

## ❖ GALATIANS CHAPTER 2

IN GALATIANS 2, THE APOSTLE PAUL IS RECOUNTING THE EVENTS THAT OCCURRED AT ANTIOCH IN SYRIA THAT LED TO THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM, AFTER HIS FIRST MISSIONARY JOURNEY SOME FOURTEEN (14) YEARS AFTER HIS CONVERSION.

THE APOSTLE PETER WOULD HAVE VISITED THE CHURCH OF GOD AT ANTIOCH AND WOULD HAVE BEEN EATING WITH GENTILES AND WOULD HAVE WITHDRAWN HIMSELF WHEN THE JEWISH BRETHREN FROM THE SECTION OF THE PHARISEES, CAME DOWN TO THE CHURCH OF GOD AT ANTIOCH, WHO WERE STILL PROMOTING THE DOCTRINE OF CIRCUMCISION AND THE LAW OF MOSES FOR THE GENTILES TO BE SAVED.

TO UNDERSTAND THE EVENTS IN CHAPTER 2 OF THE EPISTLE TO THE GALATIANS, AN UNDERSTANDING OF ACTS OF THE APOSTLES CHAPTER 15 IS REQUIRED, WHICH ARE THE EVENTS OF THE MEETING OF THE COUNCIL OF THE APOSTLES, ELDERS AND THE BRETHREN IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

TITUS AND BARNABAS WERE PRESENT AT THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM WHICH MEANT THAT TITUS WOULD HAVE RETURNED WITH PAUL AND BARNABAS FROM THEIR FIRST MISSIONARY JOURNEY AND WAS AT ANTIOCH IN SYRIA WHEN THE APOSTLE PETER CAME DOWN FROM JERUSALEM AND WITHDREW HIMSELF FROM EATING WITH THE GENTILES WHEN THE JEWISH BRETHREN FROM JERUSALEM ALSO CAME TO VISIT THE CHURCH.

TITUS WOULD HAVE RETURNED WITH PAUL AND BARNABAS FROM THEIR FIRST MISSIONARY JOURNEY AND WAS AT ANTIOCH IN SYRIA WHEN THE APOSTLE PETER CAME DOWN FROM JERUSALEM AND WITHDREW HIMSELF FROM EATING WITH THE GENTILES WHEN THOSE JEWISH BRETHREN WHO

WERE PHARISEES THAT BELIEVED IN JESUS CHRIST CAME TO VISIT THE CHURCH OF GOD AT ANTIOCH IN SYRIA.

THE APOSTLE PAUL DESCRIBED TO THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA HIS VISIT TO THE HEADQUARTER CHURCH OF GOD AT JERUSALEM ACCOMPANIED BY BARNABAS AND TITUS **FOR THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS** OVER THE DISPUTE WHICH AROSE AT THE CHURCH OF GOD AT ANTIOCH WITH THOSE WHO WERE PROMOTING ADHERENCE TO THE DOCTRINE OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES FOR THE GENTILES.

THIS DISPUTE WOULD HAVE OCCURRED SOME **FOURTEEN (14) YEARS** AFTER THE APOSTLE PAUL'S CONVERSION.

THE APOSTLE PAUL DESCRIBED TO THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA HIS VISIT ACCOMPANIED BY BARNABAS AND TITUS TO THE HEADQUARTER CHURCH OF GOD AT JERUSALEM **FOR THE MEETING OF THE COUNCIL OF THE ELDERS AND APOSTLES** OVER THE DISPUTE WHICH AROSE AT THE CHURCH OF GOD AT ANTIOCH WITH THOSE WHO WERE PROMOTING ADHERENCE TO THE DOCTRINE OF THE LAW OF CIRCUMCISION AND THE LAW OF MOSES FOR THE GENTILES.

THIS DISPUTE WOULD HAVE OCCURRED SOME **FOURTEEN (14) YEARS** AFTER THE APOSTLE PAUL'S CONVERSION.

THE APOSTLE PAUL STATED THAT TITUS WHO WAS A GREEK AND ACCOMPANIED HIM TO THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS WAS NOT FORCED BY THE COUNCIL TO BE CIRCUMCISED AND THAT HIS MINISTRY WITH BARNABAS TO THE GENTILES WAS APPROVED BY THE APOSTLES JAMES THE SON OF ALPHAEUS, PETER AND JOHN WHO WERE THE PILLARS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

THE APOSTLE PAUL FURTHER EXPLAINED THAT THE AGREEMENT AT THE MEETING OF THE COUNCIL WAS THAT THE APOSTLES PAUL AND BARNABAS WOULD PREACH THE GOSPEL TO THE GENTILES AND THE APOSTLES AT JERUSALEM

WOULD PREACH TO THE JEWS AND THAT THE APOSTLES PAUL AND BARNABAS SHOULD SUPPORT THE POOR SAINTS IN JERUSALEM FROM THE GENTILE CHURCHES OF GOD.

THE APOSTLE PAUL THEN DESCRIBED THE DETAILS OF THE EVENTS IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA THAT LED TO THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

THE APOSTLE PETER WHO WOULD HAVE VISITED THE CHURCH OF GOD AT ANTIOCH IN SYRIA AT THE TIME, WITHDREW HIMSELF FROM EATING WITH THE GENTILES IN **UNGODLY FEAR** WHEN JEWISH BRETHREN CAME FROM JERUSALEM, WHO WERE FROM THE SECTION OF THE PHARISEES THAT BELIEVED IN JESUS CHRIST BUT WERE STILL PROMOTING A FALSE DOCTRINE THAT ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES WERE STILL REQUIRED FOR THE GENTILES.

THE APOSTLE PAUL ALSO DESCRIBED THAT BARNABAS ALSO WITHDREW HIMSELF AND THAT HE INTERVENED AND WITHSTOOD THE LEAD APOSTLE PETER TO HIS FACE IN FRONT OF THE GATHERING FOR **THE TRUTH OF THE GOSPEL**, THAT IN JESUS CHRIST THERE IS **NO DIFFERENCE** BETWEEN JEWS AND GENTILES AND PREVENTED THIS FALSE DOCTRINE FROM TAKING ROOT IN THE GENTILE CHURCH OF GOD AT ANTIOCH IN SYRIA.

IT WAS DECIDED THAT THEY SHOULD ALL JOURNEY TO JERUSALEM TO HAVE THIS DOCTRINAL MATTER DISCUSSED WITH THE APOSTLES AND ELDERS AT THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

THE APOSTLE PAUL FURTHER EXPLAINED THAT THE LAW OF MOSES WHICH IS THE WORKS OF THE LETTER OF THE LAW OF GOD CANNOT JUSTIFY ANYONE BEFORE GOD THE FATHER, BUT ONE IS ONLY JUSTIFIED BY FAITH IN JESUS CHRIST.

THE APOSTLE PAUL FURTHER WARNED THE BRETHREN IF THEY RETURNED TO THE LAW OF MOSES WHICH ARE THE WORKS OF THE LETTER OF THE LAW OF GOD THEY WOULD ONCE AGAIN BECOME TRANSGRESSORS.

THE APOSTLE PAUL THEN EXPLAINED THAT WHEN HE BECAME BAPTIZED, HE WAS CRUCIFIED WITH CHRIST AND THAT THE LIFE HE NOW LIVED WAS A LIFE OF JESUS CHRIST LIVING WITHIN HIM BY FOLLOWING THE LEAD OF THE HOLY SPIRIT.

THE APOSTLE PAUL CONCLUDED THAT HE WAS DEAD TO THE LETTER OF THE LAW OF GOD AND TO THE LAW OF MOSES AND THAT IF HE RETURNED TO SEEKING THE RIGHTEOUSNESS REQUIRED BY THE LETTER OF THE LAW OF GOD BY SEEKING THE RIGHTEOUSNESS IN THE LAW OF MOSES AFTER THE FLESH, THEN HE WOULD BE FRUSTRATING THE GRACE OF GOD.

#### **ORDER OF EVENTS OF THE MINISTRY OF THE APOSTLE PAUL:**

**AD 33: FULFILMENT OF THE PASSOVER OF JESUS CHRIST.**

**AD36: DEATH OF THE DISCIPLE STEPHEN BY THE CONSENT OF SAUL BEFORE HE BECAME THE APOSTLE PAUL TO THE GENTILES.**

(THE APOSTLE PAUL, THEN KNOWN AS SAUL, BEGAN PERSECUTING THE CHURCH IMMEDIATELY AFTER THE MARTYRDOM OF STEPHEN, AROUND AD 36. HE IS FIRST MENTIONED AS CONSENTING TO STEPHEN'S DEATH AND GUARDING THE CLOTHES OF THE STONING WITNESSES. FOLLOWING THIS, HE BEGAN A SYSTEMATIC PERSECUTION, "RAVAGING THE CHURCH," AND IMPRISONING BOTH MEN AND WOMEN).

STEPHEN WAS MARTYRED IN AD 36 BY BEING STONED TO DEATH IN JERUSALEM AND WAS ONE OF THE FIRST CHRISTIAN MARTYRS.

AD36: CALLING AND CONVERSION OF SAUL BEFORE HE BECAME THE APOSTLE PAUL TO THE GENTILES ON THE ROAD TO DAMASCUS.

AD39: SAUL'S FIRST VISIT TO JERUSALEM WAS TO KEEP THE PASSOVER AND DAYS OF UNLEAVENED BREAD BEFORE HE BECAME THE APOSTLE PAUL TO THE GENTILES.

THE APOSTLE PAUL'S FIRST VISIT TO JERUSALEM TO KEEP THE PASSOVER AND THE DAYS OF UNLEAVENED BREAD OCCURRED THREE (3) YEARS AFTER HIS CONVERSION AFTER RETURNING TO DAMASCUS FROM ARABIA.

THE APOSTLE PAUL WOULD HAVE SEEN JESUS CHRIST IN A TRANCE WHILE AT JERUSALEM DURING HIS FIRST VISIT, WHERE HE RECEIVED THE COMMAND TO GO AND PREACH TO THE GENTILES, BECAUSE THE JEWS WOULD NOT ACCEPT HIS TESTIMONY CONCERNING JESUS CHRIST.

**(ACTS 9:26-30; GAL 1:18; 2 COR 12:2; ACTS 22:17-21)**

AD 46: SAUL SECOND VISIT TO JERUSALEM TO CARRY RELIEF FOR THE SAINTS DURING THE FAMINE BEFORE HE BECAME THE APOSTLE PAUL TO THE GENTILES.

THE APOSTLES PAUL AND BARNABAS CARRIED RELIEF FOR THE POOR BRETHERN IN THE CHURCHES OF GOD IN JUDAEA AND JERUSALEM FROM THE CHURCH OF GOD AT ANTIOCH IN SYRIA DURING THE FAMINE BEFORE THEIR FIRST MISSIONARY JOURNEY.

(CLAUDIUS CAESAR REIGNED AD 41-54 AND WIDESPREAD FAMINE OCCURRED IN JUDAEA AND IN THE ROMAN WORLD IN AD 46).

**(ACTS 11:27-30; ACTS 12:25)**

AD 48: SAUL (WHO BECAME THE APOSTLE PAUL) AND BARNABAS' FIRST MISSIONARY JOURNEY. THE APOSTLE PAUL'S FIRST VISIT AND ESTABLISHMENT OF THE CHURCHES OF GOD IN GALATIA.

THE APOSTLES PAUL AND BARNABAS WERE SEPARATED BY THE HOLY SPIRIT TO PREACH THE GOSPEL TO THE GENTILES IN THE REGION OF GALATIA.

**Acts 13:2-4; Acts 14:26-28**

**AD 49-50: THE APOSTLE PAUL'S THIRD VISIT TO JERUSALEM FOR THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS.**

THE APOSTLE PAUL'S THIRD VISIT TO JERUSALEM WITH BARNABAS AND TITUS WAS FOR THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS WHICH WOULD HAVE BEEN **FOURTEEN (14) YEARS** AFTER HIS CONVERSION AND AFTER THEIR **FIRST MISSIONARY JOURNEY.**

TITUS AS BEING A GREEK, MAY HAVE BEEN ONE OF THE GREEKS RETURNING FROM ICONIUM WITH THE APOSTLES PAUL AND BARNABAS, SINCE ICONIUM WAS ONE OF GREEK CITY MENTIONED DURING THE FIRST MISSIONARY JOURNEY WHERE MANY GREEKS BELIEVED.

**AD 51-52: THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY AND FOURTH VISIT TO JERUSALEM. (THE APOSTLE PAUL'S SECOND VISIT TO THE CHURCHES OF GOD IN GALATIA).**

THE APOSTLE PAUL RETURNED FROM HIS SECOND MISSIONARY JOURNEY AND VISITED JERUSALEM FOR THE **FOURTH TIME** TO KEEP THE FEAST OF THE PASSOVER AND DAYS OF UNLEAVENED BREAD BEFORE GOING TO HIS HOME CHURCH AT ANTIOCH IN SYRIA.

**(Acts 18:18-22)**

**AD 53: THE APOSTLE PAUL'S THIRD MISSIONARY JOURNEY. (THE APOSTLE PAUL'S THIRD VISIT TO THE CHURCHES OF GOD IN GALATIA).**

THE APOSTLE PAUL WOULD HAVE WRITTEN **THE EPISTLE TO THE GALATIANS** AT HIS ARRIVAL AT THE CHURCH OF GOD AT EPHESUS AND WOULD HAVE SPENT THREE (3) YEARS AT

EPHESUS FROM WHERE HE ALSO WROTE THE FIRST EPISTLE TO THE CHURCH OF GOD IN CORINTH (1 CORINTHIANS).

AD 56: THE APOSTLE PAUL WROTE TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH FROM MACEDONIA (NICOPOLIS) IN THE EPISTLE OF 2 CORINTHIANS ABOUT THE REVELATIONS HE RECEIVED WHEN HE FIRST VISITED JERUSALEM THREE (3) YEARS AFTER HIS CONVERSION.

(THE APOSTLE PAUL USED THE WORDS “ABOVE FOURTEEN YEARS” WHICH WAS GREATER THAN THE 14 YEARS FROM HIS WRITING OF THE EPISTLE AND WOULD BE THE TIMING OF THE APOSTLE PAUL’S FIRST VISIT TO JERUSALEM AFTER HIS CONVERSION).

(GAL 1:18; GAL 2:1; 2 COR 12:2; ACTS 22:17-21)

AD 57: THE APOSTLE PAUL’S FIFTH AND FINAL VISIT TO JERUSALEM AT THE END OF HIS THIRD MISSIONARY JOURNEY. (ACT 20:16; ACTS 21:17)

#### ❖ GALATIANS CHAPTER 2 VERSES 1-2

IN GALATIANS 2:1-2, THE APOSTLE PAUL EXPLAINED THAT FOURTEEN (14) YEARS AFTER HIS CONVERSION HE WOULD HAVE RETURNED TO THE HEADQUARTER CHURCH OF GOD AT JERUSALEM AGAIN FOR THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS CONCERNING THE FALSE DOCTRINE BEING PROMOTED BY SOME OF THE JEWISH BRETHREN BELONGING TO THE SECT OF PHARISEES (WHO BELIEVED IN JESUS CHRIST), THAT THE GENTILE BRETHREN OUGHT TO BE CIRCUMCISED AND KEEP THE LAW OF MOSES TO BE SAVED.

THIS WOULD HAVE BEEN THE APOSTLE PAUL’S THIRD VISIT TO JERUSALEM AFTER HIS CONVERSION.

