

THE NEW COVENANT PASSOVER

INTRODUCTION

TO UNDERSTAND THE SPIRITUAL MEANING IN THE MYSTERY OF **THE NEW COVENANT PASSOVER AND THE BLOOD OF JESUS CHRIST**; WE NEED TO EXAMINE ALL THE EVENTS FROM THE EVENING WHEN CHRIST KEPT HIS FINAL OLD COVENANT PASSOVER IN WHICH HE INSTITUTED **THE NEW COVENANT PASSOVER** BEFORE HIS ARREST; TRIAL; SUFFERINGS; CRUCIFIXION AND DEATH ON THE CROSS AND HIS BURIAL IN THE TOMB.

THE PASSOVER IS THE FIRST OF GOD'S SEVEN ANNUAL HOLYDAYS OR FEASTS OF THE LORD; IN GOD'S ETERNAL PLAN OF SALVATION TO REDEEM MAN FROM THE PENALTY OF SIN WHICH IS ETERNAL DEATH IN THE LAKE OF FIRE.

THE PASSOVER WAS GIVEN BY THE LORD GOD OF ISRAEL TO BE CELEBRATED BY THE NATION OF ISRAEL **ONCE PER YEAR** IN AN APPOINTED SEASON - **ON THE 14TH DAY OF THE FIRST MONTH OF NISAN OR ABIB FROM **SUNSET TO SUNSET OR EVENING TO EVENING**** ACORDING TO THE HEBREW (BIBLICAL) CALENDAR UNDER THE OLD COVENANT (WHICH IS IN THE MONTHS OF MARCH- APRIL OF THE ROMAN CALENDAR).

WHEN THE NEW COVENANT WAS ESTABLISHED BY THE BLOOD OF JESUS CHRIST; **THE APOINTED TIME WAS NEVER CHANGED; BUT A NEW COVENANT OR NEW TESTAMENT WAY** WAS INTRODUCED BY JESUS **FIRST** TO HIS TWELVE DISIPLES.

THE PASSOVER HAS DEEP **SPIRITUAL MEANING** AND IS **NOT JUST A CARNAL FEAST.**

THE PASSOVER SERVICE REVEALS THE MIND OF CHRIST BEFORE HIS ARREST, TRIAL, SUFFERINGS, CRUCIFIXION, DEATH ON THE CROSS AND BURIAL IN A TOMB AWAITING HIS RESURRECTION AFTER THREE (3) DAYS AND THREE (3) NIGHTS -WHICH WOULD BE ON THE FOURTH DAY DURING THE DAYS OF UNLEAVENED BREAD.

THE KEY TO UNDERSTANDING THE NEW COVENANT PASSOVER IS TO UNDERSTAND **THE MIND OF CHRIST** DURING THE PASSOVER.

AS WE CELEBRATE THE PASSOVER WE ARE REMINDED OF THE EVENTS ON THE PASSOVER NIGHT AND DURING THE PASSOVER DAY WHICH OCCURRED - THE ARREST; TRIAL; SUFFERINGS; THE CRUCIFIXION AND EVENTUAL DEATH OF OUR LORD AND SAVIOUR JESUS CHRIST – GOD THE WORD WHO WAS AN ETERNAL SPIRIT BEING - DYING IN SINFUL FLESH TO REMOVE THE PENALTY OF ETERNAL DEATH.

JESUS CHRIST INSTITUTED THE SYMBOLS OF **WINE, BREAD AND WINE** WHICH REPRESENTED **HIS SUFFERINGS; HIS BODY AND HIS BLOOD SHED FOR THE REMISSION OF SINS** ON HIS **LAST OLD COVENANT PASSOVER** BEFORE **HE BECAME OUR NEW COVENANT PASSOVER** FOR THOSE WHO WILL COME **UNDER THE NEW COVENANT** BY THE **KEEPING THE TEN COMMANDMENTS OF GOD** - INCLUDING THE SEVENTH DAY SABBATH AND BY HAVING **THE FAITH OF JESUS CHRIST** AND BEING BORN OF WATER – WATER BAPTISM (REV 14:12; JOHN 3:5)

HE ADDITIONALLY INSTITUTED **THE FOOTWASHING CEREMONY** AFTER **THE WINE, BREAD AND WINE** TO HIS DISCIPLES WHICH FOLLOWED AS AN ACT OF HUMILITY AND SERVICE TO EACH OTHER WHO BELONG TO THE BODY OF CHRIST.

THE FOCUS OF **THE NEW COVENANT PASSOVER** IS UPON THE **VALUE** AND SIGNIFICANCE OF **THE BLOOD OF JESUS CHRIST** IN ANSWERING THE FOLLOWING QUESTIONS:

- I. **WHEN WAS THE BLOOD OF JESUS CHRIST SHED FOR US?**
- II. **WHERE WAS THE BLOOD OF JESUS CHRIST CARRIED?**
- III. **WHO CARRIED THE BLOOD OF JESUS CHRIST AFTER HE GAVE UP THE GHOST ON THE CROSS?**
- IV. **WHAT WAS SPRINKLED OR SEALED BY THE BLOOD OF JESUS CHRIST?**
- V. **HOW IS THE BLOOD OF JESUS CHRIST SPRINKLED ON THOSE CALLED BY GOD THE FATHER TO CHRIST TODAY?**

THE NEW COVENANT PASSOVER IS **ONLY** FOR THOSE WATER BAPTIZED OR BORN OF WATER INTO THE TRUTH OF GOD.

THE TWELVE APOSTLES **ALONE** WERE PRESENT FOR THE NEW COVENANT PASSOVER WHICH WAS KEPT ON THE FINAL OLD COVENANT PASSOVER OF JESUS CHRIST.

KEY QUESTIONS THAT MUST BE ANSWERED:

- ❖ DID JESUS CHRIST KEEP THE OLD COVENANT PASSOVER BEFORE HE INSTITUTED THE NEW COVENANT PASSOVER?
- ❖ WHO WAS ABLE TO PARTAKE IN THE NEW COVENANT PASSOVER INSTITUTED BY JESUS CHRIST WITH HIS TWELVE APOSTLES?
- ❖ HOW DID JESUS CHRIST INSTITUTE THE NEW COVENANT PASSOVER?
- ❖ HOW DO WE PARTAKE OF THE FLESH AND THE BLOOD OF JESUS CHRIST?
- ❖ WHAT HAPPENS IN US SPIRITUALLY WHEN WE PARTAKE OF THE PASSOVER WINE?
- ❖ WHAT WAS THE PURPOSE OF THE FOOTWASHING CEREMONY?
- ❖ WHY WAS IT NECESSARY FOR THE BLOOD OF JESUS CHRIST TO ENTER INTO THE MOST HOLY PLACE?
- ❖ WHY WAS IT NECESSARY THAT THE BLOOD OF JESUS CHRIST BE SHED?
- ❖ WHAT ARE SOME OF THE PROMISES UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST?
- ❖ WHAT ARE THE PROPHETIC FULFILMENTS DURING THE CRUCIFIXION; DEATH AND BURIAL OF JESUS CHRIST AS OUR PASSOVER?
- ❖ DID THE NEW COVENANT CHURCH OF GOD KEEP THE PASSOVER OF JESUS CHRIST WHICH HE INSTITUTED DURING HIS FINAL OLD COVENANT PASSOVER BEFORE HE BECAME THE FULFILMENT OF THE PASSOVER?
- ❖ WHAT DID THE NEW COVENANT PASSOVER AND THE DEATH OF JESUS CHRIST ACCOMPLISHED FOR US WHO GOD THE FATHER HAS CALLED?
- ❖ WHAT IS THE DECEPTION AGAINST THE PASOVER OF JESUS CHRIST?

❖ DID JESUS CHRIST KEEP THE OLD COVENANT PASSOVER BEFORE HE INSTITUTED THE NEW COVENANT PASSOVER?

JESUS CHRIST KEPT THE OLD COVENANT PASSOVER; IN WHICH ONE HAD TO JOURNEY TO THE PLACE WHERE GOD HAD PLACE HIS NAME; WHICH WAS AT JERUSALEM.

Luke 2:39-47 (KJV) 39 And ^{G2532} when ^{G5613} they had performed ^{G5055} all things ^{G537} according ^{G2596} to the law ^{G3551} of the Lord, ^{G2962} they returned ^{G5290} into ^{G1519} Galilee, ^{G1056} TO ^{G1519} THEIR OWN ^{G846} CITY ^{G4172} NAZARETH. ^{G3478}

Luke 2:40 (KJV) 40 And ^{G1161} the child ^{G3813} grew, ^{G837} and ^{G2532} waxed strong ^{G2901} in spirit, ^{G4151} filled ^{G4137} with wisdom: ^{G4678} and ^{G2532} the grace ^{G5485} of God ^{G2316} was ^{G2258} upon ^{G1909} him. ^{G84}

Luke 2:41 (KJV) 41 NOW ^{G2532} HIS ^{G846} PARENTS ^{G1118} WENT ^{G4198} TO ^{G1519} JERUSALEM ^{G2419} **EVERY ^{G2596} YEAR ^{G2094} AT THE FEAST ^{G1859} OF THE PASSOVER.** ^{G3957}

Luke 2:42 (KJV) 42 And ^{G2532} when ^{G3753} he was ^{G1096} twelve ^{G1427} years old, ^{G2094} THEY ^{G846} WENT UP ^{G305} TO ^{G1519} JERUSALEM ^{G2414} AFTER ^{G2596} THE CUSTOM ^{G1485} OF THE FEAST. ^{G1859}

JESUS CHRIST WENT UP TO JERUSALEM IN THE TEMPLE OF GOD WHICH HE CALLED **HIS FATHER'S HOUSE** TO KEEP THE OLD COVENANT PASSOVER.

John 2:13-16 (KJV) 13 And ^{G2532} THE JEWS' ^{G2453} PASSOVER ^{G3957} WAS ^{G2258} AT HAND, ^{G1451} and ^{G2532} **JESUS ^{G2424} WENT UP ^{G305} TO ^{G1519} JERUSALEM,** ^{G2414}

John 2:14 (KJV) 14 And ^{G2532} found ^{G2147} in ^{G1722} the temple ^{G2411} those that sold ^{G4453} oxen ^{G1016} and ^{G2532} sheep ^{G4263} and ^{G2532} doves, ^{G4058} and ^{G2532} the changers of money ^{G2773} sitting: ^{G2521}

John 2:15 (KJV) 15 And ^{G2532} when he had made ^{G4160} a scourge ^{G5416} of ^{G1537} small cords, ^{G4979} he drove ^{G1544} them all ^{G3956} out of ^{G1537} the temple, ^{G2411} and ^{G5037} the sheep, ^{G4263} and ^{G2532} the oxen; ^{G1016} and ^{G2532} poured out ^{G1632} the changers' ^{G2855} money, ^{G2772} and ^{G2532} overthrew ^{G390} the tables; ^{G5132}

John 2:16 (KJV) 16 And ^{G2532} said ^{G2036} unto them that sold ^{G4453} doves, ^{G4058} Take ^{G142} these things ^{G5023} hence; ^{G1782} make ^{G4160}

not ^{G3361} MY ^{G3450} FATHER'S ^{G3962} HOUSE ^{G3624} an house ^{G3624} of merchandise. ^{G1712}

WE SEE JESUS GOING TO JERUSALEM FROM HIS HOME TOWN IN NAZARETH OF GALILEE TO KEEP THE FEAST OF THE PASSOVER UNDER THE OLD COVENANT.

John 2:23 (KJV) NOW ^{G1161} WHEN ^{G5613} HE WAS ^{G2258} IN ^{G1722} JERUSALEM ^{G2414} AT ^{G1722} THE PASSOVER, ^{G3957} IN ^{G1722} THE FEAST ^{G1859} DAY, many ^{G4183} believed ^{G4100} in ^{G1519} his ^{G846} name, ^{G3686} when they saw ^{G2334} the miracles ^{G846} ^{G4592} which ^{G3739} he did. ^{G4160}

❖ WHO WAS ABLE TO PARTAKE IN THE NEW COVENANT PASSOVER INSTITUTED BY JESUS CHRIST WITH HIS TWELVE APOSTLES?

THE NEW COVENANT PASSOVER SERVICE IS ONLY FOR DISCIPLES OF JESUS CHRIST WHO HAVE **BEEN BAPTIZED INTO THE NAME OF JESUS CHRIST.**

WHEN WE ARE BAPTIZED WE ARE BAPTIZED INTO THE PASSOVER OF JESUS CHRIST WHICH IS THE DEATH AND BURIAL OF JESUS CHRIST.

PARTAKING IN THE NEW COVENANT PASSOVER MEANS THAT WE BELONG TO THE SPIRITUAL BODY OF CHRIST (**THE TRUE SPIRITUAL CHURCH OF GOD**) IN THE KINGDOM OF HEAVEN.

WE WOULD HAVE BEEN PERSUADED AND KEEPING THE FOLLOWING:

- I. THE GOSPEL MESSAGE OF BELONGING TO THE KINGDOM OF HEAVEN AND **NO LONGER** TO THIS PRESENT EVIL WORLD.
- II. THE BASIC DEFINITION OF SIN FROM THE BIBLE – BREAKING THE LAW OF GOD - THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH. 1 JOHN 3:4
- III. DEMONSTRATING THE FRUITS OF TRUE GODLY REPENTANCE – KEEPING THE LAW OF GOD – THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH. MATT 3:8.

IV. DEMONSTRATED WATER BAPTISM INTO THE NAME OF JESUS CHRIST.

THE NEW COVENANT PASSOVER IS ONLY FOR THOSE WHO ARE **SPIRITUALLY CIRCUMCIZED OR BORN OF WATER OR BORN AGAIN.**

John 3:3-5 (KJV) 3 Jesus ^{G2424} answered ^{G611} and ^{G2532} said ^{G2036} unto him, ^{G846} Verily, ^{G281} verily, ^{G281} I say ^{G3004} unto thee, ^{G4671} **EXCEPT ^{G3362} A MAN ^{G5100} BE BORN ^{G1080} AGAIN, ^{G509} HE CANNOT ^{G1410} ^{G3756} SEE ^{G1492} THE KINGDOM ^{G932} OF GOD. ^{G2316}**

John 3:4 (KJV) 4 Nicodemus ^{G3530} saith ^{G3004} unto ^{G4314} him, ^{G846} How ^{G4459} can ^{G1410} a man ^{G444} be born ^{G1080} when he is ^{G5607} old? ^{G1088} can ^{G3361} ^{G1410} he enter ^{G1525} the second time ^{G1208} into ^{G1519} his ^{G846} mother's ^{G3384} womb, ^{G2836} and ^{G2532} be born? ^{G1080}

BORN OF WATER IS THE ONLY REQUIREMENT TO PARTAKE OF THE NEW COVENANT PASSOVER OF JESUS CHRIST.

- I. **BORN OF WATER – MEANS WE HAVE RECEIVED WATER BAPTISM AND IS SPIRITUALLY CIRCUMCIZED HAVING RECEIVED **A NEW SPIRIT AND A NEW HEART.****
- II. **BORN OF THE SPIRIT: MEANS WE HAVE **RECEIVED THE INDWELLING OF THE HOLY SPIRIT.****

John 3:5 (KJV) 5 ^{G2424} answered, ^{G611} Verily, ^{G281} verily, ^{G281} I say ^{G3004} unto thee, ^{G4671} **EXCEPT ^{G3362} A MAN ^{G5100} BE BORN ^{G1080} OF ^{G1537} WATER ^{G5204} AND ^{G2532} OF THE SPIRIT, ^{G4151} HE CANNOT ^{G3756} ^{G1410} ENTER ^{G1525} INTO ^{G1519} THE KINGDOM ^{G932} OF GOD. ^{G2316}**

SPIRITUAL CIRCUMCISION IN THE HEART AND IN THE SPIRIT OCCURS WHEN WE ARE BORN OF WATER AND IS REQUIRED FOR ONE TO PARTAKE OF THE PASSOVER UNDER THE NEW COVENANT.

ONLY THOSE WHO **HAVE THE NEW SPIRIT OF CHRIST** AFTER REPENTANCE AND WATER BAPTISM SHOULD PARTAKE IN THE NEW COVENANT PASSOVER OF JESUS CHRIST.

Rom 2:28-29 (KJV) 28 For ^{G1063} he is ^{G2076} not ^{G3756} a Jew, ^{G2453} which is one outwardly; ^{G1722 G5318} neither ^{G3761} is that circumcision, ^{G4061} which is outward ^{G1722 G5318} in ^{G1722} the flesh: ^{G4561}

Rom 2:29 (KJV) 29 BUT ^{G235} HE IS A JEW, ^{G2453} WHICH IS ONE INWARDLY; ^{G1722 G2927} and ^{G2532} CIRCUMCISION ^{G4061} IS THAT OF THE HEART, ^{G2588} IN ^{G1722} THE SPIRIT, ^{G4151} and not ^{G3756} in the letter; ^{G1121} whose ^{G3739} praise ^{G1868} is not ^{G3756} of ^{G1537} men, ^{G444} but ^{G235} of ^{G1537} God. ^{G2316}

Rom 6:3-5 (KJV) 3 ^{G2228} Know ye not, ^{G50} that so ^{G3754} many of us ^{G3745} as were baptized ^{G907} into ^{G1519} Jesus ^{G2424} Christ ^{G5547} were baptized ^{G907} into ^{G1519} his ^{G846} death? ^{G2288}

Rom 6:4 (KJV) 4 Therefore ^{G3767} WE ARE BURIED WITH ^{G4916} HIM ^{G846} BY ^{G1223} BAPTISM ^{G908} INTO ^{G1519} DEATH: ^{G2288} that ^{G2443} like as ^{G5618} Christ ^{G5547} was raised up ^{G1453} from ^{G1537} the dead ^{G3498} by ^{G1223} the glory ^{G1391} of the Father, ^{G3962} even so ^{G3779} we ^{G2249} also ^{G2532} should walk ^{G4043} in ^{G1722} newness ^{G2538} of life. ^{G2222}

Rom 6:5 (KJV) 5 For ^{G1063} if ^{G1487} we have been ^{G1096} planted together ^{G4854} in the likeness ^{G3667} of his ^{G846} death, ^{G2288} we shall be ^{G2071} also ^{G235 G2532} in the likeness of his resurrection: ^{G386}

❖ WHAT WAS THE SPIRITUAL CONDITION OF THE TWELVE DISCIPLES OR APOSTLES BEFORE THEY PARTOOK OF THE NEW COVENANT PASSOVER WITH JESUS CHRIST?

THE 12 DISCIPLES OR APOSTLES OF JESUS CHRIST HAD REPENTED AND RECEIVED WATER BAPTISM BEFORE THEY PARTOOK OF THE NEW COVENANT PASSOVER.

- I. REPENTANCE- KEEPING THE TEN COMMANDMENTS OF GOD – INCLUDING THE SEVENTH DAY SABBATH.
- II. WATER BAPTISM – RECEIVING OF A NEW SPIRIT AND A NEW HEART.

THE DISCIPLES AT THIS TIME WERE ONLY SPIRITUALLY CHANGED THROUGH WATER BAPTISM AND HAD A NEW SPIRIT AND A NEW HEART; BUT NOT YET THE HOLY SPIRIT.

❖ THE PROPHESED RECEIVING OF THE NEW HEART AND THE NEW SPIRIT.

Eze 36:25-27 (KJV) 25 Then will I sprinkle ^{H2236} clean ^{H2889} water ^{H4325} upon you, and ye shall be clean: ^{H2891} from all your filthiness, ^{H2932} and from all your idols, ^{H1544} will I cleanse ^{H2891} you. Eze 36:26 (KJV) 26 A new ^{H2319} heart ^{H3820} also will I give ^{H5414} you, and a new ^{H2319} spirit ^{H7307} will I put ^{H5414} within ^{H7130} you: and I will take away ^{H5493} the stony ^{H68} heart ^{H3820} out of your flesh, ^{H1320} and I will give ^{H5414} you an heart ^{H3820} of flesh. ^{H1320} Eze 36:27 (KJV) 27 And I will put ^{H5414} my spirit ^{H7307} within ^{H7130} you, and cause ^{H6213} you to walk ^{H3212} in my statutes, ^{H2706} and ye shall keep ^{H8104} my judgments, ^{H4941} and do ^{H6213} them.

❖ THE 12 DISCIPLES HAD A NEW SPIRIT AND A NEW HEART AFTER THEY WERE BAPTIZED BUT HAD NOT YET RECEIVED THE INDWELLING OF THE HOLY SPIRIT.

Luke 9:51-55 (KJV) 51 And ^{G1161} it came to pass, ^{G1096} when ^{G1722} the time ^{G2250} was come ^{G4845} that he ^{G846} should be received up, ^{G354} ^{G2532} he ^{G846} stedfastly set ^{G4741} his ^{G846} face ^{G4383} to go ^{G4198} to ^{G1519} Jerusalem, ^{G2419} Luke 9:52 (KJV) 52 And ^{G2532} sent ^{G649} messengers ^{G32} before ^{G4253} his ^{G846} face: ^{G4383} and ^{G2532} they went, ^{G4198} and entered ^{G1525} into ^{G1519} a village ^{G2968} of the Samaritans, ^{G4541} to ^{G5620} make ready ^{G2090} for him. ^{G846} Luke 9:53 (KJV) 53 And ^{G2532} they did ^{G1209} ^{G0} not ^{G3756} receive ^{G1209} him, ^{G846} because ^{G3754} his ^{G846} face ^{G4383} was ^{G2258} as though he would go ^{G4198} to ^{G1519} Jerusalem. ^{G2419} Luke 9:54 (KJV) 54 And ^{G1161} when his ^{G846} disciples ^{G3101} James ^{G2385} and ^{G2532} John ^{G2491} saw ^{G1492} this, they said, ^{G2036} Lord, ^{G2962} wilt thou ^{G2309} that we command ^{G2036} fire ^{G4442} to come down ^{G2597} from ^{G575} heaven, ^{G3772} and ^{G2532} consume ^{G355} them, ^{G846} even ^{G2532} as ^{G5613} Elias ^{G2243} did? ^{G4160} Luke 9:55 (KJV) 55 But ^{G1161} he turned, ^{G4762} and rebuked ^{G2008} them, ^{G846} and ^{G2532} said, ^{G2036} YE KNOW ^{G1492} NOT ^{G3756} WHAT MANNER ^{G3634} OF SPIRIT ^{G4151} YE ^{G5210} ARE OF. ^{G2075}

❖ THE DISCIPLES DID NOT YET HAVE THE HOLY SPIRIT.

John 7:37-39 (KJV) 37 ^{G1161} In ^{G1722} the last ^{G2078} day, ^{G2250} that great ^{G3173} day of the feast, ^{G1859} Jesus ^{G2424} stood ^{G2476} and ^{G2532} cried, ^{G2896} saying, ^{G3004} If ^{G1437} any man ^{G5100} thirst, ^{G1372} let him come ^{G2064} unto ^{G4314} me, ^{G3165} and ^{G2532} drink. ^{G4095}

John 7:38 (KJV) 38 He that believeth ^{G4100} on ^{G1519} me, ^{G1691} as ^{G2531} the scripture ^{G1124} hath said, ^{G2036} out of ^{G1537} his ^{G846} belly ^{G2836} shall flow ^{G4482} rivers ^{G4215} of living ^{G2198} water. ^{G5204}

John 7:39 (KJV) 39 (BUT ^{G1161} THIS ^{G5124} SPAKE HE ^{G2036} OF ^{G4012} THE SPIRIT, ^{G4151} WHICH ^{G3739} THEY THAT BELIEVE ^{G4100} ON ^{G1519} HIM ^{G846} SHOULD ^{G3195} RECEIVE: ^{G2983} FOR ^{G1063} THE HOLY ^{G40} GHOST ^{G4151} WAS ^{G2258} NOT YET ^{G3768} GIVEN; BECAUSE ^{G3754} THAT JESUS ^{G2424} WAS ^{G1392} NOT YET ^{G3764} GLORIFIED.) ^{G1392}

❖ HOW DID JESUS CHRIST INSTITUTE THE NEW COVENANT PASSOVER?

TO DETERMINE THE ORDER OF THE NEW COVENANT PASSOVER SERVICE INSTITUTED BY JESUS CHRIST DURING HIS FINAL OLD COVENANT PASSOVER; WE WILL EXAMINE THE ACCOUNT OF THE GOSPEL OF LUKE.

❖ LUKE'S ACCOUNT IN LUKE 22:13-20

THE PASSOVER WAS ALSO CALLED THE FIRST DAY OF UNLEAVENED BREAD (MAR 14:12); BECAUSE IT WAS FROM THE NIGHT OF THE PASSOVER THAT UNLEAVENED BREAD WAS TO BE EATEN AND LEAVEN BREAD TO BE AVOIDED.

THE FOCUS IS NOT ON JUST AVOIDING PHYSICAL LEAVEN ONLY; BUT PUTTING IN SPIRITUAL UNLEAVENED BREAD OF JESUS CHRIST WHO IS OUR SPIRITUAL UNLEAVENED BREAD.

Luke 22:1 (KJV) Now ^{G1161} THE FEAST ^{G1859} OF UNLEAVENED BREAD ^{G106} drew nigh, ^{G1448} which is called ^{G3004} the Passover. ^{G3957}

JESUS CHRIST SENT THE APOSTLES TO MAKE THE PASSOVER READY.

ONLY THE TWELVE APOSTLES KEPT THE FINAL OLD COVENANT PASSOVER AND WAS PRESENT FOR THE INSTITUTION OF THE NEW COVENANT PASSOVER OF JESUS CHRIST.

THE PASSOVER ARE FOR WATER BAPTIZED MEMBERS ONLY; THOSE WHO ARE BORN OF WATER – WATER BAPTIZED OR SPIRITUALLY CIRCUMCIZED.

Luke 22:13 (KJV) 13 And ^{G1161} they went, ^{G565} and found ^{G2147} as ^{G2531} he had said ^{G2046} unto them: ^{G846} **AND** ^{G2532} **THEY MADE READY** ^{G2090} **THE PASSOVER.** ^{G3957}

Luke 22:14 (KJV) 14 And ^{G2532} when ^{G3753} the hour ^{G5610} was come, ^{G1096} he sat down, ^{G377} and ^{G2532} the twelve ^{G1427} apostles ^{G652} with ^{G4862} him. ^{G846}

Luke 22:15 (KJV) 15 And ^{G2532} he said ^{G2036} unto ^{G4314} them, ^{G846} **WITH DESIRE** ^{G1939} **I HAVE DESIRED** ^{G1937} **TO EAT** ^{G5315} **THIS** ^{G5124} **PASSOVER** ^{G3957} **WITH** ^{G3326} **YOU** ^{G5216} **BEFORE** ^{G4253} **I** ^{G3165} **SUFFER:** ^{G3958}

Luke 22:16 (KJV) 16 For ^{G1063} I say ^{G3004} unto you, ^{G5213} ^{G3754} I will ^{G5315} ^{G0} not ^{G3765} anymore ^{G3364} eat ^{G5315} thereof, ^{G846} ^{G1537} until ^{G2193} ^{G3755} it be fulfilled ^{G4137} in ^{G1722} the kingdom ^{G932} of God. ^{G2316}

1. WHAT IS REPRESENTED BY THE CUP JESUS CHRIST GAVE TO HIS DISCIPLES IN LUKE 22:17; BEFORE HE INSTITUTED THE NEW COVENANT PASSOVER OF BREAD AND WINE?

BEFORE THE INSTITUTION OF THE BREAD AND WINE JESUS CHRIST DID SOMETHING OF SPIRITUAL SIGNIFICANCE. HE GAVE THANKS AND SHARED A CUP OF WINE AMONGST THE DISCIPLES.

THE CUP WHICH THE DISCIPLES DIVIDED AMONGST THEMSELVES REPRESENTED THE BAPTISM INTO THE SUFFERINGS OF CHRIST WHICH THEY WERE GOING TO PARTAKE; AFTER THEY RECEIVED THE NEW COVENANT PASSOVER OF JESUS CHRIST.

ALL WHO PARTAKE IN THE NEW COVENANT PASSEOVER OF JESUS CHRIST WILL ALSO PARTAKE IN THE CUP OF THE SUFFERINGS OF JESUS CHRIST.

JESUS CHRIST DID THE FOLLOWING:

- I. TOOK THE CUP AND GAVE THANKS
- II. INSTRUCTED THE DISCIPLES TO DIVIDE THE CUP AMONGST THEMSELVES

Luke 22:17-18 (KJV) 17 AND ^{G2532} HE ^{G1209} TOOK ^{G4221} THE CUP, ^{G2168} AND GAVE THANKS, ^{G2036} AND SAID, ^{G2983} TAKE ^{G5124} THIS, ^{G2532} AND ^{G1266} DIVIDE ^{G1438} IT AMONG YOURSELVES:

Luke 22:18 (KJV) 18 For ^{G1063} I say ^{G3004} unto you, ^{G5213} ^{G3754} I will ^{G4095} ^{G0} not ^{G3364} drink ^{G4095} of ^{G575} the fruit ^{G1081} of the vine, ^{G288} until ^{G2193} ^{G3755} the kingdom ^{G932} of God ^{G2316} shall come. ^{G2064}

OTHER RELATED SCRIPTURES ON LUKE 22:17

Matt 20:20-23 (KJV) 20 Then ^{G5119} came ^{G4334} to him ^{G846} THE ^{G3384} MOTHER ^{G2199} OF ZEBEDEE'S ^{G5207} CHILDREN ^{G3326} WITH ^{G846} HER ^{G5207} SONS, ^{G4352} WORSHIPPING ^{G846} HIM, and ^{G2532} DESIRING ^{G154} A CERTAIN ^{G5100} THING ^{G3844} OF HIM. ^{G846}

Matt 20:21 (KJV) 21 And ^{G1161} he said ^{G2036} unto her, ^{G846} What ^{G5101} wilt thou? ^{G2309} She saith ^{G3004} unto him, ^{G846} GRANT ^{G2036} THAT ^{G2443} THESE ^{G3778} MY ^{G3450} TWO ^{G1417} SONS ^{G5207} MAY ^{G2523} SIT, ^{G1520} THE ONE ^{G1537} ON ^{G4675} THY ^{G1188} RIGHT HAND, ^{G2532} AND ^{G1520} THE OTHER ^{G1537} ON ^{G2176} THE LEFT, ^{G1722} IN ^{G4675} THY ^{G932} KINGDOM.

Matt 20:22 (KJV) 22 But ^{G1161} Jesus ^{G2424} answered ^{G611} and said, ^{G2036} Ye know ^{G1492} not ^{G3756} what ^{G5101} ye ask. ^{G154} ARE YE ^{G1410} ABLE ^{G4095} TO DRINK ^{G4221} OF THE CUP ^{G3739} THAT ^{G1473} I ^{G3195} SHALL ^{G4095} DRINK OF, ^{G2532} AND ^{G907} TO BE BAPTIZED ^{G908} WITH ^{G3739} THE BAPTISM ^{G1473} THAT ^{G907} I ^{G907} AM BAPTIZED WITH?

They say ^{G3004} unto him, ^{G846} WE ARE ABLE. ^{G1410}

Matt 20:23 (KJV) 23 And ^{G2532} he saith ^{G3004} unto them, ^{G846} YE ^{G4095} SHALL DRINK ^{G3303} INDEED ^{G3450} OF MY ^{G4221} CUP, ^{G2532} AND ^{G907} BE BAPTIZED ^{G908} WITH THE BAPTISM ^{G3739} THAT ^{G1473} I ^{G907} AM ^{G907} BAPTIZED WITH: but ^{G1161} to sit ^{G2523} on ^{G1537} my ^{G3450} right hand, ^{G1188} and ^{G2532} on ^{G1537} my ^{G3450} left, ^{G2176} is ^{G2076} not ^{G3756}

mine ^{G1699} to give, ^{G1325} but ^{G235} it shall be given to them for
whom ^{G3739} it is prepared ^{G2090} of ^{G5259} my ^{G3450} Father. ^{G3962}

THE TWO SONS OF ZEBEDEE WHO WERE TO BE BAPTIZED
WITH THE CUP OF SUFFERING; WITNESS JESUS CHRIST
MENTAL AGONY BEFORE HE WAS ARRESTED, TRIED; BEATEN
AND CRUCIFIED AND DIED ON THE CROSS.

Matt 26:36-42 (KJV) 36 Then ^{G5119} cometh ^{G2064} Jesus ^{G2424} with ^{G3326}
THEM ^{G846} UNTO ^{G1519} A PLACE ^{G5564} CALLED ^{G3004}
GETHSEMANE, ^{G1068} and ^{G2532} saith ^{G3004} unto the disciples, ^{G3101}
Sit ye ^{G2523} here, ^{G847} while ^{G2193} I go ^{G3757} and pray ^{G565}
yonder. ^{G1563}

Matt 26:37 (KJV) 37 And ^{G2532} he took with him ^{G3880} Peter ^{G4074}
and ^{G2532} THE TWO ^{G1417} SONS ^{G5207} OF ZEBEDEE, ^{G2199} and
began ^{G756} to be sorrowful ^{G3076} and ^{G2532} very heavy. ^{G85}

Matt 26:38 (KJV) 38 Then ^{G5119} saith he ^{G3004} unto them, ^{G846}
MY ^{G3450} SOUL ^{G5590} IS ^{G2076} EXCEEDING SORROWFUL, ^{G4036} EVEN
UNTO ^{G2193} DEATH: ^{G2288} tarry ye ^{G3306} here, ^{G5602} and ^{G2532}
watch ^{G1127} with ^{G3326} me. ^{G1700}

Matt 26:39 (KJV) 39 And ^{G2532} he went ^{G4281} ^{G0} a little ^{G3397}
further, ^{G4281} and fell ^{G4098} on ^{G1909} his ^{G846} face, ^{G4383} and ^{G2532}
prayed, ^{G4336} saying, ^{G3004} O my ^{G3450} Father, ^{G3962} if ^{G1487} it be ^{G2076}
possible, ^{G1415} LET ^{G3928} ^{G0} THIS ^{G5124} CUP ^{G4221} PASS ^{G3928}
FROM ^{G575} ME: ^{G1700} nevertheless ^{G4133} not ^{G3756} as ^{G5613} I ^{G1473}
will, ^{G2309} but ^{G235} as ^{G5613} thou ^{G4771} wilt.

Matt 26:40 (KJV) 40 And ^{G2532} he cometh ^{G2064} unto ^{G4314} the
disciples, ^{G3101} and ^{G2532} findeth ^{G2147} them ^{G846} asleep, ^{G2518}
and ^{G2532} saith ^{G3004} unto Peter, ^{G4074} What, ^{G3779} could ye ^{G2480}
not ^{G3756} watch ^{G1127} with ^{G3326} me ^{G1700} one ^{G3391} hour? ^{G5610}

Matt 26:41 (KJV) 41 Watch ^{G1127} and ^{G2532} pray, ^{G4336} that ^{G3363} ^{G0} ye
enter ^{G1525} not ^{G3363} into ^{G1519} temptation: ^{G3986} the spirit ^{G4151}
indeed ^{G3303} is willing, ^{G4289} but ^{G1161} the flesh ^{G4561} is weak. ^{G772}

Matt 26:42 (KJV) 42 He went away ^{G565} again ^{G3825} the ^{G1537} second
time, ^{G1208} and prayed, ^{G4336} saying, ^{G3004} O MY ^{G3450} FATHER, ^{G3962}
IF ^{G1487} THIS ^{G5124} CUP ^{G4221} MAY ^{G1410} NOT ^{G3756} PASS AWAY ^{G3928}
FROM ^{G575} ME, ^{G1700} EXCEPT ^{G3362} I DRINK ^{G4095} IT, ^{G846} THY ^{G4675}
WILL ^{G2307} BE DONE. ^{G1096}

THE DISCIPLES SHARED THIS CUP OF WINE WHICH REPRESENTED THEIR WILLINGNESS TO SUFFER FOR THE KINGDOM OF GOD AND JESUS CHRIST BEFORE THE INSTITUTION OF THE BREAD AND WINE WHICH REPRESENTED THE BODY AND NEW COVENANT BLOOD OF JESUS CHRIST.

