❖ HEBREWS CHAPTER 7

MANY ARE IGNORANT OF WHAT THE APOSTLE PAUL WAS ADDRESSING **IN HEBREWS CHAPTER 7:1-28**.

THE APOSTLE PAUL WAS ADDRESSING **THE END OF THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON AND THE END OF THE LAW OF TITHING** WHICH IS A LAW OF WORKS BECAUSE IT REQUIRES ONE TO CALCULATE A TENTH OF ONE'S INCOME OR INCREASE.

IN **HEBREWS CHAPTER 7**, THE APOSTLE PAUL WAS CONTENDING WITH THOSE HEBREW BRETHREN IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA WHO WERE DESCENDANTS OF **THE TRIBE OF LEVI** AND BELONGED TO **THE LEVITICAL PRIESTHOOD** AFTER THE ORDER OF AARON AND BELIEVED IN JESUS CHRIST **(ACTS 6:7)** AND WERE STILL ATTEMPTING TO PROMOTE THE REQUIREMENTS OF THE LEVITICAL PRIESTHOOD UNDER **THE LAW OF MOSES** (WHICH IS A LAW OF WORKS) WHICH WAS **ENDED** BY THE BLOOD OF JESUS CHRIST, WHO IS NOW OUR **ETERNAL HIGH PRIEST** AFTER THE ORDER OF MELCHIZEDEK **UNDER THE NEW COVENANT FOR THE RIGHTEOUSNESS OF GOD THE FATHER**.

THE APOSTLE PAUL WAS ALSO CONTENDING WITH THOSE **HEBREW BRETHREN** IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA WHO REGARDED ABRAHAM ABOVE JESUS CHRIST.

THE APOSTLE PAUL ADDRESSED THE FOLLOWING:

- **THE END** OF **THE LEVITICAL PRIESTHOOD** AFTER THE ORDER OF **AARON** AND THE ESTABLISHMENT OF THE **ETERNAL HIGH PRIESTHOOD** IN **JESUS CHRIST** AFTER THE ORDER OF MELCHIZEDEK AFTER JESUS CHRIST'S DEATH, RESURRECTION AND FIRST ASCENSION TO GOD THE FATHER.

- **THE END OF THE LAW OF TITHING** WHICH WAS ESTABLISHED IN ISRAEL FOR THE LEVITES AND FOR THE

LEVITICAL PRIESTHOOD IN THE LAND OF CANAAN UNDER THE LAW OF MOSES BECAUSE **THEY HAD NO INHERITANCE IN THE LAND** AND WERE CHOSEN BY THE LORD FOR THE SERVICE OF THE LORD OVER THE NATION OF ISRAEL AND THE INSTITUTION OF **THE LAW OF GIVING AND RECEIVING** UNDER THE PRIESTHOOD OF MELCHISEDEC UNDER THE NEW COVENANT OF JESUS CHRIST.

THE REQUIREMENTS UNDER THE **LAW OF MOSES** AND **THE PROPHETS** UNDER **THE COVENANT LETTER OF THE LAW OF GOD** (THE LETTER OF THE TEN COMMANDMENTS) ALSO ENDED WHEN **THE NEW COVENANT** WAS ESTABLISHED BY THE BLOOD OF **JESUS CHRIST** AFTER HIS DEATH, RESURRECTION AND SECOND ASCENSION BY **THE COMING OF THE INDWELLING OF THE HOLY SPIRIT**.

THE APOSTLE PAUL CONTINUED THE CONTENTION FROM **HEBREWS 6:20**, THAT THE PRIESTHOOD AFTER THE ORDER OF MELCHISEDEC OF WHICH JESUS CHRIST IS THE ETERNAL HIGH PRIEST, **IS ETERNALLY SUPERIOR** TO THE LEVITICAL PRIESTHOOD WHICH WAS AFTER THE ORDER OF AARON UNDER THE LAW OF MOSES, OF WHICH THE HIGH PRIEST HAD INFIRMITIES.

THE APOSTLE PAUL EXPLAINED THE **MYSTERY OF MELCHIZEDEK (MELCHISEDEC)** WHICH IS ABOUT THE PERSON OF GOD THE WORD WHO EXISTED IN ETERNITY IN THE ETERNAL ONENESS OF THE ETERNAL SPIRIT GODHEAD WITH GOD THE FATHER AND THE HOLY SPIRIT, (WITHOUT BEGINNING NOR END AND **"WITHOUT MOTHER OR FATHER"**) AND IS THE CREATOR OF ALL THINGS (**JOHN 1:1-3),** TAKING UP THE TITLE AND THE ROLE OF THE ETERNAL HIGH PRIEST AFTER THE ORDER OF MELCHIZEDEK WHEN ADAM AND EVE SINNED.

THE ETERNAL HIGH PRIEST OFFICE OF MELCHIZEDEK WAS ESTABLISHED WHEN ADAM AND EVE SINNED AND INHERITED ETERNAL DEATH AND PHYSICAL DEATH BUT THE OFFICE COULD NOT PROVIDE **ATONEMENT FOR SINS** AND **ETERNAL LIFE** UNTIL AN ETERNAL SPIRIT BEING IN **GOD THE WORD** CAME

AS JESUS CHRIST IN SINFUL FLESH TO DIE AND BE RESURRECTED TO ETERNAL LIFE AND ENTER THE OFFICE OF MELCHISEDEC BEFORE THE THRONE OF GOD THE FATHER FOR THE ATONEMENT OF SINS.

GOD THE WORD AS AN ETERNAL SPIRIT BEING IN THE ROLE OF MELCHIZEDEK BEFORE COMING AS JESUS CHRIST IN SINFUL FLESH, COULD HAVE FORGIVEN SINS ON GODLY REPENTANCE WITH EVIDENCE, **BUT ETERNAL LIFE WAS NOT MADE AVAILABLE FOR THE DEAD** UNTIL **AN ETERNAL ATONING SACRIFICE** WAS MADE FOR THE SINS OF THE WORLD TO DELIVER THE WORLD FROM UNDER THE PENALTY OF ETERNAL DEATH.

GOD THE WORD WHO WAS KNOWN TO ABRAHAM AS LORD GOD AND **GOD ALMIGHTY** (**GENESIS 17:1; EXODUS 6:2-3**) REVEALED HIS HIGH PRIEST ROLE AS MELCHIZEDEK TO ABRAHAM WHO **PAID TITHES** TO MELCHIZEDEK (**GENESIS 14:14-22**).

THE PERSON OF GOD THE WORD (WHO IS MELCHISEDEC AND WHO ALSO IS THE LORD GOD OF THE OLD TESTAMENT) GAVE **THE TRIBE OF LEVI** AND THEIR DESCENDANTS THE COVENANT OF THE PRIESTHOOD AFTER THE ORDER OF AARON **AS A TYPE** OR **FIGURE** OF THE COMING FULFILMENT OF THE PRIESTHOOD AFTER THE ORDER OF MELCHIZEDEK. **(MALACHI 2:4-8; MALACHI 3:1)**

WHEN GOD THE WORD CAME AS JESUS CHRIST IN SINFUL FLESH, HE CAME AS THE SON OF GOD THE FATHER AND **THE PERSON WHO IS MELCHISEDEC** AND DID NOT OPERATE UNDER THE LEVITICAL PRIESTHOOD OF AARON BUT UNDER THE PRIESTHOOD OF MELCHIZEDEK, FORGIVING SINS ON THE EVIDENCE OF GODLY REPENTANCE FOR ETERNAL LIFE WHICH WOULD ONLY BECOME AVAILABLE AFTER HIS RESURRECTION FROM THE DEAD (**WHICH WAS EVIDENCE THAT JESUS CHRIST WAS IN THE ROLE OF HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC).**

JESUS CHRIST **COULD NOT GIVE ETERNAL LIFE** UNTIL HE BECAME THE ATONEMENT FOR THE SINS OF THE WORLD

AFTER HIS DEATH AND RESURRECTION AND FIRST ASCENSION TO BE ACCEPTED BY GOD THE FATHER AND INHERITED THE ETERNAL HIGH PRIEST OFFICE AS MELCHISEDEC AT THE THRONE OF GOD THE FATHER.
(PSALM 2:7; PSALM 110:4; MARK 2:10; JOHN 5:25-29)

THOSE BELONGING TO THE CHURCH OF GOD HAVE BEEN CALLED TO BECOME PRIESTS UNDER JESUS CHRIST BELONGING TO THE ORDER OF MELCHIZEDEK AND ARE IN **THE MINISTRY OF RECONCILIATION OR ATONEMENT** AS PRIESTS UNDER JESUS CHRIST AFTER THE ORDER OF MELCHISEDEC.
(EX 19:5-6; 2 COR 5:17-19; 1 PETER 2:5-9)

THE APOSTLE PAUL BEGAN **HEBREWS 7** BY EXPLAINING TO THE BRETHREN IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA **THE MYSTERY OF MELCHISEDEC** BELONGING TO THE ETERNAL SPIRIT GODHEAD, HAVING **NO BEGINNING OF DAYS NOR END OF LIFE** AND RECEIVED TITHES FROM ABRAHAM AND WAS MADE LIKE UNTO THE SON OF GOD WHO IS JESUS CHRIST AND IS NOW ABIDING AS AN ETERNAL HIGH PRIEST FOREVER.

THE APOSTLE PAUL STATED THAT **MELCHIZEDEK** HAD **NO BEGINNING AND NO END** SO THEREFORE **MELCHISEDEC** WAS **AN ETERNAL SPIRIT BEING** OF **THE ETERNAL SPIRIT GODHEAD** WHICH **ONLY** CONSISTS OF THREE (3) ETERNAL SPIRIT BEINGS.
1. GOD THE FATHER.
2. **GOD THE WORD WHO IS MELCHIZEDEK AND CAME IN SINFUL FLESH AS JESUS CHRIST.**
3. GOD THE SPIRIT WHO IS THE HOLY SPIRIT.

GOD THE WORD IS THE PERSON OF MELCHIZEDEK WHO WAS REFERRED TO BY THE FOLLOWING:
- KING OF SALEM
- PRIEST OF THE **MOST HIGH GOD**
- KING OF RIGHTEOUSNESS

MELCHIZEDEK IS **GOD THE WORD** WHO IS **THE LORD GOD** OF THE OLD TESTAMENT AND WHO INTERACTED WITH ADAM AND MAN AND WITH THE NATION OF ISRAEL.

JESUS CHRIST INHERITED THE ETERNAL HIGH PRIESTHOOD AFTER THE ORDER OF **MELCHISEDEC**.

THE APOSTLE PAUL DESCRIBED THE SUPREMACY OF THE ETERNAL PRIESTHOOD OF JESUS CHRIST AFTER THE ORDER OF MELCHISEDEC OVER THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON.

THE APOSTLE PAUL FURTHER EXPLAINED THAT WITH THE **CHANGE** FROM THE PHYSICAL LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON TO **THE ETERNAL PRIESTHOOD AFTER THE ORDER OF MELCHIZEDEK** (WHO IS JESUS CHRIST) **THE LAW OF TITHING** UNDER THE LAW OF MOSES WAS **NO LONGER** REQUIRED TO BE KEPT UNDER THE NEW COVENANT.
THE APOSTLE PAUL EXPLAINED THAT JESUS CHRIST CAME TO FULFIL THE PROPHECIES IN THE PSALMS AS THE SON OF GOD AND THE HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC (**PSALM 2:7; PSALM 110:4**).

THE APOSTLE PAUL STATED THAT JESUS CHRIST WHO CAME OUT OF **THE LINEAGE OF THE TRIBE OF JUDAH** AFTER THE FLESH AND NOT FROM **THE TRIBE OF LEVI** UNDER THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON **HAS ENTERED INTO** THE **UNCHANGEABLE** ETERNAL HIGH PRIEST OFFICE AFTER THE ORDER OF **MELCHIZEDEK** ESTABLISHED UNDER THE NEW COVENANT AND IS AT THE RIGHT HAND OF GOD THE FATHER MAKING CONTINUOUS **INTERCESSIONS** FOR THE SAINTS BELONGING TO THE CHURCH OF GOD.

