

❖ ACTS OF THE APOSTLES CHAPTER 25

IN ACTS 25, THE APOSTLE PAUL WOULD HAVE REMAINED BOUNDED AS A PRISONER IN THE ROMAN JUDGMENT HALL OF THE LATE KING HEROD IN CAESAREA BY THE OUTGOING GOVERNOR FELIX FOR **TWO (2) YEARS**, WITH THE LIBERTY TO MEET THE BRETHREN.

THERE WAS NOW A CHANGE IN THE ROMAN GOVERNORSHIP OVER THE PROVINCE OF JERUSALEM AND JUDAEA WHICH INCLUDED THE CITY OF CAESAREA WITH GOVERNOR FELIX BEING REPLACED BY GOVERNOR PORCIUS FESTUS. GOVERNOR FESTUS WOULD HAVE BEEN INFORMED ABOUT THE ROMAN CITIZENSHIP OF THE APOSTLE PAUL.

AFTER **THREE (3) DAYS**, GOVERNOR FESTUS ASCENDED FROM CAESAREA TO JERUSALEM WHERE HE MET WITH THE HIGH PRIEST AND THE CHIEF OF THE JEWS WHO BESOUGHT HIM TO HAVE THE APOSTLE PAUL BROUGHT TO JERUSALEM TO BE JUDGED.

THE CHIEF PRIEST AND ELDERS OF THE COUNCIL OF THE JEWS WHO WERE SEEKING THE DEATH OF THE APOSTLE PAUL WERE ABOUT TO USE THIS CHANGE OF GOVERNORSHIP TO THEIR ADVANTAGE TO HAVE THE APOSTLE PAUL BE RETURNED FROM CAESAREA TO JERUSALEM WHERE THEY WERE PLOTTING TO HAVE HIM KILLED ALONG THE WAY.

GOVERNOR FESTUS ANSWER TO THE CHIEF PRIEST AND CHIEF OF THE JEWS WAS THAT THE APOSTLE PAUL WOULD REMAIN IN CAESAREA (WHICH WAS **A TYPE OF RESURRECTION OF JESUS CHRIST FROM THE DEAD AFTER THREE (3) DAYS** FOR THE APOSTLE PAUL FROM BEING KILLED BY THE JEWS), AND THAT THE COUNCIL OF THE JEWS SHOULD COME DOWN TO CAESAREA TO BRING THEIR ACCUSATIONS AGAINST THE APOSTLE PAUL AT HEROD'S JUDGMENT HALL.

THE APOSTLE PAUL WAS ONCE AGAIN COMING BEFORE THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS TO FACE ACCUSATIONS IN THE PRESENCE OF THE NEW

GOVERNOR PORCIUS FESTUS AFTER BEING BOUNDED FOR **TWO (2) YEARS** IN CAESAREA.

THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS WOULD HAVE WAITED TWO (2) YEARS WITH THEIR DESIRE TO SEE THE APOSTLE PAUL KILLED AND WITH THE CHANGE IN GOVERNORSHIP, THEY HOPED THAT GOVERNOR PORCIUS FESTUS WOULD FULFIL THEIR WISHES WHICH WAS **CONTRARY TO THE WORDS OF THE LORD TO THE APOSTLE PAUL IN ACTS 23:11, THAT THE APOSTLE PAUL MUST BEAR WITNESS OF THE LORD ALSO AT ROME.**

GOVERNOR FESTUS TARRIED IN JERUSALEM FOR **TEN (10) DAYS** BEFORE RETURNING TO CAESAREA.
THE **NUMBER TEN (10)** IS THE NUMBER OF THE LORD FOR **PROVING, JUDGMENT AND DELIVERANCE** IN THE AFFAIR OF MAN.

THE APOSTLE PAUL WAS BROUGHT BEFORE GOVERNOR FESTUS AND THE COUNCIL OF THE JEWS AT HEROD'S JUDGMENT SEAT AND ANSWERED FOR HIMSELF AS HE FACED THE ACCUSATIONS FROM THE COUNCIL OF THE JEWS.
THE APOSTLE PAUL'S RESPONSES BROUGHT **NO OFFENCE** TO EITHER THE LAW OF THE JEWS OR TO THE TEMPLE OR TO THE ROMAN LAW OF THE EMPEROR AUGUSTUS CAESAR.

GOVERNOR FESTUS WILLING TO PLEASE THE JEWS ASKED THE APOSTLE PAUL WHETHER HE WOULD GO TO JERUSALEM TO BE JUDGED BUT THE APOSTLE PAUL USED HIS ROMAN CITIZENSHIP TO BE JUDGED UNDER ROMAN LAW AND NOT BY THE JEWS UNDER JEWISH LAW OF MOSES.

THE APOSTLE PAUL WOULD HAVE BEEN AWARE OF THE PLOT OF THE JEWS TO KILL HIM AND DECLARED HE WOULD BE JUDGED IN ACCORDANCE WITH ROMAN LAW AT CAESAR'S JUDGMENT SEAT AND APPEALED TO EMPEROR AUGUSTUS CAESAR.

AFTER GOVERNOR FESTUS DELIBERATED (CONFERRED) WITH COUNCIL OF THE JEWS ON THE APPEAL OF THE APOSTLE

PAUL, GOVERNOR FESTUS ACCEPTED THE REQUEST TO SEND THE APOSTLE PAUL AS A ROMAN CITIZEN TO EMPEROR AUGUSTUS CAESAR IN ROME ACCORDING TO THE WILL OF THE LORD.

THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS HAD **NO FURTHER JURISDICTION OR INVOLVEMENT** IN THE JUDGMENT OF THE APOSTLE PAUL WHO WAS NOW TO BE JUDGED UNDER ROMAN LAW.

GOVERNOR FESTUS WAS VISITED IN CAESAREA BY **KING AGRIPPA AND HIS SISTER BERNICE**, WHO WERE REPORTEDLY LIVING AN INCESTUAL RELATIONSHIP AS HUSBAND AND WIFE ALTHOUGH NOT MARRIED (NOT PROVEN IN ROMAN HISTORY) AND PROVIDED KING AGRIPPA WITH THE REPORT OF THE ACCUSATIONS OF THE COUNCIL OF THE JEWS AGAINST THE APOSTLE PAUL AND THE APOSTLE PAUL'S APPEAL TO CAESAR.

GOVERNOR FESTUS REQUESTED THE SUPPORT OF KING AGRIPPA TO DETERMINE WHAT SHOULD BE WRITTEN TO EMPEROR AUGUSTUS CAESAR ON BEHALF OF THE APOSTLE PAUL AS A PRISONER BECAUSE THERE WAS **NO SUBSTANTIAL EVIDENCE**.

WHEN THE APOSTLE PAUL WAS BROUGHT BEFORE THE ROMAN COUNCIL OF KING AGRIPPA, BERNICE AND THE CAPTAINS OF THE ROMAN ARMY WHICH WOULD HAVE INCLUDED CLAUDIUS LYSIAS, GOVERNOR FESTUS CONFESSED THAT HE **FOUND NO FAULT** IN THE APOSTLE PAUL WORTHY OF DEATH AND BECAUSE THE APOSTLE PAUL APPEALED TO EMPEROR AUGUSTUS CAESAR HE WAS NOW SEARCHING FOR WHAT HE SHOULD WRITE TO THE EMPEROR AUGUSTUS CAESAR AS TO WHY HE WAS SENDING THE APOSTLE PAUL, WHO HAD ROMAN CITIZENSHIP, AS A PRISONER TO ROME.

GOVERNOR FESTUS RECEIVED THE SUPPORT OF THE COUNCIL OF KING AGRIPPA, HIS SISTER BERNICE AND THE CHIEF CAPTAINS OF THE ROMAN ARMY (WHICH WOULD HAVE INCLUDED CLAUDIUS LYSIAS) TO DETERMINE WHAT CRIME

THE APOSTLE PAUL HAD COMMITTED THAT WAS WORTHY OF HIM BEING A PRISONER IN BONDS OR WORTHY OF DEATH.

THE ROMAN COUNCIL WAS NOW ABOUT TO CAREFULLY EXAMINE THE APOSTLE PAUL **TO OBTAIN ANY SUBSTANTIAL EVIDENCE TO WRITE TO THE EMPEROR AUGUSTUS CAESAR** AS TO WHAT CRIME IF ANY, THE APOSTLE PAUL HAD COMMITTED THAT REQUIRED HIM TO BE IN BONDS OR WORTHY OF HIM BEING CONDEMNED TO DEATH UNDER ROMAN LAW IN FULFILMENT OF THE WORDS OF JESUS CHRIST THAT THE APOSTLE PAUL WOULD BEAR WITNESS OF HIM IN ROME.

❖ ACTS CHAPTER 25 VERSES 1-5

IN **ACTS 25:1-5**, GOVERNOR PORCIUS FESTUS REPLACED GOVERNOR FELIX IN THE PROVINCE OF JUDAEA WHICH INCLUDED THE CITY OF CAESAREA AND WOULD HAVE BEEN INFORMED ABOUT THE ROMAN CITIZENSHIP OF THE APOSTLE PAUL AS A PRISONER.

THE APOSTLE PAUL WOULD HAVE BEEN A PRISONER IN **CAESAREA FOR TWO (2) YEARS** UNTIL THE GOVERNORSHIP OF **PORCIUS FESTUS.**

THE LORD'S FAVOUR WAS UPON THE APOSTLE PAUL AND EVERY PLAN OF THE JEWS WAS GOING TO FAIL.

AFTER **THREE (3) DAYS**, GOVERNOR FESTUS ASCENDED FROM CAESAREA TO JERUSALEM WHERE HE MET WITH THE HIGH PRIEST AND THE CHIEF OF THE JEWS WHO BESOUGHT HIM TO HAVE THE APOSTLE PAUL BROUGHT TO JERUSALEM TO BE JUDGED.

THE CHIEF PRIEST AND ELDERS OF THE COUNCIL OF THE JEWS WHO WERE SEEKING THE DEATH OF THE APOSTLE PAUL WERE ABOUT TO USE THIS CHANGE OF GOVERNORSHIP TO THEIR ADVANTAGE TO HAVE THE APOSTLE PAUL BE RETURNED FROM CAESAREA TO JERUSALEM WHERE THEY WERE PLOTTING TO HAVE HIM KILLED ALONG THE WAY.

GOVERNOR FESTUS ANSWERED THE CHIEF PRIEST AND CHIEF OF THE JEWS THAT THE APOSTLE PAUL WOULD REMAIN IN CAESAREA (WHICH WAS A TYPE OF RESURRECTION OF JESUS CHRIST FROM THE DEAD AFTER THREE (3) DAYS FOR THE APOSTLE PAUL FROM BEING KILLED BY THE JEWS), AND THAT THE COUNCIL OF THE JEWS SHOULD COME TO CAESAREA TO BRING THEIR ACCUSATIONS AGAINST THE APOSTLE PAUL.

