

❖ ACTS CHAPTER 28

IN ACTS 28, LUKE THE PHYSICIAN CONTINUED TO DESCRIBE THE EVENTS FROM ACTS 27:44 WHERE ALL TWO HUNDRED AND SEVENTY-SIX (276) SOULS ONBOARD ESCAPED THE SHIPWRECK OUT OF THE STORM AND ARRIVED SAFELY ON THE BARBARIAN ISLAND OF MELITA (PRESENT DAY MALTA, LYING BETWEEN SOUTH AFRICA AND SICILY) ON THE APOSTLE PAUL FINAL JOURNEY TO ROME, ITALY AS A PRISONER.

THIS WAS THE FULFILMENT OF THE WORDS OF THE ANGEL OF THE LORD TO THE APOSTLE PAUL IN ACTS 27:21-26, “GOD HATH GIVEN THEE ALL THEM THAT SAIL WITH THEE.” AND THE WORDS OF THE APOSTLE PAUL FROM THE ANGEL “HOWBEIT WE MUST BE CAST UPON A CERTAIN ISLAND.”

THE LORD WOULD HAVE ALLOWED THE STORM TO PASS OVER THE ISLAND OF MELITA WITHOUT DAMAGE TO THE ISLAND OR THE PEOPLE SO THAT ALL THE NEEDS OF THE PEOPLE ON THE ISLAND AND THE TWO HUNDRED AND SEVENTY-SIX (276) SOULS WOULD HAVE BEEN MET.

ALL WHO WERE SAVED BY THE LORD AND ARRIVED SAFELY ON THE ISLAND OF MELITA WERE WELL RECEIVED WITH KINDNESS BY THE BARBAROUS PEOPLE OF THE ISLAND WHOSE HEARTS WOULD HAVE BEEN PREPARED BY THE LORD.

THE BARBAROUS PEOPLE ON THE ISLAND WERE NOT JUDGE BY OUTWARD APPEARANCE BY THE APOSTLE PAUL WHO WOULD HAVE KNOWN IN HIS SPIRIT THAT THE LORD HAD PREPARED THIS PEOPLE TO RECEIVE THE GOSPEL MESSAGE.

SEE ATTACHED MAP ON THE APOSTLE PAUL FINAL JOURNEY TO ROME.

❖ SOME OF THE KEY POINTS IN ACTS CHAPTER 28.

- THE LORD JESUS CHRIST ALLOWED THE APOSTLE PAUL AND ALL THE OTHERS ONBOARD THE SHIP TO ARRIVE AT

THE ISLAND OF **MELITA** ACCORDING TO **THE WORD OF THE ANGEL OF THE LORD** DECLARED TO THE APOSTLE PAUL.

- THE LORD'S PURPOSE WAS FOR THE APOSTLE PAUL'S MINISTRY TO CARRY THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND TO BRING HEALING AND DELIVERANCE TO THE **BARBAROUS PEOPLE** WHO WERE ON THIS ISLAND OF MELITA.
- THE LORD HAD PREPARED ALL THE NECESSITIES ON THE ISLAND FOR THE APOSTLE PAUL AND THOSE ONBOARD THE SHIP IN ADVANCE BEFORE THEY ARRIVED ON THE ISLAND:
 - THE MATERIAL PROVISION ON THE ISLAND TO FEED AND MEET THE NEEDS OF ALL TWO HUNDRED AND SEVENTY-SIX (276) SOULS ONBOARD THE SHIP DURING THE **THREE (3) MONTHS** STAY AND FOR THEIR JOURNEY FROM THE ISLAND TO ROME.
 - THE OPPORTUNITY FOR THE BARBAROUS PEOPLE TO WITNESS THE POWER OF GOD UPON THE APOSTLE PAUL OVER SERPENTS BY ALLOWING A VENOMOUS SNAKE TO BITE THE APOSTLE PAUL WITH NO HARM COMING TO THE APOSTLE PAUL BRINGING GLORY TO GOD THE FATHER AND JESUS CHRIST.
 - THE OPPORTUNITY FOR THE APOSTLE PAUL AND HIS COMPANIONS TO PREACH THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN WITH THE HEALING OF DISEASES OF BARBAROUS PEOPLE OF THE ISLAND DURING THE **THREE (3) MONTHS** SPENT ON THE ISLAND.
 - THE OPPORTUNITY FOR ALL THOSE ONBOARD THE SHIP TO WITNESS THE POWER OF THE TRUE AND LIVING GOD BY THE HAND OF THE APOSTLE PAUL.
 - THE PROVISION OF A SHIP OF ALEXANDRIA NAMED **CASTOR AND POLLUX** WINTERING IN ON THE ISLAND OF MELITA FOR THREE (3) MONTHS TO TAKE ALL TWO

HUNDRED AND SEVENTY-SIX (276) SOULS ONBOARD
FROM THE ISLAND ON THEIR JOURNEY TO ROME.

- **SPENDING PASSOVER AND THE DAYS OF UNLEAVENED BREAD ON THE ISLAND OF MELITA.**

ADDITIONALLY, SEEING THAT THE APOSTLE PAUL'S JOURNEYED FROM THE ISLAND OF CRETE AFTER **THE FAST WHICH WAS THE DAY OF ATONEMENT** AND THAT WINTER WAS APPROACHING IN **ACTS 27:12**, THE APOSTLE PAUL WOULD HAVE BEEN ON THE ISLAND OF MELITA DURING **THE PASSOVER AND DAYS OF UNLEAVENED BREAD** (25TH MARCH-23RD APRIL) BECAUSE IT WAS STILL "COLD" WHICH MEANT THAT WINTER HAD NOT YET PASSED.

WINTER IN MELITA (MODERN DAY MALTA) IS BETWEEN THE MONTHS **21ST DECEMBER TO 20TH MARCH**, AND THE APOSTLE PAUL AND THE OTHERS SAILED AFTER THE WINTER HAD ENDED.

- THE APOSTLE PAUL AND THE REST OF THE COMPANY DEPARTED FROM THE ISLAND OF MELITA AFTER **THREE (3) MONTHS** FOR ROME WITH A SHIP OF ALEXANDRIA NAME CASTROL AND POLLUX WHICH **THE LORD HAD PREPARED TO WINTER THERE TO TAKE THE APOSTLE PAUL ON HIS JOURNEY TO ROME.**
- AS THE APOSTLE PAUL NEARED ROME, HE MET BRETHREN AT PUTEOLI AND SPENT **SEVEN (7) DAYS** WITH THEM **WHICH WAS THE APOSTLE PAUL'S PRACTICE OF SPENDING A WEEKLY SABBATH WITH BRETHREN** AND AS HE JOURNEYED FARTHER OTHER BRETHREN FROM ROME CAME TO MEET HIM AT **APPII FORUM** AND AT THE **THREE TAVERNS** WHO WHEN PAUL SAW THEM, HE TOOK COURAGE THAT HE WOULD SEE ROME.
- THE APOSTLE PAUL ARRIVED AT ROME AND OBTAINED FAVOUR FROM THE LORD AND **DWELT BY HIMSELF IN HIS OWN HIRED HOUSE WHICH PROVIDED HIM WITH THE**

LIBERTY TO MEET WITH THE BRETHREN AND TO CONTINUE TO DO THE WORK OF PREACHING THE GOSPEL IN ROME.

- **THE APOSTLE PAUL FASTED FOR THREE (3) DAYS AFTER HIS ARRIVAL AT ROME AND THEN REQUESTED THE CHIEF OF THE JEWS OF ROME TO MEET WITH HIM, NOT KNOWING WHETHER THE JEWS IN ROME WERE WAITING TO KILL HIM. THE CHIEF OF THE JEWS IN ROME HAD NO KNOWLEDGE OF THE CIRCUMSTANCES OF THE APOSTLE PAUL ARRIVING IN ROME AS A PRISONER.**

ON AN APPOINTED DAY, THE APOSTLE PAUL MET WITH THE CHIEF OF THE JEWS OF ROME AND EXPOUNDED THE GOSPEL OF THE KINGDOM OF GOD AND THE THINGS CONCERNING JESUS CHRIST, SOME OF WHOM REJECTED THE MESSAGE, AFTER WHICH THE APOSTLE PAUL QUOTED THE PROPHECY IN THE BOOK OF ISAIAH TO THEM AND DECLARED THAT HE WILL TURN TO THE GENTILES ACCORDING TO THE PROPHECY.

- **THE APOSTLE PAUL SPENT TWO (2) WHOLE YEARS IN HIS OWN HIRED HOUSE IN ROME PREACHING THE KINGDOM OF GOD AND TEACHING THINGS CONCERNING JESUS CHRIST AND STRENGTHENING THE FAITH OF THE BRETHREN.**

THE APOSTLE PAUL ACHIEVED THE FOLLOWING DURING THE TWO (2) YEARS AS A PRISONER IN ROME:

- **ESTABLISHED THE CHURCH OF GOD IN THE HOUSE OF CAESAR.**
- **ADDITIONALLY, THE APOSTLE PAUL WOULD HAVE WRITTEN SEVERAL EPISTLES TO THE GENTILE CHURCHES OF GOD TO ENCOURAGE THE BRETHREN NOT TO DRAW BACK BECAUSE OF HIS BONDS AS PRISONER IN ROME, BUT TO BE MORE BOLD IN SPEAKING THE GOSPEL MESSAGE WITHOUT FEAR.**

THE APOSTLE PAUL WROTE SEVEN (7) EPISTLES AS A PRISONER IN ROME WHICH WAS THE SAME NUMBER OF

EPISTLES HE WROTE DURING HIS THREE (3) MISSIONARY JOURNEYS.

I. SECOND MISSIONARY JOURNEY

- 1 THESSALONIANS
- 2 THESSALONIANS

II. THIRD MISSIONARY JOURNEY

- GALATIANS
- 1 CORINTHIANS
- TITUS
- 2 CORINTHIANS
- ROMANS

III. PRISONER IN ROME

THE APOSTLE PAUL ALSO WROTE TO THE GENTILE CHURCHES OF GOD AND INDIVIDUAL EPISTLES WHILE IN PRISON AND THE EPISTLE TO THE HEBREW BRETHREN IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

- EPHESIANS
- PHILIPPIANS
- PHILEMON
- COLOSSIANS
- **EPISTLE TO THE HEBREWS**
- 1 TIMOTHY
- 2 TIMOTHY

THE SAME GOSPEL MESSAGE OF THE KINGDOM OF GOD WHICH JESUS CHRIST BROUGHT FROM GOD THE FATHER WAS THE SAME MESSAGE THE APOSTLE PAUL WAS PREACHING TO THE GENTILES AT THE END OF HIS MINISTRY.

LUKE THE PHYSICIAN CONCLUDED HIS WRITING OF **THE ACTS OF THE APOSTLES** TO THEOPHILUS BEFORE THE DEATH OF THE APOSTLE PAUL.

❖ **ACTS CHAPTER 28 VERSES 1-6**

IN **ACTS 28:1-6**, THE APOSTLE PAUL AND THOSE ON THE SHIP LANDED SAFELY ON THE ISLAND OF MELITA WHICH IS MODERN DAY MALTA.

THE LORD HAD PREPARED IN ADVANCE ALL THE PROVISIONS
NEEDED TO FEED THE TWO HUNDRED AND SEVENTY-SIX (276)
SOULS ONBOARD THE SHIP.

THE LORD HAD PREPARED A PEOPLE **THAT WERE
BARBARIANS** ON THE ISLAND OF MELITA (MALTA) TO MEET
THE NEEDS OF THE APOSTLE PAUL AND ALL THOSE THAT
WERE SAVED FROM ONBOARD THE WRECKAGE OF THE SHIP.

THE PEOPLE WERE BARBARIANS AND THOSE WHO WERE
SAVED WOULDN'T HAVE MADE A JUDGMENT OF WHOM THEY
WERE BECAUSE THEY WOULD HAVE BEEN HUMBLLED AND
GRATEFUL TO BE ALIVE.

THE APOSTLE PAUL WHILE GATHERING A BUNDLE OF STICKS
WAS BITTEN BY A VENOMOUS SNAKE BUT **SUFFERED NO HARM**
WHICH WAS A WITNESS OF THE POWER OF THE **TRUE GOD** TO
THE BARBARIANS AS A SIGN FOR THE PREACHING OF THE
GOSPEL OF JESUS CHRIST BY THE APOSTLE PAUL.

WE SEE THE WORDS OF JESUS CHRIST BEING FULFILLED THAT
NO HARM OR NO HURT WILL COME TO THOSE WHO ARE
WALKING IN OBEDIENCE TO THE WAY OF THE LORD.
THE APOSTLE PAUL HAD FAITH IN JESUS CHRIST THAT HE
WOULD ARRIVE AT ROME ALIVE.
THE JUDGMENT OF THE BARBARIANS WAS BASED ON
OUTWARD APPEARANCE, BUT THEY HAD KINDNESS TOWARDS
THE APOSTLE PAUL AND THOSE WHO SURVIVED THE
SHIPWRECK.

Acts 28:1-6 (KJV) 1 AND ^{G2532} WHEN THEY WERE ESCAPED, ^{G1295}
THEN ^{G5119} THEY KNEW ^{G1921} THAT ^{G3754} THE ISLAND ^{G3520} WAS
CALLED ^{G2564} MELITA. ^{G3194}

Acts 28:2 (KJV) 2 AND ^{G1161} THE BARBAROUS PEOPLE ^{G915}
SHEWED ^{G3930} US ^{G2254} NO ^{G3756} LITTLE ^{G5177} KINDNESS: ^{G5363}
FOR ^{G1063} THEY KINDLED ^{G381} A FIRE, ^{G4443} AND RECEIVED ^{G4355}
US ^{G2248} EVERYONE, ^{G3956} BECAUSE ^{G1223} OF THE PRESENT ^{G2186}
RAIN, ^{G5205} AND ^{G2532} BECAUSE ^{G1223} OF THE COLD. ^{G5592}

Acts 28:3 (KJV) 3 And ^{G1161} when Paul ^{G3972} had gathered ^{G4962} a
bundle ^{G4128} of sticks, ^{G5434} and ^{G2532} laid ^{G2007} them on ^{G1909} the

fire, [G4443](#) THERE CAME [G1831](#) A VIPER [G2191](#) OUT OF [G1537](#) THE HEAT, [G2329](#) AND FASTENED ON [G2510](#) HIS [G846](#) HAND. [G5495](#)

Acts 28:4 (KJV) 4 And [G1161](#) when [G5613](#) the barbarians [G915](#) saw [G1492](#) the venomous beast [G2342](#) hang [G2910](#) on [G1537](#) his [G846](#) hand, [G5495](#) they said [G3004](#) among [G4314](#) themselves, [G240](#) No doubt [G3843](#) this [G3778](#) man [G444](#) is [G2076](#) a murderer, [G5406](#) whom, [G3739](#) though he hath escaped [G1295](#) [G1537](#) the sea, [G2281](#) yet vengeance [G1349](#) suffereth [G1439](#) not [G3756](#) to live. [G2198](#)

Acts 28:5 (KJV) 5 AND [G3303](#) [G3767](#) HE SHOOK OFF [G660](#) THE BEAST [G2342](#) INTO [G1519](#) THE FIRE, [G4442](#) AND FELT [G3958](#) NO [G3762](#) HARM. [G2556](#)

Acts 28:6 (KJV) 6 Howbeit [G1161](#) they looked [G4328](#) when he [G846](#) should [G3195](#) have swollen, [G4092](#) or [G2228](#) fallen down [G2667](#) dead [G3498](#) suddenly: [G869](#) BUT [G1161](#) AFTER THEY [G846](#) HAD LOOKED [G4328](#) A GREAT WHILE, [G1909](#) [G4183](#) AND [G2532](#) SAW [G2334](#) NO [G3367](#) HARM [G824](#) COME [G1096](#) TO [G1519](#) HIM, [G846](#) THEY CHANGED THEIR MINDS, [G3328](#) and said [G3004](#) that he [G846](#) was [G1511](#) a god. [G2316](#)

OTHER RELATED SCRIPTURES ON THE LORD RULES OVER THE STORM AND DIRECTS THE STORM AS HE PLEASES.

Isa 25:1-4 (KJV) 1 O LORD, [H3068](#) thou [H859](#) art my God; [H430](#) I will exalt thee, [H7311](#) I will praise [H3034](#) thy name; [H8034](#) for [H3588](#) thou hast done [H6213](#) wonderful [H6382](#) things; thy counsels [H6098](#) of old [H7350](#) are faithfulness [H530](#) and truth. [H544](#)

Isa 25:2 (KJV) 2 For [H3588](#) thou hast made [H7760](#) of a city [H5892](#) an heap; [H1530](#) of a [H7151](#) defenced [H1219](#) city [H7151](#) a ruin: [H4654](#) a palace [H759](#) of strangers [H2114](#) to be no city; [H5892](#) it shall [H1129](#) never [H5769](#) [H3808](#) be built. [H1129](#)

Isa 25:3 (KJV) 3 Therefore [H5921](#) [H3651](#) shall [H3513](#) the [H5971](#) strong [H5794](#) people [H5971](#) glorify thee, [H3513](#) the city [H7151](#) of the [H1471](#) terrible [H6184](#) nations [H1471](#) shall fear thee. [H3372](#)

Isa 25:4 (KJV) 4 For [H3588](#) thou hast been [H1961](#) a strength [H4581](#) to the poor, [H1800](#) a strength [H4581](#) to the needy [H34](#) in [H6862](#) his distress, [H6862](#) A REFUGE [H4268](#) FROM THE STORM, [H2230](#) a shadow [H6738](#) from the heat, [H2721](#) when [H3588](#) the blast [H7307](#) of the terrible ones [H6184](#) is as a storm [H2230](#) against the wall. [H7023](#)

Nahum 1:3-4 (KJV) 3 The LORD [H3068](#) is slow [H750](#) to anger, [H639](#) and great [H1419](#) in power, [H3581](#) and [H5352](#) will [H5352](#) not [H3808](#) at all → [H5352](#)

acquit [H5352](#) the wicked: THE LORD [H3068](#) HATH HIS WAY [H1870](#) IN THE WHIRLWIND [H5492](#) AND IN THE STORM, [H8183](#) AND THE CLOUDS [H6051](#) ARE THE DUST [H80](#) OF HIS FEET. [H7272](#)
Nahum 1:4 (KJV) 4 HE REBUKETH [H1605](#) THE SEA, [H3220](#) AND MAKETH IT DRY, [H3001](#) AND [H3605](#) DRIETH UP [H2717](#) ALL [H3605](#) THE RIVERS: [H5104](#) Bashan [H11316](#) languisheth, [H535](#) and Carmel, [H3760](#) and the flower [H6525](#) of Lebanon [H3844](#) languisheth. [H535](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST DEMONSTRATING POWER OVER THE STORM BY THE HOLY SPIRIT.

Luke 8:22-25 (KJV) 22 Now [G2532](#) it came to pass [G1096](#) on [G1722](#) a certain [G1520](#) day, [G2250](#) that [G2532](#) he [G846](#) went [G1684](#) into [G1519](#) a ship [G4143](#) with [G2532](#) his [G846](#) disciples: [G3101](#) and [G2532](#) he said [G2036](#) unto [G4314](#) them, [G846](#) Let us go over [G1330](#) unto [G1519](#) the [G3588](#) other side [G4008](#) of the [G3588](#) lake. [G3041](#) And [G2532](#) they launched forth. [G321](#)
Luke 8:23 (KJV) 23 But [G1161](#) as they [G846](#) sailed [G4126](#) he fell asleep: [G879](#) and [G2532](#) there came down [G2597](#) a storm [G2978](#) of wind [G417](#) on [G1519](#) the [G3588](#) lake; [G3041](#) and [G2532](#) they were filled [G4845](#) with water, and [G2532](#) were in jeopardy. [G2793](#)
Luke 8:24 (KJV) 24 And [G1161](#) they came to him, [G4334](#) and awoke [G1326](#) him, [G846](#) saying, [G3004](#) Master, [G1988](#) master, [G1988](#) we perish. [G622](#) Then [G1161](#) he arose, [G1453](#) and rebuked [G2008](#) the [G3588](#) wind [G417](#) and [G2532](#) the [G3588](#) raging [G2830](#) of the [G3588](#) water: [G5204](#) and [G2532](#) they ceased, [G3973](#) and [G2532](#) there was [G1096](#) a calm. [G1055](#)
Luke 8:25 (KJV) 25 And [G1161](#) he said [G2036](#) unto them, [G846](#) Where [G4226](#) is [G2076](#) your [G5216](#) faith? [G4102](#) And [G1161](#) they being afraid [G5399](#) wondered, [G2296](#) saying [G3004](#) one [G240](#) to [G4314](#) another, [G240](#) What manner of man [G5101](#) [G687](#) is [G2076](#) this! [G3778](#) for [G3754](#) he commandeth [G2004](#) even [G2532](#) the [G3588](#) winds [G417](#) and [G2532](#) water, [G5204](#) and [G2532](#) they obey [G5219](#) him. [G846](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST DECLARING TO HIS DISCIPLES THAT THEY WILL HAVE POWER OVER SERPENTS AND SCORPIONS.

Luke 10:19 (KJV) 19 BEHOLD, [G2400](#) I GIVE [G1325](#) UNTO YOU [G5213](#) POWER [G1849](#) TO TREAD [G3961](#) ON [G1883](#) SERPENTS [G3789](#) AND [G2532](#) SCORPIONS, [G4651](#) and [G2532](#) over [G1909](#) all [G3956](#) the power [G1411](#) of the

enemy: [G2190](#) and [G2532](#) **NOTHING** [G3762](#) **SHALL** [G91](#) **BY ANY**
MEANS [G3364](#) **HURT** [G91](#) [G91](#) **YOU.** [G5209](#)

Mar 16:17-18 (KJV) 17 And [G1161](#) these [G5023](#) signs [G4592](#) shall follow [G3877](#) them that believe; [G4100](#) In [G1722](#) my [G3450](#) name [G3686](#) shall they cast out [G1544](#) devils; [G1140](#) **THEY SHALL SPEAK** [G2980](#) **WITH NEW** [G2537](#) **TONGUES;** [G1100](#)

Mar 16:18 (KJV) 18 **THEY SHALL TAKE UP** [G142](#) **SERPENTS;** [G3789](#) and if [G2579](#) they drink [G4095](#) any [G5100](#) deadly [G2286](#) thing, [G5100](#) **IT SHALL NOT** [G3364](#) **HURT** [G984](#) **THEM;** [G846](#) **THEY SHALL LAY** [G2007](#) **HANDS** [G5495](#) **ON** [G1909](#) **THE SICK,** [G732](#) **AND** [G2532](#) **THEY SHALL** [G2192](#) **RECOVER.** [G2573](#)

OTHER RELATED SCRIPTURES ON THE DANGER OF JUDGING
BASED ON OUTWARD APPEARANCE OR OUR OPINIONS AND
NOT BASED ON SPIRITUAL JUDGMENTS ACCORDING TO THE
SCRIPTURES AND THE LEAD OF THE HOLY SPIRIT.

