❖ ACTS CHAPTER 13

IN ACTS 13, THE CHURCH OF GOD AT ANTIOCH IN SYRIA WAS THE FIRST CHURCH TO HAVE BOTH JEWS AND GENTILES (GREEKS) IN ATTENDANCE AND WAS THE HOME CHURCH FOR THE APOSTLES BARNABAS AND PAUL AND ALSO HAD NEW COVENANT PROPHETS AND TEACHERS.

THE NAME CHRISTIAN ORIGINATED FROM THE CHURCH OF GOD AT ANTIOCH IN SYRIA TO DESCRIBE DISCIPLES OF JESUS CHRIST IN THAT LOCATION BECAUSE BOTH JEWISH AND GENTILE BRETHREN WERE IN ATTENDANCE AS EVIDENT IN ACTS 11:19-26; GALATIANS 2:11-12.

THERE IS NO SCRIPTURAL EVIDENCE THAT THE ORIGINAL APOSTLES JOURNEYED FROM THE HEADQUARTER CHURCH OF GOD AT JERUSALEM DURING THE EARLY CHURCH OTHER THAN THE APOSTLES PETER AND JOHN, WHO JOURNEYED TOGETHER TO SAMARIA WHEN THE NEWS CAME THAT SAMARIA HAD RECEIVED THE GOSPEL, AND THEN ONLY THE APOSTLE PETER JOURNEYED TO CAESAREA FOR THE CALLING OF THE GENTILE CORNELIUS AND HIS HOUSEHOLD. THE APOSTLE PETER WAS ALSO THE ONLY APOSTLE MENTIONED THAT WOULD HAVE VISITED THE GENTILE CHURCH OF GOD AT ANTIOCH IN SYRIA.

THE CHURCH OF GOD AT ANTIOCH IN SYRIA WAS THE CHURCH FROM WHERE THE HOLY SPIRIT WOULD SPREAD THE GOSPEL INTO THE GENTILE REGIONS OF THE ROMAN EMPIRE, AND NOT FROM THE HEADQUARTER CHURCH OF GOD AT JERUSALEM WHERE THE APOSTLES RESIDED, BECAUSE THE APOSTLES WERE NOT WILLING TO LEAVE JERUSALEM TO FULFIL JESUS CHRIST'S COMMAND IN ACTS 1:8 TO THE PREACH THE GOSPEL UNTO THE "UTTERMOST PART OF THE EARTH".

THE CHURCH OF GOD AT ANTIOCH IN SYRIA WOULD HAVE RECEIVED A DEEPER UNDERSTANDING OF THE MYSTERIES OF THE KINGDOM OF HEAVEN BECAUSE OF THE REVELATION GIVEN TO THE APOSTLES PAUL AND BARNABAS AS A RESULT OF THEIR FAITHFULNESS IN PERSECUTION AND AFFLICTIONS

FROM THE JEWS AND THE GREEKS IN CARRYING THE GOSPEL INTO THE GENTILE WORLD.

THE CHURCH OF GOD AT JERUSALEM WHERE THE ORIGINAL TWELVE (12) APOSTLE GATHERED, DID NOT RECEIVE THE DEEP THINGS OF THE MYSTERIES OF THE KINGDOM OF HEAVEN BECAUSE THEY WERE ALLOWING THE DOCTRINE OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO CREEP INTO THE CHURCH, WHICH WAS HINDERING THE FAITH OF JESUS CHRIST.

THE APOSTLES BARNABAS AND SAUL (PAUL) WERE SEPARATED BY THE HOLY SPIRIT FOR THE WORK OF CARRYING THE GOSPEL INTO THE GENTILE REGIONS ON THEIR FIRST MISSIONARY JOURNEY AND THEY WOULD HAVE ADDED JOHN MARK TO THEIR MINISTRY, WHO WAS THE NEPHEW OF BARNABAS.

THIS IS EVIDENCE OF THE ROLE OF THE HOLY SPIRIT AS THE OVERSEER OVER THE CHURCHES OF GOD AND THE ONE WHO DISTRIBUTES THE ROLES TO DISCIPLES FOR THE WORK OF THE GOSPEL OF JESUS CHRIST.

THE APOSTLES BARNABAS AND PAUL (SAUL) WITH JOHN MARK JOURNEYED TO BARNABAS' HOME COUNTRY OF THE ISLAND OF CYPRUS AND WENT INTO THE CITY OF SALAMIS.

THE APOSTLES BARNABAS AND PAUL WITH JOHN MARK WOULD HAVE ENTERED INTO THE JEWISH SYNAGOGUE IN SALAMIS AND PREACHED THE GOSPEL MESSAGE FIRST TO THE JEWS.

THE APOSTLES BARNABAS AND PAUL WITH JOHN MARK THEN JOURNEYED THROUGH THE ISLAND OF CYPRUS TO THE CITY OF PAPHOS, WHERE THE DEPUTY OF THE ISLAND OF CYPRUS, SERGIUS PAULUS, WOULD HAVE CALLED FOR THE APOSTLES BARNABAS AND PAUL HAVING A DESIRE TO HEAR THE WORD OF GOD.

THE APOSTLES BARNABAS AND PAUL WITH JOHN MARK ENCOUNTERED OPPOSITION FROM A SORCERER NAMED BARJESUS, WHO WAS A JEW AND A FALSE PROPHET CLAIMING TO BE A SON OF JESUS, WHO WITHSTOOD THE APOSTLES

BARNABAS AND PAUL, SEEKING TO TURN AWAY THE DEPUTY SERGIUS PAULUS FROM THE FAITH OF JESUS CHRIST.

THE APOSTLE PAUL TOOK THE LEAD IN THE SPIRITUAL BATTLE AGAINST THE SORCERER AND BLINDED THE SORCERER WHICH RESULTED IN THE DEPUTY BELIEVING IN THE WORD OF GOD.

AFTER THIS ENCOUNTER WITH THE SORCERER THE HOLY SPIRIT HAD THE APOSTLE PAUL TAKING THE LEAD ROLE OVER BARNABAS (NOW PAUL AND BARNABAS AND NO LONGER BARNABAS AND PAUL) IN THE MINISTRY OF THE WORD.

THE APOSTLES PAUL AND BARNABAS WITH JOHN MARK LEFT THE ISLAND OF CYPRUS AND SAILED TO PERGA IN PAMPHYLIA IN THE REGION OF GALATIA.

THE SPIRITUAL ENCOUNTER OF THE APOSTLE PAUL WITH THE SORCERER SEEMED TO HAVE DISTURBED JOHN MARK WITH UNGODLY FEAR, WHO LEFT THE WORK IN PAMPHYLIA AND RETURNED TO THE SAFETY OF THE APOSTLES IN JERUSALEM.

THE APOSTLES PAUL AND BARNABAS WENT FROM PERGA IN PAMPHYLIA TO THE CITY OF ANTIOCH IN PISIDIA AND WENT INTO THE SYNAGOGUE OF THE JEWS ON THE SABBATH DAY, WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE AND WHERE THE APOSTLE PAUL PREACHED A HISTORICAL MESSAGE FROM THE EXODUS OF ISRAEL FROM EGYPT TO THE RESURRECTION OF JESUS CHRIST FROM THE DEAD. THE CITY OF ANTIOCH IN PISIDIA WAS MULTICULTURAL CONSISTING OF ROMANS, GREEKS, JEWS AND PHRYGIANS.

THE APOSTLE PAUL EXPLAINED TO THE GATHERING THAT THE FORGIVENESS OF SIN AND JUSTIFICATION ARE IN JESUS CHRIST ALONE AND WARNED THE GATHERING THAT THE LAW OF MOSES CANNOT JUSTIFY ANYONE FOR THE FORGIVENESS OF SINS.

THERE WAS **NO EVIDENCE** OF HOURS OF SINGING BEFORE THE READING FROM THE LAW OF MOSES AND THE PROPHETS AS IS THE PRACTICE TODAY.

THERE IS SCRIPTURAL EVIDENCE THAT THE **GENTILES** CALLED INTO THE CHURCH OF GOD WERE ALREADY IN OBEDIENCE

(REPENTANCE) TO THE KEEPING OF THE LETTER OF THE LAW OF GOD, THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH UNDER THE TEACHING OF THE LAW OF MOSES AND THE PROPHETS.

THE NEXT SABBATH AFTER THE PREACHING OF THE APOSTLE PAUL ALMOST THE WHOLE CITY WHICH WOULD INCLUDE MANY GENTILES, CAME TO HEAR THE WORD OF GOD, AT WHICH THE JEWS BECAME ENVIOUS AND SPOKE AGAINST THE APOSTLES PAUL AND BARNABAS, CONTRADICTING AND BLASPHEMING.

THE APOSTLES PAUL AND BARNABAS WERE BOLD IN THE SPIRIT AND TURNED TO THE GENTILES IN FULFILMENT OF THE PROPHECY IN ISAIAH 49:6, THAT ISRAEL WAS TO BE A LIGHT TO THE GENTILES AND THE SALVATION OF THE LORD TO THE ENDS OF THE EARTH.

THE JEWS STIRRED UP THE HONOURABLE PERSONS IN THE CITY AND EXPELLED THE APOSTLES PAUL AND BARNABAS WHO SHOOK THE DUST OFF THEIR FEET AGAINST THE JEWS AS COMMANDED BY JESUS CHRIST TO THOSE WHO REJECT THE GOSPEL MESSAGE.

THOSE WHO BECAME DISCIPLES OF JESUS CHRIST BY RECEIVING THE WORD OF THE APOSTLE PAUL WERE FILLED WITH THE JOY OF THE LORD BY THE HOLY SPIRIT DESPITE THEIR PERSECUTION.

❖ ACTS CHAPTER 13 VERSE 1

IN ACTS 13:1, THE CHURCH OF GOD AT ANTIOCH IN SYRIA WAS THE LOCATION WHERE THE DISCIPLES WERE FIRST CALLED CHRISTIANS BECAUSE THERE WERE BOTH JEWISH AND GENTILE BRETHREN IN ATTENDANCE.

THE CHURCH OF GOD AT ANTIOCH IN SYRIA ALSO HAD **NEW** COVENANT PROPHETS AND TEACHERS.

THE CHURCH OF GOD AT ANTIOCH IN SYRIA WAS ALSO THE HOME CHURCH OF BARNABAS AND SAUL (PAUL) AND WAS THE

CHURCH FROM WHERE THE HOLY SPIRIT WOULD LEAD THE THREE (3) MISSIONARY JOURNEYS FOR THE SPREADING OF THE GOSPEL MESSAGE INTO THE GENTILE WORLD.

BARNABAS (A LEVITE) AND SAUL (A BENJAMINITE) WERE JEWS, AND SIMEON, LUCIUS AND MANAEN WERE GENTILES IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA.

LUCIUS OF CYRENE WOULD HAVE ACCOMPANIED THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY AND WAS MENTIONED IN THE EPISTLE TO THE ROMANS.

MANAEN WOULD HAVE BEEN A ROMAN CITIZEN AND BECAME A DISCIPLE OF JESUS CHRIST AFTER THE DEATH OF HEROD THE TETRARCH WHO RULED OVER GALILEE UNDER THE ROMAN EMPEROR AUGUSTUS CAESAR.

HEROD THE TETRARCH ALSO CALLED HEROD ANTIPAS KILLED JOHN THE BAPTIST AND QUESTIONED JESUS BEFORE HIS CRUCIFIXION.

(THE WORD TETRARCH SUGGESTS FOUR RULERS, AND HEROD THE TETRARCH WAS A RULER OVER A QUARTER OR A FOURTH PART OF A REGION WHICH WAS OVER GALILEE).

Acts 13:1 (KJV) 1 Now G1161 there were G2258 in G2596 THE CHURCH G1577 THAT WAS G5607 AT G1722 ANTIOCH G490 CERTAIN G5100 PROPHETS G4396 AND G2532 TEACHERS; G1320 AS G5037 BARNABAS, G921 and G2532 Simeon G4826 that was called G2564 Niger, G3526 and G2532 Lucius G3066 of Cyrene, G2956 and G5037 MANAEN, G3127 WHICH HAD BEEN BROUGHT UP G4939 WITH HEROD G2264 THE TETRARCH, G5076 and G2532 SAUL. G4569

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH ABOUT THE DISTRIBUTION OF ROLES AND GIFTS IN THE CHURCH OF GOD FOR THE MINISTRY BY THE HOLY SPIRIT.

THE HOLY GHOST IS THE ETERNAL SPIRIT BEING OF THE ETERNAL SPIRIT GODHEAD WHO DISTRIBUTES THE GIFTS OF GOD IN THE BUILDING OF THE CHURCH OF GOD.

- 1 Cor 12:6-7 (KJV) 6 And $\frac{G2532}{}$ there are $\frac{G1526}{}$ diversities $\frac{G1243}{}$ of operations, $\frac{G1755}{}$ but $\frac{G1161}{}$ it is $\frac{G2076}{}$ the same $\frac{G846}{}$ God $\frac{G2316}{}$ which $\frac{G3588}{}$ worketh $\frac{G1754}{}$ all $\frac{G3956}{}$ in $\frac{G1722}{}$ all. $\frac{G3956}{}$
- 1 Cor 12:7 (KJV) 7 <u>BUT G1161 THE MANIFESTATION G5321 OF THE SPIRIT G4151 IS GIVEN G1325 TO EVERY MAN G1538 TO G4314 PROFIT WITHAL.</u>
- 1 Cor 12:11 (KJV) 11 <u>BUT G1161</u> <u>ALL G3956</u> <u>THESE G5023</u> <u>WORKETH G1754</u> <u>THAT ONE G1520</u> <u>AND G2532</u> <u>THE SELFSAME G846</u> <u>SPIRIT, G4151</u> <u>DIVIDING G1244</u> <u>TO EVERY MAN G1538</u> <u>SEVERALLY G2398</u> <u>AS G2531</u> <u>HE WILL. G1014</u>
- 1 Cor 12:27-29 (KJV) 27 Now $\frac{G1161}{}$ ye $\frac{G5210}{}$ are $\frac{G2075}{}$ the body $\frac{G4983}{}$ of Christ, $\frac{G5547}{}$ and $\frac{G2532}{}$ members $\frac{G3196}{}$ in $\frac{G1537}{}$ particular. $\frac{G3313}{}$
- 1 Cor 12:28 (KJV) 28 AND G2532 G3739 GOD G2316 HATH SET G5087 SOME G3303 IN G1722 THE CHURCH, G1577 FIRST G4412 APOSTLES, G652 SECONDARILY G1208 PROPHETS, G4396 THIRDLY G5154 TEACHERS, G1320 after that G1899 miracles, G1411 then G1534 gifts G5486 of healings, G2386 helps, G484 governments, G2941 diversities G1085 of tongues. G1100
- 1 Cor 12:29 (KJV) 29 Are all $\frac{G3361}{G3956}$ apostles? $\frac{G652}{G3956}$ are all $\frac{G3361}{G3956}$ are all $\frac{G3361}{G3956}$ teachers? $\frac{G1320}{G3956}$ are all $\frac{G3361}{G3956}$ workers of miracles? $\frac{G1411}{G3956}$
- OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WROTE TO THE BRETHREN IN THE CHURCH OF GOD AT EPHESUS ABOUT THE DISTRIBUTION OF ROLES AND GIFTS BY THE HOLY SPIRIT IN THE CHURCHES OF GOD FOR THE WORK OF THE MINISTRY.
- THESE WERE THE ROLES OF NEW COVENANT OR NEW TESTAMENT PROPHETS AND TEACHERS IN THE CHURCHES OF GOD FOR THE WORK OF THE MINISTRY
- Eph 4:11-16 (KJV) 11 And $\frac{G2532}{}$ he $\frac{G846}{}$ gave $\frac{G1325}{}$ some, $\frac{G3303}{}$ apostles; $\frac{G652}{}$ and $\frac{G1161}{}$ SOME, PROPHETS; $\frac{G4396}{}$ and $\frac{G1161}{}$ some, evangelists; $\frac{G2099}{}$ and $\frac{G1161}{}$ some, pastors $\frac{G4166}{}$ and $\frac{G2532}{}$ TEACHERS;
- Eph 4:12 (KJV) 12 <u>FOR G4314 THE PERFECTING G2677 OF THE SAINTS, G40 FOR G1519 THE WORK G2041 OF THE MINISTRY, G1248 FOR G1519 THE EDIFYING G3619 OF THE BODY G4983 OF CHRIST: G5547</u>

Eph 4:13 (KJV) 13 Till $\frac{G3360}{G3360}$ we all $\frac{G3956}{G3956}$ come $\frac{G2658}{G3956}$ in $\frac{G1519}{G1519}$ the unity $\frac{G1775}{G1519}$ of the faith, $\frac{G4102}{G1519}$ and $\frac{G2532}{G1519}$ of the knowledge $\frac{G1922}{G1922}$ of the Son $\frac{G5207}{G1519}$ of God, $\frac{G2316}{G1519}$ unto $\frac{G1519}{G1519}$ a perfect $\frac{G5046}{G1519}$ man, $\frac{G435}{G1519}$ unto $\frac{G1519}{G1519}$ the measure $\frac{G3358}{G1519}$ of the stature $\frac{G2244}{G1519}$ of the fulness $\frac{G4138}{G1519}$ of Christ: $\frac{G5547}{G1519}$

Eph 4:14 (KJV) 14 That $\frac{G2443}{}$ we henceforth be $\frac{G5600}{}$ no more $\frac{G3371}{}$ children, $\frac{G3516}{}$ tossed to and fro, $\frac{G2831}{}$ and $\frac{G2532}{}$ carried about with $\frac{G4064}{}$ every $\frac{G3956}{}$ wind $\frac{G417}{}$ of doctrine, $\frac{G1319}{}$ by $\frac{G1722}{}$ the sleight $\frac{G2940}{}$ of men, $\frac{G444}{}$ and cunning craftiness, $\frac{G1722}{}$ $\frac{G3834}{}$ whereby $\frac{G4314}{}$ they lie in wait $\frac{G3180}{}$ to deceive; $\frac{G4106}{}$

Eph 4:15 (KJV) 15 But $\frac{G1161}{}$ speaking the truth $\frac{G226}{}$ in $\frac{G1722}{}$ love, $\frac{G26}{}$ may grow up $\frac{G837}{}$ into $\frac{G1519}{}$ him $\frac{G846}{}$ in all things, $\frac{G3956}{}$ which $\frac{G3739}{}$ is $\frac{G2076}{}$ the head, $\frac{G2776}{}$ even Christ: $\frac{G5547}{}$

Eph 4:16 (KJV) 16 From $\frac{G1537}{G1537}$ whom $\frac{G3739}{G3739}$ the whole $\frac{G3956}{G3956}$ body $\frac{G4983}{G1532}$ fitly joined together $\frac{G4883}{G1532}$ and $\frac{G2532}{G1532}$ compacted $\frac{G4822}{G1532}$ by $\frac{G1223}{G1532}$ that which every $\frac{G3956}{G1536}$ joint $\frac{G860}{G1536}$ supplieth, $\frac{G2024}{G2596}$ according $\frac{G2596}{G2596}$ to the effectual working $\frac{G1753}{G1520}$ in $\frac{G1722}{G3313}$ maketh $\frac{G4160}{G1519}$ increase $\frac{G838}{G1520}$ of the body $\frac{G4983}{G1519}$ unto $\frac{G1519}{G1519}$ the edifying $\frac{G3619}{G1519}$ of itself $\frac{G1438}{G1519}$ in $\frac{G1722}{G1520}$ love. $\frac{G26}{G1519}$

OTHER RELATED SCRIPTURES ON **GENTILE BRETHREN** IN ATTENDANCE WITH THE JEWS IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA.

Acts 14:25-28 (KJV) 25 And $\frac{G2532}{}$ when they had preached $\frac{G2980}{}$ the word $\frac{G3056}{}$ in $\frac{G1722}{}$ Perga, $\frac{G4011}{}$ they went down $\frac{G2597}{}$ into $\frac{G1519}{}$ Attalia: $\frac{G825}{}$

Acts 14:26 (KJV) 26 AND THENCE G2547 SAILED G636 TO G1519 ANTIOCH, G490 FROM WHENCE G3606 THEY HAD BEEN G2258 RECOMMENDED G3860 TO THE GRACE G5485 OF GOD G2316 FOR G1519 THE WORK G2041 WHICH G3739 THEY FULFILLED. G4137

Acts 14:27 (KJV) 27 And G1161 when they were come, G3854 and G2532 had gathered G4863 the church G1577 together, G4863 they rehearsed G312 all G3745 that God G2316 had done G4160 with G3326 them, G846 AND G2532 HOW G3754 HE HAD OPENED G455 THE DOOR G2374 OF FAITH G4102 UNTO THE GENTILES. G1484

Acts 14:28 (KJV) 28 And $\frac{G1161}{1}$ there $\frac{G1563}{1}$ they abode $\frac{G1304}{1}$ long $\frac{G3756}{1}$ time $\frac{G5550}{1}$ with $\frac{G4862}{1}$ the disciples. $\frac{G3101}{1}$

Acts 15:1-2 (KJV) 1 AND G2532 CERTAIN MEN G5100 WHICH CAME DOWN G2718 FROM G575 JUDAEA G2449 taught G1321 the brethren, G80 and said, G3754 Except G3362 ye be circumcised G4059 after the manner G1485 of Moses, G3475 ye cannot G3756 G1410 be saved. G4982 Acts 15:2 (KJV) 2 When therefore G3767 Paul G3972 and G2532 Barnabas G921 had G1096 no G3756 small G3641 dissension G4714 and G2532 disputation G4803 with G4314 them, G846 they determined G5021 that Paul G3972 and G2532 Barnabas, G921 and G2532 certain G5100 other G243 of G1537 them, G846 should go up G305 to G1519 Jerusalem G2419 unto G4314 the apostles G652 and G2532 elders G4245 about G4012 this G5127 question. G2213

Gal 2:11-12 (KJV) 11 <u>BUT G1161</u> WHEN G3753 <u>PETER G4074</u> WAS <u>COME G2064</u> TO G1519 ANTIOCH, G490 I withstood G436 him G846 to G2596 the face, G4383 because G3754 he was G2258 to be blamed. G2607 Gal 2:12 (KJV) 12 For G1063 before G4253 that certain G5100 came G2064 from G575 James, G2385 <u>HE DID EAT G4906 WITH G3326 THE GENTILES: G1484 but G1161</u> when G3753 they were come, G2064 he withdrew G5288 and G2532 separated G873 himself, G1438 fearing G5399 them which were of G1537 the circumcision. G4061

OTHER RELATED SCRIPTURES ON THE GENTILE LUCIUS OF CYRENE FROM THE CHURCH OF GOD AT ANTIOCH IN PISIDIA ACCOMPANYING THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY AND WAS MENTIONED WHEN THE APOSTLE PAUL WROTE THE EPISTLE TO THE ROMANS WHEN HE WAS AT CORINTH.

Rom 16:21 (KJV) 21 Timotheus $\frac{G5095}{}$ my $\frac{G3450}{}$ workfellow, $\frac{G4904}{}$ and $\frac{G2532}{}$ LUCIUS, $\frac{G3066}{}$ and $\frac{G2532}{}$ Jason, $\frac{G2394}{}$ and $\frac{G2532}{}$ Sosipater, $\frac{G4989}{}$ my $\frac{G3450}{}$ kinsmen, $\frac{G4773}{}$ salute $\frac{G782}{}$ you. $\frac{G5209}{}$

OTHER RELATED SCRIPTURES ON HEROD THE TETRARCH WHO WAS THE KING OVER THE FOURTH PART OF A REGION OF GALILEE.

Matt 14:1-12 (KJV) 1 At $\frac{G1722}{}$ that $\frac{G1565}{}$ time $\frac{G2540}{}$ HEROD $\frac{G2264}{}$ THE TETRARCH $\frac{G5076}{}$ HEARD $\frac{G191}{}$ of the fame $\frac{G189}{}$ of Jesus, $\frac{G2424}{}$ Matt 14:2 (KJV) 2 And $\frac{G2532}{}$ said $\frac{G2036}{}$ unto his $\frac{G846}{}$ servants, $\frac{G3816}{}$ This $\frac{G3778}{}$ is $\frac{G2076}{}$ John $\frac{G2491}{}$ the Baptist; $\frac{G910}{}$ he $\frac{G846}{}$ is risen $\frac{G1453}{}$

from $\frac{G575}{}$ the dead; $\frac{G3498}{}$ and $\frac{G2532}{}$ therefore $\frac{G1223}{}$ $\frac{G5124}{}$ mighty works $\frac{G1411}{}$ do shew forth themselves $\frac{G1754}{}$ in $\frac{G1722}{}$ him. $\frac{G846}{}$

Matt 14:3 (KJV) 3 For $\frac{G1063}{}$ Herod $\frac{G2264}{}$ had laid hold $\frac{G2902}{}$ on John, $\frac{G2491}{}$ and bound $\frac{G1210}{}$ him, $\frac{G846}{}$ and $\frac{G2532}{}$ put $\frac{G5087}{}$ him in $\frac{G1722}{}$ prison $\frac{G5438}{}$ for $\frac{G1223}{}$ Herodias' $\frac{G2266}{}$ sake, $\frac{G1223}{}$ his $\frac{G846}{}$ brother $\frac{G80}{}$ Philip's $\frac{G5376}{}$ wife.

Matt 14:4 (KJV) 4 For $\frac{G1063}{}$ John $\frac{G2491}{}$ said $\frac{G3004}{}$ unto him, $\frac{G846}{}$ It is $\frac{G1832}{}$ not $\frac{G3756}{}$ lawful $\frac{G1832}{}$ for thee $\frac{G4671}{}$ to have $\frac{G2192}{}$ her.

Matt 14:5 (KJV) 5 And $\frac{G2532}{}$ when he would $\frac{G2309}{}$ have put $\frac{G615}{}$ him $\frac{G846}{}$ to death, $\frac{G615}{}$ he feared $\frac{G5399}{}$ the multitude, $\frac{G3793}{}$ because $\frac{G3754}{}$ they counted $\frac{G2192}{}$ him $\frac{G846}{}$ as $\frac{G5613}{}$ a prophet. $\frac{G4396}{}$

Matt 14:6 (KJV) 6 BUT G1161 WHEN HEROD'S G2264 BIRTHDAY G1077 WAS KEPT, G71 THE DAUGHTER G2364 OF HERODIAS G2266 DANCED G3738 BEFORE THEM, G1722 G3319 AND G2532 PLEASED G700 HEROD. G2264

Matt 14:7 (KJV) 7 Whereupon $\frac{G3606}{}$ he promised $\frac{G3670}{}$ with $\frac{G3326}{}$ an oath $\frac{G3727}{}$ to give $\frac{G1325}{}$ her $\frac{G846}{}$ whatsoever $\frac{G3739}{}$ $\frac{G1437}{}$ she would ask.

Matt 14:8 (KJV) 8 And $\frac{G1161}{}$ she, being before instructed $\frac{G4264}{}$ of $\frac{G5259}{}$ her $\frac{G846}{}$ mother, $\frac{G3384}{}$ said, $\frac{G5346}{}$ Give $\frac{G1325}{}$ me $\frac{G3427}{}$ here $\frac{G5602}{}$ John $\frac{G2491}{}$ Baptist's $\frac{G910}{}$ head $\frac{G2776}{}$ in $\frac{G1909}{}$ a charger. $\frac{G4094}{}$

Matt 14:9 (KJV) 9 And $\frac{G2532}{G1161}$ the king $\frac{G935}{G1161}$ was sorry: $\frac{G3076}{G1161}$ nevertheless for $\frac{G1161}{G1223}$ the oath's sake, $\frac{G3727}{G1325}$ and $\frac{G2532}{G1325}$ them which sat with him at meat, $\frac{G4873}{G1325}$ he commanded $\frac{G2753}{G1325}$ it to be given $\frac{G1325}{G1325}$ her.

Matt 14:10 (KJV) 10 And $\frac{G2532}{}$ he sent, $\frac{G3992}{}$ and beheaded $\frac{G607}{}$ John $\frac{G2491}{}$ in $\frac{G1722}{}$ the prison. $\frac{G5438}{}$

Matt 14:11 (KJV) 11 And $\frac{G2532}{1}$ his $\frac{G846}{1}$ head $\frac{G2776}{1}$ was brought $\frac{G5342}{1}$ in $\frac{G1909}{1}$ a charger, $\frac{G4094}{1}$ and $\frac{G2532}{1}$ given $\frac{G1325}{1}$ to the damsel: $\frac{G2877}{1}$ and $\frac{G2532}{1}$ she brought $\frac{G5342}{1}$ it to her $\frac{G846}{1}$ mother.

Matt 14:12 (KJV) 12 And $\frac{G2532}{}$ his $\frac{G846}{}$ disciples $\frac{G3101}{}$ came, $\frac{G4334}{}$ and took up $\frac{G142}{}$ the body, $\frac{G4983}{}$ and $\frac{G2532}{}$ buried $\frac{G2290}{}$ it, $\frac{G846}{}$ and $\frac{G2532}{}$ went $\frac{G2064}{}$ and told $\frac{G518}{}$ Jesus. $\frac{G2424}{}$

Luke 3:19-20 (KJV) 19 <u>BUT G1161 HEROD G2264 THE TETRARCH</u>, G5076 <u>BEING REPROVED G1651 BY G5259 HIM G846 FOR G4012 HERODIAS G2266 HIS G846 BROTHER G80 PHILIP'S G5376 WIFE</u>, G1135 and G2532 for G4012 all G3956 the evils G4190 which G3739 Herod G2264 had done, G4160

Luke 3:20 (KJV) 20 <u>ADDED G4369 YET G2532 THIS G5124 ABOVE G1909 ALL, G3956 THAT G2532 HE SHUT UP G2623 JOHN G2491 IN G1722 PRISON. G5438</u>

Luke 9:7 (KJV) 7 NOW G1161 HEROD G2264 THE TETRARCH G5076 HEARD G191 OF ALL G3956 THAT WAS DONE G1096 BY G5259 HIM: G846 and G2532 he was perplexed, G1280 because G1223 that it was said G3004 of G5259 some, G5100 that G3754 John G2491 was risen G1453 from G1537 the dead; G3498

OTHER RELATED SCRIPTURES ON **HEROD THE TETRARCH**WHO WAS THE KING OVER THE FOURTH PART OF A REGION
OFF GALILEE.

Luke 3:1 (KJV) 1 Now $\frac{G1161}{I}$ in $\frac{G1722}{I}$ the fifteenth $\frac{G4003}{I}$ year $\frac{G2094}{I}$ of the reign $\frac{G2231}{I}$ of Tiberius $\frac{G5086}{I}$ Caesar, $\frac{G2541}{I}$ Pontius $\frac{G4194}{I}$ Pilate $\frac{G4091}{I}$ being governor $\frac{G2230}{I}$ of Judaea, $\frac{G2449}{I}$ AND $\frac{G2532}{I}$ HEROD $\frac{G2264}{I}$ BEING TETRARCH $\frac{G5075}{I}$ OF GALILEE, $\frac{G1056}{I}$ and $\frac{G1161}{I}$ his $\frac{G846}{I}$ brother $\frac{G80}{I}$ Philip $\frac{G5376}{I}$ tetrarch $\frac{G5075}{I}$ of Ituraea $\frac{G2484}{I}$ and $\frac{G2532}{I}$ of the region $\frac{G5561}{I}$ of Trachonitis, $\frac{G5139}{I}$ and $\frac{G2532}{I}$ Lysanias $\frac{G3078}{I}$ the tetrarch $\frac{G5075}{I}$ of Abilene, $\frac{G9}{I}$

Luke 23:6-12 (KJV) 6 When $\frac{G1161}{}$ Pilate $\frac{G4091}{}$ heard $\frac{G191}{}$ of Galilee, $\frac{G1056}{}$ he asked $\frac{G1905}{}$ whether $\frac{G1487}{}$ the man $\frac{G444}{}$ were $\frac{G2076}{}$ a Galilaean.

Luke 23:7 (KJV) 7 And $\frac{G2532}{}$ as soon as he knew $\frac{G1921}{}$ that $\frac{G3754}{}$ he belonged $\frac{G2076}{}$ unto $\frac{G1537}{}$ Herod's $\frac{G2264}{}$ jurisdiction, $\frac{G1849}{}$ he sent $\frac{G375}{}$ him $\frac{G846}{}$ to $\frac{G4314}{}$ Herod, $\frac{G2264}{}$ who $\frac{G5607}{}$ himself $\frac{G846}{}$ also $\frac{G2532}{}$ was $\frac{G5607}{}$ at $\frac{G1722}{}$ Jerusalem $\frac{G2414}{}$ at $\frac{G1722}{}$ that $\frac{G5025}{}$ time. $\frac{G2250}{}$

Luke 23:8 (KJV) 8 <u>AND G1161</u> WHEN HEROD G2264 SAW G1492 JESUS, G2424 HE WAS EXCEEDING G3029 GLAD: G5463 FOR G1063 HE WAS G2258 DESIROUS G2309 TO SEE G1492 HIM G846 OF G1537 A LONG G2425 SEASON, BECAUSE G1223 HE HAD HEARD G191 MANY THINGS G4183 OF G4012 HIM; G846 AND G2532 HE HOPED G1679 TO HAVE SEEN G1492 SOME G5100 MIRACLE G4592 DONE G1096 BY G5259 HIM. G846 Luke 23:9 (KJV) 9 Then G1161 he questioned G1905 with him G846 in G1722 many G2425 words; G3056 but G1161 he G846 answered G611 him G846 nothing. G3762

Luke 23:10 (KJV) 10 And $\frac{G1161}{}$ the chief priests $\frac{G749}{}$ and $\frac{G2532}{}$ scribes $\frac{G1122}{}$ stood $\frac{G2476}{}$ and vehemently $\frac{G2159}{}$ accused $\frac{G2723}{}$ him.

Luke 23:11 (KJV) 11 And $\frac{G1161}{I}$ Herod $\frac{G2264}{I}$ with $\frac{G4862}{I}$ his $\frac{G846}{I}$ men of war $\frac{G4753}{I}$ set $\frac{G1848}{I}$ him $\frac{G846}{I}$ at nought, $\frac{G1848}{I}$ and $\frac{G2532}{I}$ mocked $\frac{G1702}{I}$ him, and arrayed $\frac{G4016}{I}$ him $\frac{G846}{I}$ in a gorgeous $\frac{G2986}{I}$ robe, $\frac{G2066}{I}$ and sent $\frac{G375}{I}$ him $\frac{G846}{I}$ again $\frac{G375}{I}$ to Pilate. $\frac{G4091}{I}$

 Luke 23:12 (KJV) 12 AND G1161 G3739 THE SAME G1722 G846 DAY G2250

 PILATE G4091 AND G2532 HEROD G2264 WERE MADE G1096

 FRIENDS G5384 TOGETHER: G3326 G5037 G240 FOR G1063 BEFORE G4391

 THEY WERE G5607 AT G1722 ENMITY G2189 BETWEEN G4314

 THEMSELVES. G1438

❖ ACTS CHAPTER 13 CONTINUED VERSES 2-4

IN ACTS 13:2-4, THE HOLY SPIRIT SEPARATED BARNABAS AND SAUL IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA FOR THE WORK OF THE FIRST MISSIONARY JOURNEY INTO THE GENTILE REGIONS OUTSIDE OF JERUSALEM AND JUDAEA.

THIS IS EVIDENCE OF THE ROLE OF THE HOLY SPIRIT AS THE OVERSEER OVER THE CHURCH OF GOD AND THE ONE WHO DISTRIBUTES THE ROLES AND THE WORK IN THE MINISTRY OF SPREADING THE GOSPEL OF JESUS CHRIST.

THE ELDERS IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA EXERCISED THE **DOCTRINE OF THE LAYING ON OF HANDS** WITH THE LEAD OF THE HOLY SPIRIT FOR THE SEPARATION OF BARNABAS AND SAUL WHO WERE ORDAINED AS APOSTLES TO THE GENTILES BY THE **LAYING ON OF HANDS** AND WHO RECEIVED THE GIFT OF THE HOLY SPIRIT FOR THE WORK OF THE MINISTRY.

THE LAYING ON OF HANDS WAS TO CONFIRM THE GIFT OF GOD BY THE HOLY SPIRIT UPON THE APOSTLES, WHO WOULD HAVE ALREADY RECEIVED THE INDWELLING OF THE HOLY SPIRIT AFTER WATER BAPTISM.

