

❖ ACTS OF THE APOSTLES CHAPTER 17

IN ACTS 17, THE APOSTLE PAUL AND SILAS JOURNEYED FROM THE CITY OF PHILIPPI INTO THE CITY OF THESSALONICA DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

THE FOLLOWING ARE SOME OF THE KEY EVENTS WHICH OCCURRED IN THIS CHAPTER:

- THE APOSTLE PAUL AND SILAS ENTERED A JEWISH SYNAGOGUE ON THE SABBATH DAY IN THE GENTILE CITY OF THESSALONICA AS WAS HIS CUSTOM, WHERE BOTH JEWS AND GENTILE GREEKS WERE IN ATTENDANCE.
- THE APOSTLE PAUL DIDN'T SPEND MUCH TIME IN THESSALONICA ON HIS FIRST VISIT DURING HIS SECOND MISSIONARY JOURNEY, BECAUSE OF THE PERSECUTION OF THE JEWS. HOWEVER, THE APOSTLE PAUL RETURNED TO THESSALONICA DURING HIS THIRD MISSIONARY JOURNEY.
- THE FULFILMENT OF THE VISION IN ACTS 16:9 OF A MAN IN MACEDONIA SAYING, “**COME OVER AND HELP US**” WHO WAS JASON A DISCIPLE OF JESUS CHRIST WHO WOULD HAVE COME TO THESSALONICA AND WHO RECEIVED THE APOSTLE PAUL AND SILAS INTO HIS HOUSE. THE APOSTLE PAUL AND SILAS ESTABLISHED THE CHURCH OF GOD IN THESSALONICA.
- THE APOSTLE PAUL AND SILAS WERE SENT BY THE BRETHREN OF THESSALONICA TO BEREA BECAUSE OF THE PERSECUTION BY THE JEWS OF THESSALONICA.
- TIMOTHEUS JOURNEYED FROM DERBE AND WOULD HAVE JOINED THE APOSTLE PAUL AND SILAS WHILE THEY WERE IN BEREA.
- WHILE THE APOSTLE PAUL AND SILAS WERE PREACHING AT BEREA THE JEWS OF THESSALONICA BECAME AWARE OF IT

AND JOURNEYED TO BEREA TO OPPOSE THE APOSTLE PAUL AND SILAS.

- THE BRETHREN SENT THE APOSTLE PAUL AWAY FROM BEREA “TO GO AS IT WERE TO THE SEA:” WHICH WAS TO THE CITY OF NICOPOLIS WHILE TIMOTHEUS AND SILAS REMAINED AT BEREA. THE CHURCH OF GOD WAS ESTABLISHED AT NICOPOLIS BY THE APOSTLE PAUL.
- THE APOSTLE PAUL WOULD HAVE SENT TIMOTHEUS AND SILAS FROM BEREA TO THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA TO COMFORT AND ENCOURAGE THEM IN THEIR PERSECUTION AND TO RECEIVE THE REPORT OF THE SPIRITUAL STATE OF THE BRETHREN OF THE CHURCH OF GOD AT THESSALONICA FROM TIMOTHY AND SILAS, WHICH HE DID, WHILE HE WAS AT CORINTH.
- THE APOSTLE PAUL AND SILAS WERE SENT BY THE BRETHREN INTO BEREA WHERE THE CHURCH OF GOD IN BEREA WAS ESTABLISHED. TIMOTHEUS (TIMOTHY) JOINED THE APOSTLE PAUL IN BEREA.

THE APOSTLE PAUL WAS SENT BY THE BRETHREN TO NICOPOLIS “AS IT WERE BY THE SEA” BECAUSE OF THE PERSECUTION OF THE JEWS FROM THESSALONICA WHERE THE CHURCH OF GOD AT NICOPOLIS WAS ESTABLISHED. SILAS AND TIMOTHEUS REMAINED IN BEREA AND WAS SENT BY THE APOSTLE PAUL BACK TO THESSALONICA TO COMFORT AND STRENGTHEN THE BRETHREN IN THEIR PERSECUTION.

THE APOSTLE PAUL WAS ESCORTED BY THE BRETHREN TO ATHENS WHERE THE CHURCH OF GOD IN ATHENS WAS ESTABLISHED.

THE APOSTLE PAUL COMMANDED THE BRETHREN TO HAVE TIMOTHY AND SILAS MEET HIM AT ATHENS. HOWEVER, TIMOTHEUS AND SILAS MET THE APOSTLE PAUL AT CORINTH AFTER HE LEFT ATHENS.

THE APOSTLE PAUL PREACHED IN ATHENS AND USED THE WORD “GODHEAD” TO DESCRIBE THE EXISTENCE OF GOD:

1. GOD THE FATHER
2. GOD THE WORD
3. GOD THE HOLY SPIRIT

THE APOSTLE PAUL ADDRESSED THE ATHENIANS AT “**AREOPAGUS**” WHICH IS “**MARS HILL**” WHERE ATHENIANS WORSHIPPED.

THE ATHENIAN DIONYSIUS WHO WAS AN **AREOPAGITE**, A WORSHIPPER OF MARS HILL ACCEPTED THE APOSTLE PAUL’S MESSAGE AND BECAME A DISCIPLE.

THERE WERE NOT MANY DISCIPLES IN ATHENS.

THE APOSTLE PAUL JOURNEYED FROM ATHENS TO CORINTH. IT WAS AT CORINTH THAT THE APOSTLE PAUL WROTE **THE TWO EPISTLES TO THE THESSALONIAN** BRETHREN IN THE CHURCH OF GOD AT THESSALONICA TO ENCOURAGE THEIR FAITH IN THEIR AFFLICTIONS AND PERSECUTIONS.

❖ **ACTS CHAPTER 17 VERSES 1-4**

IN **ACTS 17:1-4**, THE APOSTLE PAUL ENTERED INTO THE JEWISH SYNAGOGUE IN **THE GENTILE CITY OF THESSALONICA** WHERE BOTH JEWS AND GENTILE GREEKS WERE IN ATTENDANCE ON THE SEVENTH DAY SABBATH.

THOSE IN ATTENDANCE WERE **JEWS** WHO WERE BORN IN THE **GREEK CITY AND GENTILES** WHO WERE **GREEKS** IN THE **CITY OF THESSONALICA**.

IT WAS THE APOSTLE PAUL’S CUSTOM OR MANNER TO ENTER INTO A JEWISH SYNAGOGUE WHERE THERE WAS ONE IN A GENTILE CITY DURING HIS MISSIONARY JOURNEYS. THERE WAS **NO SYNAGOGUE** MENTIONED WHEN THE APOSTLE PAUL WAS IN THE CITY OF PHILIPPI.

THE LAW OF MOSES AND THE PROPHETS WERE BEING KEPT, AND THE APOSTLE PAUL BROUGHT THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN OF WHICH CHRIST IS KING.

THE APOSTLE PAUL SPENT THREE (3) WEEKS IN THE CITY OF THESSALONICA AND REASONED FOR THREE (3) SABBATH DAYS OUT OF THE SCRIPTURES AND NOT OUT OF HIS OWN UNDERSTANDING.

THE APOSTLE PAUL SPENT ONLY THREE WEEKS (THREE (3) SABBATHS) IN THESSALONICA BECAUSE OF THE PERSECUTION OF THE JEWS IN THAT CITY.

Acts 17:1-4 (KJV) 1 Now [G1161](#) when they had passed through [G1353](#) Amphipolis [G295](#) and [G2532](#) Apollonia, [G624](#) THEY CAME [G2064](#) TO [G1519](#) THESSALONICA, [G2332](#) where [G3699](#) was [G2258](#) a synagogue [G4864](#) of the Jews: [G2453](#)

Acts 17:2-3 (KJV) 2 And [G1161](#) Paul, [G3972](#) AS [G2596](#) HIS MANNER WAS, [G1486](#) went in [G1525](#) unto [G4314](#) them, [G846](#) AND [G2532](#) [G1909](#) THREE [G5140](#) SABBATH [G4521](#) DAYS REASONED [G1256](#) WITH THEM [G846](#) OUT OF [G575](#) THE SCRIPTURES, [G1124](#)

Acts 17:3 (KJV) 3 OPENING [G1272](#) AND [G2532](#) ALLEGING, [G3908](#) that [G3754](#) Christ [G5547](#) must needs [G1163](#) have suffered, [G3958](#) and [G2532](#) risen again [G450](#) from [G1537](#) the dead; [G3498](#) AND [G2532](#) THAT [G3754](#) THIS [G3778](#) JESUS, [G2424](#) WHOM [G3739](#) I [G1473](#) PREACH [G2605](#) UNTO YOU, [G5213](#) IS [G2076](#) CHRIST. [G5547](#)

Acts 17:4 (KJV) 4 And [G2532](#) some [G5100](#) of [G1537](#) them [G846](#) believed, [G3982](#) and [G2532](#) consorted [G4345](#) with Paul [G3972](#) and [G2532](#) Silas; [G4609](#) AND [G5037](#) OF THE DEVOUT [G4576](#) GREEKS [G1672](#) A GREAT [G4183](#) MULTITUDE, [G4128](#) AND [G5037](#) OF THE CHIEF [G4413](#) WOMEN [G1135](#) NOT [G3756](#) A FEW. [G3641](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL AND SILAS ENTRANCE INTO THESSALONICA FROM PHILIPPI.

1 Thess 2:1-2 (KJV) 1 FOR [G1063](#) YOURSELVES, [G846](#) BRETHREN, [G80](#) KNOW [G1492](#) OUR [G2257](#) ENTRANCE IN [G1529](#) UNTO [G4314](#) YOU, [G5209](#) THAT [G3754](#) IT WAS [G1096](#) NOT [G3756](#) IN VAIN: [G2756](#)

1 Thess 2:2 (KJV) 2 But [G235](#) even [G2532](#) after that we had suffered before, [G4310](#) and [G2532](#) were shamefully entreated, [G5195](#) as [G2531](#) ye know, [G1492](#) at [G1722](#) Philippi, [G5375](#) WE WERE BOLD [G3955](#) IN [G1722](#) OUR [G2257](#) GOD [G2316](#) TO SPEAK [G2980](#) UNTO [G4314](#) YOU [G5209](#) THE GOSPEL [G2098](#) OF GOD [G2316](#) WITH [G1722](#) MUCH [G4183](#) CONTENTION. [G73](#)

OTHER SCRIPTURES ON THE CHURCH OF GOD AT PHILIPPI SUPPORTING THE APOSTLE PAUL ON THE JOURNEY TO THESSALONICA.

Phil 4:15-16 (KJV) 15 Now [G1161](#) ye [G5210](#) Philippians [G5374](#) know [G1492](#) also, [G2532](#) that [G3754](#) in [G1722](#) the beginning [G746](#) of the gospel, [G2098](#) when [G3753](#) I DEPARTED [G1831](#) FROM [G575](#) MACEDONIA, [G3109](#) no [G3762](#) church [G1577](#) communicated with [G2841](#) me [G3427](#) as [G1519](#) concerning [G3056](#) giving [G1394](#) and [G2532](#) receiving, [G3028](#) but [G1508](#) ye [G5210](#) only. [G3441](#)

Phil 4:16 (KJV) 16 FOR [G3754](#) EVEN [G2532](#) IN [G1722](#) THESSALONICA [G2332](#) YE SENT [G3992](#) ONCE [G2532](#) [G530](#) AND [G2532](#) AGAIN [G1364](#) UNTO [G1519](#) MY [G3427](#) NECESSITY. [G5532](#)

OTHER RELATED SCRIPTURES ON **JESUS** IS THE **CHRIST** THE **ANOINTED ONE**.

Psa 2:1-2 (KJV) 1 Why do the heathen [H1471](#) rage, [H7283](#) and the people [H3816](#) imagine [H1897](#) a vain thing? [H7385](#)

Psa 2:2 (KJV) 2 The kings [H4428](#) of the earth [H776](#) set [H3320](#) themselves, and the rulers [H7336](#) take counsel [H3245](#) together, [H3162](#) against the LORD, [H3068](#) AND AGAINST HIS ANOINTED, [H4899](#) saying,

Isa 61:1-2 (KJV) 1 THE SPIRIT [H7307](#) OF THE LORD [H136](#) GOD [H3069](#) IS UPON ME; BECAUSE THE LORD [H3068](#) HATH ANOINTED [H4886](#) ME TO PREACH GOOD TIDINGS [H1319](#) UNTO THE MEEK; [H6035](#) he hath sent [H7971](#) me to bind up [H2280](#) the brokenhearted, [H7665](#) [H3820](#) to proclaim [H7121](#) liberty [H1865](#) to the captives, [H7617](#) and the opening of the prison [H6495](#) to them that are bound; [H631](#)

Isa 61:2 (KJV) 2 To proclaim [H7121](#) the acceptable [H7522](#) year [H8141](#) of the LORD, [H3068](#) and the day [H3117](#) of vengeance [H5359](#) of our God; [H430](#) to comfort [H5162](#) all that mourn; [H57](#)

Luke 4:16-19 (KJV) 16 And [G2532](#) he came [G2064](#) to [G1519](#) Nazareth, [G3478](#) where [G3757](#) he had been [G2258](#) brought up: [G5142](#) and, [G2532](#) as [G2596](#) his [G846](#) custom [G1486](#) was, [G2596](#) he went [G1525](#) into [G1519](#) the synagogue [G4864](#) on [G1722](#) the sabbath [G4521](#) day, [G2250](#) and [G2532](#) stood up [G450](#) for to read. [G314](#)

Luke 4:17 (KJV) 17 And [G2532](#) there was delivered [G1929](#) unto him [G846](#) the book [G975](#) of the prophet [G4396](#) Esaias. [G2268](#) And [G2532](#) when he

had opened [G380](#) the book, [G975](#) he found [G2147](#) the place [G5117](#) where [G3757](#) it was [G2258](#) written, [G1125](#)

Luke 4:18 (KJV) 18 **THE SPIRIT [G4151](#) OF THE LORD [G2962](#) IS UPON [G1909](#) ME, [G1691](#) BECAUSE [G1752](#) HE HATH ANOINTED [G5548](#)**

ME [G3165](#) TO PREACH THE GOSPEL [G2097](#) TO THE POOR; [G4434](#) he hath sent [G649](#) me [G3165](#) to heal [G2390](#) the brokenhearted, [G4937](#) [G2588](#) to preach [G2784](#) deliverance [G859](#) to the captives, [G164](#) and [G2532](#) recovering of sight [G309](#) to the blind, [G5185](#) to set [G649](#) at [G1722](#) liberty [G859](#) them that are bruised, [G2352](#)

Luke 4:19 (KJV) 19 To preach [G2784](#) the acceptable [G1184](#) year [G1763](#) of the Lord. [G2962](#)

Acts 10:38 (KJV) 38 **HOW [G5613](#) GOD [G2316](#) ANOINTED [G5548](#) JESUS [G2424](#) OF [G575](#) NAZARETH [G3478](#) WITH THE HOLY [G40](#)**

GHOST [G4151](#) and [G2532](#) with power: [G1411](#) who [G846](#) [G3739](#) went about [G1330](#) doing good, [G2109](#) and [G2532](#) healing [G2390](#) all [G3956](#) that were oppressed [G2616](#) of [G5259](#) the devil; [G1228](#) for [G3754](#) God [G2316](#) was [G2258](#) with [G3326](#) him. [G846](#)

❖ ACTS CHAPTER 17 CONTINUED VERSES 5-9

IN ACTS 17:5-9, LUKE THE PHYSICIAN DESCRIBED THE FULFILMENT OF THE VISION IN ACTS 16:9 OF THE MAN IN MACEDONIA WHO WAS SAYING TO THE APOSTLE PAUL TO “COME OVER INTO MACEDONIA AND HELP US”, WHO WAS THE DISCIPLE JASON OF THESSALONICA, AND WHO RECEIVED THE APOSTLE PAUL AND SILAS INTO HIS HOUSE.

