## **❖ ACTS OF THE APOSTLES CHAPTER 19**

IN ACT 19, LUKE THE PHYSICIAN CONTINUED TO DESCRIBE THE APOSTLE PAUL'S 3RD MISSIONARY JOURNEY INTO EPHESUS AFTER HE WOULD HAVE VISITED THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA AND IN PHRYGIA IN ACTS 18:23.

THE APOSTLE PAUL WOULD HAVE ENTERED EPHESUS AFTER APOLLOS LEFT TO JOURNEY TO CORINTH.

THE APOSTLE PAUL FOUND A FEW DISCIPLES OF JOHN THE BAPTIST AND REBAPTIZED THEM INTO THE WATER BAPTISM OF JESUS CHRIST TO RECEIVE THE HOLY SPIRIT.

THE APOSTLE PAUL EXERCISED THE DOCTRINE OF THE LAYING ON OF HANDS FOR THOSE WHO WERE REBAPTIZED TO RECEIVE THE INDWELLING OF THE HOLY SPIRIT.

THE APOSTLE PAUL WOULD HAVE MET AQUILA AND PRISCILLA IN EPHESUS AND CONTINUED PREACHING THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND SPENT THREE (3) YEARS IN EPHESUS DURING HIS THIRD MISSIONARY JOURNEY. THE CHURCH OF GOD AT EPHESUS BECAME THE HEADQUARTER CHURCH OF GOD IN ASIA.

THE APOSTLE PAUL WOULD HAVE WRITTEN THE FOLLOWING EPISTLES DURING HIS THREE (3) YEARS IN THE CHURCH OF GOD AT EPHESUS:

- 1. EPISTLE TO THE GALATIANS
- 2. EPISTLE OF 1 CORINTHIANS

THERE WERE SEVEN SONS OF SCEVA WHO WERE VAGABOND OR WANDERING JEWS AND WHO PRACTICED EXORCISM AND WHO ATTEMPTED TO CAST OUT AN UNCLEAN SPIRIT FROM A MAN USING THE NAME OF JESUS CHRIST.

THE UNCLEAN SPIRIT OVERPOWERED THEM WHICH BROUGHT FEAR OVER ALL ASIA TO THOSE WHO HEARD WHAT HAD OCCURRED.

LUKE THE PHYSICIAN FURTHER DESCRIBED THE UPROAR THAT OCCURRED AGAINST THE APOSTLE PAUL FOR

PREACHING THE GOSPEL OF THE KINGDOM OF HEAVEN WHICH WAS CONTRARY TO THE IDOL WORSHIP OF THE GODDESS DIANNA IN EPHESUS.

DEMETRIUS THE SILVERSMITH AND ALEXANDER THE COPPERSMITH, WHO WAS A JEW, WERE BOTH CRAFTSMEN WHO MADE SHRINES FOR THE WORSHIP OF THE IDOL THE GODDESS DIANNA, AND WHO WERE BOTH IN OPPOSITION TO THE APOSTLE PAUL, BUT EVENTUALLY BECAME DISCIPLES OF JESUS CHRIST.

HOWEVER, ALEXANDER THE COPPERSMITH EVENTUALLY DREW BACK AND WITHSTOOD THE WORDS OF THE APOSTLE PAUL, WHILE DEMETRIUS MAINTAINED A GOOD REPORT AMONGST THE BRETHREN.

GAIUS AND ARISTARCHUS WHO WERE THE APOSTLE PAUL'S COMPANIONS DURING HIS THIRD MISSIONARY JOURNEY IN EPHESUS AND WHO WERE HELD IN THE THEATRE DURING THE UPROAR, WERE RESCUED BY THE LORD BY THE HAND OF THE TOWN CLERK, WHO DEFUSED THE UPROAR BY BRINGING FEAR OF ROMAN MILITARY INTERVENTION TO THE ASSEMBLY.

GAIUS AND ARISTARCHUS DID NOT HOLD OFFENCE AGAINST THE APOSTLE PAUL FOR NOT COMING TO THEIR RESCUE IN THE THEATRE BUT UNDERSTOOD THE SUFFERINGS FOR JESUS CHRIST AND CONTINUED DOING THE WORK OF THE MINISTRY.

SEE MAP ATTACHED ON THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY.

## **ACTS CHAPTER 19 VERSE 1**

IN ACTS 19:1, THE APOSTLE PAUL WOULD HAVE ALREADY STARTED HIS THIRD MISSIONARY JOURNEY FROM ANTIOCH IN SYRIA IN ACTS 18:23 AND WOULD HAVE PASSED THROUGH THE UPPER COAST OF GALATIA AND PHRYGIA, VISITING THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA AND PHRYGIA FOR THE THIRD TIME BEFORE GOING INTO THE CITY OF EPHESUS.

THE APOSTLE PAUL WOULD HAVE FOUND THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA WITHDRAWING FROM THE FAITH OF JESUS CHRIST AND RETURNING TO THE ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES.

THE APOSTLE PAUL WOULD HAVE WRITTEN TO THE CHURCHES OF GOD IN GALATIA FROM EPHESUS TO ADDRESS THIS FALSE DOCTRINE.

WHEN THE APOSTLE PAUL CAME TO EPHESUS IN ASIA, APOLLOS HAD ALREADY JOURNEYED TO THE CHURCH OF GOD AT CORINTH IN THE PROVINCE OF ACHAIA AND THE APOSTLE PAUL WOULD HAVE HEARD ABOUT APOLLOS FROM AQUILA AND PRISCILLA.

THE APOSTLE PAUL WOULD HAVE WRITTEN THE EPISTLE OF 1
CORINTHIANS FROM THE CHURCH OF GOD AT EPHESUS TO
ADDRESS SOME OF THE BRETHREN IN THE CHURCH OF GOD
AT CORINTH WHO WERE CAUSING DIVISION BETWEEN
APOLLOS AND THE APOSTLE PAUL.

AT THE TIME OF THE WRITING OF THE **EPISTLE OF 1 CORINTHIANS**, APOLLOS WOULD HAVE RETURNED TO MEET THE APOSTLE PAUL AT EPHESUS.

Acts 19:1 (KJV) 1 AND G1161 IT CAME TO PASS, G1096 THAT, WHILE APOLLOS G625 WAS G1511 G1722 AT G1722 CORINTH, G2882 PAUL G3972 HAVING PASSED G1330 THROUGH THE UPPER G510 COASTS G3313 CAME G2064 TO G1519 EPHESUS: G2181 AND G2532 FINDING G2147 CERTAIN G5100 DISCIPLES, G3101

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PASSING THROUGH THE REGION OF GALATIA AND PHRYGIA BEFORE ENTERING EPHESUS.

Acts 18:23 (KJV) 23 And  $\frac{G2532}{}$  after he had spent  $\frac{G4160}{}$  some  $\frac{G5100}{}$  time  $\frac{G5550}{}$  there, he departed,  $\frac{G1831}{}$  and went over  $\frac{G1330}{}$  all  $\frac{THE}{}$  COUNTRY  $\frac{G5561}{}$  OF GALATIA  $\frac{G1054}{}$  AND  $\frac{G2532}{}$  PHRYGIA  $\frac{G5435}{}$  IN ORDER,  $\frac{G2517}{}$  strengthening  $\frac{G1991}{}$  all  $\frac{G3956}{}$  the disciples.  $\frac{G3101}{}$ 

OTHER RELATED SCRIPTURES ON APOLLOS IN THE CHURCH OF GOD AT **CORINTH** IN THE PROVINCE OF **ACHAIA** AND WOULD HAVE BECOME A MINISTER OF THE GOSPEL TO THE GENTILES.

Acts 18:24-28 (KJV) 24 AND G1161 A CERTAIN G5100 JEW G2453 NAMED G3686 APOLLOS, G625 born G1085 at Alexandria, G221 an eloquent  $\frac{G3052}{G1124}$  man,  $\frac{G435}{G1124}$  and mighty  $\frac{G5607}{G1415}$  in  $\frac{G1722}{G1124}$  the scriptures,  $\frac{G1124}{G1124}$  came  $\frac{G2658}{G1124}$  to  $\frac{G1519}{G1124}$  Ephesus.  $\frac{G2181}{G1124}$ 

Acts 18:25 (KJV) 25 This man  $\frac{G3778}{}$  was  $\frac{G2258}{}$  instructed in  $\frac{G2727}{}$  the way  $\frac{G3598}{}$  of the Lord;  $\frac{G2962}{}$  and  $\frac{G2532}{}$  being fervent  $\frac{G2204}{}$  in the spirit,  $\frac{G4151}{}$  he spake  $\frac{G2980}{}$  and  $\frac{G2532}{}$  taught  $\frac{G1321}{}$  diligently  $\frac{G199}{}$  the things of  $\frac{G4012}{}$  the Lord,  $\frac{G2962}{}$  knowing  $\frac{G1987}{}$  only  $\frac{G3440}{}$  the baptism  $\frac{G908}{}$  of John.  $\frac{G2491}{}$ 

Acts 18:26 (KJV) 26 And  $\frac{G5037}{G5037}$  he  $\frac{G3778}{G3778}$  began  $\frac{G756}{G756}$  to speak boldly  $\frac{G3955}{G3955}$  in  $\frac{G1722}{G192}$  the synagogue:  $\frac{G4864}{G4864}$  whom  $\frac{G846}{G846}$  when  $\frac{G1161}{G4252}$  had heard,  $\frac{G191}{G192}$  they took  $\frac{G4355}{G192}$  him  $\frac{G846}{G192}$  unto them, and  $\frac{G2532}{G192}$  expounded  $\frac{G1620}{G192}$  unto him  $\frac{G846}{G192}$  the way  $\frac{G3598}{G192}$  of God  $\frac{G2316}{G192}$  more perfectly.  $\frac{G197}{G192}$ 

Acts 18:27 (KJV) 27 AND G1161 WHEN HE G846 WAS DISPOSED G1014 TO PASS G1330 INTO G1519 ACHAIA, G882 THE BRETHREN G80 WROTE, G1125 EXHORTING G4389 THE DISCIPLES G3101 TO RECEIVE G588 HIM: G846 WHO, G3739 WHEN HE WAS COME, G3854 HELPED THEM G4820 MUCH G4183 WHICH HAD BELIEVED G4100 THROUGH G1223 GRACE: G5485

Acts 18:28 (KJV) 28 For  $\frac{G1063}{}$  he mightily  $\frac{G2159}{}$  convinced  $\frac{G1246}{}$  the Jews,  $\frac{G2453}{}$  and that publickly,  $\frac{G1219}{}$  shewing  $\frac{G1925}{}$  by  $\frac{G1223}{}$  the scriptures  $\frac{G1124}{}$  that Jesus  $\frac{G2424}{}$  was  $\frac{G1511}{}$  Christ.  $\frac{G5547}{}$ 

OTHER RELATED SCRIPTURES ON APOLLOS VISITING AT THE CHURCH OF GOD AT EPHESUS WHEN THE APOSTLE PAUL RECEIVED THE REPORT FROM THE HOUSE OF CHLOE AND WROTE THE EPISTLE OF 1 CORINTHIANS TO THE CHURCH OF GOD AT CORINTH IN THE PROVINCE OF ACHAIA.

1 Cor 1:12 (KJV) 12 Now G1161 this G5124 I say, G3004 that G3754 every one G1538 of you G5216 saith, G3004 I G1473 G3303 AM G1510 OF PAUL; G3972 AND G1161 I G1473 OF APOLLOS; G625 AND G1161 I G1473 OF CEPHAS; G2786 AND G1161 I G1473 OF CHRIST. G5547

THE APOSTLE PAUL WOULD HAVE ESTABLISHED THE CHURCH OF GOD AT CORINTH WITH AQUILA AND PRISCILLA ("I HAVE PLANTED") BEFORE THE ARRIVAL OF APOLLOS, WHO AFTER THE APOSTLE PAUL WOULD HAVE BECOME A MINSTER OF JESUS CHRIST AND WOULD HAVE "WATERED" IN THE CHURCH OF GOD AT CORINTH AND THE SPIRITUAL INCREASE WOULD HAVE COME FROM GOD THE FATHER.

1 Cor 3:4-6 (KJV) 4 For G1063 while G3752 one G5100 saith, G3004 I G1473 G3303 AM G1510 OF PAUL; G3972 AND G1161 ANOTHER, G2087 I G1473 AM OF APOLLOS; G625 ARE G2075 YE NOT G3780 CARNAL? G4559 1 Cor 3:5 (KJV) 5 WHO G5101 THEN G3767 IS G2076 PAUL, G3972 AND G1161 WHO G5101 IS APOLLOS, G625 BUT G235 G2228 MINISTERS G1249 BY G1223 WHOM G3739 YE BELIEVED, G4100 even G2532 as G5613 the Lord G2962 gave G1325 to every man? G1538 1 Cor 3:6 (KJV) 6 I G1473 HAVE PLANTED, G5452 APOLLOS G625 WATERED; G4222 BUT G235 GOD G2316 GAVE THE INCREASE. G837

OTHER RELATED SCRIPTURES ON THE EVIDENCE THAT APOLLOS WAS WITH THE APOSTLE PAUL AT EPHESUS WHEN HE WROTE THE **EPISTLE OF 1 CORINTHIANS** TO THE CHURCH OF GOD AT CORINTH.

1 Cor 16:12 (KJV) 12 <u>AS G1161 TOUCHING G4012 OUR BROTHER G80 APOLLOS</u>, G625 I G3870 GREATLY G4183 DESIRED G3870 HIM G846 TO G2443 COME G2064 UNTO G4314 YOU G5209 WITH G3326 THE BRETHREN: G80 but G2532 his will G2307 was G2258 not G3756 at all G3843 to G2443 come G2064 at this G3568 time; but G1161 he will come G2064 when G3752 he shall have convenient time. G2119

#### **❖ ACTS CHAPTER 19 VERSES 2-5**

IN ACTS 19:2-5, WHEN THE APOSTLE PAUL ENTERED EPHESUS, HE FOUND CERTAIN DISCIPLES WHO WOULD HAVE ONLY KNOWN THE BAPTISM OF JOHN THE BAPTIST UNTO REPENTANCE AND NOT THE WATER BAPTISM OF JESUS CHRIST FOR THE FORGIVENESS OF SINS AND THEREFORE HAD NOT RECEIVED THE NEW SPIRIT AND THE NEW HEART AND THE INDWELLING OF THE HOLY SPIRIT.

THE WATER BAPTISM OF JOHN THE BAPTIST WAS **ONLY A BAPTISM OF REPENTANCE** AND **THERE WAS NO SPIRITUAL CHANGE** OF RECEIVING A NEW SPIRIT AND A NEW HEART.

MANY HAVE A FALSE BELIEF ABOUT WHICH NAME(S) THEY SHOULD BE BAPTIZED INTO BECAUSE OF THE LACK OF UNDERSTANDING OF THE DOCTRINE OF WATER BAPTISM IN HEB 6:1-2 AND FALSELY BELIEVE THAT TO BE TRULY WATER BAPTIZED, ONE OF THE PHRASES FOUND IN ACTS OF THE APOSTLES IN WATER BAPTISM MUST BE USED:

- "BAPTIZED IN THE NAME OF JESUS CHRIST IN ACTS 2:38",
- "BAPTIZED IN THE NAME OF THE LORD JESUS IN ACTS 8:16",
- "BAPTIZED IN THE NAME OF THE LORD IN ACTS 10:48"
- "BAPTIZED IN THE NAME OF THE LORD JESUS IN ACTS 19:5"

JESUS CHRIST NEVER TAUGHT HIS DISCIPLES TO BAPTIZE THOSE WHO BELIEVE ONLY IN HIS NAME, BUT IN THE NAMES OF ALL THE ETERNAL SPIRIT BEINGS OF THE ETERNAL SPIRIT GODHEAD WHO ARE GOD THE FATHER, GOD THE WORD WHO BECAME JESUS CHRIST AND GOD THE SPIRIT WHO IS THE HOLY GHOST OR HOLY SPIRIT IN MATTHEW 28:19.

THIS DECEPTION ON WHICH NAME TO BE BAPTIZED INTO IS BECAUSE MANY DO NOT UNDERSTAND THE EXISTENCE OF THE ETERNAL SPIRIT GODHEAD AND THAT THE WORD "GOD" IN THE BIBLE IS A PLURAL NOUN AND GOD EXIST AS AN ETERNAL SPIRIT GODHEAD CONSISTING OF THREE (3) INDIVIDUAL, DISTINCT, PERSONAL AND RELATIONAL ETERNAL SPIRIT BEINGS:

- 1. **GOD THE FATHER:** WHO IS THE GREATEST IN THE KINGDOM OF HEAVEN **JOHN 10:29**; **JOHN 14:28**.
- 2. GOD THE WORD: WHO IS THE GOD BEING OF THE OLD TESTAMENT WHO INTERACTED WITH MAN AND WITH THE NATION OF ISRAEL AND WHO BECAME JESUS CHRIST ONLY IN THE FLESH JOHN 1:1-3.
- 3. GOD THE SPIRIT: WHO IS THE HOLY GHOST OR HOLY SPIRIT LEADING THE BUILDING OF THE CHURCH TODAY JOHN 14:16-17; JOHN 16:13; ACTS 5:3; ACTS 5:9; ROMANS 8:26-27.

WHEN WE ARE WATER BAPTIZED, WE ARE BEING BAPTIZED INTO THE NAMES OF ALL **THREE (3) ETERNAL SPIRIT BEINGS** OF THE ETERNAL SPIRT GODHEAD.

Acts 19:2-5 (KJV) 2 He said  $\frac{G2036}{}$  unto  $\frac{G4314}{}$  them,  $\frac{G846}{}$   $\frac{G1487}{}$   $\frac{}{}$  HAVE YE RECEIVED  $\frac{G2983}{}$  THE HOLY  $\frac{G40}{}$  GHOST  $\frac{G4151}{}$  SINCE YE BELIEVED?  $\frac{G4100}{}$  And  $\frac{G1161}{}$  they said  $\frac{G2036}{}$  unto  $\frac{G4314}{}$  him,  $\frac{G846}{}$   $\frac{G235}{}$  We have  $\frac{G191}{}$  not so much as  $\frac{G3761}{}$  heard  $\frac{G191}{}$  whether  $\frac{G1487}{}$  there be any  $\frac{G2076}{}$  Holy  $\frac{G40}{}$  Ghost.  $\frac{G4151}{}$ 

Acts 19:3 (KJV) 3 And  $\frac{G5037}{}$  he said  $\frac{G2036}{}$  unto  $\frac{G4314}{}$  them,  $\frac{G846}{}$  Unto  $\frac{G1519}{}$  what  $\frac{G5101}{}$  then  $\frac{G3767}{}$  were ye baptized?  $\frac{G907}{}$  And  $\frac{G1161}{}$  they said,  $\frac{G2036}{}$  Unto  $\frac{G1519}{}$  John's  $\frac{G2491}{}$  baptism.  $\frac{G908}{}$ 

Acts 19:4 (KJV) 4 Then  $\frac{G1161}{}$  said  $\frac{G2036}{}$  Paul,  $\frac{G3972}{}$  JOHN  $\frac{G2491}{}$  VERILY  $\frac{G3303}{}$  BAPTIZED  $\frac{G907}{}$  WITH THE BAPTISM  $\frac{G908}{}$  OF REPENTANCE,  $\frac{G3341}{}$  saying  $\frac{G3004}{}$  unto the people,  $\frac{G2992}{}$  that  $\frac{G2443}{}$  they should believe  $\frac{G4100}{}$  on  $\frac{G1519}{}$  him which should come  $\frac{G2064}{}$  after  $\frac{G3326}{}$  him,  $\frac{G846}{}$  that is,  $\frac{G5123}{}$  on  $\frac{G1519}{}$  Christ  $\frac{G5547}{}$  Jesus.  $\frac{G2424}{}$ 

Acts 19:5 (KJV) 5 When G1161 they heard G191 this, THEY WERE BAPTIZED G907 IN G1519 THE NAME G3686 OF THE LORD G2962 JESUS. G2424

OTHER RELATED SCRIPTURES ON THE DISCIPLES OF JOHN THE BAPTIST WHO WERE WATER BAPTIZED IN THE BAPTISM OF REPENTANCE NEEDING TO FOLLOW JESUS CHRIST AND BE REBAPTIZED IN THE WATER BAPTISM OF JESUS CHRIST TO BECOME THE DISCIPLES OF JESUS CHRIST.

Matt 3:11 (KJV) 11  $I_{G1473}$  INDEED  $I_{G3303}$  BAPTIZE  $I_{G907}$  YOU  $I_{G5209}$  WITH  $I_{G1722}$  WATER  $I_{G5204}$  UNTO  $I_{G1519}$  REPENTANCE:  $I_{G3341}$  but  $I_{G1161}$  he that cometh  $I_{G2064}$  after  $I_{G3694}$  me  $I_{G3450}$  is  $I_{G2076}$  mightier than  $I_{G2478}$  I,  $I_{G3450}$  whose  $I_{G3739}$  shoes  $I_{G5266}$  I am  $I_{G1510}$  not  $I_{G3756}$  worthy  $I_{G2425}$  to bear:  $I_{G941}$  HE  $I_{G846}$  SHALL BAPTIZE  $I_{G907}$  YOU  $I_{G5209}$  WITH  $I_{G1722}$  THE HOLY  $I_{G40}$  GHOST,  $I_{G4151}$  AND  $I_{G2532}$  WITH FIRE:  $I_{G4442}$ 

John 1:35-37 (KJV) 35 Again <sup>G3825</sup>/<sub>STOOD, G2476</sub> AND <sup>G2532</sup>/<sub>AND G2532</sub> TWO <sup>G1417</sup>/<sub>STOOD, G2476</sub> OF G1537 HIS G846 DISCIPLES; G3101 John 1:36 (KJV) 36 And <sup>G2532</sup>/<sub>STOOD, G2476</sub> looking upon <sup>G1689</sup>/<sub>STOOD, G2476</sub> Jesus <sup>G2424</sup>/<sub>STOOD, G2316</sub> as he walked, G4043 he saith, G3004 Behold G2396 the Lamb G286 of God! G2316

John 1:37 (KJV) 37 AND G2532 THE TWO G1417 DISCIPLES G3101 HEARD G191 HIM G846 SPEAK, G2980 AND G2532 THEY FOLLOWED G190 JESUS. G2424

OTHER RELATED SCRIPTURES ON JOHN THE BAPTIST DISCIPLES DISTINGUISHING THEMSELVES FROM THE DISCIPLES OF THE PHARISEES AND THE DISCIPLES OF JESUS CHRIST.

Matt 9:14-15 (KJV) 14 Then  $\frac{G5119}{G}$  came  $\frac{G4334}{G}$  to him  $\frac{G846}{G}$  THE DISCIPLES  $\frac{G3101}{G}$  OF JOHN,  $\frac{G2491}{G}$  saying,  $\frac{G3004}{G}$  WHY  $\frac{G1302}{G}$  DO WE  $\frac{G2249}{G}$  AND  $\frac{G2532}{G}$  THE PHARISEES  $\frac{G5330}{G}$  FAST  $\frac{G3522}{G}$  OFT,  $\frac{G4183}{G}$  BUT  $\frac{G1161}{G}$  THY  $\frac{G4675}{G}$  DISCIPLES  $\frac{G3101}{G}$  FAST  $\frac{G3522}{G}$  NOT?  $\frac{G3756}{G}$  Matt 9;15 (KJV) 15 AND  $\frac{G2532}{G}$  JESUS  $\frac{G2424}{G}$  SAID  $\frac{G2036}{G}$  UNTO THEM,  $\frac{G846}{G}$  Can  $\frac{G3361}{G}$   $\frac{G1410}{G}$  the children  $\frac{G5207}{G}$  of the bridechamber  $\frac{G3567}{G}$  mourn,  $\frac{G3996}{G}$  as long as  $\frac{G1909}{G}$   $\frac{G3745}{G}$  the bridegroom  $\frac{G3566}{G}$  is  $\frac{G2076}{G}$  with  $\frac{G3326}{G}$  them?  $\frac{G846}{G}$  but  $\frac{G1161}{G}$  the days  $\frac{G2250}{G}$  will come,  $\frac{G2064}{G}$  when  $\frac{G3752}{G}$  the bridegroom  $\frac{G3566}{G}$  shall be taken  $\frac{G522}{G}$  from  $\frac{G575}{G}$  them,  $\frac{G846}{G}$  and  $\frac{G2532}{G}$  then  $\frac{G5119}{G}$  shall they fast.  $\frac{G3522}{G}$ 

Matt 11:2 (KJV) 2 NOW G1161 WHEN JOHN G2491 HAD HEARD G191 IN G1722 THE PRISON G1201 THE WORKS G2041 OF CHRIST, G5547 HE SENT G3992 TWO G1417 OF HIS G846 DISCIPLES, G3101

OTHER RELATED SCRIPTURES ON THE **DISCIPLES** OF JESUS CHRIST BEING DISTINGUISHED FROM THE DISCIPLES OF JOHN THE BAPTIST.

