

❖ ACTS OF THE APOSTLES CHAPTER 21

IN **ACTS 21**, THE APOSTLE PAUL WAS ON HIS RETURN FROM HIS THIRD MISSIONARY JOURNEY TO JERUSALEM, SAILING FROM MELITUS WHERE HE WOULD HAVE MET WITH THE ELDERS FROM THE CHURCH OF GOD AT EPHESUS, AND TOOK TWO (2) SHIPS TO ARRIVE AT TYRE IN SYRIA, HOPING TO KEEP THE FEAST OF THE **DAY OF PENTECOST** AND TO DELIVER THE CONTRIBUTIONS TO THE POOR SAINTS IN THE CHURCHES OF GOD AT JERUSALEM AND IN JUDAEA.

THE APOSTLE PAUL HAD IN HIS COMPANY THOSE WHO WERE WITH HIM IN ASIA IN **ACTS 20:4** AND THERE IS ALSO EVIDENCE THAT LUKE THE PHYSICIAN WAS ACCOMPANYING THE APOSTLE PAUL ON HIS RETURN TO JERUSALEM DURING HIS THIRD MISSIONARY JOURNEY, BY THE USE OF THE WORD "**WE**".

THE APOSTLE PAUL FOUND SOME DISCIPLES OF JESUS CHRIST AT TYRE AND WAS WARNED BY THE HOLY SPIRIT THROUGH THOSE DISCIPLES THAT **HE SHOULD NOT GO UP TO JERUSALEM.**

THEY **COULD NOT PERSUADE** THE APOSTLE PAUL WHO KNELT AND PRAYED WITH THE DISCIPLES OF TYRE ON THE SHORE AND BOARDED ANOTHER SHIP TO SAIL FROM TYRE.

THE APOSTLE PAUL THEN ARRIVED AT PTOLEMAIS WHERE HE MET BRETHREN AND ABODE WITH THEM ONE DAY BEFORE JOURNEYING TO CAESAREA, WHERE HE ENTERED THE HOUSE OF PHILIP THE EVANGELIST (ONE OF THE SEVEN WHO WERE CHOSEN BY THE APOSTLES TO BE OVER THE ADMINISTRATION TO THE WIDOWS), WHO HAD FOUR (4) DAUGHTERS THAT WERE VIRGINS AND WHO PROPHESED.

WHILE THE APOSTLE PAUL WAS AT THE HOUSE OF PHILIP THE EVANGELIST, THE PROPHET AGABUS, WHO WAS KNOWN TO THE APOSTLE PAUL BECAUSE OF AN EARLIER PROPHETIC FULFILMENT OF A FAMINE UPON THE EARTH, **ACTS 11:27-30**, CAME FROM JERUSALEM AND PROPHESED THAT THE APOSTLE PAUL WOULD BE BOUNDED BY THE JEWS AT

JERUSALEM AND DELIVERED INTO THE HANDS OF THE GENTILES.

PHILIP THE EVANGELIST AND HIS DAUGHTERS AND ALL WHO ACCOMPANIED THE APOSTLE PAUL INCLUDING LUKE THE PHYSICIAN, BESOUGHT THE APOSTLE PAUL **NOT TO GO UP TO JERUSALEM.**

THE APOSTLE PAUL **COULD NOT BE PERSUADED** AND TOOK THE CARRIAGES OF THE CONTRIBUTIONS FOR THE POOR SAINTS AND JOURNEYED TO JERUSALEM.

THE DISCIPLES OF CAESAREA ALSO JOINED THE COMPANY OF THE APOSTLE PAUL TO JERUSALEM.

WHEN THE APOSTLE PAUL AND HIS COMPANY ARRIVED AT JERUSALEM THE BRETHREN RECEIVED THEM GLADLY AND WOULD HAVE ACCEPTED THE CONTRIBUTIONS FOR THE POOR SAINTS IN JERUSALEM AND JUDAEA.

THIS WOULD HAVE GIVEN THE APOSTLE PAUL A FALSE SENSE OF ASSURANCE THAT HIS PURPOSE WAS BEING FULFILLED DESPITE THE WARNINGS BY THE HOLY SPIRIT AND BY THE DISCIPLES LED BY THE HOLY SPIRIT.

THE NEXT DAY THE APOSTLE PAUL MET WITH JAMES THE SON OF ALPHAEUS WHO WAS THE LEAD APOSTLE AND THE OTHER APOSTLES AND ALL THE ELDERS AND DECLARED UNTO THEM THE WORK OF GOD AMONGST THE GENTILES BY HIS MINISTRY.

THE APOSTLE JAMES, THE OTHER APOSTLES AND THE ELDERS WERE OPERATING IN **THE SPIRIT OF UNGODLY FEAR** TOWARDS THOSE JEWS WHO BELIEVED IN JESUS CHRIST AND WERE STILL PROMOTING ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES FOR THE JEWS, **BUT NOT FOR THE GENTILES**, AND REPORTED TO THE APOSTLE PAUL THAT THE JEWS IN JERUSALEM AND JUDAEA WERE HEARING THAT THE APOSTLE PAUL WAS TEACHING JEWS OUTSIDE THE REGION OF JERUSALEM AND JUDAEA NOT TO ADHERE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES.

THE APOSTLES AND ELDERS AT JERUSALEM REQUESTED OF THE APOSTLE PAUL TO PROVE THAT THE REPORT WAS FALSE

(WHICH WAS NOT THE CASE) BY JOINING FOUR (4) MEN WHO HAD A VOW UNDER THE LAW OF MOSES AND TO OFFER ANIMAL SACRIFICE TO PLEASE THE JEWS.

THE APOSTLE PAUL WAS NOW **NO LONGER BEING LED** BY THE **HOLY SPIRIT** AND SUBMITTED HIMSELF TO THE REQUEST OF THE APOSTLE JAMES, THE OTHER APOSTLES AND THE ELDERS TO JOIN THE FOUR (4) MEN WHO HAD A VOW UNDER THE LAW OF MOSES AND TO OFFER ANIMAL SACRIFICES AT THE END OF THE VOW.

THE APOSTLES AT JERUSALEM HAD ALLOWED THE DOCTRINE OF THE PHARISEES AND SADDUCEES IN ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO TAKE ROOT (**A LITTLE LEAVEN**) IN THE CHURCH OF GOD WHICH ERODE **THE FAITH OF JESUS CHRIST**.

THE LORD **VIOLENTLY REMOVED** THE APOSTLE PAUL FROM GOING BACK UNDER A CURSE IN OFFERING ANIMAL SACRIFICE UNDER THE LAW OF MOSES BY ALLOWING THE JEWS FROM ASIA, WHO CAME FOR THE DAY OF PENTECOST, TO RECOGNIZE THE APOSTLE PAUL AND CREATE AN UPROAR AMONGST THE JEWS AT JERUSALEM AND **LAID HANDS UPON THE APOSTLE PAUL AND WENT ABOUT TO KILL HIM** AS PROPHESED BY THE PROPHET AGABUS.

THE APOSTLE PAUL WAS DELIVERED FROM BEING KILLED BY THE LORD BY THE HAND OF THE ROMAN SOLDIERS.

THE APOSTLE PAUL THEN PERSUADED THE CHIEF CAPTAIN OF THE ROMAN ARMY TO ALLOW HIM TO SPEAK TO THE JEWS HOPING THAT **HE COULD CONVINCE THE JEWS TO ACCEPT HIS TESTIMONY ABOUT JESUS CHRIST**, CONTRARY TO THE WORDS JESUS CHRIST COMMANDED HIM, THAT THE JEWS WOULD NOT ACCEPT HIS TESTIMONY CONCERNING JESUS CHRIST.

THE APOSTLE PAUL WAS STILL CONVINCED THAT THE JEWS AT JERUSALEM WOULD ACCEPT THE TESTIMONY OF JESUS CHRIST IF HE SPOKE TO THEM AND REQUESTED LICENSE TO

SPEAK TO THEM, WHICH HE DID IN THE **HEBREW LANGUAGE**,
HOPING TO USE THE JEWISH LANGUAGE A MEANS TO
PERSUADE THE JEWS.

THE APOSTLE PAUL WAS ABOUT TO LEARN THAT THE WORD
OF JESUS CHRIST WHICH HE WAS COMMANDED THREE (3)
YEARS AFTER HIS CONVERSION AND SOME **SEVENTEEN (17)**
YEAR LATER, WHICH WAS **“MAKE HASTE AND GET THEE OUT
OF JERUSALEM: FOR THEY WOULD NOT ACCEPT THY
TESTIMONY CONCERNING ME”**, STILL STOOD ABOVE **HIS OWN
DESIRE WHICH HE PURPOSED IN HIS SPIRIT** FOR HIS ISRAELITE
BRETHREN AFTER THE FLESH TO BE SAVED.

❖ ACTS CHAPTER 21 CONTINUED VERSES 1-4

IN **ACTS 21:1-4**, THE APOSTLE PAUL AND HIS COMPANY SAILED
FROM THE ISLAND OF MELITUS (MALTA) AND LANDED AT THE
PORT CITY OF TYRE WHERE THEY OFFLOADED THE
CONTRIBUTIONS FOR THE POOR SAINTS IN THE CHURCHES OF
GOD IN JERUSALEM AND JUDAEA.

THE APOSTLE PAUL WAS RETURNING FROM HIS **THIRD
MISSIONARY JOURNEY** AND WAS DETERMINED TO REACH THE
HEADQUARTER CHURCH OF GOD AT JERUSALEM BEFORE THE
FEAST OF PENTECOST.

THERE IS SCRIPTURAL EVIDENCE THAT **LUKE THE PHYSICIAN**
WAS ACCOMPANYING THE APOSTLE PAUL ON HIS JOURNEY
AND WAS WRITING **A FIRSTHAND ACCOUNT** OF WHAT WAS
OCCURRING DURING THE RETURN FROM THE APOSTLE PAUL'S
THIRD MISSIONARY JOURNEY BY THE USE OF THE WORD
“WE”.

THE APOSTLE PAUL AND HIS COMPANY MET DISCIPLES OF
JESUS CHRIST AT TYRE WHO WERE LED BY THE HOLY SPIRIT
TO WARN THE APOSTLE PAUL, WHO HAD PURPOSED IN HIS
SPIRIT, **NOT TO GO TO JERUSALEM**.

THERE IS NO EVIDENCE IN THE SCRIPTURES THAT THE APOSTLES OF JESUS CHRIST AT JERUSALEM WENT AND PREACHED IN THE CITY OF TYRE.

HOWEVER, DURING HIS THREE AND HALF (3 ½) YEARS MINISTRY, JESUS CHRIST PREACHED THE GOSPEL MESSAGE IN TYRE WHERE FEW DISCIPLES WOULD HAVE ACCEPTED THE MESSAGE.

THE NUMBER SEVEN (7) IS GOD'S NUMBER FOR THE COMPLETION OF GOD IN THE AFFAIRS OF MAN AND THE HOLY SPIRIT WOULD HAVE ALLOWED THE APOSTLE PAUL TO SPEND SEVEN (7) DAYS TO RECEIVE A WARNING BY THE DISCIPLES IN TYRE.

Acts 21:1-4 (KJV) 1 And [G1161](#) it came to pass, [G1096](#) that after [G5613](#) **WE** [G2248](#) were gotten [G645](#) from [G575](#) them, [G846](#) and had launched, [G321](#) we came [G2064](#) with a straight course [G2113](#) unto [G1519](#) Coos, [G2972](#) and [G1161](#) the day following [G1836](#) unto [G1519](#) Rhodes, [G4499](#) and from thence [G2547](#) unto [G1519](#) Patara: [G3959](#)

Acts 21:2 (KJV) 2 And [G2532](#) finding [G2147](#) a ship [G4143](#) sailing over [G1276](#) unto [G1519](#) Phenicia, [G5403](#) **WE** went aboard, [G1910](#) and set forth. [G321](#)

Acts 21:3 (KJV) 3 Now [G1161](#) when **WE** had discovered [G398](#) Cyprus, [G2954](#) [G2532](#) **WE** left [G2641](#) it [G846](#) on the left hand, [G2176](#) and sailed [G4126](#) into [G1519](#) Syria, [G4947](#) and [G2532](#) **LANDED** [G2609](#) **AT** [G1519](#) **TYRE:** [G5184](#) **FOR** [G1063](#) **THERE** [G1566](#) **THE SHIP** [G4143](#) **WAS** [G2258](#) **TO UNLADE** [G670](#) **HER BURDEN.** [G1117](#)

Acts 21:4 (KJV) 4 **AND** [G2532](#) **FINDING** [G429](#) **DISCIPLES,** [G3101](#) **WE TARRIED** [G1961](#) **THERE** [G847](#) **SEVEN** [G2033](#) **DAYS:** [G2250](#) **who** [G3748](#) said [G3004](#) to Paul [G3972](#) through [G1223](#) **THE SPIRIT,** [G4151](#) **THAT HE SHOULD** [G305](#) **NOT** [G3361](#) **GO UP** [G305](#) **TO** [G1519](#) **JERUSALEM.** [G2419](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST PREACHING THE GOSPEL MESSAGE AT TYRE DURING HIS **THREE AND HALF (3 ½) YEARS** MINISTRY BUT DID NOT DO MUCH MIGHTY WORKS IN TYRE AS IN OTHER CITIES.

Matt 11:20-21 (KJV) 20 Then [G5119](#) began he [G756](#) to upbraid [G3679](#) the cities [G4172](#) wherein [G1722](#) [G3739](#) most [G4118](#) of his [G846](#) mighty works [G1411](#) were done, [G1096](#) because [G3754](#) they repented [G3340](#) not: [G3756](#)

Matt 11:21 (KJV) 21 Woe [G3759](#) unto thee, [G4671](#) Chorazin! [G5523](#) woe [G3759](#) unto thee, [G4671](#) Bethsaida! [G966](#) for [G3754](#) IF [G1487](#) THE MIGHTY WORKS, [G1411](#) WHICH [G3588](#) WERE DONE [G1096](#) IN [G1722](#) YOU, [G5213](#) HAD BEEN DONE [G1096](#) IN [G1722](#) TYRE [G5184](#) and [G2532](#) Sidon, [G4605](#) they would have repented [G3340](#) long ago [G302](#) [G3819](#) in [G1722](#) sackcloth [G4526](#) and [G2532](#) ashes. [G4700](#)

Matt 15:21 (KJV) 21 THEN [G2532](#) JESUS [G2424](#) WENT [G1831](#) THENCE, [G1564](#) AND DEPARTED [G402](#) INTO [G1519](#) THE COASTS [G3313](#) OF TYRE [G5184](#) and [G2532](#) Sidon. [G4605](#)

❖ ACTS CHAPTER 21 CONTINUED VERSES 5-9

IN ACTS 21:5-9, THE APOSTLE PAUL AND HIS COMPANY SAILED FROM TYRE TO PTOLEMAIS AND JOURNEYED DOWN TO CAESAREA, WHERE HE ENTERED THE HOUSE OF PHILIP THE EVANGELIST, WHO WAS ONE OF THE SEVEN (7) WHO WERE CHOSEN BY THE APOSTLES AT JERUSALEM TO ADMINISTER OVER THE DISTRIBUTION OF MATERIAL SUPPORT TO THE WIDOWS IN THE CHURCH OF GOD AT JERUSALEM.

PHILIP THE EVANGELIST HAD **FOUR (4) DAUGHTERS** WHO **WERE PROPHETESS** IN THE FULFILMENT OF JOEL'S PROPHECY OF SONS AND DAUGHTERS PROPHECYING, AS ONE OF THE EVIDENCE OF THE GIFT OF THE OUTPOURING OF THE HOLY SPIRIT.

WE FURTHER SEE THE EVIDENCE OF LUKE THE PHYSICIAN ACCOMPANYING THE APOSTLE PAUL BY HIM USING THE WORD **"WE"**.

THE GENTILE CORNELIUS AND HIS HOUSEHOLD WERE ALSO DISCIPLES IN THE CITY OF CAESAREA AND MAY HAVE BEEN AMONGST THE DISCIPLES THAT MET THE APOSTLE PAUL IN HIS JOURNEY THROUGH CAESAREA.

Acts 21:5-9 (KJV) 5 And [G1161](#) WHEN [G3753](#) WE [G2248](#) had [G1096](#) accomplished [G1822](#) those days, [G2250](#) WE DEPARTED [G1831](#) and went our way; [G4198](#) and they all [G3956](#) brought [G4311](#) us [G2248](#) on our way, [G4311](#) with [G4862](#) wives [G1135](#) and [G2532](#) children, [G5043](#) till [G2193](#) we

were out of [G1854](#) the city: [G4172](#) and [G2532](#) we kneeled down [G5087](#) [G1119](#) on [G1909](#) the shore, [G123](#) and prayed. [G4336](#)

Acts 21:6 (KJV) 6 And [G2532](#) **WHEN WE** had taken our leave [G782](#) one of another, [G240](#) we took [G1910](#) [G1519](#) ship; [G4143](#) and [G1161](#) they [G1565](#) returned [G5290](#) [G1519](#) home [G2398](#) again. [G5290](#)

Acts 21:7 (KJV) 7 And [G1161](#) **WHEN WE** [G2249](#) had finished [G1274](#) our course [G4144](#) from [G575](#) Tyre, [G5184](#) we came [G2658](#) to [G1519](#) Ptolemais, [G4424](#) and [G2532](#) saluted [G782](#) the brethren, [G80](#) and abode [G3306](#) with [G3844](#) them [G846](#) one [G3391](#) day. [G2250](#)

Acts 21:8 (KJV) 8 And [G1161](#) the next [G1887](#) day we that were of [G4012](#) Paul's [G3972](#) company [G4012](#) departed, [G1831](#) **AND CAME** [G2064](#) [G2064](#) **UNTO** [G1519](#) CAESAREA: [G2542](#) and [G2532](#) we entered [G1525](#) into [G1519](#) the house [G3624](#) of **PHILIP** [G5376](#) **THE EVANGELIST,** [G2099](#) **WHICH WAS** [G5607](#) **ONE OF** [G1537](#) **THE SEVEN;** [G2033](#) and abode [G3306](#) with [G3844](#) him. [G846](#)

Acts 21:9 (KJV) 9 And [G1161](#) **THE SAME MAN** [G5129](#) **HAD** [G2258](#) **FOUR** [G5064](#) **DAUGHTERS,** [G2364](#) **VIRGINS,** [G3933](#) **WHICH DID PROPHECY.** [G4395](#)

OTHER RELATED SCRIPTURES ON PHILIP THE EVANGELIST BEING ONE OF THE SEVEN (7) WHO WERE CHOSEN BY THE APOSTLES AT JERUSALEM TO SERVE IN THE ADMINISTRATION OF THE DISTRIBUTION TO THE WIDOWS

THE EVANGELIST PHILIP WAS ONE OF THE SEVEN.