THE JEWS IN THE CITY OF THESSALONICA WHO WERE ENVIOUS OF THE GENTILE GREEKS RECEIVING THE GOSPEL, OPPOSED THE APOSTLE PAUL AND SILAS AND GATHERED A COMPANY OF LEWD MEN TO CREATE AN UPROAR IN THE CITY AGAINST THE APOSTLE PAUL AND SILAS, CRYING THAT THE APOSTLE PAUL AND SILAS “HAVE TURNED THE WORLD UPSIDE DOWN” AND HAVE COME TO THESSALONICA ALSO AS DID THE DISCIPLE JASON.

THE EVIDENCE THAT THE DISCIPLE JASON CAME TO THESSALONICA ALSO IS BY THE WORDS “ARE COME HITHER ALSO”.

JASON WOULD HAVE BEEN KNOWN AS A DISCIPLE OF JESUS CHRIST AND WOULD HAVE BEEN ACCUSED OF CAUSING TROUBLE BY PROMOTING THE DOCTRINE OF JESUS CHRIST, BEFORE THE APOSTLE PAUL AND SILAS ARRIVED IN THESSALONICA.

THOSE WHO RAISED THE UPROAR AGAINST THE APOSTLE PAUL AND SILAS WHEN THEY DID NOT FIND THEM TOOK (SECURITY) FROM JASON AND THE REST OF THE BRETHREN. JASON AND THE REST OF THE BRETHREN HAD TO PAY "SECURITY" OR A LARGE SUM OF MONEY, WHICH WAS A BOND THEY WOULD LOSE IF THE APOSTLE PAUL OR THE CHURCH CAUSED ANY MORE TROUBLE IN THE CITY OF THESSALONICA.

Acts 17:5-9 (KJV) 5 BUT ^{G1161} THE JEWS ^{G2453} WHICH BELIEVED NOT, ^{G544} MOVED WITH ENVY, ^{G2206} ^{G2532} took unto them ^{G4355} certain ^{G5100} lewd ^{G4190} fellows ^{G435} of the baser sort, ^{G60} and ^{G2532} gathered a company, ^{G3792} and set all ^{G2350} the city ^{G4172} on an uproar, ^{G2350} and ^{G5037} assaulted ^{G2186} the house ^{G3614} of Jason, ^{G2394} and sought ^{G2212} to bring ^{G71} them ^{G846} out ^{G1519} to the people. ^{G1218} Acts 17:6 (KJV) 6 And ^{G1161} when they found ^{G2147} them ^{G846} not, ^{G3361} they drew ^{G4951} Jason ^{G2394} and ^{G2532} certain ^{G5100} brethren ^{G80} unto ^{G1909} the rulers of the city, ^{G4173} crying, ^{G994} ^{G3754} THESE ^{G3778} THAT HAVE TURNED ^{G387} THE WORLD ^{G3625} UPSIDE DOWN ^{G387} ARE COME ^{G3918} HITHER ^{G1759} ALSO; ^{G2532}

Acts 17:7 (KJV) 7 WHOM ^{G3739} JASON ^{G2394} HATH RECEIVED: ^{G5264} and ^{G2532} these ^{G3778} all ^{G3956} do ^{G4238} contrary ^{G561} to the decrees ^{G1378} of Caesar, ^{G2541} saying ^{G3004} that there is ^{G1511} another ^{G2087} king, ^{G935} one Jesus. ^{G2424}

Acts 17:8 (KJV) 8 And ^{G1161} they troubled ^{G5015} the people ^{G3793} and ^{G2532} the rulers of the city, ^{G4173} when they heard ^{G191} these things. ^{G5023}

Acts 17:9 (KJV) 9 AND ^{G2532} WHEN THEY HAD TAKEN ^{G2983} SECURITY ^{G2425} OF ^{G3844} JASON, ^{G2394} AND ^{G2532} OF THE OTHER, ^{G3062} THEY LET ^{G630} THEM ^{G846} GO. ^{G630}

OTHER RELATED SCRIPTURES ON THE JEWS IN ANTIOCH IN PISIDIA BEING FILLED WITH ENVY AND BLASPHEMING AGAINST THE APOSTLES PAUL AND BARNABAS BECAUSE THE GENTILES ACCEPTED THE GOSPEL MESSAGE OF JESUS CHRIST.

Acts 13:45-50 (KJV) 45 **BUT** WHEN THE JEWS SAW THE MULTITUDES, THEY WERE FILLED WITH ENVY, AND SPAKE AGAINST THOSE THINGS WHICH WERE SPOKEN BY PAUL, CONTRADICTING AND BLASPHEMING.

Acts 13:46 (KJV) 46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Acts 13:47 (KJV) 47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Acts 13:48 (KJV) 48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Acts 13:49 (KJV) 49 And the word of the Lord was published throughout all the region.

Acts 13:50 (KJV) 50 **BUT** THE JEWS STIRRED UP THE DEVOUT AND HONOURABLE WOMEN, AND THE CHIEF MEN OF THE CITY, AND RAISED PERSECUTION AGAINST PAUL AND BARNABAS, AND EXPELLED THEM OUT OF THEIR COASTS.

OTHER RELATED SCRIPTURES ON THE JEWS IN ICONIUM STIRRING UP THE GENTILES AGAINST THE APOSTLES PAUL AND BARNABAS BECAUSE OF THE MULTITUDE OF JEWS AND GREEKS WHO ACCEPTED THE GOSPEL MESSAGE OF JESUS CHRIST.

Acts 14:1-5 (KJV) 1 **AND** IT CAME TO PASS IN ICONIUM, THAT THEY WENT BOTH TOGETHER INTO THE SYNAGOGUE OF THE JEWS, AND SO SPAKE, THAT A

GREAT ^{G4183} MULTITUDE ^{G4128} BOTH ^{G5037} OF THE JEWS ^{G2453} AND ALSO ^{G2532} OF THE GREEKS ^{G1672} BELIEVED. ^{G4100}

Acts 14:2 (KJV) 2 BUT ^{G1161} THE UNBELIEVING ^{G544} JEWS ^{G2453} STIRRED UP ^{G1892} THE GENTILES, ^{G1484} AND ^{G2532} MADE ^{G2559} → THEIR MINDS ^{G5590} EVIL AFFECTED ^{G2559} AGAINST ^{G2596} THE BRETHREN. ^{G80}

Acts 14:2-5 (KJV) 3 Long ^{G2425} time ^{G5550} therefore ^{G3303} ^{G3767} abode they ^{G1304} speaking boldly ^{G3955} in ^{G1909} the Lord, ^{G2962} which ^{G3588} gave testimony ^{G3140} unto the word ^{G3056} of his ^{G846} grace, ^{G5485} and ^{G2532} granted ^{G1325} signs ^{G4592} and ^{G2532} wonders ^{G5059} to be done ^{G1096} by ^{G1223} their ^{G846} hands. ^{G5495}

Acts 14:4 (KJV) 4 But ^{G1161} the multitude ^{G4128} of the city ^{G4172} was divided: ^{G4977} and ^{G2532} part ^{G3303} held ^{G2258} with ^{G4862} the Jews, ^{G2453} and ^{G1161} part with ^{G4862} the apostles. ^{G652}

Acts 14:5 (KJV) 5 AND ^{G1161} WHEN ^{G5613} THERE WAS ^{G1096} AN ASSAULT ^{G3730} MADE ^{G1096} BOTH ^{G5037} OF THE GENTILES, ^{G1484} AND ALSO ^{G2532} OF THE JEWS ^{G2453} WITH ^{G4862} THEIR ^{G846} RULERS, ^{G758} TO USE THEM DESPITEFULLY, ^{G5195} AND ^{G2532} TO STONE ^{G3036} THEM. ^{G846}

OTHER RELATED SCRIPTURES ON THE JEWS FROM ANTIOCH IN PISIDIA AND ICONIUM COMING TO THE CITY OF LYSTRA TO OPPOSE THE APOSTLES PAUL AND BARNABAS AND STONED THE APOSTLE PAUL TO NEAR DEATH.

Acts 14:19-20 (KJV) 19 AND ^{G1161} THERE CAME THITHER ^{G1904} CERTAIN JEWS ^{G2453} FROM ^{G575} ANTIOCH ^{G490} AND ^{G2532} ICONIUM, ^{G2430} WHO ^{G2532} PERSUADED ^{G3982} THE PEOPLE, ^{G3793} and, ^{G2532} HAVING STONED ^{G3034} PAUL, ^{G3972} DREW ^{G4951} HIM OUT OF ^{G1854} THE CITY, ^{G4172} SUPPOSING ^{G3543} HE ^{G846} HAD BEEN DEAD. ^{G2348}

Acts 14:20 (KJV) 20 Howbeit, ^{G1161} as the disciples ^{G3101} stood round about ^{G2944} him, ^{G846} he rose up, ^{G450} and came ^{G1525} into ^{G1519} the city: ^{G4172} and ^{G2532} the next day ^{G1887} he departed ^{G1831} with ^{G4862} Barnabas ^{G921} to ^{G1519} Derbe. ^{G1191}

OTHER RELATED SCRIPTURES ON THE WORLD BEING TURNED UPSIDE DOWN WHEN ADAM AND EVE SINNED.

Gen 3:3-5 (KJV) 3 But of the fruit [H6529](#) of the tree [H6086](#) which is in the midst [H8432](#) of the garden, [H1588](#) God [H430](#) hath said, [H559](#) Ye shall not eat [H398](#) of it, neither shall ye touch [H5060](#) it, lest [H6435](#) ye die. [H4191](#)

Gen 3:4 (KJV) 4 And the serpent [H5175](#) said [H559](#) unto the woman, [H802](#) Ye shall not surely [H4191](#) die: [H4191](#)

Gen 3:5 (KJV) 5 For God [H430](#) doth know [H3045](#) that in the day [H3117](#) ye eat [H398](#) thereof, then your eyes [H5869](#) shall be opened, [H6491](#) and ye shall be as gods, [H430](#) knowing [H3045](#) good [H2896](#) and evil. [H7451](#)

Gen 3:6 (KJV) 6 And when the woman [H802](#) saw [H7200](#) that the tree [H6086](#) was good [H2896](#) for food, [H3978](#) and that it [H1931](#) was pleasant [H8378](#) to the eyes, [H5869](#) and a tree [H6086](#) to be desired [H2530](#) to make one wise, [H7919](#) she took [H3947](#) of the fruit thereof, [H6529](#) and did eat, [H398](#) and gave [H5414](#) also [H1571](#) unto her husband [H376](#) with her; and he did eat. [H398](#)

Gen 3:7 (KJV) 7 And the eyes [H5869](#) of them both [H8147](#) were opened, [H6491](#) and they [H1992](#) knew [H3045](#) that they were naked; [H5903](#) and they sewed [H8609](#) fig [H8384](#) leaves [H5929](#) together, [H8609](#) and made themselves [H6213](#) aprons. [H2290](#)

Ecc 7:13-14 (KJV) 13 CONSIDER [H7200](#) THE WORK [H4639](#) OF GOD: [H430](#) FOR WHO CAN [H3201](#) MAKE THAT STRAIGHT, [H8626](#) WHICH HE HATH MADE CROOKED? [H5791](#)

Ecc 7:14 (KJV) 14 In the day [H3117](#) of prosperity [H2896](#) be joyful, [H2896](#) but in the day [H3117](#) of adversity [H7451](#) consider: [H7200](#) God [H430](#) also hath set [H6213](#) the one over against [H5980](#) the other, TO THE END [H1700](#) THAT MAN [H120](#) SHOULD FIND [H4672](#) NOTHING [H3972](#) AFTER [H310](#) HIM.

Isa 5:20-21 (KJV) 20 Woe [H1945](#) unto them that call [H559](#) evil [H7451](#) good, [H2896](#) and good [H2896](#) evil; [H7451](#) that put [H7760](#) darkness [H2822](#) for light, [H216](#) and light [H216](#) for darkness; [H2822](#) that put [H7760](#) bitter [H4751](#) for sweet, [H4966](#) and sweet [H4966](#) for bitter! [H4751](#)

Isa 5:21 (KJV) 21 Woe [H1945](#) unto them that are wise [H2450](#) in their own eyes, [H5869](#) and prudent [H995](#) in their own sight! [H6440](#)

OTHER RELATED SCRIPTURE ON JESUS CHRIST STATING THAT HIS KINGDOM IS NOT OF THIS WORLD AND IS THE ONLY SOLUTION TO CORRECT "THE WORLD BEING TURNED UPSIDE DOWN" AFTER ADAM AND EVE SINNED.

John 18:36 (KJV) 36 Jesus ^{G2424} answered, ^{G611} MY ^{G1699} KINGDOM ^{G932} IS ^{G2076} NOT ^{G3756} OF ^{G1537} THIS ^{G5127} WORLD: ^{G2889} IF ^{G1487} MY ^{G1699} KINGDOM ^{G932} WERE ^{G2258} OF ^{G1537} THIS ^{G5127} WORLD, ^{G2889} THEN WOULD ^{G302} MY ^{G1699} SERVANTS ^{G5257} FIGHT, ^{G75} THAT ^{G3363} I SHOULD ^{G3860} NOT ^{G3363} BE DELIVERED ^{G3860} TO THE JEWS: ^{G2453} but ^{G1161} now ^{G3568} is ^{G2076} my ^{G1699} kingdom ^{G932} not ^{G3756} from hence. ^{G1782}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL AND SILAS BEING ACCUSED OF TROUBLING THE CITY OF PHILIPPI WHEN THE APOSTLE PAUL CAST THE UNCLEAN SPIRIT OUT FROM THE DAMSEL.

Acts 16:19-20 (KJV) 19 And ^{G1161} when her ^{G846} masters ^{G2962} saw ^{G1492} that ^{G3754} the hope ^{G1680} of their ^{G846} gains ^{G2039} was gone, ^{G1831} THEY CAUGHT ^{G1949} PAUL ^{G3972} AND ^{G2532} SILAS, ^{G4609} AND DREW ^{G1670} THEM INTO ^{G1519} THE MARKETPLACE ^{G58} UNTO ^{G1909} THE RULERS, ^{G758}

Acts 16:19-20 (KJV) 20 AND ^{G2532} BROUGHT ^{G4317} THEM ^{G846} TO THE MAGISTRATES, ^{G4755} SAYING, ^{G2036} THESE ^{G3778} MEN, ^{G444} BEING ^{G5225} JEWS, ^{G2453} DO EXCEEDINGLY TROUBLE ^{G1613} OUR ^{G2257} CITY, ^{G4172}

OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN EXPLAINING THAT THE DISCIPLES OF JESUS CHRIST OUGHT TO LAYDOWN OUR LIVES FOR THE BRETHREN IN THE CHURCH OF GOD.

