❖ ACTS CHAPTER 16

IN ACTS 16, LUKE THE PHYSICIAN CONTINUES THE DESCRIPTION OF THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY ACCOMPANIED BY SILAS INTO THE REGION OF GALATIA WHERE THE FOLLOWING CITIES RESIDED:

- LYSTRA
- DERBE
- ICONIUM
- ANTIOCH IN PISIDIA

THE APOSTLE PAUL ONCE AGAIN RETURNED TO THE CITY OF LYSTRA, WHERE THE APOSTLE PAUL WAS STONED ALMOST TO DEATH, BECAUSE HE WAS NOT FEARFUL OF LAYING DOWN HIS LIFE IN ORDER TO STRENGTHEN THE BRETHREN.

TIMOTHEUS (TIMOTHY) WHO BECAME A DISCIPLE AFTER THE APOSTLE PAUL'S FIRST MISSIONARY JOURNEY IN THE CITY OF DERBE, BEGAN TO EVANGELIZE IN THE CITIES OF DERBE, LYSTRA AND ICONIUM AND WAS WELL-REPORTED BY THE BRETHREN IN THOSE CITIES, AND WOULD LATER JOIN THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY IN BEREA.

ALTHOUGH TIMOTHEUS WAS SPIRITUALLY CIRCUMCISED BY RECEIVING A NEW SPIRIT AND A NEW HEART AT WATER BAPTISM, THE APOSTLE PAUL WOULD HAVE PHYSICALLY CIRCUMCISED TIMOTHEUS, SO THAT HE WOULD BE ABLE TO CARRY THE GOSPEL WITH THE APOSTLE PAUL TO THOSE GENTILES WHO WERE AMONGST THE JEWS, BECAUSE THE JEWS IN THAT REGION KNEW HIS FATHER WAS A GREEK, AND BECAUSE OF THEIR WEAK CONSCIENCES IN UNDERSTANDING THAT THE LAW OF MOSES AND THE LAW OF CIRCUMCISION HAD ENDED IN JESUS CHRIST.

THE APOSTLE PAUL AND SILAS READ THE EPISTLE OF THE APOSTLES TO THE GENTILES FROM THE HEADQUARTER CHURCH OF GOD AT JERUSALEM FROM THE MEETING OF THE COUNCIL IN THE CHURCHES OF GOD IN GALATIA.

THERE IS EVIDENCE THAT THE HOLY SPIRIT IS THE OVERSEER OF THE SPREADING OF THE GOSPEL MESSAGE, FORBIDDING THE APOSTLE PAUL AND SILAS FROM ENTERING INTO THE REGIONS OF ASIA AND BITHYNIA WHERE THE GOSPEL MESSAGE WAS NOT YET TO BE PREACHED.

THE GOSPEL MESSAGE DID EVENTUALLY REACH THOSE REGIONS ACCORDING TO THE TIMING OF THE HOLY SPIRIT.

THE APOSTLE PAUL WHILE AT **TROAS** RECEIVED A VISION OF A MAN SAYING, "**COME OVER INTO MACEDONIA AND HELP US**" WHICH WAS THE FULFILLED BY THE DISCIPLE JASON IN THE CITY OF THESSALONICA, WHO RECEIVED THE APOSTLE PAUL AND SILAS INTO HIS HOUSE.

LUKE THE PHYSICIAN WOULD HAVE JOINED THE APOSTLE PAUL AND SILAS AT **TROAS** DURING THE APOSTLE PAUL'S **SECOND MISSIONARY JOURNEY**, BEFORE THEY SAILED INTO THE PROVINCE OF MACEDONIA.

AT THIS POINT LUKE, THE PHYSICIAN WOULD HAVE COMPLETED WRITING THE GOSPEL OF LUKE TO THEOPHILUS AND WOULD HAVE WRITTEN THE EARLY ACCOUNT OF THE ACTS OF THE APOSTLES UP TO ACTS CHAPTER 15, OF THE EVENTS OF THE INCREASE OF THE CHURCH OF GOD FROM THE APOSTLES, ELDERS AND BRETHREN IN THE EARLY CHURCH OF GOD AT JERUSALEM, AND WAS NOW WRITING A FIRSTHAND ACCOUNT OF THE EVENTS OF THE APOSTLE PAUL AND SILAS DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

LUKE THE PHYSICIAN MAY HAVE VISITED THE CHURCH OF GOD AT ANTIOCH IN SYRIA, BEFORE JOURNEYING TO MEET THE APOSTLE PAUL AND SILAS AT **TROAS** DURING THEIR SECOND MISSIONARY JOURNEY.

THE EVIDENCE THAT LUKE THE PHYSICIAN JOINED THE APOSTLE PAUL AND SILAS AT **TROAS** IS IN THE USE OF THE WORDS "WE" AND "US" IN HIS WRITING OF ACTS 16:10-16.

LUKE THE PHYSICIAN WOULD HAVE COMPLETED THE WRITING OF THE ACTS OF THE APOSTLES TO THEOPHILUS SOME

FIFTEEN (15) YEARS LATER WHEN THE APOSTLE PAUL WAS A PRISONER AT ROME, ITALY, BEFORE THE DEATH OF THE APOSTLE PAUL BY THE ORDER OF EMPEROR NERO.

THE APOSTLE PAUL, SILAS AND LUKE THE PHYSICIAN ENTERED **THE CITY OF PHILIPPI**, WHICH WAS THE CHIEF CITY IN MACEDONIA.

ALTHOUGH THE CITY OF PHILIPPI WAS THE CHIEF CITY OF MACEDONIA, THE VISION OF THE MAN SAYING, "COME OVER INTO MACEDONIA AND HELP US", WAS FULFILLED IN JASON IN THE CITY OF THESSALONICA.

THE APOSTLE PAUL, SILAS AND LUKE THE PHYSICIAN WENT OUT BY A RIVER SIDE ON THE SABBATH DAY AND PREACHED TO THE WOMEN GATHERED, FROM WHICH LYDIA WAS CALLED AND WAS BAPTIZED WITH HER HOUSEHOLD.

THE APOSTLE PAUL THEN ENCOUNTERED AN UNCLEAN SPIRIT IN A DAMSEL WHO WAS A SOOTHSAYER, WHO FOLLOWED AFTER THE APOSTLE PAUL AND SILAS MANY DAYS AND WAS BY HER SUBTLE WORDS TAKING GLORY AWAY FROM GOD THE FATHER AND JESUS CHRIST AND GIVING IT TO THE APOSTLE PAUL AND SILAS.

THE APOSTLE PAUL RECOGNIZED THE UNCLEAN SPIRIT AND BECAME GRIEVED IN HIS SPIRIT AND CAST OUT THE UNCLEAN SPIRIT.

THIS CASTING OUT OF THE UNCLEAN SPIRIT IN THE DAMSEL LED TO THE ARREST, BEATING AND IMPRISONMENT OF THE APOSTLE PAUL AND SILAS BECAUSE OF THOSE WHO SAW THAT THEIR GAINS WERE LOST.

A MIRACULOUS INTERVENTION OCCURRED IN THE PRISON AT MIDNIGHT, WHILE THE APOSTLE PAUL AND SILAS WERE PRAISING GOD.

THE JAILOR OR KEEPER OF THE PRISON AND HIS HOUSEHOLD WOULD HAVE BECOME BAPTIZED AS A RESULT AND THE APOSTLE PAUL AND SILAS WOULD HAVE RETURNED TO PRISON TO SAVE THE LIFE OF THE KEEPER OF THE PRISON WHO WOULD HAVE RECEIVED CERTAIN DEATH ACCORDING TO

THE ROMAN LAW FOR A SOLDIER ALLOWING A PRISONER TO ESCAPE.

THE APOSTLE PAUL AND SILAS WERE ASKED TO DEPART FROM THE CITY OF PHILIPPI BUT USED THEIR ROMAN CITIZENSHIP TO THEIR ADVANTAGE TO SPEND TIME WITH THE BRETHREN WHO GATHERED IN THE HOUSE OF LYDIA.

THE CHURCH OF GOD WAS ESTABLISHED IN THE HOUSE OF LYDIA AND THE APOSTLE PAUL, SILAS AND LUKE THE PHYSICIAN SPENT TIME WITH THE BRETHREN BEFORE LEAVING THE CITY OF PHILIPPI IN MACEDONIA.

❖ ACTS CHAPTER 16 VERSES 1-3

IN ACTS 16:1-3, AFTER THE SEPARATION OF THE APOSTLES PAUL AND BARNABAS OVER JOHN MARK, THE APOSTLE PAUL ACCOMPANIED BY SILAS RETURNED TO THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA.

- DERBE
- LYSTRA
- ICONIUM
- ANTIOCH IN PISIDIA

THE APOSTLE PAUL WAS NOT AFRAID TO RETURN TO THE CITY OF LYSTRA WHERE HE WAS STONED ALMOST TO DEATH BY THE JEWS.

THE APOSTLE PAUL ENCOUNTERED A YOUNG DISCIPLE NAMED TIMOTHEUS (TIMOTHY) WHO WAS FROM THE CITY OF DERBE IN GALATIA AND WHO WOULD HAVE BECOME A DISCIPLE AFTER THE APOSTLE PAUL'S FIRST MISSIONARY JOURNEY WITH BARNABAS IN THAT REGION AND WHO WAS WELL REPORTED AMONGST THE BRETHREN IN THE CITIES OF ICONIUM, DERBE AND LYSTRA.

TIMOTHEUS WAS ALREADY DOING THE WORK OF LABOURING FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE PAUL ADDED TIMOTHEUS TO HIS MINISTRY TO THE GENTILES, AND ALTHOUGH TIMOTHEUS WAS ALREADY SPIRITUALLY CIRCUMCISED AS A DISCIPLE OF JESUS CHRIST

BY HAVING A NEW HEART AND A NEW SPIRIT, AND THE HOLY SPIRIT, THE APOSTLE PAUL PHYSICALLY CIRCUMCISED TIMOTHY FOR THE PURPOSE OF CARRYING THE GOSPEL INTO THE JEWISH SYNAGOGUES, WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE, TO BE ACCEPTED BY THE JEWS IN THOSE CITIES, WHO KNEW HIS FATHER WAS A GREEK.

THE APOSTLE PAUL DEMONSTRATED THE PRINCIPLE OF BECOMING ALL THINGS UNTO ALL MEN, FOR THOSE UNDER THE LAW OF MOSES, BY PHYSICALLY CIRCUMCISING TIMOTHY, SO THAT HE MIGHT GAIN SOME, NOT NEGLECTING ADHERENCE FIRST TO THE LETTER OF THE LAW OF GOD FOLLOWED BY OBEDEINECE TO THE SPIRIT OF THE LAW OF GOD.

TIMOTHEUS WAS NOT MENTIONED IN ACTS 16 IN PHILIPPI BECAUSE HE ONLY JOINED THE APOSTLE PAUL AT BEREA AFTER HE WAS SEPARATED BY THE ELDERS WHO LAID HANDS UPON HIM TO SEPARATE HIM FOR THE WORK WITH THE APOSTLE PAUL TO THE GENTILES.

THE APOSTLE PAUL DID NOT EXERCISE HIS AUTHORITY OVER TIMOTHEUS (TIMOTHY) AND ALLOWED THE ELDERS IN THOSE CITIES TO LAY HANDS ON TIMOTHY AND RELEASE HIM FOR THE WORK OF THE GOSPEL.

Acts 16:1-3 (KJV) 1 THEN G1161 CAME HE G2658 TO G1519 DERBE G1191 AND G2532 LYSTRA: G3082 and, G2532 behold, G2400 A CERTAIN G5100 DISCIPLE G3101 WAS G2258 THERE, G1563 NAMED G3686 TIMOTHEUS, G5095 the son G5207 of a certain G5100 woman, G1135 which was a Jewess, G2453 and believed; G4103 BUT G1161 HIS FATHER G3962 WAS A GREEK: G1672

Acts 16:2 (KJV) 2 WHICH G3739 WAS WELL REPORTED G3140 OF BY G5259 THE BRETHREN G80 THAT WERE AT G1722 LYSTRA G3082 AND G2532 ICONIUM. G243

Acts 16:3 (KJV) 3 HIM G5126 WOULD G2309 PAUL G3972 HAVE TO GO FORTH G1831 WITH G4862 HIM; G846 and G2532 TOOK G2983 AND CIRCUMCISED G4059 HIM G846 BECAUSE G1223 OF THE JEWS G2453 WHICH G3588 WERE G5607 IN G1722 THOSE G1565 QUARTERS: G5117 FOR G1063 THEY KNEW G1492 ALL G537 THAT G3754 HIS G846 FATHER G3962 WAS G5225 A GREEK. G1672

- OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL REMINDING TIMOTHY OF THE FAITH THAT WAS PASSED TO HIM BY TWO (2) WOMEN OF FAITH, HIS GRANDMOTHER LOIS AND HIS JEWISH MOTHER EUNICE.
- 1 Tim 4:14 (KJV) 14 Neglect G272 not G3361 THE GIFT G5486 THAT IS IN G1722 THEE, G4671 WHICH G3739 WAS GIVEN G1325 THEE G4671 BY G1223 PROPHECY, G4394 WITH G3326 THE LAYING ON G1936 OF THE HANDS G5495 OF THE PRESBYTERY. G4244
- 2 Tim 1:5-6 (KJV) 5 WHEN I CALL G2983 TO REMEMBRANCE G5280 THE UNFEIGNED G505 FAITH G4102 THAT IS IN G1722 THEE, G4671 WHICH G3748 DWELT G1774 FIRST G4412 IN G1722 THY G4675 GRANDMOTHER G3125 LOIS, G3090 AND G2532 THY G4675 MOTHER G3384 EUNICE; G2131 and G1161 I am persuaded G3982 that G3754 in G1722 thee G4671 also. G2532
- 2 Tim 1:6 (KJV) 6 Wherefore $\frac{G1223}{G3739}\frac{G3739}{G156}$ I put $\frac{G363}{G363}$ thee $\frac{G4571}{G363}$ in remembrance $\frac{G363}{G363}$ that thou stir up $\frac{G329}{G362}$ the gift $\frac{G5486}{G362}$ of God, $\frac{G2316}{G362}$ which $\frac{G3739}{G362}$ is $\frac{G2076}{G362}$ in $\frac{G1722}{G3622}$ thee $\frac{G4671}{G3622}$ by $\frac{G1223}{G36222}$ the putting on $\frac{G1936}{G36222}$ of my $\frac{G3450}{G36222}$ hands.
- OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES TO BECOME WISE AS SERPENTS AND HARMLESS AS DOVES.
- Matt 10:16 (KJV) Behold, $\frac{G2400}{I}$ $I = \frac{G1473}{I}$ send $\frac{G649}{I}$ you $\frac{G5209}{I}$ forth $\frac{G649}{I}$ as $\frac{G5613}{I}$ sheep $\frac{G4263}{I}$ in $\frac{G1722}{I}$ the midst $\frac{G3319}{I}$ of wolves: $\frac{G3074}{I}$ BE YE $\frac{G1096}{I}$ THEREFORE $\frac{G3767}{I}$ WISE $\frac{G5429}{I}$ AS $\frac{G5613}{I}$ SERPENTS, $\frac{G3789}{I}$ AND $\frac{G2532}{I}$ HARMLESS $\frac{G185}{I}$ AS $\frac{G5613}{I}$ DOVES. $\frac{G4058}{I}$
- OTHER RELATED SCRIPTURES AS EVIDENCE THAT THE APOSTLES PAUL AND BARNABAS WERE AGAINST THE PHARISEES IN PROMOTING THE LAW OF CIRCUMCISION AFTER THE FLESH UNDER THE LAW OF MOSES TO BE SAVED.
- Acts 15:1-5 (KJV) 1 And G2532 certain men G5100 which came down G2718 from G575 Judaea G2449 taught G1321 the brethren, G80 and said, G3754 EXCEPT G3362 YE BE CIRCUMCISED G4059 AFTER THE MANNER G1485 OF MOSES, G3475 YE CANNOT G3756 G1410 BE SAVED. G4982

Acts 15:2 (KJV) 2 WHEN THEREFORE G3767 PAUL G3972 AND G2532 BARNABAS G921 HAD G1096 NO G3756 SMALL G3641 DISSENSION G4714 AND G2532 DISPUTATION G4803 WITH G4314 THEM, G846 they determined G5021 that Paul G3972 and G2532 Barnabas, G921 and G2532 certain G5100 other G243 of G1537 them, G846 should go up G305 to G1519 Jerusalem G2419 unto G4314 the apostles G652 and G2532 elders G4245 about G4012 this G5127 question. G2213

Acts 15:3 (KJV) 3 And $\frac{G3303}{G3767}$ being brought on their way $\frac{G4311}{G3259}$ by $\frac{G5259}{G5259}$ the church, $\frac{G1577}{G1577}$ they passed through $\frac{G1330}{G1530}$ Phenice $\frac{G5403}{G1555}$ and $\frac{G2532}{G1555}$ Samaria, $\frac{G4540}{G1555}$ declaring $\frac{G1555}{G1555}$ the conversion $\frac{G1995}{G1555}$ of the Gentiles: $\frac{G1484}{G1555}$ and $\frac{G2532}{G1555}$ they caused $\frac{G4160}{G1555}$ great $\frac{G3173}{G1555}$ joy $\frac{G5479}{G1555}$ unto all $\frac{G3956}{G1555}$ the brethren. $\frac{G80}{G1555}$

Acts 15:4 (KJV) 4 And $\frac{G1161}{}$ when they were come $\frac{G3854}{}$ to $\frac{G1519}{}$ Jerusalem, $\frac{G2419}{}$ they were received $\frac{G588}{}$ of $\frac{G5259}{}$ the church, $\frac{G1577}{}$ and $\frac{G2532}{}$ of the apostles $\frac{G652}{}$ and $\frac{G2532}{}$ elders, $\frac{G4245}{}$ and $\frac{G5037}{}$ they declared $\frac{G312}{}$ all things $\frac{G3745}{}$ that God $\frac{G2316}{}$ had done $\frac{G4160}{}$ with $\frac{G3326}{}$ them. $\frac{G846}{}$

Acts 15:5 (KJV) 5 BUT G1161 THERE ROSE UP G1817 CERTAIN G5100 OF G575 THE SECT G139 OF THE PHARISEES G5330 WHICH BELIEVED, G4100 SAYING, G3004 THAT G3754 IT WAS NEEDFUL G1163 TO CIRCUMCISE G4059 THEM, G846 AND G5037 TO COMMAND G3853 THEM TO KEEP G5083 THE LAW G3551 OF MOSES. G3475

OTHER RELATED SCRIPTURES ON THE LETTERS FROM THE APOSTLES AND ELDERS OUT OF THE MEETING OF THE COUNCIL BEING SENT TO THE GENTILE BRETHREN IN THE CHURCHES OF GOD AT ANTIOCH, SYRIA AND CILICIA, WHICH THE APOSTLE PAUL CARRIED INTO GALATIA.

Acts 15:23-31 (KJV) 23 AND THEY WROTE G1125 LETTERS BY G1223 THEM G5495 G846 AFTER THIS MANNER; G3592 THE APOSTLES G652 AND G2532 ELDERS G4245 AND G2532 BRETHREN G80 SEND GREETING G5463 UNTO THE BRETHREN G80 WHICH G3588 ARE OF G1537 THE GENTILES G1484 IN G2596 ANTIOCH G490 AND G2532 SYRIA G4947 AND G2532 CILICIA: G2791

Acts 15:24 (KJV) 24 FORASMUCH AS G1894 WE HAVE HEARD, G191 THAT G3754 CERTAIN G5100 WHICH WENT OUT G1831 FROM G1537 US G2257 HAVE TROUBLED G5015 YOU G5209 WITH WORDS, G3056 SUBVERTING G384 YOUR G5216 SOULS, G5590 SAYING, G3004 YE MUST

BE CIRCUMCISED, G4059 AND G2532 KEEP G5083 THE LAW: G3551 TO WHOM G3739 WE GAVE G1291 NO G3756 SUCH COMMANDMENT: G1291

Acts 15:25 (KJV) 25 It seemed good $\frac{G1380}{}$ unto us, $\frac{G2254}{}$ being assembled $\frac{G1096}{}$ with one accord, $\frac{G3661}{}$ to send $\frac{G3992}{}$ chosen $\frac{G1586}{}$ men $\frac{G435}{}$ unto $\frac{G4314}{}$ you $\frac{G5209}{}$ with $\frac{G4862}{}$ our $\frac{G2257}{}$ beloved $\frac{G27}{}$ Barnabas $\frac{G921}{}$ and $\frac{G2532}{}$ Paul, $\frac{G3972}{}$

Acts 15:26 (KJV) 26 Men $\frac{G444}{}$ that have hazarded $\frac{G3860}{}$ their $\frac{G846}{}$ lives $\frac{G5590}{}$ for $\frac{G5228}{}$ the name $\frac{G3686}{}$ of our $\frac{G2257}{}$ Lord $\frac{G2962}{}$ Jesus $\frac{G2424}{}$ Christ. $\frac{G5547}{}$

Acts 15:27 (KJV) 27 <u>WE HAVE SENT G649 THEREFORE G3767 JUDAS G2455 AND G2532 SILAS, G4609 WHO G846 SHALL G518 ALSO G2532 TELL G518 YOU THE SAME THINGS G846 BY G1223 MOUTH. G3056</u>

Acts 15:28 (KJV) 28 For $\frac{G1063}{}$ it seemed good $\frac{G1380}{}$ to the Holy $\frac{G40}{}$ Ghost, $\frac{G4151}{}$ and $\frac{G2532}{}$ to us, $\frac{G2254}{}$ to lay upon $\frac{G2007}{}$ you $\frac{G5213}{}$ no $\frac{G3367}{}$ greater $\frac{G4119}{}$ burden $\frac{G922}{}$ than $\frac{G4133}{}$ these $\frac{G5130}{}$ necessary things; $\frac{G1876}{}$

Acts 15:29 (KJV) 29 That ye abstain $\frac{G567}{100}$ from meats offered to idols, $\frac{G1494}{100}$ and $\frac{G2532}{100}$ from blood, $\frac{G129}{100}$ and $\frac{G2532}{100}$ from things strangled, $\frac{G4156}{100}$ and $\frac{G2532}{100}$ from fornication: $\frac{G4202}{100}$ from $\frac{G1537}{100}$ which $\frac{G3739}{100}$ if ye keep $\frac{G1301}{100}$ yourselves, $\frac{G1438}{100}$ ye shall do $\frac{G4238}{100}$ well. $\frac{G2095}{100}$ Fare ye well. $\frac{G4517}{100}$

Acts 15:30 (KJV) 30 So G3303 G3767 when they were dismissed, G630 they came G2064 to G1519 Antioch: G490 and G2532 WHEN THEY HAD GATHERED G4863 THE MULTITUDE G4128 TOGETHER, G4863 THEY DELIVERED G1929 THE EPISTLE: G1992

Acts 15:31 (KJV) 31 WHICH WHEN G1161 THEY HAD READ, G314 THEY REJOICED G5463 FOR G1909 THE CONSOLATION. G3874

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT ROME THAT A TRUE SPIRITUAL JEW IS ONE WHO RECEIVE SPIRITUAL CIRCUMCISION OF A NEW SPIRIT AND A NEW HEART AT WATER BAPTISM AND NOT AFTER THE FLESH.

Rom 2:28-29 (KJV) 28 For $\frac{G1063}{1}$ he is $\frac{G2076}{1}$ not $\frac{G3756}{1}$ a Jew, $\frac{G2453}{1}$ which is one outwardly; $\frac{G1722}{1}$ $\frac{G5318}{1}$ $\frac{NEITHER}{1}$ $\frac{G3761}{1}$ $\frac{IS}{1}$ $\frac{S}{1}$ $\frac{S$

Rom 2:29 (KJV) 29 But $\frac{G235}{}$ he is a Jew, $\frac{G2453}{}$ which is one inwardly; $\frac{G1722}{}$ $\frac{G2927}{}$ AND $\frac{G2532}{}$ CIRCUMCISION $\frac{G4061}{}$ IS THAT OF THE

<u>HEART, G2588 IN G1722 THE SPIRIT, G4151</u> and not $\frac{G3756}{G1121}$ in the letter; $\frac{G1121}{G1121}$ whose $\frac{G3739}{G1121}$ praise $\frac{G1868}{G1868}$ is not $\frac{G3756}{G1537}$ of $\frac{G1537}{G1121}$ men, $\frac{G444}{G1121}$ but $\frac{G235}{G1121}$ of $\frac{G1537}{G1121}$ God. $\frac{G2316}{G1121}$

OTHER RELATED SCRIPTURES ON THE **LAW OF CIRCUMCISION**IS **NO LONGER REQUIRED** AND CANNOT JUSTIFY FOR THE RIGHTEOUSNESS OF GOD THE FATHER IN JESUS CHRIST.

- 1 Cor 7:17-19 (KJV) 17 But $\frac{G1508}{1}$ as $\frac{G5613}{1}$ God $\frac{G2316}{1}$ hath distributed $\frac{G3307}{1}$ to every man, $\frac{G1538}{1}$ as $\frac{G5613}{1}$ the Lord $\frac{G2962}{1}$ hath called $\frac{G2564}{1}$ every one, $\frac{G1538}{1}$ so $\frac{G3779}{1}$ let him walk. $\frac{G4043}{1}$ And $\frac{G2532}{1}$ so $\frac{G3779}{1}$ ordain $\frac{G1729}{1}$ in $\frac{G1722}{1}$ all $\frac{G3956}{1}$ churches. $\frac{G1577}{1}$ Cor 7:18 (KJV) 18 Is $\frac{G2564}{1}$ any man $\frac{G5100}{1}$ called $\frac{G2564}{1}$ being
- 1 Cor 7:18 (KJV) 18 Is $\frac{G2564}{}$ any man $\frac{G5100}{}$ called $\frac{G2564}{}$ being circumcised? $\frac{G4059}{}$ let him $\frac{G1986}{}$ not $\frac{G3361}{}$ become uncircumcised. $\frac{G1986}{}$ Is $\frac{G2564}{}$ any $\frac{G5100}{}$ called $\frac{G2564}{}$ in $\frac{G1722}{}$ uncircumcision? $\frac{G203}{}$ let him $\frac{G4059}{}$ not $\frac{G3361}{}$ be circumcised. $\frac{G4059}{}$ 1 Cor 7:19 (KJV) 19 CIRCUMCISION $\frac{G4061}{}$ IS $\frac{G2076}{}$ NOTHING, $\frac{G3762}{}$ and $\frac{G2532}{}$ uncircumcision $\frac{G203}{}$ is $\frac{G2076}{}$ nothing, $\frac{G3762}{}$ BUT $\frac{G235}{}$ THE KEEPING $\frac{G5084}{}$ OF THE COMMANDMENTS $\frac{G1785}{}$ OF GOD. $\frac{G2316}{}$

Gal 6:15 (KJV) 15 FOR G1063 IN G1722 CHRIST G5547 JESUS G2424

NEITHER G3777 CIRCUMCISION G4061 AVAILETH G2480 ANY

THING, G5100 NOR G3777 UNCIRCUMCISION, G203 BUT G235 A NEW G2537

CREATURE. G2937

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BECOMING ALL THINGS UNTO ALL MEN THAT HE MIGHT WIN SOME FOR THE GOSPEL OF JESUS CHRIST.

