THE WAVE OFFERING

INTRODUCTION

ONE OF THE MANY OFFERINGS OF THE PHYSICAL NATION OF ISRAEL WAS THE WAVE OFFERING WHICH WAS WAVED BEFORE THE LORD.

MANY DO NOT UNDERSTAND THE SIGNIFICANCE OF BOTH THE WAVE SHEAF OFFERING CEREMONY WHICH WAS FULFILLED IN THE RESURRECTION OF JESUS CHRIST AND HIS INITIAL ASCENSION BEFORE GOD THE FATHER TO PRESENT HIMSELF AND THE TWO WAVE LOAVES OFFERING CEREMONY WHICH IS FULFILLED IN THE DAY OF PENTECOST AND THE MARRIAGE SUPPER OF THE LAMB BY THOSE CALLED TO BECOME FIRSTFRUITS OF GOD.

THERE ARE TWO (2) SIGNIFICANT WAVE OFFERINGS IN THE BOOK OF LEVITICUS CHAPTER 23.

THE WAVE OFFERINGS ARE NOT FEAST DAYS TO BE CELEBRATED, BUT UNDERSTANDING THESE TWO (2) SIGNIFICANT WAVES OFFERINGS ARE ESSENTIAL TO UNDERSTANDING THE ETERNAL PLAN OF SALVATION OF GOD FOR MAN.

- I. THE WAVE SHEAF OFFERING: LEVITICUS 23:9-14
- II. THE TWO WAVE LOAVES OFFERING: LEVITICUS 23:15-21

KEY QUESTIONS WHICH MUST BE ANSWERED:

- * WAS THE NATION OF ISRAEL REQUIRED TO OFFER THE WAVE OFFERING UNTO THE LORD?
- * WHAT IS THE SIGNIFICANCE OF THE WAVE SHEAF OFFERING?
- * HOW DID JESUS CHRIST FULFIL THE WAVE SHEAF OFFERING BY HIS RESURRECTION FROM THE DEAD AND FIRST ASCENSION INTO HEAVEN?
- * WHAT WAS THE SCENE AT THE THRONE OF GOD IN HEAVEN AT THE FIRST ASCENSION OF JESUS CHRIST AS OUR WAVE SHEAF OFFERING?

- ❖ WHAT IS THE SIGNIFICANCE OF THE WAVE SHEAF OFFERING AND THE TIMING OF THE DAY OF PENTECOST?
- ❖ WHAT IS THE FULFILMENT OF THE TWO WAVE LOAVES REPRESENTED IN LEVITICUS 23:17?
- ❖ WHERE WILL THE MARRIAGE SUPPER OF THE LAMB TAKE PLACE WHEN JESUS CHRIST RETURNS FOR THE FIRSTFRUITS OF GOD?
- * WHEN WILL THE SAINTS RETURN WITH JESUS CHRIST TO THE EARTH?
- ❖ WHAT OTHER EVENT OCCURRED ON THE SAME TIMING OF THE FULFILMENT OF THE WAVE SHEAF OFFERING OF JESUS CHRIST?

❖ WAS THE NATION OF ISRAEL REQUIRED TO OFFER THE WAVE OFFERING UNTO THE LORD?

THE WAVE OFFERINGS OF THE LORD WERE COMMANDED BY THE LORD GOD TO THE PHYSICAL NATION OF ISRAEL.

THE HIGH PREIST OF AARON AND HIS SONS WERE RESPONSIBLE TO WAVE THESE WAVE OFFERINGS BEFORE THE LORD.

EX 29:23-24 (KJV) 23 And one $\frac{H259}{I}$ loaf $\frac{H3603}{I}$ of bread, $\frac{H3899}{I}$ and one $\frac{H259}{I}$ cake $\frac{H2471}{I}$ of oiled $\frac{H8081}{I}$ bread, and one $\frac{H259}{I}$ wafer $\frac{H7550}{I}$ out of the basket $\frac{H5536}{I}$ of the unleavened bread $\frac{H4682}{I}$ that is before $\frac{H6440}{I}$ the LORD: $\frac{H3068}{I}$

EX 29:24 (KJV) And thou shalt put $\frac{H7760}{}$ all in the hands $\frac{H3709}{}$ of Aaron, $\frac{H175}{}$ and in the hands $\frac{H3709}{}$ of his sons; $\frac{H1121}{}$ and shalt wave $\frac{H5130}{}$ them for A WAVE OFFERING $\frac{H8573}{}$ BEFORE $\frac{H6440}{}$ THE LORD. $\frac{H3068}{}$

EX 29:26-27 (KJV) 26 And thou shalt take $\frac{\text{H3947}}{\text{the breast}}$ the breast $\frac{\text{H2373}}{\text{the ram}}$ of the ram $\frac{\text{H352}}{\text{of}}$ of Aaron's $\frac{\text{H175}}{\text{consecration}}$ consecration, $\frac{\text{H4394}}{\text{the breast}}$ and wave $\frac{\text{H5130}}{\text{the shall be thy part.}}$ and it shall be thy part. $\frac{\text{H4490}}{\text{the shall be thy part.}}$

EX 29:27 (KJV) 27 And thou shalt sanctify H6942 the breast H2373 OF THE WAVE OFFERING, H8573 and the shoulder H7785 of the heave offering, H8641 WHICH IS WAVED, H5130 and which is heaved up, H7311 of the ram H352 of the consecration, H4394 even of that which H834 is for Aaron, H175 and of that which is for his sons:

Lev 7:30 (KJV) His own hands $\frac{\text{H}3027}{\text{shall}}$ shall bring $\frac{\text{H}935}{\text{em}}$ the offerings $\frac{\text{H}801}{\text{of}}$ of the LORD $\frac{\text{H}3068}{\text{made}}$ made by fire, $\frac{\text{H}801}{\text{the}}$ the fat $\frac{\text{H}2459}{\text{made}}$ with the breast, $\frac{\text{H}2373}{\text{em}}$ it shall he bring, $\frac{\text{H}935}{\text{em}}$ that the breast $\frac{\text{H}2373}{\text{may}}$ may be $\frac{\text{WAVED}}{\text{H}5130}$ FOR A WAVE OFFERING $\frac{\text{H}8573}{\text{em}}$ BEFORE $\frac{\text{H}6440}{\text{em}}$ THE LORD. $\frac{\text{H}3068}{\text{em}}$

Lev 8:27 (KJV) And he put $\frac{H5414}{}$ all upon Aaron's $\frac{H175}{}$ hands, $\frac{H3709}{}$ and upon his sons' $\frac{H1121}{}$ hands, $\frac{H3709}{}$ and $\frac{WAVED}{}$ H5130 THEM FOR A WAVE OFFERING H8573 BEFORE H6440 THE LORD. H3068

Lev 8:29 (KJV) And Moses $\frac{H4872}{}$ took $\frac{H3947}{}$ the breast, $\frac{H2373}{}$ and $\frac{WAVED}{}$ H5130 IT FOR A WAVE OFFERING $\frac{H8573}{}$ BEFORE $\frac{H6440}{}$ THE LORD: $\frac{H3068}{}$ for of the ram $\frac{H352}{}$ of consecration $\frac{H4394}{}$ it was Moses' $\frac{H4872}{}$ part; $\frac{H4490}{}$ as the LORD $\frac{H3068}{}$ commanded $\frac{H6680}{}$ Moses. $\frac{H4872}{}$

Num 6:20 (KJV) And <u>THE PRIEST H3548 SHALL WAVE H5130 THEM FOR A WAVE OFFERING H8573 BEFORE H6440 THE LORD: H3068 this is holy H6944 for the priest, H3548 with the wave H8573 breast H2373 and heave H8641 shoulder: H7785 and after H310 that the Nazarite H5139 may drink H8354 wine. H3196</u>

THE HIGH PRIESTHOOD OF AARON AND HIS SONS RECEIVED THE WAVE OFFERINS OF THE LORD.

Num 18:8-11 (KJV) 8 And the LORD $\frac{\text{H}3068}{\text{H}3068}$ spake $\frac{\text{H}1696}{\text{H}4931}$ unto Aaron, $\frac{\text{H}175}{\text{H}506}$ Behold, I also have given $\frac{\text{H}5414}{\text{H}5414}$ thee the charge $\frac{\text{H}4931}{\text{H}5414}$ of mine heave offerings $\frac{\text{H}8641}{\text{H}5418}$ of all the hallowed things $\frac{\text{H}6944}{\text{H}5414}$ of the children $\frac{\text{H}1121}{\text{H}5418}$ of Israel; $\frac{\text{H}3478}{\text{H}5488}$ unto thee have I given $\frac{\text{H}5414}{\text{H}5418}$ them by reason of the anointing, $\frac{\text{H}4888}{\text{H}5769}$ and to thy sons, $\frac{\text{H}1121}{\text{H}5769}$ by an ordinance $\frac{\text{H}2706}{\text{H}5769}$

Num 18:9 (KJV) 9 This shall be thine of the most $\frac{H6944}{1}$ holy things, $\frac{H6944}{1}$ reserved from the fire: $\frac{H784}{1}$ every oblation $\frac{H7133}{1}$ of theirs, every meat offering $\frac{H4503}{1}$ of theirs, and every sin offering $\frac{H2403}{1}$ of theirs, and every trespass offering $\frac{H817}{1}$ of theirs, which they shall render $\frac{H7725}{1}$ unto me, shall be most $\frac{H6944}{1}$ holy $\frac{H6944}{1}$ for thee and for thy sons. $\frac{H1121}{1}$

Num 18:10 (KJV) 10 In the most $\frac{H6944}{1}$ holy $\frac{H6944}{1}$ place shalt thou eat $\frac{H398}{1}$ it; every male $\frac{H2145}{1}$ shall eat $\frac{H398}{1}$ it: it shall be holy $\frac{H6944}{1}$ unto thee.

Num 18:11 (KJV) 11 And this is thine; the heave offering H8641 of their gift, H4976 WITH ALL THE WAVE OFFERINGS H8573 OF THE CHILDREN H1121 OF ISRAEL: H3478 I have given H5414 them unto thee, and to thy sons H1121 and to thy daughters H1323 with thee, by a statute H2706 forever: H5769 EVERY ONE THAT IS CLEAN H2889 IN THY HOUSE H1004 SHALL EAT H398 OF IT.

WHAT IS THE SIGNIFICANCE OF THE WAVE SHEAF OFFERING?

SINCE IT WAS THE FIRST HARVEST OF THE SPRING, **BARLEY** IS THE GRAIN ASSOCIATED WITH THE FEAST OF UNLEAVENED BREAD, AND **THE WAVE SHEAF** AND THE FIRST FRUITS OFFERINGS.

IT WAS TIED IN SHEAVES AND BROUGHT TO THE PRIEST TO BE 'WAVED' BEFORE THE LORD GOD AS THE FIRST FRUIT OF THE SPRING HARVEST.

THE WAVE SHEAF OFFERING IS **NOT ONE OF THE FEASTS OF**THE LORD OR AN ANNUAL SABBATH. HOWEVER,
UNDERSTANDING THE WAVE SHEAF OFFERING WILL US TO
DETERMINE THE FOLLOWING:

- I. THE TIMING OF THE RESURRECTION OF JESUS CHRIST FROM THE DEAD.
- II. THE TIMING OF THE **FIRST ASCENSION** OF JESUS CHRIST TO HEAVEN AFTER HIS RESURRECTION FROM THE DEAD.
- III. THE TIMING OF THE COUNT OF THE FEAST OF WEEKS CALLED THE DAY OF PENTECOST.

THE WAVE SHEAF OFFERING WAS TRADITIONALLY HARVESTED WHEN THE TIME FOR THE CUTTING OF THE SHEAF OR PORTION OF THE FIRSTFRUIT OF THE HAREVEST HAD ARRIVED DURING THE PASSOVER AND DAYS OF UNLEAVENED BREAD.

THE WAVE SHEAF OR PORTION WAS CUT JUST AS THE SUN WENT DOWN ON THE FIRST WEEKLY SABBATH (SATURDAY

EVENING JUST AFTER SUNSET) AT THE START OF THE FIRST DAY OF THE WEEK (SUNDAY) WHICH FOLLOWED THE PASSOVER AND THE FIRST DAY OF UNLEAVENED BREAD.

THE WAVE SHEAF WAS THEN **WAVED** BY THE PRIEST BEFORE THE LORD GOD **TO BE ACCEPTED** BY THE LORD GOD ON THE MORNING OF THE FIRST DAY OF THE WEEK (SUNDAY MORNING AROUND **THE THIRD HOUR** OR **9:00AM**).

JESUS CHRIST FULFILLED THE WAVE SHEAF OFFERING AFTER HIS RESURRECTION FROM THE DEAD IN THE FOLLOWING WAYS:

- I. THE TIMING OF JESUS CHRIST RESURRECTION FORM THE DEAD WHICH WAS JUST AS THE SUN WENT DOWN (SATURDAY EVENING JUST AFTER SUNSET) AT THE START OF THE FIRST DAY OF THE WEEK WHICH IS SUNDAY FOLLOWING THE PASSOVER AND THE FIRST DAY OF UNLEAVENED BREAD.
- II. THE TIMING OF JESUS CHRIST FIRST ASCENSION AFTER HIS RESURRECTION FROM THE DEAD TO PRESENT HIMSELF BEFORE GOD THE FATHER TO BE ACCEPTED WHICH OCCURED ON THE MORNING OF THE FIRST DAY OF THE WEEK (SUNDAY MORNING AROUND THE THIRD HOUR OR 9:00AM).

Lev 23:9-14 (KJV) 9 And the LORD $\frac{H3068}{}$ spake $\frac{H1696}{}$ unto Moses, $\frac{H4872}{}$ saying, $\frac{H5}{}$

Lev 23:10 (KJV) 10 Speak H1696 unto the children H1121 of Israel, H3478 and say H559 unto them, When ye become H935 into the land H776 which I give H5414 unto you, and shall reap H7114 the harvest H7105 thereof, THEN YE SHALL BRING H935 A SHEAF H6016 OF THE FIRSTFRUITS H7225 OF YOUR HARVEST H7105 UNTO THE PRIEST: H3548

Lev 23:11 (KJV) 11 And <u>HE SHALL WAVE H5130 THE SHEAF H6016</u> BEFORE H6440 THE LORD, H3068 TO BE ACCEPTED H7522 FOR YOU: ON THE MORROW H4283 AFTER THE SABBATH H7676 THE PRIEST H3548 SHALL WAVE H5130 IT.

Lev 23:12 (KJV) 12 AND YE SHALL OFFER H6213 THAT DAY H3117 WHEN YE WAVE H5130 THE SHEAF H6016 AN HE LAMB H3532 WITHOUT BLEMISH H8549 OF THE FIRST H1121 YEAR H8141 for a burnt offering H5930 unto the LORD. H3068

OTHER RELATED SCRIPTURES ON JESUS CHRIST BEING OUR LAMB OF GOD - THE LAMB WITHOUT BLEMISH

EX 12:3-6 (KJV) 3 Speak $\frac{\text{H}^{1696}}{\text{Israel}}$, ye unto all the congregation $\frac{\text{H}^{5712}}{\text{Israel}}$ of Israel, $\frac{\text{H}^{3478}}{\text{saying}}$, $\frac{\text{H}^{559}}{\text{In}}$ In the tenth $\frac{\text{H}^{6218}}{\text{H}^{6218}}$ day of this month $\frac{\text{H}^{2320}}{\text{H}^{7716}}$ to them every man $\frac{\text{H}^{376}}{\text{a}}$ a lamb, $\frac{\text{H}^{7716}}{\text{H}^{7716}}$ for an house: $\frac{\text{H}^{1004}}{\text{H}^{1004}}$

EX 12:4 (KJV) 4 And if the household $\frac{H1004}{1}$ be $\frac{H1961}{1}$ too little $\frac{H4591}{1}$ for the lamb, $\frac{H7716}{1}$ let him and his neighbour $\frac{H7934}{1}$ next $\frac{H7138}{1}$ unto his house $\frac{H1004}{1}$ take $\frac{H3947}{1}$ it according to the number $\frac{H4373}{1}$ of the souls; $\frac{H5315}{1}$ every man $\frac{H376}{1}$ according $\frac{H6310}{1}$ to his eating $\frac{H400}{1}$ shall make your count $\frac{H3699}{1}$ for the lamb. $\frac{H7716}{1}$

EX 12:5 (KJV) 5 YOUR LAMB H7716 SHALL BE WITHOUT BLEMISH, H8549 A MALE H2145 OF THE FIRST H1121 YEAR: H8141 ye shall take H3947 it out from the sheep, H3532 or from the goats: H5795 EX 12:6 (KJV) 6 And ye shall keep H4931 it up until the fourteenth H702 H6240 day H3117 of the same month: H2320 and the whole H3605 assembly H6951 of the congregation H5712 of Israel H3478 shall kill H7819 it in H996 the evening.

John 1:29 (KJV) The next day $\frac{G1887}{1}$ John $\frac{G2491}{1}$ seeth $\frac{G991}{1}$ Jesus $\frac{G2424}{1}$ coming $\frac{G2064}{1}$ unto $\frac{G4314}{1}$ him, $\frac{G846}{1}$ and $\frac{G2532}{1}$ saith, $\frac{G3004}{1}$ BEHOLD $\frac{G2396}{1}$ THE LAMB $\frac{G286}{1}$ OF GOD, $\frac{G2316}{1}$ which $\frac{G3588}{1}$ taketh away $\frac{G142}{1}$ the sin $\frac{G266}{1}$ of the world. $\frac{G2889}{1}$

John 1:36 (KJV) And $\frac{G2532}{}$ looking upon $\frac{G1689}{}$ Jesus $\frac{G2424}{}$ as he walked, $\frac{G4043}{}$ he saith, $\frac{G3004}{}$ BEHOLD $\frac{G2396}{}$ THE LAMB $\frac{G286}{}$ OF GOD! $\frac{G2316}{}$

1 Peter 1:19-21 (KJV) 19 <u>BUT G235 WITH THE PRECIOUS G5093</u> <u>BLOOD G129 OF CHRIST, G5547 AS G5613 OF A LAMB G286 WITHOUT BLEMISH G299 AND G2532 WITHOUT SPOT: G784</u>

1 Peter 1:20 (KJV) 20 Who verily $\frac{G3303}{G3303}$ was foreordained $\frac{G4267}{G3267}$ before $\frac{G4253}{G325}$ the foundation $\frac{G2602}{G326}$ of the world, $\frac{G2889}{G328}$ but $\frac{G1161}{G328}$ was manifest $\frac{G5319}{G3531}$ in $\frac{G1909}{G1909}$ these last $\frac{G2078}{G3588}$ times $\frac{G5550}{G5550}$ for $\frac{G1223}{G323}$ you, $\frac{G5209}{G3209}$ 1 Peter 1:21 (KJV) 21 Who $\frac{G3588}{G3588}$ by $\frac{G1223}{G3223}$ him $\frac{G846}{G3849}$ do believe $\frac{G4100}{G3532}$ in $\frac{G1519}{G3849}$ and $\frac{G2532}{G3498}$ and $\frac{G2532}{G3498}$ and $\frac{G2532}{G3498}$ him $\frac{G846}{G3498}$ glory; $\frac{G1391}{G391}$ that $\frac{G3620}{G3916}$ your $\frac{G5216}{G3316}$ faith $\frac{G4102}{G3316}$ and $\frac{G2532}{G3316}$ hope $\frac{G1680}{G3316}$ might be $\frac{G1511}{G3316}$ in $\frac{G1519}{G3316}$

LEVITICUS 23:13-14 CONTINUED

Lev 23:13 (KJV) 13 And the meat offering H4503 thereof shall be two H8147 tenth deals H6241 of fine flour H5560 mingled H1101 with oil, H8081 an offering made by fire H801 unto the LORD H3068 for a sweet H5207 savour: H7381 and the drink offering H5262 thereof shall be of wine, H3196 the fourth H7243 part of an hin. H1969 Lev 23:14 (KJV) 14 And ye shall eat H398 neither bread, H3899 nor parched corn, H7039 nor green ears, H3759 until the selfsame H6106 H2088 day H3117 that H5704 ye have brought H935 an offering H7133 unto your God: H430 IT SHALL BE A STATUTE H2708 FOREVER H5769 throughout your generations H1755 in all your dwellings.