1 John 3:16 (KJV) 16 HEREBY ^{G1722} ^{G5129} PERCEIVE WE ^{G1097} THE LOVE ^{G26} OF GOD, BECAUSE ^{G3754} HE ^{G1565} LAID DOWN ^{G5087} HIS ^{G846} LIFE ^{G5590} FOR ^{G5228} US: ^{G2257} AND ^{G2532} WE ^{G2249} OUGHT ^{G3784} TO LAY DOWN ^{G5087} OUR LIVES ^{G5590} FOR ^{G5228} THE BRETHREN. ^{G80}

OTHER RELATED SCRIPTURES ON THE VISION THE APOSTLE PAUL RECEIVED WHILE HE WAS AT TROAS, OF A MAN SAYING UNTO HIM TO COME OVER INTO MACEDONIA AND HELP THEM WHICH WAS FULFILLED IN THE DISCIPLE JASON IN THE CITY OF THESSALONICA.

Acts 16:9-10 (KJV) 9 And [G2532](#) a vision [G3705](#) appeared [G3700](#) to Paul [G3972](#) in [G1223](#) the night; [G3571](#) There stood [G2258](#) [G2476](#) a man [G5100](#) [G435](#) of Macedonia, [G3110](#) and prayed [G3870](#) him, [G846](#) [G2532](#) saying, [G3004](#) **COME OVER** [G1224](#) **INTO** [G1519](#) **MACEDONIA,** [G3109](#) **AND HELP** [G997](#) **US.** [G2254](#)

Acts 16:10 (KJV) 10 And [G1161](#) after [G5613](#) he had seen [G1492](#) the vision, [G3705](#) immediately [G2112](#) we endeavoured [G2212](#) to go [G1831](#) into [G1519](#) Macedonia, [G3109](#) **ASSUREDLY GATHERING** [G4822](#) **THAT** [G3754](#) **THE LORD** [G2962](#) **HAD CALLED** [G4341](#) **US** [G2248](#) **FOR TO PREACH THE GOSPEL** [G2097](#) **UNTO THEM.** [G846](#)

OTHER RELATED SCRIPTURES ON JASON WHO HOUSED THE APOSTLE PAUL AND SILAS AND WHO JOURNEYED WITH THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY INTO CORINTH FROM WHERE THE APOSTLE PAUL WROTE THE EPISTLE TO THE ROMANS.

Rom 16:21 (KJV) 21 Timotheus [G5095](#) my [G3450](#) workfellow, [G4904](#) and [G2532](#) Lucius, [G3066](#) and [G2532](#) **JASON,** [G2394](#) and [G2532](#) Sosipater, [G4989](#) my [G3450](#) kinsmen, [G4773](#) salute [G782](#) you. [G5209](#)

❖ ACTS CHAPTER 17 CONTINUED VERSES 10-13

IN ACTS 17:10-13, THE BRETHREN FROM THE CHURCH OF GOD AT THESSALONICA SENT THE APOSTLE PAUL AND SILAS FROM THESSALONICA TO BEREA BECAUSE OF THE PERSECUTION BY THE JEWS.

THE APOSTLE PAUL DID NOT SPEND MUCH TIME IN THE CITY OF THESSALONICA IN THE PROVINCE OF MACEDONIA, BECAUSE OF THE PERSECUTION OF THE JEWS OF THESSALONICA.

THE APOSTLE PAUL ALWAYS ENTERED INTO A JEWISH SYNAGOGUE IN A GENTILE CITY ON THE SABBATH DAY WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE UNDER THE LAW OF MOSES AND WERE KEEPING THE SEVENTH DAY SABBATH.

THE JEWS AND GREEKS OF BEREA WHO HEARD THE WORD OF THE APOSTLE PAUL RECEIVED IT WITH GLADNESS AND

SEARCHED THE SCRIPTURES DAILY TO PROVE THE WORDS
BEFORE BELIEVING THE APOSTLE PAUL.

THE APOSTLE PAUL WOULD HAVE ESTABLISHED THE CHURCH
OF GOD AT BEREIA IN THE PROVINCE OF MACEDONIA.

Acts 17:10-13 (KJV) 10 And [G1161](#) the brethren [G80](#) immediately [G2112](#) sent away [G1599](#) [G5037](#) Paul [G3972](#) and [G2532](#) Silas [G4609](#) by [G1223](#) night [G3571](#) unto [G1519](#) Berea: [G960](#) WHO [G3748](#) COMING [G3854](#) THITHER WENT [G549](#) INTO [G1519](#) THE SYNAGOGUE [G4864](#) OF THE JEWS. [G2453](#)

Acts 17:11 (KJV) 11 [G1161](#) These [G3778](#) were [G2258](#) more noble [G2104](#) than those in [G1722](#) Thessalonica, [G2332](#) in that they [G3748](#) received [G1209](#) THE WORD [G3056](#) WITH [G3326](#) ALL [G3956](#) READINESS OF MIND, [G4288](#) AND SEARCHED [G350](#) THE SCRIPTURES [G1124](#) DAILY, [G2250](#) [G2596](#) WHETHER [G1487](#) THOSE THINGS [G5023](#) WERE [G2192](#) SO. [G3779](#)

Acts 17:12 (KJV) 12 Therefore [G3767](#) [G3303](#) many [G4183](#) of [G1537](#) them [G846](#) believed; [G4100](#) ALSO [G2532](#) OF HONOURABLE [G2158](#) WOMEN [G1135](#) WHICH [G3588](#) WERE GREEKS, [G1674](#) AND [G2532](#) OF MEN, [G435](#) NOT [G3756](#) A FEW. [G3641](#)

Acts 17:13 (KJV) 13 But [G1161](#) when [G5613](#) the Jews [G2453](#) of [G575](#) Thessalonica [G2332](#) had knowledge [G1097](#) that [G3754](#) [G2532](#) the word [G3056](#) of God [G2316](#) was preached [G2605](#) of [G5259](#) Paul [G3972](#) at [G1722](#) Berea, [G960](#) they came [G2064](#) thither also, [G2546](#) and stirred up [G4531](#) the people. [G3793](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
WARNING THE BRETHREN IN THE CHURCH OF GOD IN CORINTH
TO BE AWARE OF FALSE DOCTRINE BY FALSE MINISTERS OF
JESUS CHRIST.

2 Cor 11:3-4 (KJV) 3 But [G1161](#) I fear, [G5399](#) lest [G3381](#) by any means, [G4458](#) as [G5613](#) the serpent [G3789](#) beguiled [G1818](#) Eve [G2096](#) through [G1722](#) his [G846](#) subtilty, [G3834](#) so [G3779](#) your [G5216](#) minds [G3540](#) should be corrupted [G5351](#) from [G575](#) the simplicity [G572](#) that is in [G1519](#) Christ. [G5547](#)

2 Cor 11:4 (KJV) 4 For [G1063](#) if [G1487](#) [G3303](#) he that cometh [G2064](#) preacheth [G2784](#) another [G243](#) Jesus, [G2424](#) whom [G3739](#) we have [G2784](#) not [G3756](#) preached, [G2784](#) or [G2228](#) if ye receive [G2983](#) another [G2087](#) spirit, [G4151](#) which [G3739](#) ye have [G2983](#) not [G3756](#) received, [G2983](#) or [G2228](#)

another [G2087](#) gospel, [G2098](#) which [G3739](#) ye have [G1209](#) not [G3756](#) accepted, [G1209](#) ye might [G430](#) well [G2573](#) bear with [G430](#) him.

2 Cor 11:13-15 (KJV) 13 For [G1063](#) such [G5108](#) are false apostles, [G5570](#) deceitful [G1386](#) workers, [G2040](#) transforming themselves [G3345](#) into [G1519](#) the apostles [G652](#) of Christ. [G5547](#)

2 Cor 11:14 (KJV) 14 And [G2532](#) no [G3756](#) marvel; [G2298](#) for [G1063](#) Satan [G4567](#) himself [G846](#) is transformed [G3345](#) into [G1519](#) an angel [G32](#) of light. [G5457](#)

2 Cor 11:15 (KJV) 15 Therefore [G3767](#) it is no [G3756](#) great thing [G3173](#) if [G1499](#) his [G846](#) ministers [G1249](#) also [G1499](#) be transformed [G3345](#) as [G5613](#) the ministers [G1249](#) of righteousness; [G1343](#) whose [G3739](#) end [G5056](#) shall be [G2071](#) according [G2596](#) to their [G846](#) works. [G2041](#)

Gal 1:6-9 (KJV) 6 I marvel [G2296](#) that [G3754](#) ye are [G3346](#) so [G3779](#) soon [G5030](#) removed [G3346](#) from [G575](#) him that called [G2564](#) you [G5209](#) into [G1722](#) the grace [G5485](#) of Christ [G5547](#) UNTO [G1519](#) ANOTHER [G2087](#) GOSPEL: [G2098](#)

Gal 1:6-11 (KJV) 7 Which [G3739](#) is [G2076](#) not [G3756](#) another; [G243](#) BUT THERE BE [G1526](#) SOME [G5100](#) THAT [G1508](#) TROUBLE [G5015](#) YOU, [G5209](#) AND [G2532](#) WOULD [G2309](#) PERVERT [G3344](#) THE GOSPEL [G2098](#) OF CHRIST. [G5547](#)

Gal 1:8 (KJV) 8 BUT [G235](#) THOUGH [G2532](#) [G1437](#) WE, [G2249](#) OR [G2228](#) AN ANGEL [G32](#) FROM [G1537](#) HEAVEN, [G3772](#) PREACH ANY OTHER GOSPEL [G2097](#) UNTO YOU [G5213](#) THAN [G3844](#) THAT WHICH [G3739](#) WE HAVE PREACHED [G2097](#) UNTO YOU, [G5213](#) LET HIM BE [G2077](#) ACCURSED. [G331](#)

Gal 1:9 (KJV) 9 As [G5613](#) we said before, [G4280](#) so [G2532](#) say I [G3004](#) now [G737](#) again, [G3825](#) IF ANY [G1536](#) MAN PREACH [G2097](#) → ANY OTHER [G3844](#) GOSPEL [G2097](#) UNTO YOU [G5209](#) THAN [G3844](#) THAT [G3739](#) YE HAVE RECEIVED, [G3880](#) LET HIM BE [G2077](#) ACCURSED. [G331](#)

OTHER RELATED SCRIPTURES ON THE BEREANS SEARCHING THE HOLY SCRIPTURES OF THE LAW OF MOSES AND THE PROPHETS TO PROVE WHAT THE APOSTLE PAUL WAS PREACHING ABOUT JESUS CHRIST.

Rom 1:1-2 (KJV) 1 Paul, [G3972](#) a servant [G1401](#) of Jesus [G2424](#) Christ, [G5547](#) called [G2822](#) to be an apostle, [G652](#) separated [G873](#) unto [G1519](#) the gospel [G2098](#) of God, [G2316](#)

Rom 1:2 (KJV) 2 (WHICH [G3739](#) HE HAD PROMISED AFORE [G4279](#) BY [G1223](#) HIS [G846](#) PROPHETS [G4396](#) IN [G1722](#) THE HOLY [G40](#) SCRIPTURES,) [G1124](#)

1 Thess 5:21 (KJV) 21 PROVE [G1381](#) ALL THINGS; [G3956](#) HOLD FAST [G2722](#) THAT WHICH [G3588](#) IS GOOD. [G2570](#)

2 Tim 2:15 (KJV) 15 STUDY [G4704](#) TO SHEW [G3936](#) THYSELF [G4572](#) APPROVED [G1384](#) UNTO GOD, [G2316](#) A WORKMAN [G2040](#) THAT NEEDETH NOT TO BE ASHAMED, [G422](#) RIGHTLY DIVIDING [G3718](#) THE WORD [G3056](#) OF TRUTH. [G225](#)

2 Tim 3:13-17 (KJV) 13 But [G1161](#) evil [G4190](#) men [G444](#) and [G2532](#) seducers [G1114](#) shall wax [G4298](#) worse and worse, [G1909](#) [G5501](#) deceiving, [G4105](#) and [G2532](#) being deceived. [G4105](#)

2 Tim 3:14 (KJV) 14 But [G1161](#) continue [G3306](#) thou [G4771](#) in [G1722](#) the things which [G3739](#) thou hast learned [G3129](#) and [G2532](#) hast been assured of, [G4104](#) knowing [G1492](#) of [G3844](#) whom [G5101](#) thou hast learned [G3129](#) them;

2 Tim 3:15 (KJV) 15 AND [G2532](#) THAT [G3754](#) FROM [G575](#) A CHILD [G1025](#) THOU HAST KNOWN [G1492](#) THE HOLY [G2413](#) SCRIPTURES, [G1121](#) WHICH [G3588](#) ARE ABLE [G1410](#) TO MAKE [G4679](#) → THEE [G4571](#) WISE [G4679](#) UNTO [G1519](#) SALVATION [G4991](#) THROUGH [G1223](#) FAITH [G4102](#) WHICH [G3588](#) IS IN [G1722](#) CHRIST [G5547](#) JESUS. [G2424](#)

2 Tim 3:16 (KJV) 16 All [G3956](#) scripture [G1124](#) is given by inspiration of God, [G2315](#) and [G2532](#) is profitable [G5624](#) for [G4314](#) doctrine, [G1319](#) for [G4314](#) reproof, [G1650](#) for [G4314](#) correction, [G1882](#) FOR [G4314](#) INSTRUCTION [G3809](#) IN [G1722](#) RIGHTEOUSNESS: [G1343](#)

2 Tim 3:17 (KJV) 17 THAT [G2443](#) THE MAN [G444](#) OF GOD [G2316](#) MAY BE [G5600](#) PERFECT, [G739](#) THOROUGHLY FURNISHED [G1822](#) UNTO [G4314](#) ALL [G3956](#) GOOD [G18](#) WORKS. [G2041](#)

Rev 2:1-2 (KJV) 1 Unto the angel [G32](#) of the church [G1577](#) of Ephesus [G2179](#) write; [G1125](#) These things [G3592](#) saith [G3004](#) he that holdeth [G2902](#) the seven [G2033](#) stars [G792](#) in [G1722](#) his [G846](#) right hand, [G1188](#) who [G3588](#) walketh [G4043](#) in [G1722](#) the midst [G3319](#) of the seven [G2033](#) golden [G5552](#) candlesticks; [G3087](#)

Rev 2:2 (KJV) 2 I know [G1492](#) thy [G4675](#) works, [G2041](#) and [G2532](#) thy [G4675](#) labour, [G2873](#) and [G2532](#) thy [G4675](#) patience, [G5281](#) and [G2532](#) how [G3754](#) thou canst [G1410](#) not [G3756](#) bear [G941](#) them which are evil: [G2556](#) and [G2532](#)

THOU HAST TRIED ^{G3985} THEM WHICH SAY ^{G5335} THEY ARE ^{G1511} APOSTLES, ^{G652} AND ^{G2532} ARE ^{G1526} NOT, ^{G3756} AND ^{G2532} HAST FOUND ^{G2147} THEM ^{G846} LIARS: ^{G5571}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL RETURNING TO THESSALONICA DURING HIS THIRD MISSIONARY JOURNEY.