- 1 Cor 9:16-23 (KJV) 16 For G1063 though G1437 I preach the gospel, G2097 I G3427 have G2076 nothing G3756 to glory of: G2745 for G1063 necessity G318 is laid upon G1945 me; G3427 yea, G1161 WOE G3759 IS G2076 UNTO ME, G3427 IF G3362 I PREACH G2097 NOT G3362 THE GOSPEL! G2097 1 Cor 9:17 (KJV) 17 FOR G1063 IF G1487 I DO G4238 THIS THING G5124 WILLINGLY, G1635 I HAVE G2192 A REWARD: G3408 BUT G1161 IF G1487 AGAINST MY WILL, G210 A DISPENSATION G3622 OF THE GOSPEL IS COMMITTED UNTO ME. G4100
- 1 Cor 9:18 (KJV) 18 What $\frac{G5101}{}$ is $\frac{G2076}{}$ my $\frac{G3427}{}$ reward $\frac{G3408}{}$ then? $\frac{G3767}{}$ Verily that, $\frac{G2443}{}$ when I preach the gospel, $\frac{G2097}{}$ I may make $\frac{G5087}{}$ the gospel $\frac{G2098}{}$ of Christ $\frac{G5547}{}$ without charge, $\frac{G77}{}$

- that $\frac{G1519}{I}$ I abuse $\frac{G2710}{I}$ not $\frac{G3361}{I}$ my $\frac{G3450}{I}$ power $\frac{G1849}{I}$ in $\frac{G1722}{I}$ the gospel.
- 1 Cor 9:19 (KJV) 19 FOR G1063 THOUGH I BE G5607 FREE G1658 FROM G1537 ALL G3956 MEN, YET HAVE I MADE G1402 MYSELF G1683 SERVANT G1402 UNTO ALL, G3956 THAT G2443 I MIGHT GAIN G2770 THE MORE. G4119
- 1 Cor 9:20 (KJV) 20 AND G2532 UNTO THE JEWS G2453 I BECAME G1096 AS G5613 A JEW, G2453 THAT G2443 I MIGHT GAIN G2770 THE JEWS; G2453 to them that are under G5259 the law, G3551 as G5613 under G5259 the law, G3551 that G2443 I might gain G2770 them that are under G5259 the law; G3551
- 1 Cor 9:21 (KJV) 21 To them that are without law, $\frac{G459}{G}$ as $\frac{G5613}{G}$ without law, $\frac{G459}{G}$ (BEING $\frac{G5607}{G}$ NOT $\frac{G3361}{G}$ WITHOUT LAW $\frac{G459}{G}$ TO $\frac{G0D}{G}$, $\frac{G2316}{G}$ BUT $\frac{G235}{G}$ UNDER THE LAW $\frac{G1772}{G}$ TO CHRIST,) $\frac{G5547}{G}$ that $\frac{G2443}{G}$ I might gain $\frac{G2770}{G}$ them that are without law. $\frac{G459}{G}$
- 1 Cor 9:22 (KJV) 22 To the weak $\frac{G772}{G}$ became $\frac{G1096}{G}$ as $\frac{G5613}{G}$ weak, $\frac{G772}{G}$ that $\frac{G2443}{G}$ I might gain $\frac{G2770}{G}$ the weak: $\frac{G772}{G}$ I AM MADE $\frac{G1096}{G}$ ALL THINGS $\frac{G3956}{G}$ TO ALL $\frac{G3956}{G}$ MEN, THAT $\frac{G2443}{G}$ I MIGHT $\frac{G4982}{G}$ BY ALL MEANS $\frac{G3843}{G}$ SAVE $\frac{G4982}{G}$ SOME. $\frac{G5100}{G}$
- 1 Cor 9:23 (KJV) 23 AND G1161 THIS G5124 I DO G4160 FOR G1223 THE GOSPEL'S G2098 SAKE, G1223 that G2443 I might be G1096 partaker G4791 thereof G4791 you.
- Gal 1:10 (KJV) For $\frac{G1063}{G1063}$ do $\frac{G3982}{G1063}$ now $\frac{G737}{G1063}$ persuade $\frac{G3982}{G1063}$ men, $\frac{G444}{G1063}$ or $\frac{G2228}{G1063}$ do $\frac{G2228}{G1063}$ persuade $\frac{G3982}{G1063}$ men, $\frac{G444}{G1063}$ persuade $\frac{G790}{G1063}$ men, $\frac{G444}{G1063}$ men, $\frac{G444}{G1063}$ men, $\frac{G790}{G1063}$ men, $\frac{G444}{G1063}$ men, $\frac{G790}{G1063}$ men, $\frac{G790}$
- OTHER RELATED SCRIPTURE ON TIMOTHY BECOMING A MINISTER TO THE GENTILES IN THE DISPENSATION OF THE APOSTLE PAUL.
- Phil 2:19-23 (KJV) 19 But $\frac{G1161}{I}$ I trust $\frac{G1679}{I}$ in $\frac{G1722}{I}$ the Lord $\frac{G2962}{I}$ Jesus $\frac{G2424}{I}$ to send $\frac{G3992}{I}$ $\frac{TIMOTHEUS}{I}$ shortly $\frac{G5030}{I}$ unto you, $\frac{G5213}{I}$ that $\frac{G2443}{I}$ I also $\frac{G2504}{I}$ may be of good comfort, $\frac{G2174}{I}$ when I know $\frac{G1097}{I}$ your $\frac{G5216}{I}$ state. $\frac{G4012}{I}$
- Phil 2:20 (KJV) 20 FOR G1063 I HAVE G2192 NO MAN G3762 LIKEMINDED, G2473 WHO G3748 WILL NATURALLY G1104 CARE G3309 FOR YOUR G5216 STATE. G4012

Phil 2:21 (KJV) 21 FOR G1063 ALL G3956 SEEK G2212 THEIR OWN, G1438 NOT G3756 THE THINGS WHICH ARE G3588 JESUS G2424 CHRIST'S. G5547

Phil 2:22 (KJV) 22 <u>BUT G1161</u> <u>YE KNOW G1097</u> <u>THE PROOF G1382</u> <u>OF HIM, G846</u> <u>THAT, G3754</u> <u>AS G5613</u> <u>A SON G5043</u> <u>WITH THE FATHER, G3962</u> <u>HE HATH SERVED G1398</u> <u>WITH G4862</u> <u>ME G1698</u> <u>IN G1519</u> <u>THE GOSPEL. G2098</u>

Phil 2:23 (KJV) 23 Him $\frac{G3303}{G5126}$ therefore $\frac{G3767}{G1824}$ I hope $\frac{G1679}{G1824}$ to send $\frac{G3992}{G4012}$ presently, $\frac{G1824}{G1691}$ so soon as $\frac{G5613}{G1691}$ I $\frac{G302}{G1691}$ shall see $\frac{G542}{G1691}$ how $\frac{G4012}{G1691}$ it will go with me.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATED IN HIS FIRST LETTER TO TIMOTHY THAT **TIMOTHY WAS A MINISTER OF JESUS CHRIST TO THE GENTILES**.

1 Tim 4:6 (KJV) 6 If thou put $\frac{G5294}{G5294}$ the brethren $\frac{G80}{G5294}$ in remembrance $\frac{G5294}{G5294}$ of these things, $\frac{G5023}{G5023}$ THOU SHALT BE $\frac{G2071}{G52071}$ A $\frac{GOOD}{G2570}$ MINISTER $\frac{G1249}{G1249}$ OF JESUS $\frac{G2424}{G1249}$ CHRIST, $\frac{G5547}{G5547}$ nourished up $\frac{G1789}{G1249}$ in the words $\frac{G3056}{G3739}$ of faith $\frac{G4102}{G3739}$ and $\frac{G2532}{G3877}$ of good $\frac{G2570}{G3877}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL **NOT EXERCISING HIS AUTHORITY** OVER PHILEMON CONCERNING HIS SLAVE ONESIMUS.

Philemon 1:10-14 (KJV) 10 <u>I BESEECH ^{G3870} THEE ^{G4571} FOR ^{G4012} MY ^{G1699} SON ^{G5043} ONESIMUS, ^{G3682} WHOM ^{G3739} I HAVE BEGOTTEN ^{G1080} IN ^{G1722} MY ^{G3450} BONDS: ^{G1199}</u>

Philemon 1:11 (KJV) 11 Which $\frac{G3588}{G3588}$ in time past $\frac{G4218}{G3588}$ was $\frac{G890}{G3570}$ to thee $\frac{G4671}{G3588}$ and $\frac{G2532}{G3588}$ to me: $\frac{G1698}{G3588}$

Philemon 1:12 (KJV) 12 Whom $\frac{G3739}{I}$ I have sent again: $\frac{G375}{I}$ thou $\frac{G4771}{I}$ therefore $\frac{G1161}{I}$ receive $\frac{G4355}{I}$ him, $\frac{G846}{I}$ that is, $\frac{G5123}{I}$ mine own $\frac{G1699}{I}$ bowels: $\frac{G4698}{I}$

Philemon 1:13 (KJV) 13 WHOM G3739 I G1473 WOULD G1014 HAVE RETAINED G2722 WITH G4314 ME, G1683 THAT G2443 IN THY G4675 STEAD G5228 HE MIGHT HAVE MINISTERED G1247 UNTO ME G3427 IN G1722 THE BONDS G1199 OF THE GOSPEL: G2098

Philemon 1:14 (KJV) 14 <u>BUT G1161</u> WITHOUT G5565 THY G4674 MIND G1106 WOULD G2309 I DO G4160 NOTHING; G3762 THAT G3363

THY G4675 BENEFIT G18 SHOULD G5600 NOT G3363 BE G5600 AS G5613 IT WERE OF G2596 NECESSITY, G318 BUT G235 WILLINGLY. G1595 G2596

OTHER RELATED SCRIPTURES ON TIMOTHY MEETING THE CRITERIA OF **BEING WELL REPORTED OF BY ALL MEN** TO BE IN THE MINISTRY OF JESUS CHRIST.

1 Tim 3:7 (KJV) 7 MOREOVER G1161 G2532 HE G846 MUST G1163 HAVE G2192 A GOOD G2570 REPORT G3141 OF G575 THEM WHICH ARE WITHOUT; G1855 lest $\frac{G3363}{1}$ he fall $\frac{G1706}{1}$ into $\frac{G1519}{1}$ reproach $\frac{G3680}{1}$ and $\frac{G2532}{1}$ the snare $\frac{G3803}{1}$ of the devil. $\frac{G1228}{1}$

OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN STATING THAT DEMETRIUS MET THE CRITERIA OF **BEING WELL REPORTED OF BY ALL MEN** TO BE IN THE MINISTRY OF JESUS CHRIST.

3 John 1:12 (KJV) 12 <u>DEMETRIUS G1216 HATH GOOD REPORT G3140 OF G5259 ALL G3956 MEN, AND G2532 OF G5259 THE TRUTH G225 ITSELF: G846 yea, G1161 and G2532 we G2249 also bear record; G3140 and G2532 ye know G1492 that G3754 our G2257 record G3141 is G2076 true. G227</u>

❖ ACTS CHAPTER 16 CONTINUED VERSES 4-5

IN ACTS 16:4-5, THE APOSTLE PAUL AND SILAS CARRIED THE EPISTLE TO THE GENTILE BRETHREN IN THE CHURCHES OF GOD IN GALATIA WHICH WAS WRITTEN BY THE APOSTLES IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM TO THE GENTILES OUT OF THE MEETING OF THE COUNCIL ON THE MATTER THAT THE LAW OF CIRCUMCISION AND THE LAW OF MOSES WERE REQUIRED FOR THE GENTILES TO BE SAVED.

SILAS WHO WAS NAMED BY THE APOSTLES IN THE EPISTLE TO THE GENTILES, WOULD HAVE BEEN A WITNESS WITH THE APOSTLE PAUL TO THE CHURCHES OF GOD IN GALATIA AND THE OTHER LOCATIONS WHERE CHURCHES OF GOD WOULD HAVE BEEN ESTABLISHED.

THE CHURCHES OF GOD IN GALATIA ESTABLISHED BY THE APOSTLES PAUL AND BARNABAS DURING THEIR FIRST MISSIONARY JOURNEY, INCREASED IN THE FAITH OF JESUS CHRIST BECAUSE THE APOSTLE PAUL AND SILAS WERE NOT PROMOTING THE LAW OF CIRCUMCISION AND THE LAW OF MOSES BUT WERE INSTEAD PROMOTING THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND THE FAITH OF JESUS CHRIST.

Acts 16:4-5 (KJV) 4 And G1161 as G5613 they went through G1279 the cities, G4172 THEY DELIVERED G3860 THEM G846 THE DECREES G1378 FOR TO KEEP, G5442 THAT WERE ORDAINED G2919 OF G5259 THE APOSTLES G652 AND G2532 ELDERS G4245 WHICH G3588 WERE AT G1722 JERUSALEM. G2419

Acts 16:5 (KJV) 5 AND SO G3303 G3767 WERE G4732 THE CHURCHES G1577 ESTABLISHED G4732 IN THE FAITH, G4102 AND G2532 INCREASED G4052 IN NUMBER G706 DAILY. G2250 G2596

OTHER RELATED SCRIPTURES ON THE PRACTICE OF COPIES
OF THE EPISTLES BEING READ IN OTHER CHURCHES OF GOD
IN OTHER LOCATIONS IN MACEDONIA.

1 Thess 5:27 (KJV) 27 I charge ^{G3726} you ^{G5209} by the ^{G3588} Lord ^{G2962} THAT THIS ^{G3588} EPISTLE ^{G1992} BE READ ^{G314} UNTO ALL ^{G3956} THE ^{G3588} HOLY ^{G40} BRETHREN. ^{G80}

Col 4:16 (KJV) 16 AND G2532 WHEN G3752 THIS EPISTLE G1992 IS READ G314 AMONG G3844 YOU, G5213 CAUSE G4160 THAT G2443 IT BE READ G314 ALSO G2532 IN G1722 THE CHURCH G1577 OF THE LAODICEANS; G2994 AND G2532 THAT G2443 YE G5210 LIKEWISE G2532 READ G314 THE EPISTLE FROM G1537 LAODICEA. G2993

OTHER RELATED SCRIPTURES ON THE LAW OF MOSES DOES NOT PROMOTE THE FAITH OF JESUS CHRIST.

Gal 3:10-12 (KJV) 10 FOR G1063 AS MANY AS G3745 ARE G1526 OF G1537 THE WORKS G2041 OF THE LAW G3551 ARE G1526 UNDER G5259 THE CURSE: G2671 for G1063 it is written, G1125 Cursed G1944 is every one G3956 that G3739 continueth G1696 not G3756 in G1722 all things G3956

which $\frac{G3588}{G}$ are written $\frac{G1125}{G}$ in $\frac{G1722}{G}$ the book $\frac{G975}{G}$ of the law $\frac{G3551}{G}$ to do $\frac{G4160}{G}$ them.

Gal 3:11 (KJV) 11 But $\frac{G1161}{}$ that $\frac{G3754}{}$ no man $\frac{G3762}{}$ is justified $\frac{G1344}{}$ by $\frac{G1722}{}$ the law $\frac{G3551}{}$ in the sight $\frac{G3844}{}$ of God, $\frac{G2316}{}$ it is evident: $\frac{G1212}{}$ for, $\frac{G3754}{}$ The just $\frac{G1342}{}$ shall live $\frac{G2198}{}$ by $\frac{G1537}{}$ faith. $\frac{G4102}{}$

Gal 3:12 (KJV) 12 <u>AND G1161 THE LAW G3551 IS G2076 NOT G3756 OF G1537 FAITH: G4102</u> but, G235 The man G444 that doeth G4160 them G846 shall live G2198 in G1722 them. G846

Gal 3:22-26 (KJV) 22 But $\frac{G235}{}$ the scripture $\frac{G1124}{}$ hath concluded $\frac{G4788}{}$ all $\frac{G3956}{}$ under $\frac{G5259}{}$ sin, $\frac{G266}{}$ that $\frac{G2443}{}$ the promise $\frac{G1860}{}$ by $\frac{G1537}{}$ faith $\frac{G4102}{}$ of Jesus $\frac{G2424}{}$ Christ $\frac{G5547}{}$ might be given $\frac{G1325}{}$ to them that believe. $\frac{G4100}{}$

Gal 3:23 (KJV) 23 But $\frac{G1161}{1}$ before $\frac{G4253}{1}$ faith $\frac{G4102}{1}$ came, $\frac{G2064}{1}$ we were kept $\frac{G5432}{1}$ under $\frac{G5259}{1}$ the law, $\frac{G3551}{1}$ shut up $\frac{G4788}{1}$ unto $\frac{G1519}{1}$ the faith $\frac{G4102}{1}$ which should afterwards $\frac{G3195}{1}$ be revealed.

Gal 3:24 (KJV) 24 Wherefore $\frac{G5620}{}$ the law $\frac{G3551}{}$ was $\frac{G1096}{}$ our $\frac{G2257}{}$ schoolmaster $\frac{G3807}{}$ to bring us unto $\frac{G1519}{}$ Christ, $\frac{G5547}{}$ THAT $\frac{G2443}{}$ WE MIGHT BE JUSTIFIED $\frac{G1344}{}$ BY $\frac{G1537}{}$ FAITH. $\frac{G4102}{}$

Gal 3:25 (KJV) 25 But $\frac{G1161}{}$ after that faith $\frac{G4102}{}$ is come, $\frac{G2064}{}$ we are $\frac{G2070}{}$ no longer $\frac{G2089}{}$ $\frac{G3765}{}$ under $\frac{G5259}{}$ a schoolmaster. $\frac{G3807}{}$

Gal 3:26 (KJV) 26 <u>FOR G1063</u> <u>YE ARE G2075</u> <u>ALL G3956</u> <u>THE CHILDREN G5207</u> <u>OF GOD G2316</u> <u>BY G1223</u> <u>FAITH G4102</u> <u>IN G1722</u> <u>CHRIST G5547 JESUS. G2424</u>

ACTS CHAPTER 16 CONTINUED VERSES 6-7

IN ACTS 16:6-7, THE APOSTLE PAUL AND SILAS WERE SPIRITUALLY CONSCIOUS OF THE LEAD OF THE HOLY SPIRIT, WHO IS THE OVERSEER OF THE BUILDING OF THE CHURCH OF GOD AND WHO DIRECTS WHERE THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN IS TO BE PREACHED.

THE APOSTLE PAUL AND SILAS WERE FORBIDDEN BY THE HOLY SPIRIT FROM PREACHING THE GOSPEL IN THE REGIONS OF ASIA AND BITHYNIA AT THAT TIME DURING THEIR SECOND MISSIONARY JOURNEY.

HOWEVER, THE GOSPEL MESSAGE OF JESUS CHRIST WOULD HAVE ENTERED THOSE REGIONS AT A LATER TIME.

Acts 16:6-7 (KJV) 6 Now G1161 when they had gone throughout G1330 Phrygia G5435 and G2532 the region G5561 of Galatia, G1054 and WERE FORBIDDEN G2967 OF G5259 THE HOLY G40 GHOST G4151 TO PREACH G2980 THE WORD G3056 IN G1722 ASIA, G773

Acts 16:7 (KJV) 7 After they were come G2064 to G2596 Mysia, G3465 they assayed G3985 to go G4198 into G2596 Bithynia: G978 BUT G2532 THE SPIRIT G4151 SUFFERED G1439 THEM G846 NOT. G3756

OTHER RELATED SCRIPTURES ON THE HOLY GHOST BEING THE OVERSEER OF THE WORK OF BUILDING THE CHURCH OF GOD.

Acts 13:2-3 (KJV) 2 AS G1161 THEY G846 MINISTERED G3008 TO THE LORD, G2962 AND G2532 FASTED, G3522 THE HOLY G40 GHOST G4151 SAID, G2036 G1211 SEPARATE G873 ME G3427 G5037 BARNABAS G921 AND G2532 SAUL G4569 FOR G1519 THE WORK G2041 WHEREUNTO G3739 HAVE CALLED G4341 THEM. G846 Acts 13:3 (KJV) 3 AND G5119 WHEN THEY HAD FASTED G3522 AND G2532 PRAYED, G4336 AND G2532 LAID G2007 THEIR HANDS G5495 ON G2007 THEM, G846 THEY SENT THEM AWAY. G630

Acts 20:28 (KJV) 28 Take heed $\frac{G4337}{1}$ therefore $\frac{G3767}{1}$ unto yourselves, $\frac{G1438}{1}$ and $\frac{G2532}{1}$ to all $\frac{G3956}{1}$ the flock, $\frac{G4168}{1}$ over $\frac{G1722}{1}$ the which $\frac{G3739}{1}$ THE HOLY $\frac{G40}{1}$ GHOST $\frac{G4151}{1}$ HATH MADE $\frac{G5087}{1}$ YOU $\frac{G5209}{1}$ OVERSEERS, $\frac{G1985}{1}$ to feed $\frac{G4165}{1}$ the church $\frac{G1577}{1}$ of God, $\frac{G2316}{1}$ which $\frac{G3739}{1}$ he hath purchased $\frac{G4046}{1}$ with $\frac{G1223}{1}$ his own $\frac{G2398}{1}$ blood. $\frac{G129}{1}$

Eph 2:19-22 (KJV) 19 Now $\frac{G3767}{}$ therefore $\frac{G686}{}$ ye are $\frac{G2075}{}$ no more $\frac{G3765}{}$ strangers $\frac{G3581}{}$ and $\frac{G2532}{}$ foreigners, $\frac{G3941}{}$ but $\frac{G235}{}$ fellowcitizens $\frac{G4847}{}$ with the saints, $\frac{G40}{}$ AND $\frac{G2532}{}$ OF THE HOUSEHOLD $\frac{G3609}{}$ OF GOD; $\frac{G2316}{}$

Eph 2:20 (KJV) 20 And are built ^{G2026} upon ^{G1909} the foundation ^{G2310} of the apostles ^{G652} and ^{G2532} prophets, ^{G4396} Jesus ^{G2424} Christ ^{G5547} himself ^{G846} being ^{G5607} the chief corner ^{G204} stone;

Eph 2:21 (KJV) 21 $\ln \frac{G1722}{}$ whom $\frac{G3739}{}$ all $\frac{G3956}{}$ the building $\frac{G3619}{}$ fitly framed together $\frac{G4883}{}$ groweth $\frac{G837}{}$ unto $\frac{G1519}{}$ an holy $\frac{G40}{}$ temple $\frac{G3485}{}$ in $\frac{G1722}{}$ the Lord:

Eph 2:22 (KJV) 22 IN G1722 WHOM G3739 YE G5210 ALSO G2532 ARE BUILDED TOGETHER G4925 FOR G1519 AN HABITATION G2732 OF GOD G2316 THROUGH G1722 THE SPIRIT. G4151

OTHER RELATED SCRIPTURES ON THE HOLY GHOST ALLOWING THE APOSTLE PAUL AND SILAS TO PREACH THE GOSPEL MESSAGE IN EPHESUS DURING THEIR RETURN ON THE SECOND MISSIONARY JOURNEY WHICH EVENTUALLY REACHED THE REGIONS OF ASIA AND BITHYNIA.

THE REGION OF ASIA WAS A REGION OF IDOL WORSHIP OF THE GREEK GODDESS DIANA.

THE APOSTLE PAUL DIDN'T PREACH IN ANY OF THE SEVEN CHURCHES OF ASIA MENTIONED IN THE BOOK OF REVELATION OTHER THAN EPHESUS.

Acts 18:19-21 (KJV) 19 AND G1161 HE CAME G2658 TO G1519 EPHESUS, G2181 and G2548 left G2641 them there: $\frac{G847}{G1519}$ but $\frac{G1161}{G1519}$ he himself $\frac{G846}{G1525}$ entered $\frac{G1525}{G1519}$ into $\frac{G1519}{G1519}$ the synagogue, $\frac{G4864}{G1519}$ and reasoned with $\frac{G1256}{G1519}$ the Jews. $\frac{G2453}{G1519}$

Acts 18:20 (KJV) 20 When $\frac{G1161}{}$ they $\frac{G846}{}$ desired $\frac{G2065}{}$ him to tarry $\frac{G3306}{}$ longer $\frac{G1909}{}$ $\frac{G4119}{}$ time $\frac{G5550}{}$ with $\frac{G3844}{}$ them, $\frac{G846}{}$ he consented $\frac{G1962}{}$ not; $\frac{G3756}{}$

Acts 18:21 (KJV) 21 But $\frac{G235}{G235}$ bade $\frac{G657}{G257}$ them $\frac{G846}{G255}$ farewell, $\frac{G657}{G257}$ saying, $\frac{G2036}{G236}$ I $\frac{G3165}{G2365}$ must $\frac{G1163}{G2364}$ by all means $\frac{G3843}{G2364}$ keep $\frac{G4160}{G2364}$ this feast $\frac{G1859}{G2364}$ that cometh $\frac{G2064}{G2364}$ in $\frac{G1519}{G2532}$ Jerusalem: $\frac{G2414}{G2309}$ but $\frac{G1161}{G2309}$ I will. $\frac{G2309}{G2532}$ HE SAILED $\frac{G321}{G321}$ FROM $\frac{G575}{G258}$ EPHESUS. $\frac{G2181}{G2582}$

Acts 19:26-28 (KJV) 26 MOREOVER G2532 YE SEE G2334 AND G2532 HEAR, G191 THAT G3754 NOT G3756 ALONE G3440 AT EPHESUS, G2181 BUT G235 ALMOST G4975 THROUGHOUT ALL G3956 ASIA, G773 THIS G3778 PAUL G3972 HATH PERSUADED G3982 AND TURNED AWAY G3179 MUCH G2425 PEOPLE, G3793 SAYING G3004 THAT G3754 THEY BE G1526 NO G3756 GODS, G2316 WHICH G3588 ARE MADE G1096 WITH G1223 HANDS: G5495

Acts 19:27 (KJV) 27 So $\frac{G1161}{}$ that not $\frac{G3756}{}$ only $\frac{G3440}{}$ this $\frac{G5124}{}$ our $\frac{G2254}{}$ craft $\frac{G3313}{}$ is in danger $\frac{G2793}{}$ to be set $\frac{G2064}{}$ at $\frac{G1519}{}$ nought; $\frac{G557}{}$ BUT $\frac{G235}{}$ ALSO $\frac{G2532}{}$ THAT THE TEMPLE $\frac{G2411}{}$ OF THE

GREAT G3173 GODDESS G2299 DIANA G735 SHOULD BE DESPISED, G1519 G3762 G3049 and G1161 G2532 HER G846 MAGNIFICENCE G3168 SHOULD G3195 BE DESTROYED, G2507 WHOM G3739 ALL G3650 ASIA G773 AND G2532 THE WORLD G3625 WORSHIPPETH. G4576

Acts 19:28 (KJV) 28 And G1161 when they heard G191 these sayings, they were G1096 full G4134 of wrath, G2372 and G2532 cried out, G2896 saying, G3004 Great G3173 is Diana G735 of the Ephesians.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH FROM THE HEADQUARTER CHURCH OF GOD IN EPHESUS IN ASIA.