HEBREW-wave-**nuwph-**5130

- I. to move to and fro, wave, besprinkle
- A. (Qal) to besprinkle, sprinkle
- B. (Polel) to wave, brandish (in threat)
- C. (Hiphil) to swing, wield, wave
- i. to wield
- ii. to wave or shake (the hand)
- a. to wave (hand)
- b. to shake or brandish against
- c. to swing to and fro
- iii. to wave (an offering), offer
- iv. to shed abroad
- D. (Hophal) to be waved

STRONG'S GREEK LEXICON

חּנוּף nûwph, noof; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including

sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.):— <u>lift up</u>, move, offer, perfume, send, shake, sift, strike, wave.

GESENIUS' HEBREW-CHALDEE LEXICON

- 1. to wave up and down; to agitate
- 2. to sprinkle anything with anything (which is done by waving the hand)
- * HOW DID JESUS CHRIST FULFIL THE WAVE SHEAF OFFERING BY HIS RESURRECTION FROM THE DEAD AND FIRST ASCENSION INTO HEAVEN?

JESUS CHRIST FULFILLED **THE WAVE SHEAF OFFERING** AND BECAME OUR WAVE SHEAF OFFERING:

I. JESUS WAS RESURRECTED FROM THE DEAD JUST AFTER THE WEEKLY SABBATH HAD ENDED WHICH FOLLOWED THE PASSOVER AND THE FIRST DAY OF UNLEAVENED BREAD ACCORDING TO THE TIMING OF THE CUTTING OF THE FIRSTFRUIT OF THE WAVE SHEAF (THE FIRSTFRUIT OF THE BARLEY HARVEST) JUST AFTER SUNSET AT THE END OF THE FIRST WEEKLY SABBATH WHICH FOLLOWED THE PASSOVER AND FIRST DAY OF UNLEAVEND BREAD.

JESUS CHRIST IS OUR FIRSTFRUIT TO BE RESURRECTED FROM THE DEAD.

Acts 16:23 (KJV) That G1487 Christ G5547 should suffer, G3805 and THAT G1487 HE SHOULD BE THE FIRST G4413 THAT SHOULD RISE G386 FROM G1537 THE DEAD, G3498 and should G3195 shew G2605 light G5457 unto the people, G2992 and G2532 to the Gentiles. G1484

- 1 Cor 15:20 (KJV) BUT G1161 NOW G3570 IS G1453 CHRIST G5547 RISEN G1453 FROM G1537 THE DEAD, G3498 and become $\frac{G1096}{THE}$ FIRSTFRUITS G536 OF THEM THAT SLEPT. G2837
- 1 Cor 15:23 (KJV) But $\frac{G1161}{}$ every man $\frac{G1538}{}$ in $\frac{G1722}{}$ his own $\frac{G2398}{}$ order: $\frac{G5001}{}$ CHRIST $\frac{G5547}{}$ THE FIRSTFRUITS; $\frac{G536}{}$ afterward $\frac{G1899}{}$ they that are $\frac{G3588}{}$ Christ's $\frac{G5547}{}$ at $\frac{G1722}{}$ his $\frac{G846}{}$ coming. $\frac{G3952}{}$

Rev 1:5 (KJV) And $\frac{G2532}{I}$ from $\frac{G575}{I}$ JESUS $\frac{G2424}{I}$ CHRIST, $\frac{G5547}{I}$ WHO IS THE FAITHFUL $\frac{G4103}{I}$ WITNESS, $\frac{G3144}{I}$ AND THE FIRST BEGOTTEN $\frac{G4416}{I}$ OF $\frac{G1537}{I}$ THE DEAD, $\frac{G3498}{I}$ and $\frac{G2532}{I}$ the prince $\frac{G758}{I}$ of the kings $\frac{G935}{I}$ of the earth. $\frac{G1093}{I}$ Unto him that loved $\frac{G25}{I}$ us, $\frac{G2248}{I}$ and $\frac{G2532}{I}$ washed $\frac{G3068}{I}$ us $\frac{G2248}{I}$ from $\frac{G575}{I}$ our $\frac{G2257}{I}$ sins $\frac{G266}{I}$ in $\frac{G1722}{I}$ his own $\frac{G846}{I}$ blood, $\frac{G129}{I}$

II. JUST AS THE WAVE SHEAF OFFERING (THE FIRSTFRUIT OF THE BARLEY HARVEST) WAS WAVED BEFORE THE LORD BY THE PRIEST ON THE MORNING OF THE FIRST DAY OF THE WEEK FOLLOWING THE PASSOVER AND THE FIRST DAY OF UNLEAVENED BREAD ABOUT THE THIRD HOUR (9:00AM) AND BEFORE THE REST OF THE HARVEST CAN COME IN; SO, JESUS CHRIST NEEDED TO ASCEND TO GOD THE FATHER TO BE WAVED (ACCEPTED) BY GOD THE FATHER AS THE FIRSTFRUIT FROM THE DEAD OF MANY BRETHREN.

WHEN JESUS CHRIST WAS SEEN BY MARY AFTER HIS RESURRECTION FROM THE DEAD, SHE COULD NOT HAVE TOUCHED HIM BECAUSE HE HAD NOT YET ASCENDED TO BE PRESENTED BEFORE GOD THE FATHER AS OUR WAVE SHEAF OFFERING OF THE FIRSTFRUITS OF THE HOLY SPIRIT.

John 20:16-20 (KJV) 16 Jesus $\frac{G2424}{4}$ saith $\frac{G3004}{4}$ unto her, $\frac{G846}{4}$ Mary. $\frac{G3137}{4}$ She $\frac{G1565}{4}$ turned $\frac{G4762}{4}$ herself, and saith $\frac{G3004}{4}$ unto him, $\frac{G846}{4}$ Rabboni; $\frac{G4462}{4}$ which $\frac{G3739}{4}$ is to say, $\frac{G3004}{4}$ Master. $\frac{G1320}{4}$ John 20:17 (KJV) 17 Jesus $\frac{G2424}{4}$ saith $\frac{G3004}{4}$ unto her, $\frac{G846}{4}$ TOUCH $\frac{G680}{4}$ ME $\frac{G3450}{4}$ NOT; $\frac{G3361}{4}$ FOR $\frac{G1063}{4}$ I AM $\frac{G305}{4}$ Go NOT YET $\frac{G3768}{4}$ ASCENDED $\frac{G305}{4}$ TO $\frac{G4314}{4}$ MY $\frac{G3450}{4}$ FATHER: $\frac{G3962}{4}$ but $\frac{G1161}{4}$ go $\frac{G4198}{4}$ to $\frac{G4314}{4}$ my $\frac{G3450}{4}$ brethren, $\frac{G80}{4}$ and $\frac{G2532}{4}$ say $\frac{G2036}{4}$ unto them, $\frac{G846}{4}$ I ASCEND $\frac{G305}{4}$ unto $\frac{G4314}{4}$ my $\frac{G3450}{4}$ Father, $\frac{G3962}{4}$ and $\frac{G2532}{4}$ your $\frac{G5216}{4}$ Father; $\frac{G3962}{4}$ and $\frac{G2532}{4}$ to my $\frac{G3450}{4}$ God, $\frac{G2316}{4}$ and $\frac{G2532}{4}$ your $\frac{G5216}{4}$ God. $\frac{G2316}{4}$

AFTER HIS FIRST ASCENSION AND ACCEPTANCE AS OUR WAVE SHEAF OFFERING TO GOD THE FATHER AT THE THRONE OF GOD THE FATHER IN THE THIRD HEAVEN, JESUS WAS ABLE TO BE HANDLED LATER THAT EVENING ON THE

SAME DAY OF THE FIRST DAY OF THE WEEK BY HIS BRETHREN AFTER HIS RETURN TO THE EARTH.

John 20:19 (KJV) 19 Then \$\frac{\text{G3767}}{\text{THE SAME}} \frac{\text{G1565}}{\text{DAY}} \frac{\text{G2250}}{\text{AT}} \frac{\text{EVENING,}}{\text{G3798}} \text{ being } \frac{\text{G5607}}{\text{THE FIRST}} \frac{\text{G3391}}{\text{DAY}} \text{ DAY OF THE WEEK,} \frac{\text{G4521}}{\text{VENING,}} \text{ when } \frac{\text{G2532}}{\text{G2532}} \text{ the doors } \frac{\text{G2374}}{\text{G2374}} \text{ were shut } \frac{\text{G2808}}{\text{G2808}} \text{ where } \frac{\text{G3699}}{\text{G3699}} \text{ the disciples } \frac{\text{G2453}}{\text{G3319}} \text{ came } \frac{\text{G2258}}{\text{G2258}} \text{ assembled } \frac{\text{G24863}}{\text{G2424}} \text{ and } \frac{\text{G2532}}{\text{G2532}} \text{ stood } \frac{\text{G2476}}{\text{in }} \text{ in } \frac{\text{G1519}}{\text{G1519}} \text{ the midst, } \frac{\text{G3319}}{\text{and }} \text{ and } \frac{\text{G2532}}{\text{G2532}} \text{ stood } \frac{\text{G2476}}{\text{in }} \text{ in } \frac{\text{G1515}}{\text{De}} \text{ be unto you. } \frac{\text{G5213}}{\text{G5213}} \]

John 20:20 (KJV) 20 And \frac{\text{G2532}}{\text{G2532}} \text{ when he had } \frac{\text{G2036}}{\text{G2036}} \text{ so } \frac{\text{G5463}}{\text{G5495}} \text{ AND } \frac{\text{G2532}}{\text{G2532}} \text{ HIS } \frac{\text{G846}}{\text{G1166}} \text{ UNTO THEM } \frac{\text{G3767}}{\text{G3767}} \text{ were } \frac{\text{G5463}}{\text{G5463}} \text{ the disciples } \frac{\text{G3101}}{\text{G1840}} \text{ glad, } \frac{\text{G5463}}{\text{G5463}} \text{ when they saw } \frac{\text{G1492}}{\text{G1492}} \text{ the Lord. } \frac{\text{G2962}}{\text{G2962}}

JESUS CHRIST ALSO APPEARED TO HIS DISCIPLES EIGHT DAYS LATER TO PROVE THE FAITH OF DOUBTING THOMAS.

John 20:26-27 (KJV) 26 And $\frac{G2532}{G3101}$ after $\frac{G3326}{G2258}$ eight $\frac{G3638}{G2250}$ days $\frac{G2250}{G2258}$ again $\frac{G3825}{G2232}$ his $\frac{G846}{G2232}$ disciples $\frac{G3101}{G232}$ were $\frac{G2258}{G2258}$ within, $\frac{G2080}{G2280}$ and $\frac{G2532}{G2232}$ them: $\frac{G846}{G2232}$ then came $\frac{G2064}{G2232}$ Jesus, $\frac{G2424}{G2232}$ the doors $\frac{G2374}{G2232}$ being shut, $\frac{G2808}{G2232}$ and $\frac{G2532}{G2232}$ stood $\frac{G2476}{G2232}$ in $\frac{G1519}{G2232}$ the midst, $\frac{G3319}{G2332}$ and $\frac{G2532}{G2232}$ said, $\frac{G2036}{G2232}$ Peace $\frac{G1515}{G2232}$ be unto you. $\frac{G5213}{G2232}$ John 20:27 (KJV) 27 Then $\frac{G1534}{G2232}$ saith he $\frac{G3004}{G2232}$ to Thomas, $\frac{G2381}{G2232}$ REACH HITHER $\frac{G5342}{G2232}$ HITHER $\frac{G5602}{G2232}$ THY $\frac{G4675}{G2232}$ AND $\frac{G2532}{G2232}$ REACH HITHER $\frac{G5342}{G2232}$ THY $\frac{G4675}{G2232}$ HAND, $\frac{G25495}{G2232}$ and $\frac{G2532}{G2232}$ REACH HITHER $\frac{G5342}{G2232}$ THY $\frac{G4675}{G2232}$ AND $\frac{G2532}{G2232}$ be $\frac{G1096}{G2232}$ not $\frac{G3361}{G2232}$ faithless, $\frac{G571}{G2232}$ be leieving. $\frac{G4103}{G2232}$

OTHER RELATED PARALLEL SCRIPTURES TO JESUS CHRIST BEING HANDLED AFTER HIS FIRST ASCENSION TO HEAVEN TO BE PRESENTED BEFORE GOD THE FATHER AND AFTER HIS RETURN FROM HEAVEN.

Luke 24:36-45 (KJV) 36 And $\frac{G1161}{G1161}$ as they $\frac{G846}{G1161}$ thus $\frac{G5023}{G1161}$ spake, $\frac{G2980}{G1161}$ Jesus $\frac{G2424}{G1161}$ himself $\frac{G846}{G1161}$ stood $\frac{G2476}{G1161}$ in $\frac{G1722}{G1161}$ the midst $\frac{G3319}{G1161}$ of them, $\frac{G846}{G1161}$ and $\frac{G2532}{G1161}$ saith $\frac{G3004}{G1161}$ unto them, $\frac{G846}{G1161}$ be unto you. $\frac{G5213}{G1161}$

Luke 24:37 (KJV) 37 But $\frac{G1161}{1}$ they were terrified $\frac{G4422}{1}$ and $\frac{G2532}{1}$ affrighted, $\frac{G1719}{1}$ $\frac{G1096}{1}$ and supposed $\frac{G1380}{1}$ that they had seen $\frac{G2334}{1}$ a spirit. $\frac{G4151}{1}$

Luke 24:38 (KJV) 38 And $\frac{G2532}{}$ he said $\frac{G2036}{}$ unto them, $\frac{G846}{}$ Why $\frac{G5101}{}$ are ye $\frac{G2075}{}$ troubled? $\frac{G5015}{}$ and $\frac{G2532}{}$ why $\frac{G1302}{}$ do thoughts $\frac{G1261}{}$ arise $\frac{G305}{}$ in $\frac{G1722}{}$ your $\frac{G5216}{}$ hearts? $\frac{G2588}{}$

Luke 24:39 (KJV) 39 Behold $\frac{G1492}{M}$ my $\frac{G3450}{M}$ hands $\frac{G5495}{M}$ and $\frac{G2532}{M}$ my $\frac{G3450}{M}$ feet, $\frac{G4228}{M}$ that $\frac{G3754}{M}$ it is $\frac{G1510}{M}$ I $\frac{G1473}{M}$ myself: $\frac{G846}{M}$ HANDLE $\frac{G5584}{M}$ ME, $\frac{G3165}{M}$ AND $\frac{G2532}{M}$ SEE; $\frac{G1492}{M}$ FOR $\frac{G3754}{M}$ A SPIRIT $\frac{G4151}{M}$ HATH $\frac{G2192}{M}$ NOT $\frac{G3756}{M}$ FLESH $\frac{G4561}{M}$ AND $\frac{G2532}{M}$ BONES, $\frac{G3747}{M}$ AS $\frac{G2531}{M}$ YE SEE $\frac{G2334}{M}$ ME $\frac{G1691}{M}$ HAVE. $\frac{G2192}{M}$

Luke 24:40 (KJV) 40 And G2532 when he had thus G5124 spoken, G2036 HE SHEWED G1925 THEM G846 HIS HANDS G5495

AND G2532 HIS FEET. G4228

Luke 24:41 (KJV) 41 And $\frac{G1161}{}$ while they $\frac{G846}{}$ yet $\frac{G2089}{}$ believed not $\frac{G569}{}$ for $\frac{G575}{}$ joy, $\frac{G5479}{}$ and $\frac{G2532}{}$ wondered, $\frac{G2296}{}$ he said $\frac{G2036}{}$ unto them, $\frac{G846}{}$ Have ye $\frac{G2192}{}$ here $\frac{G1759}{}$ any $\frac{G5100}{}$ meat? $\frac{G1034}{}$

Luke 24:42 (KJV) 42 And $\frac{G1161}{1}$ they gave $\frac{G1929}{1}$ him $\frac{G846}{1}$ a piece $\frac{G3313}{1}$ of a broiled $\frac{G3702}{1}$ fish, $\frac{G2486}{1}$ and $\frac{G2532}{1}$ of $\frac{G575}{1}$ an honeycomb. $\frac{G3193}{1}$

Luke 24:43 (KJV) 43 AND G2532 HE TOOK G2983 IT, AND DID EAT G5315 BEFORE G1799 THEM. G846

Luke 24:44 (KJV) 44 And $\frac{G1161}{I}$ he said $\frac{G2036}{I}$ unto them, $\frac{G846}{I}$ These $\frac{G3778}{I}$ are the words $\frac{G3056}{I}$ which $\frac{G3739}{I}$ I spake $\frac{G2980}{I}$ unto $\frac{G4314}{I}$ you, $\frac{G5209}{I}$ while $\frac{G5607}{I}$ I was yet $\frac{G2089}{I}$ with $\frac{G4862}{I}$ you, $\frac{G5213}{I}$ that $\frac{G3754}{I}$ all things $\frac{G3956}{I}$ must $\frac{G1163}{I}$ be fulfilled, $\frac{G4137}{I}$ which $\frac{G3588}{I}$ were written $\frac{G1125}{I}$ in $\frac{G1722}{I}$ the law $\frac{G3551}{I}$ of Moses, $\frac{G3475}{I}$ and $\frac{G2532}{I}$ in the prophets, $\frac{G4396}{I}$ and $\frac{G2532}{I}$ in the psalms, $\frac{G5568}{I}$ concerning $\frac{G4012}{I}$ me. $\frac{G1700}{I}$

Luke 24:45 (KJV) 45 Then $\frac{G5119}{}$ opened he $\frac{G1272}{}$ their $\frac{G846}{}$ understanding, $\frac{G3563}{}$ that they might understand $\frac{G4920}{}$ the scriptures, $\frac{G1124}{}$

* WHAT WAS THE SCENE AT THE THRONE OF GOD IN HEAVEN AT THE FIRST ASCENSION OF JESUS CHRIST AS OUR WAVE SHEAF OFFERING?

