235 what vehement desire, G1972 yea,  $\frac{G235}{G}$  what zeal,  $\frac{G2205}{G}$  yea,  $\frac{G235}{G}$  what revenge!  $\frac{G1557}{G}$  In  $\frac{G1722}{G}$  all things ye have approved <sup>G4921</sup> yourselves <sup>G1438</sup> to be <sup>G1511</sup> clear <sup>G53</sup> in G1722 this matter. G4229

OTHER RELATED SCRIPTURES ON THE PREVIOUS TIMES THAT THE COUNCIL OF THE HIGH PRIESTS OF CAIAPHAS AND ANNAS WERE ADDRESSED.

THE COUNCIL BEING ADDRESSED BY JESUS CHRIST.

Mar 14:60-62 (KJV) 60 And  $\frac{G2532}{I}$  the high priest  $\frac{G749}{G2424}$  stood up  $\frac{G450}{I}$  in  $\frac{G1519}{I}$  the midst,  $\frac{G3319}{I}$  and asked  $\frac{G1905}{I}$  Jesus,  $\frac{G2424}{I}$  saying,  $\frac{G3004}{I}$  Answerest  $\frac{G3756}{I}$  thou  $\frac{G611}{I}$  nothing?  $\frac{G3762}{I}$  what  $\frac{G5101}{I}$  is it which these  $\frac{G3778}{I}$  witness  $\frac{G2649}{I}$  against thee?  $\frac{G4675}{I}$  Mar 14:61 (KJV) 61 But  $\frac{G1161}{I}$  he held his peace,  $\frac{G4623}{I}$  and  $\frac{G2532}{I}$  answered  $\frac{G611}{I}$  nothing.  $\frac{G3762}{I}$  AGAIN  $\frac{G3825}{I}$  THE HIGH PRIEST  $\frac{G749}{I}$  ASKED  $\frac{G1905}{I}$  HIM,  $\frac{G846}{I}$  AND  $\frac{G2532}{I}$  SAID  $\frac{G3004}{I}$  UNTO HIM,  $\frac{G846}{I}$  ART  $\frac{G1488}{I}$  THOU  $\frac{G4771}{I}$  THE CHRIST,  $\frac{G5547}{I}$  THE SON  $\frac{G5207}{I}$  OF THE BLESSED?  $\frac{G2128}{I}$  Mar 14:62 (KJV) 62 And  $\frac{G1161}{I}$  Jesus  $\frac{G2424}{I}$  said,  $\frac{G2036}{I}$   $\frac{I}{I}$   $\frac{G1473}{I}$  AM:  $\frac{G1510}{I}$  AND  $\frac{G2532}{I}$  YE SHALL SEE  $\frac{G3700}{I}$  THE SON  $\frac{G5207}{I}$  OF MAN  $\frac{G444}{I}$  SITTING  $\frac{G2521}{I}$  ON  $\frac{G1537}{I}$  THE RIGHT HAND  $\frac{G1188}{I}$  OF POWER,  $\frac{G1411}{I}$  AND  $\frac{G2532}{I}$  COMING  $\frac{G2064}{I}$  IN  $\frac{G3326}{I}$  THE CLOUDS  $\frac{G3507}{I}$  OF HEAVEN.  $\frac{G3772}{I}$ 

■ THE COUNCIL BEING ADDRESSED TWICE BY PETER AND JOHN AND THE OTHER APOSTLES.

Acts 4:18-21 (KJV) 18 And  $\frac{G2532}{G2532}$  they called  $\frac{G2564}{G2564}$  them,  $\frac{G846}{G3853}$  and commanded  $\frac{G3853}{G3853}$  them  $\frac{G846}{G846}$  not  $\frac{G3361}{G3361}$  to speak  $\frac{G5350}{G5350}$  at all  $\frac{G2527}{G2522}$  nor  $\frac{G3366}{G3366}$  teach  $\frac{G1321}{G1909}$  the name  $\frac{G3686}{G3686}$  of Jesus.  $\frac{G2424}{G2532}$  Acts 4:19 (KJV) 19 But  $\frac{G1161}{G1909}$  Peter  $\frac{G4074}{G4907}$  and  $\frac{G2532}{G2532}$  John  $\frac{G2491}{G2532}$  answered  $\frac{G611}{G1909}$  and said  $\frac{G2036}{G2916}$  unto  $\frac{G4314}{G1909}$  them,  $\frac{G846}{G1909}$  Whether  $\frac{G1487}{G1909}$  it be  $\frac{G2076}{G1909}$  right  $\frac{G1342}{G1909}$  in the sight  $\frac{G1799}{G1063}$  of  $\frac{G00}{G2316}$  to hearken  $\frac{G191}{G3919}$  unto you  $\frac{G5216}{G1919}$  more than  $\frac{G3123}{G2228}$  unto  $\frac{G2249}{G2249}$  cannot  $\frac{G3756}{G1410}$  but  $\frac{G3361}{G3919}$  speak  $\frac{G2980}{G1919}$  the things which  $\frac{G3739}{G2532}$  we have seen  $\frac{G1492}{G1919}$  and  $\frac{G2532}{G2532}$  heard.  $\frac{G191}{G1919}$ 

Acts 4:21 (KJV) 21 So  $\frac{G1161}{}$  when they had further threatened them,  $\frac{G4324}{}$  they let  $\frac{G630}{}$  them  $\frac{G846}{}$  go,  $\frac{G630}{}$  finding  $\frac{G2147}{}$  nothing  $\frac{G3367}{}$  how  $\frac{G4459}{}$  they might punish  $\frac{G2849}{}$  them,  $\frac{G846}{}$  because  $\frac{G1223}{}$  of the people:  $\frac{G2992}{}$  for  $\frac{G3754}{}$  all  $\frac{G3956}{}$  men glorified  $\frac{G1392}{}$  God  $\frac{G2316}{}$  for  $\frac{G1909}{}$  that which was done.  $\frac{G1096}{}$ 

Acts 5:27-29 (KJV) 27 And  $\frac{G1161}{}$  when they had brought  $\frac{G71}{}$  them,  $\frac{G846}{}$  they set  $\frac{G2476}{}$  them before  $\frac{G1722}{}$  the council:  $\frac{G4892}{}$  and  $\frac{G2532}{}$  the high priest  $\frac{G749}{}$  asked  $\frac{G1905}{}$  them,  $\frac{G846}{}$ 

Acts 5:28 (KJV) 28 Saying,  $\frac{G3004}{Did}$  Did  $\frac{G3853}{G3756}$  we straitly  $\frac{G3852}{G3852}$  command  $\frac{G3853}{G3853}$  you  $\frac{G5213}{G3852}$  that ye should  $\frac{G1321}{G3852}$  not  $\frac{G3861}{G3852}$  teach  $\frac{G1321}{G3852}$  in  $\frac{G1909}{G3852}$  this  $\frac{G5129}{G3852}$  name?  $\frac{G3686}{G3852}$  and,  $\frac{G2532}{G3852}$  behold,  $\frac{G2400}{G3852}$  ye have filled  $\frac{G4137}{G3852}$  Jerusalem  $\frac{G2419}{G3852}$  with your  $\frac{G5216}{G3852}$  doctrine,  $\frac{G1322}{G3852}$  and  $\frac{G2532}{G3852}$  intend  $\frac{G1014}{G3852}$  to bring  $\frac{G1863}{G3852}$  this  $\frac{G5127}{G3852}$  man's  $\frac{G444}{G3852}$  blood  $\frac{G129}{G3852}$  upon  $\frac{G1909}{G3852}$  us.  $\frac{G2248}{G3852}$ 

Acts 5:29 (KJV) 29 Then  $\frac{G1161}{}$  Peter  $\frac{G4074}{}$  and  $\frac{G2532}{}$  the other apostles  $\frac{G652}{}$  answered  $\frac{G611}{}$  and said,  $\frac{G2036}{}$  We ought  $\frac{G1163}{}$  to obey  $\frac{G3980}{}$  God  $\frac{G2316}{}$  rather  $\frac{G3123}{}$  than  $\frac{G2228}{}$  men.  $\frac{G444}{}$ 

### <u>AN **HERETICK** IS IN A STATE OF AN UNREPENTANT HEART.</u>

Titus 3:10-11 (KJV) 10 A MAN G444 THAT IS AN HERETICK G141 AFTER G3326 THE FIRST G3391 AND G2532 SECOND G1208 ADMONITION G3559 REJECT; G3868

Titus 3:11 (KJV) 11 KNOWING G1492 THAT G3754 HE THAT IS SUCH G5108 IS SUBVERTED, G1612 AND G2532 SINNETH, G264

BEING G5607 CONDEMNED OF HIMSELF. G843

OTHER RELATED SCRIPTURES ON JESUS CHRIST PROPHESYING THAT THOSE WHO FOLLOW AFTER HIM IN THE TRUTH WILL BE DELIVERED BEFORE COUNCILS FOR HIS NAME AND NOT TO TAKE ANY THOUGHT OF WHAT TO SAY AND TO ALLOW THE HOLY SPIRIT TO LEAD.