THE APOSTLE PAUL CONCLUDED THAT JESUS CHRIST WHO HAD NO SIN OFFERED HIMSELF ONCE AND FOR ALL AS THE PERFECT SACRIFICE FOR THE SINS OF THE WORLD AND IS THE FULFILLMENT OF THE PROPHECIES OF THE PSALMIST DAVID AS **THE ONLY BEGOTTEN SON OF GOD** AND **THE OATH OF THE HIGH PRIEST FOREVER AFTER THE ORDER OF MELCHIZEDEK.**

❖ HEBREWS CHAPTER 7 VERSES 1-4

IN **HEBREWS 7:1-4,** THE APOSTLE PAUL DESCRIBED THE ETERNAL EXISTENCE OF MELCHISEDEC WITHOUT BEGINNING

OF DAYS OR END OF LIFE AND WHO BECAME THE SON OF GOD IN JESUS CHRIST WHO INHERITED AN ETERNAL HIGH PRIEST OFFICE AFTER THE ORDER OF MELCHISEDEC.

THE APOSTLE PAUL USED THE EXAMPLE OF MELCHISEDEC RECEIVING TITHES FROM ABRAHAM.

Heb 7:1-4 (KJV) 1 FOR THIS MELCHISEDEC, KING OF SALEM, PRIEST OF THE MOST HIGH GOD, WHO MET ABRAHAM RETURNING FROM THE SLAUGHTER OF THE KINGS, AND BLESSED HIM;
Heb 7:2 (KJV) 2 TO WHOM ALSO ABRAHAM GAVE A TENTH PART OF ALL; FIRST BEING BY INTERPRETATION KING OF RIGHTEOUSNESS, AND AFTER THAT ALSO KING OF SALEM, WHICH IS, KING OF PEACE;
Heb 7:3 (KJV) 3 WITHOUT FATHER, WITHOUT MOTHER, WITHOUT DESCENT, HAVING NEITHER BEGINNING OF DAYS, NOR END OF LIFE; BUT MADE LIKE UNTO THE SON OF GOD; ABIDETH A PRIEST CONTINUALLY.
Heb 7:4 (KJV) 4 NOW CONSIDER HOW GREAT THIS MAN WAS, UNTO WHOM EVEN THE PATRIARCH ABRAHAM GAVE THE TENTH OF THE SPOILS.

OTHER RELATED SCRIPTURES ON THE EVENT WHEN THE LORD GOD REVEALED HIMSELF TO ABRAHAM AS MELCHIZEDEK.

Gen 14:14-17 (KJV) 14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.
Gen 14:15 (KJV) 15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.
Gen 14:16 (KJV) 16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.
Gen 14:17 (KJV) 17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

OTHER RELATED SCRIPTURES ON MELCHIZEDEK SERVING BREAD AND WINE WHICH IS EVIDENCE OF JESUS CHRIST'S INSTITUTION OF THE NEW COVENANT PASSOVER AND **"ABRAHAM GIVING MELCHIZEDEK A TENTH PART OF ALL".**

Gen 14:18-24 (KJV) 18 AND MELCHIZEDEK KING OF SALEM BROUGHT FORTH BREAD AND WINE: AND HE WAS THE PRIEST OF THE MOST HIGH GOD.
Gen 14:19 (KJV) 19 And he blessed him, and said, Blessed be Abram of THE MOST HIGH GOD, possessor of heaven and earth:

WE SEE **MELCHIZEDEK** BLESSING **THE MOST HIGH GOD** WHO IS **GOD THE FATHER.**

Gen 14:20 (KJV) 20 And blessed be THE MOST HIGH GOD, which hath delivered thine enemies into thy hand. AND HE GAVE HIM TITHES OF ALL.
Gen 14:21 (KJV) 21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.
Gen 14:22 (KJV) 22 And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, THE MOST HIGH GOD, THE POSSESSOR OF HEAVEN AND EARTH,
Gen 14:23 (KJV) 23 That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, LEST THOU SHOULDEST SAY, I HAVE MADE ABRAM RICH:
Gen 14:24 (KJV) 24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

OTHER RELATED SCRIPTURE ON ABRAHAM WOULD HAVE TOLD **ISAAC** ABOUT THE **LORD GOD** WHO IS **MELCHIZEDEK** AND ISAAC WOULD HAVE ALSO TAUGHT **JACOB** WHO ALSO GAVE **A TENTH.**

Gen 28:20-22 (KJV) 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,
Gen 28:21 (KJV) 21 So that I come again to my father's house in peace; then shall the Lord be my God:

Gen 28:22 (KJV) 22 And this stone, which I have set for a pillar, shall be God's house: AND OF ALL THAT THOU SHALT GIVE ME I WILL SURELY GIVE THE TENTH UNTO THEE.

OTHER RELATED SCRIPTURES IN THE NEW TESTAMENT ON JESUS CHRIST BEING **THE SON OF THE MOST HIGH GOD** WHO IS **GOD THE FATHER, WHICH IS EVIDENCE THAT JESUS CHRIST WAS THE PERSON OF MELCHIZEDEK WHO RECEIVED TITHES FROM ABRAHAM.**

Mar 5:1-7 (KJV) 1 And they came over unto the other side of the sea, into the country of the Gadarenes.
Mar 5:2 (KJV) 2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,
Mar 5:3 (KJV) 3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:
Mar 5:4 (KJV) 4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.
Mar 5:5 (KJV) 5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
Mar 5:6 (KJV) 6 BUT WHEN HE SAW JESUS AFAR OFF, HE RAN AND WORSHIPPED HIM,
Mar 5:7 (KJV) 7 And cried with a loud voice, and said, WHAT HAVE I TO DO WITH THEE, JESUS, THOU SON OF THE MOST HIGH GOD? I adjure thee by God, that thou torment me not.

OTHER RELATED SCRIPTURES ON THE ANGEL GABRIEL DECLARING THAT JESUS CHRIST IS THE SON OF THE HIGHEST OR THE MOST HIGH GOD WHO IS **GOD THE FATHER.**

Luke 1:31-32 (KJV) 31 And, behold, thou shalt conceive in thy womb, AND BRING FORTH A SON, AND SHALT CALL HIS NAME JESUS.
Luke 1:32 (KJV) 32 HE SHALL BE GREAT, AND SHALL BE CALLED THE SON OF THE HIGHEST: and the Lord God shall give unto him the throne of his father David:

Luke 1:35 (KJV) 35 And the angel answered and said unto her, THE HOLY GHOST SHALL COME UPON THEE, AND THE POWER OF THE HIGHEST SHALL OVERSHADOW THEE: therefore also that holy thing which shall be born of thee shall be called the Son of God.

OTHER RELATED SCRIPTURES ON JESUS CHRIST DECLARING TO HIS DISCIPLES THAT THEY ARE CHILDREN OF THE HIGHEST WHO IS **GOD THE FATHER**.

Luke 6:35 (KJV) 35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, AND YE SHALL BE THE CHILDREN OF THE HIGHEST: for he is kind unto the unthankful and to the evil.

Luke 8:28 (KJV) 28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, WHAT HAVE I TO DO WITH THEE, JESUS, THOU SON OF GOD MOST HIGH? I beseech thee, torment me not.

OTHER RELATED SCRIPTURES ON THE PRINCIPLE OF SCRIPTURES MUST **INTERPRET** SCRIPTURES.

John 1:38 (KJV) 38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (WHICH IS TO SAY, BEING INTERPRETED, MASTER,) where dwellest thou?

John 1:42 (KJV) 42 And he brought him to Jesus. And when Jesus beheld him, he said, THOU ART SIMON THE SON OF JONA: THOU SHALT BE CALLED CEPHAS, WHICH IS BY INTERPRETATION, A STONE.

John 9:7 (KJV) 7 And said unto him, Go, WASH IN THE POOL OF SILOAM, (WHICH IS BY INTERPRETATION, SENT.) He went his way therefore, and washed, and came seeing.

OTHER RELATED SCRIPTURES ON JESUS CHRIST IS THE FULFILLMENT OF **THE RIGHTEOUSNESS OF GOD THE FATHER**

AND THE PERSON OF MELCHIZEDEK DESCRIBED BY THE APOSTLE PAUL AS THE **"KING OF RIGHTEOUSNESS".**

Isa 42:1-6 (KJV) 1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
Isa 42:2 (KJV) 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.
Isa 42:3 (KJV) 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
Isa 42:4 (KJV) 4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.
Isa 42:5 (KJV) 5 Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
Isa 42:6 (KJV) 6 I THE LORD HAVE CALLED THEE IN RIGHTEOUSNESS, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

OTHER SCRIPTURE IN THE NEW TESTAMENT ON ISAIAH 42:1-6.

Matt 12:14-21 (KJV) 14 Then the Pharisees went out, and held a council against him, how they might destroy him.
Matt 12:15 (KJV) 15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;
Matt 12:16 (KJV) 16 And charged them that they should not make him known:
Matt 12:17 (KJV) 17 That it might be fulfilled which was spoken by Esaias the prophet, saying,
Matt 12:18 (KJV) 18 BEHOLD MY SERVANT, WHOM I HAVE CHOSEN; MY BELOVED, IN WHOM MY SOUL IS WELL PLEASED: I WILL PUT MY SPIRIT UPON HIM, AND HE SHALL SHEW JUDGMENT TO THE GENTILES.
Matt 12:19 (KJV) 19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

Matt 12:20 (KJV) 20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
Matt 12:21 (KJV) 21 And in his name shall the Gentiles trust.

Jer 23:5-6 (JV) 5 <u>BEHOLD, THE DAYS COME, SAITH THE LORD, THAT I WILL RAISE UNTO DAVID A RIGHTEOUS BRANCH, AND A KING SHALL REIGN AND PROSPER, AND SHALL EXECUTE JUDGMENT AND JUSTICE IN THE EARTH.</u>
Jer 23:6 (KJV) 6 <u>IN HIS DAYS JUDAH SHALL BE SAVED, AND ISRAEL SHALL DWELL SAFELY: AND THIS IS HIS NAME WHEREBY HE SHALL BE CALLED, THE LORD OUR RIGHTEOUSNESS.</u>

Jer 33:14-16 (KJV) 14 Behold, the days come, saith the Lord, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.
Jer 33:16 (KJV) 16 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
Jer 33:16 (KJV) 16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, <u>THE LORD OUR RIGHTEOUSNESS.</u>

Heb 1:8 (KJV) 8 But unto the Son he saith, Thy throne, O God, is for ever and ever: <u>A SCEPTRE OF RIGHTEOUSNESS IS THE SCEPTRE OF THY KINGDOM.</u>

<u>OTHER RELATED SCRIPTURES ON THE PROPHET ISAIAH PROPHESYING THAT JESUS CHRIST IS THE FULFILLMENT OF THE **PRINCE OF PEACE** WHO THE APOSTLE PAUL EXPLAINED WAS "**KING OF SALEM** OR **KING OF PEACE"** WHO MET ABRAHAM.</u>

Isa 9:6-7 (KJV) 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, <u>THE PRINCE OF PEACE.</u>
Isa 9:7 (KJV) 7 <u>OF THE INCREASE OF HIS GOVERNMENT AND PEACE THERE SHALL BE NO END,</u> upon the throne of David, and

upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

OTHER RELATED SCRIPTURES ON JESUS CHRIST BEING DECLARED AS **THE KING OF PEACE** BY THE MULTITUDE THAT FOLLOWED HIM WHEN HE RODE ON THE COLT TOWARDS JERUSALEM.