THE SCRIPTURES OUTLINES THE SCENE AT THE THRONE IN HEAVEN BEFORE GOD THE FATHER AT JESUS CHRIST FIRST

ASCENSION AS OUR WAVE SHEAF OFFERING TO PRESENT HIMSELF AS OUR ETERNAL SACRIFICE.

THE SON OF MAN PRESENTED HIMSELF BEFORE GOD THE FATHER WHO IS ALSO CALLED THE ANCIENT OF DAYS.

Daniel 7:13-14 (KJV) 13 I saw H1934 H2370 in the night H3916 visions, H2376 and, behold, H718 ONE LIKE THE SON H1247 OF MAN H606 CAME H858 WITH H5974 THE CLOUDS H6050 OF HEAVEN, H8065 AND CAME H4291 TO H5705 THE ANCIENT H6268 OF DAYS, H3118 AND THEY BROUGHT HIM NEAR H7127 BEFORE H6925 HIM.

Daniel 7:14 (KJV) 14 AND THERE WAS GIVEN H3052 HIM DOMINION, H7985 AND GLORY, H3367 AND A KINGDOM, H4437 THAT ALL H3606 PEOPLE, H5972 NATIONS, H524 AND LANGUAGES, H3961 SHOULD SERVE H6399 HIM: HIS DOMINION H7985 IS AN EVERLASTING H5957 DOMINION, H7985 WHICH SHALL NOT H3809 PASS AWAY, H5709 AND HIS KINGDOM H4437 THAT WHICH SHALL NOT H3809 BE DESTROYED. H2255

OTHER RELATED SCRIPTURE:

Dan 2:44 (KJV) And in the days H3118 of these H581 kings H4430 shall THE GOD H426 OF HEAVEN H8065 SET UP H6966 A KINGDOM, H4437 WHICH SHALL NEVER H5957 H3809 BE DESTROYED: H2255 and the kingdom H4437 shall not H3809 be left H7662 to other H321 people, H5972 but it shall break in pieces H1855 and consume H5487 all H3606 these H459 kingdoms, H4437 and it H1932 shall stand H6966 forever.

Rev 11:15 (KJV) And $\frac{G2532}{}$ the seventh $\frac{G1442}{}$ angel $\frac{G32}{}$ sounded; $\frac{G4537}{}$ and $\frac{G2532}{}$ there were $\frac{G1096}{}$ great $\frac{G3173}{}$ voices $\frac{G5456}{}$ in $\frac{G1722}{}$ heaven, $\frac{G3772}{}$ saying, $\frac{G3004}{}$ The kingdoms $\frac{G932}{}$ of this world $\frac{G2889}{}$ are become $\frac{G1096}{}$ the kingdoms of our $\frac{G2257}{}$ Lord, $\frac{G2962}{}$ and $\frac{G2532}{}$ of his $\frac{G846}{}$ Christ; $\frac{G5547}{}$ AND $\frac{G2532}{}$ HE SHALL REIGN $\frac{G936}{}$ FOR $\frac{G1519}{}$ EVER $\frac{G165}{}$

THE SCENE AT THE THRONE IN HEAVEN WITH GOD THE FATHER AWAITING THE FIRST ASCENSION OF JESUS CHRIST AS OUR WAVE SHEAF OFFERING TO RECEIVE THE SEVEN SEAL SCROLL OF THE BOOK OF REVELATION.

Rev 4:1-11 (KJV) 1 After $\frac{G3326}{G2374}$ was opened $\frac{G5023}{G2532}$ l looked, $\frac{G1492}{G2400}$ and, $\frac{G2532}{G2372}$ and $\frac{G2532}{G2532}$ the first $\frac{G4413}{G2532}$ voice $\frac{G5456}{G2456}$ which $\frac{G3739}{G2532}$ l heard $\frac{G191}{G2532}$ was as it were of $\frac{G5613}{G2532}$ a trumpet $\frac{G4536}{G2532}$ talking $\frac{G2980}{G2980}$ with $\frac{G3326}{G2532}$ me; $\frac{G1700}{G1900}$ which said, $\frac{G3004}{G2630}$ Come up $\frac{G305}{G303}$ hither, $\frac{G5602}{G5602}$ and $\frac{G2532}{G5023}$ l will shew $\frac{G1166}{G2532}$ then $\frac{G3739}{G2532}$ must $\frac{G1163}{G2532}$ be $\frac{G1096}{G2532}$ hereafter. $\frac{G3326}{G2532}$ the spirit: $\frac{G4151}{G2532}$ and, $\frac{G2532}{G2532}$ behold, $\frac{G2400}{G2532}$ a throne $\frac{G2362}{G2521}$ was set $\frac{G2749}{G2532}$ in $\frac{G1722}{G2532}$ heaven, $\frac{G3772}{G2521}$ ONE SAT $\frac{G2521}{G2521}$ ON $\frac{G1909}{G1909}$ THE THRONE. $\frac{G2362}{G2532}$

Rev 4:3 (KJV) 3 And $\frac{G2532}{}$ he that sat $\frac{G2521}{}$ was $\frac{G2258}{}$ to look upon $\frac{G3706}{}$ like $\frac{G3664}{}$ a jasper $\frac{G2393}{}$ and $\frac{G2532}{}$ a sardine $\frac{G4555}{}$ stone: $\frac{G3037}{}$ and $\frac{G2532}{}$ there was a rainbow $\frac{G2463}{}$ round about $\frac{G2943}{}$ the throne, $\frac{G2362}{}$ in sight $\frac{G3706}{}$ like $\frac{G3664}{}$ unto an emerald. $\frac{G4664}{}$

Rev 4:4 (KJV) 4 And $\frac{G2532}{G2532}$ round about $\frac{G2943}{G2943}$ the throne $\frac{G2362}{G2522}$ were four $\frac{G5064}{G2532}$ and $\frac{G2532}{G2532}$ twenty $\frac{G1501}{G2532}$ seats: $\frac{G2362}{G2532}$ and $\frac{G2532}{G2532}$ upon $\frac{G1909}{G2532}$ the seats $\frac{G2362}{G2532}$ I saw $\frac{G1492}{G2532}$ four $\frac{G5064}{G2532}$ and $\frac{G2532}{G2532}$ twenty $\frac{G1501}{G2532}$ elders $\frac{G4245}{G2532}$ sitting, $\frac{G2521}{G2532}$ clothed $\frac{G4016}{G2532}$ in $\frac{G1722}{G2532}$ white $\frac{G3022}{G2532}$ raiment; $\frac{G2440}{G2532}$ and $\frac{G2532}{G2532}$ they had $\frac{G2192}{G2532}$ on $\frac{G1909}{G1909}$ their $\frac{G846}{G2552}$ heads $\frac{G2776}{G25552}$ crowns $\frac{G4735}{G2552}$ of gold.

Rev 4:5 (KJV) 5 And $\frac{G2532}{}$ out of $\frac{G1537}{}$ the throne $\frac{G2362}{}$ proceeded $\frac{G1607}{}$ lightnings $\frac{G796}{}$ and $\frac{G2532}{}$ thunderings $\frac{G1027}{}$ and $\frac{G2532}{}$ voices: $\frac{G5456}{}$ and $\frac{G2532}{}$ there were seven $\frac{G2033}{}$ lamps $\frac{G2985}{}$ of fire $\frac{G4442}{}$ burning $\frac{G2545}{}$ before $\frac{G1799}{}$ the throne, $\frac{G2362}{}$ which $\frac{G3739}{}$ are $\frac{G1526}{}$ the seven $\frac{G2033}{}$ Spirits $\frac{G4151}{}$ of God. $\frac{G2316}{}$

Rev 4:6 (KJV) 6 And $\frac{G2532}{}$ before $\frac{G1799}{}$ the throne $\frac{G2362}{}$ there was a sea $\frac{G2281}{}$ of glass $\frac{G5193}{}$ like $\frac{G3664}{}$ unto crystal: $\frac{G2930}{}$ and $\frac{G2532}{}$ in $\frac{G1722}{}$ the midst $\frac{G3319}{}$ of the throne, $\frac{G2362}{}$ and $\frac{G2532}{}$ round about $\frac{G2945}{}$ the throne, $\frac{G2362}{}$ were four $\frac{G5064}{}$ beasts $\frac{G2226}{}$ full $\frac{G1073}{}$ of eyes $\frac{G3788}{}$ before $\frac{G1715}{}$ and $\frac{G2532}{}$ behind. $\frac{G3693}{}$

Rev 4:7 (KJV) 7 And $\frac{G2532}{}$ the first $\frac{G4413}{}$ beast $\frac{G2226}{}$ was like $\frac{G3664}{}$ a lion, $\frac{G3023}{}$ and $\frac{G2532}{}$ the second $\frac{G1208}{}$ beast $\frac{G2226}{}$ like $\frac{G3664}{}$ a calf, $\frac{G3448}{}$ and $\frac{G2532}{}$ the third $\frac{G5154}{}$ beast $\frac{G2226}{}$ had $\frac{G2192}{}$ a face $\frac{G4383}{}$ as $\frac{G5613}{}$ a man, $\frac{G444}{}$ and $\frac{G2532}{}$ the fourth $\frac{G5067}{}$ beast $\frac{G2226}{}$ was like $\frac{G3664}{}$ a flying $\frac{G4072}{}$ eagle. $\frac{G105}{}$

Rev 4:8 (KJV) 8 And $\frac{G2532}{G2596}$ the four $\frac{G5064}{G2596}$ beasts $\frac{G2226}{G2596}$ had $\frac{G2192}{G2943}$ each $\frac{G303}{G1520}$ of them $\frac{G2596}{G1438}$ six $\frac{G1803}{G1803}$ wings $\frac{G4420}{G1803}$ about $\frac{G2943}{G1803}$ him; and $\frac{G2532}{G1803}$ they were full $\frac{G1073}{G1803}$ of eyes $\frac{G3788}{G1803}$ within: $\frac{G2081}{G1803}$ and $\frac{G2532}{G1803}$ they rest $\frac{G372}{G1803}$ not $\frac{G3756}{G1803}$ day $\frac{G2250}{G1803}$ and $\frac{G2532}{G1803}$ night, $\frac{G3571}{G1803}$ saying, $\frac{G3004}{G1803}$ Holy, $\frac{G40}{G1803}$ holy, $\frac{G40}{G1803}$ holy, $\frac{G40}{G1803}$ Lord $\frac{G2962}{G1803}$ God $\frac{G2316}{G1803}$

Almighty, $\frac{G3841}{}$ which $\frac{G3588}{}$ was, $\frac{G2258}{}$ and $\frac{G2532}{}$ is, $\frac{G5607}{}$ and $\frac{G2532}{}$ is to come. $\frac{G2064}{}$

Rev 4:9 (KJV) 9 And $\frac{G2532}{}$ when $\frac{G3752}{}$ those beasts $\frac{G2226}{}$ give $\frac{G1325}{}$ glory $\frac{G1391}{}$ and $\frac{G2532}{}$ honour $\frac{G5092}{}$ and $\frac{G2532}{}$ thanks $\frac{G2169}{}$ to him that sat $\frac{G2521}{}$ on $\frac{G1909}{}$ the throne, $\frac{G2362}{}$ who $\frac{G3588}{}$ liveth $\frac{G2198}{}$ for $\frac{G1519}{}$ ever $\frac{G165}{}$ and ever, $\frac{G165}{}$

Rev 4:10 (KJV) 10 The four $\frac{G5064}{}$ and $\frac{G2532}{}$ twenty $\frac{G1501}{}$ elders $\frac{G4245}{}$ fall down $\frac{G4098}{}$ before $\frac{G1799}{}$ him that sat $\frac{G2521}{}$ on $\frac{G1909}{}$ the throne, $\frac{G2362}{}$ and $\frac{G2532}{}$ worship $\frac{G4352}{}$ him that liveth $\frac{G2198}{}$ for $\frac{G1519}{}$ ever $\frac{G165}{}$ and ever, $\frac{G165}{}$ and $\frac{G2532}{}$ cast $\frac{G906}{}$ their $\frac{G846}{}$ crowns $\frac{G4735}{}$ before $\frac{G1799}{}$ the throne, $\frac{G2362}{}$ saying, $\frac{G3004}{}$

Rev 4:11 (KJV) 11 Thou art $\frac{G1488}{G1488}$ worthy, $\frac{G514}{G1488}$ O Lord, $\frac{G2962}{G1488}$ to receive $\frac{G2983}{G1488}$ glory $\frac{G1391}{G1488}$ and $\frac{G2532}{G1488}$ honour $\frac{G5092}{G1992}$ and $\frac{G2532}{G1488}$ power: $\frac{G1411}{G1488}$ for $\frac{G3754}{G1488}$ thou $\frac{G4771}{G1488}$ hast created $\frac{G2936}{G1488}$ all things, $\frac{G3956}{G1488}$ and $\frac{G2532}{G1488}$ for $\frac{G1223}{G1488}$ thy $\frac{G4675}{G1488}$ pleasure $\frac{G2307}{G1488}$ they are $\frac{G1526}{G1488}$ and $\frac{G2532}{G1488}$ were created. $\frac{G2936}{G1488}$

THE SCENE AT THE THRONE IN HEAVEN AT JESUS CHRIST FIRST ASCENSION AS OUR WAVE SHEAF OFFERING TO RECEIVE THE SEVEN SEAL SCROLL OF THE BOOK OF REVELATION.

Rev 5:1-14 (KJV) 1 And $\frac{G2532}{I}$ I saw $\frac{G1492}{I}$ in $\frac{G1909}{I}$ the right hand $\frac{G1188}{I}$ of him that sat $\frac{G2521}{I}$ on $\frac{G1909}{I}$ the throne $\frac{G2362}{I}$ a book $\frac{G975}{I}$ written $\frac{G1125}{I}$ within $\frac{G2081}{I}$ and $\frac{G2532}{I}$ on the backside, $\frac{G3693}{I}$ sealed $\frac{G2696}{I}$ with seven $\frac{G2033}{I}$ seals. $\frac{G4973}{I}$

Rev 5:2 (KJV) 2 And $\frac{G2532}{1}$ I saw $\frac{G1492}{1}$ a strong $\frac{G2478}{1}$ angel $\frac{G32}{1}$ proclaiming $\frac{G2784}{1}$ with a loud $\frac{G3173}{1}$ voice, $\frac{G5456}{1}$ Who $\frac{G5101}{1}$ is $\frac{G2076}{1}$ worthy $\frac{G514}{1}$ to open $\frac{G455}{1}$ the book, $\frac{G975}{1}$ and $\frac{G2532}{1}$ to loose $\frac{G3089}{1}$ the seals $\frac{G4973}{1}$ thereof?

Rev 5:3 (KJV) 3 And $\frac{G2532}{}$ no man $\frac{G3762}{}$ in $\frac{G1722}{}$ heaven, $\frac{G3772}{}$ nor $\frac{G3761}{}$ in $\frac{G1909}{}$ earth, $\frac{G1093}{}$ neither $\frac{G3761}{}$ under $\frac{G5270}{}$ the earth, $\frac{G1093}{}$ was able $\frac{G1410}{}$ to open $\frac{G455}{}$ the book, $\frac{G975}{}$ neither $\frac{G3761}{}$ to look $\frac{G991}{}$ thereon.

Rev 5:4 (KJV) 4 And $\frac{G2532}{}$ I $\frac{G1473}{}$ wept $\frac{G2799}{}$ much, $\frac{G4183}{}$ because $\frac{G3754}{}$ no man $\frac{G3762}{}$ was found $\frac{G2147}{}$ worthy $\frac{G514}{}$ to open $\frac{G455}{}$ and $\frac{G2532}{}$ to read $\frac{G314}{}$ the book, $\frac{G975}{}$ neither $\frac{G3777}{}$ to look $\frac{G991}{}$ thereon.

Rev 5:5 (KJV) 5 And $\frac{G2532}{}$ one $\frac{G1520}{}$ of $\frac{G1537}{}$ the elders $\frac{G4245}{}$ saith $\frac{G3004}{}$ unto me, $\frac{G3427}{}$ Weep $\frac{G2799}{}$ not: $\frac{G3361}{}$ behold, $\frac{G2400}{}$ THE

LION G3023 OF G5607 G1537 THE TRIBE G5443 OF JUDA, G2455 THE ROOT G4491 OF DAVID, G1138 HATH PREVAILED G3528 TO OPEN G455 THE BOOK, G975 and G2532 to loose G3089 the seven G2033 seals G4973 thereof. G846

Rev 5:6 (KJV) 6 And $\frac{G2532}{G2532}$ I beheld, $\frac{G1492}{G1492}$ and, $\frac{G2532}{G2532}$ Io, $\frac{G2400}{G2400}$ in $\frac{G1722}{G5064}$ the midst $\frac{G3319}{G2532}$ of the four $\frac{G5064}{G2532}$ beasts, $\frac{G2226}{G2532}$ and $\frac{G2532}{G2532}$ in $\frac{G1722}{G2532}$ the midst $\frac{G3319}{G2532}$ of the elders, $\frac{G4245}{G2532}$ STOOD $\frac{G2476}{G2532}$ A LAMB $\frac{G721}{G2532}$ AS $\frac{G5613}{G2532}$ IT HAD BEEN SLAIN, $\frac{G4969}{G2532}$ having $\frac{G2192}{G2532}$ seven $\frac{G2033}{G2532}$ horns $\frac{G2768}{G2532}$ and $\frac{G2532}{G2532}$ seven $\frac{G2033}{G2532}$ which $\frac{G3739}{G2532}$ are $\frac{G1526}{G2532}$ the seven $\frac{G2033}{G2532}$ Spirits $\frac{G4151}{G3956}$ of God $\frac{G2316}{G2532}$ sent forth $\frac{G649}{G649}$ into $\frac{G1519}{G1519}$ all $\frac{G3956}{G3956}$ the earth. $\frac{G1093}{G1519}$

Rev 5:7 (KJV) 7 AND G2532 HE CAME G2064 AND G2532 TOOK G2983
THE BOOK G975 OUT OF G1537 THE RIGHT HAND G1188 OF HIM
THAT SAT G2521 UPON G1909 THE THRONE. G2362

Rev 5:8 (KJV) 8 And $\frac{G2532}{G2532}$ when $\frac{G3753}{G2532}$ he had taken $\frac{G2983}{G2532}$ the book, $\frac{G975}{G2504}$ the four $\frac{G5064}{G2532}$ beasts $\frac{G2226}{G2532}$ and $\frac{G2532}{G2532}$ four $\frac{G5064}{G2532}$ and twenty $\frac{G1501}{G2532}$ elders $\frac{G4245}{G2532}$ fell down $\frac{G4098}{G2532}$ before $\frac{G1799}{G2532}$ the Lamb, $\frac{G721}{G2532}$ having $\frac{G2192}{G2552}$ every one of them $\frac{G1538}{G2532}$ harps, $\frac{G2788}{G2532}$ and $\frac{G2532}{G3739}$ golden $\frac{G5552}{G2562}$ vials $\frac{G5357}{G4335}$ full $\frac{G1073}{G4335}$ of odours, $\frac{G2368}{G4335}$ which $\frac{G3739}{G3739}$ are $\frac{G1526}{G4335}$ the prayers $\frac{G4335}{G4335}$ of saints. $\frac{G40}{G435}$