Mar 13:11 (KJV) 11 But  $\frac{G1161}{}$  when  $\frac{G3752}{}$  they shall lead  $\frac{G71}{}$  you, and deliver  $\frac{G3860}{}$  you  $\frac{G5209}{}$  up,  $\frac{G3860}{}$  take  $\frac{G4305}{}$  no  $\frac{G3361}{}$  thought beforehand  $\frac{G4305}{}$  what  $\frac{G5101}{}$  ye shall speak,  $\frac{G2980}{}$  neither  $\frac{G3366}{}$  do ye premeditate:  $\frac{G3191}{}$  but  $\frac{G235}{}$  whatsoever  $\frac{G3739}{}$  shall be  $\frac{G1437}{}$  given  $\frac{G1325}{}$  you  $\frac{G5213}{}$  in  $\frac{G1722}{}$  that  $\frac{G1565}{}$  hour,  $\frac{G5610}{}$  that  $\frac{G5124}{}$  speak  $\frac{G2980}{}$  ye: for  $\frac{G1063}{}$  it is  $\frac{G2075}{}$  not  $\frac{G3756}{}$  ye  $\frac{G5210}{}$  that speak,  $\frac{G2980}{}$  but  $\frac{G235}{}$  the Holy  $\frac{G40}{}$  Ghost.  $\frac{G4151}{}$ 

Luke 12:11-12 (KJV) 11 And  $\frac{G1161}{}$  when  $\frac{G3752}{}$  they bring  $\frac{G4374}{}$  you  $\frac{G5209}{}$  unto  $\frac{G1909}{}$  the synagogues,  $\frac{G4864}{}$  and  $\frac{G2532}{}$  unto magistrates,  $\frac{G746}{}$  and  $\frac{G2532}{}$  powers,  $\frac{G1849}{}$  take  $\frac{G3309}{}$  ye no  $\frac{G3361}{}$  thought  $\frac{G3309}{}$  how  $\frac{G4459}{}$  or  $\frac{G2228}{}$  what thing  $\frac{G5101}{}$  ye shall answer,  $\frac{G626}{}$  or  $\frac{G2228}{}$  what  $\frac{G5101}{}$  ye shall say:  $\frac{G2036}{}$  Luke 12:12 (KJV) 12 For  $\frac{G1063}{}$  the Holy  $\frac{G40}{}$  Ghost  $\frac{G4151}{}$  shall

teach  $\frac{G1321}{G1163}$  you  $\frac{G5209}{G1163}$  in  $\frac{G1722}{G1163}$  the same  $\frac{G846}{G1163}$  hour  $\frac{G5610}{G1163}$  what  $\frac{G3739}{G1163}$  ye ought  $\frac{G1163}{G1163}$  to say.

OTHER RELATED SCRIPTURES ON JESUS CHRIST AT THE RIGHT HAND OF GOD THE FATHER.

Rom 8:34 (KJV 34 Who  $\frac{\text{G5101}}{\text{G599}}$  is he that condemneth?  $\frac{\text{G2632}}{\text{G2532}}$  It is Christ  $\frac{\text{G5547}}{\text{G5547}}$  that died,  $\frac{\text{G599}}{\text{G9161}}$  yea  $\frac{\text{G1161}}{\text{G1161}}$  rather,  $\frac{\text{G3123}}{\text{G2532}}$  that is risen again,  $\frac{\text{G1453}}{\text{G1722}}$   $\frac{\text{WHO G3739}}{\text{OF GOD, G2316}}$   $\frac{\text{EVEN G2532}}{\text{WHO G3739}}$   $\frac{\text{ALSO G2532}}{\text{ALSO G2532}}$   $\frac{\text{MAKETH}}{\text{INTERCESSION G1793}}$   $\frac{\text{FOR G5228}}{\text{FOR G5228}}$  US.  $\frac{\text{G2257}}{\text{G2257}}$ 

### **ACTS CHAPTER 7 CONTINUED VERSES 57-58**

IN ACTS 7:57-58, LUKE THE PHYSICIAN DESCRIBED THAT SAUL (BEING A YOUNG MAN) WAS PRESENT AND CONSENTING TO THE DEATH OF STEPHEN, BEFORE HE BECAME A DISCIPLE AND AN APOSTLE OF JESUS CHRIST WITH THE NAME PAUL.

STEPHEN'S ACCUSERS WERE NOT ABLE TO RESIST THE WISDOM OF GOD IN HIS RESPONSE AND STONED HIM TO DEATH.

TRADITION HAD IT THAT SAUL WAS BETWEEN 28-32 YEARS OF AGE. IN GREEK CULTURE THE TERM "YOUNG MAN" IS USED UP TO THE AGE OF FORTY (40) YEARS.

SAUL, WHEN HE BECAME THE APOSTLE PAUL AFTER HIS CONVERSION, WILLINGLY SUFFERED BEING STONED FOR THE GOSPEL OF JESUS CHRIST AFTER THE EXAMPLE OF STEPHEN.

Acts 7:57-58 (KJV) 57 Then  $\frac{G1161}{1}$  they cried out  $\frac{G2896}{1}$  with a loud  $\frac{G3173}{1}$  voice,  $\frac{G5456}{1}$  and stopped  $\frac{G4912}{1}$  their  $\frac{G846}{1}$  ears,  $\frac{G3775}{1}$  and  $\frac{G2532}{1}$  ran  $\frac{G3729}{1}$  upon  $\frac{G1909}{1}$  him  $\frac{G846}{1}$  with one accord,  $\frac{G3661}{1}$ 

Acts 7:58 (KJV) 58 And  $\frac{G2532}{C2532}$  cast  $\frac{G1544}{C2532}$  him out of  $\frac{G1854}{C2532}$  the city,  $\frac{G4172}{C2532}$  and stoned  $\frac{G3036}{C2532}$  him: and  $\frac{G2532}{C2532}$  the witnesses  $\frac{G3144}{C2532}$  laid down  $\frac{G659}{C2564}$  their  $\frac{G846}{C2564}$  clothes  $\frac{G2440}{C2564}$  at  $\frac{G3844}{C2564}$  A YOUNG MAN'S  $\frac{G3494}{C2564}$  FEET,  $\frac{G4228}{C2564}$  WHOSE NAME WAS  $\frac{G2564}{C2564}$  SAUL.  $\frac{G4569}{C2564}$ 

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL CONFESSING THAT HE WAS CONSENTING TO THE DEATH OF THE MARTYR STEPHEN BEFORE HIS CONVERSION.

Acts 22:17-21 (KJV) 17 And  $\frac{G1161}{}$  it came to pass,  $\frac{G1096}{}$  that, when  $I \frac{G3427}{}$  was come again  $\frac{G5290}{}$  to  $\frac{G1519}{}$  Jerusalem,  $\frac{G2419}{}$  even  $\frac{G2532}{}$  while  $I \frac{G3450}{}$  prayed  $\frac{G4336}{}$  in  $\frac{G1722}{}$  the temple,  $\frac{G2411}{}$   $I \frac{G3165}{}$  was  $\frac{G1096}{}$  in  $\frac{G1722}{}$  a trance;  $\frac{G1611}{}$ 

Acts 22:18 (KJV) 18 And  $\frac{G2532}{S2532}$  saw  $\frac{G1492}{S2532}$  him  $\frac{G846}{S2532}$  saying  $\frac{G3004}{S2532}$  unto me,  $\frac{G3427}{S2532}$  Make haste,  $\frac{G4692}{S2532}$  and  $\frac{G2532}{S2532}$  get thee  $\frac{G1831}{S2532}$  quickly  $\frac{G5034}{S2532}$  out of  $\frac{G1537}{S252}$  Jerusalem:  $\frac{G2419}{S252}$  for  $\frac{G1360}{S252}$  they will  $\frac{G3858}{S252}$  not  $\frac{G3756}{S252}$  receive  $\frac{G3858}{S252}$  thy  $\frac{G4675}{S252}$  testimony  $\frac{G3141}{S252}$  concerning  $\frac{G4012}{S252}$  me.  $\frac{G1700}{S252}$ 

Acts 22:19 (KJV) 19 And  $I^{G2504}$  said,  $I^{G2504}$  said,  $I^{G2504}$  Lord,  $I^{G2962}$  they  $I^{G846}$  know  $I^{G1987}$  that  $I^{G3754}$   $I^{G1473}$  imprisoned  $I^{G2522}$   $I^{G5439}$  and  $I^{G2532}$  beat  $I^{G1194}$  in every  $I^{G2596}$  synagogue  $I^{G4864}$  them that believed  $I^{G4100}$  on  $I^{G1909}$  thee:  $I^{G4571}$ 