Acts 25:1-5 (KJV) 1 NOW ^{G3767} WHEN FESTUS ^{G5347} WAS COME ^{G1910} INTO THE PROVINCE, ^{G1885} AFTER ^{G3326} THREE ^{G5140} DAYS ^{G2250} HE ASCENDED ^{G305} FROM ^{G575} CAESAREA ^{G2542} TO ^{G1519} JERUSALEM. ^{G2414}

Acts 25:2 (KJV) 2 THEN ^{G1161} THE HIGH PRIEST ^{G749} AND ^{G2532} THE CHIEF ^{G4413} OF THE JEWS ^{G2453} INFORMED ^{G1718} HIM ^{G846} AGAINST ^{G2596} PAUL, ^{G3972} AND ^{G2532} BESOUGHT ^{G3870} HIM, ^{G846}

Acts 25:3 (KJV) 3 AND DESIRED ^{G154} FAVOUR ^{G5485} AGAINST ^{G2596} HIM, ^{G846} That ^{G3704} he would send for ^{G3343} him ^{G846} to ^{G1519} Jerusalem, ^{G2419} LAYING ^{G4160} WAIT ^{G1747} IN ^{G2596} THE WAY ^{G3598} TO KILL ^{G337} HIM. ^{G846}

Acts 25:4 (KJV) 4 BUT ^{G3303} ^{G3767} FESTUS ^{G5347} ANSWERED, ^{G611} THAT PAUL ^{G3972} SHOULD BE KEPT ^{G5083} AT ^{G1722} CAESAREA, ^{G2542} and ^{G1161} that he himself ^{G1438} would ^{G3195} depart ^{G1607} ^{G1722} shortly ^{G5034} thither.

Acts 25:5 (KJV) 5 Let them therefore, ^{G3767} said ^{G5346} he, which among ^{G1722} you ^{G5213} are able, ^{G1415} go down with ^{G4782} me, and accuse ^{G2723} this ^{G846} man, ^{G435} if ^{G1536} there be ^{G2076} any wickedness ^{G1536} in ^{G1722} him. ^{G5129}

❖ WHAT WAS THE SIGNIFICANCE OF THE THREE (3) DAYS GOVERNOR FESTUS SPENT AT CAESAREA BEFORE GOING TO JERUSALEM TO MEET THE CHIEF PRIEST AND THE ELDERS OF THE JEWS?

GOVERNOR FESTUS SPENT THREE (3) DAYS IN CAESAREA BEFORE JOURNEYING TO JERUSALEM WHERE HE PRONOUNCED TO THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS THAT THE APOSTLE PAUL WOULD REMAIN AT CAESAREA.

THIS WAS A TYPE OF THE RESURRECTION OF JESUS CHRIST FOR THE APOSTLE PAUL FROM DEATH, BECAUSE THE JEWS

HAD PLANNED TO KILL THE APOSTLE PAUL ON WAY HAD HE JOURNEYED FROM CAESAREA TO JERUSALEM.

OTHER RELATED SCRIPTURES THE RESURRECTION OF JESUS CHRIST AFTER THREE (3) DAYS AND THREE NIGHTS IN THE GRAVE.

Matt 12:38-40 (KJV) 38 Then [G5119](#) certain [G5100](#) of the scribes [G1122](#) and [G2532](#) of the Pharisees [G5330](#) answered, [G611](#) saying, [G3004](#) Master, [G1320](#) we would [G2309](#) see [G1492](#) a sign [G4592](#) from [G575](#) thee. [G4675](#) Matt 12:39 (KJV) 39 But [G1161](#) he answered [G611](#) and said [G2036](#) unto them, [G846](#) An evil [G4190](#) and [G2532](#) adulterous [G3428](#) generation [G1074](#) seeketh after [G1934](#) a sign; [G4592](#) and [G2532](#) there shall no [G3756](#) sign [G4592](#) be given [G1325](#) to it, [G846](#) but [G1508](#) the sign [G4592](#) of the prophet [G4396](#) Jonas: [G2495](#)

Matt 12:40 (KJV) 40 For [G1063](#) as [G5618](#) Jonas [G2495](#) was [G2258](#) three [G5140](#) days [G2250](#) and [G2532](#) three [G5140](#) nights [G3571](#) in [G1722](#) the whale's [G2785](#) belly; [G2836](#) SO [G3779](#) SHALL THE SON [G5207](#) OF MAN [G444](#) BE [G2071](#) THREE [G5140](#) DAYS [G2250](#) AND [G2532](#) THREE [G5140](#) NIGHTS [G3571](#) IN [G1722](#) THE HEART [G2588](#) OF THE EARTH. [G1093](#)

Matt 27:62-63 (KJV) 62 Now [G1161](#) the next day, [G1887](#) that [G3748](#) followed [G2076](#) [G3326](#) the day of the preparation, [G3904](#) the chief priests [G749](#) and [G2532](#) Pharisees [G5330](#) came together [G4863](#) unto [G4314](#) Pilate, [G4091](#)

Matt 27:63 (KJV) 63 Saying, [G3004](#) Sir, [G2962](#) we remember [G3415](#) that [G3754](#) that [G1565](#) deceiver [G4108](#) said, [G2036](#) while he was yet [G2089](#) alive, [G2198](#) AFTER [G3326](#) THREE [G5140](#) DAYS [G2250](#) I WILL RISE AGAIN. [G1453](#)

John 2:18-22 (KJV) 18 Then [G3767](#) answered [G611](#) the Jews [G2453](#) and [G2532](#) said [G2036](#) unto him, [G846](#) What [G5101](#) sign [G4592](#) shewest thou [G1166](#) unto us, [G2254](#) seeing that [G3754](#) thou doest [G4160](#) these things? [G5023](#)

John 2:19 (KJV) 19 Jesus [G2424](#) answered [G611](#) and [G2532](#) said [G2036](#) unto them, [G846](#) DESTROY [G3089](#) THIS [G5126](#) TEMPLE, [G3485](#) AND [G2532](#) IN [G1722](#) THREE [G5140](#) DAYS [G2250](#) I WILL RAISE [G1453](#) IT [G846](#) UP. [G1453](#)

John 2:20 (KJV) 20 Then [G3767](#) said [G2036](#) the Jews, [G2453](#) Forty [G5062](#) and [G2532](#) six [G1803](#) years [G2094](#) was [G3618](#) this [G3778](#) temple [G3485](#) in

building, [G3618](#) and [G2532](#) wilt [G1453](#) thou [G4771](#) rear [G1453](#) it [G846](#) up [G1453](#) in [G1722](#) three [G5140](#) days? [G2250](#)

John 2:21 (KJV) 21 But [G1161](#) he [G1565](#) spake [G3004](#) of [G4012](#) the temple [G3485](#) of his [G846](#) body. [G4983](#)

John 2:22 (KJV) 22 When [G3753](#) therefore [G3767](#) he was risen [G1453](#) from [G1537](#) the dead, [G3498](#) his [G846](#) disciples [G3101](#) remembered [G3415](#) that [G3754](#) he had said [G3004](#) this [G5124](#) unto them; [G846](#) and [G2532](#) they believed [G4100](#) the scripture, [G1124](#) and [G2532](#) the word [G3056](#) which [G3739](#) Jesus [G2424](#) had said. [G2036](#)

1 Cor 15:3-4 (KJV) 3 For [G1063](#) I delivered [G3860](#) unto you [G5213](#) first of all [G1722](#) [G4413](#) that which [G3739](#) I [G3880](#) also [G2532](#) received, [G3880](#) how [G3754](#) that Christ [G5547](#) died [G599](#) for [G5228](#) our [G2257](#) sins [G266](#) according [G2596](#) to the scriptures; [G1124](#)

1 Cor 15:4 (KJV) 4 And [G2532](#) that [G3754](#) he was buried, [G2290](#) **AND** [G2532](#) **THAT** [G3754](#) **HE ROSE AGAIN** [G1453](#) **THE THIRD** [G5154](#) **DAY** [G2250](#) **ACCORDING** [G2596](#) **TO THE SCRIPTURES:** [G1124](#)

OTHER RELATED SCRIPTURES ON THE VOW ON FORTY (40) MEN OF THE JEWS TAKING A CURSE TO KILL THE APOSTLE PAUL WHICH WAS STILL IN EFFECT AFTER TWO (2) YEARS WITH THE CHANGE OF GOVERNORSHIP FROM GOVERNOR FELIX TO GOVERNOR FESTUS.

Acts 23:12-16 (KJV) 12 And [G1161](#) when it was [G1096](#) day, [G2250](#) certain [G5100](#) of the Jews [G2453](#) banded together, [G4160](#) [G4963](#) and bound [G332](#) themselves [G1438](#) under a curse, [G332](#) saying [G3004](#) that they would [G5315](#) neither [G3383](#) eat [G5315](#) nor [G3383](#) drink [G4095](#) till [G2193](#) [G3757](#) they had killed [G615](#) Paul. [G3972](#)

Acts 23:13 (KJV) 13 And [G1161](#) they were [G2258](#) more than [G4119](#) forty [G5062](#) which [G3588](#) had made [G4160](#) this [G5026](#) conspiracy. [G4945](#)

Acts 23:14 (KJV) 14 And they [G3748](#) came to [G4334](#) the chief priests [G749](#) and [G2532](#) elders, [G4245](#) and said, [G2036](#) We have bound [G332](#) ourselves [G1438](#) under a great curse, [G331](#) that we will eat [G1089](#) nothing [G3367](#) until [G2193](#) [G3739](#) we have slain [G615](#) Paul. [G3972](#)

Acts 23:15 (KJV) 15 **NOW** [G3568](#) **THEREFORE** [G3767](#) **YE** [G5210](#) **WITH** [G4862](#) **THE COUNCIL** [G4892](#) **SIGNIFY** [G1718](#) **TO THE CHIEF CAPTAIN** [G5506](#) **THAT** [G3704](#) **HE BRING** [G2609](#) **HIM** [G846](#) **DOWN** [G2609](#) **UNTO** [G4314](#) **YOU** [G5209](#) **TO MORROW,** [G839](#) **AS** [G5613](#) **THOUGH** **YE WOULD** [G3195](#) **ENQUIRE** [G1231](#) **SOMETHING** **MORE** **PERFECTLY** [G197](#)

CONCERNING ^{G4012} HIM: ^{G846} AND ^{G1161} WE, ^{G2249} OR EVER ^{G4253}
HE ^{G846} COME NEAR, ^{G1448} ARE ^{G2070} READY ^{G2092} TO KILL ^{G337}
HIM. ^{G846}

Acts 23:16 (KJV) 16 And ^{G1161} when Paul's ^{G3972} sister's ^{G79} son ^{G5207}
heard ^{G191} of their lying in wait, ^{G1749} he went ^{G3854} and ^{G2532}
entered ^{G1525} into ^{G1519} the castle, ^{G3925} and told ^{G518} Paul. ^{G3972}

❖ ACTS CHAPTER 25 CONTINUED VERSE 6

IN ACTS 25:6, GOVERNOR FESTUS TARRIED TEN (10) DAYS IN JERUSALEM BEFORE JOURNEYING BACK TO CAESAREA TO CONVENE THE MEETING WITH THE COUNCIL OF THE JEWS AND THE APOSTLE PAUL AT HEROD'S JUDGMENT HALL, WHICH WAS IN ACCORDANCE WITH THE LORD'S JUDGMENT FOR THE APOSTLE PAUL TO BE SENT TO ROME, ITALY.