Rev 5:9 (KJV) 9 And G2532 they sung G103 a new G2537 song, G5603 saying, G3004 Thou art G1488 worthy G514 to take G2983 the book, G975 and G2532 to open G455 the seals G4973 thereof: G846 FOR G3754 THOU WAST SLAIN, G4969 AND G2532 HAST REDEEMED G59 US G2248 TO GOD G2316 BY G1722 THY G4675 BLOOD G129 OUT OF G1537 EVERY G3956 KINDRED, G5443 AND G2532 TONGUE, G1100 AND G2532 PEOPLE, G2992 AND G2532 NATION; G1484

Rev 5:10 (KJV) 10 And $\frac{G2532}{10}$ hast made $\frac{G4160}{10}$ us $\frac{G2248}{10}$ unto our $\frac{G2257}{10}$ God $\frac{G2316}{10}$ kings $\frac{G935}{10}$ and $\frac{G2532}{10}$ priests: $\frac{G2409}{10}$ and $\frac{G2532}{10}$ we shall reign $\frac{G936}{10}$ on $\frac{G1909}{10}$ the earth. $\frac{G1093}{10}$

Rev 5:11 (KJV) 11 And $\frac{G2532}{G2532}$ I beheld, $\frac{G1492}{G32}$ and $\frac{G2532}{G32}$ I heard $\frac{G191}{G32}$ the voice $\frac{G5456}{G2362}$ of many $\frac{G4183}{G32}$ angels $\frac{G32}{G32}$ round about $\frac{G2943}{G2532}$ the throne $\frac{G2362}{G2532}$ and $\frac{G2532}{G2532}$ the number $\frac{G706}{G3461}$ of them $\frac{G846}{G3461}$ was $\frac{G2532}{G2532}$ the thousands $\frac{G3461}{G5505}$ of thousands; $\frac{G5505}{G5505}$

Rev 5:12 (KJV) 12 Saying G3004 with a loud G3173 voice, G5456 WORTHY G514 IS G2076 THE LAMB G721 THAT WAS SLAIN G4969 TO RECEIVE G2983 POWER, G1411 AND G2532 RICHES, G4149 AND G2532

WISDOM, G4678 AND G2532 STRENGTH, G2479 AND G2532 HONOUR, G5092 AND G2532 GLORY, G1391 AND G2532 BLESSING. G2129 Rev 5:13 (KJV) 13 And G2532 every G3956 creature G2938 which G3739 is G2076 in G1722 heaven, G3772 and G2532 on G1722 the earth, G1093 and G2532 under G5270 the earth, G1093 and G2532 such as G3739 are G2076 in G1909 the sea, G2281 and G2532 all G3956 that are in G1722 them, G846 heard I G191 saying, G3004 Blessing, G2129 and G2532 honour, G5092 and G2532 glory, G1391 and G2532 power, G2904 be unto him that sitteth G2521 upon G1909 the throne, G2362 and G2532 unto the Lamb G721 for G1519 ever G165 and ever. G1065

Rev 5:14 (KJV) 14 And $\frac{G2532}{}$ the four $\frac{G5064}{}$ beasts $\frac{G2226}{}$ said, $\frac{G3004}{}$ Amen. $\frac{G281}{}$ And $\frac{G2532}{}$ the four $\frac{G5064}{}$ and twenty $\frac{G1501}{}$ elders $\frac{G4245}{}$ fell down $\frac{G4098}{}$ and $\frac{G2532}{}$ worshipped $\frac{G4352}{}$ him that liveth $\frac{G2198}{}$ for $\frac{G1519}{}$ ever $\frac{G165}{}$ and ever. $\frac{G165}{}$

WHAT IS THE SIGNIFICANCE OF THE WAVE SHEAF OFFERING AND THE TIMING OF THE DAY OF PENTECOST?

UNDERSTANDING THE TIMING OF THE WAVE SHEAF OFFERING WILL PROVIDE THE DETERMINATION OF THE COUNT FOR CELEBRATION OF THE DAY OF FIRSTFRUITS OR FEAST OF WEEKS CALLED THE DAY OF PENTECOST.

ON THE EVEN OF THE FIRST WEEKLY SABBATH AFTER THE FIRST DAY OF UNLEAVENED BREAD THE FIRST HARVEST IS BROUGHT TO THE PRIEST AND IS WAVED BEFORE THE LORD IN THE MORNING OF THE FIRST DAY OF THE WEEK.

THE START OF THE COUNT OF THE DAY OF PENTECOST IS FROM THE DAY AFTER THE FIRST WEEKLY SABBATH (STARTING THE COUNT OF THE SUNDAY) AFTER THE PASSOVER AND FIRST DAY OF UNLEAVENED BREAD. FIFTY (50) DAYS WILL DETERMINE THE DAY OF PENTECOST WHICH ALWAYS FALLS ON A SUNDAY.

* WHEN THE FIRST DAY OF UNLEAVENED BREAD (A HIGH SABBATH) FALLS ON THE FIRST DAY OF THE WEEK (A SUNDAY) THE 50 DAYS COUNT IS STILL FROM THE FIRST DAY OF THE WEEK WHICH IS THE DAY AFTER THAT

WEEKLY SABBATH DAY ON THE FIRST DAY OF UNLEAVENED BREAD.

THE OLD COVENANT COUNTING OF THE FEAST OF WEEKS WAS REVEALED BY THE LORD GOD IN THE BOOK OF LEVITICUS CHAPTER 23.

THE BEGINNING OF THE YEAR AND THE BEGINNING OF FIRST MONTH WAS ALREADY ESTABLISHED ACCORDING TO THE HEBREW CALENDAR AND THE DATES FOR THE PASSOVER AND DAYS OF UNLEAVENED BREAD WERE FIRST ESTABLISHED; THE COUNT FOR THE DAY OF PENTECOST CAN NOW BE DETERMINED.

THE COUNT FOR THE DAY ON WHICH THE DAY OF PENTECOST (ORIGINALLY CALLED; THE FEAST OF WEEKS; OR THE FEAST OF HARVEST OR THE DAY OF FIRST FRUITS) ALWAYS STARTS ON THE FIRST DAY OF THE WEEK – (THE SUNDAY) AFTER THE FIRST WEEKLY SABBATH HAS ENDED FOLLOWING THE PASSOVER AND THE FIRST DAY OF UNLEAVENED BREAD.

WHEN THE FIRST DAY OF UNLEAVENED FALLS ON A SUNDAY; THE COUNT STILL STARTS ON THE SUNDAY AFTER THE WEEKLY SABBATH HAS ENDED.

THE DAY OF PENTECOST ALWAYS FALLS IN THE THIRD MONTH OF THE HEBREW CALENDAR WHICH IS THE MONTH OF SIVAN AND IS ALWAYS CELEBRATED ON A SUNDAY.

❖ COUNTING THE DAY OF PENTECOST:

THE COUNT FOR THE CELEBRATION OF THE FEAST OF WEEKS OR THE DAY OF FIRSTFRUITS CALLED THE DAY OF PENTECOST ALWAYS STARTS ON THE FIRST DAY OF THE WEEK FOLLOWING THE IST DAY OF UNLEAVENED BREAD.

THIS IS ALSO THE DAY OF **THE WAVE SHEAF OFFERING**WHICH IS THE DAY WHEN THE WAVE SHEAF OFFERING IS
WAVED BEFORE THE LORD LEV 23:9-14; WHICH WAS
FULFILLED IN THE DAY WHEN JESUS CHRIST ASCENDED TO

GOD THE FATHER AFTER HIS RESURRECTION TO PRESENT HIMSELF AS OUR WAVE SHEAF OFFERING.

THE COUNT STARTS FROM THE 1ST DAY OF THE WEEK OR THE SUNDAY WHICH FOLLOWS THE FIRST DAY OF UNLEAVENED BREAD AND WILL INCLUDE SEVEN (7) WEEKLY SABBATHS.

THE **COUNT** ALWAYS ENDS ON **A SUNDAY**; 50 DAYS AFTER.

THINGS WE NEED TO UNDERSTAND TO ACCURATELY COUNT TO THE DAY OF PENTECOST:

- I. AFTER THE PASSOVER IS CELEBRATED ON THE NIGHT BEFORE; THE NEXT DAY IS THE FIRST DAY OF UNLEAVENED BREAD WHICH IS AN ANNUAL SABBATH DAY.
- II. THE WAVE SHEAF OFFERING IS CUT JUST AFTER THE FIRST WEEKLY SABBATH HAS ENDED AFTER THE FIRST DAY OF UNLEAVENED BREAD AT THE BEGINNING OF THE FIRST DAY OF THE WEEK LEV 23:9-14
- III. THE WAVE SHEAF OFFERING IS WAVED ON THE MORNING OF THE FIRST DAY OF THE WEEK OR SUNDAY AFTER THE FIRST WEEKLY SABBATH AFTER THE FIRST DAY OF UNLEAVENED BREAD ABOUT THE THIRD HOUR OF THE MORNING 9:00AM.
- IV. THE COUNT FOR THE FEAST OF WEEKS CALLED THE FEAST OF HARVEST OR THE DAY OF FIRSTFRUITS EVENTUALLY CALLED THE DAY OF PENTECOST ALWAYS BEGINS FROM THE IST DAY OF THE WEEK (THE MORROW AFTER THE WEEKLY SABBATH) WHICH FOLLOWS THE FIRST DAY OF UNLEAVENED BREAD.

THIS IS THE DAY ON WHICH THE WAVE SHEAF OFFERING IS WAVED BEFORE GOD THE FATHER AND THE SAME TIME JESUS CHRIST ASCENDED TO GOD THE FATHER TO PRESENT HIMSELF AS OUR WAVE SHAEF OFFERING (JOHN 20:17-19).

THE COUNTING OF THE (7) SEVEN SABBATHS STARTS FROM THIS SUNDAY WHEN THE WAVE SHEAF OFFERING IS WAVED. THE COUNT OF THE 50 DAYS STARTS ON THE FIRST DAY OF THE WEEK OR SUNDAY AND INCLUDE SEVEN (7) WEEKLY SABBATHS WHICH MAKES 49 DAYS AND ENDS ON THE 50TH DAY WHICH IS ON THE FIRST DAY OF THE WEEK OR A SUNDAY.

V. THE FEAST OF WEEKS OR THE DAY OF FIRSTFRUITS
WHICH IS CALLED THE DAY OF PENTECOST IS ON THE
DAY AFTER THE SEVENTH WEEKLY SABBATH WHICH IS
THE FIFTIETH (50TH) DAY- ALWAYS ON A SUNDAY.

Lev 23:15-21 (KJV) 15 AND YE SHALL COUNT H5608 UNTO YOU FROM THE MORROW H4283 AFTER THE SABBATH, H7676 FROM THE DAY H3117 THAT YE BROUGHT H935 THE SHEAF H6016 OF THE WAVE OFFERING; H8573 SEVEN H7651 SABBATHS H7676 SHALL BE H1961 COMPLETE: H8549

Lev 23:16 (KJV) 16 EVEN UNTO H5704 THE MORROW H4283 AFTER THE SEVENTH H7637 SABBATH H7676 SHALL YE NUMBER H5608 FIFTY H2572 DAYS; H3117 and ye shall offer H7126 a new H2319 meat offering H4503 unto the LORD. H3068

Lev 23:17 (KJV) 17 Ye shall bring out H935 of your habitations H4186 TWO H8147 WAVE H8573 LOAVES H3899 of two H8147 tenth deals: H6241 they shall be of fine flour; H5560 they shall be baken H644 with leaven; H2557 they are the firstfruits H1061 unto the LORD. H3068

Lev 23:18 (KJV) 18 And ye shall offer $\frac{H7126}{H8549}$ with the bread $\frac{H3899}{H8549}$ seven $\frac{H7651}{H8141}$ lambs $\frac{H3532}{H259}$ without blemish $\frac{H8549}{H8549}$ of the first $\frac{H1121}{H1121}$ year, $\frac{H8141}{H852}$ and one $\frac{H259}{H259}$ young $\frac{H1241}{H1121}$ bullock, $\frac{H6499}{H6499}$ and two $\frac{H8147}{H8141}$ rams: $\frac{H352}{H3068}$ they shall be *for* a burnt offering $\frac{H5930}{H3068}$ unto the LORD, $\frac{H3068}{H3068}$ and their drink offerings, $\frac{H5262}{H3068}$ even an offering made by fire, $\frac{H801}{H3068}$ of sweet $\frac{H5207}{H3068}$

Lev 23:19 (KJV) 19 Then ye shall sacrifice $\frac{H6213}{}$ one $\frac{H259}{}$ kid $\frac{H8163}{}$ of the goats $\frac{H5795}{}$ for a sin offering, $\frac{H2403}{}$ and two $\frac{H8147}{}$ lambs $\frac{H3532}{}$ of the first $\frac{H1121}{}$ year $\frac{H8141}{}$ for a sacrifice $\frac{H2077}{}$ of peace offerings. $\frac{H8002}{}$

THE WAVE SHEAF OFFERING BEFORE THE LORD REPRESENTS THE FIRSTFRUITS OF JESUS CHRIST WHO WILL

BE RESURRECTED AT THE RETURN OF JESUS CHRIST IN THE FIRST RESURRECTION AND WOULD ASCEND WITH CHRIST TO BE PRESENTED BEFORE GOD THE FATHER IN THE MARRIAGE SUPPER OF THE LAMB.

WE THE FIRSTFRUITS OF THE LORD MUST BE WAVED BEFORE THE LORD JUST AS CHRIST THE FIRSTFRUIT WAS WAVED BEFORE GOD THE FATHER AS OUR WAVE SHEAF OFERING.

Lev 23:20 (KJV) 20 <u>AND THE PRIEST H3548 SHALL WAVE H5130 THEM WITH THE BREAD H3899 OF THE FIRSTFRUITS H1061 FOR A WAVE OFFERING H8573 BEFORE H6440 THE LORD, H3068 with the two H8147 lambs: H3532 they shall be holy H6944 to the LORD H3068 for the priest. H3548</u>

Lev 23:21 (KJV) 21 And ye shall proclaim H7121 on the selfsame H6106 day, H3117 that it may be an holy H6944 convocation H4744 unto you: ye shall do H6213 no servile H5656 work H4399 therein: IT SHALL BE A STATUTE H2708 FOREVER H5769 IN ALL YOUR DWELLINGS H4186 THROUGHOUT YOUR GENERATIONS.

WHAT IS THE FULFILMENT OF THE TWO WAVE LOAVESREPRESENTED IN LEVITICUS 23:17?

THE TWO WAVES LOAVES IN LEVITCUS 23:17 REPRESENTS THE TWO FULFILMENTS OF THE OUTPOURING OF THE HOLY SPIRIT THE FIRSTFRUITS OF THE LORD BELONGING THE NATION OF ISRAEL FIRST AND CAN ONLY BE UNDERSTOOD BY UNDERSTANDING THE DUAL FULFILMENT OF JOEL'S PROPHECY.

THE TWO WAVE LOAVES REPRESENTS THE FIRSTFRUITS OF GOD BELONGING TO **THE NATION OF ISRAEL** WHO WOULD RECEIVE THE OUTPOURING OF THE HOLY SPIRIT.

Lev 23:17-21 (KJV) 17 Ye shall bring out H935 of your habitations H4186 TWO H8147 WAVE H8573 LOAVES H3899 of two H8147 tenth deals: H6241 they shall be of fine flour; H5560 THEY SHALL BE BAKEN H644 WITH LEAVEN; H2557 THEY ARE THE FIRSTFRUITS H1061 UNTO THE LORD. H3068

Lev 23:18 (KJV) 18 And ye shall offer H7126 with the bread H3899 seven H7651 lambs H3532 without blemish H8549 of the first H1121

year, H8141 and one H259 young H1241 H1121 bullock, H6499 and two H8147 rams: H352 they shall be for a burnt offering H5930 unto the LORD, H3068 with their meat offering, H4503 and their drink offerings, H5262 even an offering made by fire, H801 of sweet H5207 savour H7381 unto the LORD.

Lev 23:19 (KJV) 19 Then ye shall sacrifice $\frac{H6213}{}$ one $\frac{H259}{}$ kid $\frac{H8163}{}$ of the goats $\frac{H5795}{}$ for a sin offering, $\frac{H2403}{}$ and two $\frac{H8147}{}$ lambs $\frac{H3532}{}$ of the first $\frac{H1121}{}$ year $\frac{H8141}{}$ for a sacrifice $\frac{H2077}{}$ of peace offerings. $\frac{H8002}{}$

THE WAVE OFFERING BEFORE THE LORD REPRESENTS THE FIRSTFRUITS OF GOD WHO WERE CALLED BY GOD THE FATHER TO JESUS CHRIST AND WILL BE RESURRECTED AT THE RETURN OF JESUS CHRIST IN THE FIRST RESURRECTION AND WOULD ASCEND WITH CHRIST TO BE JUDGED AT THE JUDGEMENT SEAT OF CHRIST AND THOSE WORTHY PRESENTED BEFORE GOD THE FATHER AT THE MARRIAGE SUPPER OF THE LAMB.

WE THE FIRSTFRUITS OF THE LORD MUST ALSO BE WAVED BY OUR HIGH PRIEST JESUS CHRIST BEFORE GOD THE FATHER, JUST AS JESUS CHRIST THE FIRSTFRUIT WAS WAVED BEFORE GOD THE FATHER AS OUR WAVE SHEAF OFERING.

Lev 23:20 (KJV) 20 <u>AND THE PRIEST H3548 SHALL WAVE H5130 THEM WITH THE BREAD H3899 OF THE FIRSTFRUITS H1061 FOR A WAVE OFFERING H8573 BEFORE H6440 THE LORD, H3068 with the two H8147 lambs: H3532 they shall be holy H6944 to the LORD H3068 for the priest. H3548</u>

Lev 23:21 (KJV) 21 And ye shall proclaim H7121 on the selfsame H6106 day, H3117 that it may be an holy H6944 convocation H4744 unto you: ye shall do H6213 no servile H5656 work H4399 therein: IT SHALL BE A STATUTE H2708 FOREVER H5769 IN ALL YOUR DWELLINGS H4186 THROUGHOUT YOUR GENERATIONS.

THE FEAST OF HARVEST ALSO CALLED **THE FEAST OF WEEKS**OR **THE DAY OF FIRSTFRUITS** IN THE OLD TESTAMENT WAS
FULFILLED IN THE NEW COVENANT – **THE DAY OF PENTECOST**

ACCORDING TO JOEL'S DUAL PROPHECY IN JOEL 2:28-32
 WHICH WAS THE FIRST OUTPOURING OF THE HOLY SPIRIT OF
 GOD ON THE ELECT OF GOD IN ACTS 2:1-4; ACTS 2:16-21.