Acts 22:20 (KJV) 20 <u>AND G2532 WHEN G3753 THE BLOOD G129 OF THY G4675 MARTYR G3144 STEPHEN G4736 WAS SHED, G1632 I G846 ALSO G2532 WAS G2252 STANDING BY, G2186 AND G2532 WAS G2532 WAS G2532 STANDING BY, G2186 AND G2532</u>

CONSENTING G4909 UNTO HIS G846 DEATH, G336 AND G2532 KEPT G5442 THE RAIMENT G2440 OF THEM THAT SLEW G337 HIM. G846 Acts 22:21 (KJV) 21 And G2532 he said G2036 unto G4314 me, G3165 Depart:  $\frac{G4198}{1}$  for  $\frac{G3754}{1}$  I  $\frac{G1473}{1}$  will send  $\frac{G1821}{1}$  thee  $\frac{G4571}{1}$  far hence  $\frac{G3112}{1}$  unto  $\frac{G1519}{1}$  the Gentiles.  $\frac{G1484}{1}$ 

- 1 Cor 15:9 (KJV) 9 For  $\frac{G1063}{I}$  I  $\frac{G1473}{I}$  am  $\frac{G1510}{I}$  the least  $\frac{G1646}{I}$  of the apostles,  $\frac{G652}{I}$  that  $\frac{G3739}{I}$  am  $\frac{G1510}{I}$  not  $\frac{G3756}{I}$  meet  $\frac{G2425}{I}$  to be called  $\frac{G2564}{I}$  an apostle,  $\frac{G652}{I}$  BECAUSE  $\frac{G1360}{I}$  I PERSECUTED  $\frac{G1377}{I}$  THE CHURCH  $\frac{G1577}{I}$  OF GOD.  $\frac{G2316}{I}$
- 1 Tim 1:12-13 (KJV) 12 And  $\frac{G2532}{G2532}$  I thank  $\frac{G2192}{G25485}$  Christ  $\frac{G5547}{G2548}$  Jesus  $\frac{G2424}{G2585}$  our  $\frac{G2257}{G2585}$  Lord,  $\frac{G2962}{G2585}$  who  $\frac{G3588}{G2585}$  hath enabled  $\frac{G1743}{G2585}$  me,  $\frac{G3165}{G3585}$  for  $\frac{G3754}{G2585}$  that he counted  $\frac{G2233}{G2585}$  me  $\frac{G3165}{G3585}$  faithful,  $\frac{G4103}{G4585}$  putting me  $\frac{G5087}{G4585}$  into  $\frac{G1519}{G4585}$  the ministry;  $\frac{G1248}{G4585}$
- 1 Tim 1:13 (KJV) 13 WHO G3588 WAS G5607 BEFORE G4386 A BLASPHEMER, G989 AND G2532 A PERSECUTOR, G1376 AND G2532 INJURIOUS: G5197 but G235 I obtained mercy, G1653 BECAUSE G3754 I DID G4160 IT IGNORANTLY G50 IN G1722 UNBELIEF. G570

OTHER RELATED SCRIPTURES ON A SIMILAR EVENT DURING THE MINISTRY OF JESUS CHRIST.

Luke 4:28-30 (KJV) 28 And G2532 all they G3956 in G1722 the synagogue, G4864 WHEN THEY HEARD G191 THESE THINGS, G5023 WERE FILLED G4130 WITH WRATH, G2372

Luke 4:29 (KJV) 29 AND G2532 ROSE UP, G450 AND THRUST G1544 HIM G846 OUT OF G1854 THE CITY, G4172 AND G2532 LED G71 HIM G846 UNTO G2193 THE BROW G3790 OF THE HILL G3735 WHEREON G1909 G3739 THEIR G846 CITY G4172 WAS BUILT, G3618 THAT G1519 THEY MIGHT CAST G2630 HIM G846 DOWN HEADLONG. G2630

Luke 4:30 (KJV) 30 But G1161 he G846 passing G1330 through G1223 the midst G3319 of them G846 went his way, G4198

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BEING STONED AT LYSTRA IN GALATIA.

Acts 14:19-20 (KJV) 19 And  $\frac{G1161}{}$  there came thither  $\frac{G1904}{}$  certain Jews  $\frac{G2453}{}$  from  $\frac{G575}{}$  Antioch  $\frac{G490}{}$  and  $\frac{G2532}{}$  Iconium,  $\frac{G2430}{}$  who  $\frac{G2532}{}$  persuaded  $\frac{G3982}{}$  the people,  $\frac{G3793}{}$  AND,  $\frac{G2532}{}$  HAVING STONED  $\frac{G3034}{}$ 

PAUL, G3972 DREW G4951 HIM OUT OF G1854 THE CITY, G4172 SUPPOSING G3543 HE G846 HAD BEEN DEAD. G2348

Acts 14:20 (KJV) 20 Howbeit,  $\frac{G1161}{}$  as the disciples  $\frac{G3101}{}$  stood round about  $\frac{G2944}{}$  him,  $\frac{G846}{}$  he rose up,  $\frac{G450}{}$  and came  $\frac{G1525}{}$  into  $\frac{G1519}{}$  the city:  $\frac{G4172}{}$  and  $\frac{G2532}{}$  the next day  $\frac{G1887}{}$  he departed  $\frac{G1831}{}$  with  $\frac{G4862}{}$  Barnabas  $\frac{G921}{}$  to  $\frac{G1519}{}$  Derbe.  $\frac{G1191}{}$ 

2 Cor 11:25 (KJV) 25 Thrice  $\frac{G5151}{}$  was I beaten with rods,  $\frac{G4463}{}$   $\frac{ONCE^{G530}}{}$  WAS I STONED,  $\frac{G3034}{}$  thrice  $\frac{G5151}{}$  I suffered shipwreck,  $\frac{G3489}{}$  a night and a day  $\frac{G3574}{}$  I have been  $\frac{G4160}{}$  in  $\frac{G1722}{}$  the deep;  $\frac{G1037}{}$ 

#### **❖ ACTS CHAPTER 7 CONTINUED VERSES 59-60**

IN ACTS 7:59-60, LUKE THE PHYSICIAN DESCRIBED STEPHEN BECOMING THE FIRST MARTYR FOR THE CHURCH OF GOD AT JERUSALEM.

AS STEPHEN WAS BEING STONED, HE CALLED UPON THE NAME OF THE LORD AND COMMITTED HIS SPIRIT UNTO THE LORD JUST AS JESUS WOULD HAVE COMMITTED HIS SPIRIT TO GOD THE FATHER BEFORE HE DIED UPON THE CROSS.

STEPHEN THE EVANGELIST ALSO ASKED THE LORD TO FORGIVE THE SINS OF THOSE WHO WERE STONING HIM, DEMONSTRATING THE LOVE OF GOD THE FATHER BY THE HOLY SPIRIT, JUST AS JESUS CHRIST ASKED FOR FORGIVENESS ON BEHALF OF THOSE WHO FALSELY ACCUSED AND CRUCIFIED HIM WHILE HE WAS ON THE CROSS, TO THE GLORY OF GOD THE FATHER.

STEPHEN WAS FULL OF FAITH AND FULL OF THE HOLY SPIRIT (HAVING BOTH THE FRUIT OF FAITH AND THE GIFT OF FAITH) AND EXERCISED THE SPIRIT OF BOLDNESS TOWARDS THE COUNCIL, NOT BEING FEARFUL OF PHYSICAL DEATH, KNOWING THAT GOD THE FATHER IS GLORIFIED IN THE DEATH OF THE SAINTS FOR THE NAME JESUS CHRIST.

STEPHEN'S EYES WERE NOT FOCUSED ON THE TEMPORARY SITUATION BEFORE HIM, BUT ON THE GLORY TO BE REVEALED.

JESUS CHRIST STATED THAT WE OUGHT NOT TO FEAR THEM THAT CAN KILL THE BODY BUT NOT THE SOUL, BUT RATHER TO FEAR GOD THE FATHER WHO CAN DESTROY BOTH BODY AND SOUL.

FURTHER WE SEE THE LOVE OF GOD THE FATHER IN THE HEART OF STEPHEN TOWARDS HIS ENEMIES IN ASKING FOR THE FORGIVENESS OF THEIR "SIN OF MURDER" AS THEY STONED HIM.

STONING UNDER THE LAW OF MOSES WAS NO LONGER ACCEPTABLE AFTER THE DEATH AND RESURRECTION OF JESUS CHRIST.

THOSE WHO STONED STEPHEN WOULD HAVE THOUGHT THAT THEY ARE DOING IT IN THE NAME OF THE LORD.

THERE ARE MANY MORE WHO WILL BECOME **MARTYRS FOR JESUS CHRIST** BEFORE THE RETURN OF JESUS CHRIST.

STEPHEN COMMITTED HIS SPIRIT TO THE LORD JUST AS JESUS CHRIST COMMITTED HIS SPIRIT UNTO GOD THE FATHER.