- 1 Cor 16:19 (KJV) 19 <u>THE CHURCHES G1577</u> OF ASIA G773 <u>SALUTE G782 YOU. G5209</u> Aquila G207 and G2532 Priscilla G4252 salute G782 you G5209 much G4183 in G1722 the Lord, G2962 with G4862 the church G1577 that is in G2596 their G846 house. G3624
- 2 Cor 1:8-9 (KJV) 8 FOR G1063 WE WOULD G2309 NOT, G3756 BRETHREN, G80 HAVE G50 YOU G5209 IGNORANT G50 OF G5228 OUR G2257 TROUBLE G2347 WHICH G3588 CAME G1096 TO US G2254 IN G1722 ASIA, G773 THAT G3754 WE WERE PRESSED G2596 OUT G916 OF MEASURE, G5236 ABOVE G5228 STRENGTH, G1411 INSOMUCH G5620 THAT WE G2248 DESPAIRED G1820 EVEN G2532 OF LIFE: G2198 2 Cor 1:9 (KJV) 9 But G235 G846 we had G2192 the sentence G610 of death G2288 in G1722 ourselves, G1438 that G3363 we should G3982 not G3363 trust G3982 in G1909 ourselves, G1438 G5600 but G235 in G1909 God G2316 which G3588 raiseth G1453 the dead: G3498

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER WRITING TO THE BRETHREN IN THE CHURCHES OF GOD IN ASIA AND BITHYNIA.

1 Peter 1:1 (KJV) 1 Peter, G4074 an apostle G652 of Jesus G2424 Christ, G5547 to the strangers G3927 scattered G1290 throughout Pontus, G4195 Galatia, G1053 Cappadocia, G2587 ASIA, G773 AND G2532 BITHYNIA, G978

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL WRITING TO TIMOTHY TO INFORM HIM THAT THE CHURCHES OF GOD IN ASIA HAD TURNED AWAY FROM HIM AFTER HE BECAME A PRISONER.

- 2 Tim 1:15-18 (KJV) 15 This G5124 thou knowest, G1492 THAT G3754 ALL G3956 THEY WHICH ARE IN G1722 ASIA G773 BE TURNED AWAY FROM G654 ME; G3165 of whom G3739 are G2076 Phygellus G5436 and G2532 Hermogenes. G2061
- 2 Tim 1:16 (KJV) 16 The Lord $\frac{G2962}{G1325}$ give $\frac{G1325}{G1325}$ mercy $\frac{G1656}{G1325}$ unto the house $\frac{G3624}{G1325}$ of Onesiphorus; $\frac{G3683}{G1870}$ for $\frac{G3754}{G1870}$ he $\frac{G404}{G1870}$ of refreshed $\frac{G404}{G1870}$ me, $\frac{G3165}{G1870}$ and $\frac{G2532}{G1870}$ was $\frac{G1870}{G1870}$ of my $\frac{G3450}{G1870}$ chain: $\frac{G254}{G1870}$
- 2 Tim 1:17 (KJV) 17 But, $\frac{G235}{}$ when he was $\frac{G1096}{}$ in $\frac{G1722}{}$ Rome, $\frac{G4516}{}$ he sought $\frac{G2212}{}$ me $\frac{G3165}{}$ out $\frac{G2212}{}$ very diligently, $\frac{G4706}{}$ and $\frac{G2532}{}$ found $\frac{G2147}{}$ me.
- 2 Tim 1:18 (KJV) 18 The Lord G2962 grant G1325 unto him G846 that he may find G2147 mercy G1656 of G3844 the Lord G2962 in G1722 that G1565 day: G2250 AND G2532 IN HOW MANY THINGS G3745 HE MINISTERED UNTO ME G1247 AT G1722 EPHESUS, G2181 THOU G4771 KNOWEST G1097 VERY WELL. G957

OTHER RELATED SCRIPTURE ON THE APOSTLE JOHN WRITING TO THE SEVEN CHURCHES OF GOD IN ASIA WHICH WERE BEING CORRECTED BY JESUS CHRIST.

Rev 1:4 (KJV) JOHN G2491 TO THE SEVEN G2033 CHURCHES G1577 WHICH G3588 ARE IN G1722 ASIA: G773 Grace G5485 be unto you, G5213 and G2532 peace, G1515 from G575 him which G3588 is, G5607 and G2532 which G3588 was, G2258 and G2532 which G3588 is to come; G2064 G3801 and G2532 from G575 the seven G2033 Spirits G4151 which G3739 are G2076 before G1799 his G846 throne; G2362

Rev 1:11 (KJV) 11 Saying, $\frac{G3004}{G3004}$ I $\frac{G1473}{G1473}$ am $\frac{G1510}{G1510}$ Alpha $\frac{G1}{G1}$ and $\frac{G2532}{G2078}$ onega, $\frac{G5598}{G2532}$ the first $\frac{G4413}{G3739}$ thou seest, $\frac{G991}{G991}$ write $\frac{G1125}{G1519}$ in $\frac{G1519}{G1519}$ a book, $\frac{G975}{G975}$ and $\frac{G2532}{G2532}$ send $\frac{G3992}{G3992}$ it unto the seven $\frac{G2033}{G2532}$ churches $\frac{G1577}{G1519}$ which $\frac{G3588}{G3588}$ are in $\frac{G1722}{G1519}$ ASIA; $\frac{G773}{G1519}$ unto $\frac{G1519}{G1519}$ Ephesus, $\frac{G2181}{G4010}$ and $\frac{G2532}{G2532}$ unto $\frac{G1519}{G1519}$ Pergamos, $\frac{G4010}{G4010}$ and $\frac{G2532}{G2532}$ unto $\frac{G1519}{G1519}$

Thyatira, $\frac{G2363}{}$ and $\frac{G2532}{}$ unto $\frac{G1519}{}$ Sardis, $\frac{G4554}{}$ and $\frac{G2532}{}$ unto $\frac{G1519}{}$ Philadelphia, $\frac{G5359}{}$ and $\frac{G2532}{}$ unto $\frac{G1519}{}$ Laodicea. $\frac{G2993}{}$

OTHER RELATED SCRIPTURES ON **THE ORDER** OF WHERE THE GOSPEL WAS TO BE PREACHED IN THE TIME OF JESUS CHRIST MINISTRY AS LED BY THE HOLY SPIRIT.

Matt 10:5-7 (KJV) 5 These $\frac{G5128}{G3853}$ twelve $\frac{G1427}{G3361}$ Jesus $\frac{G2424}{G0855}$ sent forth, $\frac{G649}{G3361}$ and commanded $\frac{G3853}{G0855}$ them, $\frac{G846}{G0855}$ saying, $\frac{G3004}{G0855}$ NOT $\frac{G3361}{G0855}$ INTO $\frac{G1519}{G1519}$ ANY CITY $\frac{G4172}{G172}$ OF THE SAMARITANS $\frac{G4541}{G0855}$ ENTER YE $\frac{G1525}{G1525}$ NOT: $\frac{G3361}{G0855}$

Matt 10:6 (KJV) 6 <u>BUT G1161 GO G4198 RATHER G3123 TO G4314 THE LOST G622 SHEEP G4263 OF THE HOUSE G3624 OF ISRAEL. G2474</u>

Matt 10:7 (KJV) 7 And G1161 as ye go, G4198 preach, G2784 saying, G3004 G3754 The kingdom G932 of heaven G3772 is at hand. G1448

THE GOSPEL EVENTUALLY CAME TO THE SAMARITANS DURING JESUS CHRIST'S MINISTRY AS LED BY THE HOLY SPIRIT.

John 4:1-5 (KJV) 1 When $\frac{G5613}{}$ therefore $\frac{G3767}{}$ the Lord $\frac{G2962}{}$ knew $\frac{G1097}{}$ how $\frac{G3754}{}$ the Pharisees $\frac{G5330}{}$ had heard $\frac{G191}{}$ that $\frac{G3754}{}$ Jesus $\frac{G2424}{}$ made $\frac{G4160}{}$ and $\frac{G2532}{}$ baptized $\frac{G907}{}$ more $\frac{G4119}{}$ disciples $\frac{G3101}{}$ than $\frac{G2228}{}$ John, $\frac{G2491}{}$

John 4:2 (KJV) 2 (Though G2544 Jesus G2424 himself G846 baptized G907 not, G3756 but G235 his G846 disciples,) G3101

John 4:3 (KJV) 3 He left $\frac{G863}{}$ Judaea, $\frac{G2449}{}$ and $\frac{G2532}{}$ departed $\frac{G565}{}$ again $\frac{G3825}{}$ into $\frac{G1519}{}$ Galilee. $\frac{G1056}{}$

John 4:4 (KJV) 4 AND G1161 HE MUST NEEDS G1163 GO G1330 THROUGH G1223 SAMARIA. G4540

John 4:5 (KJV) 5 Then $\frac{G3767}{}$ cometh he $\frac{G2064}{}$ to $\frac{G1519}{}$ a city $\frac{G4172}{}$ of Samaria, $\frac{G4540}{}$ which is called $\frac{G3004}{}$ Sychar, $\frac{G4965}{}$ near $\frac{G4139}{}$ to the parcel of ground $\frac{G5564}{}$ that $\frac{G3739}{}$ Jacob $\frac{G2384}{}$ gave $\frac{G1325}{}$ to his $\frac{G846}{}$ son $\frac{G5207}{}$ Joseph. $\frac{G2501}{}$

Luke 9:51-53 (KJV) 51 And $\frac{G1161}{}$ it came to pass, $\frac{G1096}{}$ when $\frac{G1722}{}$ the time $\frac{G2250}{}$ was come $\frac{G4845}{}$ that he $\frac{G846}{}$ should be received up, $\frac{G354}{}$ G2532 he $\frac{G846}{}$ stedfastly set $\frac{G4741}{}$ his $\frac{G846}{}$ face $\frac{G4383}{}$ to go $\frac{G4198}{}$ to $\frac{G1519}{}$ Jerusalem, $\frac{G2419}{}$

Luke 9:52 (KJV) 52 And $\frac{G2532}{S}$ sent $\frac{G649}{S}$ messengers $\frac{G32}{S}$ before $\frac{G4253}{S}$ his $\frac{G846}{S}$ face: $\frac{G4383}{S}$ and $\frac{G2532}{S}$ they went, $\frac{G4198}{S}$ and $\frac{ENTERED}{S}$ INTO $\frac{G1519}{S}$ A VILLAGE $\frac{G2968}{S}$ OF THE SAMARITANS, $\frac{G4541}{S}$ TO $\frac{G5620}{S}$ MAKE READY $\frac{G2090}{S}$ FOR HIM. $\frac{G846}{S}$

Luke 9:53 (KJV) 53 And $\frac{G2532}{1}$ they did $\frac{G1209}{1}$ not $\frac{G3756}{1}$ receive $\frac{G1209}{1}$ him, $\frac{G846}{1}$ because $\frac{G3754}{1}$ his $\frac{G846}{1}$ face $\frac{G4383}{1}$ was $\frac{G2258}{1}$ as though he would go $\frac{G4198}{1}$ to $\frac{G1519}{1}$ Jerusalem.

OTHER RELATED SCRIPTURES ON JESUS CHRIST COMMANDING HIS APOSTLES ON THE ORDER IN WHICH THEY WERE TO PREACH THE GOSPEL MESSAGE TO THE NATIONS AS LED BY THE HOLY SPIRIT.

Acts 1:8 (KJV) 8 But $\frac{G235}{9}$ ye shall receive $\frac{G2983}{9}$ power, $\frac{G1411}{9}$ after that the Holy $\frac{G40}{9}$ Ghost $\frac{G4151}{9}$ is come $\frac{G1904}{9}$ upon $\frac{G1909}{9}$ you: $\frac{G5209}{9}$ and $\frac{G2532}{9}$ ye shall be $\frac{G2071}{9}$ witnesses $\frac{G3144}{9}$ unto me $\frac{G3427}{9}$ both $\frac{G5037}{9}$ in $\frac{G1722}{9}$ JERUSALEM, $\frac{G2419}{9}$ AND $\frac{G2532}{9}$ IN $\frac{G1722}{9}$ ALL $\frac{G3956}{9}$ JUDAEA, $\frac{G2449}{9}$ AND $\frac{G2532}{9}$ IN SAMARIA, $\frac{G4540}{9}$ AND $\frac{G2532}{9}$ UNTO $\frac{G2193}{9}$ THE UTTERMOST PART $\frac{G2078}{9}$ OF THE EARTH. $\frac{G1093}{9}$

❖ ACTS CHAPTER 16 CONTINUED VERSES 8-10

IN ACTS 16: 8-10, THE APOSTLE PAUL AND SILAS ESTABLISHED A CHURCH OF GOD AT TROAS, AFTER WHICH WHILE STILL IN TROAS THE APOSTLE PAUL WOULD HAVE SEEN A VISION OF A MAN IN MACEDONIA SAYING "COME OVER INTO MACEDONIA AND HELP US", WHICH WAS CONFIRMATION BY THE HOLY SPIRIT TO CARRY THE GOSPEL MESSAGE INTO MACEDONIA.

THERE IS SCRIPTURAL EVIDENCE THAT POINTS TO THE MAN IN THE VISION AS BEING **JASON**, A DISCIPLE OF JESUS CHRIST WHO LIVED IN THESSALONICA IN MACEDONIA.
THERE WAS A CHURCH OF GOD GATHERING AT THE HOUSE OF JASON ENDURING THE SUFFERINGS FOR THE KINGDOM OF GOD.

Acts 16:8-10 (KJV) 8 And $\frac{G1161}{}$ they passing by $\frac{G3928}{}$ Mysia $\frac{G3465}{}$ CAME DOWN $\frac{G2597}{}$ TO $\frac{G1519}{}$ TROAS. $\frac{G5174}{}$

Acts 16:9 (KJV) 9 And $\frac{G2532}{G2532}$ a vision $\frac{G3705}{G2258}$ appeared $\frac{G3700}{G2530}$ to Paul $\frac{G3972}{G2532}$ in $\frac{G1223}{G2532}$ the night; $\frac{G3571}{G2571}$ There stood $\frac{G2258}{G2258}$ a man $\frac{G5100}{G2435}$ of Macedonia, $\frac{G3110}{G2532}$ and prayed $\frac{G3870}{G2532}$ him, $\frac{G846}{G2532}$ saying, $\frac{G3004}{G2254}$ COME OVER $\frac{G1224}{G2532}$ INTO $\frac{G1519}{G2532}$ MACEDONIA, $\frac{G3109}{G3109}$ AND HELP $\frac{G997}{G2532}$ US. $\frac{G2254}{G2532}$ Acts 16:10 (KJV) 10 And $\frac{G1161}{G2512}$ after $\frac{G5613}{G2512}$ he had seen $\frac{G1492}{G2512}$ the vision, $\frac{G3705}{G2512}$ immediately $\frac{G2112}{G2512}$ we endeavoured $\frac{G2212}{G2512}$ to go $\frac{G1831}{G2512}$ into $\frac{G1519}{G2512}$ Macedonia, $\frac{G3109}{G2512}$ assuredly gathering $\frac{G4822}{G2512}$ that $\frac{G3754}{G2512}$ the Lord $\frac{G2962}{G2512}$ had called $\frac{G4341}{G2512}$ us $\frac{G2248}{G2512}$ for to preach the gospel $\frac{G2097}{G2097}$ unto them. $\frac{G846}{G2532}$

OTHER RELATED SCRIPTURES THAT THERE WAS A CHURCH OF GOD ESTABLISHED AT TROAS.

2 Cor 2:12-13 (KJV) 12 FURTHERMORE, G1161 WHEN I CAME G2064 TO G1519 TROAS G5174 TO G1519 PREACH CHRIST'S G5547 GOSPEL, G2098 AND G2532 A DOOR G2374 WAS OPENED G455 UNTO ME G3427 OF G1722 THE LORD, G2962 Cor 2:13 (KJV) 13 I had G2192 no G3756 rest G425 in my G3450 spirit, G4151 because I G3165 found G2147 not G3361 Titus G5103 my G3450 brother: G80 but G235 taking my leave G657 of them, G846 I went from thence G1831 into G1519 Macedonia. G3109

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL VISITED THE BRETHREN IN THE CHURCH OF GOD AT TROAS DURING HIS THIRD MISSIONARY JOURNEY.

Acts 20:5-6 (KJV) 5 THESE G3778 GOING BEFORE G4281 TARRIED G3306 FOR US G2248 AT G1722 TROAS. G5174

Acts 20:6 (KJV) 6 And G1161 we G2249 sailed away G1602 from G575 Philippi G5375 after G3326 the days G2250 of unleavened bread, G106 AND G2532 CAME G2064 UNTO G4314 THEM G846 TO G1519 TROAS G5174 IN G891 FIVE G4002 DAYS; G2250 WHERE G3757 WE ABODE G1304 SEVEN G2033 DAYS. G2250

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL INSTRUCTING TIMOTHY TO BRING THE CLOKE, BOOKS AND PARCHMENTS TO HIM IN PRISON IN ROME, ITALY WHICH HE LEFT AT TRAOS.

2 Tim 4:13 (KJV) 13 The cloke $\frac{G5341}{THAT}$ $\frac{THAT}{G3739}$ I LEFT $\frac{G620}{AT}$ AT $\frac{G1722}{TROAS}$ $\frac{G5174}{TROAS}$ WITH $\frac{G3844}{TROAS}$ CARPUS, $\frac{G2591}{TROAS}$ when thou comest, $\frac{G2064}{TROAS}$ bring $\frac{G5342}{TROAS}$ with thee, and $\frac{G2532}{TROAS}$ the books, $\frac{G975}{TROAS}$ but especially $\frac{G3122}{TROAS}$ the parchments.

OTHER RELATED SCRIPTURES ON THE LORD SPEAKING TO ANANIAS THAT SAUL (WHO BECAME THE APOSTLE PAUL) WAS PRAYING AND HAD SEEN A VISION OF A MAN COMING AND PUTTING HIS HAND ON HIM TO RECEIVE HIS SIGHT WHICH WAS FULFILLED BY ANANIAS.

Acts 9:10-18 (KJV) 10 And $\frac{G1161}{}$ there was $\frac{G2258}{}$ a certain $\frac{G5100}{}$ disciple $\frac{G3101}{}$ at $\frac{G1722}{}$ Damascus, $\frac{G1154}{}$ named $\frac{G3686}{}$ Ananias; $\frac{G367}{}$ and $\frac{G2532}{}$ to $\frac{G4314}{}$ him $\frac{G846}{}$ said $\frac{G2036}{}$ the Lord $\frac{G2962}{}$ in $\frac{G1722}{}$ a vision, $\frac{G3705}{}$ Ananias. $\frac{G367}{}$ And $\frac{G1161}{}$ he said, $\frac{G2036}{}$ Behold, $\frac{G2400}{}$ I $\frac{G1473}{}$ am here, Lord. $\frac{G2962}{}$

Acts 9:11 (KJV) 11 And $\frac{G1161}{1}$ the Lord $\frac{G2962}{1}$ said unto $\frac{G4314}{1}$ him, $\frac{G846}{1}$ Arise, $\frac{G450}{1}$ and go $\frac{G4198}{1}$ into $\frac{G1909}{1}$ the street $\frac{G4505}{1}$ which $\frac{G3588}{1}$ is called $\frac{G2564}{1}$ Straight, $\frac{G2117}{1}$ and $\frac{G2532}{1}$ enquire $\frac{G2212}{1}$ in $\frac{G1722}{1}$ the house $\frac{G3614}{1}$ of Judas $\frac{G2455}{1}$ for one called $\frac{G3686}{1}$ Saul, $\frac{G4569}{1}$ of Tarsus: $\frac{G5018}{1}$ for, $\frac{G1063}{1}$ behold, $\frac{G2400}{1}$ he prayeth, $\frac{G4336}{1}$

Acts 9:12 (KJV) 12 <u>AND G2532 HATH SEEN G1492 IN G1722 A VISION G3705 A MAN G435 NAMED G3686 ANANIAS G367 COMING IN, G1525 AND G2532 PUTTING G2007 HIS HAND G5495 ON G2007 HIM, G846 THAT G3704 HE MIGHT RECEIVE HIS SIGHT. G308</u>

Acts 9:13 (KJV) 13 Then $\frac{G1161}{1}$ Ananias $\frac{G367}{1}$ answered, $\frac{G611}{1}$ Lord, $\frac{G2962}{1}$ Lord, $\frac{G2962}{1}$ I have heard $\frac{G191}{1}$ by $\frac{G575}{1}$ many $\frac{G4183}{1}$ of $\frac{G4012}{1}$ this $\frac{G5127}{1}$ man, $\frac{G435}{1}$ how much $\frac{G3745}{1}$ evil $\frac{G2556}{1}$ he hath done $\frac{G4160}{1}$ to thy $\frac{G4675}{1}$ saints $\frac{G40}{1}$ at $\frac{G1722}{1}$ Jerusalem: $\frac{G2419}{1}$

Acts 9:14 (KJV) 14 And $\frac{G2532}{}$ here $\frac{G5602}{}$ he hath $\frac{G2192}{}$ authority $\frac{G1849}{}$ from $\frac{G3844}{}$ the chief priests $\frac{G749}{}$ to bind $\frac{G1210}{}$ all $\frac{G3956}{}$ that call $\frac{G1941}{}$ on thy $\frac{G4675}{}$ name. $\frac{G3686}{}$

Acts 9:15 (KJV) 15 But $\frac{G1161}{}$ the Lord $\frac{G2962}{}$ said $\frac{G2036}{}$ unto $\frac{G4314}{}$ him, $\frac{G846}{}$ Go thy way: $\frac{G4198}{}$ for $\frac{G3754}{}$ he $\frac{G3778}{}$ is $\frac{G2076}{}$ a chosen $\frac{G1589}{}$ vessel $\frac{G4632}{}$ unto me, $\frac{G3427}{}$ to bear $\frac{G941}{}$ my $\frac{G3450}{}$ name $\frac{G3686}{}$ before $\frac{G1799}{}$ the Gentiles, $\frac{G1484}{}$ and $\frac{G2532}{}$ kings, $\frac{G935}{}$ and $\frac{G5037}{}$ the children $\frac{G5207}{}$ of Israel: $\frac{G2474}{}$

Acts 9:16 (KJV) 16 For $\frac{G1063}{I}$ I $\frac{G1473}{I}$ will shew $\frac{G5263}{I}$ him $\frac{G846}{I}$ how great things $\frac{G3745}{I}$ he $\frac{G846}{I}$ must $\frac{G1163}{I}$ suffer $\frac{G3958}{I}$ for $\frac{G5228}{I}$ my $\frac{G3450}{I}$ name's sake. $\frac{G3686}{I}$

Acts 9:17 (KJV) 17 And G1161 Ananias G367 went his way, G565 and G2532 entered G1525 into G1519 the house; G3614 AND G2532 PUTTING G2007 HIS HANDS G5495 ON G1909 HIM G846 SAID, G2036 BROTHER G80 SAUL, G4549 THE LORD, G2962 EVEN JESUS, G2424 THAT APPEARED G3700 UNTO THEE G4671 IN G1722 THE WAY G3598 AS G3739 THOU CAMEST, G2064 HATH SENT G649 ME, G3165 THAT G3704 THOU MIGHTEST RECEIVE THY SIGHT, G308 AND G2532 BE FILLED WITH G4130 THE HOLY G40 GHOST. G4151

Acts 9:18 (KJV) 18 And $\frac{G2532}{I}$ immediately $\frac{G2112}{I}$ there fell $\frac{G634}{I}$ from $\frac{G575}{I}$ his $\frac{G846}{I}$ eyes $\frac{G3788}{I}$ as $\frac{G5616}{I}$ it had been scales: $\frac{G3013}{I}$ and he received sight $\frac{G308}{I}$ forthwith, $\frac{G3916}{I}$ and $\frac{G5037}{I}$ arose, $\frac{G450}{I}$ and $\frac{G2532}{I}$ was baptized.

★ WHO WAS THE MAN THAT APPEARED IN THE VISION OF ACTS 16:9?

THE CITIES THAT WERE MENTIONED IN MACEDONIA WERE:

- NEAPOLIS
- PHILIPPI
- AMPHIPOLIS
- APOLLONIA
- THESSALONICA
- BEREA
- NICOPOLIS

THE APOSTLE PAUL WHILE IN TROAS SAW A VISION OF A MAN OF MACEDONIA, WHO PRAYED HIM, SAYING, "COME OVER INTO MACEDONIA, AND HELP US".

WHEN THE APOSTLE PAUL ENTERED PHILIPPI IN MACEDONIA, HE BAPTIZED LYDIA AND THE JAILOR WHICH WAS NOT THE FULFILLMENT OF THE VISION.

THE SCRIPTURAL EVIDENCE POINTS TO THE MAN IN THE VISION AS BEING JASON, A MAN OF THESSALONICA IN MACEDONIA.

THERE WAS A CHURCH OF GOD GATHERING AT THE HOUSE OF JASON ENDURING THE SUFFERINGS FOR THE KINGDOM OF GOD.

THE HOUSE OF JASON WAS IN THESSALONICA OF MACEDONIA AND JASON WAS A DISCIPLE OF JESUS CHRIST WHO RECEIVED THE APOSTLE PAUL AND SILAS INTO HIS HOUSE AND TO WHOM THE LORD PROVIDED COMFORT AND ENCOURAGEMENT BY THE APOSTLE PAUL AND SILAS.