THE APOSTLE PAUL WOULD HAVE ALREADY VISITED JERUSALEM TWICE, THREE (3) YEARS AFTER HIS CONVERSION IN GALATIANS 1:18-19 AND ALSO DURING THE FAMINE IN ACTS 11:26-30.

THE APOSTLE PAUL TOOK TITUS AND BARNABAS TO THE MEETING OF THE COUNCIL OF APOSTLE AND ELDERS AT THE

CHURCH OF GOD AT JERUSALEM WHICH WOULD HAVE OCCURRED AFTER HIS FIRST MISSIONARY JOURNEY. TITUS WOULD HAVE BECOME A DISCIPLE DURING THE APOSTLES PAUL AND BARNABAS FIRST MISSIONARY JOURNEY IN THE GENTILE REGION OF GALATIA.

THE APOSTLE PAUL WENT UP WITH THE REVELATION HE WOULD HAVE ALREADY RECEIVED ON THE MYSTERY OF THE GOSPEL, THAT GENTILES WOULD BE FELLOWHEIRS TO ETERNAL SALVATION WITH THE JEWS AND THERE WAS NO DIFFERENCE BETWEEN JEWS AND GENTILES IN JESUS CHRIST.

❖ HOW DO WE PROVE THAT THE APOSTLE PAUL WAS REFERRING TO FOURTEEN YEARS AFTER HIS CONVERSION AND NOT FOURTEEN (14) YEARS AFTER HIS FIRST VISIT TO JERUSALEM?

WORKING BACKWARDS FROM THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS AT THE CHURCH OF GOD AT JERUSALEM.

- WORKING BACKWARDS FROM AD 48-50

WORKING BACKWARDS FOURTEEN (14) YEARS FROM THE TIMING THE MEETING OF COUNCIL OF THE APOSTLES AND ELDERS = AD 34-36

THE APOSTLE PAUL WAS CONVERTED IN AD 36 AFTER THE DEATH OF STEPHEN IN AD 36.

- WORKING BACKWARDS FROM AD 48-50

WORKING BACKWARDS SEVENTEEN (17) YEARS FROM THE TIMING OF COUNCIL OF THE MEETING OF THE APOSTLES AND ELDERS = AD 31-33

JESUS CHRIST DIED IN AD 33 AND IF THE APOSTLE PAUL SPENT THREE (3) YEARS IN ARABIA, THEN AD 36, WHICH IS THE YEAR OF THE DEATH OF STEPHEN WOULD BE THE YEAR OF THE APOSTLE PAUL CONVERSION.

THEREFORE THE “FOURTEEN (14) YEARS AFTER” IS REFERRING TO THE TIMING FROM THE APOSTLE PAUL’S CONVERSION AND NOT FROM THE THREE (3) YEARS AFTER HIS FIRST VISIT TO JERUSALEM.

Galatians 2:1-2 (KJV) 1 THEN <sup>G1899</sup> FOURTEEN <sup>G1180</sup> YEARS <sup>G2094</sup> AFTER <sup>G1223</sup> I WENT UP <sup>G305</sup> AGAIN <sup>G3825</sup> TO <sup>G1519</sup> JERUSALEM <sup>G2414</sup> WITH <sup>G3326</sup> BARNABAS, <sup>G921</sup> AND TOOK <sup>G4838</sup> TITUS <sup>G5103</sup> WITH <sup>G4838</sup> ME ALSO. <sup>G2532</sup>

Galatians 2:2 (KJV) 2 AND <sup>G1161</sup> I WENT UP <sup>G305</sup> BY <sup>G2596</sup> REVELATION, <sup>G602</sup> AND <sup>G2532</sup> COMMUNICATED <sup>G394</sup> UNTO THEM <sup>G846</sup> THAT <sup>G3588</sup> GOSPEL <sup>G2098</sup> WHICH <sup>G3739</sup> I PREACH <sup>G2784</sup> AMONG <sup>G1722</sup> THE <sup>G3588</sup> GENTILES, <sup>G1484</sup> but <sup>G1161</sup> privately <sup>G2596</sup> <sup>G2398</sup> to them which <sup>G3588</sup> were of reputation, <sup>G1380</sup> LEST BY ANY MEANS <sup>G3381</sup> I SHOULD RUN, <sup>G5143</sup> OR <sup>G2228</sup> HAD RUN, <sup>G5143</sup> IN <sup>G1519</sup> VAIN. <sup>G2756</sup>

OTHER RELATED SCRIPTURES ON THE EVENTS AT THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS AT JERUSALEM ON THE CONTENTION OF THE GENTILES WHO BELIEVED IN JESUS CHRIST, BEING REQUIRED TO ADHERE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES WHICH WOULD HAVE OCCURRED FOURTEEN (14) YEARS AFTER THE CONVERSION OF THE APOSTLE PAUL.

Acts 15:1-6 (KJV) 1 AND <sup>G2532</sup> CERTAIN MEN <sup>G5100</sup> WHICH CAME DOWN <sup>G2718</sup> FROM <sup>G575</sup> JUDAEA <sup>G2449</sup> TAUGHT <sup>G1321</sup> THE BRETHREN, <sup>G80</sup> AND SAID, <sup>G3754</sup> EXCEPT <sup>G3362</sup> YE BE CIRCUMCISED <sup>G4059</sup> AFTER THE MANNER <sup>G1485</sup> OF MOSES, <sup>G3475</sup> YE CANNOT <sup>G3756</sup> <sup>G1410</sup> BE SAVED. <sup>G4982</sup>

Acts 15:2 (KJV) 2 When therefore <sup>G3767</sup> Paul <sup>G3972</sup> and <sup>G2532</sup> Barnabas <sup>G921</sup> had <sup>G1096</sup> no <sup>G3756</sup> small <sup>G3641</sup> dissension <sup>G4714</sup> and <sup>G2532</sup> disputation <sup>G4803</sup> with <sup>G4314</sup> them, <sup>G846</sup> they determined <sup>G5021</sup> that Paul <sup>G3972</sup> and <sup>G2532</sup> Barnabas, <sup>G921</sup> and <sup>G2532</sup> certain <sup>G5100</sup> other <sup>G243</sup> of <sup>G1537</sup> them, <sup>G846</sup> should go up <sup>G305</sup> to <sup>G1519</sup> Jerusalem <sup>G2419</sup> unto <sup>G4314</sup> the apostles <sup>G652</sup> and <sup>G2532</sup> elders <sup>G4245</sup> about <sup>G4012</sup> this <sup>G5127</sup> question. <sup>G2213</sup>

Acts 15:3 (KJV) 3 And <sup>G3303</sup> <sup>G3767</sup> being brought on their way <sup>G4311</sup> by <sup>G5259</sup> the church, <sup>G1577</sup> they passed through <sup>G1330</sup> Phenice <sup>G5403</sup> and <sup>G2532</sup> Samaria, <sup>G4540</sup> declaring <sup>G1555</sup> the conversion <sup>G1995</sup> of the

Gentiles: [G1484](#) and [G2532](#) they caused [G4160](#) great [G3173](#) joy [G5479](#) unto all [G3956](#) the brethren. [G80](#)

Acts 15:4 (KJV) 4 And [G1161](#) when they were come [G3854](#) to [G1519](#) Jerusalem, [G2419](#) they were received [G588](#) of [G5259](#) the church, [G1577](#) and [G2532](#) of the apostles [G652](#) and [G2532](#) elders, [G4245](#) and [G5037](#) they declared [G312](#) all things [G3745](#) that God [G2316](#) had done [G4160](#) with [G3326](#) them. [G846](#)

Acts 15:5 (KJV) 5 But [G1161](#) there rose up [G1817](#) certain [G5100](#) of [G575](#) the sect [G139](#) of the Pharisees [G5330](#) which believed, [G4100](#) saying, [G3004](#) That [G3754](#) it was needful [G1163](#) to circumcise [G4059](#) them, [G846](#) and [G5037](#) to command [G3853](#) them to keep [G5083](#) the law [G3551](#) of Moses. [G3475](#)

Acts 15:6 (KJV) 6 AND [G1161](#) THE APOSTLES [G652](#) AND [G2532](#) ELDERS [G4245](#) CAME TOGETHER [G4863](#) FOR TO CONSIDER [G1492](#) OF [G4012](#) THIS [G5127](#) MATTER. [G3056](#)

OTHER RELATED SCRIPTURES ON THE REVELATION THE APOSTLE PAUL RECEIVED FROM JESUS CHRIST IN A TRANCE OR VISION DURING HIS FIRST VISIT TO JERUSALEM FOR THE PASSOVER AND DAYS OF UNLEAVENED BREAD, THREE (3) YEARS AFTER HIS CONVERSION.

Acts 22:17-22 (KJV) 17 And [G1161](#) it came to pass, [G1096](#) that, when I [G3427](#) was come again [G5290](#) to [G1519](#) Jerusalem, [G2419](#) even [G2532](#) while I [G3450](#) prayed [G4336](#) in [G1722](#) the [G3588](#) temple, [G2411](#) I [G3165](#) was [G1096](#) in [G1722](#) a trance; [G1611](#)

Acts 22:18 (KJV) 18 And [G2532](#) saw [G3708](#) him [G846](#) saying [G3004](#) unto me, [G3427](#) Make haste, [G4692](#) and [G2532](#) get thee [G1831](#) quickly [G1722](#) [G5034](#) out of [G1537](#) Jerusalem: [G2419](#) for [G1360](#) they will [G3858](#) not [G3756](#) receive [G3858](#) thy [G4675](#) testimony [G3141](#) concerning [G4012](#) me. [G1700](#)

Acts 22:19 (KJV) 19 And I [G2504](#) said, [G2036](#) Lord, [G2962](#) they [G846](#) know [G1987](#) that [G3754](#) I [G1473](#) imprisoned [G2252](#) [G5439](#) and [G2532](#) beat [G1194](#) in every [G2596](#) synagogue [G4864](#) them that [G3588](#) believed [G4100](#) on [G1909](#) thee: [G4571](#)

Acts 22:20 (KJV) 20 And [G2532](#) when [G3753](#) the [G3588](#) blood [G129](#) of thy [G4675](#) martyr [G3144](#) Stephen [G4736](#) was shed, [G1632](#) I [G846](#) also [G2532](#) was [G2252](#) standing by, [G2186](#) and [G2532](#) consenting [G4909](#) unto his [G846](#) death, [G336](#) and [G2532](#) kept [G5442](#) the [G3588](#) raiment [G2440](#) of them [G3588](#) that slew [G337](#) him. [G846](#)

Acts 22:21 (KJV) 21 And [G2532](#) he said [G2036](#) unto [G4314](#) me, [G3165](#) Depart: [G4198](#) FOR [G3754](#) I [G1473](#) WILL SEND [G1821](#) THEE [G4571](#) FAR HENCE [G3112](#) UNTO [G1519](#) THE GENTILES. [G1484](#)

Acts 22:22 (KJV) 22 AND [G1161](#) THEY GAVE [G191](#) HIM [G846](#) AUDIENCE [G191](#) UNTO [G891](#) THIS [G5127](#) WORD, [G3056](#) and [G2532](#) then lifted up [G1869](#) their [G846](#) voices, [G5456](#) and said, [G3004](#) Away with [G142](#) such [G5108](#) a [G3588](#) fellow from [G575](#) the [G3588](#) earth: [G1093](#) for [G1063](#) it is [G2520](#) not [G3756](#) fit [G2520](#) that he [G846](#) should live. [G2198](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH THE REVELATION HE RECEIVED FROM JESUS CHRIST IN A TRANCE OR VISION MORE THAN FOURTEEN (14) YEARS AGO WHEN HE FIRST RETURNED TO JERUSALEM FOR THE PASSOVER AND DAYS OF UNLEAVENED BREAD, THREE (3) YEARS AFTER HIS CONVERSION.

THE APOSTLE PAUL EXPLAINED THAT IT WAS NOT LAWFUL (AGAINST THE LAW OF MOSES) AND AGAINST THE COMMAND OF JESUS CHRIST FOR HIM TO UTTER THE WORDS OF JESUS CHRIST TO THE JEWS.

2 Cor 12:1-4 (KJV) 1 It is [G4851](#) not [G3756](#) expedient [G4851](#) for me [G3427](#) doubtless [G1211](#) to glory. [G2744](#) [G1063](#) I will come [G2064](#) to [G1519](#) visions [G3701](#) and [G2532](#) revelations [G602](#) of the Lord. [G2962](#)

2 Cor 12:2 (KJV) 2 I KNEW [G1492](#) A MAN [G444](#) IN [G1722](#) CHRIST [G5547](#) ABOVE [G4253](#) FOURTEEN [G1180](#) YEARS [G2094](#) AGO, [G4253](#) (whether [G1535](#) in [G1722](#) the body, [G4983](#) I cannot [G3756](#) tell; [G1492](#) or whether [G1535](#) out [G1622](#) of the body, [G4983](#) I cannot [G3756](#) tell: [G1492](#) God [G2316](#) knoweth;) [G1492](#) such an one [G5108](#) caught up [G726](#) to [G2193](#) the third [G5154](#) heaven. [G3772](#)

2 Cor 12:3 (KJV) 3 And [G2532](#) I knew [G1492](#) such [G5108](#) a man, [G444](#) (whether [G1535](#) in [G1722](#) the body, [G4983](#) or [G1535](#) out [G1622](#) of the body, [G4983](#) I cannot [G3756](#) tell: [G1492](#) God [G2316](#) knoweth;) [G1492](#)

2 Cor 12:4 (KJV) 4 How that [G3754](#) he was caught up [G726](#) into [G1519](#) paradise, [G3857](#) AND [G2532](#) HEARD [G191](#) UNSPEAKABLE [G731](#) WORDS, [G4487](#) WHICH [G3739](#) IT IS [G1832](#) NOT [G3756](#) LAWFUL [G1832](#) FOR A MAN [G444](#) TO UTTER. [G2980](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT EPHESUS THE REVELATION OF THE MYSTERY WHICH HE RECEIVED FROM JESUS CHRIST DURING HIS FIRST VISIT TO JERUSALEM FOR THE PASSOVER AND DAYS OF UNLEAVENED BREAD, THREE (3) YEARS AFTER HIS CONVERSION, THAT THE GENTILES WOULD BE FELLOW HEIRS OF SALVATION IN JESUS CHRIST WITH THE JEWS.