Joel 2:28-31 (KJV) 28 And it shall come to pass afterward, $\frac{\text{H310}}{\text{THAT I WILL POUR OUT}}$ MY SPIRIT $^{\text{H7307}}$ UPON ALL FLESH; $^{\text{H1320}}$ and your sons $^{\text{H1121}}$ and your daughters $^{\text{H323}}$ shall prophesy, $^{\text{H5012}}$ your old men $^{\text{H2205}}$ shall dream $^{\text{H2492}}$ dreams, $^{\text{H2472}}$ your young men $^{\text{H970}}$ shall see $^{\text{H7200}}$ visions: $^{\text{H2384}}$

Joel 2:29 (KJV) 29 And also upon the servants H5650 and upon the handmaids H8198 IN THOSE DAYS H3117 WILL I POUR OUT H8210 MY SPIRIT. H7307

Joel 2:30 (KJV) 30 And I will shew $\frac{H5414}{}$ wonders $\frac{H4159}{}$ in the heavens $\frac{H8064}{}$ and in the earth, $\frac{H776}{}$ blood, $\frac{H1818}{}$ and fire, $\frac{H784}{}$ and pillars $\frac{H8490}{}$ of smoke. $\frac{H6227}{}$

Joel 2:31 (KJV) 31 <u>THE SUN H8121 SHALL BE TURNED H2015 INTO DARKNESS</u>, H2822 AND THE MOON H3394 INTO BLOOD, H1818 before $\frac{H6440}{1}$ the great $\frac{H1419}{1}$ and the terrible $\frac{H3372}{1}$ day $\frac{H3117}{1}$ of the LORD $\frac{H3068}{1}$ come.

Joel 2:32 (KJV) 32 And it shall come to pass, <u>THAT WHOSOEVER SHALL CALL H7121</u> ON THE NAME H8034 OF THE LORD H3068 SHALL BE BE DELIVERANCE, H6413 as the LORD H3068 hath said, $\frac{H559}{}$ and in the remnant $\frac{H8300}{}$ whom the LORD $\frac{H3068}{}$ shall call. $\frac{H7121}{}$

I. THE FIRST WAVE LOAF OF THE TWO WAVE LOAVES WAS FULFILLED ON THE DAY OF PENTECOST IN ACTS 2:1-4; ACTS 2:16-21

THE NEW COVENANT FULFILMENT OF JOEL'S PROPHECY ON THE DAY OF PENTECOST – THE FIRST DAY OF THE WEEK – A SUNDAY AT THE THIRD HOUR - 9:00AM.

Acts 2:1-4 (KJV) 1 And $\frac{G2532}{}$ when $\frac{G1722}{}$ the day $\frac{G2250}{}$ of Pentecost $\frac{G4005}{}$ was fully come, $\frac{G4845}{}$ they were $\frac{G2258}{}$ all $\frac{G537}{}$ with one accord $\frac{G3661}{}$ in $\frac{G1909}{}$ one place. $\frac{G846}{}$

Acts 2:2 (KJV) 2 And $\frac{G2532}{}$ suddenly $\frac{G869}{}$ there came $\frac{G1096}{}$ a sound $\frac{G2279}{}$ from $\frac{G1537}{}$ heaven $\frac{G3772}{}$ as $\frac{G5618}{}$ of a rushing $\frac{G5342}{}$ mighty $\frac{G972}{}$ wind, $\frac{G4157}{}$ and $\frac{G2532}{}$ it filled $\frac{G4137}{}$ all $\frac{G3650}{}$ the house $\frac{G3624}{}$ where $\frac{G3757}{}$ they were $\frac{G2258}{}$ sitting. $\frac{G2521}{}$

Acts 2:3 (KJV) 3 And $\frac{G2532}{}$ there appeared $\frac{G3700}{}$ unto them $\frac{G846}{}$ cloven $\frac{G1266}{}$ tongues $\frac{G1100}{}$ like as $\frac{G5616}{}$ of fire, $\frac{G4442}{}$ and $\frac{G5037}{}$ it sat $\frac{G2523}{}$ upon $\frac{G1909}{}$ each $\frac{G1538}{}$ $\frac{G1520}{}$ of them.

Acts 2:4 (KJV) 4 And $\frac{G2532}{}$ they were $\frac{G4130}{}$ all $\frac{G537}{}$ filled $\frac{G4130}{}$ with the Holy $\frac{G40}{}$ Ghost, $\frac{G4151}{}$ and $\frac{G2532}{}$ began $\frac{G756}{}$ to speak with $\frac{G2980}{}$ other $\frac{G2087}{}$ tongues, $\frac{G1100}{}$ as $\frac{G2531}{}$ the Spirit $\frac{G4151}{}$ gave $\frac{G1325}{}$ them $\frac{G846}{}$ utterance. $\frac{G669}{}$

THE TIMING OF THE OUTPOURING OF THE HOLY SPIRIT IN THE THIRD MONTH AT **THE THIRD HOUR OF THE DAY OR AT 9:00 AM** ON THE FIRST DAY OF THE WEEK IS SIGNIFICANT, BECAUSE IT IS BELIEVED THAT THIS IS THE SAME TIMING OF FOLLOWING:

- THE TIMING OF THE WAVE SHEAF OFFERING ON THE FIRST DAY OF THE WEEK WHICH WAS FULILLED BY JESUS CHRIST AFTER HIS RESURRECTION FROM THE DEAD.
- THE TIMING WHEN THE SPIRITUAL LAW OF GOD THE TEN COMMANDMENTS WAS GIVEN ON MOUNT SINAI IN THE OLD TESTAMENT.

Acts 2:15 (KJV) 15 For $\frac{G1063}{}$ these $\frac{G3778}{}$ are $\frac{G3184}{}$ $\frac{G0}{}$ not $\frac{G3756}{}$ drunken, $\frac{G3184}{}$ as $\frac{G5613}{}$ ye $\frac{G5210}{}$ suppose, $\frac{G5274}{}$ SEEING $\frac{G1063}{}$ IT IS $\frac{G2076}{}$ BUT THE THIRD $\frac{G5154}{}$ HOUR $\frac{G5610}{}$ OF THE DAY. $\frac{G2250}{}$

THE FIRST FULFILMENT OF THE PROPHECY OF JOEL 2:28-32.

THE APOSTLE PETER QUOTED FROM JOEL 2:28-32; BUT VERSE 20 WHICH REFERS TO JOEL 2:31 WAS NOT FULFILLED ON THIS DAY.

Acts 2:16-21 (KJV) 16 BUT G235 THIS G5124 IS G2076 THAT WHICH WAS SPOKEN G2046 BY G1223 THE PROPHET G4396 JOEL; G2493 Acts 2:17 (KJV) 17 And G2532 it shall come to pass $\frac{G2071}{1}$ in $\frac{G1722}{1}$ the last $\frac{G2078}{1}$ days, $\frac{G2250}{1}$ saith $\frac{G3004}{1}$ God, $\frac{G2316}{1}$ $\frac{1}{1}$ WILL POUR OUT G1632 OF G575 MY G3450 SPIRIT G4151 UPON G1909 ALL G3956 FLESH: G4561 and $\frac{G2532}{1}$ your $\frac{G5216}{1}$ sons $\frac{G5207}{1}$ and $\frac{G2532}{1}$ your $\frac{G5216}{1}$ daughters $\frac{G2364}{1}$ shall prophesy, $\frac{G4395}{1}$ and $\frac{G2532}{1}$ your $\frac{G5216}{1}$ old men $\frac{G3495}{1}$ shall dream $\frac{G1798}{1}$ dreams: $\frac{G1797}{1}$

Acts 2:18 (KJV) 18 And $\frac{G2532}{G1065}$ on $\frac{G1909}{G1909}$ my $\frac{G3450}{G109}$ servants $\frac{G1401}{G109}$ and $\frac{G2532}{G109}$ on $\frac{G1909}{G109}$ my $\frac{G3450}{G109}$ handmaidens $\frac{G1399}{G109}$ I will pour out $\frac{G1632}{G109}$ in $\frac{G1722}{G109}$ those $\frac{G1565}{G109}$ days $\frac{G2250}{G109}$ of $\frac{G575}{G109}$ my $\frac{G3450}{G109}$ Spirit; $\frac{G4151}{G109}$ and $\frac{G2532}{G109}$ they shall prophesy: $\frac{G4395}{G109}$

Acts 2:19 (KJV) 19 And $\frac{G2532}{I}$ I will shew $\frac{G1325}{I}$ wonders $\frac{G5059}{I}$ in $\frac{G1722}{I}$ heaven $\frac{G3772}{I}$ above, $\frac{G507}{I}$ and $\frac{G2532}{I}$ signs $\frac{G4592}{I}$ in $\frac{G1909}{I}$ the earth $\frac{G1093}{I}$ beneath; $\frac{G2736}{I}$ blood, $\frac{G129}{I}$ and $\frac{G2532}{I}$ fire, $\frac{G4442}{I}$ and $\frac{G2532}{I}$ vapour $\frac{G822}{I}$ of smoke: $\frac{G2586}{I}$

Acts 2:20 (KJV) 20 THE SUN G2246 SHALL BE TURNED G3344 INTO G1519 DARKNESS, G4655 AND G2532 THE MOON G4582 INTO G1519 BLOOD, G129 before G2228 G4250 that great G3173 and G2532 notable G2016 day $\frac{G2250}{100}$ of the Lord $\frac{G2962}{100}$ come: $\frac{G2064}{100}$

Acts 2:21 (KJV) 21 And G2532 it shall come to pass, G2071 THAT WHOSOEVER G3739 G3956 G302 SHALL CALL ON G1941 THE NAME G3686 OF THE LORD G2962 SHALL BE SAVED. G4982

II. THE SECOND WAVE LOAF OF THE TWO WAVE LOAVES IS THE FUTURE FULFILMENT OF THE SECOND OUTPOURING OF THE HOLY SPIRIT WHEN THE SUN SHALL BE TURNED TO DARKNESS AND THE MOON INTO BLOOD IN REV 6:12-17 AND REV 7:1-17 WHICH WILL BE FULFILMENT OF THE PROPHETIC EVENTS IN JOEL 2:31.

THE PROPHECY IN JOEL 2:31 WHICH STATES THAT "THE SUN SHALL BE TURNED INTO DARKNESS AND THE MOON INTO BLOOD" WAS NOT FULFILLED ON THE DAY OF PENTECOST IN ACTS 2:1-4.

Joel 2:31 (KJV) 31 THE SUN H8121 SHALL BE TURNED H2015 INTO DARKNESS, H2822 AND THE MOON H3394 INTO BLOOD, H1818 before H6440 the great H1419 and the terrible H3372 day H3117 of the LORD H3068 come. H935

JESUS CHRIST TOLD HIS DISCIPLES ABOUT THE TIMING OF THE FULFILMENT OF JOEL'S DUAL PROPHECY WHEN "THE SUN SHALL BE TURNED INTO DARKNESS AND THE MOON INTO BLOOD" BEFORE HIS RETURN.

JESUS CONFIRMED THE SECOND WAVE LOAF OR SECOND OUTPOURING OF THE DUAL PROPHECY OF JOEL IN HIS END TIME PROPHECY TO HIS DISCIPLES IN MATT 24:29-31 THAT

"THE SUN BE DARKENED, AND THE MOON SHALL NOT GIVE HER LIGHT".

Matt 24:29-31 (KJV) 29 Immediately G1161 G2112 after G3326 the tribulation G2347 of those G1565 days G2250 shall THE SUN G2246 BE DARKENED, G4654 AND G2532 THE MOON G4582 SHALL G1325 G0 NOT G3756 GIVE G1325 HER G846 LIGHT, G5338 and G2532 THE STARS G792 SHALL FALL G4098 FROM G575 HEAVEN, G3772 and G2532 the powers G1411 of the heavens G3772 shall be shaken: G4531 Matt 24:30 (KJV) 30 And $\frac{G2532}{}$ then $\frac{G5119}{}$ shall appear $\frac{G5316}{}$ the sign $\frac{G4592}{G}$ of the Son $\frac{G5207}{G}$ of man $\frac{G444}{G}$ in $\frac{G1722}{G}$ heaven: $\frac{G3772}{G}$ and G2532 then G5119 shall G2875 G0 all G3956 the tribes G5443 of the earth G1093 mourn, G2875 and G2532 they shall see G3700 the Son G5207 of man G444 coming G2064 in G1909 the clouds G3507 of heaven G3772 with G3326 power G1411 and G2532 great G4183 glory. G1391 Matt 24:31 (KJV) 31 And G2532 he shall send G649 his G846 angels G32 with $\frac{G3326}{}$ a great $\frac{G3173}{}$ sound $\frac{G5456}{}$ of a trumpet, $\frac{G4536}{}$ and $\frac{G2532}{}$ THEY SHALL GATHER TOGETHER G1996 HIS G846 ELECT G1588 FROM G1537 THE FOUR G5064 WINDS, G417 FROM G575 ONE END G206 OF HEAVEN G3772 TO G2193 THE OTHER. G206 G846

THE SIXTH SEAL IN REVELATION 6:12-17 AND REVELATION 7:1-17 IS THE FULFILMENT OF THE SECOND LOAF OF THE TWO WAVE LOAVES OR THE SECOND OUTPOURING OF THE HOLY SPIRIT.

Rev 6:12-13 (KJV) 12 And $\frac{G2532}{G4973}$ I beheld $\frac{G1492}{G4973}$ when $\frac{G3753}{G2532}$ he had opened $\frac{G455}{G4975}$ the sixth $\frac{G1623}{G4973}$ seal, $\frac{G4973}{G4973}$ and, $\frac{G2532}{G2532}$ lo, $\frac{G2400}{G2240}$ there was $\frac{G1096}{G4976}$ a great $\frac{G3173}{G4976}$ earthquake; $\frac{G4578}{G4978}$ and $\frac{G2532}{G2532}$ THE SUN $\frac{G2246}{G2532}$ BECAME $\frac{G1096}{G4579}$ AS $\frac{G5613}{G4979}$ BECAME $\frac{G1096}{G498}$ AS $\frac{G5613}{G4979}$ Rev 2:13 (KJV) 13 And $\frac{G2532}{G4998}$ THE STARS $\frac{G792}{G4998}$ OF HEAVEN $\frac{G3772}{G4998}$ FELL $\frac{G4098}{G4998}$ UNTO $\frac{G1519}{G4998}$ THE EARTH, $\frac{G1093}{G4999}$ even as $\frac{G5613}{G4999}$ a figure $\frac{G4808}{G4999}$ casteth $\frac{G906}{G4999}$ her $\frac{G846}{G4999}$ untimely figs, $\frac{G3653}{G49999}$ when she is shaken $\frac{G4579}{G4999}$ of $\frac{G5259}{G49999}$ a mighty $\frac{G3173}{G49999}$ wind. $\frac{G417}{G49999}$

Rev 2:14 (KJV) 14 And $\frac{G2532}{}$ the heaven $\frac{G3772}{}$ departed $\frac{G673}{}$ as $\frac{G5613}{}$ a scroll $\frac{G975}{}$ when it is rolled together; $\frac{G1507}{}$ and $\frac{G2532}{}$ every $\frac{G3956}{}$ mountain $\frac{G3735}{}$ and $\frac{G2532}{}$ island $\frac{G3520}{}$ were moved $\frac{G2795}{}$ out of $\frac{G1537}{}$ their $\frac{G846}{}$ places. $\frac{G5117}{}$

Rev 2:15 (KJV) 15 And $\frac{G2532}{G2532}$ the kings $\frac{G935}{G2532}$ of the earth, $\frac{G1093}{G2532}$ and $\frac{G2532}{G2532}$ the rich men, $\frac{G4145}{G2532}$ and $\frac{G2532}{G2532}$ the rich men, $\frac{G4145}{G2532}$ and $\frac{G2532}{G2532}$ every $\frac{G3956}{G2532}$ bondman, $\frac{G1401}{G2532}$ and $\frac{G2532}{G2532}$ every $\frac{G3956}{G2532}$ free man, $\frac{G1658}{G2532}$ hid $\frac{G2928}{G2532}$ themselves $\frac{G1438}{G2532}$ in $\frac{G1519}{G2532}$ the dens $\frac{G4693}{G2532}$ and $\frac{G2532}{G2532}$ in $\frac{G1519}{G2532}$ the rocks $\frac{G4073}{G2532}$ of the mountains: $\frac{G3735}{G3735}$

Rev 2:16 (KJV) 16 And $\frac{G2532}{S}$ said $\frac{G3004}{S}$ to the mountains $\frac{G3735}{S}$ and $\frac{G2532}{S}$ rocks, $\frac{G4073}{S}$ Fall $\frac{G4098}{S}$ on $\frac{G1909}{S}$ us, $\frac{G2248}{S}$ and $\frac{G2532}{S}$ hide $\frac{G2928}{S}$ us $\frac{G2248}{S}$ from $\frac{G575}{S}$ the face $\frac{G4383}{S}$ of him that sitteth $\frac{G2521}{S}$ on $\frac{G1909}{S}$ the throne, $\frac{G2362}{S}$ and $\frac{G2532}{S}$ from $\frac{G575}{S}$ the wrath $\frac{G3709}{S}$ of the Lamb: $\frac{G721}{S}$ Rev 2:17 (KJV) 17 For $\frac{G3754}{S}$ the great $\frac{G317}{S}$ day $\frac{G2250}{S}$ of his $\frac{G846}{S}$ wrath $\frac{G3709}{S}$ is come; $\frac{G2064}{S}$ and $\frac{G2532}{S}$ who $\frac{G5101}{S}$ shall be able $\frac{G1410}{S}$ to stand? $\frac{G2476}{S}$

THE NATION OF ISRAEL WILL RECEIVE THE SECOND OUTPOURING OF THE HOLY SPIRIT AFTER THE GREAT TRIBULATION.

THERE WILL BE A **SECOND LOAF** OF FIRSTFRUITS (LEV 23:17)
AFTER THE THREE AND HALF (3½) YEARS GREAT
TRIBULATION PERIOD ON WHOM THE HOLY SPIRIT WILL BE
POURED UPON.

THE SIXTH SEAL IS CONTINUED IN REV 7:1-17

AFTER THE GREAT TRIBULATION PERIOD WHICH WILL LAST THREE AND HALF YEARS; DURING THIS PERIOD THE TWO WITNESSES OF GOD WOULD HAVE BEEN WARNING ISRAEL AND THE NATIONS OF THE EARTH FOR 1260 DAYS (3 ½ YEARS; 42 MONTHS OR 1260 DAYS ARE THE SAME DURATION IN REV 11:3) ABOUT THE COMING KINGOM OF GOD TO THE EARTH.