BARNABAS WOULD HAVE BEEN THE LEAD APOSTLE AT THIS TIME WHEN HE AND SAUL (WHO WAS CALLED PAUL) MADE

THEIR FIRST MISSIONARY JOURNEY INTO THE GENTILE REGIONS.

WHEN THE HOLY GHOST SEPARATED THE APOSTLES BARNABAS AND SAUL (PAUL), THEY WERE FIRST BEING SENT TO THE JEWS ONLY IN THE GENTILE REGIONS BEFORE EVENTUALLY TURNING TO THE GENTILES.

BARNABAS AND SAUL SAILED FIRST TO THE HOMETOWN OF BARNABAS WHO WAS A CITIZEN OF CYPRUS TO CARRY THE GOSPEL MESSAGE.

Acts 13:2-4 (KJV) 2 <u>AS G1161 THEY G846 MINISTERED G3008 TO THE LORD, G2962 AND G2532 FASTED, G3522 THE HOLY G40 GHOST G4151 SAID, G2036 G1211 SEPARATE G873 ME G3427 G5037 BARNABAS G921 AND G2532 SAUL G4569 FOR G1519 THE WORK G2041 WHEREUNTO G3739 I HAVE CALLED G4341 THEM. G846 Acts 13:3 (KJV) 3 AND G5119 WHEN THEY HAD FASTED G3522 AND G2532 PRAYED, G4336 AND G2532 LAID G2007 THEIR HANDS G5495 ON G2007 THEM, G846 THEY SENT THEM AWAY. G630 Acts 13:4 (KJV) 4 SO G3303 G3767 THEY, G3778 BEING SENT FORTH G1599 BY G5259 THE HOLY G40 GHOST, G4151 departed G2718 unto G1519 Seleucia; G4581 AND FROM G1564 THENCE G5037 THEY SAILED G636 TO G1519 CYPRUS. G2954</u>

OTHER RELATED SCRIPTURE ON THE ROLE OF THE HOLY SPIRIT AS THE OVERSEER OF THE CHURCH OF GOD.

Acts 20:28 (KJV) 28 Take heed $\frac{G4337}{1}$ therefore $\frac{G3767}{1}$ unto yourselves, $\frac{G1438}{1}$ and $\frac{G2532}{1}$ to all $\frac{G3956}{1}$ the flock, $\frac{G4168}{1}$ $\frac{OVER}{1}$ $\frac{G1722}{1}$ $\frac{THE}{1}$ $\frac{WHICH}{1}$ $\frac{G3739}{1}$ $\frac{G4985}{1}$ to feed $\frac{G4165}{1}$ the church $\frac{G1577}{1}$ of God, $\frac{G2316}{1}$ which $\frac{G3739}{1}$ he hath purchased $\frac{G4046}{1}$ with $\frac{G1223}{1}$ his own $\frac{G2398}{1}$ blood.

OTHER RELATED SCRIPTURES ON THE HOLY GHOST HINDERING THE APOSTLE PAUL FROM ENTERING INTO REGIONS THAT WERE NOT YET READY TO RECEIVE THE GOSPEL.

Acts 16:6-7 (KJV) 6 Now G1161 when they had gone throughout G1330 Phrygia G5435 and G2532 the region G5561 of Galatia, G1054 AND WERE FORBIDDEN G2967 OF G5259 THE HOLY G40 GHOST G4151 TO PREACH G2980 THE WORD G3056 IN G1722 ASIA, G773

Acts 16:7 (KJV) 7 After they were come G2064 to G2596 Mysia, G3465 they assayed G3985 to go G4198 into G2596 Bithynia: G978 BUT G2532 THE SPIRIT G4151 SUFFERED G1439 THEM G846 NOT. G3756

OTHER RELATED SCRIPTURES ON THE DOCTRINE OF THE LAYING ON OF HANDS FOR THE WORK OF THE MINISTRY.

Acts 6:3-6 (KJV) 3 Wherefore, $\frac{G3767}{G}$ brethren, $\frac{G80}{G}$ look ye out $\frac{G1980}{G}$ among $\frac{G1537}{G}$ you $\frac{G5216}{G}$ seven $\frac{G2033}{G}$ men $\frac{G435}{G}$ of honest report, $\frac{G3140}{G}$ full $\frac{G4134}{G}$ of the Holy $\frac{G40}{G}$ Ghost $\frac{G4151}{G}$ and $\frac{G2532}{G}$ wisdom, $\frac{G4678}{G}$ whom $\frac{G3739}{G}$ we may appoint $\frac{G2525}{G}$ over $\frac{G1909}{G}$ this $\frac{G5026}{G}$ business. $\frac{G5532}{G}$ Acts 6:4 (KJV) 4 But $\frac{G1161}{G}$ we $\frac{G2249}{G}$ will give ourselves continually $\frac{G4342}{G}$ to prayer, $\frac{G4335}{G}$ and $\frac{G2532}{G}$ to the ministry $\frac{G1248}{G}$ of the word. $\frac{G3056}{G}$

Acts 6:5 (KJV) 5 And $\frac{G2532}{G2532}$ the saying $\frac{G3056}{G3956}$ pleased $\frac{G700}{G1799}$ the whole $\frac{G3956}{G3956}$ multitude: $\frac{G4128}{G4128}$ and $\frac{G2532}{G2532}$ they chose $\frac{G1586}{G1586}$ Stephen, $\frac{G4736}{G4736}$ a man $\frac{G435}{G4134}$ of faith $\frac{G4102}{G4102}$ and $\frac{G2532}{G2532}$ of the Holy $\frac{G40}{G402}$ Ghost, $\frac{G4151}{G4132}$ and $\frac{G2532}{G2532}$ Prochorus, $\frac{G4402}{G4402}$ and $\frac{G2532}{G2532}$ Nicolas $\frac{G3527}{G3522}$ a proselyte $\frac{G4339}{G4339}$ of Antioch: $\frac{G491}{G4339}$

Acts 6:6 (KJV) 6 Whom $\frac{G3739}{}$ they set $\frac{G2476}{}$ before $\frac{G1799}{}$ the apostles: $\frac{G652}{}$ and $\frac{G2532}{}$ when they had prayed, $\frac{G4336}{}$ THEY LAID $\frac{G2007}{}$ THEIR HANDS $\frac{G5495}{}$ ON $\frac{G2007}{}$ THEM. $\frac{G846}{}$

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL REMINDING TIMOTHY OF THE GIFT THAT WAS IN HIM BY THE HOLY SPIRIT FOR THE MINISTRY BY THE DOCTRINE OF THE LAYING ON OF HANDS.

1 Tim 4:14 (KJV) <u>NEGLECT G272 NOT G3361 THE GIFT G5486 THAT IS</u>
<u>IN G1722 THEE, G4671 WHICH G3739 WAS GIVEN G1325 THEE G4671 BY G1223</u>
<u>PROPHECY, G4394 WITH G3326 THE LAYING ON G1936 OF THE HANDS G5495 OF THE PRESBYTERY. G4244</u>

OTHER RELATED SCRIPTURES ON THE DOCTRINE OF THE LAYING ON OF HANDS BY THE APOSTLES PETER AND JOHN AS

EVIDENCE THAT THE DISCIPLES IN SAMARIA WERE ALSO RECEIVING THE HOLY SPIRIT AS WAS THE JEWS AT JERUSALEM AND JUDAEA.

Acts 8:14-17 (KJV) 14 Now $\frac{G1161}{}$ when the apostles $\frac{G652}{}$ which $\frac{G3588}{}$ were at $\frac{G1722}{}$ Jerusalem $\frac{G2414}{}$ heard $\frac{G191}{}$ that $\frac{G3754}{}$ Samaria $\frac{G4540}{}$ had received $\frac{G1209}{}$ the word $\frac{G3056}{}$ of God, $\frac{G2316}{}$ they sent $\frac{G649}{}$ unto $\frac{G4314}{}$ them $\frac{G846}{}$ Peter $\frac{G4074}{}$ and $\frac{G2532}{}$ John: $\frac{G2491}{}$

Acts 8:15 (KJV) 15 Who, $\frac{G3748}{}$ when they were come down, $\frac{G2597}{}$ prayed $\frac{G4336}{}$ for $\frac{G4012}{}$ them, $\frac{G846}{}$ that $\frac{G3704}{}$ they might receive $\frac{G2983}{}$ the Holy $\frac{G40}{}$ Ghost: $\frac{G4151}{}$

Acts 8:16 (KJV) 16 (For $\frac{G1063}{}$ as yet $\frac{G3768}{}$ he was $\frac{G2258}{}$ fallen $\frac{G1968}{}$ upon $\frac{G1909}{}$ none $\frac{G3762}{}$ of them: $\frac{G846}{}$ only $\frac{G3440}{}$ $\frac{G1161}{}$ they were $\frac{G5225}{}$ baptized $\frac{G907}{}$ in $\frac{G1519}{}$ the name $\frac{G3686}{}$ of the Lord $\frac{G2962}{}$ Jesus.) $\frac{G2424}{}$ Acts 8:17 (KJV) 17 THEN $\frac{G5119}{}$ LAID THEY $\frac{G2007}{}$ THEIR HANDS $\frac{G5495}{}$ ON $\frac{G1909}{}$ THEM, $\frac{G846}{}$ AND $\frac{G2532}{}$ THEY RECEIVED $\frac{G2983}{}$ THE HOLY $\frac{G40}{}$ GHOST. $\frac{G4151}{}$

OTHER RELATED SCRIPTURES ON SAUL HAVING RECEIVED THE HOLY SPIRIT BY **THE LAYING ON OF HANDS** PRIOR TO WATER BAPTISM.

Acts 9:17-18 (KJV) 17 And $\frac{G1161}{G1525}$ Ananias $\frac{G367}{G2532}$ went his way, $\frac{G565}{G2532}$ and $\frac{G2532}{G2007}$ his hands $\frac{G1525}{G36495}$ on $\frac{G1909}{G1909}$ him $\frac{G846}{G36495}$ said, $\frac{G2036}{G2036}$ Brother $\frac{G80}{G301}$ Saul, $\frac{G4549}{G4671}$ the Lord, $\frac{G2962}{G262}$ even Jesus, $\frac{G2424}{G262}$ that appeared $\frac{G3700}{G262}$ unto thee $\frac{G4671}{G469}$ in $\frac{G1722}{G169}$ the way $\frac{G3598}{G379}$ as $\frac{G3739}{G3739}$ thou camest, $\frac{G2064}{G469}$ hath sent $\frac{G649}{G469}$ me, $\frac{G3165}{G3165}$ THAT $\frac{G3704}{G3704}$ THOU MIGHTEST RECEIVE THY SIGHT, $\frac{G308}{G308}$ AND $\frac{G2532}{G2532}$ BE FILLED WITH $\frac{G4130}{G4130}$ THE HOLY $\frac{G40}{G40}$ GHOST. Acts 9:18 (KJV) 18 And $\frac{G2532}{G2532}$ immediately $\frac{G2112}{G2112}$ there fell $\frac{G634}{G308}$ from $\frac{G575}{G308}$ his $\frac{G846}{G308}$ eyes $\frac{G3788}{G3916}$ as $\frac{G5616}{G3916}$ it had been scales: $\frac{G3013}{G3016}$ and he received sight $\frac{G308}{G308}$ forthwith, $\frac{G3916}{G3916}$ AND $\frac{G5037}{G3916}$ AROSE, $\frac{G450}{G450}$ AND $\frac{G2532}{G2532}$ WAS BAPTIZED.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE HEBREW BRETHREN IN THE EPISTLE TO THE HEBREWS THAT THE DOCTRINE OF THE LAYING ON OF HAND IS ONE OF THE DOCTRINES OF JESUS CHRIST.

Heb 6:1-2 (KJV) 1 Therefore $\frac{G1352}{G1352}$ leaving $\frac{G863}{G1352}$ the principles $\frac{G746}{G1352}$ of the doctrine $\frac{G3056}{G1352}$ of Christ, $\frac{G5547}{G1352}$ let us go on $\frac{G5342}{G1352}$ unto $\frac{G1909}{G1352}$ perfection; $\frac{G5047}{G1352}$ not $\frac{G3361}{G1352}$ laying $\frac{G2598}{G1352}$ again $\frac{G3825}{G1352}$ the foundation $\frac{G2310}{G1352}$ of repentance $\frac{G3341}{G1352}$ from $\frac{G575}{G1352}$ dead $\frac{G3498}{G1352}$ works, $\frac{G2041}{G1352}$ and $\frac{G2532}{G1352}$ of faith $\frac{G4102}{G1352}$ toward $\frac{G1909}{G1352}$ God.

Heb 6:2 (KJV) 2 Of the doctrine $\frac{G1322}{G1322}$ of baptisms, $\frac{G909}{G1936}$ and $\frac{G5037}{G1936}$ OF LAYING ON $\frac{G1936}{G1936}$ OF HANDS, $\frac{G5495}{G1936}$ and $\frac{G5037}{G1936}$ of resurrection $\frac{G386}{G1936}$ of the dead, $\frac{G3498}{G1936}$ and $\frac{G2532}{G1936}$ of eternal $\frac{G166}{G1936}$ judgment.

OTHER RELATED SCRIPTURE THAT BARNABAS AND SAUL WERE ANOINTED AS APOSTLES TO THE GENTILES AT THE CHURCH OF GOD AT ANTIOCH IN SYRIA WHEN HANDS WERE LAID UPON THEM.

Acts 14:4 (KJV) 4 But $\frac{G1161}{1}$ the multitude $\frac{G4128}{1}$ of the city $\frac{G4172}{1}$ was divided: $\frac{G4977}{1}$ and $\frac{G2532}{1}$ part $\frac{G3303}{1}$ held $\frac{G2258}{1}$ with $\frac{G4862}{1}$ the Jews, $\frac{G2453}{1}$ and $\frac{G1161}{1}$ PART WITH $\frac{G4862}{1}$ THE APOSTLES.

Acts 14:14 (KJV) 14 Which <u>WHEN G1161</u> THE APOSTLES, G652 <u>BARNABAS G921</u> AND G2532 PAUL, G3972 heard G191 of, they rent G1284 their G846 clothes, G2440 and ran G1530 in among G1519 the people, G3793 crying out,

OTHER RELATED SCRIPTURES ON THE ISLAND OF CYPRUS BEING THE HOMETOWN OF BARNABAS.

Acts 4:36-37 (KJV) 36 And $\frac{G1161}{I}$ Joses, $\frac{G2500}{I}$ who $\frac{G3588}{I}$ by $\frac{G5259}{I}$ the apostles $\frac{G652}{I}$ was surnamed $\frac{G1941}{I}$ Barnabas, $\frac{G921}{I}$ (which $\frac{G3739}{I}$ is, $\frac{G2076}{I}$ being interpreted, $\frac{G3177}{I}$ The son $\frac{G5207}{I}$ of consolation,) $\frac{G3874}{I}$ ALEVITE, $\frac{G3019}{I}$ AND OF THE COUNTRY $\frac{G1085}{I}$ OF CYPRUS, $\frac{G2953}{I}$ Acts 4:37 (KJV) 37 Having $\frac{G5225}{I}$ $\frac{G846}{I}$ land, $\frac{G68}{I}$ sold $\frac{G4453}{I}$ it, and brought $\frac{G5342}{I}$ the money, $\frac{G5536}{I}$ and $\frac{G2532}{I}$ laid $\frac{G5087}{I}$ it at $\frac{G3844}{I}$ the apostles' $\frac{G652}{I}$ feet. $\frac{G4228}{I}$

OTHER RELATED SCRIPTURES THAT THE GOSPEL HAD ALREADY REACHED THE ISLAND OF CYPRUS.

Acts 11:19-20 (KJV) 19 NOW G3767 G3303 THEY WHICH WERE SCATTERED ABROAD G1289 UPON G575 THE PERSECUTION G2347 THAT AROSE G1096 ABOUT G1909 STEPHEN G4736 TRAVELLED G1330

AS FAR AS G2193 PHENICE, G5403 AND G2532 CYPRUS, G2954 AND G2532 ANTIOCH, G490 PREACHING G2980 THE WORD G3056 TO NONE G3367 BUT G1508 UNTO THE JEWS G2453 ONLY. G3440

Acts 11:20 (KJV) 20 And $\frac{G1161}{}$ some $\frac{G5100}{}$ of $\frac{G1537}{}$ them $\frac{G846}{}$ were $\frac{G2258}{}$ men $\frac{G435}{}$ of Cyprus $\frac{G2953}{}$ and $\frac{G2532}{}$ Cyrene, $\frac{G2956}{}$ which, $\frac{G3748}{}$ when they were come $\frac{G1525}{}$ to $\frac{G1519}{}$ Antioch, $\frac{G490}{}$ spake $\frac{G2980}{}$ unto $\frac{G4314}{}$ the Grecians, $\frac{G1675}{}$ preaching $\frac{G2097}{}$ the Lord $\frac{G2962}{}$ Jesus. $\frac{G2424}{}$

OTHER RELATED SCRIPTURES ON JESUS CHRIST COMMANDING THE APOSTLES TO GO INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE.

THE APOSTLES **DIDN'T DEPART** FROM JERUSALEM AS COMMANDED BY JESUS CHRIST EXCEPT THE APOSTLES PETER AND JOHN WHO WENT TO SAMARIA AND THE APOSTLE PETER WHO WENT TO JOPPA, LYDDA, SARON, CAESAREA AND ANTIOCH IN SYRIA AND BABYLON.

Mar 16:15-16 (KJV) 15 And $\frac{G2532}{1}$ he said $\frac{G2036}{1}$ unto them, $\frac{G846}{1}$ $\frac{GO}{1}$ YE $\frac{G4198}{1}$ INTO $\frac{G1519}{1}$ ALL $\frac{G537}{1}$ THE WORLD, $\frac{G2889}{1}$ AND PREACH $\frac{G2784}{1}$ THE GOSPEL $\frac{G2098}{1}$ TO EVERY $\frac{G3956}{1}$ CREATURE. $\frac{G2937}{1}$ Mar 16:16 (KJV) 16 He that believeth $\frac{G4100}{1}$ and $\frac{G2532}{1}$ is baptized $\frac{G907}{1}$ shall be saved; $\frac{G4982}{1}$ but $\frac{G1161}{1}$ he that believeth not $\frac{G569}{1}$ shall be damned. $\frac{G2632}{1}$

OTHER RELATED SCRIPTURE ON JESUS CHRIST COMMANDING THE APOSTLES THAT THEY SHOULD NOT DEPART FROM JERUSALEM ONLY UNTIL THE PROMISE OF THE HOLY SPIRIT WAS RECEIVED ON THE DAY OF PENTECOST.

Acts 1:4 (KJV) 4 And, G2532 being assembled together G4871 with G846 them, COMMANDED G3853 THEM G846 THAT THEY SHOULD G5563 NOT G3361 DEPART G5563 FROM G575 JERUSALEM, G2414 BUT G235 WAIT G4037 FOR THE PROMISE G1860 OF THE FATHER, G3962 WHICH, G3739 SAITH HE, YE HAVE HEARD G191 OF ME. G3450

OTHER RELATED SCRIPTURE ON JESUS CHRIST COMMANDING THE APOSTLES THAT AFTER THEY RECEIVED THE HOLY GHOST, THEY WERE TO FULFIL THE COMMANDMENT TO GO "UNTO THE UTTERMOST PARTS OF THE EARTH.

Acts 1:8 (KJV) 8 <u>BUT G235 YE SHALL RECEIVE G2983 POWER</u>, G1411 AFTER THAT THE HOLY G40 GHOST G4151 IS COME G1904 UPON G1909 YOU: G5209 and G2532 ye shall be G2071 witnesses G3144 unto me G3427 both G5037 in G1722 Jerusalem, G2419 and G2532 in G1722 all G3956 Judaea, G2449 and G2532 in Samaria, G4540 AND G2532 UNTO G2193 THE UTTERMOST PART G2078 OF THE EARTH. G1093

OTHER RELATED SCRIPTURE ON THE APOSTLES REMAINING AT JERUSALEM DURING THE PERSECUTION OF THE CHURCH BY THE HANDS OF SAUL WHO BECAME THE APOSTLE PAUL.

Acts 8:1 (KJV) 1 And G1161 Saul G4569 was G2258 consenting G4909 unto his G846 death. G336 And G1161 at G1722 that G1565 time G2250 there was G1096 a great G3173 persecution G1375 against G1909 the church G1577 which G3588 was at G1722 Jerusalem; G2414 AND G5037 THEY WERE G1289 ALL G3956 SCATTERED ABROAD G1289 THROUGHOUT G2596 THE REGIONS G5561 OF JUDAEA G2449 AND G2532 SAMARIA, G4540 EXCEPT G4133 THE APOSTLES. G652

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER WRITING IN HIS SECOND EPISTLE THAT THE APOSTLE PAUL HAD THE WISDOM OF THE HOLY SPIRIT TO UNDERSTAND THE MYSTERIES OF THE KINGDOM OF HEAVEN WHICH THE APOSTLES AT THE CHURCH OF GOD AT JERUSALEM DID NOT RECEIVE BECAUSE THEY WERE ALLOWING ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES WHICH WAS HINDERING THE WORK OF THE HOLY SPIRIT.

2 Peter 3:15-16 (KJV) 15 And $\frac{G2532}{G2532}$ account $\frac{G2233}{G2533}$ that the longsuffering $\frac{G3115}{G3115}$ of our $\frac{G2257}{G2596}$ Lord $\frac{G2962}{G2596}$ is salvation; $\frac{G4991}{G3972}$ ALSO $\frac{G2257}{G2532}$ BELOVED $\frac{G27}{G2596}$ BROTHER $\frac{G80}{G2532}$ PAUL $\frac{G3972}{G3972}$ ALSO $\frac{G2532}{G2532}$ ACCORDING TO $\frac{G2596}{G2596}$ THE WISDOM $\frac{G4678}{G1992}$ GIVEN $\frac{G1325}{G1325}$ 2 Peter 3:16 (KJV) 16 AS $\frac{G5613}{G25980}$ ALSO $\frac{G2532}{G2532}$ IN $\frac{G1722}{G1722}$ ALL $\frac{G3956}{G3956}$ HIS EPISTLES, $\frac{G1992}{G5130}$ SPEAKING $\frac{G2980}{G2980}$ IN $\frac{G1722}{G1722}$ THEM $\frac{G846}{G2980}$ OF $\frac{G4012}{G2590}$ THESE THINGS; $\frac{G5130}{G5130}$ IN $\frac{G1722}{G1722}$ WHICH $\frac{G3739}{G3739}$ ARE $\frac{G2076}{G2980}$ SOME THINGS $\frac{G5100}{G5100}$ HARD TO BE UNDERSTOOD, $\frac{G1425}{G1992}$ which $\frac{G3739}{G4761}$ as $\frac{G5613}{G5613}$ they do also $\frac{G2532}{G2532}$ the other $\frac{G3062}{G398}$ scriptures, $\frac{G1124}{G1992}$ unto $\frac{G4314}{G4314}$ their $\frac{G846}{G846}$ own $\frac{G2398}{G2398}$ destruction. $\frac{G684}{G684}$

OTHER RELATED SCRIPTURE ON THE HOLY SPIRIT IS ONE WHO GIVES THE UNDERSTANDING OF THE DEEP THINGS OF THE MYSTERY OF THE KINGDOM OF HEAVEN.

1 Cor 2:10 (KJV) 10 But $\frac{G1161}{G}$ God $\frac{G2316}{G}$ hath revealed $\frac{G601}{G}$ them unto us $\frac{G2254}{G}$ by $\frac{G1223}{G}$ his $\frac{G846}{G}$ Spirit: $\frac{G4151}{G}$ FOR $\frac{G1063}{G}$ THE SPIRIT $\frac{G4151}{G}$ SEARCHETH $\frac{G2045}{G}$ ALL THINGS, $\frac{G3956}{G}$ YEA, $\frac{G2532}{G}$ THE DEEP THINGS $\frac{G899}{G}$ OF GOD. $\frac{G2316}{G}$

❖ ACTS CHAPTER 13 CONTINUED VERSE 5

IN ACTS 13:5, THE APOSTLES BARNABAS AND SAUL (PAUL) LEFT THE PORT CITY OF SELEUCIA NEAR ANTIOCH IN SYRIA WITH JOHN WHO WAS JOHN MARK AND SAILED TO SALAMIS WHICH WAS A PORT CITY ON THE ISLAND OF CYPRUS, THE COUNTRY OF CITIZENSHIP OF BARNABAS.

JOHN MARK WAS A LEVITE AND A PRIEST AND THE NEPHEW OF

JOHN MARK WAS A LEVITE AND A PRIEST AND THE NEPHEW OF BARNABAS WHO WAS ALSO A LEVITE AND IT WAS JOHN MARK WHO EVENTUALLY WROTE **THE GOSPEL OF MARK**.

THE JOHN MENTIONED COULD NOT HAVE BEEN THE APOSTLE JOHN, WHO WAS THE BROTHER OF THE APOSTLE JAMES THE SON OF ZEBEDEE WHO WAS KILLED IN ACTS 12:2, BECAUSE THE APOSTLE JOHN WAS ALWAYS ASSOCIATED WITH THE APOSTLE PETER TO DISTINGUISH HIM FROM JOHN MARK.

BARNABAS, SAUL AND JOHN MARK ENTERED INTO THE SYNAGOGUES OF THE JEWS IN SALAMIS ON THE ISLAND OF CYPRUS AND PREACHED THE GOSPEL MESSAGE OF THE KINGDOM AND JESUS CHRIST TO THE GATHERING.

Acts 13:5 (KJV) 5 And G2532 when they were G1096 at G1722 Salamis, G4529 THEY PREACHED G2605 THE WORD G3056 OF GOD G2316 IN G1722 THE SYNAGOGUES G4864 OF THE JEWS: G2453 and G1161 THEY HAD G2192 ALSO G2532 JOHN G2491 TO THEIR MINISTER. G5257

OTHER RELATED SCRIPTURE ON **JOHN MARK** WHO WAS THE NEPHEW OF BARNABAS BEING ADDED TO THE MINISTRY OF THE APOSTLES PAUL AND BARNABAS.

Acts 4:6 (KJV) 6 And $\frac{G2532}{G2532}$ Annas $\frac{G452}{G2532}$ the high priest, $\frac{G749}{G2532}$ and $\frac{G2532}{G2532}$ John, $\frac{G2491}{G2532}$ and $\frac{G2532}{G2532}$ Alexander, $\frac{G223}{G2532}$ as many as $\frac{G3745}{G2532}$ were $\frac{G2258}{G2532}$ of $\frac{G1537}{G2532}$ the kindred $\frac{G1085}{G2532}$ of the high priest, $\frac{G748}{G2532}$ were gathered together $\frac{G4863}{G2532}$ at $\frac{G1519}{G2532}$ Jerusalem.

Acts 6:7 (KJV) 7 And G2532 the word G3056 of God G2316 increased; G837 and G2532 the number G706 of the disciples G3101 multiplied G4129 in G1722 Jerusalem G2419 greatly; G4970 AND G5037 A GREAT G4183 COMPANY G3793 OF THE PRIESTS G2409 WERE OBEDIENT G5219 TO THE FAITH. G4102

OTHER RELATED SCRIPTURES ON JOHN WHOSE SURNAME WAS MARK AND WHO WAS THE NEPHEW OF BARNABAS, WHOM THE APOSTLES BARNABAS AND PAUL ADDED TO THEIR MINISTRY.

Acts 12:12 (KJV) 12 And G5037 when he had considered G4894 the thing, he came G2064 to G1909 the house G3614 OF MARY G3137 THE MOTHER G3384 OF JOHN, G2491 WHOSE SURNAME WAS G1941 MARK; G3138 where G3757 many G2425 were G2258 gathered together G4867 praying.

Col 4:10 (KJV) 10 Aristarchus $\frac{G708}{M}$ my $\frac{G3450}{M}$ fellowprisoner $\frac{G4869}{M}$ saluteth $\frac{G782}{M}$ you, $\frac{G5209}{M}$ AND $\frac{G2532}{M}$ MARCUS, $\frac{G3138}{M}$ SISTER'S SON $\frac{G431}{M}$ TO BARNABAS, $\frac{G921}{M}$ (touching $\frac{G4012}{M}$ whom $\frac{G3739}{M}$ ye received $\frac{G2983}{M}$ commandments: $\frac{G1785}{M}$ if $\frac{G1437}{M}$ he come $\frac{G2064}{M}$ unto $\frac{G4314}{M}$ you, $\frac{G5209}{M}$ receive $\frac{G1209}{M}$ him;)

BARNABAS AND SAUL RETURNED FROM THE HEADQUARTER CHURCH OF GOD AT JERUSALEM WITH JOHN MARK IN THEIR COMPANY TO THE CHURCH OF GOD AT ANTIOCH IN SYRIA WHICH CONSISTED OF JEWS AND GENTILE BRETHREN.

Acts 12:25 (KJV) 25 And $\frac{G1161}{G1537}$ Barnabas $\frac{G921}{G2419}$ and $\frac{G2532}{G2419}$ Saul $\frac{G4569}{G1941}$ returned $\frac{G5290}{G1941}$ from $\frac{G1537}{G1248}$ Jerusalem, $\frac{G2419}{G1941}$ when they had fulfilled $\frac{G4137}{G1941}$ their ministry, $\frac{G1248}{G1941}$ and $\frac{G2532}{G1941}$ MARK.

❖ ACTS CHAPTER 13 CONTINUED VERSES 6-12

IN ACTS 13:6-12, THE APOSTLES BARNABAS AND PAUL VISITED THE SOUTHERN CITY OF PAPHOS ON THE ISLAND OF CYPRUS DURING THEIR FIRST MISSIONARY JOURNEY DURING WHICH THEY ENCOUNTERED A FALSE PROPHET WHO WAS A JEW NAMED BARJESUS, MEANING "THE SON OF JESUS", WHO WAS USING THE NAME OF JESUS TO PROMOTE FALSE DOCTRINE.

THE SORCERER NAMED BARJESUS (ELYMAS) WAS BLINDED BY THE HOLY SPIRIT THROUGH THE COMMAND OF THE APOSTLE PAUL FOR OPPOSING THE GOSPEL OF THE APOSTLE PAUL IN ORDER TO DECEIVE THE ROMAN DEPUTY SERGIUS PAULUS.

LUKE THE PHYSICIAN WAS ABLE TO WRITE THE NAME OF THE ROMAN AUTHORITY WHICH WAS FURTHER EVIDENCE THAT HE WAS KNOWLEDGEABLE OF THE AFFAIRS IN THE ROMAN EMPIRE BECAUSE HE HAD ROMAN CITIZENSHIP.

THE ROMAN DEPUTY SERGIUS PAULUS BELIEVED THE DOCTRINE OF JESUS CHRIST WHEN HE WITNESSED THE POWER OF GOD BY THE HAND OF THE APOSTLE PAUL OVER THE SORCERER AND BECAME A DISCIPLE OF JESUS CHRIST.

THE NAME OF SAUL WAS NOW CHANGED TO PAUL AS AN APOSTLE TO THE GENTILES.

Acts 13:6-12 (KJV) 6 And G1161 when they had gone through G1330 the isle G3520 unto G891 Paphos, G3974 they found G2147 A CERTAIN G5100 SORCERER, G3097 A FALSE PROPHET, G5578 A JEW, G2453 WHOSE G3739 NAME G3686 WAS BARJESUS: G919

Acts 13:7 (KJV) 7 Which G3739 was G2258 with G4862 the deputy of the country, G446 Sergius G4588 Paulus, G3972 a prudent G4908 man; G435 who G3778 called G4341 for Barnabas G921 and G2532 Saul, G4569 and desired G1934 to hear G191 the word G3056 of God. G2316

Acts 13:8 (KJV) 8 But G1161 Elymas G1681 the sorcerer G3097 (for G1063 so G3779 is his G846 name G3686 by interpretation G3177) WITHSTOOD G436 THEM, G846 SEEKING G2212 TO TURN AWAY G1294 THE DEPUTY G446 FROM G575 THE FAITH. G4102

Acts 13:9 (KJV) 9 THEN G1161 SAUL, G4569 (WHO G3588 ALSO G2532 IS CALLED PAUL,) G3972 FILLED WITH G4130 THE HOLY G40 **GHOST**, G4151 G2532 set his eyes G816 on G1519 him, G846 Acts 13:10 (KJV) 10 AND SAID, G2036 O G5599 FULL G4134 OF ALL G3956 SUBTILTY G1388 AND G2532 ALL G3956 MISCHIEF, G4468 THOU CHILD G5207 OF THE DEVIL, G1228 THOU ENEMY G2190 OF ALL G3956 RIGHTEOUSNESS, G1343 WILT THOU G3973 NOT G3756 CEASE G3973 TO PERVERT G1294 THE RIGHT G2117 WAYS G3598 OF THE LORD? G2962 Acts 13:11 (KJV) 11 And G2532 now, G3568 behold, G2400 the hand G5495 of the Lord $\frac{G2962}{1}$ is upon $\frac{G1909}{1}$ thee, $\frac{G4571}{1}$ and $\frac{G2532}{1}$ thou shalt be blind, $\frac{G5185}{1}$ not $\frac{G3361}{1}$ seeing $\frac{G991}{1}$ the sun $\frac{G2246}{1}$ for $\frac{G891}{1}$ a season. And $\frac{G1161}{}$ immediately $\frac{G3916}{}$ there fell $\frac{G1968}{}$ on $\frac{G1909}{}$ him $\frac{G846}{}$ a mist $\frac{G887}{}$ and G2532 a darkness; G4655 and G2532 he went about G4013 seeking G2212 some to lead him by the hand. G5497 Acts 13:12 (KJV) 12 THEN G5119 THE DEPUTY, G446 WHEN HE SAW G1492 WHAT WAS DONE, G1096 BELIEVED, G4100 BEING ASTONISHED G1605 AT G1909 THE DOCTRINE G1322 OF THE LORD. **G2962**

OTHER RELATED SCRIPTURES ON JESUS CHRIST WARNING HIS DISCIPLES ABOUT **FALSE PROPHETS** USING HIS NAME.

Matt 7:15 (KJV) 15 <u>BEWARE G1161 G4337</u> OF G575 FALSE <u>PROPHETS, G5578</u> which $\frac{G3748}{}$ come $\frac{G2064}{}$ to $\frac{G4314}{}$ you $\frac{G5209}{}$ in $\frac{G1722}{}$ sheep's $\frac{G4263}{}$ clothing, $\frac{G1742}{}$ but $\frac{G1161}{}$ inwardly $\frac{G2081}{}$ they are $\frac{G1526}{}$ ravening $\frac{G727}{}$ wolves. $\frac{G3074}{}$

Matt 24:4-5 (KJV) 4 And G2532 Jesus G2424 answered G611 and said G2036 unto them, G846 Take heed G991 that no G3361 man G5100 deceive G4105 you. G5209 Matt 24:4-5 (KJV) 5 FOR G1063 MANY G4183 SHALL COME G2064 IN G1909 MY G3450 NAME, G3686 SAYING, G3004 I G1473 AM G1510 CHRIST; G5547 AND G2532 SHALL DECEIVE G4105 MANY. G4183

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING THE BRETHREN IN THE CHURCH OF GOD AT CORINTH OF FALSE APOSTLES AND DECEITFUL WORKERS.