Acts 17:1-9 (KJV) 1 Now G1161 when they had passed through G1353 Amphipolis G295 and G2532 Apollonia, G624 THEY CAME G2064 TO G1519 THESSALONICA, G2332 WHERE G3699 WAS G2258 A SYNAGOGUE G4864 OF THE JEWS: G2453

Acts 17:2 (KJV) 2 And $\frac{G1161}{}$ Paul, $\frac{G3972}{}$ as $\frac{G2596}{}$ his manner was, $\frac{G1486}{}$ went in $\frac{G1525}{}$ unto $\frac{G4314}{}$ them, $\frac{G846}{}$ and $\frac{G2532}{}$ $\frac{G1909}{}$ three $\frac{G5140}{}$ sabbath $\frac{G4521}{}$ days reasoned $\frac{G1256}{}$ with them $\frac{G846}{}$ out of $\frac{G575}{}$ the scriptures, $\frac{G1124}{}$

Acts 17:3 (KJV) 3 Opening $\frac{G1272}{G1272}$ and $\frac{G2532}{G2532}$ alleging, $\frac{G3908}{G3908}$ that $\frac{G3754}{G3958}$ christ $\frac{G5547}{G1958}$ must needs $\frac{G1163}{G1958}$ have suffered, $\frac{G3958}{G1958}$ and $\frac{G2532}{G1958}$ risen again $\frac{G450}{G1958}$ from $\frac{G1537}{G1958}$ the dead; $\frac{G3498}{G1958}$ and $\frac{G2532}{G1958}$ that $\frac{G3778}{G1958}$ Jesus, $\frac{G2424}{G1958}$ whom $\frac{G3739}{G1958}$ I $\frac{G1473}{G1958}$ preach $\frac{G2605}{G1958}$ unto you, $\frac{G5213}{G1958}$ is $\frac{G2076}{G1958}$ Christ.

Acts 17:4 (KJV) 4 And $\frac{G2532}{S}$ some $\frac{G5100}{S}$ of $\frac{G1537}{S}$ them $\frac{G846}{S}$ believed, $\frac{G3982}{S}$ and $\frac{G2532}{S}$ consorted $\frac{G4345}{S}$ with Paul $\frac{G3972}{S}$ and $\frac{G2532}{S}$ Silas; $\frac{G4609}{S}$ and $\frac{G5037}{S}$ of the devout $\frac{G4576}{S}$ Greeks $\frac{G1672}{S}$ a great $\frac{G4183}{S}$ multitude, $\frac{G4128}{S}$ and $\frac{G5037}{S}$ of the chief $\frac{G4413}{S}$ women $\frac{G1135}{S}$ not $\frac{G3756}{S}$ a few. $\frac{G3641}{S}$

Acts 17:5 (KJV) 5 But $\frac{G1161}{1}$ the Jews $\frac{G2453}{1}$ which believed not, $\frac{G544}{1}$ moved with envy, $\frac{G2206}{1}$ G2532 took unto them $\frac{G4355}{1}$ certain $\frac{G5100}{1}$ lewd $\frac{G4190}{1}$ fellows $\frac{G435}{1}$ of the baser sort, $\frac{G60}{1}$ and $\frac{G2532}{1}$ gathered a company, $\frac{G3792}{1}$ and set all $\frac{G2350}{1}$ the city $\frac{G4172}{1}$ on an uproar, $\frac{G2350}{1}$ and $\frac{G5037}{1}$ assaulted $\frac{G2186}{1}$ the house $\frac{G3614}{1}$ of Jason, $\frac{G2394}{1}$ and sought $\frac{G2212}{1}$ to bring $\frac{G71}{1}$ them $\frac{G846}{1}$ out $\frac{G1519}{1}$ to the people. $\frac{G1218}{1}$

Acts 17:6 (KJV) 6 AND G1161 WHEN THEY FOUND G2147 THEM G846 NOT, G3361 THEY DREW G4951 JASON G2394 AND G2532 CERTAIN G5100 BRETHREN G80 unto G1909 the rulers of the city, $\frac{G4173}{100}$ crying, $\frac{G994}{100}$ G3754 These $\frac{G3778}{100}$ that have turned $\frac{G387}{100}$ the world $\frac{G3625}{100}$ upside down $\frac{G387}{100}$ are come $\frac{G3918}{100}$ hither $\frac{G1759}{100}$ also; $\frac{G2532}{100}$

Acts 17:7 (KJV) 7 WHOM G3739 JASON G2394 HATH RECEIVED: G5264 AND G2532 THESE G3778 ALL G3956 DO G4238 CONTRARY G561 TO THE DECREES G1378 OF CAESAR, G2541 SAYING G3004 THAT THERE IS G1511 ANOTHER G2087 KING, G935 ONE JESUS. G2424

Acts 17:8 (KJV) 8 And $\frac{G1161}{}$ they troubled $\frac{G5015}{}$ the people $\frac{G3793}{}$ and $\frac{G2532}{}$ the rulers of the city, $\frac{G4173}{}$ when they heard $\frac{G191}{}$ these things. $\frac{G5023}{}$

Acts 17:9 (KJV) 9 AND G2532 WHEN THEY HAD TAKEN G2983 SECURITY G2425 OF G3844 JASON, G2394 AND G2532 OF THE OTHER, G3062 THEY LET G630 THEM G846 GO. G630

OTHER RELATED SCRIPTURE ON THE **DISCIPLE JASON** BEING MENTIONED IN **THE EPISTLE TO THE ROMANS** ACCOMPANYING THE APOSTLE PAUL DURING HIS **THIRD MISSIONARY JOURNEY**, WHILE HE WAS AT THE **CHURCH OF GOD** AT **CORINTH**.

Rom 16:21 (KJV) 21 Timotheus $\frac{G5095}{1}$ my $\frac{G3450}{1}$ workfellow, $\frac{G4904}{1}$ and $\frac{G2532}{1}$ Lucius, $\frac{G3066}{1}$ MND $\frac{G2532}{1}$ JASON, $\frac{G2394}{1}$ and $\frac{G2532}{1}$ Sosipater, $\frac{G4989}{1}$ my $\frac{G3450}{1}$ kinsmen, $\frac{G4773}{1}$ salute $\frac{G782}{1}$ you. $\frac{G5209}{1}$

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL DURING HIS **THIRD MISSIONARY JOURNEY** PASSING THROUGH THE REGION OF MACEDONIA (INCLUDING THESSALONICA) AND ACHAIA (CORINTH AND CENCHREA) AGAIN.

Act 19:21-22 (KJV) 21 After G1161 G5613 these things G5023 were ended, G4137 PAUL G3972 PURPOSED G5087 IN G1722 THE SPIRIT, G4151 WHEN HE HAD PASSED THROUGH G1330 MACEDONIA G3109 AND G2532 ACHAIA, G882 to go G4198 to G1519 Jerusalem, G2419 saying, G2036 After G3754 G3326 I G3165 have been G1096 there, G1563 I G3165 must G1163 also G2532 see G1492 Rome. G4516 Act 19:22 (KJV) 22 SO G1161 HE SENT G649 INTO G1519 MACEDONIA G3109 TWO G1417 OF THEM THAT MINISTERED G1247 UNTO HIM, G846 TIMOTHEUS G5095 AND G2532 ERASTUS; G2037 but he himself G846 stayed G1907 in G1519 Asia G773 for a season. G5550

THE APOSTLE PAUL WOULD HAVE MET JASON AGAIN, WHO WOULD HAVE JOURNEYED WITH THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY TO CORINTH WITH OTHER BRETHREN ARISTARCHUS AND SECUNDUS OF THESSALONICA.

Acts 20:1-6 (KJV) 1 And $\frac{G1161}{}$ after $\frac{G3326}{}$ the uproar $\frac{G2351}{}$ was ceased, $\frac{G3973}{}$ Paul $\frac{G3972}{}$ called $\frac{G4341}{}$ unto him the disciples, $\frac{G3101}{}$

and G2532 embraced G782 them, AND DEPARTED G1831 FOR TO GO G4198 INTO G1519 MACEDONIA. G3109

Acts 20:2 (KJV) 2 AND G1161 WHEN HE HAD GONE OVER G1330 THOSE G1565 PARTS, G3313 AND G2532 HAD GIVEN G4183 THEM G846 MUCH G4183 EXHORTATION, G3870 G3056 HE CAME G2064 INTO G1519 GREECE, G1671

Acts 20:3 (KJV) 3 And $\frac{G5037}{}$ there abode $\frac{G4160}{}$ three $\frac{G5140}{}$ months. $\frac{G3376}{}$ And when the Jews $\frac{G5259}{}$ $\frac{G2453}{}$ laid $\frac{G1096}{}$ wait $\frac{G1917}{}$ for him, $\frac{G846}{}$ as he was about $\frac{G3195}{}$ to sail $\frac{G321}{}$ into $\frac{G1519}{}$ Syria, $\frac{G4947}{}$ HE PURPOSED $\frac{G1096}{}$ G1106 TO RETURN $\frac{G5290}{}$ THROUGH $\frac{G1223}{}$ MACEDONIA. $\frac{G3109}{}$

Acts 20:4 (KJV) 4 And $\frac{G1161}{I}$ there accompanied $\frac{G4902}{I}$ him $\frac{G846}{I}$ into $\frac{G891}{I}$ Asia $\frac{G773}{I}$ Sopater $\frac{G4986}{I}$ of Berea; $\frac{G961}{I}$ AND $\frac{G1161}{I}$ OF THE THESSALONIANS, $\frac{G2331}{I}$ ARISTARCHUS $\frac{G708}{I}$ AND $\frac{G2532}{I}$ SECUNDUS; $\frac{G4580}{I}$ and $\frac{G2532}{I}$ Gaius $\frac{G1050}{I}$ of Derbe, $\frac{G1190}{I}$ and $\frac{G2532}{I}$ Trophimus. $\frac{G5161}{I}$

Acts 20:5 (KJV) 5 These $\frac{G3778}{}$ going before $\frac{G4281}{}$ tarried $\frac{G3306}{}$ for us $\frac{G2248}{}$ at $\frac{G1722}{}$ Troas. $\frac{G5174}{}$

Acts 20:6 (KJV) 6 <u>AND G1161 WE G2249 SAILED AWAY G1602 FROM G575 PHILIPPI G5375 AFTER G3326 THE DAYS G2250 OF UNLEAVENED BREAD, G106 AND G2532 CAME G2064 UNTO G4314 THEM G846 TO G1519 TROAS G5174 IN G891 FIVE G4002 DAYS; G2250 where $\frac{G3757}{G2250}$ we abode $\frac{G1304}{G2033}$ days. $\frac{G2250}{G2250}$ </u>

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL AND SILAS HAD "MUCH ASSURANCE" OR "FULL ASSURANCE" THAT THE GOSPEL WAS TO BE PREACHED IN THESSALONICA IN MACEDONIA BECAUSE OF THE VISION OF THE MAN WHO WAS THE DISCIPLE JASON SAYING, "COME OVER TO MACEDONIA AND HELP US".

THE CHURCH OF GOD AT THESSALONICA WAS THE CHURCH THAT WAS THE EXAMPLE TO ALL THE CHURCHES IN MACEDONIA.

1 Thess 1:5-7 (KJV) 5 For $\frac{G3754}{}$ our $\frac{G2257}{}$ gospel $\frac{G2098}{}$ came $\frac{G1096}{}$ not $\frac{G3756}{}$ unto $\frac{G1519}{}$ you $\frac{G5209}{}$ in $\frac{G1722}{}$ word $\frac{G3056}{}$ only, $\frac{G3440}{}$ but $\frac{G235}{}$ also $\frac{G2532}{}$ in $\frac{G1722}{}$ power, $\frac{G1411}{}$ and $\frac{G2532}{}$ in $\frac{G1722}{}$ the Holy $\frac{G40}{}$ Ghost, $\frac{G4151}{}$ AND $\frac{G2532}{}$ IN $\frac{G1722}{}$ MUCH $\frac{G4183}{}$ ASSURANCE; $\frac{G4136}{}$ as $\frac{G2531}{}$

- ye know $\frac{G1492}{G1223}$ what manner of men $\frac{G3634}{G1223}$ we were $\frac{G1096}{G1223}$ among $\frac{G1722}{G1223}$ your $\frac{G5209}{G1223}$ sake.
- 1 Thess 1:6 (KJV) 6 And $\frac{G2532}{}$ ye $\frac{G5210}{}$ became $\frac{G1096}{}$ followers $\frac{G3402}{}$ of us, $\frac{G2257}{}$ and $\frac{G2532}{}$ of the Lord, $\frac{G2962}{}$ having received $\frac{G1209}{}$ the word $\frac{G3056}{}$ in $\frac{G1722}{}$ much $\frac{G4183}{}$ affliction, $\frac{G2347}{}$ with $\frac{G3326}{}$ joy $\frac{G5479}{}$ of the Holy $\frac{G40}{}$ Ghost: $\frac{G4151}{}$
- 1 Thess 1:7 (KJV) 7 <u>SO G5620 THAT YE G5209 WERE G1096 ENSAMPLES G5179 TO ALL G3956 THAT BELIEVE G4100 IN G1722 MACEDONIA G3109 AND G2532 ACHAIA. G882</u>

THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA WERE "DESIROUS FOR THE HELP OF RECEIVING THE GOSPEL" AND WERE THE EXAMPLES FOR ALL THAT BELIEVE IN MACEDONIA AND ACHAIA IN THEIR PERSECUTIONS AND AFFLICTIONS FOR THE GOSPEL OF JESUS CHRIST.

- 1 Thess 2:7-9 (KJV) 7 But $\frac{G235}{}$ we were $\frac{G1096}{}$ gentle $\frac{G2261}{}$ among $\frac{G1722}{}$ $\frac{G3319}{}$ you, $\frac{G5216}{}$ even as $\frac{G5613}{}$ a nurse $\frac{G5162}{}$ cherisheth $\frac{G302}{}$ $\frac{G2282}{}$ her $\frac{G1438}{}$ children: $\frac{G5043}{}$
- 1 Thess 2:8 (KJV) 8 SO G3779 BEING AFFECTIONATELY DESIROUS G2442 OF YOU, G5216 WE WERE WILLING G2106 TO HAVE IMPARTED G3330 UNTO YOU, G5213 NOT G3756 THE GOSPEL G2098 OF GOD G2316 ONLY, G3440 BUT G235 ALSO G2532 OUR OWN G1438 SOULS, G5590 BECAUSE G1360 YE WERE G1096 DEAR G27 UNTO US. G2254
- 1 Thess 2:9 (KJV) 9 For $\frac{G1063}{}$ ye remember, $\frac{G3421}{}$ brethren, $\frac{G80}{}$ our $\frac{G2257}{}$ labour $\frac{G2873}{}$ and $\frac{G2532}{}$ travail: $\frac{G3449}{}$ for $\frac{G1063}{}$ labouring $\frac{G2038}{}$ night $\frac{G3571}{}$ and $\frac{G2532}{}$ day, $\frac{G2250}{}$ because $\frac{G4314}{}$ we would $\frac{G1912}{}$ not $\frac{G3361}{}$ be chargeable $\frac{G1912}{}$ unto any $\frac{G5100}{}$ of you, $\frac{G5216}{}$ we preached $\frac{G2784}{}$ unto $\frac{G1519}{}$ you $\frac{G5209}{}$ the gospel $\frac{G2098}{}$ of God. $\frac{G2316}{}$
- 1 Thess 2:13-14 (KJV) 13 For this $\frac{G5124}{G}$ cause $\frac{G1223}{G}$ also $\frac{G2532}{G}$ thank $\frac{G2168}{G}$ we $\frac{G2249}{G}$ God $\frac{G2316}{G}$ without ceasing, $\frac{G89}{G}$ because, $\frac{G3754}{G}$ when ye received $\frac{G3880}{G}$ the word $\frac{G3056}{G}$ of God $\frac{G2316}{G}$ which ye heard $\frac{G189}{G}$ of $\frac{G3844}{G}$ us, $\frac{G2257}{G}$ ye received $\frac{G1209}{G}$ it not $\frac{G3756}{G}$ as the word $\frac{G3056}{G}$ of men, $\frac{G444}{G}$ but $\frac{G235}{G}$ as $\frac{G2531}{G}$ it is $\frac{G2076}{G}$ in truth, $\frac{G230}{G}$ the word $\frac{G3056}{G}$ of God, $\frac{G2316}{G}$ which $\frac{G3739}{G}$ effectually worketh $\frac{G1754}{G}$ also $\frac{G2532}{G}$ in $\frac{G1722}{G}$ you $\frac{G5213}{G}$ that believe. $\frac{G4100}{G}$
- 1 Thess 2:14 (KJV) 14 For $\frac{G1063}{}$ ye, $\frac{G5210}{}$ brethren, $\frac{G80}{}$ became $\frac{G1096}{}$ followers $\frac{G3402}{}$ of the churches $\frac{G1577}{}$ of God $\frac{G2316}{}$ which $\frac{G3588}{}$ in $\frac{G1722}{}$

Judaea G2449 are G5607 in G1722 Christ G5547 Jesus: G2424 FOR G3754
YE G5210 ALSO G2532 HAVE SUFFERED G3958 LIKE THINGS G5024
OF G5259 YOUR OWN G2398 COUNTRYMEN, G4853 EVEN G2532 AS G2531
THEY HAVE G846 OF G5259 THE JEWS: G2453

❖ ACTS CHAPTER 16 CONTINUED VERSES 11-15

IN ACTS 16:11-15, THE APOSTLE PAUL AND SILAS ARRIVED IN PHILIPPI, WHICH WAS THE CHIEF CITY OF MACEDONIA, AND ON THE SABBATH DAY THE APOSTLE PAUL AND SILAS WENT DOWN TO THE RIVER SIDE TO PRAYER WHERE WOMEN WERE GATHERED, AND SPOKE TO THE WOMEN, OF WHICH LYDIA WHO WAS FROM THE CITY OF THYATIRA AND HER HOUSEHOLD WERE BAPTIZED.

LYDIA AND HER HOUSEHOLD WOULD HAVE BEEN KEEPING THE LETTER OF THE LAW OF GOD WHICH ARE THE TEN COMMANDMENTS OF GOD INCLUDING THE SEVENTH DAY SABBATH, BEING TAUGHT OUT OF THE LAW OF MOSES AND THE PROPHETS.

WORSHIP ON THE SABBATH DAY WAS NOT LIMITED TO A BUILDING AND THERE IS **NO EVIDENCE** THAT THERE WAS A SYNAGOGUE IN THE LOCATION WHERE THE APOSTLE PAUL AND SILAS HAD JOURNEYED IN THE CITY OF PHILIPPI.

LYDIA OPENED HER HOUSE AT WHICH THE CHURCH OF GOD WAS ESTABLISHED IN PHILIPPI.

THE BOLDNESS AND CONVICTION OF LYDIA IN WORSHIPPING GOD, LED TO HER ENTIRE HOUSEHOLD BEING BAPTIZED AND SHE OPENED HER HOME FOR THE GATHERING OF THE BRETHREN AND THE APOSTLE PAUL AND SILAS JUDGED HER TO BE FAITHFUL.

Acts 16:11-15 (KJV) 11 Therefore $\frac{G3767}{G3767}$ loosing $\frac{G321}{G321}$ from $\frac{G575}{G3575}$ Troas, $\frac{G5174}{G3517}$ we came with a straight course $\frac{G2113}{G3519}$ to $\frac{G1519}{G3519}$ Samothracia, $\frac{G4543}{G3519}$ and $\frac{G5037}{G3519}$ the next $\frac{G1966}{G376}$ day to $\frac{G1519}{G3519}$ Philippi, $\frac{G5375}{G3519}$ which $\frac{G3748}{G3748}$ is $\frac{G2076}{G376}$ the chief $\frac{G4413}{G3519}$ city $\frac{G4172}{G3519}$ of that part $\frac{G3310}{G319}$ of Macedonia, $\frac{G3109}{G3199}$ and a colony: $\frac{G2862}{G3519}$ and $\frac{G1161}{G3519}$ we were $\frac{G2258}{G3519}$ in $\frac{G1722}{G3519}$ that $\frac{G5026}{G3519}$ city $\frac{G4172}{G3519}$ abiding $\frac{G1304}{G3519}$ certain $\frac{G5100}{G3519}$ days. $\frac{G2250}{G3519}$

Acts 16:13 (KJV) 13 AND G5037 ON THE SABBATH G4521 G2250 WE WENT G1831 OUT OF G1854 THE CITY G4172 BY G3844 A RIVER SIDE, G4215 WHERE G3757 PRAYER G4335 WAS WONT G3543 TO BE MADE; G1511 and G2532 we sat down, G2523 and spake G2980 unto the women G1135 which resorted G4905 thither.

Acts 16:14 (KJV) 14 And G2532 a certain G5100 woman G1135 named G3686 Lydia, G3070 a seller of purple, G4211 OF THE CITY G4172 OF THYATIRA, G2363 WHICH WORSHIPPED G4576 GOD, G2316 HEARD G191 US: WHOSE G3739 HEART G2588 THE LORD G2962 OPENED, G1272 that she attended G4337 unto the things which were spoken G2980 of G5259 Paul. G3972

Acts 16:15 (KJV) 15 And $\frac{G1161}{}$ when $\frac{G5613}{}$ she was baptized, $\frac{G907}{}$ and $\frac{G2532}{}$ her $\frac{G846}{}$ household, $\frac{G3624}{}$ she besought $\frac{G3870}{}$ us, saying, $\frac{G3004}{}$ IF $\frac{G1487}{}$ YE HAVE JUDGED $\frac{G2919}{}$ ME $\frac{G3165}{}$ TO BE $\frac{G1511}{}$ FAITHFUL $\frac{G4103}{}$ TO THE LORD, $\frac{G2962}{}$ come $\frac{G1525}{}$ into $\frac{G1519}{}$ my $\frac{G3450}{}$ house, $\frac{G3624}{}$ and abide $\frac{G3306}{}$ there. And $\frac{G2532}{}$ she constrained $\frac{G3849}{}$ us. $\frac{G2248}{}$

OTHER RELATED SCRIPTURES ON JESUS CHRIST EXPLAINING THAT WHEN ONE HEARS **THE WORD OF THE KINGDOM** AND RECEIVES IT IN THEIR HEART, IT WILL BEAR FRUIT.

Matt 13:19 (KJV) 19 WHEN ANY G3956 ONE HEARETH G191 THE WORD G3056 OF THE KINGDOM, G932 and G2532 understandeth G4920 it not, G3361 then cometh G2064 the wicked G4190 one, and G2532 catcheth away G726 that which G3588 was sown G4687 in G1722 his G846 heart. G2588 This G3778 is G2076 he which received seed G4687 by G3844 the way side. G3598

Matt 13:23 (KJV) <u>BUT G1161</u> <u>HE THAT RECEIVED SEED G4687</u> INTO G1909 THE GOOD G2570 GROUND G1093 IS G2076 HE G3778 THAT HEARETH G191 THE WORD, G3056 AND G2532 UNDERSTANDETH G4920 IT; WHICH G3739 ALSO G1211 BEARETH FRUIT, G2592 and G2532 bringeth forth, G4160 some G3739 G3303 an hundredfold, G1540 G1161 some G3739 sixty, G1835 G1161 some G3739 thirty. G5144

OTHER RELATED SCRIPTURES THAT THE GOSPEL MESSAGE WOULD HAVE EVENTUALLY REACHED THE CITY OF THYATIRA IN ASIA FROM EPHESUS, FROM WHERE LYDIA AND HER

HOUSEHOLD WOULD HAVE MIGRATED FROM TO PHILIPPI IN MACEDONIA.

Rev 2:18-20 (KJV) 18 <u>AND G2532 UNTO THE ANGEL G32 OF THE CHURCH G1577 IN G1722 THYATIRA G2363</u> write; $\frac{G1125}{1}$ These things $\frac{G3592}{1}$ saith $\frac{G3004}{1}$ the Son $\frac{G5207}{1}$ of God, $\frac{G2316}{1}$ who $\frac{G3588}{1}$ hath $\frac{G2192}{1}$ his $\frac{G846}{1}$ eyes $\frac{G3788}{1}$ like $\frac{G5613}{1}$ unto a flame $\frac{G5395}{1}$ of fire, $\frac{G4442}{1}$ and $\frac{G2532}{1}$ his $\frac{G846}{1}$ feet $\frac{G4228}{1}$ are like $\frac{G3664}{1}$ fine brass; $\frac{G5474}{1}$

Rev 2:19 (KJV) 19 I know $\frac{G1492}{G1248}$ thy $\frac{G4675}{G1248}$ works, $\frac{G2041}{G1248}$ and $\frac{G2532}{G1248}$ and $\frac{G2532}{G1248}$ and $\frac{G2532}{G1248}$ and $\frac{G2532}{G1248}$ thy $\frac{G4675}{G1248}$ patience, $\frac{G5281}{G1248}$ and $\frac{G2532}{G1248}$ thy $\frac{G4675}{G1248}$ works; $\frac{G2041}{G1248}$ and $\frac{G2532}{G1248}$ the last $\frac{G2078}{G1248}$ to be more than $\frac{G4119}{G1248}$ the first. $\frac{G4413}{G1248}$

Rev 2:20 (KJV) 20 Notwithstanding $\frac{G235}{1}$ I have $\frac{G2192}{1}$ a few things $\frac{G3641}{1}$ against $\frac{G2596}{1}$ thee, $\frac{G4675}{1}$ because $\frac{G3754}{1}$ thou sufferest $\frac{G1439}{1}$ that woman $\frac{G1135}{1}$ Jezebel, $\frac{G2403}{1}$ which $\frac{G3588}{1}$ calleth $\frac{G3004}{1}$ herself $\frac{G1438}{1}$ a prophetess, $\frac{G4398}{1}$ to teach $\frac{G1321}{1}$ and $\frac{G2532}{1}$ to seduce $\frac{G4105}{1}$ my $\frac{G1699}{1}$ servants $\frac{G1401}{1}$ to commit fornication, $\frac{G4203}{1}$ and $\frac{G2532}{1}$ to eat $\frac{G5315}{1}$ things sacrificed unto idols. $\frac{G1494}{1}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL REMINDING THE BRETHREN IN THE CHURCH OF GOD AT CORINTH THAT THE BRETHREN IN THE CHURCH OF GOD IN MACEDONIA, NAMELY PHILIPPI, SUPPORTED HIS NEEDS IN THE MINISTRY.

2 Cor 11:9 (KJV) 9 And $\frac{G2532}{G2532}$ when I was present $\frac{G3918}{G3918}$ with $\frac{G4314}{G4314}$ you, $\frac{G5209}{G4322}$ and $\frac{G2532}{G2655}$ wanted, $\frac{G5302}{G2652}$ I was $\frac{G3756}{G3756}$ chargeable $\frac{G2655}{G2655}$ to no man: $\frac{G3762}{G2522}$ FOR $\frac{G1063}{G2532}$ THAT WHICH WAS LACKING $\frac{G5303}{G2532}$ TO ME $\frac{G3450}{G2532}$ THE BRETHREN $\frac{G80}{G2532}$ WHICH CAME $\frac{G2064}{G2652}$ FROM $\frac{G575}{G2523}$ MACEDONIA $\frac{G3109}{G3109}$ SUPPLIED: $\frac{G4322}{G4322}$ and $\frac{G2532}{G2532}$ in $\frac{G1722}{G1722}$ all $\frac{G3956}{G3956}$ things I have kept $\frac{G5083}{G2532}$ myself $\frac{G1683}{G2532}$ from being burdensome $\frac{G4}{G2532}$ unto you, $\frac{G5213}{G2532}$ and $\frac{G2532}{G2532}$ so will I keep $\frac{G5083}{G25083}$ myself.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL REMINDING THE BRETHREN OF THE CHURCH OF GOD AT PHILIPPI OF THEIR SUPPORT FOR HIM DURING HIS SECOND MISSIONARY JOURNEY INTO THESSALONICA AND IN ACHAIA (CORINTH).