Matt 10:1 (KJV) 1 And  $\frac{G2532}{}$  when he had called  $\frac{G4341}{}$  unto him  $\frac{HIS^{G846}}{}$  TWELVE  $\frac{G1427}{}$  DISCIPLES,  $\frac{G3101}{}$  he gave  $\frac{G1325}{}$  them  $\frac{G846}{}$  power  $\frac{G1849}{}$  against unclean  $\frac{G169}{}$  spirits,  $\frac{G4151}{}$  to  $\frac{G5620}{}$  cast  $\frac{G1544}{}$  them  $\frac{G846}{}$  out,  $\frac{G1544}{}$  and  $\frac{G2532}{}$  to heal  $\frac{G2323}{}$  all manner  $\frac{G3956}{}$  of sickness  $\frac{G3554}{}$  and  $\frac{G2532}{}$  all manner  $\frac{G3956}{}$  of disease.  $\frac{G3119}{}$ 

Luke 11:1 (KJV) 1 And  $\frac{G2532}{G4336}$  it came to pass,  $\frac{G1096}{G4396}$  that, as  $\frac{G1722}{G5117}$  he  $\frac{G846}{G5613}$  he ceased,  $\frac{G3973}{G846}$  ONE  $\frac{G5100}{G846}$  OF HIS  $\frac{G846}{G846}$  DISCIPLES  $\frac{G3101}{G846}$  DISCIPLES  $\frac{G3101}{G846}$  DISCIPLES  $\frac{G3101}{G846}$  DISCIPLES.  $\frac{G4336}{G8436}$  AS  $\frac{G2531}{G8491}$  JOHN  $\frac{G2491}{G8491}$  ALSO  $\frac{G2532}{G8491}$  TAUGHT  $\frac{G1321}{G846}$  DISCIPLES.  $\frac{G3101}{G846}$ 

OTHER RELATED SCRIPTURES ON THE PROPHECY OF RECEIVING A NEW SPIRIT IN MAN AND A NEW HEART IN MAN FOR ANY SPIRITUAL CHANGE TO OCCUR.

Ezekiel 11:19-20 (KJV) 19 And I will give  $\frac{H5414}{1}$  them one  $\frac{H259}{1}$  heart,  $\frac{H3820}{1}$  and I will put  $\frac{H5414}{1}$  a new  $\frac{H2319}{1}$  spirit  $\frac{H7307}{1}$  within  $\frac{H7130}{1}$  you; and I will take  $\frac{H5493}{1}$  the stony  $\frac{H68}{1}$  heart  $\frac{H3820}{1}$  out of their flesh,  $\frac{H1320}{1}$  and will give  $\frac{H5414}{1}$  them an heart  $\frac{H3820}{1}$  of flesh:  $\frac{H1320}{1}$  Ezekiel 18:20 (KJV) 20 That they may walk  $\frac{H3212}{1}$  in my statutes,  $\frac{H2708}{1}$  and keep  $\frac{H8104}{1}$  mine ordinances,  $\frac{H4941}{1}$  and do  $\frac{H6213}{1}$  them: and they shall be my people,  $\frac{H5971}{1}$  and I will be their God.  $\frac{H430}{1}$ 

Ezekiel 18:31-32 (KJV) 31 Cast away H7993 from you all your transgressions, H6588 whereby ye have transgressed; H6586 AND MAKE H6213 YOU A NEW H2319 HEART H3820 AND A NEW H2319 SPIRIT: H7307 for why will ye die, H4191 O house H1004 of Israel? H3478 Ezekiel 18:32 (KJV) 32 For I have no pleasure H2654 in the death H4194 of him that dieth, H4191 saith H5002 the Lord H136 GOD: H3069 wherefore turn H7725 yourselves, and live H2421 ye.

Ezekiel 36:26-27 (KJV) 26 <u>A NEW H2319 HEART H3820</u> ALSO WILL I GIVE H5414 YOU, AND A NEW H2319 SPIRIT H7307 WILL I PUT H5414 WITHIN H7130 YOU: and I will take away H5493 the stony H68 heart H3820 out of your flesh, H1320 and I will give H5414 you an heart H3820 of flesh. H1320

Ezekiel 36:27 (KJV) 27 <u>AND I WILL PUT H5414 MY SPIRIT H7307 WITHIN H7130 YOU</u>, and cause  $\frac{H6213}{}$  you to walk  $\frac{H3212}{}$  in my statutes,  $\frac{H2706}{}$  and ye shall keep  $\frac{H8104}{}$  my judgments,  $\frac{H4941}{}$  and do  $\frac{H6213}{}$  them.

OTHER RELATED SCRIPTURE WHICH STATES THAT WHEN JESUS CHRIST CAME IN SINFUL FLESH, HE WAS ALSO REPRESENTING THE FULNESS OF THE GODHEAD OF GOD THE FATHER AND THE HOLY SPIRIT WITHIN HIM.

Col 2:9 (KJV) 9 <u>FOR <sup>G3754</sup> IN <sup>G1722</sup> HIM <sup>G846</sup> DWELLETH <sup>G2730</sup> ALL <sup>G3956</sup> THE FULNESS <sup>G4138</sup> OF THE GODHEAD <sup>G2320</sup> BODILY. <sup>G4985</sup></u>

OTHER RELATED SCRIPTURES ON THE DISCIPLES OF JOHN THE BAPTIST WHO RECEIVED THE WATER BAPTISM OF REPENTANCE NEEDED TO BE WATER BAPTIZED AGAIN INTO THE NAME OF JESUS CHRIST (WHO REPRESENTED THE GODHEAD IN COLOSSIANS 2:9) FOR ANY SPIRITUAL CHANGE OF RECEIVING A NEW SPIRIT AND NEW HEART TO OCCUR ON THE INSIDE.

John 3:22-26 (KJV) 22 After  $\frac{G3326}{}$  these things  $\frac{G5023}{}$  came  $\frac{G2064}{}$ Jesus  $\frac{G2424}{}$  and  $\frac{G2532}{}$  his  $\frac{G846}{}$  disciples  $\frac{G3101}{}$  into  $\frac{G1519}{}$  the land  $\frac{G1093}{}$  of Judaea; G2449 AND G2532 THERE G1563 HE TARRIED G1304 WITH G3326 THEM, G846 AND G2532 BAPTIZED. G907 John 3:23 (KJV) 23 And G1161 John G2491 also G2532 was G2258 baptizing G907 in G1722 Aenon G137 near G1451 to because G3754 there was G2258 much G4183 water G5204 there: G1563 and G2532 they came, G3854 and G2532 were baptized. G907 John 3:24 (KJV) 24 FOR G1063 JOHN G2491 WAS G2258 NOT YET G3768 CAST G906 INTO G1519 PRISON. G5438 John 3:25 (KJV) 25 Then G3767 there arose G1096 a question G2214 between G3326 some of G1537 John's G2491 disciples G3101 and the Jews G2453 about G4012 purifying. G2512 John 3:26 (KJV) 26 And G2532 they came G2064 unto G4314 John, G2491 and  $\frac{G2532}{}$  said  $\frac{G2036}{}$  unto him,  $\frac{G846}{}$  Rabbi,  $\frac{G4461}{}$  he  $\frac{G3739}{}$  that was with  $\frac{G3326}{}$  thee  $\frac{G4675}{}$  beyond  $\frac{G4008}{}$  Jordan,  $\frac{G2446}{}$  to whom  $\frac{G3739}{}$ thou G4771 barest witness, G3140 behold, G2396 THE SAME G3778 BAPTIZETH, G907 AND G2532 ALL G3956 MEN COME G2064 TO G4314

John 4:1-4 (KJV) 1 When G5613 therefore G3767 the Lord G2962 knew G1097 how G3754 the Pharisees G5330 had heard G191 THAT G3754 JESUS G2424 MADE G4160 AND G2532 BAPTIZED G907 MORE G4119 DISCIPLES G3101 THAN G2228 JOHN, G2491 JOHN 4:2 (KJV) 2 (THOUGH G2544 JESUS G2424 HIMSELF G846 BAPTIZED G907 NOT, G3756 BUT G235 HIS G846 DISCIPLES,) G3101 John 4:3 (KJV) 3 He left G863 Judaea, G2449 and G2532 departed G565 again G3825 into G1519 Galilee. G1056 John 4:4 (KJV) 4 And G1161 he must needs G1163 go G1330 through G1223 Samaria. G4540

HIM. G846

OTHER RELATED SCRIPTURES ON JESUS CHRIST INSTRUCTING HIS APOSTLES TO BAPTIZE THOSE WHO BELIEVE ON HIS NAME, IN THE NAMES OF THE ETERNAL SPIRIT GODHEAD WHICH IS "IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST WHICH ARE THE NAMES OF THE THREE ETERNAL SPIRIT BEINGS OF THE ETERNAL SPIRIT GODHEAD, REFERRED TO AS BEING BAPTIZED IN THE "NAME OF THE LORD".

Matthew 28:19-20 (KJV) 19 Go ye  $\frac{G4198}{1}$  therefore,  $\frac{G3767}{1}$  and teach  $\frac{G3100}{1}$  all  $\frac{G3956}{1}$  nations,  $\frac{G1484}{1}$  BAPTIZING  $\frac{G907}{1}$  THEM  $\frac{G846}{1}$  IN  $\frac{G1519}{1}$  THE NAME  $\frac{G3686}{1}$  OF THE FATHER,  $\frac{G3962}{1}$  AND  $\frac{G2532}{1}$  OF THE HOLY  $\frac{G40}{1}$  GHOST:  $\frac{G4151}{1}$  Matthew 28:20 (KJV) 20 TEACHING  $\frac{G1321}{1}$  THEM  $\frac{G846}{1}$  TO OBSERVE  $\frac{G5083}{1}$  ALL THINGS  $\frac{G3956}{1}$  WHATSOEVER  $\frac{G3745}{1}$  I HAVE  $\frac{G1321}{1}$  TOU:  $\frac{G5213}{1}$  and,  $\frac{G2532}{1}$  Io,  $\frac{G2400}{1}$  I  $\frac{G1473}{1}$  am  $\frac{G1510}{1}$  with  $\frac{G3326}{1}$  you  $\frac{G5216}{1}$  alway,  $\frac{G3956}{1}$  even unto  $\frac{G2193}{1}$  the end  $\frac{G4930}{1}$  of the world.  $\frac{G165}{1}$  Amen.  $\frac{G281}{1}$ 

Acts 8:16 (KJV) 16 (For  $\frac{G1063}{}$  as yet  $\frac{G3768}{}$  he was  $\frac{G2258}{}$  fallen  $\frac{G1968}{}$  upon  $\frac{G1909}{}$  none  $\frac{G3762}{}$  of them:  $\frac{G846}{}$  ONLY  $\frac{G3440}{}$  G1161 THEY WERE  $\frac{G5225}{}$  BAPTIZED  $\frac{G907}{}$  IN  $\frac{G1519}{}$  THE NAME  $\frac{G3686}{}$  OF THE LORD  $\frac{G2962}{}$  JESUS.)  $\frac{G2424}{}$ 

Acts 10:48 (KJV) 48 AND G5037 HE COMMANDED G4367 THEM G846 TO BE BAPTIZED G907 IN G1722 THE NAME G3686 OF THE LORD. G2962 Then  $\frac{G5119}{G}$  prayed they  $\frac{G2065}{G}$  him  $\frac{G846}{G}$  to tarry  $\frac{G1961}{G}$  certain  $\frac{G5100}{G}$  days.  $\frac{G2250}{G}$ 

## **❖ ACTS CHAPTER 19 VERSES 6-7**

IN ACTS 19:6-7, THE DISCIPLES WERE REBAPTIZED BY THE APOSTLE PAUL INTO THE BAPTISM OF JESUS CHRIST AND RECEIVED A NEW SPIRIT AND A NEW HEART AND THE APOSTLE PAUL EXERCISED THE DOCTRINE OF THE LAYING ON OF HANDS FOR THE DISCIPLES TO RECEIVE THE HOLY SPIRIT. THE DOCTRINE OF THE LAYING ON OF HANDS WAS ONE OF THE DOCTRINES WHICH JESUS CHRIST WOULD HAVE TAUGHT DURING HIS THREE AND A HALF YEARS (3 ½ YEARS) MINISTRY.

Acts 19:6-7 (KJV) 6 AND  $^{G2532}$  WHEN PAUL  $^{G3972}$  HAD LAID  $^{G2007}$  HIS HANDS  $^{G5495}$  UPON  $^{G2007}$  THEM,  $^{G846}$  THE HOLY  $^{G40}$  GHOST  $^{G4151}$  CAME  $^{G2064}$  ON  $^{G1909}$  THEM;  $^{G846}$  and  $^{G5037}$  they spake  $^{G2980}$  with tongues,  $^{G1100}$  and  $^{G2532}$  prophesied.  $^{G4395}$  Acts 19:7 (KJV) 7 And  $^{G1161}$  all  $^{G3956}$  the men  $^{G435}$  were  $^{G2258}$  about  $^{G5616}$  twelve.  $^{G1177}$ 

OTHER RELATED SCRIPTURES ON THE APOSTLES PETER AND JOHN EXERCISING THE **DOCTRINE OF LAYING ON OF HANDS** FOR THE DISCIPLES OF SAMARIA TO RECEIVE THE HOLY SPIRIT.

Acts 8:14-19 (KJV) 14 Now  $\frac{G1161}{}$  when the apostles  $\frac{G652}{}$  which  $\frac{G3588}{}$  were at  $\frac{G1722}{}$  Jerusalem  $\frac{G2414}{}$  heard  $\frac{G191}{}$  that  $\frac{G3754}{}$  Samaria  $\frac{G4540}{}$  had received  $\frac{G1209}{}$  the word  $\frac{G3056}{}$  of God,  $\frac{G2316}{}$  they sent  $\frac{G649}{}$  unto  $\frac{G4314}{}$  them  $\frac{G846}{}$  Peter  $\frac{G4074}{}$  and  $\frac{G2532}{}$  John:  $\frac{G2491}{}$ 

Acts 8:15 (KJV) 15 Who,  $\frac{G3748}{}$  when they were come down,  $\frac{G2597}{}$  prayed  $\frac{G4336}{}$  for  $\frac{G4012}{}$  them,  $\frac{G846}{}$  that  $\frac{G3704}{}$  they might receive  $\frac{G2983}{}$  the Holy  $\frac{G40}{}$  Ghost:  $\frac{G4151}{}$ 

Acts 8:16 (KJV) 16 (For  $\frac{G1063}{}$  as yet  $\frac{G3768}{}$  he was  $\frac{G2258}{}$  fallen  $\frac{G1968}{}$  upon  $\frac{G1909}{}$  none  $\frac{G3762}{}$  of them:  $\frac{G846}{}$  only  $\frac{G3440}{}$   $\frac{G1161}{}$  they were  $\frac{G5225}{}$  baptized  $\frac{G907}{}$  in  $\frac{G1519}{}$  the name  $\frac{G3686}{}$  of the Lord  $\frac{G2962}{}$  Jesus.)  $\frac{G2424}{}$  Acts 8:17 (KJV) 17 THEN  $\frac{G5119}{}$  LAID THEY  $\frac{G2007}{}$  THEIR HANDS  $\frac{G5495}{}$ 

ON G1909 THEM, G846 AND G2532 THEY RECEIVED G2983 THE HOLY G40 GHOST. G4151

Acts 8:18 (KJV) 18 And  $\frac{G1161}{}$  when Simon  $\frac{G4613}{}$  saw  $\frac{G2300}{}$  that  $\frac{G3754}{}$  through  $\frac{G1223}{}$  laying on  $\frac{G1936}{}$  of the apostles'  $\frac{G652}{}$  hands  $\frac{G5495}{}$  the Holy  $\frac{G40}{}$  Ghost  $\frac{G4151}{}$  was given,  $\frac{G1325}{}$  he offered  $\frac{G4374}{}$  them  $\frac{G846}{}$  money,  $\frac{G5536}{}$ 

Acts 8:19 (KJV) 19 Saying,  $\frac{G3004}{G}$  Give  $\frac{G1325}{G}$  me also  $\frac{G2504}{G}$  this  $\frac{G5026}{G}$  power,  $\frac{G1849}{G}$  that  $\frac{G2443}{G}$  on  $\frac{G2007}{G}$  whomsoever  $\frac{G3739}{G}$   $\frac{G1437}{G}$  I lay  $\frac{G2007}{G}$  hands,  $\frac{G5495}{G}$  he may receive  $\frac{G2983}{G}$  the Holy  $\frac{G40}{G}$  Ghost.  $\frac{G4151}{G}$ 

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO REMIND TIMOTHY OF THE GIFT OF THE HOLY SPIRIT HE RECEIVED BY **THE DOCTRINE OF LAYING ON OF HANDS** OF THE COUNCIL OF ELDERS (**PRESBYTERY**).

1 Tim 4:14 (KJV) 14 Neglect  $\frac{G272}{}$  not  $\frac{G3361}{}$  the gift  $\frac{G5486}{}$  that is in  $\frac{G1722}{}$  thee,  $\frac{G4671}{}$  which  $\frac{G3739}{}$  was given  $\frac{G1325}{}$  thee  $\frac{G4671}{}$  by  $\frac{G1223}{}$ 

prophecy, G4394 WITH G3326 THE LAYING ON G1936 OF THE HANDS G5495 OF THE PRESBYTERY. G4244

2 Tim 1:6 (KJV) 6 Wherefore  $\frac{G1223}{G3739} \frac{G156}{G156}$  I put  $\frac{G363}{O15}$  thee  $\frac{G4571}{G156}$  in remembrance  $\frac{G363}{G156}$  that thou stir up  $\frac{G329}{G156}$  the gift  $\frac{G5486}{G156}$  of God,  $\frac{G2316}{G156}$  which  $\frac{G3739}{G156}$  is  $\frac{G2076}{G156}$  in  $\frac{G1722}{G156}$  thee  $\frac{G4671}{G156}$  BY  $\frac{G1223}{G156}$  THE PUTTING ON  $\frac{G1936}{G156}$  OF MY  $\frac{G3450}{G156}$  HANDS.  $\frac{G5495}{G156}$ 

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING IN THE EPISTLE TO THE HEBREWS THAT ONE OF THE DOCTRINES OF JESUS CHRIST IS THE DOCTRINE OF THE LAYING ON OF HANDS.

Heb 6:1-2 (KJV) 1 Therefore  $\frac{G1352}{I}$  leaving  $\frac{G863}{I}$  the principles  $\frac{G746}{I}$  of  $\frac{G1909}{I}$  of CHRIST,  $\frac{G5547}{I}$  let us go on  $\frac{G5342}{I}$  unto  $\frac{G1909}{I}$  perfection;  $\frac{G5047}{I}$  not  $\frac{G3361}{I}$  laying  $\frac{G2598}{I}$  again  $\frac{G3825}{I}$  the foundation  $\frac{G2310}{I}$  of repentance  $\frac{G3341}{I}$  from  $\frac{G575}{I}$  dead  $\frac{G3498}{I}$  works,  $\frac{G2041}{I}$  and  $\frac{G2532}{I}$  of faith  $\frac{G4102}{I}$  toward  $\frac{G1909}{I}$  God,  $\frac{G2316}{I}$ 

Heb 6:2 (KJV) 2 Of the doctrine G1322 of baptisms, G909 and G5037 OF LAYING ON G1936 OF HANDS, G5495 and G5037 of resurrection G386 of the dead, G3498 and G2532 of eternal G166 judgment. G2917

## **❖ ACTS CHAPTER 19 CONTINUED VERSES 8-10**

IN ACTS 19:8-10, THE APOSTLE PAUL WHO WAS INITIALLY FORBIDDEN BY THE HOLY SPIRIT FROM ENTERING INTO ASIA WAS NOW ALLOWED BY THE HOLY SPIRIT TO PREACH THE GOSPEL OF THE KINGDOM OF HEAVEN AND THINGS CONCERNING JESUS CHRIST IN EPHESUS, WHICH WOULD BECOME THE HEADQUARTER CHURCH OF GOD IN ASIA.

THE APOSTLE PAUL WOULD HAVE SPENT THREE (3) MONTHS PREACHING IN THE SYNAGOGUE PERSUADING BOTH THE JEWS AND THE GREEKS (GENTLES) WHO WERE IN ATTENDANCE IN THE SYNAGOGUE AND KEEPING THE SEVENTH DAY SABBATH, ABOUT THE KINGDOM OF GOD AND THE THINGS CONCERNING JESUS CHRIST.

WHEN THOSE JEWS IN THE SYNAGOGUE OPPOSED THE PREACHING OF THE APOSTLE PAUL WHICH WAS REFERRED TO

AS "THAT WAY", HE SEPARATED HIS DISCIPLES FROM THOSE WHO WERE OPPOSING THE GOSPEL MESSAGE AND GATHERED THE DISCIPLES IN A SCHOOL NAMED TYRANNUS.

THE SCHOOL OF TYRANNUS WAS POSSIBLY A SCHOOL THAT WAS MADE AVAILABLE BY ONE OF **THE DISCIPLES** AT **EPHESUS** NAME **TYRANNUS**, WHEN THE APOSTLE PAUL SEPARATED HIMSELF AND HIS DISCIPLES FROM THE SYNAGOGUE.

THE APOSTLE PAUL EVENTUALLY SPENT **THREE (3) YEARS** IN EPHESUS IN **ACTS 20:31** AND WOULD HAVE HAD **AQUILA AND PRISCILLA** IN HIS COMPANY IN THE CHURCH OF GOD AT EPHESUS.

THE CHURCH OF GOD AT EPHESUS RECEIVED THE MOST UNDERSTANDING OF THE MYSTERIES OF THE KINGDOM OF HEAVEN BY THE TEACHINGS OF THE APOSTLE PAUL.

THE **EPISTLE TO THE EPHESIANS** WHICH IS TO THE CHURCH OF GOD AT OF EPHESUS, WAS WRITTEN BY THE APOSTLE PAUL ONLY AFTER HIS IMPRISONMENT IN **ROME**, ITALY AND WOULD HAVE IDENTIFIED THE CONDITION OF THE CHURCH AND THE ISSUES THAT NEEDED TO BE ADDRESSED.

IN THE BOOK OF REVELATION CHAPTER 2 VERSES 1-7, WE SEE JESUS CHRIST ENCOURAGING AND WARNING THE CHURCH OF GOD AT EPHESUS.

THE WORD OF GOD SPREAD INTO ALL ASIA FROM THE CHURCH OF GOD ESTABLISHED BY THE APOSTLE PAUL AT EPHESUS AND THE OTHER SIX (6) CHURCHES IN ASIA MENTIONED IN THE BOOK OF REVELATION WERE ESTABLISHED BY THE WORD OF GOD FROM THE CHURCH OF GOD AT EPHESUS.

THE APOSTLE PAUL **DID NOT VISIT** ANY OF THE OTHER CHURCHES IN ASIA.

Acts 19:8-10 (KJV) 8 And  $\frac{G1161}{}$  he went  $\frac{G1525}{}$  into  $\frac{G1519}{}$  the synagogue,  $\frac{G4864}{}$  and spake boldly  $\frac{G3955}{}$  FOR THE SPACE  $\frac{G1909}{}$  OF THREE  $\frac{G5140}{}$  MONTHS,  $\frac{G3376}{}$  DISPUTING  $\frac{G1256}{}$  AND  $\frac{G2532}{}$ 

PERSUADING G3982 THE THINGS CONCERNING G4012 THE KINGDOM G932 OF GOD. G2316

Acts 19:9 (KJV) 9 But G1161 when G5613 divers G5100 were hardened, G4645 and G2532 believed not, G544 but spake evil G2551 of THAT WAY G3598 before G1799 the multitude, G4128 HE DEPARTED G868 FROM G575 THEM, G846 AND SEPARATED G873 THE DISCIPLES, G3101 DISPUTING G1256 DAILY G2596 G2250 IN G1722 THE SCHOOL G4981 OF ONE G5100 TYRANNUS. G5181

Acts 19:10 (KJV) 10 AND G1161 THIS G5124 CONTINUED G1096 BY THE SPACE G1909 OF TWO G1417 YEARS; G2094 SO G5620 THAT ALL G3956 THEY WHICH DWELT IN G2730 ASIA G773 HEARD G191 THE WORD G3056 OF THE LORD G2962 JESUS, G2424 BOTH G5037 JEWS G2453 AND G2532 GREEKS. G1672

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING IN THE EPISTLE TO THE EPHESIANS THAT HE WAS DESIROUS OF THEM RECEIVING AND UNDERSTANDING THE FELLOWSHIP OF THE MYSTERY OF GOD THE FATHER.