Luke 19:37-39 (KJV) 37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
Luke 19:38 (KJV) 38 SAYING, BLESSED BE THE KING THAT COMETH IN THE NAME OF THE LORD: PEACE IN HEAVEN, AND GLORY IN THE HIGHEST.
Luke 19:39 (KJV) 39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.
Luke 19:40 (KJV) 40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

OTHER RELATED SCRIPTURE ON JESUS CHRIST DECLARING PEACE TO HIS APOSTLE AT THE FINAL PASSOVER AFTER SERVING BREAD AND WINE AND THEN BLESSING THEM WITH **HIS PEACE,** WHICH IS EVIDENCE THAT HE IS THE PERSON OF THE HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC.

John 14:27 (KJV) 27 PEACE I LEAVE WITH YOU, MY PEACE I GIVE UNTO YOU: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

❖ HEBREWS CHAPTER 7 CONTINUED VERSES 5-7

IN **HEBREWS 7:5-7,** THE APOSTLE PAUL WAS CONTENDING WITH THOSE BRETHREN WHO WERE STILL PROMOTING THE DOCTRINE OF ABRAHAM AS THEIR FATHER AND THE DOCTRINE OF ADHERENCE TO THE LEVITICAL PRIESTHOOD AGAINST THE FAITH OF JESUS CHRIST.

THE APOSTLE PAUL WAS CONTENDING FOR THE SUPREMACY OF MELCHISEDEC OVER ABRAHAM AND THE LEVITICAL PRIESTHOOD WITH THE PURPOSE OF DECLARING THAT JESUS CHRIST WHO IS MELCHISEDEC IS ALSO GREATER THAN BOTH ABRAHAM AND THE LEVITICAL PRIESTHOOD.

THE APOSTLE PAUL EXPLAINED THE COMMANDMENT OF THE LORD TO MOSES THAT THE TRIBE OF LEVI WHO RECEIVED NO LAND OF INHERITANCE IN THE LAND OF CANAAN AND WHO WOULD MINISTER UNTO THE LORD, THAT THEY WOULD RECEIVE TITHES FROM THE CHILDREN OF ISRAEL IN **THE LAW OF TITHING** UNDER THE LAW OF MOSES WHICH **ENDED** UNDER THE NEW COVENANT BY THE BLOOD OF JESUS CHRIST.

THE APOSTLE PAUL EXPLAINED THAT MELCHIZEDEK (WHO CAME IN SINFUL FLESH AS JESUS CHRIST) AND WHO DIDN'T DESCEND FROM THE TRIBE OF LEVI RECEIVED TITHES FROM ABRAHAM AND IS SUPREME TO THE PRIESTHOOD OF THE TRIBE OF LEVI, WHO RECEIVED THE LAW OF TITHING AND RECEIVED TITHES FROM THEIR BRETHREN (THE OTHER TRIBES OF THE CHILDREN OF ISRAEL THAT ALSO DESCENDED FROM ABRAHAM).

THE APOSTLE PAUL DESCRIBED THAT MELCHISEDEC WHO DID NOT DESCEND FROM THE TRIBE OF LEVI RECEIVED TITHES FROM ABRAHAM AND BLESSED ABRAHAM.
THE APOSTLE PAUL CONCLUDED THAT THE PATRIARCH ABRAHAM WAS BLESSED BY MELCHISEDEC WHICH IS EVIDENCE THAT MELCHISEDEC IS GREATER THAN ABRAHAM.

Heb 7:5-7 (KJV) 5 AND VERILY THEY THAT ARE OF THE SONS OF LEVI, WHO RECEIVE THE OFFICE OF THE PRIESTHOOD, HAVE A COMMANDMENT TO TAKE TITHES OF THE PEOPLE ACCORDING TO THE LAW, THAT IS, OF THEIR BRETHREN, THOUGH THEY COME OUT OF THE LOINS OF ABRAHAM:
Heb 7:6 (KJV) 6 BUT HE WHOSE DESCENT IS NOT COUNTED FROM THEM RECEIVED TITHES OF ABRAHAM, AND BLESSED HIM THAT HAD THE PROMISES.
Heb 7:7 (KJV) 7 AND WITHOUT ALL CONTRADICTION THE LESS IS BLESSED OF THE BETTER.

OTHER RELATED SCRIPTURE ON JESUS CHRIST CORRECTING THE PHARISEES WHO WERE STILL PAYING TITHES UNDER THE LEVITICAL PRIESTHOOD BECAUSE THEY HAD NOT COME TO FOLLOW JESUS CHRIST AND WERE STILL OPERATING UNDER THE LAW OF MOSES.

Matt 23:23 (KJV) 23 Woe unto you, scribes and Pharisees, hypocrites! FOR YE PAY TITHE OF MINT AND ANISE AND CUMMIN, AND HAVE OMITTED THE WEIGHTIER MATTERS OF THE LAW, JUDGMENT, MERCY, AND FAITH: these ought ye to have done, and not to leave the other undone.

THE **LAW OF TITHING** WAS SPECIFICALLY FOR **THE LEVITES** WHO HAD **NO INHERITANCE** IN THE LAND OF CANAAN AND IS **NO LONGER** REQUIRED IN **THE CHURCH OF GOD** TODAY, BECAUSE THE LEVITICAL PRIESTHOOD HAS BEEN **ENDED** BY JESUS CHRIST WHO IS NOW **OUR ETERNAL HIGH PRIEST IN HEAVEN** AND WHO CAME OUT OF **THE TRIBE OF JUDAH** AND NOT OUT OF **THE TRIBE OF LEVI**.

IN THE OLD TESTAMENT **BOOK OF THE PROPHET MALACHI,** THE LORD GOD WAS ADDRESSING THE LEVITES AND THE AARONIC PRIESTHOOD WHO WERE NOT FULFILLING THEIR ROLES IN THE LAW OF TITHING BEFORE THE **LORD.**

THE LEVITES WERE REQUIRED TO GIVE A TENTH OF THE TITHES THEY RECEIVED FROM THE CHILDREN OF ISRAEL TO THE PRIESTHOOD, AND THE PRIESTS WERE ALSO REQUIRED TO OFFER ACCEPTABLE OFFERINGS BEFORE THE LORD.

THE INSTRUCTIONS IN THE BOOK OF THE PROPHET MALACHI IS NOT FOR THE NEW COVENANT CHURCH OF GOD TODAY.

OTHER RELATED SCRIPTURES ON **THE TRIBE OF LEVI** RECEIVING THE COMMANDMENT **TO TAKE TITHES FROM THE CHILDREN OF ISRAEL** AND ALSO TO PAY **A TENTH OF THEIR TITHES** TO THE PRIESTHOOD AFTER THE ORDER OF AARON.

THE LEVITES HAD **NO INHERITANCE** IN THE **LAND OF CANAAN** AND THE TITHES OF ALL THE TRIBES AMONGST THE CITIES AND SUBURB WHERE THE LEVITIES WERE LOCATED WERE THEIR INHERITANCE FROM THE LORD.

THE TRIBE OF LEVI ALSO HAD THE COMMANDMENT TO **GIVE A TENTH PART OF THEIR TITHES** (THEIR INHERITANCE) WHICH THEY RECEIVED FROM THE CHILDREN OF ISRAEL UNTO THE **LORD** BY GIVING IT TO THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON.

IN THE **BOOK OF MALACHI**, THE LORD GOD CORRECTED THE LEVITES FOR ROBBING THE LORD IN THIS COMMANDMENT.

Num 18:21-26 (KJV) 21 AND, BEHOLD, I HAVE GIVEN THE CHILDREN OF LEVI ALL THE TENTH IN ISRAEL FOR AN INHERITANCE, for their service which they serve, even the service of the tabernacle of the congregation.
Num 18:22 (KJV) 22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.
Num 18:23 (KJV) 23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute forever throughout your generations, that among the children of Israel they have no inheritance.
Num 18:24 (KJV) 24 BUT THE TITHES OF THE CHILDREN OF ISRAEL, WHICH THEY OFFER AS AN HEAVE OFFERING UNTO THE LORD, I HAVE GIVEN TO THE LEVITES TO INHERIT: THEREFORE I HAVE SAID UNTO THEM, AMONG THE CHILDREN OF ISRAEL THEY SHALL HAVE NO INHERITANCE.
Num 18:25 (KJV) 25 And the Lord spake unto Moses, saying,
Num 18:26 (KJV) 26 Thus speak unto the Levites, and say unto them, WHEN YE TAKE OF THE CHILDREN OF ISRAEL THE TITHES WHICH I HAVE GIVEN YOU FROM THEM FOR YOUR INHERITANCE, THEN YE SHALL OFFER UP AN HEAVE OFFERING OF IT FOR THE LORD, EVEN A TENTH PART OF THE TITHE.
Num 18:27 (KJV) 27 And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress.

Num 18:28 (KJV) 28 THUS YE ALSO SHALL OFFER AN HEAVE OFFERING UNTO THE LORD OF ALL YOUR TITHES, WHICH YE RECEIVE OF THE CHILDREN OF ISRAEL; AND YE SHALL GIVE THEREOF THE LORD'S HEAVE OFFERING TO AARON THE PRIEST.

OTHER RELATED SCRIPTURES ON THE PRIESTHOOD AFTER THE ORDER OF AARON WERE EXPECTED TO OFFER ACCEPTABLE OFFERINGS UNTO THE LORD.

Lev 10:1-3 (KJV) 1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, AND OFFERED STRANGE FIRE BEFORE THE LORD, WHICH HE COMMANDED THEM NOT.
Lev 10:2 (KJV) 2 And there went out fire from the Lord, and devoured them, and they died before the Lord.
Lev 10:3 (KJV) 3 Then Moses said unto Aaron, This is it that the Lord spake, saying, I WILL BE SANCTIFIED IN THEM THAT COME NIGH ME, AND BEFORE ALL THE PEOPLE I WILL BE GLORIFIED. And Aaron held his peace.

THE SCRIPTURES IN THE BOOK OF THE PROPHET MALACHI WAS ADDRESSING THE LEVITES WHO RECEIVED TITHES UNDER LAW OF TITHING UNDER THE LAW OF MOSES BUT WERE NOT GIVING TITHES TO THE LEVITICAL PRIESTHOOD AS WAS COMMANDED BY THE LORD.

THE SCRIPTURES IN THE **BOOK OF MALACHI** ARE USED BY MANY FALSE MINISTERS WHO CLAIM TO FOLLOW JESUS CHRIST UNDER THE NEW COVENANT TO **LURE** AND **SEDUCE** PERSONS TO KEEP **THE LAW OF TITHING** WHICH BRINGS A CURSE BECAUSE THEY ARE NOT KEEPING ALL THE OTHER REQUIREMENTS UNDER THE LAW OF MOSES.

Gal 3:10 (KJV) 10 For as many as are of the works of the law are under the curse: for it is written, CURSED IS EVERY ONE THAT CONTINUETH NOT IN ALL THINGS WHICH ARE WRITTEN IN THE BOOK OF THE LAW TO DO THEM.

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL QUOTING FROM THE BOOK OF THE LAW ALSO CALLED THE LAW OF MOSES.

Deut 27:26 (KJV) 26 CURSED BE HE THAT CONFIRMETH NOT ALL THE WORDS OF THIS LAW TO DO THEM. And all the people shall say, Amen.

THE PROPHET MALACHI WAS ADDRESSING **THE LEVITES UNDER THE LEVITICAL PRIESTHOOD** WHICH WAS ESTABLISHED BY THE BLOOD OF CALVES AND GOATS UNDER THE COVENANT OF THE **LAW OF MOSES** AND WHO WERE MINISTERING UNTO THE LORD IN THE TABERNACLE AND THEN THE TEMPLE.