Phil 4:15-16 (KJV) 15 Now G1161 ye G5210 Philippians G5374 know G1492 also, G2532 that G3754 in G1722 the beginning G746 of the gospel, G2098 when G3753 I departed G1831 from G575 Macedonia, G3109 communicated with G2841 me <u>G3427</u> church G1577 as G1519 concerning G3056 giving G1394 and G2532 receiving, G3028 but **G1508** ye G5210 only. G3441 IN G1722 Phil FOR **G3754** EVEN G2532 4:16 (KJV) 16

THESSALONICA G2332 YE SENT G3992 ONCE G2532 G530 AND G2532

AGAIN G1364 UNTO G1519 MY G3427 NECESSITY. G5532

❖ ACTS CHAPTER 16 CONTINUED VERSES 16-18

IN ACTS 16:16-18, THE APOSTLE PAUL ENCOUNTERED A DAMSEL WHO WAS A SOOTHSAYER WITH AN UNCLEAN SPIRIT, WHICH THE APOSTLE PAUL CAST OUT.

THE UNCLEAN SPIRIT IN THE DAMSEL WAS SUBTLE IN GIVING THE GLORY OF GOD TO THE APOSTLE PAUL AND SILAS WHICH THE APOSTLE PAUL SPIRITUALLY DISCERNED.

THESE WORDS WOULD HAVE APPEALED TO THE APOSTLE PAUL AND SILAS IF THEY WERE SEEKING SPIRITUAL AFFIRMATIONS FROM OTHERS, BUT THESE WORDS WERE NOT BEING LED BY THE HOLY SPIRIT AND WERE WORDS THAT WERE GIVING THE APOSTLE PAUL AND SILAS THE GLORY THAT BELONGS TO GOD ONLY.

THE APOSTLE PAUL HAD **THE GIFT OF DISCERNING OF SPIRITS**AND COMMANDED THE UNCLEAN SPIRIT TO COME OUT OF THE
DAMSEL TO SET HER AT LIBERTY TO BE CALLED BY THE LORD.

Acts 16:16-18 (KJV) 16 And $\frac{G1161}{I}$ it came to pass, $\frac{G1096}{I}$ as we $\frac{G2257}{I}$ went $\frac{G4198}{I}$ to $\frac{G1519}{I}$ prayer, $\frac{G4335}{I}$ a certain $\frac{G5100}{I}$ damsel $\frac{G3814}{I}$ possessed $\frac{G2192}{I}$ with a spirit $\frac{G4151}{I}$ of divination $\frac{G4436}{I}$ met $\frac{G528}{I}$ us, $\frac{G2254}{I}$ which $\frac{G3748}{I}$ brought $\frac{G3930}{I}$ her $\frac{G846}{I}$ masters $\frac{G2962}{I}$ much $\frac{G4183}{I}$ gain $\frac{G2039}{I}$ by soothsaying: $\frac{G3132}{I}$

Acts 16:17 (KJV) 17 The same \$\frac{\text{G3778}}{\text{G1896}}\$ followed \$\frac{\text{G2628}}{\text{G2254}}\$ Paul \$\frac{\text{G3972}}{\text{G3972}}\$ and \$\frac{\text{G2532}}{\text{G3004}}\$ us, \$\frac{\text{G2254}}{\text{G2254}}\$ and cried, \$\frac{\text{G2896}}{\text{G3101}}\$ saying, \$\frac{\text{G3004}}{\text{THESE}}\$ \frac{\text{G3778}}{\text{MEN}}\$ \frac{\text{G444}}{\text{ARE}}\$ \frac{\text{G1526}}{\text{G0D}}\$ \frac{\text{G2605}}{\text{G1526}}\$ UNTO US \$\frac{\text{G2537}}{\text{G25310}}\$ \frac{\text{GOD}}{\text{G2316}}\$ \frac{\text{G444}}{\text{C100}}\$ \frac{\text{G2605}}{\text{G2605}}\$ UNTO US \$\frac{\text{G2254}}{\text{C254}}\$ \frac{\text{THE}}{\text{WAY}}\$ \frac{\text{G3598}}{\text{G3598}}\$ \frac{\text{OF}}{\text{SALVATION}}\$

Acts 16:18 (KJV) 18 <u>AND G1161</u> THIS G5124 DID SHE G4160 G1909 MANY G4183 DAYS. G2250 BUT G1161 PAUL, G3972 BEING GRIEVED, G1278 TURNED G1994 AND G2532 SAID G2036 TO THE SPIRIT, G4151 I COMMAND G3853 THEE G4671 IN G1722 THE NAME G3686 OF JESUS G2424 CHRIST G5547 TO COME G1831 OUT OF G575 HER. G846 AND G2532 HE CAME OUT G1831 THE SAME G846 HOUR. G5610

OTHER RELATED SCRIPTURES ON THE GIFT OF DISCERNING OF SPIRITS GIVEN BY THE HOLY SPIRIT.

- 1 Cor 12:1-10 (KJV) 1 Now $\frac{G1161}{G}$ concerning $\frac{G4012}{G}$ spiritual $\frac{G4152}{G}$ gifts, brethren, $\frac{G80}{G}$ I would $\frac{G2309}{G}$ not $\frac{G3756}{G}$ have $\frac{G2309}{G}$ you $\frac{G5209}{G}$ ignorant. $\frac{G50}{G}$ 1 Cor 12:2 (KJV) 2 Ye know $\frac{G1492}{G}$ that $\frac{G3754}{G}$ ye were $\frac{G2258}{G}$ Gentiles, $\frac{G1484}{G}$ carried away $\frac{G520}{G}$ unto $\frac{G4314}{G}$ these dumb $\frac{G880}{G}$ idols, $\frac{G1497}{G}$ even as $\frac{G5613}{G}$ ye were led. $\frac{G71}{G}$
- 1 Cor 12:3 (KJV) 3 Wherefore $\frac{G1352}{1}$ I give $\frac{G1107}{1}$ you $\frac{G5213}{1}$ to understand, $\frac{G1107}{1}$ that $\frac{G3754}{1}$ no man $\frac{G3762}{1}$ speaking $\frac{G2980}{1}$ by $\frac{G1722}{1}$ the Spirit $\frac{G4151}{1}$ of God $\frac{G2316}{1}$ calleth $\frac{G3004}{1}$ Jesus $\frac{G2424}{1}$ accursed: $\frac{G331}{1}$ and $\frac{G2532}{1}$ that no man $\frac{G3762}{1}$ can $\frac{G1410}{1}$ say $\frac{G2036}{1}$ that Jesus $\frac{G2424}{1}$ is the Lord, $\frac{G2962}{1}$ but $\frac{G1508}{1}$ by $\frac{G1722}{1}$ the Holy $\frac{G40}{1}$ Ghost. $\frac{G4151}{1}$
- 1 Cor 12:4 (KJV) 4 Now $\frac{G1161}{}$ there are $\frac{G1526}{}$ diversities $\frac{G1243}{}$ of gifts, $\frac{G5486}{}$ but $\frac{G1161}{}$ the same $\frac{G846}{}$ Spirit. $\frac{G4151}{}$
- 1 Cor 12:5 (KJV) 5 And $\frac{G2532}{}$ there are $\frac{G1526}{}$ differences $\frac{G1243}{}$ of administrations, $\frac{G1248}{}$ but $\frac{G2532}{}$ the same $\frac{G846}{}$ Lord. $\frac{G2962}{}$
- 1 Cor 12:6 (KJV) 6 And $\frac{G2532}{}$ there are $\frac{G1526}{}$ diversities $\frac{G1243}{}$ of operations, $\frac{G1755}{}$ but $\frac{G1161}{}$ it is $\frac{G2076}{}$ the same $\frac{G846}{}$ God $\frac{G2316}{}$ which $\frac{G3588}{}$ worketh $\frac{G1754}{}$ all $\frac{G3956}{}$ in $\frac{G1722}{}$ all. $\frac{G3956}{}$
- 1 Cor 12:7 (KJV) 7 But G1161 the manifestation G5321 of the Spirit G4151 is given G1325 to every man G1538 to G4314 profit withal. G4851
- 1 Cor 12:8 (KJV) 8 For $\frac{G1063}{}$ to one $\frac{G3739}{}$ $\frac{G3303}{}$ is given $\frac{G1325}{}$ by $\frac{G1223}{}$ the Spirit $\frac{G4151}{}$ the word $\frac{G3056}{}$ of wisdom; $\frac{G4678}{}$ $\frac{G1161}{}$ to another $\frac{G243}{}$ the word $\frac{G3056}{}$ of knowledge $\frac{G1108}{}$ by $\frac{G2596}{}$ the same $\frac{G846}{}$ Spirit; $\frac{G4151}{}$
- 1 Cor 12:9 (KJV) 9 $\frac{G1161}{}$ To another $\frac{G2087}{}$ faith $\frac{G4102}{}$ by $\frac{G1722}{}$ the same $\frac{G846}{}$ Spirit; $\frac{G4151}{}$ G1161 to another $\frac{G243}{}$ the gifts $\frac{G5486}{}$ of healing $\frac{G2386}{}$ by $\frac{G1722}{}$ the same $\frac{G846}{}$ Spirit; $\frac{G4151}{}$
- 1 Cor 12:10 (KJV) 10 $\frac{G1161}{}$ To another $\frac{G243}{}$ the working $\frac{G1755}{}$ of miracles; $\frac{G1411}{}$ $\frac{G1161}{}$ to another $\frac{G243}{}$ prophecy; $\frac{G4394}{}$ $\frac{G1161}{}$ $\frac{TO}{}$ ANOTHER $\frac{G243}{}$ DISCERNING $\frac{G1253}{}$ OF SPIRITS; $\frac{G4151}{}$ $\frac{G1161}{}$ to another $\frac{G2087}{}$ divers kinds $\frac{G1085}{}$ of tongues; $\frac{G1100}{}$ $\frac{G1161}{}$ to another $\frac{G243}{}$ the interpretation $\frac{G2058}{}$ of tongues: $\frac{G1100}{}$

1 Cor 12:11 (KJV) 11 <u>BUT G1161</u> <u>ALL G3956</u> <u>THESE G5023</u> <u>WORKETH G1754</u> <u>THAT ONE G1520</u> <u>AND G2532</u> <u>THE SELFSAME G846</u> <u>SPIRIT, G4151</u> <u>DIVIDING G1244</u> <u>TO EVERY MAN G1538</u> <u>SEVERALLY G2398</u> <u>AS G2531</u> <u>HE WILL. G1014</u>

OTHER RELATED SCRIPTURES ON EXAMINING THE SPIRITS BY THE HOLY SPIRIT TO DISCERN AN UNCLEAN SPIRIT OF ANTICHRIST, WHICH IS A VERY SUBTLE AND DECEPTIVE SPIRIT THAT WOULD NOT ALWAYS DENY CHRIST OPENLY BUT WILL NOT PROMOTE THE TRUE CHRIST.

THE SPIRIT OF ANTICHRIST IS A SPIRIT OF ERROR AND DOES NOT PROMOTE THE TRUTH OF GOD AND THE PERSON OF JESUS CHRIST FROM THE SCRIPTURES ALONE.

- 1 John 4:1-6 (KJV) 1 <u>BELOVED</u>, G27 <u>BELIEVE</u> G4100 NOT G3361 EVERY G3956 SPIRIT, G4151 BUT G235 TRY G1381 THE SPIRITS G4151 WHETHER G1487 THEY ARE G2076 OF G1537 GOD: G2316 BECAUSE G3754 MANY G4183 FALSE PROPHETS G5578 ARE GONE OUT G1831 INTO G1519 THE WORLD. G2889
- 1 John 4:2 (KJV) 2 Hereby $\frac{G1722}{G3739} \frac{G5129}{G5129}$ know ye $\frac{G1097}{G3670}$ the Spirit $\frac{G4151}{G4151}$ of God: $\frac{G2316}{G5547}$ Every $\frac{G3956}{G5547}$ spirit $\frac{G4151}{G4151}$ that confesseth $\frac{G3670}{G4561}$ that Jesus $\frac{G2424}{G4561}$ Christ $\frac{G5547}{G61537}$ is come $\frac{G2064}{G61537}$ in $\frac{G1722}{G61537}$ the flesh $\frac{G4561}{G61537}$ is $\frac{G2076}{G61537}$ God: $\frac{G2316}{G61537}$
- 1 John 4:3 (KJV) 3 And $\frac{G2532}{}$ every $\frac{G3956}{}$ spirit $\frac{G4151}{}$ that $\frac{G3739}{}$ confesseth $\frac{G3670}{}$ not $\frac{G3361}{}$ that Jesus $\frac{G2424}{}$ Christ $\frac{G5547}{}$ is come $\frac{G2064}{}$ in $\frac{G1722}{}$ the flesh $\frac{G4561}{}$ is $\frac{G2076}{}$ not $\frac{G3756}{}$ of $\frac{G1537}{}$ God: $\frac{G2316}{}$ and $\frac{G2532}{}$ this $\frac{G5124}{}$ is $\frac{G2076}{}$ that spirit of antichrist, $\frac{G500}{}$ whereof $\frac{G3739}{}$ ye have heard $\frac{G191}{}$ that $\frac{G3754}{}$ it should come; $\frac{G2064}{}$ and even $\frac{G2532}{}$ now $\frac{G3568}{}$ already $\frac{G2235}{}$ is it $\frac{G2076}{}$ in $\frac{G1722}{}$ the world. $\frac{G2889}{}$
- 1 John 4:4 (KJV) 4 Ye $\frac{G5210}{}$ are $\frac{G2075}{}$ of $\frac{G1537}{}$ God, $\frac{G2316}{}$ little children, $\frac{G5040}{}$ and $\frac{G2532}{}$ have overcome $\frac{G3528}{}$ them: $\frac{G846}{}$ because $\frac{G3754}{}$ greater $\frac{G3187}{}$ is he that is $\frac{G2076}{}$ in $\frac{G1722}{}$ you, $\frac{G5213}{}$ than $\frac{G2228}{}$ he that is in $\frac{G1722}{}$ the world. $\frac{G2889}{}$
- 1 John 4:5 (KJV) 5 THEY G846 ARE G1526 OF G1537 THE WORLD: G2889 THEREFORE G1223 G5124 SPEAK THEY G2980 OF G1537 THE WORLD, G2889 AND G2532 THE WORLD G2889 HEARETH G191 THEM. G846

 1 John 4:6 (KJV) 6 We G2249 are G2070 of G1537 God: G2316 he that knoweth G1097 God G2316 heareth G191 us; G2257 he that G3739 is G2076 not G3756 of G1537 God G2316 heareth G191 not G3756 us. G2257

HEREBY G1537 G5127 KNOW WE G1097 THE SPIRIT G4151 OF TRUTH, G225

AND G2532 THE SPIRIT G4151 OF ERROR. G4106

OTHER RELATED SCRIPTURES ON AN **UNCLEAN SPIRIT**CONFESSING JESUS CHRIST BUT NOT GIVING GLORY TO GOD
THE FATHER.

JESUS DID NOT ENTERTAIN THE UNCLEAN SPIRIT IDENTIFYING WHO HE WAS BEFORE ALL.

Luke 4:33-35 (KJV) 33 And G2532 in G1722 the synagogue G4864 there was G2258 a man, G444 which had G2192 a spirit G4151 of an unclean G169 devil, G1140 and G2532 cried out G349 with a loud G3173 voice, G5456 Luke 4:34 (KJV) 34 Saying, G3004 Let us alone; G1436 what G5101 have we to do G2254 with thee, G4671 G2532 THOU JESUS G2424 OF NAZARETH? G3479 art thou come G2064 to destroy G622 us? G2248 I KNOW G1492 THEE G4571 WHO G5101 THOU ART; G1488 THE HOLY ONE G40 OF GOD. G2316

Luke 4:35 (KJV) 35 AND G2532 JESUS G2424 REBUKED G2008 HIM, G846 SAYING, G3004 HOLD THY PEACE, G5392 AND G2532 COME G1831 OUT OF G1537 HIM. G846 And G2532 when the devil G1140 had thrown G4496 him G846 in G1519 the midst, G3319 he came G1831 out of G575 him, G846 and

Luke 8:26-31 (KJV) 26 And $\frac{G2532}{}$ they arrived $\frac{G2668}{}$ at $\frac{G1519}{}$ the country $\frac{G5561}{}$ of the Gadarenes, $\frac{G1046}{}$ which $\frac{G3748}{}$ is $\frac{G2076}{}$ over against $\frac{G495}{}$ Galilee. $\frac{G1056}{}$

Luke 8:27 (KJV) 27 And $\frac{G1161}{I}$ when he $\frac{G846}{I}$ went forth $\frac{G1831}{I}$ to $\frac{G1909}{I}$ land, $\frac{G1093}{I}$ there met $\frac{G5221}{I}$ him $\frac{G846}{I}$ out of $\frac{G1537}{I}$ the city $\frac{G4172}{I}$ a certain $\frac{G5100}{I}$ man, $\frac{G435}{I}$ which $\frac{G3739}{I}$ had $\frac{G2192}{I}$ devils $\frac{G1140}{I}$ long $\frac{G1537}{I}$ G2425 time, $\frac{G5550}{I}$ and $\frac{G2532}{I}$ ware $\frac{G1737}{I}$ no $\frac{G3756}{I}$ clothes, $\frac{G2440}{I}$ neither $\frac{G2532}{I}$ G3756 abode $\frac{G3306}{I}$ in $\frac{G1722}{I}$ any house, $\frac{G3614}{I}$ but $\frac{G235}{I}$ in $\frac{G1722}{I}$ the tombs. $\frac{G3418}{I}$ Luke 8:28 (KJV) 28 When $\frac{G1161}{I}$ he saw $\frac{G1492}{I}$ Jesus, $\frac{G2424}{I}$ he cried out, $\frac{G349}{I}$ and $\frac{G2532}{I}$ fell down before $\frac{G4363}{I}$ him, $\frac{G846}{I}$ and $\frac{G2532}{I}$ with a loud $\frac{G3173}{I}$ voice $\frac{G5456}{I}$ said, $\frac{G2036}{I}$ WHAT $\frac{G5101}{I}$ HAVE I $\frac{G1698}{I}$ TO DO WITH $\frac{G2532}{I}$ THEE, $\frac{G4671}{I}$ JESUS, $\frac{G2424}{I}$ THOU SON $\frac{G5207}{I}$ OF GOD $\frac{G2316}{I}$ MOST HIGH? $\frac{G5310}{I}$ I beseech $\frac{G1189}{I}$ thee, $\frac{G4675}{I}$ torment $\frac{G928}{I}$ me $\frac{G3165}{I}$ not. $\frac{G3361}{I}$

Luke 8:29 (KJV) 29 (<u>FOR G1063 HE HAD COMMANDED G3853 G3853 THE UNCLEAN G169 SPIRIT G4151 TO COME G1831 OUT OF G575 THE</u>

hurt **G984** him **G846** not. **G3367**

<u>MAN. G444</u> For G1063 oftentimes G4183 G5550 it had caught G4884 him: G846 and G2532 he was kept G5442 bound G1196 with chains G254 and G2532 in fetters; G3976 and G2532 he brake G1284 the bands, G1199 and was driven G1643 of G5259 the devil G1142 into G1519 the wilderness.) G2048 Luke 8:30 (KJV) 30 And G1161 Jesus G2424 asked G1905 him, G846 saying, G3004 What G5101 is G2076 thy G4671 name? G3686 And G1161 he said, G2036 Legion: G3003 because G3754 many G4183 devils G1140 were entered G1525 into G1519 him. G846

Luke 8:31 (KJV) 31 And $\frac{G2532}{1}$ they be sought $\frac{G3870}{1}$ $\frac{G3870}{1}$ him $\frac{G846}{1}$ that $\frac{G3363}{1}$ he would $\frac{G2004}{1}$ not $\frac{G3363}{1}$ command $\frac{G2004}{1}$ them $\frac{G846}{1}$ to go out $\frac{G565}{1}$ into $\frac{G1519}{1}$ the deep. $\frac{G12}{1}$

OTHER RELATED SCRIPTURES ON THE LORD USING BALAAM THE SOOTHSAYER, WHO DID NOT BELONG TO THE LORD, TO PROPHESY THE COMING OF THE LORD, AND EVENTUALLY KILLED BALAAM BY THE HAND OF ISRAEL WHEN THEY ENTERED INTO THE LAND OF CANAAN.

Num 24:15-17 (KJV) 15 And he took up $\frac{H5375}{}$ his parable, $\frac{H4912}{}$ and said, $\frac{H559}{}$ Balaam $\frac{H1109}{}$ the son $\frac{H1121}{}$ of Beor $\frac{H1160}{}$ hath said, $\frac{H5002}{}$ and the man $\frac{H1397}{}$ whose eyes $\frac{H5869}{}$ are open $\frac{H8365}{}$ hath said: $\frac{H5002}{}$

Num 24:16 (KJV) 16 He hath said, $\frac{H5002}{1}$ which heard $\frac{H8085}{1}$ the words $\frac{H561}{1}$ of God, $\frac{H410}{1}$ and knew $\frac{H3045}{1}$ the knowledge $\frac{H1847}{1}$ of the most High, $\frac{H5945}{1}$ which saw $\frac{H2372}{1}$ the vision $\frac{H4236}{1}$ of the Almighty, $\frac{H7706}{1}$ falling $\frac{H5307}{1}$ into a trance, but having his eyes $\frac{H5869}{1}$ open: $\frac{H1540}{1}$

Num 24:17 (KJV) 17 I shall see H7200 him, but not now: I shall behold H7789 him, but not nigh: H7138 THERE SHALL COME H1869 A STAR H3556 OUT OF JACOB, H3290 AND A SCEPTRE H7626 SHALL RISE H6965 OUT OF ISRAEL, H3478 and shall smite H4272 the corners H6285 of Moab, H4124 and destroy H6979 all the children H1121 of Sheth. H8352 H8351

OTHER RELATED SCRIPTURES ON THE FULFILMENT OF THE PROPHECY OF THE STAR OF JACOB THAT THE LORD USED BALAAM THE SOOTHSAYER TO PROPHESY.

Matt 2:7-10 (KJV) 7 Then $\frac{G5119}{}$ Herod, $\frac{G2264}{}$ when he had privily $\frac{G2977}{}$ called $\frac{G2564}{}$ the wise men, $\frac{G3097}{}$ enquired $\frac{G198}{}$ of $\frac{G3844}{}$ them $\frac{G846}{}$ diligently $\frac{G198}{}$ what time $\frac{G5550}{}$ the star $\frac{G792}{}$ appeared. $\frac{G5316}{}$

Matt 2:8 (KJV) 8 And $\frac{G2532}{G2036}$ he sent $\frac{G3992}{G2036}$ them $\frac{G846}{G2036}$ to $\frac{G1519}{G1833}$ Bethlehem, $\frac{G965}{G1833}$ and said, $\frac{G2036}{G1833}$ Go $\frac{G4198}{G1833}$ and search $\frac{G1833}{G1833}$ diligently $\frac{G199}{G1833}$ for $\frac{G4012}{G1833}$ the young child; $\frac{G3813}{G1833}$ and $\frac{G1161}{G1833}$ when $\frac{G1875}{G1833}$ ye have found $\frac{G2147}{G1833}$ him, bring $\frac{G518}{G1833}$ me $\frac{G3427}{G18333}$ word again, $\frac{G518}{G18333}$ that $\frac{G3704}{G18333}$ I may come $\frac{G2064}{G18333}$ and worship $\frac{G4352}{G18333}$ him $\frac{G846}{G18333}$ also.

Matt 2:9 (KJV) 9 When $\frac{G1161}{}$ they had heard $\frac{G191}{}$ the king, $\frac{G935}{}$ they departed; $\frac{G4198}{}$ and, $\frac{G2532}{}$ lo, $\frac{G2400}{}$ the star, $\frac{G792}{}$ which $\frac{G3739}{}$ they saw $\frac{G1492}{}$ in $\frac{G1722}{}$ the east, $\frac{G395}{}$ went before $\frac{G4254}{}$ them, $\frac{G846}{}$ till $\frac{G2193}{}$ it came $\frac{G2064}{}$ and stood $\frac{G2476}{}$ over $\frac{G1883}{}$ where $\frac{G3757}{}$ the young child $\frac{G3813}{}$ was. $\frac{G2258}{}$

Matt 2:10 (KJV) 10 WHEN G1161 THEY SAW G1492 THE STAR, G792 THEY REJOICED G5463 WITH EXCEEDING G4970 GREAT G3173 JOY. G5479

Joshua 13:22 (KJV) 13 <u>BALAAM H1109</u> ALSO THE SON H1121 OF <u>BEOR, H1160</u> THE SOOTHSAYER, H7080 DID THE CHILDREN H1121 OF <u>ISRAEL H3478 SLAY H2026</u> WITH THE SWORD H2719 AMONG THEM H413 THAT WERE SLAIN H2491 BY THEM.

OTHER RELATED SCRIPTURES ON THE LORD COMMANDING ISRAEL TO REMOVE **THE SPIRIT OF DIVINATION** WHICH IS THE SPIRIT OF **A SOOTHSAYER** FROM AMONGST THEM.

Deut 18:10-14 (KJV) 10 There shall not be found H4672 among you any one that maketh his son H1121 OR HIS DAUGHTER H1323 to pass H5674 through the fire, H784 or THAT USETH H7080 DIVINATION, H7081 OR AN OBSERVER OF TIMES, H6049 OR AN ENCHANTER, H5172 OR A WITCH, H3784

Deut 18:11 (KJV) 11 Or a charmer, H2266 H2267 or a consulter H7592 with familiar spirits, H178 or a wizard, H3049 or a necromancer. H1875 H4191

Deut 18:12 (KJV) 12 For all that do $\frac{H6213}{1}$ these things are an abomination $\frac{H8441}{1}$ unto the LORD: $\frac{H3068}{1}$ and because $\frac{H1558}{1}$ of these abominations $\frac{H8441}{1}$ the LORD $\frac{H3068}{1}$ thy God $\frac{H430}{1}$ doth drive them out $\frac{H3423}{1}$ from before $\frac{H6440}{1}$ thee.

Deut 18:13 (KJV) 13 Thou shalt be perfect H8549 with the LORD H3068 thy God. H430

Deut 18:14 (KJV) 14 For these nations, H1471 which thou shalt possess, H3423 HEARKENED H8085 UNTO OBSERVERS OF TIMES, H6049 AND UNTO DIVINERS: H7080 BUT AS FOR THEE, THE

LORD H3068 THY GOD H430 HATH NOT SUFFERED H5414 THEE SO TO DO.

