

❖ ACTS OF THE APOSTLES CHAPTER 23

IN ACTS 23, LUKE THE PHYSICIAN CONTINUES TO DESCRIBE THE EVENTS FROM ACTS 22:30, WHEN THE CHIEF CAPTAIN OF THE ROMAN ARMY ALLOWED THE CHIEF PRIEST AND THE COUNCIL OF THE SECTION OF THE PHARISEES AND SADDUCEES IN JERUSALEM TO BRING THEIR ACCUSATIONS AGAINST THE APOSTLE PAUL TO DETERMINE WHAT WAS THE CRIME THE APOSTLE PAUL COMMITTED.

THE APOSTLE PAUL WAS NOW PERMITTED BY THE CHIEF CAPTAIN OF THE ROMAN ARMY TO SPEAK BEFORE THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF JEWS BELONGING TO THE SECT OF THE PHARISEES AND SADDUCEES.

THE APOSTLE PAUL ADDRESSED THE COUNCIL WITH THE PHRASE “**MEN AND BRETHREN**” BECAUSE OF HIS HEART’S DESIRE FOR HIS PHYSICAL ISRAELITE BRETHREN AFTER THE FLESH TO BE SAVED.

THE APOSTLE PAUL WAS STILL CONVINCED THAT HE COULD PERSUADE THE JEWS AT JERUSALEM AND IN JUDAEA TO ACCEPT THE TESTIMONY OF JESUS CHRIST, CONTRARY TO THE COMMAND OF JESUS CHRIST TO “**MAKE HASTE AND LEAVE JERUSALEM: FOR THEY WOULD NOT ACCEPT THY TESTIMONY CONCERNING ME**”.

THE APOSTLE PAUL WAS ABOUT TO LEARN THAT THE LORD HAD MADE A RELIGIOUS DISTINCTION BETWEEN HIS **TRUE SPIRITUAL BRETHREN IN THE CHURCHES OF GOD** ABOVE HIS DESIRE FOR HIS PHYSICAL ISRAELITE BRETHREN AFTER THE FLESH.

THE APOSTLE PAUL WAS SMITTEN IN THE MOUTH AT THE COMMAND OF THE HIGH PRIEST ANANIAS FOR HIS CONFESSION THAT HE HAD **A GOOD CONSCIENCE BEFORE GOD**.

THE APOSTLE PAUL RESPONDED IN HIS CARNAL MIND AFTER THE LAW OF MOSES AND REVEILED THE HIGH PRIEST AND HAD

TO REPENT IN ACCORDANCE WITH THE OLD TESTAMENT
COMMAND OF SPEAKING EVIL AGAINST THE RULER OF ISRAEL.

THE APOSTLE PAUL PERCEIVED THAT THE COUNCIL OF THE
HIGH PRIEST AND THE ELDERS OF THE JEWS CONSISTED OF
THE SECT OF THE PHARISEES AND SADDUCEES AND CRIED
OUT IN THE WISDOM OF GOD THAT HE WAS A PHARISEE AND
WAS BEING ACCUSED BECAUSE HE BELIEVED IN THE
RESURRECTION OF THE DEAD, WHICH **CREATED A DIVISION IN
THE COUNCIL** BECAUSE OF THE DOCTRINAL DIFFERENCES
BETWEEN THE PHARISEES AND SADDUCEES.

THE SADDUCEES **DID NOT BELIEVE** IN THE RESURRECTION OF
THE DEAD NOR IN SPIRIT NOR ANGELS, WHILE THE PHARISEES
BELIEVED IN ALL OF THOSE DOCTRINES.

THE APOSTLE PAUL THOUGHT HE COULD HAVE USED HIS
RELIGIOUS AFFILIATIONS IN THE RELIGIOUS SECTS OF THE
JEWS TO PERSUADE HIS FELLOW ISRAELITES, BUT **NONE OF
THE JEWS PRESENT IN THE COUNCIL** WERE WILLING TO
ACCEPT THE TESTIMONY OF JESUS CHRIST.

THE CHIEF CAPTAIN OF THE ROMAN ARMY HAD TO INTERVENE
FORCEFULLY TO RESCUE THE APOSTLE PAUL WHO WAS
BEING PULLED APART BY EACH SECT OF THE PHARISEES AND
SADDUCEES AND CARRIED THE APOSTLE PAUL INTO THE
CASTLE FOR HIS SAFETY, BECAUSE OF THE DIVISION IN THE
COUNCIL.

WHILE IN THE CASTLE **AT NIGHT**, **THE LORD APPEARED IN A
VISION** TO THE APOSTLE PAUL TO COMFORT HIM WITH THE
PROPHECY THAT HE MUST BEAR WITNESS IN ROME, ITALY.

THE APOSTLE PAUL WAS THEN DELIVERED FROM BEING
KILLED BY THE JEWS AT JERUSALEM A SECOND TIME BY THE
LORD THROUGH THE HAND OF THE CHIEF CAPTAIN, WHO
RECEIVED THE KNOWLEDGE FROM THE APOSTLE PAUL'S
NEPHEW OF A PLOT BY MORE THAN FORTY (40) JEWS WHO
HAD A CURSE ON THEMSELVES NOT TO EAT OR DRINK UNTIL
THEY HAD KILLED THE APOSTLE PAUL.

THE PLOT WAS OVERHEARD BY THE APOSTLE PAUL'S NEPHEW, AND THIS WAS BROUGHT TO THE KNOWLEDGE OF THE CHIEF CAPTAIN, WHO ARRANGED TO HAVE THE APOSTLE PAUL CARRIED FROM JERUSALEM TO GOVERNOR FELIX IN CAESAREA FOR HIS SAFETY.

THE CHIEF CAPTAIN WROTE A LETTER TO GOVERNOR FELIX WHICH WAS SENT WITH CENTURIONS OF THE EVENTS LEADING TO THE APOSTLE PAUL BEING ACCUSED BY THE JEWS BUT OMITTED THE BOUNDING OF THE APOSTLE PAUL WITHOUT A PROPER JUDGMENT AS A ROMAN CITIZEN, WHICH WOULD HAVE IMPLICATED THE CHIEF CAPTAIN AND THE CENTURION UNDER THE ROMAN LAW AND COULD HAVE RESULTED IN THE SAME PUNISHMENT.

WHEN THE APOSTLE PAUL WAS PRESENTED TO GOVERNOR FELIX, THE GOVERNOR READ THE LETTER FROM THE CHIEF CAPTAIN AND THEN INQUIRED AS TO THE PROVINCE OF THE APOSTLE PAUL.

WHEN GOVERNOR FELIX LEARNT THAT THE APOSTLE PAUL **WAS A ROMAN CITIZEN** FROM THE PROVINCE OF CILICIA, HE WAS CAREFUL TO HEAR THE MATTER AND COMMANDED THAT THE APOSTLE PAUL BE KEPT IN HEROD'S JUDGMENT HALL UNTIL HIS ACCUSERS CAME TO CAESAREA TO FURTHER HEAR THE MATTER.

❖ ACTS CHAPTER 23 VERSES 1-5

IN **ACTS 23:1-5**, THE APOSTLE PAUL CONTINUED HIS DEFENCE HOPING TO CONVINCE THE HIGH PRIEST ANANIAS AND THE COUNCIL OF THE PHARISEES AND SADDUCEES TO ACCEPT HIS TESTIMONY OF JESUS CHRIST.

THE APOSTLE PAUL WAS OPERATING IN HIS **CARNAL MIND** IN THE LETTER OF THE LAW OF MOSES AND NOT BY THE HOLY SPIRIT WHEN HE REVEILED THE HIGH PRIEST ANANIAS AND CALLED HIM A "**WHITED WALL**" WHEN HE WAS SMITTEN IN THE MOUTH ON THE COMMAND OF THE HIGH PRIEST FOR HIS WORDS "**I HAVE LIVED IN GOOD CONSCIENCE TOWARDS GOD UNTIL THIS DAY**"

THE RESPONSE OF THE APOSTLE PAUL WAS CONTRARY TO THE COMMAND OF JESUS CHRIST **TO TURN THE OTHER CHEEK.**

THE APOSTLE PAUL WAS SUFFERING THE CONSEQUENCES AS A PRISONER AND BEING SMITTEN IN THE MOUTH FOR HIS **OWN FAULT IN HIS HEART'S DESIRE** IN DISOBEDIENCE TO THE COMMAND OF JESUS CHRIST AND THE GUIDANCE OF THE HOLY SPIRIT.

Acts 23:1-5 (KJV) 1 **AND** ^{G1161} PAUL, ^{G3972} **EARNESTLY BEHOLDING** ^{G816} **THE COUNCIL,** ^{G4892} **SAID,** ^{G2036} **MEN** ^{G435} **AND BRETHREN,** ^{G80} **I** ^{G1473} **have lived** ^{G4176} **in all** ^{G3956} **good** ^{G18} **conscience** ^{G4893} **before God** ^{G2316} **until** ^{G891} **this** ^{G5026} **day.** ^{G2250}

Acts 23:2 (KJV) 2 **And** ^{G1161} **the high priest** ^{G749} **Ananias** ^{G367} **commanded** ^{G2004} **them that stood by** ^{G3936} **him** ^{G846} **to smite** ^{G5180} **him** ^{G846} **on the mouth.** ^{G4750}

Acts 23:3 (KJV) 3 **Then** ^{G5119} **said** ^{G2036} **Paul** ^{G3972} **unto** ^{G4314} **him,** ^{G846} **God** ^{G2316} **shall** ^{G3195} **smite** ^{G5180} **thee,** ^{G4571} **THOU WHITED** ^{G2867} **WALL:** ^{G5109} **for** ^{G2532} **sittest** ^{G2521} **thou** ^{G4771} **to judge** ^{G2919} **me** ^{G3165} **after** ^{G2596} **the law,** ^{G3551} **and** ^{G2532} **commandest** ^{G2753} **me** ^{G3165} **to be smitten** ^{G5180} **contrary to the law?** ^{G38}

Acts 23:4 (KJV) 4 **And** ^{G1161} **they that stood by** ^{G3936} **said,** ^{G2036} **Revilest thou** ^{G3058} **God's** ^{G2316} **high priest?** ^{G749}

Acts 23:5 (KJV) 5 **Then** ^{G5037} **said** ^{G5346} **Paul,** ^{G3972} **I wist** ^{G1492} **not,** ^{G3756} **brethren,** ^{G80} **that** ^{G3754} **he was** ^{G2076} **the high priest:** ^{G749} **FOR** ^{G1063} **IT IS WRITTEN,** ^{G1125} **THOU SHALT** ^{G2046} **NOT** ^{G3756} **SPEAK** ^{G2046} **EVIL** ^{G2560} **OF THE RULER** ^{G758} **OF THY** ^{G4675} **PEOPLE.** ^{G2992}

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL'S KNOWLEDGE OF **THE LAW OF MOSES** IN CORRECTING HIS ERROR IN REVILING THE HIGH PRIEST ANANIAS TO GAIN AN ADVANTAGE FOR THE ADVANCEMENT OF THE GOSPEL MESSAGE OF JESUS CHRIST.

EX 22:28 (KJV) 28 **THOU SHALT NOT REVILE** ^{H7043} **THE GODS,** ^{H430} **NOR CURSE** ^{H779} **THE RULER** ^{H5387} **OF THY PEOPLE.** ^{H5971}

OTHER RELATED SCRIPTURES ON THE PRINCIPLE FOR JUDGMENT THAT WAS UNDER THE LAW OF MOSES.

Lev 19:15 (KJV) 15 Ye shall do [H6213](#) no unrighteousness [H5766](#) in judgment: [H4941](#) thou shalt not respect [H5375](#) the person [H6440](#) of the poor, [H1800](#) nor honour [H1921](#) the person [H6440](#) of the mighty: [H1419](#) **BUT IN RIGHTEOUSNESS** [H6664](#) **SHALT THOU JUDGE** [H8199](#) **THY NEIGHBOUR.** [H5997](#)

Deut 1:16-17 (KJV) 16 And I charged [H6680](#) your judges [H8199](#) at that time, [H6256](#) saying, [H559](#) **HEAR** [H8085](#) **THE CAUSES BETWEEN YOUR BRETHREN,** [H251](#) **AND JUDGE** [H8199](#) **RIGHTEOUSLY** [H6664](#) **BETWEEN EVERY MAN** [H376](#) **AND HIS BROTHER,** [H251](#) **AND THE STRANGER** [H1616](#) **THAT IS WITH HIM.**

Deut 1:17 (KJV) 17 **YE SHALL NOT RESPECT** [H5234](#) **PERSONS** [H6440](#) **IN JUDGMENT;** [H4941](#) **BUT YE SHALL HEAR** [H8085](#) **THE SMALL** [H6996](#) **AS WELL AS THE GREAT;** [H1419](#) **YE SHALL NOT BE AFRAID** [H1481](#) **OF THE FACE** [H6440](#) **OF MAN;** [H376](#) **FOR THE JUDGMENT** [H4941](#) **IS GOD'S:** [H430](#) and the cause [H1697](#) that is too hard [H7185](#) for you, bring [H7126](#) it unto me, and I will hear [H8085](#) it.