BEFORE THE WRATH OF GOD COMES UPON THE EARTH BEFORE CHRIST RETURN ALL WHO ACCEPTED THE MESSAGE OF THE GOSPEL OF THE KINGDOM OF GOD (MATTHEW 24:14) WILL BE SEALED BY THE SECOND OUTPOURING OF THE HOLY SPIRIT AS IN JOEL'S PROPHECY JOEL 2:28-32; ACTS 2:1)

Rev 7:1-4 (KJV) 1 And $\frac{G2532}{}$ after $\frac{G3326}{}$ these things $\frac{G5023}{}$ I saw $\frac{G1492}{}$ four $\frac{G5064}{}$ angels $\frac{G32}{}$ standing $\frac{G2476}{}$ on $\frac{G1909}{}$ the four $\frac{G5064}{}$

corners $\frac{G1137}{}$ of the earth, $\frac{G1093}{}$ HOLDING $\frac{G2902}{}$ THE FOUR $\frac{G5064}{}$ WINDS $\frac{G417}{}$ OF THE EARTH, $\frac{G1093}{}$ that $\frac{G3363}{}$ $\frac{G0}{}$ the wind $\frac{G417}{}$ should $\frac{G4154}{}$ G0 not $\frac{G3363}{}$ blow $\frac{G4154}{}$ on $\frac{G1909}{}$ the earth, $\frac{G1093}{}$ nor $\frac{G3383}{}$ on $\frac{G1909}{}$ the sea, $\frac{G2281}{}$ nor $\frac{G3383}{}$ on $\frac{G1909}{}$ any $\frac{G3956}{}$ tree. $\frac{G1186}{}$

OTHER RELATED SCRIPTURE TO REV 7:1

Matt 24:31 (KJV) 31 And G2532 he shall send G649 his G846 angels G32 with G3326 a great G3173 sound G5456 of a trumpet, G4536 and G2532 THEY SHALL GATHER TOGETHER G1996 HIS G846 ELECT G1588 FROM G1537 THE FOUR G5064 WINDS, G417 FROM G575 ONE END G206 OF HEAVEN G3772 TO G2193 THE OTHER. G206 G846

THE SEAL OF THE LIVING GOD REPRESENTS THE SECOND OUTPOURING OF THE HOLY SPIRIT UPON THOSE WHO WERE CALLED OUT OF THE GREAT TRIBULATION PERIOD OF BOTH THE PHYSICAL NATION OF ISRAEL FIRST AND ALSO GENTILES.

Rev 7:2 (KJV) 2 And $\frac{G2532}{I}$ I saw $\frac{G1492}{I}$ another $\frac{G243}{I}$ angel $\frac{G32}{I}$ ascending $\frac{G305}{I}$ $\frac{G305}{I}$ from $\frac{G575}{I}$ the east, $\frac{G395}{I}$ $\frac{G2246}{I}$ $\frac{I}{I}$ HAVING $\frac{G2192}{I}$ THE SEAL $\frac{G4973}{I}$ OF THE LIVING $\frac{G2198}{I}$ GOD: $\frac{G2316}{I}$ and $\frac{G2532}{I}$ he cried $\frac{G2896}{I}$ with a loud $\frac{G3173}{I}$ voice $\frac{G5456}{I}$ to the four $\frac{G5064}{I}$ angels, $\frac{G32}{I}$ to whom $\frac{G3739}{I}$ it $\frac{G846}{I}$ was given $\frac{G1325}{I}$ to hurt $\frac{G91}{I}$ the earth $\frac{G1093}{I}$ and $\frac{G2532}{I}$ the sea, $\frac{G2281}{I}$

OTHER RELATED SCRIPTURES ON THE SEAL OF GOD:

2 Cor 1:22 (KJV) WHO G3588 HATH G4972 ALSO G2532 SEALED G4972 US, G2248 AND G2532 GIVEN G1325 THE EARNEST G728 OF THE SPIRIT G4151 IN G1722 OUR G2257 HEARTS. G2588

Eph 1:13 (KJV) In $\frac{G1722}{G191}$ whom $\frac{G3739}{G3056}$ ye $\frac{G5210}{G2521}$ also $\frac{G2532}{G2532}$ trusted, after that ye heard $\frac{G191}{G191}$ the word $\frac{G3056}{G191}$ of truth, $\frac{G225}{G252}$ the gospel $\frac{G2098}{G2532}$ of your $\frac{G5216}{G2521}$ salvation: $\frac{G4991}{G191}$ in $\frac{G1722}{G191}$ whom $\frac{G3739}{G191}$ also $\frac{G2532}{G2532}$ after that ye believed, $\frac{G4100}{G191}$ YE WERE SEALED WITH $\frac{G4972}{G191}$ THAT HOLY $\frac{G40}{G191}$ SPIRIT $\frac{G4151}{G191}$ OF PROMISE, $\frac{G1860}{G191}$

Eph 4:30 (KJV) And G2532 GRIEVE G3076 NOT G3361 THE HOLY G40 SPIRIT G4151 OF GOD, G2316 WHEREBY G1722 G3739 YE ARE SEALED G4972 UNTO G1519 THE DAY G2250 OF REDEMPTION. G629

REVELATION 7 CONTINUED

Rev 7:3 (KJV) 3 Saying, $\frac{G3004}{G3304}$ Hurt $\frac{G91}{G91}$ not $\frac{G3361}{G3361}$ the earth, $\frac{G1093}{G3383}$ neither $\frac{G3383}{G91}$ the sea, $\frac{G2281}{G91}$ nor $\frac{G3383}{G91}$ the trees, $\frac{G1186}{G1401}$ OF OUR $\frac{G3383}{G1401}$ OF OUR $\frac{G2257}{G91}$ GOD $\frac{G2316}{G91}$ IN $\frac{G1909}{G91}$ THEIR $\frac{G846}{G91}$ FOREHEADS. $\frac{G3359}{G91}$

THE SECOND OUTPOURING OF THE HOLY SPIRIT IN THE DUAL FULFLMENT OF JOEL'S PROPHECY IN JOEL 2:28-32 IS 144,000 OF THE PHYSICAL NATION OF THE DESCENDANTS OF THE TWELVE TRIBES OF ISRAEL COMING OUT FROM THE GREAT TRIBULATION PERIOD.

Rev 7:4 (KJV) 4 AND G2532 I HEARD G191 THE NUMBER G706 OF THEM WHICH WERE SEALED: G4972 and THERE WERE SEALED G4972 AN HUNDRED G1540 AND FORTY G5062 AND FOUR G5064 THOUSAND G5505 OF G1537 ALL G3956 THE TRIBES G5443 OF THE CHILDREN G5207 OF ISRAEL. G2474

IN REV 7:5-8; THE 144,000 OF THE PHYSICAL TWELVE TRIBES OF ISRAEL CALLED OUT OF THE GREAT TRIBULATION PERIOD AND SEALED WITH THE HOLY SPIRIT IN FULFIMENT OF JOEL'S DUAL PROPHECY JOEL 2:28-31.

Twelve Tribes	Gen 35:22-26	Gen 49:1-28	Rev 7:4-9	Comments
1.	Reuben	Reuben	Reuben (Rev 7:5)	Judah, Levi & Benjamin makes up the nation of Israel today.
2.	Simeon	Simeon	Simeon (Rev 7:7)	
3.	Levi	Levi	Levi (Rev 7:7)	
4.	Judah	Judah	Juda (Rev 7:5)	
5.	Zebulun	Zebulun	Zabulon	

			(Rev 7:8)	
6.	Issachar	Issachar	Issachar	
			(Rev 7:7)	
	Dan	Dan	The Tribe of Dan	The tribe of Dan was not named as a firstfruit tribe coming out of the great tribulation.
7.	Gad	Gad	Gad (Rev 7:5)	
8.	Asher	Asher	Aser (Rev 7:5)	
19.	Naphtali	Naphtali	Nepthalim (Rev 7:6)	
10.	Joseph	Joseph (Ephraim & Manasseh	The Tribe of Manasses (Rev 7:6)	The tribe of Manasses (Manasseh) replaced the tribe of Dan as a firstfruit tribe of physical Israel coming out of the great tribulation.
11.			The tribe of Joseph (Rev 7:8)	The tribe of Joseph consisted of Ephraim and Manasseh. Seeing that Manasses was sealed as a separate tribe then the tribe of Joseph here will represent the tribe of

				Ephraim of physical Israel coming out of the Great
				Tribulation.
12.	Benjamin	Benjamin	Benjamin	
			(Rev 7:8)	

A MULTITUDE OF GENTILES WILL ALSO COME OUT OF THE GREAT TRIBULATION PERIOD AND BE SEALED AFTER THE SECOND OUTPOURING OF THE HOLY SPIRIT UPON THE PHYSICAL NATION ISRAEL – THE SECOND LOAF – TO BECOME FIRSTFRUITS OF GOD.

Rev 7:9-17 (KJV) 9 After $\frac{G3326}{G3326}$ this $\frac{G5023}{G3323}$ I beheld, $\frac{G1492}{G3793}$ and, $\frac{G2532}{G3793}$ lo, $\frac{G2400}{G3793}$ A GREAT $\frac{G4183}{G3793}$ MULTITUDE, $\frac{G3793}{G3793}$ WHICH $\frac{G3739}{G3793}$ NO MAN $\frac{G3762}{G3793}$ COULD $\frac{G1410}{G1410}$ NUMBER, $\frac{G705}{G846}$ OF $\frac{G1537}{G844}$ AND $\frac{G3956}{G2532}$ NATIONS, $\frac{G1484}{G3952}$ AND $\frac{G2532}{G2532}$ KINDREDS, $\frac{G5443}{G2532}$ AND $\frac{G2532}{G2532}$ the throne, $\frac{G2362}{G3952}$ and $\frac{G2532}{G3952}$ before $\frac{G1799}{G3952}$ the Lamb, $\frac{G721}{G3952}$ clothed $\frac{G4016}{G3952}$ with white $\frac{G3022}{G3952}$ robes, $\frac{G4749}{G3952}$ and $\frac{G2532}{G2532}$ palms $\frac{G5404}{G3952}$ in $\frac{G1722}{G3952}$ their $\frac{G846}{G3952}$ hands; $\frac{G5495}{G3952}$

Rev 7:10 (KJV) 10 And $\frac{G2532}{G2532}$ cried $\frac{G2896}{G2532}$ with a loud $\frac{G3173}{G2532}$ voice, $\frac{G5456}{G3588}$ saying, $\frac{G3004}{G2521}$ Salvation $\frac{G4991}{G2521}$ to our $\frac{G2257}{G2522}$ God $\frac{G2316}{G2522}$ which $\frac{G3588}{G3588}$ sitteth $\frac{G2521}{G2522}$ upon $\frac{G1909}{G2522}$ the throne, $\frac{G2362}{G2522}$ and $\frac{G2532}{G2522}$ unto the Lamb. $\frac{G721}{G2522}$

Rev 7:11 (KJV) 11 And $\frac{G2532}{G2362}$ all $\frac{G3956}{G3956}$ the angels $\frac{G32}{G3956}$ stood $\frac{G2476}{G4245}$ round about $\frac{G2945}{G4245}$ the throne, $\frac{G2362}{G4245}$ and $\frac{G2532}{G226}$ and $\frac{G2532}{G2532}$ fell $\frac{G4098}{G498}$ before $\frac{G1799}{G498}$ the throne $\frac{G2362}{G498}$ on $\frac{G1909}{G498}$ their $\frac{G846}{G498}$ faces, $\frac{G4383}{G498}$ and $\frac{G2532}{G498}$ worshipped $\frac{G4352}{G498}$ God, $\frac{G2316}{G498}$

Rev 7:12 (KJV) 12 , $\frac{G3004}{}$ Amen: $\frac{G281}{}$ Blessing, $\frac{G2129}{}$ and $\frac{G2532}{}$ glory, $\frac{G1391}{}$ and $\frac{G2532}{}$ wisdom, $\frac{G4678}{}$ and $\frac{G2532}{}$ thanksgiving, $\frac{G2169}{}$ and $\frac{G2532}{}$ honour, $\frac{G5092}{}$ and $\frac{G2532}{}$ power, $\frac{G1411}{}$ and $\frac{G2532}{}$ might, $\frac{G2479}{}$ be unto our $\frac{G2257}{}$ God $\frac{G2316}{}$ for $\frac{G1519}{}$ ever $\frac{G165}{}$ and ever. $\frac{G165}{}$ Amen. $\frac{G281}{}$

Rev 7:13 (KJV) 13 And $\frac{G2532}{G3004}$ one $\frac{G1520}{G3004}$ of $\frac{G1537}{G3004}$ the elders $\frac{G4245}{G3526}$ answered, $\frac{G611}{G3588}$ saying $\frac{G3004}{G3588}$ unto me, $\frac{G3427}{G4016}$ What $\frac{G5101}{G3588}$ are arrayed in $\frac{G4016}{G4016}$ white $\frac{G3022}{G4749}$ and $\frac{G2532}{G4749}$ whence $\frac{G4159}{G4159}$ came they? $\frac{G2064}{G4159}$

THERE WILL ALSO BE AN OUTPOURING UPON THE GENTILES WHO HAVE TURNED TO GOD DURING THE GREAT TRIBULATION PERIOD.

ONLY THE HOLY SPIRIT CAN WASH US SPIRITUALLY CLEAN TO BELONG TO CHRIST.

Rev 7:14 (KJV) 14 And G2532 I said G2046 unto him, G846 Sir, G2962 thou G4771 knowest. G1492 And G2532 he said G2036 to me, G3427 THESE G3778 ARE THEY G1526 WHICH CAME G2064 OUT OF G1537 GREAT G3173 TRIBULATION, G2347 AND G2532 HAVE WASHED G4150 THEIR G846 ROBES, G4749 AND G2532 MADE G3021 G0 THEM G4749 G846 WHITE G3021 IN G1722 THE BLOOD G129 OF THE LAMB.

OTHER RELATED SCRIPTURES TO REV 7:14

- 2 Thess 2:13 (KJV) But $\frac{G1161}{}$ we $\frac{G2249}{}$ are bound $\frac{G3784}{}$ to give thanks $\frac{G2168}{}$ alway $\frac{G3842}{}$ to God $\frac{G2316}{}$ for $\frac{G4012}{}$ you, $\frac{G5216}{}$ brethren $\frac{G80}{}$ beloved $\frac{G25}{}$ of $\frac{G5259}{}$ the Lord, $\frac{G2962}{}$ because $\frac{G3754}{}$ God $\frac{G2316}{}$ hath $\frac{G138}{}$ Go from $\frac{G575}{}$ the beginning $\frac{G746}{}$ chosen $\frac{G138}{}$ you $\frac{G5209}{}$ to $\frac{G1519}{}$ salvation $\frac{G4991}{}$ through $\frac{G1722}{}$ SANCTIFICATION $\frac{G38}{}$ OF THE SPIRIT $\frac{G4151}{}$ and $\frac{G2532}{}$ BELIEF $\frac{G4102}{}$ OF THE TRUTH: $\frac{G22}{}$

GREEK sanctification- hagiasmos-38

- I. consecration, purification
- II. the effect of consecration

A. sanctification of heart and life

STRONG'S DEFINITIONS

ἀγιασμός hagiasmós, hag-ee-as-mos'; from <u>G37</u>; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier:—holiness, sanctification.

THAYER'S GREEK LEXICON

1. consecration, purification

Rev 7:15 (KJV) 15 Therefore $\frac{G1223}{G5124}$ are they $\frac{G1526}{G1526}$ before $\frac{G1799}{G1526}$ the throne $\frac{G2362}{G2362}$ of God, $\frac{G2316}{G2532}$ and $\frac{G2532}{G250}$ serve $\frac{G3000}{G3571}$ his $\frac{G3571}{G3572}$ his $\frac{G3571}{G3572}$ his $\frac{G3485}{G2522}$ and $\frac{G2532}{G2502}$ he that sitteth $\frac{G2521}{G2502}$ on $\frac{G1909}{G2502}$ the throne $\frac{G2362}{G2502}$ shall dwell $\frac{G4637}{G2502}$ among $\frac{G1909}{G2502}$ them. $\frac{G846}{G2522}$

Rev 7:16 (KJV) 16 They shall hunger $\frac{G3983}{G2089}$ no $\frac{G3756}{G3756}$ more, $\frac{G2089}{G3761}$ neither $\frac{G3761}{G3761}$ anymore; $\frac{G2089}{G2089}$ neither $\frac{G3761}{G3361}$ shall $\frac{G4098}{G3956}$ the sun $\frac{G2246}{G2738}$ light $\frac{G4098}{G3956}$ on $\frac{G1909}{G3956}$ them, $\frac{G846}{G3761}$ nor $\frac{G3761}{G3761}$ any $\frac{G3956}{G3956}$ heat.

Rev 7:17 (KJV) 17 For $\frac{G3754}{G3754}$ the Lamb $\frac{G721}{G721}$ which $\frac{G3588}{G358}$ is in the midst $\frac{G303}{G3319}$ of the throne $\frac{G2362}{G2362}$ shall feed $\frac{G4165}{G2532}$ them, $\frac{G846}{G2532}$ and $\frac{G2532}{G2532}$ shall lead $\frac{G3594}{G2532}$ them $\frac{G846}{G2532}$ God $\frac{G2316}{G2532}$ shall wipe away $\frac{G1813}{G3956}$ all $\frac{G3956}{G3956}$ tears $\frac{G1144}{G1595}$ from $\frac{G575}{G1595}$ their $\frac{G846}{G1595}$ eyes. $\frac{G3788}{G1595}$

THE TWO LOAVES AND THE DUAL OR TWO FULFILMENTS OF JOEL'S PROPHECY OF THE DAY OF PENTECOST.

Prophetic Events	Description	Scriptures
1. THE TWO	The two loaves in Lev 23:17	Lev 23:17
<u>WAVE</u>	represents the two	
LOAVES	outpouring of the Holy	
	Spirit on the Day of	
	Pentecost upon the nation of	
	Israel FIRST, and upon the	
	Gentile who are called to be	
	the firstfruits of God.	
2. JOEL DUAL	Joel's Dual Prophecy is about	Joel 2:28-32
PROPHECY	the dual outpouring of the	
	Holy Spirit on the Day of	
	Pentecost.	
3. <u>JESUS</u>	In Jesus Christ future	Matt 24:29-31
CONFIRMED	prophecy in Matt 24:29-31, he	
JOEL'S	confirmed that before His	
<u>PROPHETIC</u>	return the sun shall be	

EVENTS IN HIS PROPHECY	darkened and the moon shall not give her light.	A o to 2:1 4:
4. THE FIRST FULFILMENT OF JOEL'S DUAL PROPHECY – (THE FIRST LOAF)	The <u>First Fulfilment</u> of Joel's Dual Prophecy in Joel 2:28-32 occurred on the Day of Pentecost with the outpouring of the Holy Spirit in Acts 2:1-4. This first fulfilment did not include the sun being turned into darkness and the moon into blood. This is the fulfilment of the first loaf in Lev 23:17.	I
5. THE THIRD TEMPLE WILL BE BUILT BY ISRAEL	The Third Temple will be built by the nation of Israel before the return of Jesus Christ.	Eze chapters 40-48
6. THE GREAT TRIBULATION PERIOD – THE FIFTH SEAL	The Great tribulation period is a 3 ½ years or 42 months or 1260 days (also called time, times and the dividing of time) in which all who choose to follow the truth of the bible will be persecuted and slain. This is Satan's Wrath against the true saints of God and the nation of Israel - twelve tribes – which includes the ten tribes which are scattered. During the Great Tribulation Period the two witnesses of god will be preaching the message of gospel of the Kingdom of Heaven and declaring to the tribes of Israel their identity.	Matt 24:21-22 Rev 6:9-11 Rev 11:1-7 Rev 12:14
	The Second Fulfilment of Joel's Dual Prophecy is yet	

7. THE SECOND FULFILMENT OF JOEL'S DUAL PROPHECY IN THE SIXTH SEAL (THE SECOND LOAF)

future after the great tribulation period with is the fulfilment of the fifth seal of Rev 6:9-11.

