

❖ ACTS OF THE APOSTLES CHAPTER 18

IN ACTS CHAPTER 18, THE APOSTLE PAUL CONTINUED HIS SECOND MISSIONARY JOURNEY FROM ATHENS INTO THE CITY OF CORINTH, WHERE THE CHURCH OF GOD AT CORINTH WAS ESTABLISHED.

THE APOSTLE PAUL MET AQUILA AND PRISCILLA IN CORINTH, WHO **WERE ALREADY MATURE DISCIPLES OF JESUS CHRIST** AND HAD THE SIMILAR OCCUPATION OF BEING TENTMAKERS LIKE THE APOSTLE PAUL AND WERE USING THEIR MARRIAGE FOR THE FURTHERANCE OF THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND DEMONSTRATED THE SPIRIT OF HOSPITALITY IN RECEIVING THE APOSTLE PAUL INTO THEIR HOUSE.

AQUILA BEING A JEW AND PRISCILLA A ROMAN HAD AN INTERRACIAL MARRIAGE AND MAY HAVE RECEIVED THE GOSPEL MESSAGE WHEN AQUILA VISITED JERUSALEM ON THE DAY OF PENTECOST.

THE APOSTLE PAUL ENTERED THE JEWISH SYNAGOGUE ON THE SABBATH DAY IN THE GENTILE CITY OF CORINTH, AS WAS HIS PRACTICE, WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE AND KEEPING THE LAW OF MOSES AND THE PROPHETS.

THE APOSTLE PAUL WOULD HAVE BEEN JOINED BY TIMOTHEUS AND SILAS IN CORINTH WHO CAME FROM THESSALONICA AND PROVIDED THE REPORT TO THE APOSTLE PAUL ON **THE SPIRITUAL WELFARE** OF THE BRETHREN IN THE CHURCH OF GOD OF THESSALONICA IN THEIR PERSECUTIONS AND AFFLICTIONS BY THE JEWS FOR THE FAITH OF JESUS CHRIST.

THE APOSTLE PAUL WOULD HAVE RECEIVED **A VISION FROM THE LORD** TO REMAIN IN CORINTH AND NOT TO BE AFRAID, BUT TO PREACH THE GOSPEL MESSAGE BECAUSE GOD THE FATHER WAS CALLING MANY PEOPLE IN THAT CITY.

THE APOSTLE PAUL SPENT **A YEAR AND A HALF** AT CORINTH AND MANY PEOPLE ACCEPTED THE GOSPEL MESSAGE.

THE APOSTLE PAUL WOULD HAVE WRITTEN TWO (2) EXTENSIVE EPISTLES TO THE CHURCH OF GOD AT CORINTH, **1 CORINTHIANS** AND **2 CORINTHIANS**, WHICH HAD THE MOST CORRECTIONS BY THE APOSTLE PAUL BECAUSE OF PRIDE IN THEIR WISDOM, THEIR CONDUCT AND DIVISION IN THE CHURCH.

THE APOSTLE PAUL THEN JOURNEYED FROM CORINTH TO **CENCHREA** IN ACHAIA AND ESTABLISHED **THE CHURCH OF GOD AT CENCHREA**, BEFORE JOURNEYING TO EPHESUS WHERE HE SPENT A SHORT TIME BEFORE JOURNEYING TO JERUSALEM IN ORDER TO KEEP THE UPCOMING FEAST IN JERUSALEM.

THE **FEASTS OF THE LORD** WERE STILL BEING KEPT IN A NEW COVENANT WAY BY THE **NEW COVENANT** CHURCH OF GOD ESTABLISHED BY THE BLOOD OF JESUS CHRIST.

THE APOSTLE PAUL THEN JOURNEYED FROM JERUSALEM TO HIS HOME CHURCH IN ANTIOCH IN SYRIA AFTER KEEPING THE FEAST IN JERUSALEM.

AFTER SPENDING SOME TIME AT THE CHURCH OF GOD AT ANTIOCH IN SYRIA, THE APOSTLE PAUL THEN BEGAN **HIS THIRD MISSIONARY JOURNEY** BY ONCE AGAIN PASSING THROUGH THE REGIONS OF GALATIA AND PHRYGIA FOR **THE THIRD TIME** TO ENCOURAGE THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA.

IT WAS DURING THIS THIRD MISSIONARY JOURNEY THAT THE APOSTLE PAUL FOUND THE CHURCHES OF GOD AT GALATIA **BACKSLIDDEN** FROM **THE FAITH OF JESUS CHRIST** TO ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, WHICH HE ADDRESSED IN **THE EPISTLE TO THE GALATIANS** WHEN HE ARRIVED AT EPHESUS.

THE CHAPTER CONCLUDED WITH **AN INSET** OF THE HUMILITY AND CONVERSION OF **APOLLOS** AT EPHESUS, WHO WAS A

DISCIPLE OF JOHN THE BAPTIST AND WAS TAUGHT BY AQUILA AND PRISCILLA WHO REMAINED AT EPHESUS AFTER THE DEPARTURE OF THE APOSTLE PAUL AND WOULD HAVE BEEN **REBAPTIZED BY AQUILA** INTO THE WATER BAPTISM OF **THE LORD JESUS CHRIST**.

❖ **THE FOLLOWING ARE SOME OF THE KEY EVENTS IN THIS CHAPTER:**

- THE APOSTLE PAUL SECOND MISSIONARY JOURNEY FROM ATHENS TO THE CITY OF CORINTH TO ESTABLISH THE CHURCH OF GOD AT CORINTH.
- THE DESCRIPTION OF THE MINISTRY OF THE MARRIED COUPLE OF AQUILA AND PRISCILLA AND THEIR SPIRIT OF HOSPITALITY TO THE APOSTLE PAUL AND HIS COMPANY.
- THE RETURN OF TIMOTHEUS AND SILAS FROM THESSALONICA TO MEET THE APOSTLE PAUL IN CORINTH TO REPORT ON THE SPIRITUAL STATE OF THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA.
- THE ESTABLISHMENT OF THE CHURCH OF GOD AT CORINTH WHERE THE APOSTLE PAUL WOULD HAVE SPENT **ONE AND A HALF (1 ½) YEARS**.
- THE APOSTLE PAUL FIRST VISITED EPHESUS WHICH WAS A SHORT VISIT BECAUSE HE WANTED TO KEEP THE UPCOMING FEAST IN JERUSALEM.
- THE APOSTLE PAUL VISITED JERUSALEM AGAIN BEFORE GOING TO THE CHURCH OF GOD AT ANTIOCH ALTHOUGH HE WAS WARNED BY JESUS CHRIST TO NOT RETURN TO JERUSALEM.
- THE START OF THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY FROM HIS HOME CHURCH OF GOD AT ANTIOCH IN SYRIA WHERE HE VISITED THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA AND PHRYGIA FOR THE THIRD TIME.

- THE INSET BY LUKE THE PHYSICIAN OF THE CONVERSION OF APOLLOS BY AQUILA AND PRISCILLA FROM A DISCIPLE OF JOHN THE BAPTIST TO A DISCIPLE OF JESUS CHRIST, WHO EVENTUALLY BECAME AN APOSTLE AND WENT TO CORINTH IN THE REGION OF ACHAIA TO STRENGTHEN THE BRETHREN.

❖ ACTS CHAPTER 18 VERSES 1-3

IN ACTS 18:1-3, THE APOSTLE PAUL ENTERED CORINTH WHERE HE MET AQUILA AND HIS WIFE PRISCILLA WHO WERE LATELY COME TO CORINTH FROM ITALY AND WHO WERE **ALREADY SPIRITUALLY MATURE DISCIPLES OF JESUS CHRIST** AND THE APOSTLE PAUL ABODE WITH THEM, BECAUSE THEY HAD THE COMMON OCCUPATION AS TENT MAKERS.

AQUILA AND PRISCILLA LIKE THE APOSTLE PAUL WERE MISSIONARIES IN SPREADING THE GOSPEL MESSAGE AND LIKE THE APOSTLE PAUL DIDN'T BURDEN THE CHURCH BUT LABOURED WITH THEIR OWN HANDS TO SUPPORT THEIR MISSIONARY JOURNEYS, SO THAT THEY WOULD NOT BE A BURDEN TO THE CHURCH OF GOD.

AQUILA AND PRISCILLA DEMONSTRATED **THE SPIRIT OF HOSPITALITY** TOWARDS THE APOSTLE PAUL, TIMOTHY AND LUKE THE PHYSICIAN BY USING THEIR HOUSE IN CORINTH FOR THE FURTHERANCE OF THE GOSPEL OF JESUS CHRIST.

AQUILA AND PRISCILLA HAD AN INTERRACIAL MARRIAGE AND WERE ALLOWING THEIR MARRIAGE TO BE USED BY THE LORD FOR THE FURTHERANCE OF THE GOSPEL.

AQUILA BEING A JEW WAS FROM **THE REGION OF PONTUS** AND WAS LIVING IN ROME AND MAY HAVE HEARD THE GOSPEL MESSAGE OF THE APOSTLE PETER DURING THE FULFILMENT OF THE DAY OF PENTECOST.

EMPEROR CLAUDIUS EXPELLED JEWS FROM ROME IN **AD 49** AND RULED FROM **AD 41-54**.

BY THE TIME THE APOSTLE PAUL WROTE THE EPISTLE TO THE ROMANS IN AD 57 FROM CORINTH DURING HIS THIRD MISSIONARY JOURNEY, AQUILA AND PRISCILLA HAD RETURNED TO ROME AND HAD A CHURCH OF GOD GATHERING IN THEIR HOUSE.

Acts 18:1-3 (KJV) 1 [G1161](#) AFTER [G3326](#) THESE THINGS [G5023](#) PAUL [G3972](#) DEPARTED [G5563](#) FROM [G1537](#) ATHENS, [G116](#) AND CAME [G2064](#) TO [G1519](#) CORINTH; [G2882](#)

Acts 18:2 (KJV) 2 AND [G2532](#) FOUND [G2147](#) A CERTAIN [G5100](#) JEW [G2453](#) NAMED [G3686](#) AQUILA, [G207](#) BORN [G1085](#) IN PONTUS, [G4193](#) LATELY [G4373](#) CAME [G2064](#) FROM [G575](#) ITALY, [G2482](#) WITH [G2532](#) HIS [G846](#) WIFE [G1135](#) PRISCILLA; [G4252](#) (because that [G1223](#) Claudius [G2804](#) had commanded [G1299](#) all [G3956](#) Jews [G2453](#) to depart [G5563](#) from [G1537](#) Rome;) [G4516](#) and came [G4334](#) unto them. [G846](#)

Acts 18:3 (KJV) 3 AND [G2532](#) BECAUSE [G1223](#) HE WAS [G1511](#) OF THE SAME CRAFT, [G3673](#) HE ABODE [G3306](#) WITH [G3844](#) THEM, [G846](#) AND [G2532](#) WROUGHT: [G2038](#) FOR [G1063](#) BY THEIR OCCUPATION [G5078](#) THEY WERE [G2258](#) TENTMAKERS. [G4635](#)

OTHER RELATED SCRIPTURES ON JEWS FROM ROME AND PONTUS BEING PRESENT ON THE DAY OF PENTECOST AND HEARING THE GOSPEL MESSAGE FROM THE APOSTLE PETER.

Acts 2:8-11 (KJV) 8 AND [G2532](#) HOW [G4459](#) HEAR [G191](#) WE [G2249](#) EVERY [G1538](#) MAN IN OUR [G2257](#) OWN [G2398](#) TONGUE, [G1258](#) WHEREIN [G1722](#) [G3739](#) WE WERE BORN? [G1080](#)

Acts 2:9 (KJV) 9 Parthians, [G3934](#) and [G2532](#) Medes, [G3370](#) and [G2532](#) Elamites, [G1639](#) and [G2532](#) the dwellers [G2730](#) in Mesopotamia, [G3318](#) and [G5037](#) in Judaea, [G2449](#) and [G2532](#) Cappadocia, [G2587](#) in PONTUS, [G4195](#) and [G2532](#) Asia, [G773](#)

Acts 2:10 (KJV) 10 [G5037](#) Phrygia, [G5435](#) and [G5037](#) [G2532](#) Pamphylia, [G3828](#) in Egypt, [G125](#) and [G2532](#) in the parts [G3313](#) of Libya [G3033](#) about [G2596](#) Cyrene, [G2957](#) and [G2532](#) STRANGERS [G1927](#) OF ROME, [G4514](#) [G5037](#) JEWS [G2453](#) AND [G5037](#) [G2532](#) PROSELYTES, [G4339](#)

OTHER RELATED SCRIPTURES ON AQUILA AND PRISCILLA LAYING DOWN THEIR LIVES FOR THE BRETHREN.

AQUILA AND PRISCILLA HAD THE BRETHREN IN THE CHURCH OF GOD GATHERING IN THEIR HOUSE IN ROME, WHEN THE APOSTLE PAUL WROTE THE EPISTLE TO THE ROMANS FROM CORINTH.

Rom 16:3-5 (KJV) 3 GREET ^{G782} PRISCILLA ^{G4252} AND ^{G2532} AQUILA ^{G207} MY ^{G3450} HELPERS ^{G4904} IN ^{G1722} CHRIST ^{G5547} JESUS: ^{G2424}

Rom 16:4 (KJV) 4 Who ^{G3748} have ^{G5294} for ^{G5228} my ^{G3450} life ^{G5590} laid down ^{G5294} their own ^{G1438} necks: ^{G5137} unto whom ^{G3739} not ^{G3756} only ^{G3441} I ^{G1473} give thanks, ^{G2168} but ^{G235} also ^{G2532} all ^{G3956} the churches ^{G1577} of the Gentiles. ^{G1484}

Rom 16:5 (KJV) 5 LIKEWISE ^{G2532} GREET THE CHURCH ^{G1577} THAT IS IN ^{G2596} THEIR ^{G846} HOUSE. ^{G3624} Salute ^{G782} my ^{G3450} wellbeloved ^{G27} Epäenetüs, ^{G1866} who ^{G3739} is ^{G2076} the firstfruits ^{G536} of Achaia ^{G882} unto ^{G1519} Christ. ^{G5547}

OTHER RELATED SCRIPTURES ON AQUILA AND PRISCILLA HAD THE CHURCH OF GOD GATHERING IN THEIR HOUSE IN EPHEBUS.

1 Cor 16:19 (KJV) 19 THE CHURCHES ^{G1577} OF ASIA ^{G773} SALUTE ^{G782} YOU. ^{G5209} AQUILA ^{G207} AND ^{G2532} PRISCILLA ^{G4252} SALUTE ^{G782} YOU ^{G5209} MUCH ^{G4183} IN ^{G1722} THE LORD, ^{G2962} WITH ^{G4862} THE CHURCH ^{G1577} THAT IS IN ^{G2596} THEIR ^{G846} HOUSE. ^{G3624}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WHILE IN PRISON IN ROME, ITALY SENDING GREETINGS TO AQUILA AND PRISCILLA WHO HAD THE CHURCH OF GOD GATHERING IN THEIR HOUSE IN EPHEBUS.

2 Tim 4:19 (KJV) 19 SALUTE ^{G782} PRISCA ^{G4251} AND ^{G2532} AQUILA, ^{G207} and ^{G2532} the household ^{G3624} of Onesiphorus. ^{G3683}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL CHOSE TO WORK WITH HIS OWN HANDS SO AS NOT PLACE ANY FINANCIAL BURDEN UPON THE CHURCH OF GOD AND TO HELP THOSE IN THE MINISTRY.

THE APOSTLE PAUL COULD HAVE LIVED OFF THE MINISTRY OF THE GOSPEL AS OTHER APOSTLES WERE DOING BUT CHOSE NOT TOO.

1 Cor 9:13-17 (KJV) 13 Do ye [G1492](#) not [G3756](#) know [G1492](#) that [G3754](#) they which minister [G2038](#) about holy things [G2413](#) live [G2068](#) of the things of [G1537](#) the temple? [G2411](#) and they which wait [G4332](#) at the altar [G2379](#) are partakers [G4829](#) with the altar? [G2379](#)

1 Cor 9:14 (KJV) 14 EVEN [G2532](#) SO [G3779](#) HATH [G1299](#) THE LORD [G2962](#) ORDAINED [G1299](#) THAT THEY WHICH PREACH [G2605](#) THE GOSPEL [G2098](#) SHOULD LIVE [G2198](#) OF [G1537](#) THE GOSPEL. [G2098](#)

1 Cor 9:15 (KJV) 15 But [G1161](#) I [G1473](#) have used [G5530](#) none [G3762](#) of these things: [G5130](#) [G1161](#) neither [G3756](#) have I written [G1125](#) these things, [G5023](#) that [G2443](#) it should be [G1096](#) so [G3779](#) done [G1096](#) unto [G1722](#) me: [G1698](#) for [G1063](#) it were better [G3123](#) for me [G3427](#) to die, [G599](#) [G2570](#) than [G2228](#) that [G2443](#) any man [G5100](#) should make [G2758](#) my [G3450](#) glorying [G2745](#) void. [G2758](#)

1 Cor 9:16 (KJV) 16 For [G1063](#) though [G1437](#) I preach the gospel, [G2097](#) I [G3427](#) have [G2076](#) nothing [G3756](#) to glory of: [G2745](#) for [G1063](#) necessity [G318](#) is laid upon [G1945](#) me; [G3427](#) yea, [G1161](#) woe [G3759](#) is [G2076](#) unto me, [G3427](#) if [G3362](#) I preach [G2097](#) not [G3362](#) the gospel! [G2097](#)

1 Cor 9:17 (KJV) 17 For [G1063](#) if [G1487](#) I do [G4238](#) this thing [G5124](#) willingly, [G1635](#) I have [G2192](#) a reward: [G3408](#) but [G1161](#) if [G1487](#) against my will, [G210](#) a dispensation [G3622](#) of the gospel is committed unto me. [G4100](#)

OTHER RELATED SCRIPTURES THAT ONLY FROM THE CHURCH OF GOD AT PHILIPPI DID THE APOSTLE PAUL RECEIVE ANY SUPPORT DURING HIS MINISTRY.