Deut 25:1-3 (KJV) 1 If there be a controversy [H7379](#) between men, [H582](#) and they come [H5066](#) unto judgment, [H4941](#) that the judges may judge [H8199](#) them; then they shall justify [H6663](#) the righteous, [H6662](#) and condemn [H7561](#) the wicked. [H7563](#)

Deut 25:2 (KJV) 2 **AND IT SHALL BE, IF THE WICKED MAN** [H7563](#) **BE WORTHY** [H1121](#) **TO BE BEATEN,** [H5221](#) **THAT THE JUDGE** [H8199](#) **SHALL CAUSE HIM TO LIE DOWN,** [H5307](#) **AND TO BE BEATEN** [H5221](#) **BEFORE HIS FACE,** [H6440](#) **ACCORDING** [H1767](#) **TO HIS FAULT,** [H7564](#) **BY A CERTAIN NUMBER.** [H4557](#)

Deut 25:3 (KJV) 3 **FORTY** [H705](#) **STRIPES** [H5221](#) **HE MAY GIVE HIM,** **AND NOT EXCEED:** [H3254](#) **Lest,** if he should exceed, [H3254](#) and beat [H5221](#) him above these with many [H7227](#) stripes, [H4347](#) then thy brother [H251](#) should seem vile [H7034](#) [H5869](#) unto thee.

OTHER RELATED SCRIPTURE ON JESUS CHRIST CALLING THE PHARISEES “WHITE SEPULCHRES” DURING HIS MINISTRY WHILE CORRECTING THEM FOR THEIR SPIRIT OF HYPOCRISY.

Matt 23:27 (KJV) 27 Woe [G3759](#) unto you, [G5213](#) scribes [G1122](#) and [G2532](#) Pharisees, [G5330](#) hypocrites! [G5273](#) **FOR** [G3754](#) **YE ARE LIKE** [G3945](#) **UNTO WHITED** [G2867](#) **SEPULCHRES,** [G5028](#) which [G3748](#) indeed [G3303](#) appear [G5316](#) beautiful [G5611](#) outward, [G1855](#) but [G1161](#) are within [G2081](#)

full [G1073](#) of dead [G3498](#) men's bones, [G3747](#) and [G2532](#) of all [G3956](#) uncleanness. [G167](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES DURING HIS MINISTRY BEFORE HIS ARREST AND TRIAL OF **NOT REVILING** WHEN THEY WERE SMITTEN ON THE CHEEK, BUT TO TURN THE OTHER CHEEK.

Matt 5:38-39 (KJV) 38 Ye have heard [G191](#) that [G3754](#) it hath been said, [G4483](#) An eye [G3788](#) for [G473](#) an eye, [G3788](#) and [G2532](#) a tooth [G3599](#) for [G473](#) a tooth: [G3599](#)

Matt 5:39 (KJV) 39 BUT [G1161](#) I [G1473](#) SAY [G3004](#) UNTO YOU, [G5213](#) THAT YE RESIST [G436](#) NOT [G3361](#) EVIL: [G4190](#) BUT [G235](#) WHOSOEVER [G3748](#) SHALL SMITE [G4474](#) THEE [G4571](#) ON [G1909](#) THY [G4675](#) RIGHT [G1188](#) CHEEK, [G4600](#) TURN [G4762](#) TO HIM [G846](#) THE OTHER [G243](#) ALSO. [G2532](#)

Luke 6:28-29 (KJV) 28 Bless [G2127](#) them that curse [G2672](#) you, [G5213](#) and [G2532](#) pray [G4336](#) for [G5228](#) them which despitefully use [G1908](#) you. [G5209](#)

Luke 6:29 (KJV) 29 AND UNTO HIM THAT SMITETH [G5180](#) THEE [G4571](#) ON [G1909](#) THE ONE CHEEK [G4600](#) OFFER [G3930](#) ALSO [G2532](#) THE OTHER; [G243](#) and [G2532](#) him [G575](#) that taketh away [G142](#) thy [G4675](#) cloke [G2440](#) forbid [G2967](#) not [G3361](#) to take thy coat [G5509](#) also. [G2532](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST'S EXAMPLE DURING HIS ARREST AND TRIAL OF **NOT REVILING** WHEN HE WAS SMITTEN BY ONE OF THE ROMAN OFFICERS FOR TRUTHFULLY ANSWERING THE HIGH PRIEST.

John 18:19-23 (KJV) 19 The high priest [G749](#) then [G3767](#) asked [G2065](#) Jesus [G2424](#) of [G4012](#) his [G846](#) disciples, [G3101](#) and [G2532](#) of [G4012](#) his [G846](#) doctrine. [G1322](#)

John 18:20 (KJV) 20 Jesus [G2424](#) answered [G611](#) him, [G846](#) I [G1473](#) spake [G2980](#) openly [G3954](#) to the world; [G2889](#) I [G1473](#) ever [G3842](#) taught [G1321](#) in [G1722](#) the synagogue, [G4864](#) and [G2532](#) in [G1722](#) the temple, [G2411](#) whither [G3699](#) the Jews [G2453](#) always [G3842](#) resort; [G4905](#) and [G2532](#) in [G1722](#) secret [G2927](#) have I said [G2980](#) nothing. [G3762](#)

John 18:21 (KJV) 21 Why [G5101](#) askest thou [G1905](#) me? [G3165](#) ask [G1905](#) them which heard me, [G191](#) what [G5101](#) I have said [G2980](#) unto

them: [G846](#) behold, [G2396](#) they [G3778](#) know [G1492](#) what [G3739](#) | [G1473](#) said. [G2036](#)

John 18:22 (KJV) 22 And [G1161](#) when he [G846](#) had [G2036](#) thus [G5023](#) spoken, [G2036](#) **ONE** [G1520](#) **OF THE OFFICERS** [G5257](#) **WHICH STOOD BY** [G3936](#) **STRUCK** [G1325](#) [G4475](#) **JESUS** [G2424](#) **WITH THE PALM OF HIS HAND,** [G1325](#) [G4475](#) **SAYING,** [G2036](#) **ANSWEREST THOU** [G611](#) **THE HIGH PRIEST** [G749](#) **SO?** [G3779](#)

John 18:23 (KJV) 23 Jesus [G2424](#) answered [G611](#) him, [G846](#) **IF** [G1487](#) | **HAVE SPOKEN** [G2980](#) **EVIL,** [G2560](#) **BEAR WITNESS** [G3140](#) **OF** [G4012](#) **THE EVIL:** [G2556](#) **BUT** [G1161](#) **IF** [G1487](#) **WELL,** [G2573](#) **WHY** [G5101](#) **SMITEST** [G1194](#) **THOU ME?** [G3165](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER DECLARING THAT WHEN JESUS CHRIST WAS REVILED BY THOSE WHO ACCUSED HIM, HE DID NOT REVILE AGAINST THEM BUT COMMITTED HIMSELF TO GOD THE FATHER WHO IS THE RIGHTEOUS JUDGE.

1 Peter 2:19-23 (KJV) 19 For [G1063](#) this [G5124](#) is thankworthy, [G5485](#) if [G1487](#) a man [G5100](#) for [G1223](#) conscience [G4893](#) toward God [G2316](#) endure [G5297](#) grief, [G3077](#) suffering [G3958](#) wrongfully. [G95](#)

1 Peter 2:20 (KJV) 20 **FOR** [G1063](#) **WHAT** [G4169](#) **GLORY** [G2811](#) **IS IT,** [G1487](#) **WHEN** [G2532](#) **YE BE BUFFETED** [G2852](#) **FOR YOUR FAULTS,** [G264](#) **YE SHALL TAKE IT PATIENTLY?** [G5278](#) but [G235](#) if, [G1487](#) when ye do well, [G15](#) and [G2532](#) suffer [G3958](#) for it, ye take it patiently, [G5278](#) this [G5124](#) is acceptable [G5485](#) with [G3844](#) God. [G2316](#)

1 Peter 2:21 (KJV) 21 For [G1063](#) even [G1519](#) hereunto [G5124](#) were ye called: [G2564](#) because [G3754](#) Christ [G5547](#) also [G2532](#) suffered [G3958](#) for [G5228](#) us, [G2257](#) leaving [G5277](#) us [G2254](#) an example, [G5261](#) that [G2443](#) ye should follow [G1872](#) his [G846](#) steps: [G2487](#)

1 Peter 2:22 (KJV) 22 Who [G3739](#) did [G4160](#) no [G3756](#) sin, [G266](#) neither [G3761](#) was guile [G1388](#) found [G2147](#) in [G1722](#) his [G846](#) mouth: [G4750](#)

1 Peter 2:23 (KJV) 23 **WHO,** [G3739](#) **WHEN HE WAS REVILED,** [G3058](#) **REVILED** [G486](#) **NOT** [G3756](#) **AGAIN;** [G486](#) when he suffered, [G3958](#) he threatened [G546](#) not; [G3756](#) but [G1161](#) committed [G3860](#) himself to him that judgeth [G2919](#) righteously: [G1346](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH THAT WHEN HE WAS REVILED BY THOSE WHO

ACCUSED HIM, HE DID NOT REVILE AGAINST THEM BUT BLESSED THEM, BEING LED BY THE HOLY SPIRIT.

1 Cor 4:9-14 (KJV) 9 For [G1063](#) I think [G1380](#) that [G3754](#) God [G2316](#) hath set forth [G584](#) us [G2248](#) the apostles [G652](#) last, [G2078](#) as [G5613](#) it were appointed to death: [G1935](#) for [G3754](#) we are made [G1096](#) a spectacle [G2302](#) unto the world, [G2889](#) and [G2532](#) to angels, [G32](#) and [G2532](#) to men. [G444](#)

1 Cor 4:10 (KJV) 10 We [G2249](#) are fools [G3474](#) for [G1223](#) Christ's [G5547](#) sake, [G1223](#) but [G1161](#) ye [G5210](#) are wise [G5429](#) in [G1722](#) Christ; [G5547](#) we [G2249](#) are weak, [G772](#) but [G1161](#) ye [G5210](#) are strong; [G2478](#) ye [G5210](#) are honourable, [G1741](#) but [G1161](#) we [G2249](#) are despised. [G820](#)

1 Cor 4:11 (KJV) 11 Even [G891](#) unto this present [G737](#) hour [G5610](#) we [G3983](#) both [G2532](#) hunger, [G3983](#) and [G2532](#) thirst, [G1372](#) and [G2532](#) are naked, [G1130](#) and [G2532](#) are buffeted, [G2852](#) and [G2532](#) have no certain dwellingplace; [G790](#)

1 Cor 4:12 (KJV) 12 And [G2532](#) labour, [G2872](#) working [G2038](#) with our own [G2398](#) hands: [G5495](#) **BEING REVILED,** [G3058](#) **WE BLESS;** [G2127](#) being persecuted, [G1377](#) we suffer it: [G430](#)

1 Cor 4:13 (KJV) 13 Being defamed, [G987](#) we intreat: [G3870](#) we are made [G1096](#) as [G5613](#) the filth [G4027](#) of the world, [G2889](#) and are the offscouring [G4067](#) of all things [G3956](#) unto [G2193](#) this day. [G737](#)

1 Cor 4:14 (KJV) 14 I write [G1125](#) not [G3756](#) these things [G5023](#) to shame [G1788](#) you, [G5209](#) but [G235](#) as [G5613](#) my [G3450](#) beloved [G27](#) sons [G5043](#) I warn [G3560](#) you.

OTHER RELATED SCRIPTURES ON THE TRUE SPIRITUAL BRETHREN IN THE CHURCH OF GOD ARE THOSE WHO ARE SPIRITUALLY CIRCUMCISED IN WATER BAPTISM AND HAVE RECEIVED **A NEW SPIRIT AND A NEW HEART.**

Rom 2:28-29 (KJV) 28 For [G1063](#) he is [G2076](#) not [G3756](#) a Jew, [G2453](#) which is one outwardly; [G1722](#) [G5318](#) neither [G3761](#) is that circumcision, [G4061](#) which is outward [G1722](#) [G5318](#) in [G1722](#) the flesh: [G4561](#)

Rom 2:29 (KJV) 29 **BUT [G235](#) HE IS A JEW, [G2453](#) WHICH IS ONE INWARDLY; [G1722](#) [G2927](#) AND [G2532](#) CIRCUMCISION [G4061](#) IS THAT OF THE HEART, [G2588](#) IN [G1722](#) THE SPIRIT, [G4151](#) and not [G3756](#) in the letter; [G1121](#) whose [G3739](#) praise [G1868](#) is not [G3756](#) of [G1537](#) men, [G444](#) but [G235](#) of [G1537](#) God. [G2316](#)**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE CHURCH OF GOD IN ROME, THAT HE HAD A HEART'S DESIRE FOR HIS ISRAELITE BRETHREN AFTER THE FLESH IN JERUSALEM AND JUDAEA TO BE SAVED, WHICH WAS NOT HIS DISPENSATION FROM JESUS CHRIST.