Acts 19:21-22 (KJV) 21 After ^{G1161} ^{G5613} these things ^{G5023} were ended, ^{G4137} Paul ^{G3972} purposed ^{G5087} in ^{G1722} the spirit, ^{G4151} when he had passed through ^{G1330} Macedonia ^{G3109} and ^{G2532} Achaia, ^{G882} to go ^{G4198} to ^{G1519} Jerusalem, ^{G2419} saying, ^{G2036} After ^{G3754} ^{G3326} I ^{G3165} have been ^{G1096} there, ^{G1563} I ^{G3165} must ^{G1163} also ^{G2532} see ^{G1492} Rome. ^{G4516}

Acts 19:22 (KJV) 22 So ^{G1161} he sent ^{G649} into ^{G1519} Macedonia ^{G3109} two ^{G1417} of them that ministered ^{G1247} unto him, ^{G846} Timotheus ^{G5095} and ^{G2532} Erastus; ^{G2037} but he himself ^{G846} stayed ^{G1907} in ^{G1519} Asia ^{G773} for a season. ^{G5550}

Acts 20:1-3 (KJV) 1 And ^{G1161} after ^{G3326} the uproar ^{G2351} was ceased, ^{G3973} Paul ^{G3972} called ^{G4341} unto him the disciples, ^{G3101} and ^{G2532} embraced ^{G782} them, and departed ^{G1831} for to go ^{G4198} into ^{G1519} Macedonia. ^{G3109}

Acts 20:2 (KJV) 2 And ^{G1161} when he had gone over ^{G1330} those ^{G1565} parts, ^{G3313} and ^{G2532} had given ^{G4183} them ^{G846} much ^{G4183} exhortation, ^{G3870} ^{G3056} he came ^{G2064} into ^{G1519} Greece, ^{G1671}

Acts 20:3 (KJV) 3 And ^{G5037} there abode ^{G4160} three ^{G5140} months. ^{G3376} And when the Jews ^{G5259} ^{G2453} laid ^{G1096} wait ^{G1917} for him, ^{G846} as he was about ^{G3195} to sail ^{G321} into ^{G1519} Syria, ^{G4947} he purposed ^{G1096} ^{G1106} to return ^{G5290} through ^{G1223} Macedonia. ^{G3109}

❖ ACTS CHAPTER 17 CONTINUED VERSE 14

IN ACTS 17:14, THE APOSTLE PAUL AND SILAS WERE SENT BY THE BRETHREN (ACTS 17:10-13) FROM THESSALONICA TO BEREA BECAUSE OF THE PERSECUTION OF THE JEWS OF THESSALONICA.

THE APOSTLE PAUL AND SILAS CONTINUED TO PREACH THE GOSPEL IN BEREA WHERE THOSE WHO HEARD SEARCHED

OUT THE SCRIPTURES DAILY TO PROVE THE WORDS OF THE APOSTLE PAUL AND SILAS.

MANY BELIEVED AND WERE CONVERTED IN BEREA, BUT THE JEWS OF THESSALONICA BECAME AWARE THAT THE GOSPEL WAS BEING PREACHED IN BEREA AND CAME INTO BEREA AND STIRRED UP THE PEOPLE AGAINST THE APOSTLE PAUL AND SILAS.

THE BRETHREN THEN SENT THE APOSTLE PAUL AWAY “**TO GO AS IT WERE TO THE SEA**” WHICH WAS TO THE COMMERCIAL CITY OF **NICOPOLIS** ON THE SEACOAST, BEFORE ESCORTING THE APOSTLE PAUL TO **ATHENS**.

THE CHURCH OF GOD WAS ESTABLISHED IN NICOPOLIS BY THE APOSTLE PAUL.

WHEN THE APOSTLE PAUL WAS ON HIS **SECOND MISSIONARY JOURNEY**, HE DID NOT SPEND MUCH TIME IN **MACEDONIA** BECAUSE OF THE **JEWS OF THESSALONICA**.

MANY SCHOLARS HAVE CONCLUDED ON MAPS THAT THE APOSTLE PAUL JOURNEYED TO **ATHENS** VIA SEA THINKING THAT THE STATEMENT “**TO GO AS IT WERE TO THE SEA**” BY **LUKE THE PHYSICIAN** WHO WROTE THE BOOK OF ACTS, MEANT THAT FROM **BEREA** THE APOSTLE PAUL JOURNEYED **TO ATHENS** VIA THE SEA, WHICH WAS NOT THE CASE. ONE CAN JOURNEY FROM **BEREA** TO THE CITY OF **ATHENS** BY LAND.

IT WAS FROM THE **CITY OF NICOPOLIS** IN **MACEDONIA** THAT THE APOSTLE PAUL WROTE THE EPISTLE TO TITUS DURING HIS **THIRD MISSIONARY JOURNEY** AS HE WAS DETERMINED TO SPEND WINTER AT **NICOPOLIS**.

THE APOSTLE PAUL TRUSTED SILAS AND TIMOTHEUS TO CONTINUE TEACHING **THE DOCTRINE** OF THE GOSPEL MESSAGE UNDER PERSECUTION AND WOULD HAVE SENT THEM FROM BEREA BACK TO THESSALONICA TO COMFORT AND ENCOURAGE THE BRETHREN.

Acts 17:14 (KJV) 14 And [G1161](#) then [G5119](#) immediately [G2112](#) **THE BRETHREN** [G80](#) SENT AWAY [G1821](#) PAUL [G3972](#) TO GO [G4198](#) AS IT WERE [G5613](#) **TO** [G1909](#) **THE SEA:** [G2281](#) but [G1161](#) [G5037](#) Silas [G4609](#) and [G2532](#) Timotheus [G5095](#) abode [G5278](#) there [G1563](#) still. [G5278](#)

OTHER RELATED SCRIPTURES ON THE PHRASE “AS IT WERE TO THE SEA” WHICH WAS TO THE CITY OF NICOPOLIS WHICH IS BY THE SEA IN MACEDONIA AND WHERE THE APOSTLE PAUL FIRST VISITED AND ESTABLISHED THE CHURCH DURING HIS SECOND MISSIONARY JOURNEY.

IN TITUS CHAPTER 3 WE SEE THE EVIDENCE OF THE LOCATION FROM WHERE THE APOSTLE PAUL WROTE THE EPISTLE TO TITUS, WHICH WAS AT NICOPOLIS IN MACEDONIA DURING HIS **THIRD MISSIONARY JOURNEY.**

THE APOSTLE PAUL WOULD HAVE WRITTEN THE EPISTLE TO TITUS FROM NICOPOLIS INTENDING TO KEEP THE WINTER AT NICOPOLIS WHERE HE WISHED THAT TITUS WOULD COME TO MEET HIM BEFORE THE WINTER BEGAN.

THE APOSTLE PAUL WROTE TO TITUS THAT HE WAS INTENDING TO SEND A REPLACEMENT MINISTER IN EITHER ARTEMAS OR TYCHICUS FOR TITUS AT THE CHURCH OF GOD AT CRETE.

Titus 3:12-13 (KJV) 12 When [G3752](#) I shall send [G3992](#) Artemas [G734](#) unto [G4314](#) thee, [G4571](#) or [G2228](#) Tychicus, [G5190](#) BE DILIGENT [G4704](#) TO COME [G2064](#) UNTO [G4314](#) ME [G3165](#) TO [G1519](#) NICOPOLIS: [G3533](#) FOR [G1063](#) I HAVE DETERMINED [G2919](#) THERE [G1563](#) TO WINTER. [G3914](#)

ZENAS AND APOLLOS WERE AT CRETE AT THE TIME OF THE WRITING OF THE EPISTLE TO TITUS AND WERE TO ACCOMPANY TITUS ON HIS JOURNEY TO THE APOSTLE PAUL AT NICOPOLIS.

THE FACT THAT APOLLOS IS MENTIONED IS EVIDENCE THAT THE APOSTLE PAUL WAS ON HIS THIRD MISSIONARY JOURNEY BECAUSE APOLLOS WAS ONLY CONVERTED AFTER THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY BY AQUILA AND PRISCILLA IN ACTS 18:24-28.

Titus 3:13 (KJV) 13 Bring [G4311](#) Zenas [G2211](#) the lawyer [G3544](#) and [G2532](#) Apollos [G625](#) on their journey [G4311](#) diligently, [G4709](#) that [G2443](#) nothing [G3367](#) be wanting [G3007](#) unto them. [G846](#)

❖ ACTS CHAPTER 17 CONTINUED VERSE 15

IN ACTS 17:15, THE BRETHREN WHO ACCOMPANIED THE APOSTLE PAUL FROM BEREIA TO NICOPOLIS, FURTHER CONDUCTED OR ESCORTED THE APOSTLE PAUL FROM NICOPOLIS INTO THE CITY OF ATHENS IN GREECE IN THE PROVINCE OF ACHAIA, WHERE THEY LEFT THE APOSTLE PAUL.

THE APOSTLE PAUL INSTRUCTED THE BRETHREN WHILE THEY WERE DEPARTING FROM ATHENS TO HAVE TIMOTHEUS AND SILAS MEET HIM AT ATHENS. HOWEVER, TIMOTHEUS AND SILAS WOULD HAVE BEEN SENT BY THE APOSTLE PAUL FROM BEREIA TO THESSALONICA TO ENCOURAGE AND COMFORT THE BRETHREN IN THEIR FAITH.

Acts 17:15 (KJV) 15 And [G1161](#) THEY THAT CONDUCTED [G2525](#) PAUL [G3972](#) brought [G71](#) him [G846](#) unto [G2193](#) Athens: [G116](#) and [G2532](#) receiving [G2983](#) a commandment [G1785](#) unto [G4314](#) Silas [G4609](#) and [G2532](#) Timotheus [G5095](#) for to [G2443](#) come [G2064](#) to [G4314](#) him [G846](#) with all speed, [G5613](#) [G5033](#) they departed. [G1826](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL SENDING TIMOTHEUS AND SILAS TO THESSALONICA FROM BEREIA AND WAITED FOR THEM AT ATHENS, BUT THEY JOINED HIM AT CORINTH.

1 Thess 3:1-8 (KJV) 1 WHEREFORE [G1352](#) WHEN WE COULD [G4722](#) NO LONGER [G3371](#) FORBEAR, [G4722](#) WE THOUGHT IT GOOD [G2106](#) TO BE LEFT [G2641](#) AT [G1722](#) ATHENS [G116](#) ALONE; [G3441](#)

1 Thess 3:2 (KJV) 2 AND [G2532](#) SENT [G3992](#) TIMOTHEUS, [G5095](#) OUR [G2257](#) BROTHER, [G80](#) AND [G2532](#) MINISTER [G1249](#) OF GOD, [G2316](#) AND [G2532](#) OUR [G2257](#) FELLOWLABOURER [G4904](#) IN [G1722](#) THE GOSPEL [G2098](#) OF CHRIST, [G5547](#) TO [G1519](#) ESTABLISH [G4741](#) YOU, [G5209](#) AND [G2532](#) TO COMFORT [G3870](#) YOU [G5209](#) CONCERNING [G4012](#) YOUR [G5216](#) FAITH: [G4102](#)

1 Thess 3:3 (KJV) 3 That no man [G3367](#) should be moved [G4525](#) by [G1722](#) these [G5025](#) afflictions: [G2347](#) for [G1063](#) yourselves [G846](#) know [G1492](#) that [G3754](#) we are appointed [G2749](#) thereunto. [G1519](#) [G5124](#)

1 Thess 3:4 (KJV) 4 For [G1063](#) verily, [G2532](#) when [G3753](#) we were [G2258](#) with [G4314](#) you, [G5209](#) we told [G4302](#) you [G5213](#) before [G4302](#) that [G3754](#) we should [G3195](#) suffer tribulation; [G2346](#) even [G2532](#) as [G2531](#) it came to pass, [G1096](#) and [G2532](#) ye know. [G1492](#)

1 Thess 3:5 (KJV) 5 For this [G5124](#) cause, [G1223](#) when I [G2504](#) could [G4722](#) no longer [G3371](#) forbear, [G4722](#) I sent [G3992](#) to [G1519](#) know [G1097](#) your [G5216](#) faith, [G4102](#) lest by some means [G3381](#) [G4458](#) the tempter [G3985](#) have tempted [G3985](#) you, [G5209](#) and [G2532](#) our [G2257](#) labour [G2873](#) be [G1096](#) in [G1519](#) vain. [G2756](#)

1 Thess 3:6 (KJV) 6 BUT [G1161](#) NOW [G737](#) WHEN TIMOTHEUS [G5095](#) CAME [G2064](#) FROM [G575](#) YOU [G5216](#) UNTO [G4314](#) US, [G2248](#) AND [G2532](#) BROUGHT [G2097](#) US [G2254](#) GOOD TIDINGS [G2097](#) OF YOUR [G5216](#) FAITH [G4102](#) and [G2532](#) charity, [G26](#) and [G2532](#) that [G3754](#) ye have [G2192](#) good [G18](#) remembrance [G3417](#) of us [G2257](#) always, [G3842](#) desiring greatly [G1971](#) to see [G1492](#) us, [G2248](#) as [G2509](#) we [G2249](#) also [G2532](#) to see you: [G5209](#)

1 Thess 3:7 (KJV) 7 Therefore, [G1223](#) [G5124](#) brethren, [G80](#) we were comforted [G3870](#) over [G1909](#) you [G5213](#) in [G1909](#) all [G3956](#) our [G2257](#) affliction [G2347](#) and [G2532](#) distress [G318](#) by [G1223](#) your [G5216](#) faith: [G4102](#)

1 Thess 3:8 (KJV) 8 For [G3754](#) now [G3568](#) we live, [G2198](#) if [G1437](#) ye [G5210](#) stand fast [G4739](#) in [G1722](#) the Lord. [G2962](#)

OTHER RELATED SCRIPTURES ON TIMOTHEUS AND SILAS COMING FROM THESSALONICA IN MACEDONIA TO JOIN THE APOSTLE PAUL AT CORINTH AFTER THE APOSTLE PAUL LEFT ATHENS.

Acts 18:1-5 (KJV) 1 [G1161](#) AFTER [G3326](#) THESE THINGS [G5023](#) PAUL [G3972](#) DEPARTED [G5563](#) FROM [G1537](#) ATHENS, [G116](#) AND CAME [G2064](#) TO [G1519](#) CORINTH; [G2882](#)

Acts 18:2 (KJV) 2 And [G2532](#) found [G2147](#) a certain [G5100](#) Jew [G2453](#) named [G3686](#) Aquila, [G207](#) born [G1085](#) in Pontus, [G4193](#) lately [G4373](#) come [G2064](#) from [G575](#) Italy, [G2482](#) with [G2532](#) his [G846](#) wife [G1135](#) Priscilla; [G4252](#) (because that [G1223](#) Claudius [G2804](#) had commanded [G1299](#) all [G3956](#) Jews [G2453](#) to depart [G5563](#) from [G1537](#) Rome;) [G4516](#) and came [G4334](#) unto them. [G846](#)

Acts 18:3 (KJV) 3 And [G2532](#) because [G1223](#) he was [G1511](#) of the same craft, [G3673](#) he abode [G3306](#) with [G3844](#) them, [G846](#) and [G2532](#) wrought: [G2038](#) for [G1063](#) by their occupation [G5078](#) they were [G2258](#) tentmakers. [G4635](#)
 Acts 18:4 (KJV) 4 And [G1161](#) he reasoned [G1256](#) in [G1722](#) the synagogue [G4864](#) [G2596](#) every [G3956](#) sabbath, [G4521](#) and [G5037](#) persuaded [G3982](#) the Jews [G2453](#) and [G2532](#) the Greeks. [G1672](#)
 Acts 18:5 (KJV) 5 AND [G1161](#) WHEN [G5613](#) [G5037](#) SILAS [G4609](#) AND [G2532](#) TIMOTHEUS [G5095](#) WERE COME [G2718](#) FROM [G575](#) MACEDONIA, [G3109](#)
 Paul [G3972](#) was pressed [G4912](#) in the spirit, [G4151](#) and testified [G1263](#) to the Jews [G2453](#) that Jesus [G2424](#) was Christ. [G5547](#)

❖ ACTS CHAPTER 17 CONTINUED VERSES 16-17

IN ACTS 17:16-17, THE APOSTLE PAUL ENTERED INTO THE SYNAGOGUE OF THE JEWS IN ATHENS ACCORDING TO HIS CUSTOM, WHERE BOTH JEWS AND GENTILE GREEKS WERE IN ATTENDANCE AND PREACHED THE GOSPEL MESSAGE.