Eph 3:1-9 (KJV) 1 For this [G5127](#) cause [G5484](#) | [G1473](#) Paul, [G3972](#) the [G3588](#) prisoner [G1198](#) of Jesus [G2424](#) Christ [G5547](#) for [G5228](#) you [G5216](#) Gentiles, [G1484](#)

Eph 3:2 (KJV) 2 If [G1489](#) ye have heard [G191](#) of the [G3588](#) dispensation [G3622](#) of the [G3588](#) grace [G5485](#) of God [G2316](#) which [G3588](#) is given [G1325](#) me [G3427](#) to [G1519](#) you-ward: [G5209](#)

Eph 3:3 (KJV) 3 HOW THAT [G3754](#) BY [G2596](#) REVELATION [G602](#) HE MADE KNOWN [G1107](#) UNTO ME [G3427](#) THE [G3588](#) MYSTERY; [G3466](#) (AS [G2531](#) I WROTE AFORE [G4270](#) IN [G1722](#) FEW WORDS, [G3641](#)

Eph 3:4 (KJV) 4 Whereby, [G4314](#) [G3739](#) when ye read, [G314](#) ye may [G1410](#) understand [G3539](#) my [G3450](#) knowledge [G4907](#) in [G1722](#) the [G3588](#) mystery [G3466](#) of Christ) [G5547](#)

Eph 3:5 (KJV) 5 Which [G3739](#) in [G1722](#) other [G2087](#) ages [G1074](#) was [G1107](#) not [G3756](#) made known [G1107](#) unto the [G3588](#) sons [G5207](#) of men, [G444](#) as [G5613](#) it is [G601](#) now [G3568](#) revealed [G601](#) unto his [G846](#) holy [G40](#) apostles [G652](#) and [G2532](#) prophets [G4396](#) by [G1722](#) the Spirit; [G4151](#)

Eph 3:6 (KJV) 6 THAT THE [G3588](#) GENTILES [G1484](#) SHOULD BE [G1511](#) FELLOWHEIRS, [G4789](#) AND [G2532](#) OF THE SAME BODY, [G4954](#) AND [G2532](#) PARTAKERS [G4830](#) OF HIS [G846](#) PROMISE [G1860](#) IN [G1722](#) CHRIST [G5547](#) BY [G1223](#) THE [G3588](#) GOSPEL: [G2098](#)

Eph 3:7 (KJV) 7 Whereof [G3739](#) I was made [G1096](#) a minister, [G1249](#) according [G2596](#) to the [G3588](#) gift [G1431](#) of the [G3588](#) grace [G5485](#) of God [G2316](#) given [G1325](#) unto me [G3427](#) by [G2596](#) the [G3588](#) effectual working [G1753](#) of his [G846](#) power. [G1411](#)

Eph 3:8 (KJV) 8 Unto me, [G1698](#) who [G3588](#) am less than the least [G1647](#) of all [G3956](#) saints, [G40](#) is [G1325](#) this [G3778](#) grace [G5485](#) given, [G1325](#) that I should preach [G2097](#) among [G1722](#) the [G3588](#) Gentiles [G1484](#) the [G3588](#) unsearchable [G421](#) riches [G4149](#) of Christ; [G5547](#)

Eph 3:9 (KJV) 9 And [G2532](#) to make [G5461](#) all [G3956](#) men see [G5461](#) what [G5101](#) is the [G3588](#) fellowship [G2842](#) of the [G3588](#) mystery, [G3466](#) which [G3588](#) from [G575](#) the [G3588](#) beginning of the world [G165](#) hath been

hid [G613](#) in [G1722](#) God, [G2316](#) who [G3588](#) created [G2936](#) all things [G3956](#) by [G1223](#) Jesus [G2424](#) Christ: [G5547](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH THAT NOT ALL THINGS THAT ARE LAWFUL ARE TO BE UTTERED.

1 Cor 10:23 (KJV) 23 ALL THINGS [G3956](#) ARE LAWFUL [G1832](#) FOR ME, [G3427](#) BUT [G235](#) ALL THINGS [G3956](#) ARE [G4851](#) NOT [G3756](#) EXPEDIENT: [G4851](#) ALL THINGS [G3956](#) ARE LAWFUL [G1832](#) FOR ME, [G3427](#) BUT [G235](#) ALL THINGS [G3956](#) EDIFY [G3618](#) NOT. [G3756](#)

1 Cor 6:12 (KJV) 12 ALL THINGS [G3956](#) ARE LAWFUL [G1832](#) UNTO ME, [G3427](#) BUT [G235](#) ALL THINGS [G3956](#) ARE [G4851](#) NOT [G3756](#) EXPEDIENT: [G4851](#) all things [G3956](#) are lawful [G1832](#) for me, [G3427](#) but [G235](#) I [G1473](#) will [G1850](#) not [G3756](#) be brought under the power → [G1850](#) of [G5259](#) any. [G5100](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH WITH THE CONCERN THAT HIS LABOUR WAS NOT IN VAIN BEFORE GOD THE FATHER AND JESUS CHRIST.

1 Cor 15:9-10 (KJV) 9 For [G1063](#) I [G1473](#) am [G1510](#) the [G3588](#) least [G1646](#) of the [G3588](#) apostles, [G652](#) that [G3739](#) am [G1510](#) not [G3756](#) meet [G2425](#) to be called [G2564](#) an apostle, [G652](#) because [G1360](#) I persecuted [G1377](#) the [G3588](#) church [G1577](#) of God. [G2316](#)

1 Cor 15:10 (KJV) 10 But [G1161](#) by the grace [G5485](#) of God [G2316](#) I am [G1510](#) what [G3739](#) I am: [G1510](#) AND [G2532](#) HIS [G846](#) GRACE [G5485](#) WHICH [G3588](#) WAS BESTOWED UPON [G1519](#) ME [G1691](#) WAS [G1096](#) NOT [G3756](#) IN VAIN; [G2756](#) but [G235](#) I laboured [G2872](#) more abundantly [G4054](#) than they [G846](#) all: [G3956](#) yet [G1161](#) not [G3756](#) I, [G1473](#) but [G235](#) the [G3588](#) grace [G5485](#) of God [G2316](#) which [G3588](#) was with [G4862](#) me. [G1698](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI WITH THE CONCERN THAT HIS LABOUR WAS NOT IN VAIN AT THE JUDGMENT SEAT OF JESUS CHRIST.

Phil 2:14-16 (KJV) 14 Do [G4160](#) all things [G3956](#) without [G5565](#) murmurings [G1112](#) and [G2532](#) disputings: [G1261](#)

Phil 2:15 (KJV) 15 That [G2443](#) ye may be [G1096](#) blameless [G273](#) and [G2532](#) harmless, [G185](#) the sons [G5043](#) of God, [G2316](#) without rebuke, [G298](#) in [G1722](#) the midst [G3319](#) of a crooked [G4646](#) and [G2532](#) perverse [G1294](#) nation, [G1074](#) among [G1722](#) whom [G3739](#) ye shine [G5316](#) as [G5613](#) lights [G5458](#) in [G1722](#) the world; [G2889](#)

Phil 2:16 (KJV) 16 Holding forth [G1907](#) the word [G3056](#) of life; [G2222](#) that [G1519](#) I [G1698](#) may rejoice [G2745](#) in [G1519](#) the day [G2250](#) of Christ, [G5547](#) **THAT [G3754](#) I HAVE [G5143](#) NOT [G3756](#) RUN [G5143](#) IN [G1519](#) VAIN, [G2756](#) NEITHER [G3761](#) LABOURED [G2872](#) IN [G1519](#) VAIN. [G2756](#)**

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA WITH THE CONCERN THAT HIS LABOUR WAS NOT IN VAIN AMONGST THEM.

1 Thess 3:5 (KJV) 5 For this [G5124](#) cause, [G1223](#) when I [G2504](#) could [G4722](#) no longer [G3371](#) forbear, [G4722](#) I sent [G3992](#) to [G1519](#) know [G1097](#) your [G5216](#) faith, [G4102](#) **LEST BY SOME MEANS [G3381](#) THE [G3588](#) TEMPTER [G3985](#) HAVE TEMPTED [G3985](#) YOU, [G5209](#) AND [G2532](#) OUR [G2257](#) LABOUR [G2873](#) BE [G1096](#) IN [G1519](#) VAIN. [G2756](#)**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING THOSE BRETHREN IN THE CHURCH OF GOD AT CORINTH WHO WERE IN SPIRITUAL DANGER BY **STANDING ON THEIR REPUTATION** AND NOT ON THE LEADING OF THE HOLY SPIRIT.

1 Cor 8:2 (KJV) 2 **AND [G1161](#) IF [G1487](#) ANY MAN [G5100](#) THINK [G1380](#) THAT HE KNOWETH [G1492](#) ANYTHING, [G5100](#) HE KNOWETH [G1097](#) NOTHING [G3762](#) YET [G3764](#) AS [G2531](#) HE OUGHT [G1163](#) TO KNOW. [G1097](#)**

1 Cor 10:12 (KJV) 12 **WHEREFORE [G5620](#) LET [G991](#) HIM THAT [G3588](#) THINKETH [G1380](#) HE STANDETH [G2476](#) TAKE HEED [G991](#) LEST [G3361](#) HE FALL. [G4098](#)**

❖ **GALATIANS CHAPTER 2 CONTINUED VERSES 3-5**

IN GALATIANS 2:3-5, THE APOSTLE PAUL DESCRIBES TITUS AS BEING A GREEK WHO BECAME A DISCIPLE FROM THE GREEK CITY OF ICONIUM WHERE MANY GREEKS BELIEVED DURING THE APOSTLES PAUL AND BARNABAS **FIRST MISSIONARY JOURNEY** IN THE REGION OF GALATIA AND WOULD HAVE BECOME KNOWN TO THE BRETHREN IN THE CHURCHES OF GALATIA.

**TITUS** WOULD HAVE RETURNED WITH THE APOSTLES PAUL AND BARNABAS FROM THEIR **FIRST MISSIONARY JOURNEY**

THE APOSTLE PAUL STATED THAT TITUS **WAS NOT COMPELLED** BY THE APOSTLES AND ELDERS AT THE MEETING OF THE COUNCIL TO BECOME CIRCUMCISED.

THE APOSTLE PAUL DESCRIBED “**FALSE BRETHREN UNAWARES BROUGHT IN**” IN THE CHURCH OF GOD AT JERUSALEM, WHO WERE BRETHREN WHO WERE SECRETLY PROMOTING FALSE DOCTRINE WITH **FAIR SPEECHES** USING PAST PRACTICES AND SCRIPTURES TO DEFEND WHY THE CHURCH OF GOD, SHOULD UPHOLD THEIR WAYS OF THINKING SO THEY CAN REMAIN CARNALLY MINDED.

THE SECTION OF THE PHARISEES WHO BELIEVED IN JESUS CHRIST WANTED TO MAINTAIN **THEIR PAST RELIGIOUS PRACTICES** OF THE LAW OF MOSES UNDER THE NEW COVENANT IN JESUS CHRIST.

THE SAME CAN ALSO HAPPEN TODAY, WHERE BRETHREN CAN ATTEMPT TO BRING THEIR OLD WORSHIP PRACTICES AND THINKING FROM THE CHURCHES IN THE WORLD THEY CAME OUT FROM INTO THE CHURCH OF GOD.

OUR BATTLE IS TO UPHOLD **THE TRUTH OF THE GOSPEL** IN DOCTRINE AND CONDUCT ACCORDING TO **THE SCRIPTURES** AND THE LEADING OF **THE HOLY SPIRIT** IN THE CHURCH OF GOD WHICH IS THE PILLAR AND GROUND OF THE TRUTH.

THE APOSTLE PAUL WOULD HAVE COMPLETED HIS **FIRST MISSIONARY JOURNEY** AND WOULD HAVE SEEN GENTILES

RECEIVE **THE GIFT OF THE HOLY SPIRIT** WITHOUT ADHERING TO THE LAW OF CIRCUMCISION UNDER THE LAW OF MOSES.

THE APOSTLE PAUL WARNED ABOUT THE SPIRITUAL DANGER OF ENTERTAINING THOSE WHO PROMOTE FALSE DOCTRINE FOR AN HOUR.

WE CAN BECOME **SPIRITUALLY SHIPWRECKED** IF WE ENTERTAIN FALSE BRETHREN IN CONVERSATION WHO ARE NOT PROMOTING THE TRUTH OF THE GOSPEL AND DOCTRINE OF CHRIST FOR AN HOUR.

Gal 2:3-5 (KJV) 3 **BUT** <sup>G235</sup> **NEITHER** <sup>G3761</sup> **TITUS,** <sup>G5103</sup> **WHO** <sup>G3588</sup> **WAS WITH** <sup>G4862</sup> **ME,** <sup>G1698</sup> **BEING** <sup>G5607</sup> **A GREEK,** <sup>G1672</sup> **was** compelled <sup>G315</sup> to be circumcised: <sup>G4059</sup>

Gal 2:4 (KJV) 4 And <sup>G1161</sup> that because of <sup>G1223</sup> false brethren <sup>G5569</sup> unawares brought in, <sup>G3920</sup> who <sup>G3748</sup> came in privily <sup>G3922</sup> to spy out <sup>G2684</sup> our <sup>G2257</sup> liberty <sup>G1657</sup> which <sup>G3739</sup> we have <sup>G2192</sup> in <sup>G1722</sup> Christ <sup>G5547</sup> Jesus, <sup>G2424</sup> that <sup>G2443</sup> they might bring <sup>G2615</sup> us <sup>G2248</sup> into bondage: <sup>G2615</sup>

Gal 2:5 (KJV) 5 **TO WHOM** <sup>G3739</sup> **WE GAVE PLACE** <sup>G1502</sup> **BY SUBJECTION,** <sup>G5292</sup> **NO, NOT** <sup>G3761</sup> **FOR** <sup>G4314</sup> **AN HOUR;** <sup>G5610</sup> **THAT** <sup>G2443</sup> **THE** <sup>G3588</sup> **TRUTH** <sup>G225</sup> **OF THE** <sup>G3588</sup> **GOSPEL** <sup>G2098</sup> **MIGHT CONTINUE** <sup>G1265</sup> **WITH** <sup>G4314</sup> **YOU.** <sup>G5209</sup>

OTHER RELATED SCRIPTURE ON TITUS BECOMING A DISCIPLE WHEN THE APOSTLES PAUL AND BARNABAS VISITED THE CITY OF ICONIUM.

Acts 14:1 (KJV) 1 **AND** <sup>G1161</sup> **IT CAME TO PASS** <sup>G1096</sup> **IN** <sup>G1722</sup> **ICONIUM,** <sup>G2430</sup> **that they** <sup>G846</sup> **went** <sup>G1525</sup> **both** <sup>G2596</sup> **together** <sup>G846</sup> **into** <sup>G1519</sup> **the synagogue** <sup>G4864</sup> **of the Jews,** <sup>G2453</sup> **and** <sup>G2532</sup> **so** <sup>G3779</sup> **spake,** <sup>G2980</sup> **that** <sup>G5620</sup> **a great** <sup>G4183</sup> **multitude** <sup>G4128</sup> **both** <sup>G5037</sup> **of the Jews** <sup>G2453</sup> **AND ALSO** <sup>G2532</sup> **OF THE GREEKS** <sup>G1672</sup> **BELIEVED.** <sup>G4100</sup>

OTHER RELATED SCRIPTURES ON FALSE BRETHREN GATHERING IN THE CHURCH OF GOD.

Prov 6:19 (KJV) 19 **A** <sup>H5707</sup> **FALSE** <sup>H8267</sup> **WITNESS** <sup>H5707</sup> **THAT SPEAKETH** <sup>H6315</sup> **LIES,** <sup>H3577</sup> **AND HE THAT SOWETH** <sup>H7971</sup> **DISCORD** <sup>H4090</sup> **AMONG** <sup>H996</sup> **BRETHREN.** <sup>H251</sup>

OTHER RELATED SCRIPTURES ON THE SPIRITUAL LIBERTY ONE HAS IN JESUS CHRIST BY THE HOLY SPIRIT.