LUKE PHYSICIAN DESCRIBED STEPHEN'S DEATH AS A LIVING SACRIFICE UNTO GOD THE FATHER AND HIS STATE IN DEATH AS "FALLING ASLEEP".

STEPHEN DID NOT DIE BEFORE HIS TIME, BUT HIS DEATH WAS ACCORDING TO THE WILL OF GOD THE FATHER AND JESUS CHRIST AND HIS DEATH IS SPEAKING TO US TODAY IN THE SCRIPTURES, JUST AS IT SPOKE TO THE APOSTLE PAUL AFTER HIS CONVERSION.

ACTS 7:59-60 (KJV) 59 AND  $\frac{G2532}{}$  they stoned  $\frac{G3036}{}$  Stephen,  $\frac{G4736}{}$  calling upon  $\frac{G1941}{}$  God, and  $\frac{G2532}{}$  saying,  $\frac{G3004}{}$  LORD  $\frac{G2962}{}$  JESUS,  $\frac{G2424}{}$  RECEIVE  $\frac{G1209}{}$  MY  $\frac{G3450}{}$  SPIRIT.  $\frac{G4151}{}$ 

Acts 7:60 (KJV) 60 And  $\frac{G1161}{}$  he kneeled down,  $\frac{G5087}{}$   $\frac{G1119}{}$  and cried  $\frac{G2896}{}$  with a loud  $\frac{G3173}{}$  voice,  $\frac{G5456}{}$  LORD,  $\frac{G2962}{}$  LAY  $\frac{G2476}{}$  NOT  $\frac{G3361}{}$  THIS  $\frac{G5026}{}$  SIN  $\frac{G266}{}$  TO THEIR  $\frac{G846}{}$  CHARGE. And  $\frac{G2532}{}$  when he had said  $\frac{G2036}{}$  this,  $\frac{G5124}{}$  he fell asleep.  $\frac{G2837}{}$ 

OTHER RELATED SCRIPTURE ON WHOM WE SHOULD FEAR AND WHICH DEATH WE MUST FEAR.

THERE IS GLORY TO GOD THE FATHER WHEN WE DIE FOR THE NAME OF JESUS CHRIST.

Psa 116:15 (KJV) 15 PRECIOUS H3368 IN THE SIGHT H5869 OF THE LORD H3068 IS THE DEATH H4194 OF HIS SAINTS. H2623

Matt 10:28 (KJV) 28 And  $\frac{G2532}{G2532}$  fear  $\frac{G5399}{G2532}$  not  $\frac{G3361}{G2532}$  them which  $\frac{G3588}{G3583}$  kill  $\frac{G615}{G2532}$  the body,  $\frac{G4983}{G2532}$  but  $\frac{G1161}{G2512}$  are  $\frac{G1410}{G2532}$  not  $\frac{G3361}{G2532}$  able  $\frac{G1410}{G2532}$  to kill  $\frac{G615}{G2539}$  the soul:  $\frac{G5590}{G2532}$  BUT  $\frac{G1161}{G2532}$  RATHER  $\frac{G3123}{G2532}$  FEAR  $\frac{G5399}{G2532}$  HIM WHICH  $\frac{G3588}{G2532}$  IN  $\frac{G1722}{G2532}$  HELL.  $\frac{G1067}{G2532}$ 

JESUS CHRIST LIVED WITH GODLY FEAR TOWARDS GOD THE FATHER WHO COULD SAVE HIM FROM ETERNAL DEATH IN THE LAKE OF FIRE WHICH IS THE SECOND DEATH.

Heb 5:6-7 (KJV) 6 As  $\frac{G2531}{G4771}$  he saith  $\frac{G3004}{G499}$  also  $\frac{G2532}{G2532}$  in  $\frac{G1722}{G152}$  another  $\frac{G2087}{G2596}$  place, Thou  $\frac{G4771}{G2596}$  art a priest  $\frac{G2409}{G2596}$  for  $\frac{G1519}{G2596}$  ever  $\frac{G165}{G2596}$  after  $\frac{G2596}{G2596}$  the order  $\frac{G5010}{G3739}$  in  $\frac{G1722}{G1722}$  the days  $\frac{G2250}{G2250}$  of his  $\frac{G846}{G2592}$  flesh,  $\frac{G4561}{G2592}$  when he had offered up  $\frac{G4374}{G2592}$  prayers  $\frac{G1162}{G2906}$  and  $\frac{G5037}{G2592}$  supplications  $\frac{G2428}{G2906}$  with  $\frac{G3326}{G2906}$  strong  $\frac{G2478}{G2906}$  crying  $\frac{G2906}{G2906}$  and  $\frac{G2532}{G2906}$  tears  $\frac{G1144}{G1992}$  UNTO  $\frac{G4314}{G1992}$  HIM THAT WAS ABLE  $\frac{G1410}{G1992}$  TO SAVE  $\frac{G4982}{G1992}$  HIM  $\frac{G846}{G1992}$  FROM  $\frac{G1537}{G1592}$  DEATH,  $\frac{G2288}{G2906}$  AND  $\frac{G2532}{G2592}$  WAS HEARD  $\frac{G1522}{G1992}$  IN THAT  $\frac{G575}{G1992}$  HE FEARED;  $\frac{G2124}{G1992}$ 

Heb 9:27 (KJV) 27 <u>AND G2532</u> <u>AS G2596 G3745</u> <u>IT IS APPOINTED G606</u> <u>UNTO MEN G444</u> <u>ONCE G530</u> <u>TO DIE, G599</u> <u>BUT G1161</u> <u>AFTER G3326</u> <u>THIS G5124</u> <u>THE JUDGMENT: G2920</u>

2 Cor 5:10 (KJV) 10 FOR G1063 WE G2248 MUST G1163 ALL G3956 APPEAR G5319 BEFORE G1715 THE JUDGMENT SEAT G968 OF CHRIST; G5547 that G2443 every one G1538 may receive G2865 the things done in G1223 his body, G4983 according G4314 to that G3739 he hath done, G4238 whether G1535 it be good G18 or G1535 bad. G2556

OTHER RELATED SCRIPTURES ON **COMMITTING** THE NEW SPIRIT TO **GOD THE FATHER**.

JESUS CHRIST FULFILLED THE PROPHECY IN THE BOOK OF THE PSALMS ON COMMITTING HIS SPIRIT UNTO GOD THE FATHER.

WHEN JESUS CHRIST COMMITTED HIS SPIRIT TO GOD THE FATHER, HE WAS MAKING THE NEW SPIRIT OF GOD IN MAN AVAILABLE TO ALL WHO WOULD BE CALLED BY GOD THE FATHER.

Psa 31:5 (KJV) 5 <u>INTO THINE HAND H3027 I COMMIT H6485 MY</u> <u>SPIRIT: H7307</u> thou hast redeemed H6299 me, O LORD H3068 God H410 of truth. H571

Luke 23:46 (KJV) 46 And  $\frac{G2532}{}$  when Jesus  $\frac{G2424}{}$  had cried  $\frac{G5455}{}$  with a loud  $\frac{G3173}{}$  voice,  $\frac{G5456}{}$  he said,  $\frac{G2036}{}$  Father,  $\frac{G3962}{}$  INTO  $\frac{G1519}{}$  THY  $\frac{G4675}{}$  HANDS  $\frac{G5495}{}$  I COMMEND  $\frac{G3908}{}$  MY  $\frac{G3450}{}$  SPIRIT:  $\frac{G4151}{}$  and  $\frac{G2532}{}$  having said  $\frac{G2036}{}$  thus,  $\frac{G5023}{}$  he gave up the ghost.  $\frac{G1606}{}$ 

OTHER RELATED SCRIPTURES ON THE LOVE OF GOD BY THE HOLY SPIRIT FOR OUR ENEMIES THAT WILL BRING GLORY TO GOD THE FATHER.