THE BOOK OF MALACHI WAS **NOT** ADDRESSING **THE NEW COVENANT CHURCH OF GOD** WHICH WAS ESTABLISHED BY THE BLOOD OF JESUS CHRIST.

THE LEVITES WHO HAD THE RESPONSIBILITY TO ALSO GIVE **A TENTH PART** OF **THEIR TITHES** (THEIR INHERITANCE) UNTO THE LORD BY GIVING IT TO THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON, WERE BEING CORRECTED BY THE LORD **FOR ROBBING THE LORD** IN THIS ORDINANCE.

THE PRIESTHOOD AFTER THE ORDER OF AARON WAS ALSO BEING CORRECTED FOR NOT WALKING ACCEPTABLY BEFORE THE LORD.

OTHER RELATED SCRIPTURES ON THE LORD CORRECTING **THE LEVITICAL PRIESTHOOD** BY THE PROPHET MALACHI.

Mal 2:1-6 (KJV) 1 AND NOW, O YE PRIESTS, THIS COMMANDMENT IS FOR YOU.
Mal 2:2 (KJV) 2 IF YE WILL NOT HEAR, AND IF YE WILL NOT LAY IT TO HEART, TO GIVE GLORY UNTO MY NAME, SAITH THE LORD OF HOSTS, I WILL EVEN SEND A CURSE UPON YOU, AND I WILL CURSE YOUR BLESSINGS: YEA, I HAVE CURSED THEM ALREADY, BECAUSE YE DO NOT LAY IT TO HEART.

Mal 2:3 (KJV) 3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.
Mal 2:4 (KJV) 4 AND YE SHALL KNOW THAT I HAVE SENT THIS COMMANDMENT UNTO YOU, THAT MY COVENANT MIGHT BE WITH LEVI, SAITH THE LORD OF HOSTS.
Mal 2:5 (KJV) 5 MY COVENANT WAS WITH HIM OF LIFE AND PEACE; AND I GAVE THEM TO HIM FOR THE FEAR WHEREWITH HE FEARED ME, AND WAS AFRAID BEFORE MY NAME.
Mal 2:6 (KJV) 6 THE LAW OF TRUTH WAS IN HIS MOUTH, AND INIQUITY WAS NOT FOUND IN HIS LIPS: HE WALKED WITH ME IN PEACE AND EQUITY, AND DID TURN MANY AWAY FROM INIQUITY.

THE PRIESTS OF THE LORD WERE REQUIRED TO KEEP THE COVENANT OF THE LETTER OF **THE LAW OF GOD** (THE LETTER OF THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH) AND THE LAW OF MOSES WHICH INCLUDED THE LAW OF TITHING AND THE ANNUAL HOLYDAYS.

MANY FALSE MINISTERS TODAY ARE PREACHING ADHERENCE TO **THE LAW OF TITHING** AND NO ADHERENCE TO **THE COVENANT OF THE LETTER OF THE LAW OF GOD** (WHICH IS THE LETTER OF THE TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH) **WHICH DEFINES SIN** AND IS REQUIRED TO BE KEPT **AS EVIDENCE OF GODLY REPENTANCE TOWARDS GOD THE FATHER** BEFORE BEING JUSTIFIED BY FAITH IN JESUS CHRIST AND THE ANNUAL SABBATHS IN THE HOLYDAYS OF GOD WHICH OUTLINES THE PLAN OF ETERNAL SALVATION OF GOD THE FATHER IN JESUS CHRIST.

Mal 2:7-9 (KJV) 7 FOR THE PRIEST'S LIPS SHOULD KEEP KNOWLEDGE, AND THEY SHOULD SEEK THE LAW AT HIS MOUTH: FOR HE IS THE MESSENGER OF THE LORD OF HOSTS.
Mal 2:8 (KJV) 8 BUT YE ARE DEPARTED OUT OF THE WAY; YE HAVE CAUSED MANY TO STUMBLE AT THE LAW; YE HAVE CORRUPTED THE COVENANT OF LEVI, saith the Lord of hosts.
Mal 2:9 (KJV) 9 THEREFORE HAVE I ALSO MADE YOU CONTEMPTIBLE AND BASE BEFORE ALL THE PEOPLE,

ACCORDING AS YE HAVE NOT KEPT MY WAYS, BUT HAVE BEEN PARTIAL IN THE LAW.

THE PROPHET MALACHI PROPHESIED THAT THE LORD WAS COMING AS JESUS CHRIST TO END THE CORRUPT WORSHIP OF THE LEVITICAL PRIESTHOOD IN THE PHYSICAL TEMPLE AT JERUSALEM AND TO BRING THE NEW COVENANT MESSAGE AS WELL AS ESTABLISH THE NEW COVENANT.

IN **MALACHI 3:1**, **THE LORD GOD** WHO BECAME JESUS CHRIST IN THE FLESH WAS COMING TO FULFIL THE ROLE OF HIGH PRIEST AFTER THE ORDER OF **MELCHIZEDEK** AND **TO ABOLISH** THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON IN THE PHYSICAL TEMPLE OF **GOD THE FATHER** AT JERUSALEM AND TO END THE WORSHIP IN THE PHYSICAL TEMPLE WHICH HE CALLED **MY FATHER'S HOUSE**.
THE LEVITICAL PRIESTHOOD HAD PROFANED THE TEMPLE OF GOD AND THEIR WORSHIP WAS CONTEMPTIBLE.

Mal 3:1 (KJV) 1 Behold, I will send my messenger, and he shall prepare the way before me: AND THE LORD, WHOM YE SEEK, SHALL SUDDENLY COME TO HIS TEMPLE, EVEN THE MESSENGER OF THE COVENANT, WHOM YE DELIGHT IN: behold, he shall come, saith the Lord of hosts.

OTHER RELATED SCRIPTURES ON JESUS CHRIST CAME IN THE ORDER OF THE PRIESTHOOD OF **MELCHIZEDEK** TO KEEP THE WORSHIP OF THE PHYSICAL TEMPLE OF **GOD THE FATHER** IN JERUSALEM FROM BEING PROFANED BY THE LEVITICAL PRIESTHOOD.

John 2:13-17 (KJV) 13 And the Jews' passover was at hand, and Jesus went up to Jerusalem.
John 2:14 (KJV) 14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
John 2:15 (KJV) 15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

John 2:16 (KJV) 16 And said unto them that sold doves, Take these things hence; MAKE NOT MY FATHER'S HOUSE AN HOUSE OF MERCHANDISE.
John 2:17 (KJV) 17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

THERE IS EVIDENCE THAT KING DAVID AND THOSE WHO BELONGED TO THE TRIBE OF JUDAH WHO HAD **FAITH IN THE LORD GOD**, CAME UNDER THE ORDER OF THE PRIESTHOOD OF **MELCHIZEDEK** AND WERE EXEMPTED BY **THE LORD GOD** FROM THE PENALTY OF THE REQUIREMENT OF THE LEVITICAL PRIESTHOOD.

Matt 12:1-7 (KJV) 1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat.
Matt 12:2 (KJV) 2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
Matt 12:3 (KJV) 3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;
Matt 12:4 (KJV) 4 HOW HE ENTERED INTO THE HOUSE OF GOD, AND DID EAT THE SHEWBREAD, WHICH WAS NOT LAWFUL FOR HIM TO EAT, NEITHER FOR THEM WHICH WERE WITH HIM, BUT ONLY FOR THE PRIESTS?
Matt 12:5 (KJV) 5 OR HAVE YE NOT READ IN THE LAW, HOW THAT ON THE SABBATH DAYS THE PRIESTS IN THE TEMPLE PROFANE THE SABBATH, AND ARE BLAMELESS?
Matt 12:6 (KJV) 6 But I say unto you, That in this place is one greater than the temple.
Matt 12:7 (KJV) 7 But if ye had known what this meaneth, I WILL HAVE MERCY, AND NOT SACRIFICE, YE WOULD NOT HAVE CONDEMNED THE GUILTLESS.

OTHER RELATED SCRIPTURE ON JESUS CHRIST QUOTING FROM THE BOOK OF THE PROPHET HOSEA.

Hosea 6:6 (KJV) 6 FOR I DESIRED MERCY, AND NOT SACRIFICE; AND THE KNOWLEDGE OF GOD MORE THAN BURNT OFFERINGS.

OTHER RELATED SCRIPTURES ON KING UZZIAH WHO TRANSGRESSED BY ENTERING INTO THE TEMPLE OF THE LORD TO BURN INCENSE UPON THE ALTAR OF INCENSE THAT WAS ONLY COMMANDED FOR THE LEVITICAL PRIESTHOOD AND WAS SMITTEN BY THE LORD.

2 Chron 26:16-21 (KJV) 16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the Lord his God, and went into the temple of the Lord to burn incense upon the altar of incense.
2 Chron 26:17 (KJV) 17 And Azariah the priest went in after him, and with him fourscore priests of the Lord, that were valiant men:
2 Chron 26:18 (KJV) 18 AND THEY WITHSTOOD UZZIAH THE KING, AND SAID UNTO HIM, IT APPERTAINETH NOT UNTO THEE, UZZIAH, TO BURN INCENSE UNTO THE LORD, BUT TO THE PRIESTS THE SONS OF AARON, THAT ARE CONSECRATED TO BURN INCENSE: GO OUT OF THE SANCTUARY; FOR THOU HAST TRESPASSED; NEITHER SHALL IT BE FOR THINE HONOUR FROM THE LORD GOD.
2 Chron 26:19 (KJV) 19 Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the Lord, from beside the incense altar.
2 Chron 26:20 (KJV) 20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the Lord had smitten him.
2 Chron 26:21 (KJV) 21 AND UZZIAH THE KING WAS A LEPER UNTO THE DAY OF HIS DEATH, AND DWELT IN A SEVERAL HOUSE, BEING A LEPER; FOR HE WAS CUT OFF FROM THE HOUSE OF THE LORD: and Jotham his son was over the king's house, judging the people of the land.

MANY FALSELY USE THE SCRIPTURES IN **MALACHAI 3:8-9** TO PROMOTE **THE LAW OF TITHING** TO LURE AND SEDUCE BELIEVERS WHO ARE UNDER THE NEW COVENANT OF JESUS CHRIST.
THE PROPHET MALACHI WAS **NOT ADDRESSING THE NEW COVENANT CHURCH OF GOD** ESTABLISHED BY THE BLOOD OF JESUS CHRIST, BUT THE LEVITES AND THE LEVITICAL

PRIESTHOOD IN **THE NATION OF ISRAEL** IN THE LAND OF CANAAN UNDER THE LAW OF MOSES, WHO WERE ALSO REQUIRED TO PAY TITHES TO THE LORD.

Mal 3:8-11 (KJV) 8 WILL A MAN ROB GOD? YET YE HAVE ROBBED ME. BUT YE SAY, WHEREIN HAVE WE ROBBED THEE? IN TITHES AND OFFERINGS.
Mal 3:9 (KJV) 9 YE ARE CURSED WITH A CURSE: FOR YE HAVE ROBBED ME, EVEN THIS WHOLE NATION.
Mal 3:10 (KJV) 10 BRING YE ALL THE TITHES INTO THE STOREHOUSE, THAT THERE MAY BE MEAT IN MINE HOUSE, AND PROVE ME NOW HEREWITH, SAITH THE LORD OF HOSTS, IF I WILL NOT OPEN YOU THE WINDOWS OF HEAVEN, AND POUR YOU OUT A BLESSING, THAT THERE SHALL NOT BE ROOM ENOUGH TO RECEIVE IT.
Mal 3:11 (KJV) 11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

OTHER RELATED SCRIPTURES ON THE JEWS BELIEVING THAT ABRAHAM WAS GREATER THAN JESUS CHRIST.