Acts 6:1-7 (KJV) 1 And [G1161](#) in [G1722](#) those [G5025](#) days, [G2250](#) when the number [G4129](#) of the disciples [G3101](#) was multiplied, [G4129](#) there arose [G1096](#) a murmuring [G1112](#) of the Grecians [G1675](#) against [G4314](#) the Hebrews, [G1445](#) because [G3754](#) their [G846](#) widows [G5503](#) were neglected [G3865](#) in [G1722](#) the daily [G2522](#) ministration. [G1248](#)

Acts 6:2 (KJV) 2 **THEN** [G1161](#) **THE TWELVE** [G1427](#) **CALLED** [G4341](#) **THE MULTITUDE** [G4128](#) **OF THE DISCIPLES** [G3101](#) **UNTO THEM,** and said, [G2036](#) It is [G2076](#) not [G3756](#) reason [G701](#) that we [G2248](#) should leave [G2641](#) the word [G3056](#) of God, [G2316](#) and serve [G1247](#) tables. [G5132](#)

Acts 6:3 (KJV) 3 Wherefore, [G3767](#) brethren, [G80](#) look ye out [G1980](#) among [G1537](#) you [G5216](#) seven [G2033](#) men [G435](#) of honest report, [G3140](#) full [G4134](#) of the Holy [G40](#) Ghost [G4151](#) and [G2532](#) wisdom, [G4678](#) whom [G3739](#) we may appoint [G2525](#) over [G1909](#) this [G5026](#) business. [G5532](#)

Acts 6:4 (KJV) 4 But [G1161](#) we [G2249](#) will give ourselves continually [G4342](#) to prayer, [G4335](#) and [G2532](#) to the ministry [G1248](#) of the word. [G3056](#)

Acts 6:5 (KJV) 5 And [G2532](#) the saying [G3056](#) pleased [G700](#) [G1799](#) the whole [G3956](#) multitude: [G4128](#) and [G2532](#) they chose [G1586](#) Stephen, [G4736](#) a man [G435](#) full [G4134](#) of faith [G4102](#) and [G2532](#) of the Holy [G40](#) Ghost, [G4151](#) and [G2532](#) PHILIP, [G5376](#) and [G2532](#) Prochorus, [G4402](#) and [G2532](#) Nicanor, [G3527](#) and [G2532](#) Timon, [G5096](#) and [G2532](#) Parmenas, [G3937](#) and [G2532](#) Nicolas [G3532](#) a proselyte [G4339](#) of Antioch: [G491](#)

Acts 6:6 (KJV) 6 WHOM [G3739](#) THEY SET [G2476](#) BEFORE [G1799](#) THE APOSTLES: [G652](#) AND [G2532](#) WHEN THEY HAD PRAYED, [G4336](#) THEY LAID [G2007](#) THEIR HANDS [G5495](#) ON [G2007](#) THEM. [G846](#)

Acts 6:7 (KJV) 7 And [G2532](#) the word [G3056](#) of God [G2316](#) increased; [G837](#) and [G2532](#) the number [G706](#) of the disciples [G3101](#) multiplied [G4129](#) in [G1722](#) Jerusalem [G2419](#) greatly; [G4970](#) and [G5037](#) a great [G4183](#) company [G3793](#) of the priests [G2409](#) were obedient [G5219](#) to the faith. [G4102](#)

OTHER RELATED SCRIPTURES ON PHILIP THE EVANGELIST PREACHING IN THE CITY OF SAMARIA.

THE TWELVE (12) APOSTLES INCLUDING THE APOSTLE PHILIP (MATTHEW 10:3) REMAINED AT JERUSALEM DURING THE PERSECUTION OF THE CHURCH OF GOD, THEREFORE PHILIP THE EVANGELIST WAS ONE OF THE SEVEN (7) WHO WENT DOWN TO SAMARIA.

Acts 8:1-5 (KJV) 1 And [G1161](#) Saul [G4569](#) was [G2258](#) consenting [G4909](#) unto his [G846](#) death. [G336](#) And [G1161](#) at [G1722](#) that [G1565](#) time [G2250](#) there was [G1096](#) a great [G3173](#) persecution [G1375](#) against [G1909](#) the church [G1577](#) which [G3588](#) was at [G1722](#) Jerusalem; [G2414](#) and [G5037](#) they were [G1289](#) all [G3956](#) scattered abroad [G1289](#) throughout [G2596](#) the regions [G5561](#) of Judaea [G2449](#) and [G2532](#) Samaria, [G4540](#) EXCEPT [G4133](#) THE APOSTLES. [G652](#)

Acts 8:2 (KJV) 2 And [G1161](#) devout [G2126](#) men [G435](#) carried [G4792](#) Stephen [G4736](#) to his burial, and [G2532](#) made [G4160](#) great [G3173](#) lamentation [G2870](#) over [G1909](#) him. [G846](#)

Acts 8:3 (KJV) 3 As [G1161](#) for Saul, [G4569](#) he made havock [G3075](#) of the church, [G1577](#) entering into [G1531](#) every [G2596](#) house, [G3624](#) and

haling [G4951](#) [G5037](#) men [G435](#) and [G2532](#) women [G1135](#) committed [G3860](#) them to [G1519](#) prison. [G5438](#)

Acts 8:4 (KJV) 4 Therefore [G3767](#) [G3303](#) they that were scattered abroad [G1289](#) went everywhere [G1330](#) preaching [G2097](#) the word. [G3056](#)

Acts 8:5 (KJV) 5 THEN [G1161](#) PHILIP [G5376](#) WENT DOWN [G2718](#) TO [G1519](#) THE CITY [G4172](#) OF SAMARIA, [G4540](#) AND PREACHED [G2784](#) CHRIST [G5547](#) UNTO THEM. [G846](#)

OTHER RELATED SCRIPTURE ON PHILIP THE EVANGELIST COMING TO HIS HOME IN THE CITY OF CAESAREA AFTER HIS PREACHING AND WATER BAPTISM OF THE ETHIOPIAN EUNUCH.

Acts 8:40 (KJV) 40 BUT [G1161](#) PHILIP [G5376](#) WAS FOUND [G2147](#) AT [G1519](#) AZOTUS: [G108](#) AND [G2532](#) PASSING [G1330](#) THROUGH HE PREACHED [G2097](#) IN ALL [G3956](#) THE CITIES, [G4172](#) TILL [G2193](#) HE [G846](#) CAME [G2064](#) TO [G1519](#) CAESAREA. [G2542](#)

OTHER RELATED SCRIPTURES ON THE FOUR (4) DAUGHTERS OF PHILIP THE EVANGELIST BEING IN THE FULFILMENT OF JOEL'S PROPHECY OF SONS AND DAUGHTERS PROPHECYING AFTER THE FULFILMENT OF THE OUTPOURING OF THE HOLY SPIRIT ON THE DAY OF PENTECOST.

Joel 2:28-29 (KJV) 28 And it shall come to pass afterward, [H310](#) that I will pour out [H8210](#) my spirit [H7307](#) upon all flesh; [H1320](#) AND YOUR SONS [H1121](#) AND YOUR DAUGHTERS [H1323](#) SHALL PROPHECY, [H5012](#) your old men [H2205](#) shall dream [H2492](#) dreams, [H2472](#) your young men [H970](#) shall see [H7200](#) visions: [H2384](#)

Joel 2:29 (KJV) 29 And also upon the servants [H5650](#) and upon the handmaids [H8198](#) in those days [H3117](#) will I pour out [H8210](#) my spirit. [H7307](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER PREACHING ABOUT THE FULFILMENT OF JOEL'S PROPHECY OF SONS AND DAUGHTERS PROPHECYING AFTER THE FULFILMENT OF THE OUTPOURING OF THE HOLY SPIRIT ON THE DAY OF PENTECOST.

Acts 2:17-18 (KJV) 17 And [G2532](#) it shall come to pass [G2071](#) in [G1722](#) the last [G2078](#) days, [G2250](#) saith [G3004](#) God, [G2316](#) I will pour out [G1632](#)

of [G575](#) my [G3450](#) Spirit [G4151](#) upon [G1909](#) all [G3956](#) flesh: [G4561](#) **AND** [G2532](#) **YOUR** [G5216](#) **SONS** [G5207](#) **AND** [G2532](#) **YOUR** [G5216](#) **DAUGHTERS** [G2364](#) **SHALL PROPHECY,** [G4395](#) and [G2532](#) your [G5216](#) young men [G3495](#) shall see [G3700](#) visions, [G3706](#) and [G2532](#) your [G5216](#) old men [G4245](#) shall dream [G1798](#) dreams: [G1797](#)

Acts 2:18 (KJV) 18 And [G2532](#) [G1065](#) on [G1909](#) my [G3450](#) servants [G1401](#) and [G2532](#) on [G1909](#) my [G3450](#) handmaidens [G1399](#) **I WILL POUR OUT** [G1632](#) **IN** [G1722](#) **THOSE** [G1565](#) **DAYS** [G2250](#) **OF** [G575](#) **MY** [G3450](#) **SPIRIT;** [G4151](#) **AND** [G2532](#) **THEY SHALL PROPHECY:** [G4395](#)

OTHER RELATED SCRIPTURES ON WOMEN WHO WERE PROPHETESS IN THE NEW TESTAMENT AND THEIR ROLE IN THE CHURCH OF GOD.

- ANNA THE PROPHETESS WHO WITNESSED JESUS CHRIST AT THE TEMPLE DURING HIS DEDICATION BY MARY AND JOSEPH UNTO THE LORD AS THE FIRSTBORN THAT OPEN THE WOMB.

Luke 2:36-38 (KJV) 36 And [G2532](#) there was [G2258](#) one **ANNA,** [G451](#) **A PROPHETESS,** [G4398](#) the daughter [G2364](#) of Phanuel, [G5323](#) of [G1537](#) the tribe [G5443](#) of Aser: [G768](#) she [G3778](#) [G846](#) was of a great [G4183](#) [G1722](#) age, [G2250](#) [G4260](#) and had lived [G2198](#) with [G3326](#) an husband [G435](#) seven [G2033](#) years [G2094](#) from [G575](#) her [G846](#) virginity; [G3932](#)

Luke 2:37 (KJV) 37 And [G2532](#) she [G3778](#) was a widow [G5503](#) of about [G5613](#) fourscore [G3589](#) and four [G5064](#) years, [G2094](#) which [G3739](#) departed [G868](#) not [G3756](#) from [G575](#) the temple, [G2411](#) but served [G3000](#) God with fastings [G3521](#) and [G2532](#) prayers [G1162](#) night [G3571](#) and [G2532](#) day. [G2250](#)

Luke 2:38 (KJV) 38 And [G2532](#) she [G3778](#) [G846](#) coming in [G2186](#) that [G846](#) instant [G5610](#) gave thanks likewise [G437](#) unto the Lord, [G2962](#) and [G2532](#) spake [G2980](#) of [G4012](#) him [G846](#) to all [G3956](#) them that looked [G4327](#) for redemption [G3085](#) in [G1722](#) Jerusalem. [G2419](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL ADDRESSING THE ROLE OF WOMEN IN THE CHURCH OF GOD WHO ARE PROPHETESS AND WOULD BE GIVEN THE PERMISSION TO PROPHECY.

1 Cor 11:3-6 (KJV) 3 But [G1161](#) I would have [G2309](#) you [G5209](#) know, [G1492](#) that [G3754](#) the head [G2776](#) of every [G3956](#) man [G435](#) is [G2076](#) Christ; [G5547](#) and [G1161](#) the head [G2776](#) of the woman [G1135](#) is the man; [G435](#) and [G1161](#) the head [G2776](#) of Christ [G5547](#) is God. [G2316](#)

1 Cor 11:4 (KJV) 4 Every [G3956](#) man [G435](#) praying [G4336](#) or [G2228](#) prophesying, [G4395](#) having [G2192](#) his head [G2776](#) covered, [G2596](#) dishonoureth [G2617](#) his [G846](#) head. [G2776](#)

1 Cor 11:5 (KJV) 5 **BUT [G1161](#) EVERY [G3956](#) WOMAN [G1135](#) THAT PRAYETH [G4336](#) OR [G2228](#) PROPHESETH [G4395](#) WITH HER HEAD [G2776](#) UNCOVERED [G177](#) DISHONOURETH [G2617](#) HER [G1438](#) HEAD: [G2776](#)** for [G1063](#) that is [G2076](#) even [G2532](#) all one [G1520](#) as if [G846](#) she were shaven. [G3587](#)

1 Cor 11:6 (KJV) 6 For [G1063](#) if [G1487](#) the woman [G1135](#) be [G2619](#) not [G3756](#) covered, [G2619](#) let her [G2751](#) also [G2532](#) be shorn: [G2751](#) but [G1161](#) if [G1487](#) it be a shame [G149](#) for a woman [G1135](#) to be shorn [G2751](#) or [G2228](#) shaven, [G3587](#) let her be covered. [G2619](#)

OTHER RELATED SCRIPTURE ON JESUS CHRIST WARNING AGAINST THE ROLE OF A WOMAN JEZEBEL WHO CALLED HERSELF A PROPHETESS USURPING AUTHORITY OVER MEN IN THE CHURCH OF GOD.

Rev 2:20 (KJV) 20 Notwithstanding [G235](#) I have [G2192](#) a few things [G3641](#) against [G2596](#) thee, [G4675](#) **BECAUSE [G3754](#) THOU SUFFEREST [G1439](#) THAT WOMAN [G1135](#) JEZEBEL, [G2403](#) WHICH [G3588](#) CALLETH [G3004](#) HERSELF [G1438](#) A PROPHETESS, [G4398](#) TO TEACH [G1321](#) AND [G2532](#) TO SEDUCE [G4105](#) MY [G1699](#) SERVANTS [G1401](#) TO COMMIT FORNICATION, [G4203](#) and [G2532](#) to eat [G5315](#) things sacrificed unto idols. [G1494](#)**

OTHER RELATED SCRIPTURES ON CORNELIUS AND HIS HOUSEHOLD BEING BAPTIZED AND BECOMING DISCIPLES OF JESUS CHRIST IN CAESAREA.

Acts 10:1-2 (KJV) 1 [G1161](#) **THERE WAS [G2258](#) A CERTAIN [G5100](#) MAN [G435](#) IN [G1722](#) CAESAREA [G2542](#) CALLED [G3686](#) CORNELIUS, [G2883](#) a centurion [G1543](#) of [G1537](#) the band [G4686](#) called [G2564](#) the Italian [G2483](#) band,**

Acts 10:2 (KJV) 2 A devout [G2152](#) man, and [G2532](#) one that feared [G5399](#) God [G2316](#) with [G4862](#) all [G3956](#) his [G846](#) house, [G3624](#) which [G5037](#) gave [G4160](#)

much [G4183](#) alms [G1654](#) to the people, [G2992](#) and [G2532](#) prayed [G1189](#) to God [G2316](#) alway. [G1275](#)

Acts 10:44-48 (KJV) 44 While Peter [G4074](#) yet [G2089](#) spake [G2980](#) these [G5023](#) words, [G4487](#) the Holy [G40](#) Ghost [G4151](#) fell [G1968](#) on [G1909](#) all [G3956](#) them which heard [G191](#) the word. [G3056](#)

Acts 10:45 (KJV) 45 And [G2532](#) they of [G1537](#) the circumcision [G4061](#) which believed [G4103](#) were astonished, [G1839](#) as many as [G3745](#) came with [G4905](#) Peter, [G4074](#) because [G3754](#) that on [G1909](#) the Gentiles [G1484](#) also [G2532](#) was poured out [G1632](#) the gift [G1431](#) of the Holy [G40](#) Ghost. [G4151](#)

Acts 10:46 (KJV) 46 For [G1063](#) they heard [G191](#) them [G846](#) speak with [G2980](#) tongues, [G1100](#) and [G2532](#) magnify [G3170](#) God. [G2316](#) Then [G5119](#) answered [G611](#) Peter, [G4074](#)

Acts 10:47 (KJV) 47 Can [G3385](#) [G1410](#) any man [G5100](#) forbid [G2967](#) water, [G5204](#) that these [G5128](#) should [G907](#) not [G3361](#) be baptized, [G907](#) which [G3748](#) have received [G2983](#) the Holy [G40](#) Ghost [G4151](#) as [G2532](#) well as [G2531](#) we? [G2249](#)

Acts 10:48 (KJV) 48 AND [G5037](#) HE COMMANDED [G4367](#) THEM [G846](#) TO BE BAPTIZED [G907](#) IN [G1722](#) THE NAME [G3686](#) OF THE LORD. [G2962](#) THEN [G5119](#) PRAYED THEY [G2065](#) HIM [G846](#) TO TARRY [G1961](#) CERTAIN [G5100](#) DAYS. [G2250](#)

❖ ACTS CHAPTER 21 CONTINUED VERSES 10-14

IN ACTS 21:10-14, WHILE THE APOSTLE PAUL LODGED AT THE HOUSE OF PHILIP THE EVANGELIST AT CAESAREA, THE PROPHET AGABUS WHO WOULD HAVE BEEN KNOWN TO THE APOSTLE PAUL AND BEING LED BY THE HOLY SPIRIT, CAME DOWN FROM JERUSALEM AND PROPHESED TO WARNED THE APOSTLE PAUL THAT HE WILL BE BOUNDED BY THE JEWS AND HANDED OVER TO THE GENTILES IF HE JOURNEYED TO JERUSALEM.

THE APOSTLE PAUL WOULD HAVE SEEN THE FULFILMENT OF AN EARLIER PROPHECY OF THE PROPHET AGABUS BY THE LORD, WHEN HE PROPHESED THAT A GREAT DEARTH OR FAMINE WAS COMING THROUGHOUT THE WHOLE WORLD IN ACTS 11:27-30.

WHEN THE DISCIPLES AND THE COMPANY WITH THE APOSTLE PAUL AT CAESAREA HEARD THE PROPHECY OF THE PROPHET AGABUS, THEY PLEADED WITH THE APOSTLE PAUL, BUT THEY COULD NOT PERSUADE HIM NOT TO GO UP TO JERUSALEM AND CONCLUDED THAT **THE WILL OF THE LORD BE DONE.**

THE APOSTLE PAUL HAD THE CONVICTION TO CARRY THE GOSPEL TO THE JEWS DESPITE THE TRIBULATION AND AFFLICTION THAT AWAITED HIM, AND HE WAS WILLING TO LAY DOWN HIS LIFE FOR THE GOSPEL.
HOWEVER, HE WAS NOT GIVEN THIS DISPENSATION OF THE GOSPEL TO THE JEWS AT JERUSALEM FROM THE LORD.