In the sixth seal in Rev 6:12 we see the fulfilment of the heavenly signs when the sun became black as sackcloth and the moon became as blood as prophesied in Joel's Dual prophecy Joel 2:31.

During the Great tribulation period the tribes of Israel will come to know their identity as belonging to the God of Israel and believe the message of the two witnesses. They will be in Second outpouring of the Holy Spirit which is the sealing of the Living God before the wrath of God comes upon the earth.

144,000 from the physical 12 tribes of Israel will be sealed with the Holy Spirit on the future fulfilment of the Day of Pentecost to become the firstfriuits of God.

This is the fulfilment of the **second loaf** in Lev 23:17.

Matt 24:29 Rev 6:12-17 Rev 7:1-4 Rev 7:5-8 Rev 7:9-17

❖ WHERE WILL THE MARRIAGE SUPPER OF THE LAMB TAKE PLACE WHEN JESUS CHRIST RETURNS FOR THE FIRSTFRUITS OF GOD?

THE RESURRECTED SAINTS OF GOD WILL ASCEND TO HEAVEN TO BE JUDGE AT THE JUDGMENT SEAT OF CHRIST AS WORTHY BEFORE BEING PRESENTED TO GOD THE FATHER WITH JESUS CHRIST AS A WAVE OFFERING FOR THE

MARRIAGE SUPPER OF THE LAMB WHICH WILL TAKE PLACE BEFORE THE THRONE OF GOD.

WHEN WE ARE RESURRECTED, WE MUST FIRST BE JUDGED BY JESUS CHRIST BEFORE WE ARE PRESENTED TO GOD THE FATHER AS THE FIRSTFRUITS OF GOD; THE BRIDE OF CHRIST; THE WAVE OFFERING; JUST AS CHRIST PRESENTED HIMSELF AS OUR WAVE SHEAF OFFERING WHEN HE WAS RESURRECTED AND ASCENDED TO GOD THE FATHER.

JESUS CHRIST AS OUR HIGH PRIEST WILL PRESENT THE RESURRECTED SAINTS OF GOD BEFORE GOD THE FATHER AS THE BRIDE OF CHRIST IN THE MARRIAGE SUPPER OF THE LAMB.

Lev 23:17 (KJV) 17 Ye shall bring out $\frac{H935}{}$ of your habitations $\frac{H4186}{}$ $\frac{TWO}{}$ H8147 WAVE H8573 LOAVES H3899 of two $\frac{H8147}{}$ tenth deals: $\frac{H6241}{}$ they shall be of fine flour; $\frac{H5560}{}$ they shall be baken $\frac{H644}{}$ with leaven; $\frac{H2557}{}$ THEY ARE THE FIRSTFRUITS H1061 UNTO THE LORD.

Lev 23:20 (KJV) 20 And THE PRIEST H3548 SHALL WAVE H5130 THEM WITH THE BREAD H3899 OF THE FIRSTFRUITS H1061 FOR A WAVE OFFERING H8573 BEFORE H6440 THE LORD, H3068 with the two H8147 lambs: H3532 they shall be holy H6944 to the LORD H3068 for the priest. H3548

THE MARRIAGE SUPPER OF THE LAMB WILL TAKE PLACE IN HEAVEN ACCORDING TO THE TWO WAVE LOAVES OFFERINGS IN LEV 23:17-20.

JUST AS CHRIST ASCENDED TO GOD THE FATHER TO PRESENT HIMSELF AFTER HIS RESURRECTION FROM THE DEAD; SO, THE SAINTS OF GOD WILL ALSO BE REQUIRED TO BE RESURRECTED BY JESUS CHRIST TO BE PRESENTED BEFORE GOD THE FATHER AS THE BRIDE OF CHRIST.

THE GATHERING OF THE SAINTS FROM THE EARTH:

Matt 24:30-31 (KJV) 30 And $\frac{G2532}{}$ then $\frac{G5119}{}$ shall appear $\frac{G5316}{}$ the sign $\frac{G4592}{}$ of the Son $\frac{G5207}{}$ of man $\frac{G444}{}$ in $\frac{G1722}{}$ heaven: $\frac{G3772}{}$

and $\frac{G2532}{G1093}$ then $\frac{G5119}{G2875}$ shall $\frac{G2875}{G2532}$ they shall see $\frac{G3700}{G3507}$ the Son $\frac{G5207}{G3507}$ of man $\frac{G444}{G3326}$ coming $\frac{G2064}{G2532}$ in $\frac{G1909}{G1909}$ the clouds $\frac{G3507}{G3507}$ of heaven $\frac{G3772}{G3507}$ with $\frac{G3326}{G3507}$ power $\frac{G1411}{G3507}$ and $\frac{G2532}{G2532}$ great $\frac{G4183}{G3507}$ glory. $\frac{G1391}{G3507}$ Matt 24:31 (KJV) 31 And $\frac{G2532}{G2532}$ he shall send $\frac{G649}{G3507}$ his $\frac{G846}{G3507}$ and $\frac{G3326}{G3507}$ a great $\frac{G3173}{G3507}$ sound $\frac{G5456}{G3507}$ of a trumpet, $\frac{G4536}{G3507}$ and $\frac{G2532}{G3507}$ The four $\frac{G5064}{G3507}$ winds, $\frac{G417}{G3507}$ from $\frac{G575}{G357}$ one end $\frac{G206}{G3577}$ of heaven $\frac{G3772}{G35772}$ to $\frac{G2193}{G2593}$ the other. $\frac{G206}{G846}$

THE BOOK OF REVELATION CHAPTER 19 REVEALS THAT THE TRUE SAINTS OF GOD WILL BE RESURRECTED AND ASCEND TO HEAVEN FOR THE MARRIAGE SUPPER OF THE LAMB AT THE LAST TRUMPET OF THE SEVENTH SEAL AFTER WHICH THE SEVEN LAST PLAGUES WILL COMMENCE ON THE EARTH.

AFTER THE MARRIGAE SUPPER OF THE LAMB IS COMPLETED; THE SAINTS OF GOD WILL DESCEND WITH JESUS CHRIST AND THE HOST OF HEAVEN TO THE MOUNT OF OLIVES AT JERUSALEM TO FIGHT AGAINST THOSE NATIONS WHO HAVE GATHERED IN THAT LOCATION.

Rev 19:1-14 (KJV) 1 And $\frac{G2532}{G2532}$ after $\frac{G3326}{G3326}$ these things $\frac{G5023}{G3523}$ I heard $\frac{G191}{G352}$ a great $\frac{G3173}{G3024}$ voice $\frac{G5456}{G5456}$ of much $\frac{G4183}{G4183}$ people $\frac{G3793}{G392}$ in $\frac{G1722}{G2532}$ heaven, $\frac{G3772}{G391}$ saying, $\frac{G3004}{G2532}$ Alleluia; $\frac{G239}{G2532}$ Salvation, $\frac{G4991}{G2532}$ and $\frac{G2532}{G2316}$ power, $\frac{G1411}{G2262}$ unto the Lord $\frac{G2962}{G2257}$ God: $\frac{G22316}{G2316}$

Rev 19:2 (KJV) 2 For $\frac{G3754}{}$ true $\frac{G228}{}$ and $\frac{G2532}{}$ righteous $\frac{G1342}{}$ are his $\frac{G846}{}$ judgments: $\frac{G2920}{}$ for $\frac{G3754}{}$ he hath judged $\frac{G2919}{}$ the great $\frac{G3173}{}$ whore, $\frac{G4204}{}$ which $\frac{G3748}{}$ did corrupt $\frac{G5351}{}$ the earth $\frac{G1093}{}$ with $\frac{G1722}{}$ her $\frac{G846}{}$ fornication, $\frac{G4202}{}$ and $\frac{G2532}{}$ hath avenged $\frac{G1556}{}$ the blood $\frac{G129}{}$ of his $\frac{G846}{}$ servants $\frac{G1401}{}$ at $\frac{G1537}{}$ her $\frac{G846}{}$ hand. $\frac{G5495}{}$

Rev 19:3 (KJV) 3 And $\frac{G2532}{G2586}$ again $\frac{G1208}{G2586}$ they said, $\frac{G2046}{G2519}$ Alleluia. $\frac{G239}{G2586}$ And $\frac{G2532}{G2586}$ her $\frac{G846}{G2586}$ smoke $\frac{G2586}{G2586}$ rose up $\frac{G305}{G305}$ for $\frac{G1519}{G305}$ ever $\frac{G165}{G305}$

Rev 19:4 (KJV) 4 And $\frac{G2532}{}$ the four $\frac{G5064}{}$ and $\frac{G2532}{}$ twenty $\frac{G1501}{}$ elders $\frac{G4245}{}$ and $\frac{G2532}{}$ the four $\frac{G5064}{}$ beasts $\frac{G2226}{}$ fell down $\frac{G4098}{}$ and $\frac{G2532}{}$ worshipped $\frac{G4352}{}$ God $\frac{G2316}{}$ that sat $\frac{G2521}{}$ on $\frac{G1909}{}$ the throne, $\frac{G2362}{}$ saying, $\frac{G3004}{}$ Amen; $\frac{G281}{}$ Alleluia. $\frac{G239}{}$

Rev 19:5 (KJV) 5 And $\frac{G2532}{}$ a voice $\frac{G5456}{}$ came $\frac{G1831}{}$ out of $\frac{G1537}{}$ the throne, $\frac{G2362}{}$ saying, $\frac{G3004}{}$ Praise $\frac{G134}{}$ our $\frac{G2257}{}$ God, $\frac{G2316}{}$ all ye $\frac{G3956}{}$ his $\frac{G846}{}$ servants, $\frac{G1401}{}$ and $\frac{G2532}{}$ ye that fear $\frac{G5399}{}$ him, $\frac{G846}{}$ both $\frac{G2532}{}$ small $\frac{G3398}{}$ and $\frac{G2532}{}$ great. $\frac{G3173}{}$

Rev 19:6 (KJV) 6 And $\frac{G2532}{I}$ I heard $\frac{G191}{I}$ as it were $\frac{G5613}{I}$ the voice $\frac{G5456}{I}$ of a great $\frac{G4183}{I}$ multitude, $\frac{G3793}{I}$ and $\frac{G2532}{I}$ as $\frac{G5613}{I}$ the voice $\frac{G5456}{I}$ of many $\frac{G4183}{I}$ waters, $\frac{G5204}{I}$ and $\frac{G2532}{I}$ as $\frac{G5613}{I}$ the voice $\frac{G5456}{I}$ of mighty $\frac{G2478}{I}$ thunderings, $\frac{G1027}{I}$ saying, $\frac{G3004}{I}$ Alleluia: $\frac{G239}{I}$ for $\frac{G3754}{I}$ the Lord $\frac{G2962}{I}$ God $\frac{G2316}{I}$ omnipotent $\frac{G3841}{I}$ reigneth. $\frac{G936}{I}$

BEFORE THE MARRIAGE SUPPER OF THE LAMB JESUS CHRIST WILL SEPARATE THE FIRSTFRUITS.

Rev 19:7 (KJV) 7 Let us be glad $\frac{G5463}{}$ and $\frac{G2532}{}$ rejoice, $\frac{G21}{}$ and $\frac{G2532}{}$ give $\frac{G1325}{}$ honour $\frac{G1391}{}$ to him: $\frac{G846}{}$ FOR $\frac{G3754}{}$ THE MARRIAGE $\frac{G1062}{}$ OF THE LAMB $\frac{G721}{}$ IS COME, $\frac{G2064}{}$ and $\frac{G2532}{}$ HIS $\frac{G846}{}$ WIFE $\frac{G1135}{}$ HATH MADE $\frac{G2090}{}$ HERSELF $\frac{G1438}{}$ READY. $\frac{G2090}{}$

Rev 19:8 (KJV) 8 And $\frac{G2532}{S}$ to her $\frac{G846}{S}$ was granted $\frac{G1325}{S}$ that $\frac{G2443}{S}$ she should be arrayed $\frac{G4016}{S}$ IN FINE LINEN, $\frac{G1039}{S}$ CLEAN $\frac{G2513}{S}$ AND $\frac{G2532}{S}$ WHITE: $\frac{G2986}{S}$ FOR $\frac{G1063}{S}$ THE FINE LINEN $\frac{G1039}{S}$ IS $\frac{G2076}{S}$ THE RIGHTEOUSNESS $\frac{G1345}{S}$ OF SAINTS. $\frac{G40}{S}$

Rev 19:9 (KJV) 9 And $\frac{G2532}{}$ he saith $\frac{G3004}{}$ unto me, $\frac{G3427}{}$ Write, $\frac{G1125}{}$ BLESSED $\frac{G3107}{}$ ARE THEY WHICH ARE CALLED $\frac{G2564}{}$ UNTO $\frac{G1519}{}$ THE MARRIAGE $\frac{G1062}{}$ SUPPER $\frac{G1173}{}$ OF THE LAMB. $\frac{G721}{}$ And $\frac{G2532}{}$ he saith $\frac{G3004}{}$ unto me, $\frac{G3427}{}$ These $\frac{G3778}{}$ are $\frac{G1526}{}$ the true $\frac{G228}{}$ sayings $\frac{G3056}{}$ of God. $\frac{G2316}{}$

Rev 19:10 (KJV)10 And $\frac{G2532}{G2532}$ I fell $\frac{G4098}{G4098}$ at $\frac{G1715}{G3004}$ his $\frac{G846}{G846}$ feet $\frac{G4228}{G3427}$ to worship $\frac{G4352}{G3708}$ him. $\frac{G846}{G846}$ And $\frac{G2532}{G2532}$ he said $\frac{G3004}{G33004}$ unto me, $\frac{G3427}{G4675}$ fellowservant, $\frac{G4889}{G4889}$ and $\frac{G2532}{G2532}$ of thy $\frac{G4675}{G4675}$ brethren $\frac{G80}{G4675}$ that have $\frac{G2192}{G2316}$ the testimony $\frac{G3141}{G4151}$ of Jesus: $\frac{G2424}{G4675}$ WORSHIP $\frac{G4352}{G4352}$ GOD: $\frac{G2316}{G4151}$ FOR $\frac{G1063}{G4151}$ THE TESTIMONY $\frac{G3141}{G4151}$ OF JESUS $\frac{G2424}{G4151}$ IS $\frac{G2076}{G4151}$ THE SPIRIT $\frac{G4151}{G4151}$ OF PROPHECY. $\frac{G4394}{G4151}$

Rev 19:11 (KJV) 11 And $\frac{G2532}{I}$ I saw $\frac{G1492}{I}$ heaven $\frac{G3772}{I}$ opened, $\frac{G455}{I}$ and $\frac{G2532}{I}$ behold $\frac{G2400}{I}$ a white $\frac{G3022}{I}$ horse; $\frac{G2462}{I}$ and $\frac{G2532}{I}$ he that sat $\frac{G2521}{I}$ upon $\frac{G1909}{I}$ him $\frac{G846}{I}$ was called $\frac{G2564}{I}$ Faithful $\frac{G4103}{I}$ and $\frac{G2532}{I}$ True, $\frac{G228}{I}$ and $\frac{G2532}{I}$ in $\frac{G1722}{I}$ righteousness $\frac{G1343}{I}$ he doth judge $\frac{G2919}{I}$ and $\frac{G2532}{I}$ make war. $\frac{G4170}{I}$

Rev 19:12 (KJV)12 $\frac{G1161}{His}$ His $\frac{G846}{eyes}$ eyes $\frac{G3788}{eyes}$ were as $\frac{G5613}{eyes}$ a flame $\frac{G5395}{eyes}$ of fire, $\frac{G4442}{eyes}$ and $\frac{G2532}{eyes}$ on $\frac{G1909}{eyes}$ his $\frac{G846}{eyes}$ head $\frac{G2776}{eyes}$ were many $\frac{G4183}{eyes}$ crowns; $\frac{G1238}{eyes}$ and he had $\frac{G2192}{eyes}$ a name $\frac{G3686}{eyes}$ written, $\frac{G1125}{eyes}$ that $\frac{G3739}{eyes}$ no man $\frac{G3762}{eyes}$ knew, $\frac{G1492}{eyes}$ but $\frac{G1508}{eyes}$ he himself. $\frac{G846}{eyes}$

Rev 19:13 (KJV)13 And $\frac{G2532}{}$ he was clothed $\frac{G4016}{}$ with a vesture $\frac{G2440}{}$ dipped $\frac{G911}{}$ in blood: $\frac{G129}{}$ and $\frac{G2532}{}$ his $\frac{G846}{}$ name $\frac{G3686}{}$ is called $\frac{G2564}{}$ The Word $\frac{G3056}{}$ of God. $\frac{G2316}{}$

JESUS CHRIST WILL BE RETURNING TO THE EARTH WITH THE SAINTS OF GOD AFTER THE MARRIAGE SUPPER OF THE LAMB

Rev 19:14 (KJV) 14 And G2532 THE ARMIES G4753 WHICH WERE G3588 IN G1722 HEAVEN G3772 FOLLOWED G190 HIM G846 UPON G1909 WHITE G3022 HORSES, G2462 CLOTHED G1746 IN FINE LINEN, G1039 WHITE G3022 AND G2532 CLEAN. G2513 OTHER RELATED SCRIPTURE TO REVELATION 19:14 Rev 19:8 (KJV) 8 And G2532 to her G846 was granted G1325 that G2443 she should be arrayed G4016 IN FINE LINEN, G1039 CLEAN G2513 AND G2532 WHITE: G2986 FOR G1063 THE FINE LINEN G1039 IS G2076 THE RIGHTEOUSNESS G1345 OF SAINTS. G40

Rev 19:15 (KJV) 15 And $\frac{G2532}{G2532}$ out of $\frac{G1537}{G1537}$ his $\frac{G846}{G1537}$ mouth $\frac{G4750}{G1537}$ goeth $\frac{G1607}{G1607}$ a sharp $\frac{G3691}{G1539}$ sword, $\frac{G4501}{G1539}$ that $\frac{G2443}{G1539}$ with $\frac{G1722}{G1539}$ it $\frac{G846}{G1539}$ he $\frac{G846}{G1539}$ shall rule $\frac{G4165}{G1539}$ them $\frac{G846}{G1539}$ with $\frac{G1722}{G1539}$ a rod $\frac{G4464}{G1539}$ of iron: $\frac{G4603}{G1539}$ and $\frac{G2532}{G1539}$ he $\frac{G846}{G1539}$ and $\frac{G2532}{G1539}$ of the fierceness $\frac{G2372}{G1539}$ and $\frac{G2532}{G1539}$ wrath $\frac{G3709}{G1539}$ of Almighty $\frac{G3841}{G1539}$ God. $\frac{G2316}{G1539}$

JESUS GAVE HIS DISCIPLES THE PARABLE OF THE MARRIGAE SUPPER OF THE LAMB AFTER THE RESURRECTION OF THE DEAD.