Phil 4:15-16 (KJV) 15 Now [G1161](#) ye [G5210](#) Philippians [G5374](#) know [G1492](#) also, [G2532](#) that [G3754](#) in [G1722](#) the beginning [G746](#) of the gospel, [G2098](#) when [G3753](#) I departed [G1831](#) from [G575](#) Macedonia, [G3109](#) NO [G3762](#) CHURCH [G1577](#) COMMUNICATED WITH [G2841](#) ME [G3427](#) AS [G1519](#) CONCERNING [G3056](#) GIVING [G1394](#) AND [G2532](#) RECEIVING, [G3028](#) BUT [G1508](#) YE [G5210](#) ONLY. [G3441](#)

Phil 4:16 (KJV) 16 For [G3754](#) even [G2532](#) in [G1722](#) Thessalonica [G2332](#) ye sent [G3992](#) once [G2532](#) [G530](#) and [G2532](#) again [G1364](#) unto [G1519](#) my [G3427](#) necessity. [G5532](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE CHURCH OF GOD AT THESSALONICA TO FOLLOW AFTER HIS EXAMPLE AMONGST THEM OF LABOURING NIGHT AND DAY TO MEET HIS NEEDS IN THE MINISTRY AND TO HELP OTHERS AND NOT TO BURDEN THE CHURCH OF GOD.

2 Thess 3:8-10 (KJV) 8 NEITHER ^{G3761} DID WE EAT ^{G5315} ANY MAN'S ^{G3844 G5100} BREAD ^{G740} FOR NOUGHT; ^{G1432} BUT ^{G235} WROUGHT ^{G2038} WITH ^{G1722} LABOUR ^{G2873} AND ^{G2532} TRAVAIL ^{G3449} NIGHT ^{G3571} AND ^{G2532} DAY, ^{G2250} THAT ^{G4314} WE MIGHT ^{G1912} NOT ^{G3361} BE CHARGEABLE ^{G1912} TO ANY ^{G5100} OF YOU: ^{G5216}

2 Thess 3:9 (KJV) 9 NOT ^{G3756} BECAUSE ^{G3754} WE HAVE ^{G2192} NOT ^{G3756} POWER, ^{G1849} but ^{G235} to ^{G2443} make ^{G1325} ourselves ^{G1438} an ensample ^{G5179} unto you ^{G5213} to ^{G1519} follow ^{G3401} us. ^{G2248}

2 Thess 3:10 (KJV) 10 For ^{G1063} even ^{G2532} when ^{G3753} we were ^{G2258} with ^{G4314} you, ^{G5209} this ^{G5124} we commanded ^{G3853} you, ^{G5213} that ^{G3754} if any ^{G1536} would ^{G2309} not ^{G3756} work, ^{G2038} neither ^{G3366} should he eat. ^{G2068}

❖ ACTS CHAPTER 18 CONTINUED VERSE 4

IN ACTS 18:4, THE APOSTLE PAUL, AS WAS HIS CUSTOM, ENTERED THE SYNAGOGUE OF THE JEWS IN THE GENTILE CITY OF CORINTH EVERY SEVENTH DAY SABBATH TO REASON IN THE SCRIPTURES ON THE GOSPEL OF JESUS CHRIST, WHERE BOTH JEWS AND GENTILE GREEKS WERE IN ATTENDANCE.

THE JEWS AND GENTILE GREEKS IN ATTENDANCE IN THE JEWISH SYNAGOGUES WERE KEEPING THE LAW OF MOSES AND THE PROPHETS IN THE SYNAGOGUE EVERY SEVENTH DAY SABBATH.

THE APOSTLE PAUL DID NOT GATHER TO WORSHIP ON THE FIRST DAY OF THE WEEK, WHICH IS SUNDAY ACCORDING TO THE ROMAN CALENDAR.

Acts 18:4 (KJV) 4 AND ^{G1161} HE REASONED ^{G1256} IN ^{G1722} THE SYNAGOGUE ^{G4864 G2596} EVERY ^{G3956} SABBATH, ^{G4521} AND ^{G5037} PERSUADED ^{G3982} THE JEWS ^{G2453} AND ^{G2532} THE GREEKS. ^{G1672}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL REASONING ON THE SEVENTH DAY SABBATH IN THE JEWISH SYNAGOGUE IN ANTIOCH IN PISIDIA WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE.

Acts 13:14-15 (KJV) 14 But [G1161](#) when they [G846](#) departed [G1330](#) from [G575](#) Perga, [G4011](#) they came [G3854](#) to [G1519](#) Antioch [G490](#) in Pisidia, [G4099](#) AND [G2532](#) WENT [G1525](#) INTO [G1519](#) THE SYNAGOGUE [G4864](#) ON THE SABBATH [G4521](#) DAY, [G2250](#) AND SAT DOWN. [G2523](#)

Acts 13:15 (KJV) 15 And [G1161](#) after [G3326](#) the reading [G320](#) of the law [G3551](#) and [G2532](#) the prophets [G4396](#) the rulers of the synagogue [G752](#) sent [G649](#) unto [G4314](#) them, [G846](#) saying, [G3004](#) Ye men [G435](#) and brethren, [G80](#) if [G1487](#) ye have [G2076](#) [G1722](#) [G5213](#) any word [G3056](#) of exhortation [G3874](#) for [G4314](#) the people, [G2992](#) say on. [G3004](#)

Acts 13:42-45 (KJV) 42 AND [G1161](#) WHEN THE JEWS [G2453](#) WERE GONE [G1826](#) OUT OF [G1537](#) THE SYNAGOGUE, [G4864](#) THE GENTILES [G1484](#) BESOUGHT [G3870](#) THAT THESE [G5023](#) WORDS [G4487](#) MIGHT BE PREACHED [G2980](#) TO THEM [G846](#) [G1519](#) THE NEXT [G3342](#) SABBATH. [G4521](#)

Acts 13:43 (KJV) 43 Now [G1161](#) when the congregation [G4864](#) was broken up, [G3089](#) many [G4183](#) of the Jews [G2453](#) and [G2532](#) religious [G4576](#) proselytes [G4339](#) followed [G190](#) Paul [G3972](#) and [G2532](#) Barnabas: [G921](#) who, [G3748](#) speaking [G4354](#) to them, [G846](#) persuaded [G3982](#) them [G846](#) to continue [G1961](#) in the grace [G5485](#) of God. [G2316](#)

Acts 13:44 (KJV) 44 AND [G1161](#) THE NEXT [G2064](#) SABBATH DAY [G4521](#) CAME [G4863](#) ALMOST [G4975](#) THE WHOLE [G3956](#) CITY [G4172](#) TOGETHER [G4863](#) TO HEAR [G191](#) THE WORD [G3056](#) OF GOD. [G2316](#)

Acts 13:45 (KJV) 45 BUT [G1161](#) WHEN THE JEWS [G2453](#) SAW [G1492](#) THE MULTITUDES, [G3793](#) THEY WERE FILLED [G4130](#) WITH ENVY, [G2205](#) and [G2532](#) spake against [G483](#) those things which were spoken [G3004](#) by [G5259](#) Paul, [G3972](#) contradicting [G483](#) and [G2532](#) blaspheming. [G987](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL REASONING ON THE SEVENTH DAY SABBATH IN THE JEWISH SYNAGOGUE IN THESSALONICA WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE.

Acts 17:1-4 (KJV) 1 Now ^{G1161} when they had passed through ^{G1353} Amphipolis ^{G295} and ^{G2532} Apollonia, ^{G624} they came ^{G2064} to ^{G1519} Thessalonica, ^{G2332} where ^{G3699} was ^{G2258} a synagogue ^{G4864} of the Jews: ^{G2453}

Acts 17:2 (KJV) 2 ^{G1161} AND ^{G3972} PAUL, ^{G2596} AS ^{G1486} HIS MANNER WAS, ^{G1525} WENT IN ^{G4314} UNTO ^{G846} THEM, ^{G2532} AND ^{G1909} THREE ^{G5140} SABBATH ^{G4521} DAYS ^{G1256} REASONED ^{G846} WITH ^{G575} THEM ^{G1124} OUT OF THE SCRIPTURES,

Acts 17:3 (KJV) 3 Opening ^{G1272} and ^{G2532} alleging, ^{G3908} that ^{G3754} Christ ^{G5547} must needs ^{G1163} have suffered, ^{G3958} and ^{G2532} risen again ^{G450} from ^{G1537} the dead; ^{G3498} and ^{G2532} that ^{G3754} this ^{G3778} Jesus, ^{G2424} whom ^{G3739} I ^{G1473} preach ^{G2605} unto you, ^{G5213} is ^{G2076} Christ. ^{G5547}

Acts 17:4 (KJV) 4 ^{G2532} AND ^{G5100} SOME ^{G1537} OF ^{G846} THEM ^{G3982} BELIEVED, ^{G2532} AND ^{G4345} CONSORTED ^{G3972} WITH PAUL ^{G2532} AND ^{G4609} SILAS; ^{G5037} AND ^{G4576} OF THE DEVOUT ^{G1672} GREEKS ^{G4183} A GREAT ^{G4128} MULTITUDE, ^{G5037} AND ^{G4413} OF THE CHIEF ^{G1135} WOMEN ^{G3756} NOT ^{G3641} A FEW.

❖ ACTS CHAPTER 18 CONTINUED VERSE 5

IN ACTS 18:5, SILAS AND TIMOTHEUS CAME FROM THESSALONICA IN MACEDONIA TO MEET THE APOSTLE PAUL IN CORINTH TO REPORT ON THE SPIRITUAL STATE OF THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA IN THEIR PERSECUTIONS AND AFFLICTIONS BY THE JEWS.

THE APOSTLE PAUL WAS ALWAYS CONCERNED THAT HIS LABOUR AMONGST THE BRETHREN IN THE CHURCHES OF GOD WAS NOT IN VAIN AND THAT THEIR FAITH IN JESUS CHRIST WAS INCREASING DESPITE THE CHALLENGES THAT THEY FACED.

WHEN SILAS AND TIMOTHEUS RETURNED FROM THESSALONICA AND GAVE A GOOD REPORT OF THE SPIRITUAL STATE OF THE BRETHREN IN THEIR PERSECUTIONS AND AFFLICTIONS, THE APOSTLE PAUL BECAME ENCOURAGED BY THE NEWS AND WAS PRESSED IN THE SPIRIT TO BE MORE FERVENT IN PREACHING TO THE JEWS THAT JESUS IS THE CHRIST.

AFTER SILAS AND TIMOTHEUS CAME FROM THESSALONICA TO MEET THE APOSTLE PAUL IN CORINTH, THE APOSTLE PAUL WROTE 1 THESSALONIANS AND 2 THESSALONIANS TO ENCOURAGE THE BRETHREN IN THEIR POVERTY AND PERSECUTION FROM THE JEWS.

Acts 18:5 (KJV) 5 AND ^{G1161} WHEN ^{G5613 G5037} SILAS ^{G4609} AND ^{G2532} TIMOTHEUS ^{G5095} WERE COME ^{G2718} FROM ^{G575} MACEDONIA, ^{G3109} PAUL ^{G3972} WAS PRESSED ^{G4912} IN THE SPIRIT, ^{G4151} AND TESTIFIED ^{G1263} TO THE JEWS ^{G2453} THAT JESUS ^{G2424} WAS CHRIST. ^{G5547}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY INTO BEREA FROM WHERE HE WAS USHERED OUT BY THE BRETHREN TO NICOPOLIS "AS IT WERE BY THE SEA" BECAUSE OF THE PERSECUTION OF THE JEWS OF THESSALONICA WHO CAME DOWN TO BEREA.

THE APOSTLE PAUL WOULD HAVE SENT TIMOTHEUS AND SILAS TO STRENGTHEN THE BRETHREN IN THE CHURCH OF GOD IN THESSALONICA WHILE HE WAITED FOR THEM IN ATHENS.

THE APOSTLE PAUL WAS STIRRED IN HIS SPIRIT BY THE LEADING OF THE HOLY SPIRIT AT ATHEN TO ADDRESS THE SPIRIT OF IDOLATRY.

Acts 17:13-16 (KJV) 13 But ^{G1161} when ^{G5613} the Jews ^{G2453} of ^{G575} Thessalonica ^{G2332} had knowledge ^{G1097} that ^{G3754 G2532} the word ^{G3056} of God ^{G2316} was preached ^{G2605} of ^{G5259} Paul ^{G3972} at ^{G1722} Berea, ^{G960} they came ^{G2064} thither also, ^{G2546} and stirred up ^{G4531} the people. ^{G3793}

Acts 17:14 (KJV) 14 And ^{G1161} then ^{G5119} immediately ^{G2112} the brethren ^{G80} sent away ^{G1821} Paul ^{G3972} TO GO ^{G4198} AS IT WERE ^{G5613} TO ^{G1909} THE SEA: ^{G2281} but ^{G1161 G5037} SILAS ^{G4609} AND ^{G2532} TIMOTHEUS ^{G5095} ABODE ^{G5278} THERE ^{G1563} STILL. ^{G5278}

Acts 17:15 (KJV) 15 And ^{G1161} they that conducted ^{G2525} Paul ^{G3972} brought ^{G71} him ^{G846} unto ^{G2193} Athens: ^{G116} and ^{G2532} receiving ^{G2983} a commandment ^{G1785} unto ^{G4314} Silas ^{G4609} and ^{G2532} Timotheus ^{G5095} for to ^{G2443} come ^{G2064} to ^{G4314} him ^{G846} with all speed, ^{G5613 G5033} they departed. ^{G1826}

Acts 17:16 (KJV) 16 NOW ^{G1161} WHILE PAUL ^{G3972} WAITED
FOR ^{G1551} THEM ^{G846} AT ^{G1722} ATHENS, ^{G116} his ^{G846} spirit ^{G4151} was
stirred ^{G3947} in ^{G1722} him, ^{G846} when he saw ^{G2334} the city ^{G4172} wholly
given ^{G5607} to idolatry. ^{G2712}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
WAITING FOR THE RETURN OF TIMOTHEUS AND SILAS AT
ATHENS AND THEN JOURNEYING TO CORINTH WHERE THEY
MET HIM AND REPORTED THE GOOD NEWS OF THE FAITH OF
THE BRETHREN IN THE CHURCH OF GOD IN THESSALONICA.

1 Thess 3:1-8 (KJV) 1 Wherefore ^{G1352} when we could ^{G4722} no
longer ^{G3371} forbear, ^{G4722} WE THOUGHT IT GOOD ^{G2106} TO BE
LEFT ^{G2641} AT ^{G1722} ATHENS ^{G116} ALONE; ^{G3441}

1 Thess 3:2 (KJV) 2 AND ^{G2532} SENT ^{G3992} TIMOTHEUS, ^{G5095}
OUR ^{G2257} BROTHER, ^{G80} AND ^{G2532} MINISTER ^{G1249} OF GOD, ^{G2316}
AND ^{G2532} OUR ^{G2257} FELLOWLABOURER ^{G4904} IN ^{G1722} THE
GOSPEL ^{G2098} OF CHRIST, ^{G5547} TO ^{G1519} ESTABLISH ^{G4741} YOU, ^{G5209}
AND ^{G2532} TO COMFORT ^{G3870} YOU ^{G5209} CONCERNING ^{G4012}
YOUR ^{G5216} FAITH: ^{G4102}

1 Thess 3:3 (KJV) 3 That no man ^{G3367} should be moved ^{G4525}
by ^{G1722} these ^{G5025} afflictions: ^{G2347} for ^{G1063} yourselves ^{G846}
know ^{G1492} that ^{G3754} we are appointed ^{G2749} thereunto. ^{G1519} ^{G5124}

1 Thess 3:4 (KJV) 4 For ^{G1063} verily, ^{G2532} when ^{G3753} we were ^{G2258}
with ^{G4314} you, ^{G5209} we told ^{G4302} you ^{G5213} before ^{G4302} that ^{G3754} we
should ^{G3195} suffer tribulation; ^{G2346} even ^{G2532} as ^{G2531} it came to
pass, ^{G1096} and ^{G2532} ye know. ^{G1492}

1 Thess 3:5 (KJV) 5 FOR THIS ^{G5124} CAUSE, ^{G1223} WHEN I ^{G2504}
COULD ^{G4722} NO LONGER ^{G3371} FORBEAR, ^{G4722} I SENT ^{G3992} TO ^{G1519}
KNOW ^{G1097} YOUR ^{G5216} FAITH, ^{G4102} lest by some means ^{G3381} ^{G4458}
the tempter ^{G3985} have tempted ^{G3985} you, ^{G5209} and ^{G2532} our ^{G2257}
labour ^{G2873} be ^{G1096} in ^{G1519} vain. ^{G2756}

1 Thess 3:6 (KJV) 6 BUT ^{G1161} NOW ^{G737} WHEN TIMOTHEUS ^{G5095}
CAME ^{G2064} FROM ^{G575} YOU ^{G5216} UNTO ^{G4314} US, ^{G2248} AND ^{G2532}
BROUGHT ^{G2097} US ^{G2254} GOOD TIDINGS ^{G2097} OF YOUR ^{G5216}
FAITH ^{G4102} AND ^{G2532} CHARITY, ^{G26} and ^{G2532} that ^{G3754} ye have ^{G2192}
good ^{G18} remembrance ^{G3417} of us ^{G2257} always, ^{G3842} desiring
greatly ^{G1971} to see ^{G1492} us, ^{G2248} as ^{G2509} we ^{G2249} also ^{G2532} to see
you: ^{G5209}

1 Thess 3:7 (KJV) 7 Therefore, [G1223](#) [G5124](#) brethren, [G80](#) we were comforted [G3870](#) over [G1909](#) you [G5213](#) in [G1909](#) all [G3956](#) our [G2257](#) affliction [G2347](#) and [G2532](#) distress [G318](#) by [G1223](#) your [G5216](#) faith: [G4102](#)
1 Thess 3:8 (KJV) 8 For [G3754](#) now [G3568](#) we live, [G2198](#) if [G1437](#) ye [G5210](#) stand fast [G4739](#) in [G1722](#) the Lord. [G2962](#)

OTHER RELATED SCRIPTURE ON THE LORD MUST BUILD THE SPIRITUAL HOUSE OTHERWISE OUR LABOUR IS IN VAIN.