Eph 3:8-12 (KJV) 8 Unto me, <sup>G1698</sup> who am less than the least <sup>G1647</sup> of all <sup>G3956</sup> saints, <sup>G40</sup> is <sup>G1325</sup> this <sup>G3778</sup> grace <sup>G5485</sup> given, <sup>G1325</sup> THAT I SHOULD PREACH <sup>G2097</sup> AMONG <sup>G1722</sup> THE GENTILES <sup>G1484</sup> THE UNSEARCHABLE <sup>G421</sup> RICHES <sup>G4149</sup> OF CHRIST; <sup>G5547</sup>

Eph 3:9 (KJV) 9 AND G2532 TO MAKE G5461 ALL G3956 MEN SEE G5461 WHAT G5101 IS THE FELLOWSHIP G2842 OF THE MYSTERY, G3466 which G3588 from G575 the beginning of the world G165 hath been hid G613 in G1722 God, G2316 who G3588 created G2936 all things G3956 by G1223 Jesus G2424 Christ: G5547

Eph 3:10 (KJV) 10 To the intent that  $\frac{G2443}{1}$  now  $\frac{G3568}{1}$  unto the principalities  $\frac{G746}{1}$  and  $\frac{G2532}{1}$  powers  $\frac{G1849}{1}$  in  $\frac{G1722}{1}$  heavenly  $\frac{G2032}{1}$  places might be known  $\frac{G1107}{1}$  by  $\frac{G1223}{1}$  the church  $\frac{G1577}{1}$  the manifold  $\frac{G4182}{1}$  wisdom  $\frac{G4678}{1}$  of God,  $\frac{G2316}{1}$ 

Eph 3:11 (KJV) 11 According to G2596 the eternal G165 purpose G4286 which G3739 HE PURPOSED G4160 IN G1722 CHRIST G5547 JESUS G2424 OUR G2257 LORD: G2962

Eph 3:12 (KJV) 12  $\ln \frac{G1722}{}$  whom  $\frac{G3739}{}$  we have  $\frac{G2192}{}$  boldness  $\frac{G3954}{}$  and  $\frac{G2532}{}$  access  $\frac{G4318}{}$  with  $\frac{G1722}{}$  confidence  $\frac{G4006}{}$  by  $\frac{G1223}{}$  the faith  $\frac{G4102}{}$  of him.

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER DECLARING TO THE GENTILE CORNELIUS THAT THE GOSPEL OF MYSTERY OF THE KINGDOM OF HEAVEN FROM GOD THE FATHER BEGAN TO BE PREACHED BY JESUS CHRIST AFTER JOHN THE BAPTIST WAS PUT IN PRISON.

Acts 10:34-41 (KJV) 34 Then  $\frac{G1161}{}$  Peter  $\frac{G4074}{}$  opened  $\frac{G455}{}$  his mouth,  $\frac{G4750}{}$  and said,  $\frac{G2036}{}$  Of  $\frac{G1909}{}$  a truth  $\frac{G225}{}$  I perceive  $\frac{G2638}{}$  that  $\frac{G3754}{}$  God  $\frac{G2316}{}$  is  $\frac{G2076}{}$  no  $\frac{G3756}{}$  respecter of persons:  $\frac{G4381}{}$ 

Acts 10:35 (KJV) 35 But  $\frac{G235}{10}$  in  $\frac{G1722}{10}$  every  $\frac{G3956}{10}$  nation  $\frac{G1484}{10}$  he that feareth  $\frac{G5399}{10}$  him,  $\frac{G846}{10}$  and  $\frac{G2532}{10}$  worketh  $\frac{G2038}{10}$  righteousness,  $\frac{G1343}{10}$  is  $\frac{G2076}{10}$  accepted  $\frac{G1184}{10}$  with him.  $\frac{G846}{10}$ 

Acts 10:36 (KJV) 36 THE WORD G3056 WHICH G3739 GOD SENT G649 UNTO THE CHILDREN G5207 OF ISRAEL, G2474 preaching G2097 peace G1515 by G1223 Jesus G2424 Christ: G5547 (he G3778 is G2076 Lord G2962 of all:) G3956

Acts 10:37 (KJV) 37 THAT WORD,  $^{G4487}$  I say, ye  $^{G5210}$  know,  $^{G1492}$  which was published  $^{G1096}$  throughout  $^{G2596}$  all  $^{G3650}$  Judaea,  $^{G2449}$  and began  $^{G756}$  from  $^{G575}$  Galilee,  $^{G1056}$  after  $^{G3326}$  the baptism  $^{G908}$  which  $^{G3739}$  John  $^{G2491}$  preached;  $^{G2784}$ 

Acts 10:38 (KJV) 38 How  $\frac{G5613}{G}$  God  $\frac{G2316}{G}$  anointed  $\frac{G5548}{G}$  Jesus  $\frac{G2424}{G}$  of  $\frac{G575}{G}$  Nazareth  $\frac{G3478}{G}$  with the Holy  $\frac{G40}{G}$  Ghost  $\frac{G4151}{G}$  and  $\frac{G2532}{G}$  with power:  $\frac{G1411}{G}$  who  $\frac{G846}{G}$   $\frac{G3739}{G}$  went about  $\frac{G1330}{G}$  doing good,  $\frac{G2109}{G}$  and  $\frac{G2532}{G}$  healing  $\frac{G2390}{G}$  all  $\frac{G3956}{G}$  that were oppressed  $\frac{G2616}{G}$  of  $\frac{G5259}{G}$  the devil;  $\frac{G1228}{G}$  for  $\frac{G3754}{G}$  God  $\frac{G2316}{G}$  was  $\frac{G2258}{G}$  with  $\frac{G3326}{G}$  him.  $\frac{G846}{G}$ 

Acts 10:39 (KJV) 39 And  $^{G2532}$  we  $^{G2249}$  are  $^{G2070}$  witnesses  $^{G3144}$  of all things  $^{G3956}$  which  $^{G3739}$  he did  $^{G4160}$  both  $^{G5037}$  in  $^{G1722}$  the land  $^{G5561}$  of the Jews,  $^{G2453}$  and  $^{G2532}$  in  $^{G1722}$  Jerusalem;  $^{G2419}$  whom  $^{G3739}$  they slew  $^{G337}$  and hanged  $^{G2910}$  on  $^{G1909}$  a tree:  $^{G3586}$ 

Acts 10:40 (KJV) 40 Him  $\frac{G5126}{G}$  God  $\frac{G2316}{G}$  raised up  $\frac{G1453}{G}$  the third  $\frac{G5154}{G}$  day,  $\frac{G2250}{G}$  and  $\frac{G2532}{G}$  shewed  $\frac{G1096}{G}$  him  $\frac{G846}{G}$  openly;  $\frac{G1717}{G}$ 

Acts 10:41 (KJV) 41 Not  $^{G3756}$  to all  $^{G3956}$  the people,  $^{G2992}$  but  $^{G235}$  unto witnesses  $^{G3144}$  chosen before  $^{G4401}$  of  $^{G5259}$  God,  $^{G2316}$  even to us,  $^{G2254}$  who  $^{G3748}$  did eat  $^{G4906}$  and  $^{G2532}$  drink with  $^{G4844}$  him  $^{G846}$  after  $^{G3326}$  he  $^{G846}$  rose  $^{G450}$  from  $^{G1537}$  the dead.  $^{G3498}$ 

OTHER RELATED SCRIPTURES ON THE MYSTERY OF THE GOSPEL OF THE KINGDOM OF HEAVEN FROM GOD THE FATHER WHICH WAS TAUGHT BY JESUS CHRIST TO HIS APOSTLES AND DISCIPLES.

Matt 4:12-17 (KJV) 12 Now  $\frac{G1161}{}$  when Jesus  $\frac{G2424}{}$  had heard  $\frac{G191}{}$  that  $\frac{G3754}{}$  John  $\frac{G2491}{}$  was cast into prison,  $\frac{G3860}{}$  he departed  $\frac{G402}{}$  into  $\frac{G1519}{}$  Galilee;  $\frac{G1056}{}$ 

Matt 4:13 (KJV) 13 And  $\frac{G2532}{G2532}$  leaving  $\frac{G2641}{G2532}$  Nazareth,  $\frac{G3478}{G3588}$  he came  $\frac{G2064}{G2532}$  and dwelt  $\frac{G2730}{G3584}$  in  $\frac{G1519}{G3582}$  Capernaum,  $\frac{G2584}{G3582}$  which  $\frac{G3588}{G3582}$  is upon the sea coast,  $\frac{G3864}{G3582}$  in  $\frac{G1722}{G3582}$  the borders  $\frac{G3725}{G3582}$  of Zabulon  $\frac{G2194}{G3582}$  and  $\frac{G2532}{G3582}$  Nephthalim:  $\frac{G3508}{G3582}$ 

Matt 4:14 (KJV) 14 That  $\frac{G2443}{G2443}$  it might be fulfilled  $\frac{G4137}{G4396}$  which  $\frac{G3588}{G3504}$  was spoken  $\frac{G4483}{G4396}$  by  $\frac{G1223}{G4483}$  Esaias  $\frac{G2268}{G4396}$  the prophet,  $\frac{G4396}{G4396}$  saying,  $\frac{G3004}{G4018}$  Matt 4:15 (KJV) 15 The land  $\frac{G1093}{G499}$  of Zabulon,  $\frac{G2194}{G499}$  and  $\frac{G2532}{G499}$  the land  $\frac{G1093}{G499}$  of Nephthalim,  $\frac{G3508}{G499}$  by the way  $\frac{G3598}{G499}$  of the sea,  $\frac{G2281}{G4999}$  beyond  $\frac{G4008}{G4999}$  Jordan,  $\frac{G2446}{G4999}$  Galilee  $\frac{G1056}{G4999}$  of the Gentiles;  $\frac{G1484}{G4999}$ 

Matt 4:16 (KJV) 16 The people  $\frac{G2992}{G2992}$  which  $\frac{G3588}{G2521}$  in  $\frac{G1722}{G2522}$  darkness  $\frac{G4655}{G2521}$  saw  $\frac{G1492}{G2522}$  great  $\frac{G3173}{G2521}$  light;  $\frac{G5457}{G2561}$  and  $\frac{G2532}{G2522}$  to them which  $\frac{G3588}{G2521}$  sat  $\frac{G2521}{G2522}$  in  $\frac{G1722}{G2522}$  the region  $\frac{G5561}{G2522}$  and  $\frac{G2532}{G2522}$  shadow  $\frac{G4639}{G2522}$  of death  $\frac{G2288}{G2522}$  light  $\frac{G5457}{G25457}$  is sprung up.  $\frac{G393}{G846}$ 

Matt 4:17 (KJV) 17 <u>FROM G575 THAT TIME G5119 JESUS G2424</u> BEGAN G756 TO PREACH, G2784 AND G2532 TO SAY, G3004 REPENT: G3340 FOR G1063 THE KINGDOM G932 OF HEAVEN G3772 IS AT HAND. G1448

Mar 1:14-15 (KJV) 14 Now G1161 after G3326 that John G2491 was put in prison, G3860 Jesus G2424 came G2064 into G1519 Galilee, G1056 PREACHING G2784 THE GOSPEL G2098 OF THE KINGDOM G932 OF GOD, G2316

Mar 1:15 (KJV) 15 <u>AND G2532 SAYING, G3004 G3754 THE TIME G2540 IS</u> <u>FULFILLED, G4137 AND G2532 THE KINGDOM G932 OF GOD G2316 IS AT HAND: G1448 REPENT YE, G3340 AND G2532 BELIEVE G4100 G1722 THE GOSPEL. G2098</u>

OTHER RELATED SCRIPTURES ON THE CHURCH OF GOD AT EPHESUS BEING THE HEADQUARTER CHURCH OF THE SEVEN (7) CHURCHES IN ASIA.

Rev 1:11 (KJV) 11 Saying,  $\frac{G3004}{G3004}$  I  $\frac{G1473}{G1473}$  am  $\frac{G1510}{G1510}$  Alpha  $\frac{G1}{G1}$  and  $\frac{G2532}{G2078}$  omega,  $\frac{G5598}{G2078}$  the first  $\frac{G4413}{G2532}$  and  $\frac{G2532}{G2078}$  the last:  $\frac{G2078}{G2078}$  and,  $\frac{G2532}{G2078}$  WHITE  $\frac{G1125}{G1125}$  IN  $\frac{G1519}{G1519}$  A BOOK,  $\frac{G975}{G975}$  AND  $\frac{G2532}{G2532}$  SEND  $\frac{G3992}{G1577}$  IT UNTO THE SEVEN  $\frac{G2033}{G1519}$  CHURCHES  $\frac{G1577}{G1519}$  WHICH  $\frac{G3588}{G2532}$  ARE IN  $\frac{G1722}{G1519}$  ASIA;  $\frac{G773}{G1519}$  unto  $\frac{G1519}{G1519}$  and  $\frac{G2532}{G1519}$  unto  $\frac{G1519}{G1519}$ 

 $\frac{\text{PERGAMOS}, \frac{\text{G}4010}{\text{G}1519} \text{ and } \frac{\text{G}2532}{\text{G}1519} \text{ unto } \frac{\text{G}1519}{\text{G}1519} \frac{\text{THYATIRA}, \frac{\text{G}2363}{\text{G}1519}}{\text{G}1519} \text{ and } \frac{\text{G}2532}{\text{G}2532} \text{ unto } \frac{\text{G}1519}{\text{G}2532} \frac{\text{PHILADELPHIA}, \frac{\text{G}5359}{\text{G}2532}}{\text{G}2532} \text{ unto } \frac{\text{G}2532}{\text{G}2532} \text{ unto } \frac{\text{G}2532}$ 

OTHER RELATED SCRIPTURES ON JESUS CHRIST ENCOURAGEMENT AND CORRECTION TO THE CHURCH OF GOD AT EPHESUS.

Rev 2:1-7 (KJV) 1 Unto the angel  $\frac{G32}{G3592}$  of the church  $\frac{G1577}{G3004}$  of Ephesus  $\frac{G2179}{G3592}$  write;  $\frac{G1125}{G3592}$  These things  $\frac{G3592}{G3592}$  saith  $\frac{G3004}{G3004}$  he that holdeth  $\frac{G2902}{G3592}$  the seven  $\frac{G2033}{G3592}$  stars  $\frac{G792}{G3592}$  in  $\frac{G1722}{G3592}$  his  $\frac{G846}{G3592}$  right hand,  $\frac{G1188}{G3592}$  who  $\frac{G3588}{G3592}$  walketh  $\frac{G4043}{G3592}$  in  $\frac{G1722}{G3087}$  the midst  $\frac{G3319}{G3592}$  of the seven  $\frac{G2033}{G3087}$  golden  $\frac{G55552}{G3087}$  candlesticks;  $\frac{G3087}{G3592}$ 

Rev 2:2 (KJV) 2 I KNOW G1492 THY G4675 WORKS, G2041 AND G2532 THY G4675 LABOUR, G2873 AND G2532 THY G4675 PATIENCE, G5281 AND G2532 HOW G3754 THOU CANST G1410 NOT G3756 BEAR G941 THEM WHICH ARE EVIL: G2556 AND G2532 THOU HAST TRIED G3985 THEM WHICH SAY G5335 THEY ARE G1511 APOSTLES, G652 AND G2532 ARE G1526 NOT, G3756 AND G2532 HAST FOUND G2147 THEM G846 LIARS: G5571

Rev 2:3 (KJV) 3 And  $\frac{G2532}{}$  hast borne,  $\frac{G941}{}$  and  $\frac{G2532}{}$  hast  $\frac{G2192}{}$  patience,  $\frac{G5281}{}$  and  $\frac{G2532}{}$  for  $\frac{G1223}{}$  my  $\frac{G3450}{}$  name's sake  $\frac{G1223}{}$   $\frac{G3686}{}$  hast laboured,  $\frac{G2872}{}$  and  $\frac{G2532}{}$  hast  $\frac{G2577}{}$  not  $\frac{G3756}{}$  fainted.  $\frac{G2577}{}$ 

Rev 2:4 (KJV) 4 <u>NEVERTHELESS G235 I HAVE G2192 SOMEWHAT AGAINST G2596 THEE, G4675 BECAUSE G3754 THOU HAST LEFT G863 THY G4675 FIRST G4413 LOVE. G26</u>

Rev 2:5 (KJV) 5 REMEMBER G3421 THEREFORE G3767 FROM WHENCE G4159 THOU ART FALLEN, G1601 AND G2532 REPENT, G3340 AND G2532 DO G4160 THE FIRST G4413 WORKS; G2041 OR ELSE G1490 I WILL COME G2064 UNTO THEE G4671 QUICKLY, G5035 AND G2532 WILL REMOVE G2795 THY G4675 CANDLESTICK G3087 OUT OF G1537 HIS G846 PLACE, G5117 EXCEPT G3362 THOU REPENT. G3340

Rev 2:6 (KJV) 6 But  $\frac{G235}{1}$  this  $\frac{G5124}{1}$  thou hast,  $\frac{G2192}{1}$  that  $\frac{G3754}{1}$  thou hatest  $\frac{G3404}{1}$  the deeds  $\frac{G2041}{1}$  of the Nicolaitans,  $\frac{G3531}{1}$  which  $\frac{G3739}{1}$  I also  $\frac{G2504}{1}$  hate.

Rev 2:7 (KJV) 7 He that hath  $\frac{G2192}{G3101}$  an ear,  $\frac{G3775}{G3101}$  let him hear  $\frac{G191}{G3101}$  what  $\frac{G5101}{G3101}$  the Spirit  $\frac{G4151}{G3101}$  saith  $\frac{G3004}{G3101}$  unto the churches;  $\frac{G1577}{G1537}$  To him  $\frac{G846}{G3586}$  that overcometh  $\frac{G3528}{G3101}$  will I give  $\frac{G1325}{G1722}$  to eat  $\frac{G5315}{G1722}$  of  $\frac{G1537}{G1722}$  the midst  $\frac{G3319}{G1722}$  of the paradise  $\frac{G3857}{G1722}$  of God.  $\frac{G2316}{G1722}$ 

OTHER RELATED SCRIPTURES ON AQUILA AND PRISCILLA IN THE CHURCH OF GOD AT EPHESUS.

1 Cor 16:19 (KJV) 19 THE CHURCHES G1577 OF ASIA G773 SALUTE G782 YOU. G5209 AQUILA G207 AND G2532 PRISCILLA G4252 SALUTE G782 YOU G5209 much G4183 in G1722 the Lord, G2962 with G4862 the church G1577 that is in G2596 their G846 house. G3624

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BEING HINDERED FROM ENTERING ASIA BY THE HOLY SPIRIT DURING THE START OF HIS SECOND MISSIONARY JOURNEY.

Acts 16:6-7 (KJV) 6 Now  $\frac{G1161}{}$  when they had gone throughout  $\frac{G1330}{}$  Phrygia  $\frac{G5435}{}$  and  $\frac{G2532}{}$  the region  $\frac{G5561}{}$  of Galatia,  $\frac{G1054}{}$  AND WERE FORBIDDEN  $\frac{G2967}{}$  OF  $\frac{G5259}{}$  THE HOLY  $\frac{G40}{}$  GHOST  $\frac{G4151}{}$  TO PREACH  $\frac{G2980}{}$  THE WORD  $\frac{G3056}{}$  IN  $\frac{G1722}{}$  ASIA,  $\frac{G773}{}$  Acts 16:7 (KJV) 7 After they were come  $\frac{G2064}{}$  to  $\frac{G2596}{}$  Mysia,  $\frac{G3465}{}$  they assayed  $\frac{G3985}{}$  to go  $\frac{G4198}{}$  into  $\frac{G2596}{}$  Bithynia:  $\frac{G978}{}$  but  $\frac{G2532}{}$  the Spirit  $\frac{G4151}{}$  suffered  $\frac{G1439}{}$  them  $\frac{G846}{}$  not.  $\frac{G3756}{}$ 

OTHER RELATED SCRIPTURES ON SEPARATION FROM THOSE WHO ARE NOT PROMOTING THE DOCTRINE OF JESUS CHRIST BY THE APOSTLE PAUL.

Rom 16:17-18 (KJV) 17 Now G1161 I beseech G3870 you, G5209 brethren, G80 MARK G4648 THEM WHICH CAUSE G4160 DIVISIONS G1370 AND G2532 OFFENCES G4625 CONTRARY G3844 TO THE DOCTRINE G1322 WHICH G3739 YE G5210 HAVE LEARNED; G3129 AND G2532 AVOID G1578 THEM. G575 G846

Rom 16:18 (KJV) 18 For G1063 they that are such G5108 serve G1398 not G3756 our G2257 Lord G2962 Jesus G2424 Christ, G5547 but G235 their own G1438 belly; G2836 AND G2532 BY G1223 GOOD WORDS G5542 AND G2532 FAIR SPEECHES G2129 DECEIVE G1818 THE HEARTS G2588 OF THE SIMPLE. G172

2 Thess 3:6 (KJV) 6 Now  $\frac{G1161}{G1722}$  we command  $\frac{G3853}{G1722}$  you,  $\frac{G5213}{G1722}$  brethren,  $\frac{G80}{G1722}$  in  $\frac{G1722}{G1722}$  the name  $\frac{G3686}{G1722}$  of our  $\frac{G2257}{G1722}$  Lord  $\frac{G2962}{G1722}$  Jesus  $\frac{G2424}{G1722}$  Christ,  $\frac{G5547}{G1722}$  THAT YE WITHDRAW  $\frac{G4724}{G1722}$  YOURSELVES  $\frac{G5209}{G1722}$  FROM  $\frac{G575}{G1722}$  BROTHER  $\frac{G80}{G1722}$  THAT WALKETH  $\frac{G4043}{G1722}$ 

DISORDERLY, G814 AND G2532 NOT G3361 AFTER G2596 THE TRADITION G3862 WHICH G3739 HE RECEIVED G3880 OF G3844 US. G2257

OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN TEACHING SEPARATION FROM THOSE WHO ARE NOT PROMOTING THE DOCTRINE OF JESUS CHRIST.

2 John 1:9-11 (KJV) 9 WHOSOEVER G3956 TRANSGRESSETH, G3845 AND G2532 ABIDETH G3306 NOT G3361 IN G1722 THE DOCTRINE G1322 OF CHRIST, G5547 HATH G2192 NOT G3756 GOD. G2316 He that abideth G3306 in G1722 the doctrine G1322 of Christ, G5547 he G3778 hath G2192 both G2532 the Father G3962 and G2532 the Son. G5207 2 John 1:10 (KJV) 10 IF G1536 THERE COME G2064 ANY G1536 G5100 UNTO G4314 YOU, G5209 AND G2532 BRING G5342 NOT G3756 THIS G5026 DOCTRINE, G1322 RECEIVE G2983 HIM G846 NOT G3361 INTO G1519 YOUR NEITHER G2532 G3361 BID G3004 HOUSE, G3614 HIM G846 GOD SPEED: G5463 2 John 1:11 (KJV) 11 FOR G1063 HE THAT BIDDETH G3004 HIM G846 GOD SPEED G5463 IS PARTAKER G2841 OF HIS G846 EVIL G4190 DEEDS. G2041

#### **❖ ACTS CHAPTER 19 CONTINUED VERSES 11-12**

IN ACTS 19:11-12, THE LORD DID SPECIAL MIRACLES BY THE HAND OF THE APOSTLE PAUL THROUGH THE HOLY SPIRIT.

Acts 19:11-12 (KJV) 11 <u>AND G5037 GOD G2316 WROUGHT G4160 SPECIAL G3756 G5177 MIRACLES G1411 BY G1223 THE HANDS G5495 OF PAUL: G3972</u>

Acts 19:12 (KJV) 12 <u>SO G2532 G5620</u> THAT FROM G575 HIS G846 BODY G5559 WERE BROUGHT G2018 UNTO G1909 THE SICK G770 HANDKERCHIEFS G4676 OR G2228 APRONS, G4612 AND G2532 THE DISEASES G3554 DEPARTED G525 FROM G575 THEM, G846 AND G5037 THE EVIL G4190 SPIRITS G4151 WENT G1831 OUT OF G575 THEM. G846

OTHER RELATED SCRIPTURES ON THE POWER OF THE HOLY SPIRIT FLOWING OUT TO OTHERS FOR HEALING AND DELIVERANCE.