WHEN GOVERNOR FESTUS REPLACED GOVERNOR FELIX AFTER TWO (2) YEARS, THE JEWS WERE ATTEMPTING TO USE THE OPPORTUNITY TO CONVINCE GOVERNOR FESTUS TO BRING THE APOSTLE PAUL FROM CAESAREA TO JERUSALEM TO KILL HIM ALONG THE AWAY.

THE LORD AT THE END OF THE TEN (10) DAYS WOULD HAVE MOVED THE HEART OF GOVERNOR FESTUS NOT TO LISTEN TO THE COUNCIL OF THE JEWS.

THE GOVERNOR FESTUS KNOWING THAT THE APOSTLE PAUL HAD ROMAN CITIZENSHIP REQUESTED THAT THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS COME TO CAESAREA TO BRING THEIR ACCUSATIONS AGAINST THE APOSTLE PAUL AT HEROD'S JUDGMENT SEAT.

THE NUMBER TEN (10) IS THE NUMBER OF THE LORD FOR PROVING, JUDGMENT AND DELIVERANCE IN THE AFFAIRS OF MEN.

DURING THE TEN (10) DAYS IN JERUSALEM, GOVERNOR FESTUS WOULD HAVE ALSO OBTAINED THE ACCOUNT FROM CHIEF CAPTAIN CLAUDIUS LYSIAS ON HIS INTERVENTION WITH THE APOSTLE PAUL.

THE CHIEF PRIEST AND ELDERS OF THE JEWS TOOK ONE DAY TO JOURNEY FROM JERUSALEM TO CAESAREA HOPING TO CONVINCE THE NEW GOVERNOR FESTUS TO RELEASE THE APOSTLE PAUL TO HAVE HIM CARRIED TO BACK TO JERUSALEM TO KILL HIM ON THE WAY TO JERUSALEM.

PREVIOUSLY IN ACTS 24:1, THE CHIEF PRIEST AND THE ELDERS OF THE JEWS TOOK FIVE (5) DAYS BEFORE COMING TO CAESAREA FROM JERUSALEM BECAUSE THEY WERE PLOTTING WITH THE ROMAN ORATOR TERTULLUS TO ACCUSE THE APOSTLE PAUL FOR HIS DEATH BEFORE GOVERNOR FELIX.

Acts 25:6 (KJV) 6 [AND](#) [G1161](#) WHEN HE HAD TARRIED [G1304](#) AMONG [G1722](#) THEM [G846](#) MORE [G4119](#) THAN [G2228](#) TEN [G1176](#) DAYS, [G2250](#) HE WENT DOWN [G2597](#) UNTO [G1519](#) CAESAREA; [G2542](#) AND THE NEXT DAY [G1887](#) SITTING [G2523](#) ON [G1909](#) THE JUDGMENT SEAT [G968](#) COMMANDED [G2753](#) PAUL [G3972](#) TO BE BROUGHT. [G71](#)

❖ WHAT IS THE SIGNIFICANCE OF THE TEN (10) DAYS GOVERNOR FESTUS SPENT AT JERUSALEM BEFORE GOING TO CAESAREA TO MEET THE CHIEF PRIEST AND THE ELDERS OF THE JEWS AND THE APOSTLE PAUL?

IN THE SCRIPTURES THE NUMBER TEN (10) IS THE NUMBER ASSOCIATED WITH THE TIME OF THE FULFILMENT OF PROVING OF GOD OR JUDGMENT OF GOD AND THE DELIVERANCE OF GOD IN THE AFFAIRS OF MEN.

OTHER RELATED SCRIPTURES ON THE JUDGMENT OF THE LORD IN THE AFFAIRS OF JACOB FOR HIS DELIVERANCE FROM THE DECEPTION OF HIS FATHER-IN-LAW LABAN AFTER THE TENTH TIME (AFTER TEN TIMES).

Gen 31:1-15 (KJV) 1 And he heard [H8085](#) the words [H1697](#) of Laban's [H3837](#) sons, [H1121](#) saying, [H559](#) Jacob [H3290](#) hath taken away [H3947](#) all that was our father's; [H1](#) and of that which was our father's [H1](#) hath he gotten [H6213](#) all this glory. [H3519](#)

Gen 31:2 (KJV) 2 And Jacob [H3290](#) beheld [H7200](#) the countenance [H6440](#) of Laban, [H3837](#) and, behold, it was not toward him as [H8543](#) before. [H8032](#)

Gen 31:3 (KJV) 3 **AND THE LORD** ^{H3068} **SAID** ^{H559} **UNTO JACOB,** ^{H3290} **RETURN** ^{H7725} **UNTO THE LAND** ^{H776} **OF THY FATHERS,** ^{H1} **AND TO THY KINDRED;** ^{H4138} **AND I WILL BE WITH THEE.**

Gen 31:4 (KJV) 4 And Jacob ^{H3290} sent ^{H7971} and called ^{H7121} Rachel ^{H7354} and Leah ^{H3812} to the field ^{H7704} unto his flock, ^{H6629}

Gen 31:5 (KJV) 5 **AND SAID** ^{H559} **UNTO THEM,** I SEE ^{H7200} YOUR FATHER'S ^{H1} COUNTENANCE, ^{H6440} THAT IT IS NOT TOWARD ME AS ^{H8543} BEFORE; ^{H8032} BUT THE GOD ^{H430} OF MY FATHER ^{H1} HATH BEEN ^{H1961} WITH ME.

Gen 31:6 (KJV) 6 And ye ^{H859} know ^{H3045} that with all my power ^{H3581} I have served ^{H5647} your father. ^{H1}

Gen 31:7 (KJV) 7 And your father ^{H1} hath deceived ^{H2048} me, and changed ^{H2498} my wages ^{H4909} **TEN** ^{H6235} **TIMES;** ^{H4489} but God ^{H430} suffered him ^{H5414} not to hurt ^{H7489} me. ^{H5978}

Gen 31:8 (KJV) 8 If he said ^{H559} thus, The speckled ^{H5348} shall be thy wages; ^{H7939} then all the cattle ^{H6629} bare ^{H3205} speckled: ^{H5348} and if he said ^{H559} thus, The ringstraked ^{H6124} shall be thy hire; ^{H7939} then bare ^{H3205} all the cattle ^{H6629} ringstraked. ^{H6124}

Gen 31:9 (KJV) 9 Thus God ^{H430} hath taken away ^{H5337} the cattle ^{H4735} of your father, ^{H1} and given ^{H5414} them to me.

Gen 31:10 (KJV) 10 And it came to pass at the time ^{H6256} that the cattle ^{H6629} conceived, ^{H3179} that I lifted up ^{H5375} mine eyes, ^{H5869} and saw ^{H7200} in a dream, ^{H2472} and, behold, the rams ^{H6260} which leaped ^{H5927} upon the cattle ^{H6629} were ringstraked, ^{H6124} speckled, ^{H5348} and grisled. ^{H1261}

Gen 31:11 (KJV) 11 And the angel ^{H4397} of God ^{H430} spake ^{H559} unto me in a dream, ^{H2472} saying, Jacob: ^{H3290} And I said, ^{H559} Here am I.

Gen 31:12 (KJV) 12 And he said, ^{H559} Lift up ^{H5375} now thine eyes, ^{H5869} and see, ^{H7200} all the rams ^{H6260} which leap ^{H5927} upon the cattle ^{H6629} are ringstraked, ^{H6124} speckled, ^{H5348} and grisled: ^{H1261} for I have seen ^{H7200} all that Laban ^{H3837} doeth ^{H6213} unto thee.

Gen 31:13 (KJV) 13 I am the God ^{H410} of Bethel, ^{H1008} where thou anointedst ^{H4886} the pillar, ^{H4676} and where thou vowedst ^{H5087} a vow ^{H5088} unto me: now arise, ^{H6965} get thee out ^{H3318} from this land, ^{H776} and return ^{H7725} unto the land ^{H776} of thy kindred. ^{H4138}

Gen 31:14 (KJV) 14 And Rachel ^{H7354} and Leah ^{H3812} answered ^{H6030} and said ^{H559} unto him, Is there yet any portion ^{H2506} or inheritance ^{H5159} for us in our father's ^{H1} house? ^{H1004}

Gen 31:15 (KJV) 15 Are we not counted [H2803](#) of him strangers? [H5237](#) for he hath sold [H4376](#) us, and hath quite [H398](#) devoured [H398](#) also our money. [H3701](#)

OTHER RELATED SCRIPTURES ON THE JUDGMENT OF THE LORD JESUS CHRIST AFTER HIS RETURN TO THE EARTH AT JERUSALEM WHERE TEN (10) MEN FROM THE NATIONS OF THE WORLD WOULD TAKE HOLD OF A JEW AND SERVE THE GOD OF ISRAEL.

Zech 8:20-23 (KJV) 20 Thus saith [H559](#) the LORD [H3068](#) of hosts; [H6635](#) It shall yet come to pass, that there shall come [H935](#) people, [H5971](#) and the inhabitants [H3427](#) of many [H7227](#) cities: [H5892](#)

Zech 8:21 (KJV) 21 And the inhabitants [H3427](#) of one [H259](#) city shall go [H1980](#) to another, [H259](#) saying, [H559](#) Let us go [H3212](#) speedily [H1980](#) to pray [H2470](#) before [H6440](#) the LORD, [H3068](#) and to seek [H1245](#) the LORD [H3068](#) of hosts: [H6635](#) I will go [H3212](#) also.

Zech 8:22 (KJV) 22 Yea, many [H7227](#) people [H5971](#) and strong [H6099](#) nations [H1471](#) shall come [H935](#) to seek [H1245](#) the LORD [H3068](#) of hosts [H6635](#) in Jerusalem, [H3389](#) and to pray [H2470](#) before [H6440](#) the LORD. [H3068](#)

Zech 8:23 (KJV) 23 Thus saith [H559](#) the LORD [H3068](#) of hosts; [H6635](#) In those days [H3117](#) it shall come to pass, THAT TEN [H6235](#) MEN [H582](#) SHALL TAKE HOLD [H2388](#) OUT OF ALL LANGUAGES [H3956](#) OF THE NATIONS, [H1471](#) EVEN SHALL TAKE HOLD [H2388](#) OF THE SKIRT [H3671](#) OF HIM THAT IS A JEW, [H376](#) [H3064](#) saying, [H559](#) WE WILL GO [H3212](#) WITH YOU: FOR WE HAVE HEARD [H8085](#) THAT GOD [H430](#) IS WITH YOU.

OTHER RELATED SCRIPTURES ON THE NUMBER TEN (10) WHICH IS THE NUMBER OF PROVING, JUDGMENT AND DELIVERANCE OF THE LORD.

- THE WORD OF THE LORD CAME TO JEREMIAH AFTER TEN (10) DAYS TO REVEAL THE DECEPTION OF THE HEART OF THOSE WHO BELONGED TO THE REMNANT OF THE HOUSE OF JUDAH.

Jer 42:7 (KJV) 7 AND IT CAME TO PASS AFTER ^{H7093} TEN ^{H6235} DAYS, ^{H3117} THAT THE WORD ^{H1697} OF THE LORD ^{H3068} CAME UNTO JEREMIAH. ^{H3414}

- THE COUNTENANCE OF DANIEL AND HIS THREE (3) HEBREW FRIENDS WERE PROVEN AFTER TEN (10) DAYS.