Psa 127:1 (KJV) 1 [[A Song [H7892](#) of degrees [H4609](#) for Solomon.]] [H8010](#)
EXCEPT THE LORD [H3068](#) BUILD [H1129](#) THE HOUSE, [H1004](#) THEY LABOUR [H5998](#) IN VAIN [H7723](#) THAT BUILD [H1129](#) IT: except the LORD [H3068](#) keep [H8104](#) the city, [H5892](#) the watchman [H8104](#) waketh [H8245](#) but in vain. [H7723](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING THE BRETHREN IN THE CHURCH OF GOD AT CORINTH TO BUILD ON THE SPIRITUAL FOUNDATION OF JESUS CHRIST OTHERWISE OUR LABOUR WILL BE IN VAIN.

1 Cor 3:9-15 (KJV) 9 FOR [G1063](#) WE ARE [G2070](#) LABOURERS TOGETHER [G4904](#) WITH GOD: [G2316](#) YE ARE [G2075](#) GOD'S [G2316](#) HUSBANDRY, [G1091](#) YE ARE GOD'S [G2316](#) BUILDING. [G3619](#)

1 Cor 3:10 (KJV) 10 According [G2596](#) to the grace [G5485](#) of God [G2316](#) which [G3588](#) is given [G1325](#) unto me, [G3427](#) as [G5613](#) a wise [G4680](#) masterbuilder, [G753](#) I have laid [G5087](#) the foundation, [G2310](#) and [G1161](#) another [G243](#) buildeth [G2026](#) thereon. BUT [G1161](#) LET [G991](#) EVERY MAN [G1538](#) TAKE HEED [G991](#) HOW [G4459](#) HE BUILDETH [G2026](#) THEREUPON.

1 Cor 3:11 (KJV) 11 FOR [G1063](#) OTHER [G243](#) FOUNDATION [G2310](#) CAN [G1410](#) NO MAN [G3762](#) LAY [G5087](#) THAN [G3844](#) THAT IS LAID, [G2749](#) WHICH [G3739](#) IS [G2076](#) JESUS [G2424](#) CHRIST. [G5547](#)

1 Cor 3:12 (KJV) 12 Now [G1161](#) if any man [G1536](#) build [G2026](#) upon [G1909](#) this [G5126](#) foundation [G2310](#) gold, [G5557](#) silver, [G696](#) precious [G5093](#) stones, [G3037](#) wood, [G3586](#) hay, [G5528](#) stubble; [G2562](#)

1 Cor 3:13 (KJV) 13 Every man's [G1538](#) work [G2041](#) shall be made [G1096](#) manifest: [G5318](#) for [G1063](#) the day [G2250](#) shall declare [G1213](#) it, because [G3754](#) it shall be revealed [G601](#) by [G1722](#) fire; [G4442](#) and [G2532](#) the fire [G4442](#) shall try [G1381](#) every man's [G1538](#) work [G2041](#) of what sort [G3697](#) it is. [G2076](#)

1 Cor 3:14 (KJV) 14 If any man's [G1536](#) work [G2041](#) abide [G3306](#) which [G3739](#) he hath built [G2026](#) thereupon, he shall receive [G2983](#) a reward. [G3408](#)

1 Cor 3:15 (KJV) 15 If any man's [G1536](#) work [G2041](#) shall be burned, [G2618](#) he shall suffer loss: [G2210](#) but [G1161](#) he himself [G846](#) shall be saved; [G4982](#) yet [G1161](#) so [G3779](#) as [G5613](#) by [G1223](#) fire. [G4442](#)

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL CONCERN THAT HIS LABOUR OF PREACHING THE GOSPEL WAS IN VAIN AMONGST THE BRETHREN IN THE CHURCH OF GOD AT CORINTH BY THEIR TURNING AWAY FROM THE FAITH IN JESUS CHRIST BECAUSE OF FALSE DOCTRINE OR PERSECUTION.

1 Cor 15:58 (KJV) 58 Therefore, [G5620](#) my [G3450](#) beloved [G27](#) brethren, [G80](#) be ye [G1096](#) stedfast, [G1476](#) unmoveable, [G277](#) **ALWAYS** [G3842](#) **ABOUNDING** [G4052](#) **IN** [G1722](#) **THE WORK** [G2041](#) **OF THE LORD,** [G2962](#) **FORASMUCH AS YE KNOW** [G1492](#) **THAT** [G3754](#) **YOUR** [G5216](#) **LABOUR** [G2873](#) **IS** [G2076](#) **NOT** [G3756](#) **IN VAIN** [G2756](#) **IN** [G1722](#) **THE LORD.** [G2962](#)

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL CONCERN THAT HIS LABOUR OF PREACHING THE GOSPEL WAS IN VAIN AMONGST THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA.

Gal 4:11 (KJV) 11 I AM AFRAID [G5399](#) OF YOU, [G5209](#) LEST [G3381](#) [G4458](#) I HAVE BESTOWED [G2872](#) UPON [G1519](#) YOU [G5209](#) LABOUR [G2872](#) IN VAIN. [G1500](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL **PURPOSING IN HIS OWN SPIRIT** AND NOT BY THE LEAD OF THE HOLY SPIRIT TO GO TO JERUSALEM, AFTER HE WAS WARNED AGAINST DOING SO BY JESUS CHRIST DURING HIS FIRST RETURN TO JERUSALEM.

Acts 22:17-21 (KJV) 17 And [G1161](#) it came to pass, [G1096](#) that, when I [G3427](#) was come again [G5290](#) to [G1519](#) Jerusalem, [G2419](#) even [G2532](#) while I [G3450](#) prayed [G4336](#) in [G1722](#) the temple, [G2411](#) I [G3165](#) was [G1096](#) in [G1722](#) a trance; [G1611](#)

Acts 22:18 (KJV) 18 AND ^{G2532} SAW ^{G1492} HIM ^{G846} SAYING ^{G3004}
UNTO ME, ^{G3427} MAKE HASTE, ^{G4692} AND ^{G2532} GET THEE ^{G1831}
QUICKLY ^{G5034} ^{G1722} OUT OF ^{G1537} JERUSALEM: ^{G2419} FOR ^{G1360}
THEY WILL ^{G3858} NOT ^{G3756} RECEIVE ^{G3858} THY ^{G4675}
TESTIMONY ^{G3141} CONCERNING ^{G4012} ME. ^{G1700}

Acts 22:19 (KJV) 19 And I ^{G2504} said, ^{G2036} Lord, ^{G2962} they ^{G846}
know ^{G1987} that ^{G3754} I ^{G1473} imprisoned ^{G2252} ^{G5439} and ^{G2532} beat ^{G1194} in
every ^{G2596} synagogue ^{G4864} them that believed ^{G4100} on ^{G1909}
thee: ^{G4571}

Acts 22:20 (KJV) 20 And ^{G2532} when ^{G3753} the blood ^{G129} of thy ^{G4675}
martyr ^{G3144} Stephen ^{G4736} was shed, ^{G1632} I ^{G846} also ^{G2532} was ^{G2252}
standing by, ^{G2186} and ^{G2532} consenting ^{G4909} unto his ^{G846} death, ^{G336}
and ^{G2532} kept ^{G5442} the raiment ^{G2440} of them that slew ^{G337} him. ^{G846}

Acts 22:21 (KJV) 21 AND ^{G2532} HE SAID ^{G2036} UNTO ^{G4314} ME, ^{G3165}
DEPART: ^{G4198} FOR ^{G3754} I ^{G1473} WILL SEND ^{G1821} THEE ^{G4571} FAR
HENCE ^{G3112} UNTO ^{G1519} THE GENTILES. ^{G1484}

Acts 19:21 (KJV) 21 AFTER ^{G1161} ^{G5613} THESE THINGS ^{G5023} WERE
ENDED, ^{G4137} PAUL ^{G3972} PURPOSED ^{G5087} IN ^{G1722} THE SPIRIT, ^{G4151}
when he had passed through ^{G1330} Macedonia ^{G3109} and ^{G2532}
Achaia, ^{G882} to go ^{G4198} to ^{G1519} Jerusalem, ^{G2419} saying, ^{G2036}
After ^{G3754} ^{G3326} I ^{G3165} have been ^{G1096} there, ^{G1563} I ^{G3165} must ^{G1163}
also ^{G2532} see ^{G1492} Rome. ^{G4516}

❖ ACTS CHAPTER 18 CONTINUED VERSE 6

IN ACTS 18:6, THE APOSTLE PAUL UNDERSTOOD THE PROPHECY OF THE GOSPEL GOING TO THE GENTILES AND JESUS CHRIST'S VISION THAT HIS MESSAGE WOULD NOT BE ACCEPTED IN JERUSALEM.

THE APOSTLE PAUL SHOOK OFF HIS RAIMENT AGAINST THOSE JEWS WHO BLASPHEMED AGAINST THE GOSPEL OF JESUS CHRIST AND WARNED THE JEWS ACCORDING TO THE OLD TESTAMENT PROPHET EZEKIEL THAT THEIR BLOOD WAS UPON THEIR OWN HEAD AND STATED THAT HE WILL GO UNTO THE GENTILES.

Acts 18:6 (KJV) 6 And ^{G1161} when they opposed ^{G498} themselves, ^{G846} and ^{G2532} blasphemed, ^{G987} HE SHOOK ^{G1621} HIS RAIMENT, ^{G2440} AND SAID ^{G2036} UNTO ^{G4314} THEM, ^{G846} YOUR ^{G5216} BLOOD ^{G129} BE UPON ^{G1909} YOUR ^{G5216} OWN HEADS; ^{G2776} I ^{G1473} AM CLEAN: ^{G2513} FROM ^{G575} HENCEFORTH ^{G3568} I WILL GO ^{G4198} UNTO ^{G1519} THE GENTILES. ^{G1484}

OTHER RELATED SCRIPTURES ON THE BLOOD BEING UPON ONE'S OWN HEAD AFTER RECEIVING A WARNING.

Eze 3:16-21 (KJV) 16 And it came to pass at the end ^{H7097} of seven ^{H7651} days, ^{H3117} that the word ^{H1697} of the LORD ^{H3068} came unto me, saying, ^{H559}

Eze 3:17 (KJV) 17 SON ^{H1121} OF MAN, ^{H120} I HAVE MADE ^{H5414} THEE A WATCHMAN ^{H6822} UNTO THE HOUSE ^{H1004} OF ISRAEL: ^{H3478} THEREFORE HEAR ^{H8085} THE WORD ^{H1697} AT MY MOUTH, ^{H6310} AND GIVE THEM WARNING ^{H2094} FROM ME.

Eze 3:18 (KJV) 18 When I say ^{H559} unto the wicked, ^{H7563} Thou shalt surely ^{H4191} die; ^{H4191} AND THOU GIVEST HIM NOT WARNING, ^{H2094} NOR SPEAKEST ^{H1696} TO WARN ^{H2094} THE WICKED ^{H7563} FROM HIS WICKED ^{H7563} WAY, ^{H1870} TO SAVE HIS LIFE; ^{H2421} THE SAME WICKED ^{H7563} MAN SHALL DIE ^{H4191} IN HIS INIQUITY; ^{H5771} BUT HIS BLOOD ^{H1818} WILL I REQUIRE ^{H1245} AT THINE HAND. ^{H3027}

Eze 3:19 (KJV) 19 YET IF THOU WARN ^{H2094} THE WICKED, ^{H7563} AND HE TURN ^{H7725} NOT FROM HIS WICKEDNESS, ^{H7562} NOR FROM HIS WICKED ^{H7563} WAY, ^{H1870} HE SHALL DIE ^{H4191} IN HIS INIQUITY; ^{H5771} BUT THOU HAST DELIVERED ^{H5337} THY SOUL. ^{H5315}

Eze 3:20 (KJV) 20 Again, ^{H7725} When a righteous ^{H6662} man doth turn ^{H7725} from his righteousness, ^{H6664} and commit ^{H6213} iniquity, ^{H5766} and I lay ^{H5414} a stumblingblock ^{H4383} before ^{H6440} him, he shall die: ^{H4191} BECAUSE THOU HAST NOT GIVEN HIM WARNING, ^{H2094} HE SHALL DIE ^{H4191} IN HIS SIN, ^{H2403} AND HIS RIGHTEOUSNESS ^{H6666} WHICH HE HATH DONE ^{H6213} SHALL NOT BE REMEMBERED; ^{H2142} BUT HIS BLOOD ^{H1818} WILL I REQUIRE ^{H1245} AT THINE HAND. ^{H3027}

Eze 3:21 (KJV) 21 NEVERTHELESS IF THOU WARN ^{H2094} THE RIGHTEOUS ^{H6662} MAN, THAT THE RIGHTEOUS ^{H6662} SIN ^{H2398} NOT, AND HE DOTH NOT SIN, ^{H2398} HE SHALL SURELY ^{H2421} LIVE, ^{H2421} BECAUSE HE IS WARNED; ^{H2094} ALSO THOU HAST DELIVERED ^{H5337} THY SOUL. ^{H5315}

OTHER RELATED SCRIPTURES IN THE BOOK OF THE PROPHET EZEKIEL THAT THE APOSTLE PAUL WAS REFERENCING.

Eze 33:6-9 (KJV) 6 But if the watchman [H6822](#) see [H7200](#) the sword [H2719](#) come, [H935](#) and blow [H8628](#) not the trumpet, [H7782](#) and the people [H5971](#) be not warned; [H2094](#) if the sword [H2719](#) come, [H935](#) and take [H3947](#) any person [H5315](#) from among them, he is taken away [H3947](#) in his iniquity; [H5771](#) **BUT HIS BLOOD [H1818](#) WILL I REQUIRE [H1875](#) AT THE WATCHMAN'S [H6822](#) HAND. [H3027](#)**

Eze 33:7 (KJV) 7 So thou, O son [H1121](#) of man, [H120](#) I have set [H5414](#) thee a watchman [H6822](#) unto the house [H1004](#) of Israel; [H3478](#) therefore thou shalt hear [H8085](#) the word [H1697](#) at my mouth, [H6310](#) and warn [H2094](#) them from me.

Eze 33:8 (KJV) 8 When I say [H559](#) unto the wicked, [H7563](#) O wicked [H7563](#) man, thou shalt surely [H4191](#) die; [H4191](#) **IF THOU DOST NOT SPEAK [H1696](#) TO WARN [H2094](#) THE WICKED [H7563](#) FROM HIS WAY, [H1870](#) THAT WICKED [H7563](#) MAN SHALL DIE [H4191](#) IN HIS INIQUITY; [H5771](#) BUT HIS BLOOD [H1818](#) WILL I REQUIRE [H1245](#) AT THINE HAND. [H3027](#)**

Eze 33:9 (KJV) 9 **NEVERTHELESS, IF THOU WARN [H2094](#) THE WICKED [H7563](#) OF HIS WAY [H1870](#) TO TURN [H7725](#) FROM IT; IF HE DO NOT TURN [H7725](#) FROM HIS WAY, [H1870](#) HE SHALL DIE [H4191](#) IN HIS INIQUITY; [H5771](#) BUT THOU HAST DELIVERED [H5337](#) THY SOUL. [H5315](#)**

OTHER RELATED SCRIPTURES ON JESUS CHRIST INSTRUCTING HIS DISCIPLES TO SHAKE OF THE DUST OF THEIR FEET AGAINST THOSE WHO REJECT THE GOSPEL MESSAGE.