Mar 5:25-29 (KJV) 25 And G2532 A CERTAIN G5100 WOMAN, G1135 WHICH HAD AN G1722 ISSUE G4511 OF BLOOD G129 G5607 TWELVE G1427 YEARS, G2094

Mar 5:26 (KJV) 26 And  $\frac{G2532}{}$  had suffered  $\frac{G3958}{}$  many things  $\frac{G4183}{}$  of  $\frac{G5259}{}$  many  $\frac{G4183}{}$  physicians,  $\frac{G2395}{}$  and  $\frac{G2532}{}$  had spent  $\frac{G1159}{}$  all  $\frac{G3956}{}$  that she  $\frac{G1438}{}$  had,  $\frac{G3844}{}$  and  $\frac{G2532}{}$  was  $\frac{G5623}{}$  nothing  $\frac{G3367}{}$  bettered,  $\frac{G5623}{}$  but  $\frac{G235}{}$  rather  $\frac{G3123}{}$  grew  $\frac{G2064}{}$  worse,  $\frac{G1519}{}$   $\frac{G5501}{}$ 

Mar 5:27 (KJV) 27 When she had heard  $\frac{G191}{G191}$  of  $\frac{G4012}{G191}$  Jesus,  $\frac{G2424}{G191}$  came  $\frac{G2064}{G191}$  in  $\frac{G1722}{G191}$  the press  $\frac{G3793}{G191}$  behind,  $\frac{G3693}{G191}$  and touched  $\frac{G680}{G191}$  his  $\frac{G846}{G191}$  garment.

Mar 5:28 (KJV) 28 <u>FOR G1063 SHE SAID, G3004 G3754 IF G2579 I MAY TOUCH G680 BUT G2579 HIS G846 CLOTHES, G2440 I SHALL BE WHOLE. G4982</u>

Mar 5:29 (KJV) 29 <u>AND G2532</u> <u>STRAIGHTWAY G2112</u> <u>THE FOUNTAIN G4077</u> OF HER G846 BLOOD G129 WAS DRIED UP; G3583 AND G2532 SHE FELT G1097 IN HER BODY G4983 THAT G3754 SHE WAS HEALED G2390 OF G575 THAT PLAGUE. G3148

OTHER RELATED SCRIPTURES ON JESUS CHRIST PROPHESYING THAT HIS APOSTLES WOULD **DO GREATER**WORKS THAN WHAT HE DID BECAUSE OF THE PRESENCE OF THE HOLY SPIRIT DWELLING IN THEM.

John 14:11-12 (KJV) 11 Believe  $\frac{G4100}{}$  me  $\frac{G3427}{}$  that  $\frac{G3754}{}$  I  $\frac{G1473}{}$  am in  $\frac{G1722}{}$  the Father,  $\frac{G3962}{}$  and  $\frac{G2532}{}$  the Father  $\frac{G3962}{}$  in  $\frac{G1722}{}$  me:  $\frac{G1698}{}$  or else  $\frac{G1490}{}$  believe  $\frac{G4100}{}$  me  $\frac{G3427}{}$  for  $\frac{G1223}{}$  the very  $\frac{G846}{}$  works'  $\frac{G2041}{}$  sake.  $\frac{G846}{}$ 

John 14:12 (KJV) 12 Verily,  $\frac{G281}{G281}$  verily,  $\frac{G281}{G281}$  I say  $\frac{G3004}{G2804}$  unto you,  $\frac{G5213}{G281}$  He that believeth  $\frac{G4100}{G8180}$  on  $\frac{G1519}{G8180}$  me,  $\frac{G1691}{G8180}$  the works  $\frac{G2041}{G8180}$  that  $\frac{G3739}{G8180}$  I he do  $\frac{G4160}{G8180}$  also;  $\frac{G2548}{G8180}$  AND  $\frac{G2532}{G8180}$  GREATER WORKS THAN  $\frac{G3187}{G8180}$  THESE  $\frac{G5130}{G8180}$  SHALL HE DO;  $\frac{G4160}{G8180}$  BECAUSE  $\frac{G3754}{G8180}$  I  $\frac{G1473}{G9180}$  GO  $\frac{G4198}{G8190}$  UNTO  $\frac{G4314}{G8180}$  MY  $\frac{G3450}{G8180}$  FATHER.  $\frac{G3962}{G8180}$ 

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER DOING GREATER WORKS BY THE HOLY SPIRIT.

THE EXAMPLE OF THE SHADOW OF THE APOSTLE PETER IN PASSING BY SICK FOLKS BEING USED BY THE HOLY SPIRIT FOR HEALING AND DELIVERANCE.

Acts 5:11-16 (KJV) 11 And  $\frac{G2532}{G1909}$  great  $\frac{G3173}{G1909}$  fear  $\frac{G5401}{G1909}$  came  $\frac{G1096}{G1909}$  all  $\frac{G3650}{G1909}$  the church,  $\frac{G1577}{G1909}$  and  $\frac{G2532}{G1909}$  upon  $\frac{G1909}{G1909}$  as many as  $\frac{G3956}{G1909}$  heard  $\frac{G191}{G1909}$  these things.

Acts 5:12 (KJV) 12 And  $\frac{G1161}{G1096}$  by  $\frac{G1223}{G1096}$  the hands  $\frac{G5495}{G1096}$  of the apostles  $\frac{G652}{G1096}$  were  $\frac{G1096}{G1096}$  among  $\frac{G4183}{G1096}$  signs  $\frac{G4592}{G1096}$  and  $\frac{G2532}{G2592}$  wonders  $\frac{G2992}{G1096}$  (and  $\frac{G2532}{G1096}$  they were  $\frac{G2258}{G1096}$  all  $\frac{G537}{G1096}$  with one accord  $\frac{G3661}{G1096}$  in  $\frac{G1722}{G1096}$  Solomon's  $\frac{G4672}{G1096}$  porch.

Acts 5:13 (KJV) 13 And  $\frac{G1161}{}$  of the rest  $\frac{G3062}{}$  durst  $\frac{G5111}{}$  no man  $\frac{G3762}{}$  join himself  $\frac{G2853}{}$  to them:  $\frac{G846}{}$  but  $\frac{G235}{}$  the people  $\frac{G2992}{}$  magnified  $\frac{G3170}{}$  them.  $\frac{G846}{}$ 

Acts 5:14 (KJV) 14 And  $\frac{G1161}{}$  believers  $\frac{G4100}{}$  were  $\frac{G4369}{}$  the more  $\frac{G3123}{}$  added  $\frac{G4369}{}$  to the Lord,  $\frac{G2962}{}$  multitudes  $\frac{G4128}{}$  both  $\frac{G5037}{}$  of men  $\frac{G435}{}$  and  $\frac{G2532}{}$  women.)  $\frac{G1135}{}$ 

Acts 5:15 (KJV) 15 Insomuch G5620 that they brought forth G1627 the sick G772 into G2596 the streets, G4113 and G2532 laid G5087 them on G1909 beds G2825 and G2532 couches, G2895 THAT G2443 AT THE LEAST G2579 THE SHADOW G4639 OF PETER G4074 PASSING BY G2064 MIGHT OVERSHADOW G1982 SOME G5100 OF THEM. G846

Acts 5:16 (KJV) 16  $\frac{G1161}{I}$  There came  $\frac{G4905}{I}$  also  $\frac{G2532}{I}$  a multitude  $\frac{G4128}{I}$  out of the cities  $\frac{G4172}{I}$  round about  $\frac{G4038}{I}$  unto  $\frac{G1519}{I}$  Jerusalem,  $\frac{G2419}{I}$  bringing  $\frac{G5342}{I}$  sick  $\frac{G772}{I}$  folks, and  $\frac{G2532}{I}$  them which were vexed  $\frac{G3791}{I}$  with  $\frac{G5259}{I}$  unclean  $\frac{G169}{I}$  spirits:  $\frac{G4151}{I}$  and they  $\frac{G3748}{I}$  were healed  $\frac{G2323}{I}$  everyone.  $\frac{G537}{I}$ 

## **❖ ACTS CHAPTER 19 CONTINUED VERSES 13-17**

IN ACTS 19:13-17, LUKE THE PHYSICIAN DESCRIBED THE EVENT OF THE SEVEN (7) SONS OF SCEVA, WHO WERE VAGABOND JEWS AND PRACTICED EXORCISM, ATTEMPTING TO USE THE NAME OF JESUS CHRIST TO CAST OUT AN UNCLEAN SPIRIT IN A MAN.

THE VAGABOND JEWS WERE **WANDERING JEWS** WHO POSSIBLY BROKE AWAY FROM THE RECOGNIZED RELIGIOUS SECT OF THE PHARISEES AND SADDUCEES.

THE SONS OF SCEVA DID NOT HAVE THE FAITH IN THE NAME OF JESUS CHRIST BUT WERE JUST ATTEMPTING TO USE THE NAME OF JESUS CHRIST TO CAST OUT THE UNCLEAN SPIRIT IN THE MAN AFTER THEIR OWN SELFISH PURPOSE.

THE MAN WITH THE UNCLEAN SPIRIT FLEW UPON THEM LEAVING THEM NAKED, BECAUSE THE UNCLEAN SPIRIT DID NOT RECOGNIZE THE FAITH OF JESUS CHRIST AND THE POWER OF THE HOLY SPIRIT OPERATING IN THEM.

THE SEVEN (7) SONS OF SCEVA WERE OF THE SAME SPIRIT OF SATAN AND THEREFORE COULD NOT DIVIDE THE KINGDOM OF SATAN. THIS WAS KNOWN THROUGHOUT ASIA AND MANY FEARED AND BELIEVED ON JESUS CHRIST.

THE UNCLEAN SPIRITS BELONGING TO SATAN RECOGNIZED JESUS CHRIST AND THE APOSTLE PAUL WHOSE NAMES ARE WRITTEN IN HEAVEN.

Acts 19:13-17 (KJV) 13 THEN G1161 CERTAIN G5100 OF G575 THE VAGABOND G4022 JEWS, G2453 EXORCISTS, G1845 took upon them  $\frac{G2021}{1}$  to call  $\frac{G3687}{1}$  over  $\frac{G1909}{1}$  them which had  $\frac{G2192}{1}$  evil  $\frac{G4190}{1}$  spirits  $\frac{G4151}{1}$  the name  $\frac{G3686}{1}$  of the Lord  $\frac{G2962}{1}$  Jesus,  $\frac{G2424}{1}$  saying,  $\frac{G3004}{1}$  WE ADJURE  $\frac{G3726}{1}$  YOU  $\frac{G5209}{1}$  BY JESUS  $\frac{G2424}{1}$  WHOM  $\frac{G3739}{1}$  PAUL  $\frac{G3972}{1}$  PREACHETH.

Acts 19:14 (KJV) 14 And  $\frac{G1161}{1}$  there were  $\frac{G2258}{1}$  seven  $\frac{G2033}{1}$  sons  $\frac{G5207}{1}$  of one Sceva,  $\frac{G4630}{1}$   $\frac{G5100}{1}$  a Jew,  $\frac{G2453}{1}$  and chief of the priests,  $\frac{G749}{1}$  which did  $\frac{G4160}{1}$  so.  $\frac{G5124}{1}$ 

Acts 19:15 (KJV) 15 And  $\frac{G1161}{}$  the evil  $\frac{G4190}{}$  spirit  $\frac{G4151}{}$  answered  $\frac{G611}{}$  and said,  $\frac{G2036}{}$  JESUS  $\frac{G2424}{}$  I KNOW,  $\frac{G1097}{}$  AND  $\frac{G2532}{}$  PAUL  $\frac{G3972}{}$  I KNOW;  $\frac{G1987}{}$  but  $\frac{G1161}{}$  who  $\frac{G5101}{}$  are  $\frac{G2075}{}$  ye?  $\frac{G5210}{}$ 

Acts 19:16 (KJV) 16 And  $\frac{G2532}{G2532}$  the man  $\frac{G444}{G2532}$  whom  $\frac{G3739}{G2532}$  the evil  $\frac{G4190}{G2532}$  spirit  $\frac{G4151}{G2532}$  was  $\frac{G2258}{G2532}$  leaped  $\frac{G2177}{G2532}$  overcame  $\frac{G2634}{G2532}$  them,  $\frac{G846}{G2532}$  and prevailed  $\frac{G2480}{G2532}$  against  $\frac{G2596}{G2532}$  them,  $\frac{G846}{G3624}$  so  $\frac{G5620}{G5620}$  that they fled  $\frac{G1628}{G2532}$  out of  $\frac{G1537}{G2532}$  that  $\frac{G1565}{G2532}$  house  $\frac{G3624}{G2532}$  and  $\frac{G2532}{G2532}$  wounded.

Acts 19:17 (KJV) 17 And  $\frac{G1161}{}$  this  $\frac{G5124}{}$  was  $\frac{G1096}{}$  known  $\frac{G1110}{}$  to all  $\frac{G3956}{}$  the Jews  $\frac{G2453}{}$  and  $\frac{G5037}{}$  Greeks  $\frac{G1672}{}$  also  $\frac{G2532}{}$  dwelling  $\frac{G2730}{}$  at Ephesus;  $\frac{G2181}{}$  and  $\frac{G2532}{}$  fear  $\frac{G5401}{}$  fell  $\frac{G1968}{}$  on  $\frac{G1909}{}$  them  $\frac{G846}{}$  all,  $\frac{G3956}{}$  AND  $\frac{G2532}{}$  THE NAME  $\frac{G3686}{}$  OF THE LORD  $\frac{G2962}{}$  JESUS  $\frac{G2424}{}$  WAS MAGNIFIED.  $\frac{G3170}{}$ 

OTHER RELATED SCRIPTURES ON JESUS CHRIST REBUKING THE PHARISES THAT **SATAN** (AN UNCLEAN SPIRIT) **CANNOT** 

CAST OUT SATAN (AN UNCLEAN SPIRIT), OTHERWISE THE KINGDOM OF SATAN WOULD BE DIVIDED.

Matt 12:24-27 (KJV) 24 But  $\frac{G1161}{}$  when the Pharisees  $\frac{G5330}{}$  heard  $\frac{G191}{}$  it, they said,  $\frac{G2036}{}$   $\frac{THIS}{}$   $\frac{G3778}{}$  FELLOW DOTH  $\frac{G1544}{}$  NOT  $\frac{G3756}{}$  CAST OUT  $\frac{G1544}{}$  DEVILS,  $\frac{G1140}{}$  BUT  $\frac{G1508}{}$  BY  $\frac{G1722}{}$  BEELZEBUB  $\frac{G954}{}$  THE PRINCE  $\frac{G758}{}$  OF THE DEVILS.  $\frac{G1140}{}$ 

Matt 12:25 (KJV) 25 And  $\frac{G1161}{G1161}$  Jesus  $\frac{G2424}{G2424}$  knew  $\frac{G1492}{G1492}$  their  $\frac{G846}{G1492}$  thoughts,  $\frac{G1761}{G1438}$  and said  $\frac{G2036}{G2036}$  unto them,  $\frac{G846}{G1438}$  EVERY  $\frac{G3956}{G1438}$  KINGDOM  $\frac{G932}{G1438}$  DIVIDED  $\frac{G3307}{G1438}$  AGAINST  $\frac{G2596}{G1438}$  IS BROUGHT TO DESOLATION;  $\frac{G2049}{G1438}$  and  $\frac{G2532}{G1438}$  every  $\frac{G3956}{G1438}$  city  $\frac{G4172}{G1438}$  or  $\frac{G22228}{G1438}$  house  $\frac{G3614}{G1438}$  divided  $\frac{G3307}{G1438}$  against  $\frac{G2596}{G1438}$  itself  $\frac{G1438}{G1438}$  shall  $\frac{G2476}{G1438}$  stand:

Matt 12:26 (KJV) 26 <u>AND G2532 IF G1487 SATAN G4567 CAST OUT G1544 SATAN, G4567 HE IS DIVIDED G3307 AGAINST G1909 HIMSELF; G1438 HOW G4459 SHALL G2476 THEN G3767 HIS G846 KINGDOM G932 STAND? G2476</u>

Matt 12:27 (KJV) 27 And G2532 if G1487 | G1473 by G1722 | Beelzebub G954 cast out G1544 devils, G1140 | BY G1722 | WHOM G5101 | DO YOUR G5216 | CHILDREN G5207 | CAST THEM OUT? G1544 | THEREFORE G5124 G1223 | THEY G846 SHALL BE G2071 YOUR G5216 | JUDGES. G2923

OTHER RELATED SCRIPTURES ON THE JESUS CHRIST TEACHING HIS TRUE DISCIPLES THAT WHATSOEVER THEY SHALL BIND ON THE EARTH SHALL BE BOUND IN HEAVEN AND WHATSOEVER THEY SHALL LOOSE ON THE EARTH SHALL BE LOOSE IN HEAVEN.

Matt 16:18-19 (KJV) 18 And G1161 I say G3004 also G2504 unto thee, G4671 That G3754 thou G4771 art G1488 Peter, G4074 and G2532 upon G1909 this G5026 rock G4073 I will build G3618 my G3450 church; G1577 and G2532 the gates G4439 of hell G86 shall G2729 not G3756 prevail against G2729 it. G846 Matt 16:19 (KJV) 19 And G2532 I will give G1325 unto thee G4671 the keys G2807 of the kingdom G932 of heaven: G3772 AND G2532 WHATSOEVER G3739 G1437 THOU SHALT BIND G1210 ON G1909 EARTH G1093 SHALL BE G2071 BOUND G1210 IN G1722 HEAVEN: G3772 AND G2532 WHATSOEVER G3739 G1437 THOU SHALT LOOSE G3089 ON G1909 EARTH G1093 SHALL BE G2071 LOOSED G3089 IN G1722 HEAVEN.

Mar 9:38-39 (KJV) 38 And  $\frac{G1161}{I}$  John  $\frac{G2491}{I}$  answered  $\frac{G611}{I}$  him,  $\frac{G846}{I}$  saying,  $\frac{G3004}{I}$  MASTER,  $\frac{G1320}{I}$  WE SAW  $\frac{G1492}{I}$  ONE  $\frac{G5100}{I}$  CASTING OUT  $\frac{G1544}{I}$  DEVILS  $\frac{G1140}{I}$  IN THY  $\frac{G4675}{I}$  NAME,  $\frac{G3686}{I}$  AND  $\frac{G3739}{I}$  HE FOLLOWETH  $\frac{G190}{I}$  NOT  $\frac{G3756}{I}$  US:  $\frac{G2254}{I}$  AND  $\frac{G2532}{I}$  WE FORBAD  $\frac{G2967}{I}$  HIM,  $\frac{G846}{I}$  BECAUSE  $\frac{G3754}{I}$  HE FOLLOWETH  $\frac{G190}{I}$  NOT  $\frac{G3756}{I}$  US.  $\frac{G2254}{I}$  Mar 9:39 (KJV) 39 But  $\frac{G1161}{I}$  Jesus  $\frac{G2424}{I}$  said,  $\frac{G2036}{I}$  Forbid  $\frac{G2967}{I}$  him  $\frac{G846}{I}$  not:  $\frac{G3361}{I}$  for  $\frac{G1063}{I}$  there is  $\frac{G2076}{I}$  no man  $\frac{G3762}{I}$  which  $\frac{G3739}{I}$  shall do  $\frac{G4160}{I}$  a miracle  $\frac{G1411}{I}$  in  $\frac{G1909}{I}$  my  $\frac{G3450}{I}$  name,  $\frac{G3686}{I}$  that  $\frac{G2532}{I}$  can  $\frac{G1410}{I}$  lightly  $\frac{G5035}{I}$  speak evil  $\frac{G2551}{I}$  of me.  $\frac{G3165}{I}$ 

OTHER RELATED SCRIPTURES ON AN UNCLEAN SPIRIT RECOGNIZING AND SUBMITTING TO THE POWER AND AUTHORITY OF JESUS CHRIST BY THE HOLY SPIRIT.

Luke 4:33-34 (KJV) 33 And  $\frac{G2532}{I}$  in  $\frac{G1722}{I}$  the synagogue  $\frac{G4864}{I}$  there was  $\frac{G2258}{I}$  a man,  $\frac{G444}{I}$  which had  $\frac{G2192}{I}$  A SPIRIT  $\frac{G4151}{I}$  OF AN UNCLEAN  $\frac{G169}{I}$  DEVIL,  $\frac{G1140}{I}$  and  $\frac{G2532}{I}$  cried out  $\frac{G349}{I}$  with a loud  $\frac{G3173}{I}$  voice,  $\frac{G5456}{I}$ 

Luke 4:34 (KJV) 34 Saying,  $\frac{G3004}{G3004}$  Let us alone;  $\frac{G1436}{G1436}$  what  $\frac{G5101}{G1436}$  have we to do  $\frac{G2254}{G1436}$  with thee,  $\frac{G4671}{G2532}$   $\frac{G2532}{G1436}$   $\frac{G1436}{G1436}$  art thou come  $\frac{G2064}{G1492}$  to destroy  $\frac{G622}{G1488}$  Us?  $\frac{G2248}{G1488}$   $\frac{I}{G1488}$   $\frac$ 

OTHER RELATED SCRIPTURE ON THE INDWELLING OF THE PERSON OF THE HOLY SPIRIT IS REQUIRED TO CAST OUT UNCLEAN SPIRITS IN THE NAME OF JESUS CHRIST.

Matt 12:28 (KJV) 28 <u>BUT G1161 IF G1487 I G1473 CAST OUT G1544 DEVILS G1140 BY G1722 THE SPIRIT G4151 OF GOD, G2316 then G686 the kingdom  $\frac{G932}{1}$  of God  $\frac{G2316}{1}$  is come  $\frac{G5348}{1}$  unto  $\frac{G1909}{1}$  you.</u>

Luke 11:20 (KJV) 20 <u>BUT G1161 IF G1487 I WITH G1722 THE FINGER G1147 OF GOD G2316 CAST OUT G1544 DEVILS, G1140 no doubt G686 the kingdom G932 of God G2316 is come G5348 upon G1909 you. G5209</u>

Acts 5:32 (KJV) 32 And  $\frac{G2532}{}$  we  $\frac{G2249}{}$  are  $\frac{G2070}{}$  his  $\frac{G846}{}$  witnesses  $\frac{G3144}{}$  of these  $\frac{G5130}{}$  things;  $\frac{G4487}{}$  AND  $\frac{G2532}{}$  SO IS ALSO  $\frac{G1161}{}$  THE HOLY  $\frac{G40}{}$  THAT OBEY  $\frac{G3980}{}$  HIM.  $\frac{G846}{}$ 

OTHER RELATED SCRIPTURES ON THE HOLY SPIRIT DWELLING IN A DISCIPLE OF JESUS CHRIST IS GREATER THAT THE UNCLEAN SPIRITS OF THE WORLD.

- 1 John 4:1-4 (KJV) 1 BELOVED, G27 BELIEVE G4100 NOT G3361 EVERY G3956 SPIRIT, G4151 BUT G235 TRY G1381 THE SPIRITS G4151 WHETHER G1487 THEY ARE G2076 OF G1537 GOD: G2316 because G3754 many G4183 false prophets G5578 are gone out G1831 into G1519 the world. G2889
- 1 John 4:2 (KJV) 2 Hereby  $\frac{G1722}{G3739} \frac{G5129}{G5129}$  know ye  $\frac{G1097}{G3670}$  the Spirit  $\frac{G4151}{G4151}$  of God:  $\frac{G2316}{G5547}$  Every  $\frac{G3956}{G5547}$  spirit  $\frac{G4151}{G4151}$  that confesseth  $\frac{G3670}{G4561}$  that Jesus  $\frac{G2424}{G4561}$  Christ  $\frac{G5547}{G4561}$  is come  $\frac{G2064}{G4561}$  in  $\frac{G1722}{G4561}$  the flesh  $\frac{G4561}{G4561}$  is  $\frac{G2076}{G4561}$  of  $\frac{G1537}{G4561}$  God:  $\frac{G2316}{G4561}$
- 1 John 4:3 (KJV) 3 And  $\frac{G2532}{G2532}$  every  $\frac{G3956}{G3956}$  spirit  $\frac{G4151}{G4151}$  that  $\frac{G3739}{G3956}$  confesseth  $\frac{G3670}{G3361}$  not  $\frac{G3361}{G3361}$  that Jesus  $\frac{G2424}{G4561}$  Christ  $\frac{G5547}{G5547}$  is come  $\frac{G2064}{G2532}$  the flesh  $\frac{G4561}{G4561}$  is  $\frac{G2076}{G2532}$  not  $\frac{G3756}{G5124}$  is  $\frac{G2076}{G5124}$  that spirit of antichrist,  $\frac{G500}{G500}$  whereof  $\frac{G3739}{G500}$  ye have heard  $\frac{G191}{G500}$  that Spirit of antichrist,  $\frac{G2064}{G500}$  and even  $\frac{G2532}{G500}$  now  $\frac{G3568}{G500}$  already  $\frac{G2235}{G500}$  is it  $\frac{G2076}{G5000}$  in  $\frac{G1722}{G5000}$  the world.  $\frac{G2889}{G50000}$
- 1 John 4:4 (KJV) 4 Ye $\frac{G5210}{}$  are  $\frac{G2075}{}$  of  $\frac{G1537}{}$  God,  $\frac{G2316}{}$  little children,  $\frac{G5040}{}$  and  $\frac{G2532}{}$  have overcome  $\frac{G3528}{}$  them:  $\frac{G846}{}$  BECAUSE  $\frac{G3754}{}$  GREATER  $\frac{G3187}{}$  IS HE THAT IS  $\frac{G2076}{}$  IN  $\frac{G1722}{}$  YOU,  $\frac{G5213}{}$  THAN  $\frac{G2228}{}$  HE THAT IS IN  $\frac{G1722}{}$  THE WORLD.  $\frac{G2889}{}$

OTHER RELATED SCRIPTURES ON UNCLEAN SPIRITS KNOWING THAT JESUS CHRIST IS THE SON OF GOD, AND THAT JESUS CHRIST HAD AUTHORITY OVER THEM BY THE INDWELLING OF THE HOLY SPIRIT.