2 Cor 3:17 (KJV) 17 Now [G1161](#) the [G3588](#) Lord [G2962](#) is [G2076](#) that [G3588](#) Spirit: [G4151](#) AND [G1161](#) WHERE [G3757](#) THE [G3588](#) SPIRIT [G4151](#) OF THE LORD [G2962](#) IS, THERE [G1563](#) IS LIBERTY. [G1657](#)

Gal 5:1 (KJV) 1 STAND FAST [G4739](#) THEREFORE [G3767](#) IN THE [G3588](#) LIBERTY [G1657](#) WHEREWITH [G3739](#) CHRIST [G5547](#) HATH MADE [G1659](#) US [G2248](#) FREE, [G1659](#) and [G2532](#) be [G1758](#) not [G3361](#) entangled [G1758](#) again [G3825](#) with the yoke [G2218](#) of bondage. [G1397](#)

Gal 5:13 (KJV) 13 FOR, [G1063](#) BRETHREN, [G80](#) YE [G5210](#) HAVE BEEN CALLED [G2564](#) UNTO [G1909](#) LIBERTY; [G1657](#) ONLY [G3440](#) USE NOT [G3361](#) LIBERTY [G1657](#) FOR [G1519](#) AN OCCASION [G874](#) TO THE [G3588](#) FLESH, [G4561](#) but [G235](#) by [G1223](#) love [G26](#) serve [G1398](#) one another. [G240](#)

1 Peter 2:16 (KJV) 16 AS [G5613](#) FREE, [G1658](#) AND [G2532](#) NOT [G3361](#) USING [G2192](#) YOUR LIBERTY [G1657](#) FOR [G5613](#) A CLOKE [G1942](#) OF MALICIOUSNESS, [G2549](#) BUT [G235](#) AS [G5613](#) THE SERVANTS [G1401](#) OF GOD. [G2316](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL NOT TAKING THE CREDIT FOR ALL THAT WAS DONE AMONGST THE GENTILES AND GAVE ALL GLORY TO GOD.

Acts 14:27-28 (KJV) 27 And [G1161](#) when they were come, [G3854](#) and [G2532](#) had GATHERED [G4863](#) THE CHURCH [G1577](#) TOGETHER, [G4863](#) THEY REHEARSED [G312](#) ALL [G3745](#) THAT GOD [G2316](#) HAD DONE [G4160](#) WITH [G3326](#) THEM, [G846](#) AND [G2532](#) HOW [G3754](#) HE HAD OPENED [G455](#) THE DOOR [G2374](#) OF FAITH [G4102](#) UNTO THE GENTILES. [G1484](#)

Acts 14:28 (KJV) 28 And [G1161](#) there [G1563](#) they abode [G1304](#) long [G3756](#) [G3641](#) time [G5550](#) with [G4862](#) the disciples. [G3101](#)

OTHER RELATED SCRIPTURES ON THE DESTRUCTION OF THE HEADQUARTER OF THE FALSE WOMAN (FALSE CHURCHES OF GOD) THAT CAN COME IN AN HOUR.

Rev 18:10 (KJV) 10 Standing [G2476](#) afar [G3113](#) off [G575](#) for [G1223](#) the [G3588](#) fear [G5401](#) of her [G846](#) torment, [G929](#) saying, [G3004](#) Alas, [G3759](#) alas, [G3759](#) that great [G3173](#) city [G4172](#) Babylon, [G897](#) that mighty [G2478](#) city! [G4172](#) FOR [G3754](#) IN [G1722](#) ONE [G1520](#) HOUR [G5610](#) IS [G2064](#) THY [G4675](#) JUDGMENT [G2920](#) COME. [G2064](#)

Rev 18:17-19 (KJV) 17 FOR [G3754](#) IN ONE [G1520](#) HOUR [G5610](#) SO GREAT [G5118](#) RICHES [G4149](#) IS COME TO NOUGHT. [G2049](#) And [G2532](#) every [G3956](#) shipmaster, [G2942](#) and [G2532](#) all [G3956](#) the [G3588](#) company [G3658](#) in [G1909](#) ships, [G4143](#) and [G2532](#) sailors, [G3492](#) and [G2532](#) as many as [G3745](#) trade [G2038](#) by sea, [G2281](#) stood [G2476](#) afar [G3113](#) off, [G575](#)

Rev 18:18 (KJV) 18 And [G2532](#) cried [G2896](#) when they saw [G3708](#) the [G3588](#) smoke [G2586](#) of her [G846](#) burning, [G4451](#) saying, [G3004](#) What [G5101](#) city is like [G3664](#) unto this great [G3173](#) city! [G4172](#)

Rev 18:19 (KJV) 19 And [G2532](#) they cast [G906](#) dust [G5522](#) on [G1909](#) their [G846](#) heads, [G2776](#) and [G2532](#) cried, [G2896](#) weeping [G2799](#) and [G2532](#) wailing, [G3996](#) saying, [G3004](#) Alas, [G3759](#) alas, [G3759](#) that great [G3173](#) city, [G4172](#) wherein [G1722](#) [G3739](#) were made rich [G4147](#) all [G3956](#) that had [G2192](#) ships [G4143](#) in [G1722](#) the [G3588](#) sea [G2281](#) by reason of [G1537](#) her [G846](#) costliness! [G5094](#) FOR [G3754](#) IN ONE [G1520](#) HOUR [G5610](#) IS SHE MADE DESOLATE. [G2049](#)

## ❖ GALATIANS CHAPTER 2 CONTINUED VERSES 6-10

IN GAL 2:6-10, THE APOSTLE PAUL STATED THAT THERE WERE SOME BRETHREN IN THE CHURCH OF GOD AT JERUSALEM WHO WERE PROMOTING THE DOCTRINE OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES AND WHO SEEMED TO BE SOMEWHAT OF A SPIRITUAL AUTHORITY AND WERE THINKING HIGHLY ABOUT THEMSELVES, BUT ADDED (IMPARTED) NOTHING SPIRITUALLY IN CONVERSATION TO HIMSELF, BARNABAS AND TITUS.

THE APOSTLE PAUL FURTHER EXPLAINED THAT WHEN THE APOSTLES JAMES THE SON OF ALPHAEUS, PETER AND JOHN, WHO WERE PILLARS IN THE CHURCH OF GOD AT JERUSALEM, RECOGNIZED THAT THE GRACE OF GOD AND POWER OF THE HOLY SPIRIT THAT WAS WORKING IN THE APOSTLE PETER'S APOSTLESHIP TO THE JEWS (CIRCUMCISION) WAS THE SAME GRACE OF GOD AND POWER OF THE HOLY SPIRIT WORKING

EFFECTIVELY IN HIS APOSTLESHIP TO THE GENTILES (THE UNCIRCUMCISION), THEY GAVE TO THE APOSTLES PAUL AND BARNABAS THE RIGHT HAND OF FELLOWSHIP TO MINISTER UNTO THE GENTILES AND THEY TO THE JEWS.

THE APOSTLE JAMES THE SON OF ALPHEUS WOULD HAVE ASSUMED THE LEADERSHIP ROLE IN THE CHURCH OF GOD AT JERUSALEM BECAUSE THE APOSTLE PETER'S LEADERSHIP ROLE WOULD HAVE BEEN DIMINISHED BY THE PHARISEES WHO BELIEVED, BECAUSE HE WENT INTO THE GENTILE HOUSE OF CORNELIUS.

THE APOSTLES AND ELDERS IN THE CHURCH OF GOD AT JERUSALEM CONCLUDED THE MEETING BY ENCOURAGING THE APOSTLES PAUL AND BARNABAS TO CARRY THE GOSPEL UNTO THE GENTILES AND THEY TO THE JEWS AND FOR THE APOSTLES PAUL AND BARNABAS TO REMEMBER THE POOR SAINTS JERUSALEM IN THEIR MINISTRY TO THE GENTILES.

Gal 2:6-10 (KJV) 6 But [G1161](#) of [G575](#) these who [G3588](#) seemed [G1380](#) to be [G1511](#) somewhat, [G5100](#) (whatsoever [G3697](#) they were, [G2258](#) it maketh [G1308](#) no [G3762](#) matter [G1308](#) to me: [G3427](#) God [G2316](#) accepteth [G2983](#) no [G3756](#) man's [G444](#) person:) [G4383](#) for [G1063](#) they who [G3588](#) seemed [G1380](#) to be somewhat in conference added [G4323](#) nothing [G3762](#) to me: [G1698](#)

Gal 2:7 (KJV) 7 But [G235](#) contrariwise, [G5121](#) when they saw [G3708](#) that [G3754](#) the [G3588](#) gospel [G2098](#) of the [G3588](#) uncircumcision [G203](#) was committed unto me, [G4100](#) as [G2531](#) the gospel of the [G3588](#) circumcision [G4061](#) was unto Peter; [G4074](#)

Gal 2:8 (KJV) 8 (For [G1063](#) he that [G3588](#) wrought effectually [G1754](#) in Peter [G4074](#) to [G1519](#) the apostleship [G651](#) of the [G3588](#) circumcision, [G4061](#) the same [G2532](#) was mighty [G1754](#) in me [G1698](#) toward [G1519](#) the [G3588](#) Gentiles:) [G1484](#)

Gal 2:9 (KJV) 9 And [G2532](#) when James, [G2385](#) Cephas, [G2786](#) and [G2532](#) John, [G2491](#) who [G3588](#) seemed [G1380](#) to be [G1511](#) pillars, [G4769](#) perceived [G1097](#) the [G3588](#) grace [G5485](#) that was given [G1325](#) unto me, [G3427](#) they gave [G1325](#) to me [G1698](#) and [G2532](#) Barnabas [G921](#) the right hands [G1188](#) of fellowship; [G2842](#) that [G2443](#) we [G2249](#) should go unto [G1519](#) the [G3588](#) heathen, [G1484](#) and [G1161](#) they [G846](#) unto [G1519](#) the [G3588](#) circumcision. [G4061](#)

Gal 2:10 (KJV) 10 Only [G3440](#) they would that [G2443](#) we should remember [G3421](#) the [G3588](#) poor; [G4434](#) the same [G846](#) which [G3739](#) | [G4704](#) also [G2532](#) was forward [G4704](#) to do. [G4160](#)

OTHER RELATED SCRIPTURES ON MANY OF THE CHIEF RULERS BELIEVING ON JESUS CHRIST BUT RESPECTING THE PHARISEES ABOVE THE WORDS OF GOD.

John 12:42-43 (KJV) 42 Nevertheless [G3676](#) among [G1537](#) the [G3588](#) chief rulers [G758](#) also [G2532](#) many [G4183](#) believed [G4100](#) on [G1519](#) him; [G846](#) but [G235](#) because [G1223](#) of the [G3588](#) Pharisees [G5330](#) they did [G3670](#) not [G3756](#) confess [G3670](#) him, lest [G2443](#) [G3361](#) they should be [G1096](#) put out of the synagogue: [G656](#)

John 12:43 (KJV) 43 For [G1063](#) they loved [G25](#) the [G3588](#) praise [G1391](#) of men [G444](#) more [G3123](#) than [G2260](#) the [G3588](#) praise [G1391](#) of God. [G2316](#)

OTHER RELATED SCRIPTURES ON GOD IS NOT A RESPECTER OF MEN.

Acts 10:34-35 (KJV) 34 Then [G1161](#) Peter [G4074](#) opened [G455](#) his mouth, [G4750](#) and said, [G2036](#) OF [G1909](#) A TRUTH [G225](#) I PERCEIVE [G2638](#) THAT [G3754](#) GOD [G2316](#) IS [G2076](#) NO [G3756](#) RESPECTER OF PERSONS: [G4381](#)

Acts 10:35 (KJV) 35 But [G235](#) in [G1722](#) every [G3956](#) nation [G1484](#) he that [G3588](#) feareth [G5399](#) him, [G846](#) and [G2532](#) worketh [G2038](#) righteousness, [G1343](#) is [G2076](#) accepted [G1184](#) with him. [G846](#)

Rom 2:11 (KJV) 11 FOR [G1063](#) THERE IS [G2076](#) NO [G3756](#) RESPECT OF PERSONS [G4382](#) WITH [G3844](#) GOD. [G2316](#)

James 2:1 (KJV) 1 My [G3450](#) brethren, [G80](#) have [G2192](#) not [G3361](#) the [G3588](#) faith [G4102](#) of our [G2257](#) Lord [G2962](#) Jesus [G2424](#) Christ, [G5547](#) the Lord of glory, [G1391](#) with [G1722](#) respect of persons. [G4382](#)

James 2:9 (KJV) 9 BUT [G1161](#) IF [G1487](#) YE HAVE RESPECT TO PERSONS, [G4380](#) YE COMMIT [G2038](#) SIN, [G266](#) and are convinced [G1651](#) of [G5259](#) the [G3588](#) law [G3551](#) as [G5613](#) transgressors. [G3848](#)

OTHER RELATED SCRIPTURE ON JESUS CHRIST WAS A MINISTER TO THE JEWS (CIRCUMCISION).

Rom 15:8-9 (KJV) 8 Now [G1161](#) I say [G3004](#) that JESUS [G2424](#)  
CHRIST [G5547](#) WAS [G1096](#) A MINISTER [G1249](#) OF THE  
CIRCUMCISION [G4061](#) FOR [G5228](#) THE TRUTH [G225](#) OF GOD, [G2316](#)  
to [G1519](#) confirm [G950](#) the [G3588](#) promises [G1860](#) made unto the [G3588](#)  
fathers: [G3962](#)

Rom 15:9 (KJV) 8 And [G1161](#) that the [G3588](#) Gentiles [G1484](#) might  
glorify [G1392](#) God [G2316](#) for [G5228](#) his mercy; [G1656](#) as [G2531](#) it is  
written, [G1125](#) For [G1223](#) this [G5124](#) cause [G1223](#) I will confess [G1843](#) to  
thee [G4671](#) among [G1722](#) the Gentiles, [G1484](#) and [G2532](#) sing [G5567](#) unto  
thy [G4675](#) name. [G3686](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL  
WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT ROME  
TO PROVIDE CONTRIBUTION FOR THE POOR SAINTS IN  
JERUSALEM.

Rom 15:26-28 (KJV) 26 FOR [G1063](#) IT HATH PLEASSED THEM [G2106](#) OF  
MACEDONIA [G3109](#) AND [G2532](#) ACHAIA [G882](#) TO MAKE [G4160](#) A  
CERTAIN [G5100](#) CONTRIBUTION [G2842](#) FOR [G1519](#) THE POOR [G4434](#)  
SAINTS [G40](#) WHICH [G3588](#) ARE AT [G1722](#) JERUSALEM. [G2419](#)

Rom 15:27 (KJV) 27 It hath pleased them [G2106](#) verily; [G1063](#) and [G2532](#)  
their [G846](#) debtors [G3781](#) they are. [G1526](#) For [G1063](#) if [G1487](#) the  
Gentiles [G1484](#) have been made partakers [G2841](#) of their [G846](#) spiritual  
things, [G4152](#) their duty is [G3784](#) also [G2532](#) to minister [G3008](#) unto  
them [G846](#) in [G1722](#) carnal things. [G4559](#)

Rom 15:28 (KJV) 28 When therefore [G3767](#) I have performed [G2005](#)  
this, [G5124](#) AND [G2532](#) HAVE SEALED [G4972](#) TO THEM [G846](#) THIS [G5126](#)  
FRUIT, [G2590](#) I will come [G565](#) by [G1223](#) you [G5216](#) into [G1519](#) Spain. [G4681](#)

Rom 15:31 (KJV) 31 That [G2443](#) I may be delivered [G4506](#) from [G575](#)  
them that do not believe [G544](#) in [G1722](#) Judaea; [G2449](#) AND [G2532](#)  
THAT [G2443](#) MY [G3450](#) SERVICE [G1248](#) WHICH [G3588](#) I HAVE FOR [G1519](#)  
JERUSALEM [G2419](#) MAY BE [G1096](#) ACCEPTED [G2144](#) OF THE  
SAINTS; [G40](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL  
WRITING TO THE BRETHREN IN THE CHURCH OF GOD AT  
CORINTH ON THE COLLECTION FOR THE POOR SAINTS IN  
JERUSALEM.