Acts 21:10-14 (KJV) 10 And [G1161](#) as we [G2257](#) tarried [G1961](#) there many [G4119](#) days, [G2250](#) there came down [G2718](#) from [G575](#) Judaea [G2449](#) A CERTAIN [G5100](#) PROPHET, [G4396](#) NAMED [G3686](#) AGABUS. [G13](#)

Acts 21:11 (KJV) 11 And [G2532](#) when he was come [G2064](#) unto [G4314](#) us, [G2248](#) [G2532](#) he took [G142](#) Paul's [G3972](#) girdle, [G2223](#) and [G5037](#) bound [G1210](#) his own [G846](#) hands [G5495](#) and [G2532](#) feet, [G4228](#) and said, [G2036](#) **THUS** [G3592](#) **SAITH** [G3004](#) **THE HOLY** [G40](#) **GHOST,** [G4151](#) SO [G3779](#) SHALL [G1210](#) THE JEWS [G2453](#) AT [G1722](#) JERUSALEM [G2419](#) BIND [G1210](#) THE MAN [G435](#) THAT [G3739](#) OWNEETH [G2076](#) THIS [G3778](#) GIRDLE, [G2223](#) AND [G2532](#) SHALL DELIVER [G3860](#) HIM INTO [G1519](#) THE HANDS [G5495](#) OF THE GENTILES. [G1484](#)

Acts 21:12 (KJV) 12 AND [G1161](#) WHEN [G5613](#) WE HEARD [G191](#) THESE THINGS, [G5023](#) BOTH [G5037](#) WE, [G2249](#) AND [G2532](#) THEY OF THAT PLACE, [G1786](#) BESOUGHT [G3870](#) HIM [G846](#) NOT [G3361](#) TO GO UP [G305](#) TO [G1519](#) JERUSALEM. [G2419](#)

Acts 21:13 (KJV) 13 Then [G1161](#) Paul [G3972](#) answered, [G611](#) What [G5101](#) mean ye [G4160](#) to weep [G2799](#) and [G2532](#) to break [G4919](#) mine [G3450](#) heart? [G2588](#) FOR [G1063](#) I [G1473](#) AM [G2192](#) READY [G2093](#) NOT [G3756](#) TO BE BOUND [G1210](#) ONLY, [G3440](#) BUT [G2532](#) ALSO [G235](#) TO DIE [G599](#) AT [G1519](#) JERUSALEM [G2419](#) FOR [G5228](#) THE NAME [G3686](#) OF THE LORD [G2962](#) JESUS. [G2424](#)

Acts 21:14 (KJV) 14 And [G1161](#) when he [G846](#) would [G3982](#) not [G3361](#) be persuaded, [G3982](#) we ceased, [G2270](#) saying, [G2036](#) The will [G2307](#) of the Lord [G2962](#) be done. [G1096](#)

OTHER RELATED SCRIPTURES ON THE FULFILMENT OF THE PROPHECY OF THE PROPHET AGABUS THAT A DEARTH OR FAMINE WILL COME UPON THE WHOLE WORLD.

Acts 11:27-30 (KJV) 27 And [G1161](#) in [G1722](#) these [G5025](#) days [G2250](#) came [G2718](#) prophets [G4396](#) from [G575](#) Jerusalem [G2414](#) unto [G1519](#) Antioch. [G490](#)

Acts 11:28 (KJV) 28 AND [G1161](#) THERE STOOD UP [G450](#) ONE [G1520](#) OF [G1537](#) THEM [G846](#) NAMED [G3686](#) AGABUS, [G13](#) AND SIGNIFIED [G4591](#) BY [G1223](#) THE SPIRIT [G4151](#) that there should be [G3195](#) [G1510](#) great [G3173](#) dearth [G3042](#) throughout [G1909](#) all [G3650](#) the world: [G3625](#) which [G3748](#) [G2532](#) came to pass [G1096](#) in the days of [G1909](#) Claudius [G2804](#) Caesar. [G2541](#)
Acts 11:29 (KJV) 29 Then [G1161](#) the disciples, [G3101](#) every [G1538](#) man [G846](#) according to [G2531](#) his ability, [G2141](#) [G5100](#) determined [G3724](#) to send [G3992](#) relief [G1248](#) unto [G1519](#) the brethren [G80](#) which dwelt [G2730](#) in [G1722](#) Judaea: [G2449](#)

Acts 11:30 (KJV) 30 Which [G3739](#) also [G2532](#) they did, [G4160](#) and sent it [G649](#) to [G4314](#) the elders [G4245](#) BY [G1223](#) THE HANDS [G5495](#) OF BARNABAS [G921](#) AND [G2532](#) SAUL. [G4569](#)

OTHER RELATED SCRIPTURE ON **THE WILL OF THE LORD** BEING DONE ON EARTH AS IT IS IN HEAVEN.

Matt 6:10 (KJV) 10 Thy [G4675](#) kingdom [G932](#) come. [G2064](#) **THY** [G4675](#) **WILL** [G2307](#) **BE DONE** [G1096](#) **IN** [G1909](#) **EARTH,** [G1093](#) **AS** [G2532](#) [G5613](#) **IT IS** [G1722](#) **IN HEAVEN.** [G3772](#)

OTHER RELATED SCRIPTURES ON THE DISPENSATION OF THE LORD TO THE APOSTLE PAUL WHICH WAS TO THE GENTILES AND SCATTERED CHILDREN OF ISRAEL IN THE GENTILE REGIONS AT HIS CONVERSION AND ALSO THE WARNING TO THE APOSTLE PAUL BY JESUS CHRIST NOT TO GO UNTO THE JEWS IN JERUSALEM AND JUDAEA, THREE (3) YEARS AFTER HIS CONVERSION.

- THE LORD JESUS CHRIST REVEALED TO ANANIAS THE DISPENSATION OF PAUL TO THE GENTILES AND TO THE SCATTERED CHILDREN OF ISRAEL BUT NOT TO GO THE JEWS IN JERUSALEM.

Acts 9:15 (KJV) 15 But [G1161](#) the Lord [G2962](#) said [G2036](#) unto [G4314](#) him, [G846](#) Go thy way: [G4198](#) for [G3754](#) he [G3778](#) is [G2076](#) a chosen [G1589](#) vessel [G4632](#) unto me, [G3427](#) **TO BEAR** [G941](#) **MY** [G3450](#) **NAME** [G3686](#) **BEFORE** [G1799](#) **THE GENTILES,** [G1484](#) **AND** [G2532](#) **KINGS,** [G935](#) **AND** [G5037](#) **THE CHILDREN** [G5207](#) **OF ISRAEL:** [G2474](#)

- JESUS CHRIST WARNING TO THE APOSTLE PAUL THREE (3) YEARS AFTER HIS CONVERSION NOT TO REMAIN IN JERUSALEM.

Acts 22:17-21 (KJV) 17 And [G1161](#) it came to pass, [G1096](#) that, when I [G3427](#) was come again [G5290](#) to [G1519](#) Jerusalem, [G2419](#) even [G2532](#) while I [G3450](#) prayed [G4336](#) in [G1722](#) the temple, [G2411](#) **I** [G3165](#) **WAS** [G1096](#) **IN** [G1722](#) **A TRANCE;** [G1611](#)

Acts 22:18 (KJV) 18 And [G2532](#) saw [G1492](#) him [G846](#) saying [G3004](#) unto me, [G3427](#) **MAKE HASTE,** [G4692](#) **AND** [G2532](#) **GET THEE** [G1831](#) **QUICKLY** [G5034](#) [G1722](#) **OUT OF** [G1537](#) **JERUSALEM:** [G2419](#) **FOR** [G1360](#) **THEY WILL** [G3858](#) **NOT** [G3756](#) **RECEIVE** [G3858](#) **THY** [G4675](#) **TESTIMONY** [G3141](#) **CONCERNING** [G4012](#) **ME.** [G1700](#)

Acts 22:19 (KJV) 19 And I [G2504](#) said, [G2036](#) Lord, [G2962](#) they [G846](#) know [G1987](#) that [G3754](#) I [G1473](#) imprisoned [G2252](#) [G5439](#) and [G2532](#) beat [G1194](#) in every [G2596](#) synagogue [G4864](#) them that believed [G4100](#) on [G1909](#) thee: [G4571](#)

Acts 22:20 (KJV) 20 And [G2532](#) when [G3753](#) the blood [G129](#) of thy [G4675](#) martyr [G3144](#) Stephen [G4736](#) was shed, [G1632](#) I [G846](#) also [G2532](#) was [G2252](#) standing by, [G2186](#) and [G2532](#) consenting [G4909](#) unto his [G846](#) death, [G336](#) and [G2532](#) kept [G5442](#) the raiment [G2440](#) of them that slew [G337](#) him. [G846](#)

Acts 22:21 (KJV) 21 **AND** [G2532](#) **HE SAID** [G2036](#) **UNTO** [G4314](#) **ME,** [G3165](#) **DEPART:** [G4198](#) **FOR** [G3754](#) **I** [G1473](#) **WILL SEND** [G1821](#) **THEE** [G4571](#) **FAR HENCE** [G3112](#) **UNTO** [G1519](#) **THE GENTILES.** [G1484](#)

- THE APOSTLE PAUL PURPOSED IN HIS SPIRIT WHICH WAS NOT LED BY THE HOLY SPIRIT.

Acts 19:21 (KJV) 21 After [G1161](#) [G5613](#) these things [G5023](#) were ended, [G4137](#) PAUL [G3972](#) **PURPOSED** [G5087](#) **IN** [G1722](#) **THE SPIRIT,** [G4151](#) when he had passed through [G1330](#) Macedonia [G3109](#) and [G2532](#) Achaia, [G882](#) **TO GO** [G4198](#) **TO** [G1519](#) **JERUSALEM,** [G2419](#) **SAYING,** [G2036](#) **AFTER** [G3754](#) [G3326](#) **I** [G3165](#) **HAVE BEEN** [G1096](#) **THERE,** [G1563](#) **I** [G3165](#) must [G1163](#) also [G2532](#) see [G1492](#) Rome. [G4516](#)

- THE APOSTLE PAUL DETERMINED IN HIS SPIRIT WHICH WAS NOT DIRECTED BY THE LEADING OF THE HOLY SPIRIT TO GO TO JERUSALEM FOR THE DAY OF PENTECOST.

Acts 20:16 (KJV) 16 For ^{G1063} PAUL ^{G3972} HAD DETERMINED ^{G2919} to sail by ^{G3896} Ephesus, ^{G2181} because ^{G3704} he ^{G846} would ^{G1096} not ^{G3361} spend the time ^{G5551} in ^{G1722} Asia: ^{G773} FOR ^{G1063} HE HASTED, ^{G4692} IF ^{G1487} IT WERE ^{G2258} POSSIBLE ^{G1415} FOR HIM, ^{G846} TO BE ^{G1096} AT ^{G1519} JERUSALEM ^{G2414} THE DAY ^{G2250} OF PENTECOST. ^{G4005}

- THE APOSTLE PAUL BEING BOUND IN THE SPIRIT UNTO JERUSALEM WAS NOT BY THE LEADING OF THE HOLY SPIRIT.

Acts 20:22-23 (KJV) 22 And ^{G2532} now, ^{G3568} behold, ^{G2400} I ^{G1473} GO ^{G4198} BOUND ^{G1210} IN THE SPIRIT ^{G4151} UNTO ^{G1519} JERUSALEM, ^{G2419} NOT ^{G3361} KNOWING ^{G1492} THE THINGS THAT SHALL BEFALL ^{G4876} ME ^{G3427} THERE: ^{G1722} ^{G846}

Acts 20:23 (KJV) 23 Save ^{G4133} that ^{G3754} THE HOLY ^{G40} GHOST ^{G4151} WITNESSETH ^{G1263} IN EVERY ^{G2596} CITY, ^{G4172} SAYING ^{G3004} THAT ^{G3754} BONDS ^{G1199} AND ^{G2532} AFFLICTIONS ^{G2347} ABIDE ^{G3306} ME. ^{G3165}

- THE DISCIPLES AT TYRE: THE SECOND WITNESS TO APOSTLE PAUL NOT TO GO TO JERUSALEM.

Acts 21:4 (KJV) 4 And ^{G2532} finding ^{G429} disciples, ^{G3101} we tarried ^{G1961} there ^{G847} seven ^{G2033} days: ^{G2250} WHO ^{G3748} SAID ^{G3004} TO PAUL ^{G3972} THROUGH ^{G1223} THE SPIRIT, ^{G4151} THAT HE SHOULD ^{G305} NOT ^{G3361} GO UP ^{G305} TO ^{G1519} JERUSALEM. ^{G2419}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL UNDERSTANDING THAT HIS DISPENSATION OF THE GOSPEL WAS ONLY TO THE HEATHEN OR GENTILES.

Gal 1:15-17 (KJV) 15 But ^{G1161} when ^{G3753} it pleased ^{G2106} God, ^{G2316} who ^{G3588} separated ^{G873} me ^{G3165} from ^{G1537} my ^{G3450} mother's ^{G3384} womb, ^{G2836} and ^{G2532} called ^{G2564} me by ^{G1223} his ^{G846} grace, ^{G5485}

Gal 1:16 (KJV) 16 TO REVEAL ^{G601} HIS ^{G846} SON ^{G5207} IN ^{G1722} ME, ^{G1698} THAT ^{G2443} I MIGHT PREACH ^{G2097} HIM ^{G846} AMONG ^{G1722} THE HEATHEN; ^{G1484} IMMEDIATELY ^{G2112} I CONFERRED ^{G4323} NOT ^{G3756} WITH FLESH ^{G4561} AND ^{G2532} BLOOD: ^{G129}

Gal 1:17 (KJV) 17 NEITHER ^{G3761} WENT I UP ^{G424} TO ^{G1519} JERUSALEM ^{G2414} TO ^{G4314} THEM WHICH WERE APOSTLES ^{G652} BEFORE ^{G4253} ME; ^{G1700} but ^{G235} I went ^{G565} into ^{G1519} Arabia, ^{G688} and ^{G2532} returned ^{G5290} again ^{G3825} unto ^{G1519} Damascus. ^{G1154}

Gal 2:1-2 (KJV) 1 THEN ^{G1899} FOURTEEN ^{G1180} YEARS ^{G2094} AFTER ^{G1223} I WENT UP ^{G305} AGAIN ^{G3825} TO ^{G1519} JERUSALEM ^{G2414} with ^{G3326} Barnabas, ^{G921} and took ^{G4838} Titus ^{G5103} with me ^{G4838} also. ^{G2532}

Gal 2:2 (KJV) 2 And ^{G1161} I went up ^{G305} by ^{G2596} revelation, ^{G602} and ^{G2532} COMMUNICATED ^{G394} UNTO THEM ^{G846} THAT GOSPEL ^{G2098} WHICH ^{G3739} I PREACH ^{G2784} AMONG ^{G1722} THE GENTILES, ^{G1484} but ^{G1161} privately ^{G2596} ^{G2398} to them which were of reputation, ^{G1380} lest by any means ^{G3381} ^{G4458} I should run, ^{G5143} or ^{G2228} had run, ^{G5143} in ^{G1519} vain. ^{G2756}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DESIRE FOR HIS BRETHREN AFTER THE FLESH FROM THE PHYSICAL NATION OF ISRAEL TO BE SAVED.

Rom 9:1-8 (KJV) 1 I say ^{G3004} the truth ^{G225} in ^{G1722} Christ, ^{G5547} I lie ^{G5574} not, ^{G3756} my ^{G3450} conscience ^{G4893} also bearing ^{G4828} me ^{G3427} witness ^{G4828} in ^{G1722} the Holy ^{G40} Ghost, ^{G4151}

Rom 9:2 (KJV) 2 THAT ^{G3754} I ^{G3427} HAVE ^{G2076} GREAT ^{G3173} HEAVINESS ^{G3077} AND ^{G2532} CONTINUAL ^{G88} SORROW IN ^{G3601} MY ^{G3450} HEART. ^{G258}

Rom 9:3 (KJV) 3 FOR ^{G1063} I ^{G1473} COULD WISH ^{G2172} THAT MYSELF ^{G846} WERE ^{G1511} ACCURSED ^{G331} FROM ^{G575} CHRIST ^{G5547} FOR ^{G5228} MY ^{G3450} BRETHREN, ^{G80} MY ^{G3450} KINSMEN ^{G4773} ACCORDING ^{G2596} TO THE FLESH: ^{G4561}

Rom 9:4 (KJV) 4 WHO ^{G3748} ARE ^{G1526} ISRAELITES; ^{G2475} TO WHOM ^{G3739} PERTAINETH THE ADOPTION, ^{G5206} AND ^{G2532} THE GLORY, ^{G1391} AND ^{G2532} THE COVENANTS, ^{G1242} AND ^{G2532} THE GIVING OF THE LAW, ^{G3548} AND ^{G2532} THE SERVICE ^{G2999} OF GOD, AND ^{G2532} THE PROMISES; ^{G1860}

Rom 9:5 (KJV) 5 Whose [G3739](#) are the fathers, [G3962](#) and [G2532](#) of [G1537](#) whom [G3739](#) as concerning [G2596](#) the flesh [G4561](#) Christ [G5547](#) came, who [G5607](#) is over [G1909](#) all, [G3956](#) God [G2316](#) blessed [G2128](#) for [G1519](#) ever. [G165](#) Amen. [G281](#)

Rom 9:6 (KJV) 6 Not [G3756](#) as [G3634](#) though [G1161](#) [G3754](#) the word [G3056](#) of God [G2316](#) hath taken none effect. [G1601](#) **FOR** ^{G1063} **THEY ARE NOT** ^{G3756} **ALL** ^{G3956 G1537} **ISRAEL,** ^{G2474} **WHICH** ^{G3588 G3778} **ARE OF ISRAEL:** ^{G2474}

Rom 9:7 (KJV) 7 Neither, [G3761](#) because [G3754](#) they are [G1526](#) the seed [G4690](#) of Abraham, [G11](#) are they all [G3956](#) children: [G5043](#) but, [G235](#) In [G1722](#) Isaac [G2464](#) shall [G2564](#) thy [G4671](#) seed [G4690](#) be called. [G2564](#)

Rom 9:8 (KJV) 8 **THAT IS,** ^{G5123} **THEY WHICH ARE THE CHILDREN** ^{G5043} **OF THE FLESH,** ^{G4561} **THESE** ^{G5023} **ARE NOT** ^{G3756} **THE CHILDREN** ^{G5043} **OF GOD:** ^{G2316} but [G235](#) the children [G5043](#) of the promise [G1860](#) are counted [G3049](#) for [G1519](#) the seed. [G4690](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL'S DESIRE FOR HIS PHYSICAL BRETHREN OF THE NATION OF ISRAEL TO BE SAVED. HOWEVER, THIS WAS NOT HIS DISPENSATION OF THE GOSPEL FROM THE LORD JESUS CHRIST.