Dan 1:12-15 (KJV) 12 PROVE ^{H5254} THY SERVANTS, ^{H5650} I BESEECH THEE, TEN ^{H6235} DAYS; ^{H3117} and let them give ^{H5414} us pulse ^{H2235} to eat, ^{H398} and water ^{H4325} to drink. ^{H8354}

Dan 1:13 (KJV) 13 Then let our countenances ^{H4758} be looked upon ^{H7200} before ^{H6440} thee, and the countenance ^{H4758} of the children ^{H3206} that eat ^{H398} of the portion ^{H6598} of the king's ^{H4428} meat: ^{H6598} and as thou seest, ^{H7200} deal ^{H6213} with thy servants. ^{H5650}

Dan 1:14 (KJV) 14 SO HE CONSENTED ^{H8085} TO THEM IN THIS MATTER, ^{H1697} AND PROVED ^{H5254} THEM TEN ^{H6235} DAYS. ^{H3117}

Dan 1:15 (KJV) 15 AND AT THE END ^{H7117} OF TEN ^{H6235} DAYS ^{H3117} THEIR COUNTENANCES ^{H4758} APPEARED ^{H7200} FAIRER ^{H2896} AND FATTER ^{H1277} IN FLESH ^{H1320} THAN ALL THE CHILDREN ^{H3206} WHICH DID EAT ^{H398} THE PORTION ^{H6598} → OF THE KING'S ^{H4428} MEAT. ^{H6598}

- JESUS CHRIST'S SECOND ASCENSION WAS TEN (10) DAYS BEFORE THE FULFILMENT OF THE FIFTIETH DAY OF THE DAY OF PENTECOST.

Acts 1:1-3 (KJV) 1 The former ^{G3303} ^{G4413} treatise ^{G3056} have I made, ^{G4160} O ^{G5599} Theophilus, ^{G2321} of ^{G4012} all ^{G3956} that ^{G3739} Jesus ^{G2424} began ^{G756} both ^{G5037} to do ^{G4160} and ^{G2532} teach, ^{G1321}

Acts 1:2 (KJV) 2 UNTIL ^{G891} THE DAY ^{G2250} IN WHICH ^{G3739} HE WAS TAKEN UP, ^{G353} after that he through ^{G1223} the Holy ^{G40} Ghost ^{G4151} had given commandments ^{G1781} unto the apostles ^{G652} whom ^{G3739} he had chosen: ^{G1586}

Acts 1:3 (KJV) 3 To whom ^{G3739} also ^{G2532} he shewed ^{G3936} himself ^{G1438} alive ^{G2198} after ^{G3326} his ^{G846} passion ^{G3958} by ^{G1722} many ^{G4183} infallible proofs, ^{G5039} BEING SEEN ^{G3700} OF THEM ^{G846} ^{G1223} FORTY ^{G5062} DAYS, ^{G2250} and ^{G2532} speaking ^{G3004} of the things pertaining ^{G4012} to the kingdom ^{G932} of God: ^{G2316}

▪ THE JUDGMENT OF NABAL FROM THE LORD AFTER TEN (10) DAYS.

1 Sam 25:38 (KJV) 38 AND IT CAME TO PASS ABOUT TEN ^{H6235}
DAYS ^{H3117} AFTER, THAT THE LORD ^{H3068} SMOTE ^{H5062} NABAL, ^{H5037}
THAT HE DIED. ^{H4191}

▪ THE LORD WARNED THE CHURCH OF GOD AT SMYRNA THAT THEY WILL HAVE TRIBULATION TEN (10) DAYS.

Rev 2:8-11 (KJV) 8 And ^{G2532} unto the angel ^{G32} of the church ^{G1577} in Smyrna ^{G4668} write; ^{G1125} These things ^{G3592} saith ^{G3004} the first ^{G4413} and ^{G2532} the last, ^{G2078} which ^{G3739} was ^{G1096} dead, ^{G3498} and ^{G2532} is alive; ^{G2198}

Rev 2:9 (KJV) 9 I know ^{G1492} thy ^{G4675} works, ^{G2041} and ^{G2532} tribulation, ^{G2347} and ^{G2532} poverty, ^{G4432} (but ^{G1161} thou art ^{G1488} rich) ^{G4145} and ^{G2532} I know the blasphemy ^{G988} of them which ^{G3588} say ^{G3004} they ^{G1438} are ^{G1511} Jews, ^{G2453} and ^{G2532} are ^{G1526} not, ^{G3756} but ^{G235} are the synagogue ^{G4864} of Satan. ^{G4567}

Rev 2:10 (KJV) 10 Fear ^{G5399} none ^{G3367} of those things which ^{G3739} thou shalt ^{G3195} suffer: ^{G3958} behold, ^{G2400} the devil ^{G1228} shall ^{G3195} cast ^{G906} some of ^{G1537} you ^{G5216} into ^{G1519} prison, ^{G5438} that ^{G2443} ye may be tried; ^{G3985} AND ^{G2532} YE SHALL HAVE ^{G2192} TRIBULATION ^{G2347} TEN ^{G1176} DAYS: ^{G2250} BE THOU ^{G1096} FAITHFUL ^{G4103} UNTIL ^{G891} DEATH, ^{G2288} AND ^{G2532} I WILL GIVE ^{G1325} THEE ^{G4671} A CROWN ^{G4735} OF LIFE. ^{G2222}

Rev 2:11 (KJV) 11 He that hath ^{G2192} an ear, ^{G3775} let him hear ^{G191} what ^{G5101} the Spirit ^{G4151} saith ^{G3004} unto the churches; ^{G1577} He that overcometh ^{G3528} shall ^{G91} not ^{G3364} be hurt ^{G91} of ^{G1537} the second ^{G1208} death. ^{G2288}

OTHER RELATED SCRIPTURE ON THE PROVING AND JUDGEMENT OF THE LORD FOR SIN WHICH IS DEFINED IN THE LETTER OF THE TEN (10) COMMANDMENTS.

EX 16:4 (KJV) 4 Then said ^{H559} the LORD ^{H3068} unto Moses, ^{H4872} Behold, I will rain ^{H4305} bread ^{H3899} from heaven ^{H8064} for you; and the people ^{H5971} shall go out ^{H3318} and gather ^{H3950} a certain rate ^{H1697} every day, ^{H3117} ^{H3117} THAT I MAY PROVE ^{H5254} THEM, WHETHER THEY WILL WALK ^{H3212} IN MY LAW, ^{H8451} OR NO.

EX 34:28 (KJV) 28 And he was there with the LORD ^{H3068} forty ^{H705} days ^{H3117} and forty ^{H705} nights; ^{H3915} he did neither eat ^{H398} bread, ^{H3899} nor drink ^{H8354} water. ^{H4325} AND HE WROTE ^{H3789} UPON THE TABLES ^{H3871} THE WORDS ^{H1697} OF THE COVENANT, ^{H1285} THE TEN ^{H6235} COMMANDMENTS. ^{H1697}

Deut 4:12-13 (KJV) 12 And the LORD ^{H3068} spake ^{H1696} unto you out of the midst ^{H8432} of the fire: ^{H784} ye heard ^{H8085} the voice ^{H6963} of the words, ^{H1697} but saw ^{H7200} no similitude; ^{H8544} only ^{H2108} ye heard a voice. ^{H6963}

Deut 4:13 (KJV) 13 AND HE DECLARED ^{H5046} UNTO YOU HIS COVENANT, ^{H1285} WHICH HE COMMANDED ^{H6680} YOU TO PERFORM, ^{H6213} EVEN TEN ^{H6235} COMMANDMENTS; ^{H1697} and he wrote ^{H3789} them upon two ^{H8147} tables ^{H3871} of stone. ^{H68}

Deut 10:4 (KJV) 4 AND HE WROTE ^{H3789} ON THE TABLES, ^{H3871} ACCORDING TO THE FIRST ^{H7223} WRITING, ^{H4385} THE TEN ^{H6235} COMMANDMENTS, ^{H1697} which the LORD ^{H3068} spake ^{H1696} unto you in the mount ^{H2022} out of the midst ^{H8432} of the fire ^{H784} in the day ^{H3117} of the assembly: ^{H6951} and the LORD ^{H3068} gave ^{H5414} them unto me.

❖ ACTS CHAPTER 25 CONTINUED VERSES 7-12

IN ACTS 25:7-12, THE APOSTLE PAUL WAS BEFORE GOVERNOR FESTUS AND THE COUNCIL OF THE JEWS AT HEROD'S JUDGMENT HALL AND RESPONDED TO THE ACCUSATIONS FROM THE COUNCIL OF THE JEWS WITHOUT OFFENCE TO THE LAW OF THE JEWS, THE TEMPLE AND THE ROMAN LAW OF EMPEROR AUGUSTUS CAESAR.

GOVERNOR FESTUS WAS WILLING TO DO THE JEWS A PLEASURE BY SENDING THE APOSTLE PAUL TO JERUSALEM TO BE JUDGED BEFORE THE COUNCIL OF THE HIGH PRIEST, BUT THE APOSTLE PAUL WAS WELL AWARE OF THE PLOT OF THE JEWS WHO HAD A VOW ON HIS LIFE.

THE APOSTLE PAUL USED HIS ROMAN CITIZENSHIP TO APPEAL TO EMPEROR AUGUSTUS CAESAR, BECAUSE HE KNEW THAT

THE LORD HAD SPOKEN UNTO HIM THAT HE MUST BEAR WITNESS OF HIM IN ROME.
(TIBERIUS CLAUDIUS AUGUSTUS CAESAR REIGNED FROM AD 41 TO AD 54 IN ROME, ITALY AS IN ACT 18:1-2.)

AFTER GOVERNOR FESTUS CONFERRED WITH THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS, HE OBLIGED TO THE APOSTLE PAUL'S REQUEST AND DETERMINED THAT THE APOSTLE PAUL WOULD BE SENT TO ROME.

THE JEWS WOULD HAVE NO FURTHER PART IN THE JUDGMENT OF THE APOSTLE PAUL AND THE PROPHECY OF THE LORD IN ACTS 23:11 THAT THE APOSTLE PAUL WAS GOING TO BEAR WITNESS OF HIM ROME WAS GOING TO BE FULFILLED.

GOVERNOR FESTUS WAS BEING LED BY THE LORD TO SEND THE APOSTLE PAUL TO ROME UNKNOWINGLY TO HIMSELF.

THE APOSTLE PAUL WHO PERSECUTED, IMPRISONED AND KILLED UNDER THE LAW OF MOSES WAS NOW DELIVERED BY THE LORD FROM THE HANDS OF THE JEWS AND WOULD BE JUDGED UNDER THE ROMAN SYSTEM.