Luke 6:26-36 (KJV) 26 Woe  $\frac{G3759}{}$  unto you,  $\frac{G5213}{}$  when  $\frac{G3752}{}$  all  $\frac{G3956}{}$  men  $\frac{G444}{}$  shall speak  $\frac{G2036}{}$  well  $\frac{G2573}{}$  of you!  $\frac{G5209}{}$  for  $\frac{G1063}{}$  so  $\frac{G5024}{}$   $\frac{G2596}{}$  did  $\frac{G4160}{}$  their  $\frac{G846}{}$  fathers  $\frac{G3962}{}$  to the false prophets.  $\frac{G5578}{}$ 

Luke 6:27 (KJV) 27 But <sup>G235</sup> I say <sup>G3004</sup> unto you <sup>G5213</sup> which <sup>G3588</sup> hear, <sup>G191</sup> LOVE <sup>G25</sup> YOUR <sup>G5216</sup> ENEMIES, <sup>G2190</sup> DO <sup>G4160</sup> GOOD <sup>G2573</sup> TO THEM WHICH <sup>G3588</sup> HATE <sup>G3404</sup> YOU, <sup>G5209</sup>

Luke 6:28 (KJV) 28 BLESS G2127 THEM THAT CURSE G2672 YOU, G5213 AND G2532 PRAY G4336 FOR G5228 THEM WHICH DESPITEFULLY USE G1908 YOU. G5209

Luke 6:29 (KJV) 29 And unto him that smiteth  $\frac{G5180}{G5180}$  thee  $\frac{G4571}{G5180}$  on  $\frac{G1909}{G1909}$  the one cheek  $\frac{G4600}{G1909}$  offer  $\frac{G3930}{G1909}$  also  $\frac{G2532}{G1909}$  the other;  $\frac{G243}{G1909}$  and  $\frac{G2532}{G1909}$  him  $\frac{G575}{G1909}$  that taketh away  $\frac{G142}{G1909}$  thy  $\frac{G4675}{G1909}$  cloke  $\frac{G2440}{G1909}$  forbid  $\frac{G2967}{G1909}$  not  $\frac{G3361}{G1909}$  to take thy coat  $\frac{G5509}{G1909}$  also.  $\frac{G2532}{G1909}$ 

Luke 6:30 (KJV) 30  $\frac{G1161}{G}$  Give  $\frac{G1325}{G}$  to every man  $\frac{G3956}{G}$  that asketh  $\frac{G154}{G}$  of thee;  $\frac{G4571}{G}$  and  $\frac{G2532}{G}$  of  $\frac{G575}{G}$  him that taketh away  $\frac{G142}{G}$  thy goods  $\frac{G4674}{G}$  ask  $\frac{G523}{G}$  them not  $\frac{G3361}{G}$  again.  $\frac{G523}{G}$ 

Luke 6:31 (KJV) 31 And  $\frac{G2532}{}$  as  $\frac{G2531}{}$  ye would  $\frac{G2309}{}$  that  $\frac{G2443}{}$  men  $\frac{G444}{}$  should do  $\frac{G4160}{}$  to you,  $\frac{G5213}{}$  do  $\frac{G4160}{}$  ye  $\frac{G5210}{}$  also  $\frac{G2532}{}$  to them  $\frac{G846}{}$  likewise.  $\frac{G3668}{}$ 

Luke 6:32 (KJV) 32 For  $\frac{G2532}{}$  if  $\frac{G1487}{}$  ye love  $\frac{G25}{}$  them which love  $\frac{G25}{}$ you,  $\frac{G5209}{}$  what  $\frac{G4169}{}$  thank  $\frac{G5485}{}$  have  $\frac{G2076}{}$  ye?  $\frac{G5213}{}$  for  $\frac{G1063}{}$ sinners G268 also G2532 love G25 those that love G25 them. G846 Luke 6:33 (KJV) 33 And  $\frac{G2532}{}$  if  $\frac{G1437}{}$  ye do good  $\frac{G15}{}$  to them which do good  $\frac{G15}{}$  to you,  $\frac{G5209}{}$  what  $\frac{G4169}{}$  thank  $\frac{G5485}{}$  have  $\frac{G2076}{}$  ye?  $\frac{G5213}{}$ for G1063 sinners G268 also do G4160 even G2532 the same. G846 Luke 6:34 (KJV) 34 And G2532 if G1437 ye lend G1155 to them of G3844 whom  $\frac{G3739}{}$  ye hope  $\frac{G1679}{}$  G1679 to receive,  $\frac{G618}{}$  what  $\frac{G4169}{}$  thank  $\frac{G5485}{}$ have  $\frac{G2076}{}$  ye?  $\frac{G5213}{}$  for  $\frac{G1063}{}$  sinners  $\frac{G268}{}$  also  $\frac{G2532}{}$  lend  $\frac{G1155}{}$  to sinners, G268 to G2443 receive G618 as much G2470 again. G618 Luke 6:35 (KJV) 35 But  $\frac{G4133}{}$  love ye  $\frac{G25}{}$  your  $\frac{G5216}{}$  enemies,  $\frac{G2190}{}$  and  $\frac{G2532}{}$  do good,  $\frac{G15}{}$  and  $\frac{G2532}{}$  lend,  $\frac{G1155}{}$  hoping  $\frac{G560}{}$  for nothing  $\frac{G3367}{}$  again;  $\frac{G560}{}$  and  $\frac{G2532}{}$  your  $\frac{G5216}{}$  reward  $\frac{G3408}{}$  shall be  $\frac{G2071}{}$ great,  $\frac{G4183}{}$  and  $\frac{G2532}{}$  ye shall be  $\frac{G2071}{}$  the children  $\frac{G5207}{}$  of the Highest:  $\frac{G5310}{}$  for  $\frac{G3754}{}$  he  $\frac{G846}{}$  is  $\frac{G2076}{}$  kind  $\frac{G5543}{}$  unto  $\frac{G1909}{}$  the unthankful G884 and G2532 to the evil. G4190 Luke 6:36 (KJV) 36 Be ye  $\frac{G1096}{1}$  therefore  $\frac{G3767}{1}$  merciful,  $\frac{G3629}{1}$  as  $\frac{G2531}{1}$ your G5216 Father G3962 also G2532 is G2076 merciful. G3629

OTHER RELATED SCRIPTURES ON JESUS CHRIST ASKING GOD THE FATHER FOR **THE FORGIVENESS** OF THE SINS OF THOSE WHO CONDEMNED HIM TO BE CRUCIFIED.

Luke 23:34 (KJV) 34 <u>THEN G1161</u> SAID G3004 JESUS, G2424 FATHER, G3962 FORGIVE G863 THEM; G846 FOR G1063 THEY KNOW G1492 NOT G3756 WHAT G5101 THEY DO. G4160 And G1161 they parted G1266 his  $\frac{G846}{}$  raiment,  $\frac{G2440}{}$  and cast  $\frac{G906}{}$  lots.  $\frac{G2819}{}$ 

Rom 5:5 (KJV) 5 And G1161 hope G1680 maketh G2617 not G3756 ashamed; BECAUSE G3754 THE LOVE G26 OF GOD G2316 IS SHED ABROAD G1632 IN G1722 OUR G2257 HEARTS G2588 BY G1223 THE HOLY G40 GHOST G4151 WHICH G3588 IS GIVEN G1325 UNTO US. G2254

Rom 12:19 (KJV) 19 <u>DEARLY BELOVED</u>, G27 <u>AVENGE</u> G1556 NOT G3361 YOURSELVES, G1438 BUT G235 RATHER GIVE G1325 PLACE G5117 UNTO WRATH: G3709 for G1063 it is written, G1125 VENGEANCE G1557 IS MINE; G1698 I G1473 WILL REPAY, G467 SAITH G3004 THE LORD. G2962

OTHER RELATED SCRIPTURES ON THOSE WHO PERSECUTE THE DISCIPLES OF JESUS CHRIST WILL BE THINKING THAT THEY WILL BE DOING IT ON THE NAME OF GOD BUT WILL RECEIVE THE VENGEANCE OF GOD THE FATHER.

John 15:20-21 (KJV) 20 Remember  $\frac{G3421}{G3421}$  the word  $\frac{G3056}{G3756}$  that  $\frac{G3739}{G3756}$  rot  $\frac{G1473}{G3756}$  said  $\frac{G2036}{G2036}$  unto you,  $\frac{G5213}{G3756}$  The servant  $\frac{G1401}{G1487}$  is  $\frac{G2076}{G3756}$  not  $\frac{G3756}{G3756}$  greater than  $\frac{G3187}{G1377}$  his  $\frac{G846}{G1691}$  lord.  $\frac{G2962}{G2962}$  IF  $\frac{G1487}{G1487}$  THEY HAVE PERSECUTE  $\frac{G1377}{G1377}$  ME,  $\frac{G1691}{G1691}$  THEY WILL  $\frac{G1377}{G1487}$  ALSO  $\frac{G2532}{G3450}$  saying,  $\frac{G3056}{G3056}$  they will keep  $\frac{G5083}{G235}$  yours  $\frac{G5212}{G235}$  also.  $\frac{G2532}{G256}$  John 15:21 (KJV) 20 But  $\frac{G235}{G235}$  all  $\frac{G3956}{G3956}$  these things  $\frac{G5023}{G3686}$  will they do  $\frac{G4160}{G3756}$  unto you  $\frac{G5213}{G1223}$  my  $\frac{G3450}{G3956}$  name's  $\frac{G3686}{G3992}$  me.  $\frac{G3165}{G3992}$  me.  $\frac{G3165}{G3992}$ 

John 16:1-2 (KJV) 2 THESE THINGS G5023 HAVE I SPOKEN G2980 UNTO YOU, G5213 THAT G3363 YE SHOULD G4624 NOT G3363 BE OFFENDED. G4624

John 16:2 (KJV) 2 They shall put G4160 you G5209 out of the synagogues: YEA, G235 THE TIME G5610 COMETH, G2064 THAT G2443 WHOSOEVER G3956 KILLETH G615 YOU G5209 WILL THINK G1380 THAT HE DOETH G4374 GOD G2316 SERVICE. G2999

OTHER RELATED SCRIPTURES ON LAYING DOWN OUR LIVES FOR THE NAME OF JESUS CHRIST.