1 Cor 16:1-3 (KJV) 1 NOW <sup>G1161</sup> CONCERNING <sup>G4012</sup> THE COLLECTION <sup>G3048</sup> FOR <sup>G1519</sup> THE SAINTS, <sup>G40</sup> AS <sup>G5618</sup> I HAVE GIVEN ORDER <sup>G1299</sup> TO THE CHURCHES <sup>G1577</sup> OF GALATIA, <sup>G1053</sup> EVEN <sup>G2532</sup> SO <sup>G3779</sup> DO <sup>G4160</sup> YE. <sup>G5210</sup>

1 Cor 16:2 (KJV) 2 Upon <sup>G2596</sup> the first <sup>G3391</sup> day of the week <sup>G4521</sup> let <sup>G5087</sup> everyone <sup>G1538</sup> of you <sup>G5216</sup> lay <sup>G5087</sup> by <sup>G3844</sup> him <sup>G1438</sup> in store, <sup>G2343</sup> as <sup>G3748</sup> <sup>G302</sup> God hath prospered him, <sup>G2137</sup> that <sup>G3363</sup> there be <sup>G1096</sup> no <sup>G3363</sup> gatherings <sup>G3048</sup> <sup>G5119</sup> when <sup>G3752</sup> I come. <sup>G2064</sup>

1 Cor 16:3 (KJV) 3 And <sup>G1161</sup> when <sup>G3752</sup> I come, <sup>G3854</sup> whomsoever <sup>G3739</sup> <sup>G1437</sup> ye shall approve <sup>G1381</sup> by <sup>G1223</sup> your letters, <sup>G1992</sup> them <sup>G5128</sup> will I send <sup>G3992</sup> to bring <sup>G667</sup> your <sup>G5216</sup> liberality <sup>G5485</sup> unto <sup>G1519</sup> Jerusalem. <sup>G2419</sup>

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL ARRIVING WITH THE CONTRIBUTIONS FOR THE POOR SAINTS IN JERUSALEM AT THE END OF HIS THIRD MISSIONARY JOURNEY.

Acts 21:15-17 (KJV) 15 AND <sup>G1161</sup> AFTER <sup>G3326</sup> THOSE <sup>G5025</sup> DAYS <sup>G2250</sup> WE TOOK UP OUR CARRIAGES, <sup>G643</sup> AND WENT UP <sup>G305</sup> TO <sup>G1519</sup> JERUSALEM. <sup>G2419</sup>

Acts 21:16 (KJV) 16 <sup>G1161</sup> There went <sup>G4905</sup> with <sup>G4862</sup> us <sup>G2254</sup> also <sup>G2532</sup> certain of the disciples <sup>G3101</sup> of <sup>G575</sup> Caesarea, <sup>G2542</sup> and brought <sup>G71</sup> with them <sup>G3844</sup> one <sup>G5100</sup> Mnason <sup>G3416</sup> of Cyprus, <sup>G2953</sup> an old <sup>G744</sup> disciple, <sup>G3101</sup> with whom <sup>G3739</sup> we should lodge. <sup>G3579</sup>

Acts 21:17 (KJV) 17 And <sup>G1161</sup> when we <sup>G2257</sup> were come <sup>G1096</sup> to <sup>G1519</sup> Jerusalem, <sup>G2414</sup> the brethren <sup>G80</sup> received <sup>G1209</sup> us <sup>G2248</sup> gladly. <sup>G78</sup>

#### **❖ GALATIANS CHAPTER 2 CONTINUED VERSES 11-14**

IN GALATIANS 2:11-14, THE APOSTLE PAUL DESCRIBED TO THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA THE EVENT IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA THAT LED TO THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

AFTER THE APOSTLES PAUL AND BARNABAS RETURNED FROM THEIR FIRST MISSIONARY JOURNEY AND WERE DWELLING AT THE CHURCH OF GOD AT ANTIOCH IN SYRIA, THE APOSTLE

PETER AND OTHER JEWISH BRETHREN VISITED THEM FROM THE HEADQUARTER CHURCH OF GOD IN JERUSALEM.

THE APOSTLE PETER WAS THE **ONLY APOSTLE** FROM THE **ORIGINAL TWELVE (12) APOSTLES** THAT CAME DOWN TO THE CHURCH OF GOD AT ANTIOCH WHERE BOTH JEWISH AND GENTILE BRETHREN WERE IN ATTENDANCE AND WHERE THE NAME **CHRISTIAN** ORIGINATED.

THE APOSTLE PAUL DESCRIBED THE CONDUCT OF THE APOSTLE PETER WHO OPERATED IN **UNGODLY FEAR** BECAUSE OF THOSE JEWISH BRETHREN FROM THE SECTION OF THE PHARISEES, WHO CAME DOWN FROM THE HEADQUARTER CHURCH OF GOD IN JERUSALEM TO THE CHURCH OF GOD AT ANTIOCH IN SYRIA AND WHO WERE STILL IN OPPOSITION AGAINST THE APOSTLE PETER FOR GOING UNTO THE GENTILES (CORNELIUS AND HIS HOUSEHOLD), AND WHO WERE STILL PROMOTING THE REQUIREMENTS OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO BE SAVED.

THE APOSTLE PETER AND OTHER JEWISH BRETHREN WERE EATING WITH THE GENTILE BRETHREN IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA BEFORE THOSE JEWISH BRETHREN FROM THE SECTION OF PHARISEES CAME DOWN FROM JERUSALEM BUT WITHDREW AND SEPARATED THEMSELVES FROM THE GENTILE BRETHREN IN **UNGODLY FEAR**.

THE APOSTLE PAUL DESCRIBED THAT EVEN BARNABAS WAS ALMOST LED AWAY BY THE BEHAVIOUR OF THE APOSTLE PETER AND THOSE JEWISH BRETHREN THAT WERE WITH HIM.

THE APOSTLE PAUL WITHSTOOD THE APOSTLE PETER **OPENLY IN FRONT OF ALL THE GATHERING** FOR **THE TRUTH OF THE GOSPEL** BECAUSE THIS WAS A DOCTRINAL ISSUE.

THE APOSTLE PAUL WOULD HAVE KNOWN THAT THE APOSTLE PETER AND THE JEWS WHO WERE WITH HIM, WOULD HAVE ALREADY WITNESSED THE GENTILE CORNELIUS AND HIS HOUSEHOLD RECEIVING THE HOLY SPIRIT WITHOUT

ADHERING TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES AND THE APOSTLE PAUL HIMSELF WOULD HAVE ALSO WITNESSED GENTILES RECEIVING THE HOLY SPIRIT DURING HIS FIRST MISSIONARY JOURNEY IN THE REGION OF GALATIA.

THE APOSTLE PAUL QUESTIONED AND CONTENDED WITH THE APOSTLE PETER OPENLY THAT **THERE IS NO DIFFERENCE** BETWEEN JEWS AND GENTILES IN JESUS CHRIST.

THERE IS EVIDENCE THAT BARNABAS HAD THE WEAKNESS OF RESPECTING PERSONS **ABOVE THE WORK OF THE TRUTH OF THE GOSPEL**, WHICH IS “HYPOCRISY”, WHEN HE SEPARATED HIMSELF WITH THE APOSTLE PETER AND THE JEWISH BRETHREN.

BARNABAS WOULD HAVE RECEIVED HIS NAME FROM THE APOSTLES WHEN PETER WAS THE LEAD APOSTLE.

THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS WAS BEFORE THE APOSTLE PAUL'S SECOND MISSIONARY JOURNEY WHICH ONCE AGAIN REVEALED BARNABAS HAD RESPECT FOR JOHN MARK HIS NEPHEW ABOVE THE WORK OF GOD.

THE APOSTLE PAUL CONTENDED AND SEPARATED HIMSELF FROM BARNABAS OVER JOHN MARK, WHO LEFT THE WORK OF THE MINISTRY IN PAMPHYLIA DURING THEIR FIRST MISSIONARY JOURNEY.

Gal 2:11-14 (KJV) 11 **BUT** <sup>G1161</sup> **WHEN** <sup>G3753</sup> **PETER** <sup>G4074</sup> **WAS COME** <sup>G2064</sup> **TO** <sup>G1519</sup> **ANTIOCH,** <sup>G490</sup> **I WITHSTOOD** <sup>G436</sup> **HIM** <sup>G846</sup> **TO** <sup>G2596</sup> **THE FACE,** <sup>G4383</sup> **BECAUSE** <sup>G3754</sup> **HE WAS** <sup>G2258</sup> **TO BE BLAMED.** <sup>G2607</sup>

Gal 2:12 (KJV) 12 **FOR** <sup>G1063</sup> **BEFORE** <sup>G4253</sup> **THAT CERTAIN** <sup>G5100</sup> **CAME** <sup>G2064</sup> **FROM** <sup>G575</sup> **JAMES,** <sup>G2385</sup> **HE DID EAT** <sup>G4906</sup> **WITH** <sup>G3326</sup> **THE** <sup>G3588</sup> **GENTILES:** <sup>G1484</sup> **BUT** <sup>G1161</sup> **WHEN** <sup>G3753</sup> **THEY WERE COME,** <sup>G2064</sup> **HE WITHDREW** <sup>G5288</sup> **AND** <sup>G2532</sup> **SEPARATED** <sup>G873</sup> **HIMSELF,** <sup>G1438</sup> **FEARING** <sup>G5399</sup> **THEM WHICH** <sup>G3588</sup> **WERE OF** <sup>G1537</sup> **THE CIRCUMCISION.** <sup>G4061</sup>

Gal 2:13 (KJV) 13 **AND** <sup>G2532</sup> **THE** <sup>G3588</sup> **OTHER** <sup>G3062</sup> **JEWS** <sup>G2453</sup> **DISSEMBLED** <sup>G4942</sup> **LIKEWISE** <sup>G2532</sup> **WITH HIM;** <sup>G846</sup> **INSOMUCH** <sup>G5620</sup> **THAT BARNABAS** <sup>G921</sup> **ALSO** <sup>G2532</sup> **WAS CARRIED AWAY** <sup>G4879</sup> **WITH THEIR** <sup>G846</sup> **DISSIMULATION.** <sup>G5272</sup>

**Gal 2:14 (KJV) 14 BUT WHEN I SAW THAT THEY WALKED NOT UPRIGHTLY ACCORDING TO THE TRUTH OF THE GOSPEL, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, WHY COMPELLEST THOU THE GENTILES TO LIVE AS DO THE JEWS?**

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL INSTRUCTING TIMOTHY TO REBUKE SOME IN THE CHURCH OF GOD BEFORE ALL SO THAT THE TRUTH OF GOD WOULD NOT BE HINDERED BY THEIR BEHAVIOUR.

**1 Tim 5:20 (KJV) 20 THEM THAT SIN REBUKE BEFORE ALL, THAT OTHERS ALSO MAY FEAR.**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL CALLING ALL THAT HE KEPT UNDER THE LAW OF MOSES “DUNG” SO THAT HE COULD BE JUSTIFIED BY FAITH IN JESUS CHRIST.

**Phil 3:3-11 (KJV) 3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.**

**Phil 3:4 (KJV) 4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:**

**Phil 3:5 (KJV) 5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;**

**Phil 3:6 (KJV) 6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.**

**Phil 3:7 (KJV) 7 BUT WHAT THINGS WERE GAIN TO ME, THOSE I COUNTED LOSS FOR CHRIST.**

Phil 3:8 (KJV) 8 Yea [G235](#) doubtless, [G3304](#) and [G2532](#) I count [G2233](#) all things [G3956](#) but loss [G2209](#) for [G1511](#) [G1223](#) the excellency [G5242](#) of the knowledge [G1108](#) of Christ [G5547](#) Jesus [G2424](#) my [G3450](#) Lord: [G2962](#) for [G1223](#) whom [G3739](#) I have suffered the loss [G2210](#) of all things, [G3956](#) and [G2532](#) do count [G2233](#) them [G1511](#) but dung, [G4657](#) that [G2443](#) I may win [G2770](#) Christ, [G5547](#)

Phil 3:9 (KJV) 9 And [G2532](#) be found [G2147](#) in [G1722](#) him, [G846](#) not [G3361](#) having [G2192](#) mine own [G1699](#) righteousness, [G1343](#) which [G3588](#) is of [G1537](#) the law, [G3551](#) but [G235](#) that which [G3588](#) is through [G1223](#) the faith [G4102](#) of Christ, [G5547](#) the righteousness [G1343](#) which [G3588](#) is of [G1537](#) God [G2316](#) by [G1909](#) faith: [G4102](#)

Phil 3:10 (KJV) 10 That I may know [G1097](#) him, [G846](#) and [G2532](#) the power [G1411](#) of his [G846](#) resurrection, [G386](#) and [G2532](#) the fellowship [G2842](#) of his [G846](#) sufferings, [G3804](#) being made conformable [G4833](#) unto his [G846](#) death; [G2288](#)

Phil 3:11 (KJV) 11 If by any means [G1513](#) I might attain [G2658](#) unto [G1519](#) the resurrection [G1815](#) of the dead. [G3498](#)

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL INSTRUCTING TITUS NOT TO WASTE TIME ENGAGING WITH THOSE JEWISH BRETHREN WHO WERE PROMOTING ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES IN THE CHURCH OF GOD AT CRETE.

Titus 3:9 (KJV) 9 But [G1161](#) avoid [G4026](#) foolish [G3474](#) questions, [G2214](#) and [G2532](#) genealogies, [G1076](#) and [G2532](#) contentions, [G2054](#) and [G2532](#) strivings ABOUT [G3163](#) THE LAW; [G3544](#) FOR [G1063](#) THEY ARE [G1526](#) UNPROFITABLE [G512](#) AND [G2532](#) VAIN. [G3152](#)

❖ WHY DID THE APOSTLE PAUL WITHSTOOD THE APOSTLE PETER OPENLY AND NOT PRIVATELY?

THE APOSTLE PAUL WAS DEALING WITH A DOCTRINAL ISSUE BY THE CONDUCT OF THE LEAD APOSTLE PETER IN FRONT OF BRETHREN IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA, WHICH NEEDED TO BE ADDRESSED OPENLY SO THAT IT SPREAD NO FURTHER.

THE APOSTLE PAUL WAS IN DEFENSE OF THE TRUTH OF THE GOSPEL AND THE TRUTH IN THE CHURCH OF GOD.

▪ THE APOSTLE PAUL WAS BEING LED BY THE HOLY SPIRIT.

- THE APOSTLE PAUL WAS NOT PROTECTING HIMSELF OR HIS PERSONAL RELATIONSHIPS.
- I. THE APOSTLE PETER WOULD HAVE ALREADY WITNESSED THE GENTILE CORNELIUS AND HIS HOUSEHOLD RECEIVING THE HOLY SPIRIT WITHOUT THE LAW OF CIRCUMCISION.
- II. THE APOSTLE PAUL WOULD HAVE ALSO WITNESSED GENTILES RECEIVING THE HOLY SPIRIT WITHOUT CIRCUMCISION DURING HIS FIRST MISSIONARY JOURNEY.
- III. THE APOSTLE PAUL WOULD HAVE ALSO RECEIVED THE REVELATION FROM JESUS CHRIST DURING HIS FIRST VISIT TO JERUSALEM AFTER HIS CONVERSION THAT THE GENTILES WILL BE FELLOWHEIRS WITH THE JEWS.