Acts 25:7-12 (KJV) 7 And [G1161](#) when he [G846](#) was come, [G3854](#) the Jews [G2453](#) which came down [G2597](#) from [G575](#) Jerusalem [G2414](#) stood round about, [G4026](#) AND [G2532](#) LAID [G5342](#) MANY [G4183](#) AND GRIEVOUS [G926](#) COMPLAINTS [G157](#) AGAINST [G2596](#) PAUL, [G3972](#) WHICH [G3739](#) THEY COULD [G2480](#) NOT [G3756](#) PROVE. [G584](#)

Acts 25:8 (KJV) 8 While he answered [G626](#) for himself, [G846](#) NEITHER [G3754](#) [G3777](#) AGAINST [G1519](#) THE LAW [G3551](#) OF THE JEWS, [G2453](#) NEITHER [G3777](#) AGAINST [G1519](#) THE TEMPLE, [G2411](#) NOR YET [G3777](#) AGAINST [G1519](#) CAESAR, [G2541](#) have I offended [G264](#) anything at all. [G5100](#)

Acts 25:9 (KJV) 9 But [G1161](#) Festus, [G5347](#) willing [G2309](#) to do [G2698](#) the Jews [G2453](#) a pleasure, [G5485](#) answered [G611](#) Paul, [G3972](#) and said, [G2036](#) WILT THOU [G2309](#) GO UP [G305](#) TO [G1519](#) JERUSALEM, [G2414](#) AND THERE [G1563](#) BE JUDGED [G2919](#) OF [G4012](#) THESE THINGS [G5130](#) BEFORE [G1909](#) ME? [G1700](#)

Acts 25:10 (KJV) 10 THEN [G1161](#) SAID [G2036](#) PAUL, [G3972](#) I STAND [G1510](#) [G2476](#) AT [G1909](#) CAESAR'S [G2541](#) JUDGMENT SEAT, [G968](#) WHERE [G3757](#) I [G3165](#) OUGHT [G1163](#) TO BE JUDGED: [G2919](#) to the Jews [G2453](#) have I done [G91](#) no [G3762](#) wrong, [G91](#) as [G5613](#) [G2532](#) thou [G4771](#) very well [G2566](#) knowest. [G1921](#)

Acts 25:11 (KJV) 11 For [G1063](#) if [G1487](#) [G3303](#) I be an offender, [G91](#) or [G2532](#) have committed [G4238](#) anything [G5100](#) worthy [G514](#) of death, [G2288](#) I refuse [G3868](#) not [G3756](#) to die: [G599](#) but [G1161](#) if [G1487](#) there be [G2076](#) none [G3762](#) of these things [G3739](#) whereof these [G3778](#) accuse [G2723](#) me, [G3450](#) no man [G3762](#) may [G1410](#) deliver [G5483](#) me [G3165](#) unto them. [G846](#) I APPEAL UNTO [G1941](#) CAESAR. [G2541](#)

Acts 25:12 (KJV) 12 THEN [G5119](#) FESTUS, [G5347](#) WHEN HE HAD CONFERRED [G4814](#) WITH [G3326](#) THE COUNCIL, [G4824](#) ANSWERED, [G611](#) HAST THOU APPEALED UNTO [G1941](#) CAESAR? [G2541](#) UNTO [G1909](#) CAESAR [G2541](#) SHALT THOU GO. [G4198](#)

OTHER RELATED SCRIPTURES ON FALSE ACCUSATIONS AND THE LORD DELIVERS THE RIGHTEOUS FROM THEM ALL.

Psa 34:17-19 (KJV) 17 The righteous cry, [H6817](#) and the LORD [H3068](#) heareth, [H8085](#) and delivereth [H5337](#) them out of all their troubles. [H6869](#)

Psa 34:18 (KJV) 18 The LORD [H3068](#) is nigh [H7138](#) unto them that are of a broken [H7665](#) heart; [H3820](#) and saveth [H3467](#) such as be of a contrite [H1793](#) spirit. [H7307](#)

Psa 34:19 (KJV) 19 MANY [H7227](#) ARE THE AFFLICTIONS [H7451](#) OF THE RIGHTEOUS: [H6662](#) BUT THE LORD [H3068](#) DELIVERETH [H5337](#) HIM OUT OF THEM ALL.

Rom 8:33-34 (KJV) 33 WHO [G5101](#) SHALL LAY ANYTHING [G1458](#) TO THE CHARGE [G2596](#) OF GOD'S [G2316](#) ELECT? [G1588](#) IT IS GOD [G2316](#) THAT JUSTIFIETH. [G1344](#)

Rom 8:34 (KJV) 34 Who [G5101](#) is he that condemneth? [G2632](#) It is Christ [G5547](#) that died, [G599](#) yea [G1161](#) rather, [G3123](#) [G2532](#) that is risen again, [G1453](#) who [G3739](#) is [G2076](#) even [G2532](#) at [G1722](#) the right hand [G1188](#) of God, [G2316](#) who [G3739](#) also [G2532](#) maketh intercession [G1793](#) for [G5228](#) us. [G2257](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PURPOSING IN HIS HEART THAT HE MUST ALSO SEE ROME,

WHICH WOULD HAVE BEEN ACCORDING TO THE WILL OF THE LORD.

Acts 19:21 (KJV) 21 After [G1161](#) [G5613](#) these things [G5023](#) were ended, [G4137](#) Paul [G3972](#) purposed [G5087](#) in [G1722](#) the spirit, [G4151](#) when he had passed through [G1330](#) Macedonia [G3109](#) and [G2532](#) Achaia, [G882](#) to go [G4198](#) to [G1519](#) Jerusalem, [G2419](#) saying, [G2036](#) After [G3754](#) [G3326](#) | [G3165](#) have been [G1096](#) there, [G1563](#) | [G3165](#) **MUST** [G1163](#) **ALSO** [G2532](#) **SEE** [G1492](#) **ROME.** [G4516](#)

OTHER RELATED SCRIPTURE ON THE LORD'S WITNESS THAT THE APOSTLE PAUL WOULD BEAR WITNESS OF HIM AT ROME.

Act 23:11 (KJV) 11 And [G1161](#) the night [G3571](#) following [G1966](#) **THE LORD** [G2962](#) **STOOD BY** [G2186](#) **HIM,** [G846](#) **AND SAID,** [G2036](#) Be of good cheer, [G2293](#) Paul: [G3972](#) for [G1063](#) as [G5613](#) thou hast testified [G1263](#) of [G4012](#) me [G1700](#) in [G1519](#) Jerusalem, [G2419](#) **SO** [G3779](#) **MUST** [G1163](#) **THOU** [G4571](#) **BEAR WITNESS** [G3140](#) **ALSO** [G2532](#) **AT** [G1519](#) **ROME.** [G4516](#)

OTHER RELATED SCRIPTURES ON THE LORD USING GENTILE AUTHORITIES TO FULFIL HIS PURPOSE IN HIS SAINTS AND THE NATION OF ISRAEL.

THE EXAMPLE OF THE LORD STIRRING UP THE SPIRIT OF THE GENTILE KING CYRUS TO RELEASE THE JEWS AT THE APPOINTED TIME TO REBUILD THE SECOND TEMPLE IN JERUSALEM.

2 Chron 36:22-23 (KJV) 22 Now in the first [H259](#) year [H8141](#) of Cyrus [H3566](#) king [H4428](#) of Persia, [H6539](#) that the word [H1697](#) of the LORD [H3068](#) spoken by the mouth [H6310](#) of Jeremiah [H3414](#) might be accomplished, [H3615](#) **THE LORD** [H3068](#) **STIRRED UP** [H5782](#) **THE SPIRIT** [H7307](#) **OF CYRUS** [H3566](#) **KING** [H4428](#) **OF PERSIA,** [H6539](#) **THAT HE MADE A PROCLAMATION** [H5674](#) [H6963](#) **THROUGHOUT ALL HIS KINGDOM,** [H4438](#) **AND PUT IT ALSO IN WRITING,** [H4385](#) **SAYING,** [H559](#)
2 Chron 36:23 (KJV) 23 Thus saith [H559](#) Cyrus [H3566](#) king [H4428](#) of Persia, [H6539](#) All the kingdoms [H4467](#) of the earth [H776](#) hath the LORD [H3068](#) God [H430](#) of heaven [H8064](#) given [H5414](#) me; **AND HE HATH CHARGED** [H6485](#) **ME TO BUILD** [H1129](#) **HIM AN HOUSE** [H1004](#) **IN JERUSALEM,** [H3389](#) **WHICH IS IN JUDAH.** [H3063](#) **WHO IS THERE**

AMONG YOU OF ALL HIS PEOPLE? ^{H5971} THE LORD ^{H3068} HIS
GOD ^{H430} BE WITH HIM, AND LET HIM GO UP. ^{H5927}

Isa 44:28 (KJV) 28 That saith ^{H559} of Cyrus, ^{H3566} HE IS MY
SHEPHERD, ^{H7462} AND SHALL PERFORM ^{H7999} ALL MY
PLEASURE: ^{H2656} EVEN SAYING ^{H559} TO JERUSALEM, ^{H3389} THOU
SHALT BE BUILT; ^{H1129} AND TO THE TEMPLE, ^{H1964} THY
FOUNDATION SHALL BE LAID. ^{H3245}

Isa 45:1 (KJV) 1 THUS SAITH ^{H559} THE LORD ^{H3068} TO HIS
ANOINTED, ^{H4899} TO CYRUS, ^{H3566} WHOSE RIGHT HAND ^{H3225} I
HAVE HOLDEN, ^{H2388} TO SUBDUE ^{H7286} NATIONS ^{H1471}
BEFORE ^{H6440} HIM; and I will loose ^{H6605} the loins ^{H4975} of kings, ^{H4428}
to open ^{H6605} before ^{H6440} him the two leaved gates; ^{H1817} and the
gates ^{H8179} shall not be shut; ^{H5462}

OTHER RELATED SCRIPTURES ON THE DELIVERANCE OF
DANIEL BY THE HAND OF THE LORD THROUGH THE GENTILE
KING DARIUS AND HIS PROSPERITY UNTO THE REIGN OF KING
CYRUS.

Dan 6:25-28 (KJV) 25 Then ^{H116} king ^{H4430} Darius ^{H1868} wrote ^{H3790}
unto all ^{H3606} people, ^{H5972} nations, ^{H524} and languages, ^{H3961} that
dwell ^{H1753} in all ^{H3606} the earth; ^{H772} Peace ^{H8001} be multiplied ^{H7680}
unto you.

Dan 6:26 (KJV) 26 I ^{H4481} ^{H6925} make ^{H7761} a decree, ^{H2942} That in
every ^{H3606} dominion ^{H7985} of my kingdom ^{H4437} MEN
TREMBLE ^{H1934} ^{H2112} AND FEAR ^{H1763} BEFORE ^{H4481} ^{H6925} THE
GOD ^{H426} OF DANIEL: ^{H1841} FOR HE IS THE LIVING ^{H2417} GOD, ^{H426}
AND STEDFAST ^{H7011} FOREVER, ^{H5957} AND HIS KINGDOM ^{H4437}
THAT WHICH SHALL NOT ^{H3809} BE DESTROYED, ^{H2255} AND HIS
DOMINION ^{H7985} SHALL BE EVEN UNTO ^{H5705} THE END. ^{H5491}

Dan 6:27 (KJV) 27 HE DELIVERETH ^{H7804} AND RESCUETH, ^{H5338}
AND HE WORKETH ^{H5648} SIGNS ^{H852} AND WONDERS ^{H8540} IN
HEAVEN ^{H8065} AND IN EARTH, ^{H772} WHO HATH DELIVERED ^{H7804}
DANIEL ^{H1841} FROM ^{H4481} THE POWER ^{H3028} OF THE LIONS. ^{H744}

Dan 6:28 (KJV) 28 SO THIS ^{H1836} DANIEL ^{H1841} PROSPERED ^{H6744} IN
THE REIGN ^{H4437} OF DARIUS, ^{H1868} AND IN THE REIGN ^{H4437} OF
CYRUS ^{H3567} THE PERSIAN. ^{H6543}

OTHER RELATED SCRIPTURE ON GOVERNOR FELIX ALSO DOING THE JEWS A PLEASURE BY LEAVING THE APOSTLE PAUL BOUNDED FOR TWO (2) YEARS IN HEROD'S JUDGMENT HALL IN CAESAREA.