Rom 9:1-8 (KJV) 1 I say [G3004](#) the truth [G225](#) in [G1722](#) Christ, [G5547](#) I lie [G5574](#) not, [G3756](#) my [G3450](#) conscience [G4893](#) also bearing [G4828](#) me [G3427](#) witness [G4828](#) in [G1722](#) the Holy [G40](#) Ghost, [G4151](#)

Rom 9:2 (KJV) 2 That [G3754](#) I [G3427](#) have [G2076](#) great [G3173](#) heaviness [G3077](#) and [G2532](#) continual [G88](#) sorrow in [G3601](#) my [G3450](#) heart. [G2588](#)

Rom 9:3 (KJV) 3 FOR [G1063](#) I [G1473](#) COULD WISH [G2172](#) THAT MYSELF [G846](#) WERE [G1511](#) ACCURSED [G331](#) FROM [G575](#) CHRIST [G5547](#) FOR [G5228](#) MY [G3450](#) BRETHREN, [G80](#) MY [G3450](#) KINSMEN [G4773](#) ACCORDING [G2596](#) TO THE FLESH: [G4561](#)

Rom 9:4 (KJV) 4 WHO [G3748](#) ARE [G1526](#) ISRAELITES; [G2475](#) TO WHOM [G3739](#) PERTAINETH THE ADOPTION, [G5206](#) AND [G2532](#) THE GLORY, [G1391](#) AND [G2532](#) THE COVENANTS, [G1242](#) AND [G2532](#) THE GIVING OF THE LAW, [G3548](#) AND [G2532](#) THE SERVICE [G2999](#) OF GOD, AND [G2532](#) THE PROMISES; [G1860](#)

Rom 9:5 (KJV) 5 Whose [G3739](#) are the fathers, [G3962](#) and [G2532](#) of [G1537](#) whom [G3739](#) as concerning [G2596](#) the flesh [G4561](#) Christ [G5547](#) came, who [G5607](#) is over [G1909](#) all, [G3956](#) God [G2316](#) blessed [G2128](#) for [G1519](#) ever. [G165](#) Amen. [G281](#)

Rom 9:6 (KJV) 6 Not [G3756](#) as [G3634](#) though [G1161](#) [G3754](#) the word [G3056](#) of God [G2316](#) hath taken none effect. [G1601](#) For [G1063](#) they are not [G3756](#) all [G3956](#) [G1537](#) Israel, [G2474](#) which [G3588](#) [G3778](#) are of Israel: [G2474](#)

Rom 9:7 (KJV) 7 Neither, [G3761](#) because [G3754](#) they are [G1526](#) the seed [G4690](#) of Abraham, [G11](#) are they all [G3956](#) children: [G5043](#) but, [G235](#) In [G1722](#) Isaac [G2464](#) shall [G2564](#) thy [G4671](#) seed [G4690](#) be called. [G2564](#)

Rom 9:8 (KJV) 8 That is, [G5123](#) They which are the children [G5043](#) of the flesh, [G4561](#) these [G5023](#) are not [G3756](#) the children [G5043](#) of God: [G2316](#) but [G235](#) the children [G5043](#) of the promise [G1860](#) are counted [G3049](#) for [G1519](#) the seed. [G4690](#)

Rom 10:1-2 (KJV) 1 BRETHREN, [G80](#) MY [G1699](#) HEART'S [G2588](#) DESIRE [G2107](#) AND [G2532](#) PRAYER [G1162](#) TO [G4314](#) GOD [G2316](#) FOR [G5228](#) ISRAEL [G2474](#) IS, [G2076](#) THAT [G3303](#) [G1519](#) THEY MIGHT BE SAVED. [G4991](#)

Rom 10:2 (KJV) 2 For [G1063](#) I bear [G3140](#) them [G846](#) record [G3140](#) that [G3754](#) they have [G2192](#) a zeal [G2205](#) of God, [G2316](#) but [G235](#) not [G3756](#) according [G2596](#) to knowledge. [G1922](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATING THAT HIS DESIRE WAS TO HAVE A GOOD CONSCIENCE VOID OF OFFENCE TOWARDS GOD AND TOWARDS MEN.

Acts 24:16 (KJV) 16 AND [G1161](#) HEREIN [G1722](#) [G5129](#) DO I EXERCISE [G778](#) MYSELF, [G846](#) TO HAVE [G2192](#) ALWAYS [G1275](#) A CONSCIENCE [G4893](#) VOID OF OFFENCE [G677](#) TOWARD [G4314](#) GOD, [G2316](#) AND [G2532](#) TOWARD MEN. [G444](#)

Heb 13:18 (KJV) 18 Pray [G4336](#) for [G4012](#) us: [G2257](#) FOR [G1063](#) [G3754](#) WE TRUST [G3982](#) WE HAVE [G2192](#) A GOOD [G2570](#) CONSCIENCE, [G4893](#) IN [G1722](#) ALL THINGS [G3956](#) WILLING [G2309](#) TO LIVE [G390](#) HONESTLY. [G2573](#)

❖ ACTS CHAPTER 23 CONTINUED VERSES 6-10

IN ACTS 23:6-10, THE APOSTLE PAUL STILL HAD THE WISDOM OF GOD TO PERCEIVE THE DIFFERENT SECTIONS OF THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS, WHICH INCLUDED THE SECTION OF THE PHARISEES AND THE SADDUCEES AND DECLARED THAT HE WAS A PHARISEE AND THAT HE WAS BROUGHT INTO QUESTION FOR THE RESURRECTION OF THE DEAD, WHICH CREATED A DIVISION BETWEEN THE PHARISEES AND THE SADDUCEES.

THE APOSTLE PAUL UNDERSTOOD THE DOCTRINE OF THE PHARISEES (HE HIMSELF COMING OUT FROM UNDER THE SECT OF THE PHARISEES) AND OF THE SADDUCEES AND USED THE DIFFERENCES IN DOCTRINAL BELIEFS TO CREATE A DIVISION BETWEEN THE PHARISEES AND THE SADDUCEES IN THE COUNCIL WHICH CAUSED THE PHARISEES TO LEAN TOWARDS HIM.

THE SADDUCEES DID NOT BELIEVE THAT THERE IS A RESURRECTION OF THE DEAD, AND NEITHER IN ANGELS AND

SPIRIT, WHEREAS THE PHARISEES BELIEVED IN THE RESURRECTION OF THE DEAD AND IN ANGELS AND SPIRITS.

THE DIVISION AND CONTENTION BETWEEN THE PHARISEES AND THE SADDUCEES OVER THE APOSTLE PAUL CAUSED THE CHIEF CAPTAIN TO INTERVENE FORCEFULLY TO RESCUE THE APOSTLE PAUL FROM BEING PULLED APART BY THE TWO SECTS OF THE COUNCIL.

Acts 23:6-10 (KJV) 6 **BUT** ^{G1161} **WHEN PAUL** ^{G3972} **PERCEIVED** ^{G1097} **THAT** ^{G3754} **THE ONE** ^{G1520} **PART** ^{G3313} **WERE** ^{G2076} **SADDUCEES,** ^{G4523} **AND** ^{G1161} **THE OTHER** ^{G2087} **PHARISEES,** ^{G5330} **HE CRIED OUT** ^{G2896} **IN** ^{G1722} **THE COUNCIL,** ^{G4892} **MEN** ^{G435} **AND BRETHREN,** ^{G80} **I** ^{G1473} **AM** ^{G1510} **A PHARISEE,** ^{G5330} **THE SON** ^{G5207} **OF A PHARISEE:** ^{G5330} **OF** ^{G4012} **THE HOPE** ^{G1680} **AND** ^{G2532} **RESURRECTION** ^{G386} **OF THE DEAD** ^{G3498} **I** ^{G1473} **AM CALLED IN QUESTION.** ^{G2919}

Acts 23:7 (KJV) 7 And ^{G1161} when he ^{G846} had ^{G2980} so ^{G5124} said, ^{G2980} there arose ^{G1096} a dissension ^{G4714} between the Pharisees ^{G5330} and ^{G2532} the Sadducees: ^{G4523} and ^{G2532} the multitude ^{G4128} was divided. ^{G4977}

Acts 23:8 (KJV) 8 **FOR** ^{G1063} ^{G3303} **THE SADDUCEES** ^{G4523} **SAY** ^{G3004} **THAT THERE IS** ^{G1511} **NO** ^{G3361} **RESURRECTION,** ^{G386} **neither** ^{G3366} **angel,** ^{G32} **nor** ^{G3383} **spirit:** ^{G4151} **but** ^{G1161} **the Pharisees** ^{G5330} **confess** ^{G3670} **both.** ^{G297}

Acts 23:9 (KJV) 9 And ^{G1161} there arose ^{G1096} a great ^{G3173} cry: ^{G2906} and ^{G2532} **THE SCRIBES** ^{G1122} **THAT WERE OF THE PHARISEES'** ^{G5330} **part** ^{G3313} **arose,** ^{G450} **and strove,** ^{G1264} **saying,** ^{G3004} **We find** ^{G2147} **no** ^{G3762} **evil** ^{G2556} **in** ^{G1722} **this** ^{G5129} **man:** ^{G444} **but** ^{G1161} **if** ^{G1487} **a spirit** ^{G4151} **or** ^{G2228} **an angel** ^{G32} **hath spoken** ^{G2980} **to him,** ^{G846} **let us** ^{G2313} **not** ^{G3361} **fight** ^{G2313} **against God.**

Acts 23:10 (KJV) 10 And ^{G1161} when there arose ^{G1096} a great ^{G4183} dissension, ^{G4714} the chief captain, ^{G5506} fearing ^{G2125} lest ^{G3361} Paul ^{G3972} should have been pulled in pieces ^{G1288} of ^{G5259} them, ^{G846} commanded ^{G2753} the soldiers ^{G4753} to go down, ^{G2597} and to take ^{G726} him ^{G846} by force ^{G726} from ^{G1537} among ^{G3319} them, ^{G846} and ^{G5037} to bring ^{G71} him into ^{G1519} the castle. ^{G3925}

OTHER RELATED SCRIPTURE ON JESUS CHRIST TEACHING HIS DISCIPLES TO BE WISE AS SERPENTS AND HARMLESS AS DOVES.

Matt 10:16 (KJV) Behold, [G2400](#) | [G1473](#) send [G649](#) you [G5209](#) forth [G649](#) as [G5613](#) sheep [G4263](#) in [G1722](#) the midst [G3319](#) of wolves: [G3074](#) **BE YE** [G1096](#) **THEREFORE** [G3767](#) **WISE** [G5429](#) **AS** [G5613](#) **SERPENTS,** [G3789](#) **AND** [G2532](#) **HARMLESS** [G185](#) **AS** [G5613](#) **DOVES.** [G4058](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING HIS DISCIPLES NOT TO PREMEDIATE THE THOUGHT OF THEIR RESPONSE WHEN THEY ARE BROUGHT BEFORE COUNCILS, MAGISTRATES OR POWERS (AUTHORITIES).

Mar 13:9-11 (KJV) 9 But [G1161](#) take heed [G5210](#) [G991](#) to yourselves: [G1438](#) for [G1063](#) they shall deliver [G3860](#) you [G5209](#) up [G3860](#) to [G1519](#) councils; [G4892](#) and [G2532](#) in [G1519](#) the synagogues [G4864](#) ye shall be beaten: [G1194](#) and [G2532](#) ye shall be brought [G2476](#) [G71](#) before [G1909](#) rulers [G2232](#) and [G2532](#) kings [G935](#) for my [G1700](#) sake, [G1752](#) for [G1519](#) a testimony [G3142](#) against them. [G846](#)

Mar 13:10 (KJV) 10 And [G2532](#) the gospel [G2098](#) must [G1163](#) first [G4412](#) be published [G2784](#) among [G1519](#) all [G3956](#) nations. [G1484](#)

Mar 13:11 (KJV) 11 But [G1161](#) when [G3752](#) they shall lead [G71](#) you, and deliver [G3860](#) you [G5209](#) up, [G3860](#) **TAKE** [G4305](#) **NO** [G3361](#) **THOUGHT BEFOREHAND** [G4305](#) **WHAT** [G5101](#) **YE SHALL SPEAK,** [G2980](#) **NEITHER** [G3366](#) **DO YE PREMEDIATE:** [G3191](#) **BUT** [G235](#) **WHATSOEVER** [G3739](#) **SHALL BE** [G1437](#) **GIVEN** [G1325](#) **YOU** [G5213](#) **IN** [G1722](#) **THAT** [G1565](#) **HOUR,** [G5610](#) **THAT** [G5124](#) **SPEAK** [G2980](#) **YE:** for [G1063](#) it is [G2075](#) not [G3756](#) ye [G5210](#) that speak, [G2980](#) but [G235](#) the **HOLY** [G40](#) **GHOST.** [G415](#)

Luke 12:11-12 (KJV) 11 And [G1161](#) when [G3752](#) they bring [G4374](#) you [G5209](#) unto [G1909](#) the synagogues, [G4864](#) **AND** [G2532](#) **UNTO MAGISTRATES,** [G746](#) **AND** [G2532](#) **POWERS,** [G1849](#) **TAKE** [G3309](#) **YE NO** [G3361](#) **THOUGHT** [G3309](#) **HOW** [G4459](#) **OR** [G2228](#) **WHAT THING** [G5101](#) **YE SHALL ANSWER,** [G626](#) **OR** [G2228](#) **WHAT** [G5101](#) **YE SHALL SAY:** [G2036](#)

Luke 12:12 (KJV) 12 **FOR** [G1063](#) **THE HOLY** [G40](#) **GHOST** [G4151](#) **SHALL TEACH** [G1321](#) **YOU** [G5209](#) **IN** [G1722](#) **THE SAME** [G846](#) **HOUR** [G5610](#) **WHAT** [G3739](#) **YE OUGHT** [G1163](#) **TO SAY.** [G2036](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST WARNING HIS DISCIPLES ABOUT THE DOCTRINE OF THE PHARISEES AND SADDUCEES WHO DID NOT BELIEVE IN THE RESURRECTION OF THE DEAD.