John 12:25 (KJV) 25 He that loveth  $\frac{G5368}{G5368}$  his  $\frac{G846}{G5590}$  shall lose  $\frac{G622}{G5590}$  it;  $\frac{G846}{G5590}$  and  $\frac{G2532}{G5129}$  HE THAT HATETH  $\frac{G3404}{G5590}$  HIS  $\frac{G846}{G5590}$  LIFE  $\frac{G5590}{G1519}$  LIFE  $\frac{G2222}{G5129}$  ETERNAL.  $\frac{G166}{G5129}$ 

1 John 3:16 (KJV) 16 Hereby  $\frac{G1722}{G5129}$  perceive we  $\frac{G1097}{G509}$  the love  $\frac{G26}{G5590}$  of God, because  $\frac{G3754}{G5228}$  he  $\frac{G1565}{G590}$  laid down  $\frac{G5087}{G5228}$  his  $\frac{G2257}{G5228}$  AND  $\frac{G2532}{G5590}$  WE  $\frac{G2249}{G5228}$  OUGHT  $\frac{G3784}{G5087}$  TO LAY DOWN  $\frac{G5087}{G5087}$  OUR LIVES  $\frac{G5590}{G5590}$  FOR  $\frac{G5228}{G5590}$  THE BRETHREN.  $\frac{G80}{G5087}$ 

WE ARE REQUIRED TO FOLLOW AFTER THE EXAMPLE OF JESUS CHRIST.

- Phil 2:5-8 (KJV) 5  $\frac{G1063}{1}$  Let  $\frac{G5426}{1}$  this  $\frac{G5124}{1}$  mind be  $\frac{G5426}{1}$  in  $\frac{G1722}{1}$  you,  $\frac{G5213}{1}$  which  $\frac{G3739}{1}$  was also  $\frac{G2532}{1}$  in  $\frac{G1722}{1}$  Christ  $\frac{G5547}{1}$  Jesus:  $\frac{G2424}{1}$  Phil 2:6 (KJV) 6 Who,  $\frac{G3739}{1}$  being  $\frac{G5225}{1}$  in  $\frac{G1722}{1}$  the form  $\frac{G3444}{1}$  of God,  $\frac{G2316}{1}$  thought it  $\frac{G2233}{1}$  not  $\frac{G3756}{1}$  robbery  $\frac{G725}{1}$  to be  $\frac{G1511}{1}$  equal  $\frac{G2470}{1}$  with God:  $\frac{G2316}{1}$
- Phil 2:7 (KJV) 7 But  $\frac{G235}{}$  made  $\frac{G2758}{}$  himself  $\frac{G1438}{}$  of no reputation,  $\frac{G2758}{}$  and took upon him  $\frac{G2983}{}$  the form  $\frac{G3444}{}$  of a servant,  $\frac{G1401}{}$  and was made  $\frac{G1096}{}$  in  $\frac{G1722}{}$  the likeness  $\frac{G3667}{}$  of men:  $\frac{G444}{}$
- Phil 2:8 (KJV) 8 And G2532 being found G2147 in fashion G4976 as G5613 a man, G444 HE HUMBLED G5013 HIMSELF, G1438 AND BECAME G1096 OBEDIENT G5255 UNTO G3360 DEATH, G2288 EVEN G1161 THE DEATH G2288 OF THE CROSS. G4716
- 1 Peter 2:21-23 (KJV) 21 For G1063 even G1519 hereunto G5124 were ye called: G2564 BECAUSE G3754 CHRIST G5547 ALSO G2532 SUFFERED G3958 FOR G5228 US, G2257 LEAVING G5277 US G2254 AN EXAMPLE, G5261 THAT G2443 YE SHOULD FOLLOW G1872 HIS G846 STEPS: G2487
- 1 Peter 2:22 (KJV) 22 Who  $\frac{G3739}{}$  did  $\frac{G4160}{}$  no  $\frac{G3756}{}$  sin,  $\frac{G266}{}$  neither  $\frac{G3761}{}$  was guile  $\frac{G1388}{}$  found  $\frac{G2147}{}$  in  $\frac{G1722}{}$  his  $\frac{G846}{}$  mouth:  $\frac{G4750}{}$
- 1 Peter 2:23 (KJV) 23 Who,  $\frac{G3739}{}$  when he was reviled,  $\frac{G3058}{}$  reviled  $\frac{G486}{}$  not  $\frac{G3756}{}$  again;  $\frac{G486}{}$  when he suffered,  $\frac{G3958}{}$  he threatened  $\frac{G546}{}$  not;  $\frac{G3756}{}$  but  $\frac{G1161}{}$  committed  $\frac{G3860}{}$  himself to him that judgeth  $\frac{G2919}{}$  righteously:  $\frac{G1346}{}$
- 1 Peter 4:19 (KJV) 19 Wherefore G5620 G2532 let G3908 them that suffer G3958 according to THE WILL G2307 OF GOD G2316 COMMIT THE KEEPING G3908 OF THEIR G1438 SOULS G5590 TO HIM IN G1722 WELL DOING, G16 as G5613 unto a faithful G4103 Creator. G2939
- 1 John 2:5-6 (KJV) 5 But  $\frac{G1161}{}$  whoso  $\frac{G3739}{}$  keepeth  $\frac{G302}{}$   $\frac{G5083}{}$  his  $\frac{G846}{}$  word,  $\frac{G3056}{}$  in  $\frac{G1722}{}$  him  $\frac{G5129}{}$  verily  $\frac{G230}{}$  is  $\frac{G5048}{}$  the love  $\frac{G26}{}$  of God  $\frac{G2316}{}$  perfected:  $\frac{G5048}{}$  hereby  $\frac{G1722}{}$   $\frac{G5129}{}$  know we  $\frac{G1097}{}$  that  $\frac{G3754}{}$  we are  $\frac{G2070}{}$  in  $\frac{G1722}{}$  him.  $\frac{G846}{}$
- 1 John 2:6 (KJV) 6 <u>HE THAT SAITH G3004 HE ABIDETH G3306 IN G1722 HIM G846 OUGHT G3784 HIMSELF G846 ALSO G2532 SO G3779 TO WALK, G4043 EVEN AS G2531 HE G1565 WALKED. G4043</u>

### OTHER RELATED SCRIPTURES ON OTHERS WHO BECAME MARTYRS FOR THE NAME OF JESUS CHRIST.

# JESUS CHRIST ENCOURAGED THE CHURCH OF GOD AT SMYRNA ON BECOMING MARTYRS FOR HIS NAME.

Rev 2:8-11 (KJV) 8 And  $\frac{G2532}{}$  unto the angel  $\frac{G32}{}$  of the church  $\frac{G1577}{}$  in Smyrna  $\frac{G4668}{}$  write;  $\frac{G1125}{}$  These things  $\frac{G3592}{}$  saith  $\frac{G3004}{}$  the first  $\frac{G4413}{}$  and  $\frac{G2532}{}$  the last,  $\frac{G2078}{}$  which  $\frac{G3739}{}$  was  $\frac{G1096}{}$  dead,  $\frac{G3498}{}$  and  $\frac{G2532}{}$  is alive;  $\frac{G2198}{}$ 

Rev 2:9 (KJV) 9 I know  $\frac{G1492}{1}$  thy  $\frac{G4675}{1}$  works,  $\frac{G2041}{1}$  and  $\frac{G2532}{1}$  tribulation,  $\frac{G2347}{1}$  and  $\frac{G2532}{1}$  poverty,  $\frac{G4432}{1}$  (but  $\frac{G1161}{1}$  thou art  $\frac{G1488}{1}$  rich)  $\frac{G4145}{1}$  and  $\frac{G2532}{1}$  I know the blasphemy  $\frac{G988}{1}$  of them which  $\frac{G3588}{1}$  say  $\frac{G3004}{1}$  they  $\frac{G1438}{1}$  are  $\frac{G1511}{1}$  Jews,  $\frac{G2453}{1}$  and  $\frac{G2532}{1}$  are  $\frac{G1526}{1}$  not,  $\frac{G3756}{1}$  but  $\frac{G235}{1}$  are the synagogue  $\frac{G4864}{1}$  of Satan.  $\frac{G4567}{1}$ 