PARTAKING OF THIS CUP OF WINE INDICATES OUR WILLINGNESS TO SUFFER FOR THE KINGDOM OF HEAVEN.

Phil 3:10 (KJV) That I may know ^{G1097} him, ^{G846} and ^{G2532} the power ^{G1411} of his ^{G846} resurrection, ^{G386} and ^{G2532} **THE FELLOWSHIP ^{G2842} OF HIS ^{G846} SUFFERINGS, ^{G3804}** being made **CONFORMABLE ^{G4833}** unto his ^{G846} death; ^{G2288}

GREEK-conformable-symmorphizō-4833

I. to be conformed to, receive the same form as

STRONG'S DEFINITIONS

συμμορφώ symmorphōō, soom-mor-fo'-o; from ^{G4832}; to render like, i.e. (figuratively) to assimilate:—make conformable unto.

THAYER'S GREEK LEXICON

❖ **to bring to the same form with**; becoming conformed unto

WE ALSO MUST BE WILLING TO SUFFER IN THE FLESH BECAUSE WE BELONG TO THE KINGDOM OF HEAVEN.

1 Peter 4:1 (KJV) Forasmuch then as ^{G3767} Christ ^{G5547} hath suffered ^{G3958} for ^{G5228} us ^{G2257} in the flesh, ^{G4561} **ARM ^{G3695}** **YOURSELVES ^{G5210}** **LIKEWISE ^{G2532}** **WITH THE SAME ^{G846}** **MIND: ^{G1771}** for ^{G3754} he that hath suffered ^{G3958} in ^{G1722} the flesh ^{G4561} hath ceased ^{G3973} from sin; ^{G266}

1 Peter 4:12-13 (KJV) 12 Beloved, ^{G27} think it ^{G3579} not ^{G3361} strange ^{G3579} concerning the ^{G5213} fiery trial ^{G4451} which ^{G1722} is ^{G1096} to ^{G4314} try ^{G3986} you, ^{G5213} as ^{G5613} though some strange thing ^{G3581} happened ^{G4819} unto you: ^{G5213}

1 Peter 4:13 (KJV) 13 **BUT ^{G235} REJOICE, ^{G5463} INASMUCH AS ^{G2526}** **YE ARE PARTAKERS ^{G2841} OF CHRIST'S ^{G5547} SUFFERINGS; ^{G3804}**

that, ^{G2443} when ^{G1722} his ^{G846} glory ^{G1391} shall be revealed, ^{G602} ye may be glad ^{G5463} also ^{G2532} with exceeding joy. ^{G21}

PRAYER OF THANKS: WE PARTAKE OF THIS CUP OF WINE WHICH REPRESENTS OUR WILLINGNESS TO PARTAKE IN THE CUP OF THE SUFFERINGS OF JESUS CHRIST.

2. THE BREAD REPRESENTING THE BODY OF CHRIST

THE BREAD REPRESENTS THE SPIRITUAL UNLEAVENED BODY OF CHRIST.

JESUS INSTITUTED THE BREAD WHICH REPRESENTED HIS BODY WHICH IS OUR SPIRITUAL UNLEAVENED BREAD AS WE FEED ON HIS WORD IN THE SCRIPTURES.

Luke 22:19 (KJV) 19 And ^{G2532} HE TOOK ^{G2983} BREAD, ^{G740} AND GAVE THANKS, ^{G2168} AND BRAKE ^{G2806} IT, AND ^{G2532} GAVE ^{G1325} UNTO THEM, ^{G846} saying, ^{G3004} THIS ^{G5124} IS ^{G2076} MY ^{G3450} BODY ^{G4983} WHICH ^{G3588} IS GIVEN ^{G1325} FOR ^{G5228} YOU: ^{G5216} THIS ^{G5124} DO ^{G4160} IN REMEMBRANCE ^{G364} OF ^{G1519} ME. ^{G1699}

❖ HOW DO WE PARTAKE OF THE FLESH AND THE BLOOD OF JESUS CHRIST?

JESUS CHRIST PROPHESED ABOUT THE EATING OF HIS FLESH AND DRINKING HIS BLOOD WHICH WAS TO BE FULFILLED BY THE INSTITUTION OF THE NEW COVENANT SYMBOLS OF BREAD AND WINE DURING HIS LAST OLD COVENANT PASSOVER.

OTHER RELATED SCRIPTURES THAT JESUS CHRIST IS OUR SPIRITUAL BREAD OF LIFE:

John 6:48-71 (KJV) 48 I ^{G1473} AM ^{G1510} THAT BREAD ^{G740} OF LIFE. ^{G2222}

John 6:49 (KJV) 49 Your ^{G5216} fathers ^{G3962} did eat ^{G5315} manna ^{G3131} in ^{G1722} the wilderness, ^{G2048} and ^{G2532} are dead. ^{G599}

John 6:50 (KJV) 50 This ^{G3778} is ^{G2076} the bread ^{G740} which ^{G3588} cometh down ^{G2597} from ^{G1537} heaven, ^{G3772} that ^{G3363} a man ^{G5100} may eat ^{G5315} thereof, ^{G1537} ^{G846} and ^{G2532} not ^{G3363} die. ^{G599}

John 6:51 (KJV) 51 **I ^{G1473} AM ^{G1510} THE LIVING ^{G2198} BREAD ^{G740} WHICH ^{G3588} CAME DOWN ^{G2597} FROM ^{G1537} HEAVEN: ^{G3772} IF ^{G1437} ANY MAN ^{G5100} EAT ^{G5315} OF ^{G1537} THIS ^{G5127} BREAD, ^{G740} HE SHALL LIVE ^{G2198} FOR ^{G1519} EVER: ^{G165} AND ^{G1161} ^{G2532} THE BREAD ^{G740} THAT ^{G3739} I ^{G1473} WILL GIVE ^{G1325} IS ^{G2076} MY ^{G3450} FLESH, ^{G4561} WHICH ^{G3739} I ^{G1473} WILL GIVE ^{G1325} FOR ^{G5228} THE LIFE ^{G2222} OF THE WORLD. ^{G2889}**

John 6:52 (KJV) 52 The Jews ^{G2453} therefore ^{G3767} strove ^{G3164} among ^{G4314} themselves, ^{G240} saying, ^{G3004} How ^{G4459} can ^{G1410} this man ^{G3778} give ^{G1325} us ^{G2254} his flesh ^{G4561} to eat? ^{G5315}

JESUS CHRIST IS OUR NEW COVENANT PASSEVER AND WHEN WE PARTAKE OF THE BREAD AND WINE; WE ARE PARTAKING OF THE BODY AND THE BLOOD OF JESUS CHRIST.

JESUS LIFE IS IMPUTED IN US BY THE HOLY SPIRIT WHEN WE PARTAKE OF THE NEW COVENANT PASSEVER WORTHILY.

John 6:53 (KJV) 53 Then ^{G3767} Jesus ^{G2424} said ^{G2036} unto them, ^{G846} Verily, ^{G281} verily, ^{G281} I say ^{G3004} unto you, ^{G5213} **EXCEPT ^{G3362} YE EAT ^{G5315} THE FLESH ^{G4561} OF THE SON ^{G5207} OF MAN, ^{G444} AND ^{G2532} DRINK ^{G4095} HIS ^{G846} BLOOD, ^{G129} YE HAVE ^{G2192} NO ^{G3756} LIFE ^{G2222} IN ^{G1722} YOU. ^{G1438}**

John 6:54 (KJV) 54 **WHOSO EATETH ^{G5176} MY ^{G3450} FLESH, ^{G4561} AND ^{G2532} DRINKETH ^{G4095} MY ^{G3450} BLOOD, ^{G129} HATH ^{G2192} ETERNAL ^{G166} LIFE; ^{G2222} AND ^{G2532} I ^{G1473} WILL RAISE ^{G450} HIM ^{G846} UP ^{G450} AT THE LAST ^{G2078} DAY. ^{G2250}**

John 6:55 (KJV) 55 For ^{G1063} my ^{G3450} flesh ^{G4561} is ^{G2076} meat ^{G1035} indeed, ^{G230} and ^{G2532} my ^{G3450} blood ^{G129} is ^{G2076} drink ^{G4213} indeed. ^{G230}

John 6:56 (KJV) 56 **HE THAT EATETH ^{G5176} MY ^{G3450} FLESH, ^{G4561} AND ^{G2532} DRINKETH ^{G4095} MY ^{G3450} BLOOD, ^{G129} DWELLETH ^{G3306} IN ^{G1722} ME, ^{G1698} AND I ^{G2504} IN ^{G1722} HIM. ^{G846}**

John 6:57 (KJV) 57 As ^{G2531} the living ^{G2198} Father ^{G3962} hath sent ^{G649} me, ^{G3165} and I ^{G2504} live ^{G2198} by ^{G1223} the Father: ^{G3962} so ^{G2532} he that eateth ^{G5176} me, ^{G3165} even he ^{G2548} shall live ^{G2198} by ^{G1223} me. ^{G1691}

THE BREAD WHICH REPRESENTS THE FLESH AND THE WINE WHICH REPRESENTS THE NEW COVENANT BLOOD REPRESENTS THE SPIRITUAL MEAT AND THE SPIRITUAL DRINK OF THE SPIRITUAL BODY OF JESUS CHRIST WHO IS THE LIVING WORD OF GOD.

John 6:58 (KJV) 58 This ^{G3778} is ^{G2076} that bread ^{G740} which ^{G3588} came down ^{G2597} from ^{G1537} heaven: ^{G3772} not ^{G3756} as ^{G2531} your ^{G5216} fathers ^{G3962} did eat ^{G5315} manna, ^{G3131} and ^{G2532} are dead: ^{G599} **HE THAT EATETH ^{G5176} OF THIS ^{G5126} BREAD ^{G740} SHALL LIVE ^{G2198} FOR ^{G1519} EVER. ^{G165}**

John 6:59 (KJV) 59 These things ^{G5023} said he ^{G2036} in ^{G1722} the synagogue, ^{G4864} as he taught ^{G1321} in ^{G1722} Capernaum. ^{G2584}

John 6:60 (KJV) 60 Many ^{G4183} therefore ^{G3767} of ^{G1537} his ^{G846} disciples, ^{G3101} when they had heard ^{G191} this, said, ^{G2036} This ^{G3778} is ^{G2076} an hard ^{G4642} saying; ^{G3056} who ^{G5101} can ^{G1410} hear ^{G191} it? ^{G846}

John 6:61 (KJV) 61 When ^{G1161} Jesus ^{G2424} knew ^{G1492} in ^{G1722} himself ^{G1438} that ^{G3754} his ^{G846} disciples ^{G3101} murmured ^{G1111} at ^{G4012} it, ^{G5127} he said ^{G2036} unto them, ^{G846} Doth this ^{G5124} offend ^{G4624} you? ^{G5209}

John 6:62 (KJV) 62 What and ^{G3767} if ^{G1437} ye shall see ^{G2334} the Son ^{G5207} of man ^{G444} ascend up ^{G305} where ^{G3699} he was ^{G2258} before? ^{G4386}

John 6:63 (KJV) 63 It is ^{G2076} the spirit ^{G4151} that quickeneth; ^{G2227} the flesh ^{G4561} ^{G3756} profiteth ^{G5623} nothing: ^{G3762} the words ^{G4487} that ^{G3739} I ^{G1473} speak ^{G2980} unto you, ^{G5213} they are ^{G2076} spirit, ^{G4151} and ^{G2532} they are ^{G2076} life. ^{G2222}

John 6:64 (KJV) 64 But ^{G235} there are ^{G1526} some ^{G5100} of ^{G1537} you ^{G5216} that ^{G3739} believe ^{G4100} not. ^{G3756} For ^{G1063} Jesus ^{G2424} knew ^{G1492} from ^{G1537} the beginning ^{G746} who ^{G5101} they were ^{G1526} that believed ^{G4100} not, ^{G3361} and ^{G2532} who ^{G5101} should ^{G2076} betray ^{G3860} him. ^{G846}

John 6:65 (KJV) 65 And ^{G2532} he said, ^{G3004} Therefore ^{G1223} ^{G5124} said I ^{G2046} unto you, ^{G5213} that ^{G3754} no man ^{G3762} can ^{G1410} come ^{G2064} unto ^{G4314} me, ^{G3165} except ^{G3362} it were ^{G5600} given ^{G1325} unto him ^{G846} of ^{G1537} my ^{G3450} Father. ^{G3962}

John 6:66 (KJV) 66 From ^{G1537} that ^{G5127} time many ^{G4183} of his ^{G846} disciples ^{G3101} went ^{G565} back, ^{G1519} ^{G3694} and ^{G2532} walked ^{G4043} no more ^{G3765} with ^{G3326} him. ^{G846}

John 6:67 (KJV) 67 Then ^{G3767} said ^{G2036} Jesus ^{G2424} unto the twelve, ^{G1427} ^{G3361} Will ^{G2309} ye ^{G5210} also ^{G2532} go away? ^{G5217}
 John 6:68 (KJV) 68 Then ^{G3767} Simon ^{G4613} Peter ^{G4074} answered ^{G611} him, ^{G846} Lord, ^{G2962} to ^{G4314} whom ^{G5101} shall we go? ^{G565} thou hast ^{G2192} the words ^{G4487} of eternal ^{G166} life. ^{G2222}
 John 6:69 (KJV) 69 And ^{G2532} we ^{G2249} believe ^{G4100} and ^{G2532} are sure ^{G1097} that ^{G3754} thou ^{G4771} art ^{G1488} that Christ, ^{G5547} the Son ^{G5207} of the living ^{G2198} God. ^{G2316}
 John 6:70 (KJV) 70 Jesus ^{G2424} answered ^{G611} them, ^{G846} Have ^{G1586} ^{G0} not ^{G3756} I ^{G1473} chosen ^{G1586} you ^{G5209} twelve, ^{G1427} and ^{G2532} one ^{G1520} of ^{G1537} you ^{G5216} is ^{G2076} a devil? ^{G1228}
 John 6:71 (KJV) 71 ^{G1161} He spake ^{G3004} of Judas ^{G2455} Iscariot ^{G2469} the son of Simon: ^{G4613} for ^{G1063} he ^{G3778} it was that should ^{G3195} betray ^{G3860} him, ^{G846} being ^{G5607} one ^{G1520} of ^{G1537} the twelve. ^{G1427}

THE BREAD AND WINE REPRESENTS THE SPIRITUAL MEAT AND SPIRITUAL DRINK OF THE BODY AND BLOOD OF JESUS CHRIST.

1 Cor 10:1-5 (KJV) 1 Moreover, ^{G1161} brethren, ^{G80} I would ^{G2309} not ^{G3756} that ye ^{G5209} should be ignorant, ^{G50} how that ^{G3754} all ^{G3956} our ^{G2257} fathers ^{G3962} were ^{G2258} under ^{G5259} the cloud, ^{G3507} and ^{G2532} all ^{G3956} passed ^{G1330} through ^{G1223} the sea; ^{G2281}
 1 Cor 10:2 (KJV) 2 And ^{G2532} were ^{G907} all ^{G3956} baptized ^{G907} unto ^{G1519} Moses ^{G3475} in ^{G1722} the cloud ^{G3507} and ^{G2532} in ^{G1722} the sea; ^{G2281}
 1 Cor 10:3 (KJV) 3 And ^{G2532} did ^{G5315} all ^{G3956} eat ^{G5315} the same ^{G846} **SPIRITUAL MEAT;** ^{G4152} ^{G1033}
 1 Cor 10:4 (KJV) 4 And ^{G2532} did ^{G4095} all ^{G3956} drink ^{G4095} the same ^{G846} **SPIRITUAL DRINK;** ^{G4152} ^{G4188} for ^{G1063} they drank ^{G4095} of ^{G1537} **THAT SPIRITUAL ROCK** ^{G4152} **THAT FOLLOWED THEM:** ^{G190} **AND THAT ROCK** ^{G4073} **WAS** ^{G2258} **CHRIST.** ^{G5547}
 1 Cor 10:5 (KJV) 5 But ^{G235} with ^{G1722} many ^{G4119} of them ^{G846} God ^{G2316} was ^{G2106} not ^{G3756} well pleased: ^{G2106} for ^{G1063} they were overthrown ^{G2693} in ^{G1722} the wilderness. ^{G2048}

WE MUST LIVE BY EVERY WORD OF GOD WHO IS JESUS CHRIST:

- I. **THE SPOKEN WORD**
- II. **THE WRITTEN WORD IN THE SCRIPTURES**

Luke 4:4 (KJV) And ^{G2532} Jesus ^{G2424} answered ^{G611} him, ^{G4314} ^{G846} saying, ^{G3004} It is written, ^{G1125} **THAT** ^{G3754} **MAN** ^{G444} **SHALL** ^{G2198} **NOT** ^{G3756} **LIVE** ^{G2198} **BY** ^{G1909} **BREAD** ^{G740} **ALONE,** ^{G3441} **BUT** ^{G235} **BY** ^{G1909} **EVERY** ^{G3956} **WORD** ^{G4487} **OF GOD.** ^{G2316}

WE WILL EAT UNLEAVENED BREAD FROM THE PASSOVER NIGHT UNTIL THE COMPLETION OF THE LAST DAY OF UNLEAVENED BREAD.

A PRAYER OF GIVING THANKS: WE PARTAKE OF THIS BREAD WHICH REPRESENTS THE BODY OF CHRIST AND OUR WILLINGNESS TO FEED ON THE WORD OF GOD WHICH IS THE SPIRITUAL BODY OF JESUS CHRIST.

3. THE WINE REPRESENTING THE NEW COVENANT BLOOD OF CHRIST

JESUS INSTITUTED THE WINE WHICH REPRESENTED THE NEW TESTAMENT OR NEW COVENANT IN HIS BLOOD.

Luke 22:20 (KJV) 20 **LIKEWISE** ^{G5615} **ALSO** ^{G2532} **THE CUP** ^{G4221} **AFTER** ^{G3326} **SUPPER,** ^{G1172} **SAYING,** ^{G3004} **THIS** ^{G5124} **CUP** ^{G4221} **IS** ^{G2537} **THE NEW** ^{G1242} **TESTAMENT** ^{G1722} **IN** ^{G3450} **MY** ^{G129} **BLOOD,** ^{G3588} **WHICH** ^{G1632} **IS SHED** ^{G5228} **FOR** ^{G5216} **YOU.**

OTHER RELATED SCRIPTURES ON THE BLOOD OF JESUS CHRIST:

Rom 3:24-26 (KJV) 24 Being justified ^{G1344} freely ^{G1432} by his ^{G846} grace ^{G5485} through ^{G1223} the redemption ^{G629} that is in ^{G1722} Christ ^{G5547} Jesus: ^{G2424}

Rom 3:25 (KJV) 25 Whom ^{G3739} God ^{G2316} hath set forth ^{G4388} to be a propitiation ^{G2435} **THROUGH** ^{G1223} **FAITH** ^{G4102} **IN** ^{G1722} **HIS** ^{G846} **BLOOD,** ^{G129} to ^{G1519} declare ^{G1732} his ^{G846} righteousness ^{G1343} **FOR** ^{G1223} **THE REMISSION** ^{G3929} **OF SINS** ^{G265} **THAT ARE** ^{G4266} **PAST,** through ^{G1722} the forbearance ^{G463} of God; ^{G2316}

Rom 3:26 (KJV) 26 To ^{G4314} declare, ^{G1732} I say, at ^{G1722} this ^{G3568} time ^{G2540} his ^{G846} righteousness: ^{G1343} that ^{G1519} he might be ^{G1511}

just, ^{G1342} and ^{G2532} the justifier ^{G1344} of him ^{G846} which believeth ^{G4102} in ^{G1537} Jesus. ^{G2424}

❖ **WHAT HAPPENS IN US SPIRITUALLY WHEN WE PARTAKE OF THE PASSEVER WINE?**

WHEN WE DRINK THE PASSEVER WINE; THE HOLY SPIRIT WHO CARRIED THE BLOOD OF JESUS CHRIST INTO THE MOST HOLY PLACE; **CHANGES THIS WINE** INTO THE BLOOD OF JESUS CHRIST AND SPRINKLES THE BLOOD OF JESUS CHRIST SPIRITUALLY IN OUR SPIRITUAL HEARTS AND CONSCIENCES.

THE WORDS OF THE NEW COVENANT IS ALSO BEING WRITTEN IN OUR HEARTS AND MINDS.

Heb 9:14 (KJV) How much ^{G4214} more ^{G3123} shall ^{G2511} **THE BLOOD** ^{G129} **OF CHRIST,** ^{G5547} who ^{G3739} through ^{G1223} the eternal ^{G166} Spirit ^{G4151} offered ^{G4374} himself ^{G1438} without spot ^{G299} to God, ^{G2316} **PURGE** ^{G2511} **YOUR** ^{G5216} **CONSCIENCE** ^{G4893} from ^{G575} dead ^{G3498} works ^{G2041} to ^{G1519} serve ^{G3000} the living ^{G2198} God? ^{G2316}

OUR CONSCIENCE IS IN OUR SPIRITUAL HEART.

Heb 10:22 (KJV) Let us draw near ^{G4334} with ^{G3326} **A TRUE** ^{G228} **HEART** ^{G2588} **IN** ^{G1722} **FULL ASSURANCE** ^{G4136} **OF FAITH,** ^{G4102} **HAVING** ^{G4472} **OUR HEARTS** ^{G2588} **SPRINKLED** ^{G4472} **FROM** ^{G575} **AN** ^{G4190} **EVIL** ^{G4893} **CONSCIENCE,** ^{G4893} and ^{G2532} our bodies ^{G4983} washed ^{G3068} with pure ^{G2513} water. ^{G5204}

Heb 10:29 (KJV) Of how much ^{G4214} sorer ^{G5501} punishment, ^{G5098} suppose ye, ^{G1380} shall he be thought worthy, ^{G515} who ^{G3588} hath trodden under foot ^{G2662} the Son ^{G5207} of God, ^{G2316} and ^{G2532} hath counted ^{G2233} **THE BLOOD** ^{G129} **OF THE COVENANT,** ^{G1242} wherewith ^{G3739} ^{G1722} he was sanctified, ^{G37} an unholy thing, ^{G2839} and ^{G2532} hath done despite ^{G1796} unto the Spirit ^{G4151} of grace? ^{G5485}

THE BLOOD OF JESUS CHRIST IS THE BLOOD OF SPRINKLING WHICH IS ADMINISTERED TO OUR HEARTS AND CONSCIENCES BY THE HOLY SPIRIT.

Heb 12:24 (KJV) And ^{G2532} to JESUS ^{G2424} THE MEDIATOR ^{G3316} OF
THE NEW ^{G3501} COVENANT, ^{G1242} and ^{G2532} TO THE BLOOD ^{G129} OF
SPRINKLING, ^{G4473} that speaketh ^{G2980} better things ^{G2909} than ^{G3844}
that of Abel. ^{G6}

1 Peter 1:2 (KJV) Elect ^{G1588} according ^{G2596} to the
foreknowledge ^{G4268} of God ^{G2316} the Father, ^{G3962} THROUGH ^{G1722}
SANCTIFICATION ^{G38} OF THE SPIRIT, ^{G4151} UNTO ^{G1519}
OBEDIENCE ^{G5218} AND ^{G2532} SPRINKLING ^{G4473} OF THE BLOOD ^{G129}
OF JESUS ^{G2424} CHRIST: ^{G5547} Grace ^{G5485} unto you, ^{G5213} and ^{G2532}
peace, ^{G1515} be multiplied. ^{G4129}

A PRAYER OF GIVING THANKS: WE PARTAKE OF THE WINE
WHICH REPRESENTS THE BLOOD OF JESUS CHRIST

4. THE FOOTWASHING CEREMONY JOHN 13:1-17

JESUS INSTITUTED THE FOOTWASHING CEREMONY IN HIS
FINAL OLD COVENANT PASSOVER.
THE FOOTWASHING CEREMONY WAS INSTITUTED BY JESUS
CHRIST AFTER SUPPER WAS ENDED – AFTER HE INSTITUTED
THE WINE WHICH REPRESENTED THE CUP OF HIS
SUFFERINGS; THE BREAD WHICH REPRESENTED HIS BODY
AND THE WINE WHICH REPRESENTED HIS BLOOD OF THE NEW
COVENANT.

MANY ERRONEOUSLY KEEP THE FOOTWASHING CEREMONY
BEFORE THE BREAD AND WINE; BUT THIS WAS NOT THE
BIBLICAL ORDER JESUS CHRIST INSTITUTED DURING HIS
INSTITUTION OF THE NEW COVENANT PASSOVER.

WE MUST BE WILLING TO FIRST SUFFER FOR THE KINGDOM OF
HEAVEN AND BELONG TO THE BODY OF CHRIST FIRST BY
PARTAKING OF THE WINE; BREAD AND WINE BEFORE WE CAN
PARTICIPATE IN THE FOOTWASHING CEREMONY OF WASHING
EACH OTHER FEET.

WE CANNOT BELONG TO THE BODY OF CHRIST AND REFUSE
TO WASH ONE ANOTHER FEET. THIS WILL BE TAKING THE
PASSOVER UNWORTHILY.

THIS IS WHY THE FOOTWASHING CEREMONY WAS PERFORMED BY JESUS CHRIST AFTER THE TAKING OF THE BREAD AND WINE.

JESUS CHRIST INTRODUCED THE FOOTWASHING CEREMONY AFTER SUPPER; BECAUSE THE DISCIPLES WERE STRIVING AGAINST EACH OTHER AS TO WHO IS THE GREATEST.

Luke 22:24-27 (KJV) 24 And ^{G1161}there was ^{G1096}also ^{G2532}a strife ^{G5379}among ^{G1722}them, ^{G846}which ^{G5101}of them ^{G846}should be accounted ^{G1380}^{G1511}the greatest. ^{G3187}

Luke 22:25 (KJV) 25 And ^{G1161}he said ^{G2036}unto them, ^{G846}The kings ^{G935}of the Gentiles ^{G1484}exercise lordship over ^{G2961}them; ^{G846}and ^{G2532}they that exercise authority upon ^{G1850}them ^{G846}are called ^{G2564}benefactors. ^{G2110}

Luke 22:26 (KJV) 26 But ^{G1161}ye ^{G5210}shall not ^{G3756}be so: ^{G3779}but ^{G235}he that is greatest ^{G3187}among ^{G1722}you, ^{G5213}let him be ^{G1096}as ^{G5613}the younger; ^{G3501}and ^{G2532}he that is chief, ^{G2233}as ^{G5613}he that doth serve. ^{G1247}

Luke 22:27 (KJV) 27 For ^{G1063}whether ^{G5101}is greater, ^{G3187}he that sitteth at meat, ^{G345}or ^{G2228}he that serveth? ^{G1247}is not ^{G3780}he that sitteth at meat? ^{G345}but ^{G1161}I ^{G1473}am ^{G1510}among ^{G1722}^{G3319}you ^{G5216}as ^{G5613}he that serveth. ^{G1247}

❖ JOHN'S ACCOUNT IS THE ONLY ACCOUNT OF THE FOOTWASHING CEREMONY BY JESUS CHRIST AND FOLLOWED THE EVENT IN LUKE 22:24-27.

John 13:1-17 (KJV) 1 Now ^{G1161}before ^{G4253}the feast ^{G1859}of the passover, ^{G3957}when Jesus ^{G2424}knew ^{G1492}that ^{G3754}his ^{G846}hour ^{G5610}was come ^{G2064}that ^{G2443}he should depart ^{G3327}out of ^{G1537}this ^{G5127}world ^{G2889}unto ^{G4314}the Father, ^{G3962}having loved ^{G25}his own ^{G2398}which ^{G3588}were in ^{G1722}the world, ^{G2889}he loved ^{G25}them ^{G846}unto ^{G1519}the end. ^{G5056}

THE FOOTWASHING CEREMONY WAS AFTER THE SUPPER HAD ENDED INCLUDING THE INSTITUTION OF BREAD AND WINE.

John 13:2 (KJV) 2 AND ^{G2532}SUPPER ^{G1173}BEING ENDED, ^{G1096}the devil ^{G1228}having now ^{G2235}put ^{G906}into ^{G1519}the heart ^{G2588}of

Judas ^{G2455} Iscariot, ^{G2469} Simon's ^{G4613} son, to ^{G2443} betray ^{G3860} him; ^{G846}

John 13:3 (KJV) 3 Jesus ^{G2424} knowing ^{G1492} that ^{G3754} the Father ^{G3962} had given ^{G1325} all things ^{G3956} into ^{G1519} his ^{G846} hands, ^{G5495} and ^{G2532} that ^{G3754} he was come ^{G1831} from ^{G575} God, ^{G2316} and ^{G2532} went ^{G5217} to ^{G4314} God; ^{G2316}

THE INSTITUTION OF THE FOOTWASHING CEREMONY BY JESUS CHRIST.

John 13:4 (KJV) 4 HE RISETH ^{G1453} FROM ^{G1537} SUPPER, ^{G1173} and ^{G2532} laid aside ^{G5087} his garments; ^{G2440} and ^{G2532} TOOK ^{G2983} A TOWEL, ^{G3012} AND GIRDED ^{G1241} HIMSELF. ^{G1438}

John 13:5 (KJV) 5 AFTER THAT ^{G1534} HE ^{G906} POURETH ^{G5204} WATER ^{G1519} INTO ^{G3537} A BASON, ^{G2532} AND ^{G756} BEGAN ^{G3538} TO WASH ^{G3101} THE DISCIPLES' ^{G4228} FEET, ^{G2532} AND ^{G1591} TO WIPE ^{G3012} THEM WITH THE TOWEL ^{G3739} WHEREWITH ^{G2258} HE WAS ^{G1241} GIRDED.

John 13:6 (KJV) 6 Then ^{G3767} cometh he ^{G2064} to ^{G4314} Simon ^{G4613} Peter: ^{G4074} and ^{G2532} Peter ^{G1565} saith ^{G3004} unto him, ^{G846} Lord, ^{G2962} dost ^{G3538} thou ^{G4771} wash ^{G3538} my ^{G3450} feet? ^{G4228}

John 13:7 (KJV) 7 Jesus ^{G2424} answered ^{G611} and ^{G2532} said ^{G2036} unto him, ^{G846} What ^{G3739} I ^{G1473} do ^{G4160} thou ^{G4771} knowest ^{G1492} not ^{G3756} now; ^{G737} but ^{G1161} thou shalt know ^{G1097} hereafter. ^{G3326} ^{G5023}

John 13:8 (KJV) 8 Peter ^{G4074} saith ^{G3004} unto him, ^{G846} Thou shalt ^{G3538} never ^{G1519} wash ^{G3538} my ^{G3450} feet. ^{G4228} Jesus ^{G2424} answered ^{G611} him, ^{G846} IF ^{G3362} I WASH ^{G3538} THEE ^{G4571} NOT, ^{G3362} THOU HAST ^{G2192} NO ^{G3756} PART ^{G3313} WITH ^{G3326} ME. ^{G1700}

John 13:9 (KJV) 9 Simon ^{G4613} Peter ^{G4074} saith ^{G3004} unto him, ^{G846} Lord, ^{G2962} not ^{G3361} my ^{G3450} feet ^{G4228} only, ^{G3440} but ^{G235} also ^{G2532} my hands ^{G5495} and ^{G2532} my head. ^{G2776}

John 13:10 (KJV) 10 Jesus ^{G2424} saith ^{G3004} to him, ^{G846} He that is washed ^{G3068} needeth ^{G5532} not ^{G3756} save ^{G2228} to wash ^{G3538} his feet, ^{G4228} but ^{G235} is ^{G2076} clean ^{G2513} every whit: ^{G3650} and ^{G2532} ye ^{G5210} are ^{G2075} clean, ^{G2513} but ^{G235} not ^{G3780} all. ^{G3956}

WE NEED TO JUDGE OURSELVES TO ENSURE WE ARE CLEAN BEFORE JESUS CHRIST.

John 13:11 (KJV) 11 For ^{G1063} he knew ^{G1492} who ^{G3588} should betray ^{G3860} him; ^{G846} therefore ^{G5124} ^{G1223} said he, ^{G2036} YE ARE ^{G2075} NOT ^{G3780} ALL ^{G3956} CLEAN. ^{G2513}

WE FOLLOW JESUS CHRIST IN THE FOOTWASHING CEREMONY AS HE COMMANDED AS WE PARTICIPATE IN THE WASHING OF EACH OTHER FEET IN HUMILITY AND SERVICE TO EACH OTHER.

John 13:12 (KJV) 12 So ^{G3767} after ^{G3753} he had washed ^{G3538} their ^{G846} feet, ^{G4228} and ^{G2532} had taken ^{G2983} his ^{G846} garments, ^{G2440} and was set down ^{G377} again, ^{G3825} he said ^{G2036} unto them, ^{G846} KNOW YE ^{G1097} WHAT ^{G5101} I HAVE DONE ^{G4160} TO YOU? ^{G5213}

John 13:13 (KJV) 13 Ye ^{G5210} call ^{G5455} me ^{G3165} Master ^{G1320} and ^{G2532} Lord: ^{G2962} and ^{G2532} ye say ^{G3004} well; ^{G2573} for ^{G1063} so I am. ^{G1510}

WE ARE COMMANDED BY JESUS CHRIST AS HIS DISCIPLES TO FOLLOW HIS EXAMPLE IN WASHING EACH OTHER FEET AFTER THE PASSOVER MEAL.

John 13:14 (KJV) 14 IF ^{G1487} I ^{G1473} THEN, ^{G3767} YOUR LORD ^{G2962} AND ^{G2532} MASTER, ^{G1320} HAVE WASHED ^{G3538} YOUR ^{G5216} FEET; ^{G4228} YE ^{G5210} ALSO ^{G2532} OUGHT ^{G3784} TO WASH ^{G3538} ONE ANOTHER'S ^{G240} FEET. ^{G4228}

John 13:15 (KJV) 15 FOR ^{G1063} I HAVE GIVEN ^{G1325} YOU ^{G5213} AN EXAMPLE, ^{G5262} THAT ^{G2443} YE ^{G5210} SHOULD DO ^{G4160} AS ^{G2531} ^{G2532} I ^{G1473} HAVE DONE ^{G4160} TO YOU. ^{G5213}

John 13:16 (KJV) 16 Verily, ^{G281} verily, ^{G281} I say ^{G3004} unto you, ^{G5213} The servant ^{G1401} is ^{G2076} not ^{G3756} greater than ^{G3187} his ^{G846} lord; ^{G2962} neither ^{G3761} he that is sent ^{G652} greater than ^{G3187} he that sent ^{G3992} him. ^{G846}

John 13:17 (KJV) 17 IF ^{G1487} YE KNOW ^{G1492} THESE THINGS, ^{G5023} HAPPY ^{G3107} ARE YE ^{G2075} IF ^{G1437} YE DO ^{G4160} THEM. ^{G846}

John 13:18 (KJV) 18 I speak ^{G3004} not ^{G3756} of ^{G4012} you ^{G5216} all: ^{G3956} I ^{G1473} KNOW ^{G1492} WHOM ^{G3739} I HAVE CHOSEN: ^{G1586} BUT ^{G235} that ^{G2443} the scripture ^{G1124} may be fulfilled, ^{G4137} He that eateth ^{G5176} bread ^{G740} with ^{G3326} me ^{G1700} hath lifted up ^{G1869} his ^{G846} heel ^{G4418} against ^{G1909} me. ^{G1691}

❖ WHAT WAS THE PURPOSE OF THE FOOTWASHING CEREMONY?

THE PURPOSE OF THE FOOTWASHING CEREMONY IS TO DEMONSTRATE OUR WILLINGNESS TO SERVE EACH OTHER IN THE SPIRIT OF HUMILITY AS WE BELONG TO THE BODY OF CHRIST AND THE KINGDOM OF HEAVEN AS WAS REPRESENTED BY THE PARTAKING OF THE BREAD AND WINE. THIS IS AN ACT OF HUMILITY AND WILLINGNESS TO SERVE.