Luke 3:8 (KJV) 8 Bring forth therefore fruits worthy of repentance, AND BEGIN NOT TO SAY WITHIN YOURSELVES, WE HAVE ABRAHAM TO OUR FATHER: for I say unto you, That God is able of these stones to raise up children unto Abraham.

John 8:33 (KJV) 33 They answered him, WE BE ABRAHAM'S SEED, and were never in bondage to any man: how sayest thou, Ye shall be made free?

John 8:37-40 (KJV) 37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
John 8:38 (KJV) 38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
John 8:39 (KJV) 39 THEY ANSWERED AND SAID UNTO HIM, ABRAHAM IS OUR FATHER. JESUS SAITH UNTO THEM, IF YE WERE ABRAHAM'S CHILDREN, YE WOULD DO THE WORKS OF ABRAHAM.

John 8:40 (KJV) 40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

John 8:52-59 (KJV) 52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
John 8:53 (KJV) 53 ART THOU GREATER THAN OUR FATHER ABRAHAM, WHICH IS DEAD? and the prophets are dead: whom makest thou thyself?
John 8:54 (KJV) 54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:
John 8:55 (KJV) 55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
John 8:56 (KJV) 56 YOUR FATHER ABRAHAM REJOICED TO SEE MY DAY: AND HE SAW IT, AND WAS GLAD.
John 8:57 (KJV) 57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
John 8:58 (KJV) 58 JESUS SAID UNTO THEM, VERILY, VERILY, I SAY UNTO YOU, BEFORE ABRAHAM WAS, I AM.
John 8:59 (KJV) 59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

❖ HEBREWS CHAPTER 7 CONTINUED VERSES 8-10

IN **HEBREWS 7:8-10,** THE APOSTLE PAUL MADE THE DISTINCTION BETWEEN THE TEMPORARY EXISTENCE OF THE LEVITICAL PRIESTHOOD OF THE TRIBE OF LEVI AND THE ETERNAL EXISTENCE OF THE PRIESTHOOD OF MELCHIZEDEK WHICH WAS INHERITED BY JESUS CHRIST.

THE APOSTLE PAUL EXPLAINED THE WEAKNESS IN THE LEVITICAL PRIESTHOOD AND **THE LAW OF TITHING** GIVEN TO THE LEVITES UNDER THE COMMANDMENT IN THE LAW OF MOSES (WHICH WAS A LAW OF WORKS AND IS **NO LONGER REQUIRED UNDER THE NEW COVENANT IN JESUS CHRIST**) IN

WHICH MEN BELONGING TO THE TRIBE OF LEVI EXPERIENCED PHYSICAL DEATH.
(THE LEVITES WERE ALSO REQUIRED TO PAY TITHES TO THE PRIESTHOOD AFTER THE ORDER OF AARON).

THE APOSTLE PAUL FURTHER EXPLAINED THAT **"HERE"** (REFERRING TO **THE BOOKS OF THE LAW OF MOSES** WHERE THE COMMANDMENT OF TITHING WAS GIVEN WHICH WAS EXPLAINED IN **HEBREW 7:5**), MEN WHO BELONGED TO THE TRIBE OF LEVI EXPERIENCED PHYSICAL DEATH, BUT **"THERE"** (REFERRING TO THE **BOOK OF GENESIS CHAPTER 14:18**), MELCHIZEDEK RECEIVED TITHES FROM ABRAHAM WHEN MELCHIZEDEK MET HIM COMING FROM THE SLAUGHTER BEFORE THE EXISTENCE OF THE TRIBE OF LEVI.

THE APOSTLE PAUL EXPLAINED THAT THIS MELCHIZEDEK LIVES FOREVER IN THE PERSON OF JESUS CHRIST, WHO WAS WITNESSED BY THE APOSTLES AFTER HIS RESURRECTION FROM THE DEAD.

THE APOSTLE PAUL FURTHER EXPLAINED THAT THE PRIESTHOOD OF MELCHISEDEC IS **GREATER** THAN THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON AND THAT LEVI (AND HIS DESCENDANTS OF THE TRIBE OF LEVI) **FIGURATIVELY** PAID TITHES IN ABRAHAM, BECAUSE **HE WAS IN THE LOINS OF ABRAHAM** WHEN ABRAHAM PAID TITHES TO MELCHIZEDEK.

THE PHYSICAL LEVITICAL PRIESTHOOD WAS REPLACED BY **THE ETERNAL PRIESTHOOD WHICH EXISTED IN MELCHIZEDEK** AND IS NOW **ESTABLISHED IN JESUS CHRIST**, WHICH ENDED THE OF **THE LAW OF MOSES** FOR RIGHTEOUSNESS.

Heb 7:8-10 (KJV) 8 And HERE men that die receive tithes; but THERE he receiveth them, OF WHOM IT IS WITNESSED THAT HE LIVETH.
Heb 7:9 (KJV) 9 AND AS I MAY SO SAY, LEVI ALSO, WHO RECEIVETH TITHES, PAYED TITHES IN ABRAHAM.
Heb 7:10 (KJV) 10 FOR HE WAS YET IN THE LOINS OF HIS FATHER, WHEN MELCHISEDEC MET HIM.

OTHER RELATED SCRIPTURES ON THE LEVITES WHO RECEIVED TITHES FROM THE NATION OF ISRAEL WERE ALSO REQUIRED TO PAY A TENTH (OR A TITHE) TO THE LORD AND WERE ROBBING THE LORD BY WITHHOLDING THEIR TENTH.

Num 18:25-26 (KJV) 25 And the Lord spake unto Moses, saying,
Num 18:26 (KJV) 26 Thus speak unto the Levites, and say unto them, WHEN YE TAKE OF THE CHILDREN OF ISRAEL THE TITHES WHICH I HAVE GIVEN YOU FROM THEM FOR YOUR INHERITANCE, then ye shall offer up an heave offering of it for the Lord, EVEN A TENTH PART OF THE TITHE.

OTHER RELATED SCRIPTURES ON NEHEMIAH INSTRUCTING THE LEVITES TO KEEP **THE COMMANDMENT OF TITHING** WHEN THE SECOND TEMPLE WAS BEING BUILT IN JERUSALEM AFTER THE BABYLONIAN CAPTIVITY OF THE HOUSE OF JUDAH.

Nehemiah 10:38 (KJV) 38 AND THE PRIEST THE SON OF AARON SHALL BE WITH THE LEVITES, WHEN THE LEVITES TAKE TITHES: AND THE LEVITES SHALL BRING UP THE TITHE OF THE TITHES UNTO THE HOUSE OF OUR GOD, to the chambers, into the treasure house.

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER DECLARING THAT HE WAS A WITNESS OF JESUS CHRIST WHO LIVES FOREVER AFTER HIS RESURRECTION FROM THE DEAD AND WHO HAS ENTERED INTO THE OFFICE OF HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC.

Acts 10:38-41 (KJV) 38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
Acts 10:39 (KJV) 39 AND WE ARE WITNESSES OF ALL THINGS WHICH HE DID BOTH IN THE LAND OF THE JEWS, AND IN JERUSALEM; whom they slew and hanged on a tree:
Acts 10:40 (KJV) 40 HIM GOD RAISED UP THE THIRD DAY, AND SHEWED HIM OPENLY;

Acts 10:41 (KJV) 41 NOT TO ALL THE PEOPLE, BUT UNTO WITNESSES CHOSEN BEFORE GOD, EVEN TO US, WHO DID EAT AND DRINK WITH HIM AFTER HE ROSE FROM THE DEAD.

OTHER RELATED SCRIPTURES ON JACOB WHO WAS A DESCENDANT OF ABRAHAM ALSO **PAYING TITHES TO MELCHIZEDEK**.

Gen 28:20-22 (KJV) 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,
Gen 28:21 (KJV) 21 So that I come again to my father's house in peace; then shall the Lord be my God:
Gen 28:22 (KJV) 22 And this stone, which I have set for a pillar, shall be God's house: AND OF ALL THAT THOU SHALT GIVE ME I WILL SURELY GIVE THE TENTH UNTO THEE.

OTHER RELATED SCRIPTURES ON ABRAHAM PAYING TITHES TO MELCHIZEDEK.

Gen 14:18-20 (KJV) 18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.
Gen 14:19 (KJV) 19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:
Gen 14:20 (KJV) 20 AND BLESSED BE THE MOST HIGH GOD, WHICH HATH DELIVERED THINE ENEMIES INTO THY HAND. AND HE GAVE HIM TITHES OF ALL.

❖ HEBREWS CHAPTER 7 CONTINUED VERSES 11-12

IN **HEBREWS 7:11-12,** THE APOSTLE PAUL QUESTIONED THE BRETHREN WHO WERE DESCENDANTS OF THE TRIBE OF LEVI AND PRIESTS UNDER THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON WHO WERE STILL PROMOTING ADHERENCE TO THE REQUIREMENTS OF THE LEVITICAL PRIESTHOOD IN THE LAW OF MOSES, THAT IF **PERFECTION FOR ETERNAL SALVATION** WAS IN THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON, IN WHICH **THE LAW OF TITHING** WAS GIVEN, THEN THERE WOULD NOT BE A NEED FOR ANOTHER

PRIESTHOOD AFTER THE ORDER OF MELCHISEDEC WHICH WAS FULFILLED IN JESUS CHRIST.

THE LAW OF TITHING WAS FOR THE LEVITICAL PRIESTHOOD UNDER **THE BOOK OF THE COVENANT** CALLED THE COVENANT OF **THE LAW OF MOSES** AND WAS **ONLY TO BE ADMINISTERED** IN THE LAND OF CANAAN, BECAUSE THE LEVITICAL PRIESTHOOD HAD NO PHYSICAL INHERITANCE IN THE LAND OF CANAAN.

THE APOSTLE PAUL FURTHER EXPLAINED THAT SINCE THERE WAS A CHANGE IN THE PRIESTHOOD FROM THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON TO THE ETERNAL PRIESTHOOD IN JESUS CHRIST AFTER THE ORDER OF MELCHISEDEC, **THE LAW OF TITHING** WOULD HAVE **ENDED**, AND **THE LAW OF GIVING AND RECEIVING** IS ESTABLISHED IN JESUS CHRIST.

UNDER THE NEW COVENANT, **THE LAW OF GIVING AND RECEIVING** LED BY **THE HOLY SPIRIT** IS WHAT IS THE REQUIREMENT FOR **THE CHURCH OF GOD** TO SUPPORT THE WORK OF THE GOSPEL.

Heb 7:11-12 (KJV) 11 IF THEREFORE PERFECTION WERE BY THE LEVITICAL PRIESTHOOD, (FOR UNDER IT THE PEOPLE RECEIVED THE LAW,) WHAT FURTHER NEED WAS THERE THAT ANOTHER PRIEST SHOULD RISE AFTER THE ORDER OF MELCHISEDEC, AND NOT BE CALLED AFTER THE ORDER OF AARON?
Heb 7:12 (KJV) 12 FOR THE PRIESTHOOD BEING CHANGED, THERE IS MADE OF NECESSITY A CHANGE ALSO OF THE LAW.

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL DESCRIBING THE COMMANDMENT OF TITHING GIVEN TO THE TRIBE OF LEVI UNDER THE LAW OF MOSES.

Heb 7:5 (KJV) 5 And verily they that are of the sons of Levi, who receive the office of the priesthood, HAVE A COMMANDMENT TO TAKE TITHES OF THE PEOPLE ACCORDING TO THE LAW, THAT

IS, OF THEIR BRETHREN, though they come out of the loins of Abraham:

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DECLARING THAT THE LAW OF MOSES HAD COME TO AN END FOR RIGHTEOUSNESS WHICH IS ONLY BY FAITH IN JESUS CHRIST.