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER HAVING THE KNOWLEDGE AND WITNESSING THAT GENTILES WERE BEING CALLED WITHOUT ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES.

Acts 10:28 (KJV) 28 AND G5037 HE SAID G5346 UNTO G4314 THEM, G846 YE G5210 KNOW G1987 HOW G5613 THAT IT IS G2076 AN UNLAWFUL THING G111 FOR A MAN G435 THAT IS A JEW G2453 TO KEEP COMPANY, G2853 OR G2228 COME UNTO G4334 ONE OF ANOTHER NATION; G246 BUT G2532 GOD G2316 HATH SHEWED G1166 ME G1698 THAT I SHOULD NOT G3367 CALL G3004 ANY G3367 MAN G444 COMMON G2839 OR G2228 UNCLEAN. G169

Acts 10:45 (KJV) 45 AND G2532 THEY OF G1537 THE CIRCUMCISION G4061 WHICH BELIEVED G4103 WERE ASTONISHED, G1839 AS MANY AS G3745 CAME WITH G4905 PETER, G4074 because G3754 that on G1909 the G3588 Gentiles G1484 also G2532 was poured out G1632 the G3588 gift G1431 of the G3588 Holy G40 Ghost. G4151

Acts 11:3 (KJV) 3 SAYING, <sup>G3004</sup> THOU WENTEST IN <sup>G1525</sup> TO <sup>G4314</sup> MEN <sup>G435</sup> UNCIRCUMCISED, <sup>G203</sup> AND <sup>G2532</sup> DIDST EAT <sup>G4906</sup> WITH THEM. <sup>G846</sup>

Acts 11:12 (KJV) 12 And <sup>G1161</sup> the <sup>G3588</sup> Spirit <sup>G4151</sup> bade <sup>G2036</sup> me <sup>G3427</sup> go with <sup>G4905</sup> them, <sup>G846</sup> nothing <sup>G3367</sup> doubting. <sup>G1252</sup> **MOREOVER <sup>G1161</sup> THESE <sup>G3778</sup> SIX <sup>G1803</sup> BRETHREN <sup>G80</sup> ACCOMPANIED <sup>G2064</sup> <sup>G4862</sup> ME, <sup>G1698</sup> AND <sup>G2532</sup> WE ENTERED <sup>G1525</sup> INTO <sup>G1519</sup> THE <sup>G3588</sup> MAN'S <sup>G435</sup> HOUSE: <sup>G3624</sup>**

Acts 11:15-17 (KJV) 15 And <sup>G1161</sup> as <sup>G1722</sup> I <sup>G3165</sup> began <sup>G756</sup> to speak, <sup>G2980</sup> the <sup>G3588</sup> Holy <sup>G40</sup> Ghost <sup>G4151</sup> fell <sup>G1968</sup> on <sup>G1909</sup> them, <sup>G846</sup> as <sup>G5618</sup> on <sup>G1909</sup> us <sup>G2248</sup> at <sup>G1722</sup> the beginning. <sup>G746</sup>

Acts 11:16 (KJV) 16 Then <sup>G1161</sup> remembered I <sup>G3415</sup> the <sup>G3588</sup> word <sup>G4487</sup> of the Lord, <sup>G2962</sup> how <sup>G5613</sup> that he said, <sup>G3004</sup> John <sup>G2491</sup> indeed <sup>G3303</sup> baptized <sup>G907</sup> with water; <sup>G5204</sup> but <sup>G1161</sup> ye <sup>G5210</sup> shall be baptized <sup>G907</sup> with <sup>G1722</sup> the Holy <sup>G40</sup> Ghost. <sup>G4151</sup>

Acts 11:17 (KJV) 17 Forasmuch <sup>G1487</sup> then <sup>G3767</sup> as <sup>G5613</sup> God <sup>G2316</sup> gave <sup>G1325</sup> them <sup>G846</sup> the <sup>G3588</sup> like <sup>G2470</sup> gift <sup>G1431</sup> as <sup>G2532</sup> he did unto us, <sup>G2254</sup> who believed <sup>G4100</sup> on <sup>G1909</sup> the <sup>G3588</sup> Lord <sup>G2962</sup> Jesus <sup>G2424</sup> Christ; <sup>G5547</sup> **WHAT <sup>G5101</sup> WAS <sup>G2252</sup> I, <sup>G1473</sup> THAT I COULD <sup>G1415</sup> WITHSTAND <sup>G2967</sup> GOD? <sup>G2316</sup>**

OTHER RELATED SCRIPTURES ON THE APOSTLE JAMES THE SON OF ALPHEUS WARNING THE SCATTERED ISRAELITE BRETHREN AGAINST HAVING RESPECT OF PERSONS.

THE APOSTLE JAMES AND THE OTHER APOSTLES (INCLUDING THE APOSTLE PETER) WERE OPERATING IN UNGODLY FEAR AND RESPECTING THE SECT OF THE PHARISEES ABOVE THE HOLY SPIRIT.

James 2:9 (KJV) 9 **BUT <sup>G1161</sup> IF <sup>G1487</sup> YE HAVE RESPECT TO PERSONS, <sup>G4380</sup> YE COMMIT <sup>G2038</sup> SIN, <sup>G266</sup> and are convinced <sup>G1651</sup> of <sup>G5259</sup> the <sup>G3588</sup> law <sup>G3551</sup> as <sup>G5613</sup> transgressors. <sup>G3848</sup>**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL NOT APPLYING THE SCRIPTURAL PRINCIPLES IN MATTHEW 18:15-17 WITH THE APOSTLE PETER BECAUSE OF THE DOCTRINAL ISSUE BEING ADDRESSED.

Matt 18:15-17 (KJV) 15 Moreover [G1161](#) if [G1437](#) thy [G4675](#) brother [G80](#) shall trespass [G264](#) against [G1519](#) thee, [G4571](#) go [G5217](#) and [G2532](#) tell [G1651](#) him [G846](#) his fault [G1651](#) between [G3342](#) thee [G4675](#) and [G2532](#) him [G846](#) alone: [G3441](#) if [G1437](#) he shall hear [G191](#) thee, [G4675](#) thou hast gained [G2770](#) thy [G4675](#) brother. [G80](#)

Matt 18:16 (KJV) 16 But [G1161](#) if [G3362](#) he will [G191](#) not [G3362](#) hear [G191](#) thee, then take [G3880](#) with [G3326](#) thee [G4675](#) one [G1520](#) or [G2228](#) two [G1417](#) more, [G2089](#) that [G2443](#) in [G1909](#) the mouth [G4750](#) of two [G1417](#) or [G2228](#) three [G5140](#) witnesses [G3144](#) every [G3956](#) word [G4487](#) may be established. [G2476](#)

Matt 18:17 (KJV) 17 And [G1161](#) if [G1437](#) he shall neglect to hear [G3878](#) them, [G846](#) tell [G2036](#) it unto the church: [G1577](#) but [G1161](#) [G2532](#) if [G1437](#) he neglect to hear [G3878](#) the church, [G1577](#) let him be [G2077](#) unto thee [G4671](#) as [G5618](#) an heathen man [G1482](#) and [G2532](#) a publican. [G5057](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL INSTRUCTING TIMOTHY TO REBUKE SIN BEFORE ALL SO THAT OTHERS WILL FEAR.

1 Tim 5:20 (KJV) 20 THEM THAT [G3588](#) SIN [G264](#) REBUKE [G1651](#) BEFORE [G1799](#) ALL, [G3956](#) THAT [G2443](#) OTHERS [G3062](#) ALSO [G2532](#) MAY [G2192](#) FEAR. [G5401](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL PREACHING THE WORD OF THE TRUTH OF THE GOSPEL.

Eph 1:13 (KJV) 13 In [G1722](#) whom [G3739](#) ye [G5210](#) also [G2532](#) trusted, AFTER THAT YE HEARD [G191](#) THE [G3588](#) WORD [G3056](#) OF TRUTH, [G225](#) the [G3588](#) gospel [G2098](#) of your [G5216](#) salvation: [G4991](#) in [G1722](#) whom [G3739](#) also [G2532](#) after that ye believed, [G4100](#) ye were sealed with [G4972](#) that holy [G40](#) Spirit [G4151](#) of promise, [G1860](#)

Col 1:5-6 (KJV) 5 For [G1223](#) the [G3588](#) hope [G1680](#) which [G3588](#) is laid up [G606](#) for you [G5213](#) in [G1722](#) heaven, [G3772](#) WHEREOF [G3739](#) YE HEARD BEFORE [G4257](#) IN [G1722](#) THE [G3588](#) WORD [G3056](#) OF THE [G3588](#) TRUTH [G225](#) OF THE [G3588](#) GOSPEL; [G2098](#)

Col 1:6 (KJV) 6 Which [G3588](#) is come [G3918](#) unto [G1519](#) you, [G5209](#) as [G2531](#) it is in [G1722](#) all [G3956](#) the world; [G2889](#) and [G2532](#) bringeth forth fruit, [G2592](#) as [G2531](#) it doth also [G2532](#) in [G1722](#) you, [G5213](#) SINCE [G575](#) THE [G3739](#)

DAY <sup>G2250</sup> YE HEARD <sup>G191</sup> OF IT, AND <sup>G2532</sup> KNEW <sup>G1921</sup> THE <sup>G3588</sup>  
GRACE <sup>G5485</sup> OF GOD <sup>G2316</sup> IN <sup>G1722</sup> TRUTH: <sup>G225</sup>

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER NOT  
HOLDING ANY OFFENCE AGAINST THE APOSTLE PAUL BUT  
WOULD HAVE UNDERSTOOD AND ACKNOWLEDGED THAT THE  
APOSTLE PAUL WOULD HAVE WITHSTOOD HIM BY THE LEAD OF  
THE HOLY SPIRIT FOR THE TRUTH OF THE GOSPEL.

THE APOSTLE PETER WAS WRITING TO THE BRETHREN IN  
CHURCHES OF GOD IN GALATIA CALLING THE APOSTLE PAUL  
HIS “BELOVED BROTHER”.

2 Peter 3:13-16 (KJV) 13 Nevertheless <sup>G1161</sup> we, <sup>G4328</sup> according  
to <sup>G2596</sup> his <sup>G846</sup> promise, <sup>G1862</sup> look for <sup>G4328</sup> new <sup>G2537</sup> heavens <sup>G3772</sup>  
and <sup>G2532</sup> a new <sup>G2537</sup> earth, <sup>G1093</sup> wherein <sup>G1722</sup> <sup>G3739</sup> dwelleth <sup>G2730</sup>  
righteousness. <sup>G1343</sup>

2 Peter 3:14 (KJV) 14 Wherefore, <sup>G1352</sup> beloved, <sup>G27</sup> seeing that ye  
look for <sup>G4328</sup> such things, <sup>G5023</sup> be diligent <sup>G4704</sup> that ye may be  
found <sup>G2147</sup> of him <sup>G846</sup> in <sup>G1722</sup> peace, <sup>G1515</sup> without spot, <sup>G784</sup> and <sup>G2532</sup>  
blameless. <sup>G298</sup>

2 Peter 3:15 (KJV) 15 And <sup>G2532</sup> account <sup>G2233</sup> that the <sup>G3588</sup>  
longsuffering <sup>G3115</sup> of our <sup>G2257</sup> Lord <sup>G2962</sup> is salvation; <sup>G4991</sup> **EVEN**  
**AS** <sup>G2531</sup> **OUR** <sup>G2257</sup> **BELOVED** <sup>G27</sup> **BROTHER** <sup>G80</sup> **PAUL** <sup>G3972</sup>  
**ALSO** <sup>G2532</sup> **ACCORDING TO** <sup>G2596</sup> **THE WISDOM** <sup>G4678</sup> **GIVEN** <sup>G1325</sup>  
**UNTO HIM** <sup>G846</sup> **HATH WRITTEN** <sup>G1125</sup> **UNTO YOU;** <sup>G5213</sup>

2 Peter 3:16 (KJV) 16 **AS** <sup>G5613</sup> **ALSO** <sup>G2532</sup> **IN** <sup>G1722</sup> **ALL** <sup>G3956</sup> **HIS**  
**EPISTLES,** <sup>G1992</sup> **SPEAKING** <sup>G2980</sup> **IN** <sup>G1722</sup> **THEM** <sup>G846</sup> **OF** <sup>G4012</sup> **THESE**  
**THINGS;** <sup>G5130</sup> **IN** <sup>G1722</sup> **WHICH** <sup>G3739</sup> **ARE** <sup>G2076</sup> **SOME THINGS** <sup>G5100</sup>  
**HARD TO BE UNDERSTOOD,** <sup>G1425</sup> **which** <sup>G3739</sup> **they that are**  
**unlearned** <sup>G261</sup> **and** <sup>G2532</sup> **unstable** <sup>G793</sup> **wrest,** <sup>G4761</sup> **as** <sup>G5613</sup> **they do**  
**also** <sup>G2532</sup> **the other** <sup>G3062</sup> **scriptures,** <sup>G1124</sup> **unto** <sup>G4314</sup> **their** <sup>G846</sup>  
**own** <sup>G2398</sup> **destruction.** <sup>G684</sup>

OTHER RELATED SCRIPTURE ON THE APOSTLE JUDE  
WARNING THE SCATTERED ISRAELITE BRETHREN TO  
CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO  
THE SAINTS.

WE ARE ALL EXPECTED TO ADDRESS THE WRONG CONDUCT  
AND BEHAVIOUR IN **THE CHURCH OF GOD** THAT ARE  
CONTRARY TO THE TRUTH OF THE GOSPEL.

Jude 1:3 (KJV) 3 Beloved, [G27](#) when I gave [G4160](#) all [G3956](#) diligence [G4710](#) to write [G1125](#) unto you [G5213](#) of [G4012](#) the [G3588](#) common [G2839](#) salvation, [G4991](#) it was [G2192](#) needful [G318](#) for me [G2192](#) to write [G1125](#) unto you, [G5213](#) **AND EXHORT [G3870](#) YOU THAT YE SHOULD EARNESTLY CONTEND [G1864](#) FOR THE FAITH [G4102](#) WHICH [G3588](#) WAS ONCE [G530](#) DELIVERED [G3860](#) UNTO THE [G3588](#) SAINTS. [G40](#)**

2 Thess 2:10-12 (KJV) 10 And [G2532](#) with [G1722](#) all [G3956](#) deceivableness [G539](#) of unrighteousness [G93](#) in [G1722](#) them that perish; [G622](#) because [G473](#) [G3739](#) they received [G1209](#) not [G3756](#) the love [G26](#) of the truth, [G225](#) that [G1519](#) they [G846](#) might be saved. [G4982](#)

2 Thess 2:11 (KJV) 11 And [G2532](#) for this [G5124](#) cause [G1223](#) God [G2316](#) shall send [G3992](#) them [G846](#) strong [G1753](#) delusion, [G4106](#) **THAT [G1519](#) THEY [G846](#) SHOULD BELIEVE [G4100](#) A LIE: [G5579](#)**

2 Thess 2:12 (KJV) 12 That [G2443](#) they all [G3956](#) might be damned [G2919](#) **WHO [G3588](#) BELIEVED [G4100](#) NOT [G3361](#) THE [G3588](#) TRUTH, [G225](#) but [G235](#) had pleasure [G2106](#) in [G1722](#) unrighteousness. [G93](#)**

1 John 2:21 (KJV) 21 I have [G1125](#) not [G3756](#) written [G1125](#) unto you [G5213](#) because [G3754](#) ye know [G1492](#) not [G3756](#) the [G3588](#) truth, [G225](#) **BUT [G235](#) BECAUSE [G3754](#) YE KNOW [G1492](#) IT, [G846](#) AND [G2532](#) THAT [G3754](#) NO [G3956](#) [G3756](#) LIE [G5579](#) IS [G2076](#) OF [G1537](#) THE [G3588](#) TRUTH. [G225](#)**

James 2:9 (KJV) 9 **BUT [G1161](#) IF [G1487](#) YE HAVE RESPECT TO PERSONS, [G4380](#) YE COMMIT [G2038](#) SIN, [G266](#) and are convinced [G1651](#) of [G5259](#) the law [G3551](#) as [G5613](#) transgressors. [G3848](#)**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL'S CONTENTION WITH BARNABAS FOR HAVING RESPECT FOR HIS NEPHEW JOHN MARK WHERE THE APOSTLE PAUL REFUSED TO CARRY JOHN MARK BECAUSE JOHN MARK WOULD HAVE LEFT THE WORK OF THE MINISTRY IN PAMPHYLIA DURING THEIR FIRST MISSIONARY JOURNEY.