THE FOOT IS THE LEAST ESTEEM PART OF THE PHYSICAL BODY; THEREFORE, CHRIST INSTITUTED THE FOOTWASHING CEREMONY TO DEMONSTRATE THAT WE MUST ESTEEM OTHERS WHO ARE LEAST ESTEEM IN THE BODY OF CHRIST.

▪ ONE SPIRIT IN CHRIST

WE ALL SHARE IN THE SPIRIT OF CHRIST WHICH IS THE SPIRIT IN MAN WE RECEIVE AFTER WATER BAPTISM.

1 Cor 6:17 (KJV) BUT ^{G1161} HE THAT IS JOINED ^{G2853} UNTO THE LORD ^{G2962} is ^{G2076} one ^{G1520} spirit. ^{G4151}

▪ WE BELONG TO THE BODY OF CHRIST

1 Cor 12:12-27 (KJV) 12 For ^{G1063} as ^{G2509} the body ^{G4983} is ^{G2076} one, ^{G1520} and ^{G2532} hath ^{G2192} many ^{G4183} members, ^{G3196} and ^{G1161} all ^{G3956} the members ^{G3196} of that one ^{G1520} body, ^{G4983} being ^{G5607} many, ^{G4183} are ^{G2076} one ^{G1520} body: ^{G4983} so ^{G3779} also ^{G2532} is Christ. ^{G5547}

1 Cor 12:13 (KJV) 13 FOR ^{G1063} ^{G2532} BY ^{G1722} ONE ^{G1520} SPIRIT ^{G4151} ARE ^{G907} ^{G0} WE ^{G2249} ALL ^{G3956} BAPTIZED ^{G907} INTO ^{G1519} ONE ^{G1520} BODY, ^{G4983} whether ^{G1535} we be Jews ^{G2453} or ^{G1535} Gentiles, ^{G1672} whether ^{G1535} we be bond ^{G1401} or ^{G1535} free; ^{G1658} and ^{G2532} have been ^{G4222} ^{G0} all ^{G3956} made to drink ^{G4222} into ^{G1519} one ^{G1520} Spirit. ^{G4151}

1 Cor 12:14 (KJV) 14 ^{G2532} For ^{G1063} the body ^{G4983} is ^{G2076} not ^{G3756} one ^{G1520} member, ^{G3196} but ^{G235} many. ^{G4183}

1 Cor 12:15 (KJV) 15 IF ^{G1437} THE FOOT ^{G4228} SHALL SAY, ^{G2036} BECAUSE ^{G3754} I AM ^{G1510} NOT ^{G3756} THE HAND, ^{G5495} I AM ^{G1510}

NOT ^{G3756} OF ^{G1537} THE BODY; ^{G4983} is ^{G2076} it
 therefore ^{G3756 G3844 G5124} not ^{G3756} of ^{G1537} the body? ^{G4983}
 1 Cor 12:16 (KJV) 16 And ^{G2532} if ^{G1437} the ear ^{G3775} shall say, ^{G2036}
 Because ^{G3754} I am ^{G1510} not ^{G3756} the eye, ^{G3788} I am ^{G1510} not ^{G3756}
 of ^{G1537} the body; ^{G4983} is ^{G2076} it therefore ^{G3756 G3844 G5124} not ^{G3756}
 of ^{G1537} the body? ^{G4983}
 1 Cor 12:17 (KJV) 17 If ^{G1487} the whole ^{G3650} body ^{G4983} were an
 eye, ^{G3788} where ^{G4226} were the hearing? ^{G189} If ^{G1487} the whole ^{G3650}
 were hearing, ^{G189} where ^{G4226} were the smelling? ^{G3750}
 1 Cor 12:18 (KJV) 18 But ^{G1161} now ^{G3570} hath ^{G5087 G0} God ^{G2316}
 set ^{G5087} the members ^{G3196} every ^{G1538} one ^{G1520} of them ^{G846} in ^{G1722}
 the body, ^{G4983} as ^{G2531} it hath pleased him. ^{G2309}
 1 Cor 12:18 (KJV) 19 And ^{G1161} if ^{G1487} they were ^{G2258} all ^{G3956}
 one ^{G1520} member, ^{G3196} where ^{G4226} were the body? ^{G4983}
 1 Cor 12:20 (KJV) 20 But ^{G1161} now ^{G3568 G3303} are they many ^{G4183}
 members, ^{G3196} yet but ^{G1161} one ^{G1520} body. ^{G4983}
 1 Cor 12:21 (KJV) 21 And ^{G1161} the eye ^{G3788} cannot ^{G3756 G1410}
 say ^{G2036} unto the hand, ^{G5495} I have ^{G2192} no ^{G3756} need ^{G5532} of
 thee: ^{G4675} nor ^{G2228} again ^{G3825} the head ^{G2776} to the feet, ^{G4228} I
 have ^{G2192} no ^{G3756} need ^{G5532} of you. ^{G5216}
 1 Cor 12:22 (KJV) 22 Nay, ^{G235} **MUCH** ^{G4183} **MORE** ^{G3123} **THOSE**
MEMBERS ^{G3196} **OF THE BODY,** ^{G4983} **WHICH SEEM** ^{G1380} **TO**
BE ^{G5225} **MORE FEEBLE,** ^{G772} **ARE** ^{G2076} **NECESSARY:** ^{G316}
 1 Cor 12:23 (KJV) 23 And ^{G2532} those ^{G3739} members of the
 body, ^{G4983} which we think ^{G1380} to be ^{G1511} less honourable, ^{G820}
 upon these ^{G5125} we bestow ^{G4060} more abundant ^{G4055} honour; ^{G5092}
 and ^{G2532} our ^{G2257} uncomely ^{G809} parts have ^{G2192} more
 abundant ^{G4055} comeliness. ^{G2157}
 1 Cor 12:24 (KJV) 24 For ^{G1161} our ^{G2257} comely ^{G2158} parts have ^{G2192}
 no ^{G3756} need: ^{G5532} but ^{G235} God ^{G2316} hath tempered ^{G4786 G0} the
 body ^{G4983} together, ^{G4786} having given ^{G1325} more abundant ^{G4055}
 honour ^{G5092} to that part which lacked: ^{G5302}
 1 Cor 12:25 (KJV) 25 **THAT** ^{G3363 G0} **THERE SHOULD BE** ^{G5600}
NO ^{G3363} **SCHISM** ^{G4978} **IN** ^{G1722} **THE BODY;** ^{G4983} but ^{G235} that the
 members ^{G3196} should have ^{G3309 G0} the same ^{G846} care ^{G3309} one
 for ^{G5228} another. ^{G240}

GREEK-schism-schisma-4978

- I. a rent
- II. metaph. a division, dissension

STRONG'S DEFINITIONS

σχίσμα schísma, skhis'-mah; from **G4977**; a split or gap ("schism"), literally or figuratively:—division, rent, schism.

THAYER'S GREEK LEXICON

❖ a cleft, rent;

a. a rent

b. a division, dissension

1 Cor 12:26-27 (KJV) 26 And ^{G2532} whether ^{G1535} one ^{G1520} member ^{G3196} suffer, ^{G3958} all ^{G3956} the members ^{G3196} suffer with it; ^{G4841} or ^{G1535} one ^{G1520} member ^{G3196} be honoured, ^{G1392} all ^{G3956} the members ^{G3196} rejoice with it. ^{G4796}

1 Cor 12:27 (KJV) 27 Now ^{G1161} ye ^{G5210} are ^{G2075} the body ^{G4983} of Christ, ^{G5547} and ^{G2532} members ^{G3196} in ^{G1537} particular. ^{G3313}

OTHER RELATED SCRIPTURES:

1 Cor 10:24 (KJV) Let ^{G2212} no man ^{G3367} seek ^{G2212} his own, ^{G1438} but ^{G235} every man ^{G1538} another's ^{G2087} wealth.

Phil 2:3 (KJV) Let nothing ^{G3367} be done through ^{G2596} strife ^{G2052} or ^{G2228} vainglory; ^{G2754} BUT ^{G235} IN LOWLINESS OF MIND ^{G5012} LET ^{G2233} EACH ^{G240} ESTEEM ^{G2233} OTHER ^{G240} BETTER THAN ^{G5242} THEMSELVES. ^{G1438}

THERE IS EVIDENCE THAT THE FOOTWASHING CEREMONY AMONGST THE SAINTS OF GOD WAS STILL BEING PRACTICED IN THE TRUE CHURCH OF GOD.

ONE OF THE CRITERIA FOR WIDOWS WAS THAT THEY WERE PARTICIPATING IN THE FOOTWASHING OF THE SAINTS DURING THE PASSOVER SERVICE.

1 Tim 5:9-10 (KJV) 9 Let ^{G2639} not ^{G3361} a widow ^{G5503} be taken into the number ^{G2639} under ^{G1640} threescore ^{G1835} years old, ^{G2094} having been ^{G1096} the wife ^{G1135} of one ^{G1520} man, ^{G435}

1 Tim 5:10 (KJV) 10 Well reported of ^{G3140} for ^{G1722} good ^{G2570} works; ^{G2041} if ^{G1487} she have brought up ^{G5044} children, if ^{G1487} she

have lodged strangers, ^{G3580} **IF** ^{G1487} **SHE HAVE WASHED** ^{G3538} **THE**
SAINTS' ^{G40} **FEET,** ^{G4228} if ^{G1487} she have relieved ^{G1884} the
afflicted, ^{G2346} if ^{G1487} she have diligently followed ^{G1872} every ^{G3956}
good ^{G18} work. ^{G2041}

THE WASHING OF EACH OTHER FEET

- I. MALES WILL WASH MALES FEET
- II. FEMALES WILL WASH FEMALES FEET

5. WE CONTINUE THE PASSEOVER OF JESUS CHRIST WITH THE EXAMPLE OF JUDAS TAKING THE PASSEOVER UNWORTHILY.

JUDAS ISCARIOT TOOK THE PASSEOVER OF JESUS CHRIST
UNWORTHILY WHICH RESULTED IN HIS DESTRUCTION.

- I. HE PARTOOK OF THE WINE - REPRESENTING THE CUP OF
SUFFERING
- II. HE PARTOOK OF THE BREAD - REPRESENTING THE BODY
OF CHRIST.
- III. HE PARTOOK OF THE WINE - REPRESENTING THE BLOOD
OF THE NEW COVENANT OF CHRIST.
- IV. HE PARTOOK OF THE FOOTWASHING CEREMONY –
REPRESENTING THE HUMILITY IN THE BODY OF CHRIST.

YET JUDAS ISCARIOT ALLOWED SATAN TO ENTER HIS HEART
AND DECIEVE HIM INTO THE BETRAYAL OF JESUS CHRIST.

❖ JOHN'S ACCOUNT CONTINUED:

John 13:18-31 (KJV) 18 I speak ^{G3004} not ^{G3756} of ^{G4012} you ^{G5216}
all: ^{G3956} **I** ^{G1473} **KNOW** ^{G1492} **WHOM** ^{G3739} **I HAVE CHOSEN:** ^{G1586}
but ^{G235} that ^{G2443} the scripture ^{G1124} may be fulfilled, ^{G4137} He that
eateth ^{G5176} bread ^{G740} with ^{G3326} me ^{G1700} hath lifted up ^{G1869} his ^{G846}
heel ^{G4418} against ^{G1909} me. ^{G1691}

John 13:19 (KJV) 19 Now ^{G575} ^{G737} I tell ^{G3004} you ^{G5213} before ^{G4253} it
come, ^{G1096} that, ^{G2443} when ^{G3752} it is come to pass, ^{G1096} ye may
believe ^{G4100} that ^{G3754} I ^{G1473} am ^{G1510} he.

John 13:20 (KJV) 20 Verily, ^{G281} verily, ^{G281} I say ^{G3004} unto you, ^{G5213}
He that receiveth ^{G2983} whomsoever ^{G1437} ^{G5100} I send ^{G3992}

receiveth^{G2983} me; ^{G1691} and ^{G1161} he that receiveth^{G2983} me ^{G1691}
receiveth^{G2983} him that sent ^{G3992} me. ^{G3165}

John 13:21 (KJV) 21 When Jesus^{G2424} had ^{G2036} thus ^{G5023}
said, ^{G2036} he was troubled ^{G5015} in spirit, ^{G4151} and ^{G2532}
testified, ^{G3140} and ^{G2532} said, ^{G2036} Verily, ^{G281} verily, ^{G281} I say ^{G3004}
unto you, ^{G5213} THAT ^{G3754} ONE ^{G1520} OF ^{G1537} YOU ^{G5216} SHALL
BETRAY ^{G3860} ME. ^{G3165}

John 13:22 (KJV) 22 Then ^{G3767} the disciples ^{G3101} looked ^{G991} one
on another, ^{G1519} ^{G240} doubting ^{G639} of ^{G4012} whom ^{G5101} he
spake. ^{G3004}

John 13:23 (KJV) 23 Now ^{G1161} there was ^{G2258} leaning ^{G345} on ^{G1722}
Jesus' ^{G2424} bosom ^{G2859} one ^{G1520} of his ^{G846} disciples, ^{G3101}
whom ^{G3739} Jesus ^{G2424} loved. ^{G25}

John 13:24 (KJV) 24 Simon ^{G4613} Peter ^{G4074} therefore ^{G3767}
beckoned ^{G3506} to him, ^{G5129} that he should ask ^{G4441} who ^{G5101} it
should ^{G302} be ^{G1498} of ^{G4012} whom ^{G3739} he spake. ^{G3004}

John 13:25 (KJV) 25 He ^{G1565} then ^{G1161} lying on ^{G1968} ^{G1909}
Jesus' ^{G2424} breast ^{G4738} saith ^{G3004} unto him, ^{G846} LORD, ^{G2962}
WHO ^{G5101} IS IT? ^{G2076}

DURING THE PASSOVER SERVICE OF THE WINE; THE BREAD;
THE WINE AND THE FOOTWASHING CEREMONY WHICH
FOLLOWED AFTER; THE HEARTS OF THOSE WHO ARE
UNWORTHY ARE EXPOSED.

THE EVIL INTENT OF THE HEART OF JUDAS ISCARIOT WAS
EXPOSED BY JESUS CHRIST AFTER THE FOOTWASHING
CEREMONY.

John 13:26-30 (KJV) 26 Jesus ^{G2424} answered, ^{G611} He ^{G1565} it
is, ^{G2076} to whom ^{G3739} I shall give ^{G1929} a sop, ^{G5596} when I ^{G1473} have
dipped ^{G911} it. AND ^{G2532} WHEN HE HAD DIPPED ^{G1686} THE
SOP, ^{G5596} HE GAVE ^{G1325} IT TO JUDAS ^{G2455} ISCARIOT, ^{G2469} THE
SON OF SIMON. ^{G4613}

AT THE PASSOVER JESUS CHRIST EXPOSES THE HEART OF
THOSE WHO ARE NOT WHOLE HEARTEDLY FOLLOWING HIM.
IF WE PARTAKE OF THE PASSOVER OF JESUS CHRIST
UNWORTHILY WE LEAVE ROOM FOR SATAN TO ENTER OUR
HEART.

John 13:27-30 (KJV) 27 **AND** ^{G2532} **AFTER** ^{G3326} **THE SOP** ^{G5596} ^{G5119} **SATAN** ^{G4567} **ENTERED** ^{G1525} **INTO** ^{G1519} **HIM.** ^{G1565} Then ^{G3767} said ^{G3004} Jesus ^{G2424} unto him, ^{G846} That ^{G3739} thou doest, ^{G4160} do ^{G4160} quickly. ^{G5032}

John 13:28 (KJV) 28 Now ^{G1161} no man ^{G3762} at the table ^{G345} knew ^{G1097} for what ^{G4314} intent ^{G5101} he spake ^{G2036} this ^{G5124} unto him. ^{G846}

John 13:29 (KJV) 29 For ^{G1063} some ^{G5100} of them thought, ^{G1380} because ^{G1893} Judas ^{G2455} had ^{G2192} the bag, ^{G1101} that ^{G3754} Jesus ^{G2424} had said ^{G3004} unto him, ^{G846} Buy ^{G59} those things that ^{G3739} we have ^{G2192} need of ^{G5532} against ^{G1519} the feast; ^{G1859} or, ^{G2228} that ^{G2443} he should give ^{G1325} something ^{G5100} to the poor. ^{G4434}

John 13:30 (KJV) 30 **HE** ^{G1565} **THEN** ^{G3767} **HAVING RECEIVED** ^{G2983} **THE SOP** ^{G5596} **WENT** ^{G1831} **IMMEDIATELY** ^{G2112} **OUT:** ^{G1831} **AND** ^{G1161} **IT WAS** ^{G2258} **NIGHT.** ^{G3571}

❖ MATTHEW ACCOUNT OF THE RESPONSE OF JUDAS ISCARIOT WHEN THE QUESTION OF BETRAYAL AROSE.

THE RESPONSE OF JUDAS ISCARIOT INDICATED THAT HE DID NOT FULLY COMMIT HIS HEART TO BE RULED BY JESUS CHRIST AS LORD.

HE LEFT ROOM FOR SATAN TO ENTER HIS HEART BY HIS INTERACTIONS AND RELATIONSHIPS WITH THE PHARISEES – HIS FATHER SIMON THE LEPER BEING ALSO A PHARISEE.

Matt 26:19-25 (KJV) 19 And ^{G2532} the disciples ^{G3101} did ^{G4160} as ^{G5613} Jesus ^{G2424} had appointed ^{G4929} them; ^{G846} and ^{G2532} they made ready ^{G2090} the passover. ^{G3957}

Matt 26:20 (KJV) 20 Now ^{G1161} when the even ^{G3798} was come, ^{G1096} he sat down ^{G345} with ^{G3326} the twelve. ^{G1427}

Matt 26:21 (KJV) 21 And ^{G2532} as they ^{G846} did eat, ^{G2068} he said, ^{G2036} Verily ^{G281} I say ^{G3004} unto you, ^{G5213} that ^{G3754} one ^{G1520} of ^{G1537} you ^{G5216} shall betray ^{G3860} me. ^{G3165}

Matt 26:22 (KJV) 22 And ^{G2532} they were exceeding ^{G4970} sorrowful, ^{G3076} and began ^{G756} every one ^{G1538} of them ^{G846} to say ^{G3004} unto him, ^{G846} **LORD,** ^{G2962} **IS** ^{G1510} **IT** ^{G3385} **I?** ^{G1473}

Matt 26:23 (KJV) 23 And ^{G1161} he answered ^{G611} and said, ^{G2036} He that dippeth ^{G1686} his hand ^{G5495} with ^{G3326} me ^{G1700} in ^{G1722} the dish, ^{G5165} the same ^{G3778} shall betray ^{G3860} me. ^{G3165}

Matt 26:24 (KJV) 24 ^{G3303} The Son ^{G5207} of man ^{G444} goeth ^{G5217} as ^{G2531} it is written ^{G1125} of ^{G4012} him: ^{G846} but ^{G1161} woe ^{G3759} unto that ^{G1565} man ^{G444} by ^{G1223} whom ^{G3739} the Son ^{G5207} of man ^{G444} is betrayed! ^{G3860} it had been ^{G2258} good ^{G2570} for that ^{G1565} man ^{G846} if ^{G1487} he ^{G444} had ^{G1080} ^{G0} not ^{G3756} been born. ^{G1080}

Matt 26:25 (KJV) 25 Then ^{G1161} Judas, ^{G2455} Which ^{G3588} Betrayed ^{G3860} Him, ^{G846} Answered ^{G611} And Said, ^{G2036} MASTER, ^{G4461} IS ^{G1510} IT ^{G3385} I? ^{G1473} He said ^{G3004} unto him, ^{G846} Thou ^{G4771} hast said. ^{G2036}

6. AFTER THE FOOTWASHING CEREMONY AND JUDAS ISCAIOT DEPARTURE TO BETRAY JESUS; WE SEE THE TEACHINGS OF JESUS CHRIST BEFORE HIS ARREST; TRAIL, SUFFERINGS, CRUCIFIXION AND DEATH ON THE CROSS.

WHEN THE NEW COVENANT PASSEVER SERVICE OF JESUS CHRIST HAD ENDED WITH THE FOOTWASHING CEREMONY AND JUDAS ISCAIOT LEFT TO BETRAY HIM; WE SEE IN THE GOSPEL OF JOHN, **THE TEACHINGS OF JESUS CHRIST IN JOHN 13:31-38;** AND IN THE CHAPTERS JOHN 14; 15; 16 AND CHAPTER 17.

THESE TEACHINGS WERE ONLY FOR HIS ELEVEN (11) DISCIPLES WHO FOLLOWED HIM AFTER THEY PARTOOK IN THE WINE; BREAD AND WINE – HIS SUFFERINGS; HIS BODY AND HIS BLOOD AND THE FOOTWASHING CEREMONY.

JUDAS ISCAIOT WAS NOT PRESENT FOR THESE TEACHINGS.

❖ **JESUS CHRIST COMMANDED THE DISCIPLES CONCERNING THE LOVE WE OUGHT TO HAVE FOR EACH OTHER IN THE BODY OF CHRIST AS AN EXAMPLE FOR THE WORLD.**

John 13:34-35 (KJV) 34 A new ^{G2537} commandment ^{G1785} I give ^{G1325} unto you, ^{G5213} **THAT ^{G2443} YE LOVE ^{G25} ONE ANOTHER; ^{G240} AS ^{G2531} I HAVE LOVED ^{G25} YOU, ^{G5209} THAT ^{G2443} YE ^{G5210} ALSO ^{G2532} LOVE ^{G25} ONE ANOTHER. ^{G240}**

John 13:35 (KJV) 35 BY^{G1722} THIS^{G5129} SHALL^{G1097} GO^{G0} ALL^{G3956} MEN KNOW^{G1097} THAT^{G3754} YE ARE^{G2075} MY^{G1699} DISCIPLES,^{G3101} IF^{G1437} YE HAVE^{G2192} LOVE^{G26} ONE TO ANOTHER.^{G1722 G240}

THE PASSOVER HELPS US TO EXAMINE OUR COMMITMENT AND **LOVE** TO **GOD THE FATHER** AND **JESUS CHRIST** AND THE KINGDOM OF HEAVEN THROUGH OUR WILLINGNESS TO SUFFER AND LAY DOWN OUR LIVES.

THE APOSTLE PETER VERBAL COMMITMENT TO JESUS CHRIST WAS **TESTED BY SATAN** AFTER THE PASSOVER SERVICE HAD ENDED.

John 13:36-38 (KJV) 36 Simon^{G4613} Peter^{G4074} said^{G3004} unto him,^{G846} Lord,^{G2962} whither^{G4226} goest^{G5217} thou? Jesus^{G2424} answered^{G611} him,^{G846} Whither^{G3699} I go,^{G5217} thou canst^{G1410} not^{G3756} follow^{G190} me^{G3427} now;^{G3568} but^{G1161} thou shalt follow^{G190} me^{G3427} afterwards.^{G5305}

WE MUST LAYDOWN OUR LIVES FOR THE GOSPEL AND FOR EACH OTHER.

John 13:37 (KJV) 37 Peter^{G4074} said^{G3004} unto him,^{G846} Lord,^{G2962} why^{G1302} cannot^{G3756 G1410} I follow^{G190} thee^{G4671} now? ^{G737} **I WILL LAY DOWN^{G5087} MY^{G3450} LIFE^{G5590} FOR^{G5228} THY SAKE.^{G4675}**

John 13:38 (KJV) 38 Jesus^{G2424} answered^{G611} him,^{G846} Wilt thou lay down^{G5087} thy^{G4675} life^{G5590} for^{G5228} my sake? ^{G1700} Verily,^{G281} verily,^{G281} I say^{G3004} unto thee,^{G4671} The cock^{G220} shall^{G5455} not^{G3364} crow,^{G5455} till^{G2193 G3739} thou hast denied^{G533} me^{G3165} thrice.^{G5151}

OTHER RELATED SCRIPTIURE ON WHAT IS REQUIRED TO BECOME **A TRUE DISCIPLE** OF JESUS CHRIST.

SATAN WILL SIFT US AT THE PASSOVER.

Luke 22:31-34 (KJV) 31 And^{G1161} the Lord^{G2962} said,^{G2036} Simon,^{G4613} Simon,^{G4613} behold,^{G2400} Satan^{G4567} hath desired^{G1809} to have you,^{G5209} that he may sift^{G4617} you as^{G5613} wheat:^{G4621}

Luke 22:32 (KJV) 32 But ^{G1161} I ^{G1473} have prayed ^{G1189} for ^{G4012} thee, ^{G4675} that ^{G3363} thy ^{G4675} faith ^{G4102} fail ^{G1587} not: ^{G3363} and ^{G2532} when ^{G4218} thou ^{G4771} art converted, ^{G1994} strengthen ^{G4741} thy ^{G4675} brethren. ^{G80}

Luke 22:33 (KJV) 33 And ^{G1161} he said ^{G2036} unto him, ^{G846} Lord, ^{G2962} I am ^{G1510} ready ^{G2092} to go ^{G4198} with ^{G3326} thee, ^{G4675} both ^{G2532} into ^{G1519} prison, ^{G5438} and ^{G2532} to ^{G1519} death. ^{G2288}

Luke 22:34 (KJV) 34 And ^{G1161} he said, ^{G2036} I tell ^{G3004} thee, ^{G4671} Peter, ^{G4074} the cock ^{G220} shall ^{G5455} not ^{G3364} crow ^{G5455} this day, ^{G4594} before that ^{G4250} thou shalt ^{G2228} thrice ^{G5151} deny ^{G533} that thou ^{G3361} knowest ^{G1492} me. ^{G3165}

WHEN WE PARTAKE OF THE PASSOVER AND THE FOOTWASHING CEREMONY WE OUGHT TO LAY DOWN OUR LIVES FOR GOD THE FATHER; JESUS CHRIST AND OUR BRETHREN.

1 John 3:16 (KJV) Hereby ^{G1722} ^{G5129} perceive we ^{G1097} the love ^{G26} of God, **BECAUSE** ^{G3754} **HE** ^{G1565} **LAI** **DOWN** ^{G5087} **HIS** ^{G846} **LIFE** ^{G5590} **FOR** ^{G5228} **US:** ^{G2257} and ^{G2532} **WE** ^{G2249} **OUGHT** ^{G3784} **TO** **LAY DOWN** ^{G5087} **OUR LIVES** ^{G5590} **FOR** ^{G5228} **THE BRETHREN.** ^{G80}

WE CANNOT LOVE OUR LIVES ABOVE GOD.

Luke 14:26-27 (KJV) 26 If any ^{G1536} man come ^{G2064} to ^{G4314} me, ^{G3165} and ^{G2532} hate ^{G3404} not ^{G3756} his ^{G1438} father, ^{G3962} and ^{G2532} mother, ^{G3384} and ^{G2532} wife, ^{G1135} and ^{G2532} children, ^{G5043} and ^{G2532} brethren, ^{G80} and ^{G2532} sisters, ^{G79} yea, ^{G2089} and ^{G1161} **HIS OWN** ^{G1438} **LIFE** ^{G5590} **ALSO**, ^{G2532} he cannot ^{G3756} ^{G1410} be ^{G1511} my ^{G3450} disciple. ^{G3101}

Luke 14:27 (KJV) 27 And ^{G2532} whosoever ^{G3748} doth ^{G941} ^{G0} not ^{G3756} bear ^{G941} his ^{G846} cross, ^{G4716} and ^{G2532} come ^{G2064} after ^{G3694} me, ^{G3450} cannot ^{G3756} ^{G1410} be ^{G1511} my ^{G3450} disciple. ^{G3101}

WE MUST BE WILLING TO FORSAKE ALL THAT WE HAVE FOR THE KINGDOM OF HEAVEN

Luke 14:33 (KJV) So ^{G3779} likewise, ^{G3767} whosoever ^{G3956} he be ^{G1537} of ^{G5216} you ^{G3739} that ^{G3739} **FORSAKETH** ^{G657} **NOT** ^{G3756} **ALL** ^{G3956}

THAT HE HATH, ^{G5224 G1438} he cannot ^{G3756 G1410} be ^{G1511} my ^{G3450} disciple. ^{G3101}

WE CAN ONLY OVERCOME SATAN BY NOT LOVING OUR LIVES
IN THIS PRESENT EVIL WORLD UNTO DEATH.

Rev 12:11 (KJV) And ^{G2532} they ^{G846} overcame ^{G3528} him ^{G846} by ^{G1223} the blood ^{G129} of the Lamb, ^{G721} and ^{G2532} by ^{G1223} the word ^{G3056} of their ^{G846} testimony; ^{G3141} **AND** ^{G2532} **THEY LOVED** ^{G25} **NOT** ^{G3756} **THEIR** ^{G846} **LIVES** ^{G5590} **UNTO** ^{G891} **THE DEATH.** ^{G2288}

❖ JOHN CHAPTER 14

JESUS CHRIST REVEALED TO HIS DISCIPLES AFTER THE NEW
COVENANT PASSOVER THAT THERE WAS A PLACE OR OFFICE
PREPARED FOR ALL WHO BELONG TO THE KINGDOM OF
HEAVEN.

John 14:1-3 (KJV) 1 Let ^{G5015 G0} not ^{G3361} your ^{G5216} heart ^{G2588} be troubled: ^{G5015} ye believe ^{G4100} in ^{G1519} God, ^{G2316} believe ^{G4100} also ^{G2532} in ^{G1519} me. ^{G1691}

John 14:2 (KJV) 2 In ^{G1722} **MY** ^{G3450} **FATHER'S** ^{G3962} **HOUSE** ^{G3614} are ^{G1526} many ^{G4183} mansions: ^{G3438} if it were not ^{G1490} so, I would have told ^{G302 G2036} you. ^{G5213} **I GO** ^{G4198} **TO PREPARE** ^{G2090} **A PLACE** ^{G5117} **FOR YOU.** ^{G5213}

John 14:3 (KJV) 3 And ^{G2532} **IF** ^{G1437} **I GO** ^{G4198} **AND** ^{G2532} **PREPARE** ^{G2090} **A PLACE** ^{G5117} **FOR YOU,** ^{G5213} **I WILL COME** ^{G2064} **AGAIN,** ^{G3825} **AND** ^{G2532} **RECEIVE** ^{G3880} **YOU** ^{G5209} **UNTO** ^{G4314} **MYSELF;** ^{G1683} that ^{G2443} where ^{G3699} I ^{G1473} am, ^{G1510} there ye ^{G5210} may be ^{G5600} also. ^{G2532}

OTHER RELATED SCRIPTURE:

John 18:36 (KJV) Jesus ^{G2424} answered, ^{G611} **MY** ^{G1699} **KINGDOM** ^{G932} **IS** ^{G2076} **NOT** ^{G3756} **OF** ^{G1537} **THIS** ^{G5127} **WORLD:** ^{G2889} if ^{G1487} my ^{G1699} kingdom ^{G932} were ^{G2258} of ^{G1537} this ^{G5127} world, ^{G2889} then would ^{G302} my ^{G1699} servants ^{G5257} fight, ^{G75} that ^{G3363} G0 I should ^{G3860} G0 not ^{G3363} be delivered ^{G3860} to the Jews: ^{G2453} but ^{G1161} now ^{G3568} is ^{G2076} my ^{G1699} kingdom ^{G932} not ^{G3756} from hence. ^{G1782}

❖ JESUS CHRIST REVEALED THE PERSONAL AND RELATIONAL ATTRIBUTES OF GOD THE FATHER TO HIS DISCIPLES.

John 14:10-14 (KJV) Believest thou ^{G4100} not ^{G3756} that ^{G3754} I ^{G1473} AM ^{G2076} IN ^{G1722} THE FATHER, ^{G3962} AND ^{G2532} THE FATHER ^{G3962} IN ^{G1722} ME? ^{G1698} the words ^{G4487} that ^{G3739} I ^{G1473} speak ^{G2980} unto you ^{G5213} I speak ^{G2980} not ^{G3756} of ^{G575} myself: ^{G1683} but ^{G1161} the Father ^{G3962} that dwelleth ^{G3306} in ^{G1722} me, ^{G1698} he ^{G846} doeth ^{G4160} the works. ^{G2041}

John 14:11 (KJV) Believe ^{G4100} me ^{G3427} that ^{G3754} I ^{G1473} am in ^{G1722} the Father, ^{G3962} and ^{G2532} the Father ^{G3962} in ^{G1722} me: ^{G1698} or else ^{G1490} believe ^{G4100} me ^{G3427} for ^{G1223} the very ^{G846} works' ^{G2041} sake. ^{G846}

John 14:12 (KJV) Verily, ^{G281} verily, ^{G281} I say ^{G3004} unto you, ^{G5213} He that believeth ^{G4100} on ^{G1519} me, ^{G1691} the works ^{G2041} that ^{G3739} I ^{G1473} do ^{G4160} shall he do ^{G4160} also; ^{G2548} and ^{G2532} greater works than ^{G3187} these ^{G5130} shall he do; ^{G4160} because ^{G3754} I ^{G1473} go ^{G4198} unto ^{G4314} my ^{G3450} Father. ^{G3962}

THE PROMISED OF THE ANSWER FOR PRAYERS FOR THE DISCIPLES OF CHRIST FOR THE KINGDOM OF GOD ACCORDING TO THE WILL OF GOD THE FATHER.

John 14:13 (KJV) AND ^{G3739} ^{G2532} WHATSOEVER ^{G3748} ^{G302} YE SHALL ASK ^{G154} IN ^{G1722} MY ^{G3450} NAME, ^{G3686} THAT ^{G5124} WILL I DO, ^{G4160} that ^{G2443} the Father ^{G3962} may be glorified ^{G1392} in ^{G1722} the Son. ^{G5207}

John 14:14 (KJV) IF ^{G1437} YE SHALL ASK ^{G154} ANYTHING ^{G5100} IN ^{G1722} MY ^{G3450} NAME, ^{G3686} I ^{G1473} WILL DO ^{G4160} IT.

❖ KEEPING THE COMMANDMENTS OF GOD IS REQUIRED TO DEMONSTRATE OUR LOVE TO JESUS CHRIST.

John 14:15 (KJV) 15 IF ^{G1437} YE LOVE ^{G25} ME, ^{G3165} KEEP ^{G5083} MY ^{G1699} COMMANDMENTS. ^{G1785}

❖ JESUS CHRIST REVEALS THE HOLY SPIRIT AS THE COMFORTER AND SPIRIT OF TRUTH.

JESUS REVEALED THE PERSONAL AND RELATIONAL ETERNAL SPIRIT BEING CALLED THE HOLY SPIRIT TO HIS DISCIPLES IN JOHN CHAPTER 14; JOHN 15 AND JOHN 16

ONLY THOSE WHO ARE CALLED OUT OF THIS PRESENT EVIL WORLD AND BELONG TO THE KINGDOM OF HEAVEN WILL KNOW THE MYSTERY OF THE PERSONAL AND RELATIONAL ATTRIBUTES OF THE HOLY SPIRIT AS THE COMFORTER WHO REPLACED THE PERSON OF JESUS CHRIST AS THE OVERSEER OF THE TRUE CHURCH OF GOD.

JUST AS JESUS CHRIST WAS PRESENT TO BE A COMFORTER IN THE FLESH TO HIS DISCIPLES; SO HE PROMISED TO SEND THE OMNIPRESENT PERSONAL AND RELATIONAL ETERNAL SPIRIT BEING IN THE COMFORTER OR THE HOLY SPIRIT TO BE WITH US AND TO DWELL IN US.