1 Sam 16:6-7 (KJV) 6 And it came to pass, when they were come, [H935](#) that he looked [H7200](#) on Eliab, [H446](#) and said, [H559](#) Surely the LORD'S [H3068](#) anointed [H4899](#) is before him.

1 Sam 16:7 (KJV) 7 But the LORD [H3068](#) said [H559](#) unto Samuel, [H8050](#) Look [H5027](#) not on his countenance, [H4758](#) or on the height [H1364](#) of his stature; [H6967](#) because I have refused [H3988](#) him: for the LORD seeth not as man [H120](#) seeth; [H7200](#) **FOR MAN** [H120](#) **LOOKETH** [H7200](#) **ON THE OUTWARD APPEARANCE,** [H5869](#) but the LORD [H3068](#) looketh [H7200](#) on the heart. [H3824](#)

OTHER RELATED SCRIPTURE ON JESUS CHRIST WARNING THE
MULTITUDE THAT FOLLOWED HIM NOT TO JUDGE ON
OUTWARD APPEARANCE.

John 7:24 (KJV) 24 **JUDGE** [G2919](#) **NOT** [G3361](#) **ACCORDING TO** [G2596](#) **THE APPEARANCE,** [G3799](#) **BUT** [G235](#) **JUDGE** [G2919](#) **RIGHTEOUS** [G1342](#) **JUDGMENT.** [G2920](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
STATING A SPIRITUALLY MINDED FOLLOWER OF JESUS CHRIST
FILTERS EVERY THOUGHT ACCORDING TO THE SCRIPTURES
BY THE LEAD OF THE HOLY SPIRIT.

1 Cor 2:15 (KJV) 15 **BUT** ^{G1161} **HE THAT IS SPIRITUAL** ^{G4152} **JUDGETH** ^{G3303 G350} **ALL THINGS,** ^{G3956} yet ^{G1161} he himself ^{G846} is judged ^{G350} of ^{G5259} no man. ^{G3762}

1 Cor 3:1 (KJV) 1 **AND** ^{G2532} **I,** ^{G1473} **BRETHREN,** ^{G80} **COULD** ^{G1410} **NOT** ^{G3756} **SPEAK** ^{G2980} **UNTO YOU** ^{G5213} **AS** ^{G5613} **UNTO SPIRITUAL,** ^{G4152} but ^{G235} as ^{G5613} unto carnal, ^{G4559} even as ^{G5613} unto babes ^{G3516} in ^{G1722} Christ. ^{G5547}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING ABOUT **THE BARBARIANS** HE WOULD HAVE ALREADY ENCOUNTERED DURING HIS THREE (3) MISSIONARY JOURNEYS BEFORE HIS FINAL JOURNEY AS A PRISONER TO ROME.

Rom 1:14 (KJV) 14 I am ^{G1510} debtor ^{G3781} both ^{G5037} to the Greeks, ^{G1672} and ^{G2532} **TO THE BARBARIANS;** ^{G915} both ^{G5037} to the wise, ^{G4680} and ^{G2532} to the unwise. ^{G453}

1 Cor 14:11 (KJV) 11 Therefore ^{G3767} if ^{G3362} I know ^{G1492} not ^{G3362} the meaning ^{G1411} of the voice, ^{G5456} I shall be ^{G2071} unto him that speaketh ^{G2980} a barbarian, ^{G915} and ^{G2532} **HE THAT SPEAKETH** ^{G2980} **SHALL BE A BARBARIAN** ^{G915} **UNTO** ^{G1722} **ME.** ^{G1698}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL AS A PRISONER IN ROME WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT COLOSSE ABOUT **THE BARBARIANS** ARE ALSO ONE IN CHRIST.

Col 3:9-11 (KJV) 9 Lie ^{G5574} not ^{G3361} one to another, ^{G1519 G240} seeing that ye have put off ^{G554} the old ^{G3820} man ^{G444} with ^{G4862} his ^{G846} deeds; ^{G4234}

Col 3:10 (KJV) 10 And ^{G2532} have put on ^{G1746} the new ^{G3501} man, which ^{G3588} is renewed ^{G341} in ^{G1519} knowledge ^{G1922} after ^{G2596} the image of him ^{G1504} that created ^{G2936} him: ^{G846}

Col 3:11 (KJV) 11 Where ^{G3699} there is ^{G1762} neither ^{G3756} Greek ^{G1672} nor ^{G2532} Jew, ^{G2453} circumcision ^{G4061} nor ^{G2532} uncircumcision, ^{G203} **BARBARIAN,** ^{G915} Scythian, ^{G4658} bond ^{G1401} nor free: ^{G1658} but ^{G235} Christ ^{G5547} is all, ^{G3956} and ^{G2532} in ^{G1722} all. ^{G3956}

❖ ACTS CHAPTER 28 CONTINUED VERSES 7-10

IN ACTS 28:7-10, THE CHIEF MAN OF THE ISLAND PUBLIUS DEMONSTRATED THE SPIRIT OF HOSPITALITY AND SHOWED MUCH KINDNESS TO THE APOSTLE PAUL AND HIS COMPANY (LUKE THE PHYSICIAN AND ARISTARCHUS) BY PROVIDING HOUSING FOR THEM.

THE FATHER OF PUBLIUS, WHO WAS SICK WITH A BLOODY FLUX (A STOMACH AILMENT OF BLOODY DIARRHOEA OR DYSENTERY) FOR THE THREE (3) DAYS, WAS HEALED FROM THE FEVER AS A TYPE OF RESURRECTION OF JESUS CHRIST BY THE DOCTRINE OF THE LAYING ON OF HANDS OF THE APOSTLE PAUL.

THE APOSTLE PAUL EXERCISED HEALING ON MANY OTHERS OF THE BARBAROUS PEOPLE WHO HAD DISEASES ON THE ISLAND OF MELITA.

THE BARBAROUS PEOPLE OF THE ISLAND HONOURED THE APOSTLE PAUL AND HIS COMPANY FOR THEIR LABOUR OF LOVE IN HEALING THEIR DISEASES AND SUPPLIED ALL THE NECESSARY PROVISION FOR ALL TWO HUNDRED AND SEVENTY-SIX (276) SOULS TO JOURNEY FROM THE ISLAND TO ROME.

THE LORD WOULD HAVE GONE BEFORE THE APOSTLE PAUL AND THE OTHERS ONBOARD THE SHIPWRECK TO PREPARE FOR ALL THEIR NEEDS ON THE ISLAND OF MELITA.

THE LORD PREPARES FOR US AHEAD OF TIME FOR THOSE WHO FEAR AND SERVE HIM.

THE LORD WOULD HAVE ALLOWED THE STORM TO PASS OVER THE ISLAND OF MELITA SO THAT THERE WOULD HAVE BEEN ENOUGH PROVISION FOR THE BARBAROUS PEOPLE AND THE ADDITIONAL TWO HUNDRED AND SEVENTY-SIX (276) SOULS ARRIVING FROM THE SHIPWRECK.

Acts 28:7-10 (KJV) 7 [G1161](#) In [G1722](#) [G4012](#) the same [G1565](#) quarters [G5117](#) were [G5225](#) possessions [G5564](#) of the chief man [G4413](#) of the

island, [G3520](#) whose name was [G3686](#) Publius; [G4196](#) WHO [G3739](#) RECEIVED [G324](#) US, [G2248](#) AND LODGED US [G3579](#) THREE [G5140](#) DAYS [G2250](#) COURTEOUSLY. [G5390](#)

Acts 28:8 (KJV) 8 And [G1161](#) it came to pass, [G1096](#) that the father [G3962](#) of Publius [G4196](#) LAY [G2621](#) SICK OF [G4912](#) A FEVER [G4446](#) AND [G2532](#) OF A BLOODY FLUX: [G1420](#) TO [G4314](#) WHOM [G3739](#) PAUL [G3972](#) ENTERED IN, [G1525](#) AND [G2532](#) PRAYED, [G4336](#) AND LAID [G2007](#) HIS HANDS [G5495](#) ON [G2007](#) HIM, [G846](#) AND HEALED [G2390](#) HIM. [G846](#)

Acts 28:9 (KJV) 9 So [G3767](#) when [G1096](#) this [G5127](#) was done, [G1096](#) others [G3062](#) also, [G2532](#) which [G3588](#) had [G2192](#) diseases [G769](#) in [G1722](#) the island, [G3520](#) came, [G4334](#) and [G2532](#) were healed: [G2323](#)

Acts 28:10 (KJV) 10 WHO [G3739](#) ALSO [G2532](#) HONoured [G5092](#) US [G2248](#) WITH MANY [G4183](#) HONOURS; [G5091](#) AND [G2532](#) WHEN WE DEPARTED, [G321](#) THEY LAID [G2007](#) US WITH SUCH THINGS AS [G4314](#) WERE NECESSARY. [G5532](#)

OTHER RELATED SCRIPTURES ON THE BLESSINGS OF BEING HOSPITABLE TO OTHERS AS WE HAVE OPPORTUNITY.

Heb 13:2 (KJV) 2 BE [G1950](#) NOT [G3361](#) FORGETFUL [G1950](#) TO ENTERTAIN STRANGERS: [G5381](#) FOR [G1063](#) THEREBY [G1223](#) [G3778](#) SOME [G5100](#) HAVE ENTERTAINED [G3579](#) ANGELS [G32](#) UNAWARES. [G2990](#)

1 Peter 4:9 (KJV) 9 USE HOSPITALITY [G5382](#) ONE [G240](#) TO [G1519](#) ANOTHER [G240](#) WITHOUT [G427](#) GRUDGING. [G1112](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST DECLARING THAT THE DOCTRINE OF THE LAYING ON OF HANDS TO HEAL THE SICK AS ONE OF THE SIGNS THAT WILL FOLLOW HIS BELIEVERS.

Mar 16:17-18 (KJV) 17 And [G1161](#) these [G5023](#) signs [G4592](#) shall follow [G3877](#) them that believe; [G4100](#) In [G1722](#) my [G3450](#) name [G3686](#) shall they cast out [G1544](#) devils; [G1140](#) they shall speak [G2980](#) with new [G2537](#) tongues; [G1100](#)

Mar 16:18 (KJV) 18 They shall take up [G142](#) serpents; [G3789](#) and if [G2579](#) they drink [G4095](#) any [G5100](#) deadly [G2286](#) thing, [G5100](#) it shall not [G3364](#) hurt [G984](#) them; [G846](#) THEY SHALL LAY [G2007](#) HANDS [G5495](#) ON [G1909](#) THE SICK, [G732](#) AND [G2532](#) THEY SHALL [G2192](#) RECOVER. [G2573](#)

OTHER RELATED SCRIPTURES ON JEUSU CHRIST EXERCISING
THE DOCTRINE OF THE LAYING ON OF HANDS FOR THE
HEALING OF THE SICK.

Luke 4:40-41 (KJV) 40 Now [G1161](#) when the [G3588](#) sun [G2246](#) was setting, [G1416](#) all [G3956](#) they that [G3745](#) had [G2192](#) any sick [G770](#) with divers [G4164](#) diseases [G3554](#) brought [G71](#) them [G846](#) unto [G4314](#) him; [G846](#) and [G1161](#) he laid [G2007](#) his hands [G5495](#) on [G2007](#) every [G1538](#) one [G1520](#) of them, [G846](#) and healed [G2323](#) them. [G846](#)

Luke 4:41 (KJV) 41 And [G1161](#) devils [G1140](#) also [G2532](#) came [G1831](#) out of [G575](#) many, [G4183](#) crying out, [G2896](#) and [G2532](#) saying, [G3004](#) Thou [G4771](#) art [G1488](#) Christ [G5547](#) the [G3588](#) Son [G5207](#) of God. [G2316](#) And [G2532](#) he rebuking [G2008](#) them suffered [G1439](#) them [G846](#) not [G3756](#) to speak: [G2980](#) for [G3754](#) they knew [G1492](#) that [G3588](#) he [G846](#) was [G1511](#) Christ. [G5547](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST
INSTRUCTING HIS DISCIPLES TO PREACH THE GOSPEL
MESSAGE OF THE KINGDOM OF HEAVEN AND HEAL THE SICK.

Matt 10:7-8 (KJV) 7 AND [G1161](#) AS YE GO, [G4198](#) PREACH, [G2784](#) SAYING, [G3004](#) [G3754](#) THE KINGDOM [G932](#) OF HEAVEN [G3772](#) IS AT HAND. [G1448](#)

Matt 10:8 (KJV) 8 HEAL [G2323](#) THE SICK, [G770](#) cleanse [G2511](#) the lepers, [G3015](#) raise [G1453](#) the dead, [G3498](#) cast out [G1544](#) devils: [G1140](#) freely [G1432](#) ye have received, [G2983](#) freely [G1432](#) give. [G1325](#)

OTHER RELATED SCRIPTURES ON THE PREACHING THE
GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN WITH
HEALING AND DELIVERANCE.

Luke 9:1-6 (KJV) 1 Then [G1161](#) he called [G4779](#) his [G846](#) twelve [G1427](#) disciples [G3101](#) together, [G4779](#) and [G2532](#) gave [G1325](#) them [G846](#) power [G1411](#) and authority [G1849](#) over [G1909](#) all [G3956](#) devils, [G1140](#) and [G2532](#) to cure [G2323](#) diseases. [G3554](#)

Luke 9:2 (KJV) 2 And [G2532](#) he sent [G649](#) them [G846](#) to preach [G2784](#) the [G3588](#) kingdom [G932](#) of God, [G2316](#) and [G2532](#) to heal [G2390](#) the [G3588](#) sick. [G770](#)

Luke 9:3 (KJV) 3 And [G2532](#) he said [G2036](#) unto [G4314](#) them, [G846](#) Take [G142](#) nothing [G3367](#) for [G1519](#) your journey, [G3598](#) neither [G3383](#)

staves, [G4464](#) nor [G3383](#) scrip, [G4082](#) neither [G3383](#) bread, [G740](#) neither [G3383](#) money; [G694](#) neither [G3383](#) have [G2192](#) two [G1417](#) coats [G5509](#) apiece. [G303](#)
Luke 9:4 (KJV) 4 AND [G2532](#) WHATSOEVER [G3739](#) HOUSE [G3614](#) YE ENTER [G1525](#) INTO, [G1519](#) THERE [G1563](#) ABIDE, [G3306](#) AND [G2532](#) THENCE [G1564](#) DEPART. [G1831](#)

Luke 9:5 (KJV) 5 And [G2532](#) whosoever [G3745](#) will [G1209](#) not [G3361](#) receive [G1209](#) you, [G5209](#) when ye go [G1831](#) out of [G575](#) that [G1565](#) city, [G4172](#) shake off [G660](#) the [G3588](#) very [G2532](#) dust [G2868](#) from [G575](#) your [G5216](#) feet [G4228](#) for [G1519](#) a testimony [G3142](#) against [G1909](#) them. [G846](#)

Luke 9:6 (KJV) 6 And [G1161](#) they departed, [G1831](#) and went [G1330](#) through [G2596](#) the [G3588](#) towns, [G2968](#) PREACHING THE GOSPEL, [G2097](#) AND [G2532](#) HEALING [G2323](#) EVERY WHERE. [G3837](#)

Luke 10:5-9 (KJV) 5 AND [G1161](#) INTO [G1519](#) WHATSOEVER [G3739](#) [G302](#) HOUSE [G3614](#) YE ENTER, [G1525](#) FIRST [G4412](#) SAY, [G3004](#) PEACE [G1515](#) BE TO THIS [G5129](#) HOUSE. [G3624](#)

Luke 10:6 (KJV) 6 AND [G2532](#) IF [G1437](#) [G3303](#) THE SON [G5207](#) OF PEACE [G1515](#) BE [G5600](#) THERE, [G1563](#) YOUR [G5216](#) PEACE [G1515](#) SHALL REST [G1879](#) UPON [G1909](#) IT: [G846](#) IF NOT, [G1490](#) IT SHALL TURN [G344](#) TO [G1909](#) YOU [G5209](#) AGAIN. [G344](#)

Luke 10:7 (KJV) 7 AND [G1161](#) IN [G1722](#) THE SAME [G846](#) HOUSE [G3614](#) REMAIN, [G3306](#) EATING [G2068](#) AND [G2532](#) DRINKING [G4095](#) SUCH THINGS AS [G3844](#) THEY [G846](#) GIVE: [G3844](#) FOR [G1063](#) THE LABOURER [G2040](#) IS [G2076](#) WORTHY [G514](#) OF HIS [G846](#) HIRE. [G3408](#) GO [G3327](#) NOT [G3361](#) FROM [G1537](#) HOUSE [G3614](#) TO [G1519](#) HOUSE. [G3614](#)

Luke 10:8 (KJV) 8 And [G2532](#) into [G1519](#) whatsoever [G1161](#) [G3739](#) [G302](#) city [G4172](#) ye enter, [G1525](#) and [G2532](#) they receive [G1209](#) you, [G5209](#) eat such things [G2068](#) as are set before [G3908](#) you: [G5213](#)

Luke 10:9 (KJV) 9 AND [G2532](#) HEAL [G2323](#) THE SICK [G772](#) THAT ARE THEREIN, [G1722](#) [G846](#) AND [G2532](#) SAY [G3004](#) UNTO THEM, [G846](#) THE KINGDOM [G932](#) OF GOD [G2316](#) IS COME NIGH [G1448](#) UNTO [G1909](#) YOU. [G5209](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATING THAT ONE OF THE DOCTRINES OF JESUS CHRIST IS THE DOCTRINE OF THE LAYING ON OF HANDS.

Heb 6:1-2 (KJV) 1 Therefore [G1352](#) leaving [G863](#) the principles [G746](#) of the doctrine [G3056](#) of Christ, [G5547](#) let us go on [G5342](#) unto [G1909](#) perfection; [G5047](#) not [G3361](#) laying [G2598](#) again [G3825](#) the foundation [G2310](#)

of repentance [G3341](#) from [G575](#) dead [G3498](#) works, [G2041](#) and [G2532](#) of faith [G4102](#) toward [G1909](#) God, [G2316](#)
Heb 6:2 (KJV) 2 Of the doctrine [G1322](#) of baptisms, [G909](#) **AND** [G5037](#) **OF LAYING ON** [G1936](#) **OF HANDS**, [G5495](#) and [G5037](#) of resurrection [G386](#) of the dead, [G3498](#) and [G2532](#) of eternal [G166](#) judgment. [G2917](#)

OTHER RELATED SCRIPTURES ON THE LORD PREPARING THE LAND OF CANAAN TO MEET THE NEEDS OF THE CHILDREN OF ISRAEL.

Deut 1:30-33 (KJV) 30 The LORD [H3068](#) your God [H430](#) which goeth [H1980](#) before you, [H6440](#) he [H1931](#) shall fight [H3898](#) for you, according to all [H3605](#) that [H834](#) he did [H6213](#) for you [H854](#) in Egypt [H4714](#) before your eyes; [H5869](#)

Deut 1:31 (KJV) 31 And in the wilderness, [H4057](#) where [H834](#) thou hast seen [H7200](#) how that [H834](#) the LORD [H3068](#) thy God [H430](#) bare thee, [H5375](#) as [H834](#) a man [H376](#) doth bear [H5375](#) his son, [H1121](#) in all [H3605](#) the way [H1870](#) that [H834](#) ye went, [H1980](#) until [H5704](#) ye came [H935](#) into [H5704](#) this [H2088](#) place. [H4725](#)

Deut 1:32 (KJV) 32 **YET IN** [H1697](#) **THIS** [H2088](#) **THING** [H1697](#) **YE** [H369](#) **DID** [H539](#) **NOT** [H369](#) **BELIEVE** [H539](#) **THE LORD** [H3068](#) **YOUR GOD**, [H430](#)

Deut 1:33 (KJV) 33 **WHO WENT** [H1980](#) **IN THE WAY** [H1870](#) **BEFORE YOU**, [H6440](#) **TO SEARCH** [H8446](#) **YOU OUT** [H8446](#) **A PLACE** [H4725](#) **TO PITCH YOUR TENTS** [H2583](#) **IN, IN FIRE** [H784](#) **BY NIGHT**, [H3915](#) **TO SHEW YOU** [H7200](#) **BY WHAT WAY** [H1870](#) **YE SHOULD GO**, [H3212](#) **AND IN A CLOUD** [H6051](#) **BY DAY**. [H3119](#)

Deut 31:6-8 (KJV) 6 Be strong [H2388](#) and of a good courage, [H553](#) fear [H3372](#) not, [H408](#) nor [H408](#) be afraid [H6206](#) of them: [H6440](#) **FOR** [H3588](#) **THE LORD** [H3068](#) **THY GOD**, [H430](#) **HE** [H1931](#) **IT IS THAT DOTH GO** [H1980](#) **WITH THEE**; [H5973](#) **HE WILL** [H7503](#) **NOT** [H3808](#) **FAIL THEE**, [H7503](#) **NOR** [H3808](#) **FORSAKE THEE**. [H5800](#)

Deut 31:7 (KJV) 7 And [H7121](#) Moses [H4872](#) called [H7121](#) unto Joshua, [H3091](#) and said [H559](#) unto him [H413](#) in the sight [H5869](#) of all [H3605](#) Israel, [H3478](#) Be strong [H2388](#) and of a good courage: [H553](#) for [H3588](#) thou [H859](#) must go [H935](#) with [H854](#) this [H2088](#) people [H5971](#) unto [H413](#) the land [H776](#) which [H834](#) the LORD [H3068](#) hath sworn [H7650](#) unto their fathers [H1](#) to give [H5414](#) them; and thou [H859](#) shalt cause [H5157](#) them [H853](#) to inherit it. [H5157](#)

Deut 31:8 (KJV) 8 AND THE LORD, ^{H3068} HE ^{H1931} IT IS THAT DOTH
GO ^{H1980} BEFORE THEE; ^{H6440} HE ^{H1931} WILL BE ^{H1961} WITH
THEE, ^{H5973} HE WILL ^{H7503} NOT ^{H3808} FAIL THEE, ^{H7503} NEITHER ^{H3808}
FORSAKE THEE: ^{H5800} fear ^{H3372} not, ^{H3808} neither ^{H3808} be
dismayed. ^{H2865}

OTHER RELATED SCRIPTURE ON THE PSALMIST DAVID
DECLARING THAT THE LORD HAD BESET HIM BEHIND AND
BEFORE AND THAT THE HAND OF THE LORD WAS UPON HIM.

Psa 139:5 (KJV) 5 THOU HAST BESET ME ^{H6696} BEHIND ^{H268} AND
BEFORE, ^{H6924} AND LAID ^{H7896} THINE HAND ^{H3709} UPON ME. ^{H5921}

OTHER RELATED SCRIPTURES ON GOD THE FATHER WILL
MEET ALL THE NEEDS OF THOSE WHO FEAR HIM.