Acts 15:36-40 (KJV) 36 And [G1161](#) some [G5100](#) days [G2250](#) after [G3326](#) Paul [G3972](#) said [G2036](#) unto [G4314](#) Barnabas, [G921](#) Let us go again [G1994](#) and visit [G1980](#) our [G2257](#) brethren [G80](#) in [G2596](#) every [G3956](#) city [G4172](#) where [G3739](#) we have preached [G2605](#) the [G3588](#) word [G3056](#) of the [G3588](#) Lord, [G2962](#) and see how [G4459](#) they do. [G2192](#)

Acts 15:37 (KJV) 37 And [G1161](#) Barnabas [G921](#) determined [G1011](#) to take with them [G4838](#) John, [G2491](#) whose [G3588](#) surname was [G2564](#) Mark. [G3138](#)

Acts 15:38 (KJV) 38 But [G1161](#) Paul [G3972](#) thought [G515](#) not [G3361](#) good [G515](#) to take [G4838](#) him [G5126](#) with them, [G4838](#) who [G3588](#) departed [G868](#) from [G575](#) them [G846](#) from [G575](#) Pamphylia, [G3828](#) and [G2532](#) went [G4905](#) not [G3361](#) with [G4905](#) them [G846](#) to [G1519](#) the [G3588](#) work. [G2041](#)

Acts 15:39 (KJV) 39 And [G3767](#) the contention [G3948](#) was [G1096](#) so sharp [G3948](#) between them, [G846](#) that [G5620](#) they departed asunder [G673](#) one [G240](#) from [G575](#) the other: [G240](#) and so [G5037](#) Barnabas [G921](#) took [G3880](#) Mark, [G3138](#) and sailed [G1602](#) unto [G1519](#) Cyprus; [G2954](#)

Acts 15:40 (KJV) 40 And [G1161](#) Paul [G3972](#) chose [G1951](#) Silas, [G4609](#) and departed, [G1831](#) being recommended [G3860](#) by [G5259](#) the [G3588](#) brethren [G80](#) unto the [G3588](#) grace [G5485](#) of God. [G2316](#)

#### ❖ GALATIANS CHAPTER 2 CONTINUED VERSES 15-18

IN GAL 2:15-18, THE APOSTLE PAUL MADE THE DISTINCTION IN THE FLESH BETWEEN JEWS BY NATURE AS DESCENDANTS OF ISRAEL AFTER THE FLESH AND THE SINNERS OF THE GENTILES AFTER THE FLESH, TO EXPLAIN THAT THE WORKS OF THE LAW OF MOSES OR THE LAW OF WORKS AFTER THE FLESH GIVEN TO THE JEWS (WHICH ARE THE WORKS OF THE LETTER OF THE LAW OF GOD AFTER THE FLESH), CANNOT JUSTIFY ANYONE AND THAT THE JUSTIFICATION OF GOD THE FATHER IN JESUS CHRIST TO BOTH JEWS AND GENTILES ONLY COMES BY FAITH IN JESUS CHRIST FOR THOSE WHO BELIEVE, BEING FIRST DOERS OF THE LETTER OF THE LAW OF GOD AS EVIDENCE OF REPENTANCE.

THE APOSTLES IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM DIDN'T HAVE THE REVELATION THAT THE LAW OF MOSES ENDED IN JESUS CHRIST FOR BOTH THE JEWISH AND GENTILE BROTHERS AS THE APOSTLE PAUL WOULD HAVE RECEIVED.

THEY WERE STILL BELIEVING THAT THERE WAS A DIFFERENCE BETWEEN THE JEWS AND THE GENTILES IN JESUS CHRIST WHICH WAS BEING PROMOTED BY THE SECTION OF THE PHARISEES.

THE APOSTLE PAUL FURTHER EXPLAINED THAT IF HE RETURNED TO BUILD AGAIN ON THE ADHERENCE TO THE WORKS OF THE LAW OF MOSES, HE WOULD ONCE AGAIN BECOME A TRANSGRESSOR UNDER THE LETTER OF THE LAW OF GOD AND WOULD NO LONGER BE JUSTIFIED BY FAITH IN JESUS CHRIST.

ARE WE STILL HOLDING ON TO THE WAYS AND THOUGHTS OF OUR OLD RELIGIOUS PRACTICES THAT DID NOT ALLOW US TO BE JUSTIFIED BEFORE GOD THE FATHER AND JESUS CHRIST?

THERE IS A DIFFERENCE BETWEEN THE WORKS OF THE LAW AND THE DEEDS OF THE LAW.

I. THE WORKS OF THE LAW OR THE LAW OF WORKS IS THE LAW OF MOSES WHICH ARE IN THE FOLLOWING BOOKS:

- EXODUS
- LEVITICUS
- NUMBERS
- DEUTERONOMY
- JOSHUA

II. THE DEEDS OF THE LAW ARE THE TEN COMMANDMENTS OF THE LETTER OF THE LAW OF GOD WHICH DEFINES SIN AND MUST BE KEPT BEFORE BECOMING JUSTIFIED.

Gal 2:15-18 (KJV) 15 We [G2249](#) who are Jews [G2453](#) by nature, [G5449](#) and [G2532](#) not [G3756](#) sinners [G268](#) of [G1537](#) the Gentiles, [G1484](#)

Gal 2:16 (KJV) 16 KNOWING [G1492](#) THAT [G3754](#) A MAN [G444](#) IS [G1344](#) NOT [G3756](#) JUSTIFIED [G1344](#) BY [G1537](#) THE WORKS [G2041](#) OF THE LAW, [G3551](#) BUT [G1437](#) [G3361](#) BY [G1223](#) THE FAITH [G4102](#) OF JESUS [G2424](#) CHRIST, [G5547](#) even [G2532](#) we [G2249](#) have believed [G4100](#) in [G1519](#) Jesus [G2424](#) Christ, [G5547](#) that [G2443](#) we might be justified [G1344](#) by [G1537](#) the faith [G4102](#) of Christ, [G5547](#) and [G2532](#) not [G3756](#) by [G1537](#) the works [G2041](#) of the law: [G3551](#) FOR [G1360](#) BY [G1537](#) THE WORKS [G2041](#) OF THE LAW [G3551](#) SHALL [G1344](#) NO [G3756](#) FLESH [G4561](#) BE JUSTIFIED. [G1344](#)

Gal 2:17 (KJV) 17 But [G1161](#) if, [G1487](#) while we seek [G2212](#) to be justified [G1344](#) by [G1722](#) Christ, [G5547](#) we [G2147](#) ourselves [G846](#) also [G2532](#) are found [G2147](#) sinners, [G268](#) is therefore [G687](#) Christ [G5547](#) the minister [G1249](#) of sin? [G266](#) God forbid. [G3361](#)

**Gal 2:18 (KJV) 18 FOR G1063 IF G1487 I BUILD G3618 AGAIN G3825 THE THINGS G5023 WHICH G3739 I DESTROYED, G2647 I MAKE G4921 MYSELF G1683 A TRANSGRESSOR. G3848**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DECLARING IN THE SYNAGOGUE IN ANTIOCH IN PISIDIA DURING HIS FIRST MISSIONARY JOURNEY THAT THE LAW OF MOSES CANNOT JUSTIFY ANYONE.

**Acts 13:38-39 (KJV) 38 Be it G2077 known G1110 unto you G5213 therefore, G3767 men G435 and brethren, G80 that G3754 through G1223 this man G5127 is preached G2605 unto you G5213 the forgiveness G859 of sins: G266**

**Acts 13:39 (KJV) 39 And G2532 by G1722 him G5129 all G3956 that believe G4100 are justified G1344 from G575 all things, G3956 FROM WHICH G3739 YE COULD G1410 NOT G3756 BE JUSTIFIED G1344 BY G1722 THE LAW G3551 OF MOSES. G3475**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT ROME THAT ONLY THE DOERS OF THE LETTER OF THE LAW OF GOD WHICH ARE THE TEN COMMANDMENTS SHALL BE JUSTIFIED BY GOD THE FATHER BY FAITH IN JESUS CHRIST.

**Rom 2:13 (KJV) 13 (For G1063 not G3756 the G3588 hearers G202 of the G3588 law G3551 are just G1342 before G3844 God, G2316 BUT G235 THE G3588 DOERS G4163 OF THE G3588 LAW G3551 SHALL BE JUSTIFIED. G1344**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THE DIFFERENCE BETWEEN THE DEEDS OF THE LAW WHICH IS THE TEN COMMANDMENTS OF THE LETTER OF THE LAW OF GOD WHICH ARE REQUIRED TO BE KEPT TO BE JUSTIFIED BY GOD THE FATHER BY FAITH IN THE BLOOD OF JESUS CHRIST AND THE LAW OF MOSES WHICH IS ASSOCIATED WITH THE PROPHETS AND IS THE WORKS OF THE LAW OR THE LAW OF WORKS AFTER THE FLESH, IN KEEPING THE LETTER OF THE LAW OF GOD.

Rom 3:20-21 (KJV) 20 Therefore [G1360](#) by [G1537](#) the deeds [G2041](#) of the law [G3551](#) there shall [G1344](#) no [G3756](#) flesh [G4561](#) be justified [G1344](#) in his [G846](#) sight: [G1799](#) for [G1063](#) by [G1223](#) the law [G3551](#) is the knowledge [G1922](#) of sin. [G266](#)

Rom 3:21 (KJV) 21 But [G1161](#) now [G3570](#) the righteousness [G1343](#) of God [G2316](#) **WITHOUT** [G5565](#) **THE LAW** [G3551](#) is manifested, [G5319](#) being witnessed [G3140](#) by [G5259](#) **THE** [G3588](#) **LAW** [G3551](#) **AND** [G2532](#) **THE** [G3588](#) **PROPHETS;** [G4396](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT ROME THE JUSTIFICATION OF SINNERS BY GOD THE FATHER FOR PAST SINS BY FAITH IN JESUS CHRIST FOR THOSE WHO HAVE DEMONSTRATED THE EVIDENCE OF REPENTANCE AS DOERS OF THE LETTER OF THE LAW OF GOD (THE TEN COMMANDMENTS).

Rom 3:24-26 (KJV) 24 Being justified [G1344](#) freely [G1432](#) by his [G846](#) grace [G5485](#) **THROUGH** [G1223](#) **THE** [G3588](#) **REDEMPTION** [G629](#) **THAT** [G3588](#) **IS IN** [G1722](#) **CHRIST** [G5547](#) **JESUS:** [G2424](#)

Rom 3:25 (KJV) 25 Whom [G3739](#) God [G2316](#) hath set forth [G4388](#) to be a propitiation [G2435](#) **THROUGH** [G1223](#) **FAITH** [G4102](#) **IN** [G1722](#) **HIS** [G846](#) **BLOOD,** [G129](#) to [G1519](#) declare [G1732](#) his [G846](#) righteousness [G1343](#) **FOR** [G1223](#) **THE** [G3588](#) **REMISSION** [G3929](#) **OF SINS** [G265](#) **THAT ARE PAST,** [G4266](#) through [G1722](#) the [G3588](#) forbearance [G463](#) of God; [G2316](#)

Rom 3:26 (KJV) 26 To [G4314](#) declare, [G1732](#) I say, at [G1722](#) this [G3568](#) time [G2540](#) his [G846](#) righteousness: [G1343](#) that [G1519](#) he might be [G1511](#) just, [G1342](#) **AND** [G2532](#) **THE JUSTIFIER** [G1344](#) **OF HIM** [G846](#) **WHICH BELIEVETH** [G4102](#) **IN** [G1537](#) **JESUS.** [G2424](#)

OTHER RELATED SCRIPTURES ON THE WORKS OF THE LAW OR THE LAW OF WORKS, WHICH IS THE LAW OF MOSES AND IS THE WORKS OF THE LETTER OF THE LAW OF GOD (THE TEN COMMANDMENTS), WHICH CANNOT JUSTIFY ANYONE TO RECEIVE THE RIGHTEOUSNESS OF GOD.

Rom 3:27 (KJV) 27 Where [G4226](#) is boasting [G2746](#) then? [G3767](#) It is excluded. [G1576](#) **BY** [G1223](#) **WHAT** [G4169](#) **LAW?** [G3551](#) **OF WORKS?** [G2041](#) Nay: [G3780](#) but [G235](#) by [G1223](#) the law [G3551](#) of faith. [G4102](#)

Rom 4:1-2 (KJV) 21 What [G5101](#) shall we say [G2046](#) then [G3767](#) that Abraham [G11](#) our [G2257](#) father, [G3962](#) as pertaining [G2596](#) to the flesh, [G4561](#) hath found? [G2147](#)

Rom 4:1-2 (KJV) 2 FOR [G1063](#) IF [G1487](#) ABRAHAM [G11](#) WERE JUSTIFIED [G1344](#) BY [G1537](#) WORKS, [G2041](#) he hath [G2192](#) whereof to glory; [G2745](#) but [G235](#) not [G3756](#) before [G4314](#) God. [G2316](#)

Gal 3:2 (KJV) 2 This [G5124](#) only [G3440](#) would [G2309](#) I learn [G3129](#) of [G575](#) you, [G5216](#) Received ye [G2983](#) the [G3588](#) Spirit [G4151](#) BY [G1537](#) THE WORKS [G2041](#) OF THE LAW, [G3551](#) or [G2228](#) by [G1537](#) the hearing [G189](#) of faith? [G4102](#)

Gal 3:5 (KJV) 5 He therefore [G3767](#) that ministereth [G2023](#) to you [G5213](#) the Spirit, [G4151](#) and [G2532](#) worketh [G1754](#) miracles [G1411](#) among [G1722](#) you, [G5213](#) doeth he it BY [G1537](#) THE WORKS [G2041](#) OF THE LAW, [G3551](#) or [G2228](#) by [G1537](#) the hearing [G189](#) of faith? [G4102](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IDENTIFYING ONE OF THE BOOKS OF THE WORKS OF THE LAW IN THE LAW OF MOSES BY QUOTING FROM THE BOOK OF DEUTERONOMY.