John 14:16-17 (KJV) 16 And ^{G2532} I ^{G1473} will pray ^{G2065} the Father, ^{G3962} and ^{G2532} he shall give ^{G1325} you ^{G5213} **ANOTHER** ^{G243} **COMFORTER**, ^{G3875} that ^{G2443} he may abide ^{G3306} with ^{G3326} you ^{G5216} for ^{G1519} ever; ^{G165}

John 14:17 (KJV) 17 **EVEN THE SPIRIT** ^{G4151} **OF TRUTH;** ^{G225} whom ^{G3739} the world ^{G2889} cannot ^{G3756} ^{G1410} receive, ^{G2983} because ^{G3754} it seeth ^{G2334} him ^{G846} not, ^{G3756} neither ^{G3761} knoweth ^{G1097} him: ^{G846} but ^{G1161} ye ^{G5210} know ^{G1097} him; ^{G846} for ^{G3754} he dwelleth ^{G3306} with ^{G3844} you, ^{G5213} and ^{G2532} shall be ^{G2071} in ^{G1722} you. ^{G5213}

❖ KEEPING THE COMMANDMENTS OF GOD IS REQUIRED TO DEMONSTRATE THE LOVE OF GOD.

JESUS CHRIST PROMISED TO MANIFEST HIMSELF ONLY TO THOSE WHO WILL KEEP HIS TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH IN THE SPIRIT AND NOT JUST IN THE LETTER.

John 14:21-23 (KJV) 21 He that hath ^{G2192} **MY** ^{G3450} **COMMANDMENTS**, ^{G1785} and ^{G2532} keepeth ^{G5083} them, ^{G846} he ^{G1565} it is ^{G2076} that loveth ^{G25} me: ^{G3165} and ^{G1161} he that loveth ^{G25} me ^{G3165} shall be loved ^{G25} of ^{G5259} my ^{G3450} Father, ^{G3962} and ^{G2532} I ^{G1473} will

love ^{G25} him, ^{G846} and ^{G2532} WILL MANIFEST ^{G1718} MYSELF ^{G1683} TO HIM. ^{G846}

John 14:22 (KJV) 22 Judas ^{G2455} saith ^{G3004} unto him, ^{G846} not ^{G3756} Iscariot, ^{G2469} Lord, ^{G2962} HOW ^{G5101} IS IT ^{G1096} THAT ^{G3754} THOU ^{G3195} WILT ^{G1718} MANIFEST ^{G4572} THYSELF ^{G2254} UNTO US, ^{G2532} and ^{G3780} not ^{G2889} unto the world?

JESUS PROMISED TO LEAVE HIS PEACE WITH US THROUGH THE INDWELLING OF THE HOLY SPIRIT.

John 14:23 (KJV) 23 Jesus ^{G2424} answered ^{G611} and ^{G2532} said ^{G2036} unto him, ^{G846} IF ^{G1437} A MAN ^{G5100} LOVE ^{G25} ME, ^{G3165} HE WILL ^{G5083} KEEP ^{G3450} MY ^{G3056} WORDS: ^{G2532} and ^{G3450} my ^{G3962} Father ^{G25} will ^{G846} love ^{G2532} him, ^{G2064} and ^{G4314} we will come ^{G846} unto ^{G4160} him, ^{G3438} and ^{G3844} make ^{G846} our abode ^{G3438} with ^{G846} him.

❖ JESUS CHRIST TAUGHT AGAIN THE HOLY GHOST AS A COMFORTER AND TEACHER TO COME FROM GOD THE FATHER.

John 14:25-27 (KJV) 25 These things ^{G5023} have I spoken ^{G2980} unto you, ^{G5213} being yet present ^{G3306} with ^{G3844} you. ^{G5213}

John 14:26 (KJV) 26 ^{G1161} THE COMFORTER, ^{G3875} WHICH IS THE HOLY ^{G40} GHOST, ^{G4151} whom ^{G3739} the Father ^{G3962} will send ^{G3992} in ^{G1722} MY ^{G3450} NAME, ^{G3686} HE ^{G1565} SHALL TEACH ^{G1321} YOU ^{G5209} ALL THINGS, ^{G3956} and ^{G2532} bring ^{G5279} G0 all things ^{G3956} to ^{G5279} G0 your ^{G5209} remembrance, ^{G5279} whatsoever ^{G3739} I have said ^{G2036} unto you. ^{G5213}

John 14:27 (KJV) 27 Peace ^{G1515} I leave ^{G863} with you, ^{G5213} my ^{G1699} peace ^{G1515} I give ^{G1325} unto you: ^{G5213} not ^{G3756} as ^{G2531} the world ^{G2889} giveth, ^{G1325} give ^{G1325} I ^{G1473} unto you. ^{G5213} Let ^{G5015} G0 not ^{G3361} your ^{G5216} heart ^{G2588} be troubled, ^{G5015} neither ^{G3366} let it be afraid. ^{G1168}

❖ JOHN CHAPTER 15

THE DISCIPLES OF JESUS CHRIST MUST SUBMIT TO THE LEADING OF THE HOLY SPIRIT AND THE WORD OF THE SCRIPTURES TO BEAR FRUIT THAT REMAIN AND TO REMAIN

CONNECTED TO JESUS CHRIST OUR TRUE VINE BY THE HOLY SPIRIT.

John 15:1-16 (KJV) 1 **I AM THE TRUE VINE, AND MY FATHER IS THE HUSBANDMAN.**

John 15:2 (KJV) 2 **EVERY BRANCH IN ME THAT BEARETH NOT FRUIT HE TAKETH AWAY:** and every branch that beareth fruit, he purgeth it, **THAT IT MAY BRING FORTH MORE FRUIT.**

John 15:3 (KJV) 3 Now ye are clean through the word which I have spoken unto you.

John 15:4 (KJV) 4 **ABIDE IN ME, AND I IN YOU.** As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5 (KJV) 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: **FOR WITHOUT ME YE CAN DO NOTHING.**

John 15:6 (KJV) 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

John 15:7 (KJV) 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 15:8 (KJV) 8 **HEREIN IS MY FATHER GLORIFIED, THAT YE BEAR MUCH FRUIT; SO SHALL YE BE MY DISCIPLES.**

John 15:9 (KJV) 9 As the Father hath loved me, so have I loved you: continue ye in my love.

John 15:10 (KJV) 10 If ^{G1437} ye keep ^{G5083} my ^{G3450} commandments, ^{G1785} ye shall abide ^{G3306} in ^{G1722} my ^{G3450} love; ^{G26} even as ^{G2531} I ^{G1473} have kept ^{G5083} my ^{G3450} Father's ^{G3962} commandments, ^{G1785} and ^{G2532} abide ^{G3306} in ^{G1722} his ^{G846} love. ^{G26}
 John 15:11 (KJV) 11 These things ^{G5023} have I spoken ^{G2980} unto you, ^{G5213} that ^{G2443} my ^{G1699} joy ^{G5479} might remain ^{G3306} in ^{G1722} you, ^{G5213} and ^{G2532} that your ^{G5216} joy ^{G5479} might be full. ^{G4137}

THE COMMANDMENT OF JESUS CHRIST DURING HIS TEACHINGS AFTER THE PASSOVER AND FOOTWASHING IS TO LOVE ONE ANOTHER.

John 15:12 (KJV) 12 THIS ^{G3778} IS ^{G2076} MY ^{G1699} COMMANDMENT, ^{G1785} THAT ^{G2443} YE ^{G25} LOVE ^{G25} ONE ANOTHER, ^{G240} AS ^{G2531} I HAVE LOVED ^{G25} YOU. ^{G5209}
 John 15:13 (KJV) 13 Greater ^{G3187} ^{G0} love ^{G26} hath ^{G2192} no man ^{G3762} than ^{G3187} this, ^{G5026} that ^{G2443} a man ^{G5100} lay down ^{G5087} his ^{G846} life ^{G5590} for ^{G5228} his ^{G846} friends. ^{G5384}
 John 15:14 (KJV) 14 Ye ^{G5210} are ^{G2075} my ^{G3450} friends, ^{G5384} if ^{G1437} ye do ^{G4160} whatsoever ^{G3745} I ^{G1473} command ^{G1781} you. ^{G5213}
 John 15:15 (KJV) 15 Henceforth ^{G3765} ^{G0} I call ^{G3004} you ^{G5209} not ^{G3765} servants; ^{G1401} for ^{G3754} the servant ^{G1401} knoweth ^{G1492} not ^{G3756} what ^{G5101} his ^{G846} lord ^{G2962} doeth: ^{G4160} but ^{G1161} I have called ^{G2046} you ^{G5209} friends; ^{G5384} for ^{G3754} all things ^{G3956} that ^{G3739} I have heard ^{G191} of ^{G3844} my ^{G3450} Father ^{G3962} I have made known ^{G1107} unto you. ^{G5213}

WE ARE CHOSEN BY GOD THE FATHER AND JESUS CHRIST TO BELONG TO THE KINGDOM OF HEAVEN TO BRING FORTH FRUIT.

John 15:16-17 (KJV) 16 YE ^{G5210} HAVE ^{G1586} ^{G0} NOT ^{G3756} CHOSEN ^{G1586} ME, ^{G3165} BUT ^{G235} I ^{G1473} HAVE CHOSEN ^{G1586} YOU, ^{G5209} and ^{G2532} ordained ^{G5087} you, ^{G5209} THAT ^{G2443} YE ^{G5210} SHOULD GO ^{G5217} AND ^{G2532} BRING FORTH ^{G5342} FRUIT, ^{G2590} AND ^{G2532} THAT YOUR ^{G5216} FRUIT ^{G2590} SHOULD REMAIN: ^{G3306}
 that ^{G2443} whatsoever ^{G3739} ^{G302} ^{G3748} ye shall ask ^{G154} of the Father ^{G3962} in ^{G1722} my ^{G3450} name, ^{G3686} he may give it ^{G1325} you. ^{G521}
 John 15:17 (KJV) 17 These things ^{G5023} I command ^{G1781} you, ^{G5213} that ^{G2443} ye love ^{G25} one another. ^{G240}

JESUS CHRIST REVEALS THAT WE BELONG TO THE KINGDOM OF HEAVEN AND THE WORLD WILL HATE US AND PERSECUTE US.

John 15:18-25 (KJV) 18 IF ^{G1487} THE WORLD ^{G2889} HATE ^{G3404} YOU, ^{G5209} ye know ^{G1097} that ^{G3754} it hated ^{G3404} me ^{G1691} before ^{G4412} it hated you. ^{G5216}

John 15:19 (KJV) 19 IF ^{G1487} YE WERE ^{G2258} OF ^{G1537} THE WORLD, ^{G2889} THE WORLD ^{G2889} WOULD ^{G302} LOVE ^{G5368} HIS OWN: ^{G2398} BUT ^{G1161} BECAUSE ^{G3754} YE ARE ^{G2075} NOT ^{G3756} OF ^{G1537} THE WORLD, ^{G2889} BUT ^{G235} I ^{G1473} HAVE CHOSEN ^{G1586} YOU ^{G5209} OUT OF ^{G1537} THE WORLD, ^{G2889} therefore ^{G5124} ^{G1223} the world ^{G2889} hateth ^{G3404} you. ^{G5209}

JESUS AGAIN CONFIRM THE COMING OF THE COMFORTER WHO IS THE SPIRIT OF TRUTH TO BE WITH US AND TO DWELL IN US.

John 15:26 (KJV) 26 But ^{G1161} WHEN ^{G3752} THE COMFORTER ^{G3875} IS COME, ^{G2064} whom ^{G3739} I ^{G1473} will send ^{G3992} unto you ^{G5213} from ^{G3844} the Father, ^{G3962} EVEN THE SPIRIT ^{G4151} OF TRUTH, ^{G225} which ^{G3739} proceedeth ^{G1607} from ^{G3844} the Father, ^{G3962} he ^{G1565} shall testify ^{G3140} of ^{G4012} me: ^{G1700}

John 15:27 (KJV) 27 AND ^{G1161} YE ^{G5210} ALSO ^{G2532} SHALL BEAR WITNESS, ^{G3140} because ^{G3754} ye have been ^{G2075} with ^{G3326} me ^{G1700} from ^{G575} the beginning. ^{G746}

❖ JOHN CHAPTER 16

John 16:1-7 (KJV) 1 These things ^{G5023} have I spoken ^{G2980} unto you, ^{G5213} THAT ^{G3363} YE SHOULD ^{G4624} NOT ^{G3363} BE OFFENDED. ^{G4624}

John 16:2 (KJV) 1 THEY SHALL PUT ^{G4160} YOU ^{G5209} OUT OF THE SYNAGOGUES: ^{G656} yea, ^{G235} the time ^{G5610} cometh, ^{G2064} that ^{G2443} whosoever ^{G3956} killeth ^{G615} you ^{G5209} will think ^{G1380} that he doeth ^{G4374} God ^{G2316} service. ^{G2999}

John 16:3 (KJV) 3 And ^{G2532} these things ^{G5023} will they do ^{G4160} unto you, ^{G5213} because ^{G3754} they have ^{G1097} not ^{G3756} known ^{G1097} the Father, ^{G3962} nor ^{G3761} me. ^{G1691}

John 16:4 (KJV) 4 But ^{G235} these things ^{G5023} have I told ^{G2980} you, ^{G5213} that ^{G2443} when ^{G3752} the time ^{G5610} shall come, ^{G2064} ye may remember ^{G3421} that ^{G3754} I ^{G1473} told ^{G2036} you ^{G5213} of them. ^{G846} And ^{G1161} these things ^{G5023} I said ^{G2036} not ^{G3756} unto you ^{G5213} at ^{G1537} the beginning, ^{G746} because ^{G3754} I was ^{G2252} with ^{G3326} you. ^{G5216}

John 16:5 (KJV) 5 But ^{G1161} now ^{G3568} I go my way ^{G5217} to ^{G4314} him that sent ^{G3992} me; ^{G3165} and ^{G2532} none ^{G3762} of ^{G1537} you ^{G5216} asketh ^{G2065} me, ^{G3165} Whither ^{G4226} goest thou? ^{G5217}

John 16:6 (KJV) 6 But ^{G235} because ^{G3754} I have said ^{G2980} these things ^{G5023} unto you, ^{G5213} sorrow ^{G3077} hath filled ^{G4137} your ^{G5216} heart. ^{G2588}

JESUS AGAIN CONFIRMED THE COMING OF THE COMFORTER WHO IS THE SPIRIT OF TRUTH.

John 16:7 (KJV) 7 Nevertheless ^{G235} I ^{G1473} tell ^{G3004} you ^{G5213} the truth; ^{G225} **IT IS EXPEDIENT ^{G4851} FOR YOU ^{G5213} THAT ^{G2443} I ^{G1473} GO AWAY: ^{G565} for ^{G1063} if ^{G3362} I go ^{G565} not ^{G3362} away, ^{G565} THE COMFORTER ^{G3875} will ^{G2064} not ^{G3756} come ^{G2064} unto ^{G4314} you; ^{G5209} BUT ^{G1161} IF ^{G1437} I DEPART, ^{G4198} I WILL SEND ^{G3992} HIM ^{G846} UNTO ^{G4314} YOU. ^{G5209}**

THE CONTINUED REVELATION OF THE HOLY SPIRIT BY JESUS CHRIST AS HE EXPOUNDED ON THE ROLE OF THE HOLY SPIRIT TO HIS DISCIPLES.

John 16:13-15 (KJV) 13 Howbeit ^{G1161} when ^{G3752} he, ^{G1565} **THE SPIRIT ^{G4151} OF TRUTH, ^{G225} IS COME, ^{G2064} HE WILL GUIDE ^{G3594} YOU ^{G5209} INTO ^{G1519} ALL ^{G3956} TRUTH: ^{G225} FOR ^{G1063} HE SHALL ^{G2980} NOT ^{G3756} SPEAK ^{G2980} OF ^{G575} HIMSELF; ^{G1438} but ^{G235} WHATSOEVER ^{G3745} HE SHALL HEAR, ^{G191} THAT SHALL HE SPEAK: ^{G2980} and ^{G2532} HE WILL SHEW ^{G312} YOU ^{G5213} THINGS TO COME. ^{G2064}**

John 16:14 (KJV) 14 **HE ^{G1565} SHALL GLORIFY ^{G1392} ME: ^{G1691} for ^{G3754} HE SHALL RECEIVE ^{G2983} OF ^{G1537} MINE, ^{G1699} AND ^{G2532} SHALL SHEW ^{G312} IT UNTO YOU. ^{G5213}**

John 16:15 (KJV) 15 All things ^{G3956} that ^{G3745} the Father ^{G3962} hath ^{G2192} are ^{G2076} mine: ^{G1699} therefore ^{G5124} ^{G1223} said I, ^{G2036}

that ^{G3754} HE SHALL TAKE ^{G2983} OF ^{G1537} MINE, ^{G1699} AND ^{G2532} SHALL SHEW ^{G312} IT UNTO YOU. ^{G5213}

John 16:27 (KJV) 27 **FOR** ^{G1063} **THE FATHER** ^{G3962} **HIMSELF** ^{G846} **LOVETH** ^{G5368} **YOU,** ^{G5209} **BECAUSE** ^{G3754} **YE** ^{G5210} **HAVE** ^{G5368} **LOVED** ^{G1691} **ME,** ^{G2532} **AND** ^{G4100} **HAVE BELIEVED** ^{G3754} **THAT** ^{G1473} **I** ^{G1831} **CAME OUT** ^{G3844} **FROM** ^{G2316} **GOD.**

JESUS CHRIST TOLD HIS DISCIPLES THAT HIS TRUE DISCIPLES WHO BELONG TO THE KINGDOM OF HEAVEN WILL HAVE TRIBULATION IN THIS PRESENT EVIL WORLD.

John 16:33 (KJV) 33 These things ^{G5023} I have spoken ^{G2980} unto you, ^{G5213} that ^{G2443} in ^{G1722} me ^{G1698} ye might have ^{G2192} peace. ^{G1515} **IN** ^{G1722} **THE** **WORLD** ^{G2889} **YE** **SHALL** **HAVE** ^{G2192} ^{G2192} **TRIBULATION:** ^{G2347} **BUT** ^{G235} **BE OF GOOD CHEER;** ^{G2293} **I** ^{G1473} **HAVE OVERCOME** ^{G3528} **THE WORLD.** ^{G2889}

❖ JOHN CHAPTER 17

JESUS CHRIST FINAL PRAYER WITH HIS DISCIPLES AFTER THE INSTITUTION OF THE NEW COVENANT PASSOVER.

THIS PRAYER REVEALED THE MIND AND HEART OF CHRIST FOR HIS DISCIPLES WHO BELONG TO THE KINGDOM OF HEAVEN; BUT WERE STILL IN THIS PRESENT EVIL WORLD.

John 17:1-26 (KJV) 1 These words ^{G5023} spake ^{G2980} Jesus, ^{G2424} and ^{G2532} **LIFTED** ^{G1869} **UP** ^{G846} **HIS** ^{G3788} **EYES** ^{G1519} **TO** ^{G3772} **HEAVEN,** ^{G2532} and ^{G2036} said, ^{G3962} Father, ^{G5610} the hour ^{G2064} is come; ^{G1392} glorify ^{G4675} thy ^{G5207} Son, ^{G2443} that ^{G4675} thy ^{G5207} Son ^{G2532} also ^{G1392} may glorify ^{G4571} thee:

John 17:2 (KJV) 2 **AS** ^{G2531} **THOU HAST GIVEN** ^{G1325} **HIM** ^{G846} **POWER** ^{G1849} **OVER ALL** ^{G3956} **FLESH,** ^{G4561} **THAT** ^{G2443} **HE SHOULD** ^{G1325} **GIVE** ^{G166} **ETERNAL** ^{G2222} **LIFE** ^{G3739} **TO** ^{G3956} ^{G846} **AS MANY AS** ^{G1325} **THOU HAST GIVEN** ^{G84} **HIM.**

JESUS CHRIST REVEALED THE PURPOSE OF ETERNAL LIFE IS TO KNOW GOD THE FATHER AND JESUS CHRIST WHOM WAS

SENT TO DIE FOR OUR REDEMPTION FROM THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE.

John 17:3 (KJV) 3 **AND** ^{G1161} **THIS** ^{G3778} **IS** ^{G2076} **LIFE** ^{G2222} **ETERNAL,** ^{G166} **THAT** ^{G2443} **THEY MIGHT KNOW** ^{G1097} **THEE** ^{G4571} **THE ONLY** ^{G3441} **TRUE** ^{G228} **GOD,** ^{G2316} **and** ^{G2532} **JESUS** ^{G2424} **CHRIST,** ^{G5547} **WHOM** ^{G3739} **THOU HAST SENT.** ^{G649}

John 17:4 (KJV) 4 I ^{G1473} have glorified ^{G1392} thee ^{G4571} on ^{G1909} the earth: ^{G1093} I have finished ^{G5048} the work ^{G2041} which ^{G3739} thou gavest ^{G1325} me ^{G3427} to ^{G2443} do. ^{G4160}

John 17:5 (KJV) 5 And ^{G2532} now, ^{G3568} O Father, ^{G3962} glorify ^{G1392} thou ^{G4771} me ^{G3165} with ^{G3844} thine own self ^{G4572} with the glory ^{G1391} which ^{G3739} I had ^{G2192} with ^{G3844} thee ^{G4671} before ^{G4253} the world ^{G2889} was. ^{G1511}

JESUS CHRIST CAME TO **MANIFEST** OR **REVEAL** THE NAME OF GOD THE FATHER TO THOSE HE HAS CALLED OUT OF THIS PRESENT EVIL WORLD.

John 17:6 (KJV) **6 I HAVE MANIFESTED** ^{G5319} **THY** ^{G4675} **NAME** ^{G3686} **UNTO THE MEN** ^{G444} **WHICH** ^{G3739} **THOU GAVEST** ^{G1325} **ME** ^{G3427} **OUT OF** ^{G1537} **THE WORLD:** ^{G2889} thine ^{G4674} they were, ^{G2258} and ^{G2532} thou gavest ^{G1325} them ^{G846} me; ^{G1698} **AND** ^{G2532} **THEY HAVE KEPT** ^{G5083} **THY** ^{G4675} **WORD.** ^{G3056}

John 17:7 (KJV) 7 Now ^{G3568} they have known ^{G1097} that ^{G3754} all things ^{G3956} whatsoever ^{G3745} thou hast given ^{G1325} me ^{G3427} are ^{G2076} of ^{G3844} thee. ^{G4675}

John 17:8 (KJV) 8 For ^{G3754} I have given ^{G1325} unto them ^{G846} the words ^{G4487} which ^{G3739} thou gavest ^{G1325} me; ^{G3427} and ^{G2532} they ^{G846} have received ^{G2983} them, and ^{G2532} have known ^{G1097} surely ^{G230} that ^{G3754} I came out ^{G1831} from ^{G3844} thee, ^{G4675} and ^{G2532} they have believed ^{G4100} that ^{G3754} thou ^{G4771} didst send ^{G649} me. ^{G3165}

JESUS CHRIST **DID NOT PRAY** FOR THIS PRESENT EVIL WORLD WHICH IS PRESENTLY BEING ALLOWED TO BE RULED BY SATAN; BECAUSE HE DID NOT BELONG TO THE WORLD AND IS NOT FIXING THIS PRESENT EVIL WORLD.

John 17:9 (KJV) 9 I ^{G1473} pray ^{G2065} for ^{G4012} them: ^{G846} **I PRAY** ^{G2065}
NOT ^{G3756} **FOR** ^{G4012} **THE WORLD,** ^{G2889} but ^{G235} for ^{G4012} them
which ^{G3739} thou hast given ^{G1325} me; ^{G3427} for ^{G3754} they are ^{G1526}
thine. ^{G4674}

OTHER RELATED SCRIPTURE:

John 18:36 (KJV) Jesus ^{G2424} answered, ^{G611} **MY** ^{G1699}
KINGDOM ^{G932} **IS** ^{G2076} **NOT** ^{G3756} **OF** ^{G1537} **THIS** ^{G5127} **WORLD:** ^{G2889}
if ^{G1487} my ^{G1699} kingdom ^{G932} were ^{G2258} of ^{G1537} this ^{G5127} world, ^{G2889}
then would ^{G302} my ^{G1699} servants ^{G5257} fight, ^{G75} that ^{G3363} I ^{G0}
should ^{G3860} not ^{G3363} be delivered ^{G3860} to the Jews: ^{G2453}
BUT ^{G1161} **NOW** ^{G3568} **IS** ^{G2076} **MY** ^{G1699} **KINGDOM** ^{G932} **NOT** ^{G3756}
FROM HENCE. ^{G1782}

John 17:10 (KJV) 10 And ^{G2532} all ^{G3956} mine ^{G1699} are ^{G2076}
thine, ^{G4674} and ^{G2532} thine ^{G4674} are mine; ^{G1699} and ^{G2532} I am
glorified ^{G1392} in ^{G1722} them. ^{G846}

John 17:11 (KJV) 11 And ^{G2532} now ^{G3765} I am ^{G1510} no more ^{G3765}
in ^{G1722} the world, ^{G2889} but ^{G2532} these ^{G3778} are ^{G1526} in ^{G1722} the
world, ^{G2889} and ^{G2532} I ^{G1473} come ^{G2064} to ^{G4314} thee. ^{G4571} Holy ^{G40}
Father, ^{G3962} **KEEP** ^{G5083} **THROUGH** ^{G1722} **THINE** ^{G4675} **OWN**
NAME ^{G3686} **THOSE** ^{G846} **WHOM** ^{G3739} **THOU** **HAST** **GIVEN** ^{G1325}
ME, ^{G3427} **THAT** ^{G2443} **THEY** **MAY** **BE** ^{G5600} **ONE,** ^{G1520} **AS** ^{G2531}
WE ^{G2249} **ARE.**

JESUS CHRIST KEPT HIS DISCIPLES IN THE NAME OF THE
FATHER WHILE HE WAS IN THE WORLD.

John 17:12 (KJV) 12 While ^{G3753} I was ^{G2252} with ^{G3326} them ^{G846}
in ^{G1722} the world, ^{G2889} **I** ^{G1473} **KEPT** ^{G5083} **THEM** ^{G846} **IN** ^{G1722} **THY** ^{G4675}
NAME: ^{G3686} those that ^{G3739} thou gavest ^{G1325} me ^{G3427} I have
kept, ^{G5442} and ^{G2532} none ^{G3762} of ^{G1537} them ^{G846} is lost, ^{G622} but ^{G1508}
the son ^{G5207} of perdition; ^{G684} that ^{G2443} the scripture ^{G1124} might be
fulfilled. ^{G4137}

John 17:13 (KJV) 13 And ^{G1161} now ^{G3568} come I ^{G2064} to ^{G4314}
thee; ^{G4571} and ^{G2532} these things ^{G5023} I speak ^{G2980} in ^{G1722} the
world, ^{G2889} that ^{G2443} they might have ^{G2192} my ^{G1699} joy ^{G5479}
fulfilled ^{G4137} in ^{G1722} themselves. ^{G846}

THE WORLD IS NOT THE HOME OF A DISCIPLE OF JESUS CHRIST WHO BELONG TO THE KINGDOM OF HEAVEN.

John 17:14-16 (KJV) 14 I ^{G1473} have given ^{G1325} them ^{G846} thy ^{G4675} word; ^{G3056} and ^{G2532} **THE WORLD** ^{G2889} **HATH HATED** ^{G3404} **THEM,** ^{G846} **BECAUSE** ^{G3754} **THEY ARE** ^{G1526} **NOT** ^{G3756} **OF** ^{G1537} **THE WORLD,** ^{G2889} **EVEN AS** ^{G2531} **I** ^{G1473} **AM** ^{G1510} **NOT** ^{G3756} **OF** ^{G1537} **THE WORLD.** ^{G2889}

John 17:15 (KJV) 15 I pray ^{G2065} not ^{G3756} that ^{G2443} thou shouldest take ^{G142} them ^{G846} out of ^{G1537} the world, ^{G2889} but ^{G235} that ^{G2443} thou shouldest keep ^{G5083} them ^{G846} from ^{G1537} the evil. ^{G4190}

John 17:16 (KJV) 16 **THEY ARE** ^{G1526} **NOT** ^{G3756} **OF** ^{G1537} **THE WORLD,** ^{G2889} **EVEN AS** ^{G2531} **I** ^{G1473} **AM** ^{G1510} **NOT** ^{G3756} **OF** ^{G1537} **THE WORLD.** ^{G2889}

OTHER RELATED SCRIPTURES

Gal 1:3-4 (KJV) 3 Grace ^{G5485} be to you ^{G5213} and ^{G2532} peace ^{G1515} from ^{G575} God ^{G2316} the Father, ^{G3962} and ^{G2532} from our ^{G2257} Lord ^{G2962} Jesus ^{G2424} Christ, ^{G5547}

Gal 1:4 (KJV) 4 Who ^{G3588} gave ^{G1325} himself ^{G1438} for ^{G5228} our ^{G2257} sins, ^{G266} **THAT** ^{G3704} **HE MIGHT DELIVER** ^{G1807} **US** ^{G2248} **FROM** ^{G1537} **THIS PRESENT** ^{G1764} **EVIL** ^{G4190} **WORLD,** ^{G165} **ACCORDING** ^{G2596} **TO** **THE WILL** ^{G2307} **OF GOD** ^{G2316} **AND** ^{G2532} **OUR** ^{G2257} **FATHER:** ^{G3962}

James 4:4 (KJV) Ye adulterers ^{G3432} and ^{G2532} adulteresses, ^{G3428} know ye ^{G1492} not ^{G3756} that ^{G3754} the friendship ^{G5373} of the world ^{G2889} is ^{G2076} enmity ^{G2189} with God? ^{G2316} **WHOSOEVER** ^{G3739} ^{G302} **THEREFORE** ^{G3767} **WILL BE** ^{G1511} ^{G1014} **A FRIEND** ^{G5384} **OF THE WORLD** ^{G2889} **IS** ^{G2525} **THE ENEMY** ^{G2190} **OF GOD.** ^{G2316}

AS DISCIPLES OF JESUS CHRIST WE HAVE THE COMMISSION TO GO INTO ALL THE WORLD AND PREACH THE GOSPEL OF THE KINGDOM OF HEAVEN.

John 17:17 (KJV) 17 Sanctify ^{G37} them ^{G846} through ^{G1722} thy ^{G4675} truth: ^{G225} **THY** ^{G4674} **WORD** ^{G3056} **IS** ^{G2076} **TRUTH.** ^{G225}

John 17:18 (KJV) 18 **AS** ^{G2531} **THOU HAST SENT** ^{G649} **ME** ^{G1691}
INTO ^{G1519} **THE WORLD,** ^{G2889} **EVEN SO** ^{G2504} **I** ^{G0} **HAVE** ^{G649} **I**
ALSO ^{G2504} **SENT** ^{G649} **THEM** ^{G846} **INTO** ^{G1519} **THE WORLD.** ^{G2889}

OTHER RELATED SCRIPTURES ON JOHN 17:18

Matt 28:19 (KJV) **GO YE** ^{G4198} **THEREFORE,** ^{G3767} and teach ^{G3100}
all ^{G3956} nations, ^{G1484} baptizing ^{G907} them ^{G846} in ^{G1519} the name ^{G3686}
of the Father, ^{G3962} and ^{G2532} of the Son, ^{G5207} and ^{G2532} of the
Holy ^{G40} Ghost: ^{G4151}

OTHER RELATED SCRIPTURES

Mar 16:15-16 (KJV) 15 And ^{G2532} he said ^{G2036} unto them, ^{G846} **GO**
YE ^{G4198} **INTO** ^{G1519} **ALL** ^{G537} **THE WORLD,** ^{G2889} **AND PREACH** ^{G2784}
THE GOSPEL ^{G2098} **TO EVERY** ^{G3956} **CREATURE.** ^{G2937}

Mar 16:16 (KJV) 15 **HE THAT BELIEVETH** ^{G4100} **AND** ^{G2532} **IS**
BAPTIZED ^{G907} **SHALL BE SAVED;** ^{G4982} but ^{G1161} he that believeth
not ^{G569} shall be damned. ^{G2632}

JOHN CHAPTER 17 CONTINUED

John 17:19 (KJV) 19 And ^{G2532} for ^{G5228} ^{G0} their ^{G846} sakes ^{G5228} **I** ^{G1473}
sanctify ^{G37} myself, ^{G1683} **THAT** ^{G2443} **THEY** ^{G846} **ALSO** ^{G2532}
MIGHT ^{G5600} **BE SANCTIFIED** ^{G37} **THROUGH** ^{G1722} **THE TRUTH.** ^{G225}

John 17:20 (KJV) 20 Neither ^{G1161} ^{G3756} pray ^{G2065} **I** ^{G4012} for
these ^{G5130} alone, ^{G3440} but ^{G235} for ^{G4012} them also ^{G2532} which shall
believe ^{G4100} on ^{G1519} me ^{G1691} through ^{G1223} their ^{G846} word; ^{G3056}

John 17:21 (KJV) 21 That ^{G2443} they all ^{G3956} may be ^{G5600} one; ^{G1520}
as ^{G2531} thou, ^{G4771} Father, ^{G3962} art in ^{G1722} me, ^{G1698} and **I** ^{G2504} in ^{G1722}
thee, ^{G4671} that ^{G2443} they ^{G846} also ^{G2532} may be ^{G5600} one ^{G1520} in ^{G1722}
us: ^{G2254} that ^{G2443} the world ^{G2889} may believe ^{G4100} that ^{G3754}
thou ^{G4771} hast sent ^{G649} me. ^{G3165}

John 17:22 (KJV) 22 And ^{G2532} the glory ^{G1391} which ^{G3739} thou
gavest ^{G1325} me ^{G3427} **I** ^{G1473} have given ^{G1325} them; ^{G846} that ^{G2443} they
may be ^{G5600} one, ^{G1520} even as ^{G2531} we ^{G2249} are ^{G2070} one: ^{G1520}

John 17:23 (KJV) 23 **I** ^{G1473} in ^{G1722} them, ^{G846} and ^{G2532} thou ^{G4771}
in ^{G1722} me, ^{G1698} that ^{G2443} they may be ^{G5600} made perfect ^{G5048}
in ^{G1519} one; ^{G1520} and ^{G2532} that ^{G2443} the world ^{G2889} may know ^{G1097}

that ^{G3754} thou ^{G4771} hast sent ^{G649} me, ^{G3165} and ^{G2532} hast loved ^{G25} them, ^{G846} as ^{G2531} thou hast loved ^{G25} me. ^{G1691}
 John 17:24 (KJV) 24 Father, ^{G3962} I will ^{G2309} that ^{G2443} they also, ^{G2548} whom ^{G3739} thou hast given ^{G1325} me, ^{G3427} be ^{G5600} with ^{G3326} me ^{G1700} where ^{G3699} I ^{G1473} am; ^{G1510} that ^{G2443} they may behold ^{G2334} my ^{G1699} glory, ^{G1391} which ^{G3739} thou hast given ^{G1325} me: ^{G3427} for ^{G3754} thou lovedst ^{G25} me ^{G3165} before ^{G4253} the foundation ^{G2602} of the world. ^{G2889}

JESUS CHRIST CAME TO DECLARE GOD THE FATHER TO HIS DISCIPLES AND WE ALSO HAVE THE RESPONSIBILITY TO DECLARE THE FATHER TO THOSE WHO ARE CALLED TO FOLLOW CHRIST.

John 17:25 (KJV) 25 ^{G2532} **O RIGHTEOUS** ^{G1342} **FATHER,** ^{G3962} **THE WORLD** ^{G2889} **HATH** ^{G1097} **NOT** ^{G3756} **KNOWN** ^{G1097} **THEE:** ^{G4571} **BUT** ^{G1161} **I** ^{G1473} **HAVE KNOWN** ^{G1097} **THEE,** ^{G4571} and ^{G2532} **these** ^{G3778} have known ^{G1097} that ^{G3754} thou ^{G4771} hast sent ^{G649} me. ^{G3165}
 John 17:26 (KJV) 26 **AND** ^{G2532} **I HAVE DECLARED** ^{G1107} **UNTO THEM** ^{G846} **THY** ^{G4675} **NAME,** ^{G3686} and ^{G2532} will declare ^{G1107} it: that ^{G2443} the love ^{G26} wherewith ^{G3739} thou hast loved ^{G25} me ^{G3165} may be ^{G5600} in ^{G1722} them, ^{G846} and I ^{G2504} in ^{G1722} them. ^{G846}

7. HOW DID JESUS CHRIST CONCLUDE THE NEW COVENANT PASSOVER SERVICE?

THE NEW COVENANT PASSOVER SERVICE ENDED WITH A HYMN.