Psa 34:8-9 (KJV) 8 O TASTE ^{H2938} AND SEE ^{H7200} THAT THE
LORD ^{H3068} IS GOOD: ^{H2896} BLESSED ^{H835} IS THE MAN ^{H1397} THAT
TRUSTETH ^{H2620} IN HIM.

Psa 34:9 (KJV) 9 O fear ^{H3372} the LORD, ^{H3068} ye his saints: ^{H6918} FOR
THERE IS NO WANT ^{H4270} TO THEM THAT FEAR ^{H3373} HIM.

OTHER RELATED SCRIPTURES ON JESUS CHRIST TEACHING
HIS DISCIPLES THAT GOD THE FATHER KNOWS OUR NEEDS
BEFORE WE ASK OF HIM.

Matt 6:31-33 (KJV) 33 Therefore ^{G3767} take no ^{G3361} thought, ^{G3309}
saying, ^{G3004} What ^{G5101} shall we eat? ^{G5315} or, ^{G2228} What ^{G5101} shall
we drink? ^{G4095} or, ^{G2228} Wherewithal ^{G5101} shall we be clothed? ^{G4016}
Matt 6:32 (KJV) 32 (For ^{G1063} after ^{G1934} all ^{G3956} these things ^{G5023} do
the Gentiles ^{G1484} seek:) ^{G1934} FOR ^{G1063} YOUR ^{G5216} HEAVENLY ^{G3770}
FATHER ^{G3962} KNOWETH ^{G1492} THAT ^{G3754} YE HAVE NEED ^{G5535} OF
ALL ^{G537} THESE THINGS. ^{G5130}

Matt 6:33 (KJV) 33 But ^{G1161} seek ye ^{G2212} first ^{G4412} the kingdom ^{G932}
of God, ^{G2316} and ^{G2532} his ^{G846} righteousness; ^{G1343} and ^{G2532} all ^{G3956}
these things ^{G5023} shall be added ^{G4369} unto you. ^{G5213}

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL AS A
PRISONER IN ROME, DECLARING TO THE BRETHREN IN THE

CHURCH OF GOD AT PHILIPPI THAT GOD THE FATHER **WILL** **SUPPLY ALL HIS NEEDS BY JESUS CHRIST.**

Phil 4:19 (KJV) 19 **BUT** **MY** **GOD** **SHALL SUPPLY** **ALL** **YOUR** **NEED** **ACCORDING TO** **HIS** **RICHES** **IN** **GLORY** **BY** **CHRIST** **JESUS.**

OTHER RELATED SCRIPTURES ON WINTER WAS ALREADY APPROACHING WHEN THE APOSTLE PAUL WAS ON THE ISLAND OF CRETE WHICH WOULD HAVE BEEN NEARING THE MONTHS OF THE WINTER PERIOD IN CRETE FROM DECEMBER TO MARCH.

PASSOVER ON THE 14TH OF NISAN WHICH IS USUALLY IN THE MONTHS OF MARCH TO APRIL, EARLIEST 25TH MARCH TO LATEST 23RD APRIL WOULD HAVE OCCURRED DURING THE PERIOD OF THE THREE (3) MONTHS WHEN THE APOSTLE PAUL AND OTHERS FROM THE SHIPWRECK WINTERED IN ON THE ISLAND OF MELITA.

Acts 27:12 (KJV) 12 **AND** **BECAUSE** **THE** **HAVEN** **WAS** **NOT COMMODIOUS** **TO** **WINTER** **IN,** **THE** **MORE PART** **ADVISED** **TO** **DEPART** **THENCE ALSO,** **IF BY ANY MEANS** **THEY** **MIGHT** **ATTAIN** **TO** **PHENICE,** and there to winter; **which is an haven** **of Crete,** **and lieth** **toward** **the south west** **and** **north west.**

OTHER RELATED SCRIPTURES ON THE LORD JESUS CHRIST SENDING PETER AND JOHN TO A PLACE PREPARED TO MEET THE NEEDS FOR HIS FINAL PASSOVER.

Luke 22:7-13 (KJV) 7 Then **came** **the** **day** **of** **unleavened bread,** **when** **the** **passover** **must** **be killed.**

Luke 22:8 (KJV) 8 And **he sent** **Peter** **and** **John,** **saying,** **Go** **and prepare** **us** **the** **passover,** **that** **we may eat.**

Luke 22:9 (KJV) 9 And **they said** **unto him,** **Where** **wilt thou** **that we prepare?**

Luke 22:10 (KJV) 10 And [G1161](#) he said [G2036](#) unto them, [G846](#) Behold, [G2400](#) when ye [G5216](#) are entered [G1525](#) into [G1519](#) the [G3588](#) city, [G4172](#) there shall [G4876](#) a man [G444](#) meet [G4876](#) you, [G5213](#) bearing [G941](#) a pitcher [G2765](#) of water; [G5204](#) follow [G190](#) him [G846](#) into [G1519](#) the [G3588](#) house [G3614](#) where [G3757](#) he entereth in. [G1531](#)

Luke 22:11 (KJV) 11 And [G2532](#) ye shall say [G2046](#) unto the [G3588](#) goodman [G3617](#) of the [G3588](#) house, [G3614](#) The [G3588](#) Master [G1320](#) saith [G3004](#) unto thee, [G4671](#) Where [G4226](#) is [G2076](#) the [G3588](#) guestchamber, [G2646](#) where [G3699](#) I shall eat [G5315](#) the [G3588](#) passover [G3957](#) with [G3326](#) my [G3450](#) disciples? [G3101](#)

Luke 22:12 (KJV) 12 And [G2548](#) he shall shew [G1166](#) you [G5213](#) a large [G3173](#) upper room [G508](#) furnished: [G4766](#) there [G1563](#) make ready. [G2090](#)

Luke 22:13 (KJV) 13 AND [G1161](#) THEY WENT, [G565](#) AND FOUND [G2147](#) AS [G2531](#) HE HAD SAID [G2046](#) UNTO THEM: [G846](#) AND [G2532](#) THEY MADE READY [G2090](#) THE [G3588](#) PASSOVER. [G3957](#)

❖ ACTS CHAPTER 28 CONTINUED VERSES 11-15

IN ACTS 28:11-15, THE APOSTLE PAUL AFTER SPENDING THREE (3) MONTHS ON THE ISLAND OF MELITA WITH THE OTHER TWO HUNDRED AND SEVENTY-FIVE (275) SOULS WHERE HE WOULD HAVE SHARED THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND THINGS CONCERNING JESUS CHRIST TO ESTABLISH THE CHURCH OF GOD ON THE ISLAND OF MELITA, SAILED WITH THE SHIP OF ALEXANDRIA NAMED CASTOR AND POLLUX TO SYRACUSE WHERE THEY SPENT THREE (3) DAYS.

❖ WHY DID THE LORD PROVIDE A SHIP NAMED CASTOR AND POLLUX?

THE LORD USED A SHIP NAME CASTOR AND POLLUX BECAUSE THE NAMES REPRESENTED THE SONS OF THE FALSE GOD OF JUPITER AND THE LORD WAS DEMONSTRATING THAT HE IS GOD OF GODS AND LORD OF LORDS AND ALL OTHER SO CALL GODS WILL SERVE THE LORD.

THE APOSTLE PAUL WOULD HAVE SPENT **PASSOVER AND DAYS OF UNLEAVENED BREAD** ON THE ISLAND OF MELITA, SEEING THAT HE LEFT CRETE WHEN WINTER WAS APPROACHING NEARING THE MONTHS OF THE WINTER PERIOD FROM **21ST DECEMBER TO 20TH MARCH.** PASSOVER IS ON THE 14TH OF NISAN WHICH IS USUALLY BETWEEN THE DATES **EARLIEST MARCH 25TH TO LATEST APRIL 23RD.**

THE APOSTLE PAUL THEN SAILED FROM SYRACUSE TO RHEGIUM AND THEN TO **PUTEOLI** WHERE THE APOSTLE PAUL MET BRETHREN AND TARRIED WITH THEM **SEVEN (7) DAYS** IN ORDER TO **KEEP THE WEEKLY SABBATH.**

THE APOSTLE PAUL AND HIS COMPANY THEN LEFT PUTEOLI AND CONTINUED THEIR JOURNEY TO ROME AND MET BRETHREN WHO CAME FROM ROME TO MEET THEM AT **APPII FORUM** AND **THE THREE TAVERNS**, WHO WHEN PAUL SAW THEM TOOK COURAGE.

THERE WAS A CHURCH OF GOD ALREADY ESTABLISHED AT ROME, BEFORE THE APOSTLE PAUL WOULD HAVE ARRIVED AT ROME.

Acts 28:11-15 (KJV) 11 AND [G1161](#) AFTER [G3326](#) THREE [G5140](#) MONTHS [G3376](#) WE DEPARTED [G321](#) IN [G1722](#) A SHIP [G4143](#) OF ALEXANDRIA, [G222](#) WHICH HAD WINTERED [G3914](#) IN [G1722](#) THE ISLE, [G3520](#) WHOSE SIGN [G3902](#) WAS CASTOR AND POLLUX. [G1359](#)

Acts 28:12 (KJV) 12 AND [G2532](#) LANDING [G2609](#) AT [G1519](#) SYRACUSE, [G4946](#) WE TARRIED [G1961](#) THERE THREE [G5140](#) DAYS. [G2250](#)

Acts 28:13 (KJV) 13 And from thence [G3606](#) we fetched a compass, [G4022](#) and came [G2658](#) to [G1519](#) Rhegium: [G4484](#) and [G2532](#) after [G3326](#) one [G3391](#) day [G2250](#) the south wind [G3558](#) blew, [G1920](#) and we came [G2064](#) the next day [G1206](#) to [G1519](#) Puteoli: [G4223](#)

Acts 28:14 (KJV) 14 Where [G3757](#) we found [G2147](#) brethren, [G80](#) and were desired [G3870](#) TO TARRY [G1961](#) WITH [G1909](#) THEM [G846](#) SEVEN [G2033](#) DAYS: [G2250](#) AND [G2532](#) SO [G3779](#) WE WENT [G2064](#) TOWARD [G1519](#) ROME. [G4516](#)

Acts 28:15 (KJV) 15 AND FROM THENCE, ^{G2547} WHEN THE BRETHREN ^{G80} HEARD ^{G191} OF ^{G4012} US, ^{G2257} THEY CAME ^{G1831} TO MEET ^{G529} ^{G1519} US ^{G2254} AS FAR AS ^{G891} APPII ^{G675} FORUM, ^{G5410} and ^{G2532} The three ^{G5140} taverns: ^{G4999} whom ^{G3739} when Paul ^{G3972} saw, ^{G1492} he thanked ^{G2168} God, ^{G2316} and took ^{G2983} courage. ^{G2294}

OTHER RELATED SCRIPTURE ON THE LORD IS THE GOD OF ALL GODS AND THE LORD OF LORDS.

Deut 10:17 (KJV) 17 For ^{H3588} the LORD ^{H3068} your God ^{H430} is God ^{H430} of gods, ^{H430} and Lord ^{H136} of lords, ^{H113} a ^{H410}→ great ^{H1419} God, ^{H410} a mighty, ^{H1368} and a terrible, ^{H3372} which ^{H834} regardeth ^{H5375} not ^{H3808} persons, ^{H6440} nor ^{H3808} taketh ^{H3947} reward: ^{H7810}

Psa 86:8 (KJV) 8 AMONG THE GODS ^{H430} THERE IS NONE ^{H369} LIKE UNTO THEE, ^{H3644} O LORD; ^{H136} NEITHER ^{H369} ARE THERE ANY WORKS LIKE UNTO THY WORKS. ^{H4639}

Psa 95:3 (KJV) 3 FOR ^{H3588} THE LORD ^{H3068} IS A ^{H410} GREAT ^{H1419} GOD, ^{H410} AND A ^{H4428} GREAT ^{H1419} KING ^{H4428} ABOVE ^{H5921} ALL ^{H3605} GODS. ^{H430}

Psa 97:7 (KJV) 7 Confounded be ^{H954} all ^{H3605} they that serve ^{H5647} graven images, ^{H6459} that boast themselves ^{H1984} of idols: ^{H457} WORSHIP ^{H7812} HIM, ALL ^{H3605} YE GODS. ^{H430}

Psa 135:5 (KJV) 5 FOR ^{H3588} I ^{H589} KNOW ^{H3045} THAT ^{H3588} THE LORD ^{H3068} IS GREAT, ^{H1419} AND THAT OUR LORD ^{H136} IS ABOVE ALL ^{H3605} GODS. ^{H430}

OTHER RELATED SCRIPTURES ON WHY THE APOSTLE PAUL TARRIED SEVEN (7) DAYS WITH THE BRETHREN AT PUTEOLI. THE APOSTLE PAUL TARRIED SEVEN (7) DAYS TO KEEP THE WEEKLY SABBATH WITH THE BRETHREN.

THIS WAS THE PRACTICE OF THE APOSTLE PAUL SPENDING SEVEN (7) DAYS WITH BRETHREN IN ORDER TO KEEP THE WEEKLY SABBATH WITH THEM DURING HIS MISSIONARY JOURNEYS.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL SPENDING SEVEN (7) DAYS WITH THE BRETHREN IN THE CHURCH OF GOD AT TROAS WHICH WAS TO KEEP THE WEEKLY SABBATH.

Acts 20:6-7 (KJV) 6 And [G1161](#) we [G2249](#) sailed away [G1602](#) from [G575](#) Philippi [G5375](#) after [G3326](#) the [G3588](#) days [G2250](#) of unleavened bread, [G106](#) and [G2532](#) came [G2064](#) unto [G4314](#) them [G846](#) to [G1519](#) Troas [G5174](#) in [G891](#) five [G4002](#) days; [G2250](#) WHERE [G3757](#) WE ABODE [G1304](#) SEVEN [G2033](#) DAYS. [G2250](#)

Acts 20:7 (KJV) 7 AND [G1161](#) UPON [G1722](#) THE [G3588](#) FIRST [G1520](#) DAY OF THE [G3588](#) WEEK, [G4521](#) when the [G3588](#) disciples [G3101](#) came together [G4863](#) to break [G2806](#) bread, [G740](#) Paul [G3972](#) preached [G1256](#) unto them, [G846](#) ready [G3195](#) to depart [G1826](#) on the [G3588](#) morrow; [G1887](#) and [G5037](#) continued [G3905](#) his speech [G3056](#) until [G3360](#) midnight. [G3317](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL SPENDING SEVEN (7) DAYS WITH THE DISCIPLES AT TYRE WHICH WAS TO KEEP THE WEEKLY SABBATH.

Acts 21:3-4 (KJV) 3 Now [G1161](#) when we had discovered [G398](#) Cyprus, [G2954](#) we left [G2641](#) it [G846](#) on the left hand, [G2176](#) and sailed [G4126](#) into [G1519](#) Syria, [G4947](#) and [G2532](#) landed [G2609](#) at [G1519](#) Tyre: [G5184](#) for [G1063](#) there [G1566](#) the [G3588](#) ship [G4143](#) was [G2258](#) to unlade [G670](#) her burden. [G1117](#)

Acts 21:4 (KJV) 4 And [G2532](#) finding [G429](#) disciples, [G3101](#) we TARRIED [G1961](#) THERE [G847](#) SEVEN [G2033](#) DAYS: [G2250](#) who [G3748](#) said [G3004](#) to Paul [G3972](#) through [G1223](#) the [G3588](#) Spirit, [G4151](#) that he should [G305](#) not [G3361](#) go up [G305](#) to [G1519](#) Jerusalem. [G2419](#)

OTHER RELATED SCRIPTURES ON SEVEN (7) DAYS WHICH WAS THE CUSTOMARY DAYS OF PURIFICATION OF THE JEWS BEFORE THE FEAST OF THE DAY OF PENTECOST.

Acts 21:27 (KJV) 27 AND [G1161](#) WHEN [G5613](#) THE [G3588](#) SEVEN [G2033](#) DAYS [G2250](#) WERE ALMOST [G3195](#) ENDED, [G4931](#) the Jews [G2453](#) which [G3588](#) were of [G575](#) Asia, [G773](#) when they saw [G2300](#) him [G846](#) in [G1722](#) the [G3588](#) temple, [G2411](#) stirred up [G4797](#) all [G3956](#) the [G3588](#) people, [G3793](#) and [G2532](#) laid [G1911](#) hands [G5495](#) on [G1909](#) him, [G846](#)

OTHER RELATED SCRIPTURES ON THE EPISTLE TO THE ROMANS BEING WRITTEN BY THE APOSTLE PAUL TO THE BRETHREN IN ROME BEFORE HIS ARRIVAL IN ROME.

Rom 1:7 (KJV) 7 TO ALL ^{G3956} THAT BE ^{G5607} IN ^{G1722} ROME, ^{G4516} BELOVED ^{G27} OF GOD, ^{G2316} CALLED ^{G2822} TO BE SAINTS: ^{G40} Grace ^{G5485} to you ^{G5213} and ^{G2532} peace ^{G1515} from ^{G575} God ^{G2316} our ^{G2257} Father, ^{G3962} and ^{G2532} the Lord ^{G2962} Jesus ^{G2424} Christ. ^{G5547}

Rom 1:10 (KJV) 10 Making request, ^{G1189} if by any means ^{G1513} now ^{G2235} at length ^{G4218} I MIGHT HAVE A PROSPEROUS JOURNEY ^{G2137} BY ^{G1722} THE WILL ^{G2307} OF GOD ^{G2316} TO COME ^{G2064} UNTO ^{G4314} YOU. ^{G5209}

Rom 1:13 (KJV) 13 Now ^{G1161} I would ^{G2309} not ^{G3756} have ^{G50} you ^{G5209} ignorant, ^{G50} brethren, ^{G80} THAT ^{G3754} OFTENTIMES ^{G4178} I PURPOSED ^{G4388} TO COME ^{G2064} UNTO ^{G4314} YOU, ^{G5209} (but ^{G2532} was ^{G2967} let ^{G891} ^{G1204} that ^{G2443} I might have ^{G2192} some ^{G5100} fruit ^{G2590} among ^{G1722} you ^{G5213} also, ^{G2532} even ^{G2531} as ^{G2532} among ^{G1722} other ^{G3062} Gentiles. ^{G1484}

Rom 15:28-32 (KJV) 28 When therefore ^{G3767} I have performed ^{G2005} this, ^{G5124} and ^{G2532} have sealed ^{G4972} to them ^{G846} this ^{G5126} fruit, ^{G2590} I WILL COME ^{G565} BY ^{G1223} YOU ^{G5216} INTO ^{G1519} SPAIN. ^{G4681}

Rom 15:29 (KJV) 29 AND ^{G1161} I AM SURE ^{G1492} THAT, ^{G3754} WHEN I COME ^{G2064} UNTO ^{G4314} YOU, ^{G5209} I SHALL COME ^{G2064} IN ^{G1722} THE FULNESS ^{G4138} OF THE BLESSING ^{G2129} OF THE GOSPEL ^{G2098} OF CHRIST. ^{G5547}

Rom 15:30 (KJV) 30 Now ^{G1161} I beseech ^{G3870} you, ^{G5209} brethren, ^{G80} for ^{G1223} the Lord ^{G2962} Jesus ^{G2424} Christ's ^{G5547} sake, ^{G2257} and ^{G2532} for ^{G1223} the love ^{G26} of the Spirit, ^{G4151} that ye strive together ^{G4865} with me ^{G3427} in ^{G1722} your prayers ^{G4335} to ^{G4314} God ^{G2316} for ^{G5228} me; ^{G1700}

Rom 15:31 (KJV) 31 THAT ^{G2443} I MAY BE DELIVERED ^{G4506} FROM ^{G575} THEM THAT DO NOT BELIEVE ^{G544} IN ^{G1722} JUDAEA; ^{G2449} AND ^{G2532} THAT ^{G2443} MY ^{G3450} SERVICE ^{G1248} WHICH ^{G3588} I HAVE FOR ^{G1519} JERUSALEM ^{G2419} MAY BE ^{G1096} ACCEPTED ^{G2144} OF THE SAINTS; ^{G40}

Rom 15:32 (KJV) 32 **THAT** ^{G2443} **I MAY COME** ^{G2064} **UNTO** ^{G4314} **YOU** ^{G5209} with ^{G1722} joy ^{G5479} by ^{G1223} the will ^{G2307} of God, ^{G2316} and ^{G2532} may ^{G4875} with you ^{G5213} be refreshed. ^{G4875}

OTHER RELATED SCRIPTURES ON A SHIP OF ALEXANDRIA OF EGYPT WHICH WAS A LOCATION THAT WAS PROMINENT FOR THE KNOWLEDGE OF BUILDING SHIPS DURING THE TIME OF THE APOSTLE PAUL'S MISSIONARY JOURNEYS.

Acts 27:6 (KJV) 6 And there ^{G2546} the ^{G3588} centurion ^{G1543} found ^{G2147} **A SHIP** ^{G4143} **OF ALEXANDRIA** ^{G222} sailing ^{G4126} into ^{G1519} Italy; ^{G2482} and he put ^{G1688} us ^{G2248} therein. ^{G1519} ^{G846}

OTHER RELATED SCRIPTURE ON APOLLOS WAS ALSO FROM ALEXANDRIA IN EGYPT.

Acts 18:24 (KJV) 24 nd ^{G1161} a certain ^{G5100} Jew ^{G2453} named ^{G3686} Apollos, ^{G625} born ^{G1085} at Alexandria, ^{G221} an eloquent ^{G3052} man, ^{G435} and mighty ^{G1415} ^{G5607} in ^{G1722} the ^{G3588} scriptures, ^{G1124} came ^{G2658} to ^{G1519} Ephesus. ^{G2181}

OTHER RELATED SCRIPTURES ON HAVING THE COURAGE OF THE LORD.

Psa 27:13-14 (KJV) 13 I had fainted, unless ^{H3884} I had believed ^{H539} to see ^{H7200} the goodness ^{H2898} of the LORD ^{H3068} in the land ^{H776} of the living. ^{H2416}

Psa 27:14 (KJV) 14 **WAIT** ^{H6960} **ON** ^{H413} **THE LORD:** ^{H3068} **BE OF GOOD COURAGE,** ^{H2388} **AND HE SHALL STRENGTHEN** ^{H553} **THINE HEART:** ^{H3820} **WAIT, I SAY,** ^{H6960} **ON** ^{H413} **THE LORD.** ^{H3068}

Psa 31:23-24 (KJV) 21 **O LOVE** ^{H157} **THE LORD,** ^{H3068} **ALL YE** ^{H3605} **HIS SAINTS:** ^{H2623} **FOR THE LORD** ^{H3068} **PRESERVETH** ^{H5341} **THE FAITHFUL,** ^{H539} **AND** ^{H7999} **PLENTIFULLY** ^{H3499} **REWARDETH** ^{H7999} **THE** ^{H6213} **PROUD** ^{H1346} **DOER.** ^{H6213}

Psa 31:24 (KJV) 24 **BE OF GOOD COURAGE,** ^{H2388} **AND HE SHALL STRENGTHEN** ^{H553} **YOUR HEART,** ^{H3824} **ALL YE** ^{H3605} **THAT HOPE** ^{H3176} **IN THE LORD.** ^{H3068}

❖ ACTS CHAPTER 28 CONTINUED VERSE 16

IN ACTS 28:16, THE APOSTLE PAUL ARRIVED AT ROME AS A PRISONER IN FULFILMENT OF THE WORD OF THE LORD IN ACTS 23:11 DESPITE EXPERIENCING THE FOLLOWING TRIBULATIONS WITH OPPORTUNITIES TO PREACH THE GOSPEL:

- I. DELIVERANCE FROM THE SHIPWRECK IN A STORM FROM WHERE THE APOSTLE PAUL WAS ABLE TO DECLARE THE MERCY OF GOD TO ALL TWO HUNDRED AND SEVENTY-SIX (276) SOULS ONBOARD.
- II. DELIVERANCE FROM BEING BITTEN BY A VENOMOUS SNAKE ON THE ISLAND OF MELITA WHERE HE WAS ABLE TO PREACH THE GOSPEL AND HEAL THE SICK GIVING GLORY TO GOD.