Matt 10:5-15 (KJV) 5 These [G5128](#) twelve [G1427](#) Jesus [G2424](#) sent forth, [G649](#) and commanded [G3853](#) them, [G846](#) saying, [G3004](#) Go [G565](#) not [G3361](#) into [G1519](#) the way [G3598](#) of the Gentiles, [G1484](#) and [G2532](#) into [G1519](#) any city [G4172](#) of the Samaritans [G4541](#) enter ye [G1525](#) not: [G3361](#) Matt 10:6 (KJV) 6 But [G1161](#) go [G4198](#) rather [G3123](#) to [G4314](#) the lost [G622](#) sheep [G4263](#) of the house [G3624](#) of Israel. [G2474](#)

Matt 10:7 (KJV) 7 And [G1161](#) as ye go, [G4198](#) preach, [G2784](#) saying, [G3004](#) [G3754](#) The kingdom [G932](#) of heaven [G3772](#) is at hand. [G1448](#)

Matt 10:8 (KJV) 8 Heal [G2323](#) the sick, [G770](#) cleanse [G2511](#) the lepers, [G3015](#) raise [G1453](#) the dead, [G3498](#) cast out [G1544](#) devils: [G1140](#) freely [G1432](#) ye have received, [G2983](#) freely [G1432](#) give. [G1325](#)

Matt 10:9 (KJV) 9 Provide [G2932](#) neither [G3361](#) gold, [G5557](#) nor [G3366](#) silver, [G696](#) nor [G3366](#) brass [G5475](#) in [G1519](#) your [G5216](#) purses, [G2223](#)

Matt 10:10 (KJV) 10 Nor [G3361](#) scrip [G4082](#) for [G1519](#) your journey, [G3598](#) neither [G3366](#) two [G1417](#) coats, [G5509](#) neither [G3366](#) shoes, [G5266](#) nor [G3366](#) yet staves: [G4464](#) for [G1063](#) the workman [G2040](#) is [G2076](#) worthy [G514](#) of his [G846](#) meat. [G5160](#)

Matt 10:11 (KJV) 11 And [G1161](#) into [G1519](#) whatsoever [G302](#) [G3739](#) city [G4172](#) or [G2228](#) town [G2968](#) ye shall enter, [G1525](#) enquire [G1833](#) who [G5101](#) in [G1722](#) it [G846](#) is [G2076](#) worthy; [G514](#) and there [G2546](#) abide [G3306](#) till [G302](#) [G2193](#) ye go thence. [G1831](#)

Matt 10:12 (KJV) 12 And [G1161](#) when ye come [G1525](#) into [G1519](#) an house, [G3614](#) salute [G782](#) it. [G846](#)

Matt 10:13 (KJV) 13 And [G2532](#) if [G1437](#) [G3303](#) the house [G3614](#) be [G5600](#) worthy, [G514](#) let your [G5216](#) peace [G1515](#) come [G2064](#) upon [G1909](#) it: [G846](#) but [G1161](#) if [G3362](#) it be [G5600](#) not [G3362](#) worthy, [G514](#) let your [G5216](#) peace [G1515](#) return [G1994](#) to [G4314](#) you. [G5209](#)

Matt 10:14 (KJV) 14 AND [G2532](#) WHOSOEVER [G3739](#) SHALL [G1209](#) NOT [G3362](#) RECEIVE [G1209](#) YOU, [G5209](#) NOR [G3366](#) HEAR [G191](#) YOUR [G5216](#) WORDS, [G3056](#) WHEN YE DEPART OUT [G1831](#) OF THAT [G1565](#) HOUSE [G3614](#) OR [G2228](#) CITY, [G4172](#) SHAKE OFF [G1621](#) THE DUST [G2868](#) OF YOUR [G5216](#) FEET. [G4228](#)

Matt 10:15 (KJV) 15 Verily [G281](#) I say [G3004](#) unto you, [G5213](#) It shall be [G2071](#) more tolerable [G414](#) for the land [G1093](#) of Sodom [G4670](#) and [G2532](#) Gomorrha [G1116](#) in [G1722](#) the day [G2250](#) of judgment, [G2920](#) than [G2228](#) for that [G1565](#) city. [G4172](#)

Acts 13:45-51 (KJV) 45 But [G1161](#) when the Jews [G2453](#) saw [G1492](#) the multitudes, [G3793](#) they were filled [G4130](#) with envy, [G2205](#) and [G2532](#) spake against [G483](#) those things which were spoken [G3004](#) by [G5259](#) Paul, [G3972](#) contradicting [G483](#) and [G2532](#) blaspheming. [G987](#)

Acts 13:46 (KJV) 46 Then [G1161](#) Paul [G3972](#) and [G2532](#) Barnabas [G921](#) waxed bold, [G3955](#) and said, [G2036](#) It was [G2258](#) necessary [G316](#) that the word [G3056](#) of God [G2316](#) should [G2980](#) first [G4412](#) have been spoken [G2980](#) to you: [G5213](#) but [G1161](#) seeing [G1894](#) ye put [G683](#) it [G846](#) from you, [G683](#) and [G2532](#) judge [G2919](#) yourselves [G1438](#) unworthy [G3756](#) [G514](#) of everlasting [G166](#) life, [G2222](#) LO, [G2400](#) WE TURN [G4762](#) TO [G1519](#) THE GENTILES. [G1484](#)

Acts 13:47 (KJV) 47 For [G1063](#) so [G3779](#) hath [G1781](#) the Lord [G2962](#) commanded [G1781](#) us, [G2254](#) saying, I have set [G5087](#) thee [G4571](#) to be [G1519](#) a light [G5457](#) of the Gentiles, [G1484](#) that thou [G4571](#) shouldest be [G1511](#) for [G1519](#) salvation [G4991](#) unto [G2193](#) the ends [G2078](#) of the earth. [G1093](#)

Acts 13:48 (KJV) 48 And [G1161](#) when the Gentiles [G1484](#) heard this, [G191](#) they were glad, [G5463](#) and [G2532](#) glorified [G1392](#) the word [G3056](#) of the Lord: [G2962](#) and [G2532](#) as many as [G3745](#) were [G2258](#) ordained [G5021](#) to [G1519](#) eternal [G166](#) life [G2222](#) believed. [G4100](#)

Acts 13:49 (KJV) 49 And [G1161](#) the word [G3056](#) of the Lord [G2962](#) was published [G1308](#) throughout [G1223](#) all [G3650](#) the region. [G5561](#)

Acts 13:50 (KJV) 50 But [G1161](#) the Jews [G2453](#) stirred up [G3951](#) the devout [G4576](#) and [G2532](#) honourable [G2158](#) women, [G1135](#) and [G2532](#) the chief men [G4413](#) of the city, [G4172](#) and [G2532](#) raised [G1892](#) persecution [G1375](#) against [G1909](#) Paul [G3972](#) and [G2532](#) Barnabas, [G921](#) and [G2532](#) expelled [G1544](#) them [G846](#) out of [G575](#) their [G846](#) coasts. [G3725](#)

Acts 13:51 (KJV) 51 BUT [G1161](#) THEY SHOOK OFF [G1621](#) THE DUST [G2868](#) OF THEIR [G846](#) FEET [G4228](#) AGAINST [G1909](#) THEM, [G846](#) and came [G2064](#) unto [G1519](#) Iconium. [G2430](#)

OTHER RELATED SCRIPTURES ON THE PROPHECY OF THE GENTILES RECEIVING THE SALVATION OF GOD OFFERED FIRST TO THE NATION OF ISRAEL.

Isa 49:5-6 (KJV) 5 And now, saith [H559](#) the LORD [H3068](#) that formed [H3335](#) me from the womb [H990](#) to be his servant, [H5650](#) to bring [H7725](#) Jacob [H3290](#) again [H7725](#) to him, Though Israel [H3478](#) be not gathered, [H622](#) yet shall I be glorious [H3513](#) in the eyes [H5869](#) of the LORD, [H3068](#) and my God [H430](#) shall be my strength. [H5797](#)

Isa 49:6 (KJV) 6 And he said, [H559](#) It is a light thing [H7043](#) that thou shouldest be my servant [H5650](#) TO RAISE UP [H6965](#) THE TRIBES [H7626](#) OF JACOB, [H3290](#) AND TO RESTORE [H7725](#) THE PRESERVED [H5341](#) [H5336](#) OF ISRAEL: [H3478](#) I WILL ALSO GIVE [H5414](#) THEE FOR A LIGHT [H216](#) TO THE GENTILES, [H1471](#) that thou mayest be my salvation [H3444](#) unto the end [H7097](#) of the earth. [H776](#)

❖ ACTS CHAPTER 18 CONTINUED VERSES 7-8

IN ACTS 18:7-8, THE APOSTLE PAUL ENTERED THE HOUSE OF ONE JUSTUS WHOSE HOUSE WAS JOINED TO THE SYNAGOGUE

AND AFTER THE PREACHING OF THE APOSTLE PAUL IN THE SYNAGOGUE, THE GENTILE CRISPUS WHO WAS THE CHIEF RULER OF THE SYNAGOGUE AND HIS HOUSEHOLD BELIEVED THE GOSPEL AND WERE BAPTIZED.

THE GENTILE BELIEVERS IN CORINTH WHO WERE BEING CALLED WERE FIRSTLY THOSE KEEPING THE LAW OF MOSES AND THE PROPHETS INCLUDING THE SEVENTH DAY SABBATH AND WHO BELIEVED IN JESUS CHRIST AND WERE BAPTIZED FROM WHICH THE CHURCH OF GOD AT CORINTH WAS BEING ESTABLISHED.

THE CHURCH OF GOD AT CORINTH WAS ESTABLISHED DESPITE THE OPPOSITION AND PERSECUTION BY THE JEWS.

Acts 18:7-8 (KJV) 7 And [G2532](#) he departed [G3327](#) thence, [G1564](#) and entered [G2064](#) into [G1519](#) a certain [G5100](#) man's house, [G3614](#) named [G3686](#) Justus, [G2459](#) one that worshipped [G4576](#) God, [G2316](#) whose [G3739](#) house [G3614](#) joined hard [G4927](#) [G2258](#) to the synagogue. [G4864](#)

Acts 18:8 (KJV) 8 AND [G1161](#) CRISPUS, [G2921](#) THE CHIEF RULER OF THE SYNAGOGUE, [G752](#) BELIEVED [G4100](#) ON THE LORD [G2962](#) WITH [G4862](#) ALL [G3650](#) HIS [G846](#) HOUSE; [G3624](#) AND [G2532](#) MANY [G4183](#) OF THE CORINTHIANS [G2881](#) HEARING [G191](#) BELIEVED, [G4100](#) AND [G2532](#) WERE BAPTIZED. [G907](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EPISTLE TO THE CHURCH OF GOD AT CORINTH STATING THAT HE BAPTIZED CRISPUS, WHO WAS THE CHIEF RULER OF THE SYNAGOGUE, AND HIS HOUSEHOLD.

1 Cor 1:14 (KJV) 14 I thank [G2168](#) God [G2316](#) that [G3754](#) I baptized [G907](#) none [G3762](#) of you, [G5216](#) but [G1508](#) CRISPUS [G2921](#) AND [G2532](#) GAIUS; [G1050](#)

❖ ACTS CHAPTER 18 CONTINUED VERSES 9-11

IN ACTS 18:9-11, THE APOSTLE PAUL RECEIVED THE WORD OF THE LORD BY THE HOLY SPIRIT THAT HE WAS NOT TO BE FEARFUL AND HOLD HIS PEACE, BUT TO BE BOLD IN THE WORD

OF THE LORD, BECAUSE THE LORD HAD MANY PEOPLE IN CORINTH THAT WERE TO BE CALLED.

THE APOSTLE PAUL, SILAS, TIMOTHEUS AND LUKE THE PHYSICIAN ABODE IN CORINTH FOR A YEAR AND A HALF (1½) ESTABLISHING AND STRENGTHENING THE CHURCH OF GOD AT CORINTH, AND IT WAS DURING THIS TIME THAT THE APOSTLE PAUL WROTE 1 THESSALONIANS AND 2 THESSALONIANS TO ENCOURAGE THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA.

CRISPUS WHO WAS THE CHIEF RULER OF THE SYNAGOGUE WAS ALSO CALLED SOSTHENES.

THE APOSTLE PAUL WAS PREACHING THE GOSPEL MESSAGE WHICH WAS CONTRARY TO THE LAW OF MOSES BUT STILL REQUIRED THE KEEPING OF THE LAW OF GOD WHICH IS THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH TO BE KEPT.

ACTS 18:9-11 (KJV) 9 THEN ^{G1161} SPAKE ^{G2036} THE LORD ^{G2962} TO PAUL ^{G3972} IN ^{G1223} THE NIGHT ^{G3571} BY ^{G1722} A VISION, ^{G3705} BE ^{G5399} NOT ^{G3361} AFRAID, ^{G5399} BUT ^{G235} SPEAK, ^{G2980} AND ^{G2532} HOLD ^{G4623} NOT ^{G3361} THY PEACE: ^{G4623}

Acts 18:10 (KJV) 10 FOR ^{G1360} I ^{G1473} AM ^{G1510} WITH ^{G3326} THEE, ^{G4675} AND ^{G2532} NO MAN ^{G3762} SHALL SET ON ^{G2007} THEE ^{G4671} TO HURT ^{G2559} THEE: ^{G4571} for ^{G1360} I ^{G3427} have ^{G2076} much ^{G4183} people ^{G2992} in ^{G1722} this ^{G5026} city. ^{G4172}

Acts 18:11 (KJV) 11 AND ^{G5037} HE CONTINUED ^{G2523} THERE A YEAR ^{G1763} AND ^{G2532} SIX ^{G1803} MONTHS, ^{G3376} TEACHING ^{G1321} THE WORD ^{G3056} OF GOD ^{G2316} AMONG ^{G1722} THEM. ^{G846}

OTHER RELATED SCRIPTURES ON THE LORD BEING WITH THOSE HE INSTRUCTS TO CARRY THE WORD OF THE LORD.

Isa 41:10 (KJV) 10 FEAR ^{H3372} THOU NOT; FOR I AM WITH THEE: BE NOT DISMAYED; ^{H8159} FOR I AM THY GOD: ^{H430} I WILL STRENGTHEN ^{H553} THEE; YEA, I WILL HELP ^{H5826} THEE; YEA, I WILL UPHOLD ^{H8551} THEE WITH THE RIGHT HAND ^{H3225} OF MY RIGHTEOUSNESS. ^{H6664}

Jer 1:18-19 (KJV) 18 For, behold, I [H589](#) have made [H5414](#) thee this day [H3117](#) a defenced [H4013](#) city, [H5892](#) and an iron [H1270](#) pillar, [H5982](#) and brasen [H5178](#) walls [H2346](#) against the whole land, [H776](#) against the kings [H4428](#) of Judah, [H3063](#) against the princes [H8269](#) thereof, against the priests [H3548](#) thereof, and against the people [H5971](#) of the land. [H776](#)

Jer 1:19 (KJV) 19 AND THEY SHALL FIGHT [H3898](#) AGAINST THEE; BUT THEY SHALL NOT PREVAIL [H3201](#) AGAINST THEE; FOR I AM WITH THEE, SAITH [H5002](#) THE LORD, [H3068](#) TO DELIVER [H5337](#) THEE.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL SEEING A VISION FROM THE LORD.

Acts 9:11-12 (KJV) 11 And [G1161](#) the Lord [G2962](#) said unto [G4314](#) him, [G846](#) Arise, [G450](#) and go [G4198](#) into [G1909](#) the street [G4505](#) which [G3588](#) is called [G2564](#) Straight, [G2117](#) AND [G2532](#) ENQUIRE [G2212](#) IN [G1722](#) THE HOUSE [G3614](#) OF JUDAS [G2455](#) FOR ONE CALLED [G3686](#) SAUL, [G4569](#) OF TARSUS: [G5018](#) FOR, [G1063](#) BEHOLD, [G2400](#) HE PRAYETH, [G4336](#)

Acts 9:12 (KJV) 12 AND [G2532](#) HATH SEEN [G1492](#) IN [G1722](#) A VISION [G3705](#) a man [G435](#) named [G3686](#) Ananias [G367](#) coming in, [G1525](#) and [G2532](#) putting [G2007](#) his hand [G5495](#) on [G2007](#) him, [G846](#) that [G3704](#) he might receive his sight. [G308](#)

Acts 16:8-10 (KJV) 8 And [G1161](#) they passing by [G3928](#) Mysia [G3465](#) came down [G2597](#) to [G1519](#) Troas. [G5174](#)

Acts 16:9 (KJV) 9 AND [G2532](#) A VISION [G3705](#) APPEARED [G3700](#) TO PAUL [G3972](#) IN [G1223](#) THE NIGHT; [G3571](#) There stood [G2258](#) [G2476](#) a man [G5100](#) [G435](#) of Macedonia, [G3110](#) and prayed [G3870](#) him, [G846](#) [G2532](#) saying, [G3004](#) Come over [G1224](#) into [G1519](#) Macedonia, [G3109](#) and help [G997](#) us. [G2254](#)

Acts 16:10 (KJV) 10 And [G1161](#) after [G5613](#) he had seen [G1492](#) the vision, [G3705](#) immediately [G2112](#) we endeavoured [G2212](#) to go [G1831](#) into [G1519](#) Macedonia, [G3109](#) assuredly gathering [G4822](#) that [G3754](#) the Lord [G2962](#) had called [G4341](#) us [G2248](#) for to preach the gospel [G2097](#) unto them. [G846](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING IN 1 CORINTHIANS THAT HE WOULD HAVE BAPTIZED CRISPUS AND GAIUS.

1 Cor 1:12-17 (KJV) 12 Now [G1161](#) this [G5124](#) I say, [G3004](#) that [G3754](#) every one [G1538](#) of you [G5216](#) saith, [G3004](#) I [G1473](#) [G3303](#) am [G1510](#) of Paul; [G3972](#) and [G1161](#) I [G1473](#) of Apollos; [G625](#) and [G1161](#) I [G1473](#) of Cephas; [G2786](#) and [G1161](#) I [G1473](#) of Christ. [G5547](#)

1 Cor 1:13 (KJV) 13 Is [G3307](#) Christ [G5547](#) divided? [G3307](#) [G3361](#) was [G4717](#) Paul [G3972](#) crucified [G4717](#) for [G5228](#) you? [G5216](#) or [G2228](#) were ye baptized [G907](#) in [G1519](#) the name [G3686](#) of Paul? [G3972](#)

1 Cor 1:14 (KJV) 14 I THANK [G2168](#) GOD [G2316](#) THAT [G3754](#) I BAPTIZED [G907](#) NONE [G3762](#) OF YOU, [G5216](#) BUT [G1508](#) CRISPUS [G2921](#) AND [G2532](#) GAIUS; [G1050](#)

1 Cor 1:15 (KJV) 15 Lest [G3363](#) any [G5100](#) should say [G2036](#) that [G3754](#) I had baptized [G907](#) in [G1519](#) mine own [G1699](#) name. [G3686](#)

1 Cor 1:16 (KJV) 16 And [G1161](#) I baptized [G907](#) also [G2532](#) the household [G3624](#) of Stephanas: [G4734](#) besides, [G3063](#) I know [G1492](#) not [G3756](#) whether I baptized [G907](#) any [G1536](#) other. [G243](#)

1 Cor 1:17 (KJV) 17 For [G1063](#) Christ [G5547](#) sent [G649](#) me [G3165](#) not [G3756](#) to baptize, [G907](#) but [G235](#) to preach the gospel: [G2097](#) not [G3756](#) with [G1722](#) wisdom [G4678](#) of words, [G3056](#) lest [G3363](#) the cross [G4716](#) of Christ [G5547](#) should be made of none effect. [G2758](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WAS PREACHING FAITH IN JESUS CHRIST FOR THE FORGIVENESS OF SIN WHICH ONE COULD NOT HAVE RECEIVED FROM THE LAW OF MOSES.