Acts 24:27 (KJV) 27 But [G1161](#) after [G4137](#) two years [G1333](#) Porcius [G4201](#) Festus [G5347](#) came [G2983](#) into Felix' [G5344](#) room: [G1240](#) and [G5037](#) FELIX, [G5344](#) WILLING [G2309](#) TO SHEW [G2698](#) THE JEWS [G2453](#) A PLEASURE, [G5485](#) LEFT [G2641](#) PAUL [G3972](#) BOUND. [G1210](#)

❖ ACTS CHAPTER 25 CONTINUED VERSE 13

IN ACTS 25:13, GOVERNOR FESTUS WAS VISITED IN CAESAREA BY KING AGRIPPA AND HIS SISTER BERNICE WHO REPORTEDLY WERE LIVING IN AN INCESTUAL RELATIONSHIP AS HUSBAND AND WIFE ALTHOUGH NOT MARRIED (NOT PROVEN IN ROMAN HISTORY).

GOVERNOR FESTUS PROVIDED KING AGRIPPA WITH A REPORT OF THE ACCUSATIONS OF THE COUNCIL OF THE JEWS AGAINST THE APOSTLE PAUL AND THE APOSTLE PAUL'S APPEAL TO EMPEROR AUGUSTUS CAESAR IN ROME.

Acts 25:13 (KJV) 13 And [G1161](#) after [G1230](#) certain [G5100](#) days [G2250](#) king [G935](#) Agrippa [G67](#) and [G2532](#) Bernice [G959](#) came [G2658](#) unto [G1519](#) Caesarea [G2542](#) to salute [G782](#) Festus. [G5347](#)

OTHER RELATED SCRIPTURE ON **THE WILL OF THE LORD WILL BE DONE** ON EARTH AS DECLARED IN HEAVEN.

Rom 9:18-21 (KJV) 18 Therefore [G686](#) [G3767](#) hath he mercy [G1653](#) on whom [G3739](#) he will [G2309](#) have mercy, and [G1161](#) whom [G3739](#) he will [G2309](#) he hardeneth. [G4645](#)

Rom 9:19 (KJV) 19 Thou wilt say [G2046](#) then [G3767](#) unto me, [G3427](#) Why [G5101](#) doth he yet [G2089](#) find fault? [G3201](#) **FOR** [G1063](#) **WHO** [G5101](#) **HATH RESISTED** [G436](#) **HIS** [G846](#) **WILL?** [G1013](#)

Rom 9:20 (KJV) 20 Nay but, [G3304](#) O [G5599](#) man, [G444](#) who [G5101](#) art [G1488](#) thou [G4771](#) that repliest against [G470](#) God? [G2316](#) [G3361](#) Shall [G2046](#) the thing formed [G4110](#) say [G2046](#) to him that formed [G4111](#) it, Why [G5101](#) hast thou made [G4160](#) me [G3165](#) thus? [G3779](#)

Rom 9:21 (KJV) 21 [G2228](#) Hath [G2192](#) not [G3756](#) the potter [G2763](#) power [G1849](#) over the clay, [G4081](#) of [G1537](#) the same [G846](#) lump [G5445](#) to [G3739](#) [G3303](#) make [G4160](#) one vessel [G4632](#) unto [G1519](#) honour, [G5092](#) and [G1161](#) another [G3739](#) unto [G1519](#) dishonour? [G819](#)

OTHER RELATED SCRIPTURE ON [THE WILL OF THE LORD WILL BE DONE](#) ON EARTH IN THE WRATH OF GOD.

Rev 17:17 (KJV) 17 FOR [G1063](#) GOD [G2316](#) HATH PUT [G1325](#) IN [G1519](#) THEIR [G846](#) HEARTS [G2588](#) TO FULFIL [G4160](#) HIS [G846](#) WILL, [G1106](#) and [G2532](#) to agree, [G4160](#) [G3391](#) [G1106](#) and [G2532](#) give [G1325](#) their [G846](#) kingdom [G932](#) unto the beast, [G2342](#) until [G891](#) the words [G4487](#) of God [G2316](#) shall be fulfilled. [G5055](#)

❖ ACTS CHAPTER 25 CONTINUED VERSES 14-16

IN ACTS 25:14-16, WE SEE THE ARRIVAL OF KING AGRIPPA AND HIS WIFE BERNICE COMING TO CAESAREA TO GREET GOVERNOR FESTUS.

THE EVIDENCE THAT THE TEN (10) DAYS WHICH GOVERNOR FESTUS SPENT IN JERUSALEM WAS TO DEFER THE JUDGMENT OF THE APOSTLE PAUL FROM THE JEWS TO THE JUDGMENT OF THE ROMANS WHICH WAS TO ESTABLISH THE JUDGMENT OF THE LORD FOR THE APOSTLE PAUL TO BEAR WITNESS OF HIM IN ROME.

Acts 25:14-16 (KJV) 14 And [G1161](#) when [G5613](#) they had been [G1304](#) there [G1563](#) many [G4119](#) days, [G2250](#) Festus [G5347](#) declared [G394](#) Paul's [G3972](#) cause [G2596](#) unto the king, [G935](#) saying, [G3004](#) There is [G2076](#) a certain [G5100](#) man [G435](#) left [G2641](#) in bonds [G1198](#) by [G5259](#) Felix: [G5344](#)

Acts 25:15 (KJV) 15 About [G4012](#) whom, [G3739](#) when [G1096](#) I [G3450](#) was [G1096](#) at [G1519](#) Jerusalem, [G2414](#) the chief priests [G749](#) and [G2532](#) the elders [G4245](#) of the Jews [G2453](#) informed [G1718](#) me, desiring [G154](#) to have judgment [G1349](#) against [G2596](#) him. [G846](#)

Acts 25:16 (KJV) 16 To [G4314](#) whom [G3739](#) I answered, [G611](#) [G3754](#) It is [G2076](#) not [G3756](#) the manner [G1485](#) of the Romans [G4514](#) to deliver [G5483](#) any [G5100](#) man [G444](#) to [G1519](#) die, [G684](#) before [G4250](#) that [G2228](#) he which is accused [G2723](#) have [G2192](#) the accusers [G2725](#) face to face, [G2596](#) [G4383](#) [G5037](#) and have [G2983](#) licence [G5117](#) to answer for himself [G627](#) concerning [G4012](#) the crime laid against him. [G1462](#)

OTHER RELATED SCRIPTURES ON THE LAW AGAINST JUDGING
A ROMAN CITIZEN UNFAIRLY WITHOUT A FAIR TRIAL.

Acts 22:24-29 (KJV) 24 The chief captain [G5506](#) commanded [G2753](#) him [G846](#) to be brought [G71](#) into [G1519](#) the castle, [G3925](#) and bade [G2036](#) that he [G846](#) should be examined [G426](#) by scourging; [G3148](#) that [G2443](#) he might know [G1921](#) wherefore [G1223](#) [G3739](#) [G156](#) they cried [G2019](#) so [G3779](#) against [G2019](#) him. [G846](#)

Acts 22:25 (KJV) 25 And [G1161](#) as [G5613](#) they bound [G4385](#) [G4385](#) him [G846](#) with thongs, [G2438](#) Paul [G3972](#) said [G2036](#) unto [G4314](#) the centurion [G1543](#) that stood by, [G2476](#) Is it lawful [G1487](#) [G1832](#) for you [G5213](#) to scourge [G3147](#) a man [G444](#) that is a Roman, [G4514](#) and [G2532](#) uncondemned? [G178](#)

Acts 22:26 (KJV) 26 When [G1161](#) the centurion [G1543](#) heard [G191](#) that, he went [G4334](#) and told [G518](#) the chief captain, [G5506](#) saying, [G3004](#) Take heed [G3708](#) what [G5101](#) thou doest: [G3195](#) [G4160](#) for [G1063](#) this [G3778](#) man [G444](#) is [G2076](#) a Roman. [G4514](#)

Acts 22:27 (KJV) 27 Then [G1161](#) the chief captain [G5506](#) came, [G4334](#) and said [G2036](#) unto him, [G846](#) Tell [G3004](#) me, [G3427](#) [G1487](#) art [G1488](#) thou [G4771](#) a Roman? [G4514](#) [G1161](#) He said, [G5346](#) Yea. [G3483](#)

Acts 22:28 (KJV) 28 And [G5037](#) the chief captain [G5506](#) answered, [G611](#) With a great [G4183](#) sum [G2774](#) obtained [G2932](#) I [G1473](#) this [G5026](#) freedom. [G4174](#) And [G1161](#) Paul [G3972](#) said, [G5346](#) But [G1161](#) I [G1473](#) [G2532](#) was free born. [G1080](#)

Acts 22:29 (KJV) 29 Then [G3767](#) straightway [G2112](#) they departed [G868](#) from [G575](#) him [G846](#) which [G3588](#) should [G3195](#) have examined [G426](#) him: [G846](#) and [G1161](#) the chief captain [G5506](#) also [G2532](#) was afraid, [G5399](#) after he knew [G1921](#) that [G3754](#) he was [G2076](#) a Roman, [G4514](#) and [G2532](#) because [G3754](#) he had [G2258](#) bound [G1210](#) him. [G846](#)

OTHER RELATED SCRIPTURES ON THE MAGISTRATES IN THE
CITY OF PHILIPPI BEING FEARFUL THAT THEY HAD WRONGLY
CONDEMNED THE APOSTLE PAUL AND SILAS WITHOUT A FAIR
TRIAL, UNKNOWING THAT THEY WERE ROMAN CITIZENS AND
FEARED THAT THEY COULD FACE THE SAME PUNISHMENT HAD
THEY WRONGLY CONDEMNED THEM.