Rom 10:3-5 (KJV) 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
Rom 10:4 (KJV) 4 FOR CHRIST IS THE END OF THE LAW FOR RIGHTEOUSNESS TO EVERY ONE THAT BELIEVETH.
Rom 10:5 (KJV) 5 FOR MOSES DESCRIBETH THE RIGHTEOUSNESS WHICH IS OF THE LAW, THAT THE MAN WHICH DOETH THOSE THINGS SHALL LIVE BY THEM.

OTHER RELATED SCRIPTURE ON JESUS CHRIST TEACHING HIS DISCIPLES **THE SPIRITUAL PRINCIPLE OF GIVING AND RECEIVING.**

Luke 6:38 (KJV) 38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. FOR WITH THE SAME MEASURE THAT YE METE WITHAL IT SHALL BE MEASURED TO YOU AGAIN.

OTHER RELATED SCRIPTURES ON **THE LAW OF GIVING AND RECEIVING** WHICH HAS REPLACED THE LAW OF TITHING.

THE LEVITES WHO BECAME DISCIPLES OF JESUS CHRIST WERE NOW REQUIRED TO BE UNDER THE LAW OF JESUS CHRIST OF **GIVING AND RECEIVING** AND SUBMITTED THEMSELVES TO THE APOSTLES AND LAID THEIR WEALTH AT THE APOSTLES' FEET.

Acts 4:34-37 (KJV) 34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

Acts 4:35 (KJV) 35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.
Acts 4:36 (KJV) 36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) A LEVITE, AND OF THE COUNTRY OF CYPRUS,
Acts 4:37 (KJV) 37 HAVING LAND, SOLD IT, AND BROUGHT THE MONEY, AND LAID IT AT THE APOSTLES' FEET.

Acts 20:35 (KJV) 35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, IT IS MORE BLESSED TO GIVE THAN TO RECEIVE.

1 Cor 16:1-3 (KJV) 1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
1 Cor 16:2 (KJV) 2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.
1 Cor 16:3 (KJV) 3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

2 Cor 8:1-5 (KJV) 1 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;
2 Cor 8:2 (KJV) 2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.
2 Cor 8:3 (KJV) 3 For to their power, I bear record, yea, and beyond their power they were willing of themselves;
2 Cor 8:4 (KJV) 4 Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.
2 Cor 8:5 (KJV) 5 AND THIS THEY DID, NOT AS WE HOPED, BUT FIRST GAVE THEIR OWN SELVES TO THE LORD, AND UNTO US BY THE WILL OF GOD.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DESCRIBING THE **LAW OF SOWING AND REAPING** THAT HAS REPLACED THE LAW OF TITHING WHICH IS A LAW OF WORKS UNDER THE LAW OF MOSES.

2 Cor 9:6-9 (KJV) 6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.
2 Cor 9:7 (KJV) 7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: FOR GOD LOVETH A CHEERFUL GIVER.
2 Cor 9:8 (KJV) 8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:
2 Cor 9:9 (KJV) 9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DESCRIBING THE **LAW OF GIVING AND RECEIVING** THAT HAS REPLACED THE LAW OF TITHING WHICH IS A LAW OF WORKS UNDER THE LAW OF MOSES.

Phil 4:15-16 (KJV) 15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, NO CHURCH COMMUNICATED WITH ME AS CONCERNING GIVING AND RECEIVING, BUT YE ONLY.
Phil 4:16 (KJV) 16 For even in Thessalonica ye sent once and again unto my necessity.

OTHER RELATED SCRIPTURES ON JESUS CHRIST BEING BORN OF A WOMAN AND COMING UNDER **THE LAW OF MOSES** AND KEEPING ALL THE COMMANDMENTS UNDER **THE LAW OF MOSES** INCLUDING **THE LAW OF TITHING** IN ORDER TO **END** THE WORKS OF THE LAW OF MOSES AND ESTABLISH **THE LAW OF CHRIST**.

Matt 5:17-18 (KJV) 17 Think not that I am come to destroy the law, or the prophets: I AM NOT COME TO DESTROY, BUT TO FULFIL.
Matt 5:18 (KJV) 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Gal 4:4-5 (KJV) 4 But when the fulness of the time was come, GOD SENT FORTH HIS SON, MADE OF A WOMAN, MADE UNDER THE LAW,

Gal 4:5 (KJV) 5 TO REDEEM THEM THAT WERE UNDER THE LAW, that we might receive the adoption of sons.

Gal 6:2 (KJV) 2 Bear ye one another's burdens, AND SO FULFIL THE LAW OF CHRIST.

❖ HEBREWS CHAPTER 7 CONTINUED VERSES 13-14

IN **HEBREWS 7:13-17,** THE APOSTLE PAUL EXPLAINED THAT JESUS CHRIST AS HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC DID NOT COME OUT OF THE TRIBE OF LEVI UNDER THE LEVITICAL PRIESTHOOD BUT FROM THE **TRIBE OF JUDAH** WHO MOSES SPOKE NOTHING ABOUT RECEIVING THE PRIESTHOOD AFTER THE ORDER OF AARON FOR THE SERVICE AT THE ALTAR.

HOWEVER, THE APOSTLE PAUL LATER STATED THAT THE LEVITICAL PRIESTHOOD HAD NO ATTENDANCE TO THE ALTAR OF THE TEMPLE AT THE THRONE OF GOD THE FATHER IN THE THIRD HEAVEN OF WHICH JESUS CHRIST IS THE HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC.

THE APOSTLE PAUL THEN PROVIDES THE SCRIPTURAL EVIDENCE THAT HE WAS REFERRING ALL ALONG TO JESUS CHRIST AS THE PERSON OF THE ETERNAL HIGH PRIEST MELCHISEDEC WHO CAME INTO SINFUL FLESH AFTER THE LINEAGE OF THE DESCENDANTS OF THE TRIBE OF JUDAH BY THE USE OF THE WORDS **"OUR LORD"**.

Heb 7:13-14 (KJV) 13 FOR HE OF WHOM THESE THINGS ARE SPOKEN PERTAINETH TO ANOTHER TRIBE, OF WHICH NO MAN GAVE ATTENDANCE AT THE ALTAR.
Heb 7:14 (KJV) 14 FOR IT IS EVIDENT THAT OUR LORD SPRANG OUT OF JUDA; OF WHICH TRIBE MOSES SPAKE NOTHING CONCERNING PRIESTHOOD.

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL DECLARING THAT THOSE WHO BELONG TO JESUS CHRIST AS PRIEST AFTER THE ORDER OF MELCHISEDEC HAVE A

HEAVENLY ALTAR THAT THOSE WHO BELONG TO THE LEVITICAL PRIESTHOOD ARE NOT PARTAKERS.

Heb 13:10 (KJV) 10 WE HAVE AN ALTAR, WHEREOF THEY HAVE NO RIGHT TO EAT WHICH SERVE THE TABERNACLE.

OTHER RELATED SCRIPTURES ON THE PROPHECY OF JACOB IN **THE BOOK OF GENESIS** THAT JESUS CHRIST WOULD COME OUT OF THE DESCENDANTS OF THE TRIBE OF JUDAH.

Gen 49:8-12 (KJV) 8 Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.
Gen 49:9 (KJV) 9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?
Gen 49:10 (KJV) 10 THE SCEPTRE SHALL NOT DEPART FROM JUDAH, NOR A LAWGIVER FROM BETWEEN HIS FEET, UNTIL SHILOH COME; and unto him shall the gathering of the people be.

OTHER RELATED SCRIPTURES ON THE PROPHET ISAIAH PROPHESYING THAT JESUS CHRIST WOULD COME OUT OF THE LINEAGE OF THE DESCENDANTS OF THE STEM OF JESSE OUT OF THE TRIBE OF JUDAH.

Isa 11:1-6 (KJV) 1 AND THERE SHALL COME FORTH A ROD OUT OF THE STEM OF JESSE, and a Branch shall grow out of his roots:
Isa 11:2 (KJV) 2 And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;
Isa 11:3 (KJV) 3 And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:
Isa 11:4 (KJV) 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
Isa 11:5 (KJV) 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATING THAT JESUS CHRIST CAME AFTER THE SEED OF DAVID, WHO BELONGED TO THE TRIBE OF JUDAH AFTER THE FLESH.

THE APOSTLE PAUL IS REFERRING TO **GOD THE FATHER** WHO CALLED HIM TO BE AN APOSTLE TO THE GOSPEL OF JESUS CHRIST WHO CAME OUT OF THE PHYSICAL LINEAGE OF DAVID ACCORDING TO THE FLESH.

Rom 1:1-3 (KJV) 1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,
Rom 1:2 (KJV) 2 (Which he had promised afore by his prophets in the holy scriptures,)
Rom 1:3 (KJV) 3 CONCERNING HIS SON JESUS CHRIST OUR LORD, WHICH WAS MADE OF THE SEED OF DAVID ACCORDING TO THE FLESH;

2 Tim 2:8 (KJV) 8 REMEMBER THAT JESUS CHRIST OF THE SEED OF DAVID was raised from the dead according to my gospel:

Rev 5:4-5 (KJV) 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
Rev 5:5 (KJV) 5 And one of the elders saith unto me, Weep not: BEHOLD, THE LION OF THE TRIBE OF JUDAH, THE ROOT OF DAVID, hath prevailed to open the book, and to loose the seven seals thereof.

❖ HEBREWS CHAPTER 7 CONTINUED VERSES 15-17

IN **HEBREWS 7:15-17**, THE APOSTLE PAUL EXPLAINED THE PROPHECY IN **PSALM 110:4** THAT GOD THE FATHER WAS DECLARING THAT ANOTHER PRIEST WOULD ARISE AFTER THE SIMILITUDE OR THE LIKENESS OF MELCHISEDEC WHICH WAS FULFILLED IN JESUS CHRIST, WHO WAS NOT AFTER THE CARNAL COMMANDMENT OF THE CALLING OF THOSE FROM THE TRIBE OF LEVI INTO THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON UNDER THE LAW OF MOSES, BUT

AFTER THE POWER OF ENDLESS LIFE BY THE RESURRECTION FROM THE DEAD BY GOD THE FATHER.

THE APOSTLE PAUL FURTHER QUOTED FROM THE PSALMIST DAVID THAT GOD THE FATHER **TESTIFIED** THAT JESUS CHRIST IS A HIGH PRIEST FOREVER AFTER THE ORDER OF MELCHISEDEC WHICH OCCURRED AT THE FIRST ASCENSION OF JESUS CHRIST AFTER HIS RESURRECTION FROM THE DEAD.

Heb 7:15-17 (KJV) 15 AND IT IS YET FAR MORE EVIDENT: FOR THAT AFTER THE SIMILITUDE OF MELCHISEDEC THERE ARISETH ANOTHER PRIEST,
Heb 7:16 (KJV) 16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.
Heb 7:17 (KJV) 17 FOR HE TESTIFIETH, THOU ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC.

OTHER RELATED SCRIPTURE ON THE PROPHECY IN THE PSALMS THAT JESUS CHRIST WOULD BE AN ETERNAL HIGH PRIEST AFTER HE ORDER OF MELCHIZEDEK.

Psa 110:4 (KJV) 4 THE LORD HATH SWORN, AND WILL NOT REPENT, THOU ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHIZEDEK.

❖ HEBREW CHAPTER 7 CONTINUED VERSE 18-19

IN **HEBREWS 7:18-19,** THE APOSTLE PAUL DECLARED THAT **THE LAW OF TITHING** FOR THE LEVITES AND THE LEVITICAL PRIESTHOOD HAS BEEN **DISANNULLED OR ABOLISHED** WITH THE END OF THE LEVITICAL PRIESTHOOD BY THE FULFILMENT OF JESUS CHRIST AS HIGH PRIEST AFTER THE ORDER MELCHISEDEC, BECAUSE OF THE WEAKNESS AND UNPROFITABLENESS IN THE LEVITICAL PRIESTHOOD.

THE LORD WOULD HAVE GIVEN THE LEVITES AND THE LEVITICAL PRIESTHOOD THE COMMANDMENT TO RECEIVE TITHES FROM THE CHILDREN OF ISRAEL IN **THE LAW OF TITHING** UNDER THE LAW OF MOSES WHICH HAD **NO** ETERNAL

PROFIT FOR THE RIGHTEOUSNESS OF GOD FOR THOSE CALLED UNDER **THE NEW COVENANT**.

THE APOSTLE PAUL EXPLAINED THAT THE COMMANDMENT FOR **THE LAW OF TITHING** UNDER THE LAW OF MOSES (WHICH WAS A LAW OF WORKS AND REQUIRED ONE TO CALCULATE A TENTH) WAS A FIGURE OF THE HOPE OF WHAT WAS TO COME IN JESUS CHRIST AS HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC, WHICH WAS **THE LAW OF GIVING AND RECEIVING**.

THE APOSTLE PAUL EXPLAINED THAT THE LEVITICAL PRIESTHOOD AND THE LAW OF TITHING UNDER THE LAW OF MOSES **MADE NOTHING PERFECT FOR ETERNAL SALVATION OF THE SOUL** IN FINISHING THE WORK OF GOD THE FATHER IN JESUS CHRIST, BUT THE COMING OF A BETTER HOPE IN JESUS CHRIST WHO FULFILLED **THE WORD OF OATH** IN **PSALM 110:4** DID, BY WHICH MAN CAN NOW DRAW NEAR TO GOD THE FATHER BY ACCESS TO THE THRONE OF GOD THE FATHER IN THE THIRD HEAVEN WHICH IS MADE AVAILABLE BY JESUS CHRIST.

Heb 7:18-19 (KJV) 18 FOR THERE IS VERILY A DISANNULLING OF THE COMMANDMENT GOING BEFORE FOR THE WEAKNESS AND UNPROFITABLENESS THEREOF.
Heb 7:19 (KJV) 19 FOR THE LAW MADE NOTHING PERFECT, BUT THE BRINGING IN OF A BETTER HOPE DID; BY THE WHICH WE DRAW NIGH UNTO GOD.

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL STATING THAT THERE WAS **NO SPIRITUAL PERFECTION** BY THE LEVITICAL PRIESTHOOD AND IN THE LAW OF TITHING UNDER THE LAW OF MOSES.

Heb 7:11 (KJV) 11 IF THEREFORE PERFECTION WERE BY THE LEVITICAL PRIESTHOOD, (FOR UNDER IT THE PEOPLE RECEIVED THE LAW,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATING TO THE JEWISH BRETHREN IN THE CHURCH OF GOD AT ROME THAT THERE WAS NO SPIRITUAL RIGHTEOUSNESS OF GOD THE FATHER BY FAITH IN JESUS CHRIST UNDER THE LAW OF MOSES.

Rom 10:3-5 (KJV) 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
Rom 10:4 (KJV) 4 FOR CHRIST IS THE END OF THE LAW FOR RIGHTEOUSNESS TO EVERYONE THAT BELIEVETH.
Rom 10:5 (KJV) 5 FOR MOSES DESCRIBETH THE RIGHTEOUSNESS WHICH IS OF THE LAW, THAT THE MAN WHICH DOETH THOSE THINGS SHALL LIVE BY THEM.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATING TO THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI THAT HE HAD **NO SPIRITUAL ADVANTAGE** BY KEEPING THE LAW OF MOSES TO RECEIVE **THE RIGHTEOUSNESS OF GOD THE FATHER BY FAITH IN JESUS CHRIST**.

Phil 3:3-8 (KJV) 3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.
Phil 3:4 (KJV) 4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:
Phil 3:5 (KJV) 5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;
Phil 3:6 (KJV) 6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.
Phil 3:7 (KJV) 7 BUT WHAT THINGS WERE GAIN TO ME, THOSE I COUNTED LOSS FOR CHRIST.
Phil 3:8 (KJV) 8 YEA DOUBTLESS, AND I COUNT ALL THINGS BUT LOSS FOR THE EXCELLENCY OF THE KNOWLEDGE OF CHRIST JESUS MY LORD: for whom I have suffered the loss of all things, AND DO COUNT THEM BUT DUNG, THAT I MAY WIN CHRIST,

❖ HEBREW CHAPTER 7 CONTINUED VERSES 20-22

IN **HEBREWS 7:20-22,** THE APOSTLE PAUL EXPLAINED THE MYSTERY OF JESUS CHRIST BEING MADE A HIGH PRIEST BY THE **ETERNAL OATH OF GOD THE FATHER** WHICH SUPERSEDES THE CARNAL COMMANDMENT GIVEN TO THE LEVITES AND THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON UNDER THE LAW OF MOSES, WHICH WAS AFTER THE FLESH.

THE APOSTLE PAUL STATED THAT JESUS CHRIST HAS BEEN MADE AN ETERNAL HIGH PRIEST AFTER A BETTER COVENANT WHICH IS THE NEW COVENANT BY HIS BLOOD.

Heb 7:20-22 (KJV) 20 AND INASMUCH AS NOT WITHOUT AN OATH HE WAS MADE PRIEST:
Heb 7:21 (KJV) 21 (For those priests were made without an oath; BUT THIS WITH AN OATH BY HIM THAT SAID UNTO HIM, THE LORD SWARE AND WILL NOT REPENT, THOU ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC:)
Heb 7:22 (KJV) 22 BY SO MUCH WAS JESUS MADE A SURETY OF A BETTER TESTAMENT.

OTHER RELATED SCRIPTURE ON THE OATH OF AN ETERNAL HIGH PRIEST AFTER THE ORDER OF MELCHIZEDEK THAT WAS FULFILLED IN JESUS CHRIST.

Psa 110:4 (KJV) 4 THE LORD HATH SWORN, AND WILL NOT REPENT, THOU ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHIZEDEK.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DECLARING THAT JESUS CHRIST CAME WITH A BETTER COVENANT.

Heb 8:6 (KJV) 6 But now hath he obtained a more excellent ministry, BY HOW MUCH ALSO HE IS THE MEDIATOR OF A BETTER COVENANT, WHICH WAS ESTABLISHED UPON BETTER PROMISES.

Heb 12:24 (KJV) 24 AND TO JESUS THE MEDIATOR OF THE NEW COVENANT, and to the blood of sprinkling, THAT SPEAKETH BETTER THINGS than that of Abel.

❖ HEBREWS CHAPTER 7 CONTINUED VERSES 23-25

IN **HEBREWS 7:23-25,** THE APOSTLE PAUL EXPLAINED THE WEAKNESS IN THE TEMPORARY NATURE OF THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON WHICH HAD **MANY PRIESTS** WITH ONE PRIEST IN THE OFFICE OF THE HIGH PRIEST AT A TIME WHOSE SERVICE OF INTERCESSION ENDED WHEN HE WAS REPLACED UPON HIS DEATH.

THE APOSTLE PAUL FURTHER EXPLAINED THAT BECAUSE JESUS CHRIST HAS ENTERED INTO AN UNCHANGEABLE PRIESTHOOD AFTER THE ORDER OF MELCHISEDEC BY A RESURRECTION FROM THE DEAD AND IS AT THE RIGHT HAND OF GOD THE FATHER, HE IS ABLE TO MAKE CONTINUAL INTERCESSIONS FOR THE SAINTS BELONGING TO THE CHURCH OF GOD.

Heb 7:23-25 (KJV) 23 AND THEY TRULY WERE MANY PRIESTS, BECAUSE THEY WERE NOT SUFFERED TO CONTINUE BY REASON OF DEATH:
Heb 7:24 (KJV) 24 But this man, because he continueth ever, hath an unchangeable priesthood.
Heb 7:25 (KJV) 25 Wherefore he is able also to save them to the uttermost that come unto God by him, SEEING HE EVER LIVETH TO MAKE INTERCESSION FOR THEM.

OTHER RELATED SCRIPTURES ON THE HIGH PRIEST AARON BEING REPLACED IN THE OFFICE OF THE HIGH PRIEST BY HIS SON THE PRIEST ELEAZER BEFORE HIS DEATH.

Num 20:23-29 (KJV) 23 And the Lord spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,
Num 20:24 (KJV) 24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the

children of Israel, because ye rebelled against my word at the water of Meribah.
Num 20:25 (KJV) 25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:
Num 20:26 (KJV) 26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there.
Num 20:27 (KJV) 27 And Moses did as the Lord commanded: and they went up into mount Hor in the sight of all the congregation.
Num 20:28 (KJV) 23 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.
Num 20:29 (KJV) 29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

OTHER RELATED SCRIPTURES ON THE OFFICE OF THE HIGH PRIEST OF THE LEVITICAL PRIESTHOOD AFTER THE ORDER OF AARON BEING PROFANED **BY FAMILY RELATIONSHIP** BY HAVING TWO (2) HIGH PRIESTS AT A TIME IN ANNAS AND CAIAPHAS IN THE YEAR JESUS CHRIST FULFILLED THE PASSOVER.

Luke 3:1-2 (KJV) 1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Luk 3:2 (KJV) 2 ANNAS AND CAIAPHAS BEING THE HIGH PRIESTS, the word of God came unto John the son of Zacharias in the wilderness.

John 18:13 (KJV) 13 AND LED HIM AWAY TO ANNAS FIRST; FOR HE WAS FATHER IN LAW TO CAIAPHAS, WHICH WAS THE HIGH PRIEST THAT SAME YEAR.

John 18:24 (KJV) 24 NOW ANNAS HAD SENT HIM BOUND UNTO CAIAPHAS THE HIGH PRIEST.

Acts 4:5-7 (KJV) 5 And it came to pass on the morrow, that their rulers, and elders, and scribes,
Acts 4:6 (KJV) 6 AND ANNAS THE HIGH PRIEST, AND CAIAPHAS, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
Acts 4:7 (KJV) 7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATING TO THE BRETHREN IN THE CHURCH OF GOD AT ROME THE ROLE OF JESUS CHRIST AS OUR ETERNAL HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC AT THE RIGHT HAND OF GOD THE FATHER IN THE THIRD HEAVEN MAKING INTERCESSIONS FOR THE SAINTS OF THE CHURCH OF GOD.

Rom 8:34 (KJV) 34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, WHO IS EVEN AT THE RIGHT HAND OF GOD, WHO ALSO MAKETH INTERCESSION FOR US.

OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN STATING TO THE BRETHREN IN THE CHURCHES OF GOD IN ASIA THE ROLE OF JESUS CHRIST AS OUR ETERNAL HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC AT THE RIGHT HAND OF GOD THE FATHER IN THE THIRD HEAVEN AS AN ADVOCATE MAKING INTERCESSIONS FOR THE SAINTS OF THE CHURCH OF GOD.

1 John 2:1-2 (KJV) 1 My little children, these things write I unto you, that ye sin not. AND IF ANY MAN SIN, WE HAVE AN ADVOCATE WITH THE FATHER, JESUS CHRIST THE RIGHTEOUS:
1 John 2:2 (KJV) 2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

OTHER RELATED SCRIPTURES ON THE PROPHECIES THAT JESUS CHRIST WOULD BE A DESCENDANT OF THE SEED OF DAVID AFTER THE FLESH AND WOULD ABIDE FOREVER.

2 Sam 7:12-16 (KJV) 12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I WILL SET UP THY SEED AFTER

THEE, WHICH SHALL PROCEED OUT OF THY BOWELS, AND I WILL ESTABLISH HIS KINGDOM.
2 Sam 7:13 (KJV) 13 He shall build an house for my name, AND I WILL STABLISH THE THRONE OF HIS KINGDOM FOR EVER.
2 Sam 7:14 (KJV) 14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:
2 Sam 7:15 (KJV) 15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.
2 Sam 7:16 (KJV) 16 AND THINE HOUSE AND THY KINGDOM SHALL BE ESTABLISHED FOR EVER BEFORE THEE: THY THRONE SHALL BE ESTABLISHED FOREVER.