Rom 10:1-2 (KJV) 1 **BRETHREN,** ^{G80} **MY** ^{G1699} **HEART'S** ^{G2588} **DESIRE** ^{G2107} **AND** ^{G2532} **PRAYER** ^{G1162} **TO** ^{G4314} **GOD** ^{G2316} **FOR** ^{G5228} **ISRAEL** ^{G2474} **IS,** ^{G2076} **THAT** ^{G3303 G1519} **THEY MIGHT BE SAVED.** ^{G4991}

Rom 10:2 (KJV) 2 For [G1063](#) I bear [G3140](#) them [G846](#) record [G3140](#) that [G3754](#) they have [G2192](#) a zeal [G2205](#) of God, [G2316](#) but [G235](#) not [G3756](#) according [G2596](#) to knowledge. [G1922](#)

OTHER RELATED SCRIPTURES ON SACRIFICING OUR LIFE IN DISOBEDIENCE TO THE WORD OF GOD WILL NOT JUSTIFY THE HEART OF ANYONE BEFORE GOD.

Prov 21:2-3 (KJV) 2 **EVERY WAY** ^{H1870} **OF A MAN** ^{H376} **IS RIGHT** ^{H3477} **IN HIS OWN EYES:** ^{H5869} **BUT THE LORD** ^{H3068} **PONDERETH** ^{H8505} **THE HEARTS.** ^{H3826}

Prov 21:3 (KJV) 3 **TO DO** ^{H6213} **JUSTICE** ^{H6666} **AND JUDGMENT** ^{H4941} **IS MORE ACCEPTABLE** ^{H977} **TO THE LORD** ^{H3068} **THAN SACRIFICE.** ^{H2077}

❖ ACTS CHAPTER 21 CONTINUED VERSES 15-17

IN ACTS 21:15-17, THE APOSTLE PAUL AND HIS COMPANY JOURNEYED FROM CAESAREA TO JERUSALEM WHERE THE APOSTLE PAUL DELIVERED THE CONTRIBUTIONS COLLECTED FROM THE GENTILE CHURCHES OF GOD TO THE HEADQUARTER CHURCH OF GOD AT JERUSALEM FOR THE POOR SAINTS AT JERUSALEM AND JUDAEA, WHICH WAS WELL RECEIVED BY THE BRETHREN.

THE APOSTLE PAUL WOULD HAVE HAD A FALSE SENSE OF COMFORT THAT THE WARNINGS HE RECEIVED BY THE HOLY SPIRIT AND BY THE DISCIPLES LED BY THE HOLY SPIRIT, NOT TO GO TO JERUSALEM AND WHICH WAS ALSO PROPHESED BY THE PROPHET AGABUS HAD NOT OCCURRED AND THAT HIS PURPOSE IN HIS SPIRIT WAS BEING ACHIEVED.

Acts 21:15-17 (KJV) 15 And [G1161](#) after [G3326](#) those [G5025](#) days [G2250](#) **WE TOOK UP OUR CARRIAGES,** [G643](#) and went up [G305](#) to [G1519](#) Jerusalem. [G2419](#)

Acts 21:16 (KJV) 16 [G1161](#) There went [G4905](#) with [G4862](#) us [G2254](#) also [G2532](#) certain of the disciples [G3101](#) of [G575](#) Caesarea, [G2542](#) and brought [G71](#) with them [G3844](#) one [G5100](#) Mnason [G3416](#) of Cyprus, [G2953](#) an old [G744](#) disciple, [G3101](#) with whom [G3739](#) we should lodge. [G3579](#)

Acts 21:17 (KJV) 17 And [G1161](#) when we [G2257](#) were come [G1096](#) to [G1519](#) Jerusalem, [G2414](#) the brethren [G80](#) received [G1209](#) us [G2248](#) gladly. [G780](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL RECOUNTING TO GOVERNOR FELIX WHEN HE CAME TO BRING THE CONTRIBUTIONS COLLECTED FROM THE GENTILES FOR THE POOR SAINTS AT JERUSALEM AND JUDAEA.

Acts 24:17 (KJV) 17 **NOW** [G1161](#) **AFTER** [G1223](#) **MANY** [G4119](#) **YEARS** [G2094](#) **I CAME** [G3854](#) **TO BRING** [G4160](#) **ALMS** [G1654](#) **TO** [G1519](#) **MY** [G3450](#) **NATION,** [G1484](#) **AND** [G2532](#) **OFFERINGS.** [G4376](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE GENTILE CHURCH OF GOD IN ROME HOW HE HOPED TO SEE THEM AFTER HE DELIVERED THE CONTRIBUTIONS FOR THE POOR SAINTS IN JERUSALEM.

Rom 15:25-31 (KJV) 25 BUT G1161 NOW G3570 I GO G4198 UNTO G1519 Jerusalem G2419 to minister G1247 unto the saints. G40

Rom 15:26 (KJV) 26 For G1063 it hath pleased them G2106 of Macedonia G3109 and G2532 Achaia G882 to make G4160 a certain G5100 contribution G2842 for G1519 the poor G4434 saints G40 which G3588 are at G1722 Jerusalem. G2419

Rom 15:27 (KJV) 27 It hath pleased them G2106 verily; G1063 and G2532 their G846 debtors G3781 they are. G1526 For G1063 if G1487 the Gentiles G1484 have been made partakers G2841 of their G846 spiritual things, G4152 their duty is G3784 also G2532 to minister G3008 unto them G846 in G1722 carnal things. G4559

Rom 15:28 (KJV) 28 When therefore G3767 I have performed G2005 this, G5124 and G2532 have sealed G4972 to them G846 this G5126 fruit, G2590 I will come G565 by G1223 you G5216 into G1519 Spain. G4681

Rom 15:29 (KJV) 29 And G1161 I am sure G1492 that, G3754 when I come G2064 unto G4314 you, G5209 I shall come G2064 in G1722 the fulness G4138 of the blessing G2129 of the gospel G2098 of Christ. G5547

Rom 15:30 (KJV) 30 NOW G1161 I BESEECH G3870 YOU, G5209 BRETHREN, G80 FOR G1223 THE LORD G2962 JESUS G2424 CHRIST'S G5547 SAKE, G2257 AND G2532 FOR G1223 THE LOVE G26 OF THE SPIRIT, G4151 THAT YE STRIVE TOGETHER G4865 WITH ME G3427 IN G1722 YOUR PRAYERS G4335 TO G4314 GOD G2316 FOR G5228 ME; G1700

Rom 15:31 (KJV) 31 THAT G2443 I MAY BE DELIVERED G4506 FROM G575 THEM THAT DO NOT BELIEVE G544 IN G1722 JUDAEA; G2449 AND G2532 THAT G2443 MY G3450 SERVICE G1248 WHICH G3588 I HAVE FOR G1519 JERUSALEM G2419 MAY BE G1096 ACCEPTED G2144 OF THE SAINTS; G40

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE GENTILE CHURCH OF GOD IN CORINTH TO PREPARE FOR HIM TO RECEIVE THE CONTRIBUTIONS FOR THE POOR SAINTS IN JERUSALEM.

1 Cor 16:1-3 (KJV) 1 Now G1161 concerning G4012 the collection G3048 for G1519 the saints, G40 as G5618 I have given order G1299 to the churches G1577 of Galatia, G1053 even G2532 so G3779 do G4160 ye. G5210

1 Cor 16:2 (KJV) 2 Upon G2596 the first G3391 day of the week G4521 let G5087 every one G1538 of you G5216 lay G5087 by G3844 him G1438 in store, G2343 as G3748 G302 God hath prospered him, G2137 that G3363 there be G1096 no G3363 gatherings G3048 G5119 when G3752 I come. G2064

1 Cor 16:3 (KJV) 3 And [G1161](#) when [G3752](#) I come, [G3854](#) whomsoever [G3739](#) [G1437](#) ye shall approve [G1381](#) by [G1223](#) your letters, [G1992](#) them [G5128](#) will I send [G3992](#) to bring [G667](#) your [G5216](#) liberality [G5485](#) unto [G1519](#) Jerusalem. [G2419](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL AGREEING TO REMEMBER THE POOR SAINTS IN JERUSALEM DURING THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS AT JERUSALEM OVER THE DISPUTE OF THE FALSE DOCTRINE BEING PROMOTED BY THE PHARISEES WHO BELIEVED IN JESUS CHRIST OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES FOR THE GENTILES WHO BELIEVED.

Gal 2:8-10 (KJV) 8 (For [G1063](#) he that wrought effectually [G1754](#) in Peter [G4074](#) to [G1519](#) the apostleship [G651](#) of the circumcision, [G4061](#) the same [G2532](#) was mighty [G1754](#) in me [G1698](#) toward [G1519](#) the Gentiles:) [G1484](#)

Gal 2:9 (KJV) 9 And [G2532](#) when James, [G2385](#) [G2532](#) Cephas, [G2786](#) and [G2532](#) John, [G2491](#) who [G3588](#) seemed [G1380](#) to be [G1511](#) pillars, [G4769](#) perceived [G1097](#) the grace [G5485](#) that was given [G1325](#) unto me, [G3427](#) they gave [G1325](#) to me [G1698](#) and [G2532](#) Barnabas [G921](#) the right hands [G1188](#) of fellowship; [G2842](#) that [G2443](#) we [G2249](#) should go unto [G1519](#) the heathen, [G1484](#) and [G1161](#) they [G846](#) unto [G1519](#) the circumcision. [G4061](#)

Gal 2:10 (KJV) 10 ONLY [G3440](#) THEY WOULD THAT [G2443](#) WE SHOULD REMEMBER [G3421](#) THE POOR; [G4434](#) THE SAME [G846](#) [G5124](#) WHICH [G3739](#) I [G4704](#) ALSO [G2532](#) WAS FORWARD [G4704](#) TO DO. [G4160](#)

❖ ACTS CHAPTER 21 CONTINUED VERSES 18-26

IN ACTS 21:18-26, THE APOSTLE PAUL MET WITH JAMES THE SON OF ALPHAEUS WHO WOULD HAVE TAKEN THE LEAD ROLE AMONGST THE APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM, BECAUSE THE APOSTLE PETER'S LEADERSHIP HAD BEEN UNDERMINED BY THOSE JEWISH BRETHREN WHO WERE STILL PROMOTING ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES FOR THE GENTILES, BECAUSE THE APOSTLE PETER WENT INTO THE HOUSEHOLD OF THE GENTILE CORNELIUS.

THE APOSTLE PAUL DECLARED THE WORK THE LORD HAD DONE AMONGST THE GENTILES THROUGH HIS MINISTRY.

THE APOSTLE JAMES THE SON OF ALPHAEUS, WHO WAS OPERATING IN **THE SPIRIT OF UNGODLY FEAR**, ENCOURAGED THE APOSTLE PAUL TO DEMONSTRATE HIS ALLEGIANCE TO THE LAW OF MOSES BY TAKING A VOW WITH **FOUR (4) MEN** AND TO OFFER A SACRIFICE AFTER THE **SEVEN (7) DAYS** OF PURIFICATION BEFORE THE DAY OF PENTECOST, TO PROVE TO THE JEWS IN JERUSALEM WHO BELIEVED IN JESUS CHRIST BUT WERE STILL ADHERING TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, THAT THE REPORT THEY HEARD ABOUT HIM TEACHING AMONGST THE GENTILES, THAT THE JEWS WERE NOT TO ADHERE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES WAS FALSE, **WHICH WAS NOT THE CASE.**

THE APOSTLE JAMES THE SON OF ALPHAEUS STATED **THE INTENT OF THE EPISTLE WRITTEN TO THE GENTILES IN ACTS 15 AT THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS WAS ONLY FOR THE GENTILES** NOT TO ADHERE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, BUT THE REQUIREMENTS WERE **STILL VALID FOR THE JEWS** WHO HAD FAITH IN JESUS CHRIST.

ALTHOUGH THE APOSTLE PAUL WOULD HAVE WITNESSED JEWS IN THE GENTILE REGIONS OUTSIDE JERUSALEM AND JUDAEA RECEIVING THE HOLY SPIRIT WITHOUT ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, **YET HE SUBMITTED HIMSELF TO THE SPIRIT OF UNGODLY FEAR** OF THE APOSTLE JAMES THE SON OF ALPHAEUS AND THE COUNCIL OF THE APOSTLES AND ELDERS AND **ENTERED INTO THE VOW** AND ANIMAL BLOOD SACRIFICE WHICH WOULD HAVE BROUGHT **A CURSE UPON HIM UNDER THE OLD COVENANT LAW OF MOSES**, BECAUSE HE **WAS NO LONGER** BEING LED IN THIS SITUATION BY THE HOLY SPIRIT.

THE APOSTLES AND ELDERS IN THE CHURCH OF GOD AT JERUSALEM HAD ALLOWED THE LEAVEN OF THE DOCTRINE OF

THE SECTION OF THE PHARISEES AND SADDUCEES OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES FOR THE JEWS WHO HAD FAITH IN JESUS CHRIST, TO CREEP INTO THE CHURCH OF GOD AT JERUSALEM AND HINDER THE INCREASE OF THE FAITH OF JESUS CHRIST. THE APOSTLES AT JERUSALEM WERE MORE INTERESTED IN THE NUMBER OF JEWS COMING INTO THE GATHERING OF THE CHURCH OF GOD AT JERUSALEM THAN THE PURITY OF THE DOCTRINE OF JESUS CHRIST.

THE JEWS WERE STILL PERSUADING THE APOSTLES TO DISTINGUISH BETWEEN THE JEWISH BRETHREN AND THE GENTILE BRETHREN WHO WERE FOLLOWING AFTER JESUS CHRIST CREATING A PHYSICAL AND SPIRITUAL DIVISION IN THE CHURCH OF GOD.

THE APOSTLE JAMES AND THE OTHER APOSTLES WOULD HAVE GIVEN UNGODLY COUNSEL TO THE APOSTLE PAUL AGAINST THE LEADING OF THE HOLY SPIRIT.

WE CANNOT GO AGAINST THE COUNSEL OF THE HOLY SPIRIT AND THE APOSTLE PAUL, THE APOSTLE JAMES AND THE OTHER APOSTLES HAD TO REPENT FOR GOING AGAINST THE COUNSEL OF THE HOLY SPIRIT GIVEN THROUGH THE FOLLOWING:

- THE HOLY SPIRIT
- THOSE WHO ACCOMPANIED THE APOSTLE PAUL FROM EPHESUS
- THE DISCIPLES AT TYRE
- THE DISCIPLES OF CAESAREA
- THE PROPHET AGABUS

Acts 21:18-26 (KJV) 18 And [G1161](#) the day following [G1966](#) Paul [G3972](#) WENT IN [G1524](#) WITH [G4862](#) US [G2254](#) UNTO [G4314](#) JAMES; [G2385](#) AND [G5037](#) ALL [G3956](#) THE ELDERS [G4245](#) WERE PRESENT. [G3854](#)

Acts 21:19 (KJV) 19 And [G2532](#) when he had saluted [G782](#) them, [G846](#) HE DECLARED [G1834](#) PARTICULARLY [G2596](#) [G1520](#) [G1538](#) WHAT THINGS [G3739](#) GOD [G2316](#) HAD WROUGHT [G4160](#) AMONG [G1722](#) THE GENTILES [G1484](#) BY [G1223](#) HIS [G846](#) MINISTRY. [G1248](#)

Acts 21:20 (KJV) 20 And [G1161](#) when they heard [G191](#) it, they glorified [G1392](#) the Lord, [G2962](#) and [G5037](#) said [G2036](#) unto him, [G846](#) Thou seest, [G2334](#) BROTHER, [G80](#) HOW MANY [G4214](#) THOUSANDS [G3461](#) OF JEWS [G2453](#) THERE ARE [G1526](#) WHICH [G3588](#) BELIEVE; [G4100](#) AND [G2532](#) THEY ARE [G5225](#) ALL [G3956](#) ZEALOUS [G2207](#) OF THE LAW: [G3551](#)

Acts 21:21 (KJV) 21 And [G1161](#) they are informed [G2727](#) of [G4012](#) thee, [G4675](#) THAT [G3754](#) THOU TEACHEST [G1321](#) ALL [G3956](#) THE JEWS [G2453](#) WHICH ARE AMONG [G2596](#) THE GENTILES [G1484](#) TO [G575](#) FORSAKE [G646](#) MOSES, [G3475](#) SAYING [G3004](#) THAT THEY [G846](#) OUGHT [G4059](#) NOT [G3361](#) TO CIRCUMCISE [G4059](#) THEIR CHILDREN, [G5043](#) NEITHER [G3366](#) TO WALK [G4043](#) AFTER THE CUSTOMS. [G1485](#)

Acts 21:22 (KJV) 22 What [G5101](#) is it [G2076](#) therefore? [G3767](#) the multitude [G4128](#) must [G1163](#) needs [G3843](#) come together: [G4905](#) for [G1063](#) they will hear [G191](#) that [G3754](#) thou art come. [G2064](#)

Acts 21:23 (KJV) 23 Do [G4160](#) therefore [G3767](#) this [G5124](#) that [G3739](#) we say [G3004](#) to thee: [G4671](#) WE [G2254](#) HAVE [G1526](#) FOUR [G5064](#) MEN [G435](#) WHICH HAVE [G2192](#) A VOW [G2171](#) ON [G1909](#) THEM; [G1438](#)

Acts 21:24 (KJV) 24 THEM [G5128](#) TAKE, [G3880](#) AND PURIFY THYSELF [G48](#) WITH [G4862](#) THEM, [G846](#) AND [G2532](#) BE AT CHARGES [G1159](#) WITH [G1909](#) THEM, [G846](#) THAT [G2443](#) THEY MAY SHAVE [G3587](#) THEIR HEADS: [G2776](#) and [G2532](#) all [G3956](#) may know [G1097](#) that those things, [G3754](#) whereof [G3739](#) they were informed [G2727](#) concerning [G4012](#) thee, [G4675](#) are [G2076](#) nothing; [G3762](#) BUT [G235](#) THAT THOU THYSELF [G846](#) ALSO [G2532](#) WALKEST ORDERLY, [G4748](#) AND KEEPEST [G5442](#) THE LAW. [G3551](#)

Acts 21:25 (KJV) 25 AS [G1161](#) TOUCHING [G4012](#) THE GENTILES [G1484](#) WHICH BELIEVE, [G4100](#) we [G2249](#) have written [G1989](#) and concluded [G2919](#) that they [G846](#) observe [G5083](#) no [G3367](#) such thing, [G5108](#) save only [G1508](#) that they keep [G5442](#) themselves [G846](#) from [G5037](#) things offered to idols, [G1494](#) and [G2532](#) from blood, [G129](#) and [G2532](#) from strangled, [G4156](#) and [G2532](#) from fornication. [G4202](#)

Acts 21:26 (KJV) 26 Then [G5119](#) Paul [G3972](#) took [G3880](#) the men, [G435](#) and the next [G2192](#) day [G2250](#) purifying himself [G48](#) with [G4862](#) them [G846](#) entered [G1524](#) into [G1519](#) the temple, [G2411](#) to signify [G1229](#) the accomplishment [G1604](#) of THE DAYS [G2250](#) OF PURIFICATION, [G49](#) UNTIL [G2193](#) THAT [G3739](#) AN OFFERING [G4376](#) SHOULD BE OFFERED [G4374](#) FOR [G5228](#) EVERY [G1538](#) ONE [G1520](#) OF THEM. [G846](#)

OTHER RELATED SCRIPTURES ON AVOIDING FALSE DOCTRINE
CONTRARY TO THE DOCTRINE OF JESUS CHRIST.