AFTER THE INSTITUTION OF THE WINE; BREAD AND WINE AND THE FOOTWASHING CEREMONY AND THE TEACHINGS OF JESUS CHRIST; THE NEW COVENANT PASSOVER SERVICE ENDED WITH A HYMN AND AFTER WHICH JESUS AND DISCIPLES WENT TO THE MOUNT OF OLIVES.

Matt 26:30 (KJV) And ^{G2532} **WHEN THEY HAD SUNG AN HYMN,** ^{G5214} they went out ^{G1831} into ^{G1519} **THE MOUNT** ^{G3735} **OF OLIVES.** ^{G1636}

Mar 14:26 (KJV) And ^{G2532} **WHEN THEY HAD SUNG AN HYMN,** ^{G5214}
they went out ^{G1831} into ^{G1519} **THE MOUNT** ^{G3735} **OF OLIVES.** ^{G1636}

WHEN THE NEW COVENANT PASSOVER SERVICE WAS ENDED;
JESUS CHRIST THEN WENT TO THE MOUNT OF OLIVES TO
AWAIT HIS GREATEST TEMPTATION; ARREST; TRIAL;
SUFFERINGS AND CRUCIFIXION BEFORE HIS DEATH ON THE
CROSS.

Luke 22:39 (KJV) And ^{G2532} he came out, ^{G1831} and went, ^{G4198}
as ^{G2596} he was wont, ^{G1485} to ^{G1519} **THE MOUNT** ^{G3735} **OF**
OLIVES; ^{G1636} and ^{G1161} his ^{G846} disciples ^{G3101} also ^{G2532}
followed ^{G190} him. ^{G846}

JESUS DEPARTED FOR THE MOUNT OF OLIVES TO BEGIN HIS
GREATEST TEMPTATION AND SUFFERING UNTO PHYSICAL
DEATH.

THE BROOK OF CEDRON CALLED THE BROOK OF KIDRON IS AT
THE MOUNT OF OLIVES.

John 18:1-2 (KJV) 1 When Jesus ^{G2424} had spoken ^{G2036} these
words, ^{G5023} **HE WENT FORTH** ^{G1831} **WITH** ^{G4862} **HIS** ^{G846}
DISCIPLES ^{G3101} **OVER** ^{G4008} **THE BROOK** ^{G5493} **CEDRON,** ^{G2748}
WHERE ^{G3699} **WAS** ^{G2258} **A GARDEN,** ^{G2779} **INTO** ^{G1519} **THE**
WHICH ^{G3739} **HE** ^{G846} **ENTERED,** ^{G1525} **AND** ^{G2532} **HIS** ^{G846}
DISCIPLES. ^{G3101}

John 18:2 (KJV) 2 And ^{G1161} Judas ^{G2455} also, ^{G2532} which ^{G3588}
betrayed ^{G3860} him, ^{G846} knew ^{G1492} the place: ^{G5117} for ^{G3754}
Jesus ^{G2424} oftentimes ^{G4178} resorted ^{G4863} thither ^{G1563} with ^{G3326}
his ^{G846} disciples. ^{G3101}

**8. AT THE MOUNT OF OLIVES IN THE PLACE CALLED
GETHSEMANE; JESUS CHRIST UNDERWENT THE GREATEST
TEMPTATION BY SATAN**

JESUS CHRIST WAS TEMPTED BY SATAN AT THE PLACE
CALLED GETHSEMANE WHICH MEANS OIL PRESS.

❖ MATTHEW'S ACCOUNT OF THE TEMPTATION OF JESUS CHRIST

Matt 26:36-42 (KJV) 36 Then ^{G5119} cometh ^{G2064} Jesus ^{G2424} with ^{G3326} them ^{G846} unto ^{G1519} a place ^{G5564} called ^{G3004} **GETHSEMANE**, ^{G1068} and ^{G2532} saith ^{G3004} unto the disciples, ^{G3101} Sit ye ^{G2523} here, ^{G847} while ^{G2193} ^{G3757} I go ^{G565} and pray ^{G4336} yonder. ^{G1563}

GREEK-Gethsemane-Gethsēmani – 1068

I. Gethsemane = "an oil press"

A. the name of a place at the foot of the Mount of Olives, beyond the torrent Kidron

STRONG'S DEFINITIONS

Γεθσημανή **Gethsēmanē**, gheth-say-man-ay'; of Chaldee origin (compare [H1660](#) and [H8081](#)); oil-press; Gethsemane, a garden near Jerusalem:—Gethsemane.

THAYER'S GREEK LEXICON

▪ Gethsemane, the name of a 'place' [an enclosure or landed property]) at the foot of the Mount of Olives, beyond the torrent Kidron:

Matt 26:37-42 (KJV) 37 And ^{G2532} he took with him ^{G3880} Peter ^{G4074} and ^{G2532} the two ^{G1417} sons ^{G5207} of Zebedee, ^{G2199} and began ^{G756} to be sorrowful ^{G3076} and ^{G2532} very heavy. ^{G85}

Matt 26:38 (KJV) 38 Then ^{G5119} saith he ^{G3004} unto them, ^{G846} My ^{G3450} soul ^{G5590} is ^{G2076} exceeding sorrowful, ^{G4036} even unto ^{G2193} death: ^{G2288} tarry ye ^{G3306} here, ^{G5602} and ^{G2532} watch ^{G1127} with ^{G3326} me. ^{G1700}

Matt 26:39 (KJV) 39 And ^{G2532} he went ^{G4281} a little ^{G3397} further, ^{G4281} and fell ^{G4098} on ^{G1909} his ^{G846} face, ^{G4383} and ^{G2532} prayed, ^{G4336} saying, ^{G3004} O my ^{G3450} Father, ^{G3962} if ^{G1487} it be ^{G2076} possible, ^{G1415} LET ^{G3928} THIS ^{G5124} **CUP** ^{G4221} PASS ^{G3928} FROM ^{G575} ME: ^{G1700} **NEVERTHELESS** ^{G4133} NOT ^{G3756} AS ^{G5613} I ^{G1473} WILL, ^{G2309} BUT ^{G235} AS ^{G5613} THOU ^{G4771} WILT.

Matt 26:40 (KJV) 40 And ^{G2532} he cometh ^{G2064} unto ^{G4314} the disciples, ^{G3101} and ^{G2532} findeth ^{G2147} them ^{G846} asleep, ^{G2518} and ^{G2532} saith ^{G3004} unto Peter, ^{G4074} What, ^{G3779} could ye ^{G2480} not ^{G3756} watch ^{G1127} with ^{G3326} me ^{G1700} one ^{G3391} hour? ^{G5610}

Matt 26:41 (KJV) 41 Watch ^{G1127} and ^{G2532} pray, ^{G4336} that ^{G3363} ye enter ^{G1525} not ^{G3363} into ^{G1519} temptation: ^{G3986} the spirit ^{G4151} indeed ^{G3303} is willing, ^{G4289} but ^{G1161} the flesh ^{G4561} is weak. ^{G772}
 Matt 26:42 (KJV) 42 He went away ^{G565} again ^{G3825} the ^{G1537} second time, ^{G1208} and prayed, ^{G4336} saying, ^{G3004} O my ^{G3450} Father, ^{G3962} if ^{G1487} this ^{G5124} cup ^{G4221} may ^{G1410} not ^{G3756} pass away ^{G3928} from ^{G575} me, ^{G1700} except ^{G3362} I drink ^{G4095} it, ^{G846} thy ^{G4675} will ^{G2307} be done. ^{G1096}

❖ LUKE'S ACCOUNT OF THE TEMPTATION OF JESUS CHRIST

Luke 22:39-42 (KJV) 39 And ^{G2532} he came out, ^{G1831} and went, ^{G4198} as ^{G2596} he was wont, ^{G1485} to ^{G1519} the mount ^{G3735} of Olives; ^{G1636} and ^{G1161} his ^{G846} disciples ^{G3101} also ^{G2532} followed ^{G190} him. ^{G846}
 Luke 22:40 (KJV) 40 And ^{G1161} when he was ^{G1096} at ^{G1909} the place, ^{G5117} he said ^{G2036} unto them, ^{G846} Pray ^{G4336} that ye enter ^{G1525} not ^{G3361} into ^{G1519} temptation. ^{G3986}
 Luke 22:41 (KJV) 41 And ^{G2532} he ^{G846} was withdrawn ^{G645} from ^{G575} them ^{G846} about ^{G5616} a stone's ^{G3037} cast, ^{G1000} and ^{G2532} kneeled down, ^{G5087} ^{G1119} and prayed, ^{G4336}
 Luke 22:42 (KJV) 42 Saying, ^{G3004} Father, ^{G3962} if ^{G1487} thou be willing, ^{G1014} remove ^{G3911} this ^{G5124} cup ^{G4221} from ^{G575} me: ^{G1700} nevertheless ^{G4133} not ^{G3361} my ^{G3450} will, ^{G2307} but ^{G235} thine, ^{G4674} be done. ^{G1096}
 Luke 22:43 (KJV) 43 And ^{G1161} there appeared ^{G3700} an angel ^{G32} unto him ^{G846} from ^{G575} heaven, ^{G3772} strengthening ^{G1765} him. ^{G846}
 Luke 22:44 (KJV) 44 And ^{G2532} being ^{G1096} in ^{G1722} an agony ^{G74} he prayed ^{G4336} more earnestly: ^{G1617} and ^{G1161} his ^{G846} sweat ^{G2402} was ^{G1096} as it were ^{G5616} great drops ^{G2361} of blood ^{G129} falling down ^{G2597} to ^{G1909} the ground. ^{G1093}
 Luke 22:45 (KJV) 45 And ^{G2532} when he rose up ^{G450} from ^{G575} prayer, ^{G4335} and was come ^{G2064} to ^{G4314} his ^{G846} disciples, ^{G3101} he found ^{G2147} them ^{G846} sleeping ^{G2837} for ^{G575} sorrow, ^{G3077}
 Luke 22:46 (KJV) 46 And ^{G2532} said ^{G2036} unto them, ^{G846} Why ^{G5101} sleep ye? ^{G2518} rise ^{G450} and pray, ^{G4336} lest ^{G3363} ye enter ^{G1525} into ^{G1519} temptation. ^{G3986}

9. THE CRUCIFIXION OF JESUS CHRIST ON THE CROSS

JESUS CHRIST WAS **CRUCIFIED** ON THE PASSOVER DAYLIGHT PERIOD CALLED **THE PREPARATION DAY**; WHICH IS THE TIME OF PREPARATION FOR THE **HIGH SABBATH** TO FOLLOW CALLED **THE FIRST DAY OF UNLEAVENED BREAD**.

JESUS WAS CRUCIFIED AT A PLACE CALLED **GOLGOTHA** OR CALVARY OUTSIDE THE WALLS OF JERUSALEM JUST BEFORE SUNSET AT THE END THE PASSOVER PERIOD.

Matt 27:32-40 (KJV) 32 And ^{G1161} as they came out, ^{G1831} they found ^{G2147} a man ^{G444} of Cyrene, ^{G2956} Simon ^{G4613} by name: ^{G3686} him ^{G5126} they compelled ^{G29} to ^{G2443} bear ^{G142} his ^{G846} cross. ^{G4716}
Matt 27:33 (KJV) 33 And ^{G2532} when they were come ^{G2064} unto ^{G1519} a place ^{G5117} CALLED ^{G3004} GOLGOTHA, ^{G1115} THAT ^{G3739} IS ^{G2076} TO SAY, ^{G3004} A PLACE ^{G5117} OF A SKULL, ^{G2898}

Matt 27:34-35 (KJV) 34 They gave ^{G1325} him ^{G846} vinegar ^{G3690} to drink ^{G4095} mingled ^{G3396} with ^{G3326} gall: ^{G5521} and ^{G2532} when he had tasted ^{G1089} thereof, he would ^{G2309} not ^{G3756} drink. ^{G4095}
Matt 27:35 (KJV) 35 **AND ^{G1161} THEY CRUCIFIED ^{G4717} HIM, ^{G846}** and parted ^{G1266} his ^{G846} garments, ^{G2440} casting ^{G906} lots: ^{G2819} that ^{G2443} it might be fulfilled ^{G4137} which ^{G3588} was spoken ^{G4483} by ^{G5259} the prophet, ^{G4396} They parted ^{G1266} my ^{G3450} garments ^{G2440} among them, ^{G1438} and ^{G2532} upon ^{G1909} my ^{G3450} vesture ^{G2441} did they cast ^{G906} lots. ^{G2819}

Luke 23:33 (KJV) And ^{G2532} when ^{G3753} they were come ^{G565} to ^{G1909} the place, ^{G5117} which ^{G3588} is called ^{G2564} Calvary, ^{G2898} there ^{G1563} they crucified ^{G4717} him, ^{G846} and ^{G2532} the malefactors, ^{G2557} one ^{G3739} ^{G3303} on ^{G1537} the right hand, ^{G1188} and ^{G1161} the other ^{G3739} on ^{G1537} the left. ^{G710}

Luke 23:38 (KJV) And ^{G1161} a superscription ^{G1923} also ^{G2532} was ^{G2258} written ^{G1125} over ^{G1909} him ^{G846} in letters ^{G1121} of Greek, ^{G1673} and ^{G2532} Latin, ^{G4513} and ^{G2532} Hebrew, ^{G1444} THIS ^{G3778} IS ^{G2076} THE KING ^{G935} OF THE JEWS. ^{G2453}

10. AFTER HIS CRUCIFIXION OF JESUS CHRIST THE DARKNESS CAME UPON THE LAND AROUND JERUSALEM

AFTER THE CRUCIFIXION OF JESUS CHRIST, THERE WAS DARKNESS UPON THE LAND FROM THE SIXTH HOUR (12:00 MID-DAY) TO THE NINTH HOUR (3:00PM).

Mar 15:33-34 (KJV) 33 And ^{G1161} when ^{G1096} THE SIXTH ^{G1623} HOUR ^{G5610} WAS COME, ^{G1096} THERE WAS ^{G1096} DARKNESS ^{G4655} OVER ^{G1909} THE WHOLE ^{G3650} LAND ^{G1093} UNTIL ^{G2193} THE ^{G1766} NINTH ^{G5610} HOUR.

Mar 15:34 (KJV) 34 And ^{G2532} AT THE NINTH ^{G1766} HOUR ^{G5610} Jesus ^{G2424} cried ^{G994} with a loud ^{G3173} voice, ^{G5456} saying, ^{G3004} Eloi, ^{G1682} Eloi, ^{G1682} lama ^{G2982} sabachthani? ^{G4518} which ^{G3739} is, ^{G2076} being interpreted, ^{G3177} My ^{G3450} God, ^{G2316} my ^{G3450} God, ^{G2316} why ^{G5101} hast ^{G1519} thou forsaken ^{G1459} me? ^{G3165}

Luke 23:44 (KJV) And ^{G1161} it was ^{G2258} about ^{G5616} THE SIXTH ^{G1623} HOUR, ^{G5610} and ^{G2532} there was ^{G1096} a darkness ^{G4655} over ^{G1909} all ^{G3650} the earth ^{G1093} until ^{G2193} THE NINTH ^{G1766} HOUR. ^{G5610}

OTHER RELATED SCRIPTURE:

JESUS CHRIST IS THE LIGHT OF THE WORLD WHO WAS ABOUT TO DIE ON THE CROSS.

John 8:12 (KJV) Then ^{G3767} spake ^{G2980} Jesus ^{G2424} again ^{G3825} unto them, ^{G846} saying, ^{G3004} I ^{G1473} AM ^{G1510} THE LIGHT ^{G5457} OF THE WORLD: ^{G2889} he that followeth ^{G190} me ^{G1698} shall ^{G4043} → not ^{G3364} walk ^{G4043} in ^{G1722} darkness, ^{G4653} but ^{G235} shall have ^{G2192} the light ^{G5457} of life. ^{G2222}

11. JUST AFTER THE NINTH HOUR JESUS CHRIST GAVE UP THE GHOST AND DIED.

JUST AFTER THE NINTH HOUR JESUS CHRIST GAVE UP THE GHOST AND DIED ON THE CROSS.

UNDERSTANDING ALL THE ASSOCIATED EVENTS AFTER JESUS CHRIST GAVE UP THE GHOST WILL HELP US UNDERSTAND

HOW **THE NEW COVENANT** WAS **SEALED BY THE BLOOD OF JESUS CHRIST** AND HOW JESUS CHRIST BECAME OUR ETERNAL HIGH PRIEST AND OUR ETERNAL SPIRITUAL UNLEAVENED BREAD.

WHEN JESUS CHRIST GAVE UP THE GHOST **THE VEIL OF THE PHYSICAL TEMPLE IN JERUSALEM** WAS TORN INTO TWO FROM TOP TO BOTTOM.

Matt 27:50 (KJV) 50 ^{G1161} Jesus, ^{G2424} **WHEN HE HAD CRIED** ^{G2896} **AGAIN** ^{G3825} **WITH A LOUD** ^{G3173} **VOICE,** ^{G5456} **YIELDED UP** ^{G863} **THE GHOST.** ^{G4151}

Matt 27:51 (KJV) 51 And, ^{G2532} behold, ^{G2400} **THE VEIL** ^{G2665} **OF THE TEMPLE** ^{G3485} **WAS RENT** ^{G4977} **IN** ^{G1519} **TWAIN** ^{G1417} **FROM** ^{G575} **THE TOP** ^{G509} **TO** ^{G2193} **THE BOTTOM;** ^{G2736} and ^{G2532} the earth ^{G1093} did quake, ^{G4579} and ^{G2532} the rocks ^{G4073} rent; ^{G4977}

Mar 15:37 (KJV) 37 **AND** ^{G1161} **JESUS** ^{G2424} **CRIED** ^{G863} **WITH A LOUD** ^{G3173} **VOICE,** ^{G5456} **AND GAVE UP THE GHOST.** ^{G1606}

Mar 15:38 (KJV) 38 And ^{G2532} **THE VEIL** ^{G2665} **OF THE TEMPLE** ^{G3485} **WAS RENT** ^{G4977} **IN** ^{G1519} **TWAIN** ^{G1417} **FROM** ^{G575} **THE TOP** ^{G509} **TO** ^{G2193} **THE BOTTOM.** ^{G2736}

Luke 23:46 (KJV) 45 And ^{G2532} the sun ^{G2246} was darkened, ^{G4654} and ^{G2532} **THE VEIL** ^{G2665} **OF THE TEMPLE** ^{G3485} **WAS RENT** ^{G4977} **IN THE MIDST.** ^{G3319}

Luke 23:46 (KJV) 46 And ^{G2532} when Jesus ^{G2424} had cried ^{G5455} with a loud ^{G3173} voice, ^{G5456} he said, ^{G2036} Father, ^{G3962} into ^{G1519} thy ^{G4675} hands ^{G5495} I commend ^{G3908} my ^{G3450} spirit: ^{G4151} and ^{G2532} having said ^{G2036} thus, ^{G5023} **HE GAVE UP THE GHOST.** ^{G1606}

John 19:30 (KJV) When ^{G3753} Jesus ^{G2424} therefore ^{G3767} had received ^{G2983} the vinegar, ^{G3690} he said, ^{G2036} **IT IS FINISHED:** ^{G5055} **AND** ^{G2532} **HE BOWED** ^{G2827} **HIS HEAD,** ^{G2776} **AND GAVE UP** ^{G3860} **THE GHOST.** ^{G4151}

12. HOW WAS THE BLOOD OF JESUS CHRIST SHED FOR THE REMISSION OF OUR SINS ON THE CROSS?

AFTER JESUS CHRIST GAVE UP THE GHOST ON THE CROSS HIS BLOOD WAS SHED FOR US FOR THE REMISSION OF SINS WHEN HE WAS PIERCED IN HIS SIDE BY ONE OF THE UNLOOKING SOLDIERS AND BLOOD AND WATER CAME OUT.

John 19:30-35 (KJV) 30 When ^{G3753} Jesus ^{G2424} therefore ^{G3767} had received ^{G2983} the vinegar, ^{G3690} he said, ^{G2036} **IT IS FINISHED:** ^{G5055} **AND** ^{G2532} **HE BOWED** ^{G2827} **HIS HEAD,** ^{G2776} **AND GAVE UP** ^{G3860} **THE GHOST.** ^{G4151}

John 19:31 (KJV) 31 The Jews ^{G2453} therefore, ^{G3767} because ^{G1893} it was ^{G2258} the preparation, ^{G3904} that ^{G3363} the bodies ^{G4983} should ^{G3306} not ^{G3363} remain ^{G3306} upon ^{G1909} the cross ^{G4716} on ^{G1722} the sabbath day, ^{G4521} (for ^{G1063} that ^{G1565} sabbath day ^{G4521} was ^{G2258} an high ^{G3173} day,) ^{G2250} besought ^{G2065} Pilate ^{G4091} that ^{G2443} their ^{G846} legs ^{G4628} might be broken, ^{G2608} and ^{G2532} that they might be taken away. ^{G142}

John 19:32 (KJV) 32 Then ^{G3767} came ^{G2064} the soldiers, ^{G4757} and ^{G2532} brake ^{G2608} the legs ^{G4628} of the ^{G3303} first, ^{G4413} and ^{G2532} of the other ^{G243} which ^{G3588} was crucified with ^{G4957} him. ^{G846}

John 19:33 (KJV) 33 But ^{G1161} when ^{G5613} they came ^{G2064} to ^{G1909} Jesus, ^{G2424} and saw ^{G1492} that he ^{G846} was dead ^{G2348} already, ^{G2235} they brake ^{G2608} not ^{G3756} his ^{G846} legs: ^{G4628}

THE BLOOD OF JESUS CHRIST WAS SHED FOR US FOR THE REMISSION OF OUR SINS; REMOVING THE PENALTY OF ETERNAL DEATH IN THE LAKE OF FIRE FOR THOSE WHO BELIEVE AND ARE OBEDIENT IN FAITH TO THE WORDS OF JESUS CHRIST INCLUDING THE TEN COMMANDMENTS WHICH CONTAIN THE SEVENTH DAY SABBATH.

John 19:34-35 (KJV) 34 **BUT** ^{G235} **ONE** ^{G1520} **OF THE SOLDIERS** ^{G4757} **WITH A SPEAR** ^{G3057} **PIERCED** ^{G3572} **HIS** ^{G846} **SIDE,** ^{G4125} **and** ^{G2532} **FORTHWITH** ^{G2117} **CAME THERE OUT** ^{G1831} **BLOOD** ^{G129} **AND** ^{G2532} **WATER.** ^{G5204}

John 19:35 (KJV) 35 And ^{G2532} he that saw ^{G3708} it bare record, ^{G3140} and ^{G2532} his ^{G846} record ^{G3141} is ^{G2076} true: ^{G228} and he ^{G2548}

knoweth ^{G1492} that ^{G3754} he saith ^{G3004} true, ^{G227} that ^{G2443} ye ^{G5210} might believe. ^{G4100}

WHEN JESUS CHRIST WAS CRUCIFIED ON THE CROSS AND GAVE UP THE GHOST A NUMBER OF PROPHECIES WERE FULFILLED IN HIM:

I. THE LAMB OF GOD - EX 12:5; LEV 23:12 – JESUS CHRIST FULFILLED THE PROPHECY OF THE LAMB OF GOD.

Isa 53:7 (KJV) He was oppressed, ^{H5065} and he was afflicted, ^{H6031} yet he opened ^{H6605} not his mouth: ^{H6310} **HE IS BROUGHT ^{H2986} AS A LAMB ^{H7716} TO THE SLAUGHTER, ^{H2874} and as a sheep ^{H7353} before ^{H6440} her shearers ^{H1494} is dumb, ^{H481} so he openeth ^{H6605} not his mouth. ^{H6310}**

John 1:36 (KJV) And ^{G2532} looking upon ^{G1689} Jesus ^{G2424} as he walked, ^{G4043} he saith, ^{G3004} Behold ^{G2396} **THE LAMB ^{G286} OF GOD! ^{G2316}**

1 Peter 1:18-19 (KJV) 18 Forasmuch as ye know ^{G1492} that ^{G3754} ye were ^{G3084} not ^{G3756} redeemed ^{G3084} with corruptible things, ^{G5349} as silver ^{G694} and ^{G2228} gold, ^{G5553} from ^{G1537} your ^{G5216} vain ^{G3152} conversation ^{G391} received by tradition from your fathers; ^{G3970}

1 Peter 1:18-19 (KJV) 19 **BUT ^{G235} WITH THE PRECIOUS ^{G5093} BLOOD ^{G129} OF CHRIST, ^{G5547} AS ^{G5613} OF A LAMB ^{G286} WITHOUT BLEMISH ^{G299} AND ^{G2532} WITHOUT SPOT: ^{G784}**

II. DANIEL'S PROPHECY OF THE MESSIAH WILL BE CUT OFF IN THE MIDDLE OF THE WEEK - DANIEL 9:25-27

Dan 9:25-27 (KJV) 25 Know ^{H3045} therefore and understand, ^{H7919} that from the going forth ^{H4161} of the commandment ^{H1697} to restore ^{H7725} and to build ^{H1129} Jerusalem ^{H3389} unto the Messiah ^{H4899} the Prince ^{H5057} shall be seven ^{H7651} weeks, ^{H7620} and threescore ^{H8346} and two ^{H8147} weeks: ^{H7620} the street ^{H7339} shall be built ^{H1129} again, ^{H7725} and the wall, ^{H2742} even in troublous ^{H6695} times. ^{H6256}

Dan 9:26 (KJV) 26 **AND AFTER ^{H310} THRESCORE ^{H8346} AND TWO ^{H8147} WEEKS ^{H7620} SHALL MESSIAH ^{H4899} BE CUT OFF, ^{H3772}**

BUT NOT FOR HIMSELF: and the people^{H5971} of the prince^{H5057} that shall come^{H935} shall destroy^{H7843} the city^{H5892} and the sanctuary;^{H6944} and the end^{H7093} thereof shall be with a flood,^{H7858} and unto the end^{H7093} of the war^{H4421} desolations^{H8074} are determined.^{H2782}

Dan 9:27 (KJV) 27 And he shall confirm^{H1396} the covenant^{H1285} with many^{H7227} for one^{H259} week:^{H7620} **AND IN THE MIDST^{H2677} OF THE WEEK^{H7620} HE SHALL CAUSE THE SACRIFICE^{H2077} AND THE OBLATION^{H4503} TO CEASE,^{H7673}** and for the overspreading^{H3671} of abominations^{H8251} he shall make it desolate,^{H8074} even until the consummation,^{H3617} and that determined^{H2782} shall be poured^{H5413} upon the desolate.^{H8074}

III. NONE OF HIS BONES WILL BE BROKEN – EX 2:46; PSA 34:20; NUM 9:12

EX 12:46 (KJV) In one^{H259} house^{H1004} shall it be eaten;^{H398} thou shalt not carry forth^{H3318} ought of the flesh^{H1320} abroad^{H2351} out of the house;^{H1004} **NEITHER SHALL YE BREAK^{H7665} A BONE^{H6106} THEREOF.**

Num 9:9-12 (KJV) 9 And the LORD^{H3068} spake^{H1696} unto Moses,^{H4872} saying,^{H55}

Num 9:10 (KJV) 10 Speak^{H1696} unto the children^{H1121} of Israel,^{H3478} saying,^{H559} If any^{H376} man^{H376} of you or of your posterity^{H1755} shall be unclean^{H2931} by reason of a dead body,^{H5315} or be in a journey^{H1870} afar off,^{H7350} yet he shall keep^{H6213} the passover^{H6453} unto the LORD.^{H3068}

Num 9:11 (KJV) 11 The fourteenth^{H702 H6240} day^{H3117} of the second^{H8145} month^{H2320} at even^{H6153} they shall keep^{H6213} it, and eat^{H398} it with unleavened bread^{H4682} and bitter^{H4844} herbs.

Num 9:12 (KJV) 12 They shall leave^{H7604} none of it unto the morning,^{H1242} **NOR BREAK^{H7665} ANY BONE^{H6106} OF IT:** according to all the ordinances^{H2708} of the passover^{H6453} they shall keep^{H6213} it.

Psa 34:20 (KJV) He keepeth^{H8104} all his bones:^{H6106} not one^{H259} of them^{H2007} is broken.^{H7665}

IV. THE FULFILMENT OF THE LORD'S GOAT IN THE FEAST OF THE DAY OF ATONEMENT IN LEVITICUS 16:7-17.

THERE IS A RELATIONSHIP BETWEEN THE OLD COVENANT PASSEOVER AND THE DAY OF ATONEMENT.

THE BOOK OF THE LEVITICUS CHAPTER 16 DESCRIBES THE OLD COVENANT DAY OF ATONEMENT CEREMONY.

ONE OF THE TWO GOATS SELECTED WAS SYMBOLIC OF THE FUTURE SACRIFICE OF OUR LORD AND SAVIOUR JESUS CHRIST AS OUR SIN OFFERING ON THE DAY OF PASSEOVER.

THE INSTRUCTIONS TO AARON THE HIGH PRIEST FROM MOSES CONCERNING THE LORD'S GOAT WHICH WAS SYMBOLIC OF JESUS CHRIST.

Lev 16:7-10 (KJV) 7 And he shall take ^{H3947} THE TWO ^{H8147} GOATS, ^{H8163} AND PRESENT ^{H5975} THEM BEFORE ^{H6440} THE LORD ^{H3068} AT THE DOOR ^{H6607} OF THE TABERNACLE ^{H168} OF THE CONGREGATION. ^{H4150}

Lev 16:8 (KJV) 8 And Aaron ^{H175} shall cast ^{H5414} lots ^{H1486} upon the two ^{H8147} goats; ^{H8163} ONE ^{H259} LOT ^{H1486} FOR THE LORD, ^{H3068} and the other ^{H259} lot ^{H1486} for the scapegoat. ^{H5799}

Lev 16:9 (KJV) 9 AND AARON ^{H175} SHALL BRING ^{H7126} THE GOAT ^{H8163} UPON WHICH THE LORD'S ^{H3068} LOT ^{H1486} FELL, ^{H5927} AND OFFER ^{H6213} HIM FOR A SIN OFFERING. ^{H2403}

Lev 16:10 (KJV) 10 But the goat, ^{H8163} on which the lot ^{H1486} fell ^{H5927} to be the scapegoat, ^{H5799} shall be presented ^{H5975} alive ^{H2416} before ^{H6440} the LORD, ^{H3068} to make an atonement ^{H3722} with him, and to let him go ^{H7971} for a scapegoat ^{H5799} into the wilderness. ^{H4057}

THE BLOOD OF THE SIN OFFERING WAS CARRIED WITHIN THE SECOND VAIL INTO THE MOST HOLY PLACE BY THE HIGH PRIEST TO BE SPRINKLED ON THE MERCY SEAT AS A FORESHADOW; JUST AS THE BLOOD OF JESUS CHRIST WAS TO BE CARRIED INTO THE MOST HOLY PLACE BY THE HOLY SPIRIT TO BE SPRINKLED INSIDE THE ARK OF THE COVENANT

MATT 27:51; MARK 15:38; LUKE 23:45; JOHN 19:34; HEBREW 9:12-14.

Lev 16:15-16 (KJV) 15 Then shall he KILL ^{H7819} THE GOAT ^{H8163} OF THE SIN OFFERING, ^{H2403} that is for the people, ^{H5971} AND BRING ^{H935} HIS BLOOD ^{H1818} WITHIN ^{H1004} THE VAIL, ^{H6532} and do ^{H6213} with that blood ^{H1818} as he did ^{H6213} with the blood ^{H1818} of the bullock, ^{H6499} and SPRINKLE ^{H5137} IT UPON THE MERCY SEAT, ^{H3727} AND BEFORE ^{H6440} THE MERCY SEAT: ^{H3727}

Lev 16:16 (KJV) 16 And HE SHALL MAKE AN ATONEMENT ^{H3722} FOR THE HOLY ^{H6944} PLACE, BECAUSE OF THE UNCLEANNESS ^{H2932} OF THE CHILDREN ^{H1121} OF ISRAEL, ^{H3478} AND BECAUSE OF THEIR TRANSGRESSIONS ^{H6588} IN ALL THEIR SINS: ^{H2403} and so shall he do ^{H6213} for the tabernacle ^{H168} of the congregation, ^{H4150} that remaineth ^{H7931} among them in the midst ^{H8432} of their uncleanness. ^{H2932}

Lev 16:17 (KJV) 17 And there shall be no man ^{H120} in the tabernacle ^{H168} of the congregation ^{H4150} when he goeth ^{H935} in to make an atonement ^{H3722} in the holy ^{H6944} place, until he come out, ^{H3318} and have made an atonement ^{H3722} for himself, and for his household, ^{H1004} and for all the congregation ^{H6951} of Israel. ^{H3478}

13. WHERE WAS THE BLOOD OF JESUS CHRIST CARRIED AFTER IT WAS SHED ON THE CROSS?

AFTER THE BLOOD OF JESUS CHRIST WAS SHED ON THE CROSS; THE BLOOD WAS TAKEN BY THE HOLY SPIRIT CALLED THE ETERNAL SPIRIT BEHIND THE SECOND VEIL INTO THE MOST HOLY PLACE IN THE PHYSICAL TEMPLE IN JERUSALEM TO BE SPRINKLED WITHIN THE ARK OF THE COVENANT.

THE EVIDENCE OF THE BLOOD OF JESUS CHRIST BEING CARRIED INTO THE PHYSICAL TEMPLE OF GOD WAS THE VEIL OF THE PHYSICAL TEMPLE IN JERUSALEM BEING SPLIT INTO TWO FROM TOP TO BOTTOM BY THE ENTRY OF THE HOLY SPIRIT.

Matt 27:51 (KJV) And, ^{G2532} behold, ^{G2400} THE VEIL ^{G2665} OF THE TEMPLE ^{G3485} WAS RENT ^{G4977} IN ^{G1519} TWAIN ^{G1417} FROM ^{G575} THE

TOP^{G509} TO^{G2193} THE BOTTOM;^{G2736} and^{G2532} the earth^{G1093} did quake,^{G4579} and^{G2532} the rocks^{G4073} rent;^{G4977}

Mar 15:38 (KJV) And^{G2532} THE VEIL^{G2665} OF THE TEMPLE^{G3485} WAS RENT^{G4977} IN^{G1519} TWAIN^{G1417} FROM^{G575} THE TOP^{G509} TO^{G2193} THE BOTTOM.^{G2736}

Luke 23:45 (KJV) And^{G2532} the sun^{G2246} was darkened,^{G4654} and^{G2532} THE VEIL^{G2665} OF THE TEMPLE^{G3485} WAS RENT^{G4977} IN THE MIDST.^{G3319}

Heb 6:19-20 (KJV) 19 Which^{G3739} hope we have^{G2192} as^{G5613} an anchor^{G45} of the soul,^{G5590} both^{G5037} sure^{G804} and^{G2532} steadfast,^{G949} AND^{G2532} WHICH ENTERETH^{G1525} INTO^{G1519} THAT WITHIN^{G2082} THE VEIL;^{G2665}

Heb 6:20 (KJV) 20 Whither^{G3699} THE FORERUNNER^{G4274} IS^{G1525} FOR^{G5228} US^{G2257} ENTERED,^{G1525} EVEN JESUS,^{G2424} made^{G1096} an high priest^{G749} for^{G1519} ever^{G165} after^{G2596} the order^{G5010} of Melchisedec.^{G3198}

Heb 10:19-20 (KJV) 19 Having^{G2192} therefore,^{G3767} brethren,^{G80} boldness^{G3954} TO^{G1519} ENTER^{G1529} INTO THE HOLIEST^{G39} BY^{G1722} THE BLOOD^{G129} OF JESUS,^{G2424}

Heb 10:20 (KJV) 20 By a new^{G4372} and^{G2532} living^{G2198} way,^{G3598} which^{G3739} he hath consecrated^{G1457} for us,^{G2254} THROUGH^{G1223} THE VEIL,^{G2665} THAT IS TO SAY,^{G5123} HIS^{G846} FLESH;^{G4561}

❖ WHY WAS IT NECESSARY FOR THE BLOOD OF JESUS CHRIST TO ENTER INTO THE MOST HOLY PLACE?