Mar 1:23-26 (KJV) 23 And G2532 there was G2258 in G1722 their G846 synagogue G4864 a man G444 with G1722 AN UNCLEAN G169 SPIRIT; G4151 and G2532 he cried out, G349

Mar 1:24 (KJV) 24 SAYING, G3004 LET US ALONE; G1436 WHAT G5101 HAVE WE G2254 TO DO G2532 WITH THEE, G4671 THOU JESUS G2424 OF NAZARETH? G3479 ART THOU COME G2064 TO DESTROY G622 US? G2248 I KNOW G1492 THEE G4571 WHO G5101 THOU ART, G1488 THE HOLY ONE G40 OF GOD. G2316

Mar 1:25 (KJV) 25 And  $\frac{G2532}{}$  Jesus  $\frac{G2424}{}$  rebuked  $\frac{G2008}{}$  him,  $\frac{G846}{}$  saying,  $\frac{G3004}{}$  HOLD THY PEACE,  $\frac{G5392}{}$  AND  $\frac{G2532}{}$  COME  $\frac{G1831}{}$  OUT OF  $\frac{G1537}{}$  HIM.  $\frac{G846}{}$ 

Matt 1:26 (KJV) 26 <u>AND G2532 WHEN THE UNCLEAN G169 SPIRIT G4151 HAD TORN G4682 HIM, G846 AND G2532 CRIED G2896 WITH A LOUD G3173 VOICE, G5456 HE CAME G1831 OUT OF G1537 HIM. G846</u>

OTHER RELATED SCRIPTURES OF JESUS CHRIST HAVING THE AUTHORITY OF THE HOLY SPIRIT TO ASK THE **UNCLEAN SPIRIT HIS NAME**.

Mar 5:6-9 (KJV) 6 But  $\frac{G1161}{G1161}$  when he saw  $\frac{G1492}{G192}$  Jesus  $\frac{G2424}{G192}$  afar off,  $\frac{G575}{G3113}$  he ran  $\frac{G5143}{G192}$  and  $\frac{G2532}{G192}$  worshipped  $\frac{G4352}{G192}$  him,  $\frac{G846}{G192}$  Mar 5:7 (KJV) 7 And  $\frac{G2532}{G192}$  cried  $\frac{G2896}{G192}$  with a loud  $\frac{G3173}{G192}$  voice,  $\frac{G5456}{G192}$  and said,  $\frac{G2036}{G192}$  WHAT  $\frac{G1698}{G192}$  TO DO  $\frac{G2532}{G192}$  WITH THEE,  $\frac{G4671}{G192}$  JESUS,  $\frac{G2424}{G192}$  THOU SON  $\frac{G5207}{G192}$  OF THE MOST HIGH  $\frac{G5310}{G192}$  GOD?  $\frac{G2316}{G192}$  I adjure  $\frac{G3726}{G192}$  thee  $\frac{G4571}{G192}$  by God,  $\frac{G2316}{G192}$  that thou torment  $\frac{G928}{G192}$  me  $\frac{G3165}{G192}$  not.  $\frac{G3361}{G192}$ 

Mar 5:8 (KJV) 8 FOR G1063 HE SAID G3004 UNTO HIM, G846 COME G1831 OUT OF G1537 THE MAN, G444 THOU UNCLEAN G169 SPIRIT. G4151 Mar 5:9 (KJV) 9 And G2532 he asked G1905 him, G846 WHAT G5101 IS THY G4671 NAME? G3686 And G2532 he answered, G611 saying, G3004 My G3427 name G3686 is Legion: G3003 for G3754 we are G2070 many. G4183

Luke 10:19-20 (KJV) 19 <u>BEHOLD</u>,  $G^{G^{2400}}$  I GIVE  $G^{G^{1325}}$  UNTO YOU  $G^{G^{2413}}$  POWER  $G^{G^{1849}}$  to tread  $G^{G^{3961}}$  on  $G^{G^{1883}}$  serpents  $G^{G^{3789}}$  and  $G^{G^{2532}}$  scorpions,  $G^{G^{4651}}$  and  $G^{G^{2532}}$  over  $G^{G^{1909}}$  all  $G^{G^{3956}}$  the power  $G^{G^{1411}}$  of the enemy:  $G^{G^{2190}}$  and  $G^{G^{2532}}$  nothing  $G^{G^{3762}}$  shall  $G^{G^{91}}$  by any means  $G^{G^{3364}}$  hurt  $G^{G^{91}}$  you.  $G^{G^{209}}$ 

Luke 10:20 (KJV) 20 NOTWITHSTANDING G4133 IN G1722 THIS G5129 REJOICE G5463 NOT, G3361 THAT G3754 THE SPIRITS G4151 ARE SUBJECT G5293 UNTO YOU; G5213 but G1161 rather G3123 rejoice, G5463 because  $\frac{G3754}{}$  your  $\frac{G5216}{}$  names  $\frac{G3686}{}$  are written  $\frac{G1125}{}$  in  $\frac{G1722}{}$  heaven.  $\frac{G3772}{}$ 

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES THAT SIGNS OF THE FULFILMENT OF PROPHECY IN HIS NAME, CASTING OUT DEVILS IN HIS NAME AND DOING WONDERFUL WORKS IN HIS NAME, IS NOT THE ONLY

**EVIDENCE** THAT ONE'S NAME IS WRITTEN IN HEAVEN IN THE BOOK OF LIFE.

Matt 7:21-23 (KJV) 21 Not  $\frac{G3756}{G2962}$  every one  $\frac{G3956}{G3956}$  that saith  $\frac{G3004}{G3004}$  unto me,  $\frac{G3427}{G2962}$  Lord,  $\frac{G2962}{G2962}$  shall enter  $\frac{G1525}{G1525}$  into  $\frac{G1519}{G1519}$  the kingdom  $\frac{G932}{G932}$  of heaven;  $\frac{G3772}{G3962}$  but  $\frac{G235}{G235}$  he that doeth  $\frac{G4160}{G4160}$  the will  $\frac{G2307}{G2307}$  of my  $\frac{G3450}{G3450}$  Father  $\frac{G3962}{G3962}$  which is in  $\frac{G1722}{G3772}$  heaven.  $\frac{G3772}{G3772}$  Matt 7:22 (KJV) 22 Many  $\frac{G4183}{G4183}$  will say  $\frac{G2046}{G2962}$  to me  $\frac{G3427}{G3756}$  in  $\frac{G1722}{G3756}$  that  $\frac{G1565}{G3565}$  day,  $\frac{G2250}{G2250}$  Lord,  $\frac{G2962}{G2962}$  Lord,  $\frac{G2962}{G3686}$  have we  $\frac{G4395}{G3756}$  not  $\frac{G3756}{G3756}$  prophesied  $\frac{G4395}{G3686}$  in thy  $\frac{G4674}{G4674}$  name?  $\frac{G3686}{G3686}$  HAVE CAST OUT  $\frac{G1544}{G1544}$  DEVILS?  $\frac{G1140}{G1144}$  and  $\frac{G2532}{G3670}$  in thy  $\frac{G4674}{G4674}$  name  $\frac{G3686}{G3686}$  done  $\frac{G4160}{G3754}$  many  $\frac{G4183}{G5119}$  wonderful works?  $\frac{G1411}{G5119}$  Matt 7:23 (KJV) 23 AND  $\frac{G2532}{G2532}$  THEN  $\frac{G5119}{G5119}$  WILL I PROFESS  $\frac{G3670}{G5209}$  UNTO THEM,  $\frac{G846}{G3754}$  I NEVER  $\frac{G3763}{G3763}$  KNEW  $\frac{G1097}{G1599}$  YOU:  $\frac{G5209}{G5209}$  DEPART  $\frac{G672}{G769}$  FROM  $\frac{G575}{G769}$  ME,  $\frac{G1700}{G1599}$  YE THAT WORK  $\frac{G2038}{G2038}$  INIQUITY.  $\frac{G458}{G3680}$ 

#### **❖ ACTS CHAPTER 19 CONTINUED VERSES 18-20**

IN ACTS 19:18-20, THOSE WHO BELIEVED THE GOSPEL MESSAGE OF THE APOSTLE PAUL CONFESSED THEIR SINS PUBLICLY WITH THE EVIDENCE OF REPENTANCE BY THE BURNING OF THEIR BOOKS OF CURIOUS ARTS.

TRUE DISCIPLES OF JESUS CHRIST DO NOT HOLD ON TO THE CONCEPTS AND **THE RELIGIOUS BOOKS** OF THE PAST WHEN WE COME TO THE TRUTH OF THE GOSPEL OF THE KINGDOM OF HEAVEN AND JESUS CHRIST.

THE NAME OF THE LORD JESUS CHRIST WILL BE GLORIFIED AND NO FLESH SHALL GLORY IN THE PRESENCE OF THE GODHEAD.

TRUE DISCIPLES OF JESUS CHRIST WILL NOT BE HOLDING ON TO RELIGIOUS BOOKS OF THE PAST, EVEN BOOKS ON JESUS CHRIST AFTER WE HAVE COME TO THE KNOWLEDGE OF THE TRUTH OF THE GOSPEL.

Acts 19:18 (KJV) 18 AND G5037 MANY G4183 THAT BELIEVED G4100 CAME, G2064 AND CONFESSED, G1843 AND G2532 SHEWED G312 THEIR G846 DEEDS. G4234

Acts 19:19 (KJV) 19 Many  $\frac{G2425}{G}$  of them also  $\frac{G1161}{G}$  which used  $\frac{G4238}{G}$  curious arts  $\frac{G4021}{G}$  BROUGHT  $\frac{G4851}{G}$  THEIR BOOKS  $\frac{G976}{G}$  TOGETHER,  $\frac{G4851}{G}$  AND BURNED THEM  $\frac{G2618}{G}$  BEFORE  $\frac{G1799}{G}$  ALL  $\frac{G3956}{G}$  MEN: and  $\frac{G2532}{G}$  they counted  $\frac{G4860}{G}$  the price  $\frac{G5092}{G}$  of them,  $\frac{G846}{G}$  and  $\frac{G2532}{G}$  found  $\frac{G2147}{G}$  it fifty  $\frac{G4002}{G}$  thousand  $\frac{G3461}{G}$  pieces of silver.  $\frac{G694}{G}$  Acts 19:20 (KJV) 20  $\frac{G0}{G}$  SO  $\frac{G3779}{G}$  MIGHTILY  $\frac{G2596}{G}$  G2904 GREW  $\frac{G837}{G}$  THE WORD  $\frac{G3056}{G}$  OF GOD  $\frac{G2962}{G}$  AND  $\frac{G2532}{G}$  PREVAILED.  $\frac{G2480}{G}$ 

OTHER RELATED SCRIPTURES ON GODLY CONFESSION AND GODLY REPENTANCE REQUIRING EVIDENCE OF FRUIT OF REPENTANCE.

Matt 3:5-8 (KJV) 5 Then  $\frac{G5119}{}$  went out  $\frac{G1607}{}$  to  $\frac{G4314}{}$  him  $\frac{G846}{}$  Jerusalem,  $\frac{G2414}{}$  and  $\frac{G2532}{}$  all  $\frac{G3956}{}$  Judaea,  $\frac{G2449}{}$  and  $\frac{G2532}{}$  all  $\frac{G3956}{}$  the region round about  $\frac{G4066}{}$  Jordan,  $\frac{G2446}{}$ 

Matt 3:6 (KJV) 6 And  $\frac{G2532}{}$  were baptized  $\frac{G907}{}$  of  $\frac{G5259}{}$  him  $\frac{G846}{}$  in  $\frac{G1722}{}$  Jordan,  $\frac{G2446}{}$  confessing  $\frac{G1843}{}$  their  $\frac{G846}{}$  sins.  $\frac{G266}{}$ 

Matt 3:7 (KJV) 7 But  $\frac{\bar{G}1161}{}$  when he saw  $\frac{G1492}{}$  many  $\frac{G4183}{}$  of the Pharisees  $\frac{G5330}{}$  and  $\frac{G2532}{}$  Sadducees  $\frac{G4523}{}$  come  $\frac{G2064}{}$  to  $\frac{G1909}{}$  his  $\frac{G846}{}$  baptism,  $\frac{G908}{}$  he said  $\frac{G2036}{}$  unto them,  $\frac{G846}{}$  O generation  $\frac{G1081}{}$  of vipers,  $\frac{G2191}{}$  who  $\frac{G5101}{}$  hath warned  $\frac{G5263}{}$  you  $\frac{G5213}{}$  to flee  $\frac{G5343}{}$  from  $\frac{G575}{}$  the wrath  $\frac{G3709}{}$  to come?  $\frac{G3195}{}$ 

Matt 3:8 (KJV) 8 <u>BRING FORTH G4160 THEREFORE G3767</u> FRUITS G2590 MEET G514 FOR REPENTANCE: G3341

Acts 26:20 (KJV) 20 But  $\frac{G235}{S}$  shewed  $\frac{G518}{S}$  first  $\frac{G4412}{S}$  unto them of  $\frac{G1722}{S}$  Damascus,  $\frac{G1154}{S}$  and  $\frac{G2532}{S}$  at Jerusalem,  $\frac{G2414}{S}$  and  $\frac{G5037}{S}$  throughout  $\frac{G1519}{S}$  all  $\frac{G3956}{S}$  the coasts  $\frac{G5561}{S}$  of Judaea,  $\frac{G2449}{S}$  and  $\frac{G2532}{S}$  then to the Gentiles,  $\frac{G1484}{S}$  THAT THEY SHOULD REPENT  $\frac{G3340}{S}$  AND  $\frac{G2532}{S}$  TURN  $\frac{G1994}{S}$  TO  $\frac{G1909}{S}$  GOD,  $\frac{G2316}{S}$  AND DO  $\frac{G4238}{S}$  works  $\frac{G2041}{S}$  meet  $\frac{G514}{S}$  for repentance.  $\frac{G3341}{S}$ 

Rom 2:4 (KJV) 4 Or  $\frac{G2228}{G}$  despisest thou  $\frac{G2706}{G}$  the riches  $\frac{G4149}{G}$  of his  $\frac{G846}{G}$  goodness  $\frac{G5544}{G}$  and  $\frac{G2532}{G}$  forbearance  $\frac{G463}{G}$  and  $\frac{G2532}{G}$  longsuffering;  $\frac{G3115}{G}$  NOT KNOWING  $\frac{G50}{G}$  THAT  $\frac{G3754}{G}$  THE  $\frac{GOODNESS}{G5543}$  OF  $\frac{GOD}{G}$  LEADETH  $\frac{G71}{G}$  THEE  $\frac{G4571}{G}$  TO  $\frac{G1519}{G}$  REPENTANCE?

Rom 10:9 (KJV) 9 THAT G3754 IF G1437 THOU SHALT CONFESS G3670 WITH G1722 THY G4675 MOUTH G4750 THE LORD G2962 JESUS, G2424

AND G2532 SHALT BELIEVE G4100 IN G1722 THINE G4675 HEART G2588 THAT G3754 GOD G2316 HATH RAISED G1453 HIM G846 FROM G1537 THE DEAD, G3498 THOU SHALT BE SAVED. G4982

OTHER RELATED SCRIPTURES THAT **ONLY THE WORDS OF THE BOOKS OF THE BIBLE** WILL REMAIN BEFORE GOD FOREVER AND ARE THE BOOKS FROM WHERE WE WILL BE JUDGED FOR ETERNAL LIFE.

Rev 20:11-13 (KJV) 11 And  $\frac{G2532}{I}$  I saw  $\frac{G1492}{I}$  a great  $\frac{G3173}{I}$  white  $\frac{G3022}{I}$  throne,  $\frac{G2362}{I}$  and  $\frac{G2532}{I}$  him that sat  $\frac{G2521}{I}$  on  $\frac{G1909}{I}$  it,  $\frac{G846}{I}$  from  $\frac{G575}{I}$  whose  $\frac{G3739}{I}$  face  $\frac{G4383}{I}$  the earth  $\frac{G1093}{I}$  and  $\frac{G2532}{I}$  the heaven  $\frac{G3772}{I}$  fled away;  $\frac{G5343}{I}$  and  $\frac{G2532}{I}$  there was found  $\frac{G2147}{I}$  no  $\frac{G3756}{I}$  place  $\frac{G5117}{I}$  for them.

Rev 20:12 (KJV) 12 And G2532 I saw G1492 the dead, G3498 small G3398 and G2532 great, G3173 stand G2476 before G1799 God; G2316 AND G2532 THE BOOKS G975 WERE OPENED: G455 and G2532 another G243 book G975 was opened, G455 which G3739 is G2076 the book of life: G2222 AND G2532 THE DEAD G3498 WERE JUDGED G2919 OUT OF G1537 THOSE THINGS WHICH WERE WRITTEN G1125 IN G1722 THE BOOKS, G975 ACCORDING TO G2596 THEIR G846 WORKS. G2041

Rev 20:13 (KJV) 13 And  $\frac{G2532}{G2532}$  the sea  $\frac{G2281}{G2532}$  gave up  $\frac{G1325}{G2532}$  the dead  $\frac{G3498}{G2532}$  which  $\frac{G3588}{G2532}$  were in  $\frac{G1722}{G2532}$  the dead  $\frac{G3498}{G2532}$  which  $\frac{G3588}{G2532}$  were in  $\frac{G1722}{G2532}$  them:  $\frac{G846}{G2532}$  and  $\frac{G2532}{G2532}$  they were judged  $\frac{G2919}{G2532}$  every man  $\frac{G1538}{G2532}$  according to  $\frac{G2596}{G2596}$  their  $\frac{G846}{G2596}$  works.  $\frac{G2041}{G2596}$ 

Dan 7:9-10 (KJV) 9 I beheld  $\frac{\text{H}1934 \ \text{H}2370}{\text{H}2370}$  till  $\frac{\text{H}5705}{\text{H}5705}$  the thrones  $\frac{\text{H}3764}{\text{H}364}$  were cast down,  $\frac{\text{H}7412}{\text{H}364}$  and the Ancient  $\frac{\text{H}6268}{\text{H}3118}$  of days  $\frac{\text{H}3118}{\text{H}3118}$  did sit,  $\frac{\text{H}3488}{\text{H}3488}$  whose garment  $\frac{\text{H}3831}{\text{H}3831}$  was white  $\frac{\text{H}2358}{\text{H}2358}$  as snow,  $\frac{\text{H}8517}{\text{H}8517}$  and the hair  $\frac{\text{H}8177}{\text{H}8170}$  of his head  $\frac{\text{H}7217}{\text{H}217}$  like the pure  $\frac{\text{H}5343}{\text{H}235}$  wool:  $\frac{\text{H}6015}{\text{H}235}$  his throne  $\frac{\text{H}3764}{\text{H}235}$  was like the fiery  $\frac{\text{H}5135}{\text{H}235}$  flame,  $\frac{\text{H}7631}{\text{H}235}$  and his wheels  $\frac{\text{H}1535}{\text{H}235}$  as burning  $\frac{\text{H}1815}{\text{H}235}$  fire.  $\frac{\text{H}5135}{\text{H}235}$ 

Dan 7:10 (KJV) 10 A fiery  $\frac{H5135}{}$  stream  $\frac{H5103}{}$  issued  $\frac{H5047}{}$  and came forth  $\frac{H5312}{}$  from  $\frac{H4481}{}$  before  $\frac{H6925}{}$  him: thousand  $\frac{H506}{}$  thousands  $\frac{H506}{}$  ministered  $\frac{H8120}{}$  unto him, and ten thousand  $\frac{H7240}{}$  times ten thousand  $\frac{H7240}{}$  stood  $\frac{H6966}{}$  before  $\frac{H6925}{}$  him:  $\frac{THE\ JUDGMENT\ H1780}{}$  WAS SET,  $\frac{H3488}{}$  AND THE BOOKS  $\frac{H5609}{}$  WERE OPENED.  $\frac{H6606}{}$ 

John 20:30-31 (KJV) 30 And  $\frac{G2532}{M}$  many  $\frac{G4183}{M}$  other  $\frac{G243}{M}$  signs  $\frac{G4592}{M}$  truly  $\frac{G3303}{M}$   $\frac{G3767}{M}$  did  $\frac{G4160}{M}$  Jesus  $\frac{G2424}{M}$  in the presence  $\frac{G1799}{M}$  of his  $\frac{G846}{M}$  disciples,  $\frac{G3101}{M}$   $\frac{MHICH}{M}$   $\frac{G3739}{M}$   $\frac{ARE}{M}$   $\frac{G2076}{M}$   $\frac{MRITTEN}{M}$   $\frac{G1125}{M}$   $\frac{G1722}{M}$  THIS  $\frac{G5129}{M}$  BOOK:  $\frac{G975}{M}$ 

John 20:31 (KJV) 31 <u>BUT G1161 THESE G5023 ARE WRITTEN, G1125 THAT G2443 YE MIGHT BELIEVE G4100 THAT G3754 JESUS G2424 IS G2076 THE CHRIST, G5547 THE SON G5207 OF GOD; G2316 AND G2532 THAT G2443 BELIEVING G4100 YE MIGHT HAVE G2192 LIFE G2222 THROUGH G1722 HIS G846 NAME. G3686</u>

John 21:25 (KJV) 25 And  $\frac{G1161}{I}$  there are  $\frac{G2076}{I}$  also  $\frac{G2532}{I}$  many  $\frac{G4183}{I}$  other things  $\frac{G243}{I}$  which  $\frac{G3745}{I}$  Jesus  $\frac{G2424}{I}$  did,  $\frac{G4160}{I}$  the which,  $\frac{G3748}{I}$  if  $\frac{G1437}{I}$  they should be written  $\frac{G1125}{I}$  every  $\frac{G2596}{I}$  one,  $\frac{G1520}{I}$  I suppose  $\frac{G3633}{I}$  that even  $\frac{G3761}{I}$  THE WORLD  $\frac{G2889}{I}$  ITSELF  $\frac{G846}{I}$  COULD NOT  $\frac{G3761}{I}$  CONTAIN  $\frac{G5562}{I}$  THE BOOKS  $\frac{G975}{I}$  THAT SHOULD BE WRITTEN.  $\frac{G1125}{I}$  Amen.  $\frac{G281}{I}$ 

OTHER RELATED SCRIPTURES ON THE WORD OF GOD WILL ABIDE FOREVER.

Psa 119:89 (KJV) 89 LAMED. <u>FOR EVER</u>, H5769 O LORD, H3068 THY WORD H1697 IS SETTLED H5324 IN HEAVEN. H8064

Prov 30:5-6 (KJV) 5 <u>EVERY WORD H565 OF GOD H433 IS PURE: H6884</u> he is a shield  $\frac{H4043}{}$  unto them that put their trust  $\frac{H2620}{}$  in him. Prov 30:6 (KJV) 6 Add  $\frac{H3254}{}$  thou not unto his words,  $\frac{H1697}{}$  lest he reprove  $\frac{H3198}{}$  thee, and thou be found a liar.  $\frac{H3576}{}$ 

Isa 40:8 (KJV) 8 The grass  $\frac{H2682}{}$  withereth,  $\frac{H3001}{}$  the flower  $\frac{H6731}{}$  fadeth:  $\frac{H5034}{}$  BUT THE WORD  $\frac{H1697}{}$  OF OUR GOD  $\frac{H430}{}$  SHALL STAND  $\frac{H6965}{}$  FOR EVER.  $\frac{H5769}{}$ 

Isa 55:11 (KJV) 11 So shall my word H1697 be that goeth forth H3318 out of my mouth: H6310 IT SHALL NOT RETURN H7725 UNTO ME VOID, H7387 BUT IT SHALL ACCOMPLISH H6213 THAT WHICH I PLEASE, H2654 AND IT SHALL PROSPER H6743 IN THE THING WHERETO I SENT H7971 IT.

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL INSTRUCTING TIMOTHY TO STUDY AND RIGHTLY DIVIDE THE

WORD OF TRUTH IN THE SCRIPTURES TO BE APPROVED UNTO GOD THE FATHER.