John 7:16-17 (KJV) 16 Jesus [G2424](#) answered [G611](#) them, [G846](#) and [G2532](#) said, [G2036](#) MY [G1699](#) DOCTRINE [G1322](#) IS [G2076](#) NOT [G3756](#) MINE, [G1699](#) BUT [G235](#) HIS THAT SENT [G3992](#) ME. [G3165](#)

John 7:17 (KJV) 17 If [G1437](#) any man [G5100](#) will [G2309](#) do [G4160](#) his [G846](#) will, [G2307](#) HE SHALL KNOW [G1097](#) OF [G4012](#) THE DOCTRINE, [G1322](#) WHETHER [G4220](#) IT BE [G2076](#) OF [G1537](#) GOD, [G2316](#) OR [G2228](#) WHETHER I [G1473](#) SPEAK [G2980](#) OF [G575](#) MYSELF. [G1683](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN
WARNING THE SCATTERED ISRAELITE BRETHREN IN THE
CHURCHES OF GOD IN ASIA TO AVOID THOSE WHO WERE
PROMOTING FALSE DOCTRINE CONTRARY TO THE DOCTRINE
OF JESUS CHRIST.

2 John 1:9-11 (KJV) 9 WHOSOEVER [G3956](#) TRANSGRESSETH, [G3845](#) AND [G2532](#) ABIDETH [G3306](#) NOT [G3361](#) IN [G1722](#) THE DOCTRINE [G1322](#) OF CHRIST, [G5547](#) HATH [G2192](#) NOT [G3756](#) GOD. [G2316](#) He that abideth [G3306](#) in [G1722](#) the doctrine [G1322](#) of Christ, [G5547](#) he [G3778](#) hath [G2192](#) both [G2532](#) the Father [G3962](#) and [G2532](#) the Son. [G5207](#)

2 John 1:10 (KJV) 10 IF [G1536](#) THERE COME [G2064](#) ANY [G1536](#) [G5100](#) UNTO [G4314](#) YOU, [G5209](#) AND [G2532](#) BRING [G5342](#) NOT [G3756](#) THIS [G5026](#) DOCTRINE, [G1322](#) RECEIVE [G2983](#) HIM [G846](#) NOT [G3361](#) INTO [G1519](#) YOUR HOUSE, [G3614](#) NEITHER [G2532](#) [G3361](#) BID [G3004](#) HIM [G846](#) GOD SPEED: [G5463](#)

2 John 1:11 (KJV) 11 For [G1063](#) he that biddeth [G3004](#) him [G846](#) God speed [G5463](#) is partaker [G2841](#) of his [G846](#) evil [G4190](#) deeds. [G2041](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
WARNING THE SCATTERED ISRAELITE BRETHREN IN THE
CHURCH OF GOD IN ROME TO AVOID THOSE WHO WERE
PROMOTING FALSE DOCTRINE CONTRARY TO THE DOCTRINE
OF JESUS CHRIST.

Rom 16:17-18 (KJV) 17 Now [G1161](#) I beseech [G3870](#) you, [G5209](#) brethren, [G80](#) MARK [G4648](#) THEM WHICH CAUSE [G4160](#) DIVISIONS [G1370](#) AND [G2532](#) OFFENCES [G4625](#) CONTRARY [G3844](#) TO

THE DOCTRINE ^{G1322} WHICH ^{G3739} YE ^{G5210} HAVE LEARNED; ^{G3129} AND ^{G2532} AVOID ^{G1578} THEM. ^{G575} ^{G846}

Rom 16:18 (KJV) 18 For ^{G1063} they that are such ^{G5108} serve ^{G1398} not ^{G3756} our ^{G2257} Lord ^{G2962} Jesus ^{G2424} Christ, ^{G5547} but ^{G235} their own ^{G1438} belly; ^{G2836} and ^{G2532} by ^{G1223} good words ^{G5542} and ^{G2532} fair speeches ^{G2129} deceive ^{G1818} the hearts ^{G2588} of the simple. ^{G172}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING THE JEWISH BRETHREN IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA NOT TO BE CARRIED AWAY BY THOSE WHO WERE PROMOTING FALSE DOCTRINE OF ADHERENCE TO THE LAW OF CLEAN AND UNCLEAN MEATS WHICH WAS CONTRARY TO THE DOCTRINE OF JESUS CHRIST.

Heb 13:9 (KJV) 9 **BE ^{G4064} NOT ^{G3361} CARRIED ABOUT ^{G4064} WITH DIVERS ^{G4164} AND ^{G2532} STRANGE ^{G3581} DOCTRINES. ^{G1322} For ^{G1063} it is a good thing ^{G2570} that the heart ^{G2588} be established ^{G950} with grace; ^{G5485} not ^{G3756} with meats, ^{G1033} which have ^{G5623} not ^{G3756} profited ^{G5623} them that have been occupied ^{G4043} therein. ^{G1722} ^{G3739}**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING TIMOTHY OF THOSE WHO PROMOTING THE LAW OF CLEAN AND UNCLEAN MEATS UNDER THE LAW OF MOSES WHICH WOULD ERODE THE FAITH OF JESUS CHRIST.

1 Tim 4:3-5 (KJV) 3 Forbidding ^{G2967} to marry, ^{G1060} **AND COMMANDING TO ABSTAIN FROM ^{G567} MEATS, ^{G1033} which ^{G3739} God ^{G2316} hath created ^{G2936} to ^{G1519} be received ^{G3336} with ^{G3326} thanksgiving ^{G2169} of them which believe ^{G4103} and ^{G2532} know ^{G1921} the truth. ^{G225}**

1 Tim 4:4 (KJV) 4 For ^{G3754} every ^{G3956} creature ^{G2938} of God ^{G2316} is good, ^{G2570} and ^{G2532} nothing ^{G3762} to be refused, ^{G579} if it be received ^{G2983} with ^{G3326} thanksgiving: ^{G2169}

1 Tim 4:5 (KJV) 5 For ^{G1063} it is sanctified ^{G37} by ^{G1223} the word ^{G3056} of God ^{G2316} and ^{G2532} prayer. ^{G1783}

OTHER RELATED SCRIPTURES ON THE EPISTLE TO THE GENTILES FROM THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS AT JERUSALEM ON THE MATTER OF

THE GENTILES BEING REQUIRED TO ADHERE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO BE SAVED.

Acts 15:1-5 (KJV) 1 And [G2532](#) certain men [G5100](#) which came down [G2718](#) from [G575](#) Judaea [G2449](#) taught [G1321](#) the brethren, [G80](#) and said, [G3754](#) Except [G3362](#) ye be circumcised [G4059](#) after the manner [G1485](#) of Moses, [G3475](#) ye cannot [G3756](#) [G1410](#) be saved. [G4982](#)

Acts 15:2 (KJV) 2 When therefore [G3767](#) Paul [G3972](#) and [G2532](#) Barnabas [G921](#) had [G1096](#) no [G3756](#) small [G3641](#) dissension [G4714](#) and [G2532](#) disputation [G4803](#) with [G4314](#) them, [G846](#) they determined [G5021](#) that Paul [G3972](#) and [G2532](#) Barnabas, [G921](#) and [G2532](#) certain [G5100](#) other [G243](#) of [G1537](#) them, [G846](#) should go up [G305](#) to [G1519](#) Jerusalem [G2419](#) unto [G4314](#) the apostles [G652](#) and [G2532](#) elders [G4245](#) about [G4012](#) this [G5127](#) question. [G2213](#)

Acts 15:3 (KJV) 3 And [G3303](#) [G3767](#) being brought on their way [G4311](#) by [G5259](#) the church, [G1577](#) they passed through [G1330](#) Phenice [G5403](#) and [G2532](#) Samaria, [G4540](#) declaring [G1555](#) the conversion [G1995](#) of the Gentiles: [G1484](#) and [G2532](#) they caused [G4160](#) great [G3173](#) joy [G5479](#) unto all [G3956](#) the brethren. [G80](#)

Acts 15:4 (KJV) 4 And [G1161](#) when they were come [G3854](#) to [G1519](#) Jerusalem, [G2419](#) they were received [G588](#) of [G5259](#) the church, [G1577](#) and [G2532](#) of the apostles [G652](#) and [G2532](#) elders, [G4245](#) and [G5037](#) they declared [G312](#) all things [G3745](#) that God [G2316](#) had done [G4160](#) with [G3326](#) them. [G846](#)

Acts 15:5 (KJV) 5 BUT [G1161](#) THERE ROSE UP [G1817](#) CERTAIN [G5100](#) OF [G575](#) THE SECT [G139](#) OF THE PHARISEES [G5330](#) WHICH BELIEVED, [G4100](#) saying, [G3004](#) THAT [G3754](#) IT WAS NEEDFUL [G1163](#) TO CIRCUMCISE [G4059](#) THEM, [G846](#) AND [G5037](#) TO COMMAND [G3853](#) THEM TO KEEP [G5083](#) THE LAW [G3551](#) OF MOSES. [G3475](#)

OTHER SCRIPTURES ON THE APOSTLE JAMES THE SON OF ALPHAEUS TAKING THE LEAD ROLE IN THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS AT JERUSALEM ON THE MATTER OF THE GENTILES BEING REQUIRED TO ADHERE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO BE SAVED.

THE JUDGMENT OF THE APOSTLE JAMES WAS INTENDED ONLY FOR THE GENTILES AND NOT FOR THE JEWS.

Acts 15:13 (KJV) 13 And [G1161](#) after [G3326](#) they had held [G4601](#) their [G846](#) peace, [G4601](#) JAMES [G2385](#) ANSWERED, [G611](#) SAYING, [G3004](#) MEN [G435](#) AND BRETHREN, [G80](#) HEARKEN [G191](#) UNTO ME: [G3450](#)

Acts 15:19-20 (KJV) 19 WHEREFORE [G1352](#) MY [G1473](#) SENTENCE IS, [G2919](#) that we trouble [G3926](#) not [G3361](#) them, which [G3588](#) from among [G575](#) the Gentiles [G1484](#) are turned [G1994](#) to [G1909](#) God: [G2316](#)

Acts 15:20 (KJV) 20 BUT [G235](#) THAT WE WRITE [G1989](#) UNTO THEM, [G846](#) THAT THEY ABSTAIN [G567](#) FROM [G575](#) POLLUTIONS [G234](#) OF IDOLS, [G1497](#) AND [G2532](#) FROM FORNICATION, [G4202](#) AND [G2532](#) FROM THINGS STRANGLED, [G4156](#) AND [G2532](#) FROM BLOOD. [G129](#)

Acts 15:27-29 (KJV) 27 We have sent [G649](#) therefore [G3767](#) Judas [G2455](#) and [G2532](#) Silas, [G4609](#) who [G846](#) shall [G518](#) also [G2532](#) tell [G518](#) you the same things [G846](#) by [G1223](#) mouth. [G3056](#)

Acts 15:28 (KJV) 28 For [G1063](#) it seemed good [G1380](#) to the Holy [G40](#) Ghost, [G4151](#) and [G2532](#) to us, [G2254](#) to lay upon [G2007](#) you [G5213](#) no [G3367](#) greater [G4119](#) burden [G922](#) than [G4133](#) these [G5130](#) necessary things; [G1876](#)

Acts 15:29 (KJV) 29 THAT YE ABSTAIN [G567](#) FROM MEATS OFFERED TO IDOLS, [G1494](#) AND [G2532](#) FROM BLOOD, [G129](#) AND [G2532](#) FROM THINGS STRANGLED, [G4156](#) AND [G2532](#) FROM FORNICATION: [G4202](#) from [G1537](#) which [G3739](#) if ye keep [G1301](#) yourselves, [G1438](#) ye shall do [G4238](#) well. [G2095](#) Fare ye well. [G4517](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN CHURCHES OF GOD IN GALATIA THAT ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES DOES NOT PROMOTE THE FAITH OF JESUS CHRIST.

THE APOSTLE PAUL FURTHER EXPLAINED THAT KEEPING ANY OF THE REQUIREMENTS OF THE OLD COVENANT **LAW OF MOSES** AND NOT ADHERING TO ALL, WHILE ACCEPTING THE BLOOD OF JESUS CHRIST UNDER THE NEW COVENANT **WILL RESULT IN A CURSE FROM GOD.**

Gal 3:10-13 (KJV) 10 For [G1063](#) as many as [G3745](#) are [G1526](#) of [G1537](#) the works [G2041](#) of the law [G3551](#) are [G1526](#) under [G5259](#) the curse: [G2671](#) for [G1063](#) it is written, [G1125](#) Cursed [G1944](#) is every one [G3956](#) that [G3739](#)

continueth [G1696](#) not [G3756](#) in [G1722](#) all things [G3956](#) which [G3588](#) are written [G1125](#) in [G1722](#) THE BOOK [G975](#) OF THE LAW [G3551](#) to do [G4160](#) them. [G846](#)

Gal 3:11 (KJV) 11 But [G1161](#) that [G3754](#) no man [G3762](#) is justified [G1344](#) by [G1722](#) the law [G3551](#) in the sight [G3844](#) of God, [G2316](#) it is evident: [G1212](#) for, [G3754](#) The just [G1342](#) shall live [G2198](#) by [G1537](#) faith. [G4102](#)

Gal 3:12 (KJV) 12 And [G1161](#) the law [G3551](#) is [G2076](#) not [G3756](#) of [G1537](#) faith: [G4102](#) but, [G235](#) The man [G444](#) that doeth [G4160](#) them [G846](#) shall live [G2198](#) in [G1722](#) them. [G846](#)

Gal 3:13 (KJV) 13 Christ [G5547](#) hath redeemed [G1805](#) us [G2248](#) from [G1537](#) the curse [G2671](#) of the law, [G3551](#) being made [G1096](#) a curse [G2671](#) for [G5228](#) us: [G2257](#) for [G1063](#) it is written, [G1125](#) Cursed [G1944](#) is every one [G3956](#) that hangeth [G2910](#) on [G1909](#) a tree: [G3586](#)

OTHER RELATED SCRIPTURES ON THERE ARE NO
DISTINCTIONS BEFORE GOD THE FATHER AND JESUS CHRIST
IN PROMOTING ETHNICITY OR RELIGIOUS PREFERENCES IN
THE CHURCH OF GOD.

IF WE ARE STILL PROMOTING ETHNICITY OR RELIGIOUS
PREFERENCES IN THE CHURCH OF GOD WE WILL NOT ENTER
INTO THE KINGDOM OF HEAVEN.

Rom 2:28-29 (KJV) 28 For [G1063](#) he is [G2076](#) not [G3756](#) a Jew, [G2453](#) which is one outwardly; [G1722](#) [G5318](#) neither [G3761](#) is that circumcision, [G4061](#) which is outward [G1722](#) [G5318](#) in [G1722](#) the flesh: [G4561](#)

Rom 2:29 (KJV) 29 BUT [G235](#) HE IS A JEW, [G2453](#) WHICH IS ONE INWARDLY; [G1722](#) [G2927](#) AND [G2532](#) CIRCUMCISION [G4061](#) IS THAT OF THE HEART, [G2588](#) IN [G1722](#) THE SPIRIT, [G4151](#) and not [G3756](#) in the letter; [G1121](#) whose [G3739](#) praise [G1868](#) is not [G3756](#) of [G1537](#) men, [G444](#) but [G235](#) of [G1537](#) God. [G2316](#)

Gal 3:26-28 (KJV) 26 For [G1063](#) ye are [G2075](#) all [G3956](#) the children [G5207](#) of God [G2316](#) by [G1223](#) faith [G4102](#) in [G1722](#) Christ [G5547](#) Jesus. [G2424](#)

Gal 3:27 (KJV) 27 For [G1063](#) as many of you as [G3745](#) have been baptized [G907](#) into [G1519](#) Christ [G5547](#) have put on [G1746](#) Christ. [G5547](#)

Gal 3:28 (KJV) 28 THERE IS [G1762](#) NEITHER [G3756](#) JEW [G2453](#) NOR [G3761](#) GREEK, [G1672](#) THERE IS [G1762](#) NEITHER [G3756](#) BOND [G1401](#) NOR [G3761](#) FREE, [G1658](#) THERE IS [G1762](#) NEITHER [G3756](#) MALE [G730](#) NOR [G2532](#)

FEMALE: ^{G2338} FOR ^{G1063} YE ^{G5210} ARE ^{G2075} ALL ^{G3956} ONE ^{G1520} IN ^{G1722} CHRIST ^{G5547} JESUS. ^{G2424}

Gal 5:6 (KJV) 6 FOR ^{G1063} IN ^{G1722} JESUS ^{G2424} CHRIST ^{G5547} NEITHER ^{G3777} CIRCUMCISION ^{G4061} AVAILETH ^{G2480} ANYTHING, ^{G5100} NOR ^{G3777} UNCIRCUMCISION; ^{G203} BUT ^{G235} FAITH ^{G4102} WHICH WORKETH ^{G1754} BY ^{G1223} LOVE. ^{G26}

OTHER RELATED SCRIPTURES ON JESUS CHRIST WARNING HIS DISCIPLES OF THE LEAVEN WHICH WAS THE DOCTRINE OF THE PHARISEES AND SADDUCEES.

Matt 16:6 (KJV) 6 Then ^{G1161} Jesus ^{G2424} said ^{G2036} unto them, ^{G846} Take heed ^{G3708} and ^{G2532} BEWARE ^{G4337} OF ^{G575} THE LEAVEN ^{G2219} OF THE PHARISEES ^{G5330} AND ^{G2532} OF THE SADDUCEES. ^{G4523}

**Matt 16:11-12 (KJV) 11 How ^{G4459} is it that ^{G3754} ye do ^{G3539} not ^{G3756} understand ^{G3539} that I spake ^{G2036} it not ^{G3756} to you ^{G5213} concerning ^{G4012} bread, ^{G740} that ye should beware ^{G4337} of ^{G575} the leaven ^{G2219} of the Pharisees ^{G5330} and ^{G2532} of the Sadducees? ^{G4523}
Matt 16:12 (KJV) 12 Then ^{G5119} understood they ^{G4920} how that ^{G3754} he bade ^{G2036} them not ^{G3756} beware ^{G4337} of ^{G575} the leaven ^{G2219} of bread, ^{G740} BUT ^{G235} OF ^{G575} THE DOCTRINE ^{G1322} OF THE PHARISEES ^{G5330} AND ^{G2532} OF THE SADDUCEES. ^{G4523}**

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL WARNING THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA OF THE DANGER OF ALLOWING A LITTLE LEAVEN OR FALSE DOCTRINE TO ENTER INTO THE CHURCH OF GOD.