Matt 16:11-12 (KJV) 11 How [G4459](#) is it that [G3754](#) ye do [G3539](#) not [G3756](#) understand [G3539](#) that I spake [G2036](#) it not [G3756](#) to you [G5213](#) concerning [G4012](#) bread, [G740](#) that ye should beware [G4337](#) of [G575](#) the leaven [G2219](#) of the Pharisees [G5330](#) and [G2532](#) of the Sadducees? [G4523](#)
Matt 16:12 (KJV) 12 THEN [G5119](#) UNDERSTOOD THEY [G4920](#) HOW THAT [G3754](#) HE BADE [G2036](#) THEM NOT [G3756](#) BEWARE [G4337](#) OF [G575](#) THE LEAVEN [G2219](#) OF BREAD, [G740](#) BUT [G235](#) OF [G575](#) THE DOCTRINE [G1322](#) OF THE PHARISEES [G5330](#) AND [G2532](#) OF THE SADDUCEES. [G4523](#)

OTHER RELATED SCRIPTURES ON THE SADDUCEES TEMPTING JESUS CHRIST WITH THEIR UNBELIEF IN THE RESURRECTION OF THE DEAD BY USE OF A SCENARIO IN THE LAW OF MOSES

Matt 22:23-33 (KJV) 23 The same [G1722](#) [G1565](#) day [G2250](#) came [G4334](#) to him [G846](#) THE SADDUCEES, [G4523](#) WHICH [G3588](#) SAY [G3004](#) THAT THERE IS [G1511](#) NO [G3361](#) RESURRECTION, [G386](#) and [G2532](#) asked [G1905](#) him, [G846](#)

Matt 22:24 (KJV) 24 SAYING, [G3004](#) MASTER, [G1320](#) MOSES [G3475](#) SAID, [G2036](#) IF [G1437](#) A MAN [G5100](#) DIE, [G599](#) HAVING [G2192](#) NO [G3361](#) CHILDREN, [G5043](#) HIS [G846](#) BROTHER [G80](#) SHALL MARRY [G1918](#) HIS [G846](#) WIFE, [G1135](#) AND [G2532](#) RAISE UP [G450](#) SEED [G4690](#) UNTO HIS [G846](#) BROTHER. [G80](#)

Matt 22:25 (KJV) 25 Now [G1161](#) there were [G2258](#) with [G3844](#) us [G2254](#) seven [G2033](#) brethren: [G80](#) and [G2532](#) the first, [G4413](#) when he had married a wife, [G1060](#) deceased, [G5053](#) and, [G2532](#) having [G2192](#) no [G3361](#) issue, [G4690](#) left [G863](#) his [G846](#) wife [G1135](#) unto his [G846](#) brother: [G80](#)

Matt 22:26 (KJV) 26 Likewise [G3668](#) the second [G1208](#) also, [G2532](#) and [G2532](#) the third, [G5154](#) unto [G2193](#) the seventh. [G2033](#)

Matt 22:27 (KJV) 27 And [G1161](#) last [G5305](#) of all [G3956](#) the woman [G1135](#) died [G599](#) also. [G2532](#)

Matt 22:28 (KJV) 28 THEREFORE [G3767](#) IN [G1722](#) THE RESURRECTION [G386](#) WHOSE [G5101](#) WIFE [G1135](#) SHALL SHE BE [G2071](#) OF THE SEVEN? [G2033](#) FOR [G1063](#) THEY ALL [G3956](#) HAD [G2192](#) HER. [G846](#)

Matt 22:29 (KJV) 29 Jesus [G2424](#) answered [G611](#) and [G1161](#) said [G2036](#) unto them, [G846](#) YE DO ERR, [G4105](#) NOT [G3361](#) KNOWING [G1492](#) THE SCRIPTURES, [G1124](#) NOR [G3366](#) THE POWER [G1411](#) OF GOD. [G2316](#)

Matt 22:30 (KJV) 30 FOR [G1063](#) IN [G1722](#) THE RESURRECTION [G386](#) THEY NEITHER [G3777](#) MARRY, [G1060](#) NOR [G3777](#) ARE GIVEN IN MARRIAGE, [G1547](#) BUT [G235](#) ARE [G1526](#) AS [G5613](#) THE ANGELS [G32](#) OF GOD [G2316](#) IN [G1722](#) HEAVEN. [G3772](#)

Matt 22:31 (KJV) 31 But [G1161](#) as touching [G4012](#) the resurrection [G386](#) of the dead, [G3498](#) have ye [G314](#) not [G3756](#) read [G314](#) that which [G3588](#) was spoken [G4483](#) unto you [G5213](#) by [G5259](#) God, [G2316](#) saying, [G3004](#)

Matt 22:32 (KJV) 32 I [G1473](#) am [G1510](#) the God [G2316](#) of Abraham, [G11](#) and [G2532](#) the God [G2316](#) of Isaac, [G2464](#) and [G2532](#) the God [G2316](#) of Jacob? [G2384](#) God [G2316](#) is [G2076](#) not [G3756](#) the God [G2316](#) of the dead, [G3498](#) but [G235](#) of the living. [G2198](#)

Matt 22:33 (KJV) 33 And [G2532](#) when the multitude [G3793](#) heard [G191](#) this, they were astonished [G1605](#) at [G1909](#) his [G846](#) doctrine. [G1322](#)

OTHER RELATED SCRIPTURES ON THOSE BELONGING TO THE SECTION OF THE SADDUCEES BEING GRIEVED BECAUSE THE APOSTLES PETER AND JOHN WERE PREACHING THE RESURRECTION OF THE DEAD.

Acts 4:1-2 (KJV) 1 And [G1161](#) as they [G846](#) spake [G2980](#) unto [G4314](#) the people, [G2992](#) the priests, [G2409](#) and [G2532](#) the captain [G4755](#) of the temple, [G2411](#) and [G2532](#) the Sadducees, [G4523](#) came upon [G2186](#) them, [G846](#)

Acts 4:2 (KJV) 2 BEING GRIEVED [G1278](#) THAT [G1223](#) THEY [G846](#) TAUGHT [G1321](#) THE PEOPLE, [G2992](#) AND [G2532](#) PREACHED [G2605](#) THROUGH [G1722](#) JESUS [G2424](#) THE RESURRECTION [G386](#) FROM [G1537](#) THE DEAD. [G3498](#)

OTHER RELATED SCRIPTURES ON THE DIVISION CAUSED BY DOCTRINE.

Acts 14:1-4 (KJV) 1 And [G1161](#) it came to pass [G1096](#) in [G1722](#) Iconium, [G2430](#) that they [G846](#) went [G1525](#) both [G2596](#) together [G846](#) into [G1519](#) the synagogue [G4864](#) of the Jews, [G2453](#) and [G2532](#) so [G3779](#) spake, [G2980](#) that [G5620](#) a great [G4183](#) multitude [G4128](#) both [G5037](#) of the Jews [G2453](#) and also [G2532](#) of the Greeks [G1672](#) believed. [G4100](#)

Acts 14:2 (KJV) 2 But ^{G1161} the unbelieving ^{G544} Jews ^{G2453} stirred up ^{G1892} the Gentiles, ^{G1484} and ^{G2532} made ^{G2559} their minds ^{G5590} evil affected ^{G2559} against ^{G2596} the brethren. ^{G80}

Acts 14:3 (KJV) 3 Long ^{G2425} time ^{G5550} therefore ^{G3303} ^{G3767} abode they ^{G1304} speaking boldly ^{G3955} in ^{G1909} the Lord, ^{G2962} which ^{G3588} gave testimony ^{G3140} unto the word ^{G3056} of his ^{G846} grace, ^{G5485} and ^{G2532} granted ^{G1325} signs ^{G4592} and ^{G2532} wonders ^{G5059} to be done ^{G1096} by ^{G1223} their ^{G846} hands. ^{G5495}

Acts 14:4 (KJV) 4 BUT ^{G1161} THE MULTITUDE ^{G4128} OF THE CITY ^{G4172} WAS DIVIDED: ^{G4977} AND ^{G2532} PART ^{G3303} HELD ^{G2258} WITH ^{G4862} THE JEWS, ^{G2453} AND ^{G1161} PART WITH ^{G4862} THE APOSTLES. ^{G652}

❖ ACTS CHAPTER 23 CONTINUED VERSE 11

IN ACTS 23:11, THE LORD SPOKE TO THE APOSTLE PAUL IN A VISION AT NIGHT TO ENCOURAGE AND COMFORT THE APOSTLE PAUL IN HIS TRIBULATION AS A PRISONER THAT HE WOULD BEAR WITNESS OF THE TESTIMONY OF JESUS CHRIST ALSO AT ROME.

THE APOSTLE PAUL SPENT MANY NIGHT WATCHES BEFORE THE LORD AND RECEIVED MANY VISIONS AND REVELATION DURING HIS NIGHT WATCHES.

THE APOSTLE PAUL WAS NOW ONCE AGAIN UNDER THE LEADING OF THE HOLY SPIRIT.

THE APOSTLE PAUL WOULD HAVE EARLIER PURPOSED IN HIS HEART THAT HE WOULD SEE ROME, AND THIS WAS IN ACCORDANCE WITH THE WILL OF THE LORD JESUS CHRIST. THE LORD WAS NOW SENDING THE APOSTLE PAUL AS A PRISONER TO ROME, ITALY TO BEAR HIS NAME, WHICH WAS AT THE HEADQUARTERS OF THE RELIGIOUS SYSTEM OF THE ROMAN EMPIRE.

Acts 23:11 (KJV) 11 AND ^{G1161} THE NIGHT ^{G3571} FOLLOWING ^{G1966} THE LORD ^{G2962} STOOD BY ^{G2186} HIM, ^{G846} and said, ^{G2036} BE OF GOOD CHEER, ^{G2293} PAUL: ^{G3972} for ^{G1063} as ^{G5613} thou hast testified ^{G1263} of ^{G4012} me ^{G1700} in ^{G1519} Jerusalem, ^{G2419} SO ^{G3779}

MUST ^{G1163} THOU ^{G4571} BEAR WITNESS ^{G3140} ALSO ^{G2532} AT ^{G1519} ROME. ^{G4516}

OTHER RELATED SCRIPTURES ON THE LORD SPEAKING TO THE APOSTLE PAUL IN A VISION AT NIGHT WHILE HE WAS AT CORINTH DURING HIS SECOND MISSIONARY JOURNEY.

Acts 18:9-10 (KJV) 9 THEN ^{G1161} SPAKE ^{G2036} THE LORD ^{G2962} TO PAUL ^{G3972} IN ^{G1223} THE NIGHT ^{G3571} BY ^{G1722} A VISION, ^{G3705} BE ^{G5399} NOT ^{G3361} AFRAID, ^{G5399} BUT ^{G235} SPEAK, ^{G2980} AND ^{G2532} HOLD ^{G4623} NOT ^{G3361} THY PEACE: ^{G4623}

Acts 18:10 (KJV) 10 FOR ^{G1360} I ^{G1473} AM ^{G1510} WITH ^{G3326} THEE, ^{G4675} AND ^{G2532} NO MAN ^{G3762} SHALL SET ON ^{G2007} THEE ^{G4671} TO HURT ^{G2559} THEE: ^{G4571} for ^{G1360} I ^{G3427} have ^{G2076} much ^{G4183} people ^{G2992} in ^{G1722} this ^{G5026} city. ^{G4172}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE CHURCH OF GOD IN CORINTH THAT HE HAD OFTEN WATCHES WHICH WOULD HAVE BEEN AT NIGHTS.

2 Cor 6:5 (KJV) 5 In ^{G1722} stripes, ^{G4127} in ^{G1722} imprisonments, ^{G5438} in ^{G1722} tumults, ^{G181} in ^{G1722} labours, ^{G2873} IN ^{G1722} WATCHINGS, ^{G70} in ^{G1722} fastings; ^{G3521}

2 Cor 11:27 (KJV) 27 In ^{G1722} weariness ^{G2873} and ^{G2532} painfulness, ^{G3449} IN ^{G1722} WATCHINGS ^{G70} OFTEN, ^{G4178} in ^{G1722} hunger ^{G3042} and ^{G2532} thirst, ^{G1373} in ^{G1722} fastings ^{G3521} often, ^{G4178} in ^{G1722} cold ^{G5592} and ^{G2532} nakedness. ^{G1132}

OTHER RELATED SCRIPTURES ON THE LORD COMFORTING THE APOSTLE PAUL **TO BE OF GOOD CHEER** DURING THE SHIPWRECK ON HIS JOURNEY TO ROME.

Acts 27:21-26 (KJV) 21 But ^{G1161} after ^{G5225} long ^{G4183} abstinence ^{G776} ^{G5119} Paul ^{G3972} stood forth ^{G2476} in ^{G1722} the midst ^{G3319} of them, ^{G846} and said, ^{G2036} Sirs, ^{G5599} ^{G435} ye should ^{G1163} ^{G3303} have hearkened ^{G3980} unto me, ^{G3427} and not ^{G3361} have loosed ^{G321} from ^{G575} Crete, ^{G2914} and ^{G5037} to have gained ^{G2770} this ^{G5026} harm ^{G5196} and ^{G2532} loss. ^{G2209}

Acts 27:22 (KJV) 22 **AND** ^{G2532} **NOW** ^{G3569} **I EXHORT** ^{G3867} **YOU** ^{G5209} **TO BE OF GOOD CHEER:** ^{G2114} **for** ^{G1063} **there shall be** ^{G2071} **no** ^{G3762} **loss** ^{G580} **of any man's life** ^{G5590} **among** ^{G1537} **you,** ^{G5216} **but** ^{G4133} **of the ship.** ^{G4143}

Acts 27:23 (KJV) 23 **FOR** ^{G1063} **THERE STOOD BY** ^{G3936} **ME** ^{G3427} **THIS** ^{G5026} **NIGHT** ^{G3571} **THE ANGEL** ^{G32} **OF GOD,** ^{G2316} **WHOSE** ^{G3739} **I AM,** ^{G1510} **AND** ^{G2532} **WHOM** ^{G3739} **I SERVE,** ^{G3000}

Acts 27:24 (KJV) 24 **SAYING,** ^{G3004} **FEAR** ^{G5399} **NOT,** ^{G3361} **PAUL;** ^{G3972} **THOU** ^{G4571} **MUST** ^{G1163} **BE BROUGHT BEFORE** ^{G3936} **CAESAR:** ^{G2541} **AND,** ^{G2532} **LO,** ^{G2400} **GOD** ^{G2316} **HATH GIVEN** ^{G5483} **THEE** ^{G4671} **ALL** ^{G3956} **THEM THAT SAIL** ^{G4126} **WITH** ^{G3326} **THEE.** ^{G4675}

Acts 27:25 (KJV) 25 Wherefore, ^{G1352} **sirs,** ^{G435} **BE OF GOOD CHEER:** ^{G2114} **FOR** ^{G1063} **I BELIEVE** ^{G4100} **GOD,** ^{G2316} **THAT** ^{G3754} **IT** ^{G3779} **SHALL BE** ^{G2071} **EVEN** ^{G2596} **AS** ^{G5158} **IT WAS TOLD** ^{G2980} **ME.** ^{G3427}

Acts 27:26 (KJV) 26 Howbeit ^{G1161} **we** ^{G2248} **must** ^{G1163} **be cast** ^{G1601} **upon** ^{G1519} **a certain** ^{G5100} **island.** ^{G3520}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATING THAT “THE LORD STOOD BY HIM” AND COMFORTED HIM AS A PRISONER IN ROME, WHEN HE STOOD IN THE ROMAN JUDGMENT HALL TO BE JUDGED.