- 2 Tim 2:15 (KJV) 15 STUDY G4704 TO SHEW G3936 THYSELF G4572 APPROVED G1384 UNTO GOD, G2316 A WORKMAN G2040 THAT NEEDETH NOT TO BE ASHAMED, G422 RIGHTLY DIVIDING G3718 THE WORD G3056 OF TRUTH. G225
- 1 Peter 1:23-25 (KJV) 23 Being born again, G313 not G3756 of G1537 corruptible G5349 seed, G4701 but G235 of incorruptible, G862 BY G1223 THE WORD G3056 OF GOD, G2316 WHICH LIVETH G2198 AND G2532 ABIDETH G3306 FOR G1519 EVER. G165
- 1 Peter 1:24 (KJV) 24 For  $\frac{G1360}{}$  all  $\frac{G3956}{}$  flesh  $\frac{G4561}{}$  is as  $\frac{G5613}{}$  grass,  $\frac{G5528}{}$  and  $\frac{G2532}{}$  all  $\frac{G3956}{}$  the glory  $\frac{G1391}{}$  of man  $\frac{G444}{}$  as  $\frac{G5613}{}$  the flower  $\frac{G438}{}$  of grass.  $\frac{G5528}{}$  The grass  $\frac{G5528}{}$  withereth,  $\frac{G3583}{}$  and  $\frac{G2532}{}$  the flower  $\frac{G438}{}$  thereof  $\frac{G846}{}$  falleth away:  $\frac{G1601}{}$
- 1 Peter 1:25 (KJV) 25 <u>BUT G1161 THE WORD G4487 OF THE LORD G2962</u> ENDURETH G3306 FOR G1519 EVER. G165 AND G1161 THIS G5124 IS G2076 THE WORD G4487 WHICH G3588 BY THE GOSPEL IS PREACHED G2097 UNTO G1519 YOU. G5209

## **❖ ACTS CHAPTER 19 CONTINUED VERSE 21-22**

IN ACTS 19:21-22, THE APOSTLE PAUL PURPOSED IN HIS OWN SPIRIT THAT HE MUST GO TO JERUSALEM BECAUSE OF HIS HEART'S DESIRE FOR HIS ISRAELITE BRETHREN AFTER THE FLESH, WHICH WAS AGAINST THE COMMAND OF JESUS CHRIST AND THE LEAD OF THE HOLY SPIRIT, AFTER WHICH HE STATED HE MUST VISIT ROME.

THE APOSTLE PAUL **PURPOSE** TO JOURNEY TO JERUSALEM TO CARRY CONTRIBUTIONS TO THE POOR SAINTS IN JERUSALEM WAS HIS WAY OF JUSTIFYING HIS DISOBEDIENCE TO THE COMMAND OF JESUS CHRIST, BUT THIS PURPOSE **WAS NOT THE PURPOSE** OF **JESUS CHRIST** WHO TOLD HIM NOT TO GO TO JERUSALEM AND PAUL WAS SAVED FROM PHYSICAL DEATH BY THE MERCY OF THE LORD.

THE APOSTLE PAUL WOULD HAVE HEARD ABOUT THE BRETHREN IN THE CHURCH OF GOD AT ROME FROM AQUILA

AND PRISCILLA WHO WOULD HAVE LEFT A CHURCH OF GOD GATHERING IN THEIR HOME.

THE APOSTLE PAUL DID REACH ROME AS A PRISONER FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE PAUL REMAINED IN ASIA AT EPHESUS AND SENT TIMOTHY AND ERASTUS TO MACEDONIA (WHERE THE CHURCHES OF GOD AT PHILIIPI, AMPHIPOLIS, APOLLONIA, THESSALONICA, AND BEREA WERE LOCATED) TO PREPARE THE BRETHREN FOR HIS VISIT AS HE WAS GATHERING THE CONTRIBUTIONS FOR THE POOR SAINTS AT THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

Acts 19:21-22 (KJV) 21 After G1161 G5613 these things G5023 were ended, G4137 PAUL G3972 PURPOSED G5087 IN G1722 THE SPIRIT, G4151 WHEN HE HAD PASSED THROUGH G1330 MACEDONIA G3109 AND G2532 ACHAIA, G882 TO GO G4198 TO G1519 JERUSALEM, G2419 saying, G2036 After G3754 G3326 I G3165 have been G1096 there, G1563 I G3165 must G1163 also G2532 see G1492 Rome. G4516 Acts 19:22 (KJV) 22 So G1161 HE SENT G649 INTO G1519 MACEDONIA G3109 TWO G1417 OF THEM THAT MINISTERED G1247 UNTO HIM, G846 TIMOTHEUS G5095 AND G2532 ERASTUS; G2037 BUT HE HIMSELF G846 STAYED G1907 IN G1519 ASIA G773 FOR A SEASON. G5550

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PURPOSING IN HIS OWN SPIRIT TO GO TO JERUSALEM CONTRARY TO THE WARNING OF JESUS CHRIST AND THE WARNING OF THE HOLY SPIRIT.

THE **WARNING** OF JESUS CHRIST TO THE APOSTLE PAUL NOT TO GO TO JERUSALEM TO PREACH THE GOSPEL MESSAGE, WHICH WAS NOT HIS DISPENSATION, BUT HIS DISPENSATION WAS ONLY TO THE GENTILES.

Acts 22:17-21 (KJV) 17 And  $\frac{G1161}{}$  it came to pass,  $\frac{G1096}{}$  that, when  $I^{\frac{G3427}{}}$  was come again  $\frac{G5290}{}$  to  $\frac{G1519}{}$  Jerusalem,  $\frac{G2419}{}$  even  $\frac{G2532}{}$  while  $I^{\frac{G3450}{}}$  prayed  $\frac{G4336}{}$  in  $\frac{G1722}{}$  the temple,  $\frac{G2411}{}$   $I^{\frac{G3165}{}}$  was  $\frac{G1096}{}$  in  $\frac{G1722}{}$  a trance;  $\frac{G1611}{}$ 

Acts 22:18 (KJV) 18 And G2532 saw G1492 him G846 saying G3004 unto me, G3427 MAKE HASTE, G4692 AND G2532 GET THEE G1831 QUICKLY G5034 G1722 OUT OF G1537 JERUSALEM: G2419 FOR G1360 THEY WILL G3858 NOT G3756 RECEIVE G3858 THY G4675 TESTIMONY G3141 CONCERNING G4012 ME. G1700

Acts 22:19 (KJV) 19 And  $I^{G2504}$  said,  $I^{G2036}$  Lord,  $I^{G2962}$  they  $I^{G2962}$  know  $I^{G1987}$  that  $I^{G3754}$   $I^{G1473}$  imprisoned  $I^{G2522}$   $I^{G5439}$  and  $I^{G2532}$  beat  $I^{G1194}$  in every  $I^{G2596}$  synagogue  $I^{G4864}$  them that believed  $I^{G4100}$  on  $I^{G1909}$  thee:  $I^{G4571}$ 

Acts 22:20 (KJV) 20 And  $\frac{G2532}{G2532}$  when  $\frac{G3753}{G153}$  the blood  $\frac{G129}{G152}$  of thy  $\frac{G4675}{G152}$  martyr  $\frac{G3144}{G1532}$  Stephen  $\frac{G4736}{G1532}$  was shed,  $\frac{G1632}{G1532}$  I  $\frac{G846}{G1532}$  also  $\frac{G2532}{G1532}$  was  $\frac{G2252}{G1532}$  standing by,  $\frac{G2186}{G1532}$  and  $\frac{G2532}{G1532}$  consenting  $\frac{G4909}{G1532}$  unto his  $\frac{G846}{G1532}$  death,  $\frac{G336}{G1532}$  and  $\frac{G2532}{G1532}$  kept  $\frac{G5442}{G1542}$  the raiment  $\frac{G2440}{G1532}$  of them that slew  $\frac{G337}{G1532}$  him.  $\frac{G846}{G1532}$  Acts 22:21 (KJV) 21 And  $\frac{G2532}{G1532}$  HE SAID  $\frac{G2036}{G1521}$  UNTO  $\frac{G4314}{G1521}$  ME,  $\frac{G3165}{G1521}$  DEPART:  $\frac{G4198}{G1521}$  FOR  $\frac{G3754}{G1521}$  I  $\frac{G1473}{G1521}$  WILL SEND  $\frac{G1821}{G1521}$  THEE  $\frac{G4571}{G1521}$  FAR HENCE  $\frac{G3112}{G1521}$  UNTO  $\frac{G1519}{G1521}$  THE GENTILES.  $\frac{G1484}{G1521}$ 

OTHER RELATED SCRIPTURES THAT THE PURPOSE OF THE LORD WILL STAND.

Prov 19:21 (KJV) 21 THERE ARE MANY H7227 DEVICES H4284 IN A MAN'S H376 HEART; H3820 NEVERTHELESS THE COUNSEL H6098 OF THE LORD, H3068 THAT SHALL STAND. H6965

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BEING WARNED BY THE HOLY SPIRIT THROUGH THE DISCIPLES AT TYRE THAT HE SHOULD NOT GO TO JERUSALEM.

Acts 21:3-4 (KJV) 3 Now  $\frac{G1161}{}$  when we had discovered  $\frac{G398}{}$  Cyprus,  $\frac{G2954}{}$   $\frac{G2532}{}$  we left  $\frac{G2641}{}$  it  $\frac{G846}{}$  on the left hand,  $\frac{G2176}{}$  and sailed  $\frac{G4126}{}$  into  $\frac{G1519}{}$  Syria,  $\frac{G4947}{}$  and  $\frac{G2532}{}$  landed  $\frac{G2609}{}$  at  $\frac{G1519}{}$  Tyre:  $\frac{G5184}{}$  for  $\frac{G1063}{}$  there  $\frac{G1566}{}$  the ship  $\frac{G4143}{}$  was  $\frac{G2258}{}$  to unlade  $\frac{G670}{}$  her burden.  $\frac{G1117}{}$ 

Acts 21:4 (KJV) 4 And  $\frac{G2532}{G2532}$  finding  $\frac{G429}{G429}$  disciples,  $\frac{G3101}{G3004}$  we tarried  $\frac{G1961}{G3972}$  there  $\frac{G847}{G4151}$  seven  $\frac{G2033}{G4152}$  days:  $\frac{G2250}{G4151}$  WHO  $\frac{G3748}{G4151}$  SAID  $\frac{G3004}{G4151}$  TO  $\frac{G3972}{G4151}$  THAT HE SHOULD  $\frac{G305}{G4151}$  NOT  $\frac{G3361}{G4151}$  GO UP  $\frac{G305}{G4151}$  JERUSALEM.  $\frac{G2419}{G4151}$ 

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WAS WARNED BY THE HOLY SPIRIT THROUGH THE PROPHET

# AGABUS AT CAESAREA THAT HE SHOULD NOT GO TO JERUSALEM.

Acts 21:8-14 (KJV) 8 And G1161 the next G1887 day we that were of  $\frac{G4012}{}$  Paul's  $\frac{G3972}{}$  company  $\frac{G4012}{}$  departed,  $\frac{G1831}{}$  and came  $\frac{G2064}{}$ unto G1519 Caesarea: G2542 and G2532 we entered G1525 into G1519 the house G3624 of Philip G5376 the evangelist, G2099 which was G5607 one of G1537 the seven: G2033 and abode G3306 with G3844 him. G846 Acts 21:9 (KJV) 9 And G1161 the same man G5129 had G2258 four G5064 daughters, G2364 virgins, G3933 which did prophesy. G4395 Acts 21:10 (KJV) 10 And G1161 as we G2257 tarried G1961 there many G4119 days, G2250 there came down G2718 from G575 Judaea G2449 a certain G5100 prophet, G4396 named G3686 Agabus. G13 Acts 21:11 (KJV) 11 And 62532 when he was come 62064 unto 64314 us, G2248 G2532 he took G142 Paul's G3972 girdle, G2223 and G5037 bound G1210 his own G846 hands G5495 and G2532 feet, G4228 and said. G2036 THUS G3592 SAITH G3004 THE HOLY G40 GHOST. G4151 SO G3779 SHALL G1210 THE JEWS G2453 AT G1722 JERUSALEM G2419 BIND G1210 THE MAN G435 THAT G3739 OWNETH G2076 THIS G3778 GIRDLE, G2223 AND G2532 SHALL DELIVER G3860 HIM INTO G1519 THE HANDS G5495 OF THE GENTILES. G1484 Acts 21:12 (KJV) 12 And G1161 when G5613 we heard G191 these things.  $\frac{G5023}{1}$  both  $\frac{G5037}{1}$  we.  $\frac{G2249}{1}$  and  $\frac{G2532}{1}$  they of that place.  $\frac{G1786}{1}$ besought G3870 him G846 not G3361 to go up G305 to G1519 Jerusalem. G2419 Acts 21:13 (KJV) 13 Then G1161 Paul G3972 answered, G611 What G5101 mean  $ye^{\frac{G4160}{1}}$  to  $weep^{\frac{G2799}{1}}$  and  $\frac{G2532}{1}$  to  $break^{\frac{G4919}{1}}$  mine  $\frac{G3450}{1}$ heart?  $\frac{G2588}{G2588}$  for  $\frac{G1063}{G1063}$  l  $\frac{G1473}{G1473}$  am  $\frac{G2192}{G1063}$  ready  $\frac{G2093}{G1063}$  not  $\frac{G3756}{G1063}$  to be bound  $\frac{G1210}{}$  only,  $\frac{G3440}{}$  but  $\frac{G2532}{}$  also  $\frac{G235}{}$  to die  $\frac{G599}{}$ Jerusalem G2419 for G5228 the name G3686 of the Lord G2962 Jesus. G2424 Acts 21:14 (KJV) 14 And G1161 when he G846 would G3982 not G3361 be persuaded, G3982 we ceased, G2270 saving, G2036 The will G2307 of the Lord G2962 be done. G1096

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL'S DISPENSATION OF THE GOSPEL WAS TO GO TO THE GENTLE REGIONS AND TO **ROME**.

Acts 23:11 (KJV) 11 And  $\frac{G1161}{}$  the night  $\frac{G3571}{}$  following  $\frac{G1966}{}$  the Lord  $\frac{G2962}{}$  stood by  $\frac{G2186}{}$  him,  $\frac{G846}{}$  and said,  $\frac{G2036}{}$  Be of good cheer,  $\frac{G2293}{}$  Paul:  $\frac{G3972}{}$  for  $\frac{G1063}{}$  as  $\frac{G5613}{}$  thou hast testified  $\frac{G1263}{}$ 

of G4012 me G1700 in G1519 Jerusalem, G2419 SO G3779 MUST G1163 THOU G4571 BEAR WITNESS G3140 ALSO G2532 AT G1519 ROME. G4516

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DESIRING TO VISIT THE BRETHREN IN THE CHURCH OF GOD IN ROME.

Rom 1:9-12 (KJV) 9 For  $\frac{G1063}{G}$  God  $\frac{G2316}{G}$  is  $\frac{G2076}{G}$  my  $\frac{G3450}{G}$  witness,  $\frac{G3144}{G}$  whom  $\frac{G3739}{G}$  I serve  $\frac{G3000}{G}$  with  $\frac{G1722}{G}$  my  $\frac{G3450}{G}$  spirit  $\frac{G4151}{G}$  in  $\frac{G1722}{G}$  the gospel  $\frac{G2098}{G}$  of his  $\frac{G846}{G}$  Son,  $\frac{G5207}{G}$  that  $\frac{G5613}{G}$  without ceasing  $\frac{G89}{G}$  I make  $\frac{G4160}{G}$  mention  $\frac{G3417}{G}$  of you  $\frac{G5216}{G}$  always  $\frac{G3842}{G}$  in  $\frac{G1909}{G}$  my  $\frac{G3450}{G}$  prayers;  $\frac{G4335}{G}$ 

Rom 1:10 (KJV) 10 Making request,  $\frac{G1189}{G189}$  if by any means  $\frac{G1513}{G1513}$  now  $\frac{G2235}{G1513}$  at length  $\frac{G4218}{G1513}$  I might have a prosperous journey  $\frac{G2137}{G1513}$  by  $\frac{G1722}{G1513}$  the will  $\frac{G2307}{G1513}$  of God  $\frac{G2316}{G2316}$  to come  $\frac{G2064}{G1513}$  unto  $\frac{G4314}{G1513}$  you,  $\frac{G5209}{G1520}$  that  $\frac{G1971}{G1513}$  to see  $\frac{G1492}{G1513}$  you,  $\frac{G5209}{G1513}$  to the end  $\frac{G1519}{G1513}$  ye  $\frac{G5209}{G1513}$  may be established;  $\frac{G4741}{G1513}$  Rom 1:12 (KJV) 12 That  $\frac{G1161}{G15124}$  is,  $\frac{G2076}{G15139}$  that I may be comforted

Rom 1:12 (KJV) 12 That  $\frac{G1161}{G5124}$  is,  $\frac{G2076}{G5213}$  that I may be comforted together  $\frac{G4837}{G5213}$  with  $\frac{G1722}{G5213}$  you  $\frac{G5213}{G5213}$  by  $\frac{G1223}{G1722}$  the mutual  $\frac{G240}{G5037}$  faith  $\frac{G4102}{G5037}$  of you  $\frac{G5216}{G5037}$  and  $\frac{G2532}{G5232}$  me.  $\frac{G1700}{G5213}$ 

OTHER RELATED SCRIPTURES ON THE CHURCH OF GOD IN ROME WAS ALREADY ESTABLISHED AND MEETING IN THE HOUSE OF AQUILA AND PRISCILLA BEFORE THE APOSTLE PAUL ARRIVED AT ROME, ITALY.

Rom 16:3-5 (KJV) 3 Greet  $\frac{G782}{}$  Priscilla  $\frac{G4252}{}$  and  $\frac{G2532}{}$  Aquila  $\frac{G207}{}$  my  $\frac{G3450}{}$  helpers  $\frac{G4904}{}$  in  $\frac{G1722}{}$  Christ  $\frac{G5547}{}$  Jesus:  $\frac{G2424}{}$ 

Rom 16:4 (KJV) 4 Who  $\frac{G3748}{}$  have  $\frac{G5294}{}$  for  $\frac{G5228}{}$  my  $\frac{G3450}{}$  life  $\frac{G5590}{}$  laid down  $\frac{G5294}{}$  their own  $\frac{G1438}{}$  necks:  $\frac{G5137}{}$  unto whom  $\frac{G3739}{}$  not  $\frac{G3756}{}$  only  $\frac{G3441}{}$  l  $\frac{G1473}{}$  give thanks,  $\frac{G2168}{}$  but  $\frac{G235}{}$  also  $\frac{G2532}{}$  all  $\frac{G3956}{}$  the churches  $\frac{G1577}{}$  of the Gentiles.  $\frac{G1484}{}$ 

Rom 16:5 (KJV) 5 <u>LIKEWISE G2532 GREET THE CHURCH G1577 THAT IS IN G2596 THEIR G846 HOUSE. G3624 Salute G782 my G3450 wellbeloved G27 Epaenetus, G1866 who G3739 is G2076 the firstfruits G536 of Achaia G882 unto G1519 Christ. G5547</u>

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL'S HEART DESIRE TO GO TO JERUSALEM FOR HIS ISRAELITE

# BRETHREN AFTER THE FLESH WHICH WAS CONTRARY TO THE COMMAND OF JESUS CHRIST.

Rom 9:1-6 (KJV) 1 I say  $\frac{G3004}{}$  the truth  $\frac{G225}{}$  in  $\frac{G1722}{}$  Christ,  $\frac{G5547}{}$  I lie  $\frac{G5574}{}$  not,  $\frac{G3756}{}$  my  $\frac{G3450}{}$  conscience  $\frac{G4893}{}$  also bearing  $\frac{G4828}{}$  me  $\frac{G3427}{}$  witness  $\frac{G4828}{}$  in  $\frac{G1722}{}$  the Holy  $\frac{G40}{}$  Ghost,  $\frac{G4151}{}$ 

Rom 9:3 (KJV) 3 That  $\frac{G3754}{1}$  I  $\frac{G3427}{1}$  have  $\frac{G2076}{1}$  great  $\frac{G3173}{1}$  heaviness  $\frac{G3077}{1}$  and  $\frac{G2532}{1}$  continual  $\frac{G88}{1}$  sorrow in  $\frac{G3601}{1}$  my  $\frac{G3450}{1}$  heart.

Rom 9:4 (KJV) 4 For  $\frac{G1063}{I}$  I  $\frac{G1473}{I}$  could wish  $\frac{G2172}{I}$  that myself  $\frac{G846}{I}$  were  $\frac{G1511}{I}$  accursed  $\frac{G331}{I}$  from  $\frac{G575}{I}$  Christ  $\frac{G5547}{I}$  for  $\frac{G5228}{I}$  my  $\frac{G3450}{I}$  brethren,  $\frac{G80}{I}$  my  $\frac{G3450}{I}$  kinsmen  $\frac{G4773}{I}$  according  $\frac{G2596}{I}$  to the flesh:  $\frac{G4561}{I}$  Rom 9:5 (KJV) 5 Who  $\frac{G3748}{I}$  are  $\frac{G1526}{I}$  Israelites;  $\frac{G2475}{I}$  to whom  $\frac{G3739}{I}$  pertaineth the adoption,  $\frac{G5206}{I}$  and  $\frac{G2532}{I}$  the glory,  $\frac{G1391}{I}$  and  $\frac{G2532}{I}$  the service  $\frac{G2999}{I}$  of God, and  $\frac{G2532}{I}$  the promises;  $\frac{G1860}{I}$ 

Rom 9:6 (KJV) 6 Whose  $\frac{G3739}{}$  are the fathers,  $\frac{G3962}{}$  and  $\frac{G2532}{}$  of  $\frac{G1537}{}$  whom  $\frac{G3739}{}$  as concerning  $\frac{G2596}{}$  the flesh  $\frac{G4561}{}$  Christ  $\frac{G5547}{}$  came, who  $\frac{G5607}{}$  is over  $\frac{G1909}{}$  all,  $\frac{G3956}{}$  God  $\frac{G2316}{}$  blessed  $\frac{G2128}{}$  for  $\frac{G1519}{}$  ever.  $\frac{G165}{}$  Amen.  $\frac{G281}{}$ 

Rom 10:1-2 (KJV) 1 BRETHREN, G80 MY G1699 HEART'S G2588 DESIRE G2107 AND G2532 PRAYER G1162 TO G4314 GOD G2316 FOR G5228 ISRAEL G2474 IS, G2076 THAT G3303 G1519 THEY MIGHT BE SAVED. G4991 Rom 10:2 (KJV) 2 For G1063 I bear G3140 them G846 record G3140 that G3754 they have G2192 a zeal G2205 of God, G2316 but G235 not G3756 according G2596 to knowledge. G1922

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL REQUESTING THE PRAYERS OF THE BRETHREN IN THE CHURCH OF GOD AT ROME ON HIS BEHALF TO BE DELIVERED FROM THE JEWS IN JUDAEA AND JERUSALEM, KNOWING THAT HE WAS GOING AGAINST THE WILL OF GOD.

THE APOSTLE PAUL **DID NOT CONFESS** HIS DISOBEDIENCE TO JESUS CHRIST'S COMMAND IN REQUESTING THE PRAYERS OF THE BRETHREN.

THE PRAYERS OF THE BRETHREN DID NOT PREVENT THE WORD OF THE LORD PREVAILING AND THE APOSTLE PAUL

RECEIVING THE CONSEQUENCE FOR GOING AGAINST THE WORDS OF JESUS CHRIST AND THE REMINDER OF THE HOLY SPIRIT.

Rom 15:30-32 (KJV) 30 Now G1161 I beseech G3870 you, G5209 brethren, G80 FOR G1223 THE LORD G2962 JESUS G2424 CHRIST'S G5547 SAKE, G2257 AND G2532 FOR G1223 THE LOVE G26 OF THE SPIRIT, G4151 THAT YE STRIVE TOGETHER G4865 WITH ME G3427 IN G1722 YOUR PRAYERS G4335 TO G4314 GOD G2316 FOR G5228 ME; G1700 Rom 15:31 (KJV) 31 THAT G2443 I MAY BE DELIVERED G4506 FROM G575 THEM THAT DO NOT BELIEVE G544 IN G1722 JUDAEA; G2449 AND G2532 THAT G2443 MY G3450 SERVICE G1248 WHICH G3588 I HAVE FOR G1519 JERUSALEM G2419 MAY BE G1096 ACCEPTED G2144 OF THE SAINTS; G40 Rom 15:32 (KJV) 32 That G2443 I may come G2064 unto G4314 you G5209 with G1722 joy G5479 by G1223 the will G2307 of God, G2316 and G2532 may G4875 with you G5213 be refreshed. G4875

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL RECEIVING THE WORD OF THE LORD THAT HE MUST TESTIFY OF JESUS CHRIST IN ROME.