- 2 Cor 11:13-15 (KJV) 13 For $\frac{G1063}{}$ such $\frac{G5108}{}$ are $\frac{FALSE}{}$ APOSTLES, $\frac{G5570}{}$ DECEITFUL $\frac{G1386}{}$ WORKERS, $\frac{G2040}{}$ transforming themselves $\frac{G3345}{}$ into $\frac{G1519}{}$ the apostles $\frac{G652}{}$ of Christ. $\frac{G5547}{}$
- 2 Cor 11:14 (KJV) 14 And $\frac{\dot{G}2532}{}$ no $\frac{G3756}{}$ marvel; $\frac{G2298}{}$ for $\frac{G1063}{}$ Satan $\frac{G4567}{}$ himself $\frac{G846}{}$ is transformed $\frac{G3345}{}$ into $\frac{G1519}{}$ an angel $\frac{G32}{}$ of light.
- 2 Cor 11:15 (KJV) 15 Therefore $\frac{G3767}{}$ it is no $\frac{G3756}{}$ great thing $\frac{G3173}{}$ if $\frac{G1499}{}$ his $\frac{G846}{}$ ministers $\frac{G1249}{}$ also $\frac{G1499}{}$ be transformed $\frac{G3345}{}$ as $\frac{G5613}{}$ the ministers $\frac{G1249}{}$ of righteousness; $\frac{G1343}{}$ whose $\frac{G3739}{}$ end $\frac{G5056}{}$ shall be $\frac{G2071}{}$ according $\frac{G2596}{}$ to their $\frac{G846}{}$ works. $\frac{G2041}{}$
- OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN WARNING THE BRETHREN IN THE CHURCHES OF GOD TO TRY THE SPIRITS FOR MANY **FALSE PROPHETS** HAVE GONE OUT INTO THE WORLD.
- 1 John 4:1 (KJV) 1 Beloved, $\frac{G27}{}$ believe $\frac{G4100}{}$ not $\frac{G3361}{}$ every $\frac{G3956}{}$ spirit, $\frac{G4151}{}$ but $\frac{G235}{}$ try $\frac{G1381}{}$ the spirits $\frac{G4151}{}$ whether $\frac{G1487}{}$ they are $\frac{G2076}{}$ of $\frac{G1537}{}$ God: $\frac{G2316}{}$ BECAUSE $\frac{G3754}{}$ MANY $\frac{G4183}{}$ FALSE PROPHETS $\frac{G5578}{}$ ARE GONE OUT $\frac{G1831}{}$ INTO $\frac{G1519}{}$ THE WORLD. $\frac{G2889}{}$
- OTHER RELATED SCRIPTURES ON JESUS CHRIST NAMING THE APOSTLE PETER "BARJONA" WHICH MEANT "SON OF JONAH" AND WHICH WAS FULFILLED BY THE APOSTLE PETER DENYING JESUS CHRIST THREE (3) TIMES.
- Matt 16:16-17 (KJV) 16 And $\frac{G1161}{G1161}$ Simon $\frac{G4613}{G4613}$ Peter $\frac{G4074}{G4074}$ answered $\frac{G611}{G411}$ and said, $\frac{G2036}{G2036}$ $\frac{THOU}{G4771}$ ART $\frac{G1488}{G01}$ THE CHRIST, $\frac{G5547}{G5547}$ THE SON $\frac{G5207}{G5547}$ OF THE LIVING $\frac{G2198}{G01}$ GOD. $\frac{G2316}{G01}$ Matt 16:17 (KJV) 17 And $\frac{G2532}{G2532}$ Jesus $\frac{G2424}{G2532}$ answered $\frac{G611}{G611}$ and said $\frac{G2036}{G2036}$ unto him, $\frac{G846}{G920}$ Blessed $\frac{G3107}{G3754}$ art thou, $\frac{G1488}{G11}$ SIMON $\frac{G4613}{G601}$ not $\frac{G3756}{G920}$ for $\frac{G3754}{G601}$ flesh $\frac{G4561}{G4561}$ and $\frac{G2532}{G2532}$ blood $\frac{G129}{G3450}$ hath $\frac{G601}{G3588}$ is in $\frac{G1722}{G3562}$ heaven. $\frac{G3772}{G35762}$
- John 1:40-42 (KJV) 40 One $\frac{G1520}{O}$ of $\frac{G1537}{O}$ the two $\frac{G1417}{O}$ which $\frac{G3588}{O}$ heard $\frac{G191}{O}$ $\frac{G3844}{O}$ John $\frac{G2491}{O}$ speak, and $\frac{G2532}{O}$ followed $\frac{G190}{O}$ him, $\frac{G846}{O}$ was $\frac{G2258}{O}$ Andrew, $\frac{G406}{O}$ Simon $\frac{G4613}{O}$ Peter's $\frac{G4074}{O}$ brother. $\frac{G80}{O}$ John 1:41 (KJV) 41 He $\frac{G3778}{O}$ first $\frac{G4413}{O}$ findeth $\frac{G2147}{O}$ his own $\frac{G2398}{O}$ brother $\frac{G80}{O}$ Simon, $\frac{G4613}{O}$ and $\frac{G2532}{O}$ saith $\frac{G3004}{O}$ unto him, $\frac{G846}{O}$ We have

found $\frac{G2147}{G2147}$ the Messias, $\frac{G3323}{G2547}$ which $\frac{G3739}{G2547}$ is, $\frac{G2076}{G2547}$ being interpreted, $\frac{G3177}{G2547}$ the Christ. $\frac{G5547}{G2532}$ he brought $\frac{G71}{G254}$ him $\frac{G846}{G254}$ to $\frac{G4314}{G254}$ Jesus. $\frac{G2424}{G254}$ And $\frac{G1161}{G254}$ when Jesus $\frac{G2424}{G254}$ beheld $\frac{G1689}{G254}$ him, $\frac{G846}{G254}$ he said, $\frac{G2036}{G2495}$ thou $\frac{G4771}{G2495}$ shalt be called $\frac{G2564}{G2564}$ Cephas, $\frac{G2786}{G2786}$ which $\frac{G3739}{G2786}$ is by interpretation, $\frac{G2059}{G2059}$ A stone. $\frac{G4074}{G264}$

John 21:15-17 (KJV) 15 So $\frac{G3767}{}$ when $\frac{G3753}{}$ they had dined, $\frac{G709}{}$ Jesus $\frac{G2424}{}$ saith $\frac{G3004}{}$ to Simon $\frac{G4613}{}$ Peter, $\frac{G4074}{}$ Simon, $\frac{G4613}{}$ SON OF JONAS, $\frac{G2495}{}$ lovest thou $\frac{G25}{}$ me $\frac{G3165}{}$ more than $\frac{G4119}{}$ these? $\frac{G5130}{}$ He saith $\frac{G3004}{}$ unto him, $\frac{G846}{}$ Yea, $\frac{G3483}{}$ Lord; $\frac{G2962}{}$ thou $\frac{G4771}{}$ knowest $\frac{G1492}{}$ that $\frac{G3754}{}$ I love $\frac{G5368}{}$ thee. $\frac{G4571}{}$ He saith $\frac{G3004}{}$ unto him, $\frac{G846}{}$ Feed $\frac{G1006}{}$ my $\frac{G3450}{}$ lambs. $\frac{G721}{}$

John 21:16 (KJV) 16 He saith $\frac{G3004}{1}$ to him $\frac{G846}{1}$ again $\frac{G3825}{1}$ the second time, $\frac{G1208}{1}$ Simon, $\frac{G4613}{1}$ SON OF JONAS, $\frac{G2495}{1}$ lovest thou $\frac{G25}{1}$ me? $\frac{G3165}{1}$ He saith $\frac{G3004}{1}$ unto him, $\frac{G846}{1}$ Yea, $\frac{G3483}{1}$ Lord; $\frac{G2962}{1}$ thou $\frac{G4771}{1}$ knowest $\frac{G1492}{1}$ that $\frac{G3754}{1}$ I love $\frac{G5368}{1}$ thee. $\frac{G4571}{1}$ He saith $\frac{G3004}{1}$ unto him, $\frac{G846}{1}$ Feed $\frac{G4165}{1}$ my $\frac{G3450}{1}$ sheep. $\frac{G4263}{1}$

John 21:17 (KJV) 17 He saith $\frac{G3004}{G3004}$ unto him $\frac{G846}{G3004}$ the third $\frac{G5154}{G3004}$ time, Simon, $\frac{G4613}{G3004}$ SON OF JONAS, $\frac{G2495}{G3005}$ lovest $\frac{G5368}{G3006}$ thou me? $\frac{G3165}{G3006}$ unto him $\frac{G846}{G3006}$ the third $\frac{G5154}{G3006}$ time, Lovest $\frac{G5368}{G3006}$ thou me? $\frac{G3165}{G3006}$ And $\frac{G2532}{G3006}$ he said $\frac{G2036}{G3006}$ unto him, $\frac{G846}{G3006}$ Lord, $\frac{G2962}{G3006}$ thou $\frac{G4771}{G3006}$ knowest $\frac{G1097}{G3006}$ that $\frac{G3754}{G3006}$ I love $\frac{G5368}{G3006}$ thee. $\frac{G4571}{G3006}$ Jesus $\frac{G2424}{G3006}$ saith $\frac{G3004}{G3006}$ unto him, $\frac{G846}{G3006}$ Feed $\frac{G1006}{G3006}$ my $\frac{G3450}{G3450}$ sheep. $\frac{G4263}{G3006}$

OTHER RELATED SCRIPTURES ON **SORCERERS** OPPOSING MOSES AND AARON BEFORE PHAROAH IN EGYPT WHEN THEY WENT TO DELIVER THE CHILDREN OF ISRAEL FROM BONDAGE BY THE HAND OF THE LORD.

EX 7:8-13 (KJV) 8 And the LORD $\frac{\text{H}3068}{\text{s}}$ spake $\frac{\text{H}559}{\text{s}}$ unto Moses $\frac{\text{H}4872}{\text{s}}$ and unto Aaron, $\frac{\text{H}175}{\text{s}}$ saying, $\frac{\text{H}559}{\text{s}}$

EX 7:9 (KJV) 9 When Pharaoh H6547 shall speak H1696 unto you, saying, H559 Shew H5414 a miracle H4159 for you: then thou shalt say H559 unto Aaron, H175 Take H3947 thy rod, H4294 and cast H7993 it before H6440 Pharaoh, H6547 and it shall become a serpent.

EX 7:10 (KJV) 10 And Moses $\frac{H4872}{}$ and Aaron $\frac{H175}{}$ went in $\frac{H935}{}$ unto Pharaoh, $\frac{H6547}{}$ and they did $\frac{H6213}{}$ so as the LORD $\frac{H3068}{}$ had

commanded: $\frac{H6680}{1}$ and Aaron $\frac{H175}{1}$ cast down $\frac{H7993}{1}$ his rod $\frac{H4294}{1}$ before $\frac{H6440}{1}$ Pharaoh, $\frac{H6547}{1}$ and before $\frac{H6440}{1}$ his servants, $\frac{H5650}{1}$ and it became a serpent.

EX 7:11 (KJV) 11 THEN PHARAOH H6547 ALSO CALLED H7121 THE WISE MEN H2450 AND THE SORCERERS: H3784 now the magicians H2748 of Egypt, H4714 they also did H6213 in like manner H3651 with their enchantments. H3858

EX 7:12 (KJV) 12 For they cast down $\frac{H7993}{1}$ every man $\frac{H376}{1}$ his rod, $\frac{H4294}{1}$ and they became serpents: $\frac{H8577}{1}$ but Aaron's $\frac{H175}{1}$ rod $\frac{H4294}{1}$ swallowed up $\frac{H1104}{1}$ their rods.

EX 7:13 (KJV) 13 And he hardened H2388 Pharaoh's H6547 heart, H3820 that he hearkened H8085 not unto them; as the LORD H3068 had said. H1696

OTHER RELATED SCRIPTURE ON THE LORD WARNING THE PRIESTS OF THE LEVITICAL PRIESTHOOD OF THE PUNISHMENT AGAINST THOSE WHO WERE SORCERERS AND WERE DECEIVING THE CHILDREN OF ISRAEL.

Mal 3:5 (KJV) 5 And I will come near $\frac{H7126}{}$ to you to judgment; $\frac{H4941}{}$ and I WILL BE A SWIFT $\frac{H4116}{}$ WITNESS $\frac{H5707}{}$ AGAINST THE SORCERERS, $\frac{H3784}{}$ and against the adulterers, $\frac{H5003}{}$ and against false $\frac{H8267}{}$ swearers, $\frac{H7650}{}$ and against those that oppress $\frac{H6231}{}$ the hireling $\frac{H7916}{}$ in his wages, $\frac{H7939}{}$ the widow, $\frac{H490}{}$ and the fatherless, $\frac{H3490}{}$ and that turn aside $\frac{H5186}{}$ the stranger $\frac{H1616}{}$ from his right, and fear $\frac{H3372}{}$ not me, saith $\frac{H559}{}$ the LORD $\frac{H3068}{}$ of hosts. $\frac{H6635}{}$

OTHER RELATED SCRIPTURES OF **SIMON THE SORCERER IN SAMARIA** WHO BECAME A DISCIPLE OF JESUS CHRIST AND WAS CALLED **SIMON THE TANNER**.

Acts 8:9-11 (KJV) 9 BUT G1161 THERE WAS A CERTAIN G5100 MAN, G435 CALLED G3686 SIMON, G4613 WHICH BEFORETIME G4391 IN G1722 THE SAME CITY G4172 USED SORCERY, G3096 AND G2532 BEWITCHED G1839 THE PEOPLE G1484 OF SAMARIA, G4540 GIVING OUT G3004 THAT HIMSELF G1438 WAS G1511 SOME G5100 GREAT ONE: G3173

Acts 8:10 (KJV) 10 To whom $\frac{G3739}{G3739}$ they all $\frac{G3956}{G3173}$ gave heed, $\frac{G4337}{G3173}$ from $\frac{G575}{G3778}$ the least $\frac{G3398}{G3173}$ to $\frac{G2193}{G3173}$ the greatest, $\frac{G3173}{G3173}$ saying, $\frac{G3004}{G3173}$ This man $\frac{G3778}{G3173}$ is $\frac{G2076}{G3173}$ the great $\frac{G3173}{G3173}$ power $\frac{G1411}{G3173}$ of God. $\frac{G2316}{G3173}$

Acts 8:11 (KJV) 11 AND G1161 TO HIM G846 THEY HAD REGARD, G4337 BECAUSE G1223 THAT OF LONG G2425 TIME G5550 HE HAD BEWITCHED G1839 THEM G846 WITH SORCERIES. G3095

Act 10:5-6 (KJV) 5 And $\frac{G2532}{100}$ now $\frac{G3568}{100}$ send $\frac{G3992}{100}$ men $\frac{G435}{100}$ to $\frac{G1519}{100}$ Joppa, $\frac{G2445}{100}$ and $\frac{G2532}{100}$ call for $\frac{G3343}{100}$ one Simon, $\frac{G4613}{100}$ whose $\frac{G3739}{100}$ surname is $\frac{G1941}{100}$ Peter: $\frac{G4074}{100}$

Act 10:6 (KJV) 6 He $\frac{G3778}{SIMON}$ lodgeth $\frac{G3579}{G4613}$ with $\frac{G3844}{G4613}$ one $\frac{G5100}{SIMON}$ with $\frac{G3844}{A}$ one $\frac{G4610}{G4613}$ whose $\frac{G4613}{G4613}$ he $\frac{G3778}{G4613}$ shall tell $\frac{G2980}{G4613}$ thee $\frac{G4671}{G4613}$ what $\frac{G5101}{G4613}$ thou $\frac{G4571}{G4613}$ oughtest $\frac{G1163}{G4613}$ to do. $\frac{G4160}{G4613}$

OTHER RELATED SCRIPTURES ON THE **ETERNAL PUNISHMENT OF SORCERES** BY THE LORD FOR PROMOTING DECEPTION
BY SORCERIES.

Rev 9:20-21 (KJV) 20 And $\frac{G2532}{G3739}$ the rest $\frac{G3062}{G3739}$ of the men $\frac{G444}{G3739}$ were $\frac{G615}{G3777}$ not $\frac{G3756}{G3777}$ killed $\frac{G615}{G3777}$ by $\frac{G1722}{G3777}$ these $\frac{G5025}{G2041}$ of their $\frac{G846}{G345}$ hands, $\frac{G5495}{G4352}$ that $\frac{G3363}{G3363}$ they should $\frac{G4352}{G4352}$ not $\frac{G3363}{G2532}$ worship $\frac{G4352}{G4352}$ devils, $\frac{G1140}{G4352}$ and $\frac{G2532}{G2532}$ idols $\frac{G1497}{G4352}$ of gold, $\frac{G5552}{G456}$ and $\frac{G2532}{G2532}$ silver, $\frac{G693}{G3585}$ and $\frac{G2532}{G3777}$ brass, $\frac{G5470}{G3777}$ and $\frac{G2532}{G3777}$ see, $\frac{G991}{G3777}$ nor $\frac{G3777}{G3777}$ walk: $\frac{G4043}{G4043}$

Rev 9:21 (KJV) 21 <u>NEITHER G2532 G3756</u> <u>REPENTED THEY G3340</u> OF G1537 THEIR G846 MURDERS, G5408 NOR G3777 OF G1537 THEIR G846 SORCERIES, G5331 nor G3777 of G1537 their G846 thefts. G2809

OTHER RELATED SCRIPTURES ON THE DECEPTION BY THE FALSE CHURCH (WOMAN) WHICH IS A FALSE RELIGIOUS SYSTEM BY THEIR SORCERIES INFLUENCED BY SATAN AND HIS MINISTERS.

Rev 18:23 (KJV) 23 And $\frac{G2532}{G2532}$ the light $\frac{G5457}{G2532}$ of a candle $\frac{G3088}{G3088}$ shall shine $\frac{G5316}{G5316}$ no more $\frac{G3364}{G2532}$ at all $\frac{G2089}{G2532}$ in $\frac{G1722}{G2532}$ thee; $\frac{G4671}{G2532}$ and $\frac{G2532}{G2532}$ of the bride $\frac{G3565}{G3565}$ shall be heard $\frac{G191}{G3565}$ no more $\frac{G3364}{G3565}$ at all $\frac{G2089}{G3565}$ in $\frac{G1722}{G3565}$ thee: $\frac{G4671}{G3565}$ for $\frac{G3754}{G3565}$ the great men $\frac{G3175}{G3565}$ of the

earth; $\frac{\text{G1093}}{\text{G4105}}$ $\frac{\text{FOR}}{\text{G3956}}$ $\frac{\text{BY}}{\text{G1722}}$ $\frac{\text{THY}}{\text{G4675}}$ $\frac{\text{GSQCERIES}}{\text{G5331}}$ WERE $\frac{\text{G4105}}{\text{G4105}}$

OTHER RELATED SCRIPTURES ON THE ETERNAL JUDGMENT IN THE LAKE OF FIRE FOR THOSE WHO DID NOT REPENT OF THEIR SORCERIES.

Rev 21:7-8 (KJV) 7 He that overcometh $\frac{G3528}{G3956}$ shall inherit $\frac{G2816}{G100}$ all things; $\frac{G3956}{G100}$ and $\frac{G2532}{G100}$ I will be $\frac{G2071}{G100}$ his $\frac{G846}{G100}$ God, $\frac{G2316}{G100}$ and $\frac{G2532}{G100}$ he $\frac{G846}{G100}$ shall be $\frac{G2071}{G100}$ my $\frac{G3427}{G100}$ son. $\frac{G5207}{G100}$

Rev 21:8 (KJV) 8 But $\frac{G1161}{I}$ the fearful, $\frac{G1169}{I}$ and $\frac{G2532}{I}$ unbelieving, $\frac{G571}{I}$ and $\frac{G2532}{I}$ the abominable, $\frac{G948}{I}$ and $\frac{G2532}{I}$ murderers, $\frac{G5406}{I}$ and $\frac{G2532}{I}$ whoremongers, $\frac{G4205}{I}$ and $\frac{G2532}{I}$ and $\frac{G2532}{I}$ idolaters, $\frac{G1496}{I}$ and $\frac{G2532}{I}$ all $\frac{G3956}{I}$ liars, $\frac{G5571}{I}$ SHALL HAVE THEIR $\frac{G846}{I}$ PART $\frac{G3313}{I}$ IN $\frac{G1722}{I}$ THE LAKE $\frac{G3041}{I}$ WHICH $\frac{G3588}{I}$ BURNETH $\frac{G2545}{I}$ WITH FIRE $\frac{G4442}{I}$ AND $\frac{G2532}{I}$ BRIMSTONE: $\frac{G2303}{I}$ WHICH IS $\frac{G3603}{I}$ THE SECOND $\frac{G1208}{I}$ DEATH. $\frac{G2288}{I}$

Rev 22:14-15 (KJV) 14 Blessed $\frac{G3107}{are}$ they that do $\frac{G4160}{are}$ his $\frac{G846}{are}$ commandments, $\frac{G1785}{are}$ that $\frac{G2443}{are}$ they $\frac{G846}{are}$ may have $\frac{G2071}{are}$ right $\frac{G1849}{are}$ to $\frac{G1909}{are}$ the tree $\frac{G3586}{are}$ of life, $\frac{G2222}{are}$ and $\frac{G2532}{are}$ may enter $\frac{G1525}{are}$ in through the gates $\frac{G4440}{are}$ into $\frac{G1519}{are}$ the city. $\frac{G4172}{are}$

Rev 22:15 (KJV) 15 For $\frac{G1161}{}$ without $\frac{G1854}{}$ are dogs, $\frac{G2965}{}$ and $\frac{G2532}{}$ $\frac{SORCERERS, G5333}{}$ and $\frac{G2532}{}$ whoremongers, $\frac{G4205}{}$ and $\frac{G2532}{}$ murderers, $\frac{G5406}{}$ and $\frac{G2532}{}$ idolaters, $\frac{G1496}{}$ and $\frac{G2532}{}$ whosoever $\frac{G3956}{}$ loveth $\frac{G5368}{}$ and $\frac{G2532}{}$ maketh $\frac{G4160}{}$ a lie. $\frac{G5579}{}$

❖ ACTS CHAPTER 13 CONTINUED VERSE 13

IN ACTS 13:13, JOHN MARK WHO ACCOMPANIED THE APOSTLES BARNABAS AND PAUL (SAUL) ON THEIR FIRST MISSIONARY JOURNEY, DEPARTED FROM THE WORK AT PERGA IN PAMPHYLIA AND RETURNED TO THE COMFORT OF THE APOSTLES IN THE HEADQUARTER CHURCH OF GOD IN JERUSALEM.

JOHN MARK WOULD HAVE WITNESSED THE SPIRITUAL ENCOUNTER OF THE APOSTLE PAUL WITH THE SORCERER BARJESUS, WHO WAS BLINDED BY THE LORD THROUGH THE HAND OF THE APOSTLE PAUL, (A SIMILAR EXPERIENCE DURING

THE CONVERSION OF THE APOSTLE PAUL ON THE ROAD TO DAMASCUS) AND THIS SPIRITUAL WARFARE WOULD HAVE MADE HIM UNCOMFORTABLE, BECAUSE HE HAD NOT YET THE COURAGE FOR THIS LEVEL OF SPIRITUAL WARFARE IN THE MINISTRY, RESULTING HIM DRAWING BACK FROM THE WORK IN PAMPHYLIA AND RETURNING TO JERUSALEM.

JOHN MARK DID NOT RETURN TO THE CHURCH OF GOD AT ANTIOCH IN SYRIA FROM WHERE HE JOURNEYED WITH THE APOSTLES PAUL AND BARNABAS FOR THEIR FIRST MISSIONARY JOURNEY, BUT RETURNED TO JERUSALEM.

Acts 13:13 (KJV) 13 Now G1161 when Paul G3972 and his company G4012 loosed G321 from G575 Paphos, G3974 THEY CAME G2064 TO G1519 PERGA G4011 IN PAMPHYLIA: G3828 AND G1161 JOHN G2491 DEPARTING G672 FROM G575 THEM G846 RETURNED G5290 TO G1519 JERUSALEM. G2414

OTHER RELATED SCRIPTURE ON JOHN MARK ACCOMPANYING THE APOSTLES BARNABAS AND SAUL ON THEIR RETURN JOURNEY FROM THE HEADQUARTER CHURCH OF GOD AT JERUSALEM TO THE CHURCH OF GOD ANTIOCH IN SYRIA AFTER THE DELIVERY OF THE RELIEF TO THE BRETHREN DURING THE FAMINE.

Acts 12:25 (KJV) 25 And G1161 Barnabas G921 and G2532 Saul G4569 returned G5290 from G1537 Jerusalem, G2419 when they had fulfilled G4137 their ministry, G1248 AND G2532 TOOK WITH THEM G4838 JOHN, G2491 WHOSE SURNAME WAS G1941 MARK. G3138

OTHER RELATED SCRIPTURE ON JESUS CHRIST WARNING HIS DISCIPLES OF THE DANGER OF LOOKING BACK AFTER BEING CALLED BY GOD THE FATHER.

Luke 9:62 (KJV) 62 And $\frac{G1161}{I}$ Jesus $\frac{G2424}{I}$ said $\frac{G2036}{I}$ unto $\frac{G4314}{I}$ him, $\frac{G846}{I}$ NO MAN, $\frac{G3762}{I}$ HAVING PUT $\frac{G1911}{I}$ HIS $\frac{G846}{I}$ HAND $\frac{G5495}{I}$ TO $\frac{G1909}{I}$ THE PLOUGH, $\frac{G723}{I}$ AND $\frac{G2532}{I}$ LOOKING $\frac{G991}{I}$ BACK, $\frac{G1519}{I}$ G3694 IS $\frac{G2076}{I}$ FIT $\frac{G2111}{I}$ FOR $\frac{G1519}{I}$ THE KINGDOM $\frac{G932}{I}$ OF GOD. $\frac{G2316}{I}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING THE BRETHREN IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM AGAINST **DRAWING BACK** OR **WITHDRAWING** FROM THE WORK OF GOD.

Heb 10:38-39 (KJV) 38 Now $\frac{\text{G1161}}{\text{faith:}}$ the just $\frac{\text{G1342}}{\text{shall live}}$ shall live $\frac{\text{G2198}}{\text{by}}$ by $\frac{\text{G1537}}{\text{faith:}}$ faith: $\frac{\text{G4102}}{\text{BUT}}$ BUT $\frac{\text{G2532}}{\text{G2532}}$ IF $\frac{\text{G1437}}{\text{G1437}}$ ANY MAN DRAW BACK, $\frac{\text{G5288}}{\text{G2588}}$ MY $\frac{\text{G3450}}{\text{G3450}}$ SOUL $\frac{\text{G5590}}{\text{G3450}}$ SHALL HAVE $\frac{\text{G2106}}{\text{MO}}$ NO $\frac{\text{G3756}}{\text{G3450}}$ PLEASURE $\frac{\text{G2106}}{\text{G2106}}$ IN $\frac{\text{G1722}}{\text{G3450}}$ HIM. $\frac{\text{G846}}{\text{G3450}}$

Heb 10:39 (KJV) 39 But $\frac{G1161}{}$ we $\frac{G2249}{}$ are $\frac{G2070}{}$ not $\frac{G3756}{}$ of them who draw back $\frac{G5289}{}$ unto $\frac{G1519}{}$ perdition; $\frac{G684}{}$ but $\frac{G235}{}$ of them that believe $\frac{G4102}{}$ to $\frac{G1519}{}$ the saving $\frac{G4047}{}$ of the soul.

OTHER RELATED SCRIPTURES ON THE CONTENTION BETWEEN THE APOSTLES PAUL AND BARNABAS OVER **JOHN MARK**, WHO WAS THE NEPHEW OF BARNABAS AND WHO LEFT THE WORK OF THE MINISTRY IN PAMPHYLIA AND RETURNED TO JERUSALEM.

THIS CONTENTION BETWEEN THE APOSTLES PAUL AND BARNABAS BEFORE THEIR SECOND MISSIONARY JOURNEY WAS LED BY THE HOLY SPIRIT WHO WAS SEPARATING THE APOSTLE PAUL FROM BARNABAS TO COMPLETE THE APOSTLE PAUL'S DISPENSATION TO THE GENTILES.

Acts 15:36-41 (KJV) 36 And $\frac{G1161}{}$ some $\frac{G5100}{}$ days $\frac{G2250}{}$ after $\frac{G3326}{}$ Paul $\frac{G3972}{}$ said $\frac{G2036}{}$ unto $\frac{G4314}{}$ Barnabas, $\frac{G921}{}$ $\frac{G1211}{}$ Let us go again $\frac{G1994}{}$ and visit $\frac{G1980}{}$ our $\frac{G2257}{}$ brethren $\frac{G80}{}$ in $\frac{G2596}{}$ every $\frac{G3956}{}$ city $\frac{G4172}{}$ where $\frac{G1722}{}$ $\frac{G3739}{}$ we have preached $\frac{G2605}{}$ the word $\frac{G3056}{}$ of the Lord, $\frac{G2962}{}$ and see how $\frac{G4459}{}$ they do. $\frac{G2192}{}$

Acts 15:37 (KJV) 37 AND G1161 BARNABAS G921 DETERMINED G1011 TO TAKE WITH THEM G4838 JOHN, G2491 WHOSE SURNAME WAS G2564 MARK. G3138

Acts 15:38 (KJV) 38 BUT G1161 PAUL G3972 THOUGHT G515 NOT G3361 GOOD G515 TO TAKE G4838 HIM G5126 WITH THEM, G4838 WHO G3588 DEPARTED G868 FROM G575 THEM G846 FROM G575 PAMPHYLIA, G3828 AND G2532 WENT G4905 NOT G3361 WITH THEM G846 TO G1519 THE WORK. G2041

Acts 15:39 (KJV) 39 AND G3767 THE CONTENTION G3948 WAS G1096 SO SHARP G3948 BETWEEN THEM, G846 THAT G5620 THEY

DEPARTED ASUNDER G673 ONE FROM THE OTHER: G575 G240 AND SO G5037 BARNABAS G921 TOOK G3880 MARK, G3138 AND SAILED G1602 UNTO G1519 CYPRUS; G2954

Acts 15:40 (KJV) 40 And $\frac{G1161}{}$ Paul $\frac{G3972}{}$ chose $\frac{G1951}{}$ Silas, $\frac{G4609}{}$ and departed, $\frac{G1831}{}$ being recommended $\frac{G3860}{}$ by $\frac{G5259}{}$ the brethren $\frac{G80}{}$ unto the grace $\frac{G5485}{}$ of God. $\frac{G2316}{}$

Acts 15:41 (KJV) 41 And G1161 he went through G1330 Syria G4947 and G2532 Cilicia, G2791 confirming G1991 the churches. G1577

OTHER RELATED SCRIPTURE ON JOHN MARK TRANSFORMATION OVER TIME BY THE LEAD OF THE HOLY SPIRIT, BY HIS WILLINGNESS TO UNDERGO THE PERSECUTION FOR THE WORK OF THE GOSPEL AND BY HIS VISIT TO THE APOSTLE PAUL IN PRISON IN ROME ITALY, SPENDING TIME WITH THE APOSTLE PAUL AND DEMONSTRATING THAT HE WAS WILLING TO SUFFER FOR THE GOSPEL MESSAGE OF THE KINGDOM HEAVEN.

Col 4:10 (KJV) 10 Aristarchus G708 my G3450 fellowprisoner G4869 saluteth G782 you, G5209 and G2532 MARCUS, G3138 SISTER'S SON G431 TO BARNABAS, G921 (TOUCHING G4012 WHOM G3739 YE RECEIVED G2983 COMMANDMENTS: G1785 IF G1437 HE COME G2064 UNTO G4314 YOU, G5209 RECEIVE G1209 HIM;) G846

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL RECOGNIZING THE SPIRITUAL TRANSFORMATION OF JOHN MARK AND SAW THAT HE HAD BECOME SPIRITUALLY PROFITABLE TO THE MINISTRY OF JESUS CHRIST.

2 Tim 4:11 (KJV) 11 Only G3441 Luke G3065 is G2076 with G3326 me. G1700 TAKE G353 MARK, G3138 AND BRING HIM G71 WITH G3326 THEE: G4572 FOR G1063 HE IS G2076 PROFITABLE G2173 TO ME G3427 FOR G1519 THE MINISTRY. G1248

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL'S EXPLANATION OF THE **SPIRITUAL BATTLE** WE HAVE BEEN ENROLLED INTO AGAINST THE DEVIL AND IS ANGELS.

2 Cor 10:4 (KJV) 4 (FOR G1063 THE WEAPONS G3696 OF OUR G2257 WARFARE G4752 ARE NOT G3756 CARNAL, G4559 BUT G235

MIGHTY G1415 THROUGH GOD G2316 TO G4314 THE PULLING DOWN G2506 OF STRONG HOLDS;) G3794

Eph 6:11-13 (KJV) 11 PUT ON G1746 THE WHOLE ARMOUR G3833 OF GOD, G2316 THAT G4314 YE G5209 MAY BE ABLE G1410 TO STAND G2476 AGAINST G4314 THE WILES G3180 OF THE DEVIL. G1228
Eph 6:12 (KJV) 12 FOR G3754 WE G2254 WRESTLE G3823 NOT G3756 AGAINST G2076 G4314 FLESH G4561 AND G2532 BLOOD, G129 BUT G235 AGAINST G4314 PRINCIPALITIES, G746 AGAINST G4314 POWERS, G1849 AGAINST G4314 THE RULERS G2888 OF THE DARKNESS G4655 OF THIS G5127 WORLD, G165 AGAINST G4314 SPIRITUAL G4152 WICKEDNESS G4189 IN G1722 HIGH G2032 PLACES.
Eph 6:13 (KJV) 13 Wherefore G1223 G5124 take unto you G353 the whole armour G3833 of God, G2316 that G2443 ye may be able G1410 to withstand G436 in G1722 the evil G4190 day, G2250 and G2532 having done G2716 all, G537 to stand. G2476

❖ ACTS CHAPTER 13 CONTINUED VERSES 14-15

IN ACTS 13:14-15, THE APOSTLES PAUL AND BARNABAS ENTERED A JEWISH SYNAGOGUE IN THE GENTILE CITY OF ANTIOCH IN PISIDIA ON THE SABBATH DAY IN WHICH BOTH JEWS AND GENTILES WERE IN ATTENDANCE.

THE ORDER OF WORSHIP ON THE SABBATH DAY WAS THE READING AND TEACHING FROM THE SCRIPTURES FROM THE BOOKS OF THE LAW OF MOSES AND THE PROPHETS FOLLOWED BY WORDS OF EXHORTATION TO THE BRETHREN FROM THE SCRIPTURES.

THERE WAS **NO EVIDENCE** OF THE PRACTICE OF HOURS OF SINGING AND A FEW MINUTES OF TEACHING IN THE SCRIPTURES AS IS EVIDENT IN THE RELIGOUS GATHERINGS TODAY.

Acts 13:14-15 (KJV) 14 But G1161 when they G846 departed G1330 from G575 Perga, G4011 they came G3854 to G1519 ANTIOCH G490 IN PISIDIA, G4099 and G2532 WENT G1525 INTO G1519 THE SYNAGOGUE G4864 ON THE SABBATH G4521 DAY, G2250 AND SAT DOWN. G2523

Acts 13:15 (KJV) 15 AND G1161 AFTER G3326 THE READING G320 OF THE LAW G3551 AND G2532 THE PROPHETS G4396 the rulers of the synagogue G752 sent G649 unto G4314 them, G846 saying, G3004 Ye men G435 and brethren, G80 IF G1487 YE HAVE G2076 G1722 G5213 ANY WORD G3056 OF EXHORTATION G3874 FOR G4314 THE PEOPLE, G2992 SAY ON. G3004

OTHER RELATED SCRIPTURES ON THE PRACTICE OF JESUS CHRIST ENTERING THE SYNAGOGUE ON THE SABBATH DAY AMONGST THE JEWS TO READ FROM THE LAW OF MOSES AND THE PROPHETS.

Luke 4:16-21 (KJV) 16 And G2532 he came G2064 to G1519 Nazareth, G3478 where G3757 he had been G2258 brought up: G5142 AND, G2532 AS G2596 HIS G846 CUSTOM G1486 WAS, G2596 HE WENT G1525 INTO G1519 THE SYNAGOGUE G4864 ON G1722 THE SABBATH G4521 DAY, G2250 AND G2532 STOOD UP G450 FOR TO READ.

Luke 4:17 (KJV) 17 AND G2532 THERE WAS DELIVERED G1929 UNTO HIM G846 THE BOOK G975 OF THE PROPHET G4396 ESAIAS. G2268 AND G2532 WHEN HE HAD OPENED G380 THE BOOK, G975 HE FOUND G2147 THE PLACE G5117 WHERE G3757 IT WAS G2258 WRITTEN, Luke 4:18 (KJV) 18 The Spirit G4151 of the Lord G2962 is upon G1909 me, G1691 because G1752 he hath anointed G5548 me G3165 to preach the gospel G2097 to the poor; G4434 he hath sent G649 me G3165 to heal G2390 the brokenhearted, G4937 G2588 to preach G2784 deliverance G859 to the captives, G164 and G2532 recovering of sight G309 to the blind, G5185 to set G649 at G1722 liberty G859 them that are bruised, G2352

Luke 4:19 (KJV) 19 To preach ^{G2784} the acceptable ^{G1184} year ^{G1763} of the Lord. ^{G2962}

Luke 4:20 (KJV) 20 AND G2532 HE CLOSED G4428 THE BOOK, G975 AND HE GAVE IT AGAIN G591 TO THE MINISTER, G5257 AND SAT DOWN. G2523 And G2532 the eyes G3788 of all them G3956 that were G2258 in G1722 the synagogue G4864 were fastened G816 on him.