Rev 2:10 (KJV 10 Fear  $\frac{G5399}{G3958}$  none  $\frac{G3367}{G2400}$  of those things which  $\frac{G3739}{G3195}$  thou shalt  $\frac{G3195}{G3195}$  suffer:  $\frac{G3958}{G3958}$  behold,  $\frac{G2400}{G2400}$  the devil  $\frac{G1228}{G1228}$  shall  $\frac{G3195}{G3195}$  cast  $\frac{G906}{G906}$  some of  $\frac{G1537}{G906}$  you  $\frac{G5216}{G906}$  into  $\frac{G1519}{G919}$  prison,  $\frac{G5438}{G906}$  that  $\frac{G2443}{G906}$  ye shall have  $\frac{G2192}{G9192}$  tribulation  $\frac{G2347}{G9196}$  ten  $\frac{G1176}{G9196}$  days:  $\frac{G2250}{G9196}$  BE THOU  $\frac{G1096}{G9196}$  FAITHFUL  $\frac{G4103}{G9196}$  UNTO  $\frac{G891}{G9196}$  DEATH,  $\frac{G2288}{G9196}$  AND  $\frac{G2532}{G9196}$  I WILL GIVE  $\frac{G1325}{G9196}$  THEE  $\frac{G4671}{G9196}$  A CROWN  $\frac{G4735}{G9196}$  OF LIFE.  $\frac{G2222}{G9196}$ 

Rev 2:11 (KJV) 11 He that hath  $\frac{G2192}{}$  an ear,  $\frac{G3775}{}$  let him hear  $\frac{G191}{}$  what  $\frac{G5101}{}$  the Spirit  $\frac{G4151}{}$  saith  $\frac{G3004}{}$  unto the churches;  $\frac{G1577}{}$  He that overcometh  $\frac{G3528}{}$  shall  $\frac{G91}{}$  not  $\frac{G3364}{}$  be hurt  $\frac{G91}{}$  of  $\frac{G1537}{}$  the second  $\frac{G1208}{}$  death.  $\frac{G2288}{}$ 

Rev 6:9-11 (KJV) 9 And  $\frac{G2532}{G2532}$  when  $\frac{G3753}{G3753}$  he had opened  $\frac{G455}{G2570}$  the fifth  $\frac{G3991}{G3991}$  seal,  $\frac{G4973}{G3991}$  I saw  $\frac{G1492}{G3991}$  under  $\frac{G5270}{G3991}$  the altar  $\frac{G2379}{G3991}$  the souls  $\frac{G5590}{G3991}$  of them that were slain  $\frac{G4969}{G3991}$  for  $\frac{G1223}{G3991}$  the word  $\frac{G3056}{G3991}$  of God,  $\frac{G2316}{G3991}$  and  $\frac{G2532}{G3991}$  for  $\frac{G1223}{G3991}$  the testimony  $\frac{G3141}{G3991}$  which  $\frac{G3739}{G3991}$  they held:  $\frac{G2192}{G3991}$ 

Rev 6:10 (KJV) 10 And  $\frac{G2532}{G2532}$  they cried  $\frac{G2896}{G2896}$  with a loud  $\frac{G3173}{G2532}$  voice,  $\frac{G5456}{G2532}$  saying,  $\frac{G3004}{G2532}$  How  $\frac{G2193}{G2532}$  long,  $\frac{G4219}{G2532}$  O Lord,  $\frac{G1203}{G2532}$  holy  $\frac{G40}{G2532}$  and  $\frac{G2532}{G2532}$  are  $\frac{G2257}{G2532}$  blood  $\frac{G129}{G2532}$  on  $\frac{G3756}{G2532}$  them that dwell  $\frac{G2730}{G2532}$  on  $\frac{G1909}{G2532}$  the earth?  $\frac{G1093}{G2532}$ 

Rev 6:11 (KJV) 11 And  $\frac{G2532}{}$  white  $\frac{G3022}{}$  robes  $\frac{G4749}{}$  were given  $\frac{G1325}{}$  unto every one of them;  $\frac{G1538}{}$  AND  $\frac{G2532}{}$  IT WAS SAID  $\frac{G4483}{}$  UNTO THEM,  $\frac{G846}{}$  THAT  $\frac{G2443}{}$  THEY SHOULD REST  $\frac{G373}{}$  YET  $\frac{G2089}{}$  FOR A

LITTLE G3398 SEASON, G5550 UNTIL G2193 THEIR G846
FELLOWSERVANTS G4889 ALSO G2532 AND G2532 THEIR G846
BRETHREN, G80 THAT SHOULD G3195 BE KILLED G615 AS G5613 G2532
THEY G846 WERE, SHOULD G3739 BE FULFILLED. G4137

Rev 12:11 (KJV) 11 And  $\frac{G2532}{1}$  they  $\frac{G846}{1}$  overcame  $\frac{G3528}{1}$  him  $\frac{G846}{1}$  by  $\frac{G1223}{1}$  the blood  $\frac{G129}{1}$  of the Lamb,  $\frac{G721}{1}$  and  $\frac{G2532}{1}$  by  $\frac{G1223}{1}$  the word  $\frac{G3056}{1}$  of their  $\frac{G846}{1}$  testimony;  $\frac{G3141}{1}$  AND  $\frac{G2532}{1}$  THEY LOVED  $\frac{G25}{1}$  NOT  $\frac{G3756}{1}$  THEIR  $\frac{G846}{1}$  LIVES  $\frac{G5590}{1}$  UNTO  $\frac{G891}{1}$  THE DEATH.  $\frac{G2288}{1}$ 

OTHER RELATED SCRIPTURES ON JESUS CHRIST AND THE APOSTLE PAUL EXPLAINING THE STATE OF DEATH AS BEING ASLEEP.

John 11:11-12 (KJV) 11 These things  $\frac{G5023}{G5023}$  said  $\frac{G2036}{G5023}$  he:  $\frac{G846}{G5023}$  after  $\frac{G3326}{G5023}$  that  $\frac{G5124}{G5024}$  he saith  $\frac{G3004}{G5004}$  unto them,  $\frac{G846}{G5025}$  OUR  $\frac{G2257}{G5025}$  FRIEND  $\frac{G5384}{G5025}$  LAZARUS  $\frac{G2976}{G5025}$  SLEEPETH;  $\frac{G2837}{G5025}$  BUT  $\frac{G235}{G5025}$  I GO,  $\frac{G4198}{G5025}$  John 11:12 (KJV) 12 Then  $\frac{G3767}{G5025}$  said  $\frac{G2036}{G5025}$  his  $\frac{G846}{G5025}$  disciples,  $\frac{G3101}{G5025}$  Lord,  $\frac{G2962}{G5025}$  if  $\frac{G1487}{G5025}$  he shall do well.  $\frac{G4982}{G5025}$ 

- 1 Cor 15:51 (KJV) 51 Behold,  $\frac{G2400}{I}$  I shew  $\frac{G3004}{I}$  you  $\frac{G5213}{I}$  a mystery;  $\frac{G3466}{I}$  WE SHALL  $\frac{G2837}{I}$  NOT  $\frac{G3756}{I}$  ALL  $\frac{G3956}{I}$  G3303 SLEEP,  $\frac{G2837}{I}$  but  $\frac{G1161}{I}$  we shall  $\frac{G236}{I}$  all  $\frac{G3956}{I}$  be changed,  $\frac{G236}{I}$
- 1 Thess 4:14-16 (KJV) 14 For  $\frac{G1063}{I}$  if  $\frac{G1487}{I}$  we believe  $\frac{G4100}{I}$  that  $\frac{G3754}{I}$  Jesus  $\frac{G2424}{I}$  died  $\frac{G599}{I}$  and  $\frac{G2532}{I}$  rose again,  $\frac{G450}{I}$  even so  $\frac{G3779}{I}$  them also  $\frac{G2532}{I}$  WHICH SLEEP  $\frac{G2837}{I}$  IN  $\frac{G1223}{I}$  JESUS  $\frac{G2424}{I}$  WILL  $\frac{G71}{I}$  GOD  $\frac{G2316}{I}$  BRING  $\frac{G71}{I}$  WITH  $\frac{G4862}{I}$  HIM.  $\frac{G846}{I}$
- 1 Thess 4:15 (KJV) 15 For  $\frac{G1063}{G1063}$  this  $\frac{G5124}{G1063}$  we say  $\frac{G3004}{G1004}$  unto you  $\frac{G5213}{G1004}$  by  $\frac{G1722}{G1004}$  the word  $\frac{G3056}{G1004}$  of the Lord,  $\frac{G2962}{G1004}$  that  $\frac{G3754}{G1004}$  we  $\frac{G2249}{G1004}$  which  $\frac{G3588}{G1004}$  are alive  $\frac{G2198}{G1004}$  and remain  $\frac{G4035}{G1004}$  unto  $\frac{G1519}{G1004}$  the coming  $\frac{G3952}{G1004}$  of the Lord  $\frac{G2962}{G1004}$  shall  $\frac{G5348}{G1004}$  not  $\frac{G3364}{G1004}$  prevent  $\frac{G5348}{G1004}$  THEM WHICH  $\frac{G3588}{G1004}$  ARE ASLEEP.  $\frac{G2837}{G1004}$
- 1 Thess 4:14-16 (KJV) 14 For  $\frac{G3754}{G3772}$  the Lord  $\frac{G2962}{G2592}$  himself  $\frac{G846}{G846}$  shall descend  $\frac{G2597}{G2597}$  from  $\frac{G575}{G2595}$  heaven  $\frac{G3772}{G3772}$  with  $\frac{G1722}{G1722}$  a shout,  $\frac{G2752}{G2592}$  with  $\frac{G1722}{G1722}$  the trump  $\frac{G4536}{G1722}$  of God:  $\frac{G2316}{G1722}$  AND  $\frac{G2532}{G1722}$  THE DEAD  $\frac{G3498}{G1722}$  CHRIST  $\frac{G5547}{G1722}$  SHALL RISE  $\frac{G450}{G1722}$  FIRST:  $\frac{G4412}{G1722}$

THE APOSTLE PAUL ENCOURAGED THE BRETHREN THAT THEY OUGHT TO FOCUS ON WHAT IS UNSEEN AND ETERNAL AHEAD AND THAT THIS REQUIRES THE FAITH OF GOD BY THE HOLY SPIRIT.