Acts 13:38-39 (KJV) 38 Be it [G2077](#) known [G1110](#) unto you [G5213](#) therefore, [G3767](#) men [G435](#) and brethren, [G80](#) THAT [G3754](#) THROUGH [G1223](#) THIS MAN [G5127](#) IS PREACHED [G2605](#) UNTO YOU [G5213](#) THE FORGIVENESS [G859](#) OF SINS:

Acts 13:39 (KJV) 39 And [G2532](#) by [G1722](#) him [G5129](#) all [G3956](#) that believe [G4100](#) are justified [G1344](#) from [G575](#) all things, [G3956](#) from which [G3739](#) ye could [G1410](#) not [G3756](#) be justified [G1344](#) by [G1722](#) the law [G3551](#) of Moses. [G3475](#)

Rom 2:12-13 (KJV) 12 For [G1063](#) as many as [G3745](#) have sinned [G264](#) without law [G460](#) shall [G622](#) also [G2532](#) perish [G622](#) without law: [G460](#) and [G2532](#) as many as [G3745](#) have sinned [G264](#) in [G1722](#) the law [G3551](#) shall be judged [G2919](#) by [G1223](#) the law;

Rom 2:13 (KJV) 13 (FOR ^{G1063} NOT ^{G3756} THE HEARERS ^{G202} OF THE LAW ^{G3551} ARE JUST ^{G1342} BEFORE ^{G3844} GOD, ^{G2316} BUT ^{G235} THE DOERS ^{G4163} OF THE LAW ^{G3551} SHALL BE JUSTIFIED.

OTHER RELATED SCRIPTURES THAT THE LAW OF GOD IS ESTABLISHED BY **THE LAW OF FAITH** IN JESUS CHRIST.

Rom 3:31 (KJV) 31 DO WE ^{G2673} THEN ^{G3767} MAKE VOID ^{G2673} THE LAW ^{G3551} THROUGH ^{G1223} FAITH? ^{G4102} God forbid: ^{G3361} ^{G1096} yea, ^{G235} WE ESTABLISH ^{G2476} THE LAW. ^{G3551}

Rom 7:25 (KJV) 25 I thank ^{G2168} God ^{G2316} through ^{G1223} Jesus ^{G2424} Christ ^{G5547} our ^{G2257} Lord. ^{G2962} SO THEN ^{G686} ^{G3767} WITH THE MIND ^{G3563} I ^{G1473} MYSELF ^{G846} SERVE ^{G3303} ^{G1398} THE LAW ^{G3551} OF GOD; ^{G2316} but ^{G1161} with the flesh ^{G4561} the law ^{G3551} of sin. ^{G266}

1 Cor 9:21 (KJV) 21 To them that are without law, ^{G459} as ^{G5613} without law, ^{G459} (BEING ^{G5607} NOT ^{G3361} WITHOUT LAW ^{G459} TO GOD, ^{G2316} BUT ^{G235} UNDER THE LAW ^{G1772} TO CHRIST,) ^{G5547} that ^{G2443} I might gain ^{G2770} them that are without law. ^{G459}

Gal 6:2 (KJV) 2 Bear ye ^{G941} one another's ^{G240} burdens, ^{G922} and ^{G2532} so ^{G3779} fulfil ^{G378} **THE LAW ^{G3551} OF CHRIST.** ^{G5547}

❖ ACTS CHAPTER 18 CONTINUED VERSES 12-17

IN ACTS 18:12-17, THE JEWS WAITED A YEAR FOR THE CHANGE IN PROCONSUL TO MAKE AN INSURRECTION AGAINST PAUL WHEN THE DEPUTY OR PROCONSUL GALLIO TOOK OFFICE.

THE DEPUTY GALLIO, WHO WAS A ROMAN, KNEW THAT PAUL WAS A ROMAN AND THAT IT WAS UNLAWFUL TO JUDGE A ROMAN UNCONDEMNED BY ROMAN LAW.

ROMAN CITIZENSHIP WAS A PRIVILEGE STATUS IN ANCIENT ROME, ROMAN CITIZENS WERE AFFORDED CERTAIN LEGAL PROTECTIONS.

THE DEPUTY GALLIO DROVE THE JEWS WHO WERE AGAINST THE PREACHING OF THE APOSTLE PAUL FROM THE JUDGMENT SEAT.

THE PROCONSUL GALLIO SERVED AS DEPUTY OVER ACHAIA GREECE FROM THE SECOND HALF OF **AD 51** TO THE SECOND HALF **AD 52**. THE PROCONSUL ONLY SERVED **FOR ONE YEAR** FROM MAY 1ST UNDER ROMAN LAW.

ALTHOUGH THE GREEKS BEAT **SOSTHENES** WHO WAS A GREEK BEFORE THE JUDGMENT SEAT OF GALLIO, THEY COULD NOT TOUCH THE APOSTLE PAUL AS THIS WOULD HAVE RESULTED IN THEIR ARREST AND PUNISHMENT.

THEY KNEW THAT HAD THEY TOUCHED THE APOSTLE PAUL THEY WOULD HAVE BEEN IN MILITARY DANGER OF TRANSGRESSING ROMAN LAW.

PAUL WAS PROTECTED BY THE LORD BY THE HAND OF THE ROMAN LEGAL SYSTEM.

THIS WAS THE FULFILLMENT OF THE WORD OF THE LORD IN **ACTS 18:9-11** THAT **NO HARM WILL COME TO PAUL IN THE CITY OF CORINTH** WHICH WAS BY THE HAND OF THE ROMAN DEPUTY GALLIO WHO KNEW PAUL WAS A ROMAN.

THERE IS EVIDENCE THAT **SOSTHENES** WAS THE SAME PERSON CALLED **CRISPUS** BECAUSE BOTH NAMES WERE ASSOCIATED WITH THE PHRASE “**CHIEF RULER OF THE SYNAGOGUE**”.

AFTER SOSTHENES SUFFERED PERSECUTION FROM THE GREEKS IN CORINTH HE WAS EVENTUALLY BAPTIZED AND BECAME A DISCIPLE AND A MINISTER OF JESUS CHRIST AND ACCOMPANIED THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY WHILE HE WAS AT EPHESUS AND WAS MENTIONED BY THE APOSTLE PAUL IN **THE FIRST EPISTLE TO THE CORINTHIANS**.

Acts 18:12-17 (KJV) 12 And [G1161](#) when Gallio [G1058](#) was the deputy [G445](#) of Achaia, [G882](#) the Jews [G2453](#) made insurrection [G2721](#) with one accord against [G3661](#) Paul, [G3972](#) and [G2532](#) brought [G71](#) him [G846](#) to [G1909](#) the judgment seat, [G968](#)

Acts 18:13 (KJV) 13 Saying, [G3004](#) [G3754](#) This [G3778](#) fellow persuadeth [G374](#) men [G444](#) to worship [G4576](#) God [G2316](#) contrary [G3844](#) to the law. [G3551](#)

Acts 18:14 (KJV) 14 AND ^{G1161} WHEN PAUL ^{G3972} WAS NOW
ABOUT ^{G3195} TO OPEN ^{G455} HIS MOUTH, ^{G4750} GALLIO ^{G1058}
SAID ^{G2036} UNTO ^{G4314} THE JEWS, ^{G2453} IF ^{G1487 G3303 G3767} IT
WERE ^{G2258} A ^{G5100} MATTER OF WRONG ^{G92} OR ^{G2228} WICKED ^{G4190}
LEWDNESS, ^{G4467} O ^{G5599} YE JEWS, ^{G2453} REASON ^{G2596 G3056}
WOULD ^{G302} THAT I SHOULD BEAR ^{G430} WITH YOU: ^{G5216}
 Acts 18:15 (KJV) 15 BUT ^{G1161} IF ^{G1487} IT BE ^{G2076} A QUESTION ^{G2213}
OF ^{G4012} WORDS ^{G3056} AND ^{G2532} NAMES, ^{G3686} AND ^{G2532} OF ^{G2596}
YOUR ^{G5209} LAW, ^{G3551} LOOK YE ^{G3700 G846} TO IT; FOR ^{G1063} I ^{G1473}
WILL BE ^{G1014 G1511} NO ^{G3756} JUDGE ^{G2923} OF SUCH ^{G5130} MATTERS.
 Acts 18:16 (KJV) 16 AND ^{G2532} HE DRAVE ^{G556} THEM ^{G846} FROM ^{G575}
THE JUDGMENT SEAT. ^{G968}
 Acts 18:17 (KJV) 17 THEN ^{G1161} ALL ^{G3956} THE GREEKS ^{G1672}
TOOK ^{G1949} SOSTHENES, ^{G4988} THE CHIEF RULER OF THE
SYNAGOGUE, ^{G752} and beat ^{G5180} him before ^{G1715} the judgment
seat. ^{G968} And ^{G2532} Gallio ^{G1058} cared ^{G3199} for none ^{G3762} of those
things. ^{G5130}

OTHER RELATED SCRIPTURES ON THE LORD SPEAKING TO
THE APOSTLE PAUL IN A VISION THAT HE WAS TO SPEAK AND
NOT HOLD HIS PEACE IN CORINTH FOR NO HURT WILL COME
UPON HIM WHICH WAS FULFILLED BY THE HAND OF THE
ROMAN DEPUTY GALLIO.

Acts 18:9-10 (KJV) 9 THEN ^{G1161} SPAKE ^{G2036} THE LORD ^{G2962} TO
PAUL ^{G3972} IN ^{G1223} THE NIGHT ^{G3571} BY ^{G1722} A VISION, ^{G3705} BE ^{G5399}
NOT ^{G3361} AFRAID, ^{G5399} BUT ^{G235} SPEAK, ^{G2980} AND ^{G2532} HOLD ^{G4623}
NOT ^{G3361} THY PEACE: ^{G4623}
 Acts 18:10 (KJV) 10 FOR ^{G1360} I ^{G1473} AM ^{G1510} WITH ^{G3326} THEE, ^{G4675}
AND ^{G2532} NO MAN ^{G3762} SHALL SET ON ^{G2007} THEE ^{G4671} TO
HURT ^{G2559} THEE: ^{G4571} FOR ^{G1360} I ^{G3427} HAVE ^{G2076} MUCH ^{G4183}
PEOPLE ^{G2992} IN ^{G1722} THIS ^{G5026} CITY. ^{G4172}

OTHER RELATED SCRIPTURES ON THE MAGISTRATES IN
PHILIPPI BECOMING FEARFUL WHEN THEY BECAME AWARE
THAT THE APOSTLE PAUL AND SILAS WERE ROMANS.

Acts 16:37-39 (KJV) 37 BUT ^{G1161} PAUL ^{G3972} SAID ^{G5346} UNTO ^{G4314}
THEM, ^{G846} THEY HAVE BEATEN ^{G1194} US ^{G2248} OPENLY ^{G1219}
UNCONDEMNED, ^{G178} BEING ^{G5225} ROMANS, ^{G4514 G444} AND HAVE

CAST ^{G906} US INTO ^{G1519} PRISON; ^{G5438} and ^{G2532} now ^{G3568} do they thrust ^{G1544} us ^{G2248} out ^{G1544} privily? ^{G2977} nay ^{G3756} verily; ^{G1063} but ^{G235} let them come ^{G2064} themselves ^{G846} and fetch ^{G1806} us ^{G2248} out. ^{G1806}

Acts 16:38 (KJV) 38 And ^{G1161} the serjeants ^{G4465} told ^{G312} these ^{G5023} words ^{G4487} unto the magistrates: ^{G4755} AND ^{G2532} THEY FEARED, ^{G5399} WHEN THEY HEARD ^{G191} THAT ^{G3754} THEY WERE ^{G1526} ROMANS. ^{G4514}

Acts 16:39 (KJV) 39 And ^{G2532} they came ^{G2064} and besought ^{G3870} them, ^{G846} and ^{G2532} brought *them* out, ^{G1806} and desired ^{G2065} them to depart out ^{G1831} of the city. ^{G4172}

OTHER RELATED SCRIPTURES ON THE CHIEF CAPTAIN IN JERUSALEM BECOMING FEARFUL WHEN HE BECAME AWARE THAT THE APOSTLE PAUL WAS A ROMAN.

Acts 22:25-29 (KJV) 25 And ^{G1161} as ^{G5613} they bound ^{G4385} ^{G4385} him ^{G846} with thongs, ^{G2438} Paul ^{G3972} said ^{G2036} unto ^{G4314} the centurion ^{G1543} that stood by, ^{G2476} Is it lawful ^{G1487} ^{G1832} for you ^{G5213} to scourge ^{G3147} a man ^{G444} that is a Roman, ^{G4514} and ^{G2532} uncondemned? ^{G178}

Acts 22:26 (KJV) 26 When ^{G1161} the centurion ^{G1543} heard ^{G191} that, he went ^{G4334} and told ^{G518} the chief captain, ^{G5506} saying, ^{G3004} Take heed ^{G3708} what ^{G5101} thou doest: ^{G3195} ^{G4160} for ^{G1063} this ^{G3778} man ^{G444} is ^{G2076} a Roman. ^{G4514}

Acts 22:27 (KJV) 27 Then ^{G1161} the chief captain ^{G5506} came, ^{G4334} and said ^{G2036} unto him, ^{G846} Tell ^{G3004} me, ^{G3427} ^{G1487} art ^{G1488} thou ^{G4771} a Roman? ^{G4514} ^{G1161} He said, ^{G5346} Yea. ^{G3483}

Acts 22:28 (KJV) 28 And ^{G5037} the chief captain ^{G5506} answered, ^{G611} With a great ^{G4183} sum ^{G2774} obtained ^{G2932} I ^{G1473} this ^{G5026} freedom. ^{G4174} And ^{G1161} Paul ^{G3972} said, ^{G5346} But ^{G1161} I ^{G1473} ^{G2532} was free born. ^{G1080}

Acts 22:29 (KJV) 29 THEN ^{G3767} STRAIGHTWAY ^{G2112} THEY DEPARTED ^{G868} FROM ^{G575} HIM ^{G846} WHICH ^{G3588} SHOULD ^{G3195} HAVE EXAMINED ^{G426} HIM: ^{G846} AND ^{G1161} THE CHIEF CAPTAIN ^{G5506} ALSO ^{G2532} WAS AFRAID, ^{G5399} AFTER HE KNEW ^{G1921} THAT ^{G3754} HE WAS ^{G2076} A ROMAN, ^{G4514} AND ^{G2532} BECAUSE ^{G3754} HE HAD ^{G2258} BOUND ^{G1210} HIM. ^{G846}

OTHER RELATED SCRIPTURE ON CRISPUS WHO WAS THE CHIEF RULER OF THE SYNAGOGUE WAS ALSO CALLED SOSTHENES.

Acts 18:8 (KJV) 8 AND G1161 CRISPUS, G2921 THE CHIEF RULER OF THE SYNAGOGUE, G752 believed G4100 on the Lord G2962 with G4862 all G3650 his G846 house; G3624 and G2532 many G4183 of the Corinthians G2881 hearing G191 believed, G4100 and G2532 were baptized. G907

Acts 18:17 (KJV) 17 Then G1161 all G3956 the Greeks G1672 took G1949 SOSTHENES, G4988 THE CHIEF RULER OF THE SYNAGOGUE, G752 and beat G5180 him before G1715 the judgment seat. G968 And G2532 Gallio G1058 cared G3199 for none G3762 of those things. G5130

OTHER RELATED SCRIPTURES ON CRISPUS ALSO CALLED SOSTHENES BECOMING A DISCIPLE AND MINISTER OF JESUS CHRIST.

1 Cor 1:1-3 (KJV) 1 Paul, G3972 called G2822 to be an apostle G652 of Jesus G2424 Christ G5547 through G1223 the will G2307 of God, G2316 and G2532 SOSTHENES G4988 OUR BROTHER, G80

1 Cor 1:2 (KJV) 2 Unto the church G1577 of God G2316 which G3588 is G5607 at G1722 Corinth, G2882 to them that are sanctified G37 in G1722 Christ G5547 Jesus, G2424 called G2822 to be saints, G40 with G4862 all G3956 that in G1722 every G3956 place G5117 call upon G1941 the name G3686 of Jesus G2424 Christ G5547 our G2257 Lord, G2962 both G5037 theirs G846 and G2532 ours: G2257

1 Cor 1:3 (KJV) 3 Grace G5485 be unto you, G5213 and G2532 peace, G1515 from G575 God G2316 our G2257 Father, G3962 and G2532 from the Lord G2962 Jesus G2424 Christ. G5547

1 Cor 1:14 (KJV) 14 I G2168 THANK G2316 GOD G3754 THAT G907 I BAPTIZED G3762 NONE G5216 OF YOU, G1508 BUT G2921 CRISPUS and G2532 Gaius; G1050

❖ ACTS CHAPTER 18 CONTINUED VERSES 18

IN ACTS 18:18, THE APOSTLE PAUL LEFT THE CHURCH OF GOD AT CORINTH WITH AQUILA AND PRISCILLA AFTER SPENDING A

YEAR AND A HALF (1 ½) AND JOURNEYED TO CENCHREA WHERE HE ESTABLISHED THE CHURCH OF GOD AT CENCHREA IN ACHAIA NEAR CORINTH.

Acts 18:18 (KJV) 18 And [G1161](#) Paul [G3972](#) after this tarried [G4357](#) there yet [G2089](#) a good [G2425](#) while, [G2250](#) and then took his leave [G657](#) of the brethren, [G80](#) and sailed thence [G1602](#) into [G1519](#) Syria, [G4947](#) and [G2532](#) with [G4862](#) him [G846](#) Priscilla [G4252](#) and [G2532](#) Aquila; [G207](#) having shorn [G2751](#) his head [G2776](#) in [G1722](#) Cenchrea: [G2747](#) for [G1063](#) he had [G2192](#) a vow. [G2171](#)

OTHER RELATED SCRIPTURES ON THE CHURCH OF GOD AT CENCHREA.