THE PLACE OF WORSHIP IN THE PHYSICAL TEMPLE OF GOD IN JERUSALEM WAS THE FOCAL POINT OF THE BLOOD OF JESUS CHRIST BECAUSE OF WHAT WAS CONTAINED BEHIND THE SECOND VEIL IN THE MOST HOLY PLACE.

THE LORD OF THE OLD TESTAMENT WHO IS GOD THE WORD WHO BECAME FLESH IN JESUS CHRIST CAME TO ANOINT THE MOST HOLY PLACE WITH HIS BLOOD.

Mal 3:1 (KJV) Behold, I will send ^{H7971} my messenger, ^{H4397} and he shall prepare ^{H6437} the way ^{H1870} before ^{H6440} me: **AND THE LORD, ^{H113} WHOM YE SEEK, ^{H1245} SHALL SUDDENLY ^{H6597} COME ^{H935} TO HIS TEMPLE, ^{H1964} even the messenger ^{H4397} of the covenant, ^{H1285} whom ye delight ^{H2655} in: behold, he shall come, ^{H935} saith ^{H559} the LORD ^{H3068} of hosts. ^{H6635}**

THE DESIGN OF THE OLD COVENANT TABERNACLE OR TEMPLE IS THE SAME.

1. BEHIND THE FIRST VEIL WAS THE HOLY PLACE OR SANCTUARY.
2. BEHIND THE SECOND VEIL WAS CALLED THE MOST HOLY PLACE OR HOLIEST OF ALL.

THE ARK OF THE COVENANT WAS SILENTLY PRESENT IN THE PHYSICAL TEMPLE OF GOD IN JERUSALEM WHEN JESUS CHRIST CAME IN THE FLESH AND CONTAINED THE FOLLOWING:

- ❖ THE GOLDEN POT THAT HAD MANNA
- ❖ AARON'S ROD THAT BUDDERD
- ❖ THE TABLES OF THE COVENANT WHICH WAS THE TWO TABLES OF STONE CONTAINING THE WORDS OF THE TEN COMMANDMENTS.

Heb 9:1-4 (KJV) 1 Then ^{G3767} verily ^{G3303} the first ^{G4413} covenant had ^{G2192} also ^{G2532} ordinances ^{G1345} of divine service, ^{G2999} and ^{G5037} a worldly ^{G2886} sanctuary. ^{G39}

Heb 9:2 (KJV) 2 For ^{G1063} there was ^{G2680} ^{G0} a tabernacle ^{G4633} made; ^{G2680} the first, ^{G4413} wherein ^{G1722} ^{G3739} ^{G5037} was the candlestick, ^{G3087} and ^{G2532} the table, ^{G5132} and ^{G2532} the shewbread; ^{G4286} ^{G740} which ^{G3748} is called ^{G3004} the sanctuary. ^{G39}

Heb 9:3 (KJV) 3 And ^{G1161} after ^{G3326} **THE SECOND ^{G1208} VEIL, ^{G2665} THE TABERNACLE ^{G4633} WHICH ^{G3588} IS CALLED ^{G3004} THE HOLIEST OF ALL; ^{G39} ^{G39}**

Heb 9:4 (KJV) 4 Which had ^{G2192} the golden ^{G5552} censer, ^{G2369} and ^{G2532} **THE ARK ^{G2787} OF THE COVENANT ^{G1242} overlaid ^{G4028} round about ^{G3840} with gold, ^{G5553} wherein ^{G1722} ^{G3739} was **THE GOLDEN ^{G5552} POT ^{G4713} THAT HAD ^{G2192} MANNA, ^{G3131} and ^{G2532} AARON'S ^{G2} ROD ^{G4464} THAT BUDDERD, ^{G985} and ^{G2532} THE TABLES ^{G4109} OF THE COVENANT; ^{G1242}****

THE BLOOD OF JESUS CHRIST WAS CARRIED BY THE ETERNAL SPIRIT WHO IS THE HOLY SPIRIT INTO THE MOST HOLY PLACE TO END THE WORSHIP IN THE PHYSICAL TEMPLE IN JERUSALEM AND **GRANT ACCESS TO THE THRONE OF GOD IN HEAVEN HEBREW 9:8.**

Heb 9:12 (KJV) Neither ^{G3761} by ^{G1223} the blood ^{G129} of goats ^{G5131} and ^{G2532} calves, ^{G3448} **BUT ^{G1161} BY ^{G1223} HIS OWN ^{G2398} BLOOD ^{G129} HE ENTERED IN ^{G1525} ONCE ^{G2178} INTO ^{G1519} THE HOLY PLACE, ^{G39} having obtained ^{G2147} eternal ^{G166} redemption ^{G3085} for us.**

OTHER PROPHETIC SCRIPTURE IN DANIEL 8:24

DANIEL'S PROPHECY ON CHRIST BLOOD ANNOINTING THE MOST HOLY PLACE.

Dan 8:24 (KJV) Seventy ^{H7657} weeks ^{H7620} are determined ^{H2852} upon thy people ^{H5971} and upon thy holy ^{H6944} city, ^{H5892} to finish ^{H3607} the transgression, ^{H6588} and to make an end ^{H8552} ^{H2856} of sins, ^{H2403} and to make reconciliation ^{H3722} for iniquity, ^{H5771} and to bring in ^{H935} everlasting ^{H5769} righteousness, ^{H6664} and to seal up ^{H2856} the vision ^{H2377} and prophecy, ^{H5030} and **TO ANOINT ^{H4886} THE MOST ^{H6944} HOLY. ^{H6944}**

THE PURPOSE OF THE BLOOD OF JESUS CHRIST BEING CARRIED BY THE ETERNAL SPIRIT INTO THE MOST HOLY PLACE INSIDE THE ARK OF THE COVENANT WAS TO BE SPRINKLED ON THE TESTIMONIES INSIDE THE ARK TO ESTABLISH THE FOLLOWING:

- I. **TO END THE OLD COVENANT WORSHIP OF GOD IN THE PHYSICAL TEMPLE OF GOD IN JERUSALEM WHERE THE LORD HAD PLACED HIS NAME.**

THE BLOOD OF JESUS CHRIST WAS CARRIED INTO THE SECOND VEIL BY THE ETERNAL SPIRIT WHO IS THE HOLY SPIRIT WHICH ENDED THE WORSHIP OF GOD IN THE PHYSICAL TEMPLE IN JERUSALEM AND OPENED ACCESS IN HEAVEN AT THE THRONE OF GOD.

NO LONGER WAS ONE REQUIRED TO GO TO A PLACE WHERE THE LORD GOD PLACED HIS NAME TO WORSHIP GOD.

UNDER THE NEW COVENANT OF JESUS CHRIST – **THE NAME OF GOD IS PRESENT BY THE HOLY SPIRIT** - AND IS IN THE **MIDST** OF THOSE WHO GATHER IN HIS NAME.

John 4:19-24 (KJV) 19 The woman^{G1135} saith^{G3004} unto him,^{G846} Sir,^{G2962} I perceive^{G2334} that^{G3754} thou^{G4771} art^{G1488} a prophet.^{G4396}

John 4:20 (KJV) 20 Our^{G2257} fathers^{G3962} worshipped^{G4352} in^{G1722} this^{G5129} mountain;^{G3735} and^{G2532} ye^{G5210} say,^{G3004} that^{G3754} in^{G1722} Jerusalem^{G2414} is^{G2076} the place^{G5117} where^{G3699} men ought^{G1163} to worship.^{G4352}

John 4:21 (KJV) 21 Jesus^{G2424} saith^{G3004} unto her,^{G846} Woman,^{G1135} believe^{G4100} me,^{G3427} **THE HOUR**^{G5610} **COMETH,**^{G3754 G2064} **WHEN**^{G3753} **YE SHALL**^{G4352} **NEITHER**^{G3777} **IN**^{G1722} **THIS**^{G5129} **MOUNTAIN,**^{G3735} **NOR YET**^{G3777} **AT**^{G1722} **JERUSALEM,**^{G2414} **WORSHIP**^{G4352} **THE FATHER.**^{G3962}

John 4:22 (KJV) 22 Ye^{G5210} worship^{G4352} ye know^{G1492} not^{G3756} what:^{G3739} we know^{G1492} what^{G3739} we^{G2249} worship:^{G4352} for^{G3754} salvation^{G4991} is^{G2076} of^{G1537} the Jews.^{G2453}

John 4:23 (KJV) 23 But^{G235} the hour^{G5610} cometh,^{G2064} and^{G2532} now^{G3568} is,^{G2076} when^{G3753} the true^{G228} worshippers^{G4353} shall worship^{G4352} the Father^{G3962} in^{G1722} spirit^{G4151} and^{G2532} in truth:^{G225} for^{G2532 G1063} the Father^{G3962} seeketh^{G2212} such^{G5108} to worship^{G4352} him.^{G846}

John 4:24 (KJV) 24 **GOD**^{G2316} **IS A SPIRIT:**^{G4151} **AND**^{G2532} **THEY**^{G225} **THAT WORSHIP**^{G4352} **HIM**^{G846} **MUST**^{G1163} **WORSHIP**^{G4352} **HIM**^{G225} **IN**^{G1722} **SPIRIT**^{G4151} **AND**^{G2532} **IN TRUTH.**^{G225}

OTHER RELATED SCRIPTURE

Matt 18:20 (KJV) For^{G1063} **WHERE**^{G3757} **TWO**^{G1417} **OR**^{G2228} **THREE**^{G5140} **ARE**^{G1526} **GATHERED TOGETHER**^{G4863} **IN**^{G1519} **MY**^{G1699} **NAME,**^{G3686} **THERE**^{G1563} **AM I**^{G1510} **IN**^{G1722} **THE MIDST**^{G3319} **OF THEM.**^{G846}

II. TO SEAL THE GOLDEN POT THAT HAD MANNA WITHIN THE ARK OF THE COVENANT BY THE SPRINKLING OF THE BLOOD OF JESUS CHRIST.

THE SPRINKLING OF THE NEW COVENANT BLOOD OF JESUS CHRIST BY THE HOLY SPIRIT UNTO THE GOLDEN POT THAT HAD MANNA MEANT THAT **JESUS CHRIST IS NOW OUR SPIRITUAL UNLEAVENED BREAD OF LIFE.**

THE GOLDEN POT THAT HAD MANNA WHICH REPRESENTED JESUS CHRIST BECOMING OUR LIVING BREAD WAS PLACED WITHIN THE ARK OF THE COVENANT AWAITING THE BLOOD OF JESUS CHRIST.

EX 16:32-34 (KJV) 32 And Moses^{H4872} said,^{H559} This *is* the thing^{H1697} which the LORD^{H3068} commandeth,^{H6680} Fill^{H4393} an omer^{H6016} of it to be kept^{H4931} for your generations;^{H1755} that they may see^{H7200} the bread^{H3899} wherewith I have fed^{H398} you in the wilderness,^{H4057} when I brought you forth^{H3318} from the land^{H776} of Egypt.^{H4714}

EX 16:33 (KJV) 33 And Moses^{H4872} said^{H559} unto Aaron,^{H175} Take^{H3947} a^{H259} pot,^{H6803} and put^{H5414} an omer^{H6016} full^{H4393} of manna^{H4478} therein, and lay it up^{H3240} before^{H6440} the LORD,^{H3068} to be kept^{H4931} for your generations.^{H1755}

EX 16:34 (KJV) 34 As the LORD^{H3068} commanded^{H6680} Moses,^{H4872} SO AARON^{H175} LAID IT UP^{H3240} BEFORE^{H6440} THE TESTIMONY,^{H5715} TO BE KEPT.^{H4931}

III. TO SEAL AARON'S ROD THAT BUDDERD WITHIN THE ARK OF THE COVENANT BY THE SPRINKLING OF THE BLOOD OF JESUS CHRIST.

THE SPRINKLING OF THE NEW COVENANT BLOOD OF JESUS CHRIST BY THE HOLY SPIRIT UNTO AARON'S ROD THAT BUDDERD MEANT THAT THE PHYSICAL LEVITICUS HIGH PRIESTHOOD WAS ENDED AND **JESUS CHRIST IS NOW OUR ETERNAL HIGH PRIEST INTERCEDING FOR US AT THE RIGHT HAND OF GOD THE FATHER.**

Num 17:1-11 (KJV) 1 And the LORD^{H3068} spake^{H1696} unto Moses,^{H4872} saying,^{H559}

Num 17:2 (KJV) 2 Speak^{H1696} unto the children^{H1121} of Israel,^{H3478} and take^{H3947} of every one of them a rod^{H4294 H4294} according to the house^{H1004} of their fathers,^{H1} of all their princes^{H5387} according to

the house ^{H1004} of their fathers ^{H1} twelve ^{H8147 H6240} rods: ^{H4294}
write ^{H3789} thou every man's ^{H376} name ^{H8034} upon his rod. ^{H4294}

Num 17:3 (KJV) 3 And thou shalt write ^{H3789} Aaron's ^{H175} name ^{H8034}
upon the rod ^{H4294} of Levi: ^{H3878} for one ^{H259} rod ^{H4294} shall be for the
head ^{H7218} of the house ^{H1004} of their fathers. ^{H1}

Num 17:4 (KJV) 4 And thou shalt lay them up ^{H3240} in the
tabernacle ^{H168} of the congregation ^{H4150} before ^{H6440} the
testimony, ^{H5715} where I will meet ^{H3259} with you.

Num 17:5 (KJV) 5 And it shall come to pass, that the man's ^{H376}
rod, ^{H4294} whom I shall choose, ^{H977} shall blossom: ^{H6524} and I will
make to cease ^{H7918} from me the murmurings ^{H8519} of the
children ^{H1121} of Israel, ^{H3478} whereby they murmur ^{H3885} against
you.

Num 17:6 (KJV) 6 And Moses ^{H4872} spake ^{H1696} unto the
children ^{H1121} of Israel, ^{H3478} and every one of their princes ^{H5387}
gave ^{H5414} him a rod ^{H4294 H4294} apiece, for each prince ^{H5387 H5387}
one, ^{H259 H259} according to their fathers' ^{H1} houses, ^{H1004} even
twelve ^{H6240 H8147} rods: ^{H4294} and the rod ^{H4294} of Aaron ^{H175} was
among ^{H8432} their rods. ^{H4294}

Num 17:7 (KJV) 7 And Moses ^{H4872} laid up ^{H3240} the rods ^{H4294}
before ^{H6440} the LORD ^{H3068} in the tabernacle ^{H168} of witness. ^{H5715}

Num 17:8 (KJV) 8 And it came to pass, that on the morrow ^{H4283}
Moses ^{H4872} went ^{H935} into the tabernacle ^{H168} of witness; ^{H5715} and,
behold, the rod ^{H4294} of Aaron ^{H175} for the house ^{H1004} of Levi ^{H3878}
was budded, ^{H6524} and brought forth ^{H3318} buds, ^{H6525} and
bloomed ^{H6692} blossoms, ^{H6731} and yielded ^{H1580} almonds. ^{H8247}

Num 17:9 (KJV) 9 And Moses ^{H4872} brought out ^{H3318} all the
rods ^{H4294} from before ^{H6440} the LORD ^{H3068} unto all the children ^{H1121}
of Israel: ^{H3478} and they looked, ^{H7200} and took ^{H3947} every man ^{H376}
his rod. ^{H4294}

THE ROD OF AARON WHICH REPRESENTED THE HIGH
PRIESTHOOD WAS PLACED WITHIN THE ARK OF THE
COVENANT AWAITING THE BLOOD OF JESUS CHRIST.

Num 17:10 (KJV) 10 And the LORD ^{H3068} said ^{H559} unto Moses, ^{H4872}
BRING ^{H7725} AARON'S ^{H175} ROD ^{H4294} AGAIN ^{H7725} BEFORE ^{H6440}
THE TESTIMONY, ^{H5715} TO BE KEPT ^{H4931} FOR A TOKEN ^{H226}
AGAINST THE REBELS; ^{H4805 H1121} and thou shalt quite take
away ^{H3615} their murmurings ^{H8519} from me, that they die ^{H4191} not.

Num 17:11 (KJV) 11 AND MOSES ^{H4872} DID ^{H6213} SO: AS THE
LORD ^{H3068} COMMANDED ^{H6680} HIM, SO DID ^{H6213} HE.

Heb 2:17 (KJV) Wherefore ^{G3606} in ^{G2596} all things ^{G3956} it behoved
him ^{G3784} to be made like ^{G3666} unto *his* brethren, ^{G80} that ^{G2443} he
might be ^{G1096} a merciful ^{G1655} and ^{G2532} faithful ^{G4103} high priest ^{G749}
in things pertaining to ^{G4314} God, ^{G2316} to ^{G1519} make reconciliation
for ^{G2433} the sins ^{G266} of the people. ^{G2992}

Heb 3:1 (KJV) Wherefore, ^{G3606} holy ^{G40} brethren, ^{G80} partakers ^{G3353}
of the heavenly ^{G2032} calling, ^{G2821} consider ^{G2657} the Apostle ^{G652}
and ^{G2532} High Priest ^{G749} of our ^{G2257} profession, ^{G3671} Christ ^{G5547}
Jesus; ^{G2424}

Heb 4:14-15 (KJV) 14 Seeing ^{G2192} ^{G0} then ^{G3767} that we have ^{G2192} a
great ^{G3173} high priest, ^{G749} that is passed into ^{G1330} the
heavens, ^{G3772} Jesus ^{G2424} the Son ^{G5207} of God, ^{G2316} let us hold
fast ^{G2902} our profession. ^{G3671}

Heb 4:15 (KJV) For ^{G1063} we have ^{G2192} not ^{G3756} an high priest ^{G749}
which cannot ^{G3361} ^{G1410} be touched with the feeling ^{G4834} of
our ^{G2257} infirmities; ^{G769} but ^{G1161} was ^{G3985} ^{G0} in ^{G2596} all points ^{G3956}
tempted ^{G3985} ^{G3987} like ^{G2596} as ^{G3665} we are, yet without ^{G5565} sin. ^{G266}

Heb 5:8-10 (KJV) 8 Though ^{G2539} he were ^{G5607} a Son, ^{G5207} yet
learned he ^{G3129} obedience ^{G5218} by ^{G575} the things which ^{G3739} he
suffered; ^{G3958}

Heb 5:9 (KJV) 9 And ^{G2532} being made perfect, ^{G5048} he became ^{G1096}
the author ^{G159} of eternal ^{G166} salvation ^{G4991} unto all ^{G3956} them that
obey ^{G5219} him; ^{G846}

Heb 5:10 (KJV) 10 Called ^{G4316} of ^{G5259} God ^{G2316} AN HIGH
PRIEST ^{G749} AFTER ^{G2596} THE ORDER ^{G5010} OF
MELCHISEDEC. ^{G3198}

Heb 6:20 (KJV) Whither ^{G3699} the forerunner ^{G4274} is ^{G1525} ^{G0} for ^{G5228}
us ^{G2257} entered, ^{G1525} even Jesus, ^{G2424} made ^{G1096} AN HIGH
PRIEST ^{G749} FOR ^{G1519} EVER ^{G165} AFTER ^{G2596} THE ORDER ^{G5010} OF
MELCHISEDEC. ^{G3198}

Heb 7:26 (KJV) FOR ^{G1063} SUCH ^{G5108} AN HIGH PRIEST ^{G749}
BECAME ^{G4241} US, ^{G2254} WHO IS HOLY, ^{G3741} HARMLESS, ^{G172}

UNDEFINED, ^{G283} SEPARATE ^{G5563} FROM ^{G575} SINNERS, ^{G268}
and ^{G2532} MADE ^{G1096} HIGHER THAN ^{G5308} THE HEAVENS; ^{G3772}

Heb 8:1 (KJV) Now ^{G1161} of ^{G1909} the things which we have
spoken ^{G3004} this is the sum: ^{G2774} WE HAVE ^{G2192} SUCH ^{G5108} AN
HIGH PRIEST, ^{G749} WHO ^{G3739} IS SET ^{G2523} ON ^{G1722} THE RIGHT
HAND ^{G1188} OF THE THRONE ^{G2362} OF THE MAJESTY ^{G3172} IN ^{G1722}
THE HEAVENS; ^{G3772}

Heb 9:11 (KJV) But ^{G1161} CHRIST ^{G5547} BEING COME ^{G3854} AN HIGH
PRIEST ^{G749} OF GOOD THINGS ^{G18} TO COME, ^{G3195} by ^{G1223} a
greater ^{G3187} and ^{G2532} more perfect ^{G5046} tabernacle, ^{G4633} not ^{G3756}
made with hands, ^{G5499} that is to say, ^{G5123} not ^{G3756} of this ^{G5026}
building; ^{G2937}

Heb 10:21 (KJV) And ^{G2532} having AN HIGH ^{G3173} PRIEST ^{G2409}
OVER ^{G1909} THE HOUSE ^{G3624} OF GOD; ^{G2316}

IV. TO SEAL THE WORDS ON THE TABLES OF THE COVENANT WITHIN THE ARK OF THE COVENANT BY THE SPRINKLING OF THE BLOOD OF JESUS CHRIST.

THE SPRINKLING OF THE BLOOD OF JESUS CHRIST BY THE
HOLY SPIRIT UNTO THE TABLES OF THE COVENANT - THE
TABLES OF STONE MEANT THAT THOSE WHO FOLLOW CHRIST
MUST KEEP THE WORDS OF THE TEN COMMANDMENTS
INCLUDING THE SEVENTH DAY SABBATH WHICH ARE THE
WORDS OF THE NEW COVENANT.

ANYONE WHO WILL CHOOSE TO FOLLOW AFTER JESUS CHRIST
MUST COME TO KEEP THE TEN COMMANDMENTS INCLUDING
THE SEVENTH DAY SABBATH BEFORE THE BLOOD OF JESUS
CHRIST CAN BE SPRINKLED UPON THEM TO JUSTIFY THEM.

THE TABLES OF THE COVENANT ARE THE TABLES OF STONE
WHICH CONTAIN THE WORDS OF THE TEN COMMANDMENTS
WRITTEN BY THE FINGER OF GOD -WHO IS THE HOLY SPIRIT.

EX 31:18 (KJV) And he gave ^{H5414} unto Moses, ^{H4872} when he had
made an end ^{H3615} of communing ^{H1696} with him upon mount ^{H2022}

Sinai, ^{H5514} TWO ^{H8147} TABLES ^{H3871} OF TESTIMONY, ^{H5715}
TABLES ^{H3871} OF STONE, ^{H68} WRITTEN ^{H3789} WITH THE
FINGER ^{H676} OF GOD. ^{H430}

Deut 9:9-11 (KJV) 9 When I was gone up ^{H5927} into the mount ^{H2022}
to receive ^{H3947} THE TABLES ^{H3871} OF STONE, ^{H68} EVEN THE
TABLES ^{H3871} OF THE COVENANT ^{H1285} which the LORD ^{H3068}
made ^{H3772} with you, then I abode ^{H3427} in the mount ^{H2022} forty ^{H705}
days ^{H3117} and forty ^{H705} nights, ^{H3915} I neither did eat ^{H398} bread ^{H3899}
nor drink ^{H8354} water: ^{H4325}

Deut 9:10 (KJV) 10 AND THE LORD ^{H3068} DELIVERED ^{H5414} UNTO
ME TWO ^{H8147} TABLES ^{H3871} OF STONE ^{H68} WRITTEN ^{H3789} WITH
THE FINGER ^{H676} OF GOD; ^{H430} and on them was written according
to all the words, ^{H1697} which the LORD ^{H3068} spake ^{H1696} with you in
the mount ^{H2022} out of the midst ^{H8432} of the fire ^{H784} in the day ^{H3117}
of the assembly. ^{H6951}

Deut 9:11 (KJV) 11 And it came to pass at the end ^{H7093} of forty ^{H705}
days ^{H3117} and forty ^{H705} nights, ^{H3915} THAT THE LORD ^{H3068}
GAVE ^{H5414} ME THE TWO ^{H8147} TABLES ^{H3871} OF STONE, ^{H68} EVEN
THE TABLES ^{H3871} OF THE COVENANT. ^{H1285}

Deut 10:1-5 (KJV) 1 At that time ^{H6256} the LORD ^{H3068} said ^{H559} unto
me, Hew ^{H6458} thee two ^{H8147} tables ^{H3871} of stone ^{H68} like unto the
first, ^{H7223} and come up ^{H5927} unto me into the mount, ^{H2022} and
make ^{H6213} thee an ark ^{H727} of wood. ^{H6086}

Deut 10:2 (KJV) 2 And I WILL WRITE ^{H3789} ON THE TABLES ^{H3871}
THE WORDS ^{H1697} THAT WERE IN THE FIRST ^{H7223} TABLES ^{H3871}
WHICH THOU BRAKEST, ^{H7665} AND THOU SHALT PUT ^{H7760} THEM
IN THE ARK. ^{H727}

Deut 10:3 (KJV) 3 And I made ^{H6213} an ark ^{H727} of shittim ^{H7848}
wood, ^{H6086} and hewed ^{H6458} two ^{H8147} tables ^{H3871} of stone ^{H68} like
unto the first, ^{H7223} and went up ^{H5927} into the mount, ^{H2022} having
the two ^{H8147} tables ^{H3871} in mine hand. ^{H3027}

Deut 10:4 (KJV) 4 And HE WROTE ^{H3789} ON THE TABLES, ^{H3871}
ACCORDING TO THE FIRST ^{H7223} WRITING, ^{H4385} THE TEN ^{H6235}
COMMANDMENTS, ^{H1697} which the LORD ^{H3068} spake ^{H1696} unto you
in the mount ^{H2022} out of the midst ^{H8432} of the fire ^{H784} in the
day ^{H3117} of the assembly: ^{H6951} and the LORD ^{H3068} gave ^{H5414} them
unto me.

Deut 10:5 (KJV) 5 AND I TURNED ^{H6437} MYSELF AND CAME DOWN ^{H3381} FROM THE MOUNT, ^{H2022} AND PUT ^{H7760} THE TABLES ^{H3871} IN THE ARK ^{H727} WHICH I HAD MADE; ^{H6213} AND THERE THEY BE, AS THE LORD ^{H3068} COMMANDED ^{H6680} ME.

14. WHO CARRIED THE BLOOD OF JESUS CHRIST INTO THE MOST HOLY PLACE OF THE PHYSICAL TEMPLE IN JERUSALEM?

BECAUSE AN ETERNAL SPIRIT BEING CALLED GOD THE WORD WHO BECAME FLESH WITH THE NAME JESUS CHRIST WAS CRUCIFIED; ONLY AN ETERNAL WOULD BE AUTHORIZED TO CARRY THE BLOOD OF JESUS INTO THE ARK OF THE COVENANT WITHIN THE MOST HOLY PLACE.

GOD THE FATHER WAS AT THE THRONE IN HEAVEN AND THEREFORE THE ONLY OTHER ETERNAL SPIRIT BEING TO CARRY THE BLOOD OF JESUS CHRIST WAS THE HOLY SPIRIT.

THE ETERNAL SPIRIT BEING WHO IS THE HOLY SPIRIT- A PERSONAL AND RELATIONAL MEMBER OF THE ETERNAL SPIRIT GODHEAD CARRIED THE BLOOD OF JESUS CHRIST INTO THE MOST HOLY PLACE BEHIND THE SECOND VEIL TO BE SPRINKLED WITHIN THE ARK OF THE COVENANT.

THE BLOOD OF JESUS CHRIST WAS CARRIED BY THE ETERNAL SPIRIT WHO IS THE HOLY SPIRIT INTO THE MOST HOLY PLACE TO END THE WORSHIP IN THE PHYSICAL TEMPLE IN JERUSALEM AND GRANT ACCESS TO THE THRONE OF GOD IN HEAVEN (HEBREWS 9:8).

Heb 9:12 (KJV) Neither ^{G3761} by ^{G1223} the blood ^{G129} of goats ^{G5131} and ^{G2532} calves, ^{G3448} BUT ^{G1161} BY ^{G1223} HIS OWN ^{G2398} BLOOD ^{G129} HE ENTERED IN ^{G1525} ONCE ^{G2178} INTO ^{G1519} THE HOLY PLACE, ^{G39} having obtained ^{G2147} eternal ^{G166} redemption ^{G3085} for us.

Heb 9:13-14 (KJV) 13 For ^{G1063} if ^{G1487} the blood ^{G129} of bulls ^{G5022} and ^{G2532} of goats, ^{G5131} and ^{G2532} the ashes ^{G4700} of an heifer ^{G1151} sprinkling ^{G4472} the unclean, ^{G2840} sanctifieth ^{G37} to ^{G4314} the purifying ^{G2514} of the flesh: ^{G4561}

Heb 9:14 (KJV) How much ^{G4214} more ^{G3123} shall ^{G2511} ^{G0} **THE BLOOD** ^{G129} **OF CHRIST,** ^{G5547} who ^{G3739} **THROUGH** ^{G1223} **THE ETERNAL** ^{G166} **SPIRIT** ^{G4151} offered ^{G4374} himself ^{G1438} without spot ^{G299} to God, ^{G2316} purge ^{G2511} your ^{G5216} conscience ^{G4893} from ^{G575} dead ^{G3498} works ^{G2041} to ^{G1519} serve ^{G3000} the living ^{G2198} God? ^{G2316}

15. THE PROMISE OF REDEMPTION AND THE REMISSION OF SINS WITH THE SHED BLOOD OF JESUS CHRIST FOR THOSE WHO ARE WILLING TO KEEP THE WORDS OF THE TABLE OF THE COVENANT.

THE BLOOD OF JESUS CHRIST IS AVAILABLE **TO BE SPIRNKLED** SPIRITUALLY BY THE HOLY SPIRIT ON ALL WHO GOD THE FATHER HAVE **CALLED** AND HAVE REPENTED BY KEEPING **THE LAW OF GOD** – THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH (**WHICH ARE THE WORDS OF THE NEW COVENANT**) AND HAVE UNDERWENT WATER BAPTISM OR BORN OF WATER.

Rom 2:13 (KJV) (For ^{G1063} not ^{G3756} the hearers ^{G202} of the law ^{G3551} are just ^{G1342} before ^{G3844} God, ^{G2316} **BUT** ^{G235} **THE DOERS** ^{G4163} **OF THE LAW** ^{G3551} **SHALL BE JUSTIFIED.** ^{G1344}

Rom 3:24-26 (KJV) 24 **BEING JUSTIFIED** ^{G1344} **FREELY** ^{G1432} **BY HIS** ^{G846} **GRACE** ^{G5485} through ^{G1223} the redemption ^{G629} that is in ^{G1722} Christ ^{G5547} Jesus: ^{G2424}

Rom 3:25 (KJV) 25 **WHOM** ^{G3739} **GOD** ^{G2316} **HATH SET FORTH** ^{G4388} **TO BE A PROPITIATION** ^{G2435} **THROUGH** ^{G1223} **FAITH** ^{G4102} **IN** ^{G1722} **HIS** ^{G846} **BLOOD,** ^{G129} to ^{G1519} declare ^{G1732} his ^{G846} righteousness ^{G1343} **FOR** ^{G1223} **THE REMISSION** ^{G3929} **OF SINS** ^{G265} **THAT ARE PAST,** ^{G4266} through ^{G1722} the forbearance ^{G463} of God; ^{G2316}

Rom 3:26 (KJV) 26 To ^{G4314} declare, ^{G1732} I say, at ^{G1722} this ^{G3568} time ^{G2540} his ^{G846} righteousness: ^{G1343} **THAT** ^{G1519} **HE MIGHT BE** ^{G1511} **JUST,** ^{G1342} **AND** ^{G2532} **THE JUSTIFIER** ^{G1344} **OF HIM** ^{G846} **WHICH BELIEVETH** ^{G4102} **IN** ^{G1537} **JESUS.** ^{G2424}

JESUS CHRIST GAVE HIMSELF FOR US THAT HE MIGHT REDEEM US FROM ALL INIQUITY OR LAWLESSNESS WHICH WILL RESULT IN SIN.

Titus 2:14 (KJV) WHO ^{G3739} GAVE ^{G1325} HIMSELF ^{G1438} FOR ^{G5228} US, ^{G2257} THAT ^{G2443} HE MIGHT REDEEM ^{G3084} US ^{G2248} FROM ^{G575} ALL ^{G3956} INIQUITY, ^{G458} and ^{G2532} purify ^{G2511} unto himself ^{G1438} a peculiar ^{G4041} people, ^{G2992} zealous ^{G2207} of good ^{G2570} works. ^{G2041}

OTHER RELATED SCRIPTURES THAT PROVE THAT SIN IS THE TRANSGRESSION OF THE LAW OF GOD – THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH.

1 John 3:4 (KJV) Whosoever ^{G3956} committeth ^{G4160} sin ^{G266} transgresseth ^{G458} ^{G4160} also ^{G2532} the law: ^{G458} FOR ^{G2532} SIN ^{G266} IS ^{G2076} THE TRANSGRESSION OF THE LAW. ^{G458}

Rom 3:20 (KJV) Therefore ^{G1360} by ^{G1537} the deeds ^{G2041} of the law ^{G3551} there shall ^{G1344} no ^{G3956} ^{G3756} flesh ^{G4561} be justified ^{G1344} in his ^{G846} sight: ^{G1799} FOR ^{G1063} BY ^{G1223} THE LAW ^{G3551} IS THE KNOWLEDGE ^{G1922} OF SIN. ^{G266}

THE APOSTLE PAUL STATED THAT HE WOULD NOT HAVE KNOWN SIN BUT BY THE LAW OF GOD – THE TEN COMMANDMENTS WHICH INCLUDES THE TENTH COMMANDMENT “THOU SHALT NOT COVET” INCLUDING THE SEVENTH DAY SABATTH.

Rom 7:7 (KJV) What ^{G5101} shall we say ^{G2046} then? ^{G3767} Is the law ^{G3551} sin? ^{G266} God forbid. ^{G3361} ^{G1096} Nay, ^{G235} I HAD ^{G1097} NOT ^{G3756} KNOWN ^{G1097} SIN, ^{G266} BUT ^{G1508} BY ^{G1223} THE LAW: ^{G3551} for ^{G1063} ^{G5037} I had ^{G1492} not ^{G3756} known ^{G1492} lust, ^{G1939} EXCEPT ^{G1508} THE LAW ^{G3551} HAD SAID, ^{G3004} THOU SHALT ^{G1937} NOT ^{G3756} COVET. ^{G1937}

EX 20:17 (KJV) THOU SHALT NOT COVET ^{H2530} thy neighbour's ^{H7453} house, ^{H1004} thou shalt not covet ^{H2530} thy neighbour's ^{H7453} wife, ^{H802} nor his manservant, ^{H5650} nor his maidservant, ^{H519} nor his ox, ^{H7794} nor his ass, ^{H2543} nor any thing that is thy neighbour's. ^{H7453}

THE APOSTLE PAUL WAS QUOTING FROM EXODUS WHICH IS
THE LAW OF GOD – THE TEN COMMANDMENTS WHICH
INCLUDES THE SEVENTH DAY SABBATH.