THE APOSTLE PAUL HAD FAVOUR AND LIBERTY FROM THE LORD TO DWELL BY HIMSELF IN HIS OWN HIRED HOUSE TO MEET WITH THE BRETHREN AND TO CONTINUE CARRYING THE GOSPEL MESSAGE.

Acts 28:16 (KJV) 16 AND ^{G1161} WHEN ^{G3753} WE CAME ^{G2064} TO ^{G1519} ROME, ^{G4516} the centurion ^{G1543} delivered ^{G3860} the prisoners ^{G1198} to the captain of the guard: ^{G4759} BUT ^{G1161} PAUL ^{G3972} WAS SUFFERED ^{G2010} TO DWELL ^{G3306} BY ^{G2596} HIMSELF ^{G1438} WITH ^{G4862} A SOLDIER ^{G4757} THAT KEPT ^{G5442} HIM. ^{G846}

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL PURPOSING IN HIS SPIRIT THAT HE MUST SEE ROME.

Acts 19:21 (KJV) After ^{G1161} ^{G5613} these things ^{G5023} were ended, ^{G4137} Paul ^{G3972} PURPOSED ^{G5087} IN ^{G1722} THE SPIRIT, ^{G4151} when he had passed through ^{G1330} Macedonia ^{G3109} and ^{G2532} Achaia, ^{G882} to go ^{G4198} to ^{G1519} Jerusalem, ^{G2419} saying, ^{G2036} After ^{G3754} ^{G3326} I ^{G3165} have been ^{G1096} there, ^{G1563} I ^{G3165} MUST ^{G1163} ALSO ^{G2532} SEE ^{G1492} ROME. ^{G4516}

OTHER RELATED SCRIPTURES ON **THE WORD OF THE LORD** TO THE APOSTLE PAUL THAT HE WOULD SEE ROME.

Acts 23:11 (KJV) 11 And [G1161](#) the night [G3571](#) following [G1966](#) the Lord [G2962](#) stood by [G2186](#) him, [G846](#) and said, [G2036](#) Be of good cheer, [G2293](#) Paul: [G3972](#) for [G1063](#) as [G5613](#) thou hast testified [G1263](#) of [G4012](#) me [G1700](#) in [G1519](#) Jerusalem, [G2419](#) **SO** [G3779](#) **MUST** [G1163](#) **THOU** [G4571](#) **BEAR WITNESS** [G3140](#) **ALSO** [G2532](#) **AT** [G1519](#) **ROME.** [G4516](#)

Acts 27:21-24 (KJV) 21 But [G1161](#) after [G5119](#) long [G4183](#) abstinence [G776](#) Paul [G3972](#) stood forth [G2476](#) in [G1722](#) the midst [G3319](#) of them, [G846](#) and said, [G2036](#) Sirs, [G435](#) ye should [G1163](#) have hearkened [G3980](#) unto me, [G3427](#) and not [G3361](#) have loosed [G321](#) from [G575](#) Crete, [G2914](#) and [G5037](#) to have gained [G2770](#) this [G3778](#) harm [G5196](#) and [G2532](#) loss. [G2209](#)

Acts 27:22 (KJV) 22 And [G2532](#) now [G3568](#) I exhort [G3867](#) you [G5209](#) to be of good cheer: [G2114](#) for [G1063](#) there shall be [G2071](#) no [G3762](#) loss of [G580](#) any man's life [G5590](#) among [G1537](#) you, [G5216](#) but [G4133](#) of the [G3588](#) ship. [G4143](#)

Acts 27:23 (KJV) 23 For [G1063](#) there stood by [G3936](#) me [G3427](#) this [G3778](#) night [G3571](#) the angel [G32](#) of God, [G2316](#) whose [G3739](#) I am, [G1510](#) and [G2532](#) whom [G3739](#) I serve, [G3000](#)

Acts 27:24 (KJV) 24 Saying, [G3004](#) Fear [G5399](#) not, [G3361](#) Paul; [G3972](#) **THOU** [G4571](#) **MUST** [G1163](#) **BE BROUGHT BEFORE** [G3936](#) **CAESAR:** [G2541](#) and, [G2532](#) lo, [G2400](#) God [G2316](#) hath given [G5483](#) thee [G4671](#) all [G3956](#) them that sail [G4126](#) with [G3326](#) thee. [G4675](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
DECLARING TO THE BRETHREN IN THE CHURCH OF GOD IN
ROME THAT THEY SHOULD GLORY IN THEIR TRIBULATIONS.

Rom 5:3-5 (KJV) 3 And [G1161](#) not [G3756](#) only [G3440](#) so, but [G235](#) we glory [G2744](#) in [G1722](#) tribulations [G2347](#) also: [G2532](#) **KNOWING** [G1492](#) **THAT** [G3754](#) **TRIBULATION** [G2347](#) **WORKETH** [G2716](#) **PATIENCE;** [G5281](#)

Rom 5:4 (KJV) 4 And [G1161](#) patience, [G5281](#) experience; [G1382](#) and [G1161](#) experience, [G1382](#) hope: [G1680](#)

Rom 5:5 (KJV) 5 And [G1161](#) hope [G1680](#) maketh [G2617](#) not [G3756](#) ashamed; [G2617](#) because [G3754](#) the [G3588](#) love [G26](#) of God [G2316](#) is shed abroad [G1632](#) in [G1722](#) our [G2257](#) hearts [G2588](#) by [G1223](#) the Holy [G40](#) Ghost [G4151](#) which [G3588](#) is given [G1325](#) unto us. [G2254](#)

OTHER RELATED SCRIPTURE THAT THE WORD OF THE LORD
SPOKEN WILL ACCOMPLISH THE PURPOSE FOR WHICH IT WAS
SENT.

Prov 30:5 (KJV) 5 EVERY ^{H3605} WORD ^{H565} OF GOD ^{H433} IS PURE: ^{H6884} HE ^{H1931} IS A SHIELD ^{H4043} UNTO THEM THAT PUT THEIR TRUST ^{H2620} IN HIM.

Isa 42:8-9 (KJV) 8 I ^{H589} am the LORD: ^{H3068} that ^{H1931} is my name: ^{H8034} and my glory ^{H3519} will I ^{H5414} not ^{H3808} give ^{H5414} to another, ^{H312} neither my praise ^{H8416} to graven images. ^{H6456}

Isa 42:9 (KJV) 9 BEHOLD, ^{H2009} THE FORMER THINGS ^{H7223} ARE COME TO PASS, ^{H935} AND NEW THINGS ^{H2319} DO ^{H5046} I ^{H589} DECLARE: ^{H5046} BEFORE ^{H2962} THEY SPRING FORTH ^{H6779} I TELL ^{H8085} YOU ^{H853} OF THEM. ^{H8085}

Isa 46:8-12 (KJV) 8 Remember ^{H2142} this, ^{H2063} and shew yourselves men: ^{H377} bring ^{H7725} it again ^{H7725} to ^{H5921} mind, ^{H3820} O ye transgressors. ^{H6586}

Isa 46:9 (KJV) 9 Remember ^{H2142} the former things ^{H7223} of old: ^{H5769} for ^{H3588} I ^{H595} am God, ^{H410} and ^{H369} there is none ^{H369} else; ^{H5750} I am God, ^{H430} and ^{H657} there is none ^{H657} like me, ^{H3644}

Isa 46:10 (KJV) 10 DECLARING ^{H5046} THE END ^{H319} FROM THE BEGINNING, ^{H7225} AND FROM ANCIENT TIMES ^{H6924} THE THINGS THAT ^{H834} ARE ^{H6213} NOT ^{H3808} YET DONE, ^{H6213} SAYING, ^{H559} MY COUNSEL ^{H6098} SHALL STAND, ^{H6965} AND ^{H3605} I WILL DO ^{H6213} ALL ^{H3605} MY PLEASURE: ^{H2656}

Isa 46:11 (KJV) 11 Calling ^{H7121} a ravenous bird ^{H5861} from the east, ^{H4217} the man ^{H376} that executeth my counsel ^{H6098} from a ^{H776} far ^{H4801} country: ^{H776} yea, ^{H637} I have spoken ^{H1696} it, I will ^{H935} also ^{H637} bring it to pass; ^{H935} I have purposed ^{H3335} it, I will ^{H6213} also ^{H637} do it. ^{H6213}

Isa 46:12 (KJV) 12 Harken ^{H8085} unto me, ^{H413} ye stouthearted, ^{H47} ^{H3820} that are far ^{H7350} from righteousness: ^{H6666}

Isa 46:13 (KJV) 13 I bring near ^{H7126} my righteousness; ^{H6666} it shall ^{H7368} not ^{H3808} be far off, ^{H7368} and my salvation ^{H8668} shall ^{H309} not ^{H3808} tarry: ^{H309} and I will place ^{H5414} salvation ^{H8668} in Zion ^{H6726} for Israel ^{H3478} my glory. ^{H8597}

Isaiah 55:11 (KJV) 11 SO ^{H3651} SHALL ^{H1961} MY WORD ^{H1697} BE ^{H1961} THAT ^{H834} GOETH FORTH ^{H3318} OUT OF MY MOUTH: ^{H6310} IT SHALL ^{H7725} NOT ^{H3808} RETURN ^{H7725} UNTO ME ^{H413} VOID, ^{H7387} BUT ^{H3588} ^{H518} IT SHALL ACCOMPLISH ^{H6213} THAT WHICH ^{H834} I

PLEASE, ^{H2654} AND IT SHALL PROSPER ^{H6743} IN THE THING
WHERE TO ^{H834} I SENT IT. ^{H7971}

2 Peter 1:19-21 (KJV) 19 WE HAVE ^{G2192} ALSO ^{G2532} A MORE
SURE ^{G949} WORD ^{G3056} OF PROPHECY; ^{G4397} WHEREUNTO ^{G3739} YE
DO ^{G4160} WELL ^{G2573} THAT YE TAKE HEED, ^{G4337} as ^{G5613} unto a
light ^{G3088} that shineth ^{G5316} in ^{G1722} a dark ^{G850} place, ^{G5117} until ^{G2193}
the day ^{G2250} dawn, ^{G1306} and ^{G2532} the day star ^{G5459} arise ^{G393} in ^{G1722}
your ^{G5216} hearts: ^{G2588}

2 Peter 1:19 (KJV) 20 Knowing ^{G1097} this ^{G5124} first, ^{G4412} that ^{G3754}
no ^{G3756} prophecy ^{G4394} of the scripture ^{G1124} is ^{G1096} of any
private ^{G2398} interpretation. ^{G1955}

2 Peter 1:21 (KJV) 21 For ^{G1063} the prophecy ^{G4394} came ^{G5342} not ^{G3756}
in old time ^{G4218} by the will ^{G2307} of man: ^{G444} BUT ^{G235} HOLY ^{G40}
MEN ^{G444} OF GOD ^{G2316} SPAKE ^{G2980} AS THEY WERE MOVED ^{G5342}
BY ^{G5259} THE ^{G3588} HOLY ^{G40} GHOST. ^{G4151}

OTHER RELATED SCRIPTURES ON THE
RIGHTEOUS RECEIVING **THE FAVOUR OF THE LORD.**

Psa 5:11-12 (KJV) 11 But let ^{H8055} all ^{H3605} those that put their
trust ^{H2620} in thee rejoice: → ^{H8055} let them ^{H7442} ever ^{H5769} shout for
joy, ^{H7442} because thou defendest ^{H5526} them: ^{H5921} let them also that
love ^{H157} thy name ^{H8034} be joyful ^{H5970} in thee.

Psa 5:12 (KJV) 12 FOR ^{H3588} THOU, ^{H859} LORD, ^{H3068} WILT
BLESS ^{H1288} THE RIGHTEOUS; ^{H6662} WITH FAVOUR ^{H7522} WILT
THOU COMPASS HIM ^{H5849} AS WITH A SHIELD. ^{H67}

Prov 12:1-2 (KJV) 1 Whoso loveth ^{H157} instruction ^{H4148} loveth ^{H157}
knowledge: ^{H1847} but he that hateth ^{H8130} reproof ^{H8433} is brutish. ^{H1198}

Prov 12:2 (KJV) 2 A GOOD ^{H2896} MAN OBTAINETH ^{H6329}
FAVOUR ^{H7522} OF THE LORD: ^{H3068} but a man ^{H376} of wicked
devices ^{H4209} will he condemn. ^{H7561}

OTHER RELATED SCRIPTURES ON THOSE WHO SEEK DAILY
THE WISDOM OF THE LORD SHALL OBTAIN **THE FAVOUR OF
THE LORD.**

Prov 8:34-36 (KJV) 34 **BLESSED** ^{H835} **IS THE MAN** ^{H120} **THAT HEARETH** ^{H8085} **ME,** ^{H589} watching ^{H8245} daily ^{H3117 H3117} at ^{H5921} my gates, ^{H1817} waiting ^{H8104} at the posts ^{H4201} of my doors. ^{H6607}

Prov 8:35 (KJV) 35 **FOR** ^{H3588} **WHOSO FINDETH ME** ^{H4672} **FINDETH** ^{H4672} **LIFE,** ^{H2416} **AND SHALL OBTAIN** ^{H6329} **FAVOUR** ^{H7522} **OF THE LORD.** ^{H3068}

Prov 8:36 (KJV) 36 But he that sinneth against me ^{H2398} wrongeth ^{H2554} his own soul: ^{H5315} all ^{H3605} they that hate me ^{H8130} love ^{H157} death. ^{H4194}

❖ **ACTS CHAPTER 28 CONTINUED VERSES 17-22**

IN ACTS 28:17-22, THE APOSTLE PAUL WAITED **THREE (3) DAYS** BEFORE CALLING IN THE ELDERS OF THE JEWS OF ROME WHICH WOULD HAVE BEEN **A TIME OF FASTING AND PRAYER** BY THE APOSTLE PAUL FOR THE WILL OF GOD THE FATHER.

THE APOSTLE PAUL CALLED FOR THE CHIEF OF THE JEWS IN ROME AFTER **THREE (3) DAYS** TO INQUIRE WHETHER THEY WERE AWARE OF HIM BEING A PRISONER AND BEING CONDEMNED TO DEATH BY THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS AT JERUSALEM FOR FOLLOWING THE DOCTRINE OF THE SECT OF THE NAZARENES.

❖ **WHY DID THE APOSTLE PAUL WAIT THREE (3) DAYS BEFORE CALLING THE CHIEF OF THE JEWS OF ROME TO MEET HIM IN HIS OWN HIRED HOUSE?**

THE APOSTLE PAUL MAY HAVE FASTED FOR **THREE (3) DAYS** BEFORE CALLING THE CHIEF OF THE JEWS AT ROME, **NOT KNOWING WHETHER THEY WOULD HAVE HAD KNOWLEDGE FROM THE COUNCIL OF THE JEWS AT JERUSALEM AND WERE WAITING TO KILL HIM AT ROME.**

THE **THREE (3) DAYS** PERIOD WAS A TYPE OF A RESURRECTION OF JESUS CHRIST FROM THE DEAD FOR THE APOSTLE PAUL WHEN HE FACED THE CHIEF OF THE JEWS OF ROME AND HEARD THAT THEY HAD **NO NEWS OF HIM** FROM THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS AT JERUSALEM.

IN ACTS 9:8-9, THE APOSTLE PAUL FASTED THREE (3) DAYS BEFORE HIS CONVERSION BY THE LORD.

THE APOSTLE PAUL STILL HAD THE DESIRE FOR HIS JEWISH BRETHREN AFTER THE FLESH IN ROME TO BE SAVED WHICH WAS NOT HIS DISPENSATION IN ROME.

THE DISPENSATION OF THE APOSTLE PAUL WAS TO THE GENTILES AND DESCENDANTS OF THE SCATTERED TEN TRIBES OF THE HOUSE OF ISRAEL CALLED THE CHILDREN OF ISRAEL.

Acts 28:17-22 (KJV) 17 And [G1161](#) it came to pass, [G1096](#) THAT AFTER [G3326](#) THREE [G5140](#) DAYS [G2250](#) Paul [G3972](#) called [G4779](#) the chief [G4413](#) [G5607](#) of the Jews [G2453](#) together: [G4779](#) and [G1161](#) when they [G846](#) were come together, [G4905](#) he said [G3004](#) unto [G4314](#) them, [G846](#) MEN [G435](#) AND BRETHREN, [G80](#) THOUGH I [G1473](#) HAVE COMMITTED [G4160](#) NOTHING [G3762](#) AGAINST [G1727](#) THE PEOPLE, [G2992](#) OR [G2228](#) CUSTOMS [G1485](#) OF OUR FATHERS, [G3971](#) YET WAS I DELIVERED [G3860](#) PRISONER [G1198](#) FROM [G1537](#) JERUSALEM [G2414](#) INTO [G1519](#) THE HANDS [G5495](#) OF THE ROMANS. [G4514](#)

Acts 28:18 (KJV) 18 Who, [G3748](#) when they had examined [G350](#) me, [G3165](#) would [G1014](#) have let me go, [G630](#) because [G1223](#) there was [G5225](#) no [G3367](#) cause [G156](#) of death [G2288](#) in [G1722](#) me. [G1698](#)

Acts 28:19 (KJV) 19 But [G1161](#) when the Jews [G2453](#) spake against [G483](#) it, I was constrained [G315](#) to appeal [G1941](#) unto Caesar; [G2541](#) not [G3756](#) that [G5613](#) I had [G2192](#) ought [G5100](#) to accuse [G2723](#) my [G3450](#) nation [G1484](#) of. [G2723](#)

Acts 28:20 (KJV) 20 For [G1223](#) this [G5026](#) cause [G156](#) therefore [G3767](#) have I called [G3870](#) for you, [G5209](#) to see [G1492](#) you, and [G2532](#) to speak with [G4354](#) you: because that [G1752](#) for [G1063](#) the hope [G1680](#) of Israel [G2474](#) I AM BOUND WITH [G4029](#) THIS [G5026](#) CHAIN. [G254](#)

Acts 28:21 (KJV) 21 AND [G1161](#) THEY SAID [G2036](#) UNTO [G4314](#) HIM, [G846](#) WE [G2249](#) NEITHER [G3777](#) RECEIVED [G1209](#) LETTERS [G1121](#) OUT OF [G575](#) JUDAEA [G2449](#) CONCERNING [G4012](#) THEE, [G4675](#) NEITHER [G3777](#) ANY [G5100](#) OF THE BRETHREN [G80](#) THAT CAME [G3854](#) SHEWED [G518](#) OR [G2228](#) SPAKE [G2980](#) ANY [G5100](#) HARM [G4190](#) OF [G4012](#) THEE. [G4675](#)

Acts 28:22 (KJV) 22 But [G1161](#) we desire [G515](#) to hear [G191](#) of [G3844](#) thee [G4675](#) what [G3739](#) thou thinkest: [G5426](#) FOR [G1063](#) AS CONCERNING [G4012](#) [G3303](#) THIS [G5026](#) SECT, [G139](#) WE [G2254](#)

KNOW ^{G2076 G1110} THAT ^{G3754} EVERYWHERE ^{G3837} IT IS SPOKEN AGAINST. ^{G483}

OTHER RELATED SCRIPTURES ON WHY THE APOSTLE PAUL MAY HAVE TOOK THREE (3) DAYS BEFORE ADDRESSING THE JEWS.

THE APOSTLE PAUL MAY HAVE BEEN IN FASTING AND PRAYER FOR THREE (3) DAYS BEFORE ADDRESSING THE JEWS.