Luke 4:21 (KJV) 21 And $\frac{G1161}{}$ he began $\frac{G756}{}$ to say $\frac{G3004}{}$ unto $\frac{G4314}{}$ them, $\frac{G846}{}$ This $\frac{G3754}{}$ day $\frac{G4594}{}$ is $\frac{G4137}{}$ this $\frac{G3778}{}$ scripture $\frac{G1124}{}$ fulfilled $\frac{G4137}{}$ in $\frac{G1722}{}$ your $\frac{G5216}{}$ ears. $\frac{G3775}{}$

OTHER RELATED SCRIPTURES THAT BOTH JEWS AND GENTILES WERE IN ATTENDANCE IN THE SYNAGOGUE ON THE SABBATH DAY.

Acts 13:42-44 (KJV) 42 And G1161 when the Jews G2453 were gone G1826 out of G1537 the synagogue, G4864 THE GENTILES G1484 BESOUGHT G3870 THAT THESE G5023 WORDS G4487 MIGHT BE PREACHED G2980 TO THEM G846 G1519 THE NEXT G3342 SABBATH. G4521

Acts 13:43 (KJV) 43 Now $\frac{G1161}{}$ when the congregation $\frac{G4864}{}$ was broken up, $\frac{G3089}{}$ many $\frac{G4183}{}$ of the Jews $\frac{G2453}{}$ and $\frac{G2532}{}$ religious $\frac{G4576}{}$ proselytes $\frac{G4339}{}$ followed $\frac{G190}{}$ Paul $\frac{G3972}{}$ and $\frac{G2532}{}$ Barnabas: $\frac{G921}{}$ who, $\frac{G3748}{}$ speaking $\frac{G4354}{}$ to them, $\frac{G846}{}$ persuaded $\frac{G3982}{}$ them $\frac{G846}{}$ to continue $\frac{G1961}{}$ in the grace $\frac{G5485}{}$ of God. $\frac{G2316}{}$

Acts 13:44 (KJV) 44 <u>AND G1161 THE NEXT G2064 SABBATH DAY G4521 CAME G4863 ALMOST G4975 THE WHOLE G3956 CITY G4172 TOGETHER G4863 TO HEAR G191 THE WORD G3056 OF GOD. G2316 CITY G2316</u>

OTHER RELATED SCRIPTURES ON THE CUSTOM OF THE APOSTLE PAUL ENTERING A JEWISH SYNAGOGUE IN THE GENTILE CITY OF THESSALONICA ON THE SABBATH DAY WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE AND REASONING IN THE SCRIPTURES.

Acts 17:1-4 (KJV) 1 Now $\frac{G1161}{}$ when they had passed through $\frac{G1353}{}$ Amphipolis $\frac{G295}{}$ and $\frac{G2532}{}$ Apollonia, $\frac{G624}{}$ they came $\frac{G2064}{}$ to $\frac{G1519}{}$ Thessalonica, $\frac{G2332}{}$ where $\frac{G3699}{}$ was $\frac{G2258}{}$ a synagogue

Acts 17:2 (KJV) 2 <u>AND G1161 PAUL, G3972 AS G2596 HIS MANNER WAS, G1486 WENT IN G1525 UNTO G4314 THEM, G846 AND G2532 G1909 THREE G5140 SABBATH G4521 DAYS REASONED G1256 WITH THEM G846 OUT OF G575 THE SCRIPTURES, G1124</u>

Acts 17:3 (KJV) 3 Opening $\frac{G1272}{G1472}$ and $\frac{G2532}{G2532}$ alleging, $\frac{G3908}{G3908}$ that $\frac{G3754}{G3958}$ christ $\frac{G5547}{G1473}$ must needs $\frac{G1163}{G1473}$ have suffered, $\frac{G3958}{G2532}$ and $\frac{G2532}{G2532}$ risen again $\frac{G450}{G1473}$ from $\frac{G1537}{G1473}$ the dead; $\frac{G3498}{G2605}$ and $\frac{G2532}{G2605}$ that $\frac{G3754}{G2605}$ this $\frac{G3778}{G2605}$ Jesus, $\frac{G2424}{G2605}$ whom $\frac{G3739}{G2605}$ I $\frac{G1473}{G1473}$ preach $\frac{G2605}{G2605}$ unto you, $\frac{G5213}{G2605}$ is $\frac{G2076}{G2605}$ Christ.

Acts 17:4 (KJV) 4 <u>AND G2532 SOME G5100 OF G1537 THEM G846 BELIEVED, G3982 AND G2532 CONSORTED G4345 WITH PAUL G3972 AND G2532 SILAS; G4609 AND G5037 OF THE DEVOUT G4576 GREEKS G1672 A GREAT G4183 MULTITUDE, G4128 AND G5037 OF THE CHIEF G4413 WOMEN G1135 NOT G3756 A FEW. G3641</u>

OTHER RELATED SCRIPTURES ON THE CUSTOM OF THE APOSTLE PAUL ENTERING A JEWISH SYNAGOGUE IN THE

GENTILE CITY OF CORINTH ON THE SABBATH DAY WHERE THE ATTENTION WAS TO REASON IN THE SCRIPTURES.

Acts 18:1-4 (KJV) 1 $\frac{G1161}{}$ After $\frac{G3326}{}$ these things $\frac{G5023}{}$ Paul $\frac{G3972}{}$ departed $\frac{G5563}{}$ from $\frac{G1537}{}$ Athens, $\frac{G116}{}$ and came $\frac{G2064}{}$ to $\frac{G1519}{}$ Corinth;

Acts 18:2 (KJV) 2 And $\frac{G2532}{G2532}$ found $\frac{G2147}{G2532}$ a certain $\frac{G5100}{G2530}$ Jew $\frac{G2453}{G2532}$ named $\frac{G3686}{G2532}$ Aquila, $\frac{G207}{G2575}$ born $\frac{G1085}{G2532}$ in Pontus, $\frac{G4193}{G2532}$ lately $\frac{G4373}{G2532}$ come $\frac{G2064}{G2532}$ from $\frac{G575}{G2532}$ ltaly, $\frac{G2482}{G2532}$ with $\frac{G2532}{G2532}$ his $\frac{G846}{G2532}$ wife $\frac{G1135}{G2532}$ Priscilla; $\frac{G4252}{G2532}$ (because that $\frac{G1223}{G2532}$ Claudius $\frac{G2804}{G2532}$ had commanded $\frac{G1299}{G1537}$ all $\frac{G3956}{G2453}$ Jews $\frac{G2453}{G2532}$ to depart $\frac{G5563}{G25532}$ from $\frac{G1537}{G1537}$ Rome:) $\frac{G4516}{G2532}$ and came $\frac{G4334}{G2532}$ unto them.

Acts 18:3 (KJV) 3 And G2532 because G1223 he was G1511 of the same craft, G3673 he abode G3306 with G3844 them, G846 and G2532 wrought: G2038 for G1063 by their occupation G5078 they were G2258 tentmakers. G4635 Acts 18:4 (KJV) 4 AND G1161 HE REASONED G1256 IN G1722 THE SYNAGOGUE G4864 G2596 EVERY G3956 SABBATH, G4521 AND G5037 PERSUADED G3982 THE JEWS G2453 AND G2532 THE GREEKS. G1672

OTHER RELATED SCRIPTURES ON THE CUSTOM OF THE APOSTLE PAUL ENTERING A JEWISH SYNAGOGUE IN THE GENTILE CITY OF BEREA WHERE THE ATTENTION WAS TO REASON IN THE SCRIPTURES.

THE EMPHASIS IN WORSHIP TOWARDS GOD WAS STUDYING AND ADHERENCE TO THE SCRIPTURES.

Acts 17:10-11 (KJV) 10 And G1161 the brethren G80 immediately G2112 sent away G1599 G5037 Paul G3972 and G2532 Silas G4609 by G1223 night G3571 unto G1519 Berea: G960 WHO G3748 COMING G3854 THITHER WENT G549 INTO G1519 THE SYNAGOGUE G4864 OF THE JEWS. G2453
Acts 17:11 (KJV) 11 G1161 These G3778 were G2258 more noble G2104 than those in G1722 Thessalonica, G2332 IN THAT THEY G3748 RECEIVED G1209 THE WORD G3056 WITH G3326 ALL G3956 READINESS OF MIND, G4288 AND SEARCHED G350 THE SCRIPTURES G1124 DAILY, G2250 G2596 WHETHER G1487 THOSE THINGS G5023 WERE G2192 SO. G3779

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL SPENDING THE DAY UNTIL MIDNIGHT EXPOUNDING THE

SCRIPTURES TO THE JEWS AND GENTILES WHO WERE GATHERED BEFORE HIM.

Acts 20:7-11 (KJV) 7 And G1161 upon G1722 the first G3391 day of the week, G4521 when the disciples G3101 came together G4863 to break G2806 bread, G740 PAUL G3972 PREACHED G1256 UNTO THEM, G846 READY G3195 TO DEPART G1826 ON THE MORROW; G1887 AND G5037 CONTINUED G3905 HIS SPEECH G3056 UNTIL G3360 MIDNIGHT. G3317 Acts 20:8 (KJV) 8 And G1161 there were G2258 many G2425 lights G2985 in G1722 the upper chamber, G5253 where G3757 they were G2258 gathered together. G4863

Acts 20:9 (KJV) 9 And $\frac{G1161}{G1161}$ there sat $\frac{G2521}{G1909}$ a window $\frac{G2376}{G2376}$ a certain $\frac{G5100}{G1909}$ young man $\frac{G3494}{G3686}$ named $\frac{G3686}{G3686}$ Eutychus, $\frac{G2161}{G2161}$ being fallen $\frac{G2702}{G1909}$ into a deep $\frac{G901}{G1256}$ sleep: $\frac{G5258}{G1909}$ and as Paul $\frac{G3972}{G1256}$ was long $\frac{G1909}{G4119}$ preaching, $\frac{G1256}{G4098}$ he sunk down $\frac{G2702}{G5258}$ with $\frac{G575}{G5258}$ sleep, $\frac{G5258}{G4098}$ and fell down $\frac{G2736}{G4098}$ from $\frac{G575}{G3498}$ the third loft, $\frac{G5152}{G3498}$ and $\frac{G2532}{G498}$ was taken up $\frac{G142}{G498}$ dead. $\frac{G3498}{G498}$

Acts 20:10 (KJV) 10 And $\frac{G1161}{}$ Paul $\frac{G3972}{}$ went down, $\frac{G2597}{}$ and fell on $\frac{G1968}{}$ him, $\frac{G846}{}$ and $\frac{G2532}{}$ embracing $\frac{G4843}{}$ him said, $\frac{G2036}{}$ Trouble $\frac{G2350}{}$ not $\frac{G3361}{}$ yourselves; $\frac{G2350}{}$ for $\frac{G1063}{}$ his $\frac{G846}{}$ life $\frac{G5590}{}$ is $\frac{G2076}{}$ in $\frac{G1722}{}$ him. $\frac{G846}{}$

Acts 20:11 (KJV) 11 When $\frac{G1161}{1}$ he $\frac{G305}{1}$ therefore was come up again, $\frac{G305}{1}$ and $\frac{G2532}{1}$ had broken $\frac{G2806}{1}$ bread, $\frac{G740}{1}$ and $\frac{G2532}{1}$ eaten, $\frac{G1089}{1}$ and $\frac{G5037}{1}$ talked $\frac{G3656}{1}$ a long while, $\frac{G2425}{1}$ even till $\frac{G891}{1}$ break of day, $\frac{G827}{1}$ so $\frac{G3779}{1}$ he departed. $\frac{G1831}{1}$

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL SPENDING THE DAY (MORNING TILL EVENING) EXPOUNDING THE SCRIPTURES TO THE JEWS WHO WERE GATHERED BEFORE HIM.

Acts 28:23 (KJV) 23 And G1161 when they had appointed G5021 him G846 a day, G2250 there came G2240 many G4119 to G4314 him G846 into G1519 his lodging; G3578 to whom G3739 he expounded G1620 and testified G1263 the kingdom G932 of God, G2316 G5037 persuading G3982 them G846 concerning G4012 Jesus, G2424 BOTH G5037 OUT OF G575 THE LAW G3551 OF MOSES, G3475 AND G2532 OUT OF THE PROPHETS, G4396 FROM G575 MORNING G4404 TILL G2193 EVENING.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL INSTRUCTING TIMOTHY TO PAY ATTENTION TO READING THE SCRIPTURES AND STUDYING THE SCRIPTURES.

- 1 Tim 4:13-16 (KJV) 13 <u>TILL G2193 I COME, G2064 GIVE ATTENDANCE G4337 TO READING, G320 TO EXHORTATION, G3874 TO DOCTRINE</u>. G1319
- 1 Tim 4:14 (KJV) 14 Neglect $\frac{G272}{1}$ not $\frac{G3361}{1}$ the gift $\frac{G5486}{1}$ that is in $\frac{G1722}{1}$ thee, $\frac{G4671}{1}$ which $\frac{G3739}{1}$ was given $\frac{G1325}{1}$ thee $\frac{G4671}{1}$ by $\frac{G1223}{1}$ prophecy, $\frac{G4394}{1}$ with $\frac{G3326}{1}$ the laying on $\frac{G1936}{1}$ of the hands $\frac{G5495}{1}$ of the presbytery.
- 1 Tim 4:15 (KJV) 15 MEDITATE UPON G3191 THESE THINGS; G5023 GIVE THYSELF G2468 WHOLLY TO G1722 THEM; G5125 THAT G2443 THY G4675 PROFITING G4297 MAY G5600 APPEAR G5318 TO G1722 ALL. G3956
- 1Tim 4:16 (KJV) 16 <u>TAKE HEED G1907 UNTO THYSELF, G4572 AND G2532 UNTO THE DOCTRINE; G1319 CONTINUE G1961 IN THEM: G846 FOR G1063 IN DOING G4160 THIS G5124 THOU SHALT G4982 BOTH G2532 SAVE G4982 THYSELF, G4572 AND G2532 THEM THAT HEAR G191 THEE. G4675</u>
- OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL ENCOURAGING TIMOTHY TO STUDY THE WORD OF GOD SO THAT HE WOULD BE ABLE TO JUDGE **TRUTH** FROM ERROR (LIES).
- 2 Tim 2:15 (KJV) 15 STUDY G4704 TO SHEW G3936 THYSELF G4572 APPROVED G1384 UNTO GOD, G2316 A WORKMAN G2040 THAT NEEDETH NOT TO BE ASHAMED, G422 RIGHTLY DIVIDING G3718 THE WORD G3056 OF TRUTH. G225

❖ ACTS CHAPTER 13 CONTINUED VERSES 16-21

IN ACTS 13:16-21, THE APOSTLE PAUL BEGAN HIS EXHORTATION TO THE JEWS IN THE SYNAGOGUE AT ANTIOCH IN PISIDIA WITH AN HISTORICAL ACCOUNT OF THE NATION OF ISRAEL DWELLING AS STRANGERS IN BONDAGE IN THE LAND OF EGYPT AND BEING EXALTED BY THE LORD AS "A GREAT NATION" BECAUSE OF THE PROMISE MADE TO ABRAHAM IN

GEN 12:2, AND THEN BEING DELIVERED OUT OF EGYPT WITH THE HIGH ARM OF THE LORD.

THE APOSTLE PAUL WAS DELIVERING THE HISTORICAL ACCOUNT TO BRING THE UNDERSTANDING TO THE JEWS THAT THE GOD OF ISRAEL WHO HE REFERRED TO AS "HE" IS THE ONE WHO CAME AS JESUS CHRIST IN SINFUL FLESH.

THE APOSTLE PAUL FURTHER RECOUNTED THAT THE LORD PROVED THE CHILDREN OF ISRAEL IN THE WILDERNESS FOR FORTY (40) YEARS, BEFORE BRINGING THEM INTO THEIR INHERITANCE OF THE LAND OF CANAAN WHERE HE DIVIDED IT AMONGST THE TRIBES BY LOT.

THE APOSTLE PAUL CONTINUED HIS HISTORICAL ACCOUNT WITH THE ESTABLISHMENT OF THE RULERS OVER ISRAEL IN THE LAND OF CANAAN BY THE LORD AFTER ISRAEL TURNED BACK INTO SERVING OTHER GODS AFTER THE DEATH OF JOSHUA AND THE ELDERS THAT SERVED WITH JOSHUA.

THE APOSTLE PAUL EXPLAINED THAT THE LORD ESTABLISHED JUDGES FIRSTLY WHO RULED FOR FOUR HUNDRED AND FIFTY (450) YEARS UNTIL SAMUEL THE PROPHET.

THE APOSTLE PAUL CONTINUED WITH ISRAEL DESIRING A KING AND THE LORD APPOINTED THEM THEIR FIRST KING SAUL WHO REIGNED FOR FORTY (40) YEARS BEFORE HE WAS REMOVED FOR DISOBEDIENCE TO THE WORD OF THE LORD AND WAS REPLACED BY KING DAVID.

THESE HISTORICAL ACCOUNTS WOULD HAVE BEEN FAMILIAR TO THE JEWS BECAUSE THE LAW OF MOSES AND THE PROPHETS WOULD HAVE BEEN READ BY THE JEWS IN THE SYNAGOGUE EVERY SABBATH DAY.

Acts 13:16-21 (KJV) 16 Then $\frac{G1161}{P}$ Paul $\frac{G3972}{S}$ stood up, $\frac{G450}{S}$ and $\frac{G2532}{S}$ beckoning $\frac{G2678}{S}$ with his hand $\frac{G5495}{S}$ said, $\frac{G2036}{S}$ Men $\frac{G435}{S}$ of Israel, $\frac{G2475}{S}$ and $\frac{G2532}{S}$ ye that fear $\frac{G5399}{S}$ God, $\frac{G2316}{S}$ give audience. $\frac{G191}{S}$ Acts 13:17 (KJV) 17 THE GOD $\frac{G2316}{S}$ OF THIS $\frac{G5127}{S}$ PEOPLE $\frac{G2992}{S}$ OF $\frac{G2474}{S}$ chose $\frac{G1586}{S}$ our $\frac{G2257}{S}$ fathers, $\frac{G3962}{S}$ and $\frac{G2532}{S}$ exalted $\frac{G5312}{S}$ the people $\frac{G2992}{S}$ when $\frac{G1722}{S}$ they dwelt as strangers $\frac{G3940}{S}$ in $\frac{G1722}{S}$ the

land $\frac{G1093}{1}$ of Egypt, $\frac{G125}{1}$ and $\frac{G2532}{1}$ with $\frac{G3326}{1}$ an high $\frac{G5308}{1}$ arm $\frac{G1023}{1}$ brought HE $\frac{G1806}{1}$ them $\frac{G846}{1}$ out of $\frac{G1537}{1}$ it.

Acts 13:18 (KJV) 18 And $\frac{G2532}{}$ about $\frac{G5613}{}$ the time $\frac{G5550}{}$ of forty years $\frac{G5063}{}$ suffered $\frac{HE}{}$ their $\frac{G846}{}$ manners $\frac{G5159}{}$ in $\frac{G1722}{}$ the wilderness. $\frac{G2048}{}$

Acts 13:19 (KJV) 19 And $\frac{G2532}{}$ when $\frac{HE}{}$ had destroyed $\frac{G2507}{}$ seven $\frac{G2033}{}$ nations $\frac{G1484}{}$ in $\frac{G1722}{}$ the land $\frac{G1093}{}$ of Chanaan, $\frac{G5477}{}$ HE divided $\frac{G2624}{}$ their $\frac{G846}{}$ land $\frac{G1093}{}$ to them $\frac{G846}{}$ by lot. $\frac{G2624}{}$

Acts 13:20 (KJV) 20 AND G2532 AFTER G3326 THAT G5023 HE GAVE G1325 UNTO THEM JUDGES G2923 ABOUT G5613 THE SPACE OF FOUR HUNDRED G5071 AND G2532 FIFTY G4004 YEARS, G2094 UNTIL G2193 SAMUEL G4545 THE PROPHET. G4396

Acts 13:21 (KJV) 21 And afterward $\frac{G2547}{G}$ they desired $\frac{G154}{G}$ a king: $\frac{G935}{G}$ and $\frac{G2532}{G}$ $\frac{GOD}{G}$ $\frac{G2316}{G}$ gave $\frac{G1325}{G}$ unto them $\frac{G846}{G}$ Saul $\frac{G4549}{G}$ the son $\frac{G5207}{G}$ of Cis, $\frac{G2797}{G}$ a man $\frac{G435}{G}$ of $\frac{G1537}{G}$ the tribe $\frac{G5443}{G}$ of Benjamin, $\frac{G958}{G}$ BY THE SPACE OF FORTY $\frac{G5062}{G}$ YEARS. $\frac{G2094}{G}$

OTHER RELATED SCRIPTURES ON MOSES PROPHESYING TO THE CHILDREN OF ISRAEL THAT WHEN THEY ENTER INTO THE LAND OF CANAAN THAT THEY WOULD **DESIRE A KING AND NOT THE LORD TO RULE OVER THEM AS KING** WHICH WAS FULFILLED IN SAUL.

Deut 17:14-15 (KJV) 14 When thou art come H935 unto the land H776 which the LORD H3068 thy God H430 giveth H5414 thee, and shalt possess H3423 it, and shalt dwell H3427 therein, AND SHALT SAY, H559 I WILL SET H7760 A KING H4428 OVER ME, LIKE AS ALL THE NATIONS H1471 THAT ARE ABOUT H5439 ME;

Deut 17:15 (KJV) 15 Thou shalt in any wise $\frac{H7760}{1}$ set $\frac{H7760}{1}$ him king $\frac{H4428}{1}$ over thee, whom the LORD $\frac{H3068}{1}$ thy God $\frac{H430}{1}$ shall choose: $\frac{H977}{1}$ one from among $\frac{H7130}{1}$ thy brethren $\frac{H251}{1}$ shalt thou set $\frac{H7760}{1}$ king $\frac{H4428}{1}$ over thee: thou mayest $\frac{H3201}{1}$ not set $\frac{H5414}{1}$ a stranger $\frac{H5237}{1}$ over thee, which is not thy brother. $\frac{H251}{1}$

OTHER RELATED SCRIPTURES ON THE DIVISION OF THE INHERITANCE OF LAND OF THE CANAAN BY LOT.

Joshua 18:8-10 (KJV) 8 And the men $\frac{H582}{}$ arose, $\frac{H6965}{}$ and went away: $\frac{H3212}{}$ and Joshua $\frac{H3091}{}$ charged $\frac{H6680}{}$ them that went $\frac{H1980}{}$ to describe $\frac{H3789}{}$ the land, $\frac{H776}{}$ saying, $\frac{H559}{}$ Go $\frac{H3212}{}$ and walk $\frac{H1980}{}$

through the land, $\frac{H776}{}$ and describe $\frac{H3789}{}$ it, and come again $\frac{H7725}{}$ to me, that I may here cast $\frac{H7993}{}$ lots $\frac{H1486}{}$ for you before $\frac{H6440}{}$ the LORD $\frac{H3068}{}$ in Shiloh. $\frac{H7887}{}$

Joshua 18:9 (KJV) 9 And the men $\frac{H582}{}$ went $\frac{H3212}{}$ and passed through $\frac{H5674}{}$ the land, $\frac{H776}{}$ and described $\frac{H3789}{}$ it by cities $\frac{H5892}{}$ into seven $\frac{H7651}{}$ parts $\frac{H2506}{}$ in a book, $\frac{H5612}{}$ and came $\frac{H935}{}$ again to Joshua $\frac{H3091}{}$ to the host $\frac{H4264}{}$ at Shiloh. $\frac{H7887}{}$

Joshua 18:10 (KJV) 10 <u>AND JOSHUA H3091 CAST H7993 LOTS H1486</u> FOR THEM IN SHILOH H7887 BEFORE H6440 THE LORD: H3068 AND THERE JOSHUA H3091 DIVIDED H2505 THE LAND H776 UNTO THE CHILDREN H1121 OF ISRAEL H3478 ACCORDING TO THEIR DIVISIONS. H4256

OTHER RELATED SCRIPTURES ON ISRAEL SERVING THE LORD ALL THE DAYS IN THE LAND OF CANAAN UNTIL THE DEATH OF JOSHUA AND THE ELDERS.

Joshua 24:29-31 (KJV) 29 And it came to pass after $\frac{H310}{100}$ these things, $\frac{H1697}{100}$ that Joshua $\frac{H3091}{100}$ the son $\frac{H1121}{100}$ of Nun, $\frac{H5126}{100}$ the servant $\frac{H5650}{100}$ of the LORD, $\frac{H3068}{100}$ died, $\frac{H4191}{100}$ being an hundred $\frac{H3967}{100}$ and ten $\frac{H6235}{100}$ years $\frac{H8141}{100}$ old. $\frac{H1121}{100}$

Joshua 24:30 (KJV) 30 And they buried $\frac{H6912}{1}$ him in the border $\frac{H1366}{1}$ of his inheritance $\frac{H5159}{1}$ in Timnathserah, $\frac{H8556}{1}$ which is in mount $\frac{H2022}{1}$ Ephraim, $\frac{H669}{1}$ on the north side $\frac{H6828}{1}$ of the hill $\frac{H2022}{1}$ of Gash. $\frac{H1608}{1}$

Joshua 24:31 (KJV) 31 <u>AND ISRAEL H3478</u> SERVED H5647 THE LORD H3068 ALL THE DAYS H3117 OF JOSHUA, H3091 AND ALL THE DAYS H3117 OF THE ELDERS H2205 THAT OVERLIVED H748 H3117 H310 JOSHUA, H3091 AND WHICH HAD KNOWN H3045 ALL THE WORKS H4639 OF THE LORD, H3068 THAT HE HAD DONE H6213 FOR ISRAEL. H3478

OTHER RELATED SCRIPTURES ON THE LORD APPOINTING JUDGES TO EXECUTE JUDGEMENT IN ISRAEL BECAUSE OF THEIR SIN IN SERVING OTHER GODS AFTER THE DEATH OF JOSHUA AND THE ELDERS WHO OUTLIVED HIM.

Judges 2:6-17 (KJV) 6 And when Joshua $\frac{H3091}{1}$ had let the people $\frac{H5971}{1}$ go, $\frac{H7971}{1}$ the children $\frac{H1121}{1}$ of Israel $\frac{H3478}{1}$ went $\frac{H3212}{1}$ every man $\frac{H376}{1}$ unto his inheritance $\frac{H5159}{1}$ to possess $\frac{H3423}{1}$ the land.

Judges 2:7 (KJV) 7 And the people $\frac{H5971}{}$ served $\frac{H5647}{}$ the LORD $\frac{H3068}{}$ all the days $\frac{H3117}{}$ of Joshua, $\frac{H3091}{}$ and all the days $\frac{H3117}{}$ of the elders $\frac{H2205}{}$ that outlived $\frac{H748}{}$ $\frac{H3117}{}$ $\frac{H310}{}$ Joshua, $\frac{H3091}{}$ who had seen $\frac{H7200}{}$ all the great $\frac{H1419}{}$ works $\frac{H4639}{}$ of the LORD, $\frac{H3068}{}$ that he did $\frac{H6213}{}$ for Israel. $\frac{H3478}{}$

Judges 2:8 (KJV) 8 And Joshua $\frac{\text{H}3091}{\text{H}}$ the son $\frac{\text{H}1121}{\text{H}}$ of Nun, $\frac{\text{H}5126}{\text{H}}$ the servant $\frac{\text{H}5650}{\text{H}}$ of the LORD, $\frac{\text{H}3068}{\text{H}}$ died, $\frac{\text{H}4191}{\text{H}}$ being an hundred $\frac{\text{H}3967}{\text{H}}$ and ten $\frac{\text{H}6235}{\text{H}}$ years $\frac{\text{H}8141}{\text{H}}$ old. $\frac{\text{H}1121}{\text{H}}$

Judges 2:9 (KJV) 9 And they buried H6912 him in the border H1366 of his inheritance H5159 in Timnathheres, H8556 in the mount H2022 of Ephraim, H669 on the north side H6828 of the hill H2022 Gaash. H1608 Judges 2:10 (KJV) 10 And also all that generation H1755 were gathered H622 unto their fathers: H1 and there arose H6965 another H312 generation H1755 after H310 them, which knew H3045 not the LORD, H3068 nor yet the works H4639 which he had done H6213 for Israel. H3478 Judges 2:11 (KJV) 11 And the children H1121 of Israel H3478 did H6213

Judges 2:11 (KJV) 11 And the children $\frac{H1121}{1}$ of Israel $\frac{H3478}{1}$ did $\frac{H6213}{1}$ evil $\frac{H7451}{1}$ in the sight $\frac{H5869}{1}$ of the LORD, $\frac{H3068}{1}$ and served $\frac{H5647}{1}$ Baalim:

Judges 2:12 (KJV) 12 And they forsook $\frac{H5800}{}$ the LORD $\frac{H3068}{}$ God $\frac{H430}{}$ of their fathers, $\frac{H1}{}$ which brought them out $\frac{H3318}{}$ of the land $\frac{H776}{}$ of Egypt, $\frac{H4714}{}$ and followed $\frac{H3212}{}$ $\frac{H310}{}$ other $\frac{H312}{}$ gods, $\frac{H430}{}$ of the gods $\frac{H430}{}$ of the people $\frac{H5971}{}$ that were round about $\frac{H5439}{}$ them, and bowed $\frac{H7812}{}$ themselves unto them, and provoked the LORD $\frac{H3068}{}$ to anger. $\frac{H3707}{}$

Judges 2:13 (KJV) 13 And they forsook H5800 the LORD, H3068 and served H5647 Baal H1168 and Ashtaroth. H6252

Judges 2:14 (KJV) 14 And the anger $\frac{H639}{}$ of the LORD $\frac{H3068}{}$ was hot $\frac{H2734}{}$ against Israel, $\frac{H3478}{}$ and he delivered $\frac{H5414}{}$ them into the hands $\frac{H3027}{}$ of spoilers $\frac{H8154}{}$ that spoiled $\frac{H8155}{}$ them, and he sold $\frac{H4376}{}$ them into the hands $\frac{H3027}{}$ of their enemies $\frac{H341}{}$ round about, $\frac{H5439}{}$ so that they could $\frac{H3201}{}$ not any longer $\frac{H5750}{}$ stand $\frac{H5975}{}$ before $\frac{H6440}{}$ their enemies. $\frac{H341}{}$

Judges 2:15 (KJV) 15 Whithersoever they went out, $\frac{H3318}{H3027}$ the hand $\frac{H3027}{H3068}$ of the LORD $\frac{H3068}{H3068}$ was against them for evil, $\frac{H7451}{H3068}$ as the LORD $\frac{H3068}{H3068}$ had said, $\frac{H1696}{H3068}$ and as the LORD $\frac{H3068}{H3334}$ had sworn $\frac{H7650}{H3068}$ unto them: and they were greatly $\frac{H3966}{H3068}$ distressed. $\frac{H3334}{H3068}$

Judges 2:16 (KJV) 16 Nevertheless the LORD $\frac{\text{H}_{3068}}{\text{H}_{3027}}$ raised up $\frac{\text{H}_{6965}}{\text{J}_{3027}}$ which delivered $\frac{\text{H}_{3467}}{\text{H}_{3027}}$ them out of the hand $\frac{\text{H}_{3027}}{\text{H}_{3027}}$ of those that spoiled $\frac{\text{H}_{3027}}{\text{H}_{3027}}$ them.

Judges 2:17 (KJV) 17 And yet they would not hearken $\frac{H8085}{1}$ unto their judges, $\frac{H8199}{1}$ but they went a whoring $\frac{H2181}{1}$ after $\frac{H310}{1}$ other $\frac{H312}{1}$ gods, $\frac{H430}{1}$ and bowed $\frac{H7812}{1}$ themselves unto them: they turned $\frac{H5493}{1}$ quickly $\frac{H4118}{1}$ out of the way $\frac{H1870}{1}$ which their fathers $\frac{H1}{1}$ walked in, $\frac{H1980}{1}$ obeying $\frac{H8085}{1}$ the commandments $\frac{H4687}{1}$ of the LORD; $\frac{H3068}{1}$ but they did $\frac{H6213}{1}$ not so.

OTHER RELATED SCRIPTURES ON SAMUEL BEING RAISED AS A PROPHET OVER ISRAEL.

1 Sam 3:19-21 (KJV) 19 And Samuel $\frac{H8050}{}$ grew, $\frac{H1431}{}$ and the LORD $\frac{H3068}{}$ was with him, and did let none of his words $\frac{H1697}{}$ fall $\frac{H5307}{}$ to the ground. $\frac{H776}{}$

1 Sam 3:20 (KJV) 20 AND ALL ISRAEL H3478 FROM DAN H1835 EVEN TO BEERSHEBA H884 KNEW H3045 THAT SAMUEL H8050 WAS ESTABLISHED H539 TO BE A PROPHET H5030 OF THE LORD. H3068 1 Sam 3:21 (KJV) 21 And the LORD H3068 appeared H7200 again H3254 in Shiloh: $\frac{H7887}{1}$ for the LORD H3068 revealed H1540 himself to Samuel H8050 in Shiloh H7887 by the word H1697 of the LORD. H3068

OTHER RELATED SCRIPTURES ON THE CHILDREN OF ISRAEL COMING TO THE PROPHET SAMUEL AND **DESIRING A KING** IN FULFILMENT OF THE PROPHECY OF MOSES.

1 Sam 8:4-9 (KJV) 4 Then all the elders $\frac{H2205}{}$ of Israel $\frac{H3478}{}$ gathered themselves together, $\frac{H6908}{}$ and came $\frac{H935}{}$ to Samuel $\frac{H8050}{}$ unto Ramah, $\frac{H7414}{}$

1 Sam 8:5 (KJV) 5 And said H559 unto him, Behold, thou art old, H2204 and thy sons H1121 walk H1980 not in thy ways: H1870 NOW MAKE H7760 US A KING H4428 TO JUDGE H8199 US LIKE ALL THE NATIONS. H1471 1 Sam 8:6 (KJV) 6 But the thing H1697 displeased H3415 H5869 Samuel, H8050 when they said, H559 Give H5414 us a king H4428 to judge H8199 us. And Samuel H8050 prayed H6419 unto the LORD. H3068 1 Sam 8:7 (KJV) 7 AND THE LORD H3068 SAID H559 UNTO SAMUEL, H8050 HEARKEN H8085 UNTO THE VOICE H6963 OF THE PEOPLE H5971 IN ALL THAT THEY SAY H559 UNTO THEE: FOR THEY HAVE NOT REJECTED H3988 THEE, BUT THEY HAVE REJECTED H3988 ME, THAT I SHOULD NOT REIGN H4427 OVER THEM.

- 1 Sam 8:8 (KJV) 8 According to all the works $\frac{H4639}{}$ which they have done $\frac{H6213}{}$ since the day $\frac{H3117}{}$ that I brought them up $\frac{H5927}{}$ out of Egypt $\frac{H4714}{}$ even unto this day, $\frac{H3117}{}$ wherewith they have forsaken $\frac{H5800}{}$ me, and served $\frac{H5647}{}$ other $\frac{H312}{}$ gods, $\frac{H430}{}$ so do $\frac{H6213}{}$ they also unto thee.
- 1 Sam 8:9 (KJV) 9 Now therefore hearken $\frac{H8085}{}$ unto their voice: $\frac{H6963}{}$ howbeit $\frac{H389}{}$ yet protest $\frac{H5749}{}$ solemnly $\frac{H5749}{}$ unto them, and shew $\frac{H5046}{}$ them the manner $\frac{H4941}{}$ of the king $\frac{H4428}{}$ that shall reign $\frac{H4427}{}$ over them.

❖ ACTS CHAPTER 13 CONTINUED VERSES 22-25

IN ACTS 13:22-25, THE APOSTLE PAUL CONTINUED TO EXPLAIN THAT AFTER THE LORD REMOVED KING SAUL, HE REPLACED HIM WITH KING DAVID WHO WAS THE GREATEST KING OVER THE NATION OF ISRAEL, TO WHOM THE LORD PROPHESIED THAT DAVID WOULD BE A KING AFTER THE HEART OF THE LORD AND WOULD DO ALL HIS WILL AND THAT GOD THE FATHER RAISED JESUS CHRIST AS A SAVIOUR UNTO ISRAEL OUT OF THE SEED OR THE LINEAGE OF DAVID AFTER THE FLESH, WHICH WAS FULFILLED AT THE TIME WHEN JOSEPH WAS ESPOUSED TO MARY, AND JESUS CHRIST BEING CONCEIVED BY THE HOLY SPIRIT INTO SINFUL FLESH INTO THE WOMB OF MARY FULFILLING BOTH OF THE FOLLOWING:

- KINGSHIP ON THE THRONE OF DAVID IN JOSEPH WHO WAS A DESCENDANT OUT OF THE TRIBE OF JUDAH.
- PRIESTHOOD AFTER THE ORDER OF MELCHISEDEC IN MARY WHO WAS A DESCENDANT OUT OF THE TRIBE OF LEVI.