James 2:8-12 (KJV) 8 If ^{G1487 G3305} ye fulfil ^{G5055} the royal ^{G937} law ^{G3551} according to ^{G2596} the scripture, ^{G1124} Thou shalt love ^{G25} thy ^{G4675} neighbour ^{G4139} as ^{G5613} thyself, ^{G4572} ye do ^{G4160} well: ^{G2573}
James 2:9 (KJV) 9 But ^{G1161} if ^{G1487} ye have respect to persons, ^{G4380}
ye commit ^{G2038} sin, ^{G266} and are convinced ^{G1651} of ^{G5259} THE
LAW ^{G3551} AS ^{G5613} TRANSGRESSORS. ^{G3848}

James 2:10 (KJV) 10 FOR ^{G1063} WHOSOEVER ^{G3748} SHALL
KEEP ^{G5083} THE WHOLE ^{G3650} LAW, ^{G3551} AND YET ^{G1161}
OFFEND ^{G4417} IN ^{G1722} ONE ^{G1520} POINT, HE IS ^{G1096} GUILTY ^{G1777} OF
ALL. ^{G3956}

James 2:11 (KJV) 11 For ^{G1063} he that said, ^{G2036} DO ^{G3431} NOT ^{G3361}
COMMIT ADULTERY, ^{G3431} SAID ^{G2036} ALSO, ^{G2532} DO ^{G5407}
NOT ^{G3361} KILL. ^{G5407} Now ^{G1161} if ^{G1487} thou commit ^{G3431} no ^{G3756}
adultery, ^{G3431} yet if ^{G1161} thou kill, ^{G5407} thou art become ^{G1096} a
transgressor ^{G3848} of the law. ^{G3551}

James 2:12 (KJV) 12 So ^{G3779} speak ye, ^{G2980} and ^{G2532} so ^{G3779}
do, ^{G4160} as ^{G5613} they that shall be ^{G3195} judged ^{G2919} by ^{G1223} the
law ^{G3551} of liberty. ^{G1657}

Matt 7:23 (KJV) And ^{G2532} then ^{G5119} will I profess ^{G3670} unto
them, ^{G846 G3754} I never ^{G3763} knew ^{G1097} you: ^{G5209} depart ^{G672}
from ^{G575} me, ^{G1700} YE THAT WORK ^{G2038} INIQUITY. ^{G458}

❖ WHY WAS IT NECESSARY THAT THE BLOOD OF JESUS
CHRIST BE SHED?

CHRIST DIED ON THE CROSS; BUT IF HE HAD DIED AND THERE
WAS NO SHEDDING OF HIS BLOOD THE FOLLOWING WOULD
NOT HAVE OCCURRED:

- THE REMISSION OF SINS
- THE SEALING OF THE NEW COVENANT
- THE PROMISES UNDER THE NEW COVENANT

THE EMPHASIS IN NOT JUST ON THE DEATH OUR SAVIOUR
DIED ON THE CROSS; BUT ALSO, ON THE BLOOD THAT HE

SHED. WITHOUT THE SHEDDING OF BLOOD THERE IS NO REMISSION OF SINS

Matt 26:28 (KJV) For ^{G1063}this ^{G5124}is ^{G2076}my ^{G3450}blood ^{G129}of the new ^{G2537}testament, ^{G1242}WHICH ^{G3588}IS ^{G1632}SHED ^{G4012}FOR ^{G4183}MANY ^{G1519}FOR ^{G859}THE REMISSION ^{G266}OF SINS.

Heb 9:22 (KJV) And ^{G2532}almost ^{G4975}all things ^{G3956}are ^{G2511}GO by ^{G2596}the law ^{G3551}purged ^{G2511}with ^{G1722}blood; ^{G129}and ^{G2532}WITHOUT ^{G5565}SHEDDING OF BLOOD ^{G130}IS ^{G1096}NO ^{G3756}

THE BLOOD OF JESUS CHRIST IS SPIRITUALLY SPRINKLED INTO OUR HEARTS AND OUR CONSCIENCE BY THE HOLY SPIRIT.

Heb 10:21 (KJV) 21 And ^{G2532}having an high ^{G3173}priest ^{G2409}over ^{G1909}the house ^{G3624}of God; ^{G2316}

Heb 10:22 (KJV) 22 Let us draw near ^{G4334}with ^{G3326}a true ^{G228}heart ^{G2588}in ^{G1722}full assurance ^{G4136}of faith, ^{G4102}HAVING ^{G4472}OUR HEARTS ^{G2588}SPRINKLED ^{G4472}FROM ^{G575}AN EVIL ^{G4190}CONSCIENCE, ^{G4893}and ^{G2532}our bodies ^{G4983}washed ^{G3068}with pure ^{G2513}water. ^{G5204}

Heb 12:24 (KJV) And ^{G2532}TO JESUS ^{G2424}THE MEDIATOR ^{G3316}OF THE NEW ^{G3501}COVENANT, ^{G1242}AND ^{G2532}TO THE BLOOD ^{G129}OF SPRINKLING, ^{G4473}that speaketh ^{G2980}better things ^{G2909}than ^{G3844}that of Abel. ^{G6}

OBEDIENCE TO THE LAW OF GOD – THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH IS REQUIRED BEFORE THE BLOOD OF JESUS CHRIST IS SPRINKLED TO JUSTIFY THOSE WHO ARE CALLED BY GOD THE FATHER UNTO JESUS CHRIST.

1 Peter 1:2 (KJV) Elect ^{G1588}according ^{G2596}to the foreknowledge ^{G4268}of God ^{G2316}the Father, ^{G3962}THROUGH ^{G1722}SANCTIFICATION ^{G38}OF THE SPIRIT, ^{G4151}UNTO ^{G1519}OBEDIENCE ^{G5218}and ^{G2532}SPRINKLING ^{G4473}OF THE BLOOD ^{G129}OF JESUS ^{G2424}CHRIST: ^{G5547}Grace ^{G5485}unto you, ^{G5213}and ^{G2532}peace, ^{G1515}be multiplied. ^{G4129}

1 John 1:7 (KJV) But ^{G1161} if ^{G1437} we walk ^{G4043} in ^{G1722} the light, ^{G5457} as ^{G5613} he ^{G846} is ^{G2076} in ^{G1722} the light, ^{G5457} we have ^{G2192} fellowship ^{G2842} one with another, ^{G3326} ^{G240} and ^{G2532} **THE BLOOD ^{G129} OF JESUS ^{G2424} CHRIST ^{G5547} HIS ^{G846} SON ^{G5207} CLEANSETH ^{G2511} US ^{G2248} FROM ^{G575} ALL ^{G3956} SIN. ^{G266}**

❖ **WHAT ARE SOME OF THE PROMISES UNDER THE NEW COVENANT BLOOD OF JESUS CHRIST?**

THE NEW COVENANT BLOOD OF JESUS CHRIST BROUGHT SPIRITUAL BLESSINGS TO THOSE CALLED BY GOD THE FATHER THROUGH JESUS CHRIST:

❖ THE PROMISE OF FORGIVENESS OF SINS

Eph 1:7 (KJV) In ^{G1722} whom ^{G3739} **WE HAVE ^{G2192} REDEMPTION ^{G629} THROUGH ^{G1223} HIS ^{G846} BLOOD, ^{G129} THE FORGIVENESS ^{G859} OF SINS, ^{G3900}** according ^{G2596} to the riches ^{G4149} of his ^{G846} grace; ^{G5485}

Col 1:14 (KJV) In ^{G1722} whom ^{G3739} **WE HAVE ^{G2192} REDEMPTION ^{G629} THROUGH ^{G1223} HIS ^{G846} BLOOD, ^{G129} EVEN THE FORGIVENESS ^{G859} OF SINS: ^{G266}**

1 John 1:7-9 (KJV) 7 But ^{G1161} if ^{G1437} we walk ^{G4043} in ^{G1722} the light, ^{G5457} as ^{G5613} he ^{G846} is ^{G2076} in ^{G1722} the light, ^{G5457} we have ^{G2192} fellowship ^{G2842} one with another, ^{G3326} ^{G240} and ^{G2532} **THE BLOOD ^{G129} OF JESUS ^{G2424} CHRIST ^{G5547} HIS ^{G846} SON ^{G5207} CLEANSETH ^{G2511} US ^{G2248} FROM ^{G575} ALL ^{G3956} SIN. ^{G266}**

1 John 1:8 (KJV) 8 If ^{G1437} we say ^{G2036} that ^{G3754} we have ^{G2192} no ^{G3756} sin, ^{G266} we deceive ^{G4105} ourselves, ^{G1438} and ^{G2532} the truth ^{G225} is ^{G2076} not ^{G3756} in ^{G1722} us. ^{G2254}

1 John 1:9 (KJV) 9 If ^{G1437} we confess ^{G3670} our ^{G2257} sins, ^{G266} he is ^{G2076} faithful ^{G4103} and ^{G2532} just ^{G1342} to ^{G2443} forgive ^{G863} us ^{G2254} our sins, ^{G266} and ^{G2532} to cleanse ^{G2511} us ^{G2248} from ^{G575} all ^{G3956} unrighteousness. ^{G93}

❖ THE PROMISE OF PEACE WITH GOD

Col 1:20 (KJV) And, ^{G2532} **HAVING MADE PEACE** ^{G1517} **THROUGH** ^{G1223} **THE BLOOD** ^{G129} **OF HIS** ^{G846} **CROSS,** ^{G4716} by ^{G1223} him ^{G846} to reconcile ^{G604} all things ^{G3956} unto ^{G1519} himself; ^{G846} by ^{G1223} him, ^{G846} I say, whether ^{G1535} they be things in ^{G1909} earth, ^{G1093} or ^{G1535} things in ^{G1722} heaven. ^{G3772}

❖ THE PROMISE OF JUSTIFICATION OR BEING DECLARE RIGHTEOUS BY GOD THE FATHER

Rom 5:9 (KJV) Much ^{G4183} more ^{G3123} then, ^{G3767} **BEING** ^{G1344} **NOW** ^{G3568} **JUSTIFIED** ^{G1344} **BY** ^{G1722} **HIS** ^{G846} **BLOOD,** ^{G129} we shall be saved ^{G4982} from ^{G575} wrath ^{G3709} through ^{G1223} him. ^{G846}

16. THE BURIAL OF THE BODY OF JESUS CHRIST

THE PASSOVER ENDED AT SUNSET BEFORE WHICH THE BODY
OF JESUS CHRIST WAS PLACED IN A TOMB JUST BEFORE
SUNSET AT THE END OF THE PASSOVER.

HE BECAME OUR ETERNAL PASSOVER FOR THE ATONEMENT
OF SINS.

John 19:38-42 (KJV) 38 And ^{G1161} after ^{G3326} this ^{G5023} Joseph ^{G2501} of ^{G575} Arimathaea, ^{G707} being ^{G5607} a disciple ^{G3101} of Jesus, ^{G2424} but ^{G1161} secretly ^{G2928} for ^{G1223} fear ^{G5401} of the Jews, ^{G2453} besought ^{G2065} Pilate ^{G4091} that ^{G2443} he might take away ^{G142} the body ^{G4983} of Jesus: ^{G2424} and ^{G2532} Pilate ^{G4091} gave him leave. ^{G2010} He came ^{G2064} therefore, ^{G3767} and ^{G2532} took ^{G142} the body ^{G4983} of Jesus. ^{G2424}

John 19:39 (KJV) 39 And ^{G1161} there came ^{G2064} also ^{G2532} Nicodemus, ^{G3530} which ^{G3588} at the first ^{G4412} came ^{G2064} to ^{G4314} Jesus ^{G2424} by night, ^{G3571} and brought ^{G5342} a mixture ^{G3395} of myrrh ^{G4666} and ^{G2532} aloes, ^{G250} about ^{G5616} an hundred ^{G1540} pound ^{G3046} weight.

John 19:40 (KJV) 40 Then ^{G3767} took they ^{G2983} the body ^{G4983} of Jesus, ^{G2424} and ^{G2532} wound ^{G1210} it ^{G846} in linen clothes ^{G3608} with ^{G3326} the spices, ^{G759} as ^{G2531} the manner ^{G1485} of the Jews ^{G2453} is ^{G2076} to bury. ^{G1779}

John 19:41 (KJV) 41 Now ^{G1161} in ^{G1722} the place ^{G5117} where ^{G3699} he was crucified ^{G4717} there was ^{G2258} a garden; ^{G2779} and ^{G2532} in ^{G1722} the garden ^{G2779} a new ^{G2537} sepulchre, ^{G3419} wherein ^{G1722} ^{G3739} was ^{G5087} never ^{G3764} man ^{G3762} yet ^{G3764} laid. ^{G5087}
John 19:42 (KJV) 42 There ^{G1563} laid they ^{G5087} Jesus ^{G2424} therefore ^{G3767} because ^{G1223} of the Jews' ^{G2453} preparation ^{G3904} day; for ^{G3754} the sepulchre ^{G3419} was ^{G2258} nigh at hand. ^{G1451}

OTHER RELATED SCRIPTURES:

JESUS' BODY WAS REMOVED FROM THE CROSS BEFORE SUNSET IN FULFILMENT OF THE SCRIPTURES TO AVOID A CURSE COMING ON THE LAND BY LEAVING A BODY HANGING OVERNIGHT.

Deut 21:22-23 (KJV) 22 And if a man ^{H376} have committed a sin ^{H2399} worthy of ^{H4941} death, ^{H4194} and he be to be put to death, ^{H4191} **AND THOU HANG ^{H8518} HIM ON A TREE: ^{H6086}**

Deut 21:23 (KJV) 23 **HIS BODY ^{H5038} SHALL NOT REMAIN ALL NIGHT ^{H3885} UPON THE TREE, ^{H6086} BUT THOU SHALT IN ANY WISE ^{H6912} BURY ^{H6912} HIM THAT DAY; ^{H3117} (FOR HE THAT IS HANGED ^{H8518} IS ACCURSED ^{H7045} OF GOD;) ^{H430} that thy land ^{H127} be not defiled, ^{H2930} which the LORD ^{H3068} thy God ^{H430} giveth ^{H5414} thee for an inheritance. ^{H5159}**

ANYONE WHO CONTINUES TO KEEP ANY PART OF THE LAW OF MOSES WHEN FOLLOWING AFTER JESUS CHRIST WILL BE UNDER A CURSE; BECAUSE THE LAW OF MOSES WAS SEALED WITH ANIMAL BLOOD AND REQUIRES ALL TO BE KEPT.

Gal 3:10-13 (KJV) 10 For ^{G1063} as many as ^{G3745} are ^{G1526} of ^{G1537} the works ^{G2041} of the law ^{G3551} are ^{G1526} under ^{G5259} the curse: ^{G2671} for ^{G1063} it is written, ^{G1125} **CURSED ^{G1944} IS EVERY ONE ^{G3956} THAT ^{G3739} CONTINUETH ^{G1696} NOT ^{G3756} IN ^{G1722} ALL THINGS ^{G3956} WHICH ^{G3588} ARE WRITTEN ^{G1125} IN ^{G1722} THE BOOK ^{G975} OF THE LAW ^{G3551} TO DO ^{G4160} THEM. ^{G846}**

Gal 3:11 (KJV) 11 But ^{G1161} that ^{G3754} no man ^{G3762} is justified ^{G1344} by ^{G1722} the law ^{G3551} in the sight ^{G3844} of God, ^{G2316} it is evident: ^{G1212} for, ^{G3754} The just ^{G1342} shall live ^{G2198} by ^{G1537} faith. ^{G4102}

Gal 3:12 (KJV) 12 AND ^{G1161} THE LAW ^{G3551} IS ^{G2076} NOT ^{G3756} OF ^{G1537} FAITH: ^{G4102} but, ^{G235} The man ^{G444} that doeth ^{G4160} them ^{G846} shall live ^{G2198} in ^{G1722} them. ^{G846}

Gal 3:10-13 (KJV) 13 CHRIST ^{G5547} HATH REDEEMED ^{G1805} US ^{G2248} FROM ^{G1537} THE CURSE ^{G2671} OF THE LAW, ^{G3551} BEING MADE ^{G1096} A CURSE ^{G2671} FOR ^{G5228} US: ^{G2257} FOR ^{G1063} IT IS WRITTEN, ^{G1125} CURSED ^{G1944} IS EVERY ONE ^{G3956} THAT HANGETH ^{G2910} ON ^{G1909} A TREE: ^{G3586}

JESUS CHRIST BODY WAS BURIED IN THE LOCATION OF THE OLD COVENANT LAMB OUTSIDE THE JERUSALEM.

Heb 13:11-12 (KJV) 11 For ^{G1063} the bodies ^{G4983} of those ^{G5130} beasts, ^{G2226} whose ^{G3739} blood ^{G129} is brought ^{G1533} into ^{G1519} the sanctuary ^{G39} by ^{G1223} the high priest ^{G749} for ^{G4012} sin, ^{G266} ARE BURNED ^{G2618} WITHOUT ^{G1854} THE CAMP. ^{G3925}

Heb 13:12 (KJV) 12 Wherefore ^{G1352} Jesus ^{G2424} also, ^{G2532} that ^{G2443} he might sanctify ^{G37} the people ^{G2992} with ^{G1223} his own ^{G2398} blood, ^{G129} SUFFERED ^{G3958} WITHOUT ^{G1854} THE GATE. ^{G4439}

Heb 13:13 (KJV) 13 LET US GO FORTH ^{G1831} THEREFORE ^{G5106} UNTO ^{G4314} HIM ^{G846} WITHOUT ^{G1854} THE CAMP, ^{G3925} BEARING ^{G5342} HIS ^{G846} REPROACH. ^{G3680}

OTHER RELATED SCRIPTURES

EX 29:14 (KJV) But the flesh ^{H1320} of the bullock, ^{H6499} and his skin, ^{H5785} and his dung, ^{H6569} SHALT THOU BURN ^{H8313} WITH FIRE ^{H784} WITHOUT ^{H2351} THE CAMP: ^{H4264} IT IS A SIN OFFERING. ^{H2403}

JESUS CHRIST BODY WILL NOW AWAIT THE RESURRECTION FROM THE DEAD IN FULFILMENT OF HIS PROPHECY IN MATTHEW 12:38-40 AND JOHN 2:18-22 AFTER THREE DAYS AND THREE NIGHTS.

Matt 12:38-40 (KJV) 38 Then ^{G5119} certain ^{G5100} of the scribes ^{G1122} and ^{G2532} of the Pharisees ^{G5330} answered, ^{G611} saying, ^{G3004} Master, ^{G1320} we would ^{G2309} see ^{G1492} a sign ^{G4592} from ^{G575} thee. ^{G4675}

Matt 12:39 (KJV) 39 But ^{G1161} he answered ^{G611} and said ^{G2036} unto them, ^{G846} An evil ^{G4190} and ^{G2532} adulterous ^{G3428} generation ^{G1074} seeketh after ^{G1934} a sign; ^{G4592} and ^{G2532} there shall no ^{G3756} sign ^{G4592} be given ^{G1325} to it, ^{G846} but ^{G1508} the sign ^{G4592} of the prophet ^{G4396} Jonas: ^{G2495}

Matt 12:40 (KJV) 40 For ^{G1063} as ^{G5618} Jonas ^{G2495} was ^{G2258} three ^{G5140} days ^{G2250} and ^{G2532} three ^{G5140} nights ^{G3571} in ^{G1722} the whale's ^{G2785} belly; ^{G2836} **SO ^{G3779} SHALL THE SON ^{G5207} OF MAN ^{G444} BE ^{G2071} THREE ^{G5140} DAYS ^{G2250} AND ^{G2532} THREE ^{G5140} NIGHTS ^{G3571} IN ^{G1722} THE HEART ^{G2588} OF THE EARTH. ^{G1093}**

JESUS CHRIST BODY WAS THE TEMPLE OF GOD.

John 2:19-22 (KJV) 19 Jesus ^{G2424} answered ^{G611} and ^{G2532} said ^{G2036} unto them, ^{G846} **DESTROY ^{G3089} THIS ^{G5126} TEMPLE, ^{G3485} AND ^{G2532} IN ^{G1722} THREE ^{G5140} DAYS ^{G2250} I WILL RAISE ^{G1453} IT ^{G846} UP. ^{G1453}**

John 2:20 (KJV) 20 Then ^{G3767} said ^{G2036} the Jews, ^{G2453} Forty ^{G5062} and ^{G2532} six ^{G1803} years ^{G2094} was ^{G3618} this ^{G3778} temple ^{G3485} in building, ^{G3618} and ^{G2532} wilt ^{G1453} thou ^{G4771} rear ^{G1453} it ^{G846} up ^{G1453} in ^{G1722} three ^{G5140} days? ^{G2250}

John 2:21 (KJV) 21 But ^{G1161} he ^{G1565} spake ^{G3004} of ^{G4012} the temple ^{G3485} of his ^{G846} body. ^{G4983}

John 2:22 (KJV) 22 When ^{G3753} therefore ^{G3767} he was risen ^{G1453} from ^{G1537} the dead, ^{G3498} his ^{G846} disciples ^{G3101} remembered ^{G3415} that ^{G3754} he had said ^{G3004} this ^{G5124} unto them; ^{G846} and ^{G2532} they believed ^{G4100} the scripture, ^{G1124} and ^{G2532} the word ^{G3056} which ^{G3739} Jesus ^{G2424} had said. ^{G2036}

❖ DID JESUS CHRIST FULFIL THE OLD COVENANT LAMB AND BECAME THE NEW COVENANT LAMB OF GOD BY HIS DEATH AND SHED BLOOD?

JESUS CHRIST REPRESENTED THE NEW COVENANT LAMB OF GOD WHICH WOULD BE SACRIFICED TO SEAL THE NEW COVENANT.

John 1:29 (KJV) The next day ^{G1887} John ^{G2491} seeth ^{G991} Jesus ^{G2424} coming ^{G2064} unto ^{G4314} him, ^{G846} and ^{G2532} saith, ^{G3004} Behold ^{G2396} **THE LAMB ^{G286} OF GOD, ^{G2316} WHICH ^{G3588} TAKETH AWAY ^{G142} THE SIN ^{G266} OF THE WORLD. ^{G2889}**

John 1:36 (KJV) And ^{G2532} looking upon ^{G1689} Jesus ^{G2424} as he walked, ^{G4043} he saith, ^{G3004} Behold ^{G2396} THE LAMB ^{G286} OF GOD! ^{G2316}

Rev 5:6 (KJV) And ^{G2532} I beheld, ^{G1492} and, ^{G2532} lo, ^{G2400} in ^{G1722} the midst ^{G3319} of the throne ^{G2362} and ^{G2532} of the four ^{G5064} beasts, ^{G2226} and ^{G2532} in ^{G1722} the midst ^{G3319} of the elders, ^{G4245} stood ^{G2476} A LAMB ^{G721} AS ^{G5613} IT HAD BEEN SLAIN, ^{G4969} having ^{G2192} seven ^{G2033} horns ^{G2768} and ^{G2532} seven ^{G2033} eyes, ^{G3788} which ^{G3739} are ^{G1526} the seven ^{G2033} Spirits ^{G4151} of God ^{G2316} sent forth ^{G649} into ^{G1519} all ^{G3956} the earth. ^{G1093}

Rev 7:17 (KJV) For ^{G3754} THE LAMB ^{G721} which ^{G3588} is in the midst ^{G303} ^{G3319} of the throne ^{G2362} shall feed ^{G4165} them, ^{G846} and ^{G2532} shall lead ^{G3594} them ^{G846} unto ^{G1909} living ^{G2198} fountains ^{G4077} of waters: ^{G5204} and ^{G2532} God ^{G2316} shall wipe away ^{G1813} all ^{G3956} tears ^{G1144} from ^{G575} their ^{G846} eyes. ^{G3788}

Rev 14:10 (KJV) The same ^{G846} ^{G2532} shall drink ^{G4095} of ^{G1537} the wine ^{G3631} of the wrath ^{G2372} of God, ^{G2316} which ^{G3588} is poured out ^{G2767} without mixture ^{G194} into ^{G1722} the cup ^{G4221} of his ^{G846} indignation; ^{G3709} and ^{G2532} he shall be tormented ^{G928} with ^{G1722} fire ^{G4442} and ^{G2532} brimstone ^{G2303} in the presence ^{G1799} of the holy ^{G40} angels, ^{G32} and ^{G2532} in the presence ^{G1799} of THE LAMB: ^{G721}

Rev 15:3 (KJV) And ^{G2532} they sing ^{G103} the song ^{G5603} of Moses ^{G3475} the servant ^{G1401} of God, ^{G2316} and ^{G2532} the song ^{G5603} of THE LAMB, ^{G721} saying, ^{G3004} Great ^{G3173} and ^{G2532} marvellous ^{G2298} are thy ^{G4675} works, ^{G2041} Lord ^{G2962} God ^{G2316} Almighty; ^{G3841} just ^{G1342} and ^{G2532} true ^{G228} are thy ^{G4675} ways, ^{G3598} thou King ^{G935} of saints. ^{G40}

Rev 19:9 (KJV) And ^{G2532} he saith ^{G3004} unto me, ^{G3427} Write, ^{G1125} Blessed ^{G3107} are they which are called ^{G2564} unto ^{G1519} THE MARRIAGE ^{G1062} SUPPER ^{G1173} OF THE LAMB. ^{G721} And ^{G2532} he saith ^{G3004} unto me, ^{G3427} These ^{G3778} are ^{G1526} the true ^{G228} sayings ^{G3056} of God. ^{G2316}

Rev 21:22-23 (KJV) 22 And ^{G2532} I ^{G1492} saw ^{G3756} no ^{G3485} temple ^{G3485} therein: ^{G1722} ^{G846} for ^{G1063} THE LORD ^{G2962} GOD ^{G2316} ALMIGHTY ^{G3841} AND ^{G2532} THE LAMB ^{G721} ARE ^{G2076} THE TEMPLE ^{G3485} OF IT. ^{G846}

Rev 21:23 (KJV) 23 And ^{G2532} the city ^{G4172} had ^{G2192} no ^{G3756} need ^{G5532} of the sun, ^{G2246} neither ^{G3761} of the moon, ^{G4582} to ^{G2443} shine ^{G5316} in ^{G1722} it: ^{G846} for ^{G1063} the glory ^{G1391} of God ^{G2316} did ^{G5461} lighten ^{G846} it, ^{G846} and ^{G2532} THE LAMB ^{G721} is the light ^{G3088} thereof. ^{G846}

Rev 22:1 (KJV) And ^{G2532} he ^{G1166} shewed ^{G3427} me ^{G2513} a pure ^{G2513} river ^{G4215} of water ^{G5204} of life, ^{G2222} clear ^{G2986} as ^{G5613} crystal, ^{G2930} proceeding ^{G1607} out of ^{G1537} the throne ^{G2362} of God ^{G2316} and ^{G2532} of THE LAMB. ^{G721}

Rev 22:3 (KJV) And ^{G2532} there shall be ^{G2071} no ^{G3756} more ^{G2089} ^{G3956} curse: ^{G2652} but ^{G2532} the throne ^{G2362} of God ^{G2316} and ^{G2532} of THE LAMB ^{G721} shall be ^{G2071} in ^{G1722} it; ^{G846} and ^{G2532} his ^{G846} servants ^{G1401} shall serve ^{G3000} him: ^{G846}

❖ WHAT ARE THE PROPHETIC FULFILMENTS DURING THE CRUCIFIXION; DEATH AND BURIAL OF JESUS CHRIST AS OUR PASSOVER?

TO UNDERSTAND HOW JESUS FULFILLED THE OLD COVENANT PASSOVER AND ESTABLISH THE NEW WE MUST EXAMINE THE EVENTS FROM THE TIME OF JESUS CHRIST ARREST, SUFFERINGS AND CRUCIFIXION AND BURIAL.

JESUS IS OUR NEW COVENANT PASSOVER AND FULFILLED THE FOLLOWING PROPHECIES BY HIS DEATH AND BURIAL FROM SUNSET TO SUNSET:

- ❖ WHEN JESUS CHRIST BECAME OUR PASSOVER BY HIS DEATH AND BURIAL HE FULFILLED THE FOLLOWING:
- FULFILMENT OF THE PASSOVER LAMB EX 12:5-7
 - FULFILMENT OF THE LORD'S GOAT DURING THE DAY OF ATONEMENT LEV 16:7-10; LEV 16:15-16.

- FULFILMENT OF THE DANIEL'S PROPHECY THAT THE MESSIAH WILL BE CUT OFF DURING THE MIDDLE OF THE WEEK DANIEL 9:26.
- NONE OF HIS BONES WILL BE BROKEN ON THE CROSS: EX 12:46; PSA 34:20;
- THE FULFILMENTS IN PSALM 22
- VINEGER TO DRINK (PSALM 69:21).

17. WHAT IS OUR RESPONSIBILITY WHEN WE HAVE PARTAKEN OF THE PASSOVER OF JESUS CHRIST?

WE ARE NOW CRUCIFIED WITH CHRIST AND NO LONGER FOLLOW AFTER OUR SOUL LIFE OR FLESH LIFE IN THIS PRESENT EVIL WORLD.

Gal 2:20 (KJV) I AM CRUCIFIED^{G4957} WITH CHRIST:^{G5547} nevertheless^{G1161} I live;^{G2198} yet not^{G3765} I,^{G1473} but^{G1161} Christ^{G5547} liveth^{G2198} in^{G1722} me:^{G1698} and^{G1161} the life which^{G3739} I^{G2198} now^{G0} live^{G3568} in^{G1722} the flesh^{G4561} I LIVE^{G2198} BY^{G1722} THE FAITH^{G4102} OF THE SON^{G5207} OF GOD,^{G2316} WHO^{G3588} LOVED^{G25} ME,^{G3165} AND^{G2532} GAVE^{G3860} HIMSELF^{G1438} FOR^{G5228} ME.^{G1700}

Gal 6:14 (KJV) But^{G1161} God forbid^{G3361 G1096} that I^{G1698} should glory,^{G2744} save^{G1508} in^{G1722} the cross^{G4716} of our^{G2257} Lord^{G2962} Jesus^{G2424} Christ,^{G5547} BY^{G1223} WHOM^{G3739} THE WORLD^{G2889} IS CRUCIFIED^{G4717} UNTO ME,^{G1698} AND I^{G2504} UNTO THE WORLD.^{G2889}

❖ DID THE NEW COVENANT CHURCH OF GOD KEEP THE PASSOVER OF JESUS CHRIST WHICH HE INSTITUTED DURING HIS FINAL OLD COVENANT PASSOVER BEFORE HE BECAME THE FULFILMENT OF THE PASSOVER?

IN 1 CORINTHIANS 5:6-8 AND 1 CORINTHIANS 11:20-34 WE SEE THE APOSTLE PAUL'S ACCOUNT OF THE NEW COVENANT PASSOVER OF JESUS CHRIST BEING KEPT BY THE GENTILE CORINTHIAN SPIRITUAL CHURCH OF GOD.

THE LANGUAGE USED BY THE APOSTLE PAUL IN HIS EPISTLE TO THE GENTILE CHURCH OF GOD IN CORINTH INDICATES THAT THE NEW TESTAMENT OR NEW COVENANT CHURCH OF GOD KEPT THE PASSOVER AND DAYS OF UNLEAVENED BREAD BY THE FAITH OF JESUS CHRIST.

1 Cor 5:6-8 (KJV) 6 Your ^{G5216}glorying ^{G2745}is not ^{G3756}good. ^{G2570}Know ye ^{G1492}not ^{G3756}that ^{G3754}a little ^{G3398}leaven ^{G2219}leaveneth ^{G2220}the whole ^{G3650}lump? ^{G5445}
1 Cor 5:7 (KJV) 7 Purge out ^{G1571}therefore ^{G3767}the old ^{G3820}leaven, ^{G2219}that ^{G2443}ye may be ^{G5600}a new ^{G3501}lump, ^{G5445}
AS ^{G2531}YE ARE ^{G2075}UNLEAVENED. ^{G106}FOR ^{G1063}EVEN ^{G2532}CHRIST ^{G5547}OUR ^{G2257}PASSOVER ^{G3957}IS SACRIFICED ^{G2380}FOR ^{G5228}US: ^{G2257}

THE NEW TESTAMENT OR NEW COVENANT CHURCH OF GOD KEPT **THE FEAST OF PASSOVER** AND THE DAYS OF UNLEAVENED BREAD.

1 Cor 5:8 (KJV) 8 **THEREFORE ^{G5620}LET US KEEP THE FEAST, ^{G1858}**not ^{G3361}with ^{G1722}old ^{G3820}leaven, ^{G2219}neither ^{G3366}with ^{G1722}the leaven ^{G2219}of malice ^{G2549}and ^{G2532}wickedness; ^{G4189}but ^{G235}with ^{G1722}the unleavened ^{G106}bread of sincerity ^{G1505}and ^{G2532}truth. ^{G225}

THE APOSTLE PAUL ADDRESSED THE ORDER REQUIRED FOR THE NEW TESTAMENT OR NEW COVENANT PASSOVER.

THE APOSTLE PAUL ADDRESSED THE ORDER OF THE NEW COVENANT PASSOVER SERVICE OF JESUS CHRIST TO THE GENTILE CHURCH OF GOD IN CORINTH.

THE NEW COVENANT PASSOVER WAS ALSO CALLED **THE LORD'S SUPPER.**

THE PASSOVER MUST BE KEPT IN DECENCY AND IN ORDER:

- I. WE ALL WAIT FOR EACH OTHER TO DRINK THE WINE OF THE CUP OF THE SUFFERINGS OF JESUS CHRIST
- II. WE ALL WAIT FOR EACH OTHER TO EAT THE BREAD WHICH REPRESENTS THE BODY OF JESUS CHRIST

III. WE ALL WAIT FOR EACH OTHER TO DRINK THE WINE WHICH REPRESENTS THE NEW COVENANT BLOOD OF JESUS CHRIST

1 Cor 11:20-34 (KJV) 20 WHEN YE ^{G5216} COME TOGETHER ^{G4905} THEREFORE ^{G3767} INTO ^{G1909} ONE PLACE, ^{G846} this is ^{G2076} not ^{G3756} to eat ^{G5315} THE LORD'S ^{G2960} SUPPER. ^{G1173}

1 Cor 11:21 (KJV) 21 For ^{G1063} in ^{G1722} eating ^{G5315} every one ^{G1538} taketh before ^{G4301} other his own ^{G2398} supper: ^{G1173} and ^{G2532} one ^{G3739} ^{G3303} is hungry, ^{G3983} and ^{G1161} another ^{G3739} is drunken. ^{G3184}

1 Cor 11:22 (KJV) 22 What? ^{G1063} have ye ^{G2192} not ^{G3378} houses ^{G3614} to eat ^{G2068} and ^{G2532} to drink ^{G4095} in? ^{G1519} or ^{G2228} despise ye ^{G2706} THE CHURCH ^{G1577} OF GOD, ^{G2316} and ^{G2532} shame ^{G2617} them that have ^{G2192} not? ^{G3361} What ^{G5101} shall I say ^{G2036} to you? ^{G5213} shall I praise ^{G1867} you ^{G5209} in ^{G1722} this? ^{G5129} I praise ^{G1867} you not. ^{G3756}

1 Cor 11:23 (KJV) 23 FOR ^{G1063} I ^{G1473} HAVE RECEIVED ^{G3880} OF ^{G575} THE LORD ^{G2962} THAT WHICH ^{G3739} ALSO ^{G2532} I DELIVERED ^{G3860} UNTO YOU, ^{G5213} That ^{G3754} the Lord ^{G2962} Jesus ^{G2424} the same night ^{G3571} in ^{G1722} which ^{G3739} he was betrayed ^{G3860} took ^{G2983} bread: ^{G740}

1 Cor 11:24 (KJV) 24 And ^{G2532} when he had given thanks, ^{G2168} he brake ^{G2806} it, and ^{G2532} said, ^{G2036} Take, ^{G2983} eat: ^{G5315} this ^{G5124} is ^{G2076} my ^{G3450} body, ^{G4983} which ^{G3588} is broken ^{G2806} for ^{G5228} you: ^{G5216} this ^{G5124} do ^{G4160} in ^{G1519} remembrance ^{G364} of me. ^{G1699}

MANY BELIEVE THAT THE PHRASE “AS OFT AS YE DRINK IT” GIVES ONE LICENSE TO TAKE THE LORD’S PASSOVER AT ANY OCCASION OR TIME THEY DECIDE, WHICH IS NOT THE CASE.