Acts 16:35-39 (KJV) 35 And [G1161](#) when it was [G1096](#) day, [G2250](#) the magistrates [G4755](#) sent [G649](#) the serjeants, [G4465](#) saying, [G3004](#) Let [G630](#) those [G1565](#) men [G444](#) go. [G630](#)

Acts 16:36 (KJV) 36 And [G1161](#) the keeper of the prison [G1200](#) told [G518](#) this [G5128](#) saying [G3056](#) to [G4314](#) Paul, [G3972](#) [G3754](#) The magistrates [G4755](#) have sent [G649](#) to [G2443](#) let you go: [G630](#) now [G3568](#) therefore [G3767](#) depart, [G1831](#) and go [G4198](#) in [G1722](#) peace. [G1515](#)

Acts 16:37 (KJV) 37 But [G1161](#) Paul [G3972](#) said [G5346](#) unto [G4314](#) them, [G846](#) **THEY HAVE BEATEN** [G1194](#) **US** [G2248](#) **OPENLY** [G1219](#) **UNCONDEMNED,** [G178](#) **BEING** [G5225](#) **ROMANS,** [G4514](#) [G444](#) **AND HAVE CAST** [G906](#) **US INTO** [G1519](#) **PRISON;** [G5438](#) and [G2532](#) now [G3568](#) do they thrust [G1544](#) us [G2248](#) out [G1544](#) privily? [G2977](#) nay [G3756](#) verily; [G1063](#) but [G235](#) let them come [G2064](#) themselves [G846](#) and fetch [G1806](#) us [G2248](#) out. [G1806](#)

Acts 16:38 (KJV) 38 And [G1161](#) the serjeants [G4465](#) told [G312](#) these [G5023](#) words [G4487](#) unto the magistrates: [G4755](#) **AND** [G2532](#) **THEY FEARED,** [G5399](#) **WHEN THEY HEARD** [G191](#) **THAT** [G3754](#) **THEY WERE** [G1526](#) **ROMANS.** [G4514](#)

Acts 16:39 (KJV) 39 And [G2532](#) they came [G2064](#) and besought [G3870](#) them, [G846](#) and [G2532](#) brought them out, [G1806](#) and desired [G2065](#) them to depart out [G1831](#) of the city. [G4172](#)

❖ **ACTS CHAPTER 25 CONTINUED VERSES 17-22**

IN ACTS 25:17-22, GOVERNOR FESTUS CONTINUED TO RECOUNT THE EVENTS THAT LED TO THE APOSTLE PAUL APPEALING TO THE EMPEROR AUGUSTUS CAESAR.

GOVERNOR FESTUS STATED THAT THE JEWS TOOK **ONE (1) DAY** TO JOURNEY FROM JERUSALEM TO CAESAREA, WHEN REQUESTED BY GOVERNOR FESTUS, BUT PREVIOUSLY TOOK **FIVE (5) DAYS** BECAUSE THEY WERE PLANNING AND PLOTTING THEIR ACCUSATIONS WITH THE ROMAN ORATOR TERTULLUS AGAINST THE APOSTLE PAUL UNDER GOVERNOR FELIX.

GOVERNOR FESTUS **FALSELY CLAIMED** TO KING AGRIPPA THAT HE HAD DOUBTS ABOUT THE

QUESTIONS OF THE ACCUSATIONS OF THE COUNCIL
OF THE JEWS AGAINST THE APOSTLE PAUL AS THE
REASON FOR WANTING TO RETURN THE APOSTLE
PAUL TO JERUSALEM.

HOWEVER, THE TRUE REASON WAS THAT GOVERNOR
FESTUS HAD PLANNED TO DO THE JEWS A PLEASURE
BY RETURNING THE APOSTLE PAUL TO JERUSALEM TO
WHICH THE APOSTLE PAUL APPEALED TO EMPEROR
AUGUSTUS CAESAR.

KING AGRIPPA MADE THE REQUEST TO GOVERNOR
FESTUS THAT HE WOULD ALSO HEAR THE APOSTLE
PAUL THE NEXT DAY TO DETERMINE WHAT WAS THE
CRIME HE WAS BEING ACCUSED OF BY THE JEWS.

Acts 25:17-22 (KJV) 17 THEREFORE, WHEN THEY WERE
COME HITHER, WITHOUT ANY DELAY ON
THE MORROW I sat on the judgment seat, and
commanded the man to be brought forth.

Acts 25:18 (KJV) 18 Against whom when the
accusers stood up, they brought none
accusation of such things as I supposed:

Acts 25:19 (KJV) 19 But I had certain questions
against him of their own superstition,
and of one Jesus, which was dead,
whom Paul affirmed to be alive.

Acts 25:20 (KJV) 20 AND BECAUSE I DOUBTED
OF SUCH MANNER OF QUESTIONS, I
ASKED HIM WHETHER HE WOULD GO TO
JERUSALEM, AND THERE BE JUDGED OF
THESE MATTERS.

Acts 25:21 (KJV) 21 But when Paul had appealed to
be reserved unto the hearing of Augustus, I
commanded him to be kept till I might
send him to Caesar.

Acts 25:22 (KJV) 22 THEN AGRIPPA SAID UNTO
FESTUS, I WOULD ALSO HEAR THE MAN

MYSELF. ^{G846} TOMORROW, ^{G839 G1161} SAID ^{G5346} HE, THOU SHALT HEAR ^{G191} HIM. ^{G846}

OTHER RELATED SCRIPTURES ON THE CHIEF PRIEST AND THE COUNCIL TAKING **FIVES (5) DAYS** TO COME TO CAESAREA FROM JERUSALEM.

WHEN AN INDIVIDUAL HAS AN ACCUSATION AGAINST ANOTHER, THEY DELAY PLANNING THEIR RESPONSES.

Acts 23:35 (KJV) 35 I WILL HEAR ^{G1251} THEE, ^{G4675} SAID HE, ^{G5346} WHEN ^{G3752} THINE ^{G4675} ACCUSERS ^{G2725} ARE ^{G3854} ALSO ^{G2532} COME. ^{G3854} AND ^{G5037} HE COMMANDED ^{G2753} HIM ^{G846} TO BE KEPT ^{G5442} IN ^{G1722} HEROD'S ^{G2264} JUDGMENT HALL. ^{G4232}

Acts 24:1 (KJV) 1 AND ^{G1161} AFTER ^{G3326} FIVE ^{G4002} DAYS ^{G2250} ANANIAS ^{G367} THE HIGH PRIEST ^{G749} DESCENDED ^{G2597} WITH ^{G3326} THE ELDERS, ^{G4245} AND ^{G2532} WITH A CERTAIN ^{G5100} ORATOR ^{G4489} NAMED TERTULLUS, ^{G5061} WHO ^{G3748} INFORMED ^{G1718} THE GOVERNOR ^{G2232} AGAINST ^{G2596} PAUL. ^{G3972}

OTHER RELATED SCRIPTURE ON GOVERNOR FESTUS WILLING TO DO THE JEWS A PLEASURE OR FAVOUR BY ASKING THE APOSTLE PAUL TO RETURN TO JERUSALEM, BUT LIED TO KING AGRIPPA THAT HE HAD DOUBTS ABOUT THE ACCUSATIONS OF THE COUNCIL OF THE JEWS.

Acts 25:9 (KJV) 9 But ^{G1161} Festus, ^{G5347} willing ^{G2309} to do ^{G2698} the Jews ^{G2453} a pleasure, ^{G5485} answered ^{G611} Paul, ^{G3972} and said, ^{G2036} Wilt thou ^{G2309} go up ^{G305} to ^{G1519} Jerusalem, ^{G2414} and there ^{G1563} be judged ^{G2919} of ^{G4012} these things ^{G5130} before ^{G1909} me? ^{G1700}

❖ ACTS CHAPTER 25 CONTINUED VERSES 23-27

IN ACTS 25:23-27, GOVERNOR FESTUS BROUGHT THE APOSTLE PAUL BEFORE THE ROMAN COUNCIL OF KING AGRIPPA, BERNICE, THE CHIEF CAPTAINS OF THE ROMAN ARMY, CHIEF MEN OF THE CITY AND HIMSELF TO DETERMINE WHAT SHOULD BE WRITTEN IN THE LETTER TO EMPEROR

AUGUSTUS CAESAR TO ACCOMPANY THE APOSTLE PAUL AS A PRISONER TO ROME.

GOVERNOR FESTUS WOULD HAVE FOUND NO FAULT IN THE APOSTLE PAUL BEFORE THE COUNCIL OF THE JEWS THAT WOULD HAVE WARRANTED THE APOSTLE PAUL BEING IN BONDS OR EVEN WORTHY OF DEATH.

THE APOSTLE PAUL WAS NOW ABOUT TO BE EXAMINED BEFORE THE ROMAN COUNCIL OF GOVERNOR FESTUS AND KING AGRIPPA AND QUEEN BERNICE WHICH WAS THE FULFILMENT OF HIS DISPENSATION OF THE WORDS OF JESUS CHRIST THAT HE WILL TESTIFY BEFORE GENTILES AND KINGS.

Acts 25:23-27 (KJV) 23 And on the morrow, [G1887](#) WHEN [G3767](#) AGRIPPA [G67](#) WAS COME, [G2064](#) AND [G2532](#) BERNICE, [G959](#) WITH [G3326](#) GREAT [G4183](#) POMP, [G5325](#) AND [G2532](#) WAS ENTERED [G1525](#) INTO [G1519](#) THE PLACE OF HEARING, [G201](#) WITH [G4862](#) [G5037](#) THE CHIEF CAPTAINS, [G5506](#) AND [G2532](#) PRINCIPAL [G2596](#) [G1851](#) MEN [G435](#) OF [G5607](#) THE CITY, [G4172](#) AT [G2532](#) FESTUS' [G5347](#) COMMANDMENT [G2753](#) PAUL [G3972](#) WAS BROUGHT FORTH. [G71](#)

Acts 25:24 (KJV) 24 And [G2532](#) Festus [G5347](#) said, [G5346](#) King [G935](#) Agrippa, [G67](#) and [G2532](#) all [G3956](#) men [G435](#) which [G3588](#) are here present [G4840](#) with us, [G2254](#) ye see [G2334](#) this man, [G5126](#) about [G4012](#) whom [G3739](#) all [G3956](#) the multitude [G4128](#) of the Jews [G2453](#) have dealt [G1793](#) with me, [G3427](#) both [G5037](#) at [G1722](#) Jerusalem, [G2414](#) and [G2532](#) also here, [G1759](#) crying [G1916](#) that he ought [G1163](#) not [G3361](#) to live [G2198](#) any longer. [G3371](#)

Acts 25:25 (KJV) 25 But [G1161](#) when I [G1473](#) found [G2638](#) that he [G846](#) had committed [G4238](#) nothing [G3367](#) worthy [G514](#) of death, [G2288](#) and [G2532](#) [G1161](#) that he himself [G846](#) hath appealed [G5127](#) to [G1941](#) Augustus, [G4575](#) I have determined [G2919](#) to send [G3992](#) him. [G846](#)

Acts 25:26 (KJV) 26 OF [G4012](#) WHOM [G3739](#) I HAVE [G2192](#) NO [G3756](#) CERTAIN [G804](#) THING [G5100](#) TO WRITE [G1125](#) UNTO MY LORD. [G2962](#) Wherefore [G1352](#) I have brought [G4254](#) him [G846](#) forth [G4254](#) before [G1909](#) you, [G5216](#) and [G2532](#) specially [G3122](#) before [G1909](#) thee, [G4675](#) O king [G935](#) Agrippa, [G67](#) that, [G3704](#) after examination [G351](#) had, [G1096](#) I might have [G2192](#) somewhat [G5100](#) to write. [G1125](#)

Acts 25:27 (KJV) 27 For [G1063](#) it seemeth [G1380](#) to me [G3427](#) unreasonable [G249](#) to send [G3992](#) a prisoner, [G1198](#) and [G2532](#) not withal [G3361](#) to signify [G4591](#) the crimes [G156](#) laid against [G2596](#) him. [G846](#)

OTHER RELATED SCRIPTURE ON THE DISPENSATION OF THE LORD TO THE APOSTLE PAUL TO BEAR HIS NAME BEFORE GENTILES AND KINGS.