THE APOSTLE PAUL FURTHER EXPLAINED THE PURPOSE OF THE MINISTRY OF JOHN THE BAPTIST WHICH WAS TO IDENTIFY JESUS CHRIST AS THE SAVIOUR TO THE NATION OF ISRAEL BY THE WATER BAPTISM OF REPENTANCE.

Acts 13:22-25 (KJV) 22 And $\frac{G2532}{}$ when he had removed $\frac{G3179}{}$ him, $\frac{G846}{}$ he raised up $\frac{G1453}{}$ unto them $\frac{G846}{}$ David $\frac{G1138}{}$ to be $\frac{G1519}{}$ their king; $\frac{G935}{}$ to whom $\frac{G3739}{}$ also $\frac{G2532}{}$ he gave testimony, $\frac{G3140}{}$ and said, $\frac{G2036}{}$ I HAVE FOUND $\frac{G2147}{}$ DAVID $\frac{G1138}{}$ THE SON OF

JESSE, G2421 A MAN G435 AFTER G2596 MINE OWN G3450 HEART, G2588 WHICH G3739 SHALL FULFIL G4160 ALL G3956 MY G3450 WILL. G2307

Acts 13:23 (KJV) 23 OF G575 THIS MAN'S G5127 SEED G4690 HATH G1453 GOD G2316 ACCORDING G2596 TO HIS PROMISE G1860 RAISED G1453 UNTO ISRAEL G2474 A SAVIOUR, G4990 JESUS: G2424

Acts 13:24 (KJV) 24 When John G2491 had first preached before G4253 his G846 coming G4383 G1529 the baptism G908 of repentance G3341 to all G3956 the people G2992 of Israel. G2474

Acts 13:25 (KJV) 25 And G1161 as G5613 John G2491 fulfilled G4137 his course, G1408 he said, G3004 Whom G5101 think ye G5282 that I G3165 am? G1511 I G1473 am G1510 not G3756 he. But, G235 behold, G2400 there cometh one G2064 after G3326 me, G1691 whose G3739 shoes G5266 of his feet G4228 I am G1510 not G3756 worthy G514 to loose. G3089

OTHER RELATED SCRIPTURES ON KING SAUL BEING REMOVED AS KING OVER ISRAEL FOR HIS DISOBEDIENCE TO THE WORD OF THE LORD.

- 1 Sam 15:22-28 (KJV) 22 And Samuel $\frac{H8050}{}$ said, $\frac{H559}{}$ Hath the LORD $\frac{H3068}{}$ as great delight $\frac{H2656}{}$ in burnt offerings $\frac{H5930}{}$ and sacrifices, $\frac{H2077}{}$ as in obeying $\frac{H8085}{}$ the voice $\frac{H6963}{}$ of the LORD? $\frac{H3068}{}$ Behold, to obey $\frac{H8085}{}$ is better $\frac{H2896}{}$ than sacrifice, $\frac{H2077}{}$ and to hearken $\frac{H7181}{}$ than the fat $\frac{H2459}{}$ of rams. $\frac{H352}{}$
- 1 Sam 15:23 (KJV) 23 For rebellion $\frac{\text{H}4805}{\text{H}}$ is as the $\sin\frac{\text{H}2403}{\text{H}}$ of witchcraft, $\frac{\text{H}7081}{\text{H}}$ and stubbornness $\frac{\text{H}6484}{\text{H}}$ is as iniquity $\frac{\text{H}205}{\text{H}}$ and idolatry. $\frac{\text{H}8655}{\text{H}}$ Because thou hast rejected $\frac{\text{H}3988}{\text{H}}$ the word $\frac{\text{H}1697}{\text{H}}$ of the LORD, $\frac{\text{H}3068}{\text{H}}$ he hath also rejected $\frac{\text{H}3988}{\text{H}}$ thee from being king. $\frac{\text{H}4428}{\text{H}}$ 1 Sam 15:24 (KJV) 24 And Saul $\frac{\text{H}7586}{\text{H}}$ said $\frac{\text{H}559}{\text{H}}$ unto Samuel, $\frac{\text{H}8050}{\text{H}}$ I have sinned: $\frac{\text{H}2398}{\text{H}}$ for I have transgressed $\frac{\text{H}5674}{\text{H}}$ the commandment $\frac{\text{H}6310}{\text{H}}$ of the LORD, $\frac{\text{H}3068}{\text{H}}$ and obeyed $\frac{\text{H}8085}{\text{H}}$ their
- 1 Sam 15:25 (KJV) 25 Now therefore, I pray thee, pardon $\frac{H5375}{}$ my sin, $\frac{H2403}{}$ and turn again $\frac{H7725}{}$ with me, that I may worship $\frac{H7812}{}$ the LORD. $\frac{H3068}{}$
- 1 Sam 15:26 (KJV) 26 And Samuel H8050 said H559 unto Saul, H7586 I will not return H7725 with thee: FOR THOU HAST REJECTED H3988 THE WORD H1697 OF THE LORD, H3068 AND THE LORD H3068 HATH REJECTED H3988 THEE FROM BEING KING H4428 OVER ISRAEL. H3478

voice. H6963

- 1 Sam 15:27 (KJV) 27 And as Samuel H8050 turned about H5437 to go away, H3212 he laid hold H2388 upon the skirt H3671 of his mantle, H4598 and it rent. H7167
- 1 Sam 15:28 (KJV) 28 And Samuel $\frac{H8050}{}$ said $\frac{H559}{}$ unto him, The LORD $\frac{H3068}{}$ hath rent $\frac{H7167}{}$ the kingdom $\frac{H4468}{}$ of Israel $\frac{H3478}{}$ from thee this day, $\frac{H3117}{}$ and hath given $\frac{H5414}{}$ it to a neighbour $\frac{H7453}{}$ of thine, that is better $\frac{H2896}{}$ than thou.

OTHER RELATED SCRIPTURES ON THE FULFILMENT OF THE PROPHECIES OF JESUS CHRIST COMING AFTER THE SEED OF DAVID BY CONCEPTION IN THE FLESH.

Luke 1:30-33 (KJV) 30 And $\frac{G2532}{1}$ the angel $\frac{G32}{1}$ said $\frac{G2036}{1}$ unto her, $\frac{G846}{1}$ Fear $\frac{G5399}{1}$ not, $\frac{G3361}{1}$ Mary: $\frac{G3137}{1}$ for $\frac{G1063}{1}$ thou hast found $\frac{G2147}{1}$ favour $\frac{G5485}{1}$ with $\frac{G3844}{1}$ God. $\frac{G2316}{1}$

Luke 1:31 (KJV) 31 And, $\frac{G2532}{1}$ behold, $\frac{G2400}{1}$ thou shalt conceive $\frac{G4815}{1}$ in $\frac{G1722}{1}$ thy womb, $\frac{G1064}{1}$ and $\frac{G2532}{1}$ bring forth $\frac{G5088}{1}$ a son, $\frac{G5207}{1}$ and $\frac{G2532}{1}$ shalt call $\frac{G2564}{1}$ his $\frac{G846}{1}$ name $\frac{G3686}{1}$ JESUS. $\frac{G2424}{1}$

Luke 1:32 (KJV) 32 He G3778 shall be G2071 great, G3173 and G2532 shall be called G2564 the Son G5207 of the Highest: G5310 AND G2532 THE LORD G2962 GOD G2316 SHALL GIVE G1325 UNTO HIM G846 THE THRONE G2362 OF HIS G846 FATHER G3962 DAVID: G1138

Luke 1:33 (KJV) 33 <u>AND G2532 HE SHALL REIGN G936 OVER G1909 THE HOUSE G3624 OF JACOB G2384 FOR G1519 EVER; G165 AND G2532 OF HIS G846 KINGDOM G932 THERE SHALL BE G2071 NO G3756 END. G5056</u>

OTHER RELATED SCRIPTURES ON THE PROPHECY THAT JESUS CHRIST WOULD BE AFTER THE SEED OF KING DAVID AFTER THE FLESH TO FULFIL THE PROMISE TO KING DAVID HAVING SOMEONE ON HIS THRONE FOREVER.

2 Sam 7:12-16 (KJV) 12 And when thy days H3117 be fulfilled, H4390 and thou shalt sleep H7901 with thy fathers, H1 I WILL SET UP H6965 THY SEED H2233 AFTER H310 THEE, WHICH SHALL PROCEED H3318 OUT OF THY BOWELS, H4578 AND I WILL ESTABLISH H3559 HIS KINGDOM. H4467

2 Sam 7:13 (KJV) 13 <u>HE SHALL BUILD H1129</u> AN HOUSE H1004 FOR MY NAME, H8034 AND I WILL STABLISH H3559 THE THRONE H3678 OF HIS KINGDOM H4467 FOR H5704 EVER. H5769

- 2 Sam 7:14 (KJV) 14 <u>I WILL BE HIS FATHER, ^{H1} AND HE SHALL BE MY SON. ^{H1121} If he commit iniquity, ^{H5753} I will chasten ^{H3198} him with the rod ^{H7626} of men, ^{H582} and with the stripes ^{H5061} of the children ^{H1121} of men: ^{H120}</u>
- 2 Sam 7:15 (KJV) 15 But my mercy $\frac{H2617}{}$ shall not depart away $\frac{H5493}{}$ from him, as I took $\frac{H5493}{}$ it from Saul, $\frac{H7586}{}$ whom I put away $\frac{H5493}{}$ before $\frac{H6440}{}$ thee.
- 2 Sam 7:16 (KJV) 16 AND THINE HOUSE H1004 AND THY KINGDOM H4467 SHALL BE ESTABLISHED H539 FOR H5704 EVER H5769

 BEFORE H6440 THEE: THY THRONE H3678 SHALL BE ESTABLISHED H3559 FOR H5704 EVER. H5769

OTHER RELATED SCRIPTURES ON JESUS CHRIST IS THE FULFILMENT OF THE PROPHECY TO KING DAVID IN 2 SAMUEL 7:12-16.

Heb 1:5 (KJV) 5 For $\frac{G1063}{}$ unto which $\frac{G5101}{}$ of the angels $\frac{G32}{}$ said he $\frac{G2036}{}$ at any time, $\frac{G4218}{}$ Thou $\frac{G4771}{}$ art $\frac{G1488}{}$ my $\frac{G3450}{}$ Son, $\frac{G5207}{}$ this day $\frac{G4594}{}$ have $\frac{G1080}{}$ I $\frac{G1473}{}$ begotten $\frac{G1080}{}$ thee? $\frac{G4571}{}$ And $\frac{G2532}{}$ again, $\frac{G3825}{}$ I $\frac{G1473}{}$ WILL BE $\frac{G2071}{}$ TO $\frac{G1519}{}$ HIM $\frac{G846}{}$ A FATHER, $\frac{G3962}{}$ AND $\frac{G2532}{}$ HE $\frac{G846}{}$ SHALL BE $\frac{G2071}{}$ TO $\frac{G1519}{}$ ME $\frac{G3427}{}$ A SON? $\frac{G5207}{}$

OTHER RELATED SCRIPTURES ON THE PROPHECY IN THE PSALMS OF JESUS CHRIST COMING OUT OF THE LINEAGE OF DAVID.

Psa 132:11 (KJV) 11 THE LORD H3068 HATH SWORN H7650 IN TRUTH H571 UNTO DAVID; H1732 HE WILL NOT TURN H7725 FROM IT; OF THE FRUIT H6529 OF THY BODY H990 WILL I SET H7896 UPON THY THRONE. H3678

Rom 1:1-3 (KJV) 1 Paul, $\frac{G3972}{}$ a servant $\frac{G1401}{}$ of Jesus $\frac{G2424}{}$ Christ, $\frac{G5547}{}$ called $\frac{G2822}{}$ to be an apostle, $\frac{G652}{}$ separated $\frac{G873}{}$ unto $\frac{G1519}{}$ the gospel $\frac{G2098}{}$ of God, $\frac{G2316}{}$

Rom 1:2 (KJV) 2 (Which $\frac{G3739}{}$ he had promised afore $\frac{G4279}{}$ by $\frac{G1223}{}$ his $\frac{G846}{}$ prophets $\frac{G4396}{}$ in $\frac{G1722}{}$ the holy $\frac{G40}{}$ scriptures,)

Rom 1:3 (KJV) 3 CONCERNING G4012 HIS G846 SON G5207 JESUS G2424 CHRIST G5547 OUR G2257 LORD, G2962 WHICH G3588 WAS MADE G1096 OF G1537 THE SEED G4690 OF DAVID G1138 ACCORDING G2596 TO THE FLESH; G4561

Gal 3:16 (KJV) 16 Now $\frac{G1161}{}$ to Abraham $\frac{G11}{}$ and $\frac{G2532}{}$ his $\frac{G846}{}$ seed $\frac{G4690}{}$ were $\frac{G4483}{}$ the promises $\frac{G1860}{}$ made. $\frac{G4483}{}$ He saith $\frac{G3004}{}$ not, $\frac{G3756}{}$ And $\frac{G2532}{}$ to seeds, $\frac{G4690}{}$ as $\frac{G5613}{}$ of $\frac{G1909}{}$ many; $\frac{G4183}{}$ BUT $\frac{G235}{}$ AS $\frac{G5613}{}$ OF $\frac{G1909}{}$ ONE, $\frac{G1520}{}$ AND $\frac{G2532}{}$ TO THY $\frac{G4675}{}$ SEED, $\frac{G4690}{}$ WHICH $\frac{G3739}{}$ IS $\frac{G2076}{}$ CHRIST. $\frac{G5547}{}$

2 Tim 2:8 (KJV) 8 REMEMBER G3421 THAT JESUS G2424 CHRIST G5547 OF G1537 THE SEED G4690 OF DAVID G1138 was raised G1453 from G1537 the dead G3498 according to G2596 my G3450 gospel: G2098

OTHER RELATED SCRIPTURE ON THE LORD'S TESTIMONY OF KING DAVID.

1 Kings 15:5 (KJV) 5 BECAUSE DAVID H1732 DID H6213 THAT WHICH WAS RIGHT H3477 IN THE EYES H5869 OF THE LORD, H3068 AND TURNED NOT ASIDE H5493 FROM ANYTHING THAT HE COMMANDED H6680 HIM ALL THE DAYS H3117 OF HIS LIFE, H2416 SAVE ONLY IN THE MATTER H1697 OF URIAH H223 THE HITTITE. H2850

OTHER RELATED SCRIPTURE ON THE LORD GOD NOT REMEMBERING THE SINS OF DAVID ONCE THEY WERE FORGIVEN.

Psa 103:12 (KJV) As far as H7368 the east H4217 is from the west, H4628 SO FAR HATH HE REMOVED H7368 OUR TRANSGRESSIONS H6588 FROM US.

OTHER RELATED SCRIPTURES ON THE WORDS OF JOHN THE BAPTIST IN RESPONSE TO THOSE WHO QUESTIONED HIM WHETHER HE WAS THE CHRIST WHICH WAS QUOTED BY THE APOSTLE PAUL.

Luke 3:15-16 (KJV) 15 And $\frac{G1161}{}$ as the people $\frac{G2992}{}$ were in expectation, $\frac{G4328}{}$ and $\frac{G2532}{}$ all men $\frac{G3956}{}$ mused $\frac{G1260}{}$ in $\frac{G1722}{}$ their $\frac{G846}{}$ hearts $\frac{G2588}{}$ of $\frac{G4012}{}$ John, $\frac{G2491}{}$ whether $\frac{G3379}{}$ he $\frac{G846}{}$ were $\frac{G1498}{}$ the Christ, $\frac{G5547}{}$ or not; $\frac{G3379}{}$

Luke 3:16 (KJV) 16 John $\frac{G2491}{}$ answered, $\frac{G611}{}$ saying $\frac{G3004}{}$ unto them all, $\frac{G537}{}$ I $\frac{G1473}{}$ indeed $\frac{G3303}{}$ baptize $\frac{G907}{}$ you $\frac{G5209}{}$ with water; $\frac{G5204}{}$ but $\frac{G1161}{}$ one mightier than $\frac{G2478}{}$ I $\frac{G3450}{}$ cometh, $\frac{G2064}{}$ THE

LATCHET G2438 OF WHOSE G3739 G846 SHOES G5266 I AM G1510 NOT G3756 WORTHY G2425 TO UNLOOSE: G3089 he G846 shall baptize G907 you G5209 with G1722 the Holy G40 Ghost G4151 and G2532 with fire: G4442

John 1:31-33 (KJV) 31 And I $\frac{G2504}{G2504}$ knew $\frac{G1492}{G1492}$ him $\frac{G846}{G1492}$ not: $\frac{G3756}{G1223}$ but $\frac{G235}{G124}$ he should be made manifest $\frac{G5319}{G1722}$ to Israel, $\frac{G2474}{G1722}$ therefore $\frac{G1223}{G5124}$ am $\frac{G2064}{G1722}$ come $\frac{G2064}{G1722}$ baptizing $\frac{G907}{G1722}$ with $\frac{G1722}{G1722}$ water. $\frac{G5204}{G1722}$

John 1:32 (KJV) 32 And $\frac{G2532}{}$ John $\frac{G2491}{}$ bare record, $\frac{G3140}{}$ saying, $\frac{G3004}{}$ $\frac{G3754}{}$ I saw $\frac{G2300}{}$ the Spirit $\frac{G4151}{}$ descending $\frac{G2597}{}$ from $\frac{G1537}{}$ heaven $\frac{G3772}{}$ like $\frac{G5616}{}$ a dove, $\frac{G4058}{}$ and $\frac{G2532}{}$ it abode $\frac{G3306}{}$ upon $\frac{G1909}{}$ him. $\frac{G846}{}$

John 1:33 (KJV) 33 And I G2504 knew G1492 him G846 not: G3756 BUT G235 HE THAT SENT G3992 ME G3165 TO BAPTIZE G907 WITH G1722 WATER, G5204 THE SAME G1565 SAID G2036 UNTO ME, G3427 UPON G1909 WHOM G3739 G302 THOU SHALT SEE G1492 THE SPIRIT G4151 DESCENDING, G2597 AND G2532 REMAINING G3306 ON G1909 HIM, G846 THE SAME G3778 IS G2076 HE WHICH BAPTIZETH G907 WITH G1722 THE HOLY G40 GHOST. G4151

❖ ACTS CHAPTER 13 CONTINUED VERSES 26-31

IN ACTS 13:26-31, THE APOSTLE PAUL EXPLAINED TO THE JEWISH BRETHREN IN THE SYNAGOGUE AT ANTIOCH IN PISIDIA THAT THE WORD OF SALVATION WHICH IS THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN WAS SENT BY GOD THE FATHER THROUGH JESUS CHRIST, FIRST TO THE NATION OF ISRAEL.

THE APOSTLE PAUL FURTHER EXPLAINED THAT THE DWELLERS AND RULERS IN JERUSALEM WHO READ THE LAW OF MOSES AND THE PROPHETS EVERY SABBATH DAY WERE IGNORANT OF THE FULFILMENT OF THE OLD TESTAMENT PROPHECIES OF SCRIPTURES ABOUT THE MESSIAH WHO IS JESUS CHRIST AND FULFILLED THE PROPHECIES BY CONDEMNING JESUS TO DEATH BY THE HANDS OF PILATE, ALTHOUGH THEY FOUND NO FAULT IN HIM.

THE APOSTLE PAUL FURTHER DECLARED THAT GOD THE FATHER RAISED JESUS CHRIST FROM THE DEAD THROUGH

THE HOLY SPIRIT AND HE WAS SEEN BY MANY WITNESSES WHO ONLY WERE HIS DISCIPLES, ACCORDING TO THE WILL OF GOD THE FATHER.

THE APOSTLE PAUL EXPLAINED THAT THE RESURRECTION OF JESUS CHRIST WAS THE FULFILMENT OF THE PROPHECY IN PSALM 2:7.

Acts 13:26-31 (KJV) 26 Men $\frac{G435}{}$ and brethren, $\frac{G80}{}$ children $\frac{G5207}{}$ of the stock $\frac{G1085}{}$ of Abraham, $\frac{G11}{}$ and $\frac{G2532}{}$ whosoever among $\frac{G1722}{}$ you $\frac{G5213}{}$ feareth $\frac{G5399}{}$ God, $\frac{G2316}{}$ TO YOU $\frac{G5213}{}$ IS $\frac{G649}{}$ THE WORD $\frac{G3056}{}$ OF THIS $\frac{G5026}{}$ SALVATION $\frac{G4991}{}$ SENT. $\frac{G649}{}$

Acts 13:27 (KJV) 27 FOR G1063 THEY THAT DWELL G2730 AT G1722 JERUSALEM, G2419 AND G2532 THEIR G846 RULERS, G758 BECAUSE THEY KNEW G50 HIM G5126 NOT, G50 NOR YET G2532 THE VOICES G5456 OF THE PROPHETS G4396 WHICH G3588 ARE READ G314 G2596 EVERY G3956 SABBATH DAY, G4521 THEY HAVE FULFILLED G4137 THEM IN CONDEMNING G2919 HIM.

Acts 13:28 (KJV) 28 And G2532 though they found G2147 no G3367 cause G156 of death G2288 in him, yet desired they G154 Pilate G4091 that he G846 should be slain. G337

Acts 13:29 (KJV) 29 And $\frac{G1161}{}$ when $\frac{G5613}{}$ they had fulfilled $\frac{G5055}{}$ all $\frac{G537}{}$ that was written $\frac{G1125}{}$ of $\frac{G4012}{}$ him, $\frac{G846}{}$ they took him down $\frac{G2507}{}$ from $\frac{G575}{}$ the tree, $\frac{G3586}{}$ and laid $\frac{G5087}{}$ him in $\frac{G1519}{}$ a sepulchre.

Acts 13:30 (KJV) 30 <u>BUT G1161</u> <u>GOD G2316</u> <u>RAISED G1453</u> <u>HIM G846</u> FROM G1537 THE DEAD: G3498

Acts 13:31 (KJV) 31 AND HE G3739 WAS SEEN G3700 MANY G1909 G4119 DAYS G2250 OF THEM WHICH CAME UP WITH G4872 HIM G846 FROM G575 GALILEE G1056 TO G1519 JERUSALEM, G2419 WHO G3748 ARE G1526 HIS G846 WITNESSES G3144 UNTO G4314 THE PEOPLE. G2992 OTHER RELATED SCRIPTURE ON THE WORD OF SALVATION BEING FIRST SENT TO THE JEWS.

John 4:22 (KJV) 22 Ye $\frac{G5210}{}$ worship $\frac{G4352}{}$ ye know $\frac{G1492}{}$ not $\frac{G3756}{}$ what: $\frac{G3739}{}$ we know $\frac{G1492}{}$ what $\frac{G3739}{}$ we $\frac{G2249}{}$ worship: $\frac{G4352}{}$ FOR $\frac{G3754}{}$ SALVATION $\frac{G4991}{}$ IS $\frac{G2076}{}$ OF $\frac{G1537}{}$ THE JEWS. $\frac{G2453}{}$

OTHER RELATED SCRIPTURES ON THE WORD OF SALVATION SENT BY GOD THE FATHER BY JESUS CHRIST CAME FIRST UNTO THE CHILDREN OF ISRAEL.

Luke 2:25-32 (KJV) 25 And, $\frac{G2532}{G2532}$ behold, $\frac{G2400}{G2400}$ there was $\frac{G2258}{G2258}$ a man $\frac{G444}{G2532}$ in $\frac{G1722}{G2532}$ Jerusalem, $\frac{G2419}{G2532}$ whose $\frac{G3739}{G3778}$ name $\frac{G3686}{G378}$ was Simeon; $\frac{G4826}{G378}$ and $\frac{G2532}{G2532}$ the same $\frac{G3778}{G4327}$ for the consolation $\frac{G3874}{G3874}$ of Israel: $\frac{G2474}{G2532}$ and $\frac{G2532}{G2532}$ the Holy $\frac{G40}{G40}$ Ghost $\frac{G4151}{G45}$ was $\frac{G2258}{G2258}$ upon $\frac{G1909}{G1909}$ him. $\frac{G846}{G3874}$

Luke 2:26 (KJV) 26 And $\frac{G2532}{G2532}$ it was $\frac{G2258}{G2258}$ revealed $\frac{G5537}{G2537}$ unto him $\frac{G846}{G5537}$ the Holy $\frac{G40}{G40}$ Ghost, $\frac{G4151}{G4250}$ that he should $\frac{G1492}{G4250}$ not $\frac{G3361}{G2228}$ see $\frac{G1492}{G2228}$ death, $\frac{G2288}{G2228}$ before $\frac{G4250}{G2228}$ he had seen $\frac{G1492}{G2228}$ the Lord's $\frac{G2962}{G2228}$ Christ. $\frac{G5547}{G2228}$

Luke 2:27 (KJV) 27 And $\frac{G2532}{}$ he came $\frac{G2064}{}$ by $\frac{G1722}{}$ the Spirit $\frac{G4151}{}$ into $\frac{G1519}{}$ the temple: $\frac{G2411}{}$ and $\frac{G2532}{}$ when the parents $\frac{G1118}{}$ brought $\frac{G1521}{}$ in $\frac{G1722}{}$ the child $\frac{G3813}{}$ Jesus, $\frac{G2424}{}$ to do $\frac{G4160}{}$ G846 for $\frac{G4012}{}$ him $\frac{G846}{}$ after $\frac{G2596}{}$ the custom $\frac{G1480}{}$ of the law, $\frac{G3551}{}$

Luke 2:28 (KJV) 28 Then $\frac{G2532}{1}$ took $\frac{G1209}{1}$ he $\frac{G846}{1}$ him $\frac{G846}{1}$ up $\frac{G1209}{1}$ in $\frac{G1519}{1}$ his $\frac{G846}{1}$ arms, $\frac{G43}{1}$ and $\frac{G2532}{1}$ blessed $\frac{G2127}{1}$ God, $\frac{G2316}{1}$ and $\frac{G2532}{1}$ said, $\frac{G2036}{1}$

Luke 2:29 (KJV) 29 Lord, $\frac{G1203}{1}$ now $\frac{G3568}{1}$ lettest thou $\frac{G630}{1}$ \rightarrow thy $\frac{G4675}{1}$ servant $\frac{G1401}{1}$ depart $\frac{G630}{1}$ in $\frac{G1722}{1}$ peace, $\frac{G1515}{1}$ according $\frac{G2596}{1}$ to thy $\frac{G4675}{1}$ word:

Luke 2:30 (KJV) 30 <u>FOR G3754 MINE G3450</u> <u>EYES G3788 HAVE SEEN G1492 THY G4675 SALVATION, G4992</u>

Luke 2:31 (KJV) 31 Which G3739 thou hast prepared G2090 before G2596 the face G4383 of all G3956 people; G2992

Luke 2:32 (KJV) 32 A light $\frac{G5457}{1}$ to $\frac{G1519}{1}$ lighten $\frac{G602}{1}$ the Gentiles, $\frac{G1484}{1}$ and $\frac{G2532}{1}$ the glory $\frac{G1391}{1}$ of thy $\frac{G4675}{1}$ people $\frac{G2992}{1}$ Israel.

John 1:11-13 (KJV) 11 <u>HE CAME G2064 UNTO G1519 HIS OWN, G2398</u> AND G2532 HIS OWN G2398 RECEIVED G3880 HIM G846 NOT. G3756

John 1:11-13 (KJV) 11 But $\frac{G1161}{}$ as many as $\frac{G3745}{}$ received $\frac{G2983}{}$ him, $\frac{G846}{}$ to them $\frac{G846}{}$ gave he $\frac{G1325}{}$ power $\frac{G1849}{}$ to become $\frac{G1096}{}$ the sons $\frac{G5043}{}$ of God, $\frac{G2316}{}$ even to them that believe $\frac{G4100}{}$ on $\frac{G1519}{}$ his $\frac{G846}{}$ name:

John 1:13 (KJV) 13 Which $\frac{G3739}{}$ were born, $\frac{G1080}{}$ not $\frac{G3756}{}$ of $\frac{G1537}{}$ blood, $\frac{G129}{}$ nor $\frac{G3761}{}$ of $\frac{G1537}{}$ the will $\frac{G2307}{}$ of the flesh, $\frac{G4561}{}$ nor $\frac{G3761}{}$ of $\frac{G1537}{}$ the will $\frac{G2307}{}$ of man, $\frac{G435}{}$ but $\frac{G235}{}$ of $\frac{G1537}{}$ God. $\frac{G2316}{}$

Acts 3:26 (KJV) 26 <u>UNTO YOU G5213 FIRST G4412 GOD, G2316 HAVING</u> RAISED UP G450 HIS G846 SON G3816 JESUS, G2424 SENT G649 HIM G846

TO BLESS G2127 YOU, G5209 IN G1722 TURNING AWAY G654 EVERY ONE G1538 OF YOU G5216 FROM G575 HIS INIQUITIES. G4189

OTHER RELATED SCRIPTURE ON THE WORD OF SALVATION SENT BY GOD THE FATHER WITH JESUS CHRIST.

John 14:24 (KJV) 24 He that loveth G25 me G3165 not G3361 keepeth G5083 not G3756 my G3450 sayings: G3056 AND G2532 THE WORD G3056 WHICH G3739 YE HEAR G191 IS G2076 NOT G3756 MINE, G1699 BUT G235 THE FATHER'S G3962 WHICH G3588 SENT G3992 ME. G3165

OTHER RELATED SCRIPTURES OF THE WORD OF GOD THE FATHER SENT WITH JESUS CHRIST WHICH IS THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN.

Acts 10:34-38 (KJV) 34 Then $\frac{G1161}{}$ Peter $\frac{G4074}{}$ opened $\frac{G455}{}$ his mouth, $\frac{G4750}{}$ and said, $\frac{G2036}{}$ Of $\frac{G1909}{}$ a truth $\frac{G225}{}$ I perceive $\frac{G2638}{}$ that $\frac{G3754}{}$ God $\frac{G2316}{}$ is $\frac{G2076}{}$ no $\frac{G3756}{}$ respecter of persons: $\frac{G4381}{}$

Acts 10:35 (KJV) 35 But $\frac{G235}{10}$ in $\frac{G1722}{10}$ every $\frac{G3956}{10}$ nation $\frac{G1484}{10}$ he that feareth $\frac{G5399}{10}$ him, $\frac{G846}{10}$ and $\frac{G2532}{10}$ worketh $\frac{G2038}{10}$ righteousness, $\frac{G1343}{10}$ is $\frac{G2076}{10}$ accepted $\frac{G1184}{10}$ with him. $\frac{G846}{10}$

Acts 10:36 (KJV) 36 THE WORD G3056 WHICH G3739 GOD SENT G649 UNTO THE CHILDREN G5207 OF ISRAEL, G2474 preaching G2097 peace $\frac{G1515}{5}$ by $\frac{G1223}{5}$ Jesus $\frac{G2424}{5}$ Christ: $\frac{G5547}{5}$ (he $\frac{G3778}{5}$ is $\frac{G2076}{5}$ Lord G2962 of all:) $\frac{G3956}{5}$

Acts 10:37 (KJV) 37 THAT WORD, G4487 I say, ye G5210 know, G1492 which was published G1096 throughout G2596 all G3650 Judaea, G2449 and began G756 from G575 Galilee, G1056 AFTER G3326 THE BAPTISM G908 WHICH G3739 JOHN G2491 PREACHED; G2784

Acts 10:38 (KJV) 38 How $\frac{G5613}{G}$ God $\frac{G2316}{G}$ anointed $\frac{G5548}{G}$ Jesus $\frac{G2424}{G}$ of $\frac{G575}{G}$ Nazareth $\frac{G3478}{G}$ with the Holy $\frac{G40}{G}$ Ghost $\frac{G4151}{G}$ and $\frac{G2532}{G}$ with power: $\frac{G1411}{G}$ who $\frac{G846}{G}$ G3739 went about $\frac{G1330}{G}$ doing good, $\frac{G2109}{G}$ and $\frac{G2532}{G}$ healing $\frac{G2390}{G}$ all $\frac{G3956}{G}$ that were oppressed $\frac{G2616}{G}$ of $\frac{G5259}{G}$ the devil; $\frac{G1228}{G}$ for $\frac{G3754}{G}$ God $\frac{G2316}{G}$ was $\frac{G2258}{G}$ with $\frac{G3326}{G}$ him. $\frac{G846}{G}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER DECLARING TO CORNELIUS AND THE GATHERING IN HIS HOUSEHOLD THAT JESUS CHRIST WAS SEEN ONLY BY THE APOSTLES AND HIS DISCIPLES AFTER HIS RESURRECTION FROM THE DEAD BEFORE HIS SECOND ASCENSION ACCORDING TO THE WILL OF GOD THE FATHER.

Acts 10:39-41 (KJV) 39 <u>AND G2532</u> WE G2249 ARE G2070 WITNESSES G3144 OF ALL THINGS G3956 WHICH G3739 HE DID G4160 BOTH G5037 IN G1722 THE LAND G5561 OF THE JEWS, G2453 AND G2532 IN G1722 JERUSALEM; G2419 WHOM G3739 THEY SLEW G337 AND HANGED G2910 ON G1909 A TREE: G3586 Acts 10:40 (KJV) 40 Him G5126 God G2316 raised up G1453 the third G5154 day, G2250 and G2532 shewed G1096 him G846 openly; G1717 G1325 Acts 10: 41 (KJV) 41 NOT G3756 TO ALL G3956 THE PEOPLE, G2992 BUT G235 UNTO WITNESSES G3144 CHOSEN BEFORE G4401 OF G5259 GOD, G2316 even to us, G2254 who G3748 did eat G4906 and G2532 drink

OTHER RELATED SCRIPTURES ON JESUS CHRIST BEING THE FIRST TO BE RESURRECTED FROM THE DEAD.

with $\frac{G4844}{1}$ him $\frac{G846}{1}$ after $\frac{G3326}{1}$ he $\frac{G846}{1}$ rose $\frac{G450}{1}$ from $\frac{G1537}{1}$ the dead.

Acts 26:22-23 (KJV) 23 Having $\frac{G5177}{G51947}$ therefore $\frac{G3767}{G3844}$ obtained $\frac{G5177}{G3844}$ help $\frac{G1947}{G3844}$ of $\frac{G3844}{G384}$ God, $\frac{G2316}{G3140}$ l continue $\frac{G2476}{G3844}$ unto $\frac{G891}{G3398}$ this $\frac{G5026}{G398}$ day, $\frac{G2250}{G398}$ witnessing $\frac{G3140}{G3198}$ both $\frac{G5037}{G398}$ to small $\frac{G3398}{G3398}$ and $\frac{G2532}{G3739}$ great, $\frac{G3173}{G398}$ saying $\frac{G3004}{G3198}$ none other things $\frac{G3762}{G3798}$ than $\frac{G1622}{G3980}$ those which $\frac{G3739}{G3980}$ $\frac{G5037}{G3980}$ the prophets $\frac{G4396}{G3980}$ and $\frac{G2532}{G3980}$ Moses $\frac{G3475}{G3980}$ did say $\frac{G2980}{G3980}$ should $\frac{G3195}{G3980}$ come:

Acts 26:23 (KJV) 23 THAT G1487 CHRIST G5547 SHOULD SUFFER, G3805 AND THAT G1487 HE SHOULD BE THE FIRST G4413 THAT SHOULD RISE G386 FROM G1537 THE DEAD, G3498 and should G3195 shew G2605 light G5457 unto the people, G2992 and G2532 to the Gentiles. G1484

Col 1:18 (KJV) 18 And $\frac{G2532}{1}$ he $\frac{G846}{1}$ is $\frac{G2076}{1}$ the head $\frac{G2776}{1}$ of the body, $\frac{G4983}{1}$ the church: $\frac{G1577}{1}$ WHO $\frac{G3739}{1}$ IS $\frac{G2076}{1}$ THE BEGINNING, $\frac{G746}{1}$ THE FIRSTBORN $\frac{G4416}{1}$ FROM $\frac{G1537}{1}$ THE DEAD; $\frac{G3498}{1}$ that $\frac{G2443}{1}$ in $\frac{G1722}{1}$ all $\frac{G3956}{1}$ things he $\frac{G846}{1}$ might have $\frac{G1096}{1}$ the preeminence. $\frac{G4409}{1}$

Rev 1:5 (KJV) 5 AND G2532 FROM G575 JESUS G2424 CHRIST, G5547 WHO IS THE FAITHFUL G4103 WITNESS, G3144 AND THE FIRST BEGOTTEN G4416 OF G1537 THE DEAD, G3498 and G2532 the prince G758 of the kings G935 of the earth. G1093 Unto him that loved G25 us, G2248 and G2532 washed G3068 us G2248 from G575 our G2257 sins G266 in G1722 his own G846 blood, G129

OTHER RELATED SCRIPTURES IN WHICH THE APOSTLE PAUL WROTE TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH ON THE ORDER OF JESUS CHRIST APPEARING ONLY TO THE APOSTLES.