Deut 13:1-3 (KJV) 1 If there arise $\frac{H6965}{}$ among $\frac{H7130}{}$ you a prophet, $\frac{H5030}{}$ or a dreamer $\frac{H2492}{}$ of dreams, $\frac{H2472}{}$ and giveth $\frac{H5414}{}$ thee a sign $\frac{H226}{}$ or a wonder, $\frac{H4159}{}$

Deut 13:2 (KJV) 2 And the sign $\frac{H226}{}$ or the wonder $\frac{H4159}{}$ come to pass, $\frac{H935}{}$ whereof he spake $\frac{H1696}{}$ unto thee, saying, $\frac{H559}{}$ Let us go $\frac{H3212}{}$ after $\frac{H310}{}$ other $\frac{H312}{}$ gods, $\frac{H430}{}$ which thou hast not known, $\frac{H3045}{}$ and let us serve $\frac{H5647}{}$ them;

Deut 13:3 (KJV) 3 THOU SHALT NOT HEARKEN H8085 UNTO THE WORDS H1697 OF THAT PROPHET, H5030 OR THAT DREAMER H2492 OF DREAMS: H2472 FOR THE LORD H3068 YOUR GOD H430 PROVETH H5254 YOU, TO KNOW H3045 WHETHER YE H3426 LOVE H157 THE LORD H3068 YOUR GOD H430 WITH ALL YOUR HEART H3824 AND WITH ALL YOUR SOUL. H5315

OTHER RELATED SCRIPTURES ON THE CONSEQUENCE OF TAKING GLORY FROM GOD.

KING HEROD WAS KILLED BY THE LORD FOR TAKING THE GLORY UPON HIMSELF, THAT BELONGS ONLY TO GOD.

Acts 12:20-23 (KJV) 20 And $\frac{G1161}{G1161}$ Herod $\frac{G2264}{G2264}$ was $\frac{G2258}{G2258}$ highly displeased $\frac{G2371}{G2532}$ with them of Tyre $\frac{G5183}{G2532}$ and $\frac{G2532}{G2532}$ Sidon: $\frac{G4606}{G2532}$ but $\frac{G1161}{G1909}$ they came $\frac{G3918}{G3982}$ with one accord $\frac{G3661}{G3661}$ to $\frac{G4314}{G4314}$ him, $\frac{G846}{G4314}$ and, $\frac{G2532}{G2532}$ having made $\frac{G3982}{G3982}$ Blastus $\frac{G986}{G986}$ the king's $\frac{G935}{G1515}$ because $\frac{G1909}{G2846}$ their friend, $\frac{G3982}{G5561}$ was nourished $\frac{G5142}{G5561}$ by $\frac{G575}{G5561}$ the king's $\frac{G937}{G937}$ country.

Acts 12:21 (KJV) 21 And $\frac{G1161}{}$ upon a set $\frac{G5002}{}$ day $\frac{G2250}{}$ Herod, $\frac{G2264}{}$ arrayed $\frac{G1746}{}$ in royal $\frac{G937}{}$ apparel, $\frac{G2066}{}$ sat $\frac{G2523}{}$ upon $\frac{G1909}{}$ his throne, $\frac{G968}{}$ and $\frac{G2532}{}$ made an oration $\frac{G1215}{}$ unto $\frac{G4314}{}$ them. $\frac{G846}{}$ Acts 12:22 (KJV) 22 And $\frac{G1161}{}$ the people $\frac{G1218}{}$ gave a shout, $\frac{G2019}{}$ saying, It is the voice $\frac{G5456}{}$ of a god, $\frac{G2316}{}$ and $\frac{G2532}{}$ not $\frac{G3756}{}$ of a man $\frac{G444}{}$

Acts 12:23 (KJV) 23 And G1161 immediately G3916 the angel G32 of the Lord G2962 smote G3960 him, G846 BECAUSE G473 G3739 HE GAVE G1325 NOT G3756 GOD G2316 THE GLORY: G1391 AND G2532 HE WAS G1096 EATEN OF WORMS, G4662 AND GAVE UP THE GHOST. G1634

THE LORD WARNED THE NATION OF ISRAEL THAT THE ONLY ACCEPTABLE GLORY IS UNDERSTANDING AND KNOWING THE LORD.

Jer 9:23-24 (KJV) 23 Thus saith $\frac{H559}{}$ the LORD, $\frac{H3068}{}$ Let not the wise $\frac{H2450}{}$ man glory $\frac{H1984}{}$ in his wisdom, $\frac{H2451}{}$ neither let the mighty $\frac{H1368}{}$ man glory $\frac{H1984}{}$ in his might, $\frac{H1369}{}$ let not the rich $\frac{H6223}{}$ man glory $\frac{H1984}{}$ in his riches: $\frac{H6239}{}$

Jer 9:24 (KJV) 24 <u>BUT LET HIM THAT GLORIETH H1984 GLORY H1984 IN THIS, THAT HE UNDERSTANDETH H7919 AND KNOWETH H3045 ME,</u> that I am the LORD H3068 which exercise H6213 lovingkindness, H2617 judgment, H4941 and righteousness, H6666 in the earth: H776 for in these things I delight, H2654 saith H5002 the LORD. H3068

ACTS CHAPTER 16 CONTINUED VERSES 19-24

IN ACTS 16:19-24, THE APOSTLE PAUL AND SILAS ENCOUNTERED ROMAN PERSECUTION IN THE CITY OF PHILIPPI BECAUSE OF THE DELIVERANCE OF THE DAMSEL AND WERE BEATEN AND IMPRISONED BY THE RULERS AND MAGISTRATES OF THE CITY OF PHILIPPI.

THE APOSTLE PAUL AND SILAS WERE ALSO PERSECUTED FOR TEACHING AGAINST THE CUSTOMS OF THE ROMAN EMPIRE RELIGIOUS SYSTEM BY PROMOTING THE GOSPEL OF KINGDOM OF HEAVEN.

THE APOSTLE PAUL AND SILAS WERE A TYPE OR FIGURE OF THE TWO ANGEL WITNESSES (MICHAEL AND GABRIEL) FOR THE KINGDOM OF HEAVEN THAT WILL BE AT JERUSALEM DURING THE GREAT TRIBULATION PERIOD, WHEN THE SEVEN (7) NATIONS OF THE EIGHTH RISE OF THE ROMAN EMPIRE WILL BE RULING THE RELIGIOUS WORLD FROM JERUSALEM.

Acts 16:19-24 (KJV) 19 And $\frac{G1161}{}$ when her $\frac{G846}{}$ masters $\frac{G2962}{}$ saw $\frac{G1492}{}$ that $\frac{G3754}{}$ the hope $\frac{G1680}{}$ of their $\frac{G846}{}$ gains $\frac{G2039}{}$ was gone, $\frac{G1831}{}$ they caught $\frac{G1949}{}$ PAUL $\frac{G3972}{}$ AND $\frac{G2532}{}$ SILAS, $\frac{G4609}{}$ and drew $\frac{G1670}{}$ them into $\frac{G1519}{}$ the marketplace $\frac{G58}{}$ unto $\frac{G1909}{}$ the rulers, $\frac{G758}{}$

Acts 16:20 (KJV) 20 And $\frac{G2532}{G2532}$ brought $\frac{G4317}{G4317}$ them $\frac{G846}{G846}$ to the magistrates, $\frac{G4755}{G4755}$ saying, $\frac{G2036}{G455}$ These $\frac{G3778}{G455}$ men, $\frac{G444}{G455}$ being $\frac{G5225}{G457}$ Jews, $\frac{G2453}{G455}$ DO EXCEEDINGLY TROUBLE $\frac{G1613}{G455}$ OUR $\frac{G2257}{G455}$ CITY, $\frac{G4172}{G455}$ Acts 16:21 (KJV) 21 And $\frac{G2532}{G455}$ teach $\frac{G2605}{G455}$ customs, $\frac{G1485}{G455}$ which $\frac{G3739}{G455}$ are $\frac{G1832}{G455}$ not $\frac{G3756}{G455}$ lawful $\frac{G1832}{G456}$ for us $\frac{G2254}{G455}$ to receive, $\frac{G3858}{G4514}$ neither $\frac{G3761}{G455}$ to observe, $\frac{G4160}{G455}$ being $\frac{G5607}{G456}$ Romans. $\frac{G4514}{G455}$

Acts 16:22 (KJV) 22 And $\frac{G2532}{}$ the multitude $\frac{G3793}{}$ rose up together $\frac{G4911}{}$ against $\frac{G2596}{}$ them: $\frac{G846}{}$ and $\frac{G2532}{}$ the magistrates $\frac{G4755}{}$ rent off $\frac{G4048}{}$ their $\frac{G846}{}$ clothes, $\frac{G2440}{}$ and commanded $\frac{G2753}{}$ to beat $\frac{G4463}{}$ them.

Acts 16:23 (KJV) 23 AND G5037 WHEN THEY HAD LAID G2007 MANY G4183 STRIPES G4127 UPON THEM, G846 they cast G906 them into G1519 prison, G5438 charging G3853 the jailor G1200 to keep G5083 them G846 safely:

Acts 16:24 (KJV) 24 Who, G3739 having received G2983 such G5108 a charge, G3852 THRUST G906 THEM G846 INTO G1519 THE INNER G2082 PRISON, G5438 AND G2532 MADE G805 THEIR G846 FEET G4228 FAST G805 IN G1519 THE STOCKS. G3586

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES THAT THOSE WHO BELONG TO THE KINGDOM OF HEAVEN WILL SUFFER VIOLENCE UPON THE EARTH, BUT THOSE WHO ARE SPIRITUALLY VIOLENT WILL TAKE THE KINGDOM OF HEAVEN BY FORCE.

Matt 11:12 (KJV) 12 And G1161 from G575 the days G2250 of John G2491 the Baptist G910 until G2193 now G737 THE KINGDOM G932 OF HEAVEN G3772 SUFFERETH VIOLENCE, G971 AND G2532 THE VIOLENT G973 TAKE G726 → IT G846 BY FORCE.

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES THAT IN THE WORLD THOSE WHO ARE CALLED TO THE KINGDOM OF HEAVEN WILL SUFFER **TRIBULATION**.

John16:33 (KJV) 33 These things \$\frac{\text{G5023}}{\text{G5213}}\$ I have spoken \$\frac{\text{G2980}}{\text{G2192}}\$ unto you, \$\frac{\text{G5213}}{\text{G5213}}\$ \frac{\text{THAT}}{\text{G2443}} \frac{\text{IN}}{\text{G1722}} \frac{\text{ME}}{\text{G1698}} \frac{\text{YE}}{\text{MIGHT}} \frac{\text{HAVE}}{\text{G2192}} \frac{\text{G2192}}{\text{G2192}} \frac{\text{G2192}}{\text{G235}} \text{D sod cheer;} \$\frac{\text{G2293}}{\text{G2347}}\$ I \$\frac{\text{G1473}}{\text{G1473}}\$ have overcome \$\frac{\text{G3528}}{\text{G3528}}\$ the world. \$\frac{\text{G2889}}{\text{G2889}}\$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATING THAT WE MUST THROUGH MUCH TRIBULATION ENTER INTO THE KINGDOM OF GOD.

Acts 14:22 (KJV) 22 Confirming $\frac{G1991}{G3870}$ the souls $\frac{G5590}{G3870}$ of the disciples, $\frac{G3101}{G3870}$ and exhorting them $\frac{G3870}{G3870}$ to continue $\frac{G1696}{G3870}$ in the faith, $\frac{G4102}{G4183}$ AND $\frac{G2532}{G2532}$ THAT $\frac{G3754}{G2534}$ WE $\frac{G2248}{G2248}$ MUST $\frac{G1163}{G1525}$ THROUGH $\frac{G1223}{G1525}$ MUCH $\frac{G4183}{G1525}$ TRIBULATION $\frac{G2347}{G2345}$ ENTER $\frac{G1525}{G1525}$ INTO $\frac{G1519}{G1525}$ THE KINGDOM $\frac{G932}{G932}$ OF GOD. $\frac{G2316}{G2316}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DESCRIPTION OF **HIS RESUME** AS A MINISTER IN TRIBULATION AND SUFFERINGS FOR THE PREACHING THE GOSPEL OF CHRIST.

- 2 Cor 6:3-10 (KJV) 3 Giving $\frac{G1325}{1}$ no $\frac{G3367}{1}$ offence $\frac{G4349}{1}$ in $\frac{G1722}{1}$ anything, $\frac{G3367}{1}$ that $\frac{G3363}{1}$ the ministry $\frac{G1248}{1}$ be $\frac{G3469}{1}$ not $\frac{G3363}{1}$ blamed:
- 2 Cor 6:4 (KJV) 4 But $\frac{G235}{}$ in $\frac{G1722}{}$ all $\frac{G3956}{}$ things approving $\frac{G4921}{}$ ourselves $\frac{G1438}{}$ as $\frac{G5613}{}$ the ministers $\frac{G1249}{}$ of God, $\frac{G2316}{}$ in $\frac{G1722}{}$ much $\frac{G4183}{}$ patience, $\frac{G5281}{}$ in $\frac{G1722}{}$ afflictions, $\frac{G2347}{}$ in $\frac{G1722}{}$ necessities, $\frac{G318}{}$ in $\frac{G1722}{}$ distresses, $\frac{G4730}{}$
- 2 Cor 6:6 (KJV) 6 By $\frac{G1722}{}$ pureness, $\frac{G54}{}$ by $\frac{G1722}{}$ knowledge, $\frac{G1108}{}$ by $\frac{G1722}{}$ longsuffering, $\frac{G3115}{}$ by $\frac{G1722}{}$ kindness, $\frac{G5544}{}$ by $\frac{G1722}{}$ the Holy $\frac{G40}{}$ Ghost, $\frac{G4151}{}$ by $\frac{G1722}{}$ love $\frac{G26}{}$ unfeigned, $\frac{G505}{}$
- 2 Cor 6:7 (KJV) 7 By $\frac{G1722}{G1722}$ the word $\frac{G3056}{G1722}$ of truth, $\frac{G225}{G1722}$ by $\frac{G1722}{G1722}$ the power $\frac{G1411}{G1722}$ of God, $\frac{G2316}{G1722}$ by $\frac{G1223}{G1722}$ the armour $\frac{G3696}{G1722}$ of righteousness $\frac{G1343}{G1722}$ on the right hand $\frac{G1188}{G1822}$ and $\frac{G2532}{G18223}$ on the left, $\frac{G710}{G18223}$ 2 Cor 6:8 (KJV) 8 By $\frac{G1223}{G18223}$ honour $\frac{G1391}{G1823}$ and $\frac{G2532}{G1823}$ dishonour, $\frac{G819}{G1823}$ evil report $\frac{G1426}{G1823}$ and $\frac{G2532}{G1823}$ good report: $\frac{G2162}{G1823}$ as $\frac{G5613}{G1823}$ deceivers, $\frac{G4108}{G1823}$ and $\frac{G2532}{G1823}$ yet true; $\frac{G227}{G1823}$
- 2 Cor 6:9 (KJV) 9 As $\frac{G5613}{}$ unknown, $\frac{G50}{}$ and $\frac{G2532}{}$ yet well known; $\frac{G1921}{}$ as $\frac{G5613}{}$ dying, $\frac{G599}{}$ and, $\frac{G2532}{}$ behold, $\frac{G2400}{}$ we live; $\frac{G2198}{}$ as $\frac{G5613}{}$ chastened, $\frac{G3811}{}$ and $\frac{G2532}{}$ not $\frac{G3361}{}$ killed; $\frac{G2289}{}$
- 2 Cor 6:10 (KJV) 10 As $\frac{G5613}{}$ sorrowful, $\frac{G3076}{}$ yet $\frac{G1161}{}$ I $\frac{G104}{}$ rejoicing; $\frac{G5463}{}$ as $\frac{G5613}{}$ poor, $\frac{G4434}{}$ yet $\frac{G1161}{}$ making $\frac{G4148}{}$ many $\frac{G4183}{}$

- rich; $\frac{G4148}{G}$ as $\frac{G5613}{G}$ having $\frac{G2192}{G}$ nothing, $\frac{G3367}{G}$ and $\frac{G2532}{G}$ yet possessing $\frac{G2722}{G}$ all things.
- 2 Cor 11:23-33 (KJV) 23 Are they $\frac{G1526}{}$ ministers $\frac{G1249}{}$ of Christ? $\frac{G5547}{}$ (I speak $\frac{G2980}{}$ as a fool $\frac{G3912}{}$) I $\frac{G1473}{}$ am more; $\frac{G5228}{}$ in $\frac{G1722}{}$ labours $\frac{G2873}{}$ more abundant, $\frac{G4056}{}$ IN $\frac{G1722}{}$ STRIPES $\frac{G4127}{}$ ABOVE MEASURE, $\frac{G5234}{}$ IN $\frac{G1722}{}$ PRISONS $\frac{G5438}{}$ MORE FREQUENT, $\frac{G4056}{}$ IN $\frac{G1722}{}$ DEATHS $\frac{G2288}{}$ OFT. $\frac{G4178}{}$
- 2 Cor 11:24 (KJV) 24 Of $\frac{G5259}{}$ the Jews $\frac{G2453}{}$ five times $\frac{G3999}{}$ received $\frac{G2983}{}$ forty $\frac{G5062}{}$ stripes save $\frac{G3844}{}$ one. $\frac{G3391}{}$
- 2 Cor 11:25 (KJV) 25 <u>THRICE G5151 WAS I BEATEN WITH RODS</u>, G4463 once G530 was I stoned, G3034 thrice G5151 I suffered shipwreck, G3489 a night and a day G3574 I have been G4160 in G1722 the deep; G1037
- 2 Cor 11:26 (KJV) 26 In journeyings $\frac{G3597}{G3597}$ often, $\frac{G4178}{G4178}$ in perils $\frac{G2794}{G1537}$ of waters, $\frac{G4215}{G1537}$ in perils $\frac{G2794}{G1537}$ of robbers, $\frac{G3027}{G1537}$ in perils $\frac{G2794}{G1537}$ the heathen, $\frac{G1484}{G172}$ in perils $\frac{G2794}{G1722}$ in $\frac{G1722}{G1722}$ the city, $\frac{G4172}{G1722}$ in perils $\frac{G2794}{G1722}$ in $\frac{G1722}{G1722}$ the wilderness, $\frac{G2047}{G1722}$ in perils $\frac{G2794}{G1722}$ in $\frac{G1722}{G1722}$ the sea, $\frac{G2281}{G1722}$ IN PERILS $\frac{G2794}{G1722}$ AMONG $\frac{G1722}{G1722}$ FALSE BRETHREN; $\frac{G5569}{G1722}$
- 2 Cor 11:27 (KJV) 27 $\ln \frac{G1722}{}$ weariness $\frac{G2873}{}$ and $\frac{G2532}{}$ painfulness, $\frac{G3449}{}$ in $\frac{G1722}{}$ watchings $\frac{G70}{}$ often, $\frac{G4178}{}$ in $\frac{G1722}{}$ hunger $\frac{G3042}{}$ and $\frac{G2532}{}$ thirst, $\frac{G1373}{}$ in $\frac{G1722}{}$ fastings $\frac{G3521}{}$ often, $\frac{G4178}{}$ in $\frac{G1722}{}$ cold $\frac{G5592}{}$ and $\frac{G2532}{}$ nakedness. $\frac{G1132}{}$
- 2 Cor 11:28 (KJV) 28 Beside $\frac{G5565}{}$ those things that are without, $\frac{G3924}{}$ that which $\frac{G3588}{}$ cometh upon $\frac{G1999}{}$ me $\frac{G3450}{}$ daily, $\frac{G2250}{}$ $\frac{G2596}{}$ the care $\frac{G3308}{}$ of all $\frac{G3956}{}$ the churches.
- 2 Cor 11:29 (KJV) 29 Who $\frac{G5101}{}$ is weak, $\frac{G770}{}$ and $\frac{G2532}{}$ I am $\frac{G770}{}$ not $\frac{G3756}{}$ weak? $\frac{G770}{}$ who $\frac{G5101}{}$ is offended, $\frac{G4624}{}$ and $\frac{G2532}{}$ I $\frac{G1473}{}$ burn $\frac{G4448}{}$ not? $\frac{G3756}{}$
- 2 Cor 11:30 (KJV) 30 If $\frac{G1487}{I}$ I must needs $\frac{G1163}{I}$ glory, $\frac{G2744}{I}$ I will glory $\frac{G2744}{I}$ of the things which concern $\frac{G3588}{I}$ mine $\frac{G3450}{I}$ infirmities.
- 2 Cor 11:31 (KJV) 31 The God $\frac{G2316}{}$ and $\frac{G2532}{}$ Father $\frac{G3962}{}$ of our $\frac{G2257}{}$ Lord $\frac{G2962}{}$ Jesus $\frac{G2424}{}$ Christ, $\frac{G5547}{}$ which $\frac{G3588}{}$ is $\frac{G5607}{}$ blessed $\frac{G2128}{}$ for $\frac{G1519}{}$ evermore. $\frac{G165}{}$ knoweth $\frac{G1492}{}$ that I $\frac{G3754}{}$ lie $\frac{G5574}{}$ not. $\frac{G3756}{}$
- 2 Cor 11:32 (KJV) 32 $\ln \frac{G1722}{}$ Damascus $\frac{G1154}{}$ the governor $\frac{G1481}{}$ under Aretas $\frac{G702}{}$ the king $\frac{G935}{}$ kept $\frac{G5432}{}$ the city $\frac{G4172}{}$ of the Damascenes $\frac{G1153}{}$ with a garrison, $\frac{G5432}{}$ desirous $\frac{G2309}{}$ to apprehend $\frac{G4084}{}$ me: $\frac{G3165}{}$

- 2 Cor 11:33 (KJV) 33 And $\frac{G2532}{G1523}$ through $\frac{G1223}{G1523}$ a window $\frac{G2376}{G1523}$ in $\frac{G1722}{G1523}$ a basket $\frac{G4553}{G1523}$ was I let down $\frac{G5465}{G1523}$ by $\frac{G1223}{G1523}$ the wall, $\frac{G5038}{G1523}$ and $\frac{G2532}{G1523}$ escaped $\frac{G1628}{G1628}$ his $\frac{G846}{G1628}$ hands.
- Gal 6:17 (KJV) 17 From henceforth G3064 let G3930 no man G3367 trouble G3930 me: G2873 G3427 FOR G1063 I G1473 BEAR G941 IN G1722 MY G3450 BODY G4983 THE MARKS G4742 OF THE LORD G2962 JESUS. G2424
- OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA HOW HE AND SILAS WERE MISTREATED IN PHILIPPI BEFORE COMING INTO THESSALONICA.
- 1 Thess 2:1-2 (KJV) 1 For $\frac{G1063}{}$ yourselves, $\frac{G846}{}$ brethren, $\frac{G80}{}$ know $\frac{G1492}{}$ our $\frac{G2257}{}$ entrance in $\frac{G1529}{}$ unto $\frac{G4314}{}$ you, $\frac{G5209}{}$ that $\frac{G3754}{}$ it was $\frac{G1096}{}$ not $\frac{G3756}{}$ in vain: $\frac{G2756}{}$
- 1 Thess 2:2 (KJV) 2 <u>BUT G235 EVEN G2532 AFTER THAT WE HAD SUFFERED BEFORE, G4310 AND G2532 WERE SHAMEFULLY ENTREATED, G5195 AS G2531 YE KNOW, G1492 AT G1722 PHILIPPI, G5375 we were bold G3955 in G1722 our G2257 God G2316 to speak G2980 unto G4314 you G5209 the gospel G2098 of God G2316 with G1722 much G4183 contention. G73</u>
- THE APOSTLE PAUL REMINDED TIMOTHY THAT THOSE WHO FOLLOW AFTER THE FAITH OF JESUS CHRIST SHALL SUFFER PERSECUTION IN THE WORLD.
- 2 Tim 2:11-13 (KJV) 11 It is a faithful $\frac{G4103}{G4800}$ saying: $\frac{G3056}{G4800}$ For $\frac{G1063}{G4800}$ if $\frac{G4800}{G4800}$ we be dead with $\frac{G4880}{G4800}$ him; we shall $\frac{G4800}{G4800}$ also $\frac{G2532}{G4800}$ live with $\frac{G4800}{G4800}$ him:
- 2 Tim 2:12 (KJV) 12 $\underline{\text{IF}}^{\text{G1487}}$ WE SUFFER, $\underline{^{\text{G5278}}}$ WE SHALL $\underline{^{\text{G4821}}}$ ALSO $\underline{^{\text{G2532}}}$ REIGN WITH $\underline{^{\text{G4821}}}$ HIM: if $\underline{^{\text{G1487}}}$ we deny $\underline{^{\text{G720}}}$ him, he also $\underline{^{\text{G2548}}}$ will deny $\underline{^{\text{G720}}}$ us: $\underline{^{\text{G2248}}}$
- 2 Tim 2:13 (KJV) 13 If $\frac{G1487}{}$ we believe not, $\frac{G569}{}$ yet he $\frac{G1565}{}$ abideth $\frac{G3306}{}$ faithful: $\frac{G4103}{}$ he cannot $\frac{G3756}{}$ $\frac{G1410}{}$ deny $\frac{G720}{}$ himself.
- 2 Tim 3:10-12 (KJV) 10 But $\frac{G1161}{}$ thou $\frac{G4771}{}$ hast fully known $\frac{G3877}{}$ my $\frac{G3450}{}$ doctrine, $\frac{G1319}{}$ manner of life, $\frac{G72}{}$ purpose, $\frac{G4286}{}$ faith, $\frac{G4102}{}$ longsuffering, $\frac{G3115}{}$ charity, $\frac{G26}{}$ patience, $\frac{G5281}{}$

2 Tim 3:11 (KJV) 11 PERSECUTIONS, G1375 AFFLICTIONS, G3804 WHICH G3634 CAME G1096 UNTO ME G3427 AT G1722 ANTIOCH, G490 AT G1722 ICONIUM, G2430 AT G1722 LYSTRA; G3082 WHAT G3634 PERSECUTIONS G1375 I ENDURED: G5297 BUT G2532 OUT OF G1537 THEM ALL G3956 THE LORD G2962 DELIVERED G4506 ME. G3165
2 Tim 3:12 (KJV) 12 Yea, G1161 and G2532 all G3956 that will G2309 live G2198 godly G2153 in G1722 Christ G5547 Jesus G2424 shall suffer persecution. G1377

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES THAT THEY MUST DEPEND ON THE LEAD OF THE HOLY SPIRIT WHEN THEY ARE BROUGHT BEFORE MAGISTRATES AND COUNCILS.