Rom 16:1-2 (KJV) 1 [G1161](#) I COMMEND [G4921](#) UNTO YOU [G5213](#) PHEBE [G5402](#) OUR [G2257](#) SISTER, [G79](#) WHICH IS [G5607](#) A SERVANT [G1249](#) OF THE CHURCH [G1577](#) WHICH [G3588](#) IS AT [G1722](#) CENCHREA: [G2747](#)

Rom 16:2 (KJV) 2 That [G2443](#) ye receive [G4327](#) her [G846](#) in [G1722](#) the Lord, [G2962](#) as becometh [G516](#) saints, [G40](#) and [G2532](#) that ye assist [G3936](#) her [G846](#) in [G1722](#) whatsoever [G3739](#) [G302](#) business [G4229](#) she hath need [G5535](#) of you: [G5216](#) for [G1063](#) she [G3778](#) [G846](#) hath been [G1096](#) a succourer [G4368](#) of many, [G4183](#) and [G2532](#) of myself [G846](#) [G1700](#) also. [G2532](#)

❖ ACTS CHAPTER 18 CONTINUED VERSES 19-22

IN ACTS 18:19-22, THE APOSTLE PAUL LEFT THE CHURCH OF GOD AT CENCHREA AND SAILED TO EPHESUS, BUT DID NOT SPEND MUCH TIME IN EPHESUS, BECAUSE HE WANTED TO KEEP THE UPCOMING FEAST IN JERUSALEM.

WHILE AT EPHESUS THE APOSTLE PAUL WOULD HAVE REASONED WITH THE JEWS IN THE SYNAGOGUE ABOUT JESUS CHRIST AND THEN DEPARTED, LEAVING AQUILA AND PRISCILLA AT EPHESUS.

THE APOSTLE PAUL ENDED HIS SECOND MISSIONARY JOURNEY AFTER DEPARTING FROM EPHESUS BY LANDING AT CAESAREA AFTER WHICH HE WENT TO THE HEADQUARTER CHURCH AT JERUSALEM TO REPORT TO THE APOSTLES HIS WORK OF THE GRACE OF GOD UPON THE GENTILES AND TO

TO KEEP THE FEAST BEFORE GOING TO HIS HOME CHURCH AT ANTIOCH IN SYRIA.

THE APOSTLE PAUL MAY HAVE MET THE EVANGELIST PHILIP WHO WAS LIVING AT CAESAREA BEFORE GOING TO JERUSALEM.

THE GENTILE CENTURION CORNELIUS AND HIS FAMILY WERE ALSO LIVING IN CAESAREA.

THIS WAS THE THIRD TIME THAT SAUL WENT TO JERUSALEM AFTER HIS CONVERSION IN DAMASCUS BEING WARNED BY JESUS CHRIST DURING HIS FIRST VISIT THAT HE SHOULD “MAKE HASTE AND GET OUT FROM JERUSALEM” AND YET DID NOT TAKE HEED TO THAT WARNING.

❖ WHICH FEAST WAS THE APOSTLE PAUL DESIRING TO KEEP IN JERUSALEM WHEN HE DEPARTED FROM EPHESUS?

THE APOSTLE PAUL BEING THE APOSTLE TO THE GENTILES WAS STILL KEEPING AND TEACHING THE GENTILE BRETHREN TO KEEP THE FEASTS OF THE LORD IN THE NEW COVENANT WAY ACCORDING TO THE SEASONS OF TIMING OUTLINED IN THE BIBLICAL CALENDAR.

THE APOSTLE PAUL WAS DESIROUS TO KEEP THE FEAST THAT WAS COMING UP IN JERUSALEM, WHICH WAS THE PASSOVER AND DAYS OF UNLEAVENED BREAD.

THE EVIDENCE THAT THE TIMING OF THE FEAST WAS THE PASSOVER AND DAYS OF UNLEAVENED BREAD IS BY THE THEMES OF HIS TWO (2) EPISTLES TO THE THESSALONIANS (1 THESSALONIANS 4:13-17; 2 THESSALONIANS 2:1-12) WHICH WERE WRITTEN FROM CORINTH DURING THE FEAST OF TRUMPETS IN THE SEVENTH (7TH) MONTH AND THE APOSTLE PAUL WOULD HAVE SPENT A YEAR AND A HALF AT CORINTH AFTER THE TWO (2) EPISTLES TO THE THESSALONIANS, WHICH WOULD HAVE MEANT THAT HE WOULD HAVE BEEN RETURNING TO JERUSALEM AT THE TIME OF PASSOVER AND THE DAYS OF UNLEAVENED BREAD.

FEAST OF TRUMPETS (SEPTEMBER-OCTOBER) + 1 ½ YEARS = PASSOVER AND DAYS OF UNLEAVENED BREAD (MARCH - APRIL).

ADDITIONALLY, WHEN THE APOSTLE PAUL WROTE THE EPISTLE TO THE CHURCHES OF GOD IN GALATIA AFTER HIS ARRIVAL AT EPHEBUS DURING HIS THIRD MISSIONARY JOURNEY, THE PHRASE “A LITTLE LEAVEN” IN GALATIANS 5:9 IS EVIDENCE THAT HE WOULD HAVE JUST KEPT PASSOVER AND THE DAYS OF UNLEAVENED BREAD IN JERUSALEM, BEFORE JOURNEYING FROM ANTIOCH IN SYRIA.

Acts 18:19-22 (KJV) 19 And [G1161](#) he came [G2658](#) to [G1519](#) Ephesus, [G2181](#) and [G2548](#) left [G2641](#) them there: [G847](#) **BUT** [G1161](#) **HE HIMSELF** [G846](#) **ENTERED** [G1525](#) **INTO** [G1519](#) **THE SYNAGOGUE,** [G4864](#) **AND REASONED WITH** [G1256](#) **THE JEWS.** [G2453](#)

Acts 18:20 (KJV) 20 When [G1161](#) they [G846](#) desired [G2065](#) him to tarry [G3306](#) longer [G1909](#) [G4119](#) time [G5550](#) with [G3844](#) them, [G846](#) he consented [G1962](#) not; [G3756](#)

Acts 18:21 (KJV) 21 But [G235](#) bade [G657](#) them [G846](#) farewell, [G657](#) saying, [G2036](#) **I** [G3165](#) **MUST** [G1163](#) **BY ALL MEANS** [G3843](#) **KEEP** [G4160](#) **THIS FEAST** [G1859](#) **THAT COMETH** [G2064](#) **IN** [G1519](#) **JERUSALEM:** [G2414](#) but [G1161](#) I will return [G344](#) again [G3825](#) unto [G4314](#) you, [G5209](#) **IF GOD** [G2316](#) **WILL.** [G2309](#) And [G2532](#) he sailed [G321](#) from [G575](#) Ephesus. [G2181](#)

Acts 18:22 (KJV) 22 And [G2532](#) when he had landed [G2718](#) at [G1519](#) Caesarea, [G2542](#) **AND GONE UP,** [G305](#) **AND** [G2532](#) **SALUTED** [G782](#) **THE CHURCH,** [G1577](#) **HE WENT DOWN** [G2597](#) **TO** [G1519](#) **ANTIOCH.** [G490](#)

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL USE OF THE PRASE “THE WILL OF THE LORD”.

Eph 5:17 (KJV) 17 Wherefore [G1223](#) [G5124](#) be ye [G1096](#) not [G3361](#) unwise, [G878](#) but [G235](#) understanding [G4920](#) what [G5101](#) **THE WILL** [G2307](#) **OF THE LORD** [G2962](#) **IS.**

OTHER RELATED SCRIPTURE ON THE APOSTLE JAMES THE SON OF ALPHEUS TEACHING THE BRETHREN TO USE THE “WILL OF THE LORD”.

James 4:13-17 (KJV) 13 Go to [G33](#) now, [G3568](#) ye that say, [G3004](#) To day [G4594](#) or [G2532](#) to morrow [G839](#) we will go [G4198](#) into [G1519](#) such [G3592](#) a city, [G4172](#) and [G2532](#) continue [G4160](#) [G4160](#) there [G1563](#) a [G1520](#) year, [G1763](#) and [G2532](#) buy and sell, [G1710](#) [G1710](#) and [G2532](#) get gain: [G2770](#) [G2770](#)

James 4:14 (KJV) 14 Whereas [G3748](#) ye know [G1987](#) not [G3756](#) what [G3588](#) shall be on the morrow. [G839](#) For [G1063](#) what [G4169](#) is your [G5216](#) life? [G2222](#) It is [G2076](#) even [G1063](#) a vapour, [G822](#) that [G4314](#) appeareth for [G5316](#) a little time, [G3641](#) and [G1161](#) then [G1899](#) vanisheth away. [G853](#)

James 4:15 (KJV) 15 For that [G473](#) ye [G5209](#) ought to say, [G3004](#) IF [G1437](#) THE LORD [G2962](#) WILL, [G2309](#) [G2532](#) we shall live, [G2198](#) [G2198](#) and [G2532](#) do [G4160](#) [G4160](#) this, [G5124](#) or [G2228](#) that. [G1565](#)

James 4:16 (KJV) 16 But [G1161](#) now [G3568](#) ye rejoice [G2744](#) in [G1722](#) your [G5216](#) boastings: [G212](#) all [G3956](#) such [G5108](#) rejoicing [G2746](#) is [G2076](#) evil. [G4190](#)

James 4:17 (KJV) 17 Therefore [G3767](#) to him that knoweth [G1492](#) to do [G4160](#) good, [G2570](#) and [G2532](#) doeth [G4160](#) it not, [G3361](#) to him [G846](#) it is [G2076](#) sin. [G266](#)

OTHER RELATED SCRIPTURES ON CAESAREA WAS WHERE PHILIP THE EVANGELIST LIVED.

THIS WAS ALSO THE HOMETOWN OF CORNEILIUS THE CENTURION WHO BECAME THE FIRST GENTILE DISCIPLE WITH HIS HOUSEHOLD.

Acts 9:30 (KJV) 30 WHICH WHEN [G1161](#) THE BRETHREN [G80](#) KNEW, [G1921](#) THEY BROUGHT [G2609](#) HIM [G846](#) DOWN [G2609](#) TO [G1519](#) CAESAREA, [G2542](#) and [G2532](#) sent [G1821](#) him [G846](#) forth [G1821](#) to [G1519](#) Tarsus. [G5019](#)

Acts 21:8 (KJV) 8 And [G1161](#) the next [G1887](#) day we that were of [G4012](#) Paul's [G3972](#) company [G4012](#) departed, [G1831](#) AND CAME [G2064](#) [G2064](#) UNTO [G1519](#) CAESAREA: [G2542](#) AND [G2532](#) WE ENTERED [G1525](#) INTO [G1519](#) THE HOUSE [G3624](#) OF PHILIP [G5376](#) THE EVANGELIST, [G2099](#) WHICH WAS [G5607](#) ONE OF [G1537](#) THE SEVEN; [G2033](#) AND ABODE [G3306](#) WITH [G3844](#) HIM. [G846](#)

Acts 10:1 (KJV) 1 [G1161](#) THERE WAS [G2258](#) A CERTAIN [G5100](#) MAN [G435](#) IN [G1722](#) CAESAREA [G2542](#) CALLED [G3686](#) CORNELIUS, [G2883](#) A

CENTURION [G1543](#) of [G1537](#) the band [G4686](#) called [G2564](#) the Italian [G2483](#) band,

OTHER RELATED SCRIPTURE ON THE EVIDENCE THAT APOSTLE PAUL WROTE TO THE CHURCHES OF GOD IN GALATIA JUST AFTER THE PASSEVER AND DAYS OF UNLEAVENED BREAD.

Gal 5:9 (KJV) 9 A LITTLE [G3398](#) **LEAVEN** [G2219](#) **LEAVENETH** [G2220](#) **THE WHOLE** [G3650](#) **LUMP.** [G5445](#)

OTHER RELATED SCRIPTURES ON APOSTLE PAUL INSTRUCTING THE GENTILE CHURCH OF GOD AT CORINTH TO KEEP THE FEAST OF THE PASSEVER AND DAYS OF UNLEAVENED BREAD IN THE SAME TIMING OF THE OLD COVENANT PASSEVER IN THE BIBLICAL CALENDAR YEAR BUT IN THE NEW COVENANT WAY INSTITUTED BY JESUS CHRIST BY THE HOLY SPIRIT.

1 Cor 5:6-8 (KJV) 6 Your [G5216](#) **glorying** [G2745](#) **is not** [G3756](#) **good.** [G2570](#) **Know ye** [G1492](#) **not** [G3756](#) **that** [G3754](#) **A LITTLE** [G3398](#) **LEAVEN** [G2219](#) **LEAVENETH** [G2220](#) **THE WHOLE** [G3650](#) **LUMP?** [G5445](#)

1 Cor 5:7 (KJV) 7 Purge out [G1571](#) **therefore** [G3767](#) **the old** [G3820](#) **leaven,** [G2219](#) **that** [G2443](#) **ye may be** [G5600](#) **a new** [G3501](#) **lump,** [G5445](#) **as** [G2531](#) **ye are** [G2075](#) **unleavened.** [G106](#) **FOR** [G1063](#) **EVEN** [G2532](#) **CHRIST** [G5547](#) **OUR** [G2257](#) **PASSEVER** [G3957](#) **IS SACRIFICED** [G2380](#) **FOR** [G5228](#) **US:** [G2257](#)

1 Cor 5:8 (KJV) 8 THEREFORE [G5620](#) **LET US KEEP THE FEAST,** [G1858](#) **not** [G3361](#) **with** [G1722](#) **old** [G3820](#) **leaven,** [G2219](#) **neither** [G3366](#) **with** [G1722](#) **the leaven** [G2219](#) **of malice** [G2549](#) **and** [G2532](#) **wickedness;** [G4189](#) **BUT** [G235](#) **WITH** [G1722](#) **THE UNLEAVENED** [G106](#) **BREAD OF SINCERITY** [G1505](#) **AND** [G2532](#) **TRUTH.** [G225](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL INSTRUCTING THE GENTILE CHURCH OF GOD AT CORINTH ON THE ORDER AND THE SAME TIMING OF THE NEW COVENANT PASSEVER SERVICE INSTITUTED BY JESUS CHRIST, WHICH WAS ONCE A YEAR AT NIGHT ON THE SAME TIMING THAT THE OLD COVENANT PASSEVER WAS KEPT, "AS OFTEN", WHICH IS ON THE FOURTEENTH (14TH) OF NISAN OR ABIB OF THE BIBLICAL CALENDAR.

1 Cor 11:23-27 (KJV) 23 For [G1063](#) I [G1473](#) have received [G3880](#) of [G575](#) the Lord [G2962](#) that which [G3739](#) also [G2532](#) I delivered [G3860](#) unto you, [G5213](#) THAT [G3754](#) THE LORD [G2962](#) JESUS [G2424](#) THE SAME NIGHT [G3571](#) IN [G1722](#) WHICH [G3739](#) HE WAS BETRAYED [G3860](#) TOOK [G2983](#) BREAD: [G740](#)

1 Cor 11:24 (KJV) 24 And [G2532](#) when he had given thanks, [G2168](#) he brake [G2806](#) it, and [G2532](#) said, [G2036](#) Take, [G2983](#) eat: [G5315](#) this [G5124](#) is [G2076](#) my [G3450](#) body, [G4983](#) which [G3588](#) is broken [G2806](#) for [G5228](#) you: [G5216](#) this [G5124](#) do [G4160](#) in [G1519](#) remembrance [G364](#) of me. [G1699](#)

1 Cor 11:25 (KJV) 25 After the same manner [G5615](#) also [G2532](#) he took the cup, [G4221](#) when [G3326](#) he had supped, [G1172](#) saying, [G3004](#) This [G5124](#) cup [G4221](#) is [G2076](#) the new [G2537](#) testament [G1242](#) in [G1722](#) my [G1699](#) blood: [G129](#) this [G5124](#) do ye, [G4160](#) as oft as [G3740](#) [G302](#) ye drink [G4095](#) it, in [G1519](#) remembrance [G364](#) of me. [G1699](#)

1 Cor 11:26 (KJV) 26 FOR [G1063](#) AS OFTEN AS [G302](#) [G3740](#) ye eat [G2068](#) this [G5126](#) bread, [G740](#) and [G2532](#) drink [G4095](#) this [G5124](#) cup, [G4221](#) ye do shew [G2605](#) the Lord's [G2962](#) death [G2288](#) till [G891](#) [G302](#) he [G3739](#) come. [G2064](#)

1 Cor 11:27 (KJV) 27 Wherefore [G5620](#) whosoever [G3739](#) [G302](#) shall eat [G2068](#) this [G5126](#) bread, [G740](#) and [G2228](#) drink [G4095](#) *this* cup [G4221](#) of the Lord, [G2962](#) unworthily, [G371](#) shall be [G2071](#) guilty [G1777](#) of the body [G4983](#) and [G2532](#) blood [G129](#) of the Lord. [G2962](#)

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL REMAINING AT THE CHURCH OF GOD AT EPHESUS FOR THE KEEPING OF THE FEAST OF THE DAY OF PENTECOST FROM WHERE HE WROTE THE FIRST EPISTLE TO THE CORINTHIANS.

1 Cor 16:8 (KJV) 8 BUT [G1161](#) I WILL TARRY [G1961](#) AT [G1722](#) EPHESUS [G2181](#) UNTIL [G2193](#) PENTECOST. [G4005](#)

❖ ACTS CHAPTER 18 CONTINUED VERSE 23

IN ACTS 18:23, THE APOSTLE PAUL EMBARKED ON HIS THIRD MISSIONARY JOURNEY AFTER SPENDING SOME TIME WITH THE BRETHREN IN HIS HOME CHURCH OF GOD AT ANTIOCH IN SYRIA.

THE APOSTLE PAUL ONCE AGAIN WENT OVER ALL THE COUNTRY OF GALATIA AND PHRYGIA IN THE CHURCHES OF GOD STRENGTHENING THE BRETHREN IN THE GRACE OF GOD.

THIS WOULD HAVE BEEN HIS **THIRD VISIT** TO THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA.