Acts 9:8-23 (KJV) 8 And ^{G1161} Saul ^{G4569} arose ^{G1453} from ^{G575} the ^{G3588} earth; ^{G1093} and ^{G1161} when his ^{G846} eyes ^{G3788} were opened, ^{G455} he saw ^{G991} no man: ^{G3762} but ^{G1161} they led ^{G5496} him ^{G846} by the hand, ^{G5496} and brought ^{G1521} him into ^{G1519} Damascus. ^{G1154}

Acts 9:9 (KJV) 9 AND ^{G2532} HE WAS ^{G2258} THREE ^{G5140} DAYS ^{G2250} WITHOUT ^{G3361} SIGHT, ^{G991} AND ^{G2532} NEITHER ^{G3756} DID EAT ^{G5315} NOR ^{G3761} DRINK. ^{G4095}

Acts 9:10 (KJV) 10 And ^{G1161} there was ^{G2258} a certain ^{G5100} disciple ^{G3101} at ^{G1722} Damascus, ^{G1154} named ^{G3686} Ananias; ^{G367} and ^{G2532} to ^{G4314} him ^{G846} said ^{G2036} the Lord ^{G2962} in ^{G1722} a vision, ^{G3705} Ananias. ^{G367} And ^{G1161} he said, ^{G2036} Behold, ^{G2400} I ^{G1473} am here, Lord. ^{G2962}

Acts 9:11 (KJV) 11 And ^{G1161} the Lord ^{G2962} said unto ^{G4314} him, ^{G846} Arise, ^{G450} and go ^{G4198} into ^{G1909} the street ^{G4505} which ^{G3588} is called ^{G2564} Straight, ^{G2117} and ^{G2532} enquire ^{G2212} in ^{G1722} the house ^{G3614} of Judas ^{G2455} for one called ^{G3686} Saul, ^{G4569} of Tarsus: ^{G5018} for, ^{G1063} behold, ^{G2400} he prayeth, ^{G4336}

Acts 9:12 (KJV) 12 And ^{G2532} hath seen ^{G1492} in ^{G1722} a vision ^{G3705} a man ^{G435} named ^{G3686} Ananias ^{G367} coming in, ^{G1525} and ^{G2532} putting ^{G2007} his hand ^{G5495} on ^{G2007} him, ^{G846} that ^{G3704} he might receive his sight. ^{G308}

Acts 9:13 (KJV) 13 Then ^{G1161} Ananias ^{G367} answered, ^{G611} Lord, ^{G2962} I have heard ^{G191} by ^{G575} many ^{G4183} of ^{G4012} this ^{G5127} man, ^{G435} how much ^{G3745} evil ^{G2556} he hath done ^{G4160} to thy ^{G4675} saints ^{G40} at ^{G1722} Jerusalem: ^{G2419}

Acts 9:14 (KJV) 14 And ^{G2532} here ^{G5602} he hath ^{G2192} authority ^{G1849} from ^{G3844} the chief priests ^{G749} to bind ^{G1210} all ^{G3956} that call ^{G1941} on thy ^{G4675} name. ^{G3686}

Acts 9:15 (KJV) 15 But ^{G1161} the Lord ^{G2962} said ^{G2036} unto ^{G4314} him, ^{G846} Go thy way: ^{G4198} for ^{G3754} he ^{G3778} is ^{G2076} a chosen ^{G1589}

vessel [G4632](#) unto me, [G3427](#) to bear [G941](#) my [G3450](#) name [G3686](#) before [G1799](#) the Gentiles, [G1484](#) and [G2532](#) kings, [G935](#) and [G5037](#) THE CHILDREN [G5207](#) OF ISRAEL: [G2474](#)

Acts 9:16 (KJV) 16 For [G1063](#) I [G1473](#) will shew [G5263](#) him [G846](#) how great things [G3745](#) he [G846](#) must [G1163](#) suffer [G3958](#) for [G5228](#) my [G3450](#) name's sake. [G3686](#) [G5228](#)

Acts 9:17 (KJV) 17 And [G1161](#) Ananias [G367](#) went his way, [G565](#) and [G2532](#) entered [G1525](#) into [G1519](#) the house; [G3614](#) and [G2532](#) putting [G2007](#) his hands [G5495](#) on [G1909](#) him [G846](#) said, [G2036](#) Brother [G80](#) Saul, [G4549](#) the Lord, [G2962](#) even Jesus, [G2424](#) that appeared [G3700](#) unto thee [G4671](#) in [G1722](#) the way [G3598](#) as [G3739](#) thou camest, [G2064](#) hath sent [G649](#) me, [G3165](#) that [G3704](#) thou mightest receive thy sight, [G308](#) and [G2532](#) be filled with [G4130](#) the Holy [G40](#) Ghost. [G4151](#)

Acts 9:18 (KJV) 18 And [G2532](#) immediately [G2112](#) there fell [G634](#) from [G575](#) his [G846](#) eyes [G3788](#) as [G5616](#) it had been scales: [G3013](#) and he received sight [G308](#) forthwith, [G3916](#) and [G5037](#) arose, [G450](#) and [G2532](#) was baptized. [G907](#)

Acts 9:19 (KJV) 19 And [G2532](#) when he had received [G2983](#) meat, [G5160](#) he was strengthened. [G1765](#) Then [G1161](#) was [G1096](#) Saul [G4569](#) certain [G5100](#) days [G2250](#) with [G3326](#) the disciples [G3101](#) which were at [G1722](#) Damascus. [G1154](#)

Acts 9:20 (KJV) 20 And [G2532](#) straightway [G2112](#) he preached [G2784](#) Christ [G5547](#) in [G1722](#) the synagogues, [G4864](#) that [G3754](#) he [G3778](#) is [G2076](#) the Son [G5207](#) of God. [G2316](#)

Acts 9:21 (KJV) 21 But [G1161](#) all [G3956](#) that heard [G191](#) him were amazed, [G1839](#) and [G2532](#) said; [G3004](#) Is [G2076](#) not [G3756](#) this [G3778](#) he that destroyed [G4199](#) them which [G3588](#) called on [G1941](#) this [G5124](#) name [G3686](#) in [G1722](#) Jerusalem, [G2419](#) and [G2532](#) came [G2064](#) hither [G5602](#) for [G1519](#) that [G5124](#) intent, [G1519](#) that [G2443](#) he might bring [G71](#) them [G846](#) bound [G1210](#) unto [G1909](#) the chief priests? [G749](#)

Acts 9:22 (KJV) 22 BUT [G1161](#) SAUL [G4569](#) INCREASED [G1743](#) THE MORE [G3123](#) IN STRENGTH, [G1743](#) AND [G2532](#) CONFOUNDED [G4797](#) THE JEWS [G2453](#) WHICH [G3588](#) DWELT [G2730](#) AT [G1722](#) DAMASCUS, [G1154](#) PROVING [G4822](#) THAT [G3754](#) THIS [G3778](#) IS [G2076](#) VERY CHRIST. [G5547](#)

Acts 9:23 (KJV) 23 AND [G1161](#) AFTER [G5613](#) THAT MANY [G2425](#) DAYS [G2250](#) WERE FULFILLED, [G4137](#) THE JEWS [G2453](#) TOOK COUNSEL [G4823](#) TO KILL [G337](#) HIM: [G846](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
DISPENSATION WAS TO THE DESCENDANTS OF THE

SCATTERED TEN TRIBES OF THE HOUSE OF ISRAEL WHO WERE ALSO CALLED THE CHILDREN OF ISRAEL.

EPHRIAM IS THE LEAD TRIBE OF THE SCATTERED TEN TRIBES OF THE HOUSE OF ISRAEL CALLED THE CHILDREN OF ISRAEL.

2 Kings 17:18-24 (KJV) 18 Therefore [H599](#) the LORD [H3068](#) was [H599](#) very [H3966](#) angry [H599](#) with Israel, [H3478](#) and removed them [H5493](#) out [H5921](#) of his sight: [H6440](#) there was [H7604](#) none [H3808](#) left [H7604](#) but [H7535](#) the tribe [H7626](#) of Judah [H3063](#) only. [H905](#)

2 Kings 17:19 (KJV) 19 Also [H1571](#) Judah [H3063](#) kept [H8104](#) not [H3808](#) the commandments [H4687](#) of the LORD [H3068](#) their God, [H430](#) but walked [H3212](#) in the statutes [H2708](#) of Israel [H3478](#) which [H834](#) they made. [H6213](#)

2 Kings 17:20 (KJV) 20 And [H3988](#) the LORD [H3068](#) rejected [H3988](#) all [H3605](#) the seed [H2233](#) of Israel, [H3478](#) and afflicted them, [H6031](#) and delivered them [H5414](#) into the hand [H3027](#) of spoilers, [H8154](#) until [H5704](#) he had cast them [H7993](#) out of his sight. [H6440](#)

2 Kings 17:21 (KJV) 21 FOR [H3588](#) HE RENT [H7167](#) ISRAEL [H3478](#) FROM [H5921](#) THE HOUSE [H1004](#) OF DAVID; [H1732](#) and they made [H4427](#) Jeroboam [H3379](#) the son [H1121](#) of Nebat [H5028](#) king: [H4427](#) and [H5080](#) Jeroboam [H3379](#) drave [H5080](#) Israel [H3478](#) from following [H310](#) the LORD, [H3068](#) and made them sin [H2398](#) a [H2401](#) great [H1419](#) sin. [H2401](#)

2 Kings 17:22 (KJV) 22 For [H3212](#) THE CHILDREN [H1121](#) OF ISRAEL [H3478](#) walked [H3212](#) in all [H3605](#) the sins [H2403](#) of Jeroboam [H3379](#) which [H834](#) he did; [H6213](#) they departed [H5493](#) not [H3808](#) from them; [H4480](#)

2 Kings 17:23 (KJV) 23 UNTIL [H5704](#) THE LORD [H3068](#) REMOVED [H5493](#) ISRAEL [H3478](#) OUT [H5921](#) OF HIS SIGHT, [H6440](#) AS [H834](#) HE HAD SAID [H1696](#) BY [H3027](#) ALL [H3605](#) HIS SERVANTS [H5650](#) THE PROPHETS. [H5030](#) SO WAS [H1540](#) ISRAEL [H3478](#) CARRIED AWAY [H1540](#) OUT [H5921](#) OF THEIR OWN LAND [H127](#) TO ASSYRIA [H804](#) UNTO [H5704](#) THIS [H2088](#) DAY. [H3117](#)

2 Kings 17:24 (KJV) 24 And [H935](#) the king [H4428](#) of Assyria [H804](#) brought [H935](#) men from Babylon, [H894](#) and from Cuthah, [H3575](#) and from Ava, [H5755](#) and from Hamath, [H2574](#) and from Sepharvaim, [H5617](#) and placed [H3427](#) them in the cities [H5892](#) of Samaria [H8111](#) instead of [H8478](#) THE CHILDREN [H1121](#) OF ISRAEL: [H3478](#) and they possessed [H3423](#) Samaria, [H8111](#) and dwelt [H3427](#) in the cities thereof. [H5892](#)

OTHER RELATED SCRIPTURES ON THE RELATIONSHIP OF THE TRIBE OF AND EPHRAIM AND THE SCATTERED TEN TRIBES OF ISRAEL.

Hosea 6:10-11 (KJV) 10 I have seen [H7200](#) an horrible thing [H8186](#) in the house [H1004](#) of Israel: [H3478](#) there [H8033](#) is the whoredom [H2184](#) of Ephraim, [H669](#) Israel [H3478](#) is defiled. [H2930](#)

Hosea 6:11 (KJV) 11 Also, [H1571](#) O Judah, [H3063](#) he hath set [H7896](#) an harvest [H7105](#) for thee, when I returned [H7725](#) the captivity [H7622](#) of my people. [H5971](#)

OTHER RELATED SCRIPTURES ON JESUS CHRIST INSTRUCTING THE APOSTLE PAUL THAT HE WOULD SEND HIM FAR UNTO THE GENTILES.

Acts 22:21 (KJV) 21 And [G2532](#) he said [G2036](#) unto [G4314](#) me, [G3165](#) Depart: [G4198](#) **FOR** [G3754](#) **I** [G1473](#) **WILL SEND** [G1821](#) **THEE** [G4571](#) **FAR HENCE** [G3112](#) **UNTO** [G1519](#) **THE GENTILES.** [G1484](#)

OTHER RELATED SCRIPTURE ON THE FOLLOWERS OF JESUS CHRIST BEING CALLED THE SECT OF THE NAZARENE.

Acts 24:5 (KJV) 5 For [G1063](#) we have found [G2147](#) this [G5126](#) man [G435](#) a pestilent [G3061](#) fellow, and [G2532](#) a mover [G2795](#) of sedition [G4714](#) among all [G3956](#) the Jews [G2453](#) throughout [G2596](#) the world, [G3625](#) and [G5037](#) a ringleader [G4414](#) of **THE SECT** [G139](#) **OF THE NAZARENES:** [G3480](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL FASTING OFTEN.

Acts 9:8-9 (KJV) 8 And [G1161](#) Saul [G4569](#) arose [G1453](#) from [G575](#) the [G3588](#) earth; [G1093](#) and [G1161](#) when his [G846](#) eyes [G3788](#) were opened, [G455](#) he saw [G991](#) no man: [G3762](#) but [G1161](#) they led [G5496](#) him [G846](#) by the hand, [G5496](#) and brought [G1521](#) him into [G1519](#) Damascus. [G1154](#)

Acts 9:9 (KJV) 9 **AND** [G2532](#) **HE WAS** [G2258](#) **THREE** [G5140](#) **DAYS** [G2250](#) **WITHOUT** [G3361](#) **SIGHT,** [G991](#) **AND** [G2532](#) **NEITHER** [G3756](#) **DID EAT** [G5315](#) **NOR** [G3761](#) **DRINK.** [G4095](#)

2 Cor 6:1-10 (KJV) 1 We [G3870](#) then, [G1161](#) as workers together [G4903](#) with him, beseech [G3870](#) you also [G2532](#) that ye [G5209](#) receive [G1209](#) not [G3361](#) the [G3588](#) grace [G5485](#) of God [G2316](#) in [G1519](#) vain. [G2756](#)

2 Cor 6:2 (KJV) 2 (For [G1063](#) he saith, [G3004](#) I have heard [G1873](#) thee [G4675](#) in a time [G2540](#) accepted, [G1184](#) and [G2532](#) in [G1722](#) the day [G2250](#) of salvation [G4991](#) have I succoured [G997](#) thee: [G4671](#) behold, [G2400](#) now [G3568](#) is the accepted [G2144](#) time; [G2540](#) behold, [G2400](#) now [G3568](#) is the day [G2250](#) of salvation.) [G4991](#)

2 Cor 6:3 (KJV) 3 Giving [G1325](#) no [G3367](#) offence [G4349](#) in [G1722](#) anything, [G3367](#) that [G2443](#) the [G3588](#) ministry [G1248](#) be [G3469](#) → not [G3361](#) blamed: [G3469](#)

2 Cor 6:4 (KJV) 4 But [G235](#) in [G1722](#) all [G3956](#) things approving [G4921](#) ourselves [G1438](#) as [G5613](#) the ministers [G1249](#) of God, [G2316](#) in [G1722](#) much [G4183](#) patience, [G5281](#) in [G1722](#) afflictions, [G2347](#) in [G1722](#) necessities, [G318](#) in [G1722](#) distresses, [G4730](#)

2 Cor 6:1-10 (KJV) 5 In [G1722](#) stripes, [G4127](#) in [G1722](#) imprisonments, [G5438](#) in [G1722](#) tumults, [G181](#) in [G1722](#) labours, [G2873](#) in [G1722](#) watchings, [G70](#) IN [G1722](#) FASTINGS; [G3521](#)

2 Cor 6:6 (KJV) 6 By [G1722](#) pureness, [G54](#) by [G1722](#) knowledge, [G1108](#) by [G1722](#) longsuffering, [G3115](#) by [G1722](#) kindness, [G5544](#) by [G1722](#) the Holy [G40](#) Ghost, [G4151](#) by [G1722](#) love [G26](#) unfeigned, [G505](#)

2 Cor 6:7 (KJV) 7 By [G1722](#) the word [G3056](#) of truth, [G225](#) by [G1722](#) the power [G1411](#) of God, [G2316](#) by [G1223](#) the [G3588](#) armour [G3696](#) of righteousness [G1343](#) on the [G3588](#) right hand [G1188](#) and [G2532](#) on the left, [G710](#)

2 Cor 6:8 (KJV) 8 By [G1223](#) honour [G1391](#) and [G2532](#) dishonour, [G819](#) by [G1223](#) evil report [G1426](#) and [G2532](#) good report: [G2162](#) as [G5613](#) deceivers, [G4108](#) and [G2532](#) yet true; [G227](#)

2 Cor 6:9 (KJV) 9 As [G5613](#) unknown, [G50](#) and [G2532](#) yet well known; [G1921](#) as [G5613](#) dying, [G599](#) and, [G2532](#) behold, [G2400](#) we live; [G2198](#) as [G5613](#) chastened, [G3811](#) and [G2532](#) not [G3361](#) killed; [G2289](#)

2 Cor 6:10 (KJV) 10 As [G5613](#) sorrowful, [G3076](#) yet [G1161](#) always [G104](#) rejoicing; [G5463](#) as [G5613](#) poor, [G4434](#) yet [G1161](#) making [G4148](#) many [G4183](#) rich; [G4148](#) as [G5613](#) having [G2192](#) nothing, [G3367](#) and [G2532](#) yet possessing [G2722](#) all things. [G3956](#)

2 Cor 11:22-27 (KJV) 22 Are they [G1526](#) Hebrews? [G1445](#) so am I. [G2504](#) Are they [G1526](#) Israelites? [G2475](#) so am I. [G2504](#) Are they [G1526](#) the seed [G4690](#) of Abraham? [G11](#) so am I. [G2504](#)

2 Cor 11:23 (KJV) 23 Are they [G1526](#) ministers [G1249](#) of Christ? [G5547](#) (I speak [G2980](#) as a fool) [G3912](#) | [G1473](#) am more; [G5228](#) in [G1722](#) labours [G2873](#) more abundant, [G4056](#) in [G1722](#) stripes [G4127](#) above measure, [G5234](#) in [G1722](#) prisons [G5438](#) more frequent, [G4056](#) in [G1722](#) deaths [G2288](#) oft. [G4178](#)

2 Cor 11:24 (KJV) 24 Of [G5259](#) the Jews [G2453](#) five times [G3999](#) received | [G2983](#) forty [G5062](#) stripes save [G3844](#) one. [G1520](#)

2 Cor 11:25 (KJV) 25 Thrice [G5151](#) was I beaten with rods, [G4463](#) once [G530](#) was I stoned, [G3034](#) thrice [G5151](#) I suffered shipwreck, [G3489](#) a night and a day [G3574](#) I have been [G4160](#) in [G1722](#) the [G3588](#) deep; [G1037](#)

2 Cor 11:26 (KJV) 26 In journeyings [G3597](#) often, [G4178](#) in perils [G2794](#) of waters, [G4215](#) in perils [G2794](#) of robbers, [G3027](#) in perils [G2794](#) by [G1537](#) mine own countrymen, [G1085](#) in perils [G2794](#) by [G1537](#) the heathen, [G1484](#) in perils [G2794](#) in [G1722](#) the city, [G4172](#) in perils [G2794](#) in [G1722](#) the wilderness, [G2047](#) in perils [G2794](#) in [G1722](#) the sea, [G2281](#) in perils [G2794](#) among [G1722](#) false brethren; [G5569](#)

2 Cor 11:27 (KJV) 27 In [G1722](#) weariness [G2873](#) and [G2532](#) painfulness, [G3449](#) in [G1722](#) watchings [G70](#) often, [G4178](#) IN [G1722](#) HUNGER [G3042](#) AND [G2532](#) THIRST, [G1373](#) IN [G1722](#) FASTINGS [G3521](#) OFTEN, [G4178](#) in [G1722](#) cold [G5592](#) and [G2532](#) nakedness. [G1132](#)

❖ ACTS CHAPTER 28 CONTINUED VERSES 23-27

IN ACTS 28:23-27, THE CHIEF OF THE JEWS OF ROME APPOINTED THE APOSTLE PAUL A DAY TO HEAR THE APOSTLE PAUL WHO EXPOUNDED THE GOSPEL MESSAGE OF THE KINGDOM OF GOD AND THINGS CONCERNING JESUS CHRIST THE ENTIRE DAY FROM MORNING TILL EVENING.

SOME OF THE JEWS BELIEVED AND SOME DID NOT BELIEVE, AND THE APOSTLE PAUL WARNED THOSE WHO DIDN'T BELIEVE BY QUOTING FROM THE BOOK OF THE PROPHET ISAIAH.

THERE WERE NO WORSHIP SONGS WITH HOURS OF SINGING BEFORE THE PREACHING OF THE SCRIPTURES AS IS EVIDENT IN CHURCHES TODAY, BUT THE EMPHASIS WAS ON THE PREACHING OF THE WORD OF GOD.

THE APOSTLE PAUL WAS NOT DETERRED BY HIS CHAINS FROM TESTIFYING ABOUT THE KINGDOM OF GOD AND THE THINGS CONCERNING JESUS CHRIST, WHICH WAS THE SAME GOSPEL

MESSAGE, JESUS CHRIST PREACHED DURING HIS MINISTRY
AND AFTER HIS RESURRECTION FROM THE DEAD.

THE APOSTLE PAUL DID NOT RESPECT ANYONE ABOVE THE
WORD OF GOD, NEITHER DID HE TAILOR THE GOSPEL
MESSAGE TO SUIT THE NEEDS OF OTHERS.
NOT EVERYONE WHO WILL HEAR THE GOSPEL MESSAGE WILL
BELIEVE AND BE WILLING TO GIVE UP THEIR WAYS AND
BELIEFS TO FOLLOW THE TRUE JESUS CHRIST BELONGING TO
THE KINGDOM OF HEAVEN.

Acts 28:23-27 (KJV) 23 AND ^{G1161} WHEN THEY HAD
APPOINTED ^{G5021} HIM ^{G846} A DAY, ^{G2250} THERE CAME ^{G2240}
MANY ^{G4119} TO ^{G4314} HIM ^{G846} INTO ^{G1519} HIS LODGING; ^{G3578} TO
WHOM ^{G3739} HE EXPOUNDED ^{G1620} AND TESTIFIED ^{G1263} THE
KINGDOM ^{G932} OF GOD, ^{G2316} ^{G5037} PERSUADING ^{G3982} THEM ^{G846}
CONCERNING ^{G4012} JESUS, ^{G2424} BOTH ^{G5037} OUT OF ^{G575} THE
LAW ^{G3551} OF MOSES, ^{G3475} AND ^{G2532} OUT OF THE
PROPHETS, ^{G4396} FROM ^{G575} MORNING ^{G4404} TILL ^{G2193}
EVENING. ^{G2073}

Acts 24:24 (KJV) 24 And ^{G2532} SOME ^{G3303} BELIEVED ^{G3982} THE
THINGS WHICH WERE SPOKEN, ^{G3004} AND ^{G1161} SOME BELIEVED
NOT. ^{G569}

Acts 28:25 (KJV) 25 And ^{G1161} when they agreed not ^{G800} ^{G5607}
among ^{G4314} themselves, ^{G240} they departed, ^{G630} after that Paul ^{G3972}
had spoken ^{G2036} one ^{G1520} word, ^{G4487} ^{G3754} Well ^{G2573} spake ^{G2980} the
Holy ^{G40} Ghost ^{G4151} by ^{G1223} Esaias ^{G2268} the prophet ^{G4396} unto ^{G4314}
our ^{G2257} fathers, ^{G3962}

Acts 28:26 (KJV) 26 Saying, ^{G3004} Go ^{G4198} unto ^{G4314} this ^{G5126}
people, ^{G2992} and ^{G2532} say, ^{G2036} Hearing ^{G189} ye shall hear, ^{G191}
and ^{G2532} shall ^{G4920} not ^{G3364} understand; ^{G4920} and ^{G2532} seeing ^{G991}
ye shall see, ^{G991} and ^{G2532} not ^{G3364} perceive: ^{G1492}

Acts 28:27 (KJV) 27 For ^{G1063} the heart ^{G2588} of this ^{G5127} people ^{G2992}
is waxed gross, ^{G3975} and ^{G2532} their ears ^{G3775} are dull ^{G917} of
hearing, ^{G191} and ^{G2532} their ^{G846} eyes ^{G3788} have they closed; ^{G2576}
lest ^{G3379} they should see ^{G1492} with their eyes, ^{G3788} and ^{G2532}
hear ^{G191} with their ears, ^{G3775} and ^{G2532} understand ^{G4920} with their
heart, ^{G2588} and ^{G2532} should be converted, ^{G1994} and ^{G2532} I should
heal ^{G2390} them. ^{G846}

OTHER RELATED SCRIPTURE ON THERE IS NO RESPECTER OF PERSON WITH GOD.

Rom 2:11 (KJV) 11 FOR ^{G1063} THERE IS ^{G2076} NO ^{G3756} RESPECT OF PERSONS ^{G4382} WITH ^{G3844} GOD. ^{G2316}

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL DID NOT PREACH TO PLEASE MEN.