Acts 23:11 (KJV) 11 And  $\frac{G1161}{I}$  the night  $\frac{G3571}{I}$  following  $\frac{G1966}{I}$  the Lord  $\frac{G2962}{I}$  stood by  $\frac{G2186}{I}$  him,  $\frac{G846}{I}$  and said,  $\frac{G2036}{I}$  Be of good cheer,  $\frac{G2293}{I}$  Paul:  $\frac{G3972}{I}$  for  $\frac{G1063}{I}$  as  $\frac{G5613}{I}$  thou hast testified  $\frac{G1263}{I}$  of  $\frac{G4012}{I}$  me  $\frac{G1700}{I}$  in  $\frac{G1519}{I}$  Jerusalem,  $\frac{G2419}{I}$  SO  $\frac{G3779}{I}$  MUST  $\frac{G1163}{I}$  THOU  $\frac{G4571}{I}$  BEAR WITNESS  $\frac{G3140}{I}$  ALSO  $\frac{G2532}{I}$  AT  $\frac{G1519}{I}$  ROME.  $\frac{G4516}{I}$ 

OTHER RELATED SCRIPTURES ON **ERASTUS** WHO WAS IN THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES AND WAS FROM THE CITY OF CORINTH.

Rom 16:23 (KJV) 23 Gaius  $\frac{G1050}{mine}$  mine  $\frac{G3450}{mine}$  host,  $\frac{G3581}{mine}$  and  $\frac{G2532}{mine}$  of the whole  $\frac{G3650}{mine}$  church,  $\frac{G1577}{mine}$  saluteth  $\frac{G782}{mine}$  you.  $\frac{G5209}{mine}$  ERASTUS  $\frac{G2037}{mine}$  THE CHAMBERLAIN  $\frac{G3623}{mine}$  OF THE CITY  $\frac{G4172}{mine}$  SALUTETH  $\frac{G782}{mine}$  YOU,  $\frac{G5209}{mine}$  and  $\frac{G2532}{mine}$  Quartus  $\frac{G2890}{mine}$  a brother.  $\frac{G80}{mine}$ 

2 Tim 4:20 (KJV) 20 <u>ERASTUS G2037</u> <u>ABODE G3306</u> <u>AT G1722</u> <u>CORINTH: G2882</u> but G1161 Trophimus G5161 have I left G620 at G1722 Miletum G3399 sick. OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH FROM MACEDONIA TO PREPARE FOR HIS VISIT TO RECEIVE THE CONTRIBUTIONS FOR THE POOR SAINTS IN JERUSALEM AND ON HOW THE CHURCHES OF GOD AT MACEDONIA WILLINGLY OFFERED CONTRIBUTIONS IN THEIR STATE OF POVERTY.

- 2 Cor 8:1-5 (KJV) 1 Moreover,  $\frac{G1161}{}$  brethren,  $\frac{G80}{}$  we do  $\frac{G1107}{}$  you  $\frac{G5213}{}$  to wit  $\frac{G1107}{}$  of the grace  $\frac{G5485}{}$  of God  $\frac{G2316}{}$  bestowed  $\frac{G1325}{}$  on  $\frac{G1722}{}$  the churches  $\frac{G1577}{}$  of Macedonia;  $\frac{G3109}{}$
- 2 Cor 8:2 (KJV) 2 HOW THAT G3754 IN G1722 A GREAT G4183 TRIAL G1382 OF AFFLICTION G2347 THE ABUNDANCE G4050 OF THEIR G846 JOY G5479 AND G2532 THEIR G846 DEEP G899 POVERTY G2596 G4432 ABOUNDED G4052 UNTO G1519 THE RICHES G4149 OF THEIR G846 LIBERALITY. G572
- 2 Cor 8:3 (KJV) 3 For  $\frac{G3754}{1}$  to  $\frac{G2596}{1}$  their power,  $\frac{G1411}{1}$  I bear record,  $\frac{G3140}{1}$  yea, and  $\frac{G2532}{1}$  beyond  $\frac{G5228}{1}$  their power  $\frac{G1411}{1}$  they were willing of themselves;  $\frac{G830}{1}$
- 2 Cor 8:4 (KJV) 4 PRAYING G1189 US G2257 WITH G3326 MUCH G4183 INTREATY G3874 THAT WE G2248 WOULD RECEIVE G1209 THE GIFT, G5485 AND G2532 TAKE UPON US THE FELLOWSHIP G2842 OF THE MINISTERING G1248 TO G1519 THE SAINTS. G40
- 2 Cor 8:5 (KJV) 5 And  $\frac{G2532}{}$  this they did, not  $\frac{G3756}{}$  as  $\frac{G2531}{}$  we hoped,  $\frac{G1679}{}$  but  $\frac{G235}{}$  first  $\frac{G4412}{}$  gave  $\frac{G1325}{}$  their own selves  $\frac{G1438}{}$  to the Lord,  $\frac{G2962}{}$  and  $\frac{G2532}{}$  unto us  $\frac{G2254}{}$  by  $\frac{G1223}{}$  the will  $\frac{G2307}{}$  of God.  $\frac{G2316}{}$

## **ACTS CHAPTER 19 CONTINUED VERSES 23-28**

IN ACTS 19:23-28, THE GOSPEL OF THE KINGDOM OF GOD OR KINGDOM OF HEAVEN WAS REFERRED TO BY THE TERM "THAT WAY".

THE **APOSTLE PAUL** WAS KNOWN BY NAME FOR HIS PREACHING THROUGHOUT ALL **ASIA** FROM THE CHURCH AT **EPHESUS**.

THE OTHER SIX (6) CHURCHES MENTIONED IN REVELATION CHAPTER 1:11 WERE ESTABLISHED BY THE SPREADING OF THE WORD FROM THE HEADQUARTER CHURCH OF GOD AT EPHESUS.

DEMETRIUS THE SILVERSMITH IN EPHESUS WHO OPPOSED THE APOSTLE PAUL EVENTUALLY BECAME A DISCIPLE OF JESUS CHRIST AND WAS MENTIONED BY THE APOSTLE JOHN SOME 40 YEARS LATER IN HIS THIRD EPISTLE TO THE CHURCH OF GOD AT EPHESUS.

THE REGION OF ASIA WAS FILLED WITH IDOLATRY BY THE WORSHIP OF THE GREAT GODDESS DIANA.

Acts 19:23-28 (KJV) 23 And  $\frac{G1161}{G2596}$  the same  $\frac{G1565}{G2596}$  time  $\frac{G2540}{G2596}$  there arose  $\frac{G1096}{G3696}$  no  $\frac{G3756}{G3696}$  small  $\frac{G3641}{G3691}$  stir  $\frac{G5017}{G5017}$  about  $\frac{G4012}{G4012}$  THAT WAY.  $\frac{G3598}{G3696}$  Acts 19:24 (KJV) 24 FOR  $\frac{G1063}{G4016}$  A CERTAIN  $\frac{G5100}{G4016}$  MAN NAMED  $\frac{G3686}{G4016}$  silver  $\frac{G693}{G4016}$  shrines  $\frac{G3485}{G4016}$  for Diana,  $\frac{G735}{G4016}$  brought  $\frac{G3930}{G4016}$  no  $\frac{G3756}{G4016}$  small  $\frac{G3641}{G4016}$  gain  $\frac{G2039}{G4016}$  unto the craftsmen;  $\frac{G5079}{G4016}$ 

Acts 19:25 (KJV) 25 Whom  $\frac{G3739}{}$  he called together  $\frac{G4867}{}$  with the workmen  $\frac{G2040}{}$  of  $\frac{G4012}{}$  like occupation,  $\frac{G5108}{}$  and  $\frac{G2532}{}$  said,  $\frac{G2036}{}$  Sirs,  $\frac{G435}{}$  ye know  $\frac{G1987}{}$  that  $\frac{G3754}{}$  by  $\frac{G1537}{}$  this  $\frac{G5026}{}$  craft  $\frac{G2039}{}$  we have  $\frac{G2076}{}$  our  $\frac{G2257}{}$  wealth.  $\frac{G2142}{}$ 

Acts 19:26 (KJV) 26 Moreover  $\frac{G2532}{G344}$  ye see  $\frac{G2334}{G3754}$  and  $\frac{G2532}{G3756}$  hear,  $\frac{G191}{G3756}$  that  $\frac{G3756}{G3756}$  alone  $\frac{G3440}{G3956}$  at Ephesus,  $\frac{G2181}{G3778}$  BUT  $\frac{G235}{G3778}$  ALMOST  $\frac{G4975}{G4975}$  THROUGHOUT ALL  $\frac{G3956}{G3982}$  AND TURNED AWAY  $\frac{G3778}{G3778}$  PAUL  $\frac{G3972}{G3972}$  HATH PERSUADED  $\frac{G3982}{G3982}$  AND TURNED AWAY  $\frac{G3179}{G3756}$  MUCH  $\frac{G2425}{G3756}$  PEOPLE,  $\frac{G3793}{G3756}$  saying  $\frac{G3004}{G3756}$  they be  $\frac{G1526}{G3756}$  no  $\frac{G3756}{G3756}$  which  $\frac{G3588}{G3588}$  are made  $\frac{G1096}{G1996}$  with  $\frac{G1223}{G1995}$  hands:  $\frac{G5495}{G35895}$ 

Acts 19:27 (KJV) 27 So G1161 that not G3756 only G3440 this G5124 our G2254 craft G3313 is in danger G2793 to be set G2064 at G1519 nought; G557 BUT G235 ALSO G2532 THAT THE TEMPLE G2411 OF THE GREAT G3173 GODDESS G2299 DIANA G735 SHOULD BE DESPISED, G1519 G3762 G3049 AND G1161 G2532 HER G846 MAGNIFICENCE G3168 SHOULD G3195 BE DESTROYED, G2507 WHOM G3739 ALL G3650 ASIA G773 AND G2532 THE WORLD G3625 WORSHIPPETH. G4576

Acts 19:28 (KJV) 28 And G1161 when they heard G191 these sayings, they were G1096 full G4134 of wrath, G2372 and G2532 cried out, G2896 saying, G3004 GREAT G3173 IS DIANA G735 OF THE EPHESIANS. G2180

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL STIRRED IN HIS SPIRIT WHEN HE WAS THE CITY OF ATHENS DEEP IN IDOL WORSHIP.

Acts 17:16 (KJV) 16 Now G1161 while Paul G3972 waited for G1551 them G846 at G1722 Athens, G116 his G846 spirit G4151 was stirred G3947 in G1722 him, G846 WHEN HE SAW G2334 THE CITY G4172 WHOLLY GIVEN G5607 TO IDOLATRY. G2712

#### OTHER RELATED SCRIPTURES ON "THAT WAY".

Acts 24:22 (KJV) 22 And  $\frac{G1161}{I}$  when Felix  $\frac{G5344}{I}$  heard  $\frac{G191}{I}$  these things,  $\frac{G5023}{I}$  HAVING MORE PERFECT  $\frac{G197}{I}$  KNOWLEDGE  $\frac{G1492}{I}$  OF  $\frac{G4012}{I}$  THAT WAY,  $\frac{G3598}{I}$  he deferred  $\frac{G306}{I}$  them,  $\frac{G846}{I}$  and said,  $\frac{G2036}{I}$  When  $\frac{G3752}{I}$  Lysias  $\frac{G3079}{I}$  the chief captain  $\frac{G5506}{I}$  shall come down,  $\frac{G2597}{I}$  I will know the uttermost  $\frac{G1231}{I}$  of your  $\frac{G5209}{I}$  matter.

OTHER RELATED SCRIPTURES ON **DEMETRIUS** WHO BECAME CONVERTED AND FAITHFULLY SERVED JESUS CHRIST IN THE CHURCH OF GOD AT EPHESUS.

THE APOSTLE JOHN WHO WROTE HIS EPISTLES IN 1 JOHN, 2 JOHN AND 3 JOHN TO THE CHURCH OF GOD AT EPHESUS, MENTIONED DEMETRIUS WHO HAD A GOOD REPORT OF ALL MEN IN THE TRUTH OF THE GOSPEL.

OTHER RELATED SCRIPTURES ON DEMETRIUS WHO WAS MENTIONED BY THE APOSTLE JOHN AS HAVING A GOOD REPORT AMONGST ALL THE BRETHREN IN THE CHURCHES OF GOD IN ASIA WITH HEADQUARTER CHURCH AT EPHESUS.

3 John 1:12 (KJV) 12 <u>DEMETRIUS G1216 HATH GOOD REPORT G3140 OF G5259</u> ALL G3956 MEN, AND G2532 OF G5259 THE TRUTH G225 ITSELF: G846 yea, G1161 and G2532 we G2249 also bear record; G3140 and G2532 ye know G1492 that G3754 our G2257 record G3141 is G2076 true. G227

### **★ ACTS CHAPTER 19 CONTINUED VERSES 29-32**

IN ACTS 19:29-32, THE WHOLE CITY WAS IN A STATE OF CONFUSION AND CAUGHT GAIUS AND ARISTARCHUS AND CARRIED THEM INTO THE THEATRE.

THE APOSTLE PAUL LISTENED TO THE COUNSEL OF THE DISCIPLES AND THE CHIEF RULERS IN ASIA WHO WERE HIS FRIENDS FROM OUTSIDE THE CHURCH OF GOD AND DID NOT ENTER THE THEATRE TO ADDRESS THE PEOPLE, WHO HAD CAUGHT HIS COMPANIONS GAIUS AND ARISTARCHUS.

THE APOSTLE PAUL AND HIS COMPANIONS WOULD HAVE RESPECTED THE AUTHORITIES IN EPHESUS AND WOULD HAVE GAIN THE RESPECT OF THE CHIEF RULERS IN ASIA.

MANY OF THOSE IN THE ASSEMBLY WERE CONFUSED BECAUSE THEY WERE OPERATING IN A SPIRIT OF BUSYBODIES BEING INVOLVED IN A MATTER THEY WERE DIDN'T EVEN UNDERSTAND.

Acts 19:29-32 (KJV) 29 AND G2532 THE WHOLE G3650 CITY G4172 WAS FILLED G4130 WITH CONFUSION: G4799 and G5037 HAVING CAUGHT G4884 GAIUS G1050 AND G2532 ARISTARCHUS, G708 MEN OF MACEDONIA, G3110 PAUL'S G3972 COMPANIONS IN TRAVEL, G4898 they rushed G3729 with one accord G3661 into G1519 the theatre. G2302 Acts 19:30 (KJV) 30 And G1161 when G1014 Paul G3972 would G1014 have entered G1525 in G1519 unto the people, G1218 the disciples G3101 suffered G1439 him G846 not. G3756

Acts 19:31 (KJV) 31 <u>AND G1161 G2532 CERTAIN G5100 OF THE CHIEF OF ASIA, G775 WHICH WERE G5607 HIS G846 FRIENDS, G5384 SENT G3992 UNTO G4314 HIM, G846 DESIRING G3870 HIM THAT HE WOULD G1325 NOT G3361 ADVENTURE G1325 HIMSELF G1438 INTO G1519 THE THEATRE. G2302</u>

Acts 19:32 (KJV) 32 Some  $\frac{G243}{G243}$  therefore  $\frac{G3767}{G3303}$  cried  $\frac{G2896}{G2896}$  one thing,  $\frac{G5100}{G3700}$  and some another:  $\frac{G243}{G2532}$  for  $\frac{G1063}{G2532}$  the assembly  $\frac{G1577}{G3756}$  was  $\frac{G4797}{G3756}$  AND  $\frac{G2532}{G2532}$  THE MORE PART  $\frac{G4119}{G1752}$  THEY WERE COME TOGETHER.  $\frac{G4905}{G4905}$ 

OTHER RELATED SCRIPTURE ON THE CAUSE OF CONFUSION BECAUSE OF ENVY AND STRIFE.

Psa 109:29 (KJV) 29 Let mine adversaries H7853 be clothed H3847 with shame, H3639 AND LET THEM COVER H5844 THEMSELVES WITH THEIR OWN CONFUSION, H1322 as with a mantle. H4598

1 Cor 14:33 (KJV) 33 FOR  $^{G1063}$  GOD  $^{G2316}$  IS  $^{G2076}$  NOT  $^{G3756}$  THE AUTHOR OF CONFUSION,  $^{G181}$  but  $^{G235}$  of peace,  $^{G1515}$  as  $^{G5613}$  in  $^{G1722}$  all  $^{G3956}$  churches  $^{G1577}$  of the saints.  $^{G40}$ 

James 3:16 (KJV) 16 <u>FOR G1063 WHERE G3699 ENVYING G2205</u>

<u>AND G2532 STRIFE G2052 IS, THERE G1563 IS CONFUSION G181</u>

<u>AND G2532 EVERY G3956 EVIL G5337 WORK. G4229</u>

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL INSTRUCTING THE BRETHREN IN THE CHURCH OF GOD IN ROME HOW TO BE WISE IN RESPECTING THOSE IN AUTHORITY WHO ARE OUTSIDE THE CHURCH OF GOD.

Rom 13:1-7 (KJV) 1 <u>LET EVERY G3956 SOUL G5590 BE SUBJECT G5293 UNTO THE HIGHER G5242 POWERS. G1849 FOR G1063 THERE IS G2076 NO G3756 POWER G1849 BUT G1508 OF G575 GOD: G2316 G1161 THE POWERS G1849 THAT BE G5607 ARE G1526 ORDAINED G5021 OF G5259 GOD. G2316</u>

Rom 13:2 (KJV) 2 Whosoever therefore  $\frac{G5620}{1}$  resisteth  $\frac{G498}{1}$  the power,  $\frac{G1849}{1}$  resisteth  $\frac{G436}{1}$  the ordinance  $\frac{G1296}{1}$  of God:  $\frac{G2316}{1}$  and  $\frac{G1161}{1}$  they that resist  $\frac{G436}{1}$  shall receive  $\frac{G2983}{1}$  to themselves  $\frac{G1438}{1}$  damnation.  $\frac{G2917}{1}$ 

Rom 13:3 (KJV) 3 For  $\frac{G1063}{}$  rulers  $\frac{G758}{}$  are  $\frac{G1526}{}$  not  $\frac{G3756}{}$  a terror  $\frac{G5401}{}$  to good  $\frac{G18}{}$  works,  $\frac{G2041}{}$  but  $\frac{G235}{}$  to the evil.  $\frac{G2556}{}$  Wilt thou  $\frac{G2309}{}$  then  $\frac{G1161}{}$  not  $\frac{G3361}{}$  be afraid  $\frac{G5399}{}$  of the power?  $\frac{G1849}{}$  DO  $\frac{G4160}{}$  THAT WHICH IS GOOD,  $\frac{G18}{}$  AND  $\frac{G2532}{}$  THOU SHALT HAVE  $\frac{G2192}{}$  PRAISE  $\frac{G1868}{}$  OF  $\frac{G1537}{}$  THE SAME:  $\frac{G846}{}$ 

Rom 13:4 (KJV) 4 For  $\frac{G1063}{G1063}$  he is  $\frac{G2076}{G2076}$  the minister  $\frac{G1249}{G1063}$  of God  $\frac{G2316}{G2076}$  to thee  $\frac{G4671}{G1063}$  for  $\frac{G1519}{G1063}$  good.  $\frac{G18}{G1063}$  But  $\frac{G1161}{G1063}$  if  $\frac{G1437}{G1063}$  thou do  $\frac{G4160}{G1063}$  that which is evil,  $\frac{G2556}{G1063}$  be afraid;  $\frac{G5399}{G1063}$  for  $\frac{G1063}{G1063}$  he beareth  $\frac{G5409}{G1063}$  not  $\frac{G3756}{G1063}$  the minister  $\frac{G1249}{G1063}$  of God,  $\frac{G2316}{G1063}$  a revenger  $\frac{G1558}{G1063}$  to execute wrath  $\frac{G3709}{G1063}$  upon  $\frac{G1519}{G1063}$  him that doeth  $\frac{G4238}{G1063}$  evil.  $\frac{G2556}{G1063}$ 

Rom 13:5 (KJV) 5 Wherefore  $\frac{G1352}{}$  ye must needs  $\frac{G318}{}$  be subject,  $\frac{G5293}{}$  not  $\frac{G3756}{}$  only  $\frac{G3440}{}$  for  $\frac{G1223}{}$  wrath,  $\frac{G3709}{}$  but  $\frac{G235}{}$  also  $\frac{G2532}{}$  for conscience  $\frac{G4893}{}$  sake.  $\frac{G1223}{}$ 

Rom 13:6 (KJV) 6 For  $\frac{G1063}{}$  for  $\frac{G1223}{}$  this  $\frac{G5124}{}$  cause  $\frac{G1223}{}$  pay ye  $\frac{G5055}{}$  tribute  $\frac{G5411}{}$  also:  $\frac{G2532}{}$  FOR  $\frac{G1063}{}$  THEY ARE  $\frac{G1526}{}$  GOD'S  $\frac{G2316}{}$ 

MINISTERS, G3011 ATTENDING CONTINUALLY G4342 UPON G1519
THIS G5124 VERY THING. G846

Rom 13:7 (KJV) 7 <u>RENDER G591 THEREFORE G3767 TO ALL G3956 THEIR DUES</u>: G3782 TRIBUTE G5411 TO WHOM G3588 TRIBUTE G5411 IS <u>DUE</u>; CUSTOM G5056 TO WHOM G3588 CUSTOM; G5056 FEAR G5401 TO WHOM G3588 FEAR; G5401 HONOUR G5092 TO WHOM G3588 HONOUR. G5092

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL TEACHING THE CHURCHES OF GOD TO BE WISE TOWARDS THOSE WHO ARE OUTSIDE THE CHURCH OF GOD.

- 1 Cor 5:12-13 (KJV) 12 For  $\frac{G1063}{}$  what  $\frac{G5101}{}$  have  $I\frac{G3427}{}$  to do to judge  $\frac{G2919}{}$  them also  $\frac{G2532}{}$  that are without?  $\frac{G1854}{}$  do  $\frac{G2919}{}$  not  $\frac{G3780}{}$  ye  $\frac{G5210}{}$  judge  $\frac{G2919}{}$  them that are within?
- 1 Cor 5:13 (KJV) 13 But  $\frac{G1161}{1}$  them that are without  $\frac{G1854}{1}$  God  $\frac{G2316}{1}$  judgeth.  $\frac{G2919}{1}$  Therefore  $\frac{G2532}{1}$  put away  $\frac{G1808}{1}$  from  $\frac{G1537}{1}$  among yourselves  $\frac{G5216}{1}$  that  $\frac{G846}{1}$  wicked person.  $\frac{G4190}{1}$
- Col 4:5-6 (KJV) 5 WALK G4043 IN G1722 WISDOM G4678 TOWARD G4314 THEM THAT ARE WITHOUT, G1854 redeeming G1805 the time. G2540 Col 4:6 (KJV) 6 LET YOUR G5216 SPEECH G3056 BE ALWAY G3842 WITH G1722 GRACE, G5485 SEASONED G741 WITH SALT, G217 THAT YE MAY KNOW G1492 HOW G4459 YE G5209 OUGHT G1163 TO ANSWER G611 EVERY G1538 MAN. G1520
- 1 Thess 4:11-12 (KJV) 11 And  $\frac{G2532}{}$  that ye study  $\frac{G5389}{}$  to be quiet,  $\frac{G2270}{}$  and  $\frac{G2532}{}$  to do  $\frac{G4238}{}$  your own business,  $\frac{G2398}{}$  and  $\frac{G2532}{}$  to work with  $\frac{G2038}{}$  your  $\frac{G5216}{}$  own  $\frac{G2398}{}$  hands,  $\frac{G5495}{}$  as  $\frac{G2531}{}$  we commanded  $\frac{G3853}{}$  you;  $\frac{G5213}{}$
- 1 Thess 4:12 (KJV) 12 THAT G2443 YE MAY WALK G4043 HONESTLY G2156 TOWARD G4314 THEM THAT ARE WITHOUT, G1854 AND G2532 THAT YE MAY HAVE G2192 LACK G5532 OF NOTHING. G3367

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES TO BE FRIENDS OF THE MAMMON OF UNRIGHTEOUSNESS.

Luke 16:9 (KJV) 9 And I <sup>G2504</sup> say <sup>G3004</sup> unto you, <sup>G5213</sup> MAKE <sup>G4160</sup> TO YOURSELVES <sup>G1438</sup> FRIENDS <sup>G5384</sup> OF <sup>G1537</sup> THE MAMMON <sup>G3126</sup> OF

UNRIGHTEOUSNESS; G93 THAT, G2443 WHEN G3752 YE FAIL, G1587 they may receive G1209 you G5209 into G1519 everlasting G166 habitations. G4633

OTHER RELATED SCRIPTURES ON THE DISCIPLES GAIUS AND ARISTARCHUS OF MACEDONIA.

IN ACTS 19:29, A GAIUS OF MACEDONIA WAS MENTIONED WITH ARISTARCHUS OF MACEDONIA BY LUKE THE PHYSICIAN.

ARISTARCHUS WAS FROM THESSALONICA IN MACEDONIA, WHILE GAIUS OF MACEDONIA MAY HAVE BEEN FROM ANOTHER CITY OF MACEDONIA (POSSIBLY PHILIPPI).