2 Tim 4:16-17 (KJV) 16 **AT** ^{G1722} **MY** ^{G3450} **FIRST** ^{G4413} **ANSWER** ^{G627} **NO MAN** ^{G3762} **STOOD** ^{G4836} **WITH ME,** ^{G3427} **BUT** ^{G235} **ALL** ^{G3956} **MEN FORSOOK** ^{G1459} **ME:** ^{G3165} **I pray God that it may** ^{G3049} **not** ^{G3361} **be laid** ^{G3049} **to their charge.** ^{G846}

2 Tim 4:17 (KJV) 17 **NOTWITHSTANDING** ^{G1161} **THE LORD** ^{G2962} **STOOD** ^{G3936} **WITH ME,** ^{G3427} **AND** ^{G2532} **STRENGTHENED** ^{G1743} **ME;** ^{G3165} **that** ^{G2443} **by** ^{G1223} **me** ^{G1700} **the preaching** ^{G2782} **might be fully known,** ^{G4135} **and** ^{G2532} **that all** ^{G3956} **the Gentiles** ^{G1484} **might hear:** ^{G191} **and** ^{G2532} **I was delivered** ^{G4506} **out of** ^{G1537} **the mouth** ^{G4750} **of the lion.** ^{G3023}

OTHER RELATED SCRIPTURES ON THE COMFORT OF GOD THE FATHER THAT IS AVAILABLE IN JESUS CHRIST WHEN WE ARE IN TRIBULATIONS.

2 Cor 1:3-5 (KJV) 3 Blessed ^{G2128} **be God,** ^{G2316} **even** ^{G2532} **the Father** ^{G3962} **of our** ^{G2257} **Lord** ^{G2962} **Jesus** ^{G2424} **Christ,** ^{G5547} **the**

Father [G3962](#) of mercies, [G3628](#) and [G2532](#) the God [G2316](#) of all [G3956](#) comfort; [G3874](#)

2 Cor 1:4 (KJV) 4 WHO [G3588](#) COMFORTETH [G3870](#) US [G2248](#) IN [G1909](#) ALL [G3956](#) OUR [G2257](#) TRIBULATION, [G2347](#) THAT [G1519](#) WE [G2248](#) MAY BE ABLE [G1410](#) TO COMFORT [G3870](#) THEM WHICH ARE IN [G1722](#) ANY [G3956](#) TROUBLE, [G2347](#) BY [G1223](#) THE COMFORT [G3874](#) WHEREWITH [G3739](#) WE [G3870](#) OURSELVES [G846](#) ARE COMFORTED [G3870](#) OF [G5259](#) GOD. [G2316](#)

2 Cor 1:5 (KJV) 5 For [G3754](#) as [G2531](#) the sufferings [G3804](#) of Christ [G5547](#) abound [G4052](#) in [G1519](#) us, [G2248](#) so [G3779](#) our [G2257](#) consolation [G3874](#) also [G2532](#) aboundeth [G4052](#) by [G1223](#) Christ. [G5547](#)

OTHER RELATED SCRIPTURE ON JESUS CHRIST STATING THAT **GOD THE FATHER** WAS STANDING WITH HIM AS HE WAS ABOUT TO SUFFER IN FULFILMENT OF THE PASSOVER FOR THE SINS OF THE WORLD.

John 16:32 (KJV) 32 Behold, [G2400](#) the hour [G5610](#) cometh, [G2064](#) yea, [G2532](#) is [G2064](#) now [G3568](#) come, [G2064](#) THAT [G2443](#) YE SHALL BE SCATTERED, [G4650](#) EVERY MAN [G1538](#) TO [G1519](#) HIS OWN, [G2398](#) AND [G2532](#) SHALL LEAVE [G863](#) ME [G1691](#) ALONE: [G3441](#) AND YET [G2532](#) I AM [G1510](#) NOT [G3756](#) ALONE, [G3441](#) BECAUSE [G3754](#) THE FATHER [G3962](#) IS [G2076](#) WITH [G3326](#) ME. [G1700](#)

OTHER RELATED SCRIPTURE ON THE LORD JESUS CHRIST DECLARING TO ANANIAS THE DISPENSATION OF THE APOSTLE PAUL THAT **HE WOULD BEAR HIS NAME BEFORE GENTILES AND KINGS.**

Acts 9:15 (KJV) 15 But [G1161](#) the Lord [G2962](#) said [G2036](#) unto [G4314](#) him, [G846](#) Go thy way: [G4198](#) for [G3754](#) HE [G3778](#) IS [G2076](#) A CHOSEN [G1589](#) VESSEL [G4632](#) UNTO ME, [G3427](#) TO BEAR [G941](#) MY [G3450](#) NAME [G3686](#) BEFORE [G1799](#) THE GENTILES, [G1484](#) AND [G2532](#) KINGS, [G935](#) and [G5037](#) the children [G5207](#) of Israel: [G2474](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST ENCOURAGING HIS DISCIPLES TO **“BE OF GOOD CHEER”** WHEN THEY ARE IN TRIBULATION.

John 16:33 (KJV) 33 These things [G5023](#) I have spoken [G2980](#) unto you, [G5213](#) that [G2443](#) in [G1722](#) me [G1698](#) ye might have [G2192](#) peace. [G1515](#) IN [G1722](#) THE WORLD [G2889](#) YE SHALL HAVE [G2192](#) [G2192](#) TRIBULATION: [G2347](#) **BUT** [G235](#) **BE OF GOOD CHEER;** [G2293](#) I [G1473](#) have overcome [G3528](#) the world. [G2889](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PURPOSING IN HIS SPIRIT TO SEE JERUSALEM AND THEN ROME.

THE **PURPOSE** OF THE **LORD JESUS CHRIST** WAS NOT FOR THE APOSTLES PAUL TO GO TO JERUSALEM. HOWEVER, THE PURPOSE FOR THE APOSTLE PAUL TO SEE ROME WOULD STAND BECAUSE IT WAS ACCORDING TO THE WILL OF THE LORD.

Acts 19:21 (KJV) 21 After [G1161](#) [G5613](#) these things [G5023](#) were ended, [G4137](#) PAUL [G3972](#) **PURPOSED** [G5087](#) IN [G1722](#) THE SPIRIT, [G4151](#) when he had passed through [G1330](#) Macedonia [G3109](#) and [G2532](#) Achaia, [G882](#) **TO GO** [G4198](#) **TO** [G1519](#) JERUSALEM, [G2419](#) saying, [G2036](#) **AFTER** [G3754](#) [G3326](#) I [G3165](#) **HAVE BEEN** [G1096](#) THERE, [G1563](#) I [G3165](#) **MUST** [G1163](#) **ALSO** [G2532](#) **SEE** [G1492](#) ROME. [G4516](#)

OTHER RELATED SCRIPTURES ON THE COUNSEL OF THE LORD WILL STAND ABOVE THE COUNSEL OF MEN.

Prov 19:21 (KJV) 21 **THERE ARE MANY** [H7227](#) **DEVICES** [H4284](#) **IN A MAN'S** [H376](#) **HEART;** [H3820](#) **NEVERTHELESS THE COUNSEL** [H6098](#) **OF THE LORD,** [H3068](#) **THAT SHALL STAND.** [H6965](#)

Prov 30:5 (KJV) 5 **EVERY WORD** [H565](#) **OF GOD** [H433](#) **IS PURE:** [H6884](#) he is a shield [H4043](#) unto them that put their trust [H2620](#) in him.

Isa 55:11 (KJV) 11 **SO SHALL MY WORD** [H1697](#) **BE THAT GOETH FORTH** [H3318](#) **OUT OF MY MOUTH:** [H6310](#) **IT SHALL NOT RETURN** [H7725](#) **UNTO ME VOID,** [H7387](#) **BUT IT SHALL ACCOMPLISH** [H6213](#) **THAT WHICH I PLEASE,** [H2654](#) **AND IT SHALL PROSPER** [H6743](#) **IN THE THING WHERE TO I SENT** [H7971](#) **IT.**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
REACHING ROME ACCORDING TO THE WORD OF THE LORD IN
ACTS 23:11.

Acts 28:16 (KJV) 16 **AND** ^{G1161} **WHEN** ^{G3753} **WE CAME** ^{G2064} **TO** ^{G1519} **ROME**, ^{G4516} the centurion ^{G1543} delivered ^{G3860} the prisoners ^{G1198} to the captain of the guard: ^{G4759} but ^{G1161} Paul ^{G3972} was suffered ^{G2010} to dwell ^{G3306} by ^{G2596} himself ^{G1438} with ^{G4862} a soldier ^{G4757} that kept ^{G5442} him. ^{G846}

Acts 28:30-31 (KJV) 30 And ^{G1161} Paul ^{G3972} dwelt ^{G3306} two ^{G1333} whole ^{G3650} years ^{G1333} in ^{G1722} his own ^{G2398} hired house, ^{G3410} and ^{G2532} received ^{G588} all ^{G3956} that came in ^{G1531} unto ^{G4314} him, ^{G846}
Acts 28:31 (KJV) 31 Preaching ^{G2784} the kingdom ^{G932} of God, ^{G2316} and ^{G2532} teaching ^{G1321} those things which concern ^{G4012} the Lord ^{G2962} Jesus ^{G2424} Christ, ^{G5547} with ^{G3326} all ^{G3956} confidence, ^{G3954} no man forbidding him. ^{G209}

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL
EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD IN
ROME THAT ALL THINGS WORK TOGETHER FOR GOOD TO
THEM THAT LOVE GOD AND ARE THE CALLED ACCORDING TO
HIS PURPOSE.

Rom 8:28 (KJV) 28 And ^{G1161} we know ^{G1492} that all things ^{G3956} work together ^{G4903} for ^{G1519} good ^{G18} to them that ^{G3754} love ^{G25} God, ^{G2316}
TO THEM WHO ARE ^{G5607} **THE CALLED** ^{G2822} **ACCORDING** ^{G2596} **TO**
HIS PURPOSE. ^{G4286}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT
ROME, THAT HE WAS LONGING TO SEE THEM TO IMPART SOME
SPIRITUAL GIFT FOR THE BUILDING OF THE MUTUAL FAITH
BETWEEN HIMSELF AND THEM.

Rom 1:9-15 (KJV) 9 For ^{G1063} God ^{G2316} is ^{G2076} my ^{G3450} witness, ^{G3144} whom ^{G3739} I serve ^{G3000} with ^{G1722} my ^{G3450} spirit ^{G4151} in ^{G1722} the gospel ^{G2098} of his ^{G846} Son, ^{G5207} that ^{G5613} without ceasing ^{G89} I make ^{G4160} mention ^{G3417} of you ^{G5216} always ^{G3842} in ^{G1909} my ^{G3450} prayers; ^{G4335}

Rom 1:10 (KJV) 10 Making request, [G1189](#) if by any means [G1513](#) now [G2235](#) at length [G4218](#) I MIGHT HAVE A PROSPEROUS JOURNEY [G2137](#) BY [G1722](#) THE WILL [G2307](#) OF GOD [G2316](#) TO COME [G2064](#) UNTO [G4314](#) YOU. [G5209](#)

Rom 1:11 (KJV) 11 FOR [G1063](#) I LONG [G1971](#) TO SEE [G1492](#) YOU, [G5209](#) THAT [G2443](#) I MAY IMPART [G3330](#) UNTO YOU [G5213](#) SOME [G5100](#) SPIRITUAL [G4152](#) GIFT, [G5486](#) TO THE END [G1519](#) YE [G5209](#) MAY BE ESTABLISHED; [G4741](#)

Rom 1:12 (KJV) 12 THAT [G1161](#) [G5124](#) IS, [G2076](#) THAT I MAY BE COMFORTED TOGETHER [G4837](#) WITH [G1722](#) YOU [G5213](#) BY [G1223](#) [G1722](#) THE MUTUAL [G240](#) FAITH [G4102](#) BOTH [G5037](#) OF YOU [G5216](#) AND [G2532](#) ME. [G1700](#)

Rom 1:13 (KJV) 13 Now [G1161](#) I would [G2309](#) not [G3756](#) have [G50](#) you [G5209](#) ignorant, [G50](#) brethren, [G80](#) THAT [G3754](#) OFTENTIMES [G4178](#) I PURPOSED [G4388](#) TO COME [G2064](#) UNTO [G4314](#) YOU, [G5209](#) (BUT [G2532](#) WAS LET [G2967](#) HITHERTO,) [G891](#) [G1204](#) THAT [G2443](#) I MIGHT HAVE [G2192](#) SOME [G5100](#) FRUIT [G2590](#) AMONG [G1722](#) YOU [G5213](#) also, [G2532](#) even as [G2531](#) [G2532](#) among [G1722](#) other [G3062](#) Gentiles. [G1484](#)