Gal 5:9 (KJV) 9 A LITTLE ^{G3398} LEAVEN ^{G2219} LEAVENETH ^{G2220} THE WHOLE ^{G3650} LUMP. ^{G5445}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BEING THE APOSTLE TO THE GENTILES.

Rom 11:13-14 (KJV) 13 For ^{G1063} I speak ^{G3004} to you ^{G5213} Gentiles, ^{G1484} inasmuch as ^{G1909} ^{G3745} ^{G3303} I ^{G1473} AM ^{G1510} THE APOSTLE ^{G652} OF THE GENTILES, ^{G1484} I magnify ^{G1392} mine ^{G3450} office: ^{G1248}

Rom 11:14 (KJV) 14 IF BY ANY MEANS [G1513](#) [G4458](#) I MAY PROVOKE TO EMULATION [G3863](#) THEM WHICH ARE MY [G3450](#) FLESH, [G4561](#) AND [G2532](#) MIGHT SAVE [G4982](#) SOME [G5100](#) OF [G1537](#) THEM. [G846](#)

2 Tim 1:11 (KJV) 11 Whereunto [G1519](#) [G3739](#) | [G1473](#) am appointed [G5087](#) a preacher, [G2783](#) and [G2532](#) an apostle, [G652](#) and [G2532](#) A TEACHER [G1320](#) OF THE GENTILES. [G1484](#)

OTHER RELATED SCRIPTURES IN THE LORD WARNING NOT TO FEAR THE UNGODLY FEAR OF OTHERS, BUT TO ALLOW THE LORD TO BECOME THE ONLY FEAR.

**Isa 8:12-13 (KJV) 12 Say [H559](#) ye not, A confederacy, [H7195](#) to all them to whom this people [H5971](#) shall say, [H559](#) A confederacy; [H7195](#) NEITHER FEAR [H3372](#) YE THEIR FEAR, [H4172](#) NOR BE AFRAID. [H6206](#)
Isa 8:13 (KJV) 13 Sanctify [H6942](#) the LORD [H3068](#) of hosts [H6635](#) himself; AND LET HIM BE YOUR FEAR, [H4172](#) AND LET HIM BE YOUR DREAD. [H6206](#)**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL TAKING A VOW IN THE CHURCH OF GOD IN CENCHREA.

Acts 18:18 (KJV) 18 And [G1161](#) Paul [G3972](#) after this tarried [G4357](#) there yet [G2089](#) a good [G2425](#) while, [G2250](#) and then took his leave [G657](#) of the brethren, [G80](#) and sailed thence [G1602](#) into [G1519](#) Syria, [G4947](#) and [G2532](#) with [G4862](#) him [G846](#) Priscilla [G4252](#) and [G2532](#) Aquila; [G207](#) HAVING SHORN [G2751](#) HIS HEAD [G2776](#) IN [G1722](#) CENCHREA: [G2747](#) FOR [G1063](#) HE HAD [G2192](#) A VOW. [G2171](#)

OTHER RELATED SCRIPTURES ON SOLOMON WARNING ABOUT THE DANGER OF NOT PAYING THAT WHICH WE VOW BEFORE GOD.

**Ecc 5:4-5 (KJV) 4 When thou vowest [H5087](#) a vow [H5088](#) unto God, [H430](#) defer [H309](#) not to pay [H7999](#) it; for he hath no pleasure [H2656](#) in fools: [H3684](#) PAY [H7999](#) THAT WHICH THOU HAST VOWED. [H5087](#)
Ecc 5:5 (KJV) 5 BETTER [H2896](#) IS IT THAT THOU SHOULDEST NOT VOW, [H5087](#) THAN THAT THOU SHOULDEST VOW [H5087](#) AND NOT PAY. [H7999](#)**

OTHER RELATED SCRIPTURES ON THE SEVEN (7) DAYS OF PURIFICATION OF THE NAZARITE VOW.

Num 6:5-10 (KJV) 5 All the days [H3117](#) of the vow [H5088](#) of his separation [H5145](#) there shall no razor [H8593](#) come [H5674](#) upon his head: [H7218](#) until the days [H3117](#) be fulfilled, [H4390](#) in the which he separateth [H5144](#) himself unto the LORD, [H3068](#) he shall be holy, [H6918](#) and shall let the locks [H6545](#) of the hair [H8181](#) of his head [H7218](#) grow. [H1431](#)

Num 6:6 (KJV) 6 All the days [H3117](#) that he separateth [H5144](#) himself unto the LORD [H3068](#) he shall come [H935](#) at no dead [H4191](#) body. [H5315](#)

Num 6:7 (KJV) 7 He shall not make himself unclean [H2930](#) for his father, [H1](#) or for his mother, [H517](#) for his brother, [H251](#) or for his sister, [H269](#) when they die: [H4194](#) because the consecration [H5145](#) of his God [H430](#) is upon his head. [H7218](#)

Num 6:8 (KJV) 8 All the days [H3117](#) of his separation [H5145](#) he is holy [H6918](#) unto the LORD. [H3068](#)

Num 6:9 (KJV) 9 And if any man [H4191](#) die [H4191](#) very [H6621](#) suddenly [H6597](#) by him, and he hath defiled [H2930](#) the head [H7218](#) of his consecration; [H5145](#) THEN HE SHALL SHAVE [H1548](#) HIS HEAD [H7218](#) IN THE DAY [H3117](#) OF HIS CLEANSING, [H2893](#) ON THE SEVENTH [H7637](#) DAY [H3117](#) SHALL HE SHAVE [H1548](#) IT.

Num 6:10 (KJV) 10 AND ON THE EIGHTH [H8066](#) DAY [H3117](#) HE SHALL BRING [H935](#) TWO [H8147](#) TURTLES, [H8449](#) OR TWO [H8147](#) YOUNG [H1121](#) PIGEONS, [H3123](#) TO THE PRIEST, [H3548](#) TO THE DOOR [H6607](#) OF THE TABERNACLE [H168](#) OF THE CONGREGATION: [H4150](#)

Num 6:21 (KJV) THIS IS THE LAW [H8451](#) OF THE NAZARITE [H5139](#) WHO HATH VOWED, [H5087](#) and of his offering [H7133](#) unto the LORD [H3068](#) for his separation, [H5145](#) beside that that his hand [H3027](#) shall get: [H5381](#) according [H6310](#) to the vow [H5088](#) which he vowed, [H5087](#) so he must do [H6213](#) after the law [H8451](#) of his separation. [H5145](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE GATHERING IN THE SYNAGOGUE AT ANTIOCH IN PISIDIA THAT **THE LAW OF MOSES** COULD NOT JUSTIFY ANYONE FOR THE FORGIVENESS OF SINS WHICH IS ONLY BY FAITH IN JESUS CHRIST.

Acts 13:38-39 (KJV) 38 Be it [G2077](#) known [G1110](#) unto you [G5213](#) therefore, [G3767](#) men [G435](#) and brethren, [G80](#) **THAT** [G3754](#) **THROUGH** [G1223](#) **THIS MAN** [G5127](#) **IS PREACHED** [G2605](#) **UNTO YOU** [G5213](#)

THE FORGIVENESS [G859](#) **OF SINS:** [G266](#)

Acts 13:39 (KJV) 39 And [G2532](#) by [G1722](#) him [G5129](#) all [G3956](#) that believe [G4100](#) are justified [G1344](#) from [G575](#) all things, [G3956](#) **FROM WHICH** [G3739](#) **YE COULD** [G1410](#) **NOT** [G3756](#) **BE JUSTIFIED** [G1344](#) **BY** [G1722](#) **THE LAW** [G3551](#) **OF MOSES.** [G3475](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD IN ROME THAT THE LAW OF MOSES ENDED BY FAITH IN JESUS CHRIST.

Rom 10:3-5 (KJV) 3 For [G1063](#) they being ignorant [G50](#) of God's [G2316](#) righteousness, [G1343](#) and [G2532](#) going about [G2212](#) to establish [G2476](#) their own [G2398](#) righteousness, [G1343](#) have [G5293](#) not [G3756](#) submitted themselves [G5293](#) unto the righteousness [G1343](#) of God. [G2316](#)

Rom 10:4 (KJV) 4 **FOR** [G1063](#) **CHRIST** [G5547](#) **IS THE END** [G5056](#) **OF THE LAW** [G3551](#) **FOR** [G1519](#) **RIGHTEOUSNESS** [G1343](#) **TO EVERYONE** [G3956](#) **THAT BELIEVETH.** [G4100](#)

Rom 10:5 (KJV) 5 For [G1063](#) Moses [G3475](#) describeth [G1125](#) the righteousness [G1343](#) which [G3588](#) is of [G1537](#) the law, [G3551](#) That [G3754](#) the man [G444](#) which doeth [G4160](#) those things [G846](#) shall live [G2198](#) by [G1722](#) them. [G846](#)

OTHER RELATED SCRIPTURES ON THE HOLY SPIRIT ROLE AS A COUNSELLOR.

Isa 40:13-14 (KJV) 13 **WHO HATH DIRECTED** [H8505](#) **THE SPIRIT** [H7307](#) **OF THE LORD,** [H3068](#) **OR BEING HIS COUNSELLOR** [H376](#) [H6098](#) **HATH TAUGHT** [H3045](#) **HIM?**

Isa 40:14 (KJV) 14 **WITH WHOM TOOK HE COUNSEL,** [H3289](#) **AND WHO INSTRUCTED** [H995](#) **HIM, AND TAUGHT** [H3925](#) **HIM IN THE PATH** [H734](#) **OF JUDGMENT,** [H4941](#) **AND TAUGHT** [H3925](#) **HIM KNOWLEDGE,** [H1847](#) **AND SHEWED** [H3045](#) **TO HIM THE WAY** [H1870](#) **OF UNDERSTANDING?** [H8394](#)

THE APOSTLE JAMES WHO WOULD HAVE TAKEN UP THE ROLE AS THE LEAD APOSTLE AND WHO GAVE UNGODLY COUNSEL

AND MADE THE APOSTLE PAUL STUMBLE AND WAS NOT PRESENT IN THE DEFENCE WITH THE APOSTLE PAUL, REPENTED OF HIS UNGODLY COUNSEL IN UNGODLY FEAR TO THE APOSTLE PAUL.

James 3:1-6 (KJV) 1 My [G3450](#) brethren, [G80](#) BE [G1096](#) NOT [G3361](#) MANY [G4183](#) MASTERS, [G1320](#) KNOWING [G1492](#) THAT [G3754](#) WE SHALL RECEIVE [G2983](#) THE GREATER [G3187](#) CONDEMNATION. [G2917](#)

James 3:2 (KJV) 2 For [G1063](#) in many things [G4183](#) we offend [G4417](#) all. [G537](#) If any man [G1536](#) offend [G4417](#) not [G3756](#) in [G1722](#) word, [G3056](#) the same [G3778](#) is a perfect [G5046](#) man, [G435](#) and able [G1415](#) also [G2532](#) to bridle [G5468](#) the whole [G3650](#) body. [G4983](#)

James 3:3 (KJV) 3 Behold, [G2400](#) we put [G906](#) bits [G5469](#) in [G1519](#) the horses' [G2462](#) mouths, [G4750](#) that [G4314](#) they [G846](#) may obey [G3982](#) us; [G2254](#) and [G2532](#) we turn about [G3329](#) their [G846](#) whole [G3650](#) body. [G4983](#)

James 3:4 (KJV) 4 Behold [G2400](#) also [G2532](#) the ships, [G4143](#) which though they be [G5607](#) so great, [G5082](#) and [G2532](#) are driven [G1643](#) of [G5259](#) fierce [G4642](#) winds, [G417](#) yet are they turned about [G3329](#) with [G5259](#) a very small [G1646](#) helm, [G4079](#) whithersoever [G3699](#) [G302](#) the governor [G2116](#) listeth. [G3730](#) [G1014](#)

James 3:5 (KJV) 5 EVEN [G2532](#) SO [G3779](#) THE TONGUE [G1100](#) IS [G2076](#) A LITTLE [G3398](#) MEMBER, [G3196](#) AND [G2532](#) BOASTETH GREAT THINGS. [G3166](#) BEHOLD, [G2400](#) HOW GREAT [G2245](#) A MATTER [G5208](#) A LITTLE [G3641](#) FIRE [G4442](#) KINDLETH! [G381](#)

James 3:6 (KJV) 6 AND [G2532](#) THE TONGUE [G1100](#) IS A FIRE, [G4442](#) A WORLD [G2889](#) OF INIQUITY: [G93](#) SO [G3779](#) IS [G2525](#) THE TONGUE [G1100](#) AMONG [G1722](#) OUR [G2257](#) MEMBERS, [G3196](#) THAT IT DEFILETH [G4695](#) THE WHOLE [G3650](#) BODY, [G4983](#) AND [G2532](#) SETTETH ON FIRE [G5394](#) THE COURSE [G5164](#) OF NATURE; [G1078](#) AND [G2532](#) IT IS SET ON FIRE [G5394](#) OF [G5259](#) HELL. [G1067](#)

OTHER RELATED SCRIPTURES ON THE NATION OF ISRAEL REBELLING AGAINST THE COUNSEL OF THE LORD AND WERE PUNISHED FOR THEIR DISOBEDIENCE.

Psa 107:11-14 (KJV) 11 BECAUSE THEY REBELLED [H4784](#) AGAINST THE WORDS [H561](#) OF GOD, [H410](#) AND CONTEMNED [H5006](#) THE COUNSEL [H6098](#) OF THE MOST HIGH: [H5945](#)

**Psa 107:12 (KJV) 12 THEREFORE HE BROUGHT DOWN ^{H3665}
THEIR HEART ^{H3820} WITH LABOUR; ^{H5999} THEY FELL DOWN, ^{H3782}
AND THERE WAS NONE TO HELP. ^{H5826}**

**Psa 107:13 (KJV) 13 Then they cried ^{H2199} unto the LORD ^{H3068} in
their trouble, ^{H6862} and he saved ^{H3467} them out of their
distresses. ^{H4691}**

**Psa 107:14 (KJV) 11 He brought them out ^{H3318} of darkness ^{H2822}
and the shadow of death, ^{H6757} and brake ^{H5423} their bands ^{H4147} in
sunder. ^{H5423}**

**OTHER RELATED SCRIPTURES ON THE LORD REBUKING JOB
FOR DARKENING HIS COUNSEL WHEN HE WAS GOING
THROUGH HIS SUFFERINGS WHICH WERE ALLOWED BY THE
LORD THROUGH SATAN.**

**Job 38:1-2 (KJV) 2 Then the LORD ^{H3068} answered ^{H6030} Job ^{H347} out
of the whirlwind, ^{H5591} and said, ^{H559}**

**Job 38:2 (KJV) 2 WHO IS THIS THAT DARKENETH ^{H2821}
COUNSEL ^{H6098} BY WORDS ^{H4405} WITHOUT KNOWLEDGE? ^{H1847}**

**OTHER RELATED SCRIPTURES THAT ON THE DAY OF
PENTECOST JEWS FROM ALL OVER ASIA WOULD HAVE
JOURNEYED TO JERUSALEM TO WORSHIP.**

**Acts 2:5-11 (KJV) 5 AND ^{G1161} THERE WERE ^{G2258} DWELLING ^{G2730}
AT ^{G1722} JERUSALEM ^{G2419} JEWS, ^{G2453} DEVOUT ^{G2126} MEN, ^{G435} OUT
OF ^{G575} EVERY ^{G3956} NATION ^{G1484} UNDER ^{G5259} HEAVEN. ^{G3772}**

**Acts 2:6 (KJV) 6 Now ^{G1161} when this ^{G5026} was ^{G1096} noised
abroad, ^{G5456} the multitude ^{G4128} came together, ^{G4905} and ^{G2532} were
confounded, ^{G4797} because ^{G3754} that every ^{G1538} man ^{G1520} heard ^{G191}
them ^{G846} speak ^{G2980} in his own ^{G2398} language. ^{G1258}**

**Acts 2:7 (KJV) 7 And ^{G1161} they were ^{G1839} all ^{G3956} amazed ^{G1839}
and ^{G2532} marvelled, ^{G2296} saying ^{G3004} one to another, ^{G4314} ^{G240}
Behold, ^{G2400} are ^{G1526} not ^{G3756} all ^{G3956} these ^{G3778} which ^{G3588}
speak ^{G2980} Galilaeans? ^{G1057}**

**Acts 2:8 (KJV) 8 And ^{G2532} how ^{G4459} hear ^{G191} we ^{G2249} every ^{G1538}
man in our ^{G2257} own ^{G2398} tongue, ^{G1258} wherein ^{G1722} ^{G3739} we were
born? ^{G108}**

**Acts 2:9 (KJV) 9 Parthians, ^{G3934} and ^{G2532} Medes, ^{G3370} and ^{G2532}
Elamites, ^{G1639} and ^{G2532} the dwellers ^{G2730} in Mesopotamia, ^{G3318}**

and [G5037](#) in Judaea, [G2449](#) and [G2532](#) Cappadocia, [G2587](#) in Pontus, [G4195](#) and [G2532](#) ASIA, [G773](#)

Acts 2:10 (KJV) 10 [G5037](#) Phrygia, [G5435](#) and [G5037](#) [G2532](#) Pamphylia, [G3828](#) in Egypt, [G125](#) and [G2532](#) in the parts [G3313](#) of Libya [G3033](#) about [G2596](#) Cyrene, [G2957](#) and [G2532](#) strangers [G1927](#) of Rome, [G4514](#) [G5037](#) Jews [G2453](#) and [G5037](#) [G2532](#) proselytes, [G4339](#)
Acts 2:11 (KJV) 11 Cretes [G2912](#) and [G2532](#) Arabians, [G690](#) we do hear [G191](#) them [G846](#) speak [G2980](#) in our [G2251](#) tongues [G1100](#) the wonderful works [G3167](#) of God. [G2316](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
HASTING TO ATTEND THE FEAST OF THE DAY OF PENTECOST
AT JERUSALEM.