THE APOSTLE PAUL WAS THE LAST OF THE APOSTLES TO SEE JESUS CHRIST.

- 1 Cor 15:3-8 (KJV) 3 For $\frac{G1063}{I}$ I delivered $\frac{G3860}{I}$ unto you $\frac{G5213}{I}$ first of all $\frac{G1722}{I}$ $\frac{G4413}{I}$ that which $\frac{G3739}{I}$ $\frac{G3880}{I}$ also $\frac{G2532}{I}$ received, $\frac{G3880}{I}$ how $\frac{G3754}{I}$ that Christ $\frac{G5547}{I}$ died $\frac{G599}{I}$ for $\frac{G5228}{I}$ our $\frac{G2257}{I}$ sins $\frac{G266}{I}$ according $\frac{G2596}{I}$ to the scriptures; $\frac{G1124}{I}$
- 1 Cor 15:4 (KJV) 4 And $\frac{G2532}{1}$ that $\frac{G3754}{1}$ he was buried, $\frac{G2290}{1}$ and $\frac{G2532}{1}$ that $\frac{G3754}{1}$ he rose again $\frac{G1453}{1}$ the third $\frac{G5154}{1}$ day $\frac{G2250}{1}$ according $\frac{G2596}{1}$ to the scriptures:
- 1 Cor 15:5 (KJV) 5 And $\frac{G2532}{}$ that $\frac{G3754}{}$ he was seen $\frac{G3700}{}$ of Cephas, $\frac{G2786}{}$ then $\frac{G1534}{}$ of the twelve: $\frac{G1427}{}$
- 1 Cor 15:6 (KJV) 6 After that, $\frac{G1899}{1}$ he was seen $\frac{G3700}{1}$ of above $\frac{G1883}{1}$ five hundred $\frac{G4001}{1}$ brethren $\frac{G80}{1}$ at once; $\frac{G2178}{1}$ of $\frac{G1537}{1}$ whom $\frac{G3739}{1}$ the greater part $\frac{G4119}{1}$ remain $\frac{G3306}{1}$ unto $\frac{G2193}{1}$ this present, $\frac{G737}{1}$ but $\frac{G1161}{1}$ some $\frac{G5100}{1}$ are fallen asleep. $\frac{G2837}{1}$
- 1 Cor 15:7 (KJV) 7 After that, $\frac{G^{1899}}{1}$ he was seen $\frac{G^{3700}}{1}$ of James; $\frac{G^{2385}}{1}$ then $\frac{G^{1534}}{1}$ of all $\frac{G^{3956}}{1}$ the apostles.
- 1 Cor 15:8 (KJV) 8 And $\frac{G1161}{I}$ last $\frac{G2078}{I}$ of all $\frac{G3956}{I}$ he was seen $\frac{G3700}{I}$ of me also, $\frac{G2504}{I}$ as $\frac{G5619}{I}$ of one born out of due time.
- 1 Cor 9:1 (KJV) 1 $\underline{\mathsf{AM}}^{\mathsf{G1510}}\,\mathsf{I}\,\mathsf{NOT}^{\mathsf{G3756}}\,\mathsf{AN}\,\mathsf{APOSTLE?}^{\mathsf{G652}}\,\mathsf{AM}^{\mathsf{G1510}}\,\mathsf{I}\,\mathsf{NOT}^{\mathsf{G3756}}\,\mathsf{FREE?}^{\mathsf{G1658}}\,\mathsf{HAVE}\,\,\mathsf{I}\,\,\mathsf{NOT}^{\mathsf{G3780}}\,\,\mathsf{SEEN}^{\mathsf{G3708}}\,\,\mathsf{JESUS}^{\mathsf{G2424}}\,\mathsf{CHRIST}^{\mathsf{G5547}}\,\,\mathsf{OUR}^{\mathsf{G2257}}\,\,\mathsf{LORD?}^{\mathsf{G2962}}\,\,\mathsf{are}^{\,\mathsf{G2075}}\,\,\mathsf{not}^{\,\mathsf{G3756}}\,\,\mathsf{ye}^{\,\mathsf{G5210}}\,\mathsf{my}^{\,\mathsf{G3450}}\,\mathsf{work}^{\,\mathsf{G2041}}\,\mathsf{in}^{\,\mathsf{G1722}}\,\mathsf{the}\,\mathsf{Lord?}^{\,\mathsf{G2962}}$

❖ ACTS CHAPTER 13 CONTINUED VERSES 32-37

IN ACTS 13:32-37, THE APOSTLE PAUL FURTHER EXPLAINED TO THOSE JEWS WHO WERE GATHERED IN THE SYNAGOGUE IN ANTIOCH IN PISIDIA THAT THE PROMISE WHICH WAS MADE UNTO THE FATHERS OF THE CHILDREN OF ISRAEL, WHO WERE ABRAHAM, ISAAC AND JACOB NAMED ISRAEL, WHICH WAS ETERNAL LIFE IN A SPIRITUAL SEED AFTER THEM, WAS FULFILLED BY GOD THE FATHER IN JESUS CHRIST.

THE APOSTLE PAUL FURTHER QUOTED FROM THE PSALMS AND PROPHETS TO EXPLAIN THE PROPHECIES CONCERNING THE PROMISE THAT WAS FULFILLED IN JESUS CHRIST.

THE APOSTLE PAUL REITERATED THAT THE RESURRECTION OF JESUS CHRIST FROM THE DEAD WAS A FULFILMENT OF THE PROPHECY IN THE **PSALM 2:7**.

THE APOSTLE PAUL FURTHER EXPLAINED THAT BECAUSE JESUS CHRIST ONLY SPENT THREE (3) NIGHTS AND THREE (3) DAYS IN THE GRAVE, HIS BODY SAW NO CORRUPTION OR DECAY AS PROPHESIED IN THE PSALM 16:10.

Acts 13:32-37 (KJV) 32 And $\frac{G2532}{}$ we $\frac{G2249}{}$ declare $\frac{G2097}{}$ unto you $\frac{G5209}{}$ glad tidings, $\frac{G2097}{}$ HOW THAT $\frac{G3754}{}$ THE PROMISE $\frac{G1860}{}$ WHICH WAS MADE $\frac{G1096}{}$ UNTO $\frac{G4314}{}$ THE FATHERS, $\frac{G3962}{}$

Acts 13:33 (KJV) 33 GOD G2316 HATH FULFILLED G1603 THE SAME G5026 UNTO US G2254 THEIR G846 CHILDREN, G5043 IN THAT HE HATH RAISED UP G450 JESUS G2424 AGAIN; G450 as G5613 it is G1125 also G2532 written G1125 in G1722 the second G1208 psalm, G5568 THOU G4771 ART G1488 MY G3450 SON, G5207 THIS DAY G4594 HAVE I G1473 BEGOTTEN G1080 THEE. G4571

Acts 13:34 (KJV) 34 AND G1161 AS CONCERNING THAT G3754 HE RAISED G450 HIM G846 UP G450 FROM G1537 THE DEAD, G3498 NOW NO MORE G3371 TO G3195 RETURN G5290 TO G1519 CORRUPTION, G1312 he said G2046 on this wise, G3779 G3754 I WILL GIVE G1325 YOU G5213 THE SURE G4103 MERCIES G3741 OF DAVID. G1138

Acts 13:35 (KJV) 35 Wherefore $\frac{G1352}{}$ he saith $\frac{G3004}{}$ also $\frac{G2532}{}$ in $\frac{G1722}{}$ another $\frac{G2087}{}$ psalm, $\frac{THOU}{}$ SHALT $\frac{G1325}{}$ NOT $\frac{G3756}{}$ SUFFER $\frac{G1325}{}$ THINE $\frac{G4675}{}$ HOLY ONE $\frac{G3741}{}$ TO SEE $\frac{G1492}{}$ CORRUPTION. $\frac{G1312}{}$

Acts 13:36 (KJV) 36 For $\frac{G1063}{G3303}$ David, $\frac{G1138}{G3303}$ after he had served $\frac{G5256}{G3962}$ his own $\frac{G2398}{G3962}$ generation $\frac{G1074}{G3962}$ by the will $\frac{G1012}{G3962}$ of God, $\frac{G2316}{G3962}$ fell on sleep, $\frac{G2837}{G3962}$ and $\frac{G2532}{G3962}$ was laid $\frac{G4369}{G3962}$ unto $\frac{G4314}{G3962}$ his $\frac{G846}{G3962}$ fathers, $\frac{G3962}{G3962}$ and $\frac{G2532}{G3962}$ saw $\frac{G1492}{G3962}$ corruption: $\frac{G1312}{G3962}$

Acts 13:37 (KJV) 37 <u>BUT G1161 HE, WHOM G3739 GOD G2316 RAISED</u> AGAIN, G1453 SAW G1492 NO G3756 CORRUPTION. G1312

OTHER RELATED SCRIPTURE ON THE PROMISE THAT WAS MADE UNTO THE FATHERS WHICH BEGAN WITH ABRAHAM.

Gen 12:3 (KJV) 3 And I will bless H1288 them that bless H1288 thee, and curse H779 him that curseth H7043 thee: AND IN THEE SHALL ALL FAMILIES H4940 OF THE EARTH H127 BE BLESSED. H1288

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER EXPLAINING ON THE DAY OF PENTECOST THE PROMISE THAT WAS MADE UNTO THE FATHERS WHICH BEGAN WITH ABRAHAM.

Acts 3:25-26 (KJV) 25 Ye $\frac{G5210}{}$ are $\frac{G2075}{}$ the children $\frac{G5207}{}$ of the prophets, $\frac{G4396}{}$ AND $\frac{G2532}{}$ OF THE COVENANT $\frac{G1242}{}$ WHICH $\frac{G3739}{}$ GOD $\frac{G2316}{}$ MADE $\frac{G1303}{}$ WITH $\frac{G4314}{}$ OUR $\frac{G2257}{}$ FATHERS, $\frac{G3962}{}$ saying $\frac{G3004}{}$ unto $\frac{G4314}{}$ Abraham, $\frac{G11}{}$ And $\frac{G2532}{}$ in thy $\frac{G4675}{}$ seed $\frac{G4690}{}$ shall $\frac{G1757}{}$ all $\frac{G3956}{}$ the kindreds $\frac{G3965}{}$ of the earth $\frac{G1093}{}$ be blessed. $\frac{G1757}{}$

Acts 3:26 (KJV) 26 <u>UNTO YOU G5213 FIRST G4412 GOD</u>, G2316 HAVING RAISED UP G450 HIS G846 SON G3816 JESUS, G2424 sent G649 him G846 to bless G2127 you, G5209 in G1722 turning away G654 every one G1538 of you G5216 from G575 his iniquities. G4189

OTHER RELATED SCRIPTURE ON THE PROPHECY OF THE PSALMIST DAVID WHICH WAS FULFILLED IN THE RESURRECTION OF JESUS CHRIST.

Psa 2:7 (KJV) 7 I will declare H5608 the decree: H2706 the LORD H3068 hath said H559 unto me, THOU ART MY SON; H1121 THIS DAY H3117 HAVE I BEGOTTEN H3205 THEE.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THE PROMISE OF ETERNAL LIFE MADE UNTO THE FATHERS WHICH WAS FULFILLED IN THE RESURRECTION OF JESUS CHRIST.

Acts 26:6-8 (KJV) 6 AND G2532 NOW G3568 I STAND G2476 AND AM JUDGED G2919 FOR G1909 THE HOPE G1680 OF THE PROMISE G1860 MADE G1096 OF G5259 GOD G2316 UNTO G4314 OUR FATHERS: G3962 Acts 26:7 (KJV) 7 UNTO G1519 WHICH G3739 PROMISE OUR G2257 TWELVE TRIBES, G1429 INSTANTLY G1722 G1616 SERVING G3000 GOD DAY G2250 AND G2532 NIGHT, G3571 HOPE G1679 TO COME. G2658 For G4012

which $\frac{G3739}{G1458}$ hope's sake, $\frac{G1680}{G1458}$ king $\frac{G935}{G2453}$ Agrippa, $\frac{G67}{G1458}$ I am accused $\frac{G1458}{G1458}$ of $\frac{G5259}{G1458}$ the Jews.

Acts 26:8 (KJV) 8 WHY G5101 SHOULD IT BE THOUGHT A THING G2919 INCREDIBLE G571 WITH G3844 YOU, G5213 THAT G1487 GOD G2316 SHOULD RAISE G1453 THE DEAD? G3498

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THE SCRIPTURES FROM THE PROPHET ISAIAH ON THE "SURE MERCIES OF DAVID" WHICH WAS FULFILLED BY THE RESURRECTION OF JESUS CHRIST FROM THE DEAD.

Isa 55:1-3 (KJV) 1 Ho, $\frac{\text{H}_{1945}}{\text{H}_{201}}$ every one that thirsteth, $\frac{\text{H}_{6771}}{\text{H}_{201}}$ come $\frac{\text{H}_{3212}}{\text{H}_{2012}}$ ye to the waters, $\frac{\text{H}_{4325}}{\text{H}_{2012}}$ and he that hath no money; $\frac{\text{H}_{3701}}{\text{H}_{2012}}$ come $\frac{\text{H}_{3212}}{\text{H}_{2012}}$ buy $\frac{\text{H}_{7666}}{\text{H}_{2012}}$ and without money $\frac{\text{H}_{3701}}{\text{H}_{2012}}$ and without price. $\frac{\text{H}_{4242}}{\text{H}_{2012}}$

Isa 55:2 (KJV) 2 Wherefore do ye spend $\frac{H8254}{}$ money $\frac{H3701}{}$ for that which is not bread? $\frac{H3899}{}$ and your labour $\frac{H3018}{}$ for that which satisfieth $\frac{H7654}{}$ not? $\frac{H3808}{}$ hearken $\frac{H8085}{}$ diligently $\frac{H8085}{}$ unto me, and eat $\frac{H398}{}$ ye that which is good, $\frac{H2896}{}$ and let your soul $\frac{H5315}{}$ delight $\frac{H6026}{}$ itself in fatness. $\frac{H1880}{}$

Isa 55:3 (KJV) 3 Incline $\frac{H5186}{}$ your ear, $\frac{H241}{}$ and come $\frac{H3212}{}$ unto me: hear, $\frac{H8085}{}$ and your soul $\frac{H5315}{}$ shall live; $\frac{H2421}{}$ and I will make $\frac{H3772}{}$ an everlasting $\frac{H5769}{}$ covenant $\frac{H1285}{}$ with you, $\frac{EVEN\ THE\ SURE\ H539}{}$ MERCIES $\frac{H2617}{}$ OF DAVID. $\frac{H1732}{}$

OTHER RELATED SCRIPTURE ON THE PROPHECY IN THE PSALMS THAT THE BODY OF JESUS CHRIST WOULD EXPERIENCE NO DECAY OR CORRUPTION IN THE GRAVE.

Psa 16:10 (KJV) 10 For thou wilt not leave H5800 my soul H5315 in hell; H7585 NEITHER WILT THOU SUFFER H5414 THINE HOLY ONE H2623 TO SEE H7200 CORRUPTION. H7845

OTHER RELATED SCRIPTURES ON JESUS CHRIST EXPLAINING THAT HIS BODY WILL BE IN THE GRAVE THREE (3) NIGHTS AND THREE (3) DAYS WHICH MEANT THAT IT WOULD EXPERIENCE NO DECAY OR CORRUPTION IN THE GRAVE.

Matt 12:38-40 (KJV) 38 Then $\frac{G5119}{G5119}$ certain $\frac{G5100}{G5100}$ of the scribes $\frac{G1122}{G3004}$ and $\frac{G2532}{G3004}$ of the Pharisees $\frac{G5330}{G3004}$ answered, $\frac{G611}{G300}$ saying, $\frac{G3004}{G3004}$ Master, $\frac{G1320}{G3004}$ we would $\frac{G2309}{G3009}$ see $\frac{G1492}{G309}$ a sign $\frac{G4592}{G309}$ from $\frac{G575}{G575}$ thee. $\frac{G4675}{G3008}$ Matt 12:39 (KJV) 39 But $\frac{G1161}{G3008}$ he answered $\frac{G611}{G3008}$ and said $\frac{G2036}{G3008}$ unto them, $\frac{G846}{G3008}$ An evil $\frac{G4190}{G3008}$ and $\frac{G2532}{G3008}$ adulterous $\frac{G3428}{G3008}$ generation $\frac{G1074}{G3008}$ seeketh after $\frac{G1934}{G3008}$ a sign; $\frac{G4592}{G4592}$ and $\frac{G2532}{G3008}$ there shall no $\frac{G3756}{G3008}$ sign $\frac{G4592}{G4396}$ be given $\frac{G1325}{G3008}$ to it, $\frac{G846}{G3008}$ but $\frac{G1508}{G3008}$ the sign $\frac{G4592}{G4592}$ of the prophet $\frac{G4396}{G3008}$ Jonas: $\frac{G2495}{G3008}$

Matt 12:40 (KJV) 40 FOR G1063 AS G5618 JONAS G2495 WAS G2258 THREE G5140 DAYS G2250 AND G2532 THREE G5140 NIGHTS G3571 IN G1722 THE WHALE'S G2785 BELLY; G2836 SO G3779 SHALL THE SON G5207 OF MAN G444 BE G2071 THREE G5140 DAYS G2250 AND G2532 THREE G5140 NIGHTS G3571 IN G1722 THE HEART G2588 OF THE EARTH. G1093

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER EXPLAINING THE PROPHECY IN THE PSALMS ON THE DAY OF PENTECOST THAT THE BODY OF JESUS CHRIST WOULD EXPERIENCE NO DECAY OR CORRUPTION IN THE GRAVE.

Acts 2:29-35 (KJV) 29 Men $\frac{G435}{}$ and brethren, $\frac{G80}{}$ let $\frac{G2036}{}$ me $\frac{G1832}{}$ freely $\frac{G3326}{}$ $\frac{G3954}{}$ speak $\frac{G2036}{}$ unto $\frac{G4314}{}$ you $\frac{G5209}{}$ of $\frac{G4012}{}$ the patriarch $\frac{G3966}{}$ David, $\frac{G1138}{}$ that $\frac{G3754}{}$ he is $\frac{G5053}{}$ both $\frac{G2532}{}$ dead $\frac{G5053}{}$ and $\frac{G2532}{}$ buried, $\frac{G2290}{}$ and $\frac{G2532}{}$ his $\frac{G846}{}$ sepulchre $\frac{G3418}{}$ is $\frac{G2076}{}$ with $\frac{G1722}{}$ us $\frac{G2254}{}$ unto $\frac{G891}{}$ this $\frac{G5026}{}$ day. $\frac{G2250}{}$

Acts 2:30 (KJV) 30 Therefore $\frac{G3767}{}$ being $\frac{G5225}{}$ a prophet, $\frac{G4396}{}$ and $\frac{G2532}{}$ knowing $\frac{G1492}{}$ that $\frac{G3754}{}$ God $\frac{G2316}{}$ had sworn $\frac{G3660}{}$ with an oath $\frac{G3727}{}$ to him, $\frac{G846}{}$ that of $\frac{G1537}{}$ the fruit $\frac{G2590}{}$ of his $\frac{G846}{}$ loins, $\frac{G3751}{}$ according to $\frac{G2596}{}$ the flesh, $\frac{G4561}{}$ he would raise up $\frac{G450}{}$ Christ $\frac{G5547}{}$ to sit $\frac{G2523}{}$ on $\frac{G1909}{}$ his $\frac{G846}{}$ throne; $\frac{G2362}{}$

Acts 2:31 (KJV) 31 <u>HE SEEING THIS BEFORE G4275 SPAKE G2980 OF G4012 THE RESURRECTION G386 OF CHRIST, G5547 THAT G3754 HIS G846 SOUL G5590 WAS G2641 NOT G3756 LEFT G2641 IN G1519 HELL, G86 NEITHER G3761 HIS G846 FLESH G4561 DID SEE G1492 CORRUPTION. G1312</u>

Acts 2:32 (KJV) 32 This $\frac{G5126}{}$ Jesus $\frac{G2424}{}$ hath $\frac{G450}{}$ God $\frac{G2316}{}$ raised up, $\frac{G450}{}$ whereof $\frac{G3739}{}$ we $\frac{G2249}{}$ all $\frac{G3956}{}$ are $\frac{G2070}{}$ witnesses. $\frac{G3144}{}$ Acts 2:33 (KJV) 33 Therefore $\frac{G3767}{}$ being $\frac{G5312}{}$ by the right hand $\frac{G1188}{}$ of God $\frac{G2316}{}$ exalted, $\frac{G5312}{}$ and $\frac{G5037}{}$ having received $\frac{G2983}{}$ of $\frac{G3844}{}$ the Father $\frac{G3962}{}$ the promise $\frac{G1860}{}$ of the Holy $\frac{G40}{}$ Ghost, $\frac{G4151}{}$ he hath

shed forth $\frac{G1632}{G2532}$ this, $\frac{G5124}{G2532}$ which $\frac{G3739}{G2532}$ ye $\frac{G5210}{G2532}$ now $\frac{G3568}{G2532}$ see $\frac{G991}{G2532}$ hear.

Acts 2:34 (KJV) 34 For $\frac{G1063}{D}$ David $\frac{G1138}{G}$ is not $\frac{G3756}{G}$ ascended $\frac{G305}{G}$ into $\frac{G1519}{G}$ the heavens: $\frac{G3772}{D}$ but $\frac{G1161}{G}$ he saith $\frac{G3004}{G}$ himself, $\frac{G846}{G}$ The LORD $\frac{G2962}{G}$ said $\frac{G2036}{G}$ unto my $\frac{G3450}{G}$ Lord, $\frac{G2962}{G}$ Sit thou $\frac{G2521}{G}$ on $\frac{G1537}{G}$ my $\frac{G3450}{G}$ right hand, $\frac{G1188}{G}$

Acts 2:35 (KJV) 35 Until $\frac{G2193}{1}$ I make $\frac{G302}{1}$ $\frac{G5087}{1}$ thy $\frac{G4675}{1}$ foes $\frac{G2190}{1}$ thy $\frac{G4675}{1}$ footstool. $\frac{G4228}{1}$ $\frac{G5286}{1}$

❖ ACTS CHAPTER 13 CONTINUED VERSES 38-39

IN ACTS 13:38-39, THE APOSTLE PAUL UNDERSTOOD THE DIFFERENCE BETWEEN THE LETTER OF THE LAW OF GOD WHICH WERE THE TEN COMMANDMENTS AND THE LAW OF MOSES WHICH WAS THE OLD COVENANT BOOK OF THE LAW WHICH WAS A LAW OF WORKS.

THE APOSTLE PAUL PLAINLY DECLARED TO THE JEWS GATHERED THAT THE LAW OF MOSES WHICH WAS A LAW OF WORKS AFTER THE FLESH TO FULFIL THE LETTER OF THE LAW OF GOD COULD NOT HAVE JUSTIFIED ANYONE FOR THE FORGIVENESS OF SINS TO RECEIVE ETERNAL LIFE BEFORE GOD THE FATHER AND THAT ONLY THROUGH JESUS CHRIST IS PREACHED THE FORGIVENESS OF SINS.

GOD THE FATHER JUSTIFIES THOSE CALLED TO JESUS CHRIST ONLY BY FAITH IN THE BLOOD OF JESUS CHRIST WHEN THE EVIDENCE OF REPENTANCE TOWARDS GOD THE FATHER IS MET BY THE KEEPING OF THE LETTER OF THE LAW OF GOD, WHICH IS THE KEEPING OF THE TEN (10) COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.

Acts 13:38-39 (KJV) 38 Be it G2077 known G1110 unto you G5213 therefore, G3767 men G435 and brethren, G80 that G3754 THROUGH G1223 THIS MAN G5127 IS PREACHED G2605 UNTO YOU G5213 THE FORGIVENESS G859 OF SINS: G266
Acts 13:38 (KJV) 39 AND G2532 BY G1722 HIM G5129 ALL G3956 THAT BELIEVE G4100 ARE JUSTIFIED G1344 FROM G575 ALL THINGS, G3956 FROM WHICH G3739 YE COULD G1410 NOT G3756 BE JUSTIFIED G1344 BY G1722 THE LAW G3551 OF MOSES. G3475

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING THAT MOSES WROTE ABOUT HIM COMING TO JUSTIFY FOR THE FORGIVENESS OF SINS BY HIS SHED BLOOD ON THE CROSS AND HIS RESURRECTION FROM THE DEAD.

John 5:45-47 (KJV) 45 Do $\frac{G1380}{1}$ not $\frac{G3361}{1}$ think $\frac{G1380}{1}$ that $\frac{G3754}{1}$ I $\frac{G1473}{1}$ will accuse $\frac{G2723}{1}$ you $\frac{G5216}{1}$ to $\frac{G4314}{1}$ the Father: $\frac{G3962}{1}$ there is $\frac{G2076}{1}$ one that accuseth $\frac{G2723}{1}$ you, $\frac{G5216}{1}$ even Moses, $\frac{G3475}{1}$ in $\frac{G1519}{1}$ whom $\frac{G3739}{1}$ ye $\frac{G5210}{1}$ trust. $\frac{G1679}{1}$

John 5:46 (KJV) 46 FOR G1063 G1487 HAD YE BELIEVED G4100 MOSES, G3475 YE WOULD HAVE BELIEVED G4100 G302 ME: G1698 FOR G1063 HE G1565 WROTE G1125 OF G4012 ME. G1700

John 5:47 (KJV) 47 But $\frac{G1161}{}$ if $\frac{G1487}{}$ ye believe $\frac{G4100}{}$ not $\frac{G3756}{}$ his $\frac{G1565}{}$ writings, $\frac{G1121}{}$ how $\frac{G4459}{}$ shall ye believe $\frac{G4100}{}$ my $\frac{G1699}{}$ words?

OTHER RELATED SCRIPTURE ON SALVATION IS IN **NO OTHER** BUT JESUS CHRIST.

Acts 4:12 (KJV) 12 Neither G2532 G3756 is there G2076 salvation G4991 in G1722 any G3762 other: G243 FOR G1063 THERE IS G2076 NONE G3777 OTHER G2087 NAME G3686 UNDER G5259 HEAVEN G3772 GIVEN G1325 AMONG G1722 MEN, G444 WHEREBY G1722 G3739 WE G2248 MUST G1163 BE SAVED. G4982

- **HOW ARE WE JUSTIFIED BY GOD THE FATHER THROUGH** FAITH IN THE BLOOD OF JESUS CHRIST FOR PAST SINS?
- 1. WE MUST ACCEPT THE BIBLICAL DEFINITION OF SIN WHICH IS TRANSGRESSING OR BREAKING THE LAW OF GOD WHICH IS THE TEN (10) COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.

THE NEW COVENANT APOSTLE JOHN, WHO WAS IN THE BOSOM OF JESUS CHRIST AND WHO WROTE THE BOOK OF REVELATION DECLARED THAT SIN IS TRANSGRESSION OF THE LETTER OF THE LAW OF GOD WHICH ARE THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.

1 John 3:4 (KJV) 4 Whosoever $\frac{G3956}{G458}$ committeth $\frac{G4160}{G458}$ sin $\frac{G266}{G458}$ transgresseth $\frac{G458}{G4160}$ also $\frac{G2532}{G458}$ the law: $\frac{G458}{G458}$ FOR $\frac{G2532}{G458}$ SIN $\frac{G266}{G458}$ IS $\frac{G2076}{G458}$ THE TRANSGRESSION OF THE LAW. $\frac{G458}{G458}$

THE APOSTLE PAUL EXPLAINED THAT THE KEEPING OF THE LETTER OF THE LAW OF GOD WHICH IS THE TEN COMMANDMENTS AFTER THE FLESH SHALL NOT JUSTIFY ANYONE, BUT HE WOULD NOT HAVE HAD ANY KNOWLEDGE OF SIN BUT BY THE LETTER OF THE LAW OF GOD.

Rom 3:20 (KJV) THEREFORE G1360 BY G1537 THE DEEDS G2041 OF THE LAW G3551 THERE SHALL G1344 NO G3956 G3756 FLESH G4561 BE JUSTIFIED G1344 IN HIS G846 SIGHT: G1799 for G1063 by G1223 the law G3551 is the knowledge G1922 of sin. G266

THE APOSTLE PAUL CONCLUDED HE WOULD NOT HAVE KNOWN SIN BUT BY THE KNOWLEDGE OF THE LETTER OF THE LAW OF GOD AND THAT HE WOULD NOT HAVE KNOWN THE SPIRIT OF "LUST" EXCEPT HE HAD KNOWN THE LETTER OF THE COMMANDMENT "THOU SHALT NOT COVET....".

Rom 7:7 (KJV) 7 WHAT G5101 SHALL WE SAY G2046 THEN? G3767 IS THE LAW G3551 SIN? G266 GOD FORBID. G3361 G1096 NAY, G235 L HAD G1097 NOT G3756 KNOWN G1097 SIN, G266 BUT G1508 BY G1223 THE LAW: G3551 FOR G1063 G5037 I HAD G1492 NOT G3756 KNOWN G1492 LUST, G1939 EXCEPT G1508 THE LAW G3551 HAD SAID, G3004 THOU SHALT G1937 NOT G3756 COVET. G1937

THE LAW OF GOD THAT HAS THE COMMANDMENT "THOU SHALT NOT COVET..." IS THE LETTER OF THE LAW OF GOD WHICH IS THE TEN COMMANDMENTS.

EX 20:17 (KJV) 17 THOU SHALT NOT COVET H2530 thy neighbour's $\frac{H7453}{1}$ house, $\frac{H1004}{1}$ THOU SHALT NOT COVET H2530 thy neighbour's $\frac{H7453}{1}$ wife, $\frac{H802}{1}$ nor his manservant, $\frac{H5650}{1}$ nor his maidservant, $\frac{H519}{1}$ nor his ox, $\frac{H7794}{1}$ nor his ass, $\frac{H2543}{1}$ nor any thing that is thy neighbour's.

 AFTER WE HAVE COME TO THE RIGHT DEFINITION OF SIN, WE MUST REPENT TOWARD GOD THE FATHER WITH EVIDENCE (FRUIT OF REPENTANCE) OF THE KEEPING OF THE LETTER OF THE LAW OF GOD WHICH IS THE TEN (10) COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH TO BECOME JUSTIFIED BY GOD THE FATHER.

Matt 3:8 (KJV) 8 Bring forth ^{G4160}/_{G4160} therefore ^{G3767}/_{G4160} fruits ^{G2590}/_{G4160} meet ^{G514}/_{G4160} for repentance: ^{G3341}/_{G4160}

Acts 20:21 (KJV) 21 Testifying G1263 both G5037 to the Jews, G2453 and also G2532 to the Greeks, G1672 REPENTANCE G3341 TOWARD G1519 GOD, G2316 AND G2532 FAITH G4102 TOWARD G1519 OUR G2257 LORD G2962 JESUS G2424 CHRIST. G5547

THE APOSTLE PAUL STATED THAT **ONLY THOSE SINNERS WHO ARE FIRSTLY KEEPING THE LETTER OF THE LAW OF GOD** (AS
EVIDENCE OF REPENTANCE) WILL BECOME JUSTIFIED BY GOD
THE FATHER BY HAVING THEIR FAITH IN THE BLOOD OF JESUS
CHRIST TO BECOME SAINTS OF GOD TO BE ABLE TO KEEP THE
SPIRIT OF THE LAW OF GOD.

THE LETTER OF THE LAW OF GOD THE TEN COMMANDMENTS

SHALL NOT BY ITSELF JUSTIFY ANYONE BUT IS REQUIRED TO

BE KEPT BY A SINNER AS EVIDENCE OF REPENTANCE TO BE

JUSTIFIED BY GOD THE FATHER BY HAVING THE FAITH OF

JESUS CHRIST.

Rom 2:13-15 (KJV) 13 (For G1063 not G3756 the hearers G202 of the law G3551 are just G1342 before G3844 God, G2316 BUT G235 THE DOERS G4163 OF THE LAW G3551 SHALL BE JUSTIFIED. G1344

Rom 2:14 (KJV) 14 For G1063 when G3752 the Gentiles, G1484 which G3588 have G2192 not G3361 the law, G3551 DO G4160 BY NATURE G5449 THE THINGS G3588 CONTAINED IN THE LAW, G3551 THESE, G3778 HAVING G2192 NOT G3361 THE LAW, G3551 ARE G1526 A LAW G3551 UNTO THEMSELVES: G1438

Rom 2:15 (KJV) 15 WHICH G3748 SHEW G1731 THE WORK G2041 OF THE LAW G3551 WRITTEN G1123 IN G1722 THEIR G846 HEARTS, G2588 their $\frac{G846}{G}$ conscience $\frac{G4893}{G}$ also bearing witness, $\frac{G4828}{G}$ and $\frac{G2532}{G}$ their thoughts $\frac{G3053}{G}$ the mean while accusing $\frac{G2723}{G}$ or $\frac{G2228}{G}$ else $\frac{G2532}{G}$ excusing $\frac{G626}{G}$ one another;) $\frac{G3342}{G}$

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCHES OF GALATIA THAT BY THE WORKS OF THE LAW OF MOSES WHICH WAS GIVEN TO FULFIL THE LETTER OF THE LAW OF GOD AFTER THE FLESH SHALL NOT JUSTIFY ANYONE FOR THE FORGIVENESS OF SINS.

Gal 2:16 (KJV) 16 Knowing $\frac{G1492}{G1537}$ that $\frac{G3754}{A}$ A MAN $\frac{G444}{A}$ IS $\frac{G1344}{A}$ NOT $\frac{G3756}{A}$ JUSTIFIED $\frac{G1344}{A}$ BY $\frac{G1537}{A}$ THE WORKS $\frac{G2041}{A}$ OF THE LAW, $\frac{G3551}{A}$ Even $\frac{G2362}{A}$ We $\frac{G2249}{A}$ have believed $\frac{G4100}{A}$ in $\frac{G1519}{A}$ Jesus $\frac{G2424}{A}$ Christ, $\frac{G5547}{A}$ that $\frac{G2443}{A}$ we might be justified $\frac{G1344}{A}$ by $\frac{G1537}{A}$ the faith $\frac{G4102}{A}$ of Christ, $\frac{G5547}{A}$ and $\frac{G2532}{A}$ not $\frac{G3756}{A}$ by $\frac{G1537}{A}$ the works $\frac{G2041}{A}$ of the law: $\frac{G3551}{A}$ FOR $\frac{G1360}{A}$ BY $\frac{G1537}{A}$ THE WORKS $\frac{G2041}{A}$ OF THE LAW $\frac{G3551}{A}$ SHALL $\frac{G1344}{A}$ NO $\frac{G3756}{A}$ G3956 FLESH $\frac{G4561}{A}$ BE JUSTIFIED. $\frac{G1344}{A}$

3. ONCE WE ARE DEMONSTRATING EVIDENCE OF REPENTANCE BY BEING DOERS OF THE LETTER OF THE LAW OF GOD THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH, WE ARE NOW REQUIRED TO HAVE FAITH IN THE BLOOD OF JESUS CHRIST TO BECOME JUSTIFIED BY GOD THE FATHER OF OUR **PAST SINS**.