Rom 1:14 (KJV) 14 I am [G1510](#) debtor [G3781](#) both [G5037](#) to the Greeks, [G1672](#) and [G2532](#) to the Barbarians; [G915](#) both [G5037](#) to the wise, [G4680](#) and [G2532](#) to the unwise. [G453](#)

Rom 1:15 (KJV) 15 So, [G3779](#) as much as [G2596](#) in me is, [G1691](#) I am ready [G4289](#) to preach the gospel [G2097](#) to you [G5213](#) that are at [G1722](#) Rome [G4516](#) also. [G2532](#)

Rom 15:22-24 (KJV) 22 For which cause [G1352](#) also [G2532](#) I have been [G1465](#) much [G4183](#) hindered [G1465](#) from coming [G2064](#) to [G4314](#) you. [G5209](#)

Rom 15:23 (KJV) 23 BUT [G1161](#) NOW [G3570](#) HAVING [G2192](#) NO MORE [G3371](#) PLACE [G5117](#) IN [G1722](#) THESE [G575](#) [G5125](#) PARTS, [G2824](#) AND [G1161](#) HAVING [G2192](#) A GREAT DESIRE [G1974](#) THESE MANY YEARS [G2094](#) TO COME [G2064](#) UNTO [G4314](#) YOU; [G5209](#)

Rom 15:24 (KJV) 24 WHENSOEVER [G5613](#) [G1437](#) I TAKE MY JOURNEY [G4198](#) INTO [G1519](#) SPAIN, [G4681](#) I WILL COME [G2064](#) TO [G4314](#) YOU: [G5209](#) FOR [G1063](#) I TRUST [G1679](#) TO SEE [G2300](#) YOU [G5209](#) IN MY JOURNEY, [G1279](#) AND [G2532](#) TO BE BROUGHT ON MY WAY [G4311](#) THITHERWARD [G1563](#) BY [G5259](#) YOU, [G5216](#) IF [G1437](#) FIRST [G4412](#) I BE [G1705](#) SOMEWHAT [G3313](#) FILLED [G1705](#) WITH [G575](#) YOUR [G5216](#) COMPANY.

Rom 15:28-32 (KJV) 28 When therefore [G3767](#) I have performed [G2005](#) this, [G5124](#) and [G2532](#) have sealed [G4972](#) to them [G846](#) this [G5126](#) fruit, [G2590](#) I will come [G565](#) by [G1223](#) you [G5216](#) into [G1519](#) Spain. [G4681](#)

Rom 15:29 (KJV) 29 AND [G1161](#) I AM SURE [G1492](#) THAT, [G3754](#) WHEN I COME [G2064](#) UNTO [G4314](#) YOU, [G5209](#) I SHALL COME [G2064](#) IN [G1722](#) THE FULNESS [G4138](#) OF THE BLESSING [G2129](#) OF THE GOSPEL [G2098](#) OF CHRIST. [G5547](#)

Rom 15:30 (KJV) 30 Now [G1161](#) I beseech [G3870](#) you, [G5209](#) brethren, [G80](#) for [G1223](#) the Lord [G2962](#) Jesus [G2424](#) Christ's [G5547](#) sake, [G2257](#) and [G2532](#) for [G1223](#) the love [G26](#) of the Spirit, [G4151](#) that ye strive together [G4865](#) with me [G3427](#) in [G1722](#) your prayers [G4335](#) to [G4314](#) God [G2316](#) for [G5228](#) me; [G1700](#)

Rom 15:31 (KJV) 31 That [G2443](#) I may be delivered [G4506](#) from [G575](#) them that do not believe [G544](#) in [G1722](#) Judaea; [G2449](#) and [G2532](#) that [G2443](#) my [G3450](#) service [G1248](#) which [G3588](#) I have for [G1519](#) Jerusalem [G2419](#) may be [G1096](#) accepted [G2144](#) of the saints; [G40](#)

Rom 15:32 (KJV) 32 THAT [G2443](#) I MAY COME [G2064](#) UNTO [G4314](#) YOU [G5209](#) WITH [G1722](#) JOY [G5479](#) BY [G1223](#) THE WILL [G2307](#) OF GOD, [G2316](#) AND [G2532](#) MAY [G4875](#) WITH YOU [G5213](#) BE REFRESHED. [G4875](#)

❖ ACTS CHAPTER 23 CONTINUED VERSES 12-22

IN ACTS 23:12-22, THE APOSTLE PAUL WAS DELIVERED A SECOND TIME FROM BEING KILLED BY THE JEWS, WHEN MORE THAN FORTY (40) OF THE JEWS CONSULTED WITH THE CHIEF PRIEST AND THE COUNCIL OF THE JEWS THAT THEY HAD BOUND THEMSELVES IN A CURSE NOT TO EAT NOR DRINK UNTIL THEY HAD KILLED THE APOSTLE PAUL.

THESE MORE THAN FORTY (40) MEN PLOTTED WITH THE CHIEF PRIEST AND THE COUNCIL TO CONVINCE THE CHIEF CAPTAIN TO HAVE THE APOSTLE PAUL COME BEFORE THE COUNCIL ONCE AGAIN WHERE THEY WOULD LIE IN WAIT TO KILL THE APOSTLE PAUL.

THE LORD EXPOSED THE PLOT IN THE HEARING OF THE APOSTLE PAUL'S NEPHEW WHO COMMUNICATED THE PLOT TO THE APOSTLE PAUL WHO DIRECTED HIM TO THE CHIEF CAPTAIN.

THERE IS EVIDENCE OF APOSTLE PAUL'S EXTENDED FAMILY WITH THE MENTION OF HIS **SISTER** AND A **NEPHEW**.

THE PLOT BY THE JEWS TO KILL THE APOSTLE PAUL BY CONSPIRACY WAS AVERTED ACCORDING TO **THE PURPOSE** OF THE LORD JESUS CHRIST THAT THE APOSTLE PAUL WOULD SEE ROME.

THE APOSTLE PAUL WAS NOW ABOUT TO BE CARRIED FROM **JERUSALEM** TO THE CITY OF **CAESAREA** TO GOVERNOR FELIX FOR HIS PROTECTION.

Acts 23:12-22 (KJV) 12 And [G1161](#) when it was [G1096](#) day, [G2250](#) certain [G5100](#) of the Jews [G2453](#) banded together, [G4160](#) [G4963](#) and bound [G332](#) themselves [G1438](#) under a curse, [G332](#) saying [G3004](#) that they would [G5315](#) neither [G3383](#) eat [G5315](#) nor [G3383](#) drink [G4095](#) till [G2193](#) [G3757](#) they had killed [G615](#) Paul. [G3972](#)

Acts 23:13 (KJV) 13 And [G1161](#) they were [G2258](#) more than [G4119](#) forty [G5062](#) which [G3588](#) had made [G4160](#) this [G5026](#) conspiracy. [G4945](#)

Acts 23:14 (KJV) 14 And they [G3748](#) came to [G4334](#) the chief priests [G749](#) and [G2532](#) elders, [G4245](#) and said, [G2036](#) We have bound [G332](#) ourselves [G1438](#) under a great curse, [G331](#) that we will eat [G1089](#) nothing [G3367](#) until [G2193](#) [G3739](#) we have slain [G615](#) Paul. [G3972](#)

Acts 23:15 (KJV) 15 Now [G3568](#) therefore [G3767](#) ye [G5210](#) with [G4862](#) the council [G4892](#) signify [G1718](#) to the chief captain [G5506](#) that [G3704](#) he bring [G2609](#) him [G846](#) down [G2609](#) unto [G4314](#) you [G5209](#) tomorrow, [G839](#) as [G5613](#) though ye would [G3195](#) enquire [G1231](#) something more perfectly [G197](#) concerning [G4012](#) him: [G846](#) and [G1161](#) we, [G2249](#) or ever [G4253](#) he [G846](#) come near, [G1448](#) are [G2070](#) ready [G2092](#) to kill [G337](#) him. [G846](#)

Acts 23:16 (KJV) 16 AND [G1161](#) WHEN PAUL'S [G3972](#) **SISTER'S** [G79](#) SON [G5207](#) HEARD [G191](#) OF THEIR LYING IN WAIT, [G1749](#) he went [G3854](#) and [G2532](#) entered [G1525](#) into [G1519](#) the castle, [G3925](#) and told [G518](#) Paul. [G3972](#)

Acts 23:17 (KJV) 17 Then [G1161](#) Paul [G3972](#) called [G4341](#) one [G1520](#) of the centurions [G1543](#) unto him, and said, [G5346](#) Bring [G520](#) this [G5126](#) young man [G3494](#) unto [G4314](#) the chief captain: [G5506](#) for [G1063](#) he hath [G2192](#) a certain thing [G5100](#) to tell [G518](#) him. [G846](#)

Acts 23:18 (KJV) 18 So [G3767](#) [G3303](#) he took [G3880](#) him, [G846](#) and brought [G71](#) him to [G4314](#) the chief captain, [G5506](#) and [G2532](#) said, [G5346](#)

Paul [G3972](#) the prisoner [G1198](#) called [G4341](#) me [G3165](#) unto him, and prayed me [G2065](#) to bring [G71](#) this [G5126](#) young man [G3494](#) unto [G4314](#) thee, [G4571](#) who hath [G2192](#) something [G5100](#) to say [G2980](#) unto thee. [G4671](#)
Acts 23:19 (KJV) 19 Then [G1161](#) the chief captain [G5506](#) took [G1949](#) him [G846](#) by the hand, [G5495](#) and [G2532](#) went with him aside [G402](#) privately, [G2596](#) [G2398](#) and asked [G4441](#) him, What [G5101](#) is [G2076](#) that [G3739](#) thou hast [G2192](#) to tell [G518](#) me? [G3427](#)

Acts 23:20 (KJV) 20 And [G1161](#) he said, [G2036](#) [G3754](#) The Jews [G2453](#) have agreed [G4934](#) to desire [G2065](#) thee [G4571](#) that [G3704](#) thou wouldest bring down [G2609](#) Paul [G3972](#) tomorrow [G839](#) into [G1519](#) the council, [G4892](#) as [G5613](#) though they would [G3195](#) enquire [G4441](#) somewhat [G5100](#) of [G4012](#) him [G846](#) more perfectly. [G197](#)

Acts 23:21 (KJV) 21 But [G3767](#) do [G3982](#) not [G3361](#) thou [G4771](#) yield [G3982](#) unto them: [G846](#) for [G1063](#) there lie in wait for [G1748](#) him [G846](#) of [G1537](#) them [G846](#) more than [G4119](#) forty [G5062](#) men, [G435](#) which [G3748](#) have bound [G332](#) themselves [G1438](#) with an oath, [G332](#) that they will [G5315](#) neither [G3383](#) eat [G5315](#) nor [G3383](#) drink [G4095](#) till [G2193](#) [G3739](#) they have killed [G337](#) him: [G846](#) and [G2532](#) now [G3568](#) are they [G1526](#) ready, [G2092](#) looking for [G4327](#) a promise [G1860](#) from [G575](#) thee. [G4675](#)

Acts 23:22 (KJV) 22 So [G3303](#) [G3767](#) the chief captain [G5506](#) then let [G630](#) the young man [G3494](#) depart, [G630](#) and charged [G3853](#) him, See thou tell [G1583](#) no man [G3367](#) that [G3754](#) thou hast shewed [G1718](#) these things [G5023](#) to [G4314](#) me. [G3165](#)

OTHER RELATED SCRIPTURES ON THE LORD BRINGING THE COUNSEL OF THE WICKED TO NOUGHT.

Psa 33:10-11 (KJV) 10 THE LORD [H3068](#) BRINGETH [H6331](#) THE COUNSEL [H6098](#) OF THE HEATHEN [H1471](#) TO NOUGHT: [H6331](#) HE MAKETH [H5106](#) THE DEVICES [H4284](#) OF THE PEOPLE [H5971](#) OF NONE EFFECT. [H5106](#)

Psa 33:11 (KJV) 11 THE COUNSEL [H6098](#) OF THE LORD [H3068](#) STANDETH [H5975](#) FOREVER, [H5769](#) THE THOUGHTS [H4284](#) OF HIS HEART [H3820](#) TO ALL [H1755](#) GENERATIONS. [H1755](#)

Isa 8:10 (KJV) 10 TAKE [H5779](#) COUNSEL [H6098](#) TOGETHER, [H5779](#) AND IT SHALL COME TO NOUGHT: [H6565](#) SPEAK [H1696](#) THE WORD, [H1697](#) AND IT SHALL NOT STAND: [H6965](#) FOR GOD [H410](#) IS WITH US.

OTHER RELATED SCRIPTURES ON THE DELIVERANCE OF THE
RIGHTEOUS FROM THEIR AFFLICTIONS BY THE HAND OF THE
LORD.

Psa 34:17-19 (KJV) 17 The righteous cry, [H6817](#) and the LORD [H3068](#) heareth, [H8085](#) AND DELIVERETH [H5337](#) THEM OUT OF ALL THEIR TROUBLES. [H6869](#)

Psa 34:18 (KJV) 18 The LORD [H3068](#) is nigh [H7138](#) unto them that are of a broken [H7665](#) heart; [H3820](#) and saveth [H3467](#) such as be of a contrite [H1793](#) spirit. [H7307](#)

Psa 34:19 (KJV) 19 MANY [H7227](#) ARE THE AFFLICTIONS [H7451](#) OF THE RIGHTEOUS: [H6662](#) BUT THE LORD [H3068](#) DELIVERETH [H5337](#) HIM OUT OF THEM ALL.

OTHER RELATED SCRIPTURES ON GOD REVEALS SECRETS.