IT WAS DURING THIS **THIRD MISSIONARY JOURNEY** THAT THE APOSTLE PAUL WOULD HAVE OBSERVED THE SPREAD OF THE FALSE DOCTRINE OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES FROM BRETHREN IN CHURCHES OF GOD IN JERUSALEM AND JUDAEA INTO THE REGION OF GALATIA AND PHRYGIA AND WHICH PROMPTED HIM TO WRITE THE **EPISTLE TO THE GALATIANS** WHILE HE WAS SPENDING THE THREE (3) YEARS AT THE CHURCH OF GOD AT EPHESUS.

THE APOSTLE PAUL WOULD HAVE WRITTEN **THE EPISTLE TO THE GALATIANS** EARLY WHEN HE ENTERED INTO EPHESUS WITH HIS OWN HANDS, BECAUSE THERE IS NO MENTION OF GREETINGS FROM ANY BRETHREN WHO WOULD HAVE BEEN ACCOMPANYING HIM IN EPHESUS.

Acts 18:23 (KJV) 23 AND [G2532](#) AFTER HE HAD SPENT [G4160](#) SOME [G5100](#) TIME [G5550](#) THERE, HE DEPARTED, [G1831](#) AND WENT OVER [G1330](#) ALL THE COUNTRY [G5561](#) OF GALATIA [G1054](#) AND [G2532](#) PHRYGIA [G5435](#) IN ORDER, [G2517](#) STRENGTHENING [G1991](#) ALL [G3956](#) THE DISCIPLES. [G3101](#)

OTHER RELATED SCRIPTURES ON THE **FIRST** AND **SECOND MISSIONARY JOURNEYS** OF THE APOSTLE PAUL FROM ANTIOCH IN SYRIA.

1. **THE FIRST MISSIONARY JOURNEY OF THE APOSTLE PAUL FROM THE CHURCH OF GOD AT ANTIOCH IN SYRIA.**

THE APOSTLES PAUL AND BARNABAS EMBARKED UPON THEIR FIRST MISSIONARY JOURNEY FROM ANTIOCH IN SYRIA.

Acts 13:1-4 (KJV) 1 Now [G1161](#) there were [G2258](#) in [G2596](#) the church [G1577](#) that was [G5607](#) AT [G1722](#) ANTIOCH [G490](#) certain [G5100](#) prophets [G4396](#) and [G2532](#) teachers; [G1320](#) as [G5037](#) Barnabas, [G921](#) and [G2532](#) Simeon [G4826](#) that was called [G2564](#) Niger, [G3526](#) and [G2532](#) Lucius [G3066](#) of Cyrene, [G2956](#) and [G5037](#) Manaen, [G3127](#) which had been

brought up [G4939](#) with Herod [G2264](#) the tetrarch, [G5076](#) and [G2532](#) Saul. [G4569](#)

Acts 13:2 (KJV) 2 As [G1161](#) they [G846](#) ministered [G3008](#) to the Lord, [G2962](#) and [G2532](#) fasted, [G3522](#) the Holy [G40](#) Ghost [G4151](#) said, [G2036](#) [G1211](#) Separate [G873](#) me [G3427](#) [G5037](#) Barnabas [G921](#) and [G2532](#) Saul [G4569](#) for [G1519](#) the work [G2041](#) whereunto [G3739](#) I have called [G4341](#) them. [G846](#)

Acts 13:3 (KJV) 3 And [G5119](#) when they had fasted [G3522](#) and [G2532](#) prayed, [G4336](#) and [G2532](#) laid [G2007](#) their hands [G5495](#) on [G2007](#) them, [G846](#) they sent them away. [G630](#)

Acts 13:4 (KJV) 4 SO [G3303](#) [G3767](#) THEY, [G3778](#) BEING SENT FORTH [G1599](#) BY [G5259](#) THE HOLY [G40](#) GHOST, [G4151](#) DEPARTED [G2718](#) UNTO [G1519](#) SELEUCIA; [G4581](#) AND FROM [G1564](#) THENCE [G5037](#) THEY SAILED [G636](#) TO [G1519](#) CYPRUS. [G2954](#)

OTHER RELATED SCRIPTURES ON THE APOSTLES PAUL AND BARNABAS RETURNING TO ANTIOCH IN SYRIA FROM THEIR FIRST MISSIONARY JOURNEY.

Acts 14:26-28 (KJV) 26 And thence [G2547](#) sailed [G636](#) to [G1519](#) Antioch, [G490](#) from whence [G3606](#) they had been [G2258](#) recommended [G3860](#) to the grace [G5485](#) of God [G2316](#) for [G1519](#) the work [G2041](#) which [G3739](#) they fulfilled. [G4137](#)

Acts 14:27 (KJV) 27 And [G1161](#) when they were come, [G3854](#) and [G2532](#) had gathered [G4863](#) the church [G1577](#) together, [G4863](#) they rehearsed [G312](#) all [G3745](#) that God [G2316](#) had done [G4160](#) with [G3326](#) them, [G846](#) and [G2532](#) how [G3754](#) he had opened [G455](#) the door [G2374](#) of faith [G4102](#) unto the Gentiles. [G1484](#)

Acts 14:28 (KJV) 28 And [G1161](#) there [G1563](#) they abode [G1304](#) long [G3756](#) [G3641](#) time [G5550](#) with [G4862](#) the disciples. [G3101](#)

2. THE SECOND MISSIONARY JOURNEY OF THE APOSTLE PAUL FROM THE CHURCH OF GOD AT ANTIOCH IN SYRIA.

THE APOSTLE PAUL AND SILAS EMBARKED UPON THE SECOND MISSIONARY JOURNEY FROM ANTIOCH IN SYRIA.

Acts 15:36-41 (KJV) 36 And [G1161](#) some [G5100](#) days [G2250](#) after [G3326](#) Paul [G3972](#) said [G2036](#) unto [G4314](#) Barnabas, [G921](#) [G1211](#) Let us go again [G1994](#) and visit [G1980](#) our [G2257](#) brethren [G80](#) in [G2596](#) every [G3956](#)

city [G4172](#) where [G1722](#) [G3739](#) we have preached [G2605](#) the word [G3056](#) of the Lord, [G2962](#) and see how [G4459](#) they do. [G2192](#)
 Acts 1:37 (KJV) 37 And [G1161](#) Barnabas [G921](#) determined [G1011](#) to take with them [G4838](#) John, [G2491](#) whose surname was [G2564](#) Mark. [G3138](#)
 Acts 15:38 (KJV) 38 But [G1161](#) Paul [G3972](#) thought [G515](#) not [G3361](#) good [G515](#) to take [G4838](#) him [G5126](#) with them, [G4838](#) who [G3588](#) departed [G868](#) from [G575](#) them [G846](#) from [G575](#) Pamphylia, [G3828](#) and [G2532](#) went [G4905](#) not [G3361](#) with them [G846](#) to [G1519](#) the work. [G2041](#)
 Acts 15:39 (KJV) 39 And [G3767](#) the contention [G3948](#) was [G1096](#) so sharp [G3948](#) between them, [G846](#) that [G5620](#) they departed asunder [G673](#) one from the other: [G575](#) [G240](#) and so [G5037](#) Barnabas [G921](#) took [G3880](#) Mark, [G3138](#) and sailed [G1602](#) unto [G1519](#) Cyprus; [G2954](#)
 Acts 13:40 (KJV) 40 And [G1161](#) Paul [G3972](#) chose [G1951](#) Silas, [G4609](#) and departed, [G1831](#) being recommended [G3860](#) by [G5259](#) the brethren [G80](#) unto the grace [G5485](#) of God. [G2316](#)
 Acts 13:41 (KJV) 41 And [G1161](#) he went through [G1330](#) Syria [G4947](#) and [G2532](#) Cilicia, [G2791](#) confirming [G1991](#) the churches. [G1577](#)

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL AND SILAS RETURNING FROM THE SECOND MISSIONARY JOURNEY TO HIS HOME CHURCH IN ANTIOCH IN SYRIA AFTER PASSING THROUGH THE HEADQUARTER CHURCH OF GOD AT JERUSALEM TO END HIS SECOND MISSIONARY JOURNEY.

Acts 18:22 (KJV) 22 And [G2532](#) when he had landed [G2718](#) at [G1519](#) Caesarea, [G2542](#) and gone up, [G305](#) and [G2532](#) saluted [G782](#) the church, [G1577](#) he went down [G2597](#) to [G1519](#) Antioch. [G490](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING THE EPISTLE TO THE GALATIANS TO ADDRESS THEIR BACKSLIDDEN STATE FROM THE FAITH OF JESUS CHRIST TO ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES.

Gal 1:6-9 (KJV) 6 I MARVEL [G2296](#) THAT [G3754](#) YE ARE [G3346](#) SO [G3779](#) SOON [G5030](#) REMOVED [G3346](#) FROM [G575](#) HIM THAT CALLED [G2564](#) YOU [G5209](#) INTO [G1722](#) THE GRACE [G5485](#) OF CHRIST [G5547](#) UNTO [G1519](#) ANOTHER [G2087](#) GOSPEL: [G2098](#)

Gal 1:7 (KJV) 7 Which [G3739](#) is [G2076](#) not [G3756](#) another; [G243](#) but there be [G1526](#) some [G5100](#) that [G1508](#) trouble [G5015](#) you, [G5209](#) and [G2532](#) would [G2309](#) pervert [G3344](#) the gospel [G2098](#) of Christ. [G5547](#)

Gal 1:8 (KJV) 8 But [G235](#) though [G2532](#) [G1437](#) we, [G2249](#) or [G2228](#) an angel [G32](#) from [G1537](#) heaven, [G3772](#) preach any other gospel [G2097](#) unto you [G5213](#) than [G3844](#) that which [G3739](#) we have preached [G2097](#) unto you, [G5213](#) let him be [G2077](#) accursed. [G331](#)

Gal 1:9 (KJV) 9 As [G5613](#) we said before, [G4280](#) so [G2532](#) say I [G3004](#) now [G737](#) again, [G3825](#) If any [G1536](#) man preach [G2097](#) any other [G3844](#) gospel [G2097](#) unto you [G5209](#) than [G3844](#) that [G3739](#) ye have received, [G3880](#) let him be [G2077](#) accursed. [G331](#)

Gal 3:1-3 (KJV) 1 O [G5599](#) foolish [G453](#) Galatians, [G1052](#) who [G5101](#) hath bewitched [G940](#) you, [G5209](#) that ye should [G3982](#) not [G3361](#) obey [G3982](#) the truth, [G225](#) before [G2596](#) whose [G3739](#) eyes [G3788](#) Jesus [G2424](#) Christ [G5547](#) hath been evidently set forth, [G4270](#) crucified [G4717](#) among [G1722](#) you? [G5213](#)

Gal 3:2 (KJV) 2 This [G5124](#) only [G3440](#) would [G2309](#) I learn [G3129](#) of [G575](#) you, [G5216](#) Received ye [G2983](#) the Spirit [G4151](#) by [G1537](#) the works [G2041](#) of the law, [G3551](#) or [G2228](#) by [G1537](#) the hearing [G189](#) of faith? [G4102](#)

Gal 3:3 (KJV) 3 Are ye [G2075](#) so [G3779](#) foolish? [G453](#) having begun [G1728](#) in the Spirit, [G4151](#) are ye [G2005](#) now [G3568](#) made perfect [G2005](#) by the flesh? [G4561](#)

OTHER RELATED SCRIPTURE ON MEN FROM PHRYGIA BEING PRESENT AT JERUSALEM FOR THE FULFILMENT OF THE DAY OF PENTECOST.

Acts 2:10 (KJV) 10 [G5037](#) PHRYGIA, [G5435](#) and [G5037](#) [G2532](#) Pamphylia, [G3828](#) in Egypt, [G125](#) and [G2532](#) in the parts [G3313](#) of Libya [G3033](#) about [G2596](#) Cyrene, [G2957](#) and [G2532](#) strangers [G1927](#) of Rome, [G4514](#) [G5037](#) Jews [G2453](#) and [G5037](#) [G2532](#) proselytes, [G4339](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL'S VISIT TO PHRYGIA DURING HIS SECOND MISSIONARY JOURNEY.

Acts 16:6 (KJV) 6 NOW [G1161](#) WHEN THEY HAD GONE THROUGHOUT [G1330](#) PHRYGIA [G5435](#) and [G2532](#) the region [G5561](#) of Galatia, [G1054](#) and were forbidden [G2967](#) of [G5259](#) the Holy [G40](#) Ghost [G4151](#) to preach [G2980](#) the word [G3056](#) in [G1722](#) Asia, [G773](#)

❖ ACTS CHAPTER 18 CONTINUED VERSES 24-26

IN ACTS 18:24-26, LUKE THE PHYSICIAN INCLUDES AN INSET AFTER THE START OF THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY, WHICH **WAS THE HUMILITY AND CONVERSION OF APOLLOS** FROM A DISCIPLE OF JOHN THE BAPTIST TO A DISCIPLE OF JESUS CHRIST BY THE INTERVENTION OF AQUILA AND PRISCILLA.

APOLLOS WAS A JEW WHO HAD GREEK CITIZENSHIP FROM ALEXANDRIA IN EGYPT AND WAS AN ELOQUENT MAN WHO WAS SKILLED IN LITERATURE AND ARTS AND MIGHTY IN THE SCRIPTURES AND WHO CAME TO EPHEBUS AND WAS TEACHING WHAT HE WOULD HAVE LEARNED AS A DISCIPLE OF JOHN THE BAPTIST.

AQUILA WITH HIS WIFE PRISCILLA WOULD HAVE BEEN LONG STANDING DISCIPLES OF JESUS CHRIST AND WOULD HAVE ESTABLISHED THE CHURCH OF GOD AT ROME AND WERE MISSIONARIES FOR THE GOSPEL OF JESUS CHRIST, AND WERE USING THEIR MARRIAGE FOR THE MINISTERING OF THE GOSPEL OF JESUS CHRIST BY VISITING DIFFERENT GENTILE CHURCHES OF GOD TO STRENGTHEN THE BRETHREN.

AQUILA AND PRISCILLA WOULD HAVE MET APOLLOS AT EPHEBUS AND EXPOUNDED THE WORD OF GOD MORE PERFECTLY TO HIM RESULTING IN APOLLOS **BEING REBAPTIZED INTO THE WATER BAPTISM OF JESUS CHRIST** TO BECOME A DISCIPLE OF JESUS CHRIST.

APOLLOS HAD TO EXERCISE THE SPIRIT OF HUMILITY TO RECEIVE THE GOSPEL MESSAGE OF JESUS CHRIST FROM AQUILA AND PRISCILLA.

AQUILA AND PRISCILLA DIDN'T TAKE OWNERSHIP OF APOLLOS BUT WOULD HAVE ALLOWED HIM TO JOURNEY TO CORINTH TO HELP THE BRETHREN IN THE CHURCH OF GOD AT CORINTH. APOLLOS EVENTUALLY BECAME AN ORDAINED APOSTLE OF JESUS CHRIST IN THE MINISTRY TO THE GENTILES.

AT THE TIME OF THE APOSTLE PAUL'S ARRIVAL FROM GALATIA AND PHRYGIA IN **ACTS 18:23** INTO EPHEBUS **ACTS 19:1** DURING HIS THIRD MISSIONARY JOURNEY, APOLLOS WOULD HAVE ALREADY JOURNEYED FROM EPHEBUS TO CORINTH.

AQUILA AND PRISCILLA WOULD HAVE REMAINED AT THE CHURCH OF GOD AT EPHEBUS, WHERE THEY WERE JOINED BY THE APOSTLE PAUL, WHICH WAS EVIDENT BY THEM BEING MENTIONED IN THE APOSTLE PAUL'S **FIRST EPISTLE TO THE CORINTHIANS** WRITTEN FROM EPHEBUS.

APOLLOS WAS RECOMMENDED BY AQUILA AND PRISCILLA AND THE BRETHREN IN THE CHURCH OF GOD AT EPHEBUS AND HE STRENGTHENED THE BRETHREN IN THE CHURCH OF GOD AT CORINTH.

BECAUSE **APOLLOS** WAS **ELOQUENT IN SPEECH**, HE BECAME PREFERRED ABOVE **THE APOSTLE PAUL** BY SOME OF THE BRETHREN IN THE CHURCH OF GOD AT CORINTH WHO WERE CARNALLY MINDED AND WERE LOOKING ON OUTWARD APPEARANCE, CAUSING A DIVISION AMONGST THE BRETHREN IN LEADERSHIP OF THE MINISTRY.

Acts 18:24-26 (KJV) 24 **AND** ^{G1161} **A CERTAIN** ^{G5100} **JEW** ^{G2453} **NAMED** ^{G3686} **APOLLOS**, ^{G625} born ^{G1085} at Alexandria, ^{G221} an eloquent ^{G3052} man, ^{G435} **AND MIGHTY** ^{G5607 G1415} **IN** ^{G1722} **THE SCRIPTURES**, ^{G1124} **CAME** ^{G2658} **TO** ^{G1519} **EPHEBUS**. ^{G2181}

Acts 18:25 (KJV) 25 This man ^{G3778} was ^{G2258} instructed in ^{G2727} the way ^{G3598} of the Lord; ^{G2962} and ^{G2532} being fervent ^{G2204} in the spirit, ^{G4151} he spake ^{G2980} and ^{G2532} taught ^{G1321} diligently ^{G199} the things of ^{G4012} the Lord, ^{G2962} knowing ^{G1987} only ^{G3440} the baptism ^{G908} of John. ^{G2491}

Acts 18:26 (KJV) 26 And ^{G5037} he ^{G3778} began ^{G756} to speak boldly ^{G3955} in ^{G1722} the synagogue: ^{G4864} **WHOM** ^{G846} **WHEN** ^{G1161} **AQUILA** ^{G207} **AND** ^{G2532} **PRISCILLA** ^{G4252} **HAD HEARD**, ^{G191} **THEY TOOK** ^{G4355} **HIM** ^{G846} **UNTO THEM**, **AND** ^{G2532} **EXPOUNDED** ^{G1620} **UNTO HIM** ^{G846} **THE WAY** ^{G3598} **OF GOD** ^{G2316} **MORE PERFECTLY**. ^{G197}

OTHER RELATED SCRIPTURES ON THOSE WHO ONLY HAD **THE WATER BAPTISM OF REPENTANCE** OF JOHN THE BAPTIST **BEING REBAPTIZED** IN THE WATER BAPTISM OF JESUS CHRIST, WHICH IS JESUS CHRIST COMMAND TO HIS APOSTLES “IN THE **NAME OF THE FATHER, AND OF THE SON AND THE HOLY GHOST**”.