THE APOSTLE PAUL DISPUTED WITH THE JEWS IN THE SYNAGOGUE AND WITH THE DEVOUT PERSONS IN THE MARKETPLACE.

THE APOSTLE PAUL WAS **STIRRED UP OR PROVOKED** IN **HIS SPIRIT** WHEN HE OBSERVED THE CITY OF ATHENS WHOLLY GIVEN TO IDOLATRY.

Acts 17:16-17 (KJV) 16 Now [G1161](#) while Paul [G3972](#) waited for [G1551](#) them [G846](#) at [G1722](#) Athens, [G116](#) HIS [G846](#) SPIRIT [G4151](#) WAS STIRRED [G3947](#) IN [G1722](#) HIM, [G846](#) WHEN HE SAW [G2334](#) THE CITY [G4172](#) WHOLLY GIVEN [G5607](#) **TO IDOLATRY.** [G2712](#)

Acts 17:17 (KJV) 17 THEREFORE [G3767](#) [G3303](#) DISPUTED HE [G1256](#) IN [G1722](#) THE SYNAGOGUE [G4864](#) WITH THE JEWS, [G2453](#) AND [G2532](#) WITH THE DEVOUT PERSONS, [G4576](#) AND [G2532](#) IN [G1722](#) THE MARKET [G58](#) DAILY [G2596](#) [G3956](#) [G2250](#) WITH [G4314](#) THEM THAT MET WITH HIM. [G3909](#)

OTHER RELATED SCRIPTURES ON THE WARNING OF THE APOSTLE PAUL TO THE CHURCH OF GOD AT CORINTH **TO FLEE FROM IDOLATRY.**

1 Cor 10:14 (KJV) 14 WHEREFORE, ^{G1355} MY ^{G3450} DEARLY
BELOVED, ^{G27} FLEE ^{G5343} FROM ^{G575} IDOLATRY. ^{G1495}

OTHER RELATED SCRIPTURES ON THE WARNING OF THE
APOSTLE JOHN TO THE CHURCHES OF GOD IN ASIA TO KEEP
THEMSELVES FROM IDOLS.

1 John 5:21 (KJV) 21 LITTLE CHILDREN, ^{G5040} KEEP ^{G5442}
YOURSELVES ^{G1438} FROM ^{G575} IDOLS. ^{G1497} AMEN. ^{G281}

❖ ACTS CHAPTER 17 CONTINUED VERSES 18-21

IN ACTS 17:18-21, THE APOSTLE PAUL THEN ENCOUNTERED
THE SECTION OF THE GREEK PHILOSOPHERS OF ATHENS WHO
HAD ITCHING EARS, ALWAYS LOOKING FOR A NEW THING
AFTER THEIR OWN LUSTFUL DESIRES TO SATISFY THEIR
CURIOSITY AND WERE ALWAYS BUSYBODIES IN NEW THINGS.
THEY TOOK THE APOSTLE PAUL TO THE PLACE CALLED
“AREOPAGUS” WHICH IS MARS HILL WHERE THEY GATHERED
FOR THEIR FORM OF WORSHIP IN THEIR PHILOSOPHIES AND
SUPERSTITIONS.

Acts 17:18-21 (KJV) 18 THEN ^{G1161} CERTAIN ^{G5100}
PHILOSOPHERS ^{G5386} OF THE EPICUREANS, ^{G1946} AND ^{G2532} OF
THE STOICKS, ^{G4770} encountered ^{G4820} him. ^{G846} And ^{G2532} some ^{G5100}
said, ^{G3004} What ^{G5101} will ^{G302} ^{G2309} this ^{G3778} babbler ^{G4691}
say? ^{G3004} ^{G1161} other some, He seemeth ^{G1380} to be ^{G1511} a setter
forth ^{G2604} of strange ^{G3581} gods: ^{G1140} BECAUSE ^{G3754} HE
PREACHED ^{G2097} UNTO THEM ^{G846} JESUS, ^{G2424} AND ^{G2532} THE
RESURRECTION. ^{G386}

Acts 17:19 (KJV) 19 AND ^{G5037} THEY TOOK ^{G1949} HIM, ^{G846} AND
BROUGHT HIM ^{G71} UNTO ^{G1909} AREOPAGUS, ^{G697} saying, ^{G3004}
May ^{G1410} we know ^{G1097} what ^{G5101} this ^{G3778} new ^{G2537} doctrine, ^{G1322}
whereof ^{G5259} thou ^{G4675} speakest, ^{G2980} is?

Acts 17:20 (KJV) 20 For ^{G1063} thou bringest ^{G1533} certain ^{G5100}
strange things ^{G3579} to ^{G1519} our ^{G2257} ears: ^{G189} we would ^{G1014}
know ^{G1097} therefore ^{G3767} what ^{G5101} these things ^{G5023}
mean. ^{G302} ^{G2309} ^{G1511}

Acts 17:21 (KJV) 21 (For ^{G1161} all ^{G3956} the Athenians ^{G117} and ^{G2532}
strangers ^{G3581} which ^{G3588} were there ^{G1927} spent their time ^{G2119}

in [G1519](#) nothing [G3762](#) else, [G2087](#) BUT EITHER [G2228](#) TO TELL, [G3004](#)
OR [G2532](#) TO HEAR [G191](#) SOME [G5100](#) NEW THING.) [G2537](#)

OTHER RELATED SCRIPTURES ON THE GREEKS SEEKING
AFTER THE WISDOM OF THE WORLD WHICH WILL HINDER THE
RECEIVING OF THE KNOWLEDGE OF GOD.

1 Cor 1:22-24 (KJV) 22 For [G2532](#) [G1894](#) the Jews [G2453](#) require [G154](#) a
sign, [G4592](#) and [G2532](#) THE GREEKS [G1672](#) SEEK [G2212](#) AFTER
WISDOM: [G4678](#)

1 Cor 1:23 (KJV) 23 BUT [G1161](#) WE [G2249](#) PREACH [G2784](#) CHRIST [G5547](#)
CRUCIFIED, [G4717](#) unto the Jews [G2453](#) a stumblingblock, [G3303](#) [G4625](#)
and [G1161](#) UNTO THE GREEKS [G1672](#) FOOLISHNESS; [G3472](#)

1 Cor 1:24 (KJV) 24 BUT [G1161](#) UNTO THEM [G846](#) WHICH [G3588](#) ARE
CALLED, [G2822](#) BOTH [G5037](#) JEWS [G2453](#) AND [G2532](#) GREEKS, [G1672](#)
CHRIST [G5547](#) THE POWER [G1411](#) OF GOD, [G2316](#) AND [G2532](#) THE
WISDOM [G4678](#) OF GOD. [G2316](#)

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL
WARNING THE BRETHREN IN THE CHURCH OF GOD AT
COLOSSE TO BE AWARE OF THOSE WHO PROMOTE
PHILOSOPHY AGAINST THE KNOWLEDGE OF GOD.

Col 2:8 (KJV) 8 BEWARE [G991](#) LEST [G3361](#) ANY MAN [G5100](#)
SPOIL [G2071](#) [G4812](#) YOU [G5209](#) THROUGH [G1223](#) PHILOSOPHY [G5385](#)
and [G2532](#) vain [G2756](#) deceit, [G539](#) after [G2596](#) the tradition [G3862](#) of
men, [G444](#) after [G2596](#) the rudiments [G4747](#) of the world, [G2889](#) and [G2532](#)
not [G3756](#) after [G2596](#) Christ. [G5547](#)

OTHER RELATED SCRIPTURES ON THE LORD MAKING THE
EARS OF THOSE HE ALLOW TO HEAR TINGLE BECAUSE OF THE
EVIL BROUGHT UPON OTHERS.

1 Sam 3:11-14 (KJV) 11 And the LORD [H3068](#) said [H559](#) to Samuel, [H8050](#)
BEHOLD, I WILL DO [H6213](#) A THING [H1697](#) IN ISRAEL, [H3478](#) AT WHICH
BOTH [H8147](#) THE EARS [H241](#) OF EVERY ONE THAT HEARETH [H8085](#) IT
SHALL TINGLE. [H6750](#)

1 Sam 3:12 (KJV) 12 In that day [H3117](#) I will perform [H6965](#) against Eli [H5941](#) all things which I have spoken [H1696](#) concerning [H413](#) his house: [H1004](#) when I begin, [H2490](#) I will also make an end. [H3615](#)

1 Sam 3:13 (KJV) 13 For I have told [H5046](#) him that I will judge [H8199](#) his house [H1004](#) for [H5704](#) ever [H5769](#) for the iniquity [H5771](#) which he knoweth; [H3045](#) because his sons [H1121](#) made themselves vile, [H7043](#) and he restrained [H3543](#) them not.

1 Sam 3:14 (KJV) 14 And therefore I have sworn [H7650](#) unto the house [H1004](#) of Eli, [H5941](#) that the iniquity [H5771](#) of Eli's [H5941](#) house [H1004](#) shall not be purged [H3722](#) with sacrifice [H2077](#) nor offering [H4503](#) for [H5704](#) ever. [H5769](#)

Jer 19:3 (KJV) 3 And say, [H559](#) Hear [H8085](#) ye the word [H1697](#) of the LORD, [H3068](#) O kings [H4428](#) of Judah, [H3063](#) and inhabitants [H3427](#) of Jerusalem; [H3389](#) Thus saith [H559](#) the LORD [H3068](#) of hosts, [H6635](#) the God [H430](#) of Israel; [H3478](#) **BEHOLD, I WILL BRING [H935](#) EVIL [H7451](#) UPON THIS PLACE, [H4725](#) THE WHICH WHOSOEVER HEARETH, [H8085](#) HIS EARS [H241](#) SHALL TINGLE.** [H6750](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING TIMOTHY THAT THERE WILL COME A TIME WHEN MEN WILL HAVE ITCHING EARS FOR FABLES AND NOT THE TRUTH.

2 Tim 4:3-4 (KJV) 3 For [G1063](#) the time [G2540](#) will come [G2071](#) when [G3753](#) they will [G430](#) not [G3756](#) endure [G430](#) sound [G5198](#) doctrine; [G1319](#) but [G235](#) after [G2596](#) their own [G2398](#) lusts [G1939](#) shall **THEY HEAP [G2002](#) TO THEMSELVES [G1438](#) TEACHERS, [G1320](#) HAVING ITCHING [G2833](#) EARS;** [G189](#)

2 Tim 4:4 (KJV) 4 **AND [G2532](#) THEY SHALL TURN AWAY [G3303](#) [G654](#) THEIR EARS [G189](#) FROM [G575](#) THE TRUTH, [G225](#) AND [G1161](#) SHALL BE TURNED [G1624](#) UNTO [G1909](#) FABLES.** [G3454](#)

OTHER RELATED SCRIPTURE ON THE APOSTLE PETER WARNING THE SCATTERED ISRAELITE BRETHREN NOT TO BECOME A BUSYBODY IN OTHER MEN'S MATTERS.

1 Peter 4:15 (KJV) 15 But [G1063](#) let [G3958](#) none [G3361](#) [G5100](#) of you [G5216](#) suffer [G3958](#) as [G5613](#) a murderer, [G5406](#) or [G2228](#) as a thief, [G2812](#) or [G2228](#)

as an evildoer, ^{G2555} OR ^{G2228} AS ^{G5613} A BUSYBODY IN OTHER
MEN'S MATTERS. ^{G244}

❖ ACTS CHAPTER 17 CONTINUED VERSES 22-28

IN ACTS 17:22-28, THE APOSTLE PAUL STOOD ON MARS HILL WHICH IS THE LOCATION CALLED "AREOPAGUS" WHERE ATHENIANS ENGAGED IN THE WORSHIP OF IDOLS.

THE APOSTLE PAUL ADMONISHED THE GATHERING OF ATHENIANS ON MARS HILL THAT THEY WERE TOO SUPERSTITIOUS BECAUSE HE FOUND AN ALTAR WITH THE INSCRIPTION "TO THE UNKNOWN GOD"

WE TOO CAN MAKE **THE TRUE AND LIVING GOD** BE SEEN AS AN UNKNOWN GOD TO OTHERS BY OUR CONDUCT AND CONVERSATION FROM **THE ALTAR OF OUR NEW HEART** WHICH WE RECEIVE AFTER WATER BAPTISM, BY NOT SUBMITTING TO THE LEAD OF THE HOLY SPIRIT.

THE APOSTLE PAUL DECLARED THAT **THE TRUE AND LIVING GODHEAD** IS NOT MADE WITH MEN'S HANDS AND THAT **GOD THE FATHER** RAISED **JESUS CHRIST** FROM THE DEAD BY A RESURRECTION.

THE APOSTLE PAUL USED THE OPPORTUNITY TO ADDRESS THE WORSHIP OF A FALSE **UNKNOWN GOD** TO BRING WORSHIP TO **THE TRUE ETERNAL GODHEAD**.

THE APOSTLE PAUL EXPLAINED THAT THE LORD GOD HAD MADE ALL MEN OF ONE BLOOD AND HAD PREDETERMINED THE LOCATION OF ALL NATIONS ON THE EARTH ACCORDING TO HIS PURPOSE.

WE SHOULD NOT DESIRE A COUNTRY OR A PLACE WITHOUT A GODLY PURPOSE.

THE APOSTLE PAUL USED HIS KNOWLEDGE OF **THE POETS OF ATHENS** TO PREACH THE GOSPEL MESSAGE.

THE ANCIENT CRETAN POET AND PHILOSOPHER **EPIMENIDES** (C. 600 B.C.) IS CREDITED WITH SAYING, "**FOR IN HIM WE LIVE AND MOVE AND EXIST**".

Acts 17:22-28 (KJV) 22 THEN ^{G1161} PAUL ^{G3972} STOOD ^{G2476} IN ^{G1722} THE MIDST ^{G3319} OF MARS' HILL, ^{G697} and said, ^{G5346} Ye men ^{G435} of Athens, ^{G117} I perceive ^{G2334} that ^{G5613} in ^{G2596} all things ^{G3956} YE ^{G5209} ARE TOO SUPERSTITIOUS. ^{G1174}

Acts 17:23 (KJV) 23 For ^{G1063} as I passed by, ^{G1330} and ^{G2532} beheld ^{G333} your ^{G5216} devotions, ^{G4574} ^{G2532} I FOUND ^{G2147} AN ALTAR ^{G1041} WITH THIS ^{G1722} ^{G3739} INSCRIPTION, ^{G1924} TO THE UNKNOWN ^{G57} GOD. ^{G2316} WHOM ^{G3739} THEREFORE ^{G3767} YE IGNORANTLY ^{G50} WORSHIP, ^{G2151} him ^{G5126} declare ^{G2605} I ^{G1473} unto you. ^{G5213}

Acts 17:24 (KJV) 24 God ^{G2316} that made ^{G4160} the world ^{G2889} and ^{G2532} all things ^{G3956} therein, ^{G1722} ^{G846} seeing that he ^{G3778} is ^{G5225} Lord ^{G2962} of heaven ^{G3772} and ^{G2532} earth, ^{G1093} dwelleth ^{G2730} not ^{G3756} in ^{G1722} temples ^{G3485} made with hands; ^{G5499}

Acts 17:25 (KJV) 25 Neither ^{G3761} is worshipped ^{G2323} with ^{G5259} men's ^{G444} hands, ^{G5495} as though he needed ^{G4326} anything, ^{G5100} seeing he ^{G846} giveth ^{G1325} to all ^{G3956} life, ^{G2222} and ^{G2532} breath, ^{G4157} and ^{G2596} all things; ^{G3956}

Acts 17:26 (KJV) 26 AND ^{G5037} HATH MADE ^{G4160} OF ^{G1537} ONE ^{G1520} BLOOD ^{G129} ALL ^{G3956} NATIONS ^{G1484} OF MEN ^{G444} FOR TO DWELL ^{G2730} ON ^{G1909} ALL ^{G3956} THE FACE ^{G4383} OF THE EARTH, ^{G1093} AND HATH DETERMINED ^{G3724} THE TIMES ^{G2540} BEFORE APPOINTED, ^{G4384} AND ^{G2532} THE BOUNDS ^{G3734} OF THEIR ^{G846} HABITATION; ^{G2733}

Acts 17:27 (KJV) 27 THAT THEY SHOULD SEEK ^{G2212} THE LORD, ^{G2962} IF ^{G1487} HAPLY ^{G686} THEY MIGHT FEEL ^{G5584} AFTER HIM, ^{G846} AND ^{G2532} FIND HIM, ^{G2147} THOUGH ^{G2544} HE BE ^{G5225} NOT ^{G3756} FAR ^{G3112} FROM ^{G575} EVERY ^{G1538} ONE ^{G1520} OF US: ^{G2257}

Acts 17:28 (KJV) 28 For ^{G1063} in ^{G1722} him ^{G846} we live, ^{G2198} and ^{G2532} move, ^{G2795} and ^{G2532} have our being; ^{G2070} AS ^{G5613} CERTAIN ^{G5100} ALSO ^{G2532} OF YOUR ^{G5209} OWN ^{G2596} POETS ^{G4163} HAVE SAID, ^{G2046} FOR ^{G1063} WE ARE ^{G2070} ALSO ^{G2532} HIS ^{G5120} OFFSPRING. ^{G1085}

OTHER RELATED SCRIPTURES ON AREOPAGUS WHICH WAS THE NAME FOR THE PLACE OF WORSHIP FOR THE ATHENIANS AND WHICH WAS ALSO CALLED MARS HILL.

Acts 17:19 (KJV) 19 AND ^{G5037} THEY TOOK ^{G1949} HIM, ^{G846} AND BROUGHT HIM ^{G71} UNTO ^{G1909} AREOPAGUS, ^{G697} saying, ^{G3004}

May [G1410](#) we know [G1097](#) what [G5101](#) this [G3778](#) new [G2537](#) doctrine, [G1322](#) whereof [G5259](#) thou [G4675](#) speakest, [G2980](#) is?

Acts 17:22 (KJV) 22 THEN [G1161](#) PAUL [G3972](#) STOOD [G2476](#) IN [G1722](#) THE MIDST [G3319](#) OF MARS' HILL, [G697](#) and said, [G5346](#) Ye men [G435](#) of Athens, [G117](#) I perceive [G2334](#) that [G5613](#) in [G2596](#) all things [G3956](#) ye [G5209](#) are too superstitious. [G1174](#)

OTHER RELATED SCRIPTURE ON BEING SUPERSTITIOUS WHICH IS LACKING THE FAITH OF GOD THAT ALL THINGS ARE POSSIBLE WITH GOD.

(PEOPLE WHO ARE SUPERSTITIOUS BELIEVE IN THINGS THAT ARE NOT REAL OR POSSIBLE).

Acts 25:17-19 (KJV) 17 Therefore, [G3767](#) when they [G846](#) were come [G4905](#) hither, [G1759](#) without [G4160](#) any [G3367](#) delay [G311](#) on the morrow [G1836](#) I sat [G2523](#) on [G1909](#) the judgment seat, [G968](#) and commanded [G2753](#) the man [G435](#) to be brought forth. [G71](#)

Acts 25:18 (KJV) 18 Against [G4012](#) whom [G3739](#) when the accusers [G2725](#) stood up, [G2476](#) they brought [G2018](#) none [G3762](#) accusation [G156](#) of such things as [G3739](#) I [G1473](#) supposed: [G5282](#)

Acts 25:19 (KJV) 19 BUT [G1161](#) HAD [G2192](#) CERTAIN [G5100](#) QUESTIONS [G2213](#) AGAINST [G4314](#) HIM [G846](#) OF [G4012](#) THEIR OWN [G2398](#) SUPERSTITION, [G1175](#) and [G2532](#) of [G4012](#) one [G5100](#) Jesus, [G2424](#) which was dead, [G2348](#) whom [G3739](#) Paul [G3972](#) affirmed [G5335](#) to be alive. [G2198](#)

OTHER RELATED SCRIPTURES ON MAKING THE **TRUE AND LIVING GOD** BECOME UNKNOWN TO OTHERS BY OUR CONDUCT AND CONVERSATION.

❖ ARE WE BEING SPIRITUALLY SUPERSTITIOUS IN OUR HEARTS AND MINDS BY NOT SUBMITTING TO THE HOLY SPIRIT TO MAKE GOD KNOWN TO US?

WE TOO CAN MAKE **THE TRUE AND LIVING GOD** BE SEEN AS AN UNKNOWN GOD TO OTHERS BY OUR CONDUCT AND CONVERSATION FROM **THE ALTAR OF OUR NEW HEART** WHICH WE RECEIVED AFTER WATER BAPTISM, BY NOT SUBMITTING TO THE LEAD OF THE HOLY SPIRIT.

KNOWING THE TRUE AND LIVING GOD IS NOT JUST HAVING THE
KNOWLEDGE OF GOD FROM THE SCRIPTURES.

Rom 1:18-21 (KJV) 18 For [G1063](#) the wrath [G3709](#) of God [G2316](#) is revealed [G601](#) from [G575](#) heaven [G3772](#) against [G1909](#) all [G3956](#) ungodliness [G763](#) and [G2532](#) unrighteousness [G93](#) of men, [G444](#) who hold [G2722](#) the truth [G225](#) in [G1722](#) unrighteousness; [G93](#)

Rom 1:19 (KJV) 19 **BECAUSE** [G1360](#) **THAT WHICH MAY BE KNOWN** [G1110](#) **OF GOD** [G2316](#) **IS** [G2076](#) **MANIFEST** [G5318](#) **IN** [G1722](#) **THEM;** [G846](#) **FOR** [G1063](#) **GOD** [G2316](#) **HATH SHEWED** [G5319](#) **IT UNTO THEM.** [G846](#)

Rom 1:20 (KJV) 20 For [G1063](#) the invisible things [G517](#) of him [G846](#) from [G575](#) the creation [G2937](#) of the world [G2889](#) are clearly seen, [G2529](#) being understood [G3539](#) by the things that are made, [G4161](#) **EVEN** [G5037](#) **HIS** [G846](#) **ETERNAL** [G126](#) **POWER** [G1411](#) **AND** [G2532](#) **GODHEAD;** [G2305](#) **SO** [G1519](#) **THAT THEY** [G846](#) **ARE** [G1511](#) **WITHOUT EXCUSE:** [G379](#)

Rom 1:21 (KJV) 21 Because [G1360](#) that, when they knew [G1097](#) God, [G2316](#) they glorified [G1392](#) him not [G3756](#) as [G5613](#) God, [G2316](#) neither [G2228](#) were thankful; [G2168](#) but [G235](#) became vain [G3154](#) in [G1722](#) their [G846](#) imaginations, [G1261](#) and [G2532](#) their [G846](#) foolish [G801](#) heart [G2588](#) was darkened. [G4654](#)

1 John 2:3-6 (KJV) 3 **AND** [G2532](#) **HEREBY** [G1722](#) [G5129](#) **WE DO KNOW** [G1097](#) **THAT** [G3754](#) **WE KNOW** [G1097](#) **HIM,** [G846](#) **IF** [G1437](#) **WE KEEP** [G5083](#) **HIS** [G846](#) **COMMANDMENTS.** [G1785](#)

1 John 2:4 (KJV) 4 **HE THAT SAITH,** [G3004](#) **I KNOW** [G1097](#) **HIM,** [G846](#) **AND** [G2532](#) **KEEPETH** [G5083](#) **NOT** [G3361](#) **HIS** [G846](#) **COMMANDMENTS,** [G1785](#) **IS** [G2076](#) **A LIAR,** [G5583](#) **AND** [G2532](#) **THE TRUTH** [G225](#) **IS** [G2076](#) **NOT** [G3756](#) **IN** [G1722](#) **HIM.** [G5129](#)

1 John 2:5 (KJV) 5 But [G1161](#) whoso [G3739](#) keepeth [G302](#) [G5083](#) his [G846](#) word, [G3056](#) in [G1722](#) him [G5129](#) verily [G230](#) is [G5048](#) the love [G26](#) of God [G2316](#) perfected: [G5048](#) **HEREBY** [G1722](#) [G5129](#) **KNOW WE** [G1097](#) **THAT** [G3754](#) **WE ARE** [G2070](#) **IN** [G1722](#) **HIM.** [G846](#)

1 John 2:6 (KJV) 6 He that saith [G3004](#) he abideth [G3306](#) in [G1722](#) him [G846](#) ought [G3784](#) himself [G846](#) also [G2532](#) so [G3779](#) to walk, [G4043](#) even as [G2531](#) he [G1565](#) walked. [G4043](#)

OTHER RELATED SCRIPTURE ON BEING IGNORANT TO THE
KNOWLEDGE OF GOD.

1 Cor 14:37-38 (KJV) 37 If any man [G1536](#) think himself [G1380](#) to be [G1511](#) a prophet, [G4396](#) or [G2228](#) spiritual, [G4152](#) let him acknowledge [G1921](#) that [G3754](#) the things [G3739](#) that I write [G1125](#) unto you [G5213](#) are [G1526](#) the commandments [G1785](#) of the Lord. [G2962](#)
1 Cor 14:38 (KJV) 38 BUT [G1161](#) IF ANY MAN [G1536](#) BE IGNORANT, [G50](#) LET HIM BE IGNORANT. [G50](#)

OTHER RELATED SCRIPTURES ON THE LORD MADE THE NATIONS OF ONE BLOOD AFTER THE FLOOD TO DWELL UPON THE EARTH.

Gen 10:5 (KJV) 5 By these were the isles [H339](#) of the Gentiles [H1471](#) divided in [H6504](#) their lands; [H776](#) EVERYONE [H376](#) AFTER HIS TONGUE, [H3956](#) AFTER THEIR FAMILIES, [H4940](#) IN THEIR NATIONS. [H1471](#)

Gen 10:32 (KJV) 32 These are the families [H4940](#) of the sons [H1121](#) of Noah, [H5146](#) after their generations, [H8435](#) in their nations: [H1471](#) AND BY THESE WERE THE NATIONS [H1471](#) DIVIDED [H6504](#) IN THE EARTH [H776](#) AFTER [H310](#) THE FLOOD. [H3999](#)

Gen 11:1-11 (KJV) 1 AND THE WHOLE EARTH [H776](#) WAS OF ONE [H259](#) LANGUAGE, [H8193](#) AND OF ONE [H259](#) SPEECH. [H1697](#)

Gen 11:2 (KJV) 2 And it came to pass, as they journeyed [H5265](#) from the east, [H6924](#) that they found [H4672](#) a plain [H1237](#) in the land [H776](#) of Shinar; [H8152](#) and they dwelt [H3427](#) there.

Gen 11:3 (KJV) 3 And they said [H559](#) one [H376](#) to another, [H7453](#) Go to, [H3051](#) let us make [H3835](#) brick, [H3843](#) and burn [H8313](#) them throughly. [H8316](#) And they had brick [H3843](#) for stone, [H68](#) and slime [H2564](#) had [H1961](#) they for mortar. [H2563](#)

Gen 11:4 (KJV) 4 And they said, [H559](#) Go to, [H3051](#) let us build [H1129](#) us a city [H5892](#) and a tower, [H4026](#) whose top [H7218](#) may reach unto heaven; [H8064](#) and let us make [H6213](#) us a name, [H8034](#) lest we be scattered abroad [H6327](#) upon the face [H6440](#) of the whole earth. [H776](#)

Gen 11:5 (KJV) 5 And the LORD [H3068](#) came down [H3381](#) to see [H7200](#) the city [H5892](#) and the tower, [H4026](#) which the children [H1121](#) of men [H120](#) builded. [H1129](#)

Gen 11:6 (KJV) 6 And the LORD [H3068](#) said, [H559](#) Behold, the people [H5971](#) is one, [H259](#) and they have all one [H259](#) language; [H8193](#) and this they begin [H2490](#) to do: [H6213](#) and now nothing [H3808](#) [H3605](#) will

be restrained [H1219](#) from them, which they have imagined [H2161](#) to do. [H6213](#)

Gen 11:7 (KJV) 7 Go to, [H3051](#) let us go down, [H3381](#) and there confound [H1101](#) their language, [H8193](#) that [H834](#) they may not understand [H8085](#) one [H376](#) another's [H7453](#) speech. [H8193](#)

Gen 11:8 (KJV) 8 So the LORD [H3068](#) scattered them abroad [H6327](#) from thence [H8033](#) upon the face [H6440](#) of all the earth: [H776](#) and they left off [H2308](#) to build [H1129](#) the city. [H5892](#)

Gen 11:9 (KJV) 9 Therefore is the name of it [H8034](#) called [H7121](#) Babel; [H894](#) because the LORD [H3068](#) did there confound [H1101](#) the language [H8193](#) of all the earth: [H776](#) **AND FROM THENCE DID** [H6327](#) **THE LORD** [H3068](#) **SCATTER THEM ABROAD** [H6327](#) **UPON THE** [H6440](#) **FACE** [H776](#) **OF ALL THE EARTH.** [H776](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL USING THE KNOWLEDGE AND LANGUAGE OF POETRY OF THE GREEK PHILOSOPHER IN PREACHING TO THE GREEKS AT ATHENS, BEING ALL THINGS TO ALL MEN THAT HE MAY WIN SOME.

Acts 21:37 (KJV) 37 And [G5037](#) as Paul [G3972](#) was to be [G3195](#) led [G1521](#) into [G1519](#) the castle, [G3925](#) he said [G3004](#) unto the chief captain, [G5506](#) May [G1487](#) [G1832](#) I [G3427](#) speak [G2036](#) [G5100](#) unto [G4314](#) thee? [G4571](#) [G1161](#) WHO [G3588](#) SAID, [G5346](#) CANST THOU SPEAK [G1097](#) GREEK? [G1676](#)

1 Cor 9:22-23 (KJV) 22 To the weak [G772](#) became I [G1096](#) as [G5613](#) weak, [G772](#) that [G2443](#) I might gain [G2770](#) the weak: [G772](#) **I AM MADE** [G1096](#) **ALL THINGS** [G3956](#) **TO ALL** [G3956](#) **MEN, THAT** [G2443](#) **I MIGHT** [G4982](#) **BY** [G3843](#) **ALL MEANS** [G4982](#) **SAVE** [G5100](#)

1 Cor 9:23 (KJV) 23 And [G1161](#) this [G5124](#) I do [G4160](#) for [G1223](#) the gospel's [G2098](#) sake, [G1223](#) that [G2443](#) I might be [G1096](#) partaker [G4791](#) thereof [G846](#) with [G4791](#) you.