Deut 29:29 (KJV) 29 The secret [H5641](#) things belong unto the LORD [H3068](#) our God: [H430](#) BUT THOSE THINGS WHICH ARE REVEALED [H1540](#) BELONG UNTO US AND TO OUR CHILDREN [H1121](#) FOR [H5704](#) EVER, [H5769](#) THAT WE MAY DO [H6213](#) ALL THE WORDS [H1697](#) OF THIS LAW. [H8451](#)

Ps 64:1-8 (KJV) 1 [[To the chief Musician, [H5329](#) A Psalm [H4210](#) of David.]] [H1732](#) Hear [H8085](#) my voice, [H6963](#) O God, [H430](#) in my prayer: [H7879](#) preserve [H5341](#) my life [H2416](#) from fear [H6343](#) of the enemy. [H341](#)

Ps 64:2 (KJV) 2 HIDE [H5641](#) ME FROM THE SECRET COUNSEL [H5475](#) OF THE WICKED; [H7489](#) FROM THE INSURRECTION [H7285](#) OF THE WORKERS [H6466](#) OF INIQUITY: [H205](#)

Ps 64:3 (KJV) 3 Who whet [H8150](#) their tongue [H3956](#) like a sword, [H2719](#) and bend [H1869](#) their bows to shoot their arrows, [H2671](#) even bitter [H4751](#) words: [H1697](#)

Ps 64:4 (KJV) 4 THAT THEY MAY SHOOT [H3384](#) IN SECRET [H4565](#) AT THE PERFECT: [H8535](#) SUDDENLY [H6597](#) DO THEY SHOOT [H3384](#) AT HIM, AND FEAR [H3372](#) NOT.

Ps 64:5 (KJV) 5 THEY ENCOURAGE [H2388](#) THEMSELVES IN AN EVIL [H7451](#) MATTER: [H1697](#) THEY COMMUNE [H5608](#) OF LAYING [H2934](#) SNARES [H4170](#) PRIVILY; [H2934](#) THEY SAY, [H559](#) WHO SHALL SEE [H7200](#) THEM?

Ps 64:6 (KJV) 6 They search out [H2664](#) iniquities; [H5766](#) they accomplish [H8552](#) a diligent [H2664](#) search: [H2665](#) both the inward [H7130](#) thought of every one [H376](#) of them, and the heart, [H3820](#) is deep. [H6013](#)
Ps 64:7 (KJV) 7 But God [H430](#) shall shoot [H3384](#) at them with an arrow; [H2671](#) suddenly [H6597](#) shall they be wounded. [H4347](#)
Ps 64:8 (KJV) 8 So they shall make their own tongue [H3956](#) to fall [H3782](#) upon themselves: all that see [H7200](#) them shall flee away. [H5074](#)

Dan 2:28-30 (KJV) 28 But [H1297](#) there is [H383](#) a God [H426](#) in heaven [H8065](#) that revealeth [H1541](#) secrets, [H7328](#) and maketh known [H3046](#) to the king [H4430](#) Nebuchadnezzar [H5020](#) what [H4101](#) shall be [H1934](#) in the latter [H320](#) days. [H3118](#) Thy dream, [H2493](#) and the visions [H2376](#) of thy head [H7217](#) upon [H5922](#) thy bed, [H4903](#) are these; [H1836](#)
Dan 2:29 (KJV) 29 As for thee, [H607](#) O king, [H4430](#) THY THOUGHTS [H7476](#) CAME [H5559](#) INTO THY MIND UPON [H5922](#) THY BED, [H4903](#) WHAT [H4101](#) SHOULD COME TO PASS [H1934](#) HEREAFTER: [H311](#) [H1836](#) AND HE THAT REVEALETH [H1541](#) SECRETS [H7328](#) MAKETH KNOWN [H3046](#) TO THEE WHAT [H4101](#) SHALL COME TO PASS. [H1934](#)
Dan 2:30 (KJV) 30 BUT AS FOR ME, [H576](#) THIS [H1836](#) SECRET [H7328](#) IS NOT [H3809](#) REVEALED [H1541](#) TO ME FOR ANY WISDOM [H2452](#) THAT I HAVE [H383](#) MORE THAN [H4481](#) ANY [H3606](#) LIVING, [H2417](#) but [H3861](#) for their sakes [H1701](#) that [H5922](#) shall make known [H3046](#) the interpretation [H6591](#) to the king, [H4430](#) AND THAT THOU MIGHTEST KNOW [H3046](#) THE THOUGHTS [H7476](#) OF THY HEART. [H3825](#)

Amos 3:7 (KJV) 7 SURELY THE LORD [H136](#) GOD [H3069](#) WILL DO [H6213](#) NOTHING, [H1697](#) BUT HE REVEALETH [H1540](#) HIS SECRET [H5475](#) UNTO HIS SERVANTS [H5650](#) THE PROPHETS. [H5030](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST DECLARING TO HIS DISCIPLES THAT THERE IS NOTHING HID AMONGST MEN WHICH WILL NOT BE MADE MANIFEST AND NO SECRET AMONGST MEN THAT WILL NOT BE MADE KNOWN.

Mar 4:22 (KJV) 22 FOR [G1063](#) THERE IS [G2076](#) NOTHING [G3756](#) HID, [G2927](#) [G5100](#) WHICH [G3739](#) SHALL [G5319](#) NOT [G3362](#) BE MANIFESTED; [G5319](#) NEITHER [G3761](#) WAS ANY THING KEPT [G1096](#)

SECRET, ^{G614} BUT ^{G235} THAT ^{G2443} IT SHOULD COME ^{G2064} ABROAD. ^{G1519} ^{G5318}

OTHER RELATED SCRIPTURES ON ALL SECRET COUNSEL IN WICKEDNESS WILL BE REVEALED BY THE LORD.

Luke 12:1-3 (KJV) 1 In ^{G1722} the meantime, ^{G3739} when there were gathered together ^{G1996} an innumerable multitude ^{G3461} of people, ^{G3793} insomuch that ^{G5620} they trode ^{G2662} one upon another, ^{G240} he began ^{G756} to say ^{G3004} unto ^{G4314} his ^{G846} disciples ^{G3101} first of all, ^{G4412} BEWARE ^{G4337} YE ^{G1438} OF ^{G575} THE LEAVEN ^{G2219} OF THE PHARISEES, ^{G5330} WHICH ^{G3748} IS ^{G2076} HYPOCRISY. ^{G5272}

Luke 12:2 (KJV) 2 FOR ^{G1161} THERE IS ^{G2076} NOTHING ^{G3762} COVERED, ^{G4780} THAT ^{G3739} SHALL ^{G601} NOT ^{G3756} BE REVEALED; ^{G601} NEITHER ^{G2532} HID, ^{G2927} THAT ^{G3739} SHALL ^{G1097} NOT ^{G3756} BE KNOWN. ^{G1097}

Luke 12:3 (KJV) 3 THEREFORE ^{G473} ^{G3739} WHATSOEVER ^{G3745} YE HAVE SPOKEN ^{G2036} IN ^{G1722} DARKNESS ^{G4653} SHALL BE HEARD ^{G191} IN ^{G1722} THE LIGHT; ^{G5457} AND ^{G2532} THAT WHICH ^{G3739} YE HAVE SPOKEN ^{G2980} IN ^{G4314} THE EAR ^{G3775} IN ^{G1722} CLOSETS ^{G5009} SHALL BE PROCLAIMED ^{G2784} UPON ^{G1909} THE HOUSETOPS. ^{G1430}

Heb 4:13 (KJV) 13 Neither ^{G2532} ^{G3756} is there ^{G2076} any creature ^{G2937} that is not manifest ^{G852} in his ^{G846} sight: ^{G1799} BUT ^{G1161} ALL THINGS ^{G3956} ARE NAKED ^{G1131} AND ^{G2532} OPENED ^{G5136} UNTO THE EYES ^{G3788} OF HIM ^{G846} WITH ^{G4314} WHOM ^{G3739} WE HAVE ^{G2254} TO DO. ^{G3056}

❖ ACTS CHAPTER 23 CONTINUED VERSES 23-24

IN ACTS 23:23-24, THE LORD WAS ABOUT TO DELIVER THE APOSTLE PAUL FROM THE PLAN OF THE MORE THAN FORTY (40) JEWS WHO HAD A CURSE TO KILL THE APOSTLE PAUL BY THE HAND OF THE CHIEF CAPTAIN, WHO ARRANGED TO HAVE THE APOSTLE PAUL TAKEN TO SAFETY IN CAESAREA.

THE APOSTLE PAUL WAS ABOUT TO BE ESCORTED TO CAESAREA WHERE THE DISCIPLES PHILIP THE EVANGELIST AND CORNELIUS AND HIS HOUSEHOLD LIVED. THIS WAS ALSO THE LOCATION FROM WHERE GOVERNOR ANTONIUS FELIX LIVED WITH HIS WIFE DRUSILLA AND FROM WHERE HE RULED OVER JERUSALEM AND JUDAEA FROM AD 52-60.

Acts 23:23-24 (KJV) 23 And [G2532](#) he called unto [G4341](#) him [G5100](#) two [G1417](#) centurions, [G1543](#) saying, [G2036](#) Make ready [G2090](#) two hundred [G1250](#) soldiers [G4757](#) to [G3704](#) go [G4198](#) to [G2193](#) Caesarea, [G2542](#) and [G2532](#) horsemen [G2460](#) threescore and ten, [G1440](#) and [G2532](#) spearmen [G1187](#) two hundred, [G1250](#) at [G575](#) the third [G5154](#) hour [G5610](#) of the night; [G3571](#)

Acts 23:24 (KJV) 24 And [G5037](#) provide [G3936](#) them beasts, [G2934](#) that [G2443](#) they may set [G1913](#) Paul [G3972](#) on, [G1913](#) and bring him safe [G1295](#) UNTO [G4314](#) FELIX [G5344](#) THE GOVERNOR. [G2232](#)

OTHER RELATED SCRIPTURES ON GOVERNOR ANTONIUS FELIX AND HIS WIFE DRUSILLA.

Acts 24:24-25 (KJV) 24 And [G1161](#) after [G3326](#) certain [G5100](#) days, [G2250](#) WHEN FELIX [G5344](#) CAME [G3854](#) WITH [G4862](#) HIS [G846](#) WIFE [G1135](#) DRUSILLA, [G1409](#) which was [G5607](#) a Jewess, [G2453](#) he sent for [G3343](#) Paul, [G3972](#) and [G2532](#) heard [G191](#) him [G846](#) concerning [G4012](#) the faith [G4102](#) in [G1519](#) Christ. [G5547](#)

Acts 24:25 (KJV) 25 And [G1161](#) as he [G846](#) reasoned [G1256](#) of [G4012](#) righteousness, [G1343](#) temperance, [G2532](#) [G1466](#) and [G2532](#) judgment [G2917](#) to come, [G3195](#) [G1510](#) Felix [G5344](#) trembled, [G1096](#) [G1719](#) and answered, [G611](#) Go thy way [G4198](#) for this time; [G3568](#) when [G1161](#) I have [G2192](#) [G3335](#) a convenient season, [G2540](#) I will call for [G3333](#) thee. [G4571](#)

OTHER RELATED SCRIPTURES ON THE DELIVERANCE OF THE APOSTLE PAUL BY THE HAND OF THE LORD.

Acts 9:23-25 (KJV) 23 And [G1161](#) after [G5613](#) that many [G2425](#) days [G2250](#) were fulfilled, [G4137](#) the Jews [G2453](#) took counsel [G4823](#) to kill [G337](#) him: [G846](#)

Acts 9:24 (KJV) 24 But ^{G1161} their ^{G846} laying await ^{G1917} was known ^{G1097} of Saul. ^{G4569} And ^{G5037} they watched ^{G3906} the gates ^{G4439} day ^{G2250} and ^{G2532} night ^{G3571} to ^{G3704} kill ^{G337} him. ^{G846}
Acts 9:25 (KJV) 25 THEN ^{G1161} THE DISCIPLES ^{G3101} TOOK ^{G2983} HIM ^{G846} BY NIGHT, ^{G3571} AND LET HIM DOWN ^{G2524} ^{G5465} BY ^{G1223} THE WALL ^{G5038} IN ^{G1722} A BASKET. ^{G4711}

2 Cor 11:32-33 (KJV) 32 IN ^{G1722} DAMASCUS ^{G1154} THE GOVERNOR ^{G1481} UNDER ARETAS ^{G702} THE KING ^{G935} KEPT ^{G5432} THE CITY ^{G4172} OF THE DAMASCENES ^{G1153} WITH A GARRISON, ^{G5432} DESIROUS ^{G2309} TO APPREHEND ^{G4084} ME: ^{G3165}
2 Cor 11:33 (KJV) 33 AND ^{G2532} THROUGH ^{G1223} A WINDOW ^{G2376} IN ^{G1722} A BASKET ^{G4553} WAS I LET DOWN ^{G5465} BY ^{G1223} THE WALL, ^{G5038} AND ^{G2532} ESCAPED ^{G1628} HIS ^{G846} HANDS. ^{G5495}

2 Tim 4:17 (KJV) 17 Notwithstanding ^{G1161} the Lord ^{G2962} stood ^{G3936} with me, ^{G3427} and ^{G2532} strengthened ^{G1743} me; ^{G3165} that ^{G2443} by ^{G1223} me ^{G1700} the preaching ^{G2782} might be fully known, ^{G4135} and ^{G2532} that all ^{G3956} the Gentiles ^{G1484} might hear: ^{G191} AND ^{G2532} I WAS DELIVERED ^{G4506} OUT OF ^{G1537} THE MOUTH ^{G4750} OF THE LION. ^{G3023}

❖ ACTS CHAPTER 23 CONTINUED VERSES 25-30

IN ACTS 23:25-30, THE CHIEF CAPTAIN WHOSE NAME WAS CLAUDIUS LYSIAS WROTE A LETTER TO GOVERNOR FELIX WHO WAS IN CAESAREA, DESCRIBING THE EVENTS OF HIS RESCUE OF THE APOSTLE PAUL BUT OMITTED THAT HE HAD WRONGLY BOUNDED THE APOSTLE PAUL WITHOUT A FAIR JUDGMENT,
BECAUSE HE KNEW THAT IT WOULD HAVE IMPLICATED THE CENTURION AND HIMSELF AND THAT THEY WERE LIABLE TO RECEIVE THE SAME PUNISHMENT, BECAUSE IT WAS AGAINST ROMAN LAW TO CONDEMN A ROMAN CITIZEN WITHOUT A FAIR TRIAL.