Acts 9:15 (KJV) 15 But [G1161](#) the Lord [G2962](#) said [G2036](#) unto [G4314](#) him, [G846](#) Go thy way: [G4198](#) FOR [G3754](#) HE [G3778](#) IS [G2076](#) A CHOSEN [G1589](#) VESSEL [G4632](#) UNTO ME, [G3427](#) TO BEAR [G941](#) MY [G3450](#) NAME [G3686](#) BEFORE [G1799](#) THE GENTILES, [G1484](#) AND [G2532](#) KINGS, [G935](#) and [G5037](#) the children [G5207](#) of Israel: [G2474](#)

OTHER RELATED SCRIPTURES ON PILATE FINDING NO FAULT IN JESUS CHRIST WORTHY OF DEATH.

Luke 23:1-15 (KJV) 1 And [G2532](#) the whole [G537](#) multitude [G4128](#) of them [G846](#) arose, [G450](#) and led [G71](#) him [G846](#) unto [G1909](#) Pilate. [G4091](#)

Luke 23:2 (KJV) 2 And [G1161](#) they began [G756](#) to accuse [G2723](#) him, [G846](#) saying, [G3004](#) We found [G2147](#) this [G5126](#) fellow perverting [G1294](#) the nation, [G1484](#) and [G2532](#) forbidding [G2967](#) to give [G1325](#) tribute [G5411](#) to Caesar, [G2541](#) saying [G3004](#) that he himself [G1438](#) is [G1511](#) Christ [G5547](#) a King. [G935](#)

Luke 23:3 (KJV) 3 And [G1161](#) Pilate [G4091](#) asked [G1905](#) him, [G846](#) saying, [G3004](#) Art [G1488](#) thou [G4771](#) the King [G935](#) of the Jews? [G2453](#) And [G1161](#) he answered [G611](#) him [G846](#) and said, [G5346](#) Thou [G4771](#) sayest [G3004](#) it.

Luke 23:4 (KJV) 4 Then [G1161](#) said [G2036](#) Pilate [G4091](#) to [G4314](#) the chief priests [G749](#) and [G2532](#) to the people, [G3793](#) I FIND [G2147](#) NO [G3762](#) FAULT [G158](#) IN [G1722](#) THIS [G5129](#) MAN. [G444](#)

Luke 23:5 (KJV) 5 And [G1161](#) they were the more fierce, [G2001](#) saying, [G3004](#) [G3754](#) He stirreth up [G383](#) the people, [G2992](#) teaching [G1321](#) throughout [G2596](#) all [G3650](#) Jewry, [G2449](#) beginning [G756](#) from [G575](#) Galilee [G1056](#) to [G2193](#) this place. [G5602](#)

Luke 23:6 (KJV) 6 When [G1161](#) Pilate [G4091](#) heard [G191](#) of Galilee, [G1056](#) he asked [G1905](#) whether [G1487](#) the man [G444](#) were [G2076](#) a Galilaean. [G1057](#)

Luke 23:7 (KJV) 7 And [G2532](#) as soon as he knew [G1921](#) that [G3754](#) he belonged [G2076](#) unto [G1537](#) Herod's [G2264](#) jurisdiction, [G1849](#) he sent [G375](#)

him [G846](#) to [G4314](#) Herod, [G2264](#) who [G5607](#) himself [G846](#) also [G2532](#) was [G5607](#) at [G1722](#) Jerusalem [G2414](#) at [G1722](#) that [G5025](#) time. [G2250](#)

Luke 23:8 (KJV) 8 And [G1161](#) when Herod [G2264](#) saw [G1492](#) Jesus, [G2424](#) he was exceeding [G3029](#) glad: [G5463](#) for [G1063](#) he was [G2258](#) desirous [G2309](#) to see [G1492](#) him [G846](#) of [G1537](#) a long [G2425](#) season, because [G1223](#) he had heard [G191](#) many things [G4183](#) of [G4012](#) him; [G846](#) and [G2532](#) he hoped [G1679](#) to have seen [G1492](#) some [G5100](#) miracle [G4592](#) done [G1096](#) by [G5259](#) him. [G846](#)

Luke 23:9 (KJV) 9 Then [G1161](#) he questioned [G1905](#) with him [G846](#) in [G1722](#) many [G2425](#) words; [G3056](#) but [G1161](#) he [G846](#) answered [G611](#) him [G846](#) nothing. [G3762](#)

Luke 23:10 (KJV) 10 And [G1161](#) the chief priests [G749](#) and [G2532](#) scribes [G1122](#) stood [G2476](#) and vehemently [G2159](#) accused [G2723](#) him. [G846](#)

Luke 23:11 (KJV) 11 And [G1161](#) Herod [G2264](#) with [G4862](#) his [G846](#) men of war [G4753](#) set [G1848](#) him [G846](#) at nought, [G1848](#) and [G2532](#) mocked [G1702](#) him, and arrayed [G4016](#) him [G846](#) in a gorgeous [G2986](#) robe, [G2066](#) and sent [G375](#) him [G846](#) again [G375](#) to Pilate. [G4091](#)

Luke 23:12 (KJV) 12 And [G1161](#) [G3739](#) the same [G1722](#) [G846](#) day [G2250](#) Pilate [G4091](#) and [G2532](#) Herod [G2264](#) were made [G1096](#) friends [G5384](#) together: [G3326](#) [G5037](#) [G240](#) for [G1063](#) before [G4391](#) they were [G5607](#) at [G1722](#) enmity [G2189](#) between [G4314](#) themselves. [G1438](#)

Luke 23:13 (KJV) 13 And [G1161](#) Pilate, [G4091](#) when he had called together [G4779](#) the chief priests [G749](#) and [G2532](#) the rulers [G758](#) and [G2532](#) the people, [G2992](#)

Luke 23:14 (KJV) 14 Said [G2036](#) unto [G4314](#) them, [G846](#) Ye have brought [G4374](#) this [G5129](#) man [G444](#) unto me, [G3427](#) as [G5613](#) one that perverteth [G654](#) the people: [G2992](#) and, [G2532](#) behold, [G2400](#) I, [G1473](#) having examined [G350](#) him before [G1799](#) you, [G5216](#) have found [G2147](#) no [G3762](#) fault [G158](#) in [G1722](#) this [G5126](#) man [G444](#) touching those things [G3739](#) whereof [G2596](#) ye accuse [G2723](#) him: [G846](#)

Luke 23:15 (KJV) 15 No, [G235](#) nor yet [G3761](#) Herod: [G2264](#) for [G1063](#) I sent [G375](#) you [G5209](#) to [G4314](#) him; [G846](#) and, [G2532](#) lo, [G2400](#) nothing [G3762](#) worthy [G514](#) of death [G2288](#) is [G2076](#) done [G4238](#) unto him. [G846](#)

John 19:4-15 (KJV) 4 Pilate [G4091](#) therefore [G3767](#) went [G1831](#) forth [G1854](#) again, [G3825](#) and [G2532](#) saith [G3004](#) unto them, [G846](#) BEHOLD, [G2396](#) I BRING [G71](#) HIM [G846](#) FORTH [G1854](#) TO YOU, [G5213](#) THAT [G2443](#) YE MAY KNOW [G1097](#) THAT [G3754](#) I FIND [G2147](#) NO [G3762](#) FAULT [G156](#) IN [G1722](#) HIM. [G846](#)

John 19:5 (KJV) 5 Then [G3767](#) came [G1831](#) Jesus [G2424](#) forth, [G1854](#) wearing [G5409](#) the crown [G4735](#) of thorns, [G174](#) and [G2532](#) the purple [G4210](#) robe. [G2440](#) And [G2532](#) Pilate saith [G3004](#) unto them, [G846](#) Behold [G2396](#) the man! [G444](#)

John 19:6 (KJV) 6 When [G3753](#) the chief priests [G749](#) therefore [G3767](#) and [G2532](#) officers [G5257](#) saw [G1492](#) him, [G846](#) they cried out, [G2905](#) saying, [G3004](#) Crucify [G4717](#) him, crucify [G4717](#) him. PILATE [G4091](#) SAITH [G3004](#) UNTO THEM, [G846](#) TAKE [G2983](#) YE [G5210](#) HIM, [G846](#) AND [G2532](#) CRUCIFY [G4717](#) HIM: FOR [G1063](#) I [G1473](#) FIND [G2147](#) NO [G3756](#) FAULT [G156](#) IN [G1722](#) HIM. [G846](#)

John 19:7 (KJV) 7 The Jews [G2453](#) answered [G611](#) him, [G846](#) We [G2249](#) have [G2192](#) a law, [G3551](#) and [G2532](#) by [G2596](#) our [G2257](#) law [G3551](#) he ought [G3784](#) to die, [G599](#) because [G3754](#) he made [G4160](#) himself [G1438](#) the Son [G5207](#) of God. [G2316](#)

John 19:8 (KJV) 8 When [G3753](#) Pilate [G4091](#) therefore [G3767](#) heard [G191](#) that [G5126](#) saying, [G3056](#) he was [G5399](#) the more [G3123](#) afraid; [G5399](#)

John 19:9 (KJV) 9 And [G2532](#) went [G1525](#) again [G3825](#) into [G1519](#) the judgment hall, [G4232](#) and [G2532](#) saith [G3004](#) unto Jesus, [G2424](#) Whence [G4159](#) art [G1488](#) thou? [G4771](#) But [G1161](#) Jesus [G2424](#) gave [G1325](#) him [G846](#) no [G3756](#) answer. [G612](#)

John 19:10 (KJV) 10 Then [G3767](#) saith [G3004](#) Pilate [G4091](#) unto him, [G846](#) Speakest thou [G2980](#) not [G3756](#) unto me? [G1698](#) knowest thou [G1492](#) not [G3756](#) that [G3754](#) I have [G2192](#) power [G1849](#) to crucify [G4717](#) thee, [G4571](#) and [G2532](#) have [G2192](#) power [G1849](#) to release [G630](#) thee? [G4571](#)

John 19:11 (KJV) 11 Jesus [G2424](#) answered, [G611](#) Thou couldest have [G2192](#) no [G3756](#) power [G1849](#) at all against [G3762](#) [G2596](#) me, [G1700](#) except [G1508](#) it were [G2258](#) given [G1325](#) thee [G4671](#) from above: [G509](#) therefore [G5124](#) [G1223](#) he that delivered [G3860](#) me [G3165](#) unto thee [G4671](#) hath [G2192](#) the greater [G3187](#) sin. [G266](#)

John 19:12 (KJV) 12 And from [G1537](#) thenceforth [G5127](#) Pilate [G4091](#) sought [G2212](#) to release [G630](#) him: [G846](#) but [G1161](#) the Jews [G2453](#) cried out, [G2896](#) saying, [G3004](#) IF [G1437](#) THOU LET [G630](#) THIS MAN [G5126](#) GO, [G630](#) THOU ART [G1488](#) NOT [G3756](#) CAESAR'S [G2541](#) FRIEND: [G5384](#) WHOSOEVER [G3956](#) MAKETH [G4160](#) HIMSELF [G846](#) A KING [G935](#) SPEAKETH AGAINST [G483](#) CAESAR. [G2541](#)

MAP OF THE APOSTLE JOURNEY AS PRISONER FROM JERUSALEM TO ROME.