1 Cor 11:25 (KJV) 25 After the same manner ^{G5615} also ^{G2532} he took the cup, ^{G4221} when ^{G3326} he had supped, ^{G1172} saying, ^{G3004} THIS ^{G5124} CUP ^{G4221} IS ^{G2076} THE NEW ^{G2537} TESTAMENT ^{G1242} IN ^{G1722} MY ^{G1699} BLOOD: ^{G129} this ^{G5124} do ye, ^{G4160} AS OFT AS ^{G3740} ^{G302} YE DRINK ^{G4095} IT, in ^{G1519} remembrance ^{G364} of me. ^{G1699}

THE PASSOVER TIME WAS ALREADY ESTABLISHED AS AN ONCE PER YEAR FEAST DAY UNDER THE OLD COVENANT LAW OF MOSES.

“AS OFTEN” DOES NOT MEAN THAT ANYONE HAS THE LIBERTY OR AUTHORITY TO CHANGE THE PASSOVER TIME OUTSIDE THE COMMANDED APPOINTED FOURTEENTH (14TH) DAY OF THE FIRST MONTH OF ABIB OR NISAN OF THE BIBLICAL OR HEBREW CALENDAR.

1 Cor 11:26 (KJV) 26 For ^{G1063} **AS OFTEN** as ^{G302 G3740} ye eat ^{G2068} this ^{G5126} bread, ^{G740} and ^{G2532} drink ^{G4095} this ^{G5124} cup, ^{G4221} ye do shew ^{G2605} the Lord's ^{G2962} death ^{G2288} till ^{G891 G302} he ^{G3739} come. ^{G2064}

WE CAN PARTAKE OF THE NEW COVENANT PASSOVER UNWORTHILY.

WE CANNOT HAVE A CARNALLY MINDED APPROACH TO THE NEW PASSOVER WHICH WAS ESTABLISHED BY THE BLOOD OF JESUS CHRIST; BUT **MUST BE SPIRITUALLY MINDED** TOWARDS THE PASSOVER.

WHEN WE ARE **NOT SPIRITUALLY MINDED** IN EATING THE BREAD WHICH REPRESENTS THE LORD'S BODY AND DRINKING THE CUP OF WINE WHICH REPRESENTS THE BLOOD OF THE LORD; WE PARTAKE OF THE PASSOVER UNWORTHILY; WHICH DEMONSTRATES THAT ONE DOES NOT UNDERSTAND THE SPIRITUAL SIGNIFICANCE REPRESENTED BY THE PASSOVER SERVICE.

THE EXAMINATION DURING THE PASSOVER IS NOT ONLY LOOKING FOR SIN IN OUR LIVES; BUT ALSO EXAMINING WHETHER WE ARE SUBMITTING AND YIELDING TO CHRIST BY THE LEADING OF THE HOLY SPIRIT IN:

- I. PROMOTING THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF HEAVEN.
- II. WILLING TO SUFFER IN THIS LIFE FOR THE KINGDOM OF HEAVEN AS WE FOLLOW THE TRUE CHRIST.

1 Cor 11:27 (KJV) 27 Wherefore ^{G5620} **WHOSOEVER** ^{G3739 G302} **SHALL EAT** ^{G2068} **THIS** ^{G5126} **BREAD,** ^{G740} **AND** ^{G2228} **DRINK** ^{G4095} **THIS CUP** ^{G4221} **OF THE LORD,** ^{G2962} **UNWORTHILY,** ^{G371} shall

be ^{G2071} guilty ^{G1777} of the body ^{G4983} and ^{G2532} blood ^{G129} of the Lord. ^{G2962}

Cor 11:28 (KJV) 28 But ^{G1161} LET ^{G1381} GO A MAN ^{G444} EXAMINE ^{G1381} HIMSELF, ^{G1438} and ^{G2532} so ^{G3779} let him eat ^{G2068} of ^{G1537} that bread, ^{G740} and ^{G2532} drink ^{G4095} of ^{G1537} that cup. ^{G4221}

1 Cor 11:29 (KJV) 29 FOR ^{G1063} HE THAT EATETH ^{G2068} AND ^{G2532} DRINKETH ^{G4095} UNWORTHILY, ^{G371} EATETH ^{G2068} AND ^{G2532} DRINKETH ^{G4095} DAMNATION ^{G2917} TO HIMSELF, ^{G1438} **NOT** ^{G3361} **DISCERNING** ^{G1252} **THE LORD'S** ^{G2962} **BODY.** ^{G4983}

THERE IS DEADLY CONSEQUENCES FOR PARTAKING OF THE NEW COVENANT PASSOVER UNWORTHILY.

TAKING THE PASSOVER UNWORTHILY CAN RESULT IN THE FOLLOWING:

- I. SPIRITUAL WEAKNESS AND NOT BEING ABLE TO OVERCOME SIN.
- II. PHYSICAL SICKNESS IN THE FLESH; BY THE STRIPES OF THE BODY OF JESUS CHRIST WE ARE HEALED (1 PETER 2:24; 3 JOHN 1:2)
- III. PHYSICAL DEATH BEFORE TIME (ECC 7:17)

1 Cor 11:30 (KJV) 30 FOR ^{G1223} GO THIS ^{G5124} CAUSE ^{G1223} MANY ^{G4183} ARE WEAK ^{G772} AND ^{G2532} SICKLY ^{G732} AMONG ^{G1722} YOU, ^{G5213} AND ^{G2532} MANY ^{G2425} SLEEP. ^{G2837}

WE HAVE A RESPONSIBILITY TO JUDGE OURSELVES FOR SIN IN OUR LIVES.

1 Cor 11:31 (KJV) 31 FOR ^{G1063} IF ^{G1487} WE WOULD JUDGE ^{G1252} OURSELVES, ^{G1438} WE SHOULD ^{G302} NOT ^{G3756} BE JUDGED. ^{G2919}

1 Cor 11:32 (KJV) 32 BUT ^{G1161} WHEN WE ARE JUDGED, ^{G2919} we are chastened ^{G3811} of ^{G5259} the Lord, ^{G2962} that ^{G3363} GO we should ^{G2632} GO not ^{G3363} be condemned ^{G2632} with ^{G4862} the world. ^{G2889}

OTHER RELATED SCRIPTURES ON WE ARE BEING JUDGED NOW AS FIRSTFRUITS OF GOD BY CHRIST.

Heb 12:6-13 (KJV) 6 For ^{G1063} whom ^{G3739} the Lord ^{G2962} loveth ^{G25} he chasteneth, ^{G3811} and ^{G1161} scourgeth ^{G3146} every ^{G3956} son ^{G5207} whom ^{G3739} he receiveth. ^{G3858}

Heb 12:7 (KJV) 7 If ^{G1487} ye endure ^{G5278} chastening, ^{G3809} God ^{G2316} dealeth ^{G4374} with you ^{G5213} as ^{G5613} with sons; ^{G5207} for ^{G1063} what ^{G5101} son ^{G5207} is he ^{G2076} whom ^{G3739} the father ^{G3962} chasteneth ^{G3811} not? ^{G3756}

Heb 12:8 (KJV) 8 But ^{G1161} if ^{G1487} ye be ^{G2075} without ^{G5565} chastisement, ^{G3809} whereof ^{G3739} all ^{G3956} are ^{G1096} partakers, ^{G3353} then ^{G686} are ye ^{G2075} bastards, ^{G3541} and ^{G2532} not ^{G3756} sons. ^{G5207}

Heb 12:9 (KJV) 9 Furthermore ^{G1534} ^{G3303} we have had ^{G2192} fathers ^{G3962} of our ^{G2257} flesh ^{G4561} which corrected ^{G3810} us, and ^{G2532} we gave them reverence: ^{G1788} shall we ^{G5293} not ^{G3756} much ^{G4183} rather ^{G3123} be in subjection ^{G5293} unto the Father ^{G3962} of spirits, ^{G4151} and ^{G2532} live? ^{G2198}

Heb 12:10 (KJV) 10 For ^{G1063} they verily ^{G3303} for ^{G4314} a few ^{G3641} days ^{G2250} chastened ^{G3811} us after ^{G2596} their own ^{G846} pleasure; ^{G1380} but ^{G1161} he for ^{G1909} our profit, ^{G4851} that ^{G1519} we might be partakers ^{G3335} of his ^{G846} holiness. ^{G41}

Heb 12:11 (KJV) 11 Now ^{G1161} no ^{G3956} ^{G3756} chastening ^{G3809} for ^{G4314} ^{G3303} the present ^{G3918} seemeth ^{G1380} to be ^{G1511} joyous, ^{G5479} but ^{G235} grievous: ^{G3077} nevertheless ^{G1161} afterward ^{G5305} it yieldeth ^{G591} the peaceable ^{G1516} fruit ^{G2590} of righteousness ^{G1343} unto them which are exercised ^{G1128} thereby. ^{G1223} ^{G846}

Heb 12:12 (KJV) 12 Wherefore ^{G1352} lift up ^{G461} the hands ^{G5495} which hang down, ^{G3935} and ^{G2532} the feeble ^{G3886} knees; ^{G1119}

Heb 12:13 (KJV) 13 And ^{G2532} make ^{G4160} straight ^{G3717} paths ^{G5163} for your ^{G5216} feet, ^{G4228} lest that ^{G3363} which is lame ^{G5560} be turned out of the way; ^{G1624} BUT ^{G1161} LET IT ^{G2390} RATHER ^{G3123} BE HEALED. ^{G2390}

1 Peter 4:17 (KJV) FOR ^{G3754} THE TIME ^{G2540} IS COME THAT JUDGMENT ^{G2917} MUST BEGIN ^{G756} AT ^{G575} THE HOUSE ^{G3624} OF GOD: ^{G2316} and ^{G1161} if ^{G1487} it first ^{G4412} begin at ^{G575} us, ^{G2257} what ^{G5101} shall the end ^{G5056} be of them that obey not ^{G544} the gospel ^{G2098} of God? ^{G2316}

WE WAIT FOR EACH OTHER SO WE CAN ALL TOGETHER PARTAKE OF THE WINE; BREAD AND WINE DURING THE PASSOVER SERVICE.

- I. WE DRINK THE WINE TOGETHER FOR THE SUFFERINGS OF CHRIST
- II. WE EAT THE BREAD TOGETHER AFTER BEING SERVED FOR THE BODY OF CHRIST
- III. WE DRINK THE WINE TOGETHER AFTER BEING SERVED FOR THE BLOOD OF CHRIST

1 Cor 11:33 (KJV) 33 Wherefore, ^{G5620} my ^{G3450} brethren, ^{G80} when ye come together ^{G4905} to ^{G1519} eat, ^{G5315} TARRY ^{G1551} ONE FOR ANOTHER. ^{G240}

GREEK-tarry-ekdechomai-1551

- I. to receive, accept
- II. to look for, expect, wait for, await

STRONG'S DEFINITIONS

ἐκδέχομαι ekdechomai, ek-dekh'-om-ahee; from ^{G1537} and ^{G1209}; to accept from some source, i.e. (by implication) to await:—expect, look (tarry) for, wait (for).

THAYER'S GREEK LEXICON

1. to receive, accept
2. to look for, expect, wait for, await

1 Cor 11:34 (KJV) 34 And ^{G1161} if any man ^{G1536} hunger, ^{G3983} let him eat ^{G2068} at ^{G1722} home; ^{G3624} that ^{G3363} ^{G0} ye come ^{G4905} ^{G0} not ^{G3363} together ^{G4905} unto ^{G1519} condemnation. ^{G2917} And ^{G1161} the rest ^{G3062} will I set in order ^{G1299} when ^{G5613} ^{G302} I come. ^{G2064}

18. CONCLUSION

THERE IS A MYSTERY IN PARTAKING IN THE WINE, BREAD AND WINE AND THE FOOTWASHING CEREMONY OF THE PASSOVER SERVICE WHICH JESUS CHRIST INSTITUTED BEFORE HIS ARREST, TRIAL, SUFFERINGS, CRICIFIXION ON THE CROSS AND DEATH.

WHEN WE PARTAKE OF THE WINE, BREAD AND WINE; THE HOLY SPIRIT WHO CARRIED THE BLOOD OF JESUS CHRIST

INTO THE MOST HOLY PLACE OF THE PHYSICAL TEMPLE OF GOD IN JERUSALEM TO BE SPRINKLED WITHIN THE ARK OF THE COVENANT; **NOW SPIRITUALLY TRANSFORMS OR CHANGES THE WINE, BREAD AND WINE IN US TO BECOME SPIRITUALLY ALIVE IN OUR HEARTS AND CONSCIENCES.**

FOLLOWING **THE ORDER** OF THE NEW COVENANT PASSOVER SERVICE INSTITUTED BY JESUS CHRIST **ACCORDING TO BIBLICAL SEQUENCE** IS VERY ESSENTIAL IN TAKING THE PASSOVER WORTHILY.

WE CANNOT IMPLEMENT **OUR OWN ORDER OF THE PASSOVER**; AS WELL AS **DATE OR TIME** OF THE PASSOVER SERVICE APART FROM WHAT JESUS CHRIST INSTITUTED.

CHRIST WILL BE FORMED IN US BY THE HOLY GHOST AS WE PARTAKE IN THE SAME ORDER OF THE PASSOVER SERVICE WHICH HE INSTITUTED.

THE ORDER OF THE PASSOVER SERVICE INSTITUTED BY JESUS CHRIST UNDER THE NEW COVENANT IS AS FOLLOWS:

- I. **THE WINE:** REPRESENTING THE CUP OF SUFFERING OF JESUS CHRIST CALLED THE BAPTISM OF SUFFERING LUKE 22:17-18
- II. **THE BREAD:** REPRESENTING THE BODY OF CHRIST LUKE 22:19
- III. **THE WINE:** REPRESENTING THE BLOOD OF JESUS CHRIST – THE BLOOD OF THE NEW COVENANT LUKE 22:20
- IV. **THE FOOTWASHING CEREMONY:** THE SPIRIT OF SERVING AND HUMILITY IN THE TRUE CHURCH OF GOD JOHN 13:1-17.
- V. **THE TEACHINGS DURING PASSOVER:** THE THINGS JESUS CHRIST TAUGHT AFTER THE PASSOVER SERVICE **JOHN 13: 31-38; JOHN CHAPTERS 14; 15; 16 AND 17.**
- VI. **A HYMN**

❖ **WHAT DID THE NEW COVENANT PASSOVER AND THE DEATH OF JESUS CHRIST ACCOMPLISHED FOR US WHO GOD THE FATHER HAS CALLED?**

THE ETERNAL **VALUE** OF THE NEW COVENANT PASSOVER AND BLOOD OF JESUS CHRIST THROUGH THE DEATH OF JESUS CHRIST ARE NOT ALWAYS UNDERSTOOD BY THE FOLLOWERS OF JESUS CHRIST.

2 Cor 1:9-10 (KJV) 9 But ^{G235 G846} we had ^{G2192} the sentence ^{G610} of death ^{G2288} in ^{G1722} ourselves, ^{G1438} that ^{G3363 G0} we should ^{G3982 G0} not ^{G3363} trust ^{G3982} in ^{G1909} ourselves, ^{G1438 G5600} but ^{G235} in ^{G1909} God ^{G2316} which ^{G3588} raiseth ^{G1453} the dead: ^{G3498}

2 Cor 1:10 (KJV) 10 WHO ^{G3739} DELIVERED ^{G4506} US ^{G2248} FROM ^{G1537} SO GREAT ^{G5082} A DEATH, ^{G2288} AND ^{G2532} DOTH DELIVER: ^{G4506} IN ^{G1519} WHOM ^{G3739} WE TRUST ^{G1679} THAT ^{G3754} HE WILL ^{G4506 G0 G2532} YET ^{G2089} DELIVER ^{G4506} US;

2 Cor 4:11-12 (KJV) 11 For we ^{G2249} which ^{G3588} live ^{G2198} are ^{G3860 G0} always ^{G104 G1063} delivered ^{G3860} unto ^{G1519} death ^{G2288} for ^{G1223 G0} Jesus' ^{G2424} sake, ^{G1223} that ^{G2443} the life ^{G2222} also ^{G2532} of Jesus ^{G2424} might be made manifest ^{G5319} in ^{G1722} our ^{G2257} mortal ^{G2349} flesh. ^{G4561}

2 Cor 4:12 (KJV) 12 So ^{G5620} then ^{G3303} death ^{G2288} worketh ^{G1754} in ^{G1722} us, ^{G2254} but ^{G1161} life ^{G2222} in ^{G1722} you. ^{G5213}

Phil 2:8 (KJV) And ^{G2532} being found ^{G2147} in fashion ^{G4976} as ^{G5613} a man, ^{G444} he humbled ^{G5013} himself, ^{G1438} **AND BECAME ^{G1096} OBEDIENT ^{G5255} UNTO ^{G3360} DEATH, ^{G2288} EVEN ^{G1161} THE DEATH ^{G2288} OF THE CROSS. ^{G4716}**

Phil 3:10 (KJV) That I may know ^{G1097} him, ^{G846} and ^{G2532} the power ^{G1411} of his ^{G846} resurrection, ^{G386} and ^{G2532} the fellowship ^{G2842} of his ^{G846} sufferings, ^{G3804} **BEING MADE CONFORMABLE ^{G4833} UNTO HIS ^{G846} DEATH; ^{G2288}**

Heb 2:9 (KJV) But ^{G1161} we see ^{G991} Jesus, ^{G2424} who ^{G3588} was made ^{G1642 G0} a little ^{G1024 G5100} lower ^{G1642} than ^{G3844} the angels ^{G32} for ^{G1223} the suffering ^{G3804} of death, ^{G2288} crowned ^{G4737} with glory ^{G1391} and ^{G2532} honour; ^{G5092} **THAT ^{G3704} HE ^{G1089 G0} BY THE**

**GRACE^{G5485} OF GOD^{G2316} SHOULD TASTE^{G1089} DEATH^{G2288}
FOR^{G5228} EVERY MAN.^{G3956}**

Heb 2:14-15 (KJV) 14 Forasmuch^{G1893} then^{G3767} as the children^{G3813} are partakers^{G2841} of flesh^{G4561} and^{G2532} blood,^{G129} he^{G3348} also^{G0} himself^{G2532} likewise^{G846} took part^{G3348} of the same;^{G846} **THAT^{G2443} THROUGH^{G1223} DEATH^{G2288} HE MIGHT DESTROY^{G2673} HIM THAT HAD^{G2192} THE POWER^{G2904} OF DEATH,^{G2288}** that is,^{G5123} the devil;^{G1228}

Heb 2:15 (KJV) 15 And^{G2532} DELIVER^{G525} THEM^{G5128} WHO^{G3745} THROUGH^{G1223} FEAR^{G5401} OF DEATH^{G2288} WERE^{G2258} ALL^{G3956} THEIR LIFETIME^{G2198} SUBJECT^{G1777} TO BONDAGE.^{G1397}

JESUS CHRIST PRAYER WAS FOR DELIVERANCE FROM ETERNAL DEATH IN THE LAKE OF FIRE WHICH IS THE SECOND DEATH.

Heb 5:7 (KJV) Who^{G3739} in^{G1722} the days^{G2250} of his^{G846} flesh,^{G4561} when he had offered up^{G4374} prayers^{G1162} and^{G5037} supplications^{G2428} with^{G3326} strong^{G2478} crying^{G2906} and^{G2532} tears^{G1144} unto^{G4314} **HIM THAT WAS ABLE^{G1410} TO SAVE^{G4982} HIM^{G846} FROM^{G1537} DEATH,^{G2288} AND^{G2532} WAS HEARD^{G1522} IN THAT^{G575} HE FEARED;^{G2124}**

Heb 9:15-16 (KJV) 15 And^{G2532} for this^{G5124} cause^{G1223} **HE IS^{G2076} THE MEDIATOR^{G3316} OF THE NEW^{G2537} TESTAMENT,^{G1242} THAT^{G3704} BY MEANS^{G1096} OF DEATH,^{G2288}** for^{G1519} the redemption^{G629} of the transgressions^{G3847} that were under^{G1909} the first^{G4413} testament,^{G1242} they which are called^{G2564} might receive^{G2983} the promise^{G1860} of eternal^{G166} inheritance.^{G2817}
Heb 9:16 (KJV) 16 For^{G1063} where^{G3699} a testament^{G1242} is, there must also of necessity^{G318} be^{G5342} **THE DEATH^{G2288} OF THE TESTATOR.^{G1303}**

James 1:15 (KJV) Then^{G1534} when lust^{G1939} hath conceived,^{G4815} it bringeth forth^{G5088} sin:^{G266} and^{G1161} sin,^{G266} when it is finished,^{G658} bringeth forth^{G616} death.^{G2288}

James 5:20 (KJV) Let^{G1097} him^{G846} know,^{G1097} that^{G3754} he which converteth^{G1994} the sinner^{G268} from^{G1537} the error^{G4106} of

his ^{G846} way ^{G3598} **SHALL SAVE** ^{G4982} **A SOUL** ^{G5590} **FROM** ^{G1537} **DEATH,** ^{G2288} and ^{G2532} shall hide ^{G2572} a multitude ^{G4128} of sins. ^{G266}

1 Peter 3:18 (KJV) For ^{G3754} Christ ^{G5547} also ^{G2532} hath once ^{G530} suffered ^{G3958} for ^{G4012} sins, ^{G266} the just ^{G1342} for ^{G5228} the unjust, ^{G94} that ^{G2443} he might bring ^{G4317} us ^{G2248} to God, ^{G2316} **BEING PUT TO DEATH** ^{G2289} ^{G3303} **IN THE FLESH,** ^{G4561} but ^{G1161} quickened ^{G2227} by the Spirit: ^{G4151}

1 John 3:14-15 (KJV) 14 We know ^{G1492} that ^{G3754} we ^{G2249} have passed ^{G3327} from ^{G1537} death ^{G2288} unto ^{G1519} life, ^{G2222} because ^{G3754} we love ^{G25} the brethren. ^{G80} He that loveth ^{G25} not ^{G3361} his brother ^{G80} abideth ^{G3306} in ^{G1722} death. ^{G2288}

JESUS BY BEING OUR PASSEOVER UNDER THE NEW COVENANT HAVE THE KEYS OF HELL AND DEATH.

Rev 1:18 (KJV) ^{G2532} I am he that liveth, ^{G2198} and ^{G2532} was ^{G1096} dead; ^{G3498} and, ^{G2532} behold, ^{G2400} I am ^{G1510} alive ^{G2198} for ^{G1519} evermore, ^{G165} ^{G165} Amen; ^{G281} **AND** ^{G2532} **HAVE** ^{G2192} **THE KEYS** ^{G2807} **OF HELL** ^{G86} **AND** ^{G2532} **OF DEATH.** ^{G2288}

❖ WHAT IS THE DECEPTION AGAINST THE PASSEOVER OF JESUS CHRIST?

THERE IS A DECEPTION AGAINST THE TIMING AND THE ORDER OF THE NEW COVENANT PASSEOVER OF JESUS CHRIST WHICH JESUS CHRIST INSTITUTED WITH HIS TWELVE APOSTLES DURING HIS FINAL OLD COVENANT PASSEOVER.

I. ONE OF THE DECEPTION IS IN THE TIMING OF THE PASSEOVER SERVICE

MANY FALSE MINISTERS OF JESUS CHRIST USE THE PHRASE "AS OFT AS YOU EAT THIS BREAD AND DRINK THIS CUP" TO MEAN THAT THE TIMING OF THE PASSEOVER CAN BE DETERMINE BY THEMSELVES.

II. THE OTHER DECEPTION IS IN THE ORDER OF THE PASSEOVER SERVICE

OTHER FALSE MINISTERS DO NOT KEEP THE ORDER OF THE PASSOVER SERVICE OF JESUS CHRIST IN WINE; BREAD; WINE AND FOOTWASHING CEREMONY

Matt 24:4-5 (KJV) 4 And ^{G2532} Jesus ^{G2424} answered ^{G611} and said ^{G2036} unto them, ^{G846} Take heed ^{G991} that no ^{G3361} man ^{G5100} deceive ^{G4105} you. ^{G5209}

Matt 24:4-5 (KJV) 5 For ^{G1063} many ^{G4183} shall come ^{G2064} in ^{G1909} my ^{G3450} name, ^{G3686} saying, ^{G3004} I ^{G1473} am ^{G1510} Christ; ^{G5547} and ^{G2532} shall deceive ^{G4105} many. ^{G4183}

2 Cor 11:3-4 (KJV) 3 But ^{G1161} I fear, ^{G5399} lest ^{G3381} by any means, ^{G4458} as ^{G5613} the serpent ^{G3789} beguiled ^{G1818} Eve ^{G2096} through ^{G1722} his ^{G846} subtilty, ^{G3834} so ^{G3779} your ^{G5216} minds ^{G3540} should be corrupted ^{G5351} from ^{G575} the simplicity ^{G572} that is in ^{G1519} Christ. ^{G5547}

2 Cor 11:4 (KJV) 4 For ^{G1063} if ^{G1487} ^{G3303} he that cometh ^{G2064} preacheth ^{G2784} another ^{G243} Jesus, ^{G2424} whom ^{G3739} we have ^{G2784} not ^{G3756} preached, ^{G2784} or ^{G2228} if ye receive ^{G2983} another ^{G2087} spirit, ^{G4151} which ^{G3739} ye have ^{G2983} not ^{G3756} received, ^{G2983} or ^{G2228} another ^{G2087} gospel, ^{G2098} which ^{G3739} ye have ^{G1209} not ^{G3756} accepted, ^{G1209} ye might ^{G430} well ^{G2573} bear with ^{G430} him.

2 Cor 11:13-15 (KJV) 13 For ^{G1063} such ^{G5108} are false apostles, ^{G5570} deceitful ^{G1386} workers, ^{G2040} transforming themselves ^{G3345} into ^{G1519} the apostles ^{G652} of Christ. ^{G5547}

2 Cor 11:14 (KJV) 14 And ^{G2532} no ^{G3756} marvel; ^{G2298} for ^{G1063} Satan ^{G4567} himself ^{G846} is transformed ^{G3345} into ^{G1519} an angel ^{G32} of light. ^{G5457}

2 Cor 11:15 (KJV) 15 Therefore ^{G3767} it is no ^{G3756} great thing ^{G3173} if ^{G1499} his ^{G846} ministers ^{G1249} also ^{G1499} be transformed ^{G3345} as ^{G5613} the ministers ^{G1249} of righteousness; ^{G1343} whose ^{G3739} end ^{G5056} shall be ^{G2071} according ^{G2596} to their ^{G846} works. ^{G2041}

19. THE CLOSING PRAYER

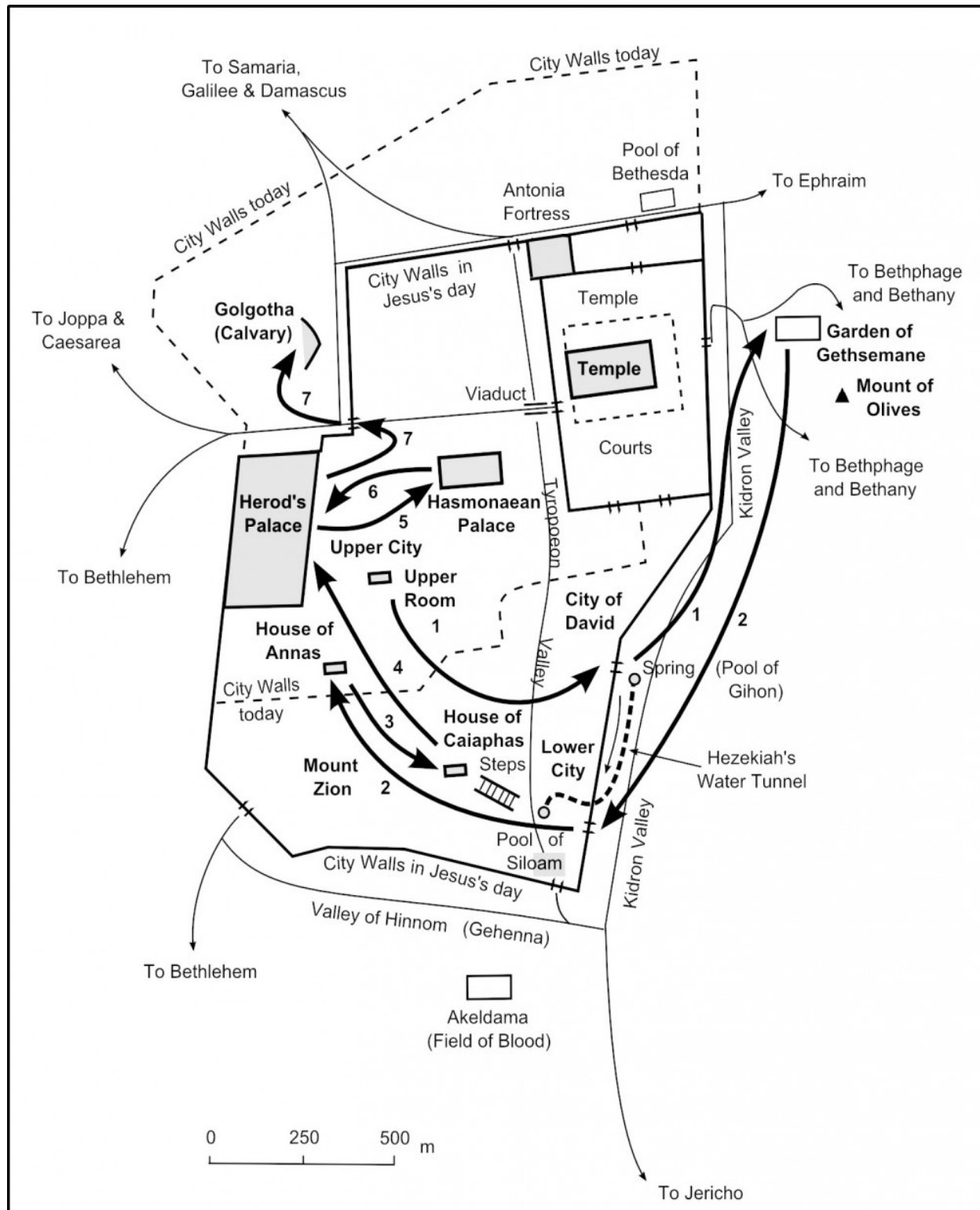
WE THANK YOU GOD THE FATHER FOR CALLING US OUT OF THIS PRESENT EVIL WORLD INTO YOUR GLORIOUS KINGDOM OF HEAVEN OF WHICH CHRIST IS THE KING.

WE HAVE PARTAKEN IN THE NEW COVENANT PASSOVER SERVICE OF JESUS CHRIST ACCORDING TO THE COMMANDMENT IN ITS APPOINTED SEASON ON THE (14TH) FOURTEEN DAY OF THE FIRST MONTH OF ABIB OR NISAN.

- WE THANK YOU FOR REVEALING THE SPIRITUAL MEANING IN THE NEW COVENANT PASSOVER – DEEPENING OUR UNDERSTANDING OF THE SACRIFICE OF JESUS CHRIST – WHO GAVE UP HIS DIVINITY TO COME IN SINFUL FLESH – FOR US.
- WE THANK YOU FOR REVEALING THE MIND OF JESUS CHRIST ON THE NIGHT OF HIS FINAL PASSOVER WITH HIS DISCIPLES WHEN HE INSTITUTED THE NEW COVENANT PASSOVER.
- HELP US NEVER TO COUNT OR DEVALUE THE BLOOD OF THE NEW COVENANT AN UNHOLY THING AND TO INSULT THE HOLY SPIRIT OF GRACE.
- HELP US TO LAYDOWN OUR LIVES FOR THE KINGDOM OF HEAVEN; AS WE CARRY THE TRUE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN OF WHICH CHRIST IS KING INTO ALL THE WORLD.

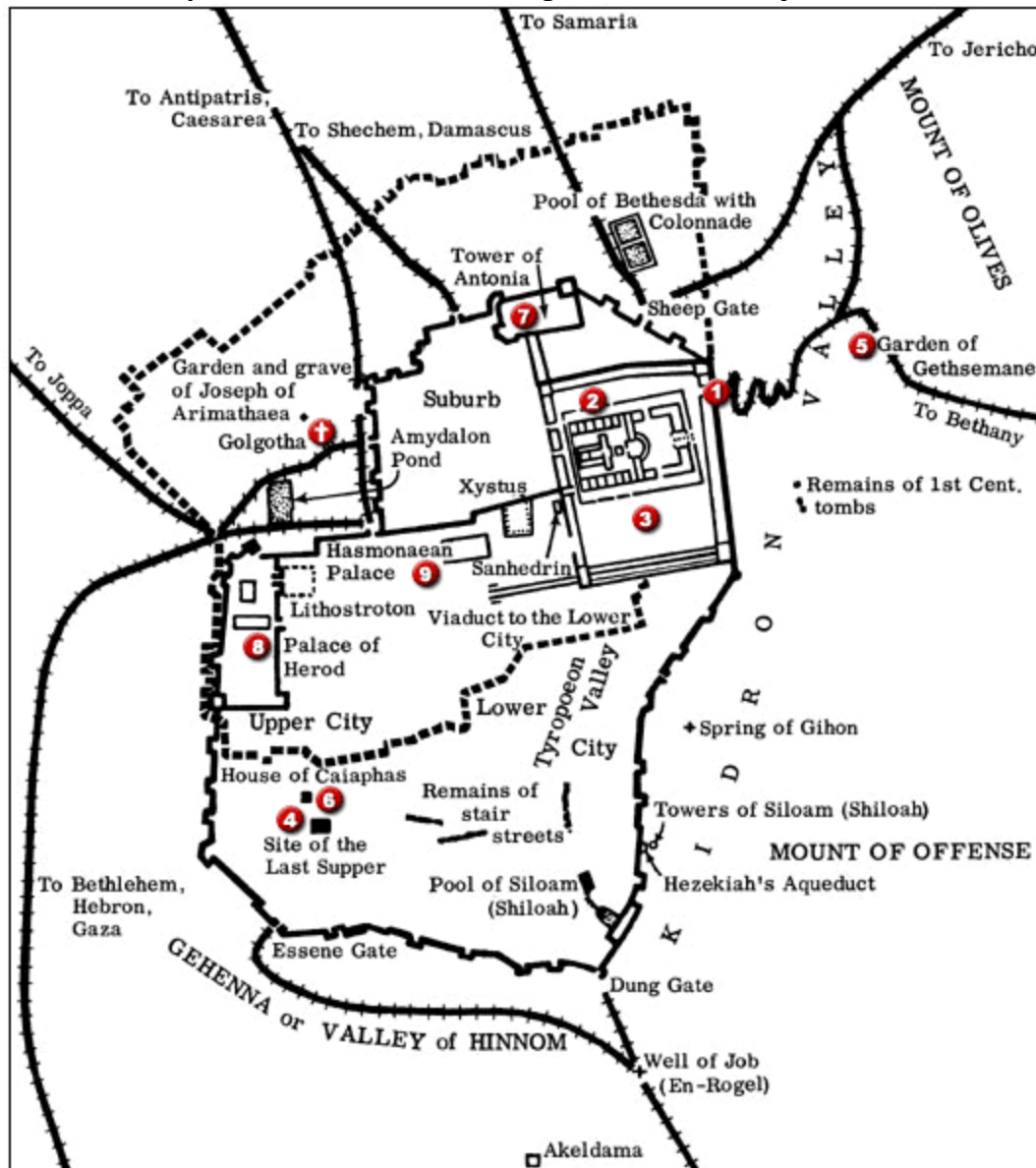
IN JESUS NAME WE PRAY. AMEN.

JESUS ROUTE AFTER THE PASSOVER CROSSED THE BROOK OF CEDRON INTO THE MOUNT OF OLIVES.



Map of the Last Passover and Death of Jesus

Map of the Events Surrounding Jesus' Finals Days in Jerusalem



THE NEW COVENANT PASSOVER BLOOD OF JESUS CHRIST

THE NEW COVENANT PASSOVER AND THE BLOOD OF JESUS CHRIST