Gal 1:10 (KJV) 10 For ^{G1063} do I ^{G3982} now ^{G737} persuade ^{G3982} men, ^{G444} or ^{G2228} God? ^{G2316} or ^{G2228} do I seek ^{G2212} to please ^{G700} men? ^{G444} FOR ^{G1063} IF ^{G1487} I ^{G700} YET ^{G2089} PLEASED ^{G700} MEN, ^{G444} I SHOULD ^{G302} NOT ^{G3756} BE ^{G2252} THE SERVANT ^{G1401} OF CHRIST. ^{G5547}

OTHER RELATED SCRIPTURES ON THE GOSPEL MESSAGE OF THE TRUE CHURCH OF GOD WOULD BE THE GOSPEL OF THE KINGDOM OF HEAVEN.

Acts 1:3 (KJV) 3 To whom ^{G3739} also ^{G2532} he shewed ^{G3936} himself ^{G1438} alive ^{G2198} after ^{G3326} his ^{G846} passion ^{G3958} by ^{G1722} many ^{G4183} infallible proofs, ^{G5039} BEING SEEN ^{G3700} OF THEM ^{G846} FORTY ^{G5062} DAYS, ^{G2250} AND ^{G2532} SPEAKING ^{G3004} OF THE ^{G3588} THINGS PERTAINING ^{G4012} TO THE ^{G3588} KINGDOM ^{G932} OF GOD: ^{G2316}

Acts 8:12 (KJV) 12 BUT ^{G1161} WHEN ^{G3753} THEY BELIEVED ^{G4100} PHILIP ^{G5376} PREACHING ^{G2097} THE THINGS ^{G3588} CONCERNING ^{G4012} THE ^{G3588} KINGDOM ^{G932} OF GOD, ^{G2316} AND ^{G2532} THE ^{G3588} NAME ^{G3686} OF JESUS ^{G2424} CHRIST, ^{G5547} they were baptized, ^{G907} both ^{G5037} men ^{G435} and ^{G2532} women. ^{G1135}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PREACHING THE SAME GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN WHICH JESUS CHRIST PREACHED IN ESTABLISHING THE TRUE CHURCHES OF GOD.

Acts 14:22 (KJV) 22 Confirming ^{G1991} the ^{G3588} souls ^{G5590} of the ^{G3588} disciples, ^{G3101} and exhorting them ^{G3870} to continue ^{G1696} in the ^{G3588} faith, ^{G4102} and ^{G2532} that ^{G3754} we ^{G2248} must ^{G1163} through ^{G1223}

much [G4183](#) tribulation [G2347](#) enter [G1525](#) into [G1519](#) the [G3588](#) kingdom [G932](#) of God. [G2316](#)

Acts 19:8 (KJV) 8 And [G1161](#) he went [G1525](#) into [G1519](#) the [G3588](#) synagogue, [G4864](#) and spake boldly [G3955](#) for the space [G1909](#) of three [G5140](#) months, [G3376](#) **DISPUTING** [G1256](#) **AND** [G2532](#) **PERSUADING** [G3982](#) **THE THINGS** [G3588](#) **CONCERNING** [G4012](#) **THE** [G3588](#) **KINGDOM** [G932](#) **OF GOD.** [G2316](#)

Acts 20:25 (KJV) 25 And [G2532](#) now, [G3568](#) behold, [G2400](#) | [G1473](#) **KNOW** [G1492](#) **THAT** [G3754](#) **YE** [G5210](#) **ALL,** [G3956](#) **AMONG** [G1722](#) **WHOM** [G3739](#) **I HAVE GONE** [G1330](#) **PREACHING** [G2784](#) **THE KINGDOM** [G932](#) **OF GOD,** [G2316](#) shall see [G3700](#) my [G3450](#) face [G4383](#) no more. [G3765](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PREACHING THE WORD OF GOD FOR LONG HOURS.

WE SHOULD NEVER BECOME WEARY IN READING, STUDYING AND MEDITATING ON THE WORD OF GOD OTHERWISE WE WILL BECOME UNFRUITFUL AND END UP IN ETERNAL DEATH.

Acts 20:7-11 (KJV) 7 And [G1161](#) upon [G1722](#) the [G3588](#) first [G1520](#) day of the [G3588](#) week, [G4521](#) when the [G3588](#) disciples [G3101](#) came together [G4863](#) to break [G2806](#) bread, [G740](#) Paul [G3972](#) preached [G1256](#) unto them, [G846](#) ready [G3195](#) to depart [G1826](#) on the [G3588](#) morrow; [G1887](#) and [G5037](#) continued [G3905](#) his speech [G3056](#) until [G3360](#) midnight. [G3317](#)
Acts 20:8 (KJV) 8 And [G1161](#) there were [G2258](#) many [G2425](#) lights [G2985](#) in [G1722](#) the [G3588](#) upper chamber, [G5253](#) where [G3757](#) they were [G2258](#) gathered together. [G4863](#)

Acts 20:9 (KJV) 9 And [G1161](#) there sat [G2521](#) in [G1909](#) a [G3588](#) window [G2376](#) a certain [G5100](#) young man [G3494](#) named [G3686](#) Eutychus, [G2161](#) being fallen into a [G2702](#) deep [G901](#) sleep: [G5258](#) and as [G1909](#) Paul [G3972](#) was long [G4119](#) preaching, [G1256](#) he sunk down [G2702](#) with [G575](#) sleep, [G5258](#) and fell [G4098](#) down [G2736](#) from [G575](#) the [G3588](#) third loft, [G5152](#) and [G2532](#) was taken up [G142](#) dead. [G3498](#)

Acts 20:10 (KJV) 10 And [G1161](#) Paul [G3972](#) went down, [G2597](#) and fell on [G1968](#) him, [G846](#) and [G2532](#) embracing [G4843](#) him said, [G2036](#) Trouble [G2350](#) not [G3361](#) yourselves; [G2350](#) for [G1063](#) his [G846](#) life [G5590](#) is [G2076](#) in [G1722](#) him. [G846](#)

Acts 20:11 (KJV) 11 When [G1161](#) he therefore was come up again, [G305](#) and [G2532](#) had broken [G2806](#) bread, [G740](#) and [G2532](#) eaten, [G1089](#) and [G5037](#) talked [G3656](#) a long while, [G2425](#) even till [G891](#) break of day, [G827](#) so [G3779](#) he departed. [G1831](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL ENCOURAGING TIMOTHY TO PAY ATTENTION TO READING AND STUDYING THE SCRIPTURES.

1 Tim 4:13-16 (KJV) 13 Till [G2193](#) I come, [G2064](#) give attendance [G4337](#) to reading, [G320](#) to exhortation, [G3874](#) to doctrine. [G1319](#)

1 Tim 4:14 (KJV) 14 Neglect [G272](#) not [G3361](#) the gift [G5486](#) that is in [G1722](#) thee, [G4671](#) which [G3739](#) was given [G1325](#) thee [G4671](#) by [G1223](#) prophecy, [G4394](#) with [G3326](#) the laying on [G1936](#) of the [G3588](#) hands [G5495](#) of the [G3588](#) presbytery. [G4244](#)

1 Tim 4:15 (KJV) 15 Meditate upon [G3191](#) these things; [G5023](#) give thyself [G2468](#) wholly to [G1722](#) them; [G5125](#) that [G2443](#) thy [G4675](#) profiting [G4297](#) may [G5600](#) appear [G5318](#) to [G1722](#) all. [G3956](#)

1 Tim 4:16 (KJV) 16 TAKE HEED [G1907](#) UNTO THYSELF, [G4572](#) AND [G2532](#) UNTO THE [G3588](#) DOCTRINE; [G1319](#) CONTINUE [G1961](#) IN THEM: [G846](#) FOR [G1063](#) IN DOING [G4160](#) THIS [G5124](#) THOU SHALT [G4982](#) BOTH [G2532](#) SAVE [G4982](#) THYSELF, [G4572](#) AND [G2532](#) THEM THAT [G3588](#) HEAR [G191](#) THEE. [G4675](#)

2 Tim 2:15 (KJV) 15 STUDY [G4704](#) TO SHEW [G3936](#) THYSELF [G4572](#) APPROVED [G1384](#) UNTO GOD, [G2316](#) A WORKMAN [G2040](#) THAT NEEDETH NOT TO BE ASHAMED, [G422](#) RIGHTLY DIVIDING [G3718](#) THE [G3588](#) WORD [G3056](#) OF TRUTH. [G225](#)

2 Tim 3:16-17 (KJV) 16 ALL [G3956](#) SCRIPTURE [G1124](#) IS GIVEN BY INSPIRATION OF GOD, [G2315](#) AND [G2532](#) IS PROFITABLE [G5624](#) FOR [G4314](#) DOCTRINE, [G1319](#) FOR [G4314](#) REPROOF, [G1650](#) FOR [G4314](#) CORRECTION, [G1882](#) FOR [G4314](#) INSTRUCTION [G3809](#) IN [G1722](#) RIGHTEOUSNESS: [G1343](#)

2 Tim 3:17 (KJV) 17 That [G2443](#) the man [G444](#) of God [G2316](#) may be [G5600](#) perfect, [G739](#) thoroughly furnished [G1822](#) unto [G4314](#) all [G3956](#) good [G18](#) works. [G2041](#)

Matt 4:4 (KJV) 4 But [G1161](#) he answered [G611](#) and said, [G2036](#) It is written, [G1125](#) MAN [G444](#) SHALL [G2198](#) NOT [G3756](#) LIVE [G2198](#) BY [G1909](#)

BREAD ^{G740} ALONE, ^{G3441} BUT ^{G235} BY ^{G1909} EVERY ^{G3956} WORD ^{G4487} THAT PROCEEDETH ^{G1607} OUT OF ^{G1223} THE MOUTH ^{G4750} OF GOD. ^{G2316}

OTHER RELATED SCRIPTURES THAT THE LORD HAS PLACED HIS WORD ABOVE HIS NAME, WHICH MEANS THAT NO SINFUL MAN CREATED INTO THIS PRESENT EVIL WORLD WILL BE ALLOWED TO TAMPER WITH THE WORD OF GOD.

Psa 138:1-2 (KJV) 1 [[A Psalm of David.]] ^{H1732} I will praise thee ^{H3034} with ^{H3605} my ^{H3820} whole ^{H3605} heart: ^{H3820} before ^{H5048} the gods ^{H430} will I sing praise unto thee. ^{H2167}

Psa 138:2 (KJV) 2 I will worship ^{H7812} toward ^{H413} thy holy ^{H6944} temple, ^{H1964} and praise ^{H3034} thy name ^{H8034} for ^{H5921} thy lovingkindness ^{H2617} and for ^{H5921} thy truth: ^{H571} **FOR ^{H3588} THOU HAST MAGNIFIED ^{H1431} THY WORD ^{H565} ABOVE ^{H5921} ALL ^{H3605} THY NAME. ^{H8034}**

❖ ACTS CHAPTER 28 CONTINUED VERSES 28-29

IN ACTS 28:28-29, THE APOSTLE PAUL DECLARED TO THE UNBELIEVING JEWS OF ROME WHO REJECTED THE GOSPEL MESSAGE THAT THE ETERNAL SALVATION OF GOD THE FATHER IN JESUS CHRIST WILL BE SENT TO THE GENTILES WHO WILL HEAR IT.

Acts 28:28-29 (KJV) 28 Be it ^{G2077} known ^{G1110} therefore ^{G3767} unto you, ^{G5213} that ^{G3754} **THE SALVATION ^{G4992} OF GOD ^{G2316} IS SENT ^{G649} UNTO THE GENTILES, ^{G1484} AND ^{G2532} THAT THEY WILL HEAR ^{G191} IT. ^{G846}**

Acts 28:29 (KJV) 29 And ^{G2532} when he ^{G846} had said ^{G2036} these words, ^{G5023} the Jews ^{G2453} departed, ^{G565} and had ^{G2192} great ^{G4183} reasoning ^{G4803} among ^{G1722} themselves. ^{G1438}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DECLARING TO THE JEWS AT ANTIOCH IN PISIDIA THAT THE ETERNAL SALVATION WILL BE SENT TO THE GENTILES.

Acts 13:44-48 (KJV) 44 And [G1161](#) the next [G2064](#) sabbath day [G4521](#) came [G4863](#) almost [G4975](#) the whole [G3956](#) city [G4172](#) together [G4863](#) to hear [G191](#) the word [G3056](#) of God. [G2316](#)

Acts 13:45 (KJV) 45 But [G1161](#) when the Jews [G2453](#) saw [G1492](#) the multitudes, [G3793](#) they were filled [G4130](#) with envy, [G2205](#) and [G2532](#) spake against [G483](#) those things which were spoken [G3004](#) by [G5259](#) Paul, [G3972](#) contradicting [G483](#) and [G2532](#) blaspheming. [G987](#)

Acts 13:46 (KJV) 46 Then [G1161](#) Paul [G3972](#) and [G2532](#) Barnabas [G921](#) waxed bold, [G3955](#) and said, [G2036](#) It was [G2258](#) necessary [G316](#) that the word [G3056](#) of God [G2316](#) should [G2980](#) first [G4412](#) have been spoken [G2980](#) to you: [G5213](#) BUT [G1161](#) SEEING [G1894](#) YE PUT [G683](#) IT [G846](#) FROM YOU, [G683](#) AND [G2532](#) JUDGE [G2919](#) YOURSELVES [G1438](#) UNWORTHY [G3756](#) [G514](#) OF EVERLASTING [G166](#) LIFE, [G2222](#) LO, [G2400](#) WE TURN [G4762](#) TO [G1519](#) THE GENTILES. [G1484](#)

Acts 13:47 (KJV) 47 For [G1063](#) so [G3779](#) hath [G1781](#) the Lord [G2962](#) commanded [G1781](#) us, [G2254](#) saying, I HAVE SET [G5087](#) THEE [G4571](#) TO BE [G1519](#) A LIGHT [G5457](#) OF THE GENTILES, [G1484](#) THAT THOU [G4571](#) SHOULDEST BE [G1511](#) FOR [G1519](#) SALVATION [G4991](#) UNTO [G2193](#) THE ENDS [G2078](#) OF THE EARTH. [G1093](#)

Acts 13:48 (KJV) 48 And [G1161](#) when the Gentiles [G1484](#) heard this, [G191](#) they were glad, [G5463](#) and [G2532](#) glorified [G1392](#) the word [G3056](#) of the Lord: [G2962](#) and [G2532](#) as many as [G3745](#) were [G2258](#) ordained [G5021](#) to [G1519](#) eternal [G166](#) life [G2222](#) believed. [G4100](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
DECLARING TO THE JEWS AT CORINTH THAT THE ETERNAL
SALVATION WILL BE SENT TO THE GENTILES.

Acts 18:4-6 (KJV) 4 And [G1161](#) he reasoned [G1256](#) in [G1722](#) the [G3588](#) synagogue [G4864](#) every [G3956](#) sabbath, [G4521](#) and [G5037](#) persuaded [G3982](#) the Jews [G2453](#) and [G2532](#) the Greeks. [G1672](#)

Acts 18:5 (KJV) 5 And [G1161](#) when [G5613](#) Silas [G4609](#) and [G2532](#) Timotheus [G5095](#) were come [G2718](#) from [G575](#) Macedonia, [G3109](#) Paul [G3972](#) was pressed [G4912](#) in the [G3588](#) spirit, [G4151](#) and testified [G1263](#) to the [G3588](#) Jews [G2453](#) that Jesus [G2424](#) was Christ. [G5547](#)

Acts 18:6 (KJV) 6 AND [G1161](#) WHEN THEY OPPOSED [G498](#) THEMSELVES, [G846](#) AND [G2532](#) BLASPHEMED, [G987](#) HE SHOOK [G1621](#) HIS RAIMENT, [G2440](#) AND SAID [G2036](#) UNTO [G4314](#) THEM, [G846](#) YOUR [G5216](#) BLOOD [G129](#) BE UPON [G1909](#) YOUR [G5216](#) OWN

**HEADS; [G2776](#) | [G1473](#) AM CLEAN: [G2513](#) FROM [G575](#) HENCEFORTH [G3568](#)
I WILL GO [G4198](#) UNTO [G1519](#) THE [G3588](#) GENTILES. [G1484](#)**

OTHER RELATED SCRIPTURE ON THE ETERNAL SALVATION
BEING PROPHESED TO BE SENT TO THE GENTILES.

Isa 49:6 (KJV) 6 And he said, [H559](#) It is a light thing [H7043](#) that thou
shouldest be my servant [H5650](#) to raise up [H6965](#) the tribes [H7626](#) of
Jacob, [H3290](#) and to restore [H7725](#) the preserved [H5341](#) [H5336](#) of
Israel: [H3478](#) I WILL ALSO GIVE [H5414](#) THEE FOR A LIGHT [H216](#) TO THE
GENTILES, [H1471](#) THAT THOU MAYEST BE MY SALVATION [H3444](#)
UNTO THE END [H7097](#) OF THE EARTH. [H776](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL
EXPLAINING THE MYSTERY OF THE PLAN OF THE ETERNAL
SALVATION OF GOD THE FATHER WHICH CAME TO THE NATION
OF ISRAEL FIRST AND IS NOW SENT TO THE GENTILES.

Rom 11:11-12 (KJV) 11 I say [G3004](#) then, [G3767](#) [G3361](#) Have they
stumbled [G4417](#) that [G2443](#) they should fall? [G4098](#) God forbid: [G3361](#) [G1096](#)
BUT [G235](#) RATHER THROUGH THEIR [G846](#) FALL [G3900](#)
SALVATION [G4991](#) IS COME UNTO THE GENTILES, [G1484](#) FOR
TO [G1519](#) PROVOKE [G3863](#) THEM [G846](#) TO JEALOUSY. [G3863](#)

Rom 11:12 (KJV) 12 Now [G1161](#) if [G1487](#) the fall [G3900](#) of them [G846](#) be the
riches [G4149](#) of the world, [G2889](#) AND [G2532](#) THE [G3588](#) DIMINISHING [G2275](#)
OF THEM [G846](#) THE RICHES [G4149](#) OF THE GENTILES; [G1484](#) how [G4214](#)
much more [G3123](#) their [G846](#) fulness? [G4138](#)

❖ ACTS CHAPTER 28 CONTINUED VERSES 30-31

IN ACTS 28:30-31, LUKE THE PHYSICIAN ENDED THE BOOK
OF ACTS OF THE APOSTLES TO THEOPHILUS BY DESCRIBING
THE APOSTLE PAUL'S MINISTRY OF PREACHING AND
TEACHING OF THE GOSPEL MESSAGE OF THE KINGDOM OF
GOD AND THOSE THINGS CONCERNING THE LORD JESUS
CHRIST WITH ALL CONFIDENCE IN HIS FINAL TWO (2) YEARS AS
A PRISONER IN HIS OWN HIRED HOUSE BEFORE HIS DEATH BY
EMPEROR NERO.

THE GOSPEL MESSAGE OF THE KINGDOM OF GOD WHICH JESUS CHRIST BROUGHT FROM GOD THE FATHER WAS THE SAME MESSAGE THE APOSTLE PAUL WAS PREACHING TO THE GENTILES AT THE END OF HIS MINISTRY.

LUKE THE PHYSICIAN DIDN'T WRITE THE DETAILS OF THE FINAL JUDGMENT AND DEATH OF THE APOSTLE PAUL BUT WAS WITH THE APOSTLE PAUL UP TO THE TIME OF HIS DEATH.

LUKE THE PHYSICIAN AND ARISTARCHUS WOULD HAVE ALSO BEEN WITH THE APOSTLE PAUL IN PRISON AT ROME.

LUKE THE PHYSICIAN WOULD HAVE COMPLETED WRITING **ACTS OF THE APOSTLES** TO THEOPHILUS SOME **FIFTEEN (15) YEARS** AFTER WRITING **THE GOSPEL OF LUKE** TO THEOPHILUS WHILE IN PRISON WITH THE APOSTLE PAUL BEFORE THE DEATH OF THE APOSTLE PAUL.

LUKE THE PHYSICIAN WOULD HAVE SPENT THE **TWO (2) YEARS** WITH THE APOSTLE PAUL IN HIS PRISON RECORDING THOSE DETAILS OF THE EVENTS OF THE APOSTLE PAUL JOURNEYS FROM HIS CONVERSION UNTIL THE TIMING OF THE APOSTLE PAUL'S DEATH.

THE APOSTLE PAUL DID NOT ALLOW HIS CIRCUMSTANCE OF ARRIVING AT ROME AS A PRISONER TO DETER HIM FROM FINISHING HIS DISPENSATION OF THE GOSPEL.

Acts 28:30-31 (KJV) 30 ^{G1161} **AND PAUL** ^{G3972} **DWELT** ^{G3306} **TWO** ^{G1333} **WHOLE** ^{G3650} **YEARS** ^{G1333} **IN** ^{G1722} **HIS OWN** ^{G2398} **HIRED HOUSE,** ^{G3410} **and** ^{G2532} **received** ^{G588} **all** ^{G3956} **that came in** ^{G1531} **unto** ^{G4314} **him,** ^{G846}

Acts 28:31 (KJV) 31 **PREACHING** ^{G2784} **THE KINGDOM** ^{G932} **OF GOD,** ^{G2316} **and** ^{G2532} **TEACHING** ^{G1321} **THOSE THINGS WHICH CONCERN** ^{G4012} **THE LORD** ^{G2962} **JESUS** ^{G2424} **CHRIST,** ^{G5547} **with** ^{G3326} **all** ^{G3956} **confidence,** ^{G3954} **no man forbidding him.** ^{G209}

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PREACHING AND TEACHING THE SAME GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN WHICH JESUS CHRIST BROUGHT FROM GOD THE FATHER.

Acts 14:21-22 (KJV) 21 And [G5037](#) when they had preached the gospel [G2097](#) to that [G1565](#) city, [G4172](#) and [G2532](#) had taught [G3100](#) many, [G2425](#) they returned again [G5290](#) to [G1519](#) Lystra, [G3082](#) and [G2532](#) to Iconium, [G2430](#) and [G2532](#) Antioch, [G490](#)

Acts 14:22 (KJV) 22 Confirming [G1991](#) the [G3588](#) souls [G5590](#) of the [G3588](#) disciples, [G3101](#) and exhorting them [G3870](#) to continue [G1696](#) in the [G3588](#) faith, [G4102](#) **AND** [G2532](#) **THAT** [G3754](#) **WE** [G2248](#) **MUST** [G1163](#) **THROUGH** [G1223](#) **MUCH** [G4183](#) **TRIBULATION** [G2347](#) **ENTER** [G1525](#) **INTO** [G1519](#) **THE** [G3588](#) **KINGDOM** [G932](#) **OF GOD.** [G2316](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PREACHING AND TEACHING THE SAME GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN IN EPHEBUS.