- 2 Cor 4:14-18 (KJV) 14 Knowing  $\frac{G1492}{G1492}$  that  $\frac{G3754}{G1492}$  he which raised up  $\frac{G1453}{G1492}$  the Lord  $\frac{G2962}{G2962}$  Jesus  $\frac{G2424}{G2962}$  shall raise up  $\frac{G1453}{G29962}$  us  $\frac{G2532}{G29962}$  by  $\frac{G1223}{G29962}$  Jesus,  $\frac{G2424}{G29962}$  and  $\frac{G2532}{G29962}$  shall present  $\frac{G3936}{G29962}$  us with  $\frac{G4862}{G29962}$  you.  $\frac{G5213}{G29962}$
- 2 Cor 4:15 (KJV) 15 For  $\frac{G1063}{}$  all things  $\frac{G3956}{}$  are for  $\frac{G1223}{}$  your  $\frac{G5209}{}$  sakes,  $\frac{G1223}{}$  that  $\frac{G2443}{}$  the abundant  $\frac{G4121}{}$  grace  $\frac{G5485}{}$  might  $\frac{G4052}{}$  through  $\frac{G1223}{}$  the thanksgiving  $\frac{G2169}{}$  of many  $\frac{G4119}{}$  redound  $\frac{G4052}{}$  to  $\frac{G1519}{}$  the glory  $\frac{G1391}{}$  of God.  $\frac{G2316}{}$
- 2 Cor 4:16 (KJV) 16 For which cause  $\frac{G1352}{G1352}$  we faint  $\frac{G1573}{G1353}$  not;  $\frac{G3756}{G1351}$  but  $\frac{G235}{G1352}$  though  $\frac{G1499}{G1499}$  our  $\frac{G2257}{G1352}$  outward  $\frac{G1854}{G1352}$  man  $\frac{G444}{G1352}$  perish,  $\frac{G1311}{G1352}$  yet  $\frac{G235}{G1352}$  the inward  $\frac{G2081}{G1352}$  man is renewed  $\frac{G341}{G1352}$  day.  $\frac{G2250}{G1352}$
- 2 Cor 4:17 (KJV) 17 For  $\frac{G1063}{}$  our  $\frac{G2257}{}$  light  $\frac{G1645}{}$  affliction,  $\frac{G2347}{}$  which  $\frac{G3588}{}$  is but for a moment,  $\frac{G3910}{}$  worketh  $\frac{G2716}{}$  for us  $\frac{G2254}{}$  a far  $\frac{G2596}{}$  G5236 more exceeding  $\frac{G1519}{}$  G5236 and eternal  $\frac{G166}{}$  weight  $\frac{G922}{}$  of glory;  $\frac{G1391}{}$
- 2 Cor 4:18 (KJV) 18 While  $\frac{G4648}{G4648}$  we  $\frac{G2257}{G235}$  look  $\frac{G4648}{G4648}$  not  $\frac{G3361}{G4648}$  at  $\frac{G4648}{G4648}$  the things which are seen,  $\frac{G991}{G991}$  but  $\frac{G235}{G991}$  at the things which are seen  $\frac{G991}{G991}$  are temporal;  $\frac{G4340}{G991}$  BUT  $\frac{G1161}{G991}$  THE THINGS WHICH ARE  $\frac{G991}{G991}$  NOT  $\frac{G3361}{G991}$  SEEN  $\frac{G991}{G991}$  ARE ETERNAL.  $\frac{G166}{G991}$
- 2 Cor 5:7 (KJV) 7 (FOR G1063 WE WALK G4043 BY G1223 FAITH, G4102 NOT G3756 BY G1223 SIGHT:) G1491
- Heb 11:6 (KJV) 6 BUT G1161 WITHOUT G5565 FAITH G4102 IT IS IMPOSSIBLE G102 TO PLEASE G2100 HIM: for G1063 he that cometh G4334 to God G2316 must G1163 believe G4100 that G3754 he is, G2076 and G2532 that he is G1096 a rewarder G3406 of them that diligently seek G1567 him. G846

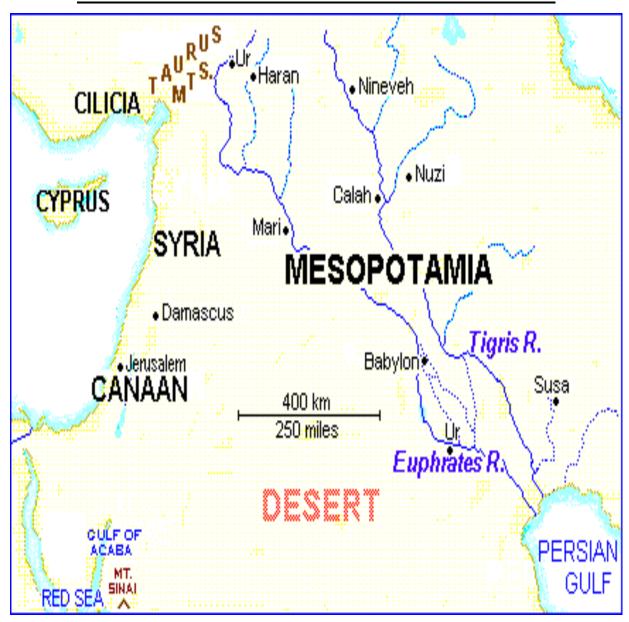
THE APOSTLE PAUL EXPLAINED TO THE HEBREW BRETHREN IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA THAT THEY CAN ONLY RUN THE RACE SET BEFORE THEM BY THE FAITH OF GOD BY THE HOLY SPIRIT.

Heb 12:1-3 (KJV) 1 Wherefore  $\frac{G5105}{}$  seeing we also  $\frac{G2532}{}$  are  $\frac{G2192}{}$  compassed about  $\frac{G4029}{}$   $\frac{G2254}{}$  with so great  $\frac{G5118}{}$  a cloud  $\frac{G3509}{}$  of witnesses,  $\frac{G3144}{}$  let  $\frac{G659}{}$  us  $\frac{G2249}{}$  lay aside  $\frac{G659}{}$  every  $\frac{G3956}{}$  weight,  $\frac{G3591}{}$  and  $\frac{G2532}{}$  the sin  $\frac{G266}{}$  which doth so easily beset  $\frac{G2139}{}$  us,  $\frac{AND\ LET}{}$  US RUN  $\frac{G5143}{}$  WITH  $\frac{G1223}{}$  PATIENCE  $\frac{G5281}{}$  THE RACE  $\frac{G73}{}$  THAT IS SET BEFORE  $\frac{G4295}{}$  US,  $\frac{G2254}{}$ 

Heb 12:2 (KJV) 1 LOOKING G872 UNTO G1519 JESUS G2424 THE AUTHOR G747 AND G2532 FINISHER G5051 OF OUR FAITH; G4102 WHO G3739 FOR G473 THE JOY G5479 THAT WAS SET BEFORE G4295 HIM G846 ENDURED G5278 THE CROSS, G4716 despising G2706 the shame, G152 and G5037 is set down G2523 at G1722 the right hand G1188 of the throne G2362 of God. G2316

Heb 12:3 (KJV) 3 For  $\frac{G1063}{}$  consider  $\frac{G357}{}$  him that endured  $\frac{G5278}{}$  such  $\frac{G5108}{}$  contradiction  $\frac{G485}{}$  of  $\frac{G5259}{}$  sinners  $\frac{G268}{}$  against  $\frac{G1519}{}$  himself,  $\frac{G846}{}$  lest  $\frac{G3363}{}$  ye be wearied  $\frac{G2577}{}$  and faint  $\frac{G1590}{}$  in your  $\frac{G5216}{}$  minds.  $\frac{G5590}{}$ 

### MAP OF MESOPOTAMIA AND UR OF THE CHALDEES



### MAP OF MESOPOTAMIA AND UR OF THE CHALDEES