Rom 3:24-31 (KJV) 24 Being justified $\frac{G1344}{G1344}$ freely $\frac{G1432}{G1344}$ by his $\frac{G846}{G1722}$ grace $\frac{G5485}{G1722}$ through $\frac{G1223}{G1722}$ the redemption $\frac{G629}{G1722}$ that is in $\frac{G1722}{G1722}$ Christ $\frac{G5547}{G1722}$ Jesus: $\frac{G2424}{G1722}$

Rom 3:25 (KJV) 25 Whom G3739 God G2316 hath set forth G4388 to be a propitiation G2435 THROUGH G1223 FAITH G4102 IN G1722 HIS G846 BLOOD, G129 TO G1519 DECLARE G1732 HIS G846 RIGHTEOUSNESS G1343 FOR G1223 THE REMISSION G3929 OF SINS G265 THAT ARE PAST, G4266 THROUGH G1722 THE FORBEARANCE G463 OF GOD; G2316

Rom 3:26 (KJV) 26 To $\frac{G4314}{}$ declare, $\frac{G1732}{}$ I say, at $\frac{G1722}{}$ this $\frac{G3568}{}$ time $\frac{G2540}{}$ his $\frac{G846}{}$ righteousness: $\frac{G1343}{}$ THAT $\frac{G1519}{}$ HE MIGHT BE $\frac{G1511}{}$ JUST, $\frac{G1342}{}$ AND $\frac{G2532}{}$ THE JUSTIFIER $\frac{G1344}{}$ OF HIM $\frac{G846}{}$ WHICH BELIEVETH $\frac{G4102}{}$ IN $\frac{G1537}{}$ JESUS. $\frac{G2424}{}$

Rom 3:27 (KJV) 27 Where $\frac{G4226}{G4226}$ is boasting $\frac{G2746}{G4169}$ then? $\frac{G3767}{G4102}$ It is excluded. $\frac{G1576}{G4102}$ By $\frac{G1223}{G4102}$ what $\frac{G4169}{G4102}$ law? $\frac{G3780}{G4102}$ BUT $\frac{G235}{G4102}$ BY $\frac{G1223}{G4102}$ THE LAW $\frac{G3551}{G4102}$ OF FAITH. $\frac{G4102}{G4102}$

Rom 3:28 (KJV) 28 THEREFORE G3767 WE CONCLUDE G3049 THAT A MAN G444 IS JUSTIFIED G1344 BY FAITH G4102 WITHOUT G5565 THE DEEDS G2041 OF THE LAW. G3551

Rom 3:29 (KJV) 29 Is he $\frac{G2228}{}$ the God $\frac{G2316}{}$ of the Jews $\frac{G2453}{}$ only? $\frac{G3440}{}$ is he not $\frac{G3780}{}$ also $\frac{G1161}{}$ $\frac{G2532}{}$ of the Gentiles? $\frac{G1484}{}$ Yes, $\frac{G3483}{}$ of the Gentiles $\frac{G1484}{}$ also: $\frac{G2532}{}$

Rom 3:30 (KJV) 30 <u>SEEING G1897 IT IS ONE G1520 GOD, G2316 WHICH G3739 SHALL JUSTIFY G1344 THE CIRCUMCISION G4061 BY G1537 FAITH, G4102 AND G2532 UNCIRCUMCISION G203 THROUGH G1223 FAITH. G4102</u>

Rom 3:31 (KJV) 31 <u>DO WE G2673 THEN G3767 MAKE VOID G2673 THE LAW G3551 THROUGH G1223 FAITH? G4102 GOD FORBID: G3361 G1096 YEA, G235 WE ESTABLISH G2476 THE LAW. G3551</u>

4. THOSE WHO HAVE DEMONSTRATED REPENTANCE BY THE KEEPING OF THE LETTER OF THE LAW OF GOD (THE TEN COMMANDMENTS OF GOD INCLUDING THE SEVENTH DAY SABBATH) AND HAVE THE FAITH IN JESUS CHRIST AND ARE JUSTIFIED BY GOD THE FATHER AT WATER BAPTISM (BORN OF WATER), THEY WILL RECEIVE A NEW SPIRIT AND A NEW HEART TO MOVE FROM BEING UNDER LAW AS A SINNER TO UNDER THE GRACE OF GOD AS A SAINT.

Eze 36:26-27 (KJV) 26 <u>A NEW H2319 HEART H3820 ALSO WILL I GIVE H5414 YOU, AND A NEW H2319 SPIRIT H7307 WILL I PUT H5414 WITHIN H7130 YOU:</u> and I will take away $\frac{H5493}{1}$ the stony $\frac{H68}{1}$ heart $\frac{H3820}{1}$ out of your flesh, $\frac{H1320}{1}$ and I will give $\frac{H5414}{1}$ you an heart $\frac{H3820}{1}$ of flesh. $\frac{H1320}{1}$

Eze 36:27 (KJV) 27 And I will put $\frac{H5414}{}$ my spirit $\frac{H7307}{}$ within $\frac{H7130}{}$ you, and cause $\frac{H6213}{}$ you to walk $\frac{H3212}{}$ in my statutes, $\frac{H2706}{}$ and ye shall keep $\frac{H8104}{}$ my judgments, $\frac{H4941}{}$ and do $\frac{H6213}{}$ them.

Rev 14:12 (KJV) 12 Here $\frac{G5602}{}$ is $\frac{G2076}{}$ the patience $\frac{G5281}{}$ of the saints: $\frac{G40}{}$ HERE $\frac{G5602}{}$ ARE THEY THAT KEEP $\frac{G5083}{}$ THE COMMANDMENTS $\frac{G1785}{}$ OF GOD, $\frac{G2316}{}$ AND $\frac{G2532}{}$ THE FAITH $\frac{G4102}{}$ OF JESUS. $\frac{G2424}{}$

THE APOSTLE PAUL EXPLAINED THE STATE OF SINNER TO SAINT AS BEING DELIVERED FROM UNDER LAW (THE PENALTY OF ETERNAL DEATH) TO UNDER GRACE AS A SAINT (WHICH IS

IN THE PROCESS OF BEING TRANSFORMED TO RECEIVE ETERNAL LIFE).

Rom 6:14-15 (KJV) 14 For $\frac{G1063}{Sin}$ sin $\frac{G266}{Shall}$ shall $\frac{G2961}{Sin}$ not $\frac{G3756}{Sin}$ have dominion over $\frac{G2961}{Sin}$ you: $\frac{G5216}{Sin}$ FOR $\frac{G1063}{Sin}$ YE ARE $\frac{G2075}{Sin}$ NOT $\frac{G3756}{Sin}$ UNDER $\frac{G5259}{Sin}$ THE LAW, $\frac{G3551}{Sin}$ BUT $\frac{G235}{Sin}$ UNDER $\frac{G5259}{Sin}$ GRACE. $\frac{G5485}{Sin}$ Rom 6:15 (KJV) 15 What $\frac{G5101}{Sin}$ then? $\frac{G3767}{Sin}$ shall we sin, $\frac{G264}{Sin}$ because $\frac{G3754}{Sin}$ we are $\frac{G2070}{Sin}$ not $\frac{G3756}{Sin}$ under $\frac{G5259}{Sin}$ the law, $\frac{G3551}{Sin}$ but $\frac{G235}{Sin}$ under $\frac{G5259}{Sin}$ grace? $\frac{G5485}{Sin}$ God forbid. $\frac{G3361}{Sin}$

- 5. THOSE WHO ARE TRULY JUSTIFIED BY GOD THE FATHER IN WATER BAPTISM WILL NOW RECEIVE THE HOLY SPIRIT TO DWELL IN THEIR NEW SPIRITUAL HEARTS.
- 2 Cor 1:21-22 (KJV) 21 Now $\frac{G1161}{1}$ he which stablisheth $\frac{G950}{1}$ us $\frac{G2248}{1}$ with $\frac{G4862}{1}$ you $\frac{G5213}{1}$ in $\frac{G1519}{1}$ Christ, $\frac{G5547}{1}$ and $\frac{G2532}{1}$ hath anointed $\frac{G5548}{1}$ us, $\frac{G2248}{1}$ is God; $\frac{G2316}{1}$ 2 Cor 1:22 (KJV) 22 WHO $\frac{G3588}{1}$ HATH $\frac{G4972}{1}$ ALSO $\frac{G2532}{1}$ SEALED $\frac{G4972}{1}$ US, $\frac{G2248}{1}$ AND $\frac{G2532}{1}$ GIVEN $\frac{G1325}{1}$ THE EARNEST $\frac{G728}{1}$ OF THE SPIRIT $\frac{G4151}{1}$ IN $\frac{G1722}{1}$ OUR $\frac{G2257}{1}$ HEARTS. $\frac{G2588}{1}$
- Gal 4:4-6 (KJV) 4 But $\frac{G1161}{G1821}$ when $\frac{G3753}{G1821}$ the fulness $\frac{G4138}{G1821}$ of the time $\frac{G5550}{G1821}$ was come, $\frac{G2064}{G1821}$ God $\frac{G2316}{G1821}$ sent forth $\frac{G1821}{G1821}$ his $\frac{G846}{G1821}$ Son, $\frac{G5207}{G1821}$ made $\frac{G1096}{G1821}$ under $\frac{G5259}{G1822}$ the law, $\frac{G3551}{G1822}$ the law, $\frac{G3551}{G1822}$ that $\frac{G2443}{G1822}$ we might receive $\frac{G618}{G1822}$ the adoption of sons. $\frac{G5206}{G18222}$ Gal 4:6 (KJV) 6 And $\frac{G1161}{G1821}$ because $\frac{G3754}{G1821}$ ye are $\frac{G2075}{G18222}$ sons, $\frac{G5207}{G18222}$ Son $\frac{G5207}{G18222}$ The SPIRIT $\frac{G4151}{G1821}$ OF HIS $\frac{G846}{G18222}$ Son $\frac{G5207}{G18222}$ INTO $\frac{G1519}{G18222}$ YOUR $\frac{G5216}{G18222}$ HEARTS, $\frac{G2588}{G18222}$ crying, $\frac{G2896}{G182222}$ Abba, $\frac{G5}{G182222}$
- 6. WE ARE NOW REQUIRED TO WALK DAILY BY THE LEAD OF THE HOLY SPIRIT FOR OUR TRANSFORMATION FROM THE IMAGE AND LIKENESS OF SINFUL ADAM INTO THE IMAGE AND LIKENESS OF SINLESS JESUS CHRIST BY THE RENEWAL OF OUR MINDS.

WE ARE NOW REQUIRED TO SERVE GOD THE FATHER IN THE SPIRIT OF THE LAW OF GOD (THE TEN COMMANDMENTS) TO

REMAIN JUSTIFIED BEFORE GOD THE FATHER BY FAITH IN JESUS CHRIST BY THE LEAD OF THE HOLY SPIRIT.

Gal 5:16-17 (KJV) 16 This I say G3004 then, G1161 WALK G4043 IN THE SPIRIT, G4151 AND G2532 YE SHALL G5055 NOT G3364 FULFIL G5055 THE LUST G1939 OF THE FLESH. G4561

Gal 5:17 (KJV) 17 For $\frac{G1063}{}$ the flesh $\frac{G4561}{}$ lusteth $\frac{G1937}{}$ against $\frac{G2596}{}$ the Spirit, $\frac{G4151}{}$ and $\frac{G1161}{}$ the Spirit $\frac{G4151}{}$ against $\frac{G2596}{}$ the flesh: $\frac{G4561}{}$ and $\frac{G1161}{}$ these $\frac{G5023}{}$ are contrary $\frac{G480}{}$ the one to the other: $\frac{G240}{}$ so that $\frac{G2443}{}$ ye cannot $\frac{G3363}{}$ do $\frac{G4160}{}$ the things $\frac{G5023}{}$ that $\frac{G3739}{}$ $\frac{G302}{}$ ye would. $\frac{G2309}{}$

Gal 5:25 (KJV) 25 <u>IF ^{G1487} WE LIVE ^{G2198} IN THE SPIRIT, ^{G4151} LET US ^{G4748} ALSO ^{G2532} WALK ^{G4748} IN THE SPIRIT. ^{G4151}</u>

Rom 12:1-2 (KJV) 1 I beseech $\frac{G3870}{9}$ you $\frac{G5209}{9}$ therefore, $\frac{G3767}{9}$ brethren, $\frac{G80}{9}$ by $\frac{G1223}{9}$ the mercies $\frac{G3628}{9}$ of God, $\frac{G2316}{9}$ that ye present $\frac{G3936}{9}$ your $\frac{G5216}{9}$ bodies $\frac{G4983}{9}$ a living $\frac{G2198}{9}$ sacrifice, $\frac{G2378}{9}$ holy, $\frac{G40}{9}$ acceptable $\frac{G2101}{9}$ unto God, $\frac{G2316}{9}$ which is your $\frac{G5216}{9}$ reasonable $\frac{G3050}{9}$ service. $\frac{G2999}{9}$

Rom 12:2 (KJV) 2 And $\frac{G2532}{D}$ be $\frac{G4964}{D}$ not $\frac{G3361}{D}$ conformed $\frac{G4964}{D}$ to this $\frac{G5129}{D}$ world: $\frac{G165}{D}$ BUT $\frac{G235}{D}$ BE YE TRANSFORMED $\frac{G3339}{D}$ BY THE RENEWING $\frac{G342}{D}$ OF YOUR $\frac{G5216}{D}$ MIND, $\frac{G3563}{D}$ that $\frac{G1519}{D}$ ye $\frac{G5209}{D}$ may prove $\frac{G1381}{D}$ what $\frac{G5101}{D}$ is that good, $\frac{G18}{D}$ and $\frac{G2532}{D}$ acceptable, $\frac{G2101}{D}$ and $\frac{G2532}{D}$ perfect, $\frac{G5046}{D}$ will $\frac{G2307}{D}$ of God. $\frac{G2316}{D}$

THE APOSTLE PAUL SERVED THE LORD BY ADHERENCE TO THE SPIRIT OF THE LAW OF GOD IN SUBMISSION TO THE LEAD OF THE HOLY SPIRIT.

Rom 7:25 (KJV) 25 I thank $\frac{G2168}{G}$ God $\frac{G2316}{G}$ through $\frac{G1223}{G}$ Jesus $\frac{G2424}{G}$ Christ $\frac{G5547}{G}$ our $\frac{G2257}{G}$ Lord. $\frac{G2962}{G}$ So then $\frac{G686}{G}$ $\frac{G3767}{G}$ with the mind $\frac{G3563}{G}$ but $\frac{G1473}{G}$ MYSELF $\frac{G846}{G}$ SERVE $\frac{G3303}{G}$ $\frac{G1398}{G}$ THE LAW $\frac{G3551}{G}$ OF GOD; $\frac{G2316}{G}$ but $\frac{G1161}{G}$ with the flesh $\frac{G4561}{G}$ the law $\frac{G3551}{G}$ of sin. $\frac{G266}{G}$

THE HOLY SPIRIT IS NOW THE LAW OF THE SPIRIT OF LIFE FOR A SAINT OF GOD AND OBEDIENCE TO THE LEAD OF THE HOLY SPIRIT IS REQUIRED FOR ONE TO REMAIN IN THE RIGHTEOUSNESS OF GOD.

Rom 8:1-4 (KJV) 2 There is therefore $\frac{G686}{1}$ now $\frac{G3568}{1}$ no $\frac{G3762}{1}$ condemnation $\frac{G2631}{1}$ to them which are in $\frac{G1722}{1}$ Christ $\frac{G5547}{1}$ Jesus, $\frac{G2424}{1}$ who walk $\frac{G4043}{1}$ not $\frac{G3361}{1}$ after $\frac{G2596}{1}$ the flesh, $\frac{G4561}{1}$ but $\frac{G235}{1}$ after $\frac{G2596}{1}$ the Spirit. $\frac{G4151}{1}$

Rom 8:2 (KJV) 2 FOR G1063 THE LAW G3551 OF THE SPIRIT G4151 OF LIFE G2222 IN G1722 CHRIST G5547 JESUS G2424 HATH MADE G1659 \rightarrow ME G3165 FREE G1659 FROM G575 THE LAW G3551 OF SIN G266 AND G2532 DEATH. G2288

Rom 8:4 (KJV) 4 THAT G2443 THE RIGHTEOUSNESS G1345 OF THE LAW G3551 MIGHT BE FULFILLED G4137 IN G1722 US, G2254 WHO WALK G4043 NOT G3361 AFTER G2596 THE FLESH, G4561 BUT G235 AFTER G2596 THE SPIRIT. G4151

Rom 8:14 (KJV) 14 <u>FOR G1063</u> <u>AS MANY AS G3745</u> <u>ARE LED G71</u> <u>BY THE SPIRIT G4151</u> <u>OF GOD, G2316</u> <u>THEY G3778</u> <u>ARE G1526</u> <u>THE SONS G5207</u> OF GOD. G2316

THE APOSTLE PAUL EXPLAINED TO THE ISRAELITE BRETHREN IN THE CHURCH OF GOD AT ROME, THAT CHRIST IS THE END OF THE LAW OF MOSES FOR RIGHTEOUSNESS.

Rom 10:3-5 (KJV) 3 For $\frac{G1063}{}$ they being ignorant $\frac{G50}{}$ of God's $\frac{G2316}{}$ righteousness, $\frac{G1343}{}$ and $\frac{G2532}{}$ going about $\frac{G2212}{}$ to establish $\frac{G2476}{}$ their own $\frac{G2398}{}$ righteousness, $\frac{G1343}{}$ HAVE $\frac{G5293}{}$ NOT $\frac{G3756}{}$ SUBMITTED THEMSELVES $\frac{G5293}{}$ UNTO THE RIGHTEOUSNESS $\frac{G1343}{}$ OF GOD. $\frac{G2316}{}$

Rom 10:4 (KJV) 4 FOR G1063 CHRIST G5547 IS THE END G5056 OF THE LAW G3551 FOR G1519 RIGHTEOUSNESS G1343 TO EVERYONE G3956 THAT BELIEVETH. G4100

Rom 10:5 (KJV) 5 FOR G1063 MOSES G3475 DESCRIBETH G1125 THE RIGHTEOUSNESS G1343 WHICH G3588 IS OF G1537 THE LAW, G3551 THAT G3754 THE MAN G444 WHICH DOETH G4160 THOSE THINGS G846 SHALL LIVE G2198 BY G1722 THEM. G846

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA THAT THE LAW OF MOSES WHICH IS A LAW OF WORKS AFTER THE FLESH CANNOT JUSTIFY ANYONE FROM THEIR SIN.

Gal 3:10-13 (KJV) 10 For $\frac{G1063}{G1063}$ as many as $\frac{G3745}{G2041}$ are $\frac{G1526}{G1526}$ of $\frac{G1537}{G1526}$ the works $\frac{G2041}{G1063}$ of the law $\frac{G3551}{G1063}$ are $\frac{G1526}{G1063}$ under $\frac{G5259}{G1063}$ the curse: $\frac{G2671}{G1063}$ for $\frac{G1063}{G1063}$ it is written, $\frac{G1125}{G1125}$ Cursed $\frac{G1944}{G1125}$ is every one $\frac{G3956}{G1063}$ that $\frac{G3739}{G1063}$ continueth $\frac{G1696}{G1064}$ not $\frac{G3756}{G1063}$ in $\frac{G1722}{G1125}$ all things $\frac{G3956}{G3956}$ which $\frac{G3588}{G3558}$ are written $\frac{G1125}{G1125}$ in $\frac{G1722}{G1161}$ the book $\frac{G975}{G1161}$ of the law $\frac{G3551}{G3754}$ to do $\frac{G4160}{G1064}$ them. $\frac{G846}{G1064}$ Gal 3:11 (KJV) 11 BUT $\frac{G1161}{G1161}$ THAT $\frac{G3754}{G3754}$ NO MAN $\frac{G3762}{G3844}$ OF $\frac{G00}{G2316}$ IT IS EVIDENT: $\frac{G1212}{G1212}$ FOR, $\frac{G3754}{G3754}$ THE JUST $\frac{G1342}{G1342}$ SHALL LIVE $\frac{G2198}{G1537}$ FAITH. $\frac{G4102}{G1063}$

Gal 3:12 (KJV) 12 <u>AND G1161 THE LAW G3551 IS G2076 NOT G3756 OF G1537 FAITH: G4102</u> but, $\frac{G235}{1}$ The man $\frac{G444}{1}$ that doeth $\frac{G4160}{1}$ them $\frac{G846}{1}$ shall live $\frac{G2198}{1}$ in $\frac{G1722}{1}$ them.

Gal 3:13 (KJV) 13 Christ $\frac{G5547}{1}$ hath redeemed $\frac{G1805}{1}$ us $\frac{G2248}{1}$ from $\frac{G1537}{1}$ the curse $\frac{G2671}{1}$ of the law, $\frac{G3551}{1}$ being made $\frac{G1096}{1}$ a curse $\frac{G2671}{1}$ for $\frac{G5228}{1}$ us: $\frac{G2257}{1}$ for $\frac{G1063}{1}$ it is written, $\frac{G1125}{1}$ Cursed $\frac{G1944}{1}$ is every one $\frac{G3956}{1}$ that hangeth $\frac{G2910}{1}$ on $\frac{G1909}{1}$ a tree: $\frac{G3586}{1}$

❖ ACTS CHAPTER 13 CONTINUED VERSES 40-41

IN ACTS 13:40-41, THE APOSTLE PAUL QUOTED FROM THE SCRIPTURES IN THE BOOKS OF THE PROPHETS ISAIAH AND HABAKKUK TO WARN THE JEWISH BRETHREN OF THE DANGER OF UNBELIEF TOWARDS THE WORK OF THE LORD IN THEIR DAYS.

WE ALSO HAVE TO MINDFUL OF THE **DANGER OF NOT BELIEVING** THE WORK OF THE LORD AMONGST US AS
GENTILES ACCORDING TO THE SCRIPTURES IN OUR DAY.

Acts 13:40-41 (KJV) 40 Beware ^{G991} therefore, ^{G3767} lest that ^{G3361} come ^{G1904} upon ^{G1909} you, ^{G5209} WHICH IS SPOKEN OF ^{G2046} IN ^{G1722} THE PROPHETS; ^{G4396}

Acts 13:41 (KJV) 41 Behold, $\frac{G1492}{}$ ye despisers, $\frac{G2707}{}$ and $\frac{G2532}{}$ wonder, $\frac{G2296}{}$ and $\frac{G2532}{}$ perish: $\frac{G853}{}$ for $\frac{G3754}{}$ I $\frac{G1473}{}$ work $\frac{G2038}{}$ a work $\frac{G2041}{}$ in $\frac{G1722}{}$ your $\frac{G5216}{}$ days, $\frac{G2250}{}$ a work $\frac{G2041}{}$ which $\frac{G3739}{}$ ye

shall $\frac{G4100}{1}$ in no wise $\frac{G3364}{1}$ believe, $\frac{G4100}{1}$ though $\frac{G1437}{1}$ a man $\frac{G5100}{1}$ declare it $\frac{G1555}{1}$ unto you.

OTHER RELATED SCRIPTURES ON THE PROPHECIES OF WHICH THE APOSTLE PAUL WAS WARNING THE JEWS GATHERED IN THE SYNAGOGUE AT ANTIOCH IN PISIDIA.

Isaiah 29:14 (KJV) Therefore, behold, I will proceed $\frac{\text{H3254}}{\text{H3254}}$ to do a marvellous work $\frac{\text{H6381}}{\text{H6381}}$ among this people, $\frac{\text{H5971}}{\text{H5971}}$ even a marvellous work $\frac{\text{H6381}}{\text{H6381}}$ and a wonder: $\frac{\text{H6382}}{\text{H6382}}$ for the wisdom $\frac{\text{H2451}}{\text{H2450}}$ of their wise $\frac{\text{H2450}}{\text{H2450}}$ men shall perish, $\frac{\text{H6}}{\text{H63641}}$ and the understanding $\frac{\text{H998}}{\text{H998}}$ of their prudent $\frac{\text{H995}}{\text{H998}}$ men shall be hid.

Habakkuk 1:5 (KJV) <u>BEHOLD H7200</u> <u>YE AMONG THE HEATHEN, H1471</u> <u>AND REGARD, H5027</u> <u>AND WONDER H8539</u> <u>MARVELLOUSLY: H8539</u> <u>FOR I WILL WORK H6466</u> <u>A WORK H6467 IN YOUR DAYS, H3117</u> <u>WHICH YE WILL NOT BELIEVE, H539</u> <u>THOUGH IT BE TOLD H5608</u> YOU.

❖ ACTS CHAPTER 13 CONTINUED VERSES 42-44

IN ACTS 13:42-44, THERE IS EVIDENCE THAT BOTH THE JEWS AND GENTILES THAT WERE IN ATTENDANCE IN THE JEWISH SYNAGOGUE IN THE GENTILE CITY OF ANTIOCH IN PISIDIA WERE KEEPING THE SEVENTH DAY SABBATH UNDER THE LAW OF MOSES AND THE PROPHETS.

THE GENTILES WHO GOD THE FATHER WAS CALLING TO JESUS CHRIST WERE ALREADY IN THE FEAR OF THE GOD OF ISRAEL AND WERE KEEPING THE LETTER OF THE LAW OF GOD, WITH THE JEWS UNDER THE LAW OF MOSES WHICH WERE THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.

THE APOSTLE PAUL WAS LED BY THE HOLY SPIRIT **TO BE THE LEAD** APOSTLE INSTEAD OF BARNABAS IN THE MINISTRY OF THE GOSPEL TO THE GENTILES.

BARNABAS WAS DECREASING AND THE APOSTLE PAUL WAS INCREASING FOR THE WORK OF THE GOSPEL.

Acts 13:42-44 (KJV) 42 And $\frac{G1161}{G1161}$ when $\frac{\text{THE JEWS}}{\text{JEWS}} \frac{G2453}{G2453}$ were gone $\frac{G1826}{G1826}$ out of $\frac{G1537}{G1826}$ the synagogue, $\frac{G4864}{G1820} \frac{\text{THE GENTILES}}{G1484}$ be sought $\frac{G3870}{G1820}$ that these $\frac{G5023}{G1820}$ words $\frac{G4487}{G1820}$ might be preached $\frac{G2980}{G1820}$ to them $\frac{G846}{G1820} \frac{G1519}{G1820} \frac{\text{THE NEXT}}{G3342} \frac{G3342}{G1820} \frac{G4887}{G1820} \frac{G4887}{G1820}$

Acts 13:43 (KJV) 43 Now $\frac{G1161}{}$ when the congregation $\frac{G4864}{}$ was broken up, $\frac{G3089}{}$ many $\frac{G4183}{}$ of the Jews $\frac{G2453}{}$ and $\frac{G2532}{}$ religious $\frac{G4576}{}$ proselytes $\frac{G4339}{}$ followed $\frac{G190}{}$ PAUL $\frac{G3972}{}$ AND $\frac{G2532}{}$ BARNABAS: $\frac{G921}{}$ who, $\frac{G3748}{}$ speaking $\frac{G4354}{}$ to them, $\frac{G846}{}$ persuaded $\frac{G3982}{}$ them $\frac{G846}{}$ to continue $\frac{G1961}{}$ in the grace $\frac{G5485}{}$ of God. $\frac{G2316}{}$

Acts 13:44 (KJV) 44 And G1161 THE NEXT G2064 SABBATH DAY G4521 CAME G4863 ALMOST G4975 THE WHOLE G3956 CITY G4172 TOGETHER G4863 TO HEAR G191 THE WORD G3056 OF GOD. G2316

OTHER RELATED SCRIPTURES ON THE GENTILES WHO GOD THE FATHER WERE CALLING TO JESUS CHRIST WERE KEEPING THE LAW AND THE PROPHETS IN THE JEWISH SYNAGOGUES.

Acts 15:19-21 (KJV) 19 Wherefore $\frac{G1352}{1}$ my $\frac{G1473}{1}$ sentence is, $\frac{G2919}{1}$ that we trouble $\frac{G3926}{1}$ not $\frac{G3361}{1}$ them, which $\frac{G3588}{1}$ from among $\frac{G575}{1}$ the Gentiles $\frac{G1484}{1}$ are turned $\frac{G1994}{1}$ to $\frac{G1909}{1}$ God:

Acts 15:20 (KJV) 20 But $\frac{G235}{}$ that we write $\frac{G1989}{}$ unto them, $\frac{G846}{}$ that they abstain $\frac{G567}{}$ from $\frac{G575}{}$ pollutions $\frac{G234}{}$ of idols, $\frac{G1497}{}$ and $\frac{G2532}{}$ from fornication, $\frac{G4202}{}$ and $\frac{G2532}{}$ from things strangled, $\frac{G4156}{}$ and $\frac{G2532}{}$ from blood. $\frac{G129}{}$

Acts 15:21 (KJV) 21 FOR G1063 MOSES G3475 OF G1537 OLD G744

TIME G1074 HATH G2192 IN EVERY G2596 CITY G4172 THEM THAT

PREACH G2784 HIM, G846 BEING READ G314 IN G1722 THE

SYNAGOGUES G4864 EVERY G2596 G3956 SABBATH DAY. G4521

EXAMPLE OF CORNELIUS WHO WAS THE **FIRST GENTILE** TO BE CALLED AND WHO FEARED THE GOD OF ISRAEL AND WOULD HAVE BEEN KEEPING THE LAW OF MOSES AND THE PROPHETS WITH THE JEWS TO HAVE A GOD REPORT AMONGST THE JEWS.

Acts 10:22 (KJV) 22 And $\frac{G1161}{G1342}$ they said, $\frac{G2036}{G2036}$ Cornelius $\frac{G2883}{G2532}$ the centurion, $\frac{G1543}{G15399}$ a just $\frac{G1342}{G1342}$ man, $\frac{G435}{G1342}$ and $\frac{G2532}{G1342}$ ONE THAT FEARETH $\frac{G5399}{G1342}$ GOD, $\frac{G2316}{G1484}$ AND $\frac{G5037}{G1484}$ OF THE JEWS, $\frac{G2453}{G1342}$ was warned from God $\frac{G5537}{G1342}$ by $\frac{G5259}{G1342}$ an holy $\frac{G40}{G1342}$ angel $\frac{G32}{G1342}$ to send $\frac{G3343}{G1342}$ for

thee $\frac{G4571}{}$ into $\frac{G1519}{}$ his $\frac{G846}{}$ house, $\frac{G3624}{}$ and $\frac{G2532}{}$ to hear $\frac{G191}{}$ words $\frac{G4487}{}$ of $\frac{G3844}{}$ thee. $\frac{G4675}{}$

❖ ACTS CHAPTER 13 CONTINUED VERSES 45-49

IN ACTS 13:45-49, THE JEWS IN THE CITY OF ANTIOCH IN PISIDIA WERE MOVED WITH ENVY AND CONTRADICTED AND BLASPHEMED THE WORDS OF PAUL AND BARNABAS BECAUSE OF THE MULTITUDE OF GENTILES WHO CAME TO RECEIVE THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND THE RESURRECTION OF JESUS CHRIST, WHICH WOULD BE TURNING THEM AWAY FROM THE OLD COVENANT TEACHING OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES.

THE APOSTLES PAUL AND BARNABAS EXERCISED BOLDNESS BY THE HOLY SPIRIT BECAUSE OF THE OPPOSITION AND BLASPHEMING OF THE JEWS, AND TURNED TO THE GENTILES IN FULFILMENT OF THE PROPHECY OF SCRIPTURES IN THE BOOK OF ISAIAH WHERE IT WAS WRITTEN THAT ISRAEL WHO RECEIVED THE GOSPEL OF JESUS CHRIST FIRST WOULD BE A LIGHT UNTO THE GENTILES "UNTO THE UTTERMOST PART OF THE EARTH" OR "FOR SALVATION UNTO THE ENDS OF THE EARTH":

THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN WAS TO BE PREACHED **TO THE JEWS FIRST** AND THEN EXTENDED TO THE GENTILES.

THE APOSTLES PAUL AND BARNABAS CAME TO UNDERSTAND THE MYSTERY OF THE FULFILMENT OF THE OLD TESTAMENT PROPHECY IN THE BOOK OF ISAIAH OF THE ETERNAL SALVATION OF GOD THE FATHER IN JESUS CHRIST COMING TO THE GENTILES.

THE WORD OF THE LORD CONTINUED TO SPREAD BECAUSE OF THE PERSECUTION AGAINST THE APOSTLES PAUL AND BARNABAS.

Acts 13:45-49 (KJV) 45 <u>BUT G1161 WHEN THE JEWS G2453 SAW G1492</u> THE <u>MULTITUDES</u>, G3793 they were filled G4130 with envy, G2205

and G2532 spake against G483 those things which were spoken G3004 by G5259 Paul, G3972 contradicting G483 and G2532 blaspheming. G987 (KJV) 46 <u>THEN G1161</u> PAUL G3972 13:46 AND **G2532** Acts BARNABAS G921 WAXED BOLD, G3955 and said, G2036 It was G2258 necessary G316 that THE WORD G3056 OF GOD G2316 SHOULD G2980 FIRST G4412 HAVE BEEN SPOKEN G2980 TO YOU: G5213 but G1161 seeing $\frac{G1894}{}$ ye put $\frac{G683}{}$ it $\frac{G846}{}$ from you, $\frac{G683}{}$ and $\frac{G2532}{}$ judge $\frac{G2919}{}$ yourselves G1438 unworthy G3756 G514 of everlasting G166 life, G2222 Io, G2400 WE TURN G4762 TO G1519 THE GENTILES. G1484 Acts 13:47 (KJV) 47 For 61063 so 63779 hath 61781 the Lord 62962 commanded G1781 us, G2254 saying, I HAVE SET G5087 THEE G4571 TO BE G1519 A LIGHT G5457 OF THE GENTILES, G1484 THAT THOU G4571 SHOULDEST BE G1511 FOR G1519 SALVATION G4991 UNTO G2193 THE ENDS G2078 OF THE EARTH. G1093 Acts 13:48 (KJV) 48 And G1161 when the Gentiles G1484 heard this, G191 they were glad, G5463 and G2532 glorified G1392 the word G3056 of the Lord: AND G2532 AS MANY AS G3745 WERE G2258 ORDAINED G5021 TO G1519 ETERNAL G166 LIFE G2222 BELIEVED. G4100 Acts 13:49 (KJV) 49 AND G1161 THE WORD G3056 OF THE LORD G2962 WAS PUBLISHED G1308 THROUGHOUT G1223 ALL G3650 THE REGION. G5561

OTHER RELATED SCRIPTURE ON JESUS CHRIST EXPLAINING THAT ETERNAL SALVATION WAS SENT **FIRST TO THE JEWS** BEFORE BEING EXTENDED TO THE GENTILES.

John 4:22 (KJV) 22 Ye $\frac{G5210}{}$ worship $\frac{G4352}{}$ ye know $\frac{G1492}{}$ not $\frac{G3756}{}$ what: $\frac{G3739}{}$ we know $\frac{G1492}{}$ what $\frac{G3739}{}$ we $\frac{G2249}{}$ worship: $\frac{G4352}{}$ FOR $\frac{G3754}{}$ SALVATION $\frac{G4991}{}$ IS $\frac{G2076}{}$ OF $\frac{G1537}{}$ THE JEWS. $\frac{G2453}{}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD IN ROME THAT THE GOSPEL **CAME TO THE JEWS FIRST**.

Rom 1:16 (KJV) FOR G1063 I AM G1870 NOT G3756 ASHAMED G1870 OF THE GOSPEL G2098 OF CHRIST: G5547 FOR G1063 IT IS G2076 THE POWER G1411 OF GOD G2316 UNTO G1519 SALVATION G4991 TO EVERY ONE G3956 THAT BELIEVETH; G4100 TO THE JEW G2453 FIRST, G4412 AND G5037 ALSO G2532 TO THE GREEK. G1672

OTHER RELATED SCRIPTURES ON THE PROPHET ISAIAH PROPHESYING THAT **THE ISLES** OF THE GENTILES SHALL ALSO RECEIVE THE LAW OF GOD AND THE ETERNAL SALVATION OF GOD THE FATHER.

Isa 42:4 (KJV) 4 He shall not fail H3543 nor be discouraged, H7533 till he have set H7760 judgment H4941 in the earth: H776 AND THE ISLES H339 SHALL WAIT H3176 FOR HIS LAW. H8451

OTHER RELATED SCRIPTURES ON THE PROPHECIES IN THE BOOK OF ISAIAH ON THE NATION OF ISRAEL BEING A LIGHT UNTO THE GENTILES FOR THEM TO RECEIVE THE ETERNAL SALVATION OF GOD THE FATHER.