Luke 12:11-12 (KJV) 11 And G1161 when G3752 they bring G4374 you G5209 unto G1909 the synagogues, G4864 AND G2532 UNTO MAGISTRATES, G746 AND G2532 POWERS, G1849 TAKE G3309 YE NO G3361 THOUGHT G3309 HOW G4459 OR G2228 WHAT THING G5101 YE SHALL ANSWER, G626 OR G2228 WHAT G5101 YE SHALL SAY: G2036 Luke 12:12 (KJV) 12 FOR G1063 THE HOLY G40 GHOST G4151 SHALL TEACH G1321 YOU G5209 IN G1722 THE SAME G846 HOUR G5610 WHAT G3739 YE OUGHT G1163 TO SAY. G2036

ACTS CHAPTER 16 CONTINUED VERSE 25

IN ACTS 16:25, AT MIDNIGHT AT THE END OF THE SECOND NIGHT WATCH, THE APOSTLE PAUL AND SILAS AFTER BEING BEATEN AND IMPRISONED FOR THE GOSPEL OF JESUS CHRIST, SANG PRAISES ALOUD UNTO GOD IN PRISON, REJOICING THAT THEY WERE COUNTED WORTHY TO SUFFER FOR THE NAME OF JESUS CHRIST.

ALTHOUGH THE APOSTLE PAUL AND SILAS WERE BOUNDED IN THE FLESH IN A PHYSICAL PRISON, THEY WERE FREE IN THEIR SPIRIT IN CHRIST.

Acts 16:25 (KJV) 25 <u>AND G1161 AT G2596 MIDNIGHT G3317 PAUL G3972 AND G2532 SILAS G4609 PRAYED, G4336 AND SANG PRAISES G5214 UNTO GOD: G2316 and G1161 the prisoners G1198 heard G1874 them. G846</u>

OTHER RELATED SCRIPTURES ON THE SPIRITUAL LIBERTY IN JESUS CHRIST ALTHOUGH A DISCIPLE MAY BE PHYSICALLY BOUNDED.

Gal 5:1 (KJV) STAND FAST G4739 THEREFORE G3767 IN THE LIBERTY G1657 WHEREWITH G3739 CHRIST G5547 HATH MADE G1659 US G2248 FREE, G1659 and G2532 be G1758 not G3361 entangled G1758 again G3825 with the yoke G2218 of bondage. G1397

Gal 5:13 (KJV) 13 FOR, G1063 BRETHREN, G80 YE G5210 HAVE BEEN CALLED G2564 UNTO G1909 LIBERTY; G1657 only G3440 use not G3361 liberty G1657 for G1519 an occasion G874 to the flesh, G4561 but G235 by G1223 love G26 serve G1398 one another. G240

2 Tim 2:8-9 (KJV) 9 Remember $\frac{G3421}{G3421}$ that Jesus $\frac{G2424}{G3421}$ Christ $\frac{G5547}{G3521}$ of $\frac{G1537}{G3421}$ the seed $\frac{G4690}{G3498}$ of David $\frac{G1138}{G3450}$ was raised $\frac{G1453}{G3450}$ from $\frac{G1537}{G3450}$ the dead $\frac{G3498}{G3498}$ according to $\frac{G2596}{G3450}$ my $\frac{G3450}{G3450}$ gospel: $\frac{G2098}{G3450}$ 2 Tim 2:9 (KJV) 9 Wherein $\frac{G1722}{G3739}$ I suffer trouble, $\frac{G2553}{G3450}$ as $\frac{G5613}{G3450}$ an evil doer, $\frac{G2557}{G2316}$ even unto $\frac{G3360}{G3756}$ bonds; $\frac{G1199}{G3756}$ BUT $\frac{G235}{G3450}$ THE WORD $\frac{G3056}{G3450}$ OF GOD $\frac{G2316}{G3450}$ NOT $\frac{G3756}{G3450}$ BOUND. $\frac{G1210}{G3450}$

OTHER RELATED SCRIPTURES ON REJOICING IN THE SUFFERINGS OF JESUS CHRIST.

EXAMPLE OF THE APOSTLES PETER AND JOHN REJOICING IN THE SUFFERINGS FOR THE NAME OF JESUS CHRIST.

Acts 5:40-42 (KJV) 40 And G1161 to him G846 they agreed: G3982 and G2532 WHEN THEY HAD CALLED G4341 THE APOSTLES, G652 AND BEATEN G1194 THEM, THEY COMMANDED G3853 THAT THEY SHOULD G2980 NOT G3361 SPEAK G2980 IN G1909 THE NAME G3686 OF JESUS, G2424 AND G2532 LET G630 THEM G846 GO. G630 Acts 5:41 (KJV) 41 AND G3767 THEY DEPARTED G4198 G3303 FROM G575 THE PRESENCE G4383 OF THE COUNCIL, G4892 REJOICING G5463 THAT G3754 THEY WERE COUNTED WORTHY G2661 TO SUFFER SHAME G818 FOR G5228 HIS G846 NAME. G3686 Acts 5:42 (KJV) 42 And G5037 daily G2250 G3956 in G1722 the temple, G2411 and G2532 in every G2596 house, G3624 they ceased G3973 not G3756 to teach G1321 and G2532 preach G2097 Jesus G2444 Christ. G5547

Rom 12:12 (KJV) 12 <u>REJOICING G5463 IN HOPE; G1680 PATIENT G5278 IN TRIBULATION; G2347 CONTINUING INSTANT G4342 IN PRAYER; G4335</u>

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IN PRISON IN ROME, ITALY AND ENCOURAGING THE BRETHREN IN THE CHURCH OF GOD AT EPHESUS TO SPEAK TO THEMSELVES IN PSALMS, HYMNS AND SPIRITUAL SONGS IN THEIR HEART TO THE LORD BY THE HOLY SPIRIT.

Eph 5:17-20 (KJV) 17 Wherefore $\frac{G1223}{G5124}$ be ye $\frac{G1096}{G2307}$ not $\frac{G3361}{G2307}$ unwise, $\frac{G878}{G2962}$ but $\frac{G235}{G2962}$ understanding $\frac{G4920}{G2962}$ what $\frac{G5101}{G2962}$ the will $\frac{G2307}{G2962}$ of the Lord $\frac{G2962}{G2962}$ is.

Eph 5:18 (KJV) 18 And $\frac{G2532}{G3739}$ be $\frac{G3182}{G2076}$ not $\frac{G3361}{G3361}$ drunk $\frac{G3182}{G3182}$ with wine, $\frac{G3631}{G4137}$ wherein $\frac{G1722}{G3739}$ is $\frac{G2076}{G4151}$ excess; $\frac{G810}{G4137}$ but $\frac{G235}{G4151}$ be filled $\frac{G4137}{G4151}$ with $\frac{G1722}{G4151}$ the Spirit; $\frac{G4151}{G4151}$

Eph 5:19 (KJV) 19 <u>SPEAKING G2980 TO YOURSELVES G1438 IN PSALMS G5568 AND G2532 HYMNS G5215 AND G2532 SPIRITUAL G4152 SONGS, G5603 SINGING G103 AND G2532 MAKING MELODY G5567 IN G1722 YOUR G5216 HEART G2588 TO THE LORD; G2962</u>

Eph 5:20 (KJV) 20 <u>GIVING THANKS G2168</u> <u>ALWAYS G3842 FOR G5228</u> <u>ALL THINGS G3956 UNTO GOD G2316 AND G2532 THE FATHER G3962 IN G1722 THE NAME G3686 OF OUR G2257 LORD G2962 JESUS G2424 CHRIST; G5547</u>

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL ENCOURAGING THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI TO REJOICE IN THE LORD ALWAYS ALTHOUGH HE WAS A PRISONER FOR JESUS CHRIST IN ROME, ITALY.

Phil 4:4 (KJV) 4 REJOICE G5463 IN G1722 THE LORD G2962 ALWAY: G3842 AND AGAIN G3825 I SAY, G2046 REJOICE. G5463

James 5:13 (KJV) 13 Is $\frac{G2553}{}$ any $\frac{G5100}{}$ among $\frac{G1722}{}$ you $\frac{G5213}{}$ afflicted? $\frac{G2553}{}$ let him pray. $\frac{G4336}{}$ IS $\frac{G2114}{}$ ANY $\frac{G5100}{}$ MERRY? $\frac{G2114}{}$ LET HIM SING PSALMS. $\frac{G5567}{}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER ENCOURAGING THE SCATTERED ISRAELITE BRETHREN IN THE

CHURCHES OF GOD TO REJOICE IN BEING PARTAKERS OF THE SUFFERINGS FOR THE NAME OF JESUS CHRIST.

- 1 Peter 4:12-14 (KJV) 12 Beloved, $\frac{G27}{1}$ think it $\frac{G3579}{1}$ not $\frac{G3361}{1}$ strange $\frac{G3579}{1}$ concerning the $\frac{G5213}{1}$ fiery trial $\frac{G4451}{1}$ which $\frac{G1722}{1}$ is $\frac{G1096}{1}$ to $\frac{G4314}{1}$ try $\frac{G3986}{1}$ you, $\frac{G5213}{1}$ as $\frac{G5613}{1}$ though some strange thing $\frac{G3581}{1}$ happened $\frac{G4819}{1}$ unto you: $\frac{G5213}{1}$
- 1 Peter 4:13 (KJV) 13 <u>BUT G235 REJOICE</u>, G5463 INASMUCH AS G2526 <u>YE ARE PARTAKERS G2841 OF CHRIST'S G5547 SUFFERINGS</u>; G3804 that, G2443 when G1722 his G846 glory G1391 shall be revealed, G602 ye may be glad G5463 also G2532 with exceeding joy. G21
- 1 Peter 4:14 (KJV) 14 If $\frac{G1487}{}$ ye be reproached $\frac{G3679}{}$ for $\frac{G1722}{}$ the name $\frac{G3686}{}$ of Christ, $\frac{G5547}{}$ happy $\frac{G3107}{}$ are ye; for $\frac{G3754}{}$ the spirit $\frac{G4151}{}$ of glory $\frac{G1391}{}$ and $\frac{G2532}{}$ of God $\frac{G2316}{}$ resteth $\frac{G373}{}$ upon $\frac{G1909}{}$ you: $\frac{G5209}{}$ on $\frac{G2596}{}$ G3303 their part $\frac{G846}{}$ he is evil spoken of, $\frac{G987}{}$ but $\frac{G1161}{}$ on $\frac{G2596}{}$ your part $\frac{G5209}{}$ he is glorified. $\frac{G1392}{}$

OTHER RELATED SCRIPTURES ON MIDNIGHT BEING A TIME OF DELIVERANCE OF THE LORD.

THE DELIVERANCE OF ISRAEL WAS ACCOMPLISHED AT MIDNIGHT ON THE PASSOVER NIGHT WHEN THE FIRSTBORN OF EGYPT DIED AND PHAROAH BECAME WILLING TO LET ISRAEL GO FROM THE LAND OF EGYPT UNTO THE LORD.

- EX 11:4-6 (KJV) 4 And Moses $\frac{H4872}{}$ said, $\frac{H559}{}$ Thus saith $\frac{H559}{}$ the LORD, $\frac{H3068}{}$ ABOUT MIDNIGHT $\frac{H3915}{}$ H2676 will I go out $\frac{H3318}{}$ into the midst $\frac{H8432}{}$ of Egypt: $\frac{H4714}{}$
- EX 11:5 (KJV) 5 And all the firstborn $\frac{H1060}{}$ in the land $\frac{H776}{}$ of Egypt $\frac{H4714}{}$ shall die, $\frac{H4191}{}$ from the firstborn $\frac{H1060}{}$ of Pharaoh $\frac{H6547}{}$ that sitteth $\frac{H3427}{}$ upon his throne, $\frac{H3678}{}$ even unto the firstborn $\frac{H1060}{}$ of the maidservant $\frac{H8198}{}$ that is behind $\frac{H310}{}$ the mill; $\frac{H7347}{}$ and all the firstborn $\frac{H1060}{}$ of beasts. $\frac{H929}{}$
- EX 11:6 (KJV) 6 And there shall be $\frac{H1961}{}$ a great $\frac{H1419}{}$ cry $\frac{H6818}{}$ throughout all the land $\frac{H776}{}$ of Egypt, $\frac{H4714}{}$ such as there was none $\frac{H3808}{}$ like it, nor $\frac{H3808}{}$ shall be like it any more.
- EX 12:29-31 (KJV) 29 <u>AND IT CAME TO PASS, THAT AT MIDNIGHT H2677 H3915</u> THE LORD H3068 SMOTE H5221 ALL THE FIRSTBORN H1060 IN THE LAND H776 OF EGYPT, H4714 from the

firstborn $\frac{H1060}{}$ of Pharaoh $\frac{H6547}{}$ that sat $\frac{H3427}{}$ on his throne $\frac{H3678}{}$ unto the firstborn $\frac{H1060}{}$ of the captive $\frac{H7628}{}$ that was in the dungeon; $\frac{H1004}{}$ $\frac{H953}{}$ and all the firstborn $\frac{H1060}{}$ of cattle.

EX 12:30 (KJV) 30 And Pharaoh $\frac{H6547}{}$ rose up $\frac{H6965}{}$ in the night, $\frac{H3915}{}$ he, and all his servants, $\frac{H5650}{}$ and all the Egyptians; $\frac{H4714}{}$ and there was a great $\frac{H1419}{}$ cry $\frac{H6818}{}$ in Egypt; $\frac{H4714}{}$ for there was not a house $\frac{H1004}{}$ where there was not one dead. $\frac{H4191}{}$

EX 12:31 (KJV) 31 And he called $\frac{H7121}{1}$ for Moses $\frac{H4872}{1}$ and Aaron $\frac{H175}{1}$ by night, $\frac{H3915}{1}$ and said, $\frac{H559}{1}$ Rise up, $\frac{H6965}{1}$ and get you forth $\frac{H3318}{1}$ from among $\frac{H8432}{1}$ my people, $\frac{H5971}{1}$ both ye and the children $\frac{H1121}{1}$ of Israel; $\frac{H3478}{1}$ and go, $\frac{H3212}{1}$ serve $\frac{H5647}{1}$ the LORD, $\frac{H3068}{1}$ as ye have said. $\frac{H1696}{1}$

OTHER RELATED SCRIPTURES ON THE PSALMIST DAVID ARISING AT MIDNIGHT TO GIVE THANKS TO THE LORD.

Psa 119:62 (KJV) 62 <u>AT MIDNIGHT H2676 H3915</u> I WILL RISE H6965 TO GIVE THANKS H3034 UNTO THEE because of thy righteous H6664 iudgments. H4941

OTHER RELATED SCRIPTURES OF JESUS CHRIST GIVING THE PARABLE OF THE TEN VIRGINS TO WARN HIS DISCIPLES OF THE ETERNAL DANGER OF NOT WATCHING SPIRITUALLY FOR THEIR MIDNIGHT, WHICH CAN BE AT THEIR TIME OF DEATH.

WE MUST BE SPIRITUALLY PREPARED AND BE WATCHING FOR OUR SPIRITUAL MIDNIGHT WHICH COULD COME AT OUR DEATH, WHICH WOULD HAVE MEANT THAT JESUS CHRIST WOULD HAVE COME TO US.

THE FIVE FOOLISH VIRGINS WERE UNPREPARED SPIRITUALLY AT THEIR MIDNIGHT.

Matt 25:6-10 (KV) 6 <u>AND G1161 AT MIDNIGHT G3319 G3571 THERE WAS A CRY G2906 MADE, G1096 BEHOLD, G2400 THE BRIDEGROOM G3566 COMETH; G2064 GO YE OUT G1831 TO G1519 MEET G529 HIM. G846 Matt 25:7 (KV) 7 Then G5119 all G3956 those G1565 virgins G3933 arose, G1453 and G2532 trimmed G2885 their G846 lamps. G2985</u>

Matt 25:8 (KV) 8 And $\frac{G1161}{}$ the foolish $\frac{G3474}{}$ said $\frac{G2036}{}$ unto the wise, $\frac{G5429}{}$ Give $\frac{G1325}{}$ us $\frac{G2254}{}$ of $\frac{G1537}{}$ your $\frac{G5216}{}$ oil; $\frac{G1637}{}$ for $\frac{G3754}{}$ our $\frac{G2257}{}$ lamps $\frac{G2985}{}$ are gone out. $\frac{G4570}{}$

Matt 25:9 (KV) 9 But $\frac{G1161}{1}$ the wise $\frac{G5429}{1}$ answered, $\frac{G611}{1}$ saying, $\frac{G3004}{1}$ Not so; lest $\frac{G3379}{1}$ there be $\frac{G714}{1}$ not $\frac{G3756}{1}$ enough $\frac{G714}{1}$ for us $\frac{G2254}{1}$ and $\frac{G2532}{1}$ you: $\frac{G5213}{1}$ but $\frac{G1161}{1}$ go ye $\frac{G4198}{1}$ rather $\frac{G3123}{1}$ to them $\frac{G4314}{1}$ that sell, $\frac{G4453}{1}$ and $\frac{G2532}{1}$ buy $\frac{G59}{1}$ for yourselves. $\frac{G1438}{1}$

Matt 25:10 (KV) 10 And $\frac{G1161}{G150}$ while they $\frac{G846}{G150}$ went $\frac{G565}{G150}$ to buy, $\frac{G59}{G150}$ the bridegroom $\frac{G3566}{G150}$ came; $\frac{G2064}{G150}$ and $\frac{G2532}{G150}$ they that were ready $\frac{G2092}{G150}$ went in $\frac{G1525}{G150}$ with $\frac{G3326}{G150}$ him $\frac{G846}{G150}$ to $\frac{G1519}{G150}$ the marriage: $\frac{G1062}{G150}$ and $\frac{G2532}{G1062}$ the door $\frac{G2374}{G150}$ was shut.

Matt 25:11 (KV) 11 Afterward $\frac{G1161}{G5305}$ came $\frac{G2064}{G2962}$ also $\frac{G2532}{G2962}$ the other $\frac{G3062}{G2962}$ virgins, $\frac{G3933}{G2962}$ saying, $\frac{G3004}{G2962}$ Lord, $\frac{G2962}{G2962}$ open $\frac{G455}{G2962}$ to us.

Matt 25:12 (KV) 12 But G1161 he answered G611 and said, G2036 Verily G281 I say G3004 unto you, G5213 I know G1492 you G5209 not. G3756 Matt 25:13 (KV) 13 WATCH G1127 THEREFORE, G3767 FOR G3754 YE KNOW G1492 NEITHER G3756 THE DAY G2250 NOR G3761 THE HOUR G5610 WHEREIN G1722 G3739 THE SON G5207 OF MAN G444 COMETH. G2064

Mar 13:35 (KJV) 35 <u>WATCH YE G1127 THEREFORE</u>: G3767 for G1063 ye know G1492 not G3756 when G4219 the master G2962 of the house G3614 cometh, G2064 at even, G3796 or G2228 AT MIDNIGHT, G3317 or G2228 at the cockcrowing, G219 or G2228 in the morning: G4404

Luke 12:37-38 (KJV) 37 <u>BLESSED G3107</u> ARE THOSE G1565 <u>SERVANTS</u>, G1401 WHOM G3739 THE LORD G2962 WHEN HE <u>COMETH G2064</u> SHALL FIND G2147 WATCHING: G1127 verily G281 I say $\frac{G3004}{1}$ unto you, $\frac{G5213}{1}$ that $\frac{G3754}{1}$ he shall gird himself, $\frac{G4024}{1}$ and $\frac{G2532}{1}$ make $\frac{G347}{1}$ them $\frac{G846}{1}$ to sit down to meat, $\frac{G347}{1}$ and $\frac{G2532}{1}$ will come forth $\frac{G3928}{1}$ and serve $\frac{G1247}{1}$ them. $\frac{G846}{1}$ Luke 12:38 (KJV) 38 <u>AND G2532</u> IF G1437 HE SHALL COME G2064 IN G1722 THE SECOND G1208 WATCH, G5438 or G2532 come G2064 in G1722 the third $\frac{G5154}{1}$ watch, $\frac{G5438}{1}$ and $\frac{G2532}{1}$ find $\frac{G2147}{1}$ them so, $\frac{G3779}{1}$ blessed $\frac{G3107}{1}$ are $\frac{G1526}{1}$ those $\frac{G1565}{1}$ servants. $\frac{G1401}{1}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PREACHING UNTIL MIDNIGHT AND WOULD HAVE DELIVERED EUTYCHUS FROM PHYSICAL DEATH, AFTER HE FELL ASLEEP AND FELL TO HIS DEATH.

ALL WHO WERE NOT PRESENT AT THE MIDNIGHT WATCH WOULD HAVE MISSED THE MIRACULOUS DELIVERANCE OF EUTYCHUS FROM DEATH BY THE LORD BY THE HANDS OF THE APOSTLE PAUL.

Acts 20:7-12 (KJV) 7 And $\frac{G1161}{G1161}$ upon $\frac{G1722}{G1101}$ the first $\frac{G3391}{G3391}$ day of the week, $\frac{G4521}{G4863}$ when the disciples $\frac{G3101}{G3972}$ came together $\frac{G4863}{G4863}$ to break $\frac{G2806}{G3195}$ bread, $\frac{G740}{G1826}$ Paul $\frac{G3972}{G3972}$ preached $\frac{G1256}{G1256}$ unto them, $\frac{G846}{G1826}$ ready $\frac{G3195}{G1887}$ to depart $\frac{G1826}{G1826}$ on the morrow; $\frac{G1887}{G1887}$ AND $\frac{G5037}{G1887}$ CONTINUED $\frac{G3905}{G1887}$ HIS SPEECH $\frac{G3056}{G1722}$ UNTIL $\frac{G3360}{G1722}$ MIDNIGHT. $\frac{G3317}{G1722}$ Acts 20:8 (KJV) 8 And $\frac{G1161}{G1722}$ the upper chamber, $\frac{G5253}{G1722}$ where $\frac{G3757}{G1722}$ they were $\frac{G2258}{G1722}$ gathered together. $\frac{G4863}{G1722}$

Acts 20:9 (KJV) 9 And $\frac{G1161}{G1161}$ there sat $\frac{G2521}{G2521}$ in $\frac{G1909}{G1909}$ a window $\frac{G2376}{G2376}$ a certain $\frac{G5100}{G2702}$ young man $\frac{G3494}{G3494}$ named $\frac{G3686}{G3686}$ Eutychus, $\frac{G2161}{G2972}$ being fallen $\frac{G2702}{G2999}$ into a deep $\frac{G901}{G2999}$ sleep: $\frac{G5258}{G2598}$ and as Paul $\frac{G3972}{G2999}$ was long $\frac{G1909}{G4119}$ preaching, $\frac{G1256}{G4098}$ he sunk down $\frac{G2702}{G498}$ with $\frac{G575}{G4998}$ sleep, $\frac{G52532}{G4998}$ and fell down $\frac{G2736}{G4998}$ from $\frac{G575}{G4998}$ the third loft, $\frac{G5152}{G4998}$ and $\frac{G2532}{G4998}$ was taken up $\frac{G142}{G498}$ dead. $\frac{G3498}{G4998}$

Acts 20:10 (KJV) 10 And G1161 Paul G3972 went down, G2597 and fell on G1968 him, G846 and G2532 embracing G4843 him said, G2036 TROUBLE G2350 NOT G3361 YOURSELVES; G2350 FOR G1063 HIS G846 LIFE G5590 IS G2076 IN G1722 HIM. G846

Acts 20:11 (KJV) 11 When $\frac{G1161}{}$ he $\frac{G305}{}$ therefore was come up again, $\frac{G305}{}$ and $\frac{G2532}{}$ had broken $\frac{G2806}{}$ bread, $\frac{G740}{}$ and $\frac{G2532}{}$ eaten, $\frac{G1089}{}$ and $\frac{G5037}{}$ talked $\frac{G3656}{}$ G1909 a long while, $\frac{G2425}{}$ even till $\frac{G891}{}$ break of day, $\frac{G827}{}$ so $\frac{G3779}{}$ he departed. $\frac{G1831}{}$

Acts 20:12 (KJV) 12 AND G1161 THEY BROUGHT G71 THE YOUNG MAN G3816 ALIVE, G2198 and G2532 were G3870 not G3756 a little G3357 comforted, G3870

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL STATING THAT HE WAS ALWAYS IN FREQUENT SPIRITUAL WATCHINGS EVEN AT MIDNIGHT.

2 Cor 11:27 (KJV) 27 $\ln \frac{G1722}{}$ weariness $\frac{G2873}{}$ and $\frac{G2532}{}$ painfulness, $\frac{G3449}{}$ $\frac{IN}{}$ $\frac{G1722}{}$ $\frac{WATCHINGS}{}$ $\frac{G70}{}$ $\frac{OFTEN}{}$, $\frac{G4178}{}$ in $\frac{G1722}{}$ hunger $\frac{G3042}{}$ and $\frac{G2532}{}$ thirst, $\frac{G1373}{}$ in $\frac{G1722}{}$ fastings $\frac{G3521}{}$ often, $\frac{G4178}{}$ in $\frac{G1722}{}$ cold $\frac{G5592}{}$ and $\frac{G2532}{}$ nakedness. $\frac{G1132}{}$

❖ ACTS CHAPTER 16 CONTINUED VERSES 26-34

IN ACTS 16:26-34, LUKE THE PHYSICIAN DESCRIBED THE MIRACULOUS INTERVENTION OF THE LORD TO OPEN THE PRISON DOORS AND LOOSE THE BANDS OF THE APOSTLE PAUL AND SILAS AND ALL THE OTHER PRISONERS.

THE OTHER PRISONERS WHO WERE WITH PAUL AND SILAS WOULD HAVE BEEN IN GODLY FEAR AND WOULD HAVE BEEN OVERWHELMED WITH THE MIRACULOUS OCCURRENCE AND REMAINED IN THEIR PRISON WONDERING WHAT WOULD HAPPEN NEXT.

THE APOSTLE PAUL UNDERSTOOD THE ROMAN LAW FOR A SOLDIER ALLOWING A PRISONER TO ESCAPE WHICH WAS DEATH AND CRIED OUT IN THE DARKNESS TO SAVE THE KEEPER OF THE PRISON FROM KILLING HIMSELF, BECAUSE HE AWOKE FROM SLEEP AND SAW THE THE PRISON DOORS OPENED AND THOUGHT THE PRISONERS HAD ESCAPED.

THE APOSTLE PAUL AND SILAS DID NOT USE THE OPPORTUNITY TO ESCAPE FROM PRISON OR ALLOW THE KEEPER OF THE PRISON TO KILL HIMSELF BUT WAS IN THEIR SPIRIT AND WAS LOOKING FOR EVERY OPPORTUNITY TO BRING OTHERS TO CHRIST AND USED THE OPPORTUNITY TO EXTEND THE ETERNAL SALVATION OF GOD THE FATHER TO THE KEEPER OF THE PRISON.