❖ ACTS CHAPTER 17 CONTINUED VERSE 29

IN ACTS 17:29, THE APOSTLE PAUL EXPLAINED THAT GOD DOES EXIST BUT CANNOT BE WORSHIPPED AS A GRAVEN IMAGE MADE BY CRAFT AND MAN'S DEVICE OR THOUGHT.

THE APOSTLE PAUL EXPLAINED THAT HE KNEW THE EXISTENCE OF THE TRUE AND LIVING GOD AS A **GODHEAD**

CONSISTING OF THREE (3) INDIVIDUAL, DISTINCT, PERSONAL AND RELATIONAL ETERNAL SPIRIT BEINGS:

1. GOD THE FATHER
2. GOD THE WORD
3. GOD THE HOLY SPIRIT

Acts 17:29 (KJV) 29 Forasmuch then [G3767](#) as we are [G5225](#) the offspring [G1085](#) of God, [G2316](#) **WE OUGHT [G3784](#) NOT [G3756](#) TO THINK [G3543](#) THAT THE GODHEAD [G2304](#) is [G1511](#) like [G3664](#) unto gold, [G5557](#) or [G2228](#) silver, [G696](#) or [G2228](#) stone, [G3037](#) graven [G5480](#) by art [G5078](#) and [G2532](#) man's [G444](#) device. [G1761](#)**

OTHER RELATED SCRIPTURES ON GOD EXISTING AS AN ETERNAL SPIRIT GODHEAD.

Rom 1:20 (KJV) 20 For [G1063](#) the invisible things [G517](#) of him [G846](#) from [G575](#) the creation [G2937](#) of the world [G2889](#) are clearly seen, [G2529](#) being understood [G3539](#) by the things that are made, [G4161](#) **EVEN [G5037](#) HIS [G846](#) ETERNAL [G126](#) POWER [G1411](#) AND [G2532](#) GODHEAD; [G2305](#) so [G1519](#) that they [G846](#) are [G1511](#) without excuse: [G379](#)**

Col 2:9 (KJV) 9 For [G3754](#) in [G1722](#) him [G846](#) dwelleth [G2730](#) all [G3956](#) the fulness [G4138](#) of **THE GODHEAD [G2320](#) bodily. [G4985](#)**

OTHER RELATED SCRIPTURES ON JESUS CHRIST DECLARING THAT THE GODHEAD CONSIST OF THREE (3) INDIVIDUAL, DISTINCT, PERSONAL AND RELATIONAL ETERNAL SPIRIT BEINGS.

Matt 28:19 (KJV) 19 Go ye [G4198](#) therefore, [G3767](#) and teach [G3100](#) all [G3956](#) nations, [G1484](#) baptizing [G907](#) them [G846](#) in [G1519](#) **THE NAME [G3686](#) OF THE FATHER, [G3962](#) AND [G2532](#) OF THE SON, [G5207](#) AND [G2532](#) OF THE HOLY [G40](#) GHOST: [G4151](#)**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL REFERRING TO THE EXISTENCE OF GOD AS A GODHEAD.

Rom 1:20 (KJV) 20 For [G1063](#) the invisible things [G517](#) of him [G846](#) from [G575](#) the creation [G2937](#) of the world [G2889](#) are clearly seen, [G2529](#) being understood [G3539](#) by the things that are made, [G4161](#) even [G5037](#)

HIS ^{G846} ETERNAL ^{G126} POWER ^{G1411} AND ^{G2532} GODHEAD; ^{G2305}
so ^{G1519} that they ^{G846} are ^{G1511} without excuse: ^{G379}

OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN
EXPLAINING THE EXISTENCE OF GOD AS A GODHEAD
CONSISTING OF **THREE (3) INDIVIDUAL, DISTINCT, PERSONAL
AND RELATIONAL ETERNAL SPIRIT BEINGS:**

1 John 5:7 (KJV) 7 For ^{G3754} there are ^{G1526} three ^{G5140} that bear
record ^{G3140} in ^{G1722} heaven, ^{G3772} **THE FATHER, ^{G3962} THE
WORD, ^{G3056} AND ^{G2532} THE HOLY ^{G40} GHOST: ^{G4151} AND ^{G2532}
THESE ^{G3778} THREE ^{G5140} ARE ^{G1526} ONE. ^{G1520}**

OTHER RELATED SCRIPTURES ON THE WORSHIP OF GODS
WHICH ARE IDOLS MADE WITH HANDS OF THE DEVICES AND
THOUGHTS OF MEN INFLUENCED BY THE DEVIL WHO IS THE
GOD OF THIS WORLD.

Psa 115:2-8 (KJV) 2 Wherefore should the heathen ^{H1471} say, ^{H559}
Where is now their God? ^{H430}

Psa 115:3 (KJV) 3 But our God ^{H430} is in the heavens: ^{H8064} he hath
done ^{H6213} whatsoever he hath pleased. ^{H2654}

Psa 115:4 (KJV) 4 Their idols ^{H6091} are silver ^{H3701} and gold, ^{H2091} the
work ^{H4639} of men's ^{H120} hands. ^{H3027}

Psa 115:5 (KJV) 5 They have mouths, ^{H6310} but they speak ^{H1696} not:
eyes ^{H5869} have they, but they see ^{H7200} not:

Psa 115:6 (KJV) 6 They have ears, ^{H241} but they hear ^{H8085} not:
noses ^{H639} have they, but they smell ^{H7306} not:

Psa 115:7 (KJV) 7 They have hands, ^{H3027} but they handle ^{H4184} not:
feet ^{H7272} have they, but they walk ^{H1980} not: neither speak ^{H1897} they
through their throat. ^{H1627}

Psa 115:8 (KJV) 8 They that make ^{H6213} them are like unto them; so
is every one that trusteth ^{H982} in them.

Jer 10:10-15 (KJV) 10 But **THE LORD ^{H3068} IS THE TRUE ^{H571}**
GOD, ^{H430} HE IS THE LIVING ^{H2416} GOD, ^{H430} AND AN
EVERLASTING ^{H5769} KING: ^{H4428} at his wrath ^{H7110} the earth ^{H776} shall
tremble, ^{H7493} and the nations ^{H1471} shall not be able to abide ^{H3557}
his indignation. ^{H2195}

Jer 10:11 (KJV) 11 THUS ^{H1836} SHALL YE SAY ^{H560} UNTO THEM,
THE GODS ^{H426} THAT HAVE NOT ^{H3809} MADE ^{H5648} THE
HEAVENS ^{H8065} AND THE EARTH, ^{H778} EVEN THEY SHALL
PERISH ^{H7} FROM THE EARTH, ^{H772} AND FROM UNDER ^{H8460}
THESE ^{H429} HEAVENS. ^{H8065}

Jer 10:12 (KJV) 12 He hath made ^{H6213} the earth ^{H776} by his
power, ^{H3581} he hath established ^{H3559} the world ^{H8398} by his
wisdom, ^{H2451} and hath stretched out ^{H5186} the heavens ^{H8064} by his
discretion. ^{H8394}

Jer 10:13 (KJV) 13 When he uttereth ^{H5414} his voice, ^{H6963} there is a
multitude ^{H1995} of waters ^{H4325} in the heavens, ^{H8064} and he causeth
the vapours ^{H5387} to ascend ^{H5927} from the ends ^{H7097} of the
earth; ^{H776} he maketh ^{H6213} lightnings ^{H1300} with rain, ^{H4306} and
bringeth forth ^{H3318} the wind ^{H7307} out of his treasures. ^{H214}

Jer 10:14 (KJV) 14 EVERY MAN ^{H120} IS BRUTISH ^{H1197} IN HIS
KNOWLEDGE: ^{H1847} EVERY FOUNDER ^{H6884} IS CONFOUNDED ^{H3001}
BY THE GRAVEN IMAGE: ^{H6459} FOR HIS MOLTEN IMAGE ^{H5262} IS
FALSEHOOD, ^{H8267} AND THERE IS NO BREATH ^{H7307} IN THEM.

Jer 10:15 (KJV) 15 THEY ARE VANITY, ^{H1892} AND THE WORK ^{H4639}
OF ERRORS: ^{H8595} IN THE TIME ^{H6256} OF THEIR VISITATION ^{H6486}
THEY SHALL PERISH. ^{H6}

2 Cor 4:4 (KJV) 4 In ^{G1722} whom ^{G3739} THE GOD ^{G2316} OF THIS ^{G5127}
WORLD ^{G165} hath blinded ^{G5186} the minds ^{G3540} of them which
believe not, ^{G571} lest ^{G1519} ^{G3361} the light ^{G5462} of the glorious ^{G1391}
gospel ^{G2098} of Christ, ^{G5547} who ^{G3739} is ^{G2076} the image ^{G1504} of
God, ^{G2316} should shine ^{G826} unto them. ^{G846}

OTHER RELATED SCRIPTURES ON THE WRATH OF GOD
COMING AGAINST THOSE WHO WORSHIP IDOLS AND ARE NOT
WILLING TO REPENT TO WORSHIP THE TRUE AND LIVING GOD.

Rev 9:20-21 (KJV) 20 AND ^{G2532} THE REST ^{G3062} OF THE MEN ^{G444}
WHICH ^{G3739} WERE ^{G615} NOT ^{G3756} KILLED ^{G615} BY ^{G1722} THESE ^{G5025}
PLAGUES ^{G4127} YET ^{G3777} REPENTED ^{G3340} NOT ^{G3777} OF ^{G1537} THE
WORKS ^{G2041} OF THEIR ^{G846} HANDS, ^{G5495} THAT ^{G3363} THEY
SHOULD ^{G4352} NOT ^{G3363} WORSHIP ^{G4352} DEVILS, ^{G1140} AND ^{G2532}
IDOLS ^{G1497} OF GOLD, ^{G5552} AND ^{G2532} SILVER, ^{G693} AND ^{G2532}
BRASS, ^{G5470} AND ^{G2532} STONE, ^{G3035} AND ^{G2532} OF WOOD: ^{G3585}

WHICH ^{G3739} NEITHER ^{G3777} CAN ^{G1410} SEE, ^{G991} NOR ^{G3777} HEAR, ^{G191} NOR ^{G3777} WALK: ^{G4043}

Rev 9:21 (KJV) 20 Neither ^{G2532} ^{G3756} repented they ^{G3340} of ^{G1537} their ^{G846} murders, ^{G5408} nor ^{G3777} of ^{G1537} their ^{G846} sorceries, ^{G5331} nor ^{G3777} of ^{G1537} their ^{G846} fornication, ^{G4202} nor ^{G3777} of ^{G1537} their ^{G846} thefts. ^{G2809}

❖ ACTS CHAPTER 17 CONTINUED VERSES 30-31

IN ACTS 17:30-31, THE APOSTLE PAUL EXPLAINED TO THE ATHENIANS ON MARS HILL THAT GOD THE FATHER WISHES ALL MEN EVERYWHERE TO REPENT.

THE APOSTLE PAUL FURTHER DECLARED THAT **GOD THE FATHER** HAVE APPOINTED A DAY IN WHICH **JESUS CHRIST** WHOM **GOD THE FATHER** HAVE **ORDAINED** BY RAISING HIM FROM THE DEAD, WILL JUDGE OF THE WORLD IN RIGHTEOUSNESS.

Acts 17:30-31 (KJV) 30 AND ^{G3303} ^{G3767} THE TIMES ^{G5550} OF THIS IGNORANCE ^{G52} **GOD** ^{G2316} WINKED AT; ^{G5237} BUT NOW ^{G3569} COMMANDETH ^{G3853} ALL ^{G3956} MEN ^{G444} EVERYWHERE ^{G3837} TO REPENT: ^{G3340}

Acts 17:31 (KJV) 31 Because ^{G1360} HE HATH APPOINTED ^{G2476} A DAY, ^{G2250} IN ^{G1722} THE WHICH ^{G3739} HE WILL ^{G3195} JUDGE ^{G2919} THE WORLD ^{G3625} IN ^{G1722} RIGHTEOUSNESS ^{G1343} BY ^{G1722} THAT MAN ^{G435} WHOM ^{G3739} HE HATH ORDAINED; ^{G3724} whereof he hath given ^{G3930} assurance ^{G4102} unto all ^{G3956} men, in that he hath raised ^{G450} him ^{G846} from ^{G1537} the dead. ^{G3498}

OTHER RELATED SCRIPTURES ON **JESUS CHRIST HAVE BEEN APPOINTED BY GOD THE FATHER TO JUDGE THE WORLD IN RIGHTEOUSNESS.**

Psa 9:7-8 (KJV) 7 But the LORD ^{H3068} shall endure ^{H3427} for ever: ^{H5769} he hath prepared ^{H3559} his throne ^{H3678} for judgment. ^{H4941}
Psa 9:8 (KJV) 8 AND HE SHALL JUDGE ^{H8199} THE WORLD ^{H8398} IN RIGHTEOUSNESS, ^{H6664} he shall minister judgment ^{H1777} to the people ^{H3816} in uprightness. ^{H4339}

Psa 96:12-13 (KJV) 12 Let the field [H7704](#) be joyful, [H5937](#) and all that is therein: then shall all the trees [H6086](#) of the wood [H3293](#) rejoice [H7442](#)
Psa 96:13 (KJV) 13 Before [H6440](#) the LORD: [H3068](#) for he cometh, [H935](#)
for he cometh [H935](#) to judge [H8199](#) the earth: [H776](#) he shall judge [H8199](#)
the world [H8398](#) with righteousness, [H6664](#) and the people [H5971](#) with his truth. [H530](#)

Psa 98:8-9 (KJV) 8 Let the floods [H5104](#) clap [H4222](#) their hands: [H3709](#)
let the hills [H2022](#) be joyful [H7442](#) together [H3162](#)

Psa 98:9 (KJV) 9 BEFORE [H6440](#) THE LORD; [H3068](#) FOR HE COMETH [H935](#) TO JUDGE [H8199](#) THE EARTH: [H776](#) WITH RIGHTEOUSNESS [H6664](#) SHALL HE JUDGE [H8199](#) THE WORLD, [H8398](#)
AND THE PEOPLE [H5971](#) WITH EQUITY. [H4339](#)

John 5:22-23 (KJV) 22 For [G1063](#) [G3761](#) the Father [G3962](#) judgeth [G2919](#) no man, [G3762](#) BUT [G235](#) HATH COMMITTED [G1325](#) ALL [G3956](#) JUDGMENT [G2920](#) UNTO THE SON: [G5207](#)

John 5:23 (KJV) 23 That [G2443](#) all [G3956](#) men should honour [G5091](#) the Son, [G5207](#) even as [G2531](#) they honour [G5091](#) the Father. [G3962](#) He that honoureth [G5091](#) not [G3361](#) the Son [G5207](#) honoureth [G5091](#) not [G3756](#) the Father [G3962](#) which [G3588](#) hath sent [G3992](#) him. [G846](#)

Rom 2:16 (KJV) 16 In [G1722](#) **THE DAY** [G2250](#) when [G3753](#) God [G2316](#) shall judge [G2919](#) the secrets [G2927](#) of men [G444](#) by [G1223](#) Jesus [G2424](#) Christ [G5547](#) according [G2596](#) to my [G3450](#) gospel. [G2098](#)

Rom 14:10 (KJV) But [G1161](#) why [G5101](#) dost [G2919](#) thou [G4771](#) judge [G2919](#) thy [G4675](#) brother? [G80](#) or [G2228](#) [G2532](#) why [G5101](#) dost [G1848](#) thou [G4771](#) set at nought [G1848](#) thy [G4675](#) brother? [G80](#) FOR [G1063](#) WE SHALL [G3936](#) ALL [G3956](#) STAND BEFORE [G3936](#) THE JUDGMENT SEAT [G968](#) OF CHRIST. [G5547](#)

2 Cor 5:10 (KJV) FOR [G1063](#) WE [G2248](#) MUST [G1163](#) ALL [G3956](#) APPEAR [G5319](#) BEFORE [G1715](#) THE JUDGMENT SEAT [G968](#) OF CHRIST; [G5547](#) that [G2443](#) every one [G1538](#) may receive [G2865](#) the things done in [G1223](#) his body, [G4983](#) according [G4314](#) to that [G3739](#) he hath done, [G4238](#) whether [G1535](#) it be good [G18](#) or [G1535](#) bad. [G2556](#)

OTHER RELATED SCRIPTURES ON GOD THE FATHER
COMMANDING ALL MEN EVERYWHERE TO REPENT.