Acts 20:16 (KJV) 16 For [G1063](#) Paul [G3972](#) had determined [G2919](#) to sail by [G3896](#) Ephesus, [G2181](#) because [G3704](#) he [G846](#) would [G1096](#) not [G3361](#) spend the time [G5551](#) in [G1722](#) Asia: [G773](#) FOR [G1063](#) HE HASTED, [G4692](#) IF [G1487](#) IT WERE [G2258](#) POSSIBLE [G1415](#) FOR HIM, [G846](#) TO BE [G1096](#) AT [G1519](#) JERUSALEM [G2414](#) THE DAY [G2250](#) OF PENTECOST. [G4005](#)

OTHER RELATED SCRIPTURES ON THE CHIEF PRIEST WERE
ALWAYS LOOKING FOR EVIDENCE TO ACCUSE THOSE WHO
WOULD ERODE THEIR RELIGIOUS POWER AND AUTHORITY BY
HAVING MEN DISGUIISING THEMSELVES AS DISCIPLES OF
JESUS CHRIST TO WATCH HIM FOR AN OPPORTUNITY TO
JUDGE HIM FOR HIS WORDS.

Luke 20:19-20 (KJV) 20 And [G2532](#) the chief priests [G749](#) and [G2532](#) the scribes [G1122](#) the same [G1722](#) [G846](#) hour [G5610](#) sought [G2212](#) to lay [G1911](#) hands [G5495](#) on [G1909](#) him; [G846](#) and [G2532](#) they feared [G5399](#) the people: [G2992](#) for [G1063](#) they perceived [G1097](#) that [G3754](#) he had spoken [G2036](#) this [G5026](#) parable [G3850](#) against [G4314](#) them. [G846](#)
Luke 20:20 (KJV) 20 AND [G2532](#) THEY WATCHED [G3906](#) HIM, AND SENT FORTH [G649](#) SPIES, [G1455](#) WHICH SHOULD FEIGN [G5271](#) [G1511](#) THEMSELVES [G1438](#) JUST MEN, [G1342](#) that [G2443](#) they might take hold [G1949](#) of his [G846](#) words, [G3056](#) that so [G1519](#) they might deliver [G3860](#) him [G846](#) unto the power [G746](#) and [G2532](#) authority [G1849](#) of the governor. [G2232](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BEING ALL THINGS TO ALL MEN THAT HE MAY WIN SOME.

THE APOSTLE PAUL WAS WILLING TO ADHERE TO SOME OF THE REQUIREMENTS UNDER THE LAW TO GAIN THE JEWS BUT NOT ADHERING TO THE LAW OF MOSES BECAUSE IT WAS AGAINST THE FAITH OF JESUS CHRIST.

1 Cor 9:19 (KJV) 19 For [G1063](#) though I be [G5607](#) free [G1658](#) from [G1537](#) all [G3956](#) men, yet have I made [G1402](#) myself [G1683](#) servant [G1402](#) unto all, [G3956](#) that [G2443](#) I might gain [G2770](#) the more. [G4119](#)

1 Cor 9:20 (KJV) 20 **AND [G2532](#) UNTO THE JEWS [G2453](#) I BECAME [G1096](#) AS [G5613](#) A JEW, [G2453](#) THAT [G2443](#) I MIGHT GAIN [G2770](#) THE JEWS; [G2453](#) TO THEM THAT ARE UNDER [G5259](#) THE LAW, [G3551](#) AS [G5613](#) UNDER [G5259](#) THE LAW, [G3551](#) THAT [G2443](#) I MIGHT GAIN [G2770](#) THEM THAT ARE UNDER [G5259](#) THE LAW; [G3551](#)**

1 Cor 9:21 (KJV) 21 To them that are without law, [G459](#) as [G5613](#) without law, [G459](#) (being [G5607](#) not [G3361](#) without law [G459](#) to God, [G2316](#) but [G235](#) under the law [G1772](#) to Christ,) [G5547](#) that [G2443](#) I might gain [G2770](#) them that are without law. [G459](#)

1 Cor 9:22 (KJV) 22 To the weak [G772](#) became I [G1096](#) as [G5613](#) weak, [G772](#) **THAT [G2443](#) I MIGHT GAIN [G2770](#) THE WEAK: [G772](#) I AM MADE [G1096](#) ALL THINGS [G3956](#) TO ALL [G3956](#) MEN, THAT [G2443](#) I MIGHT [G4982](#) BY ALL MEANS [G3843](#) SAVE [G4982](#) SOME. [G5100](#)**

1 Cor 9:23 (KJV) 23 And [G1161](#) this [G5124](#) I do [G4160](#) for [G1223](#) the gospel's [G2098](#) sake, [G1223](#) that [G2443](#) I might be [G1096](#) partaker [G4791](#) → thereof [G846](#) with [G4791](#) you.

❖ ACTS CHAPTER 21 CONTINUED VERSES 27-30

IN ACTS 21:27-30, THE APOSTLE PAUL WAS ABOUT TO FULFIL THE SEVEN (7) DAYS OF PURIFICATION BEFORE THE KEEPING OF THE FEAST OF PENTECOST BUT **WAS VIOLENTLY REMOVED** BY THE LORD **BY THE HAND OF THE JEWS OF ASIA** (NOT BY THE JEWS OF JERUSALEM) FROM **GOING UNDER A CURSE**, WHO RECOGNIZED THE APOSTLE PAUL AND **TROPHIMUS OF ASIA** AND DREW THE APOSTLE PAUL OUT OF THE TEMPLE AND CREATED AN UPROAR AGAINST THE APOSTLE PAUL IN JERUSALEM.

THE JEWS OF ASIA WHO OPPOSED THE APOSTLE PAUL AT
EPHESUS ALSO CAME TO JERUSALEM FOR THE DAY OF
PENTECOST AND RECOGNIZED THE APOSTLE PAUL AND
STIRRED UP THE PEOPLE AGAINST THE APOSTLE PAUL.

THE EVIDENCE OF TROPHIMUS BEING PRESENT MEANT THAT
THOSE WHO ACCOMPANIED THE APOSTLE PAUL IN ASIA
WOULD HAVE ALSO ACCOMPANIED THE APOSTLE PAUL TO
JERUSALEM.

THE NUMBER SEVEN (7) IS GOD'S NUMBER OF COMPLETION
FOR THE INTERVENTION OF GOD IN THE AFFAIRS OF MAN.

THE APOSTLE PAUL WAS ABOUT TO COMPLETE THE SEVENTH
DAY OF THE VOW OF THE LAW OF THE NAZARITE WHEN THE
LORD JESUS CHRIST **VIOLENTLY REMOVED** THE APOSTLE
PAUL FROM ENTERING ONCE AGAIN UNDER THE CURSE BY
ADHERENCE TO THE OLD COVENANT LAW OF MOSES.

Acts 21:27-30 (KJV) 27 AND ^{G1161} WHEN ^{G5613} THE SEVEN ^{G2033}
DAYS ^{G2250} WERE ALMOST ^{G3195} ENDED, ^{G4931} THE JEWS ^{G2453}
WHICH WERE OF ^{G575} ASIA, ^{G773} when they saw ^{g2300} him ^{g846} in ^{g1722}
the temple, ^{g2411} stirred up ^{G4797} all ^{G3956} the people, ^{G3793} AND ^{G2532}
LAID ^{G1911} HANDS ^{G5495} ON ^{G1909} HIM, ^{G846}

Acts 21:28 (KJV) 28 Crying out, ^{G2896} Men ^{G435} of Israel, ^{G2475}
help: ^{G997} This ^{G3778} is ^{G2076} the man, ^{G444} that teacheth ^{G1321} all ^{G3956}
men everywhere ^{G3837} against ^{G2596} the people, ^{G2992} and ^{G2532} the
law, ^{G3551} and ^{G2532} this ^{G5126} place: ^{G5117} and ^{G5037} further ^{G2089}
brought ^{G1521} Greeks ^{G1672} also ^{G2532} into ^{G1519} the temple, ^{G2411}
and ^{G2532} hath polluted ^{G2840} this ^{G5127} holy ^{G40} place. ^{G5117}

Acts 21:29 (KJV) 29 (FOR ^{G1063} THEY HAD ^{G2258} SEEN BEFORE ^{G4308}
WITH ^{G4862} HIM ^{G846} IN ^{G1722} THE CITY ^{G4172} TROPHIMUS ^{G5161} AN
EPHESIAN, ^{G2180} WHOM ^{G3739} THEY SUPPOSED ^{G3543} THAT ^{G3754}
PAUL ^{G3972} HAD BROUGHT ^{G1521} INTO ^{G1519} THE TEMPLE.) ^{G2411}

Acts 21:30 (KJV) 30 And ^{G5037} all ^{G3650} the city ^{G4172} was moved, ^{G2795}
and ^{G2532} the people ^{G2992} ran together: ^{G1096} ^{G4890} and ^{G2532} they
took ^{G1949} Paul, ^{G3972} and drew ^{G1670} him ^{G846} out of ^{G1854} the
temple: ^{G2411} and ^{G2532} forthwith ^{G2112} the doors ^{G2374} were shut. ^{G2808}

OTHER RELATED SCRIPTURE ON TROPHIMUS WHO ACCOMPANIED THE APOSTLE PAUL FROM ASIA.

Acts 20:4 (KJV) 4 AND [G1161](#) THERE ACCOMPANIED [G4902](#) HIM [G846](#) INTO [G891](#) ASIA [G773](#) Sopater [G4986](#) of Berea; [G961](#) and [G1161](#) of the Thessalonians, [G2331](#) Aristarchus [G708](#) and [G2532](#) Secundus; [G4580](#) and [G2532](#) Gaius [G1050](#) of Derbe, [G1190](#) and [G2532](#) Timotheus; [G5095](#) and [G1161](#) of Asia, [G774](#) Tychicus [G5190](#) and [G2532](#) TROPHIMUS. [G5161](#)

OTHER RELATED SCRIPTURES ON THE JEWS OF ASIA OPPOSING THE APOSTLE PAUL IN EPHESUS.

Acts 19:8-10 (KJV) 8 And [G1161](#) he went [G1525](#) into [G1519](#) the synagogue, [G4864](#) and spake boldly [G3955](#) for the space [G1909](#) of three [G5140](#) months, [G3376](#) disputing [G1256](#) and [G2532](#) persuading [G3982](#) the things concerning [G4012](#) the kingdom [G932](#) of God. [G2316](#)

Acts 19:9 (KJV) 9 But [G1161](#) when [G5613](#) divers [G5100](#) were hardened, [G4645](#) and [G2532](#) believed not, [G544](#) but spake evil [G2551](#) of that way [G3598](#) before [G1799](#) the multitude, [G4128](#) he departed [G868](#) from [G575](#) them, [G846](#) and separated [G873](#) the disciples, [G3101](#) disputing [G1256](#) daily [G2596](#) [G2250](#) in [G1722](#) the school [G4981](#) of one [G5100](#) Tyrannus. [G5181](#)

Acts 19:10 (KJV) 10 And [G1161](#) this [G5124](#) continued [G1096](#) by the space [G1909](#) of two [G1417](#) years; [G2094](#) so [G5620](#) that all [G3956](#) they which dwelt in [G2730](#) Asia [G773](#) heard [G191](#) the word [G3056](#) of the Lord [G2962](#) Jesus, [G2424](#) both [G5037](#) Jews [G2453](#) and [G2532](#) Greeks. [G1672](#)

❖ ACTS CHAPTER 21 CONTINUED VERSES 31-36

IN ACTS 21:31-36, THE PROPHECY OF AGABUS BY THE HOLY SPIRIT WAS FULFILLED WHEN THE APOSTLE PAUL WAS CAUGHT BY THE JEWS IN THE TEMPLE WHO WENT ABOUT TO KILL HIM, AND THE APOSTLE PAUL BECAME BOUND BY THE GENTILE ROMAN ARMY.

THE APOSTLE PAUL WAS DELIVERED FROM BEING KILLED BY THE LORD BY THE HAND OF THE ROMAN SOLDIERS.

THE CHIEF CAPTAIN OF THE SOLDIERS COULD NOT DETERMINE THE REASON FOR THE TUMULT AGAINST THE

APOSTLE PAUL BECAUSE SOME OF THE JEWS WHO GATHERED
IN THE UPROAR DIDN'T EVEN KNOW WHY THEY WERE THERE.

Acts 21:31-36 (KJV) 31 AND ^{G1161} AS THEY WENT ABOUT ^{G2212} TO
KILL ^{G615} HIM, ^{G846} TIDINGS ^{G5334} CAME ^{G305} UNTO THE CHIEF
CAPTAIN ^{G5506} OF THE BAND, ^{G4686} THAT ^{G3754} ALL ^{G3650}
JERUSALEM ^{G2419} WAS IN AN UPROAR. ^{G4797}

Acts 21:32 (KJV) 32 WHO ^{G3739} IMMEDIATELY ^{G1824} TOOK ^{G3880}
SOLDIERS ^{G4757} AND ^{G2532} CENTURIONS, ^{G1543} AND RAN
DOWN ^{G2701} UNTO ^{G1909} THEM: ^{G846} AND ^{G1161} WHEN THEY SAW ^{G1492}
THE CHIEF CAPTAIN ^{G5506} AND ^{G2532} THE SOLDIERS, ^{G4757} THEY
LEFT ^{G3973} BEATING ^{G5180} OF PAUL. ^{G3972}

Acts 21:33 (KJV) 33 THEN ^{G5119} THE CHIEF CAPTAIN ^{G5506} CAME
NEAR, ^{G1448} AND TOOK ^{G1949} HIM, ^{G846} AND ^{G2532} COMMANDED ^{G2753}
HIM TO BE BOUND WITH ^{G1210} TWO ^{G1417} CHAINS; ^{G254} AND ^{G2532}
DEMANDED ^{G4441} WHO ^{G5101} HE WAS, ^{G302} ^{G1498} AND ^{G2532} WHAT ^{G5101}
HE HAD ^{G2076} DONE. ^{G4160}

Acts 21:34 (KJV) 34 AND ^{G1161} SOME ^{G243} CRIED ^{G994} ONE
THING, ^{G5100} SOME ANOTHER, ^{G243} AMONG ^{G1722} THE
MULTITUDE: ^{G3793} AND ^{G1161} WHEN HE COULD ^{G1410} NOT ^{G3361}
KNOW ^{G1097} THE CERTAINTY ^{G804} FOR ^{G1223} THE TUMULT, ^{G2351} HE
COMMANDED ^{G2753} HIM ^{G846} TO BE CARRIED ^{G71} INTO ^{G1519} THE
CASTLE. ^{G3925}

Acts 21:35 (KJV) 35 And ^{G1161} when ^{G3753} he came ^{G1096} upon ^{G1909}
the stairs, ^{G304} so it was, ^{G4819} that he was borne ^{G941} of ^{G5259} the
soldiers ^{G4757} for ^{G1223} the violence ^{G970} of the people. ^{G3793}

Acts 21:36 (KJV) 36 For ^{G1063} the multitude ^{G4128} of the people ^{G2992}
followed after, ^{G190} crying, ^{G2896} Away ^{G142} with him. ^{G846}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
CONFESSION BEFORE KING AGRIPPA THAT THE LORD HELPED
(RESCUED) HIM BY THE HANDS OF THE ROMAN SOLDIERS
FROM BEING KILLED BY THE JEWS.

Acts 26:19-23 (KJV) 19 Whereupon, ^{G3606} O king ^{G935} Agrippa, ^{G67} I
was ^{G1096} not ^{G3756} disobedient ^{G545} unto the heavenly ^{G3770}
vision: ^{G3701}

Acts 26:20 (KJV) 20 But ^{G235} shewed ^{G518} ^{G518} first ^{G4412} unto them
of ^{G1722} Damascus, ^{G1154} and ^{G2532} at Jerusalem, ^{G2414} and ^{G5037}
throughout ^{G1519} all ^{G3956} the coasts ^{G5561} of Judaea, ^{G2449} and ^{G2532}

then to the Gentiles, [G1484](#) that they should repent [G3340](#) and [G2532](#) turn [G1994](#) to [G1909](#) God, [G2316](#) and do [G4238](#) works [G2041](#) meet [G514](#) for repentance. [G3341](#)

Acts 26:21 (KJV) 21 FOR [G1752](#) THESE CAUSES [G5130](#) THE JEWS [G2453](#) CAUGHT [G4815](#) ME [G3165](#) IN [G1722](#) THE TEMPLE, [G2411](#) AND WENT ABOUT [G3987](#) TO KILL [G1315](#) ME.

Acts 26:22 (KJV) 22 Having [G5177](#) therefore [G3767](#) obtained [G5177](#) help [G1947](#) of [G3844](#) God, [G2316](#) I continue [G2476](#) unto [G891](#) this [G5026](#) day, [G2250](#) witnessing [G3140](#) both [G5037](#) to small [G3398](#) and [G2532](#) great, [G3173](#) saying [G3004](#) none other things [G3762](#) than [G1622](#) those which [G3739](#) [G5037](#) the prophets [G4396](#) and [G2532](#) Moses [G3475](#) did say [G2980](#) should [G3195](#) come: [G1096](#)

Acts 26:23 (KJV) 23 That [G1487](#) Christ [G5547](#) should suffer, [G3805](#) and that [G1487](#) he should be the first [G4413](#) that should rise [G386](#) from [G1537](#) the dead, [G3498](#) and should [G3195](#) shew [G2605](#) light [G5457](#) unto the people, [G2992](#) and [G2532](#) to the Gentiles. [G1484](#)

OTHER RELATED SCRIPTURES ON THE WORD OF THE LORD WILL STAND FOREVER.

Isa 40:6-8 (KJV) 6 The voice [H6963](#) said, [H559](#) Cry. [H7121](#) And he said, [H559](#) What shall I cry? [H7121](#) All flesh [H1320](#) is grass, [H2682](#) and all the goodness [H2617](#) thereof is as the flower [H6731](#) of the field: [H7704](#)

Isa 40:7 (KJV) 7 The grass [H2682](#) withereth, [H3001](#) the flower [H6731](#) fadeth: [H5034](#) because the spirit [H7307](#) of the LORD [H3068](#) bloweth [H5380](#) upon it: surely [H403](#) the people [H5971](#) is grass. [H2682](#)

Isa 40:8 (KJV) 8 The grass [H2682](#) withereth, [H3001](#) the flower [H6731](#) fadeth: [H5034](#) but the word [H1697](#) of our God [H430](#) shall stand [H6965](#) for ever. [H5769](#)

OTHER RELATED SCRIPTURES ON THE CONFUSION OF THE ASSEMBLY WHO GATHERED AGAINST THE APOSTLE PAUL IN EPHESUS, WITH SOME WHO GATHERED NOT KNOWING WHY THEY WERE THERE.

Acts 19:32 (KJV) 32 Some [G243](#) therefore [G3767](#) [G3303](#) cried [G2896](#) one thing, [G5100](#) and some another: [G243](#) for [G1063](#) the assembly [G1577](#) was [G2258](#) confused; [G4797](#) and [G2532](#) the more part [G4119](#) knew [G1492](#) not [G3756](#) wherefore [G5101](#) [G1752](#) they were come together. [G4905](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BEING WARNED BY THE HOLY GHOST THAT BONDS AND AFFLICTIONS AWAITED HIM IN JERUSALEM.