THE KEEPER OF THE PRISON DEMONSTRATED THE EVIDENCE OF GODLY REPENTANCE BY TAKING THE APOSTLE PAUL AND SILAS FROM THE PRISON INTO HIS HOUSE AND ATTENDED TO THEIR WOUNDS AND HE AND HIS FAMILY WERE BAPTIZED.

GOD THE FATHER USES EVERY SITUATION, AND SOMETIMES BY THE PATIENCE OF THE SAINTS IN THE TRIBULATION AND SUFFERINGS, OTHERS ARE BROUGHT TO CHRIST.

Acts 16:26-34 (KJV) 26 And $\frac{G1161}{}$ suddenly $\frac{G869}{}$ there was $\frac{G1096}{}$ a great $\frac{G3173}{}$ earthquake, $\frac{G4578}{}$ so that $\frac{G5620}{}$ the foundations $\frac{G2310}{}$ of the prison $\frac{G1201}{}$ were shaken: $\frac{G4531}{}$ AND $\frac{G5037}{}$ IMMEDIATELY $\frac{G3916}{}$

ALL G3956 THE DOORS G2374 WERE OPENED, G455 AND G2532 EVERY ONE'S G3956 BANDS G1199 WERE LOOSED. G447

Acts 16:27 (KJV) 27 And G1161 the keeper of the prison G1200 awaking G1096 out of his sleep, G1853 and G2532 seeing G1492 the prison G5438 doors G2374 open, G455 HE DREW OUT G4685 HIS SWORD, G3162 AND WOULD G3195 HAVE KILLED G337 HIMSELF, G1438 supposing G3543 that the prisoners G1198 had been fled.

Acts 16:28 (KJV) 28 But G1161 Paul G3972 cried G5455 with a loud G3173 voice, G5456 saying, G3004 DO G4238 THYSELF G4572 NO G3367 HARM: G2556 FOR G1063 WE ARE G2070 ALL G537 HERE. G1759

Acts 16:29 (KJV) 29 Then $\frac{G1161}{}$ he called $\frac{G154}{}$ for a light, $\frac{G5457}{}$ and sprang in, $\frac{G1530}{}$ and $\frac{G2532}{}$ came $\frac{G1096}{}$ trembling, $\frac{G1790}{}$ and fell down before $\frac{G4363}{}$ Paul $\frac{G3972}{}$ and $\frac{G2532}{}$ Silas, $\frac{G4609}{}$

Acts 16:30 (KJV) 30 And G2532 brought G4254 them G846 out, G1854 and said, G5346 Sirs, G2962 WHAT G5101 MUST G1163 L G3165 DO G4160 TO G2443 BE SAVED? G4982

Acts 16:31 (KJV) 31 And $\frac{G1161}{}$ they said, $\frac{G2036}{}$ Believe $\frac{G4100}{}$ on $\frac{G1909}{}$ the Lord $\frac{G2962}{}$ Jesus $\frac{G2424}{}$ Christ, $\frac{G5547}{}$ and $\frac{G2532}{}$ thou $\frac{G4771}{}$ shalt be saved, $\frac{G4982}{}$ and $\frac{G2532}{}$ thy $\frac{G4675}{}$ house. $\frac{G3624}{}$

Acts 16:32 (KJV) 32 And $\frac{G2532}{}$ they spake $\frac{G2980}{}$ unto him $\frac{G846}{}$ the word $\frac{G3056}{}$ of the Lord, $\frac{G2962}{}$ and $\frac{G2532}{}$ to all $\frac{G3956}{}$ that were in $\frac{G1722}{}$ his $\frac{G846}{}$ house. $\frac{G3614}{}$

Acts 16:33 (KJV) 33 And $\frac{G2532}{}$ he took $\frac{G3880}{}$ them $\frac{G846}{}$ $\frac{G1722}{}$ the same $\frac{G1565}{}$ hour $\frac{G5610}{}$ of the night, $\frac{G3571}{}$ and washed $\frac{G3068}{}$ their stripes; $\frac{G575}{}$ $\frac{G4127}{}$ and $\frac{G2532}{}$ was baptized, $\frac{G907}{}$ he $\frac{G846}{}$ and $\frac{G2532}{}$ all $\frac{G3956}{}$ his, $\frac{G846}{}$ straightway. $\frac{G3916}{}$

Acts 16:34 (KJV) 34 AND G5037 WHEN HE HAD BROUGHT G321 THEM G846 INTO G1519 HIS HOUSE, G3624 HE SET G3908 MEAT G5132 BEFORE THEM, G3908 AND G2532 REJOICED, G21 BELIEVING G4100 IN GOD G2316 WITH ALL G3832 HIS G846 HOUSE. G3832

OTHER RELATED SRIPTURES ON GODLY REPENTANCE COMES FROM GOD THE FATHER.

Rom 2:4 (KJV) 4 Or $\frac{G2228}{G}$ despisest thou $\frac{G2706}{G}$ the riches $\frac{G4149}{G}$ of his $\frac{G846}{G}$ goodness $\frac{G5544}{G}$ and $\frac{G2532}{G}$ forbearance $\frac{G463}{G}$ and $\frac{G2532}{G}$ longsuffering; $\frac{G3115}{G}$ NOT KNOWING $\frac{G50}{G}$ THAT $\frac{G3754}{G}$ THE $\frac{GOODNESS}{G5543}$ OF $\frac{GOD}{G}$ LEADETH $\frac{G71}{G}$ THEE $\frac{G4571}{G}$ TO $\frac{G1519}{G}$

2 Peter 3:9 (KJV) 9 The Lord $\frac{G2962}{G2962}$ is $\frac{G1019}{G1019}$ not $\frac{G3756}{G1019}$ slack $\frac{G1019}{G1019}$ concerning his promise, $\frac{G1860}{G1019}$ as $\frac{G5613}{G1019}$ some men $\frac{G5100}{G1019}$ count $\frac{G2233}{G1022}$ slackness; $\frac{G1022}{G1019}$ but $\frac{G235}{G1019}$ is longsuffering $\frac{G3114}{G1019}$ to $\frac{G1519}{G1019}$ us-ward, $\frac{G2248}{G1019}$ NOT $\frac{G3361}{G1019}$ WILLING $\frac{G1014}{G1019}$ THAT ANY $\frac{G5100}{G1019}$ SHOULD PERISH, $\frac{G622}{G1019}$ REPENTANCE. $\frac{G3341}{G1019}$

OTHER RELATED SCRIPTURES ON A ROMAN SOLDIER RECEIVING THE PUNISHMENT OF THE PENALTY OF DEATH IN ALLOWING A PRISONER TO ESCAPE.

WHEN THE APOSTLE PETER WAS PUT IN PRISON BY KING HEROD AND WAS RELEASED FROM PRISON BY THE ANGEL, THE SOLDIERS ON DUTY WERE PUT TO DEATH, AS WAS THE CUSTOM OF THE ROMAN MILITARY.

Acts 12:18-19 (KJV) 18 Now $\frac{G1161}{G1510}$ as soon as it was $\frac{G1096}{G1722}$ day, $\frac{G2250}{G1722}$ there was $\frac{G2258}{G2258}$ no $\frac{G3756}{G1510}$ small $\frac{G3641}{G101}$ stir $\frac{G5017}{G1996}$ among $\frac{G1722}{G1722}$ the soldiers, $\frac{G4757}{G1934}$ what $\frac{G5101}{G686}$ was become $\frac{G1096}{G1934}$ herod $\frac{G2264}{G1934}$ had sought for $\frac{G1934}{G1934}$ him, $\frac{G846}{G1934}$ and $\frac{G2532}{G1934}$ found him $\frac{G2147}{G1934}$ not, $\frac{G3361}{G1934}$ him, $\frac{G846}{G1934}$ and $\frac{G2532}{G1934}$ found him $\frac{G2147}{G1934}$ not, $\frac{G3361}{G1934}$ he went down $\frac{G2718}{G1934}$ from $\frac{G575}{G1934}$ Judaea $\frac{G2449}{G1934}$ to $\frac{G1519}{G1934}$ Caesarea, $\frac{G2542}{G1934}$ and there abode. $\frac{G1304}{G1934}$

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES TO LOVE OUR ENEMIES WHO COULD BECOME OUR BROTHER OR SISTER IN CHRIST.

Matt 5:44-45 (KJV) 44 But $\frac{G1161}{I}$ $I \frac{G1473}{I}$ say $\frac{G3004}{I}$ unto you, $\frac{G5213}{I}$ $\frac{I}{I}$ $\frac{I}{I$

Gal 6:9-10 (KJV) 9 And $\frac{G1161}{I}$ let us $\frac{G1573}{I}$ not $\frac{G3361}{I}$ be weary $\frac{G1573}{I}$ in well $\frac{G2570}{I}$ doing: $\frac{G4160}{I}$ for $\frac{G1063}{I}$ in due $\frac{G2398}{I}$ season $\frac{G2540}{I}$ we shall reap, $\frac{G2325}{I}$ if we faint $\frac{G1590}{I}$ not.

Gal 6:10 (KJV) 10 <u>AS G5613 WE HAVE G2192 THEREFORE G686 G3767 OPPORTUNITY</u>, G2540 LET US DO G2038 GOOD G18 UNTO G4314 ALL G3956 MEN, especially G1161 G3122 unto G4314 them who are of the household G3609 of faith, G4102

Col 4:5-6 (KJV) 5 Walk G4043 in G1722 wisdom G4678 toward G4314 them that are without, G1854 redeeming G1805 the time. G2540
Col 4:6 (KJV) 6 LET YOUR G5216 SPEECH G3056 BE ALWAY G3842 WITH G1722 GRACE, G5485 SEASONED G741 WITH SALT, G217 THAT YE MAY KNOW G1492 HOW G4459 YE G5209 OUGHT G1163 TO ANSWER G611 EVERY G1538 MAN. G1520

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER ON THE DAY OF PENTECOST STATING WHAT IS REQUIRED TO BE SAVED.

Acts 2:37-39 (KJV) 37 Now $\frac{G1161}{}$ when they heard $\frac{G191}{}$ this, they were pricked $\frac{G2660}{}$ in their heart, $\frac{G2588}{}$ and $\frac{G5037}{}$ said $\frac{G2036}{}$ unto $\frac{G4314}{}$ Peter $\frac{G4074}{}$ and $\frac{G2532}{}$ to the rest $\frac{G3062}{}$ of the apostles, $\frac{G652}{}$ Men $\frac{G435}{}$ and brethren, $\frac{G80}{}$ what $\frac{G5101}{}$ shall we do? $\frac{G4160}{}$

Acts 2:38 (KJV) 38 Then G1161 Peter G4074 said G5346 unto G4314 them, G846 REPENT, G3340 AND G2532 BE BAPTIZED G907 EVERY ONE G1538 OF YOU G5216 IN G1909 THE NAME G3686 OF JESUS G2424 CHRIST G5547 FOR G1519 THE REMISSION G859 OF SINS, G266 AND G2532 YE SHALL RECEIVE G2983 THE GIFT G1431 OF THE HOLY G40 GHOST. G4151

Acts 2:39 (KJV) 39 For $\frac{G1063}{}$ the promise $\frac{G1860}{}$ is $\frac{G2076}{}$ unto you, $\frac{G5213}{}$ and $\frac{G2532}{}$ to your $\frac{G5216}{}$ children, $\frac{G5043}{}$ and $\frac{G2532}{}$ to all $\frac{G3956}{}$ that are afar off, $\frac{G1519}{}$ $\frac{G3112}{}$ even as many as $\frac{G3745}{}$ the Lord $\frac{G2962}{}$ our $\frac{G2257}{}$ God $\frac{G2316}{}$ shall call. $\frac{G302}{}$ $\frac{G4341}{}$

❖ ACTS CHAPTER 16 CONTINUED VERSES 35-39

IN ACTS 16:35-39, THE APOSTLE PAUL AND SILAS RETURNED TO THE PRISON AFTER THE BAPTISM OF THE THE KEEPER OF THE PRISON AND HIS HOUSEHOLD TO PREVENT THE KEEPER

OF THE PRISON, WHO WAS NOW A BROTHER, FROM BEING EXECUTED FOR THE ESCAPE OF A PRISONER UNDER HIS WATCH ACCORDING TO THE ROMAN MILITARY LAW.
HAD THE APOSTLE PAUL AND SILAS OR ANY OF THE OTHER PRISONERS ESCAPED THE KEEPER OF THE PRISON WOULD HAVE LOST HIS LIFE.

THE APOSTLE PAUL AND SILAS USED THEIR ROMAN CITIZENSHIP TO THEIR ADVANTAGE TO BRING FEAR UPON THE RULERS AND MAGISTRATES IN THE CITY OF PHILIPPI, TO AVOID BEING THRUST OUT OF THE CITY OF PHILIPPI BEFORE FULFILLING THE PURPOSE OF COMFORTING THE BRETHREN IN PHILIPPI, BEFORE THEIR DEPARTURE.

BOTH THE APOSTLE PAUL AND SILAS HAD DUAL CITIZENSHIP

BOTH THE APOSTLE PAUL AND SILAS HAD DUAL CITIZENSHIP OF BEING JEWS AND ROMANS.

Acts 16:35-39 (KJV) 35 And $\frac{G1161}{G1161}$ when it was $\frac{G1096}{G1161}$ day, $\frac{G2250}{G1161}$ the magistrates $\frac{G4755}{G1161}$ sent $\frac{G649}{G1161}$ the serjeants, $\frac{G4465}{G1161}$ saying, $\frac{G3004}{G1161}$ Let $\frac{G630}{G1161}$ those $\frac{G1565}{G1161}$ men $\frac{G444}{G1161}$ go.

Acts 16:36 (KJV) 36 And $\frac{G1161}{}$ the keeper of the prison $\frac{G1200}{}$ told $\frac{G518}{}$ this $\frac{G5128}{}$ saying $\frac{G3056}{}$ to $\frac{G4314}{}$ Paul, $\frac{G3972}{}$ G3754 The magistrates $\frac{G4755}{}$ have sent $\frac{G649}{}$ to $\frac{G2443}{}$ let you go: $\frac{G630}{}$ now $\frac{G3568}{}$ therefore $\frac{G3767}{}$ depart, $\frac{G1831}{}$ and go $\frac{G4198}{}$ in $\frac{G1722}{}$ peace. $\frac{G1515}{}$

Acts 16:37 (KJV) 37 But G1161 Paul G3972 said G5346 unto G4314 them, G846 THEY HAVE BEATEN G1194 US G2248 OPENLY G1219 UNCONDEMNED, G178 BEING G5225 ROMANS, G4514 G444 and have cast G906 us into G1519 prison; G5438 AND G2532 NOW G3568 DO THEY THRUST G1544 US G2248 OUT G1544 PRIVILY? G2977 nay G3756 verily; G1063 but G235 let them come G2064 themselves G846 and fetch G1806 us G2248 out. G1806

Acts 16:38 (KJV) 38 And $\frac{G1161}{I}$ the serjeants $\frac{G4465}{I}$ told $\frac{G312}{I}$ these $\frac{G5023}{I}$ words $\frac{G4487}{I}$ unto the magistrates: $\frac{G4755}{I}$ AND $\frac{G2532}{I}$ THEY FEARED, $\frac{G5399}{I}$ WHEN THEY HEARD $\frac{G191}{I}$ THAT $\frac{G3754}{I}$ THEY WERE $\frac{G1526}{I}$ ROMANS. $\frac{G4514}{I}$

Acts 16:39 (KJV) 39 And $\frac{G2532}{}$ they came $\frac{G2064}{}$ and besought $\frac{G3870}{}$ them, $\frac{G846}{}$ and $\frac{G2532}{}$ brought them out, $\frac{G1806}{}$ and desired $\frac{G2065}{}$ them to depart out $\frac{G1831}{}$ of the city. $\frac{G4172}{}$

OTHER RELATED SCRIPTURES THAT THE APOSTLE PAUL HAD DUAL CITIZENSHIP AS A JEW AND A ROMAN.

Acts 22:1-3 (KJV) 1 Men, $\frac{G435}{1}$ brethren, $\frac{G80}{1}$ and $\frac{G2532}{1}$ fathers, $\frac{G3962}{1}$ hear ye $\frac{G191}{1}$ my $\frac{G3450}{1}$ defence $\frac{G627}{1}$ which I make now $\frac{G3568}{1}$ unto $\frac{G4314}{1}$ you.

Acts 22:2 (KJV) 2 (And $\frac{G1161}{G1161}$ when they heard $\frac{G191}{G191}$ that $\frac{G3754}{G3754}$ he spake $\frac{G4377}{G3930}$ in the Hebrew $\frac{G1446}{G191}$ tongue $\frac{G1258}{G2271}$ to them, $\frac{G846}{G2532}$ they kept $\frac{G3930}{G2532}$ the more $\frac{G3123}{G3930}$ silence: $\frac{G2271}{G2271}$ and $\frac{G2532}{G2272}$ he saith,) $\frac{G5346}{G2532}$ Acts 22:3 (KJV) 3 $\frac{1}{G1473}$ AM $\frac{G1510}{G1590}$ VERILY $\frac{G3303}{G397}$ A MAN $\frac{G435}{G3971}$ WHICH AM A JEW, $\frac{G2453}{G2791}$ BORN $\frac{G1080}{G1080}$ IN $\frac{G1722}{G1722}$ TARSUS, $\frac{G5019}{G5026}$ city $\frac{G4172}{G4172}$ at $\frac{G3844}{G3844}$ the feet $\frac{G4228}{G4228}$ of Gamaliel, $\frac{G1059}{G1959}$ and taught $\frac{G3811}{G3811}$ according $\frac{G2596}{G2596}$ to the perfect manner $\frac{G195}{G1959}$ of the law $\frac{G3551}{G3971}$ of the fathers, $\frac{G3971}{G3975}$ and was $\frac{G5225}{G2525}$ zealous $\frac{G2207}{G2207}$ toward God, $\frac{G2316}{G22316}$ as $\frac{G2531}{G25210}$ all $\frac{G3956}{G3971}$ are $\frac{G2075}{G2207}$ this day.

Acts 22:25-29 (KJV) 25 And G1161 as G5613 they bound G4385 G4385 him G846 with thongs, G2438 PAUL G3972 SAID G2036 UNTO G4314 THE CENTURION G1543 THAT STOOD BY, G2476 IS IT LAWFUL G1487 G1832 FOR YOU G5213 TO SCOURGE G3147 A MAN G444 THAT IS A ROMAN, G4514 AND G2532 UNCONDEMNED? G178

Acts 22:26 (KJV) 26 When $\frac{G1161}{I}$ the centurion $\frac{G1543}{I}$ heard $\frac{G191}{I}$ that, he went $\frac{G4334}{I}$ and told $\frac{G518}{I}$ the chief captain, $\frac{G5506}{I}$ saying, $\frac{G3004}{I}$ $\frac{TAKE}{I}$ HEED $\frac{G3708}{I}$ WHAT $\frac{G5101}{I}$ THOU DOEST: $\frac{G3195}{I}$ $\frac{G4160}{I}$ FOR $\frac{G1063}{I}$ THIS $\frac{G3778}{I}$ MAN $\frac{G444}{I}$ IS $\frac{G2076}{I}$ A ROMAN. $\frac{G4514}{I}$

Acts 22:27 (KJV) 27 THEN G1161 THE CHIEF CAPTAIN G5506 CAME, G4334 AND SAID G2036 UNTO HIM, G846 TELL G3004 ME, G3427 G1487 ART G1488 THOU G4771 A ROMAN? G4514 G1161 HE SAID, G5346 YEA. G3483 Acts 22:28 (KJV) 28 And G5037 the chief captain G5506 answered, G611 With a great G4183 sum G2774 obtained G2932 I G1473 this G5026 freedom. G4174 AND G1161 PAUL G3972 SAID, G5346 BUT G1161 I G1473 G2532 WAS FREE BORN. G1080

Acts 22:29 (KJV) 29 Then G3767 straightway G2112 they departed G868 from G575 him G846 which G3588 should G3195 have examined G426 him: G846 AND G1161 THE CHIEF CAPTAIN G5506 ALSO G2532 WAS AFRAID, G5399 AFTER HE KNEW G1921 THAT G3754 HE WAS G2076 A ROMAN, G4514 AND G2532 BECAUSE G3754 HE HAD G2258 BOUND G1210 HIM. G846

❖ ACTS CHAPTER 16 CONTINUED VERSE 40

IN ACTS 16:40, THE APOSTLE PAUL AND SILAS WENT OUT OF PRISON AND RETURNED TO THE BRETHREN GATHERED IN THE HOUSE OF LYDIA.

THE CHURCH OF GOD AT PHILIPPI WAS ESTABLISHED IN THE HOUSE OF LYDIA WITH HER HOUSEHOLD AND OTHERS WERE ADDED WHICH INCLUDED THE KEEPER OF THE PRISON AND HIS HOUSEHOLD.

THE APOSTLE PAUL WAS ALWAYS CONCERNED ABOUT THE SPIRITUAL STATE OF THE BRETHREN AND IMPARTED THE SPIRITUAL GIFT OF COMFORT TO THE BRETHREN BEFORE HIS DEPARTURE.

Acts 16:40 (KJV) 40 AND G1161 THEY WENT G1831 OUT OF G1537 THE PRISON, G5438 AND ENTERED G1525 INTO G1519 THE HOUSE OF LYDIA: G3070 AND G2532 WHEN THEY HAD SEEN G1492 THE BRETHREN, G80 THEY COMFORTED G3870 THEM, G846 AND G2532 DEPARTED. G1831

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IMPARTING SPIRITUAL GIFT TO THE BRETHREN IN THE CHURCH OF GOD AT ROME.

Rom 1:9-11 (KJV) 9 For $\frac{G1063}{G}$ God $\frac{G2316}{G}$ is $\frac{G2076}{G}$ my $\frac{G3450}{G}$ witness, $\frac{G3144}{G}$ whom $\frac{G3739}{G}$ I serve $\frac{G3000}{G}$ with $\frac{G1722}{G}$ my $\frac{G3450}{G}$ spirit $\frac{G4151}{G}$ in $\frac{G1722}{G}$ the gospel $\frac{G2098}{G}$ of his $\frac{G846}{G}$ Son, $\frac{G5207}{G}$ that $\frac{G5613}{G}$ without ceasing $\frac{G89}{G}$ I make $\frac{G4160}{G}$ mention $\frac{G3417}{G}$ of you $\frac{G5216}{G}$ always $\frac{G3842}{G}$ in $\frac{G1909}{G}$ my $\frac{G3450}{G}$ prayers; $\frac{G4335}{G}$

Rom 1:10 (KJV) 10 Making request, G1189 if by any means G1513 now G2235 at length G4218 I might have a prosperous journey G2137 by G1722 the will G2307 of God G2316 to come G2064 unto G4314 you. G5209 Rom 1:11 (KJV) 11 For G1063 I long G1971 to see G1492 you, G5209 THAT G2443 I MAY IMPART G3330 UNTO YOU G5213 SOME G5100 SPIRITUAL G4152 GIFT, G5486 TO THE END G1519 YE G5209 MAY BE ESTABLISHED; G4741

Rom 1:12 (KJV) 12 That G1161 G5124 is, G2076 THAT I MAY BE COMFORTED TOGETHER G4837 WITH G1722 YOU G5213 BY G1223 G1722 THE MUTUAL G240 FAITH G4102 BOTH G5037 OF YOU G5216 AND G2532 ME. G1700

OTHER RELATED SCRIPTURES ON THE CHURCHES OF GOD GATHERING IN THE **HOUSES** OF BRETHREN.

Acts 8:3 (KJV) 3 As G1161 for Saul, G4569 HE MADE HAVOCK G3075 OF THE CHURCH, G1577 ENTERING INTO G1531 EVERY G2596 HOUSE, G3624 AND HALING G4951 G5037 MEN G435 AND G2532 WOMEN G1135 committed G3860 them to G1519 prison. G5438

Rom 16:3-5 (KJV) 3 GREET G782 PRISCILLA G4252 AND G2532 AQUILA G207 MY G3450 HELPERS G4904 IN G1722 CHRIST G5547 JESUS: G2424

Rom 16:4 (KJV) 4 WHO G3748 HAVE G5294 FOR G5228 MY G3450 LIFE G5590 LAID DOWN G5294 THEIR OWN G1438 NECKS: G5137 UNTO WHOM G3739 NOT G3756 ONLY G3441 I G1473 GIVE THANKS, G2168 BUT G235 ALSO G2532 ALL G3956 THE CHURCHES G1577 OF THE GENTILES. G1484

Rom 16:5 (KJV) 5 LIKEWISE G2532 GREET THE CHURCH G1577 THAT IS IN G2596 THEIR G846 HOUSE. G3624 Salute G782 my G3450 wellbeloved G27 Epaenetus, G1866 who G3739 is G2076 the firstfruits G536

1 Cor 16:19 (KJV) 19 The churches G1577 of Asia G773 salute G782 you. G5209 AQUILA G207 AND G2532 PRISCILLA G4252 SALUTE G782 YOU G5209 MUCH G4183 IN G1722 THE LORD, G2962 WITH G4862 THE CHURCH G1577 THAT IS IN G2596 THEIR G846 HOUSE. G3624

Col 4:15 (KJV) 15 Salute $\frac{G782}{}$ the brethren $\frac{G80}{}$ which are in $\frac{G1722}{}$ Laodicea, $\frac{G2993}{}$ and $\frac{G2532}{}$ NYMPHAS, $\frac{G3564}{}$ AND $\frac{G2532}{}$ THE CHURCH $\frac{G1577}{}$ WHICH IS IN $\frac{G2596}{}$ HIS $\frac{G846}{}$ HOUSE. $\frac{G3624}{}$

Philemon 1:1-2 (KJV) 1 Paul, $\frac{G3972}{}$ a prisoner $\frac{G1198}{}$ of Jesus $\frac{G2424}{}$ Christ, $\frac{G5547}{}$ and $\frac{G2532}{}$ Timothy $\frac{G5095}{}$ our brother, $\frac{G80}{}$ unto Philemon $\frac{G5371}{}$ our $\frac{G2257}{}$ dearly beloved, $\frac{G27}{}$ and $\frac{G2532}{}$ fellowlabourer, $\frac{G4904}{}$

Philemon 1:2 (KJV) 2 And $\frac{G2532}{G2532}$ to our beloved $\frac{G27}{G2532}$ Apphia, $\frac{G682}{G2532}$ and $\frac{G2532}{G2532}$ Archippus $\frac{G751}{G2596}$ our $\frac{G2257}{G2596}$ fellowsoldier, $\frac{G4961}{G3624}$ AND $\frac{G2532}{G3624}$ TO THE CHURCH $\frac{G1577}{G4675}$ IN $\frac{G2596}{G4675}$ HOUSE: $\frac{G3624}{G4675}$

of Achaia G882 unto G1519 Christ. G5547

APOSTLE PAUL'S SECOND MISSIONARY JOURNEY (FROM BEREA TO NICOPOLIS NOT SEEN ON THIS MAP)