Isa 42:6 (KJV) 6 I the LORD H3068 have called H7121 thee in righteousness, H6664 and will hold H2388 thine hand, H3027 and will keep H5341 thee, AND GIVE H5414 THEE FOR A COVENANT H1285 OF THE PEOPLE, H5971 FOR A LIGHT H216 OF THE GENTILES;

Isa 49:1-6 (KJV) 1 <u>LISTEN, H8085 O ISLES, H339 UNTO ME; AND HEARKEN, H7181 YE PEOPLE, H3816 FROM FAR; H7350 The LORD H3068</u> hath called H7121 me from the womb; H990 from the bowels H4578 of my mother H517 hath he made mention H2142 of my name. H8034 Isa 49:2 (KJV) 2 And he hath made H7760 my mouth H6310 like a

Isa 49:2 (KJV) 2 And he hath made $\frac{H7760}{H}$ my mouth $\frac{H6510}{H}$ like a sharp $\frac{H2299}{H}$ sword; $\frac{H2719}{H}$ in the shadow $\frac{H6738}{H}$ of his hand $\frac{H3027}{H}$ hath he hid $\frac{H2244}{H}$ me, and made $\frac{H7760}{H}$ me a polished $\frac{H1305}{H}$ shaft; $\frac{H2671}{H}$ in his quiver $\frac{H827}{H}$ hath he hid $\frac{H5641}{H}$ me;

Isa 49:3 (KJV) 3 And said H559 unto me, Thou art my servant, H5650 O Israel, H3478 in whom I will be glorified.

Isa 49:4 (KJV) 4 Then I said, $\frac{\text{H559}}{\text{I}}$ I have laboured $\frac{\text{H3021}}{\text{I}}$ in vain, $\frac{\text{H7385}}{\text{H3581}}$ I have spent $\frac{\text{H3615}}{\text{I}}$ my strength $\frac{\text{H3581}}{\text{I}}$ for nought, $\frac{\text{H8414}}{\text{I}}$ and in vain: $\frac{\text{H1892}}{\text{H3968}}$ yet surely $\frac{\text{H403}}{\text{I}}$ my judgment $\frac{\text{H4941}}{\text{I}}$ is with the LORD, $\frac{\text{H3068}}{\text{I}}$ and my work $\frac{\text{H6468}}{\text{I}}$ with my God. $\frac{\text{H430}}{\text{I}}$

Isa 49:5 (KJV) 5 And now, saith H559 the LORD H3068 that formed H3335 me from the womb H990 to be his servant, H5650 to bring H7725 Jacob H3290 again H7725 to him, Though Israel H3478 be not gathered, H622 yet shall I be glorious H3513 in the eyes H5869 of the LORD, H3068 and my God H430 shall be my strength.

Isa 49:6 (KJV) And he said, $\frac{H559}{}$ It is a light thing $\frac{H7043}{}$ that thou shouldest be my servant $\frac{H5650}{}$ to raise up $\frac{H6965}{}$ the tribes $\frac{H7626}{}$ of

Jacob, H3290 and to restore H7725 the preserved H5341 H5336 of Israel: H3478 I WILL ALSO GIVE H5414 THEE FOR A LIGHT H216 TO THE GENTILES, H1471 THAT THOU MAYEST BE MY SALVATION H3444 UNTO THE END H7097 OF THE EARTH.

OTHER RELATED SCRIPTURE ON THE PROPHECY OF JESUS CHRIST THAT THE ETERNAL SALVATION WILL GO INTO THE ENDS OF THE EARTH.

Acts 1:8 (KJV) 8 But $\frac{G235}{9}$ ye shall receive $\frac{G2983}{9}$ power, $\frac{G1411}{9}$ after that the Holy $\frac{G40}{9}$ Ghost $\frac{G4151}{9}$ is come $\frac{G1904}{9}$ upon $\frac{G1909}{9}$ you: $\frac{G5209}{9}$ and $\frac{G2532}{9}$ ye shall be $\frac{G2071}{9}$ witnesses $\frac{G3144}{9}$ unto me $\frac{G3427}{9}$ both $\frac{G5037}{9}$ in $\frac{G1722}{9}$ Jerusalem, $\frac{G2419}{9}$ and $\frac{G2532}{9}$ in $\frac{G1722}{9}$ all $\frac{G3956}{9}$ Judaea, $\frac{G2449}{9}$ and $\frac{G2532}{9}$ in Samaria, $\frac{G4540}{9}$ AND $\frac{G2532}{9}$ UNTO $\frac{G2193}{9}$ THE UTTERMOST PART $\frac{G2078}{9}$ OF THE EARTH. $\frac{G1093}{9}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE CHURCH OF GOD AT CORINTH THAT THERE IS AN ORDER OF ETERNAL SALVATION.

- 1 Cor 15:20-23 (KJV) 20 But $\frac{G1161}{}$ now $\frac{G3570}{}$ is $\frac{G1453}{}$ Christ $\frac{G5547}{}$ risen $\frac{G1453}{}$ from $\frac{G1537}{}$ the dead, $\frac{G3498}{}$ and become $\frac{G1096}{}$ the firstfruits $\frac{G536}{}$ of them that slept. $\frac{G2837}{}$
- 1 Cor 15:21 (KJV) 21 For $\frac{G1063}{}$ since $\frac{G1894}{}$ by $\frac{G1223}{}$ man $\frac{G444}{}$ came death, $\frac{G2288}{}$ by $\frac{G1223}{}$ man $\frac{G444}{}$ came also $\frac{G2532}{}$ the resurrection $\frac{G386}{}$ of the dead. $\frac{G3498}{}$
- 1 Cor 15:22 (KJV) 22 For $\frac{G1063}{}$ as $\frac{G5618}{}$ in $\frac{G1722}{}$ Adam $\frac{G76}{}$ all $\frac{G3956}{}$ die, $\frac{G599}{}$ even $\frac{G2532}{}$ so $\frac{G3779}{}$ in $\frac{G1722}{}$ Christ $\frac{G5547}{}$ shall $\frac{G2227}{}$ all $\frac{G3956}{}$ be made alive.
- 1 Cor 15:23 (KJV) 23 <u>BUT G1161</u> EVERY MAN G1538 IN G1722 HIS OWN G2398 ORDER: G5001 Christ G5547 the firstfruits; G536 afterward G1899 they that are G3588 Christ's G5547 at G1722 his G846 coming. G3952

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE CHURCH OF GOD AT ROME THE MYSTERY OF GOD WHICH IS THE FULFILMENT OF ETERNAL SALVATION ALSO COMING TO THE GENTILES.

Rom 11:25 (KJV) For $\frac{G1063}{I}$ I would $\frac{G2309}{I}$ not, $\frac{G3756}{I}$ brethren, $\frac{G80}{I}$ that ye $\frac{G5209}{I}$ should be ignorant $\frac{G50}{I}$ of this $\frac{G5124}{I}$ mystery, $\frac{G3466}{I}$ lest $\frac{G3363}{I}$ ye should be $\frac{G5600}{I}$ wise $\frac{G5429}{I}$ in $\frac{G3844}{I}$ your own conceits; $\frac{G1438}{I}$ that $\frac{G3754}{I}$ blindness $\frac{G4457}{I}$ in $\frac{G575}{I}$ part $\frac{G3313}{I}$ is happened $\frac{G1096}{I}$ to Israel, $\frac{G2474}{I}$ UNTIL $\frac{G891}{I}$ G3739 THE FULNESS $\frac{G4138}{I}$ OF THE GENTILES $\frac{G1484}{I}$ BE COME IN. $\frac{G1525}{I}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE CHURCH OF GOD AT COLOSSE THE MYSTERY OF GOD WHICH IS THE FULFILMENT OF ETERNAL SALVATION ALSO COMING TO THE GENTILES.

Col 1:26-29 (KJV) 26 Even the mystery \$\frac{G3466}{G3586}\$ which \$\frac{G3588}{G3588}\$ hath been hid \$\frac{G613}{G613}\$ from \$\frac{G575}{G575}\$ ages \$\frac{G165}{G165}\$ and \$\frac{G2532}{G2532}\$ from \$\frac{G575}{G5547}\$ generations, \$\frac{G1074}{G107}\$ but \$\frac{G1161}{G1161}\$ now \$\frac{G3570}{G3570}\$ is made manifest \$\frac{G5319}{G5319}\$ to his \$\frac{G846}{G846}\$ saints: \$\frac{G40}{G40}\$ Col 1:27 (KJV) 27 \$\frac{TO WHOM G3739}{TO WHOM G3739}\$ GOD \$\frac{G2316}{GOD G2316}\$ WOULD \$\frac{G2309}{G2309}\$ MAKE KNOWN \$\frac{G1107}{G1107}\$ WHAT \$\frac{G5101}{G5101}\$ IS THE RICHES \$\frac{G4149}{G4149}\$ OF THE GLORY \$\frac{G1391}{G1722}\$ OF THIS \$\frac{G5127}{G5547}\$ MYSTERY \$\frac{G3466}{G4149}\$ AMONG \$\frac{G1722}{G1722}\$ THE GENTILES; \$\frac{G1484}{G1680}\$ WHICH \$\frac{G3739}{G3739}\$ IS \$\frac{G2076}{G2076}\$ CHRIST \$\frac{G5547}{G5547}\$ IN \$\frac{G1722}{G1722}\$ YOU, \$\frac{G5213}{G5213}\$ THE HOPE \$\frac{G1680}{G1680}\$ OF GLORY: \$\frac{G1391}{G1391}\$

Col 1:28 (KJV) 28 Whom $\frac{G3739}{G3739}$ we $\frac{G2249}{G2249}$ preach, $\frac{G2605}{G2605}$ warning $\frac{G3560}{G3956}$ every $\frac{G3956}{G3956}$ man, $\frac{G444}{G44}$ and $\frac{G2532}{G2432}$ teaching $\frac{G1321}{G3956}$ every $\frac{G3956}{G3956}$ wisdom; $\frac{G4678}{G4678}$ that $\frac{G2443}{G2443}$ we may present $\frac{G3936}{G3936}$ every $\frac{G3956}{G3956}$ man $\frac{G444}{G44}$ perfect $\frac{G5046}{G1722}$ Christ $\frac{G5547}{G5547}$ Jesus: $\frac{G2424}{G2424}$ Col 1:29 (KJV) 29 Whereunto $\frac{G1519}{G3739}$ I $\frac{G2872}{G3739}$ also $\frac{G2532}{G2532}$ labour, $\frac{G2872}{G3588}$ striving $\frac{G75}{G1752}$ according to $\frac{G2596}{G1754}$ his $\frac{G846}{G1754}$ working, $\frac{G1753}{G1722}$ which $\frac{G3588}{G3588}$ worketh $\frac{G1754}{G1752}$ me $\frac{G1698}{G1698}$ mightily. $\frac{G1722}{G1411}$

ACTS CHAPTER 13 CONTINUED VERSES 50-51

IN ACTS 13:50-51, THE JEWS IN THE CITY OF ANTIOCH IN PISIDIA STIRRED UP THE DEVOUT MEN AND WOMEN AGAINST THE APOSTLES PAUL AND BARNABAS BECAUSE THEY ENVIED THE GENTILES RECEIVING THE GOSPEL MESSAGE OF JESUS CHRIST.

THE APOSTLES BARNABAS AND PAUL FOLLOWED THE COMMANDMENT OF JESUS CHRIST AGAINST THOSE WHO OPPOSED THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF

HEAVEN IN SHAKING OFF THE DUST OF THEIR FEET AS A WITNESS AGAINST THEM AS THEY LEFT THE CITY.

Acts 13:50-51 (KJV) 50 But $\frac{G1161}{I}$ the Jews $\frac{G2453}{I}$ stirred up $\frac{G3951}{I}$ the devout $\frac{G4576}{I}$ and $\frac{G2532}{I}$ honourable $\frac{G2158}{I}$ women, $\frac{G1135}{I}$ and $\frac{G2532}{I}$ the chief men $\frac{G4413}{I}$ of the city, $\frac{G4172}{I}$ and $\frac{G2532}{I}$ RAISED $\frac{G1892}{I}$ PERSECUTION $\frac{G1375}{I}$ AGAINST $\frac{G1909}{I}$ PAUL $\frac{G3972}{I}$ AND $\frac{G2532}{I}$ BARNABAS, $\frac{G921}{I}$ and $\frac{G2532}{I}$ expelled $\frac{G1544}{I}$ them $\frac{G846}{I}$ out of $\frac{G575}{I}$ their $\frac{G846}{I}$ coasts.

Acts 13:51 (KJV) 51 BUT G1161 THEY SHOOK OFF G1621 THE DUST G2868 OF THEIR G846 FEET G4228 AGAINST G1909 THEM, G846 and came $\frac{G2064}{}$ unto $\frac{G1519}{}$ Iconium. $\frac{G2430}{}$

OTHER RELATED SCRIPTURE ON THE PSALMIST DAVID DECLARING THAT HE HAD REFRAINED HIS FEET FROM EVERY EVIL WAY AGAINST THE WORD OF GOD.

PSA 119:101 (KJV) 101 <u>I HAVE REFRAINED H3607 MY FEET H7272</u> FROM EVERY EVIL H7451 WAY, H734 THAT I MIGHT KEEP H8104 THY WORD. H1697

OTHER RELATED SCRIPTURES ON JESUS CHRIST'S COMMAND TO SHAKE OFF THE DUST ON ONE'S FEET AGAINST THOSE WHO OPPOSE THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN.

Matt 10:5-14 (KJV) 5 These $\frac{G5128}{G3853}$ twelve $\frac{G1427}{G344}$ Jesus $\frac{G2424}{G344}$ sent forth, $\frac{G649}{G649}$ and commanded $\frac{G3853}{G3853}$ them, $\frac{G846}{G846}$ saying, $\frac{G3004}{G3004}$ Go $\frac{G565}{G3361}$ into $\frac{G1519}{G1519}$ the way $\frac{G3598}{G3598}$ of the Gentiles, $\frac{G1484}{G3123}$ and $\frac{G2532}{G3522}$ into $\frac{G1519}{G3123}$ any city $\frac{G4172}{G4172}$ of the Samaritans $\frac{G4541}{G3123}$ enter ye $\frac{G1525}{G3123}$ not: $\frac{G3361}{G3361}$ Matt 10:6 (KJV) 6 But $\frac{G1161}{G362}$ go $\frac{G4198}{G3624}$ rather $\frac{G3123}{G3123}$ to $\frac{G4314}{G3124}$ the lost $\frac{G622}{G3223}$ sheep $\frac{G4263}{G3754}$ of the house $\frac{G3624}{G3754}$ of Israel. $\frac{G2474}{G3772}$ math 10:7 (KJV) 7 And $\frac{G1161}{G3772}$ as ye go, $\frac{G4198}{G3772}$ preach, $\frac{G2784}{G3772}$ saying, $\frac{G3004}{G3754}$ The kingdom $\frac{G932}{G932}$ of heaven $\frac{G3772}{G3772}$ is at hand. $\frac{G1448}{G3772}$ Matt 10:8 (KJV) 8 Heal $\frac{G2323}{G3772}$ the sick, $\frac{G770}{G770}$ cleanse $\frac{G2511}{G1140}$ freely $\frac{G1432}{G1772}$ ye have received, $\frac{G2983}{G2932}$ freely $\frac{G1432}{G3361}$ gold, $\frac{G5557}{G557}$ nor $\frac{G3366}{G3366}$ silver, $\frac{G696}{G96}$ nor $\frac{G3366}{G3366}$ brass $\frac{G5475}{G1519}$ your $\frac{G5216}{G1525}$ purses, $\frac{G2223}{G2223}$

Matt 10:10 (KJV) 10 Nor $\frac{G3361}{G3366}$ scrip $\frac{G4082}{G4082}$ for $\frac{G1519}{G4082}$ your journey, $\frac{G3598}{G3366}$ neither $\frac{G3366}{G4082}$ two $\frac{G1417}{G4082}$ coats, $\frac{G5509}{G4082}$ neither $\frac{G3366}{G4082}$ shoes, $\frac{G5266}{G4082}$ nor $\frac{G3366}{G4082}$ yet staves: $\frac{G4464}{G4082}$ for $\frac{G1063}{G4082}$ the workman $\frac{G2040}{G4082}$ is $\frac{G2076}{G4082}$ worthy $\frac{G514}{G4082}$ of his $\frac{G846}{G4082}$ meat.

Matt 10:11 (KJV) 11 And $\frac{G1161}{}$ into $\frac{G1519}{}$ whatsoever $\frac{G302}{}$ $\frac{G3739}{}$ city $\frac{G4172}{}$ or $\frac{G2228}{}$ town $\frac{G2968}{}$ ye shall enter, $\frac{G1525}{}$ enquire $\frac{G1833}{}$ who $\frac{G5101}{}$ in $\frac{G1722}{}$ it $\frac{G846}{}$ is $\frac{G2076}{}$ worthy; $\frac{G514}{}$ and there $\frac{G2546}{}$ abide $\frac{G3306}{}$ till $\frac{G302}{}$ $\frac{G2193}{}$ ye go thence. $\frac{G1831}{}$

Matt 10:12 (KJV) 12 And $\frac{G1161}{}$ when ye come $\frac{G1525}{}$ into $\frac{G1519}{}$ an house, $\frac{G3614}{}$ salute $\frac{G782}{}$ it. $\frac{G846}{}$

Matt 10:13 (KJV) 13 And $\frac{G2532}{G1515}$ if $\frac{G1437}{G3303}$ the house $\frac{G3614}{G1909}$ be $\frac{G5600}{G1909}$ worthy, $\frac{G514}{G1161}$ let your $\frac{G5216}{G1909}$ peace $\frac{G1515}{G1909}$ come $\frac{G2064}{G1909}$ upon $\frac{G1909}{G1909}$ it: $\frac{G846}{G1909}$ but $\frac{G1161}{G1909}$ if $\frac{G3362}{G1909}$ it be $\frac{G5600}{G1909}$ not $\frac{G3362}{G1909}$ worthy, $\frac{G514}{G1909}$ let your $\frac{G5216}{G1909}$ peace $\frac{G1515}{G1909}$ return $\frac{G1994}{G1909}$ to $\frac{G4314}{G1909}$ you.

Matt 10:14 (KJV) 14 And $\frac{G2532}{G3362}$ whosoever $\frac{G3739}{G3362}$ shall $\frac{G1209}{G1209}$ not $\frac{G3362}{G3056}$ receive $\frac{G1209}{G3362}$ you, $\frac{G5209}{G3362}$ nor $\frac{G3366}{G3362}$ hear $\frac{G191}{G1831}$ your $\frac{G5216}{G3614}$ words, $\frac{G3056}{G3056}$ WHEN YE DEPART OUT $\frac{G1831}{G1831}$ OF THAT $\frac{G1565}{G1621}$ HOUSE $\frac{G3614}{G1831}$ OR $\frac{G2228}{G172}$ SHAKE OFF $\frac{G1621}{G1831}$ THE DUST $\frac{G2868}{G18228}$ OF YOUR $\frac{G5216}{G1821}$ FEET. $\frac{G4228}{G18228}$

Luke 9:5 (KJV) 5 And G2532 whosoever G3745 G302 will G1209 not G3361 receive G1209 you, G5209 when ye go G1831 out of G575 that G1565 city, G4172 SHAKE OFF G660 THE VERY G2532 DUST G2868 FROM G575 YOUR G5216 FEET G4228 FOR G1519 A TESTIMONY G3142 AGAINST G1909 THEM.

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL EXPLAINING THAT OUR FEET IS A SYMBOL FOR THE CARRYING OF THE GOSPEL OF PEACE.

Eph 6:15 (KJV) 15 <u>AND G2532 YOUR FEET G4228 SHOD G5265 WITH G1722</u> THE PREPARATION G2091 OF THE GOSPEL G2098 OF PEACE; G1515

❖ ACTS CHAPTER 13 CONTINUED VERSE 52

IN ACTS 13:52, THOSE WHO BECAME DISCIPLES IN THE CHURCH OF GOD IN ANTIOCH IN PISIDIA WERE FILLED THE HOLY SPIRIT AND WITH JOY DESPITE THE PERSECUTION BY THE JEWS.

THE DISCIPLES WOULD HAVE RECEIVED THE JOY OF THE LORD IMPARTED INTO THEIR NEW HEARTS AS A FRUIT OF THE HOLY SPIRIT.

THE JOY OF THE LORD IS OUR STRENGTH, WE DON'T HAVE TO DO FUN THINGS TO HAVE THE JOY OF THE LORD IN OUR HEARTS.

WHEN WE COME TO UNDERSTAND THE MYSTERIES OF THE KINGDOM OF HEAVEN AND THE ETERNAL GLORY OF GOD THE FATHER AND JESUS CHRIST THAT IS AHEAD FOR US WHEN WE ENDURE TO THE END, WE WOULD STRIVE TO KEEP THE JOY OF THE LORD IN OUR HEART AND OUR AFFECTIONS ON THINGS ABOVE.

Acts 13:52 (KJV) 52 And G1161 THE DISCIPLES G3101 WERE FILLED WITH G4137 JOY, G5479 AND G2532 WITH THE HOLY G40 GHOST. G4151

OTHER RELATED SCRIPTURES ON NEHEMIAH DECLARING DURING THE READING OF THE BOOK OF THE LAW ON THE FIRST DAY OF THE SEVENTH MONTH WHICH IS THE FEAST OF TRUMPETS THAT THE JOY OF THE LORD (WHO BECAME JESUS CHRIST) IS OUR STRENGTH.

Neh 8:9-11 (KJV) 9 And Nehemiah, $\frac{H5166}{I}$ which is the Tirshatha, $\frac{H8660}{I}$ and Ezra $\frac{H5830}{I}$ the priest $\frac{H3548}{I}$ the scribe, $\frac{H5608}{I}$ and the Levites $\frac{H3881}{I}$ that taught $\frac{H995}{I}$ the people, $\frac{H5971}{I}$ said $\frac{H559}{I}$ unto all the people, $\frac{H5971}{I}$ This day $\frac{H3117}{I}$ is holy $\frac{H6918}{I}$ unto the LORD $\frac{H3068}{I}$ your God; $\frac{H430}{I}$ mourn $\frac{H56}{I}$ not, nor weep. $\frac{H1058}{I}$ For all the people $\frac{H5971}{I}$ wept, $\frac{H1058}{I}$ when they heard $\frac{H8085}{I}$ the words $\frac{H1697}{I}$ of the law. $\frac{H8451}{I}$ Neh 8:11 (KJV) 11 Then he said $\frac{H559}{I}$ unto them, Go your way, $\frac{H3212}{I}$ eat $\frac{H398}{I}$ the fat, $\frac{H4924}{I}$ and drink $\frac{H8354}{I}$ the sweet, $\frac{H4477}{I}$ and send $\frac{H7971}{I}$ portions $\frac{H4490}{I}$ unto them for whom nothing is prepared: $\frac{H3559}{I}$ for

this day $\frac{H3117}{}$ is holy $\frac{H6918}{}$ unto our Lord: $\frac{H113}{}$ neither be ye sorry; $\frac{H6087}{}$ FOR THE JOY $\frac{H2304}{}$ OF THE LORD $\frac{H3068}{}$ IS YOUR STRENGTH. $\frac{H4581}{}$

OTHER RELATED SCRIPTURE ON THE PROPHECY OF THE PSALMIST DAVID THAT IN THE PRESENCE OF GOD THE FATHER IS THE FULLNESS OF JOY AND AT THE RIGHT HAND OF GOD THE FATHER ARE PLEASURES FOREVERMORE IN THE PERSON OF JESUS CHRIST.

Psa 16:11 (KJV) Thou wilt shew H3045 me the path H734 of life: H2416 IN THY PRESENCE H6440 IS FULNESS H7648 OF JOY; H8057 at thy right hand H3225 there are pleasures H5273 for evermore.

OTHER RELATED SCRIPTURE ON JESUS CHRIST TEACHING HIS DISCIPLES THAT IF THEY **ABIDE IN HIM AND HIS WORDS** THEY WOULD HAVE THE FULLNESS OF JOY IN THEIR HEARTS BY THE INDWELLING OF THE HOLY SPIRIT.

John 15:7 (KJV) 7 <u>IF ^{G1437} YE ABIDE ^{G3306} IN ^{G1722} ME, ^{G1698} AND ^{G2532} MY ^{G3450} WORDS ^{G4487} ABIDE ^{G3306} IN ^{G1722} YOU, ^{G5213} YE SHALL ASK ^{G154} WHAT ^{G3739} G¹⁴³⁷ YE WILL, ^{G2309} AND ^{G2532} IT SHALL BE DONE ^{G1096} UNTO YOU. ^{G5213}</u>

John 15:11 (KJV) 11 These things G5023 have I spoken G2980 unto you, G5213 THAT G2443 MY G1699 JOY G5479 MIGHT REMAIN G3306 IN G1722 YOU, G5213 AND G2532 THAT YOUR G5216 JOY G5479 MIGHT BE FULL. G4137

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES THAT IN OUR PRAYERS WE SHOULD RECEIVE THE JOY OF GOD THE FATHER ONCE WE ARE ASKING ACCORDING TO THE WILL OF THE FATHER IN HIS NAME.

John 16:23-24 (KJV) 23 And $\frac{G2532}{G3752}$ in $\frac{G1722}{G3762}$ that $\frac{G1565}{G3765}$ day $\frac{G2250}{G3762}$ ye shall $\frac{G3756}{G3762}$ ask $\frac{G2065}{G3762}$ me $\frac{G1691}{G3762}$ nothing. $\frac{G3762}{G3762}$ Verily, $\frac{G281}{G281}$ verily, $\frac{G281}{G281}$ I say $\frac{G3004}{G3962}$ unto you, $\frac{G5213}{G3754}$ Whatsoever $\frac{G3745}{G302}$ ye shall ask $\frac{G154}{G3962}$ the Father $\frac{G3962}{G3962}$ in $\frac{G1722}{G3962}$ my $\frac{G3450}{G3962}$ name, $\frac{G3686}{G3962}$ he will give $\frac{G1325}{G3962}$ it you.

John 16:24 (KJV) 24 Hitherto $\frac{G2193}{G737}$ have ye asked $\frac{G154}{G3756}$ nothing $\frac{G3756}{G3762}$ in $\frac{G1722}{G2983}$ my $\frac{G3450}{G3450}$ name: $\frac{G3686}{G3686}$ ASK, $\frac{G154}{G154}$ AND $\frac{G2532}{G154}$ YE SHALL RECEIVE, $\frac{G2983}{G2983}$ THAT $\frac{G2443}{G154}$ YOUR $\frac{G5216}{G154}$ JOY $\frac{G5479}{G154}$ MAY BE $\frac{G5600}{G154}$ FULL.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING IN THE EPISTLE TO THE ROMANS THAT THE JOY OF THE LORD IS A FRUIT OF THE HOLY SPIRIT.

Rom 5:11 (KJV) 11 And $\frac{G1161}{I}$ not $\frac{G3756}{I}$ only $\frac{G3440}{I}$ so, $\frac{BUT}{I}$ So, $\frac{G2257}{I}$ LORD $\frac{G2962}{I}$ JESUS $\frac{G2424}{I}$ CHRIST, $\frac{G5547}{I}$ by $\frac{G1223}{I}$ whom $\frac{G3739}{I}$ we have $\frac{G2983}{I}$ now $\frac{G3568}{I}$ received $\frac{G2983}{I}$ the atonement.

Rom 14:17 (KJV) 17 For $\frac{G1063}{}$ the kingdom $\frac{G932}{}$ of God $\frac{G2316}{}$ is $\frac{G2076}{}$ not $\frac{G3756}{}$ meat $\frac{G1035}{}$ and $\frac{G2532}{}$ drink; $\frac{G4213}{}$ BUT $\frac{G235}{}$ RIGHTEOUSNESS, $\frac{G1343}{}$ AND $\frac{G2532}{}$ PEACE, $\frac{G1515}{}$ AND $\frac{G2532}{}$ JOY $\frac{G5479}{}$ IN $\frac{G1722}{}$ THE HOLY $\frac{G40}{}$ GHOST. $\frac{G4151}{}$

Rom 15:4-6 (KJV) 4 For G1063 whatsoever things G3745 were written aforetime G4270 were written G4270 for G1519 our G2251 learning, G1319 THAT G2443 WE G2192 THROUGH G1223 PATIENCE G5281 AND G2532 COMFORT G3874 OF THE SCRIPTURES G1124 MIGHT HAVE G2192 HOPE. G1680

Rom 15:5 (KJV) 5 Now $\frac{G1161}{}$ the God $\frac{G2316}{}$ of patience $\frac{G5281}{}$ and $\frac{G2532}{}$ consolation $\frac{G3874}{}$ grant $\frac{G1325}{}$ you $\frac{G5213}{}$ to be $\frac{G846}{}$ likeminded $\frac{G5426}{}$ one $\frac{G240}{}$ toward another $\frac{G1722}{}$ $\frac{G240}{}$ according $\frac{G2596}{}$ to Christ $\frac{G5547}{}$ Jesus: $\frac{G2424}{}$

Rom 15:6 (KJV) 6 That $\frac{G2443}{}$ ye may $\frac{G1392}{}$ with one mind $\frac{G3661}{}$ and $\frac{G1722}{}$ one $\frac{G1520}{}$ mouth $\frac{G4750}{}$ glorify $\frac{G1392}{}$ God, $\frac{G2316}{}$ even $\frac{G2532}{}$ the Father $\frac{G3962}{}$ of our $\frac{G2257}{}$ Lord $\frac{G2962}{}$ Jesus $\frac{G2424}{}$ Christ. $\frac{G5547}{}$

Rom 15:13 (KJV) 13 NOW G1161 THE GOD G2316 OF HOPE G1680 FILL G4137 YOU G5209 WITH ALL G3956 JOY G5479 and G2532 peace G1515 in G1722 believing, G4100 that G1519 ye G5209 may abound G4052 in G1722 hope, G1680 THROUGH G1722 THE POWER G1411 OF THE HOLY G40 GHOST. G4151

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCHES OF GOD IN

GALATIA THAT JOY IS ONE OF THE FRUIT OF THE HOLY SPIRIT IMPARTED INTO OUR HEART BY THE HOLY SPIRIT.

Gal 5:22-23 (KJV) 22 BUT G1161 THE FRUIT G2590 OF THE SPIRIT G4151 is $\frac{G2076}{}$ love, $\frac{G26}{}$ JOY, $\frac{G5479}{}$ peace, $\frac{G1515}{}$ longsuffering, $\frac{G3115}{}$ gentleness, $\frac{G5544}{}$ goodness, $\frac{G19}{}$ faith, $\frac{G4102}{}$ Gal 5:23 (KJV) 23 Meekness, $\frac{G4236}{}$ temperance: $\frac{G1466}{}$ against $\frac{G2596}{}$ such $\frac{G5108}{}$ there is $\frac{G2076}{}$ no $\frac{G3756}{}$ law. $\frac{G3551}{}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL REMINDING THE BRETHREN WHO WERE UNDER PERSECUTION AND AFFLICTION IN THE CHURCH OF GOD AT THESSALONICA BY THE JEWS OF THAT CITY, THAT THEY HAD RECEIVED THE WORD OF GOD IN MUCH AFFLICTION WITH THE JOY OF THE HOLY GHOST.

- 1 Thess 1:5-6 (KJV) 5 For $\frac{G3754}{G3754}$ our $\frac{G2257}{G3756}$ gospel $\frac{G2098}{G3056}$ came $\frac{G1096}{G3056}$ not $\frac{G3756}{G356}$ unto $\frac{G1519}{G356}$ you $\frac{G5209}{G356}$ in $\frac{G1722}{G356}$ word $\frac{G3056}{G3056}$ only, $\frac{G3440}{G3056}$ but $\frac{G235}{G356}$ also $\frac{G2532}{G356}$ in $\frac{G1722}{G356}$ power, $\frac{G1411}{G356}$ and $\frac{G2532}{G356}$ in $\frac{G1722}{G356}$ much $\frac{G4183}{G3634}$ assurance; $\frac{G4136}{G3634}$ as $\frac{G2531}{G3634}$ ye know $\frac{G1492}{G3634}$ what manner of men $\frac{G3634}{G3634}$ we were $\frac{G1096}{G3634}$ among $\frac{G1722}{G3636}$ your $\frac{G5213}{G3636}$ for $\frac{G1223}{G3636}$ your $\frac{G5209}{G3636}$ sake.
- 1 Thess 1:6 (KJV) 6 And $\frac{G2532}{}$ ye $\frac{G5210}{}$ became $\frac{G1096}{}$ followers $\frac{G3402}{}$ of us, $\frac{G2257}{}$ and $\frac{G2532}{}$ of the Lord, $\frac{G2962}{}$ having received $\frac{G1209}{}$ the word $\frac{G3056}{}$ in $\frac{G1722}{}$ much $\frac{G4183}{}$ affliction, $\frac{G2347}{}$ WITH $\frac{G3326}{}$ JOY $\frac{G5479}{}$ OF THE HOLY $\frac{G40}{}$ GHOST: $\frac{G4151}{}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE HEBREW BRETHREN IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA TO ENCOURAGE THEM TO LOOK UNTO JESUS CHRIST WHO IS THE PERFECT EXAMPLE OF ENDURANCE TO THE END DESPITE HIS PERSECUTION AND AFFLICTIONS, WHO FOCUSED ON THE ETERNAL JOY SET BEFORE HIM IN THE KINGDOM OF HEAVEN.

Heb 12:1-3 (KJV) 1 Wherefore $\frac{G5105}{}$ seeing we also $\frac{G2532}{}$ are $\frac{G2192}{}$ compassed about $\frac{G4029}{}$ $\frac{G2254}{}$ with so great $\frac{G5118}{}$ a cloud $\frac{G3509}{}$ of witnesses, $\frac{G3144}{}$ let $\frac{G659}{}$ us $\frac{G2249}{}$ lay aside $\frac{G659}{}$ every $\frac{G3956}{}$ weight, $\frac{G3591}{}$ and $\frac{G2532}{}$ the sin $\frac{G266}{}$ which doth so easily beset $\frac{G2139}{}$ us, and let us

run $\frac{G5143}{}$ with $\frac{G1223}{}$ patience $\frac{G5281}{}$ the race $\frac{G73}{}$ that is set before $\frac{G4295}{}$ us. $\frac{G2254}{}$

Heb 12:2 (KJV) 2 Looking $\frac{G872}{G872}$ unto $\frac{G1519}{G1519}$ Jesus $\frac{G2424}{G1519}$ the author $\frac{G747}{G1519}$ and $\frac{G2532}{G1519}$ finisher $\frac{G5051}{G1519}$ of our faith; $\frac{G4102}{G1519}$ $\frac{G1519}{G1519}$ $\frac{G1519}{G1519}$ $\frac{G1519}{G1519}$ $\frac{G1519}{G1519}$ $\frac{G1519}{G1519}$ Him $\frac{G1519}{G1519}$ Him $\frac{G1519}{G1519}$ in your $\frac{G1519}{G1519}$ himself, $\frac{G1519}{G1519}$ in your $\frac{G1519}{G1519}$ in your $\frac{G1519}{G1519}$ in your $\frac{G1519}{G1519}$ in your $\frac{G1119}{G1519}$ in your $\frac{G1119}{G1519}$ in your $\frac{G1119}{G1519}$

OTHER RELATED SCRIPTURE ON THE APOSTLE PETER ENCOURAGING THE SCATTERED ISRAELITE BRETHREN TO REJOICE IN JESUS CHRIST WITH THE JOY BY THE HOLY SPIRIT.

1 Peter 1:8 (KJV) 8 Whom $\frac{G3739}{}$ having $\frac{G1492}{}$ not $\frac{G3756}{}$ seen, $\frac{G1492}{}$ $\frac{G1492}{}$ ye love; $\frac{G25}{}$ in $\frac{G1519}{}$ whom, $\frac{G3739}{}$ though now $\frac{G737}{}$ ye see $\frac{G3708}{}$ him not, $\frac{G3361}{}$ yet $\frac{G1161}{}$ believing, $\frac{G4100}{}$ YE REJOICE $\frac{G21}{}$ WITH JOY $\frac{G5479}{}$ UNSPEAKABLE $\frac{G412}{}$ AND $\frac{G2532}{}$ FULL OF GLORY:

OTHER RELATED SCRIPTURE ON THE APOSTLE JOHN STATING TO THE SCATTERED ISRAELITE BRETHREN THAT HE WROTE TO THEM SO THAT THEIR JOY MAY BE FULL BY THE HOLY SPIRIT.

1 John 1:4 (KJV) 4 AND G2532 THESE THINGS G5023 WRITE WE G1125 UNTO YOU, G5213 THAT G2443 YOUR G5216 JOY G5479 MAY BE G5600 FULL.

ACTS OF THE APOSTLES THE APOSTLE PAUL FIRST MISSIONARY JOURNEY