Acts 20:22-23 (KJV) 22 And [G2532](#) now, [G3568](#) behold, [G2400](#) | [G1473](#) go [G4198](#) bound [G1210](#) in the spirit [G4151](#) unto [G1519](#) Jerusalem, [G2419](#) not [G3361](#) knowing [G1492](#) the things that shall befall [G4876](#) me [G3427](#) there: [G1722](#) [G846](#)

Acts 20:23 (KJV) 23 Save [G4133](#) that [G3754](#) the Holy [G40](#) Ghost [G4151](#) witnesseth [G1263](#) in every [G2596](#) city, [G4172](#) SAYING [G3004](#) THAT [G3754](#) BONDS [G1199](#) AND [G2532](#) AFFLICTIONS [G2347](#) ABIDE [G3306](#) ME. [G3165](#)

OTHER RELATED SCRIPTURES ON THE FULFILMENT OF THE PROPHECY OF THE PROPHET AGABUS ON THE APOSTLE PAUL BEING HANDED OVER BY THE JEWS TO THE GENTILE ROMAN SOLDIERS.

Acts 21:11 (KJV) 11 And [G2532](#) when he was come [G2064](#) unto [G4314](#) us, [G2248](#) [G2532](#) he took [G142](#) Paul's [G3972](#) girdle, [G2223](#) and [G5037](#) bound [G1210](#) his own [G846](#) hands [G5495](#) and [G2532](#) feet, [G4228](#) and said, [G2036](#) THUS [G3592](#) SAITH [G3004](#) THE HOLY [G40](#) GHOST, [G4151](#) SO [G3779](#) SHALL [G1210](#) THE JEWS [G2453](#) AT [G1722](#) JERUSALEM [G2419](#) BIND [G1210](#) THE MAN [G435](#) THAT [G3739](#) OWNEETH [G2076](#) THIS [G3778](#) GIRDLE, [G2223](#) AND [G2532](#) SHALL DELIVER [G3860](#) HIM INTO [G1519](#) THE HANDS [G5495](#) OF THE GENTILES. [G1484](#)

❖ ACTS CHAPTER 21 CONTINUED VERSES 37-40

IN ACTS 21:37-40, THE APOSTLE PAUL AFTER BEING RESCUED BY THE ROMAN ARMY WAS STILL PERSUADED THAT HE COULD CONVINCE HIS ISRAELITE BRETHREN AFTER THE FLESH TO ACCEPT THE TESTIMONY OF JESUS CHRIST, CONTRARY TO JESUS CHRIST COMMAND.

THE APOSTLE PAUL HAD THE GIFT OF TONGUES BY THE HOLY SPIRIT AND WAS ABLE TO SPEAK IN MANY DIFFERENT LANGUAGES OR TONGUES AND SPOKE TO THE CHIEF CAPTAIN OF THE ROMAN SOLDIERS IN THE GREEK LANGUAGE, WHO WAS SURPRISED THAT THE APOSTLE PAUL SPOKE TO HIM IN THE GREEK LANGUAGE.

THE APOSTLE PAUL SPOKE SEVERAL DIFFERENT LANGUAGES BY THE LEAD OF THE HOLY SPIRIT AS HE JOURNEYED IN DIFFERENT CITIES THAT SPOKE GREEK AND LATIN (ROMAN) LANGUAGES, HE HIMSELF BEING A JEW SPOKE THE HEBREW LANGUAGE.

THE APOSTLE PAUL STATED TO THE CHIEF CAPTAIN THAT HE WAS A CITIZEN OF TARSUS IN CILICIA **BUT NEVER DECLARED THAT HE WAS A ROMAN CITIZEN BY BIRTH.**

THE APOSTLE PAUL ASKED THE CHIEF CAPTAIN FOR PERMISSION TO ADDRESS THE AUDIENCE AND WAS ALLOWED TO SPEAK, HE SPOKE TO THE AUDIENCE IN THEIR NATIVE HEBREW LANGUAGE.

Acts 21:37-40 (KJV) 37 And [G5037](#) as Paul [G3972](#) was to be [G3195](#) led [G1521](#) into [G1519](#) the castle, [G3925](#) HE SAID [G3004](#) UNTO THE CHIEF CAPTAIN, [G5506](#) MAY [G1487](#) [G1832](#) I [G3427](#) SPEAK [G2036](#) [G5100](#) UNTO [G4314](#) THEE? [G4571](#) [G1161](#) WHO [G3588](#) SAID, [G5346](#) CANST THOU SPEAK [G1097](#) GREEK? [G1676](#)

Acts 21:38 (KJV) 38 Art [G1488](#) not [G3756](#) thou [G4771](#) [G686](#) that Egyptian, [G124](#) which before [G4253](#) these [G5130](#) days [G2250](#) madest an uproar, [G387](#) and [G2532](#) leddest out [G1806](#) into [G1519](#) the wilderness [G2048](#) four thousand [G5070](#) men [G435](#) that were murderers? [G4607](#)

Acts 21:39 (KJV) 39 But [G1161](#) Paul [G3972](#) said, [G2036](#) I [G1473](#) AM [G1510](#) [G3303](#) A MAN [G444](#) WHICH AM A JEW [G2453](#) OF TARSUS, [G5018](#) A CITY IN CILICIA, [G2791](#) a citizen [G4177](#) of no [G3756](#) mean [G767](#) city: [G4172](#) and, [G1161](#) I beseech [G1189](#) thee, [G4675](#) suffer [G2010](#) me [G3427](#) to speak [G2980](#) unto [G4314](#) the people. [G2992](#)

Acts 21:40 (KJV) 40 And [G1161](#) when he had given [G2010](#) him [G846](#) licence, [G2010](#) Paul [G3972](#) stood [G2476](#) on [G1909](#) the stairs, [G304](#) and beckoned [G2678](#) with the hand [G5495](#) unto the people. [G2992](#) And [G1161](#) when there was made [G1096](#) a great [G4183](#) silence, [G4602](#) HE SPAKE [G4377](#) UNTO THEM IN THE HEBREW [G1446](#) TONGUE, [G1258](#) saying, [G300](#)

OTHER RELATED SCRIPTURE ON THE THREE (3) MAIN LANGUAGES IN JERUSALEM WHICH WERE WRITTEN ON THE CROSS OF JESUS CHRIST, HEBREW, GREEK AND LATIN (ROMAN).

John 19:20 (KJV) 20 This [G5126](#) title [G5102](#) then [G3767](#) read [G314](#) many [G4183](#) of the Jews: [G2453](#) for [G3754](#) the place [G5117](#) where [G3699](#) Jesus [G2424](#) was crucified [G4717](#) was [G2258](#) nigh [G1451](#) to the city: [G4172](#) and [G2532](#) IT WAS [G2258](#) WRITTEN [G1125](#) IN HEBREW, [G1447](#) AND GREEK, [G1676](#) AND LATIN. [G4515](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATING THAT HE HAD THE GIFT OF SPEAKING IN OTHER LANGUAGES OR TONGUES BY THE HOLY SPIRIT.

THE APOSTLE PAUL SPOKE MORE LANGUAGES THAN THOSE BRETHREN IN THE CHURCH OF GOD AT CORINTH, WHO WERE PROMOTING AN UNKNOWN TONGUE OR LANGUAGE AS EVIDENCE OF HAVING THE GIFT OF THE HOLY SPIRIT.

1 Cor 14:18-21 (KJV) 18 I THANK [G2168](#) MY [G3450](#) GOD, [G2316](#) I SPEAK [G2980](#) WITH TONGUES [G1100](#) MORE THAN [G3123](#) YE [G5216](#) ALL: [G3956](#)

1 Cor 14:19 (KJV) 19 Yet [G235](#) in [G1722](#) the church [G1577](#) I had rather [G2309](#) speak [G2980](#) five [G4002](#) words [G3056](#) with [G1223](#) my [G3450](#) understanding, [G3563](#) that [G2443](#) by my voice I might teach [G2727](#) others [G243](#) also, [G2532](#) than [G2228](#) ten thousand [G3463](#) words [G3056](#) in [G1722](#) an unknown tongue. [G1100](#)

1 Cor 14:20 (KJV) 20 Brethren, [G80](#) be [G1096](#) not [G3361](#) children [G3813](#) in understanding: [G5424](#) howbeit [G235](#) in malice [G2549](#) be ye children, [G3515](#) but [G1161](#) in understanding [G5424](#) be [G1096](#) men. [G5046](#)

1 Cor 14:21 (KJV) 21 In [G1722](#) the law [G3551](#) it is written, [G1125](#) [G3754](#) With [G1722](#) men of other tongues [G2084](#) and [G2532](#) other [G1722](#) [G2087](#) lips [G5491](#) will I speak [G2980](#) unto this [G5129](#) people; [G2992](#) and [G2532](#) yet for all [G3779](#) that will they [G1522](#) not [G3761](#) hear [G1522](#) me, [G3450](#) saith [G3004](#) the Lord. [G2962](#)

OTHER RELATED SCRIPTURES ON THE WORDS OF GOD WILL STAND AGAINST OUR PURPOSE. THE WORDS OF JESUS CHRIST STOOD ABOVE THE PURPOSE THE APOSTLE PAUL HAD IN HIS SPIRIT.

Acts 22:17-21 (KJV) 17 And [G1161](#) it came to pass, [G1096](#) that, when I [G3427](#) was come again [G5290](#) to [G1519](#) Jerusalem, [G2419](#) even [G2532](#) while

I [G3450](#) prayed [G4336](#) in [G1722](#) the temple, [G2411](#) I [G3165](#) was [G1096](#) in [G1722](#) a trance; [G1611](#)

Acts 22:18 (KJV) 18 And [G2532](#) saw [G1492](#) him [G846](#) saying [G3004](#) unto me, [G3427](#) **MAKE HASTE,** [G4692](#) **AND** [G2532](#) **GET THEE** [G1831](#) **QUICKLY** [G5034](#) [G1722](#) **OUT OF** [G1537](#) **JERUSALEM:** [G2419](#) **FOR** [G1360](#) **THEY WILL** [G3858](#) **NOT** [G3756](#) **RECEIVE** [G3858](#) **THY** [G4675](#) **TESTIMONY** [G3141](#) **CONCERNING** [G4012](#) **ME.** [G1700](#)

Acts 22:19 (KJV) 19 And I [G2504](#) said, [G2036](#) Lord, [G2962](#) they [G846](#) know [G1987](#) that [G3754](#) I [G1473](#) imprisoned [G2252](#) [G5439](#) and [G2532](#) beat [G1194](#) in every [G2596](#) synagogue [G4864](#) them that believed [G4100](#) on [G1909](#) thee: [G4571](#)

Acts 22:20 (KJV) 20 And [G2532](#) when [G3753](#) the blood [G129](#) of thy [G4675](#) martyr [G3144](#) Stephen [G4736](#) was shed, [G1632](#) I [G846](#) also [G2532](#) was [G2252](#) standing by, [G2186](#) and [G2532](#) consenting [G4909](#) unto his [G846](#) death, [G336](#) and [G2532](#) kept [G5442](#) the raiment [G2440](#) of them that slew [G337](#) him. [G846](#)

Acts 22:21 (KJV) 21 And [G2532](#) he said [G2036](#) unto [G4314](#) me, [G3165](#) Depart: [G4198](#) for [G3754](#) I [G1473](#) will send [G1821](#) thee [G4571](#) far hence [G3112](#) unto [G1519](#) the Gentiles. [G1484](#)

1 Peter 1:24-25 (KJV) 24 For [G1360](#) all [G3956](#) flesh [G4561](#) is as [G5613](#) grass, [G5528](#) and [G2532](#) all [G3956](#) the glory [G1391](#) of man [G444](#) as [G5613](#) the flower [G438](#) of grass. [G5528](#) The grass [G5528](#) withereth, [G3583](#) and [G2532](#) the flower [G438](#) thereof [G846](#) falleth away: [G1601](#)

1 Peter 1:25 (KJV) 25 **BUT** [G1161](#) **THE WORD** [G4487](#) **OF THE LORD** [G2962](#) **ENDURETH** [G3306](#) **FOR** [G1519](#) **EVER.** [G165](#) And [G1161](#) this [G5124](#) is [G2076](#) the word [G4487](#) which [G3588](#) by the gospel is preached [G2097](#) unto [G1519](#) you. [G5209](#)

OTHER RELATED SCRIPTURES ON THE APOSTLES AT JERUSALEM DURING THE FULFILMENT OF THE DAY OF PENTECOST RECEIVING THE GIFT OF TONGUES BY THE HOLY GHOST AND SPOKE IN MANY DIFFERENT **KNOWN TONGUES OR LANGUAGES** IN WHICH THE HEARERS WERE BORN.

Acts 2:6-8 (KJV) 6 Now [G1161](#) when this [G5026](#) was [G1096](#) noised abroad, [G5456](#) the multitude [G4128](#) came together, [G4905](#) and [G2532](#) were confounded, [G4797](#) **BECAUSE** [G3754](#) **THAT EVERY** [G1538](#) **MAN** [G1520](#) **HEARD** [G191](#) **THEM** [G846](#) **SPEAK** [G2980](#) **IN HIS OWN** [G2398](#) **LANGUAGE.** [G1258](#)

Acts 2:7 (KJV) 7 And [G1161](#) they were [G1839](#) all [G3956](#) amazed [G1839](#) and [G2532](#) marvelled, [G2296](#) saying [G3004](#) one to another, [G4314](#) [G240](#) Behold, [G2400](#) are [G1526](#) not [G3756](#) all [G3956](#) these [G3778](#) which [G3588](#) speak [G2980](#) Galilaeans? [G1057](#)

Acts 2:8 (KJV) 8 AND [G2532](#) HOW [G4459](#) HEAR [G191](#) WE [G2249](#) EVERY [G1538](#) MAN IN OUR [G2257](#) OWN [G2398](#) TONGUE, [G1258](#) WHEREIN [G1722](#) [G3739](#) WE WERE BORN? [G1080](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO KING AGRIPPA THAT THE LORD SPOKE TO HIM DURING HIS CONVERSION IN THE HEBREW TONGUE OR LANGUAGE BECAUSE THE APOSTLE PAUL ALSO HAD ROMAN CITIZENSHIP AND WOULD HAVE SPOKEN LATIN AS WELL.

Acts 26:14 (KJV) 14 And [G1161](#) when we [G2257](#) were [G2667](#) all [G3956](#) fallen [G2667](#) to [G1519](#) the earth, [G1093](#) I HEARD [G191](#) A VOICE [G5456](#) SPEAKING [G2980](#) UNTO [G4314](#) ME, [G3165](#) AND [G2532](#) SAYING [G3004](#) IN THE HEBREW [G1446](#) TONGUE, [G1258](#) Saul, [G4549](#) Saul, [G4549](#) why [G5101](#) persecutest thou [G1377](#) me? [G3165](#) it is hard [G4642](#) for thee [G4671](#) to kick [G2979](#) against [G4314](#) the pricks. [G2759](#)

CONCLUSION

THE APOSTLE PAUL HAD A DESIRE IN HIS HEART AND PURPOSED IN HIS SPIRIT TO GO TO JERUSALEM, BUT THIS WAS NOT BY JESUS CHRIST AND BY THE LEADING OF THE HOLY SPIRIT.

ALTHOUGH THE APOSTLE PAUL WAS ADVISED BY BRETHREN WHO WERE LED BY THE HOLY SPIRIT, HE DID NOT ACCEPT THEIR ADVICE AND HAD HE ACCEPTED THEIR COUNSEL MAYBE THE OUTCOME FOR HIS JOURNEY TO ROME MAY HAVE BEEN IN FREEDOM AND NOT AS A PRISONER.

HOWEVER, ALL THINGS WORK TOGETHER FOR GOD TO THOSE WHO LOVE THE LORD.

Rom 8:28 (KJV) 28 And [G1161](#) we know [G1492](#) that all things [G3956](#) work together [G4903](#) for [G1519](#) good [G18](#) to them that [G3754](#) love [G25](#) God, [G2316](#)

TO THEM WHO ARE ^{G5607} THE CALLED ^{G2822} ACCORDING ^{G2596} TO
HIS PURPOSE. ^{G4286}

OTHER RELATED SCRIPTURES ON THE COUNSEL OF THE LORD
WILL STAND FOREVER.

Psa 33:11 (KJV) 11 THE COUNSEL ^{H6098} OF THE LORD ^{H3068}
STANDETH ^{H5975} FOREVER, ^{H5769} the thoughts ^{H4284} of his heart ^{H3820}
to all ^{H1755} generations. ^{H1755}

Psa 138:2 (KJV) 2 I will worship ^{H7812} toward thy holy ^{H6944}
temple, ^{H1964} and praise ^{H3034} thy name ^{H8034} for thy
lovingkindness ^{H2617} and for thy truth: ^{H571} FOR THOU HAST
MAGNIFIED ^{H1431} THY WORD ^{H565} ABOVE ALL THY NAME. ^{H8034}

Prov 16:1-2 (KJV) 1 The preparations ^{H4633} of the heart ^{H3820} in
man, ^{H120} and the answer ^{H4617} of the tongue, ^{H3956} is from the
LORD. ^{H3068}

Prov 16:2 (KJV) 2 ALL THE WAYS ^{H1870} OF A MAN ^{H376} ARE
CLEAN ^{H2134} IN HIS OWN EYES; ^{H5869} BUT THE LORD ^{H3068}
WEIGHETH ^{H8505} THE SPIRITS. ^{H7307}

OTHER RELATED SCRIPTURES THAT THE PURPOSE OF THE
LORD WILL STAND.

Prov 19:21 (KJV) 21 There are many ^{H7227} devices ^{H4284} in a
man's ^{H376} heart; ^{H3820} NEVERTHELESS THE COUNSEL ^{H6098} OF
THE LORD, ^{H3068} THAT SHALL STAND. ^{H6965}

OTHER RELATED SCRIPTURE ON THE DANGER OF FOLLOWING
OUR OWN SPIRIT AGAINST THE WORD OF GOD.

Eze 13:3 (KJV) Thus saith ^{H559} the Lord ^{H136} GOD; ^{H3069} Woe ^{H1945}
unto the foolish ^{H5036} prophets, ^{H5030} THAT FOLLOW ^{H1980} ^{H310} THEIR
OWN SPIRIT, ^{H7307} and have seen ^{H7200} nothing!

THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY
(APOSTLE PAUL JOURNEYED ONCE AGAIN TO NICOPOLIS
AND SPENT THE WINTER WAITING FOR TITUS (TITUS 3:12)
BEFORE GOING TO CORINTH NOT SEEN ON THIS MAP)