* MANY WILL BE CALLED TO THE MARRIAGE SUPPER OF THE LAMB; BUT NOT ALL WILL BE CHOSEN AFTER THE JUDGMENT SEAT OF CHRIST.

Matt 22:1-14 (KJV) 1 And $\frac{G2532}{}$ Jesus $\frac{G2424}{}$ answered $\frac{G611}{}$ and spake $\frac{G2036}{}$ unto them $\frac{G846}{}$ again $\frac{G3825}{}$ by $\frac{G1722}{}$ parables, $\frac{G3850}{}$ and said, $\frac{G3004}{}$

Matt 22:2 (KJV) 2 The kingdom $\frac{G932}{G}$ of heaven $\frac{G3772}{G}$ is like $\frac{G3666}{G}$ unto a certain $\frac{G444}{G}$ king, $\frac{G935}{G}$ which $\frac{G3748}{G}$ made $\frac{G4160}{G}$ a marriage $\frac{G1062}{G}$ for his $\frac{G846}{G}$ son. $\frac{G5207}{G}$

Matt 22:3 (KJV) 3 And $\frac{G2532}{}$ sent forth $\frac{G649}{}$ his $\frac{G846}{}$ servants $\frac{G1401}{}$ to call $\frac{G2564}{}$ them that were bidden $\frac{G2564}{}$ to $\frac{G1519}{}$ the wedding: $\frac{G1062}{}$ and $\frac{G2532}{}$ they would $\frac{G2309}{}$ not $\frac{G3756}{}$ come. $\frac{G2064}{}$

Matt 22:4 (KJV) 4 Again, $\frac{G3825}{G2036}$ he sent forth $\frac{G649}{G249}$ other $\frac{G243}{G2564}$ servants, $\frac{G1401}{G2400}$ saying, $\frac{G3004}{G2400}$ Tell $\frac{G2036}{G2090}$ them which are bidden, $\frac{G2564}{G2090}$ Behold, $\frac{G2400}{G2090}$ I have prepared $\frac{G2090}{G2090}$ my $\frac{G3450}{G2380}$ dinner: $\frac{G712}{G2380}$ my fatlings $\frac{G4619}{G2380}$ are killed, $\frac{G2380}{G2380}$ and $\frac{G2532}{G292}$ all things $\frac{G3956}{G2392}$ are ready: $\frac{G2092}{G2092}$ come $\frac{G1205}{G1062}$ unto $\frac{G1519}{G159}$ the marriage.

Matt 22:5 (KJV) 5 But $\frac{G1161}{1}$ they made light of $\frac{G272}{1}$ it, and went their ways, $\frac{G565}{1}$ one $\frac{G3303}{1}$ to $\frac{G1519}{1}$ his $\frac{G2398}{1}$ farm, $\frac{G68}{1}$ another $\frac{G1161}{1}$ to $\frac{G1519}{1}$ his $\frac{G846}{1}$ merchandise:

Matt 22:6 (KJV) 6 And $\frac{G1161}{}$ the remnant $\frac{G3062}{}$ took $\frac{G2902}{}$ his $\frac{G846}{}$ servants, $\frac{G1401}{}$ and entreated them spitefully, $\frac{G5195}{}$ and $\frac{G2532}{}$ slew $\frac{G615}{}$ them.

Matt 22:7 (KJV) 7 But $\frac{G1161}{}$ when the king $\frac{G935}{}$ heard $\frac{G191}{}$ thereof, he was wroth: $\frac{G3710}{}$ and $\frac{G2532}{}$ he sent forth $\frac{G3992}{}$ his $\frac{G846}{}$ armies, $\frac{G4753}{}$ and destroyed $\frac{G622}{}$ those $\frac{G1565}{}$ murderers, $\frac{G5406}{}$ and $\frac{G2532}{}$ burned up $\frac{G1714}{}$ their $\frac{G846}{}$ city. $\frac{G4172}{}$

Matt 22:8 (KJV) 8 Then $\frac{G5119}{}$ saith he $\frac{G3004}{}$ to his $\frac{G846}{}$ servants, $\frac{G1401}{}$ $\frac{G3303}{}$ The wedding $\frac{G1062}{}$ is $\frac{G2076}{}$ ready, $\frac{G2092}{}$ but $\frac{G1161}{}$ they which were bidden $\frac{G2564}{}$ were $\frac{G2258}{}$ not $\frac{G3756}{}$ worthy.

Matt 22:9 (KJV) 9 Go ye $\frac{G4198}{1}$ therefore $\frac{G3767}{1}$ into $\frac{G1909}{1}$ the highways, $\frac{G1327}{1}$ $\frac{G3598}{1}$ and $\frac{G2532}{1}$ as many as $\frac{G3745}{1}$ $\frac{G302}{1}$ ye shall find, $\frac{G2147}{1}$ bid $\frac{G2564}{1}$ to $\frac{G1519}{1}$ the marriage.

Matt 22:10 (KJV) 10 So $\frac{G2532}{}$ those $\frac{G1565}{}$ servants $\frac{G1401}{}$ went out $\frac{G1831}{}$ into $\frac{G1519}{}$ the highways, $\frac{G3598}{}$ and gathered together $\frac{G4863}{}$ all $\frac{G3956}{}$ as many as $\frac{G3745}{}$ they found, $\frac{G2147}{}$ both $\frac{G5037}{}$ bad $\frac{G4190}{}$ and $\frac{G2532}{}$ good: $\frac{G18}{}$ and $\frac{G2532}{}$ the wedding $\frac{G1062}{}$ was furnished $\frac{G4130}{}$ with guests. $\frac{G345}{}$

Matt 22:11 (KJV) 11 And $\frac{G1161}{}$ when $\frac{G1525}{}$ $\frac{G0}{}$ the king $\frac{G935}{}$ came in $\frac{G1525}{}$ to see $\frac{G2300}{}$ the guests, $\frac{G345}{}$ he saw $\frac{G1492}{}$ there $\frac{G1563}{}$ a man $\frac{G444}{}$ which had $\frac{G1746}{}$ $\frac{G0}{}$ not $\frac{G3756}{}$ on $\frac{G1746}{}$ a wedding $\frac{G1062}{}$ garment: $\frac{G1742}{}$

Matt 22:12 (KJV) 12 And $\frac{G2532}{}$ he saith $\frac{G3004}{}$ unto him, $\frac{G846}{}$ Friend, $\frac{G2083}{}$ how $\frac{G4459}{}$ camest thou $\frac{G1525}{}$ in hither $\frac{G5602}{}$ not $\frac{G3361}{}$

having $\frac{G2192}{}$ a wedding $\frac{G1062}{}$ garment? $\frac{G1742}{}$ And $\frac{G1161}{}$ he was speechless. $\frac{G5392}{}$

Matt 22:13 (KJV) 13 Then $\frac{G5119}{G2036}$ said $\frac{G2036}{G2036}$ the king $\frac{G935}{G2035}$ to the servants, $\frac{G1249}{G1249}$ Bind $\frac{G1210}{G1240}$ him $\frac{G846}{G1240}$ hand $\frac{G5495}{G2032}$ and $\frac{G2532}{G2032}$ foot, $\frac{G4228}{G2032}$ and take $\frac{G142}{G1240}$ him $\frac{G846}{G1240}$ away, $\frac{G142}{G1240}$ and $\frac{G2532}{G1240}$ cast $\frac{G1544}{G1240}$ him into $\frac{G1519}{G2071}$ WEEPING $\frac{G2805}{G2071}$ AND $\frac{G2532}{G2071}$ GNASHING $\frac{G1030}{G1030}$ OF TEETH. $\frac{G3599}{G1240}$

Matt 22:14 (KJV)14 <u>FOR G1063 MANY G4183 ARE G1526 CALLED, G2822</u> BUT G1161 FEW G3641 ARE CHOSEN. G1588

OTHER RELATED SCRIPTURES ON THE ETERNAL JUDGEMENT SEAT OF CHRIST BEFORE THE START OF THE CEREMONY OF THE MARRIAGE SUPPER OF THE LAMB.

Rom 14:10 (KJV) But $\frac{G1161}{}$ why $\frac{G5101}{}$ dost $\frac{G2919}{}$ thou $\frac{G4771}{}$ judge $\frac{G2919}{}$ thy $\frac{G4675}{}$ brother? $\frac{G80}{}$ or $\frac{G2228}{}$ $\frac{G2532}{}$ why $\frac{G5101}{}$ dost $\frac{G1848}{}$ thou $\frac{G4771}{}$ set at nought $\frac{G1848}{}$ thy $\frac{G4675}{}$ brother? $\frac{G80}{}$ FOR $\frac{G1063}{}$ WE SHALL $\frac{G3936}{}$ ALL $\frac{G3956}{}$ STAND BEFORE $\frac{G3936}{}$ THE JUDGMENT SEAT $\frac{G968}{}$ OF CHRIST. $\frac{G5547}{}$

2 Cor 5:10 (KJV) FOR G1063 WE G2248 MUST G1163 ALL G3956 APPEAR G5319 BEFORE G1715 THE JUDGMENT SEAT G968 OF CHRIST; G5547 that G2443 every one G1538 may receive G2865 the things done in G1223 his body, G4983 according G4314 to that G3739 he hath done, G4238 whether G1535 it be good G18 or G1535 bad. G2556

WHEN WILL THE SAINTS RETURN WITH JESUS CHRIST TO THE EARTH?

THE SAINTS OF GOD WILL RETURN WITH JESUS CHRIST AFTER THE MARRIAGE SUPPER OF THE LAMB WHICH WILL TAKE PLACE IN HEAVEN.

Joel 3:1-2 (KJV) 1 For, behold, in those days, $\frac{H3117}{}$ and in that time, $\frac{H6256}{}$ when I shall bring again $\frac{H7725}{}$ $\frac{H7725}{}$ the captivity $\frac{H7622}{}$ of Judah $\frac{H3063}{}$ and Jerusalem, $\frac{H3389}{}$

Joel 3:2 (KJV) 2 I will also gather $\frac{H6908}{1}$ all nations, $\frac{H1471}{1}$ and will bring them down $\frac{H3381}{1}$ into the valley $\frac{H6010}{1}$ of Jehoshaphat, $\frac{H3092}{1}$ and will plead $\frac{H8199}{1}$ with them there for my people $\frac{H5971}{1}$ and for my

heritage $\frac{H5159}{}$ Israel, $\frac{H3478}{}$ whom they have scattered $\frac{H6340}{}$ among the nations, $\frac{H1471}{}$ and parted $\frac{H2505}{}$ my land. $\frac{H776}{}$

Joel 3:11-12 (KJV) 11 Assemble $\frac{H5789}{}$ yourselves, and come, $\frac{H935}{}$ all ye heathen, $\frac{H1471}{}$ and gather yourselves together $\frac{H6908}{}$ round about: $\frac{H5439}{}$ thither cause thy mighty ones $\frac{H1368}{}$ to come down, $\frac{H5181}{}$ O LORD. $\frac{H3068}{}$

Joel 3:12 (KJV) 12 Let the heathen H1471 be wakened, H5782 and COME UP H5927 TO THE VALLEY H6010 OF JEHOSHAPHAT: H3092 for there will I sit H3427 to judge H8199 all the heathen H1471 round about. H5439

THE BOOK OF ZECHARIAH ON THE RETURN OF JESUS CHRIST AND THE SAINTS WITH THE HOST OF HEAVEN TO THE MOUNT OF OLIVES AT JERUSALEM.

Zech 14:1-5 (KJV) 1 Behold, the day $\frac{H3117}{1}$ of the LORD $\frac{H3068}{1}$ cometh, $\frac{H935}{1}$ and thy spoil $\frac{H7998}{1}$ shall be divided $\frac{H2505}{1}$ in the midst $\frac{H7130}{1}$ of thee.

Zech 14:2 (KJV) 2 FOR I WILL GATHER H622 ALL NATIONS H1471 AGAINST JERUSALEM H3389 TO BATTLE; H4421 and the city H5892 shall be taken, H3920 and the houses H1004 rifled, H8155 and the women H802 ravished; H7901 H7693 and half H2677 of the city H5892 shall go forth H3318 into captivity, H1473 and the residue H3499 of the people H5971 shall not be cut off H3772 from the city. H5892

Zech 14:3 (KJV) 3 Then shall the LORD $\frac{H3068}{}$ go forth, $\frac{H3318}{}$ and fight $\frac{H3898}{}$ against those nations, $\frac{H1471}{}$ as when $\frac{H3117}{}$ he fought $\frac{H3898}{}$ in the day $\frac{H3117}{}$ of battle.

Zech 14:4 (KJV) 4 <u>AND HIS FEET H7272 SHALL STAND H5975 IN THAT DAY H3117 UPON THE MOUNT H2022 OF OLIVES, H2132 WHICH IS BEFORE H6440 JERUSALEM H3389 ON THE EAST, H6924 and the mount H2022 of Olives H2132 shall cleave H1234 in the midst H2677 thereof toward the east H4217 and toward the west, H3220 and there shall be a very H3966 great H1419 valley; H1516 and half H2677 of the mountain H2022 shall remove H4185 toward the north, H6828 and half H2677 of it toward the south.</u>

Zech 14:5 (KJV) 5 And ye shall flee $\frac{H5127}{1}$ to the valley $\frac{H1516}{1}$ of the mountains; $\frac{H2022}{1}$ for the valley $\frac{H1516}{1}$ of the mountains $\frac{H2022}{1}$ shall reach $\frac{H5060}{1}$ unto Azal: $\frac{H682}{1}$ yea, ye shall flee, $\frac{H5127}{1}$ like as ye fled $\frac{H5127}{1}$ from before $\frac{H6440}{1}$ the earthquake $\frac{H7494}{1}$ in the days $\frac{H3117}{1}$ of

Uzziah H5818 king H4428 of Judah: H3063 AND THE LORD H3068 MY GOD H430 SHALL COME, H935 AND ALL THE SAINTS H6918 WITH THEE.

WHAT OTHER EVENT OCCURRED ON THE SAME TIMING OF THE FULFILMENT OF THE WAVE SHEAF OFFERING OF JESUS CHRIST?

THE TIMING OF THE WAVE SHEAF OFFERING OF JESUS CHRIST ON THE FIRST DAY OF THE WEEK (SUNDAY) ALSO HELPS US TO UNDERSTAND ANOTHER EVENT WHICH OCCURRED ABOUT THE SAME TIME:

I. THE FIRST OUTPOURING OF THE HOLY SPIRIT OCCURRED ON THE DAY OF PENETCOST ON THE FIRST DAY OF THE WEEK (A SUNDAY) AT ABOUT THE THIRD HOUR (9:00 AM) OF THE DAY.

Acts 2:14-15 (KJV) 14 But $\frac{G1161}{}$ Peter, $\frac{G4074}{}$ standing up $\frac{G2476}{}$ with $\frac{G4862}{}$ the eleven, $\frac{G1733}{}$ lifted up $\frac{G1869}{}$ his $\frac{G846}{}$ voice, $\frac{G5456}{}$ and $\frac{G2532}{}$ said $\frac{G669}{}$ unto them, $\frac{G846}{}$ Ye men $\frac{G435}{}$ of Judaea, $\frac{G2453}{}$ and $\frac{G2532}{}$ all $\frac{G537}{}$ ye that dwell $\frac{G2730}{}$ at Jerusalem, $\frac{G2419}{}$ be $\frac{G2077}{}$ this $\frac{G5124}{}$ known $\frac{G1110}{}$ unto you, $\frac{G5213}{}$ and $\frac{G2532}{}$ hearken $\frac{G1801}{}$ to my $\frac{G3450}{}$ words: $\frac{G4487}{}$

Acts 2:15 (KJV) 15 For $\frac{G1063}{}$ these $\frac{G3778}{}$ are $\frac{G3184}{}$ not $\frac{G3756}{}$ drunken, $\frac{G3184}{}$ as $\frac{G5613}{}$ ye $\frac{G5210}{}$ suppose, $\frac{G5274}{}$ SEEING $\frac{G1063}{}$ IT IS $\frac{G2076}{}$ BUT THE THIRD $\frac{G5154}{}$ HOUR $\frac{G5610}{}$ OF THE DAY. $\frac{G2250}{}$

CONCLUSION

THE WAVE OFFERING WAS A FORSEHADOW OF THE WAVE SHEAF OFFERING AND THE TWO WAVE LOAVES OFFERINGS.

- THE WAVE SHEAF OFFERING PICTURES THE FIRST ASCENSION OF JESUS CHRIST INTO HEAVEN AFTER HIS RESURRECTION FROM THE DEAD AS THE FIRSTFRUIT FROM THE DEAD TO PRESENT HIMSELF BEFORE GOD THE FATHER AS THE ETERNAL SACRIFICE FOR THE WORLD.
- THE TWO WAVE LOAVES OFFERINGS PICTURES THE TWO OUTPOURING OF THE HOLY SPIRIT ON THE FIRTSFRUITS OF GOD – THOSE CALLED FROM ADAM TO THE TIME OF RETURN OF JESUS CHRIST WHO WILL BE IN THE FIRST RESURRECTION.

THE FIRST OUTPOURUNG OF THE HOLY SPIRIT OCCURRED ON THE DAY OF PENTECOST AFTER JESUS CHRIST SECOND ASCENSION TO HEAVEN.

THE SECOND OUTPOURING OF THE HOLY SPIRIT WILL OCCUR AFTER THE GREAT TRIBULATION BEFORE THE SECOND COMING OF JESUS CHRIST.

AFTER THE RESURRECTION, THE SAINTS OF GOD - WHO ARE THE FIRSTFRUITS OF GOD AND COLLECTIVELY CALLED THE BRIDE OF CHRIST - WILL ALSO BE TAKEN BY JESUS CHRIST TO BE PRESENTED TO GOD THE FATHER IN THE MARRIGAE SUPPER OF THE LAMB AT THE SEVENTH TRUMPET WHICH STARTS THE SEVEN LAST PLAGUES.

ONLY THOSE JUDGED WORTHY AT THE JUDGMENT SEAT OF CHRIST WILL PARTAKE IN THE MARRIGAE SUPPER OF THE LAMB.