Acts 19:8 (KJV) 8 And [G1161](#) he went [G1525](#) into [G1519](#) the [G3588](#) synagogue, [G4864](#) and spake boldly [G3955](#) for the space [G1909](#) of three [G5140](#) months, [G3376](#) disputing [G1256](#) and [G2532](#) persuading [G3982](#) **THE THINGS** [G3588](#) **CONCERNING** [G4012](#) **THE** [G3588](#) **KINGDOM** [G932](#) **OF GOD.** [G2316](#)

Acts 20:25 (KJV) 25 And [G2532](#) now, [G3568](#) behold, [G2400](#) I [G1473](#) know [G1492](#) that [G3754](#) ye [G5210](#) all, [G3956](#) **AMONG** [G1722](#) **WHOM** [G3739](#) I **HAVE GONE** [G1330](#) **PREACHING** [G2784](#) **THE** [G3588](#) **KINGDOM** [G932](#) **OF GOD,** [G2316](#) **SHALL SEE** [G3700](#) **MY** [G3450](#) **FACE** [G4383](#) **NO MORE.** [G3765](#)

OTHER RELATED SCRIPTURES ON THE GOSPEL MESSAGE THAT JESUS CHRIST BROUGHT FROM GOD THE FATHER AND TAUGHT HIS APOSTLES, WHICH WAS THE SAME GOSPEL MESSAGE THE APOSTLE PAUL PREACHED TO THE GENTILES AND IN THE FINAL TWO (2) YEARS OF HIS MINISTRY BEFORE HIS DEATH.

Matt 10:5-8 (KJV) 5 These [G5128](#) twelve [G1427](#) Jesus [G2424](#) sent forth, [G649](#) and commanded [G3853](#) them, [G846](#) saying, [G3004](#) Go [G565](#) not [G3361](#) into [G1519](#) the way [G3598](#) of the Gentiles, [G1484](#) and [G2532](#) into [G1519](#) any city [G4172](#) of the Samaritans [G4541](#) enter ye [G1525](#) not: [G3361](#) Matt 10:6 (KJV) 6 But [G1161](#) go [G4198](#) rather [G3123](#) to [G4314](#) the lost [G622](#) sheep [G4263](#) of the house [G3624](#) of Israel. [G2474](#)

Matt 10:7 (KJV) 7 AND AS YE GO, PREACH, SAYING, THE KINGDOM OF HEAVEN IS AT HAND.

Matt 10:8 (KJV) 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

OTHER RELATED SCRIPTURES ON JESUS CHRIST STATING HE WAS SENT BY GOD THE FATHER TO PREACH THE GOSPEL OF THE KINGDOM OF GOD.

Luke 4:40-44 (KJV) 40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

Luke 4:41 (KJV) 41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

Luke 4:42 (KJV) 42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

Luke 4:43 (KJV) 43 AND HE SAID UNTO THEM, I MUST PREACH THE KINGDOM OF GOD TO OTHER CITIES ALSO: FOR THEREFORE AM I SENT.

Luke 4:44 (KJV) 44 And he preached in the synagogues of Galilee.

Luke 9:10-11 (KJV) 11 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

Luke 9:11 (KJV) 11 And the people, when they knew it, followed him: AND HE RECEIVED THEM,

AND SPAKE ^{G2980} UNTO THEM ^{G846} OF ^{G4012} THE KINGDOM ^{G932} OF GOD, ^{G2316} and ^{G2532} healed ^{G2390} them that had ^{G2192} need ^{G5532} of healing. ^{G2322}

Luke 10:8-9 (KJV) 8 And ^{G2532} into ^{G1519} whatsoever ^{G1161} ^{G3739} ^{G302} city ^{G4172} ye enter, ^{G1525} and ^{G2532} they receive ^{G1209} you, ^{G5209} eat such things ^{G2068} as are set before ^{G3908} you: ^{G5213}

Luke 10:9 (KJV) 9 And ^{G2532} heal ^{G2323} the sick ^{G772} that are therein, ^{G1722} ^{G846} and ^{G2532} **SAY ^{G3004} UNTO THEM, ^{G846} THE KINGDOM ^{G932} OF GOD ^{G2316} IS COME NIGH ^{G1448} UNTO ^{G1909} YOU. ^{G5209}**

John 3:3-5 (KJV) 3 Jesus ^{G2424} answered ^{G611} and ^{G2532} said ^{G2036} unto him, ^{G846} Verily, ^{G281} verily, ^{G281} I say ^{G3004} unto thee, ^{G4671} **EXCEPT ^{G3362} A MAN ^{G5100} BE BORN ^{G1080} AGAIN, ^{G509} HE CANNOT ^{G1410} ^{G3756} SEE ^{G1492} THE KINGDOM ^{G932} OF GOD. ^{G2316}**

John 3:4 (KJV) 4 Nicodemus ^{G3530} saith ^{G3004} unto ^{G4314} him, ^{G846} How ^{G4459} can ^{G1410} a man ^{G444} be born ^{G1080} when he is ^{G5607} old? ^{G1088} can ^{G3361} ^{G1410} he enter ^{G1525} the second time ^{G1208} into ^{G1519} his ^{G846} mother's ^{G3384} womb, ^{G2836} and ^{G2532} be born? ^{G1080}

John 3:5 (KJV) 5 Jesus ^{G2424} answered, ^{G611} Verily, ^{G281} verily, ^{G281} I say ^{G3004} unto thee, ^{G4671} **EXCEPT ^{G3362} A MAN ^{G5100} BE BORN ^{G1080} OF ^{G1537} WATER ^{G5204} AND ^{G2532} OF THE SPIRIT, ^{G4151} HE CANNOT ^{G3756} ^{G1410} ENTER ^{G1525} INTO ^{G1519} THE KINGDOM ^{G932} OF GOD. ^{G2316}**

OTHER RELATED SCRIPTURES ON JESUS CHRIST PREACHING THE SAME MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN AFTER HIS RESURRECTION FROM THE DEAD AND BEFORE HIS SECOND ASCENSION TO THE RIGHT HAND OF GOD THE FATHER.

Acts 1:1-3 (KJV) 1 The former ^{G3303} ^{G4413} treatise ^{G3056} have I made, ^{G4160} O ^{G5599} Theophilus, ^{G2321} of ^{G4012} all ^{G3956} that ^{G3739} Jesus ^{G2424} began ^{G756} both ^{G5037} to do ^{G4160} and ^{G2532} teach, ^{G1321}

Acts 1:2 (KJV) 2 Until ^{G891} the day ^{G2250} in which ^{G3739} he was taken up, ^{G353} after that he through ^{G1223} the Holy ^{G40} Ghost ^{G4151} had given commandments ^{G1781} unto the apostles ^{G652} whom ^{G3739} he had chosen: ^{G1586}

Acts 1:3 (KJV) 3 To whom ^{G3739} also ^{G2532} he shewed ^{G3936} himself ^{G1438} alive ^{G2198} after ^{G3326} his ^{G846} passion ^{G3958} by ^{G1722} many ^{G4183} infallible proofs, ^{G5039} being seen ^{G3700} of them ^{G846} ^{G1223} forty ^{G5062} days, ^{G2250} **AND** ^{G2532} **SPEAKING** ^{G3004} **OF THE THINGS PERTAINING** ^{G4012} **TO THE KINGDOM** ^{G932} **OF GOD:** ^{G2316}

OTHER RELATED SCRIPTURES ON JESUS CHRIST STATING THAT THE GOSPEL OF THE KINGDOM OF HEAVEN WILL BE PREACHED BEFORE THE END COME FOR HIS RETURN TOP THE EARTH.

Matt 24:14 (KJV) 14 **AND** ^{G2532} **THIS** ^{G5124} **GOSPEL** ^{G2098} **OF THE KINGDOM** ^{G932} **SHALL BE PREACHED** ^{G2784} **IN** ^{G1722} **ALL** ^{G3650} **THE WORLD** ^{G3625} **FOR** ^{G1519} **A WITNESS** ^{G3142} **UNTO ALL** ^{G3956} **NATIONS;** ^{G1484} **AND** ^{G2532} **THEN** ^{G5119} **SHALL THE END** ^{G5056} **COME.** ^{G2240}

❖ **WHAT DID THE APOSTLE PAUL ACHIEVE WHILE HE SPENT TWO (2) YEARS AS A PRISONER IN ROME BEFORE HIS DEATH?**

THE APOSTLE PAUL CONTINUED TO CARE FOR THE CHURCH OF GOD FROM HIS OWN HIRED HOUSE AS A PRISONER IN ROME, ITALY HAVING THE LIBERTY TO HAVE ELDERS OF THE CHURCHES OF GOD VISIT HIM TO REPORT ON THE FAITH AND ISSUES OF THE CHURCHES OF GOD, AND FROM WHERE HE STRENGTHENED THE BRETHREN IN THE CHURCHES OF GOD.

THE APOSTLE PAUL DIDN'T FOCUS ON HIS CIRCUMSTANCE AS A PRISONER IN BONDS IN ROME BUT CONTINUED HIS CARE FOR THE CHURCHES OF GOD AND WOULD HAVE WRITTEN THE FOLLOWING EPISTLES DURING THIS TWO (2) YEARS PERIOD BEFORE HIS DEATH.

THE APOSTLE PAUL WOULD HAVE ALSO ESTABLISHED A CHURCH OF GOD IN CAESAR'S HOUSE IN THE HEADQUARTER OF THE ROMAN EMPIRE RELIGIOUS SYSTEM.

THE APOSTLE PAUL WAS AN AMBASSADOR IN **BONDS** FOR THE GOSPEL OF THE KINGDOM OF HEAVEN AND WROTE THE

FOLLOWING EPISTLES TO THE CHURCHES OF GOD AS A PRISONER IN HIS OWN HIRED HOUSE IN ROME, ITALY BEFORE HIS DEATH:

1. THE EPISTLE TO THE EPHESIANS
2. THE EPISTLE TO THE PHILIPPIANS
3. THE EPISTLE TO PHILEMON
4. THE EPISTLE TO THE COLOSSIANS
5. THE EPISTLE TO THE HEBREWS
6. THE FIRST EPISTLE TO TIMOTHY
7. THE SECOND EPISTLE TO TIMOTHY

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL SENDING GREETINGS FROM THE BRETHREN IN THE CHURCH OF GOD AT ROME, ITALY TO THE BRETHREN IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA.

Heb 13:23-24 (KJV) 23 Know ye [G1097](#) that our brother [G80](#) Timothy [G5095](#) is set at liberty; [G630](#) with [G3326](#) whom, [G3739](#) if [G1437](#) he come [G2064](#) shortly, [G5032](#) I will see [G3700](#) you. [G5209](#)

Heb 13:24 (KJV) 24 Salute [G782](#) all [G3956](#) them that have the rule [G2233](#) over you, [G5216](#) and [G2532](#) all [G3956](#) the saints. [G40](#) THEY OF [G575](#) ITALY [G2482](#) SALUTE [G782](#) YOU. [G5209](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL ESTABLISHING THE CHURCH OF GOD IN CAESAR'S HOUSEHOLD.

Phil 4:21-22 (KJV) 21 Salute [G782](#) every [G3956](#) saint [G40](#) in [G1722](#) Christ [G5547](#) Jesus. [G2424](#) The brethren [G80](#) which are with [G4862](#) me [G1698](#) greet [G782](#) you. [G5209](#)

Phil 4:22 (KJV) 22 ALL [G3956](#) THE SAINTS [G40](#) SALUTE [G782](#) YOU, [G5209](#) [G1161](#) CHIEFLY [G3122](#) THEY THAT ARE OF [G1537](#) CAESAR'S [G2541](#) HOUSEHOLD. [G3614](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL NOT BEING ASHAMED TO BE A PRISONER FOR THE GOSPEL OF JESUS CHRIST TO FULFIL HIS DISPENSATION OF THE GOSPEL.

1 Cor 9:16-17 (KJV) 16 For [G1063](#) though [G1437](#) I preach the gospel, [G2097](#) I [G3427](#) have [G2076](#) nothing [G3756](#) to glory of: [G2745](#) for [G1063](#)

necessity [G318](#) is laid upon [G1945](#) me; [G3427](#) yea, [G1161](#) woe [G3759](#) is [G2076](#) unto me, [G3427](#) if [G3362](#) I preach [G2097](#) not [G3362](#) the gospel! [G2097](#)
1 Cor 9:17 (KJV) 17 For [G1063](#) if [G1487](#) I do [G4238](#) this thing [G5124](#) willingly, [G1635](#) I have [G2192](#) a reward: [G3408](#) but [G1161](#) if [G1487](#) against my will, [G210](#) A DISPENSATION [G3622](#) OF THE GOSPEL IS COMMITTED UNTO ME. [G4100](#)

Eph 3:1-2 (KJV) 1 FOR THIS [G5127](#) CAUSE [G5484](#) I [G1473](#) PAUL, [G3972](#) THE PRISONER [G1198](#) OF JESUS [G2424](#) CHRIST [G5547](#) FOR [G5228](#) YOU [G5216](#) GENTILES, [G1484](#)

Eph 3:2 (KJV) 2 IF [G1489](#) YE HAVE HEARD [G191](#) OF THE DISPENSATION [G3622](#) OF THE GRACE [G5485](#) OF GOD [G2316](#) WHICH [G3588](#) IS GIVEN [G1325](#) ME [G3427](#) TO [G1519](#) YOU-WARD: [G5209](#)

Eph 4:1-3 (KJV) 1 I [G1473](#) therefore, [G3767](#) THE PRISONER [G1198](#) OF [G1722](#) THE LORD, [G2962](#) beseech [G3870](#) you [G5209](#) that ye walk [G4043](#) worthy [G516](#) of the vocation [G2821](#) wherewith [G3739](#) ye are called, [G2564](#)
Eph 4:2 (KJV) 2 With [G3326](#) all [G3956](#) lowliness [G5012](#) and [G2532](#) meekness, [G4236](#) with [G3326](#) longsuffering, [G3115](#) forbearing [G430](#) one another [G240](#) in [G1722](#) love; [G26](#)

Eph 4:3 (KJV) 3 Endeavouring [G4704](#) to keep [G5083](#) the unity [G1775](#) of the Spirit [G4151](#) in [G1722](#) the bond [G4886](#) of peace. [G1515](#)

▪ THE EPISTLE TO THE EPHESIANS

Eph 6:18-20 (KJV) 18 Praying [G4336](#) always [G1722](#) [G2540](#) [G3956](#) with [G1223](#) all [G3956](#) prayer [G4335](#) and [G2532](#) supplication [G1162](#) in [G1722](#) the Spirit, [G4151](#) and [G2532](#) watching [G69](#) thereunto [G1519](#) [G5124](#) [G846](#) with [G1722](#) all [G3956](#) perseverance [G4343](#) and [G2532](#) supplication [G1162](#) for [G4012](#) all [G3956](#) saints; [G40](#)

Eph 6:19 (KJV) 19 And [G2532](#) for [G5228](#) me, [G1700](#) that [G2443](#) utterance [G3056](#) may be given [G1325](#) unto me, [G3427](#) that I may open [G1722](#) [G457](#) my [G3450](#) mouth [G4750](#) boldly, [G1722](#) [G3954](#) to make known [G1107](#) the mystery [G3466](#) of the gospel, [G2098](#)

Eph 6:20 (KJV) 20 FOR [G5228](#) WHICH [G3739](#) I AM AN AMBASSADOR [G4243](#) IN [G1722](#) BONDS: [G254](#) that [G2443](#) therein [G1722](#) [G846](#) I may speak boldly, [G3955](#) as [G5613](#) I [G3165](#) ought [G1163](#) to speak. [G2980](#)

▪ THE EPISTLE TO THE PHILIPPIANS

Phil 1:6-7 (KJV) 6 Being confident [G3982](#) of this [G5124](#) very thing, [G846](#) that [G3754](#) HE WHICH HATH BEGUN [G1728](#) A GOOD [G18](#) WORK [G2041](#) IN [G1722](#) YOU [G5213](#) WILL PERFORM [G2005](#) IT UNTIL [G891](#) THE DAY [G2250](#) OF JESUS [G2424](#) CHRIST: [G5547](#)

Phil 1:7 (KJV) 7 Even as [G2531](#) it is [G2076](#) meet [G1342](#) for me [G1698](#) to think [G5426](#) this [G5124](#) of [G5228](#) you [G5216](#) all, [G3956](#) because [G1223](#) I have [G2192](#) you [G5209](#) in [G1722](#) my [G3165](#) heart; [G2588](#) INASMUCH AS [G5037](#) BOTH [G1722](#) IN [G3450](#) MY [G1199](#) BONDS, and [G2532](#) in the defence [G627](#) and [G2532](#) confirmation [G951](#) of the gospel, [G2098](#) ye [G5209](#) all [G3956](#) are [G5607](#) partakers [G4791](#) of my [G3450](#) grace. [G5485](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IN PRISON IN ROME WRITING TO THE CHURCH OF GOD IN PHILIPPI THAT HIS BONDS WAS TO STRENGTHEN THE BRETHREN TO BE MORE BOLD TO SPEAK THE GOSPEL.

Phil 1:12-14 (KJV) 12 But [G1161](#) I would [G1014](#) ye [G5209](#) should understand, [G1097](#) brethren, [G80](#) that [G3754](#) the things which happened unto [G2596](#) me [G1691](#) have fallen out [G2064](#) rather [G3123](#) unto [G1519](#) THE FURTHERANCE [G4297](#) OF THE GOSPEL; [G2098](#)

Phil 1:13 (KJV) 13 SO THAT [G5620](#) MY [G3450](#) BONDS [G1199](#) IN [G1722](#) CHRIST [G5547](#) ARE [G1096](#) MANIFEST [G5318](#) IN [G1722](#) ALL [G3650](#) THE PALACE, [G4232](#) AND [G2532](#) IN ALL [G3956](#) OTHER [G3062](#) PLACES;

Phil 1:14 (KJV) 14 AND [G2532](#) MANY [G4119](#) OF THE BRETHREN [G80](#) IN [G1722](#) THE LORD, [G2962](#) WAXING CONFIDENT [G3982](#) BY MY [G3450](#) BONDS, [G1199](#) ARE MUCH MORE [G4056](#) BOLD [G5111](#) TO SPEAK [G2980](#) THE WORD [G3056](#) WITHOUT FEAR. [G870](#)

Phil 4:11 (KJV) 11 Not [G3756](#) that I speak [G3004](#) in respect [G3754](#) [G2596](#) of want: [G5304](#) FOR [G1063](#) I [G1473](#) HAVE LEARNED, [G3129](#) IN [G1722](#) WHATSOEVER STATE [G3739](#) I AM, [G1510](#) THEREWITH TO BE [G1511](#) CONTENT. [G842](#)

▪ THE EPISTLE TO PHILEMON

THE APOSTLE PAUL'S MESSAGE BORE THE FRUIT OF ONESIMUS WHILE IN CHAINS.

Philemon 1:1 (KJV) 1 PAUL, [G3972](#) A PRISONER [G1198](#) OF JESUS [G2424](#) CHRIST, [G5547](#) AND [G2532](#) TIMOTHY [G5095](#) OUR BROTHER, [G80](#) unto

Philemon [G5371](#) our [G2257](#) dearly beloved, [G27](#) and [G2532](#) fellowlabourer, [G4904](#)

Philemon 1:8-9 (KJV) 8 Wherefore, [G1352](#) though I might be [G2192](#) much [G4183](#) bold [G3954](#) in [G1722](#) Christ [G5547](#) to enjoin [G2004](#) thee [G4671](#) that which is convenient, [G433](#)

Philemon 1:9 (KJV) 9 Yet for [G1223](#) love's [G26](#) sake I [G3870](#) rather [G3123](#) beseech [G3870](#) thee, being [G5607](#) such an one [G5108](#) as [G5613](#) Paul [G3972](#) the aged, [G4246](#) and [G1161](#) **NOW** [G3570](#) **ALSO** [G2532](#) **A PRISONER** [G1198](#) **OF JESUS** [G2424](#) **CHRIST.** [G5547](#)

OTHER RELATED SCRIPTURES ON ONESIMUS, WHO WAS A RUNAWAY SLAVE OF PHILEMON BEING DISCIPLED BY THE APOSTLE PAUL DURING THE TWO YEARS HE WAS IN PRISON IN ROME.

Philemon 1:10-17 (KJV) 10 I beseech [G3870](#) thee [G4571](#) for [G4012](#) my [G1699](#) **SON** [G5043](#) **ONESIMUS,** [G3682](#) **WHOM** [G3739](#) **I HAVE BEGOTTEN** [G1080](#) **IN** [G1722](#) **MY** [G3450](#) **BONDS:** [G1199](#)

Philemon 1:11 (KJV) 11 Which [G3588](#) in time past [G4218](#) was [G890](#) to thee [G4671](#) unprofitable, [G890](#) but [G1161](#) now [G3570](#) profitable [G2173](#) to thee [G4671](#) and [G2532](#) to me: [G1698](#)

Philemon 1:12 (KJV) 12 Whom [G3739](#) I have sent again: [G375](#) thou [G4771](#) therefore [G1161](#) receive [G4355](#) him, [G846](#) that is, [G5123](#) mine own [G1699](#) bowels: [G4698](#)

Philemon 1:13 (KJV) 13 Whom [G3739](#) I [G1473](#) would [G1014](#) have retained [G2722](#) with [G4314](#) me, [G1683](#) that [G2443](#) in thy [G4675](#) stead [G5228](#) he might have ministered [G1247](#) unto me [G3427](#) in [G1722](#) the bonds [G1199](#) of the gospel: [G2098](#)

Philemon 1:14 (KJV) 14 But [G1161](#) without [G5565](#) thy [G4674](#) mind [G1106](#) would [G2309](#) I do [G4160](#) nothing; [G3762](#) that [G3363](#) thy [G4675](#) benefit [G18](#) should [G5600](#) not [G3363](#) be [G5600](#) as [G5613](#) it were of [G2596](#) necessity, [G318](#) but [G235](#) willingly. [G1595](#) [G2596](#)

Philemon 1:15 (KJV) 15 For [G1063](#) [G1223](#) perhaps [G5029](#) he [G5563](#) therefore [G5124](#) departed [G5563](#) for [G4314](#) a season, [G5610](#) that [G2443](#) thou shouldest receive [G568](#) him [G846](#) for ever; [G166](#)

Philemon 1:16 (KJV) 16 Not now [G3765](#) as [G5613](#) a servant, [G1401](#) but [G235](#) above [G5228](#) a servant, [G1401](#) a brother [G80](#) beloved, [G27](#) specially [G3122](#) to me, [G1698](#) but [G1161](#) how much [G4214](#) more [G3123](#) unto

thee, [G4671](#) both [G2532](#) in [G1722](#) the flesh, [G4561](#) and [G2532](#) in [G1722](#) the Lord? [G2962](#)

Philemon 1:17 (KJV) 17 If [G1487](#) thou count [G2192](#) me [G1691](#) therefore [G3767](#) a partner, [G2844](#) receive [G4355](#) him [G846](#) as [G5613](#) myself. [G1691](#)

▪ THE EPISTLE TO THE COLOSSIANS

Col 4:2-4 (KJV) 2 Continue [G4342](#) in prayer, [G4335](#) and watch [G1127](#) in [G1722](#) the same [G846](#) with [G1722](#) thanksgiving; [G2169](#)

Col 4:3 (KJV) 3 Withal [G260](#) praying [G4336](#) also [G2532](#) for [G4012](#) us, [G2257](#) that [G2443](#) God [G2316](#) would open [G455](#) unto us [G2254](#) a door [G2374](#) of utterance, [G3056](#) TO SPEAK [G2980](#) THE MYSTERY [G3466](#) OF CHRIST, [G5547](#) FOR [G1223](#) WHICH [G3739](#) I AM [G1210](#) ALSO [G2532](#) IN BONDS: [G1210](#)

Col 4:4 (KJV) 4 That [G2443](#) I may make [G5319](#) it [G846](#) manifest, [G5319](#) as [G5613](#) I [G3165](#) ought [G1163](#) to speak. [G2980](#)

Col 4:18 (KJV) The salutation [G783](#) by the hand [G5495](#) of me [G1699](#) Paul. [G3972](#) REMEMBER [G3421](#) MY [G3450](#) BONDS. [G1199](#) Grace [G5485](#) be with [G3326](#) you. [G5216](#) Amen. [G281](#)

OTHER RELATED SCRIPTURES ON ONESIMUS AND ARISTARCHUS BEING FELLOW PRISONERS WITH THE APOSTLE PAUL IN ROME.