Psa 89:34-37 (KJV) 34 My covenant will I not break, nor alter the thing that is gone out of my lips.
Psa 89:35 (KJV) 35 Once have I sworn by my holiness that I will not lie unto David.
Psa 89:36 (KJV) 36 His seed shall endure forever, and his throne as the sun before me.
Psa 89:37 (KJV) 37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

Psa 132:11 (KJV) 11 The Lord hath sworn in truth unto David; he will not turn from it; OF THE FRUIT OF THY BODY WILL I SET UPON THY THRONE.

Isa 9:6-7 (KJV) 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
Isa 9:7 (KJV) 7 OF THE INCREASE OF HIS GOVERNMENT AND PEACE THERE SHALL BE NO END, UPON THE THRONE OF DAVID, AND UPON HIS KINGDOM, TO ORDER IT, AND TO ESTABLISH IT WITH JUDGMENT AND WITH JUSTICE FROM HENCEFORTH EVEN FOREVER. The zeal of the Lord of hosts will perform this.

Luke 1:31-33 (KJV) 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

Luke 1:32 (KJV) 32 He shall be great, and shall be called the Son of the Highest: AND THE LORD GOD SHALL GIVE UNTO HIM THE THRONE OF HIS FATHER DAVID:
Luke 1:33 (KJV) 33 AND HE SHALL REIGN OVER THE HOUSE OF JACOB FOR EVER; AND OF HIS KINGDOM THERE SHALL BE NO END.

John 8:35 (KJV) 35 And the servant abideth not in the house for ever: BUT THE SON ABIDETH EVER.

John 12:34 (KJV) 34 The people answered him, WE HAVE HEARD OUT OF THE LAW THAT CHRIST ABIDETH FOR EVER: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

❖ HEBREWS CHAPTER 7 CONTINUED VERSES 26-27

IN **HEBREWS 7:26-27**, THE APOSTLE PAUL CONCLUDED BY CONTENDING THAT JESUS CHRIST AS THE ETERNAL HIGH PRIEST AFTER ORDER OF MELCHIZEDEK AT THE RIGHT HAND OF GOD THE FATHER AT THE THRONE IN THE THIRD HEAVEN **IS SUPREME OVER** THE LEVITICAL HIGH PRIESTHOOD AFTER THE ORDER OF AARON.

THE APOSTLE PAUL WAS ADDRESSING THOSE BRETHREN WHO WERE DESCENDANTS FROM **THE TRIBE OF LEVI** AND FROM THE PRIESTHOOD AFTER THE ORDER OF AARON IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA WHO WERE STILL ATTEMPTING TO UPHOLD **THE LEVITICAL PRIESTHOOD** WHICH ENDED IN **JESUS CHRIST** WHO IS OUR **ETERNAL HIGH PRIEST** AFTER THE ORDER OF MELCHISEDEC.

THE APOSTLE PAUL DESCRIBED THE PURITY (THE SINLESS SOUL) OF JESUS CHRIST WHILE IN SINFUL FLESH, WHO HAVING **NO SIN OFFERED HIMSELF ONCE AND FOR ALL** TO BE THE ATONEMENT FOR THE SINS OF THE WORLD, BEFORE ENTERING THE PRIESTHOOD AFTER THE ORDER OF MELCHIZEDEK.
THE APOSTLE PAUL STATED THAT JESUS CHRIST NEEDED NOT AS THE HIGH PRIEST OF THE LEVITICAL PRIESTHOOD TO

OFFER SACRIFICES DAILY AS WELL AS ON **THE DAY OF ATONEMENT** FOR THEIR SINS, BEFORE THEY COULD OFFER SACRIFICES FOR THE PEOPLE.

Heb 7:26-27 (KJV) 26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;
Heb 7:27 (KJV) 27 WHO NEEDETH NOT DAILY, AS THOSE HIGH PRIESTS, TO OFFER UP SACRIFICE, FIRST FOR HIS OWN SINS, AND THEN FOR THE PEOPLE'S: FOR THIS HE DID ONCE, WHEN HE OFFERED UP HIMSELF.

OTHER RELATED SCRIPTURES IN THE COMMANDMENT OF THE LORD TO MOSES FOR THE HIGH PRIEST AARON TO OFFER ANIMAL SACRIFICES FOR AN ATONEMENT FOR HIMSELF AFTER THE FLESH BEFORE HE COULD OFFER ANIMAL SACRIFICES FOR AN ATONEMENT FOR THE PEOPLE.

Lev 9:6-7 (KJV) 6 And Moses said, This is the thing which the Lord commanded that ye should do: and the glory of the Lord shall appear unto you.
Lev 9:7 (KJV) 7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, AND MAKE AN ATONEMENT FOR THYSELF, AND FOR THE PEOPLE: and offer the offering of the people, and make an atonement for them; as the Lord commanded.

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH THAT JESUS CHRIST **KNEW NO SIN.**

2 Cor 5:21 (KJV) 21 FOR HE HATH MADE HIM TO BE SIN FOR US, WHO KNEW NO SIN; THAT WE MIGHT BE MADE THE RIGHTEOUSNESS OF GOD IN HIM.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THAT THE HIGH PRIEST AFTER THE LEVITICAL PRIESTHOOD HAD MEN WITH INFIRMITIES THAT HAD TO OFFER ANIMAL SACRIFICES FOR THEMSELVES BEFORE THEY COULD OFFER THEM FOR THE PEOPLE.

Heb 5:1-3 (KJV) 1 For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:
Heb 5:2 (KJV) 2 Who can have compassion on the ignorant, and on them that are out of the way; FOR THAT HE HIMSELF ALSO IS COMPASSED WITH INFIRMITY.
Heb 5:3 (KJV) 3 AND BY REASON HEREOF HE OUGHT, AS FOR THE PEOPLE, SO ALSO FOR HIMSELF, TO OFFER FOR SINS.

OTHER RELATED SCRIPTURES ON JESUS CHRIST OFFERING UP HIMSELF ONCE WITHOUT SIN TO BECOME THE ETERNAL HIGH PRIEST AFTER THE ORDER MELCHESEDEC.

Heb 9:12-14 (KJV) 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
Heb 9:13 (KJV) 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:
Heb 9:14 (KJV) 14 How much more shall the blood of Christ, WHO THROUGH THE ETERNAL SPIRIT OFFERED HIMSELF WITHOUT SPOT TO GOD, purge your conscience from dead works to serve the living God?

Heb 9:28 (KJV) 28 SO CHRIST WAS ONCE OFFERED TO BEAR THE SINS OF MANY; AND unto them that look for him shall he appear the second time without sin unto salvation.

OTHER RELATED SCRIPTURE ON THE PROPHECY IN THE BOOK OF ISAIAH THAT JESUS CHRIST WILL OFFER HIS SOUL FOR THE ATONEMENT OF THE SINS OF THE WORLD.

Isa 53:10 (KJV) 10 Yet it pleased the Lord to bruise him; he hath put him to grief: WHEN THOU SHALT MAKE HIS SOUL AN OFFERING FOR SIN, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

❖ HEBREWS CHAPTER 7 CONTINUED VERSE 28

IN **HEBREWS 7:28**, THE APOSTLE PAUL EXPLAINED THAT THE LEVITICAL PRIESTHOOD WAS ESTABLISHED UNDER THE LAW OF MOSES **WITH MEN WHO HAD INFIRMITIES (MEN WHO HAD WEAKNESSES IN THEIR SINFUL FLESH AND IN THEIR SINFUL SOUL)** WHO HAD TO FIRST OFFER UP ANIMAL SACRIFICES FOR THEMSELVES BEFORE THEY OFFERED ANIMAL SACRIFICES FOR THE PEOPLE AFTER THE WORKS OF THE LAW OF MOSES.

THE APOSTLE PAUL FURTHER EXPLAINED THAT **THE WORD OF OATH BY THE LORD** (WHO IS GOD THE FATHER) WAS ESTABLISHED **SINCE** OR **AFTER** THE LAW OF MOSES WAS ESTABLISHED IN THE NATION OF ISRAEL WHICH WAS WRITTEN IN **PSALM 110:4** AND WAS FULFILLED IN JESUS CHRIST AS THE SON OF GOD AND AS THE ETERNAL HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC.

THE APOSTLE PAUL CONCLUDED BY DECLARING THAT JESUS CHRIST FULFILLED THE PROPHECY OF **THE WORD OF OATH** OF GOD THE FATHER WRITTEN IN **PSALM 110:4** AS THE ETERNAL HIGH PRIEST AFTER THE ORDER OF MELCHIZEDEK AS WELL AS THE PROPHECY IN THE **PSALM 2:7** AS **THE ONLY BEGOTTEN SON OF GOD** AT HIS FIRST ASCENSION TO GOD THE FATHER, WHO IS **CONSECRATED** OR **MADE THE PERFECT** HIGH PRIEST FOR EVERMORE.

Heb 7:28 (KJV) 28 For the law maketh men high priests which have infirmity; BUT THE WORD OF THE OATH, WHICH WAS SINCE THE LAW, MAKETH THE SON, WHO IS CONSECRATED FOR EVERMORE.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THE FULFILMENT OF THE PROPHECY OF **THE WORD OF OATH OF GOD THE FATHER OF A HIGH PRIEST AFTER THE ORDER OF MELCHIZEDEK** IN **PSALM 110:4** WHICH WAS FULFILLED IN JESUS CHRIST.

Heb 7:17-22 (KJV) 17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

Heb 7:18 (KJV) 18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.
Heb 7:19 (KJV) 19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.
Heb 7:20 (KJV) 20 And inasmuch as not without an oath he was made priest:
Heb 7:21 (KJV) 21 (For those priests were made without an oath; BUT THIS WITH AN OATH BY HIM THAT SAID UNTO HIM, THE LORD SWARE AND WILL NOT REPENT, THOU ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC:)
Heb 7:22 (KJV) 22 BY SO MUCH WAS JESUS MADE A SURETY OF A BETTER TESTAMENT.

OTHER RELATED SCRIPTURE ON THE PSALMIST DAVID RECEIVING THE PROPHECY ON JESUS CHRIST FULFILLING THE OFFICE OF THE ETERNAL HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC BY **THE WORD OF OATH** OF GOD THE FATHER.

Psa 110:4 (KJV) 4 THE LORD HATH SWORN, AND WILL NOT REPENT, THOU ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHIZEDEK.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THE WEAKNESS OF THE LEVITICAL PRIESTHOOD IN THAT THOSE PRIEST HAD TO OFFER ANIMAL SACRIFICES FIRST FOR THEMSELVES AND THEN FOR THE PEOPLE.

Heb 5:1-3 (KJV) 1 For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:
Heb 5:2 (KJV) 2 Who can have compassion on the ignorant, and on them that are out of the way; FOR THAT HE HIMSELF ALSO IS COMPASSED WITH INFIRMITY.
Heb 5:3 (KJV) 3 AND BY REASON HEREOF HE OUGHT, AS FOR THE PEOPLE, SO ALSO FOR HIMSELF, TO OFFER FOR SINS.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THAT JESUS CHRIST IS THE ONLY BEGOTTEN SON

OF GOD BEING **CONSECRATED** OR **MADE THE PERFECT** ETERNAL HIGH PRIEST AFTER THE ORDER OF MELCHIZEDEK FOR EVERMORE THROUGH HIS SUFFERINGS IN THE FLESH.

Heb 2:10 (KJV) 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, TO MAKE THE CAPTAIN OF THEIR SALVATION PERFECT THROUGH SUFFERINGS.

Heb 5:9 (KJV) 9 AND BEING MADE PERFECT, he became the author of eternal salvation unto all them that obey him;