GAIUS AND ARISTARCHUS OF MACEDONIA MAY HAVE BECOME DISCIPLES DURING THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY.

GAIUS FROM THE PROVINCE OF MACEDONIA WOULD HAVE ACCOMPANIED THE APOSTLE PAUL INTO EPHESUS DURING HIS THIRD MISSIONARY JOURNEY.

Acts 20:4 (KJV) 4 And  $\frac{G1161}{I}$  there accompanied  $\frac{G4902}{I}$  him  $\frac{G846}{I}$  into  $\frac{G891}{I}$  Asia  $\frac{G773}{I}$  Sopater  $\frac{G4986}{I}$  of Berea;  $\frac{G961}{I}$  AND  $\frac{G1161}{I}$  OF THE THESSALONIANS,  $\frac{G2331}{I}$  ARISTARCHUS  $\frac{G708}{I}$  AND  $\frac{G2532}{I}$  SECUNDUS;  $\frac{G4580}{I}$  and  $\frac{G2532}{I}$  Gaius  $\frac{G1050}{I}$  of Derbe,  $\frac{G1190}{I}$  and  $\frac{G2532}{I}$  Timotheus;  $\frac{G5095}{I}$  and  $\frac{G1161}{I}$  of Asia,  $\frac{G774}{I}$  Tychicus  $\frac{G5190}{I}$  and  $\frac{G2532}{I}$  Trophimus.

Acts 27:1-2 (KJV) 1 And  $\frac{G1161}{}$  when  $\frac{G5613}{}$  it was determined  $\frac{G2919}{}$  that we  $\frac{G2248}{}$  should sail  $\frac{G636}{}$  into  $\frac{G1519}{}$  Italy,  $\frac{G2482}{}$  they delivered  $\frac{G3860}{}$   $\frac{G5037}{}$  Paul  $\frac{G3972}{}$  and  $\frac{G2532}{}$  certain  $\frac{G5100}{}$  other  $\frac{G2087}{}$  prisoners  $\frac{G1202}{}$  unto one named  $\frac{G3686}{}$  Julius,  $\frac{G2457}{}$  a centurion  $\frac{G1543}{}$  of Augustus'  $\frac{G4575}{}$  band.  $\frac{G4686}{}$ 

Acts 27:2 (KJV) 2 And G1161 entering G1910 into a ship G4143 of Adramyttium, G98 we launched, G321 meaning G3195 to sail G4126 by G2596 the coasts G5117 of Asia; G773 ONE ARISTARCHUS, G708 A MACEDONIAN G3110 OF THESSALONICA, G2331 BEING G5607 WITH G4862 US. G2254

Col 4:10 (KJV) 10 <u>ARISTARCHUS G708</u> MY G3450 <u>FELLOWPRISONER G4869</u> SALUTETH G782 YOU, G5209 and G2532 Marcus, G3138 sister's son G431 to Barnabas, G921 (touching G4012 whom  $\frac{G3739}{}$  ye received  $\frac{G2983}{}$  commandments:  $\frac{G1785}{}$  if  $\frac{G1437}{}$  he come  $\frac{G2064}{}$  unto  $\frac{G4314}{}$  you,  $\frac{G5209}{}$  receive  $\frac{G1209}{}$  him;)  $\frac{G846}{}$ 

Philemon 1:24 (KJV) Marcus, G3138 ARISTARCHUS, G708 Demas, G1214 Lucas, G3065 MY G3450 FELLOWLABOURERS. G4904

#### **❖ ACTS CHAPTER 19 CONTINUED VERSES 33-34**

IN ACTS 19:33-34, WE SEE ALEXANDER THE COPPERSMITH BEING A JEW AND POSSIBLY WELL RESPECTED AMONGST THE JEWS IN EPHESUS, BEING PUT FORWARD BY THE JEWS TO ADDRESS THE GATHERING IN THE THEATRE, BUT BECAUSE OF THE NATURE OF THE UPROAR AND THE RELIGIOUS DIVISION BETWEEN THE GREEKS AND THE JEWS HE WAS REJECTED TO SPEAK, BECAUSE PAUL AND HIS COMPANY WERE ALSO JEWS AND COMING AGAINST THE IDOL WORSHIP OF THE GODDESS DIANA.

WHEN THERE IS DIFFERENCE IN BELIEF, CONTENTION WILL ARISE, AND SEPARATION OCCURS.

ALEXANDER THE COPPERSMITH EVENTUALLY BECAME A DISCIPLE OF JESUS CHRIST IN THE CHURCH OF GOD AT EPHESUS BUT DREW BACK INTO OPPOSITION WITH OTHERS AGAINST THE WORDS OF THE APOSTLE PAUL.

Acts 19:33-34 (KJV) 33 AND G1161 THEY DREW G4264 ALEXANDER G223 OUT OF G1537 THE MULTITUDE, G3793 THE JEWS G2453 PUTTING G4261 HIM G846 FORWARD. G4261 G4261 AND G1161 ALEXANDER G223 BECKONED G2678 WITH THE HAND, G5495 AND WOULD G2309 HAVE MADE HIS DEFENCE G626 UNTO THE PEOPLE. G1218

Acts 19:34 (KJV) 34 <u>BUT G1161 WHEN THEY KNEW G1921 THAT G3754 HE WAS G2076 A JEW, G2453 all G3956 G1096 with G1537 one G3391 voice G5456 about G5613 the space G1909 of two G1417 hours G5610 cried out, G2896 GREAT G3173 IS DIANA G735 OF THE EPHESIANS. G2180</u>

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING TIMOTHY ABOUT ALEXANDER THE COPPERSMITH

WHO BECAME A DISCIPLE OF JESUS CHRIST AND THEN BEGAN PROMOTING FALSE DOCTRINE AGAINST THE WORDS OF THE APOSTLE PAUL AMONGST THE BRETHREN IN THE CHURCH OF GOD IN EPHESUS.

- 1 Tim 1:18-20 (KJV) 18 This  $\frac{G5026}{}$  charge  $\frac{G3852}{}$  I commit  $\frac{G3908}{}$  unto thee,  $\frac{G4671}{}$  son  $\frac{G5043}{}$  Timothy,  $\frac{G5095}{}$  according to  $\frac{G2596}{}$  the prophecies  $\frac{G4394}{}$  which went before  $\frac{G4254}{}$  on  $\frac{G1909}{}$  thee,  $\frac{G4571}{}$  that  $\frac{G2443}{}$  thou  $\frac{G4754}{}$  by  $\frac{G1722}{}$  them  $\frac{G846}{}$  mightest war  $\frac{G4754}{}$  a good  $\frac{G2570}{}$  warfare;  $\frac{G4752}{}$
- 1 Tim 1:19 (KJV) 19 Holding  $\frac{G2192}{}$  faith,  $\frac{G4102}{}$  and  $\frac{G2532}{}$  a good  $\frac{G18}{}$  conscience;  $\frac{G4893}{}$  which  $\frac{G3739}{}$  some  $\frac{G5100}{}$  having put away  $\frac{G683}{}$  concerning  $\frac{G4012}{}$  faith  $\frac{G4102}{}$  have made shipwreck:  $\frac{G3489}{}$
- 1 Tim 1:20 (KJV) 20 Of whom  $\frac{G3739}{}$  is  $\frac{G2076}{}$  Hymenaeus  $\frac{G5211}{}$  and  $\frac{G2532}{}$  ALEXANDER;  $\frac{G223}{}$  whom  $\frac{G3739}{}$  I have delivered  $\frac{G3860}{}$  unto Satan,  $\frac{G4567}{}$  that  $\frac{G2443}{}$  they may learn  $\frac{G3811}{}$  not  $\frac{G3361}{}$  to blaspheme.
- 2 Tim 4:14-15 (KJV) 14 <u>ALEXANDER G223 THE COPPERSMITH G5471</u> did  $\frac{G1731}{G10}$  me  $\frac{G3427}{G10}$  much  $\frac{G4183}{G10}$  evil:  $\frac{G2556}{G10}$  the Lord  $\frac{G2962}{G10}$  reward  $\frac{G591}{G10}$  him  $\frac{G846}{G10}$  according to  $\frac{G2596}{G10}$  his  $\frac{G846}{G10}$  works:  $\frac{G2041}{G10}$
- 2 Tim 4:15 (KJV) 15 Of whom  $\frac{G3739}{G3029}$  be  $\frac{G5442}{G3029}$  thou  $\frac{G4771}{G3029}$  ware  $\frac{G5442}{G3029}$  also;  $\frac{G2532}{G3056}$  for  $\frac{G1063}{G3056}$  he hath  $\frac{G436}{G3056}$  greatly  $\frac{G3029}{G3029}$  with stood  $\frac{G436}{G3056}$  our  $\frac{G2251}{G3056}$

### **ACTS CHAPTER 19 CONTINUED VERSES 35-41**

IN ACTS 19:35-41, WE SEE THE LORD WOULD HAVE PROVIDED A WAY OF ESCAPE BY THE WISDOM IN THE ANSWER OF THE TOWN CLERK WHO DEFENDED GAIUS AND ARISTARCHUS AND DIFFUSED THE ASSEMBLY ALLOWING THE RELEASE OF GAIUS AND ARISTARCHUS.

THE APOSTLE PAUL AND HIS COMPANY WOULD HAVE DEMONSTRATED RESPECT FOR THE OFFICIAL AUTHORITY IN EPHESUS AND RECEIVED THEIR SUPPORT WHEN NEEDED AGAINST THEIR ENEMIES.

THE ASSEMBLY BECAME FEARFUL OF THE CONSEQUENCES OF ROMAN MILITARY INTERVENTION FOR THE UPROAR IN THE CITY.

ALTHOUGH, THE APOSTLE PAUL DID NOT COME TO THE RESCUE OF GAIUS AND ARISTARCHUS IN THE THEATRE, THEY DID NOT BECOME OFFENDED AND RESENTFUL TOWARDS THE APOSTLE PAUL BUT CONTINUED WITH THE APOSTLE PAUL IN HIS SUFFERINGS TO DO THE WORK OF THE MINISTRY DURING HIS THIRD MISSIONARY JOURNEY.

ARISTARCHUS EVENTUALLY ACCOMPANIED THE APOSTLE PAUL AS A PRISONER TO ROME AND WAS NOT ASHAMED TO SPEND TIME WITH THE APOSTLE PAUL IN PRISON AT ROME, ITALY.

Acts 19:35-41 (KJV) 35 And G1161 when the townclerk G1122 had appeased G2687 the people, G3793 he said, G5346 YE MEN G435 OF EPHESUS, G2180 WHAT G5101 G1063 MAN G444 IS THERE G2076 THAT G3739 KNOWETH G1097 NOT G3756 HOW THAT THE CITY G4172 OF THE EPHESIANS G2180 IS G5607 A WORSHIPPER G3511 OF THE GREAT G3173 GODDESS G2299 DIANA, G735 AND G2532 OF THE IMAGE WHICH FELL DOWN FROM JUPITER? G1356

Acts 19:36 (KJV) 36 Seeing  $\frac{G5607}{G}$  then  $\frac{G3767}{G}$  that these things  $\frac{G5130}{G}$  cannot be spoken against,  $\frac{G368}{G}$  ye  $\frac{G5209}{G}$  ought  $\frac{G1163}{G}$   $\frac{G2076}{G}$  to be  $\frac{G5225}{G}$  quiet,  $\frac{G2687}{G}$  and  $\frac{G2532}{G}$  to do  $\frac{G4238}{G}$  nothing  $\frac{G3367}{G}$  rashly.

Acts 19:37 (KJV) 37 FOR G1063 YE HAVE BROUGHT HITHER G71 THESE G5128 MEN, G435 which are neither G3777 robbers of churches, G2417 nor yet G3777 blasphemers G987 of your G5216 goddess. G2299

Acts 19:38 (KJV) 38 Wherefore  $\frac{G3303}{G3767}$  if  $\frac{G1487}{G1487}$  DEMETRIUS,  $\frac{G1216}{G1487}$  and  $\frac{G2532}{G2532}$  the craftsmen  $\frac{G5079}{G2532}$  which are with  $\frac{G4862}{G2532}$  him,  $\frac{G846}{G2532}$  have  $\frac{G2192}{G2532}$  and  $\frac{G2532}{G2532}$  there are  $\frac{G1526}{G2532}$  deputies:  $\frac{G446}{G2532}$  let them implead  $\frac{G1458}{G2532}$  one another.  $\frac{G240}{G2532}$ 

Acts 19:39 (KJV) 39 But  $\frac{G1161}{}$  if  $\frac{G1487}{}$  ye enquire  $\frac{G1934}{}$  anything  $\frac{G5100}{}$  concerning  $\frac{G4012}{}$  other matters,  $\frac{G2087}{}$  it shall be determined  $\frac{G1956}{}$  in  $\frac{G1722}{}$  a lawful  $\frac{G1772}{}$  assembly.

Acts 19:40 (KJV) 40 FOR G1063 G2532 WE ARE IN DANGER G2793 TO BE CALLED IN QUESTION G1458 FOR G4012 THIS DAY'S G4594 UPROAR, G4714 THERE BEING G5225 NO G3367 CAUSE G158

WHEREBY G4012 G3739 WE MAY G1410 GIVE G591 AN ACCOUNT G3056 OF THIS G5026 CONCOURSE. G4963

Acts 19:41 (KJV) 41 And  $\frac{G2532}{}$  when he had  $\frac{G2036}{}$  thus  $\frac{G5023}{}$  spoken,  $\frac{G2036}{}$  he dismissed  $\frac{G630}{}$  the assembly.  $\frac{G1577}{}$ 

OTHER RELATED SCRIPTURES ON THE MEN WHO WERE BEING REFERRED TO BY THE TOWN CLERK WERE GAIUS AND ARISTARCHUS OF MACEDONIA WHO WERE WITH THE APOSTLE PAUL.

Acts 19:29 (KJV) 29 And  $\frac{G2532}{}$  the whole  $\frac{G3650}{}$  city  $\frac{G4172}{}$  was filled  $\frac{G4130}{}$  with confusion:  $\frac{G4799}{}$  AND  $\frac{G5037}{}$  HAVING CAUGHT  $\frac{G4884}{}$  GAIUS  $\frac{G1050}{}$  AND  $\frac{G2532}{}$  ARISTARCHUS,  $\frac{G708}{}$  MEN OF MACEDONIA,  $\frac{G3110}{}$  Paul's  $\frac{G3972}{}$  companions in travel,  $\frac{G4898}{}$  they rushed  $\frac{G3729}{}$  with one accord  $\frac{G3661}{}$  into  $\frac{G1519}{}$  the theatre.  $\frac{G2302}{}$ 

OTHER RELATED SCRIPTURES ON APOSTLE PETER INSTRUCTING THE SCATTERED ISRAELITE BRETHREN TO SUBMIT TO THE GOVERNMENTAL AUTHORITY OVER THEM FOR THE LORD'S SAKE.

- 1 Peter 2:13-17 (KJV) 13  $\frac{G3767}{SUBMIT}$  YOURSELVES  $\frac{G5293}{TO}$  TO EVERY  $\frac{G3956}{SAKE}$  ORDINANCE  $\frac{G2937}{SOM}$  OF MAN  $\frac{G442}{SOM}$  FOR  $\frac{G1223}{SOM}$  THE LORD'S SAKE:  $\frac{G2962}{SOM}$  whether it be  $\frac{G1535}{SOM}$  to the king,  $\frac{G935}{SOM}$  as  $\frac{G5613}{SOM}$  supreme;  $\frac{G5242}{SOM}$
- 1 Peter 2:14 (KJV) 14 <u>OR G1535 UNTO GOVERNORS, G2232 AS G5613 UNTO THEM THAT ARE SENT G3992 BY G1223 HIM G846 for G1519 G3303 the punishment G1557 of evildoers, G2555 AND G1161 FOR THE PRAISE G1868 OF THEM THAT DO WELL. G17</u>
- 1 Peter 2:15 (KJV) 15 FOR G3754 SO G3779 IS G2076 THE WILL G2307 OF GOD, G2316 THAT WITH WELL DOING G15 YE MAY PUT TO SILENCE G5392 THE IGNORANCE G56 OF FOOLISH G878 MEN: G444
- 1 Peter 2:16 (KJV) 16 As  $\frac{G5613}{1}$  free,  $\frac{G1658}{1}$  and  $\frac{G2532}{1}$  not  $\frac{G3361}{1}$  using  $\frac{G2192}{1}$  your liberty  $\frac{G1657}{1}$  for  $\frac{G5613}{1}$  a cloke  $\frac{G1942}{1}$  of maliciousness,  $\frac{G2549}{1}$  but  $\frac{G235}{1}$  as  $\frac{G5613}{1}$  the servants  $\frac{G1401}{1}$  of God.  $\frac{G2316}{1}$
- 1 Peter 2:17 (KJV) 17 HONOUR G5091 ALL G3956 MEN. LOVE G25 THE BROTHERHOOD. G81 FEAR G5399 GOD. G2316 HONOUR G5091 THE KING. G935

OTHER RELATED SCRIPTURE ON WHEN A MAN PLEASE THE LORD EVEN HIS ENEMIES WILL BE AT PEACE WITH HIM.

Prov 16:7 (KJV) 7 WHEN A MAN'S H376 WAYS H1870 PLEASE H7521 THE LORD, H3068 HE MAKETH EVEN HIS ENEMIES H341 TO BE AT PEACE H7999 WITH HIM.

OTHER RELATED SCRIPTURES ON THE LORD ALWAYS PROVIDES A WAY OF ESCAPE FOR THOSE WHO PLEASE HIM ACCORDING TO HIS WILL.

Psa 18:17-19 (KJV) 17 He delivered H5337 me from my strong H5794 enemy, H341 and from them which hated H8130 me: for they were too strong H553 for me.

Psa 18:18 (KJV) 18 They prevented H6923 me in the day H3117 of my calamity: H343 but the LORD H3068 was my stay. H4937

Psa 18:19 (KJV) 19 He brought me forth H3318 also into a large place; H4800 he delivered H2502 me, because he delighted H2654 in me.

- 1 Cor 10:13 (KJV) 13 There hath  $\frac{G2983}{G2983}$  no  $\frac{G3756}{G3986}$  temptation  $\frac{G3986}{G3986}$  taken  $\frac{G2983}{G5209}$  but  $\frac{G1508}{G1508}$  such as is common to man:  $\frac{G442}{G1161}$  but  $\frac{G1161}{G00}$  God  $\frac{G2316}{G00}$  is faithful,  $\frac{G4103}{G00}$  who  $\frac{G3739}{G00}$  will not  $\frac{G3756}{G00}$  suffer  $\frac{G1439}{G00}$  you  $\frac{G5209}{G00}$  to be tempted  $\frac{G3985}{G00}$  above  $\frac{G5228}{G00}$  that  $\frac{G3739}{G00}$  ye are able;  $\frac{G1410}{G00}$  MILL  $\frac{G4160}{G00}$  WITH  $\frac{G4862}{G00}$  THE TEMPTATION  $\frac{G3986}{G00}$  ALSO  $\frac{G2532}{G00}$  MAKE  $\frac{G4160}{G00}$  A WAY TO ESCAPE,  $\frac{G1545}{G00}$  THAT YE  $\frac{G5209}{G00}$  MAY BE ABLE  $\frac{G1410}{G00}$  TO BEAR  $\frac{G5297}{G00}$  IT.
- 2 Peter 2:9 (KJV) 9 <u>THE LORD G2962 KNOWETH G1492 HOW TO DELIVER G4506 THE GODLY G2152 OUT OF G1537 TEMPTATIONS, G3986 and G1161 to reserve G5083 the unjust G94 unto G1519 the day G2250 of judgment G2920 to be punished: G2849</u>

OTHER RELATED SCRIPTURES ON **ARISTARCHUS** CONTINUING THE THIRD MISSIONARY JOURNEY WITH THE APOSTLE PAUL TO JERUSALEM, AND WAS ALSO ON THE JOURNEY WITH THE APOSTLE PAUL AS A PRISONER TO ROME AND FURTHER BEING IN PRISON WITH THE APOSTLE PAUL IN ROME.

Acts 20:4-5 (KJV) 4 And  $\frac{G1161}{}$  there accompanied  $\frac{G4902}{}$  him  $\frac{G846}{}$  into  $\frac{G891}{}$  Asia  $\frac{G773}{}$  Sopater  $\frac{G4986}{}$  of Berea;  $\frac{G961}{}$  AND  $\frac{G1161}{}$  OF THE

 $\frac{\text{THESSALONIANS,}^{\text{G2331}}}{\text{Secundus;}^{\text{G4580}}} \quad \text{and} \quad \frac{\text{G2532}}{\text{Gaius}^{\text{G1050}}} \quad \text{of Derbe,} \quad \frac{\text{G1190}}{\text{and}} \quad \text{and} \quad \frac{\text{G2532}}{\text{G2532}}$   $\text{Timotheus;} \quad \frac{\text{G5095}}{\text{and}} \quad \text{and} \quad \frac{\text{G1161}}{\text{of Asia,}^{\text{G774}}} \quad \text{Tychicus} \quad \frac{\text{G5190}}{\text{and}} \quad \text{and} \quad \frac{\text{G2532}}{\text{G2532}}$   $\text{Trophimus.} \quad \frac{\text{G5161}}{\text{G5161}}$ 

Acts 20:5 (KJV) 5 These  $\frac{G3778}{}$  going before  $\frac{G4281}{}$  tarried  $\frac{G3306}{}$  for us  $\frac{G2248}{}$  at  $\frac{G1722}{}$  Troas.  $\frac{G5174}{}$ 

Acts 27:1-2 (KJV) 1 AND G1161 WHEN G5613 IT WAS DETERMINED G2919 THAT WE G2248 SHOULD SAIL G636 INTO G1519 ITALY, G2482 THEY DELIVERED G3860 G5037 PAUL G3972 AND G2532 CERTAIN G5100 OTHER G2087 PRISONERS G1202 unto one named G3686 Julius, G2457 a centurion G1543 of Augustus' G4575 band. G4686 Acts 27:2 (KJV) 2 And G1161 entering G1910 into a ship G4143 of Adramyttium, G98 we launched, G321 meaning G3195 to sail G4126 by G2596 the coasts G5117 of Asia; G773 ONE ARISTARCHUS, G708 A MACEDONIAN G3110 OF THESSALONICA, G2331 BEING G5607 WITH G4862 US. G2254

Col 4:10 (KJV) 10 <u>ARISTARCHUS G708</u> <u>MY G3450</u> <u>FELLOWPRISONER G4869</u> <u>SALUTETH G782</u> <u>YOU, G5209</u> and G2532 Marcus, G3138 sister's son G431 to Barnabas, G921 (touching G4012 whom G3739 ye received G2983 commandments: G1785 if G1437 he come G2064 unto G4314 you, G5209 receive G1209 him;) G846

Philemon 1:24 (KJV) 24 Marcus, G3138 ARISTARCHUS, G708 Demas, G1214 Lucas, G3065 MY G3450 FELLOWLABOURERS. G4904

OTHER RELATED SCRIPTURES ON SUFFERING PERSECUTION FOR THE GOSPEL OF JESUS CHRIST.

2 Tim 3:12 (KJV) 12 Yea,  $\frac{G1161}{}$  and  $\frac{G2532}{}$  all  $\frac{G3956}{}$  that will  $\frac{G2309}{}$  live  $\frac{G2198}{}$  godly  $\frac{G2153}{}$  in  $\frac{G1722}{}$  Christ  $\frac{G5547}{}$  Jesus  $\frac{G2424}{}$  shall suffer persecution.  $\frac{G1377}{}$ 

1 Peter 4:15-16 (KJV) 15 But  $\frac{G1063}{I}$  let  $\frac{G3958}{I}$  none  $\frac{G3361}{I}$   $\frac{G5100}{I}$  of you  $\frac{G5216}{I}$  suffer  $\frac{G3958}{I}$  as  $\frac{G5613}{I}$  a murderer,  $\frac{G5406}{I}$  or  $\frac{G2228}{I}$  as a thief,  $\frac{G2812}{I}$  or  $\frac{G2228}{I}$  as an evildoer,  $\frac{G2555}{I}$  or  $\frac{G2228}{I}$  as  $\frac{G5613}{I}$  a busybody in other men's matters.  $\frac{G244}{I}$ 

1 Peter 4:16 (KJV) 16 YET G1161 IF G1487 ANY MAN SUFFER AS G5613 A CHRISTIAN, G5546 LET HIM G153 NOT G3361 BE ASHAMED; G153

# THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY (APOSTLE PAUL JOURNEYED ONCE AGAIN TO NICOPOLIS AND SPENT THE WINTER WAITING FOR TITUS (TITUS 3:12) BEFORE GOING TO CORINTH NOT SEEN ON THIS MAP.

