

INTRODUCTION TO THE EPISTLE OF THE APOSTLE JUDE

INTRODUCTION

MANY SCHOLARS AND COMMENTATORS HAVE WRONGLY CONCLUDED THAT THE **JUDAS** WHO WROTE THE EPISTLE OF **JUDE** IS **JUDAS THE LORD'S BROTHER** AND THAT THE **JAMES** WHICH WROTE THE EPISTLE OF **JAMES** WAS **JAMES THE LORD'S BROTHER**.

THE APOSTLE **JUDE** WAS THE BROTHER OF ONE OF THE ORIGINAL APOSTLES **JAMES** THE SON OF **ALPHEUS** AND NOT **JAMES** THE LORD'S BROTHER, WHO WAS NOT ONE OF THE ORIGINAL TWELVE (12) APOSTLES OF JESUS CHRIST AND WHO WOULD HAVE **ONLY** BECOME AN APOSTLE AFTER THE **DAY OF PENTECOST**.

IN THE EPISTLE OF **JUDE**, THE APOSTLE **JUDE** ONLY IDENTIFIED HIMSELF AS THE BROTHER OF THE APOSTLE **JAMES** AND A SERVANT OF JESUS CHRIST.

NOT PROVING WHICH **JAMES** WROTE THE EPISTLE OF **JAMES**, WILL RESULT IN THE WRONG CONCLUSION OF WHICH **JUDE** (**JUDAS**) WROTE THE EPISTLE OF **JUDE**.

ALTHOUGH THE EPISTLE OF **JUDE** IS AFTER 3 **JOHN** IN THE ORDER OF THE BOOKS OF THE NEW TESTAMENT, THE EPISTLE OF **JUDE** WAS ACTUALLY WRITTEN BEFORE THE **THREE EPISTLES OF JOHN**, BECAUSE THE **APOSTLE JOHN** WOULD HAVE OUTLIVED ALL THE OTHER ORIGINAL TWELVE (12) APOSTLES.

IN THE INTRODUCTION TO THE EPISTLE OF **JAMES**, THERE IS SCRIPTURAL EVIDENCE WHICH PROVES THAT THE APOSTLE **JAMES THE SON OF ALPHEUS** WROTE THE EPISTLE OF **JAMES** AND NOT **JAMES THE LORD' BROTHER**.

KEY QUESTIONS THAT MUST BE ANSWERED:

- ❖ WHICH JUDAS IN THE BIBLE WAS RESPONSIBLE FOR WRITING THE EPISTLE OF JUDE?
- ❖ WHAT WAS THE ROLE OF THE APOSTLE JUDE DURING THE MINISTRY OF JESUS CHRIST?
- ❖ WHO WAS THE OTHER JUDAS MENTIONED IN THE ACTS OF THE APOSTLES?
- ❖ WHY DID THE APOSTLE JUDE NOT IDENTIFY HIMSELF AS AN APOSTLE OF JESUS CHRIST?
- ❖ WHY DID THE APOSTLE JUDE WRITE THE EPISTLE OF JUDE?
- ❖ IS THERE EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE HE WROTE THE EPISTLE OF JUDE?
- ❖ IS THERE EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE HE WROTE THE EPISTLE OF JUDE?
- ❖ IS THERE EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE OF THE APOSTLE JAMES HIS BROTHER BEFORE HE WROTE THE EPISTLE OF JUDE?
- ❖ HOW DID THE APOSTLE JUDE THE SON OF ALPHAEUS DIE?
- ❖ WHAT WERE SOME OF THE COMMON THEMES OF THE APOSTLES JUDE, JAMES AND PETER WHICH WERE EVIDENCE THAT THEY READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THEIR INDIVIDUAL EPISTLES?

- ❖ **WHICH JUDAS IN THE BIBLE WAS RESPONSIBLE FOR WRITING THE EPISTLE OF JUDE?**

THERE ARE SEVERAL JUDAS' IN THE SCRIPTURES AND THEREFORE **WE MUST PROVE** FROM THE SCRIPTURES ALONE WHICH JUDAS WROTE THE EPISTLE OF JUDE.

❖ JUDAS THE BROTHER OF JAMES (THE LORD'S BROTHER)
JUDAS THE BROTHER OF JAMES (THE LORD'S BROTHER) WHO WAS ONE OF THE SONS OF MARY IN WHOM JESUS CHRIST WAS CONCEIVED, **WAS NOT** THE JUDAS (JUDE) WHO WROTE THE EPISTLE OF JUDE.

JUDAS THE BROTHER OF JAMES, WHO WAS THE LORD'S BROTHER AND WHO WAS OF THE SONS OF MARY IN WHOM JESUS CHRIST WAS CONCEIVED IN SINFUL FLESH, WAS NOT THE JUDAS WHO WROTE THE EPISTLE OF JUDE, BECAUSE THIS JUDAS WAS NOT ONE OF THE ORIGINAL TWELVE (12) APOSTLES AND WOULD HAVE ONLY BEEN ACCEPTED INTO THE MINISTRY OF JESUS CHRIST AFTER THE FULFILLMENT OF THE DAY OF PENTECOST.

Matt 12:46-49 (KJV) 46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

Matt 12:47 (KJV) 47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

Matt 12:48 (KJV) 48 But he answered and said unto him that told him, WHO IS MY MOTHER? AND WHO ARE MY BRETHREN?

Matt 12:49 (KJV) 49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

Matt 13:53-56 (KJV) 53 And it came to pass, that when Jesus had finished these parables, he departed thence.

Matt 13:54 (KJV) 54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

Matt 13:55 (KJV) 55 IS NOT THIS THE CARPENTER'S SON? IS NOT HIS MOTHER CALLED MARY? AND HIS BRETHREN, JAMES, AND JOSES, AND SIMON, AND JUDAS?

Matt 13:56 (KJV) 56 And his sisters, are they not all with us? Whence then hath this man all these things?

Mar 6:1-3 (KJV) 1 And he went out from thence, and came into his own country; and his disciples follow him.

Mar 6:2 (KJV) 2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

Mar 6:3 (KJV) 3 IS NOT THIS THE CARPENTER, THE SON OF MARY, THE BROTHER OF JAMES, AND JOSES, AND OF JUDA,

AND SIMON? and are not his sisters here with us? And they were offended at him.

Acts 1:13-14 (KJV) 13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, **JAMES THE SON OF ALPHAEUS**, and Simon Zelotes, and **JUDAS THE BROTHER OF JAMES**.

Acts 1:14 (KJV) 14 These all continued with one accord in prayer and supplication, with the women, and **MARY THE MOTHER OF JESUS, AND WITH HIS BRETHREN**.

❖ **JUDAS THE BROTHER OF JAMES AND MATTHEW WHO WERE ALL THE SONS OF ALPHAEUS.**

JUDAS THE BROTHER OF JAMES AND MATTHEW WHO WERE BOTH SONS OF ALPHAEUS AND WERE OF THE TWELVE (12) APOSTLES ORDAINED BY JESUS CHRIST WAS THE JUDAS WHO WROTE THE EPISTLE OF JUDE.

JUDAS WHO WAS ALSO A SON OF ALPHAEUS WAS ALSO CALLED **LEBBAEUS WHOSE SURNAME WAS **THADD**AEUS.**

❖ **PROVING THE APOSTLE MATTHEW WAS A SON OF ALPHAEUS.**

THE APOSTLE MATHEW IS THE SAME PERSON WHO WAS LEVI AND WAS A SON ALPHAEUS AND THE BROTHER OF JAMES AND JUDAS WHO WERE ALSO SONS OF ALPHAEUS.

THE APOSTLE MATTHEW IS THE SAME PERSON AS LEVI, WHO WAS A SON OF ALPHAEUS AND BROTHER OF JAMES THE SON OF ALPHAEUS.

A SEARCH WITH THE USE OF THE LEXICON CONCORDANCE FOR ALL THE SCRIPTURES FOR MATTHEW AND LEVI WOULD NOT PROVE THAT MATTHEW IS THE SAME PERSON LEVI.

(WE MUST LOOK AT THE SAME EVENTS FROM PARALLEL SCRIPTURES).

PARALLEL SCRIPTURES MUST BE ADDED ON THE PHRASE “SITTING AT THE RECEIPT OF CUSTOM” TO PROVE THAT MATTHEW IS LEVI BASED ON THE SAME EVENT OF HIS CALLING BY JESUS CHRIST.

❖ MATTHEW’S PARALLEL ACCOUNT ON PROVING MATTHEW IS LEVI AND THE BROTHER OF JAMES THE SON OF ALPHEUS.

THE PHRASE “SITTING AT THE RECEIPT OF CUSTOM”.

Matt 9:9-13 (KJV) 9 And as Jesus passed forth from thence, he saw A MAN, NAMED MATTHEW, SITTING AT THE RECEIPT OF CUSTOM: and he saith unto him, Follow me. And he arose, and followed him.

Matt 9:10 (KJV) 10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

Matt 9:11 (KJV) 11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

Matt 9:12 (KJV) 12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

Matt 9:13 (KJV) 13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

❖ MARK PARALLEL ACCOUNT ON PROVING MATTHEW IS LEVI AND THE BROTHER OF JAMES THE SON OF ALPHEUS.

WE SEE THE SCRIPTURAL EVIDENCE THAT MATTHEW IS ALSO CALLED LEVI THE SON OF ALPHEUS WHO WOULD BE THE BROTHER OF JAMES THE SON OF ALPHEUS.

THE PHRASE “SITTING AT THE RECEIPT OF CUSTOM”.

Mar 2:13-17 (KJV) 13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

THE EVIDENCE SHOWS THAT MATTHEW IS LEVI AND THE SON OF ALPHAEUS. THEREFORE, JAMES THE SON OF ALPHAEUS AND MATTHEW ARE BROTHERS.

Mar 2:14-17 (KJV) 14 And as he passed by, he saw LEVI THE SON OF ALPHAEUS SITTING AT THE RECEIPT OF CUSTOM, and said unto him, Follow me. And he arose and followed him.

Mar 2:15 (KJV) 15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

Mar 2:16 (KJV) 16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

Mar 2:17 (KJV) 17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

❖ LUKE PARALLEL ACCOUNT ON PROVING MATTHEW IS LEVI AND THE BROTHER OF JAMES THE SON OF ALPHAEUS.

WE SEE THE SCRIPTURAL EVIDENCE THAT MATHEW IS ALSO CALLED LEVI, THE SON OF ALPHAEUS THE BROTHER OF JAMES THE SON OF ALPHAEUS.

THE PHRASE “SITTING AT THE RECEIPT OF CUSTOM”.

Luke 5:27-32 (KJV) 27 And after these things he went forth, and SAW A PUBLICAN, NAMED LEVI, SITTING AT THE RECEIPT OF CUSTOM: and he said unto him, Follow me.

Luke 5:28 (KJV) 28 And he left all, rose up, and followed him.

Luke 5:29 (KJV) 29 AND LEVI MADE HIM A GREAT FEAST IN HIS OWN HOUSE: and there was a great company of publicans and of others that sat down with them.

Luke 5:30 (KJV) 30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

Luke 5:31 (KJV) 31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

Luke 5:32 (KJV) 32 I came not to call the righteous, but sinners to repentance.

❖ PROVING THE APOSTLE JUDAS WAS ALSO CALLED LEBBAEUS WHOSE SURNAME WAS THADDAEUS AND WAS A SON OF ALPHAEUS.

ADDITIONALLY, LEBBAEUS WHOSE SURNAME WAS THADDAEUS WAS JUDAS WHO IS JUDE AND WHO WROTE THE EPISTLE OF JUDE AND WAS THE BROTHER OF JAMES AND MATTHEW THE SONS OF ALPHAEUS.

(WE HAVE ALREADY PROVEN THAT THE APOSTLE MATHEW IS LEVI A SON OF ALPHAEUS AND THEREFORE A BROTHER OF THE APOSTLE JAMES, THE SON OF ALPHAEUS).

THE PARALLEL GOSPELS MUST BE ADDED TO MATCH BY ELIMINATION THE NAMES OF THE TWELVE (12) APOSTLES TO SEE THAT JUDAS IS LEBBAEUS WHOSE SURNAME WAS THADDAEUS.

❖ MATTHEW ACCOUNT ON THE APOSTLE JUDE CALLED LEBBAEUS.

THE NAMES OF THE TWELVE APOSTLES OF JESUS CHRIST.

1. SIMON SURNAME OR CALLED PETER
2. ANDREW SIMON PETER BROTHER
3. JAMES THE SON OF ZEBEDEE,
4. JOHN THE BROTHER OF JAMES THE SON OF ZEBEDEE
5. PHILIP
6. BARTHOLOMEW (NATHANAE)
7. THOMAS
8. MATTHEW CALLED LEVI THE SON OF ALPHAEUS.
9. JAMES THE SON OF ALPHAEUS AND THE BROTHER OF MATTHEW
10. LEBBAEUS WHOSE SURNAME WAS THADDAEUS
11. SIMON THE CANAANITE ALSO CALLED ZELOTES
12. JUDAS ISCARIOT SON OF SIMON THE LEPER

Matt 10:1-4 (KJV) 1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Matt 10:2 (KJV) 2 NOW THE NAMES OF THE TWELVE APOSTLES ARE THESE; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

Matt 10:3 (KJV) 3 Philip, and Bartholomew; Thomas, and MATTHEW THE PUBLICAN; JAMES THE SON OF ALPHAEUS, AND LEBBAEUS, WHOSE SURNAME WAS THADDAEUS;

Matt 10:4 (KJV) 4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

❖ MARK ACOUNT ON THE APOSTLE JUDAS CALLED THADDEUS.

THE NAMES OF THE TWELVE APOSTLES OF JESUS CHRIST. THADDEUS WHOSE NAME IS LABBAEUS.

- 1. SIMON SURNAME PETER**
- 2. JAMES THE SON OF ZEBEDEE,**
- 3. JOHN THE BROTHER OF JAMES THE SON OF ZEBEDEE**
- 4. ANDREW SIMON PETER BROTHER**
- 5. PHILIP**
- 6. BARTHOLOMEW (NATHANAEL)**
- 7. MATTHEW CALLED LEVI THE SON OF ALPHAEUS.**
- 8. JAMES THE SON OF ALPHAEUS THE BROTHER OF MATTHEW**
- 9. THOMAS**
- 10. THADDAEUS WHOSE IS ALSO NAMED LEBBAEUS.**
- 11. SIMON THE CANAANITE ALSO CALLED ZELOTES.**
- 12. JUDAS ISCARIOT SON OF SIMON THE LEPER.**

Mar 3:13-19 (KJV) 13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

Mar 3:14 (KJV) 14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

Mar 3:15 (KJV) 15 And to have power to heal sicknesses, and to cast out devils:

Mar 3:16 (KJV) 16 And Simon he surnamed Peter;

Mar 3:17 (KJV) 17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Mar 3:18 (KJV) 18 And Andrew, and Philip, and Bartholomew, and MATTHEW, and Thomas, and JAMES THE SON OF ALPHAEUS, AND THADDAEUS, and Simon the Canaanite,

Mar 3:19 (KJV) 19 And Judas Iscariot, which also betrayed him: and they went into an house.

❖ LUKE ACCOUNT ON JUDAS CALLED THE BROTHER OF JAMES THE SON OF ALPHAEUS.

THE NAMES OF THE TWELVE (12) APOSTLES OF JESUS CHRIST.

THE NAME JUDAS THE BROTHER OF JAMES THE SON OF ALPHAEUS REPLACES THE NAME LABBAEUS CALLED THADDAEUS IN OTHER PARALLEL GOSPELS.

- 1. SIMON SURNAME PETER**
- 2. ANDREW SIMON PETER BROTHER**
- 3. JAMES THE SON OF ZEBEDEE,**
- 4. JOHN THE BROTHER OF JAMES THE SON OF ZEBEDEE**
- 5. PHILIP**
- 6. BARTHOLOMEW (NATHANEL)**
- 7. MATTHEW CALLED LEVI THE SON OF ALPHAEUS BROTHER OF JAMES AND JUDAS.**
- 8. THOMAS**
- 9. JAMES THE SON OF ALPHAEUS AND THE BROTHER OF MATTHEW CALLED LEVI.**
- 10. SIMON THE CANAANITE ALSO CALLED ZELOTES**
- 11. JUDAS THE BROTHER OF JAMES, THE SON OF ALPHAEUS WHO IS ALSO CALLED LABBAEUS WHOSE SURNAME WAS THADDAEUS.**
- 12. JUDAS ISCARIOT SON OF SIMON THE LEPER**

Luke 6:13-16 (KJV) 13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

Luke 6:14 (KJV) 14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

Luke 6:15 (KJV) 15 MATTHEW and Thomas, JAMES THE SON OF ALPHEUS, and Simon called Zelotes,
Luke 6:16 (KJV) 16 And JUDAS THE BROTHER OF JAMES, and Judas Iscariot, which also was the traitor.

❖ JOHN'S ACCOUNT ON THE APOSTLE NAMED JUDAS (NOT JUDAS ISCARIOT) WHO WAS AN APOSTLE AND THE BROTHER OF JAMES AND MATTHEW THE SONS OF ALPHEUS.

John 14:22 (KJV) 22 JUDAS saith unto him, NOT ISCARIOT, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

❖ ACTS ACCOUNT ON THE APOSTLES OF JESUS CHRIST.

THE NAMES OF THE ELEVEN (11) APOSTLES AFTER JESUS CHRIST SECOND ASCENSION INCLUDING JUDAS THE BROTHER OF JAMES THE SON OF ALPHEUS.

1. PETER (SIMON PETER)
2. JAMES SON OF ZEBEDEE
3. JOHN BROTHER OF JAMES SON OF ZEBEDEE
4. ANDREW BROTHER OF SIMON PETER
5. PHILIP
6. THOMAS
7. BARTHOLOMEW (NATHANAEL)
8. MATTHEW CALLED LEVI
9. JAMES THE SON OF ALPHEUS
10. SIMON ZELOTES WHO IS SIMON THE CANAANITE
11. JUDAS ALSO CALLED LEBBAEUS WHOSE SURNAME WAS THADDAEUS WAS THE BROTHER OF JAMES AND MATTHEW CALLED LEVI AND WERE ALL SONS OF ALPHEUS.

Acts 1:13-14 (KJV) 14 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and JUDAS THE BROTHER OF JAMES.

Acts 1:14 (KJV) 14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

CONCLUSION:

THE APOSTLE JUDE WHO WROTE THE EPISTLE OF JUDE IS ONE OF TWELVE (12) ORDAINED APOSTLES OF JESUS CHRIST CALLED JUDAS THE BROTHER OF JAMES THE SON OF ALPHAEUS.

JUDE (JUDAS) IS ALSO THE BROTHER OF THE APOSTLE MATTHEW CALLED LEVI WHO ALSO IS A SON OF ALPHAEUS.

THE APOSTLE JUDE WAS ONE OF THE ORIGINAL TWELVE (12) APOSTLES ORDAINED BY JESUS CHRIST AND WAS CALLED BY THE FOLLOWING NAMES:

- JUDAS
- LABBAEUS
- THADDAEUS

THE APOSTLE JUDE WAS AT THE CHURCH OF GOD AT JERUSALEM WITH THE APOSTLES JAMES, PETER AND JOHN WHO ALSO WROTE EPISTLES TO THE SCATTERED ISRAELITE BRETHREN IN THE CHURCHES OF GOD IN THE GENTILE REGIONS OF ASIA.

Jude 1:1 (KJV) 1 JUDE, THE SERVANT OF JESUS CHRIST, AND BROTHER OF JAMES, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

ALPHEAUS HAD THREE (3) SONS WHO WERE APOSTLES OF JESUS CHRIST.

MATTHEW CALLED LEVI WHO WROTE THE GOSPEL OF MATTHEW, AND JAMES AND JUDE WHO WROTE THE EPISTLES OF JAMES AND JUDE RESPECTIVELY.

❖ WHAT WAS THE ROLE OF THE APOSTLE JUDE DURING THE MINISTRY OF JESUS CHRIST?

THERE IS NOT MUCH EVIDENCE OF THE APOSTLE JUDE THE SON OF ALPHAEUS HAVING A PROMINENT ROLE DURING THE

MINISTRY OF JESUS CHRIST (AS PETER, JAMES AND JOHN WHO WITNESSED THE TRANSFIGURATION OF JESUS CHRIST OR JUDAS ISCARIOT WHO WAS THE TREASURER IN THE MINISTRY OF JESUS CHRIST).

THE APOSTLE JUDE (JUDAS) MAY HAVE BEEN THE YOUNGER BROTHER TO THE APOSTLES JAMES AND MATTHEW WHO WERE ALSO SONS OF ALPHAEUS.

THE ONLY COMMENTARY IN THE SCRIPTURES OF THE APOSTLE JUDE WAS DURING JESUS CHRIST FINAL PASSOVER SERVICE WHEN THE APOSTLE JUDE WOULD HAVE ASKED THE QUESTION ON HOW JESUS CHRIST WOULD **MANIFEST** HIMSELF TO HIS DISCIPLES AND NOT TO THE WORLD.

John 14:21-26 (KJV) 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I WILL LOVE HIM, AND WILL MANIFEST MYSELF TO HIM.

John 14:22 (KJV) 22 JUDAS SAITH UNTO HIM, NOT ISCARIOT, LORD, HOW IS IT THAT THOU WILT MANIFEST THYSELF UNTO US, AND NOT UNTO THE WORLD?

John 14:23 (KJV) 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

John 14:24 (KJV) 24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

John 14:25 (KJV) 25 These things have I spoken unto you, being yet present with you.

John 14:26 (KJV) 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

❖ WHO WAS THE OTHER JUDAS MENTIONED IN ACTS OF THE APOSTLES?

THERE IS NOT MUCH EVIDENCE IN THE SCRIPTURES IN THE ACTS OF THE APOSTLES OF THE APOSTLE JUDE HAVING ANY

PROMINENT ROLE AMONGST THE APOSTLES AND BRETHREN
IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA.

IN ACTS 1:13-14, THE APOSTLE JUDAS (JUDE) IS MENTIONED
AMONGST THE ORIGINAL TWELVE APOSTLES AS THE
BROTHER TO JAMES THE SON OF ALPHEAUS.

Acts 1:13-14 (KJV) 14 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and JUDAS THE BROTHER OF JAMES.

Acts 1:14 (KJV) 14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

THE APOSTLE JUDAS (JUDE) WHO WAS THE BROTHER OF
JAMES THE SON OF ALPHEAUS WOULD HAVE REMAINED IN THE
CHURCH OF GOD AT JERUSALEM DURING THE PERSECUTION
OF SAUL (PAUL) AND WOULD NOT HAVE JOURNEYED TO
ANTIOCH IN SYRIA.

Acts 8:1-3 (KJV) 1 And Saul was consenting unto his death. AND AT THAT TIME THERE WAS A GREAT PERSECUTION AGAINST THE CHURCH WHICH WAS AT JERUSALEM; and they were all scattered abroad throughout the regions of Judaea and Samaria, EXCEPT THE APOSTLES.

Acts 8:2 (KJV) 2 And devout men carried Stephen to his burial, and made great lamentation over him.

Acts 8:3 (KJV) 3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.

ALL OF THE ORIGINAL TWELVE (12) APOSTLES RESIDED IN
JERUSALEM AND **WOULD NOT HAVE JOURNEYED INTO**
ANTIOCH IN SYRIA, **WHERE BOTH JEWISH AND GENTILE**
BRETHREN WOULD HAVE BEEN IN ATTENDANCE IN THE
CHURCH OF GOD AT ANTIOCH **EXCEPT THE APOSTLE PETER**
WHO WOULD HAVE GOTTEN THE **REVELATION AND**
EXPERIENCE WITH CORNELIUS, WHO WAS THE FIRST GENTILE

TO BE CALLED AND TO RECEIVE THE HOLY SPIRIT AS THE JEWS.

THE APOSTLES IN THE CHURCH OF GOD AT JERUSALEM STAYED AWAY FROM GATHERING IN THE CHURCH OF GOD AT ANTIOCH BECAUSE OF THEIR **UNGODLY FEAR** OF THE JEWS (PHARISEES) WHO BELIEVED IN JESUS CHRIST BUT WERE STILL PROMOTING THE LAW OF CIRCUMCISION AND THE LAW OF MOSES AND A DIFFERENCE BETWEEN THE JEWS AND GENTILES WHO BELIEVED IN JESUS CHRIST.

THE APOSTLE PAUL AND BARNABAS WERE THE LEAD APOSTLES IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA WHICH HAD BOTH JEWISH AND GENTILE BRETHREN IN ATTENDANCE.

THE SCRIPTURAL EVIDENCE THAT BOTH JEWS AND GENTILES WERE IN ATTENDANCE IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA.

Acts 11:25-27 (KJV) 25 Then departed Barnabas to Tarsus, for to seek Saul:

Acts 11:26 (KJV) 26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. AND THE DISCIPLES WERE CALLED CHRISTIANS FIRST IN ANTIOCH.

Acts 11:27 (KJV) 27 And in these days came prophets from Jerusalem unto Antioch.

OTHER RELATED SCRIPTURES ON BOTH JEWS AND GENTILES IN ATTENDANCE IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA.

Gal 2:11-14 (KJV) 11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

Gal 2:12 (KJV) 12 FOR BEFORE THAT CERTAIN CAME FROM JAMES, HE DID EAT WITH THE GENTILES: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gal 2:13 (KJV) 13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

Gal 2:14 (KJV) 14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, IF THOU, BEING A JEW, LIVEST AFTER THE MANNER OF GENTILES, AND NOT AS DO THE JEWS, WHY COMPELLEST THOU THE GENTILES TO LIVE AS DO THE JEWS?

Acts 13:1-4 (KJV) 1 NOW THERE WERE IN THE CHURCH THAT WAS AT ANTIOCH certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, AND MANAEN, WHICH HAD BEEN BROUGHT UP WITH HEROD THE TETRARCH, and Saul.

Acts 13:2 (KJV) 2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Acts 13:3 (KJV) 3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

Acts 13:4 (KJV) 4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

IN ACTS 1:21-23, LUKE THE PHYSICIAN DESCRIBES THE APOSTLE PETER TAKING THE LEAD TO FIND A REPLACEMENT APOSTLE FOR JUDAS ISCARIOT TO COMPLETE THE (12) TWELVE APOSTLES FOR THE TWELVE TRIBES OF ISRAEL OUT OF THE HOUSE OF JUDAH (HEBREWS OR JEWS).

MATTHIAS WHO WOULD HAVE BEEN IN THE MINISTRY OF JESUS CHRIST AND WHO WOULD HAVE BEEN SERVING WILLINGLY AND NOT LOOKING FOR ANY POSITION AMONGST THE APOSTLES WAS SELECTED AS THE REPLACEMENT FOR JUDAS ISCARIOT.

THE OTHER DISCIPLE JOSEPH CALLED BARSABAS SURNAME JUSTUS WAS NOT SELECTED TO BE AN APOSTLE BUT WAS CHOSEN BY THE HOLY SPIRIT TO BE A PROPHET IN THE MINISTRY OF JESUS CHRIST AFTER THE DAY OF PENTECOST AND WAS THE JUDAS MENTIONED IN ACTS 15 AT THE MEETING OF THE COUNCIL IN JERUSALEM.

Acts 1:21-23 (KJV) 21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

Acts 1:22 (KJV) 22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Acts 1:23 (KJV) 23 AND THEY APPOINTED TWO, JOSEPH CALLED BARSABAS, WHO WAS SURNAMED JUSTUS, and Matthias.

OTHER RELATED SCRIPTURES ON THE ROLE OF JUDAS CALLED BARSABAS AS A PROPHET IN THE MINISTRY OF THE APOSTLES OF JESUS CHRIST IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

IN ACTS 9:11, ANANIAS WAS TOLD BY JESUS CHRIST THAT SAUL WAS DWELLING IN THE HOUSE OF JUDAS.

THE JUDAS MENTIONED IN ACTS 9:11, WHO WAS LIVING IN THE STREET CALLED STRAIGHT IN THE CITY OF DAMASCUS WAS NOT THE APOSTLE JUDE WHO WROTE THE EPISTLE OF JUDE, BECAUSE ALL THE APOSTLES RESIDED IN JERUSALEM DURING THE PERSECUTION OF SAUL WHO BECAME PAUL.

Acts 9:10-12 (KJV) 10 AND THERE WAS A CERTAIN DISCIPLE AT DAMASCUS, NAMED ANANIAS; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

Acts 9:11 (KJV) 11 And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the HOUSE OF JUDAS for one called Saul, of Tarsus: for, behold, he prayeth,

Acts 9:12 (KJV) 12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

IN ACTS 15, LUKE THE PHYSICIAN MENTIONED A PROPHET JUDAS WHO WAS NOT THE APOSTLE JUDE WHO WROTE THE EPISTLE OF JUDE.

JUDAS SURNAMED BARSABAS, WHO WAS A PROPHET AMONGST THE APOSTLES AND MENTIONED IN ACTS 15:22-32 WAS NOT THE APOSTLE JUDAS (JUDE) WHO WROTE THE EPISTLE OF JUDE.

THE JUDAS MENTIONED IN ACTS 15 ALSO COULD NOT HAVE BEEN JUDAS THE BROTHER OF JESUS CHRIST WHO WAS FROM THE CITY OF NAZARETH.

THERE IS NO DEFINITE SCRIPTURAL EVIDENCE THAT THE JUDAS SURNAMED BARSABAS LIVING IN THE STREET CALLED STRAIGHT IN THE CITY OF DAMASCUS MENTIONED IN ACTS 9:11, WAS THE JUDAS SURNAMED BARSABAS IN ACTS 15.

HOWEVER, JUST AS ANANIAS WAS A DISCIPLE AT DAMASCUS FROM THE CHURCH OF GOD AT JERUSALEM, SO JUDAS SURNAMED BARSABAS WAS ALSO A DISCIPLE OF THE CHURCH OF GOD AT JERUSLAEM LIVING IN THE STREET CALLED STRAIGHT IN THE CITY OF DAMASCUS MENTIONED IN ACTS 9:11.

ADDITIONALLY, THE FACT THAT JUDAS SURNAMED BARSABAS WHO WAS ASSOCIATED WITH SILAS WHO WAS ALSO A PROPHET AND WHO ALSO BECAME AN ASSOCIATE OF THE APOSTLE PAUL IN HIS MISSIONARY JOURNEY IS EVIDENCE THAT JUDAS WHO WAS LIVING IN THE STREET CALLED STRAIGHT IN THE CITY OF DAMASCUS IN ACTS 9:11, WAS THE PROPHET JUDAS SURNAMED BARSABAS IN ACTS 15.

IN ACTS 15, JUDAS SURNAMED BARSABAS WHO WAS ONE OF THE PROPHETS WITH SILAS AT THE MEETING OF THE COUNCIL OF THE ELDERS AND APOSTLES IN THE CHURCH OF GOD AT JERUSALEM WAS NOT THE JUDAS WHO WAS ONE OF THE ORIGINAL TWELVE (12) APOSTLES, BUT WAS JOSEPH CALLED BARSABAS SURNAME JUSTUS IN ACTS 1:21-23, WHO BECAME A PROPHET AFTER THE FULFILMENT OF THE DAY OF PENTECOST.

Acts 15:22-32 (KJV) 22 Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, JUDAS SURNAMED BARSABAS AND SILAS, CHIEF MEN AMONG THE BRETHREN:
Acts 15:23 (KJV) 23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto

the brethren which are of the Gentiles in Antioch and Syria and Cilicia.

Acts 15:24 (KJV) 24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

Acts 15:25 (KJV) 25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Acts 15:26 (KJV) 26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

Acts 15:27 (KJV) 27 We have sent therefore JUDAS AND SILAS, who shall also tell you the same things by mouth.

Acts 15:28 (KJV) 28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

Acts 15:29 (KJV) 29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

Acts 15:30 (KJV) 30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

Acts 15:31 (KJV) 31 Which when they had read, they rejoiced for the consolation.

Acts 15:32 (KJV) 32 AND JUDAS AND SILAS, BEING PROPHETS ALSO THEMSELVES, exhorted the brethren with many words, and confirmed them.

❖ WHY DID THE APOSTLE JUDE NOT IDENTIFY HIMSELF AS AN APOSTLE OF JESUS CHRIST?

IN THE EPISTLE OF JUDE, THE APOSTLE JUDE THE SON OF ALPHAEUS DIDN'T IDENTIFY HIMSELF AS AN APOSTLE, BUT ONLY AS A SERVANT OF JESUS CHRIST, AS DID HIS BROTHER THE APOSTLE JAMES THE SON OF ALPHAEUS, WHO ALSO ONLY IDENTIFIED HIMSELF AS A SERVANT OF JESUS CHRIST AND NOT BY HIS APOSTLESHIP.

THE APOSTLE JUDE WOULD NOT HAVE IDENTIFIED HIMSELF BY HIS APOSTLESHIP IN THE SPIRIT OF HUMILITY TOWARDS THE

APOSTLE PETER AND WOULD HAVE ALSO ACCEPTED RESPONSIBILITY FOR ALLOWING THE LEAD ROLE OF THE APOSTLE PETER WHICH WAS ESTABLISHED BY JESUS CHRIST AMONGST THE (12) TWELVE ORDAINED APOSTLES TO BE DISREGARDED BY THOSE PHARISEES WHO BELIEVED IN JESUS CHRIST AND CAME TO THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA, AND WHO ELEVATED THE APOSTLE JAMES THE SON OF ALPHAEUS (THE BROTHER OF THE APOSTLE JUDE) TO THE LEAD APOSTLE ROLE IN ORDER TO PROMOTE THEIR DOCTRINES OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES WHICH ENDED IN JESUS CHRIST AND BECAUSE THE APOSTLE PETER WENT TO THE HOUSE OF GENTILES.

THE APOSTLE PETER WAS THE ONLY ONE OF THE APOSTLES OF JAMES, PETER, JOHN AND JUDE TO IDENTIFY HIMSELF AS AN APOSTLE OF JESUS CHRIST BECAUSE HE WAS THE ONE TO WHOM JESUS CHRIST REVEALED THE CALLING OF THE GENTILES.

THE SPIRITUAL INTENT AT THE START OF THE EPISTLES OF THE APOSTLE JAMES AND JUDE WAS THE RESTORATION OF THE APOSTLE PETER AS THE LEAD APOSTLE.

James 1:1 (KJV) 1 JAMES, A SERVANT OF GOD AND OF THE LORD JESUS CHRIST, to the twelve tribes which are scattered abroad, greeting.

Jude 1:1 (KJV) 1 JUDE, THE SERVANT OF JESUS CHRIST, AND BROTHER OF JAMES, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

1 Peter 1:1 (KJV) 1 PETER, AN APOSTLE OF JESUS CHRIST, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Peter 1:1 (KJV) 1 SIMON PETER, A SERVANT AND AN APOSTLE OF JESUS CHRIST, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

THERE IS ALSO EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL, THE EPISTLE OF JAMES AND 1 PETER AND 2 PETER BEFORE WRITING HIS EPISTLE.

❖ THE SCRIPTURAL EVIDENCE OF THE LANGUAGE OF THE COMMON THEMES OF THE APOSTLES JUDE AND PETER.

THE SCRIPTURAL EVIDENCE WHICH CONFIRMS THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING HIS EPISTLE IS BY THE SIMILAR PHRASES USED BY BOTH THE APOSTLE JUDE AND THE APOSTLE PETER.

▪ PEACE BE MULTIPLIED

1 Peter 1:2 (KJV) 2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: GRACE UNTO YOU, AND PEACE, BE MULTIPLIED.

2 Peter 1:2 (KJV) 2 GRACE AND PEACE BE MULTIPLIED unto you through the knowledge of God, and of Jesus our Lord,

Jude 1:2 (KJV) 2 MERCY UNTO YOU, AND PEACE, AND LOVE, BE MULTIPLIED.

▪ DIGNITIES OR HEAVENLY BEINGS

2 Peter 2:10 (KJV) 10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, THEY ARE NOT AFRAID TO SPEAK EVIL OF DIGNITIES.

Jude 1:8 (KJV) 8 Likewise also these filthy dreamers defile the flesh, despise dominion, AND SPEAK EVIL OF DIGNITIES.

▪ BARREN AND UNFRUITFUL BRETHREN

2 Peter 1:8 (KJV) 8 For if these things be in you, and abound, they make you that ye shall neither BE BARREN NOR UNFRUITFUL in the knowledge of our Lord Jesus Christ.

Jude 1:12 (KJV) 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, WITHOUT FRUIT, twice dead, plucked up by the roots;

❖ WHY DID THE APOSTLE JUDE WRITE THE EPISTLE OF JUDE?

THE APOSTLE JUDE THE SON OF ALPHAEUS WAS WRITING THE EPISTLE OF JUDE IN THE SPIRIT OF HUMILITY AND REPENTANCE IN SUPPORT OF HIS BROTHER JAMES TOGETHER WITH THE APOSTLES' PETER AND JOHN, FOR ALLOWING THE CHURCH OF GOD AT JERUSALEM AND JUDAEA TO BECOME BACKSLIDDEN FROM THE FAITH OF JESUS CHRIST INTO THE FALSE DOCTRINE OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, BY THE INFLUENCE OF THE PHARISEES WHO BELIEVED IN JESUS CHRIST.

THE APOSTLE JUDE WOULD HAVE TAKEN PERSONAL RESPONSIBILITY WITH THE OTHER APOSTLES FOR ALLOWING THE FALSE DOCTRINE OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO BE ESTABLISHED IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA (THAT THE GENTILE BRETHREN WERE NOT REQUIRED TO KEEP THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, BUT THE ISRAELITE BRETHREN BOTH SCATTERED JEWS AND SCATTERED ISRAELITES IN THE CHURCHES OF GOD IN THE REGIONS OF THE ROMAN EMPIRE WHO BELIEVED IN JESUS CHRIST WERE STILL REQUIRED TO KEEP THE LAW OF CIRCUMCISION AND THE LAW OF MOSES).

THE APOSTLE JUDE WAS WRITING TO ENCOURAGE THE SCATTERED ISRAELITE BRETHREN TO **CONTEND FOR THE FAITH OF JESUS CHRIST** WHICH WAS ONCE DELIVERED BY THE APOSTLES OF JESUS CHRIST.

THE APOSTLE JUDE DID NOT IDENTIFY HIMSELF IN THE EPISTLE OF JUDE AS AN APOSTLE OF JESUS CHRIST IN HUMILITY AND IN SUBMISSION TO THE LEADERSHIP OF THE APOSTLE PETER WITH HIS BROTHER JAMES, WHO BOTH CALLED THEMSELVES SERVANTS OF JESUS CHRIST AND NOT BY THEIR APOSTLESHIP BECAUSE THEY WOULD HAVE CONTRIBUTED TO THE LEADERSHIP OF THE APOSTLE PETER BEING ERODED BY THE PHARISEES WHO BELIEVED IN JESUS CHRIST BECAUSE OF THEIR UNGODLY FEAR OF PERSECUTION.

THE APOSTLE JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS WRITTEN BY THE APOSTLE PAUL TO THE ELDERS AND THE APOSTLES IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM AND JUDAEA WHILE IN PRISON BEFORE HIS DEATH IN AD 63-64, WHICH EMPHASIZED THE END OF THE LAW OF CIRCUMCISION, THE LAW OF MOSES AND THE END OF THE LEVITICAL PRIESTHOOD, GIVING EXAMPLES OF THOSE WHO CAME OUT FROM UNDER THE LAW OF MOSES BY THE FAITH OF JESUS CHRIST.

Hebrew 11:39-40 (KJV) 39 And these all, having obtained a good report THROUGH FAITH, received not the promise:

Hebrew 11:40 (KJV) 40 God having provided some better thing for us, that they without us should not be made perfect.

Acts 14:26-28 (KJV) 26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

Acts 14:27 (KJV) 27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened THE DOOR OF FAITH unto the Gentiles.

Acts 14:28 (KJV) 28 And there they abode long time with the disciples.

Acts 15:1-5 (KJV) 1 AND CERTAIN MEN WHICH CAME DOWN FROM JUDAEA taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

Acts 15:2 (KJV) 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul

and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Acts 15:3 (KJV) 3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Acts 15:4 (KJV) 4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

Acts 15:5 (KJV) 5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

THE APOSTLE JAMES THE SON OF ALPHEUS IN THE LEAD APOSTLE ROLE IN DECISIONS OVER THE APOSTLE PETER.

Acts 15:13-14 (KJV) 13 And after they had held their peace, JAMES ANSWERED, SAYING, MEN AND BRETHREN, HEARKEN UNTO ME:

Acts 15:14 (KJV) 14 SIMEON HATH DECLARED HOW GOD AT THE FIRST DID VISIT THE GENTILES, TO TAKE OUT OF THEM A PEOPLE FOR HIS NAME.

Acts 15:19-20 (KJV) 19 WHEREFORE MY SENTENCE IS, THAT WE TROUBLE NOT THEM, WHICH FROM AMONG THE GENTILES ARE TURNED TO GOD:

Acts 15:20 (KJV) 20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

THE EPISTLE FOR THE REQUIREMENTS OF THE GENTILES IN THE CHURCHES OF GOD WAS SENT AND READ TO ALL THE CHURCHES OF GOD IN THE GENTILE REGIONS OF THE ROMAN EMPIRE RESULTING IN A DIFFERENCE BEING ESTABLISHED BETWEEN THE ISRAELITE AND THE GENTILE BRETHREN IN THE CHURCHES OF GOD.

Acts 16:4 (KJV) 4 And as they went through the cities, THEY DELIVERED THEM THE DECREES FOR TO KEEP, THAT WERE

ORDAINED OF THE APOSTLES AND ELDERS WHICH WERE AT JERUSALEM.

THE APOSTLE PAUL PREACHED THAT JESUS CHRIST IS THE END OF THE LAW OF MOSES FOR THE RIGHTEOUSNESS OF GOD THE FATHER WHICH IS BY FAITH IN JESUS CHRIST TO BOTH JEWS AND GENTILES AND THERE WAS NO DIFFERENCE.

Rom 10:3-5 (KJV) 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

Rom 10:4 (KJV) 4 FOR CHRIST IS THE END OF THE LAW FOR RIGHTEOUSNESS TO EVERY ONE THAT BELIEVETH.

Rom 10:5 (KJV) 5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

1 Cor 7:18-19 (KJV) 18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

1 Cor 7:19 (KJV) 19 Circumcision is nothing, and uncircumcision is nothing, BUT THE KEEPING OF THE COMMANDMENTS OF GOD.

THE APOSTLES IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA WERE OPERATING IN UNGODLY FEAR OF THE PHARISEES AND WERE ACCEPTING THE ADHERENCE TO THE LAW OF MOSES AND LAW OF CIRCUMCISION FOR THE JEWS.

Acts 21:17-26 (KJV) 17 And when we were come to Jerusalem, the brethren received us gladly.

Acts 21:18 (KJV) 18 And the day following Paul went in with us unto James; and all the elders were present.

Acts 21:19 (KJV) 19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

Acts 21:20 (KJV) 20 And when they heard it, they glorified the Lord, and said unto him, THOU SEEST, BROTHER, HOW MANY

THOUSANDS OF JEWS THERE ARE WHICH BELIEVE; AND THEY ARE ALL ZEALOUS OF THE LAW:

Acts 21:21 (KJV) 21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

Acts 21:22 (KJV) 22 **WHAT IS IT THEREFORE? THE MULTITUDE MUST NEEDS COME TOGETHER: FOR THEY WILL HEAR THAT THOU ART COME.**

Acts 21:23 (KJV) 23 Do therefore this that we say to thee: We have four men which have a vow on them;

Acts 21:24 (KJV) 24 Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: **AND ALL MAY KNOW THAT THOSE THINGS, WHEREOF THEY WERE INFORMED CONCERNING THEE, ARE NOTHING; BUT THAT THOU THYSELF ALSO WALKEST ORDERLY, AND KEEPEST THE LAW.**

Acts 21:25 (KJV) 25 As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

Acts 21:26 (KJV) 26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Acts 26:21-23 (KJV) 21 For these causes the Jews caught me in the temple, and went about to kill me.

Acts 21:22 (KJV) 22 **HAVING THEREFORE OBTAINED HELP OF GOD,** I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Acts 21:23 (KJV) 23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

THE APOSTLES JAMES, PETER, AND JUDE AT THE END OF THEIR MINISTRIES OF THE GOSPEL OF JESUS CHRIST CAME TO THE UNDERSTANDING OF THE REVELATIONS OF THE APOSTLE PAUL THAT THERE IS NO DIFFERENCE BETWEEN THE

ISRAELITE BRETHREN AND THE GENTILE BRETHREN IN THE CHURCHES OF GOD WHO ALL HAD THE FAITH WHICH IS IN JESUS CHRIST.

THEY WERE ALL WRITING TO ENCOURAGE THE ISRAELITE BRETHREN IN THE CHURCHES OF GOD SCATTERED IN THE GENTILE REGIONS OF THE ROMAN EMPIRE TO CONTEND FOR THE FAITH THAT IS IN JESUS CHRIST.

Jude 1:1-4 (KJV) 1 JUDE, THE SERVANT OF JESUS CHRIST, AND BROTHER OF JAMES, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

Jude 1:2 (KJV) 2 Mercy unto you, and peace, and love, be multiplied.

Jude 1:3 (KJV) 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, AND EXHORT YOU THAT YE SHOULD EARNESTLY CONTEND FOR THE FAITH which was once delivered unto the saints.

Jude 1:4 (KJV) 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

James 1:1 (KJV) 1 JAMES, A SERVANT OF GOD AND OF THE LORD JESUS CHRIST, TO THE TWELVE TRIBES WHICH ARE SCATTERED ABROAD, GREETING.

1 Peter 1:1 (KJV) 1 PETER, AN APOSTLE OF JESUS CHRIST, TO THE STRANGERS SCATTERED THROUGHOUT PONTUS, GALATIA, CAPPADOCIA, ASIA, AND BITHYNIA,

IN THE EPISTLE OF JUDE, THE APOSTLE JUDE WARNED THE SCATTERED ISRAELITE BRETHREN OF THE DANGER TO THEIR ETERNAL SALVATION IF THEY BECOME FOLLOWERS OF THOSE PROMOTING THIS FALSE DOCTRINE.

THE APOSTLE JUDE FURTHER HIGHLIGHTED THE SPIRITUAL CONDITION OF THOSE PROMOTING THIS DOCTRINE AND THE ETERNAL JUDGMENT THAT AWAIT THOSE WHO DO NOT REPENT AND RETURN TO THE FAITH OF JESUS CHRIST.

THE APOSTLE JUDE WOULD HAVE BEEN ONE OF THE APOSTLES WITH PETER, JAMES AND JOHN WHO WOULD HAVE ALLOWED THE ERROR OF THE PHARISEES WHO WERE PROMOTING THE LAW OF CIRCUMCISION AND THE LAW OF MOSES INSTEAD OF THE TRUTH OF THE GOSPEL OF JESUS CHRIST AND THE FAITH OF JESUS CHRIST AND WAS CORRECTING THAT ERROR IN HIS EPISTLE.

THE APOSTLE JUDE WOULD HAVE ALSO READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL AND WOULD HAVE UNDERSTOOD THE ERRORS IN DOCTRINE AGAINST THE DOCTRINE OF JESUS CHRIST.

THERE IS EVIDENCE IN THE COMMON LANGUAGE THAT THE APOSTLES JUDE, JAMES, PETER AND JOHN ALL COLLABORATED BEFORE WRITING THEIR INDIVIDUAL EPISTLES.

ADDITIONALLY, THE THEME OF BOTH JAMES AND JUDE WAS ON THE SUBJECT OF STRENGTHENING THE FAITH OF THOSE SCATTERED BRETHREN IN THE GENTILE REGIONS.

THE APOSTLE JAMES THE SON OF ALPHEUS, PETER, JUDE AND JOHN WERE THE APOSTLES TO THE CIRCUMCISION (ISRAELITES) WHO ARE THE JEWS AND ISRAELITES IN THE CHURCHES OF GOD SCATTERED FROM THE TWELVE (12) TRIBES IN THE GENTILE REGIONS OF THE ROMAN EMPIRE.

Gal 2:9 (KJV) 9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; THAT WE SHOULD GO UNTO THE HEATHEN, AND THEY UNTO THE CIRCUMCISION.

❖ IS THERE SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE HE WROTE THE EPISTLE OF JUDE?

THERE ARE SOME COMMON PHRASES AND EXAMPLES THAT PROVIDE SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE

READ THE EPISTLES OF THE APOSTLE PETER BEFORE HE WROTE THE EPISTLE OF JUDE.

IN JUDE 1:2, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON PHRASE “MERCY UNTO YOU AND PEACE AND LOVE BE MULTIPLIED”.

Jude 1:2 (KJV) 2 MERCY UNTO YOU, AND PEACE, AND LOVE, BE MULTIPLIED.

OTHER RELATED SCRIPTURES ON THE USE OF THE COMMON PHRASE “MERCY UNTO YOU AND PEACE AND LOVE BE MULTIPLIED”, WHICH IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE.

1 Peter 1:2 (KJV) 2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: GRACE UNTO YOU, AND PEACE, BE MULTIPLIED.

2 Peter 1:2 (KJV) 2 GRACE AND PEACE BE MULTIPLIED UNTO YOU THROUGH THE KNOWLEDGE OF GOD, AND OF JESUS OUR LORD,

IN JUDE 1:4, THERE IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE EMPHASIS ON THE THEME OF **THE GRACE OF GOD.**

Jude 1:4 (KJV) 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning **THE GRACE OF OUR GOD into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.**

OTHER RELATED SCRIPTURES ON THE THEME OF **THE GRACE OF GOD** IN THE EPISTLES OF THE APOSTLE PETER.

1 Peter 4:10 (KJV) 10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold GRACE OF GOD.

1 Peter 5:5 (KJV) 5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: FOR GOD RESISTETH THE PROUD, AND GIVETH GRACE TO THE HUMBLE.

IN JUDE 1:5, THERE IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE SIMILARITY IN THE PHRASE THAT WAS USE, "TO PUT YOU ALWAYS IN REMEMBRANCE OF THESE THINGS, THOUGH YE KNOW THEM,"

Jude 1:5 (KJV) 5I WILL THEREFORE PUT YOU IN REMEMBRANCE, THOUGH YE ONCE KNEW THIS, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

OTHER RELATED SCRIPTURES THAT THE LANGUAGE OF THE APOSTLE JUDE IS SIMILAR TO THAT OF THE APOSTLE PETER WHICH IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING HIS EPISTLE.

2 Peter 1:12 (KJV) 12 Wherefore I will not be negligent TO PUT YOU ALWAYS IN REMEMBRANCE OF THESE THINGS, THOUGH YE KNOW THEM, and be established in the present truth.

IN JUDE 1:6, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON EXAMPLE OF THE JUDGMENT OF THE ANGELS THAT SINNED AWAITING ETERNAL JUDGMENT IN "CHAINS OF DARKNESS".

Jude 1:6 (KJV) 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting CHAINS UNDER DARKNESS unto the judgment of the great day.

2 Peter 2:4 (KJV) 4 FOR IF GOD SPARED NOT THE ANGELS THAT SINNED, but cast them down to hell, and delivered them into CHAINS OF DARKNESS, to be reserved unto judgment;

IN JUDE 1:7, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON EXAMPLE OF THE DESTRUCTION OF “SODOM AND GOMORRHA”.

Jude 1:7 (KJV) 7 EVEN AS SODOM AND GOMORRHA, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, SUFFERING THE VENGEANCE OF ETERNAL FIRE.

2 Peter 2:6 (KJV) 6 AND TURNING THE CITIES OF SODOM AND GOMORRHA INTO ASHES condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

IN JUDE 1:8, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON PHRASE “SPEAKING EVIL OF DIGNITIES”

Jude 1:8 (KJV) 8 Likewise also these filthy dreamers defile the flesh, despise dominion, AND SPEAK EVIL OF DIGNITIES.

2 Peter 2:10 (KJV) 10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, THEY ARE NOT AFRAID TO SPEAK EVIL OF DIGNITIES.

IN JUDE 1:10, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON PHRASE “BRUTE BEASTS”

Jude 1:10 (KJV) 10 But these speak evil of those things which they know not: BUT WHAT THEY KNOW NATURALLY, AS BRUTE BEASTS, IN THOSE THINGS THEY CORRUPT THEMSELVES.

OTHER RELATED SCRIPTURES THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BY USE OF THE PHRASE “BRUTE BEASTS”.

2 Peter 2:12 (KJV) 12 BUT THESE, AS NATURAL BRUTE BEASTS, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

IN JUDE 1:11, THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE COMMON EXAMPLE OF BALAAM.

Jude 1:11 (KJV) 11 Woe unto them! for they have gone in the way of Cain, AND RAN GREEDILY AFTER THE ERROR OF BALAAM FOR REWARD, and perished in the gainsaying of Core.

OTHER RELATED SCRIPTURES THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BY THE EXAMPLE OF BALAAM.

2 Peter 2:15 (KJV) 15 Which have forsaken the right way, and are gone astray, FOLLOWING THE WAY OF BALAAM THE SON OF BOSOR, WHO LOVED THE WAGES OF UNRIGHTEOUSNESS;

IN JUDE 1:12, THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE, BY THE USE OF THE PHRASES:

- 1. “TREES WHOSE FRUIT WITHERETH, WITHOUT FRUIT, TWICE DEAD, PLUCKED UP BY THE ROOTS;”**
- 2. AND “CLOUDS THEY ARE WITHOUT WATER,”**

Jude 1:12 (KJV) 12 THESE ARE SPOTS IN YOUR FEASTS OF CHARITY, when they feast with you, feeding themselves without fear: CLOUDS THEY ARE WITHOUT WATER, carried about of

winds; TREES WHOSE FRUIT WITHERETH, WITHOUT FRUIT, TWICE DEAD, PLUCKED UP BY THE ROOTS;

OTHER RELATED SCRIPTURES ON THE PHRASE “CLOUDS WITHOUT WATER” WHICH IS FURTHER EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE.

2 Peter 2:17 (KJV) 17 THESE ARE WELLS WITHOUT WATER, CLOUDS THAT ARE CARRIED WITH A TEMPEST; to whom the mist of darkness is reserved for ever.

IN JUDE 1:16, THERE IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE SAME PHRASE “GREAT SWELLING WORDS”.

Jude 1:16 (KJV) 16 These are murmurers, complainers, walking after their own lusts; AND THEIR MOUTH SPEAKETH GREAT SWELLING WORDS, having men's persons in admiration because of advantage.

OTHER RELATED SCRIPTURES ON THE PHRASE “GREAT SWELLING WORDS” WHICH IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE.

2 Peter 2:18 (KJV) 18 For when they speak GREAT SWELLING WORDS of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

IN JUDE 1:17-18, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON PHRASES “REMEMBER THE WORDS WHICH ARE SPOKEN BEFORE” AND “MOCKERS IN THE LAST TIMES”.

Jude 1:17-18 (KJV) 17 But, beloved, REMEMBER YE THE WORDS WHICH WERE SPOKEN BEFORE OF THE APOSTLES of our Lord Jesus Christ;

Jude 1:18 (KJV) 18 HOW THAT THEY TOLD YOU THERE SHOULD BE MOCKERS IN THE LAST TIME, WHO SHOULD WALK AFTER THEIR OWN UNGODLY LUSTS.

OTHER RELATED SCRIPTURES ON THE PHRASES “REMEMBER THE WORDS WHICH ARE SPOKEN BEFORE” AND “MOCKERS IN THE LAST TIMES” WHICH ARE EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER. BEFORE WRITING THE EPISTLE OF JUDE.

2 Peter 3:1-4 (KJV) 1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 Peter 3:2 (KJV) 2 THAT YE MAY BE MINDFUL OF THE WORDS WHICH WERE SPOKEN BEFORE BY THE HOLY PROPHETS, AND OF THE COMMANDMENT OF US THE APOSTLES OF THE LORD AND SAVIOUR:

2 Peter 3:3 (KJV) 3 KNOWING THIS FIRST, THAT THERE SHALL COME IN THE LAST DAYS SCOFFERS, WALKING AFTER THEIR OWN LUSTS,

2 Peter 3:4 (KJV) 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

IN JUDE 1:24, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON THEME “KEEP YOU FROM FALLING”.

Jude 1:24 (KJV) 24 NOW UNTO HIM THAT IS ABLE TO KEEP YOU FROM FALLING, and to present you faultless before the presence of his glory with exceeding joy,

OTHER RELATED SCRIPTURES ON THE COMMON THEME “KEEP YOU FROM FALLING” WHICH IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE.

2 Peter 1:10 (KJV) 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: FOR IF YE DO THESE THINGS, YE SHALL NEVER FALL:

❖ IS THERE SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE HE WROTE THE EPISTLE OF JUDE?

THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE.

▪ THE COMMON THEME OF THE GRACE OF GOD

IN JUDE 1:4, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE BY THE EMPHASIS ON THE THEME OF THE GRACE OF GOD.

Jude 1:4 (KJV) 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, TURNING THE GRACE OF OUR GOD INTO LASCIVIOUSNESS, and denying the only Lord God, and our Lord Jesus Christ.

OTHER RELATED SCRIPTURES ON THE THEME OF THE GRACE OF GOD IN THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL.

Heb 4:16 (KJV) 16 Let us therefore come boldly unto the THRONE OF GRACE, that we may obtain mercy, and FIND GRACE to help in time of need.

Heb 10:28-29 (KJV) 29 He that despised Moses' law died without mercy under two or three witnesses:

Heb 10:29 (KJV) 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the SPIRIT OF GRACE?

- THE COMMON THEME OF SOME OF THE CHILDREN OF ISRAEL DYING IN THE WILDERNESS BECAUSE OF UNBELIEF.

IN JUDE 1:5, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON EXAMPLE OF THE CHILDREN OF ISRAEL WHO DIED ALONG THEIR JOURNEY IN THE WILDERNESS BECAUSE OF THE SIN OF UNBELIEF.

Jude 1:5 (KJV) 5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, HAVING SAVED THE PEOPLE OUT OF THE LAND OF EGYPT, AFTERWARD DESTROYED THEM THAT BELIEVED NOT.

OTHER RELATED SCRIPTURES THAT THE APOSTLE JUDE WOULD HAVE ALSO READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL.

Heb 3:16-19 (KJV) 16 For some, when they had heard, did provoke: HOWBEIT NOT ALL THAT CAME OUT OF EGYPT BY MOSES.

Heb 3:17 (KJV) 17 But with whom was he grieved forty years? WAS IT NOT WITH THEM THAT HAD SINNED, WHOSE CARCASSES FELL IN THE WILDERNESS?

Heb 3:18 (KJV) 18 And to whom sware he that they should not enter into his rest, but TO THEM THAT BELIEVED NOT?

Heb 3:19 (KJV) 19 So we see that they could not enter in because of unbelief.

- THE COMMON THEME OF THE CHILDREN OF ISRAEL

IN JUDE 1:11, THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL AND THE EPISTLES OF THE APOSTLE PETER BEFORE WRITING THE EPISTLE OF JUDE BY THE COMMON EXAMPLE OF **CAIN** WHO KILLED HIS BROTHER **ABEL**.

Jude 1:11 (KJV) 11 Woe unto them! FOR THEY HAVE GONE IN THE WAY OF CAIN, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

OTHER RELATED SCRIPTURES ON THE WAY OF CAIN WHO KILLED HIS BROTHER ABEL, WHICH IS EVIDENCE THAT THE APOSTLE JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL, BEFORE WRITING THE EPISTLE OF JUDE.

Heb 11:4 (KJV) 4 BY FAITH ABEL OFFERED UNTO GOD A MORE EXCELLENT SACRIFICE THAN CAIN, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

▪ **THE COMMON THEME OF THE FAITH OF GOD**

IN JUDE 1:3 AND JUDE 1:20, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE THEME OF THE FAITH OF GOD.

Jude 1:3 (KJV) 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, AND EXHORT YOU THAT YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS.

Jude 1:20 (KJV) 20 But ye, beloved, BUILDING UP YOURSELVES ON YOUR MOST HOLY FAITH, praying in the Holy Ghost,

OTHER RELATED SCRIPTURES ON THE THEME OF THE FAITH OF GOD BY APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS.

Heb 10:38-39 (KJV) 38 NOW THE JUST SHALL LIVE BY FAITH: BUT IF ANY MAN DRAW BACK, MY SOUL SHALL HAVE NO PLEASURE IN HIM.

Heb 10:39 (KJV) 39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

▪ **THE USE OF THE NAME OF THE PERSON ENOCH.**

IN JUDE 1:14, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE EXAMPLE OF "ENOC".

THERE IS NO OTHER MENTION OF ENOCH IN THE NEW TESTAMENT OTHER THAN BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS AND BY THE APOSTLE JUDE IN THE EPISTLE OF JUDE.

Jude 1:14 (KJV) 14 AND ENOCH ALSO, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

OTHER RELATED SCRIPTURES ON THE MENTION OF ENOCH BY THE APOSTLE PAUL IN THE

EPISTLE TO THE HEBREWS.

Heb 11:5 (KJV) 5 BY FAITH ENOCH was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

▪ **THE WARNING AGAINST THOSE WHO SEPARATE THEMSELVES FROM THE GATHERING BECAUSE OF FALSE DOCTRINE.**

IN JUDE 1:19, THERE IS EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THE EPISTLE OF JUDE BY THE USE OF THE COMMON PHRASE "THESE BE THEY WHO SEPARATE THEMSELVES".

Jude 1:19 (KJV) 19 THESE BE THEY WHO SEPARATE THEMSELVES, SENSUAL, HAVING NOT THE SPIRIT.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS WRITING ABOUT THOSE WHO WERE SENSUAL AND WERE **FORSAKING THE ASSEMBLING OF THEMSELVES** IN THE GATHERING OF THE CHURCH AND ALSO IN INTERACTION.

Heb 10:24-25 (KJV) 24 And let us consider one another to provoke unto love and to good works:

Heb 10:25 (KJV) 25 NOT FORSAKING THE ASSEMBLING OF OURSELVES TOGETHER, AS THE MANNER OF SOME IS; but exhorting one another: and so much the more, as ye see the day approaching.

❖ IS THERE SCRIPTURAL EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE OF THE APOSTLE JAMES HIS BROTHER BEFORE HE WROTE THE EPISTLE OF JUDE?

THERE IS NO EVIDENCE THAT THE APOSTLE JUDE READ THE EPISTLE OF HIS BROTHER JAMES THE SON OF ALPHAEUS BEFORE WRITING THE EPISTLE OF JUDE IN SUPPORT OF HIS BROTHER JAMES.

HOWEVER, AT THE START OF BOTH THE EPISTLE OF JAMES AND THE EPISTLE OF JUDE THERE IS EVIDENCE THAT THE APOSTLES JAMES AND JUDE WOULD HAVE COLLABORATED AT THE HEADQUARTER CHURCH OF GOD AT JERUSALEM AND CAME TO THE SPIRIT OF REPENTANCE FOR ALLOWING THE LEADERSHIP OF THE APOSTLE PETER TO BE ERODED IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA BY THE PHARISEES, BY NOT IDENTIFYING THEIR APOSTLESHIP IN THEIR EPISTLES AND ALLOWING ONLY THE APOSTLE PETER TO IDENTIFY HIMSELF AS THE APOSTLE OF JESUS CHRIST IN HIS EPISTLES.

THERE IS EVIDENCE THAT THE APOSTLE JUDE AND HIS BROTHER JAMES THE SON OF ALPHAEUS WHO WERE BOTH AT JERUSALEM, WOULD HAVE READ THE EPISTLES OF THE APOSTLE PETER (WHO WROTE HIS EPISTLE FROM THE CHURCH OF GOD AT BABYLON) AND THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE THEY WROTE THEIR

INDIVIDUAL EPISTLES TO THE SCATTERED ISRAELITE BRETHREN IN THE CHURCHES OF GOD IN THE GENTILE REGIONS OF THE ROMAN EMPIRE.

James 1:1 (KJV) 1 JAMES, A SERVANT OF GOD AND OF THE LORD JESUS CHRIST, to the twelve tribes which are scattered abroad, greeting.

Jude 1:1 (KJV) 1 JUDE, THE SERVANT OF JESUS CHRIST, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

THE APOSTLE JOHN ALSO IDENTIFIED HIMSELF IN HIS EPISTLES AS THE ELDER AND NOT AS AN APOSTLE OF JESUS CHRIST IN THE SPIRIT OF REPENTANCE FOR ALLOWING THE LEADERSHIP OF THE APOSTLE PETER TO BE ERODED IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA BY THE PHARISEES WHO WERE PROMOTING THE DOCTRINE OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES.

2 John 1:1 (KJV) 1 THE ELDER unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

3 John 1:1 (KJV) 1 THE ELDER unto the wellbeloved Gaius, whom I love in the truth.

THE APOSTLE PETER IS THE ONLY APOSTLE FROM THE CHURCH OF GOD AT JERUSALEM WHO IDENTIFIED HIMSELF AS THE APOSTLE OF JESUS CHRIST IN HIS EPISTLES TO THE SCATTERED ISRAELITE BRETHREN IN THE REGIONS OF THE ROMAN EMPIRE.

1 Peter 1:1 (KJV) 1 PETER, AN APOSTLE OF JESUS CHRIST, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Peter 1:1 (KJV) 1 SIMON PETER, A SERVANT AND AN APOSTLE OF JESUS CHRIST, to them that have obtained like precious faith

with us through the righteousness of God and our Saviour Jesus Christ:

❖ **HOW DID THE APOSTLE JUDE THE SON OF ALPHAEUS DIE?**

ACCORDING TO TRADITION THE APOSTLE JUDE WAS MARTYRED IN AD 65 BEFORE THE SECOND TEMPLE WAS DESTROYED IN AD 70, BY BEING CLOBBERED TO DEATH IN THE ROMAN PROVINCE OF SYRIA.
(HIS HEAD WAS SHATTERED BY A BROAD AXE).

❖ **WHAT WERE SOME OF THE COMMON THEMES OF THE APOSTLES JUDE, JAMES AND PETER WHICH ARE EVIDENCE THAT THEY READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL BEFORE WRITING THEIR INDIVIDUAL EPISTLES?**

THERE IS SCRIPTURAL EVIDENCE THAT THE APOSTLE PETER, JAMES AND JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS BEFORE WRITING THEIR INDIVIDUAL EPISTLES.

THE APOSTLE JAMES THE SON OF ALPHAEUS, THE APOSTLE PETER AND THE APOSTLE JUDE (JUDAS) WHO WAS THE BROTHER OF JAMES AND ALSO A SON OF ALPHAEUS, WERE ALL APOSTLES IN THE CHURCH OF GOD AT JERUSALEM AND JUDAEA ALLOWING THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO BE PROMOTED BY THE PHARISEES WHO BELIEVED IN JESUS CHRIST, WHICH WAS CONTRARY TO THE REVELATION OF JESUS CHRIST RECEIVED BY THE APOSTLE PAUL THAT THE LAW OF CIRCUMCISION AND LAW OF MOSES HAD ENDED IN THE FAITH OF JESUS CHRIST.

THE APOSTLE JAMES, PETER AND JUDE WOULD HAVE READ THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL AND WOULD HAVE COME TO THE UNDERSTANDING THAT THE LAW OF CIRCUMCISION AND THE LAW OF MOSES AND THE LEVITICAL PRIESTHOOD HAD ENDED IN JESUS CHRIST AND WOULD HAVE USED THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL TO WRITE THE CORRECTION OF THE DOCTRINE TO THE ISRAELITE BRETHREN OF THE TWELVE (12) TRIBES OF

ISRAEL IN THE CHURCHES OF GOD SCATTERED IN THE REGIONS OF THE ROMAN EMPIRE.

MANY OF THE THEMES ADDRESSED IN THE **EPISTLES OF JAMES, PETER, AND JUDE** CAN BE IDENTIFIED IN THE **EPISTLE TO THE HEBREWS** WRITTEN BY THE APOSTLE PAUL TO THE BRETHREN IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM, WHERE THE APOSTLES JAMES, PETER AND JUDE WERE RESIDING.

THE SCRIPTURAL EVIDENCE THAT THE APOSTLE PAUL WROTE **THE EPISTLE TO THE HEBREWS** BEFORE THE **EPISTLES OF JAMES, PETER, AND JUDE** WERE WRITTEN, IS IN SIMILARITY OF THE SCRIPTURAL LANGUAGE (THEMES) OF THE APOSTLE PAUL USED IN **THE EPISTLES OF JAMES, PETER AND JUDE.**

THE APOSTLE PAUL ADDRESSED THE HEBREW BRETHREN ON THREE COMMON THEMES:

- PEACE OF GOD
- FAITH OF GOD
- GRACE OF GOD

❖ **COMPARING THE LANGUAGE OR THEMES OF THE APOSTLE PAUL IN THE EPISTLE OF THE HEBREWS WITH THE EPISTLES OF JAMES, PETER AND JUDE.**

❖ THE THEME OF FOLLOWING AFTER **THE PEACE OF GOD** BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS.

Heb 12:14-15 (KJV) 14 FOLLOW **PEACE** WITH ALL MEN, and holiness, without which no man shall see the Lord:

Heb 12:15 (KJV) 15 LOOKING DILIGENTLY LEST ANY MAN FAIL OF THE GRACE OF GOD; lest any root of bitterness springing up trouble you, and thereby many be defiled;

- THE THEME OF FOLLOWING AFTER **THE PEACE OF GOD** IN THE EPISTLE OF JAMES.

James 3:18 (KJV) 18 AND THE FRUIT OF RIGHTEOUSNESS IS SOWN IN PEACE OF THEM THAT MAKE PEACE.

- **THE THEME OF FOLLOWING AFTER THE PEACE OF GOD IN THE EPISTLES OF PETER.**

1 Peter 1:2 (KJV) 2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: GRACE UNTO YOU, AND PEACE, BE MULTIPLIED.

1 Peter 3:11 (KJV) 11 Let him eschew evil, and do good; LET HIM SEEK PEACE, AND ENSUE IT.

2 Peter 1:2 (KJV) 2 GRACE AND PEACE BE MULTIPLIED UNTO YOU THROUGH THE KNOWLEDGE OF GOD, AND OF JESUS OUR LORD,

2 Peter 3:14 (KJV) 14 Wherefore, beloved, seeing that ye look for such things, BE DILIGENT THAT YE MAY BE FOUND OF HIM IN PEACE, without spot, and blameless.

- **THE THEME OF FOLLOWING AFTER PEACE OF GOD IN THE EPISTLES OF JUDE.**

THE APOSTLE JUDE'S LANGUAGE ON THE PEACE OF GOD:
THE LANGUAGE OF THE APOSTLE JUDE IS SIMILAR TO THE APOSTLE PETER ON THE PEACE OF GOD.

Jude 1:2 (KJV) 2 Mercy unto you, AND PEACE, AND LOVE, BE MULTIPLIED.

- ❖ **THE THEME OF THE FAITH OF JESUS CHRIST WAS EMPHASIZED BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS AND ALSO IN THE EPISTLES OF JAMES, PETER AND JUDE.**

Heb 6:9-12 (KJV) 9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

Heb 6:10 (KJV) 10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Heb 6:11 (KJV) 11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

Heb 6:12 (KJV) 12 That ye be not slothful, BUT FOLLOWERS OF THEM WHO THROUGH FAITH AND PATIENCE INHERIT THE PROMISES.

THE APOSTLE PAUL ADDRESSED THE HEBREW BRETHREN ON THEME OF THE FAITH OF GOD.

Heb 11:6 (KJV) 6 BUT WITHOUT FAITH IT IS IMPOSSIBLE TO PLEASE HIM: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

❖ THE EXAMPLE OF THE FAITH OF NOAH BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS.

Heb 11:7 (KJV) 7 BY FAITH NOAH, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

▪ THE LANGUAGE OF THE FAITH OF NOAH IN THE EPISTLES OF PETER.

2 Peter 2:5 (KJV) 5 And spared not the old world, BUT SAVED NOAH THE EIGHTH PERSON, A PREACHER OF RIGHTEOUSNESS, bringing in the flood upon the world of the ungodly;

1 Peter 3:18-21 (KJV) 18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1 Peter 3:19 (KJV) 19 By which also he went and preached unto the spirits in prison;

1 Peter 3:20 (KJV) 20 Which sometime were disobedient, when ONCE THE LONGSUFFERING OF GOD WAITED IN THE DAYS OF

NOAH, WHILE THE ARK WAS A PREPARING, WHEREIN FEW, THAT IS, EIGHT SOULS WERE SAVED BY WATER.

1 Peter 3:21 (KJV) 21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

THE EXAMPLE OF **THE FAITH OF GOD** WITH RAHAB USED BOTH BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS AND THE APOSTLE JAMES IN THE EPISTLE OF JAMES.

Heb 11:31 (KJV) 31 BY FAITH THE HARLOT RAHAB perished not with them that believed not, when she had received the spies with peace.

- THE EXAMPLE OF **THE FAITH OF GOD** WITH RAHAB USED BY THE APOSTLE JAMES IN THE EPISTLE OF JAMES.

James 2:25 (KJV) 25 LIKEWISE ALSO WAS NOT RAHAB THE HARLOT JUSTIFIED BY WORKS, WHEN SHE HAD RECEIVED THE MESSENGERS, AND HAD SENT THEM OUT ANOTHER WAY?

- THE APOSTLE JAMES'S LANGUAGE ON **THE FAITH OF JESUS CHRIST**:

James 1:3 (KJV) 3 Knowing this, THAT THE TRYING OF YOUR **FAITH** worketh patience.

James 1:6 (KJV) 6 But let him ask in **FAITH**, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

James 2:5 (KJV) 5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in **FAITH**, and heirs of the kingdom which he hath promised to them that love him?

James 2:14 (KJV) 14 What doth it profit, my brethren, though a man say he hath **FAITH**, and have not works? can **FAITH** save him?

James 2:17-18 (KJV) 17 Even so FAITH, if it hath not works, is dead, being alone.

James 2:18 (KJV) 18 Yea, a man may say, THOU HAST FAITH, and I have works: shew me THY FAITH without thy works, and I will shew thee my FAITH by my works.

James 2:20 (KJV) 20 But wilt thou know, O vain man, that FAITH without works is dead?

James 2:22 (KJV) 22 Seest thou how FAITH wrought with his works, and by works was FAITH made perfect?

James 2:24 (KJV) 24 Ye see then how that by works a man is justified, and not by FAITH only.

James 2:26 (KJV) 26 For as the body without the spirit is dead, so FAITH without works is dead also.

James 5:15 (KJV) 15 And THE PRAYER OF FAITH shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

▪ THE APOSTLE PETER'S LANGUAGE ON THE FAITH OF JESUS CHRIST:

1 Peter 1:5 (KJV) 5 WHO ARE KEPT BY THE POWER OF GOD THROUGH FAITH unto salvation ready to be revealed in the last time.

1 Peter 1:7-9 (KJV) 7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

1 Peter 1:8 (KJV) 8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1 Peter 1:9 (KJV) 9 RECEIVING THE END OF YOUR FAITH, EVEN THE SALVATION OF YOUR SOULS.

1 Peter 1:21 (KJV) 21 Who by him do believe in God, that raised him up from the dead, and gave him glory; THAT YOUR FAITH AND HOPE MIGHT BE IN GOD.

1 Peter 5:8-9 (KJV) 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1 Peter 5:9 (KJV) 9 WHOM RESIST STEDFAST IN THE FAITH, knowing that the same afflictions are accomplished in your brethren that are in the world.

2 Peter 1:1 (KJV) 1 Simon Peter, a servant and an apostle of Jesus Christ, TO THEM THAT HAVE OBTAINED LIKE PRECIOUS FAITH WITH US THROUGH THE RIGHTEOUSNESS OF GOD AND OUR SAVIOUR JESUS CHRIST:

2 Peter 1:5 (KJV) 5 AND BESIDE THIS, GIVING ALL DILIGENCE, ADD TO YOUR FAITH virtue; and to virtue knowledge;

▪ THE APOSTLE JUDE'S LANGUAGE ON THE FAITH OF JESUS CHRIST:

Jude 1:3 (KJV) 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, AND EXHORT YOU THAT YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS.

Jude 1:20-21 (KJV) 20 But ye, beloved, BUILDING UP YOURSELVES ON YOUR MOST HOLY FAITH, praying in the Holy Ghost,

Jude 1:21 (KJV) 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

❖ THE THEME OF THE GRACE OF GOD.

THE THEME OF THE GRACE OF GOD IS EMPHASIZED BY THE APOSTLE PAUL IN THE EPISTLE TO THE HEBREWS AND ALSO IN THE EPISTLES OF JAMES, PETER AND JUDE.

- THE THEME OF THE **GRACE OF GOD** IN THE EPISTLE TO THE HEBREWS BY THE APOSTLE PAUL.

Heb 2:9 (KJV) 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; THAT HE BY THE **GRACE OF GOD** should taste death for every man.

Heb 4:16 (KJV) 16 LET US THEREFORE COME BOLDLY UNTO THE **THRONE OF GRACE**, THAT WE MAY OBTAIN MERCY, AND FIND **GRACE** TO HELP IN TIME OF NEED.

Heb 10:29 (KJV) 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, AND HATH DONE DESPITE UNTO THE **SPIRIT OF GRACE**?

Heb 12:15 (KJV) 15 LOOKING DILIGENTLY LEST ANY MAN FAIL OF THE **GRACE OF GOD**; lest any root of bitterness springing up trouble you, and thereby many be defiled;

Heb 12:28 (KJV) 28 Wherefore we receiving a kingdom which cannot be moved, LET US HAVE **GRACE**, whereby we may serve God acceptably with reverence and godly fear:

Heb 13:9 (KJV) 9 Be not carried about with divers and strange doctrines. FOR IT IS A GOOD THING THAT THE HEART BE ESTABLISHED WITH **GRACE**; not with meats, which have not profited them that have been occupied therein.

Heb 13:25 (KJV) 25 **GRACE** BE WITH YOU ALL. AMEN.

- THE THEME OF THE **GRACE OF GOD** IN THE EPISTLE OF JAMES.

James 4:6 (KJV) 6 BUT HE GIVETH MORE **GRACE**. Wherefore he saith, God resisteth the proud, BUT GIVETH **GRACE** UNTO THE HUMBLE.

- THE THEME OF THE **GRACE OF GOD** IN THE EPISTLES OF PETER.

1 Peter 1:2 (KJV) 2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: **GRACE UNTO YOU, AND PEACE, BE MULTIPLIED.**

1 Peter 1:10 (KJV) 10 Of which salvation the prophets have enquired and searched diligently, who prophesied of **THE GRACE THAT SHOULD COME UNTO YOU:**

1 Peter 1:13 (KJV) 13 Wherefore gird up the loins of your mind, be sober, and hope to the end **FOR THE GRACE THAT IS TO BE BROUGHT UNTO YOU AT THE REVELATION OF JESUS CHRIST;**

1 Peter 3:7 (KJV) 7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and **AS BEING HEIRS TOGETHER OF THE GRACE OF LIFE;** that your prayers be not hindered.

1 Peter 4:10 (KJV) 10 As every man hath received the gift, even so minister the same one to another, **AS GOOD STEWARDS OF THE MANIFOLD GRACE OF GOD.**

1 Peter 5:5 (KJV) 5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: **FOR GOD RESISTETH THE PROUD, AND GIVETH GRACE TO THE HUMBLE.**

1 Peter 5:10 (KJV) 10 **BUT THE GOD OF ALL GRACE, WHO HATH CALLED US UNTO HIS ETERNAL GLORY BY CHRIST JESUS,** after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

1 Peter 5:12 (KJV) 12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying THAT THIS IS **THE TRUE GRACE** OF GOD WHEREIN YE STAND.

2 Peter 1:2 (KJV) 2 **GRACE** AND PEACE BE MULTIPLIED UNTO YOU THROUGH THE KNOWLEDGE OF GOD, AND OF JESUS OUR LORD,

2 Peter 3:18 (KJV) 18 BUT **GROW IN GRACE**, AND IN THE KNOWLEDGE OF OUR LORD AND SAVIOUR JESUS CHRIST. To him be glory both now and for ever. Amen.

- THE THEME OF THE **GRACE OF GOD** IN THE EPISTLE OF JUDE.

Jude 1:4 (KJV) 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, TURNING **THE GRACE OF OUR GOD** into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.