Col 4:7-10 (KJV) 7 All [G3956](#) my [G1691](#) state [G2596](#) shall [G1107](#) Tychicus [G5190](#) declare [G1107](#) unto you, [G5213](#) who is a beloved [G27](#) brother, [G80](#) and [G2532](#) a faithful [G4103](#) minister [G1249](#) and [G2532](#) fellowservant [G4889](#) in [G1722](#) the Lord: [G2962](#)

Col 4:8 (KJV) 8 Whom [G3739](#) I have sent [G3992](#) unto [G4314](#) you [G5209](#) for [G1519](#) the same [G846](#) purpose, [G5124](#) that [G2443](#) he might know [G1097](#) your [G5216](#) estate, [G4012](#) and [G2532](#) comfort [G3870](#) your [G5216](#) hearts; [G2588](#)

Col 4:9 (KJV) 9 WITH [G4862](#) ONESIMUS, [G3682](#) A FAITHFUL [G4103](#) AND [G2532](#) BELOVED [G27](#) BROTHER, [G80](#) WHO [G3739](#) IS [G2076](#) ONE OF [G1537](#) YOU. [G5216](#) They shall make known [G1107](#) unto you [G5213](#) all things [G3956](#) which [G3588](#) are done here. [G5602](#)

Col 4:10 (KJV) 10 ARISTARCHUS [G708](#) MY [G3450](#) FELLOWPRISONER [G4869](#) saluteth [G782](#) you, [G5209](#) and [G2532](#) Marcus, [G3138](#) sister's son [G431](#) to Barnabas, [G921](#) (touching [G4012](#)

whom [G3739](#) ye received [G2983](#) commandments: [G1785](#) if [G1437](#) he come [G2064](#) unto [G4314](#) you, [G5209](#) receive [G1209](#) him;) [G846](#)

▪ THE EPISTLE TO THE HEBREWS

Heb 13:1-3 (KJV) 1 Let [G3306](#) brotherly love [G5360](#) continue. [G3306](#)

Heb 13:2 (KJV) 2 Be [G1950](#) not [G3361](#) forgetful [G1950](#) to entertain strangers: [G5381](#) for [G1063](#) thereby [G1223](#) [G5026](#) some [G5100](#) have entertained [G3579](#) angels [G32](#) unawares. [G2990](#)

Heb 13:3 (KJV) 3 REMEMBER [G3403](#) THEM THAT ARE IN BONDS, [G1198](#) AS [G5613](#) BOUND WITH THEM; [G4887](#) and them which suffer adversity, [G2558](#) as [G5613](#) being [G5607](#) yourselves [G846](#) also [G2532](#) in [G1722](#) the body. [G4983](#)

▪ THE FIRST EPISTLE TO TIMOTHY

WHILE THE APOSTLE PAUL DID NOT SPEAK DIRECTLY TO HIS BONDS IN HIS FIRST EPISTLE TO TIMOTHY, HE MADE MENTION OF THE ROLE OF SERVANTS TO THEIR MASTERS HAVING WRITTEN THE EPISTLE TO PHILEMON ON BEHALF OF HIS RUNAWAY SLAVE ONISEMUS WHO THE APOSTLE PAUL WAS SENDING BACK TO HIS MASTER NOW BEING A BROTHER AND NOT JUST A SLAVE.

1 Tim 6:1-2 (KJV) 1 Let [G2233](#) as many [G3745](#) servants [G1401](#) as [G3745](#) are [G1526](#) under [G5259](#) the yoke [G2218](#) count [G2233](#) their own [G2398](#) masters [G1203](#) worthy [G514](#) of all [G3956](#) honour, [G5092](#) that [G2443](#) the [G3588](#) name [G3686](#) of God [G2316](#) and [G2532](#) his doctrine [G1319](#) be [G987](#) not [G3361](#) blasphemed. [G987](#)

1 Tim 6:2 (KJV) 2 And [G1161](#) they that [G3588](#) have [G2192](#) believing [G4103](#) masters, [G1203](#) let them [G2706](#) not [G3361](#) despise [G2706](#) them, because [G3754](#) they are [G1526](#) brethren; [G80](#) but [G235](#) rather [G3123](#) do [G1398](#) them service, [G1398](#) because [G3754](#) they are [G1526](#) faithful [G4103](#) and [G2532](#) beloved, [G27](#) partakers [G482](#) of the [G3588](#) benefit. [G2108](#) These things [G5023](#) teach [G1321](#) and [G2532](#) exhort. [G3870](#)

▪ THE SECOND EPISTLE TO TIMOTHY

2 Tim 1:16 (KJV) 16 The Lord [G2962](#) give [G1325](#) mercy [G1656](#) unto the house [G3624](#) of ONESIPHORUS; [G3683](#) for [G3754](#) he [G404](#) oft [G4178](#)

refreshed [G404](#) me, [G3165](#) **AND** [G2532](#) **WAS** [G1870](#) **NOT** [G3756](#)
ASHAMED [G1870](#) **OF MY** [G3450](#) **CHAIN:** [G254](#)

THE WORD OF GOD CONTINUED TO BE PREACHED BY THE
APOSTLE PAUL ALTHOUGH HE WAS IN CHAINS.

2 Tim 2:8-12 (KJV) 8 Remember [G3421](#) that Jesus [G2424](#) Christ [G5547](#)
of [G1537](#) the seed [G4690](#) of David [G1138](#) was raised [G1453](#) from [G1537](#) the
dead [G3498](#) according to [G2596](#) my [G3450](#) gospel: [G2098](#)

2 Tim 2:9 (KJV) 9 Wherein [G1722](#) [G3739](#) I suffer trouble, [G2553](#) as [G5613](#) an
evil doer, [G2557](#) **EVEN UNTO** [G3360](#) **BONDS;** [G1199](#) **BUT** [G235](#) **THE**
WORD [G3056](#) **OF GOD** [G2316](#) **IS** [G1210](#) **NOT** [G3756](#) **BOUND.** [G1210](#)

2 Tim 2:10 (KJV) 10 Therefore [G1223](#) [G5124](#) I endure [G5278](#) all things [G3956](#)
for [G1588](#) the elect's [G1588](#) sakes, [G1223](#) that [G2443](#) they [G846](#) may [G5177](#)
also [G2532](#) obtain [G5177](#) the salvation [G4991](#) which [G3588](#) is in [G1722](#)
Christ [G5547](#) Jesus [G2424](#) with [G3326](#) eternal [G166](#) glory. [G1391](#)

2 Tim 2:11 (KJV) 11 It is a faithful [G4103](#) saying: [G3056](#) For [G1063](#) if [G1487](#)
we be dead with [G4880](#) him, we shall [G4800](#) also [G2532](#) live with [G4800](#)
him:

2 Tim 2:12 (KJV) 12 If [G1487](#) we suffer, [G5278](#) we shall [G4821](#) also [G2532](#)
reign with [G4821](#) him: if [G1487](#) we deny [G720](#) him, he also [G2548](#) will
deny [G720](#) us: [G2248](#)

2 Tim 2:13 (KJV) 13 If [G1487](#) we believe not, [G569](#) yet he [G1565](#)
abideth [G3306](#) faithful: [G4103](#) he cannot [G3756](#) [G1410](#) deny [G720](#)
himself. [G1438](#)

OTHER RELATED SCRIPTURES ON ONESIPHORUS, WHO
ATTENDED TO THE NEEDS OF THE APOSTLE PAUL WHILE HE
WAS IN CHAINS IN ROME.

2 Tim 1:16-18 (KJV) 16 The Lord [G2962](#) give [G1325](#) mercy [G1656](#) unto
THE HOUSE [G3624](#) **OF ONESIPHORUS;** [G3683](#) for [G3754](#) he [G404](#) oft [G4178](#)
refreshed [G404](#) me, [G3165](#) **AND** [G2532](#) **WAS** [G1870](#) **NOT** [G3756](#)
ASHAMED [G1870](#) **OF MY** [G3450](#) **CHAIN:** [G254](#)

2 Tim 1:17 (KJV) 17 **BUT,** [G235](#) **WHEN HE WAS** [G1096](#) **IN** [G1722](#)
ROME, [G4516](#) **HE SOUGHT** [G2212](#) **ME** [G3165](#) **OUT** [G2212](#) **VERY**
DILIGENTLY, [G4706](#) **AND** [G2532](#) **FOUND** [G2147](#) **ME.**

2 Tim 1:18 (KJV) 18 The Lord [G2962](#) grant [G1325](#) unto him [G846](#) that he
may find [G2147](#) mercy [G1656](#) of [G3844](#) the Lord [G2962](#) in [G1722](#) that [G1565](#)

day: [G2250](#) and [G2532](#) in how many things [G3745](#) he ministered unto me [G1247](#) at [G1722](#) Ephesus, [G2181](#) thou [G4771](#) knowest [G1097](#) very well. [G957](#)

2 Tim 4:19 (KJV) 19 Salute [G782](#) Prisca [G4251](#) and [G2532](#) Aquila, [G207](#) and [G2532](#) THE HOUSEHOLD [G3624](#) OF ONESIPHORUS. [G3683](#)

❖ WHEN DID THE APOSTLE PAUL DIE AFTER THE FULFILLMENT OF HIS MINISTRY TO THE GENTILES?

THE APOSTLE PAUL'S DEATH IS UNKNOWN, BUT TRADITION HOLDS THAT HE WAS BEHEADED IN ROME AND THUS DIED AS A MARTYR FOR HIS FAITH.

HIS DEATH WAS PERHAPS PART OF THE EXECUTIONS OF CHRISTIANS ORDERED BY THE THEN ROMAN EMPEROR NERO FOLLOWING THE GREAT FIRE IN THE CITY IN AD 64.

OTHER RELATED SCRIPTURES ON LUKE THE PHYSICIAN BEING WITH THE APOSTLE PAUL UP UNTIL THE TIME OF HIS DEATH.

2 Tim 4:6-11 (KJV) 6 FOR [G1063](#) I [G1473](#) AM [G4689](#) NOW [G2235](#) READY TO BE OFFERED, [G4689](#) AND [G2532](#) THE TIME [G2540](#) OF MY [G1699](#) DEPARTURE [G359](#) IS AT HAND. [G2186](#)

2 Tim 4:7 (KJV) 7 I have fought [G75](#) a good [G2570](#) fight, [G73](#) I have finished [G5055](#) my course, [G1408](#) I have kept [G5083](#) the faith: [G4102](#)

2 Tim 4:8 (KJV) 8 Henceforth [G3063](#) there is laid up [G606](#) for me [G3427](#) a crown [G4735](#) of righteousness, [G1343](#) which [G3739](#) the Lord, [G2962](#) the righteous [G1342](#) judge, [G2923](#) shall give [G591](#) me [G3427](#) at [G1722](#) that [G1565](#) day: [G2250](#) and [G1161](#) not [G3756](#) to me [G1698](#) only, [G3440](#) but [G235](#) unto all them [G3956](#) also [G2532](#) that love [G25](#) his [G846](#) appearing. [G2015](#)

2 Tim 4:9 (KJV) 9 Do thy diligence [G4704](#) to come [G2064](#) shortly [G5030](#) unto [G4314](#) me: [G3165](#)

2 Tim 4:10 (KJV) 10 For [G1063](#) Demas [G1214](#) hath forsaken [G1459](#) me, having loved [G25](#) this present [G3568](#) world, [G165](#) and [G2532](#) is departed [G4198](#) unto [G1519](#) Thessalonica; [G2332](#) Crescens [G2913](#) to [G1519](#) Galatia, [G1053](#) Titus [G5103](#) unto [G1519](#) Dalmatia. [G1149](#)

2 Tim 4:11 (KJV) 11 ONLY [G3441](#) LUKE [G3065](#) IS [G2076](#) WITH [G3326](#) ME. [G1700](#) Take [G353](#) Mark, [G3138](#) and bring him [G71](#) with [G3326](#) thee: [G4572](#) for [G1063](#) he is [G2076](#) profitable [G2173](#) to me [G3427](#) for [G1519](#) the ministry. [G1248](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO TIMOTHY THAT WHEN HE WAS CALLED TO THE JUDGMENT HALL IN ROME NO MAN STOOD WITH HIM.

LUKE THE PHYSICIAN WOULD HAVE LEFT HIM AT THE TIME WHEN HE WENT BEFORE THE JUDGMENT HALL TO ANSWER TO THE ROMAN COUNCIL.

2 Tim 4:16-18 (KJV) 16 AT ^{G1722} MY ^{G3450} FIRST ^{G4413} ANSWER ^{G627} NO MAN ^{G3762} STOOD ^{G4836} WITH ME, ^{G3427} BUT ^{G235} ALL ^{G3956} MEN FORSOOK ^{G1459} ME: ^{G3165} I pray God that it may ^{G3049} not ^{G3361} be laid ^{G3049} to their charge. ^{G846}

2 Tim 4:17 (KJV) 17 Notwithstanding ^{G1161} the Lord ^{G2962} stood ^{G3936} with me, ^{G3427} and ^{G2532} strengthened ^{G1743} me; ^{G3165} that ^{G2443} by ^{G1223} me ^{G1700} the preaching ^{G2782} might be fully known, ^{G4135} and ^{G2532} that all ^{G3956} the Gentiles ^{G1484} might hear: ^{G191} and ^{G2532} I was delivered ^{G4506} out of ^{G1537} the mouth ^{G4750} of the lion. ^{G3023}

2 Tim 4:18 (KJV) 18 And ^{G2532} the Lord ^{G2962} shall deliver ^{G4506} me ^{G3165} from ^{G575} every ^{G3956} evil ^{G4190} work, ^{G2041} and ^{G2532} will preserve ^{G4982} me unto ^{G1519} his ^{G846} heavenly ^{G2032} kingdom: ^{G932} to whom ^{G3739} be glory ^{G1391} for ^{G1519} ever ^{G165} and ever. ^{G165} Amen. ^{G281}

CONCLUSION

THE ACTS OF THE APOSTLES WRITTEN BY LUKE THE PHYSICIAN DESCRIBES THE ESTABLISHMENT OF THE TRUE CHURCH OF GOD UPON THE EARTH ON THE DAY OF PENTECOST AND THE BUILDING OF THE CHURCH OF GOD INTO ALL THE WORLD WHICH JESUS CHRIST IS CONTINUING BUILDING TODAY.

ALL WHO BELONG TO THE TRUE CHRIST OF THE BIBLE BELONG TO **THE SPIRITUAL CHURCH OF GOD IN HEAVEN** WHICH WAS ESTABLISHED ON THE EARTH ON **THE DAY OF PENTECOST**.

THE ACTS OF THE APOSTLE REVEAL THE SPREADING OF THE CHURCH OF GOD FROM THE HEADQUARTERS AT JERUSALEM INTO ALL JUDAEA AND INTO SAMARIA AND THEN INTO THE UTTERMOST PART OF THE EARTH INTO THE GENTILE WORLD IN FULFILLMENT OF JESUS CHRIST WORDS IN **ACTS 1:8**.

THE GOSPEL CAME TO THE JEWS FIRST AND THEN WAS SPREAD INTO THE GENTILE WORLD TO THOSE WHO ARE WILLING TO KEEP THE FOLLOWING:

1. **THE LAW OF GOD**- WHICH IS THE TEN COMMANDMENTS OF GOD INCLUDING THE SEVENTH DAY SABBATH.
2. **THE FAITH OF JESUS CHRIST**

THE TRUE CHURCH OF GOD WILL BE IDENTIFIED BY THE KEEPING THE TEN COMMANDMENTS OF GOD IN THE LETTER FIRST, **THEN IN THE SPIRIT OF THE TEN COMMANDMENTS** AND THEN **THE SPIRIT OF THE LAW OF GOD** BY THE LEAD OF THE HOLY SPIRIT AND THE FAITH OF JESUS CHRIST.

THE TRUE CHURCH OF GOD WILL BE KEEPING THE DOCTRINE OF JESUS CHRIST.

1 COR 7:19 (KJV) 19 CIRCUMCISION [G4061](#) IS [G2076](#) NOTHING, [G3762](#) AND [G2532](#) UNCIRCUMCISION [G203](#) IS [G2076](#) NOTHING, [G3762](#) BUT [G235](#) THE KEEPING [G5084](#) OF THE COMMANDMENTS [G1785](#) OF GOD. [G2316](#)

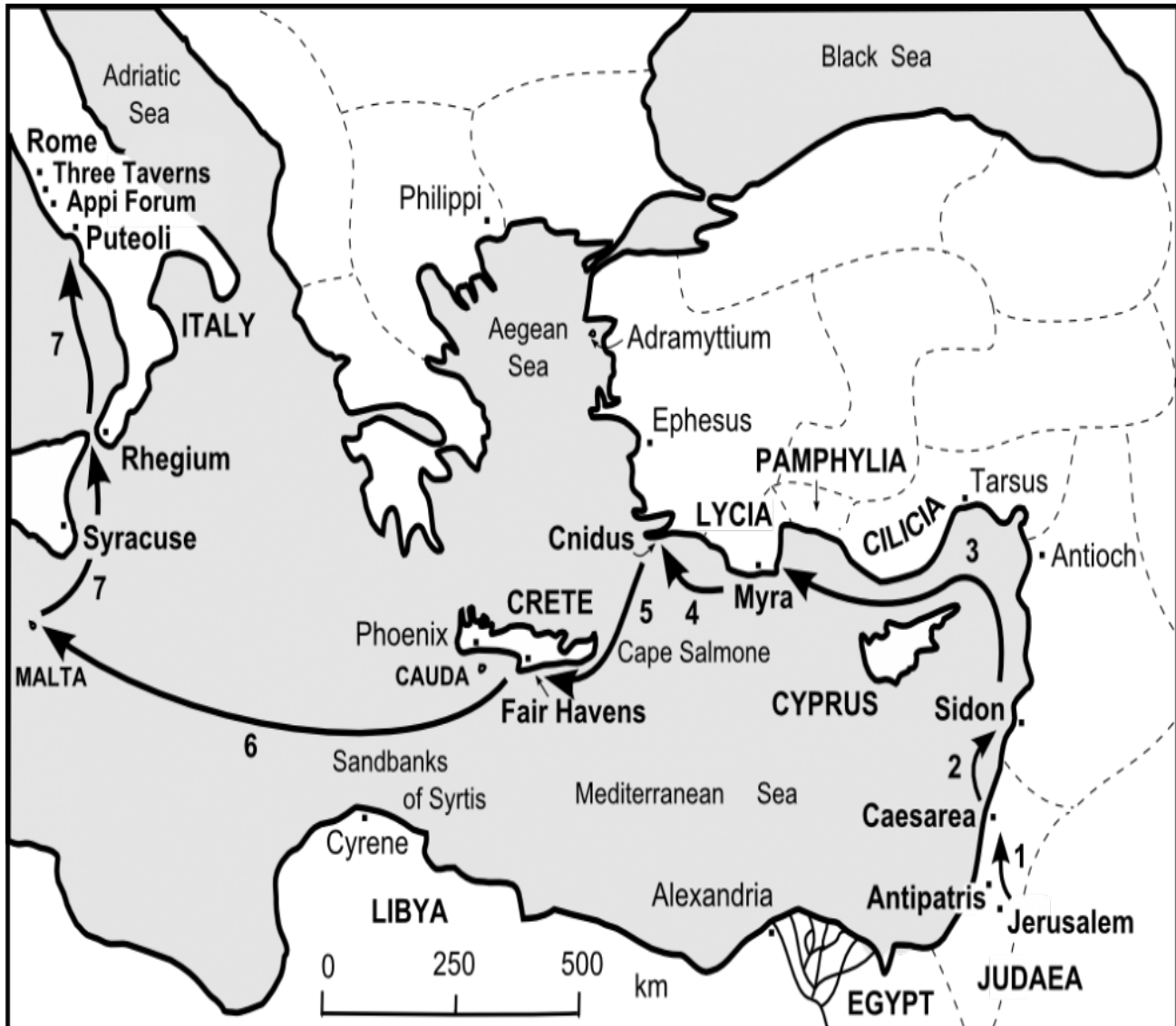
1 JOHN 2:3-4 (KJV) 3 AND G2532 HEREBY G1722 G5129 WE DO
KNOW G1097 THAT G3754 WE KNOW G1097 HIM, G846 IF G1437 WE
KEEP G5083 HIS G846 COMMANDMENTS. G1785

1 JOHN 2:4 (KJV) 4 HE THAT SAITH, G3004 I KNOW G1097 HIM, G846
AND G2532 KEEPETH G5083 NOT G3361 HIS G846 COMMANDMENTS, G1785
IS G2076 A LIAR, G5583 AND G2532 THE TRUTH G225 IS G2076 NOT G3756
IN G1722 HIM. G5129

REV 12:17 (KJV) 17 AND G2532 THE DRAGON G1404 WAS
WROTH G3710 WITH G1909 THE WOMAN, G1135 AND G2532 WENT G565 TO
MAKE G4160 WAR G4171 WITH G3326 THE REMNANT G3062 OF HER G846
SEED, G4690 WHICH G3588 KEEP G5083 THE COMMANDMENTS G1785 OF
GOD, G2316 AND G2532 HAVE G2192 THE TESTIMONY G3141 OF
JESUS G2424 CHRIST. G5547

REV 14:12 (KJV) 12 HERE G5602 IS G2076 THE PATIENCE G5281 OF THE
SAINTS: G40 HERE G5602 ARE THEY THAT KEEP G5083 THE
COMMANDMENTS G1785 OF GOD, G2316 AND G2532 THE FAITH G4102
OF JESUS. G2424

MAP OF THE APOSTLE JOURNEY AS PRISONER FROM JERUSALEM TO ROME



THE APOSTLE PAUL VOYAGE TO ROME MAP OUTLINES HIS FINAL JOURNEY