Matt 28:19 (KJV) 19 Go ye [G4198](#) therefore, [G3767](#) and teach [G3100](#) all [G3956](#) nations, [G1484](#) **BAPTIZING [G907](#) **THEM** [G846](#) **IN** [G1519](#) **THE NAME** [G3686](#) **OF THE FATHER, [G3962](#) AND [G2532](#) OF THE SON, [G5207](#) AND [G2532](#) OF THE HOLY [G40](#) GHOST:** [G4151](#)**

OTHER RELATED SCRIPTURES ON THOSE WHO WERE BAPTIZED AFTER THE BAPTISM OF JOHN IN SAMARIA BEING **REBAPTIZED** IN **THE NAME OF THE LORD JESUS** WHICH IS BEING WATER BAPTIZED IN THE “**NAME OF THE FATHER, AND OF THE SON AND OF THE HOLY GHOST**” IN **MATTHEW 28:19.**

Acts 8:14-17 (KJV) 14 Now [G1161](#) when the apostles [G652](#) which [G3588](#) were at [G1722](#) Jerusalem [G2414](#) heard [G191](#) that [G3754](#) Samaria [G4540](#) had received [G1209](#) the word [G3056](#) of God, [G2316](#) they sent [G649](#) unto [G4314](#) them [G846](#) Peter [G4074](#) and [G2532](#) John: [G2491](#)

Acts 8:15 (KJV) 15 Who, [G3748](#) when they were come down, [G2597](#) prayed [G4336](#) for [G4012](#) them, [G846](#) that [G3704](#) they might receive [G2983](#) the Holy [G40](#) Ghost: [G4151](#)

Acts 8:16 (KJV) 16 (For [G1063](#) as yet [G3768](#) he was [G2258](#) fallen [G1968](#) upon [G1909](#) none [G3762](#) of them: [G846](#) **ONLY [G3440](#) [G1161](#) THEY WERE [G5225](#) BAPTIZED [G907](#) IN [G1519](#) THE NAME [G3686](#) OF THE LORD [G2962](#) JESUS.) [G2424](#)**

Acts 8:17 (KJV) 17 Then [G5119](#) laid they [G2007](#) their hands [G5495](#) on [G1909](#) them, [G846](#) and [G2532](#) they received [G2983](#) the Holy [G40](#) Ghost. [G4151](#)

OTHER RELATED SCRIPTURES ON CORNELIUS AND HIS HOUSEHOLD BEING BAPTIZED IN **THE NAME OF THE LORD**, WHICH IS BEING WATER BAPTIZED IN THE “**NAME OF THE FATHER, AND THE SON AND OF THE HOLY GHOST**” IN **MATTHEW 28:19.**

Acts 10:44-48 (KJV) 44 While Peter [G4074](#) yet [G2089](#) spake [G2980](#) these [G5023](#) words, [G4487](#) the Holy [G40](#) Ghost [G4151](#) fell [G1968](#) on [G1909](#) all [G3956](#) them which heard [G191](#) the word. [G3056](#)

Acts 10:45 (KJV) 45 And [G2532](#) they of [G1537](#) the circumcision [G4061](#) which believed [G4103](#) were astonished, [G1839](#) as many as [G3745](#) came with [G4905](#) Peter, [G4074](#) because [G3754](#) that on [G1909](#) the Gentiles [G1484](#) also [G2532](#) was poured out [G1632](#) the gift [G1431](#) of the Holy [G40](#) Ghost. [G4151](#)

Acts 10:46 (KJV) 46 For [G1063](#) they heard [G191](#) them [G846](#) speak with [G2980](#) tongues, [G1100](#) and [G2532](#) magnify [G3170](#) God. [G2316](#) Then [G5119](#) answered [G611](#) Peter, [G4074](#)

Acts 10:47 (KJV) 47 Can [G3385](#) [G1410](#) any man [G5100](#) forbid [G2967](#) water, [G5204](#) that these [G5128](#) should [G907](#) not [G3361](#) be baptized, [G907](#) which [G3748](#) have received [G2983](#) the Holy [G40](#) Ghost [G4151](#) as [G2532](#) well as [G2531](#) we? [G2249](#)

Acts 10:48 (KJV) 48 **AND [G5037](#) HE COMMANDED [G4367](#) THEM [G846](#) TO BE BAPTIZED [G907](#) IN [G1722](#) THE NAME [G3686](#) OF THE LORD. [G2962](#)** Then [G5119](#) prayed they [G2065](#) him [G846](#) to tarry [G1961](#) certain [G5100](#) days. [G2250](#)

OTHER RELATED SCRIPTURES ON DISCIPLES WHO WERE WATER BAPTIZED INTO JOHN THE BAPTIST BAPTISM OF REPENTANCE IN EPHESUS, BEING REBAPTIZED INTO THE WATER BAPTISM OF JESUS CHRIST.

Acts 19:1-7 (KJV) 1 And [G1161](#) it came to pass, [G1096](#) that, while Apollos [G625](#) was [G1511](#) [G1722](#) at [G1722](#) Corinth, [G2882](#) Paul [G3972](#) having passed [G1330](#) through the upper [G510](#) coasts [G3313](#) came [G2064](#) to [G1519](#) Ephesus: [G2181](#) and [G2532](#) finding [G2147](#) certain [G5100](#) disciples, [G3101](#)

Acts 19:2 (KJV) 2 He said [G2036](#) unto [G4314](#) them, [G846](#) [G1487](#) Have ye received [G2983](#) the Holy [G40](#) Ghost [G4151](#) since ye believed? [G4100](#) And [G1161](#) they said [G2036](#) unto [G4314](#) him, [G846](#) [G235](#) We have [G191](#) → not so much as [G3761](#) heard [G191](#) whether [G1487](#) there be any [G2076](#) Holy [G40](#) Ghost. [G4151](#)

Acts 19:3 (KJV) 3 And [G5037](#) he said [G2036](#) unto [G4314](#) them, [G846](#) Unto [G1519](#) what [G5101](#) then [G3767](#) were ye baptized? [G907](#) **AND [G1161](#) THEY SAID, [G2036](#) UNTO [G1519](#) JOHN'S [G2491](#) BAPTISM. [G908](#)**

Acts 19:4 (KJV) 4 Then [G1161](#) said [G2036](#) Paul, [G3972](#) JOHN [G2491](#) VERILY [G3303](#) BAPTIZED [G907](#) WITH THE BAPTISM [G908](#) OF REPENTANCE, [G3341](#) saying [G3004](#) unto the people, [G2992](#) that [G2443](#)

they should believe [G4100](#) on [G1519](#) him which should come [G2064](#) after [G3326](#) him, [G846](#) that is, [G5123](#) on [G1519](#) Christ [G5547](#) Jesus. [G2424](#)

Acts 19:5 (KJV) 5 WHEN [G1161](#) THEY HEARD [G191](#) THIS, THEY WERE BAPTIZED [G907](#) IN [G1519](#) THE NAME [G3686](#) OF THE LORD [G2962](#) JESUS. [G2424](#)

Acts 19:6 (KJV) 6 And [G2532](#) when Paul [G3972](#) had laid [G2007](#) his hands [G5495](#) upon [G2007](#) them, [G846](#) the Holy [G40](#) Ghost [G4151](#) came [G2064](#) on [G1909](#) them; [G846](#) and [G5037](#) they spake [G2980](#) with tongues, [G1100](#) and [G2532](#) prophesied. [G4395](#)

Acts 19:7 (KJV) 7 And [G1161](#) all [G3956](#) the men [G435](#) were [G2258](#) about [G5616](#) twelve. [G1177](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE CHURCHES OF GOD IN GALATIA, THAT WATER BAPTISM IN THE “NAME OF THE FATHER, AND OF THE SON AND OF THE HOLY GHOST” IN MATTHEW 28:19 IS BEING WATER BAPTIZED INTO JESUS CHRIST.

Gal 3:26-27 (KJV) 26 For [G1063](#) ye are [G2075](#) all [G3956](#) the children [G5207](#) of God [G2316](#) by [G1223](#) faith [G4102](#) in [G1722](#) Christ [G5547](#) Jesus. [G2424](#)

Gal 3:27 (KJV) 27 FOR [G1063](#) AS MANY OF YOU AS [G3745](#) HAVE BEEN BAPTIZED [G907](#) INTO [G1519](#) CHRIST [G5547](#) HAVE PUT ON [G1746](#) CHRIST. [G5547](#)

OTHER RELATED SCRIPTURE ON APOSTLE PAUL MENTIONING THAT AQUILA AND PRISCILLA WERE AT THE CHURCH OF GOD AT EPHESUS WHEN HE WROTE THE FIRST EPISTLE TO THE CHURCH OF GOD AT CORINTH.

1 Cor 16:19 (KJV) 19 THE CHURCHES [G1577](#) OF ASIA [G773](#) SALUTE [G782](#) YOU. [G5209](#) AQUILA [G207](#) AND [G2532](#) PRISCILLA [G4252](#) SALUTE [G782](#) YOU [G5209](#) MUCH [G4183](#) IN [G1722](#) THE LORD, [G2962](#) WITH [G4862](#) THE CHURCH [G1577](#) THAT IS IN [G2596](#) THEIR [G846](#) HOUSE. [G3624](#)

❖ ACTS CHAPTER 18 CONTINUED VERSES 27-28

IN ACTS 18:27-28, APOLLOS JOURNEYED FROM EPHESUS TO CORINTH IN ACHAIA AFTER BEING REBAPTIZED BY AQUILA INTO THE WATER BAPTISM OF JESUS CHRIST TO STRENGTHEN

THE BRETHREN BEFORE THE APOSTLE PAUL RETURN VISIT TO
EPHESUS DURING HIS THIRD MISSIONARY JOURNEY.

ACHAIA WAS THE PROVINCE WHERE THE FOLLOWING
CHURCHES WERE LOCATED:

- CHURCH OF GOD AT ATHENS
- CHURCH OF GOD AT CORINTH
- CHURCH OF GOD AT CENCHREA

WHILE AT ACHAIA, **APOLLOS** TAUGHT THE BRETHREN AND
CONVINCED THE JEWS PUBLICLY THAT JESUS IS THE CHRIST
AND BECAME **AN APOSTLE** OF JESUS CHRIST.

Acts 18:27-28 (KJV) 27 AND ^{G1161} WHEN HE ^{G846} WAS
DISPOSED ^{G1014} TO PASS ^{G1330} INTO ^{G1519} ACHAIA, ^{G882} the
brethren ^{G80} wrote, ^{G1125} exhorting ^{G4389} the disciples ^{G3101} to
receive ^{G588} him: ^{G846} who, ^{G3739} when he was come, ^{G3854} helped
them ^{G4820} much ^{G4183} which had believed ^{G4100} through ^{G1223}
grace: ^{G5485}

Acts 18:28 (KJV) 28 FOR ^{G1063} HE MIGHTILY ^{G2159} CONVINCED ^{G1246}
THE JEWS, ^{G2453} AND THAT PUBLICLY, ^{G1219} SHEWING ^{G1925}
BY ^{G1223} THE SCRIPTURES ^{G1124} THAT JESUS ^{G2424} WAS ^{G1511}
CHRIST. ^{G5547}

OTHER RELATED SCRIPTURES ON **APOLLOS** BEING
RECOGNIZED IN THE CORINTHIAN CHURCH AS ONE OF **THE**
CHIEF APOSTLES AMONGST THE GENTILES MIGHTY IN THE
SCRIPTURES, FOR WHICH THERE BEGAN TO BE A DIVISION
AMONGST THE BRETHREN OF WHICH APOSTLE THEY HAD
PREFERENCE FOR OVER ANOTHER.

THE APOSTLE PAUL WROTE TO BRETHREN IN THE CHURCH OF
GOD AT CORINTH THAT **APOLLOS** WAS AN APOSTLE AS
HIMSELF AND THE APOSTLE PETER AND A MINISTER OF THE
GOSPEL OF JESUS CHRIST.

1 Cor 1:12 (KJV) 12 Now ^{G1161} this ^{G5124} I say, ^{G3004} that ^{G3754} every
one ^{G1538} of you ^{G5216} saith, ^{G3004} I ^{G1473} ^{G3303} AM ^{G1510} OF PAUL; ^{G3972}

AND ^{G1161} | ^{G1473} OF APOLLOS; ^{G625} AND ^{G1161} | ^{G1473} OF
CEPHAS; ^{G2786} AND ^{G1161} | ^{G1473} OF CHRIST. ^{G5547}

1 Cor 3:4-6 (KJV) 4 For ^{G1063} while ^{G3752} one ^{G5100} saith, ^{G3004}
| ^{G1473} ^{G3303} am ^{G1510} of Paul; ^{G3972} and ^{G1161} another, ^{G2087} | ^{G1473} am of
APOLLOS; ^{G625} are ^{G2075} ye not ^{G3780} carnal? ^{G4559}

1 Cor 3:5 (KJV) 5 WHO ^{G5101} THEN ^{G3767} IS ^{G2076} PAUL, ^{G3972} AND ^{G1161}
WHO ^{G5101} IS APOLLOS, ^{G625} BUT ^{G235} ^{G2228} MINISTERS ^{G1249} BY ^{G1223}
WHOM ^{G3739} YE BELIEVED, ^{G4100} EVEN ^{G2532} AS ^{G5613} THE LORD ^{G2962}
GAVE ^{G1325} TO EVERY MAN? ^{G1538}

1 Cor 3:6 (KJV) 6 | ^{G1473} HAVE PLANTED, ^{G5452} APOLLOS ^{G625}
WATERED; ^{G4222} BUT ^{G235} GOD ^{G2316} GAVE THE INCREASE. ^{G837}

1 Cor 3:22 (KJV) 22 WHETHER ^{G1535} PAUL, ^{G3972} OR ^{G1535}
APOLLOS, ^{G625} OR ^{G1535} CEPHAS, ^{G2786} or ^{G1535} the world, ^{G2889}
or ^{G1535} life, ^{G2222} or ^{G1535} death, ^{G2288} or ^{G1535} things present, ^{G1764}
or ^{G1535} things to come; ^{G3195} all ^{G3956} are ^{G2076} yours; ^{G5216}

1 Cor 4:6 (KJV) 6 And ^{G1161} these things, ^{G5023} brethren, ^{G80} I have
in a figure transferred ^{G3345} to ^{G1519} myself ^{G1683} and ^{G2532} to
APOLLOS ^{G625} for ^{G1223} your sakes; ^{G5209} that ^{G2443} ye might
learn ^{G3129} in ^{G1722} us ^{G2254} not ^{G3361} to think ^{G5426} of men above ^{G5228}
that ^{G2443} which ^{G3739} is written, ^{G1125} that no ^{G3363} one ^{G1520} of you be
puffed up ^{G5448} for ^{G5228} one ^{G1520} against ^{G2596} another. ^{G2087}

1 Cor 16:12 (KJV) 12 As ^{G1161} touching ^{G4012} OUR BROTHER ^{G80}
APOLLOS, ^{G625} | ^{G3870} greatly ^{G4183} desired ^{G3870} him ^{G846} to ^{G2443}
come ^{G2064} unto ^{G4314} you ^{G5209} with ^{G3326} the brethren: ^{G80} but ^{G2532} his
will ^{G2307} was ^{G2258} not ^{G3756} at all ^{G3843} to ^{G2443} come ^{G2064} at this ^{G3568}
time; but ^{G1161} he will come ^{G2064} when ^{G3752} he shall have
convenient time. ^{G2119}

Titus 3:13 (KJV) 13 Bring ^{G4311} Zenas ^{G2211} the lawyer ^{G3544} and ^{G2532}
APOLLOS ^{G625} on their journey ^{G4311} diligently, ^{G4709} that ^{G2443}
nothing ^{G3367} be wanting ^{G3007} unto them. ^{G846}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
PUBLICLY TEACHING THE BRETHREN FROM HOUSE TO
HOUSE.

Acts 20:20 (KJV) 20 AND HOW ^{G5613} I KEPT BACK ^{G5288}
NOTHING ^{G3762} THAT WAS PROFITABLE ^{G4851} UNTO YOU,
BUT ^{G3361} HAVE SHEWED ^{G312} YOU, ^{G5213} AND ^{G2532} HAVE
TAUGHT ^{G1321} YOU ^{G5209} PUBLICLY, ^{G1219} AND ^{G2532} FROM ^{G2596}
HOUSE TO HOUSE, ^{G3624}

OTHER RELATED SCRIPTURE ON THE CHURCH OF GOD AT
CORINTH WAS IN THE PROVINCE OF ACHAIA.

2 Cor 1:1 (KJV) 1 Paul, ^{G3972} an apostle ^{G652} of Jesus ^{G2424} Christ ^{G5547}
by ^{G1223} the will ^{G2307} of God, ^{G2316} and ^{G2532} Timothy ^{G5095} our
brother, ^{G80} UNTO THE CHURCH ^{G1577} OF GOD ^{G2316} WHICH ^{G3588}
IS ^{G5607} AT ^{G1722} CORINTH, ^{G2882} WITH ^{G4862} ALL ^{G3956} THE SAINTS ^{G40}
WHICH ^{G3588} ARE ^{G5607} IN ^{G1722} ALL ^{G3650} ACHAIA: ^{G882}

THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY

