❖ ACTS OF THE APOSTLES CHAPTER 20

IN ACTS 20, THE APOSTLE PAUL DEPARTED FROM EPHESUS AFTER SPENDING THREE (3) YEARS IN EPHESUS IN WHICH HE CAUSED AN UPROAR BY THE PREACHING OF THE GOSPEL OF JESUS CHRIST, AND WENT TO THE CHURCH OF GOD AT TROAS, WHICH HE ESTABLISHED DURING HIS SECOND MISSIONARY JOURNEY.

THE APOSTLE PAUL WAS EXPECTING TITUS WHO WAS RETURNING FROM THE CHURCH OF GOD AT CRETE TO JOIN HIS COMPANY WHILE AT TROAS AS WRITTEN IN 2 CORINTHIANS 2:12-13, AND WHEN HE DID NOT FIND HIM AT TROAS, HE JOURNEYED INTO MACEDONIA.

THE APOSTLE PAUL LEFT TROAS AND ENTERED INTO MACEDONIA WHEN HE DID NOT FIND TITUS, AND WOULD HAVE VISITED THE CHURCHES OF GOD AT PHILIPPI, THESSALONICA, AND BEREA WHICH HE ESTABLISHED DURING HIS SECOND MISSIONARY JOURNEY AND AFTER STRENGTHENING THE BRETHREN IN THOSE CITIES, THE APOSTLE PAUL AND HIS COMPANY JOURNEYED DOWN TO THE BRETHREN IN THE CHURCH OF GOD AT NICOPOLIS IN MACEDONIA, AND SENT FOR TITUS TO MEET HIM THERE, AS HE WAS ABOUT TO SPEND WINTER WITH THE BRETHREN IN THE CHURCH OF GOD AT NICOPOLIS AS WRITTEN IN TITUS 3:12-13.

IT WAS FROM THE CHURCH OF GOD AT NICOPOLIS IN MACEDONIA THAT THE APOSTLE PAUL WROTE THE EPISTLE OF 2 CORINTHIANS, BEFORE VISITING THE CHURCHES OF GOD IN GREECE (ATHEN, CORINTH AND CENCHREA).

THE APOSTLE PAUL WOULD HAVE ALREADY WRITTEN THE EPISTLE OF 1 CORINTHIANS WHILE HE WAS IN THE CHURCH OF GOD AT EPHESUS.

THE APOSTLE PAUL SPENT **THREE (3) MONTHS** IN GREECE (ATHEN, CORINTH AND CENCHREA) AND THE CHURCH OF GOD AT CORINTH WAS HIS LAST STOP TO COLLECT THE CONTRIBUTIONS FOR THE POOR SAINTS IN JERUSALEM AFTER

WHICH THE APOSTLE PAUL INTENDED TO SAIL FROM CORINTH TO SYRIA BUT BECAME AWARE THAT THE JEWS OF CORINTH, WHO OPPOSED HIM DURING HIS SECOND MISSIONARY JOURNEY IN ACTS 18:12-14, WERE WAITING AT THE PORT TO PERSECUTE HIM.

THE APOSTLE PAUL WROTE THE EPISTLE TO THE ROMANS WHILE SPENDING THE THREE (3) MONTHS IN CORINTH (GREECE) IN THE PROVINCE OF ACHAIA IN ACTS 20:2-3 AND ROMANS 15:23-33, COLLECTING THE CONTRIBUTIONS FOR THE POOR SAINTS IN JERUSALEM AND INTENDING TO VISIT SPAIN AND ROME AFTER HIS JOURNEY TO DELIVER THE CONTRIBUTIONS TO THE POOR SAINTS IN JERUSALEM.

THE APOSTLE PAUL WROTE TO THE BRETHREN IN THE CHURCH OF GOD IN ROME TO PRAY FOR HIM TO BE DELIVERED FROM THE JEWS IN JERUSALEM AND JUDAEA, KNOWING THAT HE WAS WARNED BY JESUS CHRIST AND THE HOLY SPIRIT, TO NOT RETURN TO JERUSALEM.

THE APOSTLE PAUL RETURNED BY LAND THROUGH MACEDONIA FROM CORINTH AND REMAINED IN THE CHURCH OF GOD AT PHILIPPI AND SENT THOSE BRETHREN WHO HAD ACCOMPANIED HIM INTO ASIA TO THE CHURCH OF GOD AT TROAS, WHERE HE WOULD LATER MEET THEM.

THE APOSTLE PAUL KEPT THE PASSOVER AND THE DAYS OF UNLEAVENED BREAD IN THE CHURCH OF GOD AT PHILIPPI WITH LYDIA AND HER HOUSEHOLD AND THE ROMAN JAILOR AND HIS HOUSEHOLD WHO HE BAPTIZED AND WITH THE OTHER BRETHREN BEFORE SAILING TO **TROAS**.

THERE IS EVIDENCE THAT LUKE THE PHYSICIAN REMAINED BEHIND WITH THE APOSTLE PAUL IN PHILIPPI IN MACEDONIA BY THE USE OF THE WORDS "US AND WE" IN ACTS 20:5-6; ACTS 20:12-14.

THE APOSTLE PAUL AND HIS COMPANY SPENT SEVEN (7) DAYS AT THE CHURCH OF GOD AT TROAS, WHERE THE APOSTLE

PAUL PREACHED ALL NIGHT BEFORE THE DAY OF HIS DEPARTURE TO JERUSALEM.

IT WAS AT MIDNIGHT THAT THE LORD ALLOWED THE MIRACLE BY THE HANDS OF THE APOSTLE PAUL IN RAISING THE YOUNG MAN EUTYCHUS TO BE MADE ALIVE FROM THE DEAD, WHO IN A DEEP SLEEP FELL OUT OF A WINDOW TO HIS DEATH.

THE APOSTLE PAUL SENT LUKE THE PHYSICIAN AND THE REST OF THE COMPANY AHEAD FROM TROAS TO ASSOS, WHILE HE JOURNEYED ALONE TO ASSOS ON FOOT AND THEY ALL BOARDED A SHIP AT ASSOS TO SAIL TO THE ISLAND OF MILETUS, FROM WHERE HE SENT FOR THE ELDERS OF THE CHURCH OF GOD IN EPHESUS, BECAUSE HE INTENDED TO REACH JERUSALEM TO KEEP THE UPCOMING FEAST OF THE DAY OF PENTECOST.

THE APOSTLE PAUL ADDRESSED THE ELDERS OF THE CHURCH OF GOD IN EPHESUS AT MILETUS:

WHEN THE ELDERS OF THE CHURCH OF GOD IN EPHESUS ARRIVED ON THE ISLAND OF MILETUS, THE APOSTLE PAUL ADDRESSED THEM AND REMINDED THEM OF HIS WAY OF LIFE, WHAT HE TAUGHT THEM AND HIS WARNINGS ABOUT THE IMPENDING SPIRITUAL DECEPTIONS TO COME IN THE CHURCH OF GOD AT EPHESUS AFTER HIS DEPARTURE.

THE APOSTLE PAUL WOULD HAVE SPENT **THREE (3) YEARS** IN EPHESUS WHICH BECAME THE HEADQUARTER CHURCH OF THE CHURCHES OF GOD IN ASIA.

THE APOSTLE PAUL DECLARED TO THE ELDERS THAT HE DID NOT WITHHOLD ANYTHING SPIRITUALLY PROFITABLE FROM THEM IN THE CHURCH OF GOD AT EPHESUS WHEN HE HAD TAUGHT THEM PUBLICLY AND FROM HOUSE TO HOUSE, AND HE DECLARED UNTO THEM THE WHOLE COUNSEL OF GOD AND WAS NOW PURE FROM THE BLOOD OF ALL MEN.

THE APOSTLE PAUL FURTHER EXPLAINED TO THE ELDERS THAT HE HAD BOUND HIMSELF IN HIS SPIRIT TO GO TO JERUSALEM BECAUSE OF HIS HEART'S DESIRE FOR HIS

ISRAELITE BRETHREN AFTER THE FLESH TO BE SAVED, WHICH WAS IN DISOBEDIENCE TO THE COMMANDMENT OF THE WORDS OF JESUS CHRIST TO GET OUT OF JERUSALEM: "FOR THEY WILL NOT RECEIVE THY TESTIMONY CONCERNING ME" AND AGAINST THE WARNING OF THE HOLY SPIRIT TO NOT GO TO JERUSALEM THAT "BONDS AND AFFLICTIONS ABIDE HIM" AT JERUSALEM.

THE APOSTLE PAUL INSTRUCTED THE ELDERS TO FULFIL THEIR MINISTRIES BY FEEDING THE BRETHREN IN THE CHURCH OF GOD AT EPHESUS OF WHICH THE HOLY SPIRIT HAD MADE THEM OVERSEERS BECAUSE THEY WILL SEE HIS FACE NO MORE.

THE APOSTLE PAUL FURTHER WARNED THE ELDERS IN THE CHURCH OF GOD OF EPHESUS THAT AFTER HIS DEPARTURE FALSE TEACHERS WILL ENTER AND SOME WOULD ARISE FROM WITHIN THE CHURCH OF GOD AT EPHESUS AND INSTRUCTED THE ELDERS TO BE WATCHFUL.

THIS DECEPTION OCCURRED WHILE THE APOSTLE PAUL WAS IN PRISON IN ROME, ITALY, WHICH WAS EVIDENT BY HIS WARNINGS TO TIMOTHY IN HIS TWO **EPISTLES TO TIMOTHY** MENTIONING HYMENAEUS, ALEXANDER THE COPPERSMITH AND PHILETUS AS **FALSE BRETHREN** PROMOTING DECEPTION TO DRAW AWAY DISCIPLES IN THE CHURCH OF GOD AT EPHESUS.

THE APOSTLE PAUL REMINDED THE ELDERS OF HIS LABOUR WITH HIS HANDS TO MEET HIS NEEDS AND THE NEEDS OF THOSE WHO ACCOMPANIED HIM IN THE MINISTRY TO AVOID BURDENING THE CHURCH AND THAT AS ELDERS THEY TOO SHOULD FOLLOW HIS EXAMPLE TO LABOUR AND HELP THE WEAK BRETHREN IN THE CHURCH OF GOD AT EPHESUS.

THE APOSTLE PAUL FINALLY KNELT AND PRAYED WITH THE ELDERS IN THE CHURCH OF GOD AT EPHESUS BEFORE HIS DEPARTURE BY SHIP FROM MILETUS (MALTA) TO JERUSALEM AFTER HE WOULD HAVE RECEIVED HELP TO CARRY ONBOARD

THE CONTRIBUTIONS FOR THE POOR SAINTS AT JERUSALEM FROM THE GENTILE CHURCHES OF GOD.

THE ELDERS EXPRESSED THEIR DEEP LOVE FOR THE LABOUR OF THE APOSTLE PAUL IN THE CHURCH OF GOD AT EPHESUS WITH TEARS AND HOLY KISSES.

THE ELDERS WOULD HAVE LEFT MILETUS AFTER THE DEPARTURE OF THE APOSTLE PAUL AND RETURNED TO THE CHURCH OF GOD AT EPHESUS.

SEE MAP ATTACHED ON THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY.

❖ ACTS CHAPTER 20 VERSES 1-3

IN ACTS 20:1-3, THE APOSTLE PAUL LEFT EPHESUS AFTER THE UPROAR AND JOURNEYED TO TROAS AND THEN SAILED INTO MACEDONIA:

- APPOLONIA
- AMPHIPOLIS
- PHILIPPI
- THESSALONICA
- BEREA
- NICOPOLIS

IT WAS FROM NICOPOLIS IN MACEDONIA THAT THE APOSTLE PAUL WROTE **THE EPISTLE OF 2 CORINTHIANS** AFTER RECEIVING THE REPORT ON THE SPIRITUAL STATE OF THE CHURCH OF GOD AT CORINTH FROM TITUS WHO VISITED THE CHURCH OF GOD AT CORINTH WITH APOLLOS BEFORE JOINING THE APOSTLE PAUL AT NICOPOLIS.

THE APOSTLE PAUL THEN JOURNEYED TO GREECE (CORINTH, ATHENS AND CENCHREA) TO COLLECT THE CONTRIBUTIONS FOR THE POOR SAINTS AT JERUSALEM AND WAS PLANNING TO SAIL DIRECTLY TO SYRIA BUT BECAME AWARE THAT THE JEWS WERE WAITING FOR HIM AND THEREFORE RETURNED THROUGH MACEDONIA.

Acts 20:1-3 (KJV) 1 And $\frac{G1161}{}$ after $\frac{G3326}{}$ the uproar $\frac{G2351}{}$ was ceased, $\frac{G3973}{}$ Paul $\frac{G3972}{}$ called $\frac{G4341}{}$ unto him the disciples, $\frac{G3101}{}$ and $\frac{G2532}{}$ embraced $\frac{G782}{}$ them, $\frac{AND}{}$ DEPARTED $\frac{G1831}{}$ FOR TO $\frac{G0}{}$ INTO $\frac{G1519}{}$ MACEDONIA. $\frac{G3109}{}$

Acts 20:2 (KJV) 2 And $\frac{G1161}{}$ when he had gone over $\frac{G1330}{}$ those $\frac{G1565}{}$ parts, $\frac{G3313}{}$ and $\frac{G2532}{}$ had given $\frac{G4183}{}$ them $\frac{G846}{}$ much $\frac{G4183}{}$ exhortation, $\frac{G3870}{}$ $\frac{G3056}{}$ he came $\frac{G2064}{}$ into $\frac{G1519}{}$ Greece, $\frac{G1671}{}$

Acts 20:3 (KJV) 3 AND G5037 THERE ABODE G4160 THREE G5140 MONTHS. G3376 And when the Jews $\frac{G5259}{G2453}$ laid $\frac{G1096}{G1096}$ wait $\frac{G1917}{G1917}$ for him, $\frac{G846}{G1096}$ as he was about $\frac{G3195}{G1096}$ to sail $\frac{G321}{G1090}$ into $\frac{G1519}{G1910}$ Syria, $\frac{G4947}{G1223}$ MACEDONIA. G3109

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING IN THE EPISTLE OF 2 CORINTHIANS TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH FROM NICOPOLIS IN MACEDONIA OF THE TROUBLE THEY HAD IN EPHESUS IN ASIA BEFORE SAILING INTO MACEDONIA.

2 Cor 1:8-11 (KJV) 8 FOR G1063 WE WOULD G2309 NOT, G3756 BRETHREN, G80 HAVE G50 YOU G5209 IGNORANT G50 OF G5228 OUR G2257 TROUBLE G2347 WHICH G3588 CAME G1096 TO US G2254 IN G1722 ASIA, G773 THAT G3754 WE WERE PRESSED G2596 OUT G916 OF MEASURE, G5236 ABOVE G5228 STRENGTH, G1411 INSOMUCH G5620 THAT WE G2248 DESPAIRED G1820 EVEN G2532 OF LIFE: G2198 2 Cor 1:9 (KJV) 9 BUT G235 G846 WE HAD G2192 THE SENTENCE G610 OF DEATH G2288 IN G1722 OURSELVES, G1438 THAT G3363 WE SHOULD G3982 NOT G3363 TRUST G3982 IN G1909 OURSELVES, G1438 G5600 BUT G235 IN G1909 GOD G2316 WHICH G3588 RAISETH G1453 THE DEAD: G3498

2 Cor 1:10 (KJV) 10 WHO G3739 DELIVERED G4506 US G2248 FROM G1537 SO GREAT G5082 A DEATH, G2288 AND G2532 DOTH DELIVER: G4506 IN G1519 WHOM G3739 WE TRUST G1679 THAT G3754 HE WILL G4506 G2532 YET G2089 DELIVER G4506 US;

2 Cor 1:11 (KJV) 11 Ye $\frac{G5216}{}$ also $\frac{G2532}{}$ helping together $\frac{G4943}{}$ by prayer $\frac{G1162}{}$ for $\frac{G5228}{}$ us, $\frac{G2257}{}$ that $\frac{G2443}{}$ for the gift $\frac{G5486}{}$ bestowed upon $\frac{G1519}{}$ us $\frac{G2248}{}$ by $\frac{G1537}{}$ the means of many $\frac{G4183}{}$ persons $\frac{G4383}{}$ thanks may be $\frac{G2168}{}$ given $\frac{G5228}{}$ by $\frac{G1223}{}$ many $\frac{G4183}{}$ on our behalf. $\frac{G2257}{}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL JOURNEYING FROM EPHESUS TO TROAS TO PREACH THE GOSPEL EXPECTING TO MEET TITUS AT TROAS BEFORE SAILING INTO MACEDONIA.

- 2 Cor 2:12-13 (KJV) 12 FURTHERMORE, G1161 WHEN I CAME G2064 TO G1519 TROAS G5174 TO G1519 PREACH CHRIST'S G5547 GOSPEL, G2098 and G2532 a door G2374 was opened G455 unto me G3427 of G1722 the Lord, G2962

OTHER RELATED SCRIPTURES ON THE EVIDENCE THAT THE APOSTLE PAUL WROTE **THE EPISTLE OF 2 CORINTHIANS** FROM NICOPOLIS IN MACEDONIA BEFORE GOING TO CORINTH IN GREECE.

- 2 Cor 7:5-7 (KJV) 5 FOR, G1063 G2532 WHEN WE G2257 WERE COME G2064 INTO G1519 MACEDONIA, G3109 our G2257 flesh G4561 had G2192 no G3762 rest, G425 but G235 we were troubled G2346 on G1722 every side; G3956 without G1855 were fightings, G3163 within G2081 were fears. G5401
- 2 Cor 7:6 (KJV) 6 NEVERTHELESS G235 GOD, G2316 THAT COMFORTETH G3870 THOSE THAT ARE CAST DOWN, G5011 COMFORTED G3870 US G2248 BY G1722 THE COMING G3952 OF TITUS; G5103
- 2 Cor 7:7 (KJV) 7 And $\frac{G1161}{I}$ not $\frac{G3756}{I}$ by $\frac{G1722}{I}$ his $\frac{G846}{I}$ coming $\frac{G3952}{I}$ only, $\frac{G3440}{I}$ but $\frac{G235}{I}$ $\frac{G2532}{I}$ by $\frac{G1722}{I}$ the consolation $\frac{G3874}{I}$ wherewith $\frac{G3739}{I}$ he was comforted $\frac{G3870}{I}$ in $\frac{G1909}{I}$ you, $\frac{G5213}{I}$ when he told $\frac{G312}{I}$ us $\frac{G2254}{I}$ your $\frac{G5216}{I}$ earnest desire, $\frac{G1972}{I}$ your $\frac{G5216}{I}$ mourning, $\frac{G3602}{I}$ your $\frac{G5216}{I}$ fervent mind $\frac{G2205}{I}$ toward $\frac{G5228}{I}$ me; $\frac{G1700}{I}$ so $\frac{G5620}{I}$ that $\frac{G3165}{I}$ rejoiced $\frac{G5463}{I}$ the more. $\frac{G3123}{I}$

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL WRITING THE **EPISTLE TO TITUS** FROM NICOPOLIS IN MACEDONIA FROM

WHERE HE WROTE **THE EPISTLE OF 2 CORINTHIANS** BEFORE GOING TO CORINTH IN GREECE.

Titus 3:12 (KJV) 12 When $\frac{G3752}{I}$ I shall send $\frac{G3992}{I}$ Artemas $\frac{G734}{I}$ unto $\frac{G4314}{I}$ thee, $\frac{G4571}{I}$ or $\frac{G2228}{I}$ Tychicus, $\frac{G5190}{I}$ BE DILIGENT $\frac{G4704}{I}$ TO COME $\frac{G2064}{I}$ UNTO $\frac{G4314}{I}$ ME $\frac{G3165}{I}$ TO $\frac{G1519}{I}$ NICOPOLIS: $\frac{G3533}{I}$ FOR $\frac{G1063}{I}$ I HAVE DETERMINED $\frac{G2919}{I}$ THERE $\frac{G1563}{I}$ TO WINTER. $\frac{G3914}{I}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING IN THE EPISTLE TO THE ROMANS FROM THE CHURCH OF GOD AT CORINTH DURING THE THREE (3) MONTHS HE SPENT IN GREECE, THAT HE WAS INTENDING TO VISIT SPAIN AND ROME AFTER HE DELIVERED THE CONTRIBUTIONS TO THE POOR SAINTS IN JERUSALEM.

THE APOSTLE PAUL WAS ASKING THE BRETHREN IN THE CHURCH OF GOD AT ROME TO PRAY THAT HE WILL BE DELIVERED FROM THE JEWS IN JUDAEA AFTER BEING WARNED BY JESUS CHRIST AND THE HOLY SPIRIT TO NOT GO TO JERUSALEM.

Rom 15:23-33 (KJV) 23 But $\frac{G1161}{1}$ now $\frac{G3570}{1}$ having $\frac{G2192}{1}$ no more $\frac{G3371}{1}$ place $\frac{G5117}{1}$ in $\frac{G1722}{1}$ these $\frac{G575}{1}$ parts, $\frac{G2824}{1}$ and $\frac{G1161}{1}$ having $\frac{G2192}{1}$ a great desire $\frac{G1974}{1}$ these many $\frac{G4183}{1}$ years $\frac{G2094}{1}$ to come $\frac{G2064}{1}$ unto $\frac{G4314}{1}$ you; $\frac{G5209}{1}$

Rom 15:24 (KJV) 24 WHENSOEVER G5613 G1437 I TAKE MY JOURNEY G4198 INTO G1519 SPAIN, G4681 I WILL COME G2064 TO G4314 YOU: G5209 for G1063 I trust G1679 to see G2300 you G5209 in my journey, G1279 and G2532 to be brought on my way G4311 thitherward G1563 by G5259 you, G5216 if G1437 first G4412 I be G1705 somewhat G3313 filled G1705 with G575 your G5216 company.

Rom 15:25 (KJV) 25 But $\frac{G1161}{}$ now $\frac{G3570}{}$ I go $\frac{G4198}{}$ unto $\frac{G1519}{}$ Jerusalem $\frac{G2419}{}$ to minister $\frac{G1247}{}$ unto the saints.

Rom 15:26 (KJV) 26 FOR G1063 IT HATH PLEASED THEM G2106 OF MACEDONIA G3109 AND G2532 ACHAIA G882 TO MAKE G4160 A CERTAIN G5100 CONTRIBUTION G2842 FOR G1519 THE POOR G4434 SAINTS G40 WHICH G3588 ARE AT G1722 JERUSALEM. G2419

Rom 15:27 (KJV) 27 It hath pleased them $\frac{G2106}{}$ verily; $\frac{G1063}{}$ and $\frac{G2532}{}$ their $\frac{G846}{}$ debtors $\frac{G3781}{}$ they are. $\frac{G1526}{}$ For $\frac{G1063}{}$ if $\frac{G1487}{}$ the

Gentiles $\frac{G1484}{1}$ have been made partakers $\frac{G2841}{1}$ of their $\frac{G846}{1}$ spiritual things, $\frac{G4152}{1}$ their duty is $\frac{G3784}{1}$ also $\frac{G2532}{1}$ to minister $\frac{G3008}{1}$ unto them $\frac{G846}{1}$ in $\frac{G1722}{1}$ carnal things. $\frac{G4559}{1}$

Rom 15:28 (KJV) 28 When therefore $\frac{G3767}{1}$ I have performed $\frac{G2005}{1}$ this, $\frac{G5124}{1}$ and $\frac{G2532}{1}$ have sealed $\frac{G4972}{1}$ to them $\frac{G846}{1}$ this $\frac{G5126}{1}$ fruit, $\frac{G2590}{1}$ I will come $\frac{G565}{1}$ by $\frac{G1223}{1}$ you $\frac{G5216}{1}$ into $\frac{G1519}{1}$ Spain.

Rom 15:29 (KJV) 29 And $\frac{G1161}{I}$ I am sure $\frac{G1492}{I}$ that, $\frac{G3754}{I}$ when I come $\frac{G2064}{I}$ unto $\frac{G4314}{I}$ you, $\frac{G5209}{I}$ I shall come $\frac{G2064}{I}$ in $\frac{G1722}{I}$ the fulness $\frac{G4138}{I}$ of the blessing $\frac{G2129}{I}$ of the gospel $\frac{G2098}{I}$ of Christ.

THE APOSTLE PAUL WAS ASKING FOR PRAYER FROM THE BRETHREN IN THE CHURCH OF GOD AT ROME, BEING FULLY AWARE THAT HE WAS IN DISOBEDIENCE TO THE WORDS OF JESUS CHRIST TO NOT GO TO JERUSALEM.

Rom 15:30 (KJV) 30 Now $\frac{G1161}{I}$ I beseech $\frac{G3870}{I}$ you, $\frac{G5209}{I}$ brethren, $\frac{G80}{I}$ for $\frac{G1223}{I}$ the Lord $\frac{G2962}{I}$ Jesus $\frac{G2424}{I}$ Christ's $\frac{G5547}{I}$ sake, $\frac{G2257}{I}$ and $\frac{G2532}{I}$ for $\frac{G1223}{I}$ the love $\frac{G26}{I}$ of the Spirit, $\frac{G4151}{I}$ THAT YE STRIVE TOGETHER $\frac{G4865}{I}$ WITH ME $\frac{G3427}{I}$ IN $\frac{G1722}{I}$ YOUR PRAYERS $\frac{G4335}{I}$ TO $\frac{G4314}{I}$ GOD $\frac{G2316}{I}$ FOR $\frac{G5228}{I}$ ME; $\frac{G1700}{I}$

Rom 15:31 (KJV) 31 THAT G2443 I MAY BE DELIVERED G4506 FROM G575 THEM THAT DO NOT BELIEVE G544 IN G1722 JUDAEA; G2449 AND G2532 THAT G2443 MY G3450 SERVICE G1248 WHICH G3588 I HAVE FOR G1519 JERUSALEM G2419 MAY BE G1096 ACCEPTED G2144 OF THE SAINTS; G40

Rom 15:32 (KJV) 32 That $\frac{G2443}{1}$ I may come $\frac{G2064}{1}$ unto $\frac{G4314}{1}$ you $\frac{G5209}{1}$ with $\frac{G1722}{1}$ joy $\frac{G5479}{1}$ by $\frac{G1223}{1}$ the will $\frac{G2307}{1}$ of God, $\frac{G2316}{1}$ and $\frac{G2532}{1}$ may $\frac{G4875}{1}$ with you $\frac{G5213}{1}$ be refreshed.

Rom 15:33 (KJV) 33 Now $\frac{G1161}{}$ the God $\frac{G2316}{}$ of peace $\frac{G1515}{}$ be with $\frac{G3326}{}$ you $\frac{G5216}{}$ all. $\frac{G3956}{}$ Amen. $\frac{G281}{}$

❖ ACTS CHAPTER 20 CONTINUED VERSE 4

IN ACTS 20:4, LUKE THE PHYSICIAN DESCRIBED AN INSET OF THOSE WHO WOULD HAVE ACCOMPANIED THE APOSTLE PAUL INTO EPHESUS IN ASIA AND WOULD HAVE JOURNEYED WITH HIM INTO GREECE INCLUDING LUKE THE PHYSICIAN.

BRETHREN FROM THE DIFFERENT CHURCHES OF GOD AMONGST THE GENTILE CITIES ACCOMPANIED THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY:

- CHURCH OF GOD AT BEREA: SOPATER
- Church of god at thessalonica: Aristarchus and Secundus
- CHURCH OF GOD AT DERBE: GAIUS AND TIMOTHEUS
- CHURCH OF GOD AT EPHESUS: TYCHICUS AND TROPHIMUS.

Acts 20:4 (KJV) 4 And $\frac{G1161}{I}$ there accompanied $\frac{G4902}{I}$ him $\frac{G846}{I}$ into $\frac{G891}{I}$ Asia $\frac{G773}{I}$ SOPATER $\frac{G4986}{I}$ OF BEREA; $\frac{G961}{I}$ and $\frac{G1161}{I}$ OF THE THESSALONIANS, $\frac{G2331}{I}$ ARISTARCHUS $\frac{G708}{I}$ AND $\frac{G2532}{I}$ SECUNDUS; $\frac{G4580}{I}$ and $\frac{G2532}{I}$ ARISTARCHUS $\frac{G1050}{I}$ OF DERBE, $\frac{G1190}{I}$ and $\frac{G2532}{I}$ TIMOTHEUS; $\frac{G5095}{I}$ and $\frac{G1161}{I}$ OF ASIA, $\frac{G774}{I}$ TYCHICUS $\frac{G5190}{I}$ AND $\frac{G2532}{I}$ TROPHIMUS. $\frac{G5161}{I}$

OTHER RELATED SCRIPTURES ON THOSE WHO ACCOMPANIED THE APOSTLE PAUL DURING HIS THIRD MISSIONARY JOURNEY.

* ARISTARCHUS: THE ROLE OF ARISTARCHUS AS A MINISTER IN THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES:

Acts 27:2 (KJV) 2 And G1161 entering G1910 into a ship G4143 of Adramyttium, G98 we launched, G321 meaning G3195 to sail G4126 by G2596 the coasts G5117 of Asia; G773 ONE ARISTARCHUS, G708 A MACEDONIAN G3110 OF THESSALONICA, G2331 BEING G5607 WITH G4862 US. G2254

Col 4:10 (KJV) 2 <u>ARISTARCHUS G708</u> MY G3450 <u>FELLOWPRISONER G4869</u> SALUTETH G782 YOU, G5209 and G2532 Marcus, $\frac{G3138}{3}$ sister's son $\frac{G431}{3}$ to Barnabas, $\frac{G921}{3}$ (touching $\frac{G4012}{3}$ whom $\frac{G3739}{3}$ ye received $\frac{G2983}{3}$ commandments: $\frac{G1785}{3}$ if $\frac{G1437}{3}$ he come $\frac{G2064}{3}$ unto $\frac{G4314}{3}$ you, $\frac{G5209}{3}$ receive $\frac{G1209}{3}$ him;) $\frac{G846}{3}$

Philemon 1:24 (KJV) Marcus, G3138 ARISTARCHUS, G708 Demas, G1214 Lucas, G3065 my G3450 fellowlabourers. G4904

- ❖ SECUNDUS: NOT MUCH IS SAID ABOUT SECUNDUS'S ROLE AS A MINISTER IN THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES.
- ❖ GAIUS: THERE WAS MORE THAN ONE GAIUS MENTIONED IN THE NEW TESTAMENT AS MINISTERS IN THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES:
- GAIUS OF DERBE
- GAIUS OF MACEDONIA
- GAIUS OF CORINTH

GAIUS OF DERBE

Acts 20:4 (KJV) 4 And $\frac{G1161}{}$ there accompanied $\frac{G4902}{}$ him $\frac{G846}{}$ into $\frac{G891}{}$ Asia $\frac{G773}{}$ Sopater $\frac{G4986}{}$ of Berea; $\frac{G961}{}$ and $\frac{G1161}{}$ of the Thessalonians, $\frac{G2331}{}$ Aristarchus $\frac{G708}{}$ and $\frac{G2532}{}$ Secundus; $\frac{G4580}{}$ and $\frac{G2532}{}$ Timotheus; $\frac{G5095}{}$ and $\frac{G1161}{}$ of Asia, $\frac{G774}{}$ Tychicus $\frac{G5190}{}$ and $\frac{G2532}{}$ Trophimus. $\frac{G5161}{}$

GAIUS OF MACEDONIA

Acts 19:29 (KJV) 19 And $\frac{G2532}{}$ the whole $\frac{G3650}{}$ city $\frac{G4172}{}$ was filled $\frac{G4130}{}$ with confusion: $\frac{G4799}{}$ and $\frac{G5037}{}$ HAVING CAUGHT $\frac{G4884}{}$ GAIUS $\frac{G1050}{}$ and $\frac{G2532}{}$ Aristarchus, $\frac{G708}{}$ men of Macedonia, $\frac{G3110}{}$ Paul's $\frac{G3972}{}$ companions in travel, $\frac{G4898}{}$ they rushed $\frac{G3729}{}$ with one accord $\frac{G3661}{}$ into $\frac{G1519}{}$ the theatre. $\frac{G2302}{}$

GAIUS OF CORINTH

Rom 16:23 (KJV) 23 <u>GAIUS G1050 MINE G3450 HOST, G3581 AND G2532 OF THE WHOLE G3650 CHURCH, G1577 SALUTETH G782 YOU. G5209 Erastus G2037 the chamberlain G3623 of the city G4172 saluteth you, G5209 and G2532 Quartus G2890 a brother. G80</u>

1 Cor 1:14 (KJV) <u>I14 THANK G2168 GOD G2316 THAT G3754 I</u>

<u>BAPTIZED G907 NONE G3762 OF YOU, G5216 BUT G1508 CRISPUS G2921</u>

<u>AND G2532 GAIUS; G1050</u>

• GAIUS TO WHOM THE APOSTLE JOHN WROTE HIS THIRD EPISTLE AND WHO MAY HAVE NOT BEEN A MINISTER IN THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES:

3 John 1:1 (KJV) 1 The elder G4245 unto THE WELLBELOVED G27 GAIUS, G1050 WHOM G3739 I G1473 LOVE G25 IN G1722 THE TRUTH. G225

❖ TIMOTHEUS: THE ROLE OF TIMOTHEUS AS A MINISTER IN THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES:

Acts 16:1-4 (KJV) 1 THEN G1161 CAME HE G2658 TO G1519 DERBE G1191 AND G2532 LYSTRA: G3082 AND, G2532 BEHOLD, G2400 A CERTAIN G5100 DISCIPLE G3101 WAS G2258 THERE, G1563 NAMED G3686 TIMOTHEUS, G5095 the son G5207 of a certain G5100 woman, G1135 which was a Jewess, G2453 and believed; G4103 but G1161 his father G3962 was a Greek: G1672

Acts 16:2 (KJV) 2 Which $\frac{G3739}{G3739}$ was well reported $\frac{G3140}{G3140}$ of by $\frac{G5259}{G2430}$ the brethren $\frac{G80}{G2430}$ that were at $\frac{G1722}{G3082}$ Lystra $\frac{G3082}{G2309}$ and $\frac{G2532}{G2309}$ Lconium. $\frac{G2430}{G2309}$ Acts 16:3 (KJV) 3 $\frac{HIM}{G5126}$ WOULD $\frac{G2309}{G2309}$ PAUL $\frac{G3972}{G3972}$ HAVE TO GO FORTH $\frac{G1831}{G3180}$ WITH $\frac{G4862}{G4059}$ HIM; $\frac{G846}{G846}$ and $\frac{G2532}{G2453}$ took $\frac{G2983}{G2453}$ and circumcised $\frac{G4059}{G3588}$ him $\frac{G846}{G3588}$ because $\frac{G1223}{G5117}$ of the Jews $\frac{G2453}{G1672}$ which $\frac{G3588}{G1672}$ all $\frac{G537}{G3754}$ his $\frac{G846}{G3754}$ father $\frac{G3962}{G3962}$ was $\frac{G5225}{G5225}$ a Greek. $\frac{G1672}{G1672}$

Acts 16:4 (KJV) 4 And $\frac{G1161}{}$ as $\frac{G5613}{}$ they went through $\frac{G1279}{}$ the cities, $\frac{G4172}{}$ they delivered $\frac{G3860}{}$ them $\frac{G846}{}$ the decrees $\frac{G1378}{}$ for to keep, $\frac{G5442}{}$ that were ordained $\frac{G2919}{}$ of $\frac{G5259}{}$ the apostles $\frac{G652}{}$ and $\frac{G2532}{}$ elders $\frac{G4245}{}$ which $\frac{G3588}{}$ were at $\frac{G1722}{}$ Jerusalem. $\frac{G2419}{}$

Acts 17:14 -15 (KJV) 14 AND G1161 THEN G5119 IMMEDIATELY G2112 THE BRETHREN G80 SENT AWAY G1821 PAUL G3972 TO GO G4198 AS IT WERE G5613 TO G1909 THE SEA: G2281 BUT G1161 G5037 SILAS G4609 AND G2532 TIMOTHEUS G5095 ABODE G5278 THERE G1563 STILL. G5278 Acts 17:15 (KJV) 15 And G1161 they that conducted G2525 Paul G3972 brought G71 him G846 unto G2193 Athens: G116 and G2532 receiving G2983 a commandment G1785 unto G4314 Silas G4609 and G2532 Timotheus G5095 for to G2443 come G2064 to G4314 him G846 with all speed, G5613 G5033 they departed. G1826

Acts 18:5 (KJV) 5 AND G1161 WHEN G5613 G5037 SILAS G4609 AND G2532 TIMOTHEUS G5095 WERE COME G2718 FROM G575 MACEDONIA, G3109 Paul $\frac{G3972}{1}$ was pressed $\frac{G4912}{1}$ in the spirit, $\frac{G4151}{1}$ and testified $\frac{G1263}{1}$ to the Jews $\frac{G2453}{1}$ that Jesus $\frac{G2424}{1}$ was Christ, $\frac{G5547}{1}$

Acts 19:22 (KJV) 22 So $\frac{G1161}{}$ he sent $\frac{G649}{}$ into $\frac{G1519}{}$ Macedonia $\frac{G3109}{}$ two $\frac{G1417}{}$ of them that ministered $\frac{G1247}{}$ unto him, $\frac{G846}{}$ TIMOTHEUS $\frac{G5095}{}$ and $\frac{G2532}{}$ Erastus; $\frac{G2037}{}$ but he himself $\frac{G846}{}$ stayed $\frac{G1907}{}$ in $\frac{G1519}{}$ Asia $\frac{G773}{}$ for a season. $\frac{G5550}{}$

Rom 16:21 (KJV) 21 <u>TIMOTHEUS G5095</u> my $\frac{G3450}{}$ workfellow, $\frac{G4904}{}$ and $\frac{G2532}{}$ Lucius, $\frac{G3066}{}$ and $\frac{G2532}{}$ Jason, $\frac{G2394}{}$ and $\frac{G2532}{}$ Sosipater, $\frac{G4989}{}$ my $\frac{G3450}{}$ kinsmen, $\frac{G4773}{}$ salute $\frac{G782}{}$ you. $\frac{G5209}{}$

1 Cor 4:17 (KJV) 17 For $\frac{G1223}{1}$ this $\frac{G5124}{1}$ cause $\frac{G1223}{1}$ have I sent $\frac{G3992}{1}$ unto you $\frac{G5213}{1}$ $\frac{TIMOTHEUS}{1}$, $\frac{G5095}{1}$ WHO $\frac{G3739}{1}$ IS $\frac{G2076}{1}$ MY $\frac{G3450}{1}$ BELOVED $\frac{G27}{1}$ SON, $\frac{G5043}{1}$ AND $\frac{G2532}{1}$ FAITHFUL $\frac{G4103}{1}$ IN $\frac{G1722}{1}$ THE LORD, $\frac{G2962}{1}$ who $\frac{G3739}{1}$ shall bring $\frac{G363}{1}$ you $\frac{G5209}{1}$ into remembrance $\frac{G363}{1}$ of my $\frac{G3450}{1}$ ways $\frac{G3598}{1}$ which $\frac{G3588}{1}$ be in $\frac{G1722}{1}$ Christ, $\frac{G5547}{1}$ as $\frac{G2531}{1}$ I teach $\frac{G1321}{1}$ everywhere $\frac{G3837}{1}$ in $\frac{G1722}{1}$ every $\frac{G3956}{1}$ church. $\frac{G1577}{1}$

1 Cor 16:10 (KJV) 10 Now $\frac{G1161}{}$ if $\frac{G1437}{}$ $\frac{TIMOTHEUS}{}$ come, $\frac{G2064}{}$ see $\frac{G991}{}$ that $\frac{G2443}{}$ he may be $\frac{G1096}{}$ with $\frac{G4314}{}$ you $\frac{G5209}{}$ without fear: $\frac{G870}{}$ for $\frac{G1063}{}$ he worketh $\frac{G2038}{}$ the work $\frac{G2041}{}$ of the Lord, $\frac{G2962}{}$ as $\frac{G5613}{}$ I $\frac{G1473}{}$ also $\frac{G2532}{}$ do.

2 Cor 1:1 (KJV) 1 Paul, $\frac{G3972}{G3972}$ an apostle $\frac{G652}{G652}$ of Jesus $\frac{G2424}{G452}$ Christ $\frac{G5547}{G452}$ by $\frac{G1223}{G452}$ the will $\frac{G2307}{G452}$ of God, $\frac{G2316}{G452}$ and $\frac{G2532}{G452}$ TIMOTHY $\frac{G5095}{G452}$ OUR BROTHER, $\frac{G80}{G452}$ unto the church $\frac{G1577}{G452}$ of God $\frac{G2316}{G452}$ which $\frac{G3588}{G452}$ at $\frac{G1722}{G452}$ Corinth, $\frac{G2882}{G452}$ with $\frac{G4862}{G452}$ all $\frac{G3956}{G452}$ the saints $\frac{G40}{G452}$ which $\frac{G3588}{G452}$ are $\frac{G5607}{G452}$ all $\frac{G3650}{G452}$ Achaia: $\frac{G882}{G452}$

2 Cor 1:19 (KJV) 19 For $\frac{G1063}{}$ the Son $\frac{G5207}{}$ of God, $\frac{G2316}{}$ Jesus $\frac{G2424}{}$ Christ, $\frac{G5547}{}$ who $\frac{G3588}{}$ was preached $\frac{G2784}{}$ among $\frac{G1722}{}$ you $\frac{G5213}{}$ by $\frac{G1223}{}$ us, $\frac{G2257}{}$ even by $\frac{G1223}{}$ me $\frac{G1700}{}$ and $\frac{G2532}{}$ Silvanus $\frac{G4610}{}$ and $\frac{G2532}{}$ TIMOTHEUS, $\frac{G5095}{}$ was $\frac{G1096}{}$ not $\frac{G3756}{}$ yea $\frac{G3483}{}$ and $\frac{G2532}{}$ nay, $\frac{G3756}{}$ but $\frac{G235}{}$ in $\frac{G1722}{}$ him $\frac{G846}{}$ was $\frac{G1096}{}$ yea. $\frac{G3483}{}$

- Phil 1:1 (KJV) 1 PAUL G3972 AND G2532 TIMOTHEUS, G5095 THE SERVANTS G1401 OF JESUS G2424 CHRIST, G5547 to all G3956 the saints $\frac{G40}{100}$ in $\frac{G1722}{100}$ Christ $\frac{G5547}{100}$ Jesus $\frac{G2424}{100}$ which are $\frac{G5607}{100}$ at $\frac{G1722}{100}$ Philippi, $\frac{G5375}{100}$ with $\frac{G4862}{100}$ the bishops $\frac{G1985}{100}$ and $\frac{G2532}{100}$ deacons: $\frac{G1249}{100}$
- Phil 2:19 (KJV) 19 But G1161 I trust G1679 in G1722 the Lord G2962 Jesus G2424 to send G3992 $\frac{TIMOTHEUS}{G5095}$ shortly G5030 unto you, G5213 that G2443 I also G2504 may be of good comfort, G2174 when I know G1097 your G5216 state. G4012
- Col 1:1 (KJV) PAUL, G3972 AN APOSTLE G652 OF JESUS G2424 CHRIST G5547 BY G1223 THE WILL G2307 OF GOD, G2316 AND G2532 TIMOTHEUS G5095 OUR BROTHER, G80
- 1 Tim 6:20 (KJV) $O_{\frac{G5599}{1}}^{\frac{G5599}{1}}$ TIMOTHY, $G_{\frac{G5095}{1}}^{\frac{G5095}{1}}$ keep $G_{\frac{G5442}{1}}^{\frac{G5095}{1}}$ that which is committed to thy trust, $G_{\frac{G3872}{1}}^{\frac{G3872}{1}}$ avoiding $G_{\frac{G477}{1}}^{\frac{G5095}{1}}$ profane $G_{\frac{G952}{1}}^{\frac{G952}{1}}$ and $G_{\frac{G2532}{1}}^{\frac{G2532}{1}}$ oppositions $G_{\frac{G477}{1}}^{\frac{G5095}{1}}$ of science $G_{\frac{G1108}{1}}^{\frac{G1108}{1}}$ falsely so called:
- 2 Tim 1:2 (KJV) To TIMOTHY, G_{5095} MY DEARLY BELOVED G_{500} SON: G_{5043} Grace, G_{5485} mercy, G_{5085} and peace, G_{5485} from G_{5085} God G_{5085} the Father G_{5085} and G_{5085} Christ G_{5085} Jesus G_{5085} our G_{5085} Lord, G_{5085}
- Philemon 1:1 (KJV) Paul, $\frac{G3972}{}$ a prisoner $\frac{G1198}{}$ of Jesus $\frac{G2424}{}$ Christ, $\frac{G5547}{}$ and $\frac{G2532}{}$ $\frac{TIMOTHY}{}$ G5095 OUR BROTHER, $\frac{G80}{}$ unto Philemon $\frac{G5371}{}$ our $\frac{G2257}{}$ dearly beloved, $\frac{G27}{}$ and $\frac{G2532}{}$ fellowlabourer, $\frac{G4904}{}$
- Heb 13:23 (KJV) Know ye $\frac{G1097}{}$ that OUR BROTHER $\frac{G80}{}$ TIMOTHY $\frac{G5095}{}$ is set at liberty; $\frac{G630}{}$ with $\frac{G3326}{}$ whom, $\frac{G3739}{}$ if $\frac{G1437}{}$ he come $\frac{G2064}{}$ shortly, $\frac{G5032}{}$ I will see $\frac{G3700}{}$ you.
- * TYCHICUS: THE ROLE OF TYCHICUS AS A MINISTER IN THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES:

TYCHICUS WAS A FAITHFUL MINISTER IN THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES AND WAS ALSO IN PRISON WITH THE APOSTLE PAUL.

- Eph 6:21-22 (KJV) 21 But G1161 that G2443 ye G5210 also G2532 may know G1492 my G1691 affairs, G2596 and how G5101 I do, G4238 TYCHICUS, G5190 A BELOVED G27 BROTHER G80 AND G2532 FAITHFUL G4103 MINISTER G1249 IN G1722 THE LORD, G2962 shall make known G1107 to you G5213 all things: G3956
- Eph 6:22 (KJV) 22 Whom $\frac{G3739}{I}$ I have sent $\frac{G3992}{I}$ unto $\frac{G4314}{I}$ you $\frac{G5209}{I}$ for $\frac{G1519}{I}$ the same $\frac{G846}{I}$ purpose, $\frac{G5124}{I}$ that $\frac{G2443}{I}$ ye might know $\frac{G1097}{I}$ our $\frac{G2257}{I}$ affairs, $\frac{G4012}{I}$ and $\frac{G2532}{I}$ that he might comfort $\frac{G3870}{I}$ your $\frac{G5216}{I}$ hearts. $\frac{G2588}{I}$
- Col 4:7 (KJV) 7 All $\frac{G3956}{I}$ my $\frac{G1691}{I}$ state $\frac{G2596}{I}$ shall $\frac{G1107}{I}$ TYCHICUS $\frac{G5190}{I}$ declare $\frac{G1107}{I}$ unto you, $\frac{G5213}{I}$ WHO IS A BELOVED $\frac{G27}{I}$ BROTHER, $\frac{G80}{I}$ AND $\frac{G2532}{I}$ A FAITHFUL $\frac{G4103}{I}$ MINISTER $\frac{G1249}{I}$ AND $\frac{G2532}{I}$ FELLOWSERVANT $\frac{G4889}{I}$ IN $\frac{G1722}{I}$ THE LORD: $\frac{G2962}{I}$
- 2 Tim 4:12 (KJV) And $\frac{G1161}{I}$ TYCHICUS $\frac{G5190}{I}$ have I sent $\frac{G649}{I}$ to $\frac{G1519}{I}$ Ephesus. $\frac{G2181}{I}$
- Titus 3:12 (KJV) When $\frac{G3752}{I}$ I shall send $\frac{G3992}{I}$ Artemas $\frac{G734}{I}$ unto $\frac{G4314}{I}$ thee, $\frac{G4571}{I}$ or $\frac{G2228}{I}$ TYCHICUS, $\frac{G5190}{I}$ be diligent $\frac{G4704}{I}$ to come $\frac{G2064}{I}$ unto $\frac{G4314}{I}$ me $\frac{G3165}{I}$ to $\frac{G1519}{I}$ Nicopolis: $\frac{G3533}{I}$ for $\frac{G1063}{I}$ I have determined $\frac{G2919}{I}$ there $\frac{G1563}{I}$ to winter. $\frac{G3914}{I}$
- ❖ TROPHIMUS: THE ROLE OF TROPHIMUS AS A MINISTER IN THE MINISTRY OF THE APOSTLE PAUL TO THE GENTILES:
- Acts 21:29 (KJV) 29 (For $\frac{G1063}{}$ they had $\frac{G2258}{}$ seen before $\frac{G4308}{}$ with $\frac{G4862}{}$ him $\frac{G846}{}$ in $\frac{G1722}{}$ the city $\frac{G4172}{}$ TROPHIMUS $\frac{G5161}{}$ AN EPHESIAN, $\frac{G2180}{}$ whom $\frac{G3739}{}$ they supposed $\frac{G3543}{}$ that $\frac{G3754}{}$ Paul $\frac{G3972}{}$ had brought $\frac{G1521}{}$ into $\frac{G1519}{}$ the temple.)
- 2 Tim 4:20 (KJV) 20 Erastus $\frac{G2037}{}$ abode $\frac{G3306}{}$ at $\frac{G1722}{}$ Corinth: $\frac{G2882}{}$ BUT $\frac{G1161}{}$ TROPHIMUS $\frac{G5161}{}$ HAVE I LEFT $\frac{G620}{}$ AT $\frac{G1722}{}$ MILETUM $\frac{G3399}{}$ SICK. $\frac{G770}{}$

❖ ACTS CHAPTER 20 CONTINUED VERSES 5-6

IN ACTS 20:5-6, THOSE WHO ACCOMPANIED THE APOSTLE PAUL WERE SENT AHEAD FROM CORINTH THROUGH MACEDONIA TO WAIT FOR THE APOSTLE PAUL IN THE CHURCH OF GOD AT TROAS, WHILE THE APOSTLE PAUL AND LUKE THE PHYSICIAN REMAINED IN MACEDONIA AT THE CHURCH OF GOD AT PHILIPPI.

THE EVIDENCE THAT LUKE THE PHYSICIAN REMAINED BEHIND WITH THE APOSTLE PAUL IN MACEDONIA IS IN USE OF THE WORDS "US AND WE"

THE APOSTLE PAUL WOULD HAVE VISITED THE CHURCH OF GOD AT PHILIPPI WHERE LYDIA AND HER HOUSEHOLD AND THE ROMAN JAILOR AND HIS HOUSEHOLD WERE BAPTIZED AND SPENT PASSOVER AND THE DAYS OF UNLEAVENED BREAD WITH THE BRETHREN OF THE CHURCH OF GOD AT PHILIPPI, BEFORE SAILING TO TROAS.

THIS IS EVIDENCE THAT THE GENTILE CHURCH OF GOD AT PHILIPPI WAS KEEPING THE PASSOVER AND DAYS OF UNLEAVENED BREAD ONCE PER YEAR ACCORDING TO THE BIBLICAL CALENDAR.

Acts 20:5-6 (KJV) 5 These $\frac{G3778}{}$ going before $\frac{G4281}{}$ tarried $\frac{G3306}{}$ for US $\frac{G2248}{}$ at $\frac{G1722}{}$ Troas. $\frac{G5174}{}$

Acts 20:6 (KJV) 6 And $\frac{G1161}{ME}$ $\frac{ME}{G2249}$ sailed away $\frac{G1602}{G2575}$ from $\frac{G575}{G2575}$ Philippi $\frac{G5375}{G2575}$ after $\frac{G3326}{G2532}$ $\frac{G3326}{G2532}$ $\frac{G3326}{G2532}$ came $\frac{G2064}{G2532}$ unto $\frac{G4314}{G2532}$ them $\frac{G846}{G2532}$ to $\frac{G1519}{G2532}$ Troas $\frac{G5174}{G2532}$ in $\frac{G891}{G2532}$ five $\frac{G4002}{G4002}$ days; $\frac{G2250}{G2532}$ where $\frac{G3757}{G2550}$ we abode $\frac{G1304}{G2532}$ seven $\frac{G2033}{G2550}$ days.

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL WAS TEACHING THE BRETHREN IN THE GENTILE CHURCH OF GOD AT CORINTH TO KEEP THE FEASTS OF THE LORD WHICH INCLUDES THE PASSOVER AND DAYS OF UNLEAVENED BREAD ACCORDING TO THE BIBLICAL CALENDAR.

- 1 Cor 5:6-8 (KJV) 6 Your G5216 glorying G2745 is not G3756 good. G2570 KNOW YE G1492 NOT G3756 THAT G3754 A LITTLE G3398 LEAVEN G2219 LEAVENETH G2220 THE WHOLE G3650 LUMP? G5445
- 1 Cor 5:7 (KJV) 7 Purge out $\frac{G1571}{1}$ therefore $\frac{G3767}{1}$ the old $\frac{G3820}{1}$ leaven, $\frac{G2219}{1}$ that $\frac{G2443}{1}$ ye may be $\frac{G5600}{1}$ a new $\frac{G3501}{1}$ lump, $\frac{G5445}{1}$ as $\frac{G2531}{1}$ ye are $\frac{G2075}{1}$ unleavened. $\frac{G106}{1}$ For $\frac{G1063}{1}$ even $\frac{G2532}{1}$ Christ $\frac{G5547}{1}$ our $\frac{G2257}{1}$ passover $\frac{G3957}{1}$ is sacrificed $\frac{G2380}{1}$ for $\frac{G5228}{1}$ us: $\frac{G2257}{1}$
- 1 Cor 5:8 (KJV) 8 THEREFORE G5620 LET US KEEP THE FEAST, G1858 NOT G3361 WITH G1722 OLD G3820 LEAVEN, G2219 neither G3366 with G1722 the leaven G2219 of malice G2549 and G2532 wickedness; G4189 but G235 with G1722 the unleavened G106 bread of sincerity G1505 and G2532 truth. G2225

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL WRITING TO THE BRETHREN OF THE CHURCHES OF GOD IN GALATIA IN A LANGUAGE THAT IS EVIDENCE THAT THEY WOULD HAVE UNDERSTOOD THAT THE APOSTLE PAUL WAS REFERRING TO THE PASSOVER AND DAYS OF UNLEAVENED BREAD.

Gal 5:9 (KJV) 9 <u>A LITTLE G3398 LEAVEN G2219 LEAVENETH G2220 THE WHOLE G3650 LUMP. G5445</u>

★ ACTS CHAPTER 20 CONTINUED VERSES 7-12

IN ACTS 20:6-12, THE APOSTLE PAUL AND HIS COMPANY SPENT SEVEN (7) DAYS AT THE CHURCH OF GOD IN TROAS, WHERE THE APOSTLE PAUL PREACHED ALL NIGHT BEFORE THE DAY OF HIS DEPARTURE FOR JERUSALEM.

IT WAS AT MIDNIGHT THAT THE LORD ALLOWED THE MIRACLE BY THE HANDS OF THE APOSTLE PAUL IN RAISING THE YOUNG MAN EUTYCHUS TO BE MADE ALIVE FROM BEING DEAD.

THE APOSTLE PAUL PREACHED **UNTIL MIDNIGHT** DURING WHICH TIME **EUTYCHUS**, WHO WAS LODGE AT A WINDOW, FELL INTO A DEEP SLEEP AND FELL TO HIS DEATH.

THE LORD MIRACULOUSLY REVIVED THE SOUL OF **EUTYCHUS**BY THE HAND OF THE APOSTLE PAUL WHO CONTINUED
PREACHING UNTIL DAYBREAK.

THE APOSTLE PAUL DEMONSTRATED THE ZEAL AND ENDURANCE FOR THE WORD OF GOD WHICH WILL ABIDE FOREVER.

Acts 20:7-12 (KJV) 7 And G1161 upon G1722 the first G3391 day of the week, G4521 when the disciples G3101 came together G4863 to break G2806 bread, G740 PAUL G3972 PREACHED G1256 UNTO THEM, G846 READY G3195 TO DEPART G1826 ON THE MORROW; G1887 AND G5037 CONTINUED G3905 HIS SPEECH G3056 UNTIL G3360 MIDNIGHT. G3317 Acts 20:8 (KJV) 8 And G1161 there were G2258 many G2425 lights G2985 in G1722 the upper chamber, G5253 where G3757 they were G2258 gathered together. G4863

Acts 20:9 (KJV) 9 And G1161 there sat G2521 in G1909 a window G2376 a certain G5100 young man G3494 named G3686 Eutychus, G2161 being fallen G2702 into a deep G901 sleep: G5258 AND AS PAUL G3972 WAS LONG G1909 G4119 PREACHING, G1256 HE SUNK DOWN G2702 WITH G575 SLEEP, G5258 AND FELL DOWN G2736 G4098 FROM G575 THE THIRD LOFT, G5152 AND G2532 WAS TAKEN UP G142 DEAD. G3498

Acts 20:10 (KJV) 10 And $\frac{G1161}{}$ Paul $\frac{G3972}{}$ went down, $\frac{G2597}{}$ and fell on $\frac{G1968}{}$ him, $\frac{G846}{}$ and $\frac{G2532}{}$ embracing $\frac{G4843}{}$ him said, $\frac{G2036}{}$ Trouble $\frac{G2350}{}$ not $\frac{G3361}{}$ yourselves; $\frac{G2350}{}$ for $\frac{G1063}{}$ his $\frac{G846}{}$ life $\frac{G5590}{}$ is $\frac{G2076}{}$ in $\frac{G1722}{}$ him. $\frac{G846}{}$

Acts 20:11 (KJV) 11 When G1161 he G305 therefore was come up again, G305 and G2532 had broken G2806 bread, G740 and G2532 eaten, G1089 AND G5037 TALKED G3656 G1909 A LONG WHILE, G2425 EVEN TILL G891 BREAK OF DAY, G827 SO G3779 HE DEPARTED. G1831

Acts 20:12 (KJV) 12 And $\frac{G1161}{}$ they brought $\frac{G71}{}$ the young man $\frac{G3816}{}$ alive, $\frac{G2198}{}$ and $\frac{G2532}{}$ were $\frac{G3870}{}$ not $\frac{G3756}{}$ a little $\frac{G3357}{}$ comforted. $\frac{G3870}{}$

OTHER RELATED SCRIPTURES ON THE GOSPEL MESSAGE JESUS CHRIST TAUGHT HIS DISCIPLES AND THE SIGNS THAT WILL FOLLOW THEM.

Matt 10:7-8 (KJV) 7 <u>AND G1161</u> <u>AS YE GO, G4198 PREACH, G2784 SAYING, G3004 G3754 THE KINGDOM G932 OF HEAVEN G3772 IS AT HAND. G1448</u>

Matt 10:8 (KJV) 8 Heal $\frac{G2323}{}$ the sick, $\frac{G770}{}$ cleanse $\frac{G2511}{}$ the lepers, $\frac{G3015}{}$ RAISE $\frac{G1453}{}$ THE DEAD, $\frac{G3498}{}$ cast out $\frac{G1544}{}$ devils: $\frac{G1140}{}$ freely $\frac{G1432}{}$ ye have received, $\frac{G2983}{}$ freely $\frac{G1432}{}$ give.

THE EXAMPLE OF THE LORD USING ELIJAH TO BRING THE DEAD SOUL OF THE SON OF THE WIDOW BACK TO LIFE.

- 1 Kings 17:17-24 (KJV) 17 <u>AND IT CAME TO PASS AFTER H310 THESE THINGS, H1697 THAT THE SON H1121 OF THE WOMAN, H802 THE MISTRESS H1172 OF THE HOUSE, H1004 FELL SICK; H2470 AND HIS SICKNESS H2483 WAS SO H3966 SORE, H2389 THAT THERE WAS NO BREATH H5397 LEFT H3498 IN HIM.</u>
- 1 Kings 17:18 (KJV) 18 And she said $\frac{H559}{}$ unto Elijah, $\frac{H452}{}$ What have I to do with thee, O thou man $\frac{H376}{}$ of God? $\frac{H430}{}$ art thou come $\frac{H935}{}$ unto me to call $\frac{H2142}{}$ my sin $\frac{H5771}{}$ to remembrance, $\frac{H2142}{}$ and to slay $\frac{H4191}{}$ my son? $\frac{H1121}{}$
- 1 Kings 17:19 (KJV) 19 And he said $\frac{H559}{}$ unto her, Give $\frac{H5414}{}$ me thy son. $\frac{H1121}{}$ And he took $\frac{H3947}{}$ him out of her bosom, $\frac{H2436}{}$ and carried him up $\frac{H5927}{}$ into a loft, $\frac{H5944}{}$ where he abode, $\frac{H3427}{}$ and laid $\frac{H7901}{}$ him upon his own bed. $\frac{H4296}{}$
- 1 Kings 17:20 (KJV) 20 And he cried $\frac{H7121}{1}$ unto the LORD, $\frac{H3068}{1}$ and said, $\frac{H559}{1}$ O LORD $\frac{H3068}{1}$ my God, $\frac{H430}{1}$ hast thou also brought evil $\frac{H7489}{1}$ upon the widow $\frac{H490}{1}$ with whom I sojourn, $\frac{H1481}{1}$ by slaying $\frac{H4191}{1}$ her son? $\frac{H1121}{1}$
- 1 Kings 17:21 (KJV) 21 <u>AND HE STRETCHED H4058 HIMSELF UPON THE CHILD H3206 THREE H7969 TIMES, H6471 AND CRIED H7121 UNTO THE LORD, H3068 AND SAID, H559 O LORD H3068 MY GOD, H430 I PRAY THEE, LET THIS CHILD'S H3206 SOUL H5315 COME H7725 INTO HIM H7130 AGAIN. H7725</u>
- 1 Kings 17:22 (KJV) 22 And the LORD H3068 heard H8085 the voice H6963 of Elijah; H452 AND THE SOUL H5315 OF THE CHILD H3206 CAME H7725 INTO HIM H7130 AGAIN, H7725 AND HE REVIVED. H2421
- 1 Kings 17:23 (KJV) 23 And Elijah H452 took H3947 the child, H3206 and brought him down H3381 out of the chamber H5944 into the house, H1004 and delivered H5414 him unto his mother: H517 and Elijah H452 said, H559 See, H7200 thy son H1121 liveth.
- 1 Kings 17:24 (KJV) 24 And the woman $\frac{H802}{}$ said $\frac{H559}{}$ to Elijah, $\frac{H452}{}$ Now by this $\frac{H2088}{}$ I know $\frac{H3045}{}$ that thou *art* a man $\frac{H376}{}$ of God, $\frac{H430}{}$ and that the word $\frac{H1697}{}$ of the LORD $\frac{H3068}{}$ in thy mouth $\frac{H6310}{}$ is truth. $\frac{H571}{}$

THE EXAMPLE OF THE LORD USING ELISHA TO BRING THE DEAD SOUL OF THE SON OF THE SHUNAMMITE WOMAN BACK TO LIFE.

- 2 Kings 4:18-37 (KJV) 18 And when the child $\frac{H3206}{}$ was grown, $\frac{H1431}{}$ it fell on a day, $\frac{H3117}{}$ that he went out $\frac{H3318}{}$ to his father $\frac{H1}{}$ to the reapers. $\frac{H7114}{}$
- 2 Kings 4:19 (KJV) 19 And he said $\frac{H559}{}$ unto his father, $\frac{H1}{}$ My head, $\frac{H7218}{}$ my head. $\frac{H7218}{}$ And he said $\frac{H559}{}$ to a lad, $\frac{H5288}{}$ Carry $\frac{H5375}{}$ him to his mother.
- 2 Kings 4:20 (KJV) 20 And when he had taken $\frac{H5375}{}$ him, and brought $\frac{H935}{}$ him to his mother, $\frac{H517}{}$ he sat $\frac{H3427}{}$ on her knees $\frac{H1290}{}$ till noon, $\frac{H6672}{}$ and then died. $\frac{H4191}{}$
- 2 Kings 4:21 (KJV) 21 And she went up, $\frac{H5927}{}$ and laid $\frac{H7901}{}$ him on the bed $\frac{H4296}{}$ of the man $\frac{H376}{}$ of God, $\frac{H430}{}$ and shut $\frac{H5462}{}$ the door upon him, and went out. $\frac{H3318}{}$
- 2 Kings 4:22 (KJV) 22 And she called $\frac{H7121}{}$ unto her husband, $\frac{H376}{}$ and said, $\frac{H559}{}$ Send $\frac{H7971}{}$ me, I pray thee, one $\frac{H259}{}$ of the young men, $\frac{H5288}{}$ and one $\frac{H259}{}$ of the asses, $\frac{H860}{}$ that I may run $\frac{H7323}{}$ to the man $\frac{H376}{}$ of God, $\frac{H430}{}$ and come again. $\frac{H7725}{}$
- 2 Kings 4:23 (KJV) 23 And he said, H559 Wherefore wilt thou go H1980 to him to day? H3117 it is neither new moon, H2320 nor sabbath. H7676 And she said, H559 It shall be well. H7965
- 2 Kings 4:24 (KJV) 24 Then she saddled $\frac{H2280}{}$ an ass, $\frac{H860}{}$ and said $\frac{H559}{}$ to her servant, $\frac{H5288}{}$ Drive, $\frac{H5090}{}$ and go forward; $\frac{H3212}{}$ slack $\frac{H6113}{}$ not thy riding $\frac{H7392}{}$ for me, except I bid $\frac{H559}{}$ thee.
- 2 Kings 4:25 (KJV) 25 So she went $\frac{\text{H}3212}{\text{a}}$ and came $\frac{\text{H}935}{\text{d}}$ unto the man $\frac{\text{H}376}{\text{d}}$ of God $\frac{\text{H}430}{\text{d}}$ to mount $\frac{\text{H}2022}{\text{d}}$ Carmel. $\frac{\text{H}3760}{\text{d}}$ And it came to pass, when the man $\frac{\text{H}376}{\text{d}}$ of God $\frac{\text{H}430}{\text{d}}$ saw her afar off, $\frac{\text{H}7200}{\text{d}}$ that he said $\frac{\text{H}559}{\text{d}}$ to Gehazi $\frac{\text{H}1522}{\text{d}}$ his servant, $\frac{\text{H}5288}{\text{d}}$ Behold, yonder is that $\frac{\text{H}1975}{\text{d}}$ Shunammite: $\frac{\text{H}7767}{\text{d}}$
- 2 Kings 4:26 (KJV) 26 Run $\frac{H7323}{}$ now, I pray thee, to meet $\frac{H7125}{}$ her, and say $\frac{H559}{}$ unto her, Is it well $\frac{H7965}{}$ with thee? is it well $\frac{H7965}{}$ with the child? $\frac{H3206}{}$ And she answered, $\frac{H559}{}$ It is well. $\frac{H7965}{}$
- 2 Kings 4:27 (KJV) 27 And when she came $\frac{\text{H935}}{\text{H935}}$ to the man $\frac{\text{H376}}{\text{H376}}$ of God $\frac{\text{H430}}{\text{H376}}$ to the hill, $\frac{\text{H2022}}{\text{H238}}$ she caught $\frac{\text{H2388}}{\text{H2388}}$ him by the feet: $\frac{\text{H7272}}{\text{H7272}}$ but Gehazi $\frac{\text{H1522}}{\text{H1522}}$ came near $\frac{\text{H5066}}{\text{H330}}$ to thrust her away. $\frac{\text{H1920}}{\text{H3315}}$ And the man $\frac{\text{H376}}{\text{H3316}}$ of God $\frac{\text{H430}}{\text{H3315}}$ said, $\frac{\text{H559}}{\text{H3315}}$ Let her alone; $\frac{\text{H7503}}{\text{H3315}}$ for her soul $\frac{\text{H5315}}{\text{H3315}}$ is

vexed H4843 within her: and the LORD H3068 hath hid H5956 it from me, and hath not told H5046 me.

- 2 Kings 4:28 (KJV) 28 Then she said, $\frac{H559}{1}$ Did I desire $\frac{H7592}{2}$ a son $\frac{H1121}{2}$ of my lord? $\frac{H113}{2}$ did I not say, $\frac{H559}{2}$ Do not deceive $\frac{H7952}{2}$ me? 2 Kings 4:29 (KJV) 29 Then he said $\frac{H559}{2}$ to Gehazi, $\frac{H1522}{2}$ Gird up $\frac{H2296}{2}$ thy loins, $\frac{H4975}{2}$ and take $\frac{H3947}{2}$ my staff $\frac{H4938}{2}$ in thine hand, $\frac{H3027}{2}$ and go thy way: $\frac{H3212}{2}$ if thou meet $\frac{H4672}{2}$ any man, $\frac{H376}{2}$ salute $\frac{H1288}{2}$ him not; and if any $\frac{H376}{2}$ salute $\frac{H1288}{2}$ thee, answer him not again: $\frac{H6030}{2}$ and lay $\frac{H7760}{2}$ my staff $\frac{H4938}{2}$ upon the face $\frac{H6440}{2}$ of the child. $\frac{H5288}{2}$
- 2 Kings 4:30 (KJV) 30 And the mother H517 of the child H5288 said, H559 As the LORD H3068 liveth, H2416 and as thy soul H5315 liveth, H2416 I will not leave H5800 thee. And he arose, H6965 and followed H3212 H310 her. 2 Kings 4:31 (KJV) 31 And Gehazi H1522 passed on H5674 before H6440 them, and laid H7760 the staff H4938 upon the face H6440 of the child; H5288 but there was neither voice, H6963 nor hearing. H7182 Wherefore he went again H7725 to meet H7125 him, and told H5046 him,
- saying, H559 The child H5288 is not awaked. H6974

 2 Kings 4:32 (KJV) 32 And when Elisha H477 was come H935 into the house, H1004 behold, the child H5288 was dead, H4191 and laid H7901 upon his bed. H4296
- 2 Kings 4:33 (KJV) 33 <u>HE WENT IN H935 THEREFORE, AND SHUT H5462 THE DOOR H1817 UPON THEM TWAIN, H8147 AND PRAYED H6419 UNTO THE LORD. H3068</u>
- 2 Kings 4:34 (KJV) 34 <u>AND HE WENT UP</u>, H5927 <u>AND LAY</u> H7901 <u>UPON THE CHILD</u>, H3206 <u>AND PUT H7760</u> <u>HIS MOUTH H6310</u> <u>UPON HIS MOUTH</u>, H6310 <u>AND HIS EYES</u> H5869 <u>UPON HIS EYES</u>, H5869 <u>AND HIS EYES</u>, H5869 <u>AND HIS HANDS</u> H3709 <u>UPON HIS HANDS</u>: H3709 <u>AND HE STRETCHED</u> H1457 <u>HIMSELF UPON THE CHILD</u>; <u>AND THE FLESH H1320</u> <u>OF THE CHILD</u> H3206 WAXED WARM. H2552
- 2 Kings 4:35 (KJV) 35 THEN HE RETURNED, H7725 AND WALKED H3212 IN THE HOUSE H1004 TO H259 H2008 AND FRO; H259 H2008 AND WENT UP, H5927 AND STRETCHED H1457 HIMSELF UPON HIM: AND THE CHILD H5288 SNEEZED H2237 SEVEN H7651 TIMES, H6471 AND THE CHILD H5288 OPENED H6491 HIS EYES. H5869
- 2 Kings 4:36 (KJV) 36 And he called H7121 Gehazi, H1522 and said, H559 Call H7121 this Shunammite. H7767 So he called H7121 her. And when she was come in H935 unto him, he said, H559 Take up H5375 thy son. H1121

2 Kings 4:37 (KJV) 37 Then she went in, $\frac{H935}{100}$ and fell $\frac{H5307}{100}$ at his feet, $\frac{H7272}{100}$ and bowed $\frac{H7812}{100}$ herself to the ground, $\frac{H776}{100}$ and took up $\frac{H5375}{100}$ her son, $\frac{H1121}{100}$ and went out. $\frac{H3318}{100}$

THE EXAMPLE OF THE LORD USING THE APOSTLE PETER TO BRING THE DEAD SOUL OF THE DISCIPLE TABITHA (DORCAS) BACK TO LIFE.

Acts 9:36-42 (KJV) 36 Now $\frac{G1161}{1}$ there was $\frac{G2258}{1}$ at $\frac{G1722}{1}$ Joppa $\frac{G2445}{1}$ a certain $\frac{G5100}{1}$ disciple $\frac{G3102}{1}$ named $\frac{G3686}{1}$ Tabitha, $\frac{G5000}{1}$ which $\frac{G3739}{1}$ by interpretation $\frac{G1329}{1}$ is called $\frac{G3004}{1}$ Dorcas: $\frac{G1393}{1}$ this woman $\frac{G3778}{1}$ G846 was $\frac{G2258}{1}$ full $\frac{G4134}{1}$ of good $\frac{G18}{1}$ works $\frac{G2041}{1}$ and $\frac{G2532}{1}$ almsdeeds $\frac{G1654}{1}$ which $\frac{G3739}{1}$ she did. $\frac{G4160}{1}$

Acts 9:37 (KJV) 37 And $\frac{G1161}{I}$ it came to pass $\frac{G1096}{I}$ in $\frac{G1722}{I}$ those $\frac{G1565}{I}$ days, $\frac{G2250}{I}$ that she was sick, $\frac{G770}{I}$ and died: $\frac{G599}{I}$ whom when $\frac{G1161}{I}$ they $\frac{G846}{I}$ had washed, $\frac{G3068}{I}$ descriptions $\frac{G3068}{I}$ they laid $\frac{G5087}{I}$ her in $\frac{G1722}{I}$ an upper chamber. $\frac{G5253}{I}$

Acts 9:38 (KJV) 38 And $\frac{G1161}{}$ forasmuch as $\frac{G5607}{}$ Lydda $\frac{G3069}{}$ was nigh $\frac{G1451}{}$ to Joppa, $\frac{G2445}{}$ and the disciples $\frac{G3101}{}$ had heard $\frac{G191}{}$ that $\frac{G3754}{}$ Peter $\frac{G4074}{}$ was $\frac{G2076}{}$ there, $\frac{G1722}{}$ $\frac{G846}{}$ they sent $\frac{G649}{}$ unto $\frac{G4314}{}$ him $\frac{G846}{}$ two $\frac{G1417}{}$ men, $\frac{G435}{}$ desiring $\frac{G3870}{}$ him that he would $\frac{G3635}{}$ not $\frac{G3361}{}$ delay $\frac{G3635}{}$ to come $\frac{G1330}{}$ to $\frac{G2193}{}$ them. $\frac{G846}{}$

Acts 9:39 (KJV) 39 Then $\frac{G1161}{G1161}$ Peter $\frac{G4074}{G1161}$ arose $\frac{G450}{G1161}$ and went with $\frac{G4905}{G1161}$ them. $\frac{G846}{G1161}$ When he $\frac{G3739}{G1161}$ was come, $\frac{G3854}{G1161}$ they brought him $\frac{G321}{G1161}$ into $\frac{G1519}{G1161}$ the upper chamber: $\frac{G5253}{G1161}$ and $\frac{G2532}{G1161}$ and $\frac{G2532}{G1161}$ and $\frac{G2532}{G1161}$ shewing $\frac{G1925}{G1161}$ the coats $\frac{G5509}{G1161}$ and $\frac{G2532}{G1161}$ garments $\frac{G2440}{G1161}$ which $\frac{G3745}{G1161}$ Dorcas $\frac{G1393}{G1161}$ made, $\frac{G4160}{G1161}$ while she was $\frac{G5607}{G1161}$ with $\frac{G3326}{G1161}$ them. $\frac{G846}{G1161}$

Acts 9:40 (KJV) 40 BUT G1161 PETER G4074 PUT G1544 THEM ALL G3956 FORTH, G1854 AND KNEELED DOWN, G5087 G1119 AND PRAYED; G4336 AND G2532 TURNING G1994 HIM TO G4314 THE BODY G4983 SAID, G2036 TABITHA, G5000 ARISE. G450 AND G1161 SHE OPENED G455 HER G846 EYES: G3788 AND G2532 WHEN SHE SAW G1492 PETER, G4074 SHE SAT UP. G339

Acts 9:41 (KJV) 41 And $\frac{G1161}{1}$ he gave $\frac{G1325}{1}$ her $\frac{G846}{1}$ his hand, $\frac{G5495}{1}$ and lifted $\frac{G450}{1}$ her $\frac{G846}{1}$ up, $\frac{G450}{1}$ and $\frac{G1161}{1}$ when he had called $\frac{G5455}{1}$ the saints $\frac{G40}{1}$ and $\frac{G2532}{1}$ widows, $\frac{G5503}{1}$ presented $\frac{G3936}{1}$ her $\frac{G846}{1}$ alive.

Acts 9:42 (KJV) 42 And $\frac{G1161}{}$ it was $\frac{G1096}{}$ known $\frac{G1110}{}$ throughout $\frac{G2596}{}$ all $\frac{G3650}{}$ Joppa; $\frac{G2445}{}$ and $\frac{G2532}{}$ many $\frac{G4183}{}$ believed $\frac{G4100}{}$ in $\frac{G1909}{}$ the Lord. $\frac{G2962}{}$

OTHER RELATED SCRIPTURES ON THE PSALMIST DAVID SPIRITUAL ENDURANCE INTO THE NIGHT WATCHES IN PRAYER AND THE WORD OF GOD.

Psa 63:6 (KJV) 6 When I remember H2142 thee upon my bed, H3326 AND MEDITATE H1897 ON THEE IN THE NIGHT WATCHES. H821

Psa 119:148 (KJV) 148 MINE EYES H5869 PREVENT H6923 THE NIGHT WATCHES, H821 THAT I MIGHT MEDITATE H7878 IN THY WORD. H565

Psa 119:162 (KJV) 162 <u>I REJOICE H7797 AT THY WORD, H565 AS ONE</u> THAT FINDETH H4672 GREAT H7227 SPOIL. H7998

OTHER RELATED SCRIPTURES ON JESUS CHRIST REBUKING PETER, JAMES AND JOHN FOR THEIR INABILITY TO STAY AWAKE AND TO WATCH AND PRAY IN THE NIGHT OF HIS FINAL PASSOVER.

Matt 26:38-41 (KJV) 38 Then $\frac{G5119}{}$ saith he $\frac{G3004}{}$ unto them, $\frac{G846}{}$ My $\frac{G3450}{}$ soul $\frac{G5590}{}$ is $\frac{G2076}{}$ exceeding sorrowful, $\frac{G4036}{}$ even unto $\frac{G2193}{}$ death: $\frac{G2288}{}$ tarry ye $\frac{G3306}{}$ here, $\frac{G5602}{}$ and $\frac{G2532}{}$ watch $\frac{G1127}{}$ with $\frac{G3326}{}$ me. $\frac{G1700}{}$

Matt 26:39 (KJV) 39 And $\frac{G2532}{G2532}$ he went $\frac{G4281}{G4381}$ a little $\frac{G3397}{G397}$ further, $\frac{G4281}{G4336}$ and fell $\frac{G4098}{G498}$ on $\frac{G1909}{G1909}$ his $\frac{G846}{G846}$ face, $\frac{G4383}{G1487}$ and $\frac{G2532}{G2532}$ prayed, $\frac{G4336}{G4336}$ saying, $\frac{G3004}{G1497}$ O my $\frac{G3450}{G1497}$ Father, $\frac{G3962}{G1497}$ if be $\frac{G2076}{G1487}$ possible, $\frac{G1415}{G1473}$ let $\frac{G3928}{G1497}$ this $\frac{G5124}{G1497}$ cup $\frac{G4221}{G1473}$ pass $\frac{G3928}{G1473}$ from $\frac{G575}{G1497}$ me: $\frac{G1700}{G1497}$ nevertheless $\frac{G4133}{G1473}$ not $\frac{G3756}{G1497}$ as $\frac{G5613}{G1473}$ will, $\frac{G2309}{G1497}$ but $\frac{G235}{G1497}$ as $\frac{G5613}{G1497}$ will.

Matt 26:40 (KJV) 40 And $\frac{G2532}{G2532}$ he cometh $\frac{G2064}{G2532}$ unto $\frac{G4314}{G2532}$ the disciples, $\frac{G3101}{G302}$ and $\frac{G2532}{G2532}$ findeth $\frac{G2147}{G3779}$ them $\frac{G846}{G302}$ asleep, $\frac{G2518}{G3779}$ and $\frac{G2532}{G3779}$ saith $\frac{G3004}{G3326}$ unto Peter, $\frac{G4074}{G1127}$ WHAT, $\frac{G3779}{G3779}$ COULD YE $\frac{G2480}{G1700}$ NOT $\frac{G3756}{G1700}$ WATCH $\frac{G1127}{G1127}$ WITH $\frac{G3326}{G1700}$ Me $\frac{G1700}{G1519}$ PRAY, $\frac{G4336}{G4336}$ THAT $\frac{G3363}{G1700}$ YE ENTER $\frac{G1525}{G1700}$ NOT $\frac{G3363}{G1700}$ INTO $\frac{G1519}{G1700}$ TEMPTATION: $\frac{G3986}{G1700}$ the

spirit $\frac{G4151}{G4151}$ indeed $\frac{G3303}{G4289}$ is willing, $\frac{G4289}{G4289}$ but $\frac{G1161}{G4561}$ is weak. $\frac{G772}{G4289}$

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES TO WATCH DURING THE NIGHT WATCHES.

Mar 13:35 (KJV) 35 Watch ye $\frac{G1127}{}$ therefore: $\frac{G3767}{}$ for $\frac{G1063}{}$ ye know $\frac{G1492}{}$ not $\frac{G3756}{}$ when $\frac{G4219}{}$ the master $\frac{G2962}{}$ of the house $\frac{G3614}{}$ cometh, $\frac{G2064}{}$ at even, $\frac{G3796}{}$ OR $\frac{G2228}{}$ AT MIDNIGHT, $\frac{G3317}{}$ or $\frac{G2228}{}$ at the cockcrowing, $\frac{G219}{}$ or $\frac{G2228}{}$ in the morning: $\frac{G4404}{}$

OTHER RELATED SCRIPTURE ON JESUS CHRIST PRAYING ALL NIGHT.

Luke 6:12 (KJV) 12 And $\frac{G1161}{I}$ it came to pass $\frac{G1096}{I}$ in $\frac{G1722}{I}$ those $\frac{G5025}{I}$ days, $\frac{G2250}{I}$ THAT HE WENT OUT $\frac{G1831}{I}$ INTO $\frac{G1519}{I}$ A MOUNTAIN $\frac{G3735}{I}$ TO PRAY, $\frac{G4336}{I}$ AND $\frac{G2532}{I}$ CONTINUED ALL NIGHT $\frac{G1273}{I}$ G2258 IN $\frac{G1722}{I}$ PRAYER $\frac{G4335}{I}$ TO GOD. $\frac{G2316}{I}$

OTHER RELATED SCRIPTURE ON THE APOSTLE PETER STATING THAT THE WORD OF GOD ENDURES FOREVER.

1 Peter 1:25 (KJV) 25 <u>BUT G1161 THE WORD G4487 OF THE LORD G2962 ENDURETH G3306 FOR G1519 EVER. G165 And G1161 this G5124 is G2076 the word G4487 which G3588 by the gospel is preached G2097 unto G1519 you. G5209</u>

OTHER RELATED SCRIPTURES ON THE IMPORTANCE OF WATCHING AT MIDNIGHT. THE APOSTLE PAUL AND SILAS AT MIDNIGHT PRAYED AND SANG PRAISES UNTO GOD IN PRISON AND THERE WAS A MIRACULOUS DELIVERANCE FROM GOD.

Acts 16:25-27 (KJV) 25 <u>AND G1161 AT G2596 MIDNIGHT G3317 PAUL G3972 AND G2532 SILAS G4609 PRAYED, G4336 AND SANG PRAISES G5214 UNTO GOD: G2316 and G1161 the prisoners G1198 heard G1874 them. G846</u>

Acts 16:26 (KJV) 26 AND G1161 SUDDENLY G869 THERE WAS G1096 A GREAT G3173 EARTHQUAKE, G4578 SO THAT G5620 THE FOUNDATIONS G2310 OF THE PRISON G1201 WERE SHAKEN: G4531

AND G5037 IMMEDIATELY G3916 ALL G3956 THE DOORS G2374 WERE OPENED, G455 AND G2532 EVERY ONE'S G3956 BANDS G1199 WERE LOOSED. G447

Acts 16:27 (KJV) 27 And $\frac{G1161}{I}$ the keeper of the prison $\frac{G1200}{I}$ awaking $\frac{G1096}{I}$ out of his sleep, $\frac{G1853}{I}$ and $\frac{G2532}{I}$ seeing $\frac{G1492}{I}$ the prison $\frac{G5438}{I}$ doors $\frac{G2374}{I}$ open, $\frac{G455}{I}$ he drew out $\frac{G4685}{I}$ his sword, $\frac{G3162}{I}$ and would $\frac{G3195}{I}$ have killed $\frac{G337}{I}$ himself, $\frac{G1438}{I}$ supposing $\frac{G3543}{I}$ that the prisoners $\frac{G1198}{I}$ had been fled. $\frac{G1628}{I}$

Acts 16:28 (KJV) 28 But $\frac{G1161}{}$ Paul $\frac{G3972}{}$ cried $\frac{G5455}{}$ with a loud $\frac{G3173}{}$ voice, $\frac{G5456}{}$ saying, $\frac{G3004}{}$ Do $\frac{G4238}{}$ thyself $\frac{G4572}{}$ no $\frac{G3367}{}$ harm: $\frac{G2556}{}$ for $\frac{G1063}{}$ we are $\frac{G2070}{}$ all $\frac{G537}{}$ here. $\frac{G1759}{}$

❖ ACTS CHAPTER 20 CONTINUED VERSES 13-16

IN ACTS 20:13-16, THE APOSTLE PAUL SENT THOSE WHO ACCOMPANIED HIM AHEAD BY SHIP TO ASSOS FROM TROAS, WHILE HE JOURNEYED FROM TROAS TO ASSOS ALONE ON FOOT AS HE WAS BEING PRESSED BY THE HOLY SPIRIT TO NOT GO TO JERUSALEM, KNOWING THAT HE WAS ABOUT TO BE DISOBEDIENT TO JESUS CHRIST'S COMMAND AND TO THE HOLY SPIRIT WITNESS TO NOT GO TO JERUSALEM.

THE HOLY SPIRIT WAS BRINGING TO THE APOSTLE PAUL'S REMEMBRANCE WHAT JESUS CHRIST COMMANDED HIM.

WHEN THE APOSTLE PAUL ARRIVED AT ASSOS, HE MET LUKE THE PHYSICIAN AND THE REST OF HIS COMPANY AT ASSOS AND ENTERED A SHIP WITH THEM TO SAIL TO THE ISLAND OF MILETUS, FROM WHERE HE SENT FOR THE ELDERS OF THE CHURCH OF GOD AT EPHESUS INTENDING TO REACH JERUSALEM TO KEEP THE UPCOMING FEAST OF THE DAY OF PENTECOST.

THE CHURCHES OF GOD WERE KEEPING THE FEASTS OF THE LORD, ONE OF WHICH WAS THE DAY OF PENTECOST, WHICH WAS YEARS AFTER THE FULFILLMENT OF THE DAY OF PENTECOST IN ACTS CHAPTER 2.

Acts 20:13-16 (KJV) 13 And $\frac{G1161}{G1519}$ we $\frac{G2249}{G1519}$ went before $\frac{G4281}{G1564}$ to $\frac{G1909}{G1564}$ ship, $\frac{G4143}{G1519}$ and sailed $\frac{G321}{G321}$ unto $\frac{G1519}{G3972}$ Assos, $\frac{G789}{G1063}$ there $\frac{G1564}{G2258}$ appointed, $\frac{G1299}{G1299}$ minding $\frac{G3195}{G3195}$ himself $\frac{G846}{G1519}$ to go afoot. $\frac{G3978}{G1519}$ Acts 20:14 (KJV) 14 And $\frac{G1161}{G1519}$ when $\frac{G5613}{G1519}$ he met $\frac{G4820}{G1519}$ with us $\frac{G2254}{G1519}$ at $\frac{G1519}{G1519}$ Assos, $\frac{G789}{G1519}$ we took $\frac{G353}{G1519}$ him $\frac{G846}{G1519}$ in, $\frac{G353}{G1519}$ and came $\frac{G2064}{G1519}$ to $\frac{G1519}{G1519}$

Acts 20:15 (KJV) 15 And $\frac{G2547}{G2547}$ we sailed $\frac{G636}{G636}$ thence, $\frac{G2547}{G2547}$ and came $\frac{G2658}{G258}$ the next $\frac{G1966}{G258}$ day over against $\frac{G481}{G258}$ Chios; $\frac{G5508}{G2582}$ and $\frac{G1161}{G2532}$ the next $\frac{G2087}{G2582}$ day we arrived $\frac{G3846}{G2582}$ at $\frac{G1519}{G2582}$ and the next $\frac{G2192}{G2582}$ day we came $\frac{G2064}{G2582}$ to $\frac{G1519}{G2582}$ Miletus. $\frac{G3399}{G2582}$

Acts 20:16 (KJV) 16 For $\frac{G1063}{P}$ Paul $\frac{G3972}{P}$ had determined $\frac{G2919}{P}$ to sail by $\frac{G3896}{P}$ Ephesus, $\frac{G2181}{P}$ BECAUSE $\frac{G3704}{P}$ HE $\frac{G846}{P}$ WOULD $\frac{G1096}{P}$ NOT $\frac{G3361}{P}$ SPEND THE TIME $\frac{G5551}{P}$ IN $\frac{G1722}{P}$ ASIA: $\frac{G773}{P}$ for $\frac{G1063}{P}$ he hasted, $\frac{G4692}{P}$ if $\frac{G1487}{P}$ it were $\frac{G2258}{P}$ possible $\frac{G1415}{P}$ for him, $\frac{G846}{P}$ TO DAY $\frac{G2250}{P}$ OF PENTECOST. $\frac{G4005}{P}$

OTHER RELATED SCRIPTURES ON THE HOLY SPIRIT BRINGING THE WORDS OF JESUS CHRIST TO REMEMBRANCE.

John 14:26 (KJV) 26 But $\frac{G1161}{}$ the Comforter, $\frac{G3875}{}$ which is the Holy $\frac{G40}{}$ Ghost, $\frac{G4151}{}$ whom $\frac{G3739}{}$ the Father $\frac{G3962}{}$ will send $\frac{G3992}{}$ in $\frac{G1722}{}$ my $\frac{G3450}{}$ name, $\frac{G3686}{}$ he $\frac{G1565}{}$ shall teach $\frac{G1321}{}$ you $\frac{G5209}{}$ all things, $\frac{G3956}{}$ AND $\frac{G2532}{}$ BRING $\frac{G5279}{}$ ALL THINGS $\frac{G3956}{}$ TO $\frac{G5279}{}$ YOUR $\frac{G5209}{}$ REMEMBRANCE, $\frac{G5279}{}$ WHATSOEVER $\frac{G3739}{}$ I HAVE $\frac{G3956}{}$ UNTO YOU. $\frac{G5213}{}$

John 16:13 (KJV) 13 Howbeit $\frac{G1161}{G1161}$ when $\frac{G3752}{G1565}$ he, $\frac{G1565}{G1565}$ the Spirit $\frac{G4151}{G1565}$ of truth, $\frac{G225}{G1565}$ is come, $\frac{G2064}{G1565}$ he will guide $\frac{G3594}{G1565}$ you $\frac{G5209}{G1565}$ into $\frac{G1519}{G1565}$ all $\frac{G3956}{G1565}$ truth: $\frac{G225}{G1565}$ for $\frac{G1063}{G1565}$ he shall $\frac{G2980}{G1565}$ whatsoever $\frac{G3745}{G1565}$ he shall hear, $\frac{G191}{G1565}$ that shall he speak: $\frac{G2980}{G1565}$ AND $\frac{G2532}{G1655}$ HE WILL SHEW $\frac{G312}{G1655}$ YOU $\frac{G5213}{G1655}$ THINGS TO COME. $\frac{G2064}{G1655}$

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL WRITING IN THE EPISTLE OF 1 CORINTHIANS FROM THE GENTILE

CHURCH OF GOD AT EPHESUS THAT HE WOULD BE REMAINING THERE TO KEEP THE DAY OF PENTECOST.

THE DAY OF PENTECOST WAS STILL BEING KEPT BY THE NEW COVENANT CHURCH OF GOD AT THE APPOINTED TIME ONCE A YEAR.

1 Cor 16:8 (KJV) 8 <u>BUT G1161 I WILL TARRY G1961 AT G1722</u> EPHESUS G2181 UNTIL G2193 PENTECOST. G4005

❖ ACTS CHAPTER 20 CONTINUED VERSES 17-21

IN ACTS 20:17-21, THE APOSTLE PAUL ADDRESSED THE ELDERS OF THE CHURCH OF GOD AT EPHESUS AT MILETUS AND REMINDED THEM OF HIS WAY OF LIFE, WHAT HE TAUGHT THEM AND HIS WARNING OF THE SPIRITUAL DECEPTION THAT WOULD OCCUR WITHIN THE CHURCH OF GOD AT EPHESUS AFTER HIS DEPARTURE.

THE APOSTLE PAUL SPENT **THREE (3) YEARS** IN THE CHURCH OF GOD AT EPHESUS.

THE APOSTLE PAUL DECLARED TO THE ELDERS THAT HE SERVED THE LORD WITH ALL HUMILITY OF MIND AND THAT HE KEPT BACK NOTHING THAT WAS SPIRITUALLY PROFITABLE TO THEM, TEACHING THEM PUBLICLY AND FROM HOUSE TO HOUSE, TESTIFYING REPENTANCE TOWARDS GOD THE FATHER AND FAITH TOWARDS JESUS CHRIST, TO BOTH THE JEWS AND THE GENTILE GREEKS.

REPENTANCE TOWARDS GOD THE FATHER IS KEEPING THE LAW OF GOD WHICH IS THE LETTER OF THE TEN COMMANDMENTS OF GOD INCLUDING THE SEVENTH DAY SABBATH AND THE SPIRIT OF THE LAW OF GOD AFTER WATER BAPTISM WHEN ONE RECEIVES A NEW SPIRIT AND A NEW HEART AND THE INDWELLING OF THE HOLY SPIRIT.

Acts 20:17-21 (KJV) 17 AND G1161 FROM G575 MILETUS G3399 HE SENT G3992 TO G1519 EPHESUS, G2181 AND CALLED G3333 THE ELDERS G4245 OF THE CHURCH. G1577

Acts 20:18 (KJV) 18 And $\frac{G1161}{I}$ when $\frac{G5613}{I}$ they were come $\frac{G3854}{I}$ to $\frac{G4314}{I}$ him, $\frac{G846}{I}$ he said $\frac{G2036}{I}$ unto them, $\frac{G846}{I}$ Ye $\frac{G5210}{I}$ know, $\frac{G1987}{I}$ from $\frac{G575}{I}$ the first $\frac{G4413}{I}$ day $\frac{G2250}{I}$ that $\frac{G575}{I}$ Came $\frac{G1910}{I}$ into $\frac{G1519}{I}$ Asia, $\frac{G773}{I}$ after what manner $\frac{G4459}{I}$ I have been $\frac{G1096}{I}$ with $\frac{G3326}{I}$ vou $\frac{G5216}{I}$ at all $\frac{G3956}{I}$ seasons, $\frac{G5550}{I}$

Acts 20:19 (KJV) 19 <u>SERVING G1398</u> THE LORD G2962 WITH G3326 ALL G3956 HUMILITY OF MIND, G5012 AND G2532 WITH MANY G4183 TEARS, G1144 AND G2532 TEMPTATIONS, G3986 WHICH G3588 BEFELL G4819 ME G3427 BY G1722 THE LYING IN WAIT G1917 OF THE JEWS: G2453

Acts 20:20 (KJV) 20 <u>AND HOW G5613 I KEPT BACK G5288 NOTHING G3762 THAT WAS PROFITABLE G4851 UNTO YOU, BUT G3361 HAVE SHEWED G312 YOU, G5213 AND G2532 HAVE TAUGHT G1321 YOU G5209 PUBLICKLY, G1219 AND G2532 FROM G2596 HOUSE TO HOUSE, G3624</u>

Acts 20:21 (KJV) 21 Testifying $\frac{G1263}{D}$ both $\frac{G5037}{D}$ to the Jews, $\frac{G2453}{D}$ and also $\frac{G2532}{D}$ to the Greeks, $\frac{G1672}{D}$ REPENTANCE $\frac{G3341}{D}$ TOWARD $\frac{G1519}{D}$ DUR $\frac{G2532}{D}$ FAITH $\frac{G4102}{D}$ TOWARD $\frac{G1519}{D}$ OUR $\frac{G2257}{D}$

OTHER RELATED SCRIPTURES ON **SERVING THE LORD WITH ALL HUMILITY OF MIND**.

Eph 4:1-2 (KJV) 1 I $\frac{G1473}{I}$ therefore, $\frac{G3767}{I}$ the prisoner $\frac{G1198}{I}$ of $\frac{G1722}{I}$ the Lord, $\frac{G2962}{I}$ beseech $\frac{G3870}{I}$ you $\frac{G5209}{I}$ that ye walk $\frac{G4043}{I}$ worthy $\frac{G516}{I}$ of the vocation $\frac{G2821}{I}$ wherewith $\frac{G3739}{I}$ ye are called, $\frac{G2564}{I}$ Eph 4:2 (KJV) 2 WITH $\frac{G3326}{I}$ ALL $\frac{G3956}{I}$ LOWLINESS $\frac{G5012}{I}$ and $\frac{G2532}{I}$ meekness, $\frac{G4236}{I}$ with $\frac{G3326}{I}$ longsuffering, $\frac{G3115}{I}$ forbearing $\frac{G430}{I}$ one another $\frac{G240}{I}$ in $\frac{G1722}{I}$ love; $\frac{G26}{I}$

Phil 2:3 (KJV) 3 Let nothing $\frac{G3367}{G2228}$ be done through $\frac{G2596}{G2236}$ strife $\frac{G2052}{G2228}$ or $\frac{G2228}{G223}$ vainglory; $\frac{G2754}{G223}$ each $\frac{G240}{G223}$ esteem $\frac{G2233}{G223}$ other $\frac{G240}{G223}$ better than $\frac{G5242}{G223}$ themselves.

Col 3:12-13 (KJV) 12 Put on $\frac{G1746}{}$ therefore, $\frac{G3767}{}$ as $\frac{G5613}{}$ the elect $\frac{G1588}{}$ of God, $\frac{G2316}{}$ holy $\frac{G40}{}$ and $\frac{G2532}{}$ beloved, $\frac{G25}{}$ bowels $\frac{G4698}{}$ of mercies, $\frac{G3628}{}$ kindness, $\frac{G5544}{}$ HUMBLENESS OF MIND, $\frac{G5012}{}$ meekness, $\frac{G4236}{}$ longsuffering; $\frac{G3115}{}$

- Col 3:13 (KJV) 13 Forbearing $\frac{G430}{}$ one another, $\frac{G240}{}$ and $\frac{G2532}{}$ forgiving $\frac{G5483}{}$ one another, $\frac{G1438}{}$ if $\frac{G1437}{}$ any man $\frac{G5100}{}$ have $\frac{G2192}{}$ a quarrel $\frac{G3437}{}$ against $\frac{G4314}{}$ any: $\frac{G5100}{}$ even as $\frac{G2531}{}$ $\frac{G2532}{}$ Christ $\frac{G5547}{}$ forgave $\frac{G5483}{}$ you, $\frac{G5213}{}$ so $\frac{G3779}{}$ also $\frac{G2532}{}$ do ye. $\frac{G5210}{}$
- 1 Peter 5:5 (KJV) 5 Likewise, $\frac{G3668}{}$ ye younger, $\frac{G3501}{}$ submit yourselves $\frac{G5293}{}$ unto the elder. $\frac{G4245}{}$ Yea, $\frac{G1161}{}$ all $\frac{G3956}{}$ of you be subject $\frac{G5293}{}$ one to another, $\frac{G240}{}$ AND BE CLOTHED $\frac{G1463}{}$ WITH HUMILITY: $\frac{G5012}{}$ for $\frac{G3754}{}$ God $\frac{G2316}{}$ resisteth $\frac{G498}{}$ the proud, $\frac{G5244}{}$ and $\frac{G1161}{}$ giveth $\frac{G1325}{}$ grace $\frac{G5485}{}$ to the humble. $\frac{G5011}{}$

OTHER RELATED SCRIPTURES ON THE CHURCHES OF GOD WERE GATHERING IN HOUSES.

Acts 8:3 (KJV) 3 As $\frac{G1161}{}$ for Saul, $\frac{G4569}{}$ HE MADE HAVOCK $\frac{G3075}{}$ OF THE CHURCH, $\frac{G1577}{}$ ENTERING INTO $\frac{G1531}{}$ EVERY $\frac{G2596}{}$ HOUSE, $\frac{G3624}{}$ and haling $\frac{G4951}{}$ $\frac{G5037}{}$ men $\frac{G435}{}$ and $\frac{G2532}{}$ women $\frac{G1135}{}$ committed $\frac{G3860}{}$ them to $\frac{G1519}{}$ prison. $\frac{G5438}{}$

Rom 16:3-5 (KJV) 3 Greet $\frac{G782}{G782}$ Priscilla $\frac{G4252}{G4925}$ and $\frac{G2532}{G2532}$ Aquila $\frac{G207}{G3450}$ helpers $\frac{G4904}{G4904}$ in $\frac{G1722}{G4904}$ Christ $\frac{G5547}{G5547}$ Jesus: $\frac{G2424}{G235}$ Rom 16:4 (KJV) 4 Who $\frac{G3748}{G3748}$ have $\frac{G5294}{G5294}$ for $\frac{G5228}{G5294}$ my $\frac{G3450}{G3739}$ life $\frac{G5590}{G3756}$ laid down $\frac{G3294}{G3441}$ Heir own $\frac{G1438}{G3956}$ necks: $\frac{G5137}{G2596}$ unto whom $\frac{G3739}{G3956}$ the churches $\frac{G1577}{G3956}$ of the Gentiles. $\frac{G1484}{G3956}$ Rom 16:5 (KJV) 5 LIKEWISE $\frac{G2532}{G2532}$ GREET THE CHURCH $\frac{G1577}{G3624}$ THAT IS IN $\frac{G2596}{G3629}$ THEIR $\frac{G846}{G3629}$ HOUSE. $\frac{G3624}{G3629}$ Salute $\frac{G782}{G3629}$ my $\frac{G3450}{G3629}$ wellbeloved $\frac{G27}{G3629}$ Epaenetus, $\frac{G1866}{G3629}$ who $\frac{G3739}{G3629}$ is $\frac{G2076}{G3629}$ the firstfruits $\frac{G536}{G3629}$ of Achaia $\frac{G882}{G3629}$ unto $\frac{G1519}{G3629}$ Christ. $\frac{G5547}{G3629}$

- Col 4:15 (KJV) 15 Salute G782 the brethren G80 which are in G1722 Laodicea, G2993 AND G2532 NYMPHAS, G3564 AND G2532 THE CHURCH G1577 WHICH IS IN G2596 HIS G846 HOUSE. G3624

OTHER RELATED SCRIPTURES ON THE DOCTRINE OF REPENTANCE TOWARDS GOD THE FATHER AND FAITH TOWARDS GOD THE FATHER WHICH IS IN JESUS CHRIST.

Heb 6:1-2 (KJV) 1 Therefore $\frac{G1352}{G1352}$ leaving $\frac{G863}{G1352}$ the principles $\frac{G746}{G1309}$ of the doctrine $\frac{G3056}{G1309}$ of Christ, $\frac{G5547}{G1309}$ let us go on $\frac{G5342}{G1309}$ unto $\frac{G1909}{G1909}$ perfection; $\frac{G5047}{G1309}$ not $\frac{G3361}{G1309}$ laying $\frac{G2598}{G1309}$ again $\frac{G3825}{G1309}$ $\frac{THE}{G1309}$ FOUNDATION $\frac{G2310}{G1309}$ OF REPENTANCE $\frac{G3341}{G1309}$ FROM $\frac{G575}{G1309}$ DEAD $\frac{G3498}{G1909}$ GOD, $\frac{G2316}{G1309}$ Heb 6:2 (KJV) 2 Of the doctrine $\frac{G1322}{G1309}$ of baptisms, $\frac{G909}{G1909}$ and $\frac{G5037}{G1309}$ of laying on $\frac{G1936}{G1309}$ of hands, $\frac{G5495}{G1309}$ and $\frac{G5037}{G1309}$ of resurrection $\frac{G386}{G1309}$ of the dead, $\frac{G3498}{G1309}$ and $\frac{G2532}{G1309}$ of eternal $\frac{G166}{G1309}$ judgment. $\frac{G2917}{G1309}$

OTHER RELATED SCRIPTURES ON FAITH TOWARDS GOD THE FATHER WHICH IS IN JESUS CHRIST.

Rom 3:22 (KJV) 22 Even G1161 THE RIGHTEOUSNESS G1343 OF GOD G2316 WHICH IS BY G1223 FAITH G4102 OF JESUS G2424 CHRIST G5547 unto G1519 all G3956 and G2532 upon G1909 all G3956 them that believe: G4100 for G1063 there is G2076 no G3756 difference: G1293

Gal 3:26 (KJV) 26 <u>FOR G1063</u> <u>YE ARE G2075</u> <u>ALL G3956</u> <u>THE CHILDREN G5207</u> <u>OF GOD G2316</u> <u>BY G1223</u> <u>FAITH G4102</u> <u>IN G1722</u> CHRIST G5547 JESUS. G2424

Col 1:3-4 (KJV) 3 We give thanks $\frac{G2168}{G2532}$ to $\frac{G2316}{G2532}$ and $\frac{G2532}{G2532}$ the Father $\frac{G3962}{G3962}$ of our $\frac{G2257}{G2527}$ Lord $\frac{G2962}{G2962}$ Jesus $\frac{G2424}{G2524}$ Christ, $\frac{G5547}{G25216}$ praying $\frac{G4336}{G2532}$ always $\frac{G3842}{G2524}$ for $\frac{G4012}{G25216}$ you, $\frac{G5216}{G25216}$ Col 1:4 (KJV) 4 SINCE WE HEARD $\frac{G191}{G1722}$ OF YOUR $\frac{G5216}{G25216}$ FAITH $\frac{G4102}{G3588}$ ye have to $\frac{G1519}{G3956}$ all $\frac{G3956}{G3956}$ the saints, $\frac{G40}{G3956}$

2 Tim 1:13 (KJV) 13 Hold fast $\frac{G2192}{}$ the form $\frac{G5296}{}$ of sound $\frac{G5198}{}$ words, $\frac{G3056}{}$ which $\frac{G3739}{}$ thou hast heard $\frac{G191}{}$ of $\frac{G3844}{}$ me, $\frac{G1700}{}$ IN $\frac{G1722}{}$ FAITH $\frac{G4102}{}$ AND $\frac{G2532}{}$ LOVE $\frac{G26}{}$ WHICH $\frac{G3588}{}$ IS IN $\frac{G1722}{}$ CHRIST $\frac{G5547}{}$ JESUS. $\frac{G2424}{}$

OTHER RELATED SCRIPTURES ON THE TRUE CHURCHES OF GOD WERE KEEPING THE TEN COMMANDMENTS OF GOD AND THE FAITH OF JESUS CHRIST.

1 Cor 7:19 (KJV) 19 Circumcision $\frac{G4061}{1}$ is $\frac{G2076}{1}$ nothing, $\frac{G3762}{1}$ and $\frac{G2532}{1}$ uncircumcision $\frac{G203}{1}$ is $\frac{G2076}{1}$ nothing, $\frac{G3762}{1}$ BUT $\frac{G235}{1}$ THE KEEPING $\frac{G5084}{1}$ OF THE COMMANDMENTS $\frac{G1785}{1}$ OF GOD. $\frac{G2316}{1}$

Rev 12:17 (KJV) 17 And $\frac{G2532}{G2532}$ the dragon $\frac{G1404}{G1909}$ was wroth $\frac{G3710}{G1909}$ with $\frac{G1909}{G1909}$ the woman, $\frac{G1135}{G1909}$ and $\frac{G2532}{G2532}$ went $\frac{G565}{G2565}$ to make $\frac{G4160}{G2588}$ with $\frac{G3326}{G3326}$ the remnant $\frac{G3062}{G3588}$ of her $\frac{G846}{G2592}$ seed, $\frac{G4690}{G2532}$ WHICH $\frac{G3588}{G2532}$ HAVE $\frac{G2192}{G2192}$ THE TESTIMONY $\frac{G3141}{G3584}$ OF JESUS $\frac{G2424}{G2192}$ CHRIST. $\frac{G5547}{G25547}$

Rev 14:12 (KJV) Here \$\frac{G5602}{G5602}\$ is \$\frac{G2076}{G2076}\$ the patience \$\frac{G5281}{G5602}\$ of the saints: \$\frac{G40}{G40}\$ HERE \$\frac{G5602}{G1785}\$ OF GOD, \$\frac{G2316}{G2316}\$ AND \$\frac{G2532}{G2532}\$ THE FAITH \$\frac{G4102}{G4102}\$ OF JESUS. \$\frac{G2424}{G2502}\$

❖ ACTS CHAPTER 20 CONTINUED VERSES 22-24

IN ACTS 20:22-24, THE APOSTLE PAUL EXPLAINED TO THE ELDERS THAT HE HAD BOUND HIMSELF IN HIS SPIRIT TO GO TO JERUSALEM, WHICH WAS AGAINST THE WARNING BY THE COMMANDMENT OF JESUS CHRIST WHICH HE WOULD HAVE RECEIVED THREE (3) YEARS AFTER HIS CONVERSION AND AGAINST THE REMINDER BY THE HOLY SPIRIT IN EVERY CITY DURING HIS JOURNEY, BECAUSE OF HIS HEART'S DESIRE FOR HIS ISRAELITE BRETHREN AFTER THE FLESH TO BE SAVED. THE HOLY SPIRIT WOULD HAVE WITNESSED TO THE APOSTLE PAUL THAT BONDS (CHAINS) AND IMPRISONMENT AND AFFLICTIONS AWAITED HIM IF HE RETURNED TO JERUSALEM IN DISOBEDIENCE TO THE COMMAND OF JESUS CHRIST.

THE APOSTLE PAUL WAS NOT MOVED BY WHAT AWAITED HIM AT JERUSALEM AND WAS WILLING TO DIE FOR CARRYING THE GOSPEL OF JESUS CHRIST TO THE JEWS IN JERUSALEM.

Acts 20:22-24 (KJV) 22 AND G2532 NOW, G3568 BEHOLD, G2400 | G1473 GO G4198 BOUND G1210 | IN THE SPIRIT G4151 | UNTO G1519 JERUSALEM, G2419 NOT G3361 KNOWING G1492 THE THINGS THAT SHALL BEFALL G4876 ME G3427 THERE: G1722 G846 Acts 20:23 (KJV) 23 SAVE G4133 THAT G3754 THE HOLY G40 GHOST G4151 WITNESSETH G1263 IN EVERY G2596 CITY, G4172 SAYING G3004 THAT G3754 BONDS G1199 AND G2532 AFFLICTIONS G2347

ABIDE G3306 ME. G3165

Acts 20:24 (KJV) 24 But $\frac{G235}{I}$ none $\frac{G3762}{I}$ of these things $\frac{G3056}{I}$ move me, $\frac{G4160}{I}$ neither $\frac{G3761}{I}$ count I $\frac{G2192}{I}$ my $\frac{G3450}{I}$ life $\frac{G5590}{I}$ dear $\frac{G5093}{I}$ unto myself, $\frac{G1683}{I}$ so $\frac{G5613}{I}$ that I might finish $\frac{G5048}{I}$ my $\frac{G3450}{I}$ course $\frac{G1408}{I}$ with $\frac{G3326}{I}$ joy, $\frac{G5479}{I}$ and $\frac{G2532}{I}$ the ministry, $\frac{G1248}{I}$ which $\frac{G3739}{I}$ I have received $\frac{G2983}{I}$ of $\frac{G3844}{I}$ the Lord $\frac{G2962}{I}$ Jesus, $\frac{G2424}{I}$ to testify $\frac{G1263}{I}$ the gospel $\frac{G2098}{I}$ of the grace $\frac{G5485}{I}$ of God. $\frac{G2316}{I}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PURPOSED IN HIS SPIRIT TO GO TO JERUSALEM AGAINST THE COMMANDMENT OF THE LORD AND AGAINST THE LEAD OF THE HOLY SPIRIT.

Acts 19:21 (KJV) 21 <u>AFTER G1161 G5613 THESE THINGS G5023 WERE ENDED</u>, G4137 PAUL G3972 PURPOSED G5087 IN G1722 THE SPIRIT, G4151 when he had passed through G1330 Macedonia G3109 and G2532 Achaia, G882 TO GO G4198 TO G1519 JERUSALEM, G2419 saying, G2036 After G3754 G3326 I G3165 have been G1096 there, G1563 I G3165 must G1163 also G2532 see G1492 Rome. G4516

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BEING DOUBTFUL WHETHER HE SHOULD GO TO DELIVER THE CONTRIBUTIONS TO THE POOR SAINTS AT JERUSALEM, IN WRITING THE EPISTLE OF 1 CORINTHIANS TO THE CHURCH OF GOD AT CORINTH FROM THE CHURCH OF GOD AT EPHESUS DURING HIS THIRD MISSIONARY JOURNEY.

1 Cor 16:3-4 (KJV) 3 And $\frac{G1161}{}$ when $\frac{G3752}{}$ I come, $\frac{G3854}{}$ whomsoever $\frac{G3739}{}$ $\frac{G1437}{}$ ye shall approve $\frac{G1381}{}$ by $\frac{G1223}{}$ your letters, $\frac{G1992}{}$ $\frac{THEM}{}$ $\frac{G5128}{}$ WILL I SEND $\frac{G3992}{}$ TO BRING $\frac{G667}{}$ YOUR $\frac{G5216}{}$ LIBERALITY $\frac{G5485}{}$ UNTO $\frac{G1519}{}$ JERUSALEM. $\frac{G2419}{}$

1 Cor 16:4 (KJV) 4 AND G1161 IF G1437 IT BE G5600 MEET G514 THAT I GO G4198 ALSO, G2504 THEY SHALL GO G4198 WITH G4862 ME. G1698

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE CHURCH OF GOD AT ROME FROM THE CHURCH OF GOD AT CORINTH DURING HIS THIRD MISSIONARY JOURNEY, REQUESTING PRAYERS FROM THE BRETHREN TO BE DELIVERED FROM THE UNBELIEVING JEWS IN JUDAEA WHEN HE DELIVERS THE CONTRIBUTIONS TO THE POOR SAINTS AT JERUSALEM.

Rom 15:30-32 (KJV) 30 Now G1161 I beseech G3870 you, G5209 brethren, G80 for G1223 the Lord G2962 Jesus G2424 Christ's G5547 sake, G2257 and G2532 for G1223 the love G26 of the Spirit, G4151 THAT YE STRIVE TOGETHER G4865 WITH ME G3427 IN G1722 YOUR PRAYERS G4335 TO G4314 GOD G2316 FOR G5228 ME; G1700 Rom 15:31 (KJV) 31 THAT G2443 I MAY BE DELIVERED G4506 FROM G575 THEM THAT DO NOT BELIEVE G544 IN G1722 JUDAEA; G2449 AND G2532 THAT G2443 MY G3450 SERVICE G1248 WHICH G3588 I HAVE FOR G1519 JERUSALEM G2419 MAY BE G1096 ACCEPTED G2144 OF THE SAINTS; G40 Rom 15:32 (KJV) 32 That G2443 I may come G2064 unto G4314 you G5209 with G1722 joy G5479 by G1223 the will G2307 of God, G2316 and G2532 may G4875 with you G5213 be refreshed. G4875

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL RECEIVING FOUR (4) WARNINGS NOT TO GO TO JERUSALEM FOR THEY WOULD NOT ACCEPT HIS TESTIMONY OF JESUS CHRIST, "FOR THEY WILL NOT RECEIVE THY TESTIMONY CONCERNING ME".

1. WARNING FROM JESUS CHRIST THREE (3) YEARS AFTER HIS CONVERSION WHEN HE RETURNED TO JERUSALEM TO KEEP THE PASSOVER AND DAYS OF UNLEAVENED BREAD.

Acts 22:17-21 (KJV) 21 And $\frac{G1161}{}$ it came to pass, $\frac{G1096}{}$ that, when $I^{\frac{G3427}{}}$ was come again $\frac{G5290}{}$ to $\frac{G1519}{}$ Jerusalem, $\frac{G2419}{}$ even $\frac{G2532}{}$ while $I^{\frac{G3450}{}}$ prayed $\frac{G4336}{}$ in $\frac{G1722}{}$ the temple, $\frac{G2411}{}$ $I^{\frac{G3165}{}}$ was $\frac{G1096}{}$ in $\frac{G1722}{}$ a trance; $\frac{G1611}{}$

Acts 22:18 (KJV) 18 And G2532 saw G1492 him G846 saying G3004 unto me, G3427 MAKE HASTE, G4692 AND G2532 GET THEE G1831 QUICKLY G5034 G1722 OUT OF G1537 JERUSALEM: G2419 FOR G1360 THEY WILL G3858 NOT G3756 RECEIVE G3858 THY G4675 TESTIMONY G3141 CONCERNING G4012 ME. G1700

Acts 22:19 (KJV) 19 And $I^{\frac{G2504}{G2504}}$ said, $I^{\frac{G2036}{G2036}}$ Lord, $I^{\frac{G2962}{G2526}}$ they $I^{\frac{G2462}{G2526}}$ that $I^{\frac{G3754}{G2526}}$ imprisoned $I^{\frac{G2504}{G2526}}$ and $I^{\frac{G2532}{G2526}}$ beat $I^{\frac{G1194}{G1996}}$ in every $I^{\frac{G2596}{G2596}}$ synagogue $I^{\frac{G4864}{G4996}}$ them that believed $I^{\frac{G4962}{G4996}}$ on $I^{\frac{G1909}{G4996}}$ thee: $I^{\frac{G4571}{G4996}}$

Acts 22:20 (KJV) 20 And $\frac{G2532}{G2532}$ when $\frac{G3753}{G153}$ the blood $\frac{G129}{G152}$ of thy $\frac{G4675}{G1532}$ martyr $\frac{G3144}{G1532}$ Stephen $\frac{G4736}{G1532}$ was shed, $\frac{G1632}{G1532}$ I $\frac{G846}{G1532}$ also $\frac{G2532}{G2532}$ was $\frac{G2252}{G1532}$ standing by, $\frac{G2186}{G1532}$ and $\frac{G2532}{G1532}$ consenting $\frac{G4909}{G1532}$ unto his $\frac{G846}{G1532}$ death, $\frac{G336}{G1532}$ and $\frac{G2532}{G1532}$ kept $\frac{G5442}{G1542}$ the raiment $\frac{G2440}{G1532}$ of them that slew $\frac{G337}{G1532}$ him. $\frac{G846}{G1532}$ Acts 22:21 (KJV) 21 And $\frac{G2532}{G1532}$ he said $\frac{G2036}{G1532}$ unto $\frac{G4314}{G1532}$ me, $\frac{G3165}{G1532}$ DEPART: $\frac{G4198}{G1532}$ FOR $\frac{G3754}{G1532}$ I $\frac{G1473}{G1532}$ WILL SEND $\frac{G1821}{G1532}$ THEE $\frac{G4571}{G1532}$ FAR HENCE $\frac{G3112}{G1532}$ UNTO $\frac{G1519}{G1532}$ THE GENTILES. $\frac{G1484}{G1532}$

2. WARNING FROM THE HOLY SPIRIT IN EVERY CITY THE APOSTLE PAUL VISITED AMONGST THE GENTILES, TO NOT RETURN TO JERUSALEM BECAUSE BONDS AND AFFLICTIONS AWAITED HIM.

Acts 20:22-23 (KJV) 22 And $\frac{G2532}{}$ now, $\frac{G3568}{}$ behold, $\frac{G2400}{}$ I $\frac{G1473}{}$ go $\frac{G4198}{}$ bound $\frac{G1210}{}$ in the spirit $\frac{G4151}{}$ unto $\frac{G1519}{}$ Jerusalem, $\frac{G2419}{}$ not $\frac{G3361}{}$ knowing $\frac{G1492}{}$ the things that shall befall $\frac{G4876}{}$ me $\frac{G3427}{}$ there: $\frac{G1722}{}$ $\frac{G846}{}$

Acts 20:23 (KJV) 23 Save $\frac{G4133}{1}$ that $\frac{G3754}{1}$ the Holy $\frac{G40}{1}$ Ghost $\frac{G4151}{1}$ witnesseth $\frac{G1263}{1}$ in every $\frac{G2596}{1}$ city, $\frac{G4172}{1}$ saying $\frac{G3004}{1}$ that $\frac{G3754}{1}$ bonds $\frac{G1199}{1}$ and $\frac{G2532}{1}$ afflictions $\frac{G2347}{1}$ abide $\frac{G3306}{1}$ me. $\frac{G3165}{1}$

3. WARNING BY THE HOLY SPIRIT THROUGH THE DISCIPLES AT TYRETO NOT RETURN TO JERUSALEM.

Acts 21:3-4 (KJV) 3 Now $\frac{G1161}{G1161}$ when we had discovered $\frac{G398}{G1161}$ Cyprus, $\frac{G2954}{G2532}$ we left $\frac{G2641}{G2641}$ it $\frac{G846}{G116}$ on the left hand, $\frac{G2176}{G116}$ and sailed $\frac{G4126}{G116}$ into $\frac{G1519}{G116}$ Syria, $\frac{G4947}{G116}$ and $\frac{G2532}{G116}$ landed $\frac{G2609}{G116}$ at $\frac{G1519}{G1117}$ Tyre: $\frac{G5184}{G1117}$ for $\frac{G1063}{G1117}$ there $\frac{G1566}{G1117}$ when we had discovered $\frac{G398}{G1161}$ and $\frac{G2176}{G1117}$ and $\frac{G2532}{G1117}$ landed $\frac{G2176}{G1117}$ was $\frac{G2176}{G1117}$ to unlade $\frac{G670}{G1117}$

Acts 21:4 (KJV) 4 And $\frac{G2532}{G2532}$ finding $\frac{G429}{G429}$ disciples, $\frac{G3101}{G3004}$ we tarried $\frac{G1961}{G3972}$ there $\frac{G847}{G3972}$ seven $\frac{G2033}{G429}$ days: $\frac{G2250}{G4151}$ WHO $\frac{G3748}{G4151}$ SAID $\frac{G3004}{G4151}$ TO $\frac{G3972}{G4151}$ THAT HE SHOULD $\frac{G305}{G4151}$ NOT $\frac{G3361}{G4151}$ GO UP $\frac{G305}{G4151}$ JERUSALEM. $\frac{G2419}{G4151}$

4. WARNING BY THE HOLY SPIRIT THROUGH THE PROPHET AGABUS AT CAESAREA TO NOT RETURN TO JERUSALEM.

Acts 21:8-14 (KJV) 8 And G1161 the next G1887 day we that were of G4012 Paul's G3972 company G4012 departed, G1831 and came G2064 G2064 unto $\frac{G1519}{C}$ Caesarea: $\frac{G2542}{C}$ and $\frac{G2532}{C}$ we entered $\frac{G1525}{C}$ into $\frac{G1519}{C}$ the house $\frac{G3624}{}$ of Philip $\frac{G5376}{}$ the evangelist, $\frac{G2099}{}$ which was $\frac{G5607}{}$ one of G1537 the seven; G2033 and abode G3306 with G3844 him. G846 Acts 21:9 (KJV) 9 And G1161 the same man G5129 had G2258 four G5064 daughters, G2364 virgins, G3933 which did prophesy. G4395 Acts 21:10 (KJV) 10 And $\frac{G1161}{}$ as we $\frac{G2257}{}$ tarried $\frac{G1961}{}$ there many G4119 days, G2250 there came down G2718 from G575 Judaea G2449 a certain G5100 prophet, G4396 named G3686 Agabus. G13 Acts 21:11 (KJV) 11 And $\frac{G2532}{}$ when he was come $\frac{G2064}{}$ unto $\frac{G4314}{}$ us, G2248 G2532 he took G142 Paul's G3972 girdle, G2223 bound G1210 his own G846 hands G5495 and G2532 feet, G4228 and said, G2036 THUS G3592 SAITH G3004 THE HOLY G40 GHOST, G4151 SO G3779 SHALL G1210 THE JEWS G2453 AT G1722 JERUSALEM G2419 BIND G1210 THE MAN G435 THAT G3739 OWNETH G2076 THIS G3778 GIRDLE, G2223 AND G2532 SHALL DELIVER G3860 HIM INTO G1519 THE HANDS G5495 OF THE GENTILES. G1484 Acts 21:12 (KJV) 12 AND G1161 WHEN G5613 WE HEARD G191 THESE THINGS, G5023 BOTH G5037 WE, G2249 AND G2532 THEY OF THAT PLACE, G1786 BESOUGHT G3870 HIM G846 NOT G3361 TO GO UP G305 TO G1519 JERUSALEM. G2419 Acts 21:13 (KJV) 13 Then G1161 Paul G3972 answered, G611 What G5101 mean ye $\frac{G4160}{}$ to weep $\frac{G2799}{}$ and $\frac{G2532}{}$ to break $\frac{G4919}{}$ mine $\frac{G3450}{}$ heart? $\frac{G2588}{G2588}$ for $\frac{G1063}{G1063}$ I $\frac{G1473}{G1063}$ am $\frac{G2192}{G1063}$ ready $\frac{G2093}{G1063}$ not $\frac{G3756}{G1063}$ to be bound $\frac{G1210}{}$ only, $\frac{G3440}{}$ but $\frac{G2532}{}$ also $\frac{G235}{}$ to die $\frac{G599}{}$ at $\frac{G1519}{}$ Jerusalem G2419 for G5228 the name G3686 of the Lord G2962 Jesus. G2424 Acts 21:14 (KJV) 14 AND G1161 WHEN HE G846 WOULD G3982 NOT G3361 BE PERSUADED, G3982 WE CEASED, G2270 SAYING, G2036 THE WILL G2307 OF THE LORD G2962 BE DONE. G1096

THE APOSTLE PAUL WAS HELPED BY THE LORD FROM BEING KILLED AT JERUSALEM BECAUSE OF HIS DISOBEDIENCE. HOWEVER, THE CONSEQUENCE OF HIS DISOBEDIENCE AS A PRISONER WAS NOT REMOVED BY THE LORD.

Acts 21:30-33 (KJV) 30 And $\frac{G5037}{}$ all $\frac{G3650}{}$ the city $\frac{G4172}{}$ was moved, $\frac{G2795}{}$ and $\frac{G2532}{}$ the people $\frac{G2992}{}$ ran together: $\frac{G1096}{}$ G4890 and $\frac{G2532}{}$ they took $\frac{G1949}{}$ Paul, $\frac{G3972}{}$ and drew $\frac{G1670}{}$ him $\frac{G846}{}$ out of $\frac{G1854}{}$ the temple: $\frac{G2411}{}$ and $\frac{G2532}{}$ forthwith $\frac{G2112}{}$ the doors $\frac{G2374}{}$ were shut. $\frac{G2808}{}$

Acts 21:31 (KJV) 31 <u>AND G1161</u> <u>AS THEY WENT ABOUT G2212 TO KILL G615 HIM, G846</u> tidings $\frac{G5334}{}$ came $\frac{G305}{}$ unto the chief captain $\frac{G5506}{}$ of the band, $\frac{G4686}{}$ that $\frac{G3754}{}$ all $\frac{G3650}{}$ Jerusalem $\frac{G2419}{}$ was in an uproar. $\frac{G4797}{}$

Acts 21:32 (KJV) 32 Who $\frac{G3739}{G3739}$ immediately $\frac{G1824}{G3880}$ took $\frac{G3880}{G2701}$ soldiers $\frac{G4757}{G3972}$ and $\frac{G2532}{G2701}$ centurions, $\frac{G1543}{G3972}$ and ran down $\frac{G2701}{G3972}$ unto $\frac{G1909}{G3972}$ them: $\frac{G846}{G3972}$ AND $\frac{G1161}{G3972}$ WHEN THEY SAW $\frac{G1492}{G4757}$ THEY LEFT $\frac{G3973}{G4757}$ BEATING $\frac{G5180}{G5180}$ OF PAUL. $\frac{G3972}{G3972}$

Acts 21:33 (KJV) 33 Then $\frac{G5119}{19}$ the chief captain $\frac{G5506}{1949}$ came near, $\frac{G1448}{19}$ and took $\frac{G1949}{19}$ him, $\frac{G846}{1949}$ and $\frac{G2532}{1949}$ commanded $\frac{G2753}{1949}$ him to be bound with $\frac{G1210}{1949}$ two $\frac{G1417}{1949}$ chains; $\frac{G254}{1949}$ and $\frac{G2532}{1949}$ demanded $\frac{G4441}{1949}$ what $\frac{G5101}{1949}$ he had $\frac{G2076}{1949}$ done. $\frac{G4160}{1949}$

OTHER RELATED SCRIPTURES ON THE LORD **DELIVERING THE APOSTLE PAUL FROM DEATH A SECOND TIME** FROM THE HANDS OF THE JEWS.

Acts 23:11-22 (KJV) 11 And $\frac{G1161}{I}$ the night $\frac{G3571}{I}$ following $\frac{G1966}{I}$ the Lord $\frac{G2962}{I}$ stood by $\frac{G2186}{I}$ him, $\frac{G846}{I}$ and said, $\frac{G2036}{I}$ Be of good cheer, $\frac{G2293}{I}$ Paul: $\frac{G3972}{I}$ for $\frac{G1063}{I}$ as $\frac{G5613}{I}$ thou hast testified $\frac{G1263}{I}$ of $\frac{G4012}{I}$ me $\frac{G1700}{I}$ in $\frac{G1519}{I}$ Jerusalem, $\frac{G2419}{I}$ so $\frac{G3779}{I}$ must $\frac{G1163}{I}$ thou $\frac{G4571}{I}$ bear witness $\frac{G3140}{I}$ also $\frac{G2532}{I}$ at $\frac{G1519}{I}$ Rome. $\frac{G4516}{I}$

Acts 23:12 (KJV) 12 And $\frac{G1161}{}$ when it was $\frac{G1096}{}$ day, $\frac{G2250}{}$ certain $\frac{G5100}{}$ of the Jews $\frac{G2453}{}$ banded together, $\frac{G4160}{}$ $\frac{G4963}{}$ and bound $\frac{G332}{}$ themselves $\frac{G1438}{}$ under a curse, $\frac{G332}{}$ saying $\frac{G3004}{}$ that they would $\frac{G5315}{}$ neither $\frac{G3383}{}$ eat $\frac{G5315}{}$ nor $\frac{G3383}{}$ drink $\frac{G4095}{}$ till $\frac{G2193}{}$ $\frac{G3757}{}$ they had killed $\frac{G615}{}$ Paul. $\frac{G3972}{}$

Acts 23:13 (KJV) 13 And $\frac{G1161}{1}$ they were $\frac{G2258}{1}$ more than $\frac{G4119}{1}$ forty $\frac{G5062}{1}$ which $\frac{G3588}{1}$ had made $\frac{G4160}{1}$ this $\frac{G5026}{1}$ conspiracy. $\frac{G4945}{1}$

Acts 23:14 (KJV) 14 And they $\frac{G3748}{G3748}$ came to $\frac{G4334}{G4334}$ the chief priests $\frac{G749}{G4334}$ and $\frac{G2532}{G4334}$ elders, $\frac{G4245}{G4334}$ and said, $\frac{G2036}{G4334}$ We have bound $\frac{G332}{G4334}$ ourselves $\frac{G1438}{G4334}$ under a great curse, $\frac{G331}{G4334}$ that we will eat $\frac{G1089}{G4334}$ nothing $\frac{G3367}{G4334}$ until $\frac{G2193}{G4334}$ we have slain $\frac{G615}{G4334}$ Paul. $\frac{G3972}{G4334}$

Acts 23:15 (KJV) 15 Now $\frac{G3568}{G3568}$ therefore $\frac{G3767}{G3767}$ ye $\frac{G5210}{G5209}$ with $\frac{G4862}{G3704}$ the council $\frac{G4892}{G2609}$ signify $\frac{G1718}{G3704}$ to the chief captain $\frac{G5506}{G5209}$ that $\frac{G3704}{G3704}$ he bring $\frac{G2609}{G2609}$ him $\frac{G846}{G369}$ down $\frac{G2609}{G2609}$ unto $\frac{G4314}{G4314}$ you $\frac{G5209}{G5209}$ to morrow, $\frac{G839}{G5203}$ as $\frac{G5613}{G5613}$ though ye would $\frac{G3195}{G3195}$ enquire $\frac{G1231}{G3195}$ something more perfectly $\frac{G197}{G3197}$ concerning $\frac{G4012}{G3195}$ him: $\frac{G846}{G3195}$ are $\frac{G2070}{G3195}$ ready $\frac{G2092}{G3195}$ to kill $\frac{G337}{G3195}$ him. $\frac{G846}{G3195}$

Acts 23:16 (KJV) 16 AND G1161 WHEN PAUL'S G3972 SISTER'S G79 SON G5207 HEARD G191 OF THEIR LYING IN WAIT, G1749 he went G3854 and G2532 entered G1525 into G1519 the castle, G3925 and told G518 Paul. G3972

Acts 23:17 (KJV) 17 Then $\frac{G1161}{P}$ Paul $\frac{G3972}{P}$ called $\frac{G4341}{P}$ one $\frac{G1520}{P}$ of the centurions $\frac{G1543}{P}$ unto him, and said, $\frac{G5346}{P}$ Bring $\frac{G520}{P}$ this $\frac{G5126}{P}$ young man $\frac{G3494}{P}$ unto $\frac{G4314}{P}$ the chief captain: $\frac{G5506}{P}$ for $\frac{G1063}{P}$ he hath $\frac{G2192}{P}$ a certain thing $\frac{G5100}{P}$ to tell $\frac{G518}{P}$ him. $\frac{G846}{P}$

Acts 23:18 (KJV) 18 So $\frac{G3767}{G3303}$ he took $\frac{G3880}{G3880}$ him, $\frac{G846}{G846}$ and brought $\frac{G71}{G3972}$ him to $\frac{G4314}{G3972}$ the prisoner $\frac{G1198}{G3972}$ called $\frac{G4341}{G3972}$ me $\frac{G3165}{G3972}$ unto him, and prayed me $\frac{G2065}{G2980}$ to bring $\frac{G71}{G292}$ this $\frac{G5126}{G2990}$ young man $\frac{G3494}{G2990}$ unto thee, $\frac{G4571}{G2990}$ who hath $\frac{G2192}{G2990}$ something $\frac{G5100}{G2990}$ to say $\frac{G2980}{G2990}$ unto thee. $\frac{G4671}{G2990}$ him $\frac{G846}{G2990}$ by the hand, $\frac{G5495}{G2990}$ and $\frac{G2532}{G2990}$ went with him aside $\frac{G402}{G2990}$ privately, $\frac{G2596}{G2398}$ and asked $\frac{G4441}{G2990}$ him, What $\frac{G5101}{G2990}$ is $\frac{G2076}{G2990}$ that $\frac{G3739}{G2990}$ thou hast $\frac{G25192}{G2990}$ to tell $\frac{G518}{G2990}$ me? $\frac{G3427}{G3990}$

Acts 23:20 (KJV) 20 And $\frac{G1161}{1}$ he said, $\frac{G2036}{1}$ $\frac{G3754}{1}$ The Jews $\frac{G2453}{1}$ have agreed $\frac{G4934}{1}$ to desire $\frac{G2065}{1}$ thee $\frac{G4571}{1}$ that $\frac{G3704}{1}$ thou wouldest bring down $\frac{G2609}{1}$ Paul $\frac{G3972}{1}$ to morrow $\frac{G839}{1}$ into $\frac{G1519}{1}$ the council, $\frac{G4892}{1}$ as $\frac{G5613}{1}$ though they would $\frac{G3195}{1}$ enquire $\frac{G4441}{1}$ somewhat $\frac{G5100}{1}$ of $\frac{G4012}{1}$ him $\frac{G846}{1}$ more perfectly. $\frac{G197}{1}$

Acts 23:21 (KJV) 21 But $\frac{G3767}{}$ do $\frac{G3982}{}$ not $\frac{G3361}{}$ thou $\frac{G4771}{}$ yield $\frac{G3982}{}$ unto them: $\frac{G846}{}$ for $\frac{G1063}{}$ there lie in wait for $\frac{G1748}{}$ him $\frac{G846}{}$ of $\frac{G1537}{}$ them $\frac{G846}{}$ more than $\frac{G4119}{}$ forty $\frac{G5062}{}$ men, $\frac{G435}{}$ which $\frac{G3748}{}$ have bound $\frac{G332}{}$ themselves $\frac{G1438}{}$ with an oath, $\frac{G332}{}$ that they will $\frac{G5315}{}$

neither $\frac{G3383}{G337}$ eat $\frac{G5315}{G233}$ nor $\frac{G3383}{G3383}$ drink $\frac{G4095}{G337}$ till $\frac{G2193}{G3739}$ they have killed $\frac{G337}{G337}$ him: $\frac{G846}{G337}$ and $\frac{G2532}{G358}$ now $\frac{G3568}{G358}$ are they $\frac{G1526}{G358}$ ready, $\frac{G2092}{G358}$ looking for $\frac{G4327}{G358}$ a promise $\frac{G1860}{G358}$ from $\frac{G575}{G358}$ thee.

Acts 23:22 (KJV) 22 So $\frac{G3303}{G3767}$ the chief captain $\frac{G5506}{G3853}$ then let $\frac{G630}{G3853}$ the young man $\frac{G3494}{G3853}$ depart, $\frac{G630}{G3853}$ and charged $\frac{G3853}{G3853}$ him, See thou tell $\frac{G1583}{G3853}$ no man $\frac{G3367}{G3853}$ that $\frac{G3754}{G3853}$ thou hast shewed $\frac{G1718}{G3853}$ these things $\frac{G5023}{G3853}$ to $\frac{G4314}{G3855}$ me. $\frac{G3165}{G3855}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL NOT SPENDING TIME FOCUSING ON THE CONSEQUENCE OF HIS DISOBEDIENCE BUT ON HOW HE WOULD USE HIS CIRCUMSTANCE FOR GOOD IN PLEASING THE LORD.

Acts 26:21-23 (KJV) 21 <u>FOR G1752 THESE CAUSES G5130 THE</u>
<u>JEWS G2453 CAUGHT G4815 ME G3165 IN G1722 THE TEMPLE, G2411 AND</u>
WENT ABOUT G3987 TO KILL G1315 ME.

Acts 26:22 (KJV) 22 <u>HAVING G5177 THEREFORE G3767 OBTAINED G5177 HELP G1947 OF G3844 GOD, G2316 I CONTINUE G2476 UNTO G891 THIS G5026 DAY, G2250 WITNESSING G3140 BOTH G5037 TO SMALL G3398 AND G2532 GREAT, G3173 saying G3004 none other things G3762 than G1622 those which G3739 G5037 the prophets G4396 and G2532 Moses G3475 did say G2980 should G3195 come: G1096</u>

Acts 26:23 (KJV) 23 That $\frac{G1487}{}$ Christ $\frac{G5547}{}$ should suffer, $\frac{G3805}{}$ and that $\frac{G1487}{}$ he should be the first $\frac{G4413}{}$ that should rise $\frac{G386}{}$ from $\frac{G1537}{}$ the dead, $\frac{G3498}{}$ and should $\frac{G3195}{}$ shew $\frac{G2605}{}$ light $\frac{G5457}{}$ unto the people, $\frac{G2992}{}$ and $\frac{G2532}{}$ to the Gentiles. $\frac{G1484}{}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL ALLOWED HIS HEART'S DESIRE TO PRECEDE THE INSTRUCTION OF THE WORD OF GOD.

Rom 9:1-5 (KJV) 1 I say $\frac{G3004}{}$ the truth $\frac{G225}{}$ in $\frac{G1722}{}$ Christ, $\frac{G5547}{}$ I lie $\frac{G5574}{}$ not, $\frac{G3756}{}$ my $\frac{G3450}{}$ conscience $\frac{G4893}{}$ also bearing $\frac{G4828}{}$ me $\frac{G3427}{}$ witness $\frac{G4828}{}$ in $\frac{G1722}{}$ the Holy $\frac{G40}{}$ Ghost, $\frac{G4151}{}$

Rom 9:2 (KJV) 2 <u>THAT G3754 I G3427 HAVE G2076 GREAT G3173 HEAVINESS G3077 AND G2532 CONTINUAL G88 SORROW IN G3601 MY G3450 HEART. G2588</u>

Rom 9:3 (KJV) 3 FOR G1063 I G1473 COULD WISH G2172 THAT MYSELF G846 WERE G1511 ACCURSED G331 FROM G575 CHRIST G5547

FOR G5228 MY G3450 BRETHREN, G80 MY G3450 KINSMEN G4773
ACCORDING G2596 TO THE FLESH: G4561

Rom 9:4 (KJV) 4 WHO G3748 ARE G1526 ISRAELITES; G2475 TO WHOM G3739 PERTAINETH THE ADOPTION, G5206 AND G2532 THE GLORY, G1391 AND G2532 THE COVENANTS, G1242 AND G2532 THE GIVING OF THE LAW, G3548 AND G2532 THE SERVICE G2999 OF GOD, AND G2532 THE PROMISES; G1860

Rom 9:5 (KJV) 5 Whose $\frac{G3739}{G2596}$ are the fathers, $\frac{G3962}{G2596}$ and $\frac{G2532}{G2596}$ of $\frac{G1537}{G2596}$ whom $\frac{G3739}{G2596}$ as concerning $\frac{G2596}{G2956}$ the flesh $\frac{G4561}{G2956}$ Christ $\frac{G5547}{G2956}$ came, who $\frac{G5607}{G2956}$ is over $\frac{G1909}{G2956}$ all, $\frac{G3956}{G2956}$ God $\frac{G2316}{G2956}$ blessed $\frac{G2128}{G2956}$ for $\frac{G1519}{G2956}$ ever. $\frac{G165}{G2956}$ Amen. $\frac{G281}{G2956}$

Rom 10:1-3 (KJV) 1 BRETHREN, G80 MY G1699 HEART'S G2588 DESIRE G2107 AND G2532 PRAYER G1162 TO G4314 GOD G2316 FOR G5228 ISRAEL G2474 IS, G2076 THAT G3303 G1519 THEY MIGHT BE SAVED. G4991 Rom 10:2 (KJV) 2 For G1063 I bear G3140 them G846 record G3140 that G3754 they have $\frac{G2192}{G2596}$ a zeal $\frac{G2205}{G2596}$ of God, $\frac{G2316}{G2596}$ but $\frac{G235}{G2596}$ not $\frac{G3756}{G2596}$ according $\frac{G2596}{G2596}$ to knowledge. $\frac{G1922}{G2596}$

Rom 10:3 (KJV) 3 For $\frac{G1063}{}$ they being ignorant $\frac{G50}{}$ of God's $\frac{G2316}{}$ righteousness, $\frac{G1343}{}$ and $\frac{G2532}{}$ going about $\frac{G2212}{}$ to establish $\frac{G2476}{}$ their own $\frac{G2398}{}$ righteousness, $\frac{G1343}{}$ have $\frac{G5293}{}$ not $\frac{G3756}{}$ submitted themselves $\frac{G5293}{}$ unto the righteousness $\frac{G1343}{}$ of God. $\frac{G2316}{}$

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES THAT SPIRITUAL RELATIONSHIP IN THE KINGDOM OF HEAVEN IS HIGHER THAN THE PHYSICAL RELATIONSHIP UPON THE EARTH.

Matt 12:46-50 (KJV) 46 While $\frac{G2089}{1}$ he $\frac{G846}{1}$ yet $\frac{G1161}{1}$ talked $\frac{G2980}{1}$ to the people, $\frac{G3793}{1}$ behold, $\frac{G2400}{1}$ his mother $\frac{G3384}{1}$ and $\frac{G2532}{1}$ his $\frac{G846}{1}$ brethren $\frac{G80}{1}$ stood $\frac{G2476}{1}$ without, $\frac{G1854}{1}$ desiring $\frac{G2212}{1}$ to speak $\frac{G2980}{1}$ with him.

Matt 12:47 (KJV) 47 Then $\frac{G1161}{}$ one $\frac{G5100}{}$ said $\frac{G2036}{}$ unto him, $\frac{G846}{}$ Behold, $\frac{G2400}{}$ thy $\frac{G4675}{}$ mother $\frac{G3384}{}$ and $\frac{G2532}{}$ thy $\frac{G4675}{}$ brethren $\frac{G80}{}$ stand $\frac{G2476}{}$ without, $\frac{G1854}{}$ desiring $\frac{G2212}{}$ to speak $\frac{G2980}{}$ with thee. $\frac{G4671}{}$ Matt 12:48 (KJV) 48 But $\frac{G1161}{}$ he answered $\frac{G611}{}$ and said $\frac{G2036}{}$ unto him that told $\frac{G2036}{}$ him, $\frac{G846}{}$ Who $\frac{G5101}{}$ is $\frac{G2076}{}$ my $\frac{G3450}{}$ mother? $\frac{G3384}{}$ and $\frac{G2532}{}$ who $\frac{G5101}{}$ are $\frac{G1526}{}$ my $\frac{G3450}{}$ brethren? $\frac{G80}{}$

Matt 12:49 (KJV) 49 <u>AND G2532 HE STRETCHED FORTH G1614 HIS G846 HAND G5495 TOWARD G1909 HIS G846 DISCIPLES, G3101 AND SAID, G2036 BEHOLD G2400 MY G3450 MOTHER G3384 AND G2532 MY G3450 BRETHREN! G80</u>

Matt 12:50 (KJV) 50 <u>FOR G1063 WHOSOEVER G3748 G302 SHALL DO G4160 THE WILL G2307 OF MY G3450 FATHER G3962 WHICH G3588 IS IN G1722 HEAVEN, G3772 THE SAME G846 IS G2076 MY G3450 BROTHER, G80 AND G2532 SISTER, G79 AND G2532 MOTHER. G3384</u>

Luke 14:26-27 (KJV) 26 IF ANY G1536 MAN COME G2064 TO G4314 ME, G3165 AND G2532 HATE G3404 NOT G3756 HIS G1438 FATHER, G3962 AND G2532 MOTHER, G3384 AND G2532 WIFE, G1135 AND G2532 CHILDREN, G5043 AND G2532 BRETHREN, G80 AND G2532 SISTERS, G79 YEA, G2089 AND G1161 HIS OWN G1438 LIFE G5590 ALSO, G2532 HE CANNOT G3756 G1410 BE G1511 MY G3450 DISCIPLE. G3101 Luke 14:27 (KJV) 27 And G2532 whosoever G3748 doth G941 not G3756 bear G941 his G846 cross, G4716 and G2532 come G2064 after G3694 me, G3450 cannot G3756 G1410 be G1511 my G3450 disciple. G3101

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL HAVING FAMILY WHO WERE ISRAELITES ACCORDING TO THE FLESH.

Acts 23:16 (KJV) 16 <u>AND G1161 WHEN PAUL'S G3972 SISTER'S G79 SON G5207 HEARD G191 OF THEIR LYING IN WAIT, G1749 he went G3854 and G2532 entered G1525 into G1519 the castle, G3925 and told G518 Paul. G3972</u>

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL TEACHING TIMOTHY THAT SCRIPTURES ARE FOR CORRECTION.

2 Tim 3:16-17 (KJV) 16 All $\frac{G3956}{G3956}$ scripture $\frac{G1124}{G3956}$ is given by inspiration of God, $\frac{G2315}{AND}$ $\frac{AND}{G2532}$ IS PROFITABLE $\frac{G5624}{G4314}$ FOR $\frac{G4314}{G4314}$ REPROOF, $\frac{G1650}{G4314}$ FOR $\frac{G4314}{G4314}$ RIGHTEOUSNESS: $\frac{G1343}{G4314}$

2 Tim 3:17 (KJV) 17 That $\frac{G2443}{}$ the man $\frac{G444}{}$ of God $\frac{G2316}{}$ may be $\frac{G5600}{}$ perfect, $\frac{G739}{}$ throughly furnished $\frac{G1822}{}$ unto $\frac{G4314}{}$ all $\frac{G3956}{}$ good $\frac{G18}{}$ works.

OTHER RELATED SCRIPTURES THAT ALL THINGS WORK TOGETHER FOR GOOD TO THOSE WHO LOVE GOD AND ARE THE CALLED ACCORDING TO HIS PURPOSE.

Rom 8:28 (KJV) 28 AND G1161 WE KNOW G1492 THAT ALL THINGS G3956 WORK TOGETHER G4903 FOR G1519 GOOD G18 TO THEM THAT G3754 LOVE G25 GOD, G2316 TO THEM WHO ARE G5607 THE CALLED G2822 ACCORDING G2596 TO HIS PURPOSE. G4286

OTHER RELATED SCRIPTURES ON THE EVIDENCE OF THE APOSTLE PAUL CONTINUING LABOURING FOR THE GOSPEL OF JESUS CHRIST AFTER THE CONSEQUENCES OF HIS DISOBEDIENCE, WHILE IN PRISON IN ROME, ITALY.

Acts 28:30-31 (KJV) 30 AND G1161 PAUL G3972 DWELT G3306 TWO G1333 WHOLE G3650 YEARS G1333 IN G1722 HIS OWN G2398 HIRED HOUSE, G3410 AND G2532 RECEIVED G588 ALL G3956 THAT CAME IN G1531 UNTO G4314 HIM, G846

Acts 28:31 (KJV) 31 PREACHING G2784 THE KINGDOM G932 OF GOD, G2316 AND G2532 TEACHING G1321 THOSE THINGS WHICH CONCERN G4012 THE LORD G2962 JESUS G2424 CHRIST, G5547 WITH G3326 ALL G3956 CONFIDENCE, G3954 NO MAN FORBIDDING HIM. G209

OTHER RELATED SCRIPTURES ON THE EVIDENCE OF THE FRUIT OF THE APOSTLE PAUL LABOUR FOR THE GOSPEL OF JESUS CHRIST WHILE IN PRISON IN THOSE WHO BECAME SAINTS IN CAESAR'S HOUSEHOLD.

Phil 4:21-22 (KJV) 21 Salute $\frac{G782}{}$ every $\frac{G3956}{}$ saint $\frac{G40}{}$ in $\frac{G1722}{}$ Christ $\frac{G5547}{}$ Jesus. $\frac{G2424}{}$ The brethren $\frac{G80}{}$ which are with $\frac{G4862}{}$ me $\frac{G1698}{}$ greet $\frac{G782}{}$ you. $\frac{G5209}{}$

Phil 4:22 (KJV) 22 ALL G3956 THE SAINTS G40 SALUTE G782 YOU, G5209 G1161 CHIEFLY G3122 THEY THAT ARE OF G1537 CAESAR'S G2541 HOUSEHOLD. G3614

OTHER RELATED SCRIPTURES ON THE EVIDENCE OF THE FRUIT OF THE APOSTLE PAUL'S LABOUR FOR THE GOSPEL OF

JESUS CHRIST WHILE IN PRISON IN THOSE WHO BECAME SAINTS IN ITALY.

Heb 13:23-24 (KJV) 23 Know ye $\frac{G1097}{1}$ that our brother $\frac{G80}{1}$ Timothy $\frac{G5095}{1}$ is set at liberty; $\frac{G630}{1}$ with $\frac{G3326}{1}$ whom, $\frac{G3739}{1}$ if $\frac{G1437}{1}$ he come $\frac{G2064}{1}$ shortly, $\frac{G5032}{1}$ I will see $\frac{G3700}{1}$ you. $\frac{G5209}{1}$ Heb 13:24 (KJV) 24 Salute $\frac{G782}{1}$ all $\frac{G3956}{1}$ them that have the rule $\frac{G2233}{1}$ over you, $\frac{G5216}{1}$ AND $\frac{G2532}{1}$ ALL $\frac{G3956}{1}$ THE SAINTS. $\frac{G40}{1}$ THEY OF $\frac{G575}{1}$ ITALY $\frac{G2482}{1}$ SALUTE $\frac{G782}{1}$ YOU. $\frac{G5209}{1}$

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES NOT TO LOVE THEIR LIFE IN THIS PRESENT EVIL WORLD.

Mar 8:35 (KJV) For $\frac{G1063}{}$ whosoever $\frac{G3739}{}$ $\frac{G302}{}$ will $\frac{G2309}{}$ save $\frac{G4982}{}$ his $\frac{G846}{}$ life $\frac{G5590}{}$ shall lose $\frac{G622}{}$ it; $\frac{G846}{}$ but $\frac{G1161}{}$ whosoever $\frac{G3739}{}$ $\frac{G302}{}$ shall lose $\frac{G622}{}$ his $\frac{G846}{}$ life $\frac{G5590}{}$ for $\frac{G1752}{}$ my sake $\frac{G1700}{}$ and $\frac{G2532}{}$ the gospel's. $\frac{G2098}{}$ the same $\frac{G3778}{}$ shall save $\frac{G4982}{}$ it. $\frac{G846}{}$

John 12:25 (KJV) He that loveth $\frac{G5368}{1}$ his $\frac{G846}{1}$ life $\frac{G5590}{1}$ shall lose $\frac{G622}{1}$ it; $\frac{G846}{1}$ and $\frac{G2532}{1}$ he that hateth $\frac{G3404}{1}$ his $\frac{G846}{1}$ life $\frac{G5590}{1}$ in $\frac{G1722}{1}$ this $\frac{G5129}{1}$ world $\frac{G2889}{1}$ shall keep $\frac{G5442}{1}$ it $\frac{G846}{1}$ unto $\frac{G1519}{1}$ life $\frac{G2222}{1}$ eternal.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WILLINGLY DYING DAILY TO HIS LIFE IN THIS PRESENT EVIL WORLD.

- 1 Cor 15:31 (KJV) 31 I protest by $\frac{G3513}{}$ your $\frac{G5212}{}$ rejoicing $\frac{G2251}{}$ $\frac{G2746}{}$ which $\frac{G3739}{}$ I have $\frac{G2192}{}$ in $\frac{G1722}{}$ Christ $\frac{G5547}{}$ Jesus $\frac{G2424}{}$ our $\frac{G2257}{}$ Lord, $\frac{G2962}{}$ I DIE $\frac{G599}{}$ DAILY. $\frac{G2596}{}$ G2250
- 2 Cor 5:8-10 (KJV) 8 <u>WE ARE CONFIDENT</u>, G2292 I SAY, AND G1161 G2532 WILLING G2106 RATHER G3123 TO BE ABSENT G1553 FROM G1537 THE BODY, G4983 AND G2532 TO BE PRESENT G1736 WITH G4314 THE LORD. G2962
- 2 Cor 5:9 (KJV) 9 Wherefore $\frac{G1352}{}$ we labour, $\frac{G5389}{}$ that, $\frac{G2532}{}$ whether $\frac{G1535}{}$ present $\frac{G1736}{}$ or $\frac{G1535}{}$ absent, $\frac{G1553}{}$ we may be $\frac{G1511}{}$ accepted $\frac{G2101}{}$ of him. $\frac{G846}{}$

2 Cor 5:10 (KJV) 10 For $\frac{G1063}{}$ we $\frac{G2248}{}$ must $\frac{G1163}{}$ all $\frac{G3956}{}$ appear $\frac{G5319}{}$ before $\frac{G1715}{}$ the judgment seat $\frac{G968}{}$ of Christ; $\frac{G5547}{}$ that $\frac{G2443}{}$ every one $\frac{G1538}{}$ may receive $\frac{G2865}{}$ the things done in $\frac{G1223}{}$ his body, $\frac{G4983}{}$ according $\frac{G4314}{}$ to that $\frac{G3739}{}$ he hath done, $\frac{G4238}{}$ whether $\frac{G1535}{}$ it be good $\frac{G18}{}$ or $\frac{G1535}{}$ bad. $\frac{G2556}{}$

❖ ACTS CHAPTER 20 CONTINUED VERSES 25-27

IN ACTS 20:25-27, THE APOSTLE PAUL DECLARED THAT HE PREACHED THE GOSPEL OF THE KINGDOM OF GOD TO THE BRETHREN IN THE CHURCH OF GOD AT EPHESUS AND THAT HE HELD NOTHING BACK THAT WAS SPIRITUALLY PROFITABLE TO THE ELDERS AND BRETHREN AND DECLARED UNTO THEM THE WHOLE COUNSEL OF GOD, THEREFORE HE WAS PURE FROM THE BLOOD OF ALL MEN.

THE GOSPEL MESSAGE OF THE KINGDOM OF GOD WAS STILL BEING PREACHED AS INSTRUCTED BY JESUS CHRIST.

THE APOSTLE PAUL FURTHER DECLARED THAT THEY WOULD SEE HIS FACE NO MORE AS HE JOURNEYED TO JERUSALEM.

Acts 20:25-27 (KJV) 25 And $\frac{G2532}{G2532}$ now, $\frac{G3568}{G3568}$ behold, $\frac{G2400}{G3739}$ I have gone $\frac{G1330}{G3739}$ PREACHING $\frac{G2784}{G2784}$ THE KINGDOM $\frac{G3739}{G3739}$ I have see $\frac{G3700}{G3739}$ my $\frac{G3450}{G3739}$ face $\frac{G4383}{G3739}$ no more. $\frac{G3765}{G3739}$

Acts 20:26 (KJV) 26 Wherefore $\frac{G1352}{I}$ I take $\frac{G3143}{I}$ you $\frac{G5213}{I}$ to record $\frac{G3143}{I}$ this $\frac{G1722}{I}$ $\frac{G4594}{I}$ day, $\frac{G2250}{I}$ $\frac{I}{I}$ $\frac{G3754}{I}$ $\frac{I}{I}$ $\frac{G1473}{I}$ AM PURE $\frac{G2513}{I}$ FROM $\frac{G575}{I}$ THE BLOOD $\frac{G129}{I}$ OF ALL $\frac{G3956}{I}$ MEN.

Acts 20:27 (KJV) 27 FOR G1063 I HAVE G5288 NOT G3756 G3361 SHUNNED G5288 TO DECLARE G312 UNTO YOU G5213 ALL G3956 THE COUNSEL G1012 OF GOD. G2316

OTHER RELATED SCRIPTURES ON THE MESSAGE OF THE KINGDOM OF HEAVEN WHICH JESUS CHRIST COMMANDED HIS DISCIPLES TO PREACH IN HIS NAME.

Matt 10:7 (KJV) And $\frac{G1161}{}$ as ye go, $\frac{G4198}{}$ preach, $\frac{G2784}{}$ saying, $\frac{G3004}{}$ $\frac{G3754}{}$ $\frac{}{}$ THE KINGDOM $\frac{G932}{}$ OF HEAVEN $\frac{G3772}{}$ is at hand.

OTHER RELATED SCRIPTURES ON BEING **PURE FROM THE BLOOD OF ALL MEN** BY WARNING THEM OF THE WORD OF THE
LORD.

Eze 3:17-21 (KJV) 17 Son H1121 of man, H120 I have made H5414 thee a watchman H6822 unto the house H1004 of Israel: H3478 THEREFORE HEAR H8085 THE WORD H1697 AT MY MOUTH, H6310 AND GIVE THEM WARNING H2094 FROM ME.

Eze 3:18 (KJV) 18 When I say H559 unto the wicked, H7563 Thou shalt surely H4191 die; H4191 AND THOU GIVEST HIM NOT WARNING, H2094 NOR SPEAKEST H1696 TO WARN H2094 THE WICKED H7563 FROM HIS WICKED H7563 WAY, H1870 TO SAVE HIS LIFE; H2421 THE SAME WICKED H7563 MAN SHALL DIE H4191 IN HIS INIQUITY; H5771 BUT HIS BLOOD H1818 WILL I REQUIRE H1245 AT THINE HAND.

Eze 3:19 (KJV) 19 Yet if thou warn H2094 the wicked, H7563 and he turn H7725 not from his wickedness, H7562 nor from his wicked H7563 way, H1870 he shall die H4191 in his iniquity; H5771 BUT THOU HAST DELIVERED H5337 THY SOUL. H5315

Eze 3:20 (KJV) 20 Again, H7725 When a righteous H6662 man doth turn H7725 from his righteousness, H6664 and commit H6213 iniquity, H5766 and I lay H5414 a stumblingblock H4383 before H6440 him, he shall die: H4191 BECAUSE THOU HAST NOT GIVEN HIM WARNING, H2094 HE SHALL DIE H4191 IN HIS SIN, H2403 AND HIS RIGHTEOUSNESS H6666 WHICH HE HATH DONE H6213 SHALL NOT BE REMEMBERED; H2142 BUT HIS BLOOD H1818 WILL I REQUIRE H1245 AT THINE HAND.

Eze 3:21 (KJV) 21 Nevertheless if thou warn H2094 the righteous H6662 man, that the righteous H6662 sin H2398 not, and he doth not sin, H2398 he shall surely H2421 live, H2421 BECAUSE HE IS WARNED; H2094 ALSO THOU HAST DELIVERED H5337 THY SOUL. H5315

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DESIRE TO IMPART SPIRITUAL GIFT AND THE FULL COUNSEL OF GOD TO THE BRETHREN IN THE CHURCH OF GOD AT ROME.

Rom 1:9-12 (KJV) 9 For $\frac{G1063}{G}$ God $\frac{G2316}{G}$ is $\frac{G2076}{G}$ my $\frac{G3450}{G}$ witness, $\frac{G3144}{G}$ whom $\frac{G3739}{G}$ I serve $\frac{G3000}{G}$ with $\frac{G1722}{G}$ my $\frac{G3450}{G}$ spirit $\frac{G4151}{G}$ in $\frac{G1722}{G}$ the gospel $\frac{G2098}{G}$ of his $\frac{G846}{G}$ Son, $\frac{G5207}{G}$ that $\frac{G5613}{G}$ without ceasing $\frac{G89}{G}$ I make $\frac{G4160}{G}$ mention $\frac{G3417}{G}$ of you $\frac{G5216}{G}$ always $\frac{G3842}{G}$ in $\frac{G1909}{G}$ my $\frac{G3450}{G}$ prayers; $\frac{G4335}{G}$

Rom 1:10 (KJV) 10 Making request, G1189 if by any means G1513 now G2235 at length G4218 I might have a prosperous journey G2137 by G1722 the will G2307 of God G2316 to come G2064 unto G4314 you. G5209 Rom 1:11 (KJV) 11 FOR G1063 I LONG G1971 TO SEE G1492 YOU, G5209 THAT G2443 I MAY IMPART G3330 UNTO YOU G5213 SOME G5100 SPIRITUAL G4152 GIFT, G5486 TO THE END G1519 YE G5209 MAY BE ESTABLISHED; G4741

Rom 1:12 (KJV) 12 That $\frac{G1161}{G5124}$ is, $\frac{G2076}{G2076}$ that I may be comforted together $\frac{G4837}{G1722}$ with $\frac{G1722}{G1722}$ you $\frac{G5213}{G1722}$ by $\frac{G1223}{G1722}$ the mutual $\frac{G240}{G1722}$ faith $\frac{G4102}{G1722}$ both $\frac{G5037}{G1722}$ of you $\frac{G5216}{G1722}$ and $\frac{G2532}{G1722}$ me.

OTHER RELATED SCRIPTURE ON GIVING GODLY COUNSEL WHICH WILL STAND FOREVER.

Psa 33:11 (KJV) 11 <u>THE COUNSEL H6098</u> OF THE LORD H3068 STANDETH H5975 FOR EVER, H5769 THE THOUGHTS H4284 OF HIS HEART H3820 TO ALL H1755 GENERATIONS. H1755

Prov 15:22 (KJV) 22 WITHOUT COUNSEL H5475 PURPOSES H4284

ARE DISAPPOINTED: H6565 BUT IN THE MULTITUDE H7230 OF

COUNSELLORS H3289 THEY ARE ESTABLISHED. H6965

OTHER RELATED SCRIPTURE ON THE HOLY SPIRIT WHO IS THE SPIRIT OF THE LORD ALSO HAS THE ROLE OF COUNSELLOR TO THOSE WHO SUBMIT AND OBEY HIM.

Isa 40:13-14 (KJV) 13 WHO HATH DIRECTED H8505 THE SPIRIT H7307 OF THE LORD, H3068 OR BEING HIS COUNSELLOR H376 H6098 HATH TAUGHT H3045 HIM?

Isa 40:14 (KJV) 14 <u>WITH WHOM TOOK HE COUNSEL</u>, H3289 <u>AND WHO INSTRUCTED</u> H995 <u>HIM</u>, <u>AND TAUGHT</u> H3925 <u>HIM IN THE PATH H734</u> <u>OF JUDGMENT</u>, H4941 <u>AND TAUGHT</u> H3925 <u>HIM KNOWLEDGE</u>, H1847 <u>AND SHEWED</u> H3045 <u>TO HIM THE WAY</u> H1870 <u>OF UNDERSTANDING</u>?

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL **NOT DRAWING BACK IN PERSECUTION AND AFFLICTIONS** AND WAS NOT AFTER PLEASING MEN.

Gal 1:10 (KJV) 10 For $\frac{G1063}{}$ do $I \frac{G3982}{}$ now $\frac{G737}{}$ persuade $\frac{G3982}{}$ men, $\frac{G444}{}$ or $\frac{G2228}{}$ God? $\frac{G2316}{}$ or $\frac{G2228}{}$ do I seek $\frac{G2212}{}$ to please $\frac{G700}{}$ men? $\frac{G444}{}$ FOR $\frac{G1063}{}$ IF $\frac{G1487}{}$ I $\frac{G700}{}$ YET $\frac{G2089}{}$ PLEASED $\frac{G700}{}$ MEN, $\frac{G444}{}$ I SHOULD $\frac{G302}{}$ NOT $\frac{G3756}{}$ BE $\frac{G2252}{}$ THE SERVANT $\frac{G1401}{}$ OF CHRIST. $\frac{G5547}{}$

Heb 10:38-39 (KJV) 38 Now $\frac{\text{G1161}}{\text{faith:}}$ the just $\frac{\text{G1342}}{\text{shall live}}$ shall live $\frac{\text{G2198}}{\text{by}}$ by $\frac{\text{G1537}}{\text{faith:}}$ faith: $\frac{\text{G4102}}{\text{BUT}}$ BUT $\frac{\text{G2532}}{\text{G2532}}$ IF $\frac{\text{G1437}}{\text{G1437}}$ ANY MAN DRAW BACK, $\frac{\text{G5288}}{\text{G3450}}$ MY $\frac{\text{G3450}}{\text{SOUL}}$ SHALL HAVE $\frac{\text{G2106}}{\text{NO}}$ NO $\frac{\text{G3756}}{\text{G3450}}$ PLEASURE $\frac{\text{G2106}}{\text{IN}}$ IN $\frac{\text{G1722}}{\text{G1437}}$ HIM. $\frac{\text{G846}}{\text{G1437}}$

Heb 10:39 (KJV) 39 But $\frac{G1161}{}$ we $\frac{G2249}{}$ are $\frac{G2070}{}$ not $\frac{G3756}{}$ of them who draw back $\frac{G5289}{}$ unto $\frac{G1519}{}$ perdition; $\frac{G684}{}$ but $\frac{G235}{}$ of them that believe $\frac{G4102}{}$ to $\frac{G1519}{}$ the saving $\frac{G4047}{}$ of the soul.

1 Tim 5:21 (KJV) 21 I charge G1263 thee before G1799 God, G2316 and G2532 the Lord G2962 Jesus G2424 Christ, G5547 and G2532 the elect G1588 angels, G32 THAT G2443 THOU OBSERVE G5442 THESE THINGS G5023 WITHOUT G5565 PREFERRING ONE BEFORE ANOTHER, G4299 DOING G4160 NOTHING G3367 BY G2596 PARTIALITY. G4346

***** ACTS CHAPTER 20 CONTINUED VERSE 28

IN ACTS 20:28, THE APOSTLE PAUL DECLARED TO THE ELDERS FROM THE CHURCH OF GOD AT EPHESUS THAT THEY HAVE THE RESPONSIBILITY TO FEED THE FLOCK OVER WHICH THE HOLY SPIRIT HAD MADE THEM OVERSEERS.

THE APOSTLE PAUL EXPLAINED THAT THE BLOOD OF JESUS CHRIST ALSO REPRESENTED THE PERSON OF THE HOLY SPIRIT AND GOD THE FATHER OF THE ETERNAL SPIRIT GODHEAD.

THE HOLY SPIRIT, WHO IS ALSO CALLED THE ETERNAL SPIRIT, CARRIED THE BLOOD OF JESUS CHRIST INTO THE MOST HOLY PLACE OF THE PHYSICAL TEMPLE IN JERUSALEM TO BE SPRINKLED ON THE TWO TABLES OF STONE WITHIN THE ARK OF THE COVENANT DURING THE FULFILMENT OF THE PASSOVER AND THE LORD'S GOAT OF THE DAY OF ATONEMENT IN LEVITICUS 16:7-10: LEVITICUS 16:15-16.

Acts 20:28 (KJV) 28 Take heed G4337 therefore G3767 unto yourselves, G1438 and G2532 to all G3956 the flock, G4168 OVER G1722 THE WHICH G3739 THE HOLY G40 GHOST G4151 HATH MADE G5087 YOU G5209 OVERSEERS, G1985 TO FEED G4165 THE CHURCH G1577 OF GOD, G2316 WHICH G3739 HE HATH PURCHASED G4046 WITH G1223 HIS OWN G2398 BLOOD. G129

OTHER RELATED SCRIPTURES ON THE FULLNESS OF THE ETERNAL SPIRIT GODHEAD BEING REPRESENTED IN JESUS CHRIST.

ALL THE GODHEAD WAS BEING SACRIFICED IN THE PERSON OF JESUS CHRIST BECAUSE THE ETERNAL SPIRIT GODHEAD EXISTS AS ONE WITHOUT BEGINNING AND END AND CANNOT BE SEPARATED.

THE HOLY GHOST "HE" HAD ALSO PURCHASED WITH HIS BLOOD, BECAUSE THE HOLY GHOST AND GOD THE FATHER WERE REPRESENTED IN THE PERSON OF JESUS CHRIST IN THE FLESH.

OTHER RELATED SCRIPTURES ON THE HOLY SPIRIT WHO IS THE ETERNAL SPIRIT CARRYING THE BLOOD OF JESUS CHRIST INTO THE MOST HOLY PLACE OF THE PHYSICAL TEMPLE IN JERUSALEM DURING THE PASSOVER IN FULFILMENT OF THE LORD'S GOAT OF THE DAY OF ATONEMENT IN LEVITICUS 16:15-17.

Heb 9:12-14 (KJV) 12 Neither $\frac{G3761}{}$ by $\frac{G1223}{}$ the blood $\frac{G129}{}$ of goats $\frac{G5131}{}$ and $\frac{G2532}{}$ calves, $\frac{G3448}{}$ BUT $\frac{G1161}{}$ BY $\frac{G1223}{}$ HIS OWN $\frac{G2398}{}$ BLOOD $\frac{G129}{}$ HE ENTERED IN $\frac{G1525}{}$ ONCE $\frac{G2178}{}$ INTO $\frac{G1519}{}$ THE HOLY

PLACE, G39 having obtained G2147 eternal G166 redemption G3085 for us.

Heb 9:13 (KJV) 13 For $\frac{G1063}{}$ if $\frac{G1487}{}$ the blood $\frac{G129}{}$ of bulls $\frac{G5022}{}$ and $\frac{G2532}{}$ of goats, $\frac{G5131}{}$ and $\frac{G2532}{}$ the ashes $\frac{G4700}{}$ of an heifer $\frac{G1151}{}$ sprinkling $\frac{G4472}{}$ the unclean, $\frac{G2840}{}$ sanctifieth $\frac{G37}{}$ to $\frac{G4314}{}$ the purifying $\frac{G2514}{}$ of the flesh:

Heb 9:14 (KJV) 14 HOW MUCH G4214 MORE G3123 SHALL G2511 THE BLOOD G129 OF CHRIST, G5547 WHO G3739 THROUGH G1223 THE ETERNAL G166 SPIRIT G4151 offered $\frac{G4374}{}$ himself $\frac{G1438}{}$ without spot $\frac{G299}{}$ to God, $\frac{G2316}{}$ purge $\frac{G2511}{}$ your $\frac{G5216}{}$ conscience $\frac{G4893}{}$ from $\frac{G575}{}$ dead $\frac{G3498}{}$ works $\frac{G2041}{}$ to $\frac{G1519}{}$ serve $\frac{G3000}{}$ the living $\frac{G2198}{}$ God? $\frac{G2316}{}$

OTHER RELATED SCRIPTURES ON THE LORD'S GOAT OF THE DAY OF ATONEMENT WHICH WAS FULFILLED BY JESUS CHRIST IN THE FULFILMENT OF THE PASSOVER.

Lev 16:7-9 (KJV) 7 And he shall take $\frac{H3947}{1}$ the two $\frac{H8147}{1}$ goats, $\frac{H8163}{1}$ and present $\frac{H5975}{1}$ them before $\frac{H6440}{1}$ the LORD $\frac{H3068}{1}$ at the door $\frac{H6607}{1}$ of the tabernacle $\frac{H168}{1}$ of the congregation.

Lev 16:8 (KJV) 8 And Aaron H175 shall cast H5414 lots H1486 upon the two H8147 goats; H8163 ONE H259 LOT H1486 FOR THE LORD, H3068 and the other H259 lot H1486 for the scapegoat. H5799

Lev 16:9 (KJV) 9 <u>AND AARON H175 SHALL BRING H7126 THE GOAT H8163 UPON WHICH THE LORD'S H3068 LOT H1486 FELL, H5927 AND OFFER H6213 HIM FOR A SIN OFFERING. H2403</u>

Lev 16:15-17 (KJV) 15 THEN SHALL HE KILL H7819 THE GOAT H8163 OF THE SIN OFFERING, H2403 THAT IS FOR THE PEOPLE, H5971 AND BRING H935 HIS BLOOD H1818 WITHIN H1004 THE VAIL, H6532 and do $\frac{\text{H6213}}{\text{H6409}}$ with that blood $\frac{\text{H1818}}{\text{H1818}}$ as he did $\frac{\text{H6213}}{\text{H6499}}$ with the blood $\frac{\text{H1818}}{\text{H3727}}$ it upon the mercy seat, $\frac{\text{H3727}}{\text{H3727}}$ and before $\frac{\text{H6440}}{\text{H6440}}$ the mercy seat: $\frac{\text{H3727}}{\text{H3727}}$

Lev 16:16 (KJV) 16 And he shall make an atonement $\frac{H3722}{1}$ for the holy $\frac{H6944}{1}$ place, because of the uncleanness $\frac{H2932}{1}$ of the children $\frac{H1121}{1}$ of Israel, $\frac{H3478}{1}$ AND BECAUSE OF THEIR TRANSGRESSIONS $\frac{H6588}{1}$ IN ALL THEIR SINS: $\frac{H2403}{1}$ and so shall he do $\frac{H6213}{1}$ for the tabernacle $\frac{H168}{1}$ of the congregation, $\frac{H4150}{1}$ that

remaineth H7931 among them in the midst H8432 of their uncleanness. H2932

Lev 16:17 (KJV) 17 And there shall be no man $\frac{H120}{I}$ in the tabernacle $\frac{H168}{I}$ of the congregation $\frac{H4150}{I}$ when he goeth $\frac{H935}{I}$ in to make an atonement $\frac{H3722}{I}$ in the holy $\frac{H6944}{I}$ place, until he come out, $\frac{H3318}{I}$ and have made an atonement $\frac{H3722}{I}$ for himself, and for his household, $\frac{H1004}{I}$ and for all the congregation $\frac{H6951}{I}$ of Israel. $\frac{H3478}{I}$

OTHER RELATED SCRIPTURES ON JESUS CHRIST BEING THE REPRESENTATION OF THE FULNESS OF THE SACRIFICE OF THE GODHEAD OF GOD THE FATHER AND THE HOLY SPIRIT IN THE LORD'S GOAT OF THE DAY OF ATONEMENT.

Col 1:19 (KJV) 19 FOR IT PLEASED G2106 THE FATHER THAT G3754 IN G1722 HIM G846 SHOULD G2730 ALL G3956 FULNESS G4138 DWELL; G2730

Col 2:9 (KJV) 9 <u>FOR ^{G3754} IN ^{G1722} HIM ^{G846} DWELLETH ^{G2730} ALL ^{G3956} THE FULNESS ^{G4138} OF THE GODHEAD ^{G2320} BODILY. ^{G4985}</u>

OTHER RELATED SCRIPTURES ON THE ROLE OF THE HOLY GHOST IN LEADING THE CHURCH OF GOD IN ANTIOCH IN SYRIA IN THE SPREADING OF THE GOSPEL INTO THE GENTILE REGION OF THE ROMAN EMPIRE.

Acts 13:1-4 (KJV) 1 Now $\frac{G1161}{G1577}$ that was $\frac{G5607}{G1519}$ at $\frac{G1722}{G1500}$ Antioch $\frac{G490}{G1500}$ certain $\frac{G5100}{G1519}$ prophets $\frac{G4396}{G1519}$ and $\frac{G2532}{G2532}$ teachers; $\frac{G1320}{G1519}$ as $\frac{G5037}{G1519}$ Barnabas, $\frac{G921}{G2532}$ and $\frac{G2532}{G1519}$ that was called $\frac{G2564}{G1519}$ they $\frac{G3066}{G1519}$ they $\frac{G3066}{G1519}$ ministered $\frac{G3008}{G1519}$ to the Lord, $\frac{G2962}{G1519}$ and $\frac{G2532}{G1519}$ BARNABAS $\frac{G921}{G1519}$ AND $\frac{G2532}{G1519}$ SAUL $\frac{G3427}{G5037}$ BARNABAS $\frac{G921}{G1519}$ THE WORK $\frac{G2041}{G2041}$ WHEREUNTO $\frac{G3739}{G1519}$ I HAVE CALLED $\frac{G4341}{G1519}$ THEM. $\frac{G846}{G1519}$

Acts 13:3 (KJV) 3 And $\frac{G5119}{G}$ when they had fasted $\frac{G3522}{G}$ and $\frac{G2532}{G}$ prayed, $\frac{G4336}{G}$ and $\frac{G2532}{G}$ laid $\frac{G2007}{G}$ their hands $\frac{G5495}{G}$ on $\frac{G2007}{G}$ them, $\frac{G846}{G}$ they sent them away.

Acts 13:4 (KJV) 4 SO G3303 G3767 THEY, G3778 BEING SENT FORTH G1599 BY G5259 THE HOLY G40 GHOST, G4151 departed G2718 unto G1519 Seleucia; G4581 and from G1564 thence G5037 they sailed G636 to G1519 Cyprus. G2954

OTHER RELATED SCRIPTURES ON THE HOLY SPIRIT DISTRIBUTES THE ROLES IN THE CHURCHES OF GOD TO WHOM HE WILL FOR THE PROFIT OF ALL IN THE CHURCH OF GOD.

- 1 Cor 12:7-11 (KJV) 7 <u>BUT G1161 THE MANIFESTATION G5321 OF THE SPIRIT G4151 IS GIVEN G1325 TO EVERY MAN G1538 TO G4314 PROFIT WITHAL. G4851</u>
- 1 Cor 12:8 (KJV) 8 For $\frac{G1063}{1}$ to one $\frac{G3739}{1}$ $\frac{G3303}{1}$ is given $\frac{G1325}{1}$ by $\frac{G1223}{1}$ the Spirit $\frac{G4151}{1}$ the word $\frac{G3056}{1}$ of wisdom; $\frac{G4678}{1}$ $\frac{G1161}{1}$ to another $\frac{G243}{1}$ the word $\frac{G3056}{1}$ of knowledge $\frac{G1108}{1}$ by $\frac{G2596}{1}$ the same $\frac{G846}{1}$ Spirit; $\frac{G4151}{1}$
- 1 Cor 12:9 (KJV) 9 $\frac{G1161}{}$ To another $\frac{G2087}{}$ faith $\frac{G4102}{}$ by $\frac{G1722}{}$ the same $\frac{G846}{}$ Spirit; $\frac{G4151}{}$ G1161 to another $\frac{G243}{}$ the gifts $\frac{G5486}{}$ of healing $\frac{G2386}{}$ by $\frac{G1722}{}$ the same $\frac{G846}{}$ Spirit; $\frac{G4151}{}$
- 1 Cor 12:10 (KJV) 10 $\frac{G1161}{}$ To another $\frac{G243}{}$ the working $\frac{G1755}{}$ of miracles; $\frac{G1411}{}$ $\frac{G1161}{}$ to another $\frac{G243}{}$ prophecy; $\frac{G4394}{}$ $\frac{G1161}{}$ to another $\frac{G243}{}$ discerning $\frac{G1253}{}$ of spirits; $\frac{G4151}{}$ $\frac{G1161}{}$ to another $\frac{G2087}{}$ divers kinds $\frac{G1085}{}$ of tongues; $\frac{G1100}{}$ $\frac{G1161}{}$ to another $\frac{G243}{}$ the interpretation $\frac{G2058}{}$ of tongues: $\frac{G1100}{}$
- 1 Cor 12:11 (KJV) 11 <u>BUT G1161</u> <u>ALL G3956</u> <u>THESE G5023</u> <u>WORKETH G1754</u> <u>THAT ONE G1520</u> <u>AND G2532</u> <u>THE SELFSAME G846</u> <u>SPIRIT, G4151</u> <u>DIVIDING G1244</u> <u>TO EVERY MAN G1538</u> <u>SEVERALLY G2398</u> <u>AS G2531</u> <u>HE WILL. G1014</u>
- 1 Cor 12:28 (KJV) 28 AND G2532 G3739 GOD G2316 HATH SET G5087 SOME G3303 IN G1722 THE CHURCH, G1577 first G4412 apostles, G652 secondarily G1208 prophets, G4396 thirdly G5154 teachers, G1320 after that G1899 miracles, G1411 then G1534 gifts G5486 of healings, G2386 helps, G484 governments, G2941 diversities G1085 of tongues. G110

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER ALSO ADDRESSING THE ELDERS IN THE CHURCHES OF GOD TO FEED THE FLOCK.

- 1 Peter 5:1-3 (KJV) 1 THE ELDERS G4245 WHICH ARE AMONG G1722 YOU G5213 I EXHORT, G3870 WHO G3588 AM ALSO AN ELDER, G4850 and G2532 a witness G3144 of the sufferings G3804 of Christ, G5547 and also G2532 a partaker G2844 of the glory G1391 that shall G3195 be revealed: G601
- 1 Peter 5:2 (KJV) 2 <u>FEED G4165 THE FLOCK G4168 OF GOD G2316 WHICH IS AMONG G1722 YOU, G5213 TAKING THE OVERSIGHT G1983 thereof, not G3361 by constraint, G317 but G235 willingly; G1596 not G3366 for filthy lucre, G147 but G235 of a ready mind; G4290</u>
- 1 Peter 5:3 (KJV) 3 <u>NEITHER G3366 AS G5613 BEING LORDS</u> <u>OVER G2634 GOD'S HERITAGE, G2819 BUT G235 BEING G1096</u> <u>ENSAMPLES G5179 TO THE FLOCK. G4168</u>

❖ ACTS CHAPTER 20 CONTINUED VERSES 29-31

IN ACTS 20:29-31, THE APOSTLE PAUL WARNED THE ELDERS THAT AFTER HIS DEPARTURE FALSE TEACHERS WILL ENTER THE CHURCH OF GOD AT EPHESUS, AS WELL AS ARISE FROM WITHIN TO DRAW AWAY DISCIPLES AFTER THEM.

THE APOSTLE PAUL INSTRUCTED THE ELDERS TO BE WATCHFUL AND TO REMEMBER THE WARNING HE GAVE THEM WHILE HE WAS WITH THEM.

THE APOSTLE PAUL WOULD HAVE SPENT A TOTAL OF THREE

(3) YEARS IN EPHESUS WHICH BECAME THE HEADQUARTER
CHURCH OF GOD OF ALL THE CHURCHES OF GOD IN ASIA.

BECAUSE THE APOSTLE PAUL SPENT SUCH A LONG TIME AT
THE CHURCH OF GOD AT EPHESUS, THE CHURCH WAS A
SPIRITUALLY STRONG CHURCH AND UNDERSTOOD THE
MYSTERIES OF GOD AS EVIDENT IN THE APOSTLE PAUL'S
WRITINGS IN THE EPISTLE TO THE EPHESIANS.

THE EVIDENCE OF THE APOSTLE PAUL'S WARNING WOULD HAVE OCCURRED WHILE HE WAS IN PRISON IN ROME, ITALY, WHEN HE FURTHER WARNED TIMOTHY IN HIS **EPISTLES TO**TIMOTHY OF THOSE WHO WERE IN OPPOSITION TO HIS WORDS, NAMING HYMENAEUS, ALEXANDER THE COPPERSMITH AND PHILETUS, AS THREE (3) OF THE MAIN RINGLEADERS.

Acts 20:29-31 (KJV) 29 FOR G1063 I G1473 KNOW G1492 THIS, G5124 THAT G3754 AFTER G3326 MY G3450 DEPARTING G867 SHALL GRIEVOUS G926 WOLVES G3074 ENTER IN G1525 AMONG G1519 YOU, G5209 NOT G3361 SPARING G5339 THE FLOCK. G4168

Acts 20:30 (KJV) 30 ALSO G2532 OF G1537 YOUR G5216 OWN SELVES G846 SHALL G450 MEN G435 ARISE, G450 SPEAKING G2980 PERVERSE THINGS, G1294 TO DRAW AWAY G645 DISCIPLES G3101 AFTER G3694 THEM. G846

Acts 20:31 (KJV) 31 THEREFORE G1352 WATCH, G1127 AND REMEMBER, G3421 THAT G3754 BY THE SPACE OF THREE YEARS G5148 I CEASED G3973 NOT G3756 TO WARN G3560 EVERY G1538 ONE G1520 NIGHT G3571 AND G2532 DAY G2250 WITH G3326 TEARS. G1144

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING THE BRETHREN OF FALSE BRETHREN ENTERING THE CHURCHES OF GOD AT GALATIA.

Gal 2:4 (KJV) AND G1161 THAT BECAUSE OF G1223 FALSE BRETHREN G5569 UNAWARES BROUGHT IN, G3920 who G3748 came in privily G3922 to spy out G2684 our G2257 liberty G1657 which G3739 we have G2192 in G1722 Christ G5547 Jesus, G2424 that G2443 they might bring G2615 us G2248 into bondage: G2615

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING TIMOTHY OF **FALSE TEACHERS** ENTERING IN AND ARISING FROM WITHIN THE CHURCH OF GOD AT EPHESUS WHILE THE APOSTLE PAUL WAS IN PRISON.

- 1 Tim 1:18-20 (KJV) 18 This $\frac{G5026}{C}$ charge $\frac{G3852}{C}$ I commit $\frac{G3908}{C}$ unto thee, $\frac{G4671}{C}$ son $\frac{G5043}{C}$ Timothy, $\frac{G5095}{C}$ according to $\frac{G2596}{C}$ the prophecies $\frac{G4394}{C}$ which went before $\frac{G4254}{C}$ on $\frac{G1909}{C}$ thee, $\frac{G4571}{C}$ that $\frac{G2443}{C}$ thou $\frac{G4754}{C}$ by $\frac{G1722}{C}$ them $\frac{G846}{C}$ mightest war $\frac{G4754}{C}$ a good $\frac{G2570}{C}$ warfare; $\frac{G4752}{C}$
- 1 Tim 1:19 (KJV) 19 Holding $\frac{G2192}{G4102}$ faith, $\frac{G4102}{G4102}$ and $\frac{G2532}{G4893}$ a good $\frac{G18}{G4102}$ conscience; $\frac{G4893}{G4102}$ which $\frac{G3739}{G4102}$ some $\frac{G5100}{G4102}$ having put away $\frac{G683}{G4102}$ concerning $\frac{G4012}{G4102}$ have made shipwreck: $\frac{G3489}{G4102}$
- 1 Tim 1:20 (KJV) 20 OF WHOM G3739 IS G2076 HYMENAEUS G5211 AND G2532 ALEXANDER; G223 WHOM G3739 I HAVE DELIVERED G3860

UNTO SATAN, G4567 THAT G2443 THEY MAY LEARN G3811 NOT G3361 TO BLASPHEME. G987

- 2 Tim 2:16-18 (KJV) 16 But $\frac{G1161}{}$ shun $\frac{G4026}{}$ profane $\frac{G952}{}$ and vain babblings: $\frac{G2757}{}$ for $\frac{G1063}{}$ they will increase $\frac{G4298}{}$ unto $\frac{G1909}{}$ more $\frac{G4119}{}$ ungodliness.
- 2 Tim 2:17 (KJV) 17 And $\frac{G2532}{}$ their $\frac{G846}{}$ word $\frac{G3056}{}$ will eat $\frac{G2192}{}$ $\frac{G3542}{}$ as $\frac{G5613}{}$ doth a canker: $\frac{G1044}{}$ OF WHOM $\frac{G3739}{}$ IS $\frac{G2076}{}$ HYMENAEUS $\frac{G5211}{}$ AND $\frac{G2532}{}$ PHILETUS: $\frac{G5372}{}$
- 2 Tim 2:18 (KJV) 18 WHO G3748 CONCERNING G4012 THE TRUTH G225 HAVE ERRED, G795 saying G3004 that the resurrection G386 is past G1096 already; G2235 and G2532 overthrow G396 the faith G4102 of some. G5100
- 2 Tim 4:14-15 (KJV) 14 <u>ALEXANDER G223 THE COPPERSMITH G5471 DID G1731 ME G3427 MUCH G4183 EVIL: G2556 THE LORD G2962 REWARD G591 HIM G846 ACCORDING TO G2596 HIS G846 WORKS: G2041 2 Tim 4:15 (KJV) 15 OF WHOM G3739 BE G5442 THOU G4771 WARE G5442 ALSO; G2532 FOR G1063 HE HATH G436 GREATLY G3029 WITHSTOOD G436 OUR G2251 WORDS. G3056</u>
- OTHER RELATED SCRIPTURES ON THE APOSTLE JUDE WARNING THE SCATTERED BRETHREN IN THE CHURCHES OF GOD OF FALSE BRETHREN ENTERING THE CHURCHES OF GOD.
- Jude 1:18-19 (KJV) 18 HOW G3754 THAT G3754 THEY TOLD G3004 YOU G5213 THERE SHOULD BE G2071 MOCKERS G1703 IN G1722 THE LAST G2078 TIME, G5550 WHO SHOULD WALK G4198 AFTER G2596 THEIR OWN G1438 UNGODLY G763 LUSTS. G1939

 Jude 1:19 (KJV) 19 THESE G3778 BE G1526 THEY WHO SEPARATE G592 THEMSELVES, G1438 SENSUAL, G5591 HAVING G2192 NOT G3361 THE SPIRIT. G4151
- OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL WRITING FROM PRISON TO THE ELDERS IN THE CHURCH OF GOD IN EPHESUS TO BE SPIRITUALLY WATCHFUL FOR ALL THE SAINTS.

Eph 6:18 (KJV) 18 Praying $\frac{G4336}{G4336}$ always $\frac{G1722}{G2540} \frac{G3956}{G3956}$ with $\frac{G1223}{G3956}$ all $\frac{G3956}{G3956}$ prayer $\frac{G4335}{G435}$ and $\frac{G2532}{G2532}$ supplication $\frac{G1162}{G1162}$ in $\frac{G1722}{G1519}$ the Spirit, $\frac{G4151}{G1722}$ ALL $\frac{G3956}{G1722}$ PERSEVERANCE $\frac{G4343}{G402}$ AND $\frac{G2532}{G402}$ SUPPLICATION $\frac{G1162}{G1162}$ FOR $\frac{G4012}{G402}$ ALL $\frac{G3956}{G4012}$ SAINTS; $\frac{G40}{G402}$

OTHER RELATED SCRIPTURES ON THE EXAMPLE OF THE CHILDREN OF ISRAEL DEPARTING FROM THE COMMANDMENTS OF THE LORD AND DOING THE EVIL OF SERVING OTHER GODS AFTER THE DEATH OF JOSHUA.

Judges 2:6-12 (KJV) 6 And when Joshua H3091 had let the people H5971 go, H7971 the children H1121 of Israel H3478 went H3212 every man H376 unto his inheritance H5159 to possess H3423 the land. H776 Judges 2:7 (KJV) 7 AND THE PEOPLE H5971 SERVED H5647 THE LORD H3068 ALL THE DAYS H3117 OF JOSHUA, H3091 AND ALL THE DAYS H3117 OF THE ELDERS H2205 THAT OUTLIVED H748 H3117 H310 JOSHUA, H3091 WHO HAD SEEN H7200 ALL THE GREAT H1419 WORKS H4639 OF THE LORD, H3068 THAT HE DID H6213 FOR ISRAEL.

Judges 2:8 (KJV) 8 And Joshua $\frac{\text{H}3091}{\text{H}}$ the son $\frac{\text{H}1121}{\text{H}}$ of Nun, $\frac{\text{H}5126}{\text{H}}$ the servant $\frac{\text{H}5650}{\text{H}}$ of the LORD, $\frac{\text{H}3068}{\text{H}}$ died, $\frac{\text{H}4191}{\text{H}}$ being an hundred $\frac{\text{H}3967}{\text{H}}$ and ten $\frac{\text{H}6235}{\text{H}}$ years $\frac{\text{H}8141}{\text{H}}$ old. $\frac{\text{H}1121}{\text{H}}$

Judges 2:9 (KJV) 9 And they buried $\frac{H6912}{1}$ him in the border $\frac{H1366}{1}$ of his inheritance $\frac{H5159}{1}$ in Timnathheres, $\frac{H8556}{1}$ in the mount $\frac{H2022}{1}$ of Ephraim, $\frac{H669}{1}$ on the north side $\frac{H6828}{1}$ of the hill $\frac{H2022}{1}$ Gaash. $\frac{H1608}{1}$

Judges 2:10 (KJV) 10 And also all that generation H1755 were gathered H622 unto their fathers: H1 AND THERE AROSE H6965 ANOTHER H312 GENERATION H1755 AFTER H310 THEM, WHICH KNEW H3045 NOT THE LORD, H3068 NOR YET THE WORKS H4639 WHICH HE HAD DONE H6213 FOR ISRAEL. H3478

Judges 2:11 (KJV) 11 And the children $\frac{H1121}{1}$ of Israel $\frac{H3478}{1}$ did $\frac{H6213}{1}$ evil $\frac{H7451}{1}$ in the sight $\frac{H5869}{1}$ of the LORD, $\frac{H3068}{1}$ and served $\frac{H5647}{1}$ Baalim: $\frac{H1168}{1}$

Judges 2:12 (KJV) 12 And they forsook $\frac{H5800}{}$ the LORD $\frac{H3068}{}$ God $\frac{H430}{}$ of their fathers, $\frac{H1}{}$ which brought them out $\frac{H3318}{}$ of the land $\frac{H776}{}$ of Egypt, $\frac{H4714}{}$ and followed $\frac{H3212}{}$ $\frac{H310}{}$ other $\frac{H312}{}$ gods, $\frac{H430}{}$ of the gods $\frac{H430}{}$ of the people $\frac{H5971}{}$ that were round about $\frac{H5439}{}$ them,

and bowed $\frac{H7812}{}$ themselves unto them, and provoked the LORD $\frac{H3068}{}$ to anger. $\frac{H3707}{}$

OTHER RELATED SCRIPTURES ON JESUS CHRIST WARNING HIS DISCIPLES OF FALSE MINISTERS WHO ARE WOLVES IN SHEEP'S CLOTHING.

Matt 7:15 (KJV) 15 <u>BEWARE G1161 G4337</u> OF G575 FALSE PROPHETS, G5578 WHICH G3748 COME G2064 TO G4314 YOU G5209 IN G1722 SHEEP'S G4263 CLOTHING, G1742 BUT G1161 INWARDLY G2081 THEY ARE G1526 RAVENING G727 WOLVES. G3074

Matt 10:16 (KJV) 16 <u>BEHOLD</u>, G^{G2400} I G^{G1473} SEND G^{G49} YOU G^{G5209} FORTH G^{G649} AS G^{G5613} SHEEP G^{G4263} IN G^{G1722} THE MIDST G^{G3319} OF WOLVES: G^{G3074} be ye G^{G1096} therefore G^{G3767} wise G^{G5429} as G^{G5613} serpents, G^{G3789} and G^{G2532} harmless G^{G185} as G^{G5613} doves.

John 10:12 (KJV) 12 But G1161 he that is G5607 an hireling, G3411 and G2532 not G3756 the shepherd, G4166 whose G3739 own G2398 the sheep G4263 are G1526 not, G3756 SEETH G2334 THE WOLF G3074 COMING, G2064 AND G2532 LEAVETH G863 THE SHEEP, G4263 AND G2532 FLEETH: G5343 AND G2532 THE WOLF G3074 CATCHETH G726 THEM, G846 AND G2532 SCATTERETH G4650 THE SHEEP. G4263

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING THE CHURCH OF GOD AT CORINTH OF THE ENTRANCE OF FALSE MINISTERS OF SATAN AMONGST THEM.

- 2 Cor 11:13-15 (KJV) 13 FOR G1063 SUCH G5108 ARE FALSE APOSTLES, G5570 DECEITFUL G1386 WORKERS, G2040 TRANSFORMING THEMSELVES G3345 INTO G1519 THE APOSTLES G652 OF CHRIST. G5547
- 2 Cor 11:14 (KJV) 14 And $\frac{G2532}{1}$ no $\frac{G3756}{1}$ marvel; $\frac{G2298}{1}$ for $\frac{G1063}{1}$ Satan $\frac{G4567}{1}$ himself $\frac{G846}{1}$ is transformed $\frac{G3345}{1}$ into $\frac{G1519}{1}$ an angel $\frac{G32}{1}$ of light.
- 2 Cor 11:15 (KJV) 15 THEREFORE G3767 IT IS NO G3756 GREAT THING G3173 IF G1499 HIS G846 MINISTERS G1249 ALSO G1499 BE TRANSFORMED G3345 AS G5613 THE MINISTERS G1249 OF

RIGHTEOUSNESS; G^{G1343} WHOSE G^{G3739} END G^{G5056} shall be G^{G2071} according G^{G2596} to their G^{G846} works. G^{G2041}

OTHER RELATED SCRIPTURES ON JESUS CHRIST CORRECTING THE HEADQUARTER CHURCH OF GOD AT EPHESUS FIRST OUT OF THE SEVEN (7) CHURCHES IN ASIA.

Rev 2:1-11 (KJV) 1 <u>UNTO THE ANGEL G32 OF THE CHURCH G1577 OF EPHESUS G2179 WRITE; G1125 These things G3592 saith G3004 he that holdeth G2902 the seven G2033 stars G792 in G1722 his G846 right hand, G1188 who G3588 walketh G4043 in G1722 the midst G3319 of the seven G2033 golden G5552 candlesticks; G3087</u>

Rev 2:2 (KJV) 2 I know $\frac{G1492}{G1492}$ thy $\frac{G4675}{G1492}$ works, $\frac{G2041}{G1492}$ and $\frac{G2532}{G1492}$ thy $\frac{G4675}{G1492}$ and $\frac{G2532}{G1492}$ thou canst $\frac{G1410}{G1492}$ not $\frac{G3756}{G1492}$ bear $\frac{G941}{G1492}$ them which are evil: $\frac{G2556}{G1492}$ and $\frac{G2532}{G1492}$ thou hast tried $\frac{G3985}{G1492}$ them which say $\frac{G5335}{G1492}$ they are $\frac{G1511}{G1492}$ apostles, $\frac{G652}{G1492}$ and $\frac{G2532}{G1492}$ are $\frac{G1526}{G1492}$ not, $\frac{G3756}{G1492}$ and $\frac{G2532}{G1492}$ hast found $\frac{G2147}{G1492}$ them $\frac{G846}{G1492}$ liars: $\frac{G5571}{G1492}$

Rev 2:3 (KJV) 3 And $\frac{G2532}{}$ hast borne, $\frac{G941}{}$ and $\frac{G2532}{}$ hast $\frac{G2192}{}$ patience, $\frac{G5281}{}$ and $\frac{G2532}{}$ for $\frac{G1223}{}$ my $\frac{G3450}{}$ name's sake $\frac{G1223}{}$ $\frac{G3686}{}$ hast laboured, $\frac{G2872}{}$ and $\frac{G2532}{}$ hast $\frac{G2577}{}$ not $\frac{G3756}{}$ fainted.

Rev 2:4 (KJV) 4 <u>NEVERTHELESS G235 I HAVE G2192 SOMEWHAT AGAINST G2596 THEE, G4675 BECAUSE G3754 THOU HAST LEFT G863 THY G4675 FIRST G4413 LOVE. G26</u>

Rev 2:5 (KJV) 5 Remember $\frac{G3421}{G3421}$ therefore $\frac{G3767}{G3340}$ from whence $\frac{G4159}{G4413}$ thou art fallen, $\frac{G1601}{G1601}$ and $\frac{G2532}{G2041}$ repent, $\frac{G3340}{G1601}$ and $\frac{G2532}{G1601}$ do $\frac{G4160}{G1601}$ the first $\frac{G4413}{G1601}$ works; $\frac{G2041}{G1601}$ or else $\frac{G1490}{G1601}$ I will come $\frac{G2064}{G1601}$ unto thee $\frac{G4671}{G1601}$ quickly, $\frac{G5035}{G1601}$ and $\frac{G2532}{G1601}$ will remove $\frac{G2795}{G1601}$ thy $\frac{G4675}{G1601}$ candlestick $\frac{G3087}{G1601}$ out of $\frac{G1537}{G1601}$ his $\frac{G846}{G1601}$ place, $\frac{G5117}{G1601}$ except $\frac{G3362}{G1601}$ thou repent. $\frac{G3340}{G1601}$

Rev 2:6 (KJV) 6 But $\frac{G235}{1}$ this $\frac{G5124}{1}$ thou hast, $\frac{G2192}{1}$ that $\frac{G3754}{1}$ thou hatest $\frac{G3404}{1}$ the deeds $\frac{G2041}{1}$ of the Nicolaitans, $\frac{G3531}{1}$ which $\frac{G3739}{1}$ I also $\frac{G2504}{1}$ hate.

Rev 2:7 (KJV) 7 He that hath $\frac{G2192}{G3192}$ an ear, $\frac{G3775}{G3191}$ let him hear $\frac{G191}{G3191}$ what $\frac{G5101}{G3191}$ the Spirit $\frac{G4151}{G3191}$ saith $\frac{G3004}{G3191}$ unto the churches; $\frac{G1577}{G1537}$ To him $\frac{G846}{G3586}$ that overcometh $\frac{G3528}{G319}$ will I give $\frac{G1325}{G1722}$ to eat $\frac{G5315}{G1722}$ of $\frac{G1537}{G1722}$ the midst $\frac{G3319}{G1722}$ of the paradise $\frac{G3857}{G1722}$ of God. $\frac{G2316}{G1722}$

❖ ACTS CHAPTER 20 CONTINUED VERSES 32-35

IN ACTS 20:32-35, THE APOSTLE PAUL COMMENDED THE ELDERS UNTO GOD THE FATHER AND TO THE WORD OF HIS GRACE WHICH IS IN JESUS CHRIST, THAT CAN BUILD THEM UP BY THE HOLY SPIRIT.

THE APOSTLE PAUL FURTHER REMINDED THE ELDERS OF HIS EXAMPLE OF LABOURING TO MEET HIS OWN NEEDS IN THE MINISTRY AND THOSE THAT ACCOMPANIED HIM SO AS TO AVOID BURDENING THE CHURCH OF GOD AND THAT THEY TOO OUGHT TO LABOUR SO THAT THEY CAN SUPPORT THE WEAK.

THE APOSTLE PAUL WORKED WITH HIS HANDS AS A TENTMAKER TO AVOID BEING A BURDEN TO THE CHURCH OF GOD AND HELPED THOSE WHO WERE WITH HIM IN THE MINISTRY.

THE APOSTLE PAUL ALSO REMINDED THE ELDERS IN THE CHURCH OF GOD AT EPHESUS THAT THEY TOO SHOULD LABOUR TO MEET THEIR NEEDS AS THEY CARRY THE GOSPEL AND TO NOT BURDEN THE CHURCH OF GOD TO MEET THEIR NEEDS.

ALTHOUGH THE APOSTLE PAUL HAD THE PRIVILEGE TO LIVE OFF THE GOSPEL AS OTHER MINSTERS, THE APOSTLE PAUL DID NOT DEPEND ON THE CHURCH OF GOD TO SUPPORT HIS MINISTRY BUT WORKED SO THAT HE COULD PROVIDE FOR HIMSELF AND THE BRETHREN.

Acts 20:32-35 (KJV) 32 And $\frac{G2532}{1}$ now, $\frac{G3569}{1}$ brethren, $\frac{G80}{1}$ I commend $\frac{G3908}{1}$ you $\frac{G5209}{1}$ to God, $\frac{G2316}{1}$ and $\frac{G2532}{1}$ to the word $\frac{G3056}{1}$ of his $\frac{G846}{1}$ grace, $\frac{G5485}{1}$ which $\frac{G3588}{1}$ is able $\frac{G1410}{1}$ to build you up, $\frac{G2026}{1}$ and $\frac{G2532}{1}$ to give $\frac{G1325}{1}$ you $\frac{G5213}{1}$ an inheritance $\frac{G2817}{1}$ among $\frac{G1722}{1}$ all $\frac{G3956}{1}$ them which are sanctified. $\frac{G37}{1}$

Acts 20:33 (KJV) 33 I have coveted $\frac{G1937}{1}$ no man's $\frac{G3762}{1}$ silver, $\frac{G694}{1}$ or $\frac{G2228}{1}$ gold. $\frac{G5553}{1}$ or $\frac{G2228}{1}$ apparel.

Acts 20:34 (KJV) 34 YEA, G1161 YE YOURSELVES G846 KNOW, G1097 THAT G3754 THESE G3778 HANDS G5495 HAVE MINISTERED G5256 UNTO

MY G3450 NECESSITIES, G5532 AND G2532 TO THEM THAT WERE G5607 WITH G3326 ME. G1700

Acts 20:35 (KJV) 35 I have shewed $\frac{G5263}{9}$ you $\frac{G5213}{9}$ all things, $\frac{G3956}{9}$ how that $\frac{G3754}{9}$ so $\frac{G3779}{9}$ labouring $\frac{G2872}{9}$ ye ought $\frac{G1163}{9}$ to support $\frac{G482}{9}$ the weak, $\frac{G770}{9}$ and $\frac{G5037}{9}$ to remember $\frac{G3421}{9}$ the words $\frac{G3056}{9}$ of the Lord $\frac{G2962}{9}$ Jesus, $\frac{G2424}{9}$ how $\frac{G3754}{9}$ he $\frac{G846}{9}$ said, $\frac{G2036}{9}$ IT IS $\frac{G2076}{9}$ MORE $\frac{G3123}{9}$ BLESSED $\frac{G3107}{9}$ TO GIVE $\frac{G1325}{9}$ THAN $\frac{G2228}{9}$ TO RECEIVE. $\frac{G2983}{9}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL LABOURING WITH HIS HANDS AS A TENTMAKER TO SUPPORT HIS NEEDS IN HIS MINISTRY AND TO HELP THOSE WHO WERE WITH HIM IN THE WORK OF GOD TO AVOID BEING A BURDEN TO THE CHURCH OF GOD.

Acts 18:1-3 (KJV) 1 $\frac{G1161}{}$ After $\frac{G3326}{}$ these things $\frac{G5023}{}$ Paul $\frac{G3972}{}$ departed $\frac{G5563}{}$ from $\frac{G1537}{}$ Athens, $\frac{G116}{}$ and came $\frac{G2064}{}$ to $\frac{G1519}{}$ Corinth:

Acts 18:2 (KJV) 2 And $\frac{G2532}{}$ found $\frac{G2147}{}$ a certain $\frac{G5100}{}$ Jew $\frac{G2453}{}$ named $\frac{G3686}{}$ Aquila, $\frac{G207}{}$ born $\frac{G1085}{}$ in Pontus, $\frac{G4193}{}$ lately $\frac{G4373}{}$ come $\frac{G2064}{}$ from $\frac{G575}{}$ Italy, $\frac{G2482}{}$ with $\frac{G2532}{}$ his $\frac{G846}{}$ wife $\frac{G1135}{}$ Priscilla; $\frac{G4252}{}$ (because that $\frac{G1223}{}$ Claudius $\frac{G2804}{}$ had commanded $\frac{G1299}{}$ all $\frac{G3956}{}$ Jews $\frac{G2453}{}$ to depart $\frac{G5563}{}$ from $\frac{G1537}{}$ Rome:) $\frac{G4516}{}$ and came $\frac{G4334}{}$ unto them.

Acts 18:3 (KJV) 3 AND G2532 BECAUSE G1223 HE WAS G1511 OF THE SAME CRAFT, G3673 HE ABODE G3306 WITH G3844 THEM, G846 AND G2532 WROUGHT: G2038 FOR G1063 BY THEIR OCCUPATION G5078 THEY WERE G2258 TENTMAKERS. G4635

1 Cor 9:6 (KJV) 6 OR G2228 I G1473 ONLY G3441 AND G2532 BARNABAS, G921 HAVE G2192 NOT G3756 WE G2192 POWER G1849 TO FORBEAR G3361 WORKING? G2038

1 Cor 9:13-17 (KJV) 13 Do ye $\frac{G1492}{1}$ not $\frac{G3756}{1}$ know $\frac{G1492}{1}$ that $\frac{G3754}{1}$ they which minister $\frac{G2038}{1}$ about holy things $\frac{G2413}{1}$ live $\frac{G2068}{1}$ of the things of $\frac{G1537}{1}$ the temple? $\frac{G2411}{1}$ and they which wait $\frac{G4332}{1}$ at the altar $\frac{G2379}{1}$ are partakers $\frac{G4829}{1}$ with the altar?

- 1 Cor 9:14 (KJV) 14 EVEN G2532 SO G3779 HATH G1299 THE LORD G2962 ORDAINED G1299 THAT THEY WHICH PREACH G2605 THE GOSPEL G2098 SHOULD LIVE G2198 OF G1537 THE GOSPEL. G2098
- 1 Cor 9:15 (KJV) 15 BUT G1161 I G1473 HAVE USED G5530 NONE G3762 OF THESE THINGS: G5130 G1161 NEITHER G3756 HAVE I WRITTEN G1125 THESE THINGS, G5023 THAT G2443 IT SHOULD BE G1096 SO G3779 DONE G1096 UNTO G1722 ME: G1698 for G1063 it were better G3123 for me G3427 to die, G599 G2570 than G2228 that G2443 any man G5100 should make G2758 my G3450 glorying G2745 void. G2758
- 1 Cor 9:16 (KJV) 16 For $\frac{G1063}{1}$ though $\frac{G1437}{1}$ I preach the gospel, $\frac{G2097}{1}$ I $\frac{G3427}{1}$ have $\frac{G2076}{1}$ nothing $\frac{G3756}{1}$ to glory of: $\frac{G2745}{1}$ for $\frac{G1063}{1}$ necessity $\frac{G318}{1}$ is laid upon $\frac{G1945}{1}$ me; $\frac{G3427}{1}$ yea, $\frac{G1161}{1}$ woe $\frac{G3759}{1}$ is $\frac{G2076}{1}$ unto me, $\frac{G3427}{1}$ if $\frac{G3362}{1}$ I preach $\frac{G2097}{1}$ not $\frac{G3362}{1}$ the gospel! $\frac{G2097}{1}$
- 1 Cor 9:17 (KJV) 17 For $\frac{G1063}{}$ if $\frac{G1487}{}$ I do $\frac{G4238}{}$ this thing $\frac{G5124}{}$ willingly, $\frac{G1635}{}$ I have $\frac{G2192}{}$ a reward: $\frac{G3408}{}$ but $\frac{G1161}{}$ if $\frac{G1487}{}$ against my will, $\frac{G210}{}$ a dispensation $\frac{G3622}{}$ of the gospel is committed unto me. $\frac{G4100}{}$
- 1 Cor 9:18 (KJV) 18 What G5101 is G2076 my G3427 reward G3408 then? G3767 Verily that, G2443 when I preach the gospel, G2097 I MAY MAKE G5087 THE GOSPEL G2098 OF CHRIST G5547 WITHOUT CHARGE, G77 THAT G1519 I ABUSE G2710 NOT G3361 MY G3450 POWER G1849 IN G1722 THE GOSPEL. G2098
- 2 Cor 11:7-9 (KJV) 7 G2228 Have I committed G4160 an offence G266 in abasing G5013 myself G1683 that G2443 ye G5210 might be exalted, G5312 BECAUSE G3754 I HAVE PREACHED G2097 TO YOU G5213 THE GOSPEL G2098 OF GOD G2316 FREELY? G143
- 2 Cor 11:8 (KJV) 8 I robbed $\frac{G4813}{}$ other $\frac{G243}{}$ churches, $\frac{G1577}{}$ taking $\frac{G2983}{}$ wages $\frac{G3800}{}$ of them, to $\frac{G4314}{}$ do $\frac{G1248}{}$ you $\frac{G5216}{}$ service. $\frac{G1248}{}$
- 2 Cor 11:9 (KJV) 9 AND G2532 WHEN I WAS PRESENT G3918 WITH G4314 YOU, G5209 AND G2532 WANTED, G5302 I WAS G3756 CHARGEABLE G2655 TO NO MAN: G3762 FOR G1063 THAT WHICH WAS LACKING G5303 TO ME G3450 THE BRETHREN G80 WHICH CAME G2064 FROM G575 MACEDONIA G3109 SUPPLIED: G4322 AND G2532 IN G1722 ALL G3956 THINGS I HAVE KEPT G5083 MYSELF G1683 FROM BEING BURDENSOME G4 UNTO YOU, G5213 and G2532 so will I keep G5083 myself.

- Eph 4:28 (KJV) 28 Let G2813 him that stole G2813 steal G2813 no more: G3371 BUT G1161 RATHER G3123 LET HIM LABOUR, G2872 WORKING G2038 WITH HIS HANDS G5495 THE THING WHICH IS GOOD, G18 THAT G2443 HE MAY HAVE G2192 TO GIVE G3330 TO HIM THAT NEEDETH. G5532 G2192
- 1 Thess 4:11-12 (KJV) 11 And $\frac{G2532}{}$ that ye study $\frac{G5389}{}$ to be quiet, $\frac{G2270}{}$ and $\frac{G2532}{}$ to do $\frac{G4238}{}$ your own business, $\frac{G2398}{}$ and $\frac{G2532}{}$ TO WORK WITH $\frac{G2038}{}$ YOUR $\frac{G5216}{}$ OWN $\frac{G2398}{}$ HANDS, $\frac{G5495}{}$ AS $\frac{G2531}{}$ WE COMMANDED $\frac{G3853}{}$ YOU; $\frac{G5213}{}$
- 1 Thess 4:12 (KJV) 12 That G2443 ye may walk G4043 honestly G2156 toward G4314 them that are without, G1854 and G2532 that ye may have G2192 lack G5532 of nothing. G3367
- OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO MINISTER TIMOTHY ON HOW TO ADDRESS ELDERS IN THE CHURCH OF GOD AT EPHESUS. THE APOSTLE PAUL WAS INSTRUCTING TIMOTHY TO LET THE MINISTRY SUPPORT THOSE ELDERS WHO LABOUR IN THE WORD AND DOCTRINE IN THE CHURCH OF GOD.
- 1 Tim 5:17-20 (KJV) 17 LET G515 THE ELDERS G4245 THAT RULE G4291 WELL G2573 BE COUNTED WORTHY G515 OF DOUBLE G1362 HONOUR, G5092 ESPECIALLY G3122 THEY WHO LABOUR G2872 IN G1722 THE WORD G3056 AND G2532 DOCTRINE. G1319
- 1 Tim 5:18 (KJV) 18 For G1063 the scripture G1124 saith, G3004 Thou shalt G5392 not G3756 muzzle G5392 the ox G1016 that treadeth out the corn. G248 AND, G2532 THE LABOURER G2040 IS WORTHY G514 OF HIS G846 REWARD. G3408
- 1 Tim 5:19 (KJV) 19 <u>AGAINST G2596 AN ELDER G4245 RECEIVE G3858 NOT G3361 AN ACCUSATION, G2724 BUT G1508 G1622 BEFORE G1909</u> TWO G1417 OR G2228 THREE G5140 WITNESSES. G3144
- 1 Tim 5:20 (KJV) 20 Them that $\sin\frac{G264}{}$ rebuke $\frac{G1651}{}$ before $\frac{G1799}{}$ all, $\frac{G3956}{}$ that $\frac{G2443}{}$ others $\frac{G3062}{}$ also $\frac{G2532}{}$ may $\frac{G2192}{}$ fear. $\frac{G5401}{}$
- OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL QUOTING FROM JESUS CHRIST TEACHINGS DURING HIS MINISTRY.

JESUS CHRIST TAUGHT HIS DISCIPLES TO DO THINGS WITHOUT LOOKING FOR RETURNS AND THAT IT IS MORE BLESSED TO GIVE THAN TO RECEIVE.

Matt 5:42 (KJV) 42 <u>GIVE G1325</u> <u>TO HIM THAT ASKETH G154</u> <u>THEE, G4571 AND G2532 FROM HIM THAT WOULD G2309 BORROW G1155</u> <u>OF G575 THEE G4675 TURN G654 NOT G3361 THOU AWAY.</u>

Luke 6:30-31 (KJV) 30 G1161 GIVE G1325 TO EVERY MAN G3956 THAT ASKETH G154 OF THEE; G4571 AND G2532 OF G575 HIM THAT TAKETH AWAY G142 THY GOODS G4674 ASK G523 THEM NOT G3361 AGAIN. G523 Luke 6:31 (KJV) 31 And G2532 as G2531 ye would G2309 that G2443 men G444 should do G4160 to you, G5213 do G4160 ye G5210 also G2532 to them G846 likewise. G3668

Luke 6:35 (KJV) 35 But $\frac{G4133}{I}$ love ye $\frac{G25}{I}$ your $\frac{G5216}{I}$ enemies, $\frac{G2190}{I}$ and $\frac{G2532}{I}$ do good, $\frac{G15}{I}$ AND $\frac{G2532}{I}$ LEND, $\frac{G1155}{I}$ HOPING $\frac{G560}{I}$ FOR NOTHING $\frac{G3367}{I}$ AGAIN; $\frac{G560}{I}$ AND $\frac{G2532}{I}$ YOUR $\frac{G5216}{I}$ REWARD $\frac{G3408}{I}$ SHALL BE $\frac{G2071}{I}$ GREAT, $\frac{G4183}{I}$ and $\frac{G2532}{I}$ ye shall be $\frac{G2071}{I}$ the children $\frac{G5207}{I}$ of the Highest: $\frac{G5310}{I}$ for $\frac{G3754}{I}$ he $\frac{G846}{I}$ is $\frac{G2076}{I}$ kind $\frac{G5543}{I}$ unto $\frac{G1909}{I}$ the unthankful $\frac{G884}{I}$ and $\frac{G2532}{I}$ to the evil. $\frac{G4190}{I}$

Luke 6:38 (KJV) GIVE, G1325 AND G2532 IT SHALL BE GIVEN G1325 UNTO YOU; G5213 good G2570 measure, G3358 pressed down, G4085 and G2532 shaken together, G4531 and G2532 running over, G5240 shall men give G1325 into G1519 your G5216 bosom. G2859 FOR G1063 WITH THE SAME G846 MEASURE G3358 THAT G3739 YE METE WITHAL G3354 IT SHALL BE MEASURED G488 TO YOU G5213 AGAIN. G488

Luke 14:12-14 (KJV) 12 Then $\frac{G1161}{}$ said he $\frac{G3004}{}$ also $\frac{G2532}{}$ to him that bade $\frac{G2564}{}$ him, $\frac{G846}{}$ When $\frac{G3752}{}$ thou makest $\frac{G4160}{}$ a dinner $\frac{G712}{}$ or $\frac{G2228}{}$ a supper, $\frac{G1173}{}$ call $\frac{G5455}{}$ not $\frac{G3361}{}$ thy $\frac{G4675}{}$ friends, $\frac{G5384}{}$ nor $\frac{G3366}{}$ thy $\frac{G4675}{}$ brethren, $\frac{G4773}{}$ nor $\frac{G3366}{}$ thy rich $\frac{G4145}{}$ neighbours; $\frac{G1069}{}$ lest $\frac{G3379}{}$ they $\frac{G846}{}$ also $\frac{G2532}{}$ bid $\frac{G479}{}$ thee $\frac{G4571}{}$ again, $\frac{G479}{}$ and $\frac{G2532}{}$ a recompence $\frac{G468}{}$ be made $\frac{G1096}{}$ thee. $\frac{G4671}{}$

Luke 14:13 (KJV) 13 But $\frac{G235}{}$ when $\frac{G3752}{}$ thou makest $\frac{G4160}{}$ a feast, $\frac{G1403}{}$ call $\frac{G2564}{}$ the poor, $\frac{G4434}{}$ the maimed, $\frac{G376}{}$ the lame, $\frac{G5560}{}$ the blind:

Luke 14:14 (KJV) 14 AND G2532 THOU SHALT BE G2071 BLESSED; G3107 FOR G3754 THEY CANNOT G3756 G2192 RECOMPENSE G467 THEE: G4671 FOR G1063 THOU G4671 SHALT BE RECOMPENSED G467 AT G1722 THE RESURRECTION G386 OF THE JUST. G1342

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL COMMENDING THE ELDERS TO THE LORD IN THE CHURCHES OF GOD IN DERBE, ICONIUM, LYSTRA AND ANTIOCH IN PISIDIA.

Acts 14:21-23 (KJV) 21 And $\frac{G5037}{}$ when they had preached the gospel $\frac{G2097}{}$ to that $\frac{G1565}{}$ city, $\frac{G4172}{}$ and $\frac{G2532}{}$ had taught $\frac{G3100}{}$ many, $\frac{G2425}{}$ they returned again $\frac{G5290}{}$ to $\frac{G1519}{}$ Lystra, $\frac{G3082}{}$ and $\frac{G2532}{}$ to Iconium, $\frac{G2430}{}$ and $\frac{G2532}{}$ Antioch, $\frac{G490}{}$

Acts 14:22 (KJV) 22 Confirming $\frac{G1991}{G1991}$ the souls $\frac{G5590}{G1991}$ of the disciples, $\frac{G3101}{G1991}$ and exhorting them $\frac{G3870}{G1991}$ to continue $\frac{G1696}{G1991}$ in the faith, $\frac{G4102}{G1991}$ and $\frac{G2532}{G1991}$ that $\frac{G3754}{G1991}$ we $\frac{G2248}{G1991}$ must $\frac{G1163}{G1991}$ the kingdom $\frac{G932}{G1991}$ of $\frac{G1831}{G1991}$ of $\frac{G2316}{G1991}$

Acts 14:23 (KJV) 23 And $\frac{G1161}{}$ when they had ordained $\frac{G5500}{}$ them $\frac{G846}{}$ elders $\frac{G4245}{}$ in every $\frac{G2596}{}$ church, $\frac{G1577}{}$ and had prayed $\frac{G4336}{}$ with $\frac{G3326}{}$ fasting, $\frac{G3521}{}$ they commended $\frac{G3908}{}$ them $\frac{G846}{}$ to the Lord, $\frac{G2962}{}$ on $\frac{G1519}{}$ whom $\frac{G3739}{}$ they believed. $\frac{G4100}{}$

OTHER RELATED SCRIPTURES ON SEEKING THE SPIRITUAL AND MATERIAL WEALTH OF THE WEAKER BRETHREN IN THE CHURCH OF GOD.

1 Cor 10:24 (KJV) 24 <u>LET G2212 NO MAN G3367 SEEK G2212 HIS</u> OWN, G1438 BUT G235 EVERY MAN G1538 ANOTHER'S G2087 WEALTH.

Phil 2:3-4 (KJV) 3 Let nothing G3367 be done through G2596 strife G2052 or G2228 vainglory; BUT G235 IN LOWLINESS OF MIND G5012 LET G2233 EACH G240 ESTEEM G2233 OTHER G240 BETTER THAN G5242 THEMSELVES. G1438

Phil 2:4 (KJV) 4 LOOK G4648 NOT G3361 EVERY MAN G1538 ON HIS OWN THINGS, G1438 BUT G235 EVERY MAN G1538 ALSO G2532 ON THE THINGS G3588 OF OTHERS. G2087

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL ENCOURAGING BRETHREN TO BUILD UP THEMSELVES IN THE GRACE OF GOD.

Col 2:6-8 (KJV) 6 As $\frac{G5613}{}$ ye have $\frac{G3880}{}$ therefore $\frac{G3767}{}$ received $\frac{G3880}{}$ Christ $\frac{G5547}{}$ Jesus $\frac{G2424}{}$ the Lord, $\frac{G2962}{}$ so walk ye $\frac{G4043}{}$ in $\frac{G1722}{}$ him:

Col 2:7 (KJV) 7 ROOTED G4492 AND G2532 BUILT UP G2026 IN G1722 HIM, G846 AND G2532 STABLISHED G950 IN G1722 THE FAITH, G4102 as G2531 ye have been taught, G1321 abounding G4052 therein G1722 G846 with G1722 thanksgiving. G2169

Col 2:8 (KJV) 8 Beware $\frac{G991}{}$ lest $\frac{G3361}{}$ any man $\frac{G5100}{}$ spoil $\frac{G2071}{}$ $\frac{G4812}{}$ you $\frac{G5209}{}$ through $\frac{G1223}{}$ philosophy $\frac{G5385}{}$ and $\frac{G2532}{}$ vain $\frac{G2756}{}$ deceit, $\frac{G539}{}$ after $\frac{G2596}{}$ the tradition $\frac{G3862}{}$ of men, $\frac{G444}{}$ after $\frac{G2596}{}$ the rudiments $\frac{G4747}{}$ of the world, $\frac{G2889}{}$ and $\frac{G2532}{}$ not $\frac{G3756}{}$ after $\frac{G2596}{}$ Christ. $\frac{G5547}{}$

Jude 1:20 (KJV) 20 <u>BUT G1161</u> YE, G5210 <u>BELOVED</u>, G27 <u>BUILDING UP G2026</u> YOURSELVES G1438 ON YOUR G5216 MOST HOLY G40 FAITH, G4102 PRAYING G4336 IN G1722 THE HOLY G40 GHOST, G4151

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL HAVING CONFIDENCE IN THE LORD CONCERNING THE CONTINUED BUILDING OF THE CHURCHES OF GOD.

Gal 5:10 (KJV) 10 $\underline{\mathsf{L}^{G1473}}$ HAVE CONFIDENCE $\underline{\mathsf{G3982}}$ IN $\underline{\mathsf{G1519}}$ YOU $\underline{\mathsf{G5209}}$ THROUGH $\underline{\mathsf{G1722}}$ THE LORD, $\underline{\mathsf{G2962}}$ THAT $\underline{\mathsf{G3754}}$ YE WILL BE $\underline{\mathsf{G5426}}$ NONE $\underline{\mathsf{G3762}}$ OTHERWISE $\underline{\mathsf{G243}}$ MINDED: $\underline{\mathsf{G5426}}$ but $\underline{\mathsf{G1161}}$ he that troubleth $\underline{\mathsf{G5015}}$ you $\underline{\mathsf{G5209}}$ shall bear $\underline{\mathsf{G941}}$ his judgment, $\underline{\mathsf{G2917}}$ whosoever $\underline{\mathsf{G3748}}$ he be. $\underline{\mathsf{G302}}$ $\underline{\mathsf{G5600}}$

2 Thess 3:4 (KJV) 4 AND G1161 WE HAVE CONFIDENCE G3982 IN G1722 THE LORD G2962 TOUCHING G1909 YOU, G5209 THAT G3754 YE BOTH G2532 DO G4160 AND G2532 WILL DO G4160 THE THINGS WHICH G3739 WE COMMAND G3853 YOU. G5213

❖ ACTS CHAPTER 20 CONTINUED VERSES 36-38

IN ACTS 20:36-38, THE APOSTLE PAUL KNELT AND PRAYED WITH THE ELDERS IN THE CHURCH OF GOD AT EPHESUS TO FULFIL THEIR MINISTRY, KNOWING THAT DECEPTION WOULD ENTER THE CHURCH OF GOD AT EPHESUS AND ALSO FROM AMONGST THE BRETHREN AFTER HIS DEPARTING FROM THEM.

THE ELDERS WERE SORROWFUL BECAUSE THE APOSTLE PAUL STATED THAT "THEY WOULD SEE HIS FACE NO MORE" AND EXPRESSED THEIR LOVE AND DEEP APPRECIATION FOR THE LABOUR OF THE APOSTLE PAUL WITH HOLY KISSES AND ACCOMPANIED THE APOSTLE PAUL UNTO SHIP, HELPING HIM TO CARRY ONBOARD THE CONTRIBUTIONS FROM THE GENTILE CHURCHES OF GOD FOR THE POOR SAINTS AT JERUSALEM BEFORE HE SAILED AWAY FROM MILETUS.

Acts 20:36-38 (KJV) 36 And $\frac{G2532}{}$ when he had thus $\frac{G5023}{}$ spoken, $\frac{G2036}{}$ he $\frac{G846}{}$ kneeled $\frac{G1119}{}$ down, $\frac{G5087}{}$ and prayed $\frac{G4336}{}$ with $\frac{G4862}{}$ them $\frac{G846}{}$ all. $\frac{G3956}{}$

Acts 20:37 (KJV) 37 And $\frac{G1161}{}$ they all $\frac{G3956}{}$ wept $\frac{G2805}{}$ $\frac{G1096}{}$ sore, $\frac{G2425}{}$ and $\frac{G2532}{}$ fell $\frac{G1968}{}$ on $\frac{G1909}{}$ Paul's $\frac{G3972}{}$ neck, $\frac{G5137}{}$ and kissed $\frac{G2705}{}$ him.

Acts 20:38 (KJV) 38 Sorrowing $\frac{G3600}{M}$ most of all $\frac{G3122}{M}$ for $\frac{G1909}{M}$ the words $\frac{G3056}{M}$ which $\frac{G3739}{M}$ he spake, $\frac{G2046}{M}$ that $\frac{G3754}{M}$ they should $\frac{G3195}{M}$ see $\frac{G2334}{M}$ his $\frac{G846}{M}$ face $\frac{G4383}{M}$ no more. $\frac{G3765}{M}$ And $\frac{G1161}{M}$ they accompanied $\frac{G4311}{M}$ him $\frac{G846}{M}$ unto $\frac{G1519}{M}$ the ship. $\frac{G4143}{M}$

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL CONTINUED **PRAYING FOR THE BRETHREN OF THE CHURCH OF GOD AT EPHESUS** WHILE IN PRISON IN ROME, ITALY.

Eph 1:14-16 (KJV) 14 Which $\frac{G3739}{I}$ is $\frac{G2076}{I}$ the earnest $\frac{G728}{I}$ of our $\frac{G2257}{I}$ inheritance $\frac{G2817}{I}$ until $\frac{G1519}{I}$ the redemption $\frac{G629}{I}$ of the purchased possession, $\frac{G4047}{I}$ unto $\frac{G1519}{I}$ the praise $\frac{G1868}{I}$ of his $\frac{G846}{I}$ glory. $\frac{G1391}{I}$ Eph 1:15 (KJV) 15 Wherefore $\frac{G1223}{I}$ $\frac{G5124}{I}$ I also, $\frac{G2504}{I}$ after I heard $\frac{G191}{I}$ of $\frac{G2596}{I}$ your $\frac{G5209}{I}$ faith $\frac{G4102}{I}$ in $\frac{G1722}{I}$ the Lord $\frac{G2962}{I}$ Jesus, $\frac{G2424}{I}$ and $\frac{G2532}{I}$ love $\frac{G26}{I}$ unto $\frac{G1519}{I}$ all $\frac{G3956}{I}$ the saints, $\frac{G40}{I}$

- Eph 1:16 (KJV) 16 <u>CEASE G3973 NOT G3756 TO GIVE THANKS G2168</u>
 FOR G5228 YOU, G5216 <u>MAKING G4160</u> <u>MENTION G3417</u> OF YOU G5216
 IN G1909 MY G3450 PRAYERS; G4335
- Eph 3:13-19 (KJV) 13 Wherefore $\frac{G1352}{1}$ I desire $\frac{G154}{1}$ that ye faint $\frac{G1573}{1}$ not $\frac{G3361}{1}$ at $\frac{G1722}{1}$ my $\frac{G3450}{1}$ tribulations $\frac{G2347}{1}$ for $\frac{G5228}{1}$ you, $\frac{G5216}{1}$ which $\frac{G3748}{1}$ is $\frac{G2076}{1}$ your $\frac{G5216}{1}$ glory.
- Eph 3:14 (KJV) 14 <u>FOR THIS G5127 CAUSE G5484 I BOW G2578 MY G3450 KNEES G1119 UNTO G4314 THE FATHER G3962 OF OUR G2257 LORD G2962 JESUS G2424 CHRIST, G5547</u>
- Eph 3:15 (KJV) 15 Of $\frac{G1537}{}$ whom $\frac{G3739}{}$ the whole $\frac{G3956}{}$ family $\frac{G3965}{}$ in $\frac{G1722}{}$ heaven $\frac{G3772}{}$ and $\frac{G2532}{}$ earth $\frac{G1909}{}$ is named, $\frac{G3687}{}$
- Eph 3:16 (KJV) 16 That $\frac{G2443}{}$ he would grant $\frac{G1325}{}$ you, $\frac{G5213}{}$ according to $\frac{G2596}{}$ the riches $\frac{G4149}{}$ of his $\frac{G846}{}$ glory, $\frac{G1391}{}$ to be strengthened $\frac{G2901}{}$ with might $\frac{G1411}{}$ by $\frac{G1223}{}$ his $\frac{G846}{}$ Spirit $\frac{G4151}{}$ in $\frac{G1519}{}$ the inner $\frac{G2080}{}$ man; $\frac{G444}{}$
- Eph 3:17 (KJV) 17 That Christ $\frac{G5547}{}$ may dwell $\frac{G2730}{}$ in $\frac{G1722}{}$ your $\frac{G5216}{}$ hearts $\frac{G2588}{}$ by $\frac{G1223}{}$ faith; $\frac{G4102}{}$ that $\frac{G2443}{}$ ye, being rooted $\frac{G4492}{}$ and $\frac{G2532}{}$ grounded $\frac{G2311}{}$ in $\frac{G1722}{}$ love, $\frac{G26}{}$
- Eph 3:18 (KJV) 18 May be able $\frac{G1840}{1}$ to comprehend $\frac{G2638}{1}$ with $\frac{G4862}{1}$ all $\frac{G3956}{1}$ saints $\frac{G40}{1}$ what $\frac{G5101}{1}$ is the breadth, $\frac{G4114}{1}$ and $\frac{G2532}{1}$ length, $\frac{G3372}{1}$ and $\frac{G2532}{1}$ depth, $\frac{G899}{1}$ and $\frac{G2532}{1}$ height; $\frac{G5311}{1}$
- Eph 3:19 (KJV) 19 And $\frac{G5037}{100}$ to know $\frac{G1097}{100}$ the love $\frac{G26}{100}$ of Christ, $\frac{G5547}{100}$ which passeth $\frac{G5235}{100}$ knowledge, $\frac{G1108}{100}$ that $\frac{G2443}{100}$ ye might be filled $\frac{G4137}{100}$ with $\frac{G1519}{100}$ all $\frac{G3956}{100}$ the fulness $\frac{G4138}{100}$ of God. $\frac{G2316}{100}$
- OTHER RELATED SCRIPTURES ON THE LOVE OF THE BRETHREN IN THE CHURCHES OF GOD BEING DEMONSTRATED BY GREETING EACH OTHER WITH HOLY KISSES WITHOUT LUSTFUL DESIRES.
- 2 Cor 13:12 (KJV) 12 Greet $\frac{G782}{}$ one another $\frac{G240}{}$ with $\frac{G1722}{}$ an holy $\frac{G40}{}$ kiss. $\frac{G5370}{}$
- 1 Thess 5:26 (KJV) 26 Greet $\frac{G782}{}$ all $\frac{G3956}{}$ the brethren $\frac{G80}{}$ with $\frac{G1722}{}$ an holy $\frac{G40}{}$ kiss. $\frac{G5370}{}$

OTHER RELATED SCRIPTURES ON THE CHURCH OF GOD AT EPHESUS BEING CORRECTED BY JESUS CHRIST FOR FORSAKING THEIR FIRST LOVE.

Rev 2:4-5 (KJV) 4 Nevertheless $\frac{G235}{1}$ I have $\frac{G2192}{1}$ somewhat against $\frac{G2596}{1}$ thee, $\frac{G4675}{1}$ because $\frac{G3754}{1}$ thou hast left $\frac{G863}{1}$ thy $\frac{G4675}{1}$ first $\frac{G4413}{1}$ love.

Rev 2:5 (KJV) 5 Remember $\frac{G3421}{G3342}$ therefore $\frac{G3767}{G3340}$ from whence $\frac{G4159}{G4413}$ thou art fallen, $\frac{G1601}{G1601}$ and $\frac{G2532}{G2041}$ or else $\frac{G1490}{G1601}$ I will come $\frac{G2064}{G1601}$ unto thee $\frac{G4671}{G1601}$ quickly, $\frac{G5035}{G1601}$ and $\frac{G2532}{G1601}$ will remove $\frac{G2795}{G1601}$ thy $\frac{G4675}{G1601}$ candlestick $\frac{G3087}{G1601}$ out of $\frac{G1537}{G1601}$ his $\frac{G846}{G1601}$ place, $\frac{G5117}{G1601}$ except $\frac{G3362}{G1601}$ thou repent. $\frac{G3340}{G1601}$

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL CONCERN THAT THE ELDERS IN THE CHURCH OF GOD FULFIL THEIR MINISTRY.

Col 4:17 (KJV) 17 And $\frac{G2532}{}$ say $\frac{G2036}{}$ to Archippus, $\frac{G751}{}$ Take heed $\frac{G991}{}$ to the ministry $\frac{G1248}{}$ which $\frac{G3739}{}$ thou hast received $\frac{G3880}{}$ in $\frac{G1722}{}$ the Lord, $\frac{G2962}{}$ that $\frac{G2443}{}$ thou fulfil $\frac{G4137}{}$ it. $\frac{G846}{}$

THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY (APOSTLE PAUL JOURNEYED ONCE AGAIN TO NICOPOLIS AND SPENT THE WINTER WAITING FOR TITUS (TITUS 3:12) BEFORE GOING TO CORINTH NOT SEEN ON THIS MAP.