Rom 1:18-20 (KJV) 18 For [G1063](#) the wrath [G3709](#) of God [G2316](#) is revealed [G601](#) from [G575](#) heaven [G3772](#) against [G1909](#) all [G3956](#) ungodliness [G763](#) and [G2532](#) unrighteousness [G93](#) of men, [G444](#) who hold [G2722](#) the truth [G225](#) in [G1722](#) unrighteousness; [G93](#)

Rom 1:19 (KJV) 19 Because [G1360](#) that which may be known [G1110](#) of God [G2316](#) is [G2076](#) manifest [G5318](#) in [G1722](#) them; [G846](#) for [G1063](#) God [G2316](#) hath shewed [G5319](#) it unto them. [G846](#)

Rom 1:20 (KJV) 20 For [G1063](#) the invisible things [G517](#) of him [G846](#) from [G575](#) the creation [G2937](#) of the world [G2889](#) are clearly seen, [G2529](#) being understood [G3539](#) by the things that are made, [G4161](#) even [G5037](#) his [G846](#) eternal [G126](#) power [G1411](#) and [G2532](#) Godhead; [G2305](#) SO [G1519](#) THAT THEY [G846](#) ARE [G1511](#) WITHOUT EXCUSE: [G379](#)

1 Tim 2:3-4 (KJV) 4 For [G1063](#) this [G5124](#) is good [G2570](#) and [G2532](#) acceptable [G587](#) in the sight [G1799](#) of God [G2316](#) our [G2257](#) Saviour; [G4990](#)

1 Tim 2:4 (KJV) 4 Who [G3739](#) will have [G2309](#) all [G3956](#) men [G444](#) to be saved, [G4982](#) and [G2532](#) to come [G2064](#) unto [G1519](#) the knowledge [G1922](#) of the truth. [G225](#)

Titus 2:11-12 (KJV) 11 FOR [G1063](#) THE GRACE [G5485](#) OF GOD [G2316](#) THAT BRINGETH SALVATION [G4992](#) HATH APPEARED [G2014](#) TO ALL [G3956](#) MEN, [G444](#)

Titus 2:11-12 (KJV) 11 Teaching [G3811](#) us [G2248](#) that, [G2443](#) denying [G720](#) ungodliness [G763](#) and [G2532](#) worldly [G2886](#) lusts, [G1939](#) we should live [G2198](#) soberly, [G4996](#) [G2532](#) righteously, [G1346](#) and [G2532](#) godly, [G2153](#) in [G1722](#) this present [G3568](#) world; [G165](#)

2 Peter 3:9 (KJV) 9 The Lord [G2962](#) is [G1019](#) not [G3756](#) slack [G1019](#) concerning his promise, [G1860](#) as [G5613](#) some men [G5100](#) count [G2233](#) slackness; [G1022](#) but [G235](#) is longsuffering [G3114](#) to [G1519](#) us-ward, [G2248](#) NOT [G3361](#) WILLING [G1014](#) THAT ANY [G5100](#) SHOULD PERISH, [G622](#) BUT [G235](#) THAT ALL [G3956](#) SHOULD COME [G5562](#) TO [G1519](#) REPENTANCE. [G3341](#)

❖ ACTS CHAPTER 17 CONTINUED VERSES 32-34

IN ACTS 17:32-34, THE APOSTLE PAUL PREACHED THE DOCTRINE OF THE RESURRECTION OF JESUS CHRIST FROM THE DEAD, WHICH WAS MOCKED BY THE PHILOSOPHERS

GATHERED ON **MARS HILL**, WHO STATED TO THE APOSTLE PAUL THAT THEY WOULD HEAR ABOUT THIS DOCTRINE AGAIN.

A FEW OF THOSE WHO WERE WORSHIPPERS ON **MARS HILL (AREOPAGUS)** BELIEVED AND FOLLOWED THE APOSTLE PAUL INCLUDING **DIONYSIUS THE AREOPAGITE**, WHO WAS A WORSHIPPER ON MARS HILL.

THE CHURCH OF GOD WAS ESTABLISHED AT ATHENS IN GREECE WITH **A FEW BRETHREN** WHO RESPONDED TO THE GOSPEL MESSAGE OF JESUS CHRIST AND THE APOSTLE PAUL DEPARTED **WITHOUT FULFILLING THE REQUEST** OF THE PHILOSOPHERS FOR HIM TO RETURN TO MARS HILL FOR THEM TO HEAR THE DOCTRINE AGAIN.

GOD IS NOT A RESPECTER OF NUMBERS, AND THE APOSTLE PAUL WOULD HAVE RETURN TO GREECE DURING HIS THIRD MISSIONARY JOURNEY TO ENCOURAGE THE **FEW BRETHREN** WHO BELIEVED IN JESUS CHRIST.

Acts 17:32-34 (KJV) 32 And [G1161](#) when they heard [G191](#) of the resurrection [G386](#) of the dead, [G3498](#) **SOME** [G3303](#) **MOCKED:** [G5512](#) and [G1161](#) others said, [G2036](#) **WE WILL HEAR** [G191](#) **THEE** [G4675](#) **AGAIN** [G3825](#) **OF** [G4012](#) **THIS** [G5127](#) **MATTER.**

Acts 17:33 (KJV) 33 **SO** [G2532](#) [G3779](#) **PAUL** [G3972](#) **DEPARTED** [G1831](#) **FROM** [G1537](#) **AMONG** [G3319](#) **THEM.** [G846](#)

Acts 17:34 (KJV) 34 **HOWBEIT** [G1161](#) **CERTAIN** [G5100](#) **MEN** [G435](#) **CLAVE** [G2853](#) **UNTO HIM,** [G846](#) **AND BELIEVED:** [G4100](#) **among** [G1722](#) **the** **which** [G3739](#) [G2532](#) **was** **DIONYSIUS** [G1354](#) **THE AREOPAGITE,** [G698](#) and [G2532](#) **A WOMAN** [G1135](#) **NAMED** [G3686](#) **DAMARIS,** [G1152](#) **AND** [G2532](#) **OTHERS** [G2087](#) **WITH** [G4862](#) **THEM.** [G846](#)

OTHER RELATED SCRIPTURES ON **MOCKERS** OR **SCOFFERS** IN THE LAST DAYS.

Acts 2:12-13 (KJV) 12 And [G1161](#) they were [G1839](#) all [G3956](#) amazed, [G1839](#) and [G2532](#) were in doubt, [G1280](#) saying [G3004](#) one [G243](#) to [G4314](#) another, [G243](#) What [G5101](#) meaneth [G2309](#) [G302](#) [G1511](#) this? [G5124](#)

Acts 2:13 (KJV) 13 [G1161](#) **OTHERS** [G2087](#) **MOCKING** [G5512](#) said, [G3004](#) [G3754](#) These men are [G1526](#) full [G3325](#) of new wine. [G1098](#)

2 Peter 3:3 (KJV) 3 KNOWING THIS FIRST, THAT THERE SHALL COME IN THE LAST DAYS SCOFFERS, WALKING AFTER THEIR OWN LUSTS.

Jude 1:17-18 (KJV) 17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
Jude 1:18 (KJV) 18 How that they told you THERE SHOULD BE MOCKERS IN THE LAST TIME, who should walk after their own ungodly lusts.

OTHER RELATED SCRIPTURES ON THE GREEKS GLORYING IN THE WISDOM OF THE WORLD.

1 Cor 1:20-24 (KJV) 20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

1 Cor 1:22 (KJV) 21 For after that in the wisdom of God THE WORLD BY WISDOM KNEW NOT GOD, it pleased God by the foolishness of preaching to save them that believe.

1 Cor 1:22 (KJV) 22 For the Jews require a sign, AND THE GREEKS SEEK AFTER WISDOM:

1 Cor 1:23 (KJV) 23 But we preach Christ crucified, unto the Jews a stumblingblock, AND UNTO THE GREEKS FOOLISHNESS;

1 Cor 1:24 (KJV) 24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

OTHER RELATED SCRIPTURES ON "FEW WILL BE SAVED" WHEN THEY HEAR THE MESSAGE.

Matt 7:13-14 (KJV) 13 Enter ye in [G1525](#) at [G1223](#) the strait [G4728](#) gate: [G4439](#) for [G3754](#) wide [G4116](#) is the gate, [G4439](#) and [G2532](#) broad [G2149](#) is the way, [G3598](#) that leadeth [G520](#) to [G1519](#) destruction, [G684](#) and [G2532](#) many [G4183](#) there be [G1526](#) which [G3588](#) go in [G1525](#) thereat: [G1223](#) [G846](#)
Matt 7:14 (KJV) 14 Because [G3754](#) strait [G4728](#) is the gate, [G4439](#) and [G2532](#) narrow [G2346](#) is the way, [G3598](#) which [G3588](#) leadeth [G520](#) unto [G1519](#) life, [G2222](#) **AND** [G2532](#) **FEW** [G3641](#) **THERE BE** [G1526](#) **THAT** **FIND** [G2147](#) **IT.** [G846](#)

Luke 13:22-24 (KJV) 22 And [G2532](#) he went [G1279](#) through [G2596](#) the cities [G4172](#) and [G2532](#) villages, [G2968](#) teaching, [G1321](#) and [G2532](#) journeying [G4160](#) [G4197](#) toward [G1519](#) Jerusalem. [G2419](#)
Luke 13:23 (KJV) 23 **THEN** [G1161](#) **SAID** [G2036](#) **ONE** [G5100](#) **UNTO** [G4314](#) **HIM,** [G846](#) **LORD,** [G2962](#) **ARE THERE FEW** [G1487](#) [G3641](#) **THAT BE SAVED?** [G4982](#) And [G1161](#) he said [G2036](#) unto them, [G846](#)
Luke 13:24 (KJV) 24 **STRIVE** [G75](#) **TO ENTER IN** [G1525](#) **AT** [G1223](#) **THE STRAIT** [G4728](#) **GATE:** [G4439](#) **FOR** [G3754](#) **MANY,** [G4183](#) **I SAY** [G3004](#) **UNTO YOU,** [G5213](#) **WILL SEEK** [G2212](#) **TO ENTER IN,** [G1525](#) **AND** [G2532](#) **SHALL** [G2480](#) **NOT** [G3756](#) **BE ABLE.** [G2480](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL LEAVING ATHENS TO GO TO CORINTH AFTER HE HAD ESTABLISHED THE CHURCH OF GOD AT ATHENS WITH A FEW DISCIPLES.

Acts 18:1-2 (KJV) 1 [G1161](#) **AFTER** [G3326](#) **THESE THINGS** [G5023](#) **PAUL** [G3972](#) **DEPARTED** [G5563](#) **FROM** [G1537](#) **ATHENS,** [G116](#) **AND CAME** [G2064](#) **TO** [G1519](#) **CORINTH;** [G2882](#)

Acts 18:2 (KJV) 2 And [G2532](#) found [G2147](#) a certain [G5100](#) Jew [G2453](#) named [G3686](#) Aquila, [G207](#) born [G1085](#) in Pontus, [G4193](#) lately [G4373](#) come [G2064](#) from [G575](#) Italy, [G2482](#) with [G2532](#) his [G846](#) wife [G1135](#) Priscilla; [G4252](#) (because that [G1223](#) Claudius [G2804](#) had commanded [G1299](#) all [G3956](#) Jews [G2453](#) to depart [G5563](#) from [G1537](#) Rome:) [G4516](#) and came [G4334](#) unto them. [G846](#)

1 Thess 3:1-3 (KJV) 1 Wherefore [G1352](#) when we could [G4722](#) no longer [G3371](#) forbear, [G4722](#) we thought it good [G2106](#) to be left [G2641](#) **AT** [G1722](#) **ATHENS** [G116](#) alone; [G3441](#)

1 Thess 3:2 (KJV) 2 And [G2532](#) sent [G3992](#) Timotheus, [G5095](#) our [G2257](#) brother, [G80](#) and [G2532](#) minister [G1249](#) of God, [G2316](#) and [G2532](#) our [G2257](#)

fellowlabourer [G4904](#) in [G1722](#) the gospel [G2098](#) of Christ, [G5547](#) to [G1519](#) establish [G4741](#) you, [G5209](#) and [G2532](#) to comfort [G3870](#) you [G5209](#) concerning [G4012](#) your [G5216](#) faith: [G4102](#)

1 Thess 3:3 (KJV) 3 That no man [G3367](#) should be moved [G4525](#) by [G1722](#) these [G5025](#) afflictions: [G2347](#) for [G1063](#) yourselves [G846](#) know [G1492](#) that [G3754](#) we are appointed [G2749](#) thereunto. [G1519](#) [G5124](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL RETURNING TO GREECE DURING HIS THIRD MISSIONARY JOURNEY.

Acts 20:1-3 (KJV) 1 And [G1161](#) after [G3326](#) the uproar [G2351](#) was ceased, [G3973](#) Paul [G3972](#) called [G4341](#) unto him the disciples, [G3101](#) and [G2532](#) embraced [G782](#) them, and departed [G1831](#) for to go [G4198](#) into [G1519](#) Macedonia. [G3109](#)

Acts 20:2 (KJV) 2 And [G1161](#) when he had gone over [G1330](#) those [G1565](#) parts, [G3313](#) and [G2532](#) had given [G4183](#) them [G846](#) much [G4183](#) exhortation, [G3870](#) [G3056](#) HE CAME [G2064](#) INTO [G1519](#) GREECE, [G1671](#)

Acts 20:3 (KJV) 3 AND [G5037](#) THERE ABODE [G4160](#) THREE [G5140](#) MONTHS. [G3376](#) And when the Jews [G5259](#) [G2453](#) laid [G1096](#) wait [G1917](#) for him, [G846](#) as he was about [G3195](#) to sail [G321](#) into [G1519](#) Syria, [G4947](#) he purposed [G1096](#) [G1106](#) to return [G5290](#) through [G1223](#) Macedonia. [G3109](#)

ON THIS MAP