THE APOSTLE PAUL WAS DELIVERED TO GOVERNOR FELIX IN CAESAREA BY THE CENTURIONS WITH THE LETTER FROM THE CHIEF CAPTAIN CLAUDIUS LYSIAS.

Acts 23:25-30 (KJV) 25 And he wrote [G1125](#) a letter [G1992](#) after [G4023](#) this [G5126](#) manner: [G5179](#)

Acts 23:26 (KJV) 26 Claudius [G2804](#) Lysias [G3079](#) unto the most excellent [G2903](#) governor [G2232](#) Felix [G5344](#) sendeth greeting. [G5463](#)

Acts 23:27 (KJV) 27 This [G5126](#) man [G435](#) was taken [G4815](#) of [G5259](#) the Jews, [G2453](#) and [G2532](#) should [G3195](#) have been killed [G337](#) of [G5259](#) them: [G846](#) then came I [G2186](#) with [G4862](#) an army, [G4753](#) and rescued [G1807](#) him, [G846](#) **HAVING UNDERSTOOD [G3129](#) THAT [G3754](#) HE WAS [G2076](#) A ROMAN. [G4514](#)**

Acts 23:28 (KJV) 28 And [G1161](#) when [G1014](#) I would [G1014](#) have known [G1097](#) the cause [G156](#) wherefore [G1223](#) [G3739](#) they accused [G1458](#) him, [G846](#) I brought [G2609](#) him [G846](#) forth [G2609](#) into [G1519](#) their [G846](#) council: [G4892](#)

Acts 23:29 (KJV) 29 Whom [G3739](#) I perceived [G2147](#) to be accused [G1458](#) of [G4012](#) questions [G2213](#) of their [G846](#) law, [G3551](#) but [G1161](#) to have [G2192](#) nothing [G3367](#) laid to his charge [G1462](#) worthy [G514](#) of death [G2288](#) or [G2228](#) of bonds. [G1199](#)

Acts 23:30 (KJV) 30 And [G1161](#) when it was told [G3377](#) me [G3427](#) how that [G5259](#) the Jews [G2453](#) laid wait [G1917](#) [G3195](#) [G1510](#) for [G1519](#) the man, [G435](#) I sent [G3992](#) straightway [G1824](#) to [G4314](#) thee, [G4571](#) and gave commandment [G3853](#) to his accusers [G2725](#) also [G2532](#) to say [G3004](#) before [G1909](#) thee [G4675](#) what they had against [G4314](#) him. [G846](#) Farewell. [G4517](#)

OTHER RELATED SCRIPTURES ON THE FEAR OF THOSE IN ROMAN AUTHORITY WRONGFULLY BRINGING A JUDGMENT ON A ROMAN CITIZEN BEING PUNISHED WITH THE SAME JUDGMENT.

THE CHIEF CAPTAIN WOULD HAVE WRONGFULLY BOUNDED THE APOSTLE PAUL WITHOUT ALL THE FACTS OF THE ACCUSATIONS AGAINST HIM.

Acts 22:24-29 (KJV) 24 **THE CHIEF CAPTAIN [G5506](#) COMMANDED [G2753](#) HIM [G846](#) TO BE BROUGHT [G71](#) INTO [G1519](#) THE CASTLE, [G3925](#) AND BADE [G2036](#) THAT HE [G846](#) SHOULD BE**

EXAMINED ^{G426} BY SCOURGING; ^{G3148} that ^{G2443} he might know ^{G1921} wherefore ^{G1223} ^{G3739} ^{G156} they cried ^{G2019} so ^{G3779} against ^{G2019} him. ^{G846}

Acts 22:25 (KJV) 25 AND ^{G1161} AS ^{G5613} THEY BOUND ^{G4385} ^{G4385} HIM ^{G846} WITH THONGS, ^{G2438} PAUL ^{G3972} SAID ^{G2036} UNTO ^{G4314} THE CENTURION ^{G1543} THAT STOOD BY, ^{G2476} IS IT LAWFUL ^{G1487} ^{G1832} FOR YOU ^{G5213} TO SCOURGE ^{G3147} A MAN ^{G444} THAT IS A ROMAN, ^{G4514} AND ^{G2532} UNCONDEMNED? ^{G178}

Acts 22:26 (KJV) 26 When ^{G1161} the centurion ^{G1543} heard ^{G191} that, he went ^{G4334} and told ^{G518} the chief captain, ^{G5506} saying, ^{G3004} TAKE HEED ^{G3708} WHAT ^{G5101} THOU DOEST: ^{G3195} ^{G4160} FOR ^{G1063} THIS ^{G3778} MAN ^{G444} IS ^{G2076} A ROMAN. ^{G4514}

Acts 22:27 (KJV) 27 Then ^{G1161} the chief captain ^{G5506} came, ^{G4334} and said ^{G2036} unto him, ^{G846} Tell ^{G3004} me, ^{G3427} ^{G1487} art ^{G1488} thou ^{G4771} a Roman? ^{G4514} ^{G1161} He said, ^{G5346} Yea. ^{G3483}

Acts 22:28 (KJV) 28 And ^{G5037} the chief captain ^{G5506} answered, ^{G611} With a great ^{G4183} sum ^{G2774} obtained ^{G2932} I ^{G1473} this ^{G5026} freedom. ^{G4174} And ^{G1161} Paul ^{G3972} said, ^{G5346} But ^{G1161} I ^{G1473} ^{G2532} was free born. ^{G1080}

Acts 22:29 (KJV) 29 Then ^{G3767} straightway ^{G2112} they departed ^{G868} from ^{G575} him ^{G846} which ^{G3588} should ^{G3195} have examined ^{G426} him: ^{G846} AND ^{G1161} THE CHIEF CAPTAIN ^{G5506} ALSO ^{G2532} WAS AFRAID, ^{G5399} AFTER HE KNEW ^{G1921} THAT ^{G3754} HE WAS ^{G2076} A ROMAN, ^{G4514} AND ^{G2532} BECAUSE ^{G3754} HE HAD ^{G2258} BOUND ^{G1210} HIM. ^{G846}

OTHER RELATED SCRIPTURES THAT SAY THERE IS NO LIE IN THE TRUTH.

Prov 12:22 (KJV) 22 LYING ^{H8267} LIPS ^{H8193} ARE ABOMINATION ^{H8441} TO THE LORD: ^{H3068} but they that deal ^{H6213} truly ^{H530} are his delight. ^{H7522}

Rom 1:18 (KJV) 18 For ^{G1063} the wrath ^{G3709} of God ^{G2316} is revealed ^{G601} from ^{G575} heaven ^{G3772} against ^{G1909} all ^{G3956} ungodliness ^{G763} and ^{G2532} unrighteousness ^{G93} of men, ^{G444} WHO HOLD ^{G2722} THE TRUTH ^{G225} IN ^{G1722} UNRIGHTEOUSNESS; ^{G93}

1 John 2:21 (KJV) 21 I have ^{G1125} not ^{G3756} written ^{G1125} unto you ^{G5213} because ^{G3754} ye know ^{G1492} not ^{G3756} the truth, ^{G225} but ^{G235}

because [G3754](#) ye know [G1492](#) it, [G846](#) AND [G2532](#) THAT [G3754](#) NO [G3956](#) [G3756](#) LIE [G5579](#) IS [G2076](#) OF [G1537](#) THE TRUTH. [G225](#)

❖ ACTS CHAPTER 23 CONTINUED VERSES 31-35

IN ACTS 23:31-35, THE SOLDIERS ESCORTED THE APOSTLE PAUL FROM JERUSALEM TO ANTIPATRIS WHICH WAS A CITY BETWEEN JOPPA AND CAESAREA, WHERE THEY SPENT THE NIGHT, AND THE NEXT DAY THEY CARRIED THE APOSTLE PAUL TO CAESAREA AND DELIVERED HIM IN THE HANDS OF GOVERNOR FELIX.

AFTER READING THE LETTER, GOVERNOR FELIX INQUIRED OF WHICH PROVINCE WAS THE APOSTLE PAUL AND WHEN HE UNDERSTOOD THAT HE WAS FROM THE ROMAN PROVINCE OF CILICIA AND HAD ROMAN CITIZENSHIP HE THEREFORE WAS CAREFUL TO ENSURE THE APOSTLE PAUL HAD A FAIR TRIAL AND KEPT HIM IN HEROD'S JUDGMENT HALL UNTIL THE COUNCIL OF HIGH PRIEST AND THE ELDERS OF THE JEWS CAME TO CAESAREA FOR HIM TO HEAR THE MATTER.

Acts 23:31-35 (KJV) 31 Then [G3767](#) [G3303](#) the soldiers, [G4757](#) as [G2596](#) it was commanded [G1299](#) them, [G846](#) took [G353](#) Paul, [G3972](#) and brought [G71](#) him by [G1223](#) night [G3571](#) to [G1519](#) Antipatris. [G494](#)

Acts 23:32 (KJV) 32 [G1161](#) On the morrow [G1887](#) they left [G1439](#) the horsemen [G2460](#) to go [G4198](#) with [G4862](#) him, [G846](#) and returned [G5290](#) to [G1519](#) the castle: [G3925](#)

Acts 23:33 (KJV) 33 WHO, [G3748](#) WHEN THEY CAME [G1525](#) TO [G1519](#) CAESAREA, [G2542](#) AND [G2532](#) DELIVERED [G325](#) THE EPISTLE [G1992](#) TO THE GOVERNOR, [G2232](#) PRESENTED [G3936](#) PAUL [G3972](#) ALSO [G2532](#) BEFORE HIM. [G846](#)

Acts 23:34 (KJV) 34 And [G1161](#) when the governor [G2232](#) had read [G314](#) the letter, [G2532](#) he asked [G1905](#) of [G1537](#) what [G4169](#) province [G1885](#) he was. [G2076](#) And [G2532](#) when he understood [G4441](#) that [G3754](#) he was of [G575](#) Cilicia; [G2791](#)

Acts 23:35 (KJV) 35 I will hear [G1251](#) thee, [G4675](#) said he, [G5346](#) when [G3752](#) thine [G4675](#) accusers [G2725](#) are [G3854](#) also [G2532](#) come. [G3854](#) And [G5037](#) he commanded [G2753](#) him [G846](#) to be kept [G5442](#) in [G1722](#) Herod's [G2264](#) judgment hall. [G4232](#)

OTHER RELATED SCRIPTURES ON THE FEAR OF CONDEMNING
A ROMAN CITIZEN WITHOUT A FAIR JUDGMENT WHICH COULD
RESULT IN THE PERSON IN AUTHORITY FACING THE SAME
PUNISHMENT.

THE MAGISTRATES IN THE CITY OF PHILIPPI FEARED WHEN
THEY FOUND OUT THAT THE APOSTLE PAUL AND SILAS WERE
ROMAN CITIZENS WHICH THEY HAD BEATEN AND CAST INTO
PRISON WITHOUT A FAIR JUDGMENT.

Acts 16:36-39 (KJV) 36 And [G1161](#) the keeper of the prison [G1200](#)
told [G518](#) this [G5128](#) saying [G3056](#) to [G4314](#) Paul, [G3972](#) [G3754](#) The
magistrates [G4755](#) have sent [G649](#) to [G2443](#) let you go: [G630](#) now [G3568](#)
therefore [G3767](#) depart, [G1831](#) and go [G4198](#) in [G1722](#) peace. [G1515](#)

Acts 16:37 (KJV) 37 BUT [G1161](#) PAUL [G3972](#) SAID [G5346](#) UNTO [G4314](#)
THEM, [G846](#) THEY HAVE BEATEN [G1194](#) US [G2248](#) OPENLY [G1219](#)
UNCONDEMNED, [G178](#) BEING [G5225](#) ROMANS, [G4514](#) [G444](#) AND HAVE
CAST [G906](#) US INTO [G1519](#) PRISON; [G5438](#) and [G2532](#) now [G3568](#) do they
thrust [G1544](#) us [G2248](#) out [G1544](#) privily? [G2977](#) nay [G3756](#) verily; [G1063](#)
but [G235](#) let them come [G2064](#) themselves [G846](#) and fetch [G1806](#) us [G2248](#)
out. [G1806](#)

Acts 16:38 (KJV) 38 And [G1161](#) the serjeants [G4465](#) told [G312](#) these [G5023](#)
words [G4487](#) unto the magistrates: [G4755](#) AND [G2532](#) THEY
FEARED, [G5399](#) WHEN THEY HEARD [G191](#) THAT [G3754](#) THEY
WERE [G1526](#) ROMANS. [G4514](#)

Acts 16:39 (KJV) 39 And [G2532](#) they came [G2064](#) and besought [G3870](#)
them, [G846](#) and [G2532](#) brought them out, [G1806](#) and desired [G2065](#) them
to depart out [G1831](#) of the city. [G4172](#)

**MAP OF THE APOSTLE JOURNEY AS PRISONER FROM
JERUSALEM TO ROME.**