Gal 3:10 (KJV) 10 For [G1063](#) as many as [G3745](#) are [G1526](#) of [G1537](#) THE WORKS [G2041](#) OF THE LAW [G3551](#) are [G1526](#) under [G5259](#) the curse: [G2671](#) for [G1063](#) it is written, [G1125](#) CURSED [G1944](#) IS EVERY ONE [G3956](#) THAT [G3739](#) CONTINUETH [G1696](#) NOT [G3756](#) IN [G1722](#) ALL THINGS [G3956](#) WHICH [G3588](#) ARE WRITTEN [G1125](#) IN [G1722](#) THE [G3588](#) BOOK [G975](#) OF THE [G3588](#) LAW [G3551](#) TO DO [G4160](#) THEM. [G846](#)

Deut 27:26 (KJV) 26 CURSED [H779](#) BE HE [H6965](#) THAT [H834](#) CONFIRMETH [H6965](#) NOT [H3808](#) ALL THE WORDS [H1697](#) OF [H8451](#) THIS [H2063](#) LAW [H8451](#) TO DO [H6213](#) THEM. [H853](#) And [H559](#) all [H3605](#) the people [H5971](#) shall say, [H559](#) Amen. [H543](#)

#### ❖ GALATIANS CHAPTER 2 CONTINUED VERSES 19-21

IN GAL 2:19-21, THE APOSTLE PAUL EXPLAINED THAT THROUGH THE TRANSGRESSION OF THE LETTER OF THE LAW OF GOD THE TEN COMMANDMENTS, HE BECAME DEAD AND

ONLY BY THE JUSTIFICATION OF GOD THE FATHER BY FAITH IN JESUS CHRIST IS HIS SOUL ALIVE UNTO GOD THE FATHER.

THE LETTER OF THE LAW OF GOD IS A “LAW OF RIGHTEOUSNESS” WHICH REQUIRES THE RIGHTEOUSNESS OF GOD BY FAITH IN JESUS CHRIST.

THE APOSTLE PAUL FURTHER EXPLAINED THAT WHEN WE ARE FOLLOWING AFTER JESUS CHRIST AND ARE CARRYING OUR CROSS, WE BECOME CRUCIFIED IN DEATH WITH JESUS CHRIST AT WATER BAPTISM AND THE LIFE WE NOW LIVE MUST BE THE LIFE OF JESUS CHRIST LIVING IN US BY THE HOLY SPIRIT.

THE APOSTLE PAUL EXPLAINED THAT HE WAS NOW LIVING BY THE FAITH OF JESUS CHRIST WHICH IS THE FRUIT OF FAITH IMPARTED BY THE HOLY SPIRIT.

THE APOSTLE PAUL DECLARED THAT HE DID NOT FRUSTRATE OR BRING TO NOUGHT THE GRACE OF GOD IMPARTED BY THE HOLY SPIRIT, BY ONCE AGAIN SEEKING THE RIGHTEOUSNESS IN THE LAW OF MOSES AFTER THE FLESH TO FULFIL THE RIGHTEOUSNESS REQUIRED BY THE LETTER OF THE LAW OF GOD (THE TEN COMMANDMENTS) WHICH CAN ONLY BE OBTAINED BY FAITH IN JESUS CHRIST.

THE HOLY SPIRIT IS THE SPIRIT OF GRACE.

Gal 2:19-21 (KJV) 19 FOR G1063 I G1473 THROUGH G1223 THE LAW G3551 AM DEAD G599 TO THE LAW, G3551 THAT G2443 I MIGHT LIVE G2198 UNTO GOD. G2316

Gal 2:20 (KJV) 20 I AM CRUCIFIED G4957 WITH CHRIST: G5547 NEVERTHELESS G1161 I LIVE; G2198 YET NOT G3765 I, G1473 BUT G1161 CHRIST G5547 LIVETH G2198 IN G1722 ME: G1698 and G1161 the life which G3739 I G2198 now G3568 live G2198 in G1722 the flesh G4561 I live G2198 by G1722 the faith G4102 of the G3588 Son G5207 of God, G2316 who G3588 loved G25 me, G3165 and G2532 gave G3860 himself G1438 for G5228 me. G1700

Gal 2:21 (KJV) 21 I DO G114 NOT G3756 FRUSTRATE G114 THE G3588 GRACE G5485 OF GOD: G2316 for G1063 if G1487 righteousness G1343 come by G1223 the law, G3551 then G686 Christ G5547 is dead G599 in vain. G1432

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THAT HE WAS DEAD TO THE LETTER OF THE LAW OF GOD (THE TEN COMMANDMENTS) THAT DEFINES SINS AND BECAME ALIVE TO CHRIST AT WATER BAPTISM BY THE HOLY SPIRIT.

Rom 7:4-6 (KJV) 4 Wherefore, [G5620](#) my [G3450](#) brethren, [G80](#) **YE** [G5210](#) **ALSO** [G2532](#) **ARE BECOME DEAD** [G2289](#) **TO THE** [G3588](#) **LAW** [G3551](#) **BY** [G1223](#) **THE** [G3588](#) **BODY** [G4983](#) **OF CHRIST;** [G5547](#) **that** [G1519](#) **ye** [G5209](#) should be married [G1096](#) to another, [G2087](#) even to him who is raised [G1453](#) from [G1537](#) the dead, [G3498](#) **that** [G2443](#) we should bring forth fruit [G2592](#) unto God. [G2316](#)

Rom 7:5 (KJV) 5 For [G1063](#) when [G3753](#) we were [G1510](#) in [G1722](#) the [G3588](#) flesh, [G4561](#) the [G3588](#) motions [G3804](#) of sins, [G266](#) which [G3588](#) were by [G1223](#) the [G3588](#) law, [G3551](#) **DID WORK** [G1754](#) **IN** [G1722](#) **OUR** [G2257](#) **MEMBERS** [G3196](#) **TO BRING** [G1519](#) **FORTH FRUIT** [G2592](#) **UNTO DEATH.** [G2288](#)

Rom 7:6 (KJV) 6 **BUT** [G1161](#) **NOW** [G3570](#) **WE ARE DELIVERED** [G2673](#) **FROM** [G575](#) **THE** [G3588](#) **LAW,** [G3551](#) **THAT BEING DEAD** [G599](#) **WHEREIN** [G1722](#) [G3739](#) **WE WERE HELD;** [G2722](#) **that** [G5620](#) we [G2248](#) should serve [G1398](#) in [G1722](#) newness [G2538](#) of spirit, [G4151](#) **AND** [G2532](#) **NOT** [G3756](#) **IN THE OLDNESS** [G3821](#) **OF THE LETTER.** [G1121](#)

Rom 7:7 (KJV) 7 What [G5101](#) shall we say [G2046](#) then? [G3767](#) Is the [G3588](#) law [G3551](#) sin? [G266](#) God forbid. [G3361](#) [G1096](#) Nay, [G235](#) I had [G1097](#) not [G3756](#) known [G1097](#) sin, [G266](#) but [G1487](#) [G3361](#) by [G1223](#) the law: [G3551](#) for [G1063](#) I had [G1492](#) not [G3756](#) known [G1492](#) lust, [G1939](#) except [G1487](#) [G3361](#) the [G3588](#) law [G3551](#) had said, [G3004](#) Thou shalt [G1937](#) not [G3756](#) covet. [G1937](#)

Rom 8:2 (KJV) 2 **FOR** [G1063](#) **THE** [G3588](#) **LAW** [G3551](#) **OF THE** [G3588](#) **SPIRIT** [G4151](#) **OF LIFE** [G2222](#) **IN** [G1722](#) **CHRIST** [G5547](#) **JESUS** [G2424](#) **HATH MADE** [G1659](#) **ME** [G3165](#) **FREE** [G1659](#) **FROM** [G575](#) **THE** [G3588](#) **LAW** [G3551](#) **OF SIN** [G266](#) **AND** [G2532](#) **DEATH.** [G2288](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHERN IN THE CHURCH OF GOD AT ROME THAT AT WATER BAPTISM WE ARE CRUCIFIED UNTO DEATH WITH CHRIST.

Rom 6:3-6 (KJV) 3 KNOW YE NOT, <sup>G50</sup> THAT SO <sup>G3754</sup> MANY OF US <sup>G3745</sup> AS WERE BAPTIZED <sup>G907</sup> INTO <sup>G1519</sup> JESUS <sup>G2424</sup> CHRIST <sup>G5547</sup> WERE BAPTIZED <sup>G907</sup> INTO <sup>G1519</sup> HIS <sup>G846</sup> DEATH? <sup>G2288</sup>

Rom 6:3-6 (KJV) 3 THEREFORE <sup>G3767</sup> WE ARE BURIED WITH <sup>G4916</sup> HIM <sup>G846</sup> BY <sup>G1223</sup> BAPTISM <sup>G908</sup> INTO <sup>G1519</sup> DEATH: <sup>G2288</sup> that <sup>G2443</sup> like as <sup>G5618</sup> Christ <sup>G5547</sup> was raised up <sup>G1453</sup> from <sup>G1537</sup> the dead <sup>G3498</sup> by <sup>G1223</sup> the <sup>G3588</sup> glory <sup>G1391</sup> of the <sup>G3588</sup> Father, <sup>G3962</sup> even so <sup>G3779</sup> we <sup>G2249</sup> also <sup>G2532</sup> should walk <sup>G4043</sup> in <sup>G1722</sup> newness <sup>G2538</sup> of life. <sup>G2222</sup>

Rom 6:5 (KJV) 5 For <sup>G1063</sup> if <sup>G1487</sup> we have been <sup>G1096</sup> planted together <sup>G4854</sup> in the <sup>G3588</sup> likeness <sup>G3667</sup> of his <sup>G846</sup> death, <sup>G2288</sup> we shall be <sup>G2071</sup> also <sup>G2532</sup> in the likeness of his resurrection: <sup>G386</sup>

Rom 6:6 (KJV) 6 KNOWING <sup>G1097</sup> THIS, <sup>G5124</sup> THAT <sup>G3754</sup> OUR <sup>G2257</sup> OLD <sup>G3820</sup> MAN <sup>G444</sup> IS CRUCIFIED WITH <sup>G4957</sup> HIM, THAT <sup>G2443</sup> THE <sup>G3588</sup> BODY <sup>G4983</sup> OF SIN <sup>G266</sup> MIGHT BE DESTROYED, <sup>G2673</sup> THAT HENCEFORTH <sup>G3371</sup>→ WE <sup>G2248</sup> SHOULD <sup>G1398</sup> NOT <sup>G3371</sup> SERVE <sup>G1398</sup> SIN. <sup>G266</sup>

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA THAT WHEN WE BELONG TO JESUS CHRIST OUR FLESH (BODY OF DEATH) IS CRUCIFIED UNTO DEATH WITH CHRIST.

Gal 5:24-25 (KJV) 24 AND <sup>G1161</sup> THEY THAT ARE <sup>G3588</sup> CHRIST'S <sup>G5547</sup> HAVE CRUCIFIED <sup>G4717</sup> THE <sup>G3588</sup> FLESH <sup>G4561</sup> WITH <sup>G4862</sup> THE <sup>G3588</sup> AFFECTIONS <sup>G3804</sup> AND <sup>G2532</sup> LUSTS. <sup>G1939</sup>

Gal 5:25 (KJV) 25 If <sup>G1487</sup> we live <sup>G2198</sup> in the Spirit, <sup>G4151</sup> let us <sup>G4748</sup> also <sup>G2532</sup> walk <sup>G4748</sup> in the Spirit. <sup>G4151</sup>

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THAT WE ARE DEAD AND THAT JESUS CHRIST IS OUR LIFE.

Col 3:1-4 (KJV) 1 If <sup>G1487</sup> ye <sup>G4891</sup> then <sup>G3767</sup> be risen with <sup>G4891</sup> Christ, <sup>G5547</sup> seek <sup>G2212</sup> those things which <sup>G3588</sup> are above, <sup>G507</sup> where <sup>G3757</sup> Christ <sup>G5547</sup> sitteth <sup>G2521</sup> on <sup>G1722</sup> the right hand <sup>G1188</sup> of God. <sup>G2316</sup>

Col 3:2 (KJV) 2 Set your affection <sup>G5426</sup> on things above, <sup>G507</sup> not <sup>G3361</sup> on things on <sup>G1909</sup> the <sup>G3588</sup> earth. <sup>G1093</sup>

Col 3:3 (KJV) 3 FOR G1063 YE ARE DEAD, G599 AND G2532 YOUR G5216 LIFE G2222 IS HID G2928 WITH G4862 CHRIST G5547 IN G1722 GOD. G2316

Col 3:4 (KJV) 4 WHEN G3752 CHRIST, G5547 WHO IS OUR G2257 LIFE, G2222 shall appear, G5319 then G5119 shall G5319 ye G5210 also G2532 appear G5319 with G4862 him G846 in G1722 glory. G1391

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING HOW THE LIFE HE WAS NOW LIVING WAS JESUS CHRIST IN HIM BY THE HOLY SPIRIT.

Rom 6:11 (KJV) 11 LIKEWISE G3779 RECKON G3049 YE G5210 ALSO G2532 YOURSELVES G1438 TO BE G1511 DEAD G3498 INDEED G3303 UNTO SIN, G266 BUT G1161 ALIVE G2198 UNTO GOD G2316 THROUGH G1722 JESUS G2424 CHRIST G5547 OUR G2257 LORD. G2962

Rom 8:10 (KJV) 10 AND G1161 IF G1487 CHRIST G5547 BE IN G1722 YOU, G5213 THE G3588 BODY G4983 IS DEAD G3498 BECAUSE G1223 OF SIN; G266 BUT G1161 THE G3588 SPIRIT G4151 IS LIFE G2222 BECAUSE G1223 OF RIGHTEOUSNESS. G1343

1 Cor 15:31 (KJV) 31 I protest by G3513 your G2251 rejoicing G2746 which G3739 I have G2192 in G1722 Christ G5547 Jesus G2424 our G2257 Lord, G2962 I DIE G599 DAILY. G2596 G2250

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL DESCRIBING THE LIFE ONE MUST LIVE AFTER THEY ACCEPT THE CRUCIFIXION OF JESUS CHRIST.

2 Cor 5:15 (KJV) 15 AND G2532 THAT HE DIED G599 FOR G5228 ALL, G3956 THAT G2443 THEY WHICH G3588 LIVE G2198 SHOULD G2198 NOT HENCEFORTH G3371 LIVE G2198 UNTO THEMSELVES, G1438 BUT G235 UNTO HIM WHICH DIED G599 FOR G5228 THEM, G846 AND G2532 ROSE AGAIN. G1453

Phil 1:21 (KJV) 21 FOR G1063 TO ME G1698 TO LIVE G2198 IS CHRIST, G5547 AND G2532 TO DIE G599 IS GAIN. G2771

Col 1:26-27 (KJV) 26 Even the G3588 mystery G3466 which G3588 hath been hid G613 from G575 ages G165 and G2532 from G575 generations, G1074 but G1161 now G3570 is made manifest G5319 to his G846 saints: G40

Col 1:27 (KJV) 27 To whom [G3739](#) God [G2316](#) would [G2309](#) make known [G1107](#) what [G5101](#) is the [G3588](#) riches [G4149](#) of the [G3588](#) glory [G1391](#) of this [G5127](#) mystery [G3466](#) among [G1722](#) the [G3588](#) Gentiles; [G1484](#) WHICH [G3739](#) IS [G2076](#) CHRIST [G5547](#) IN [G1722](#) YOU, [G5213](#) THE [G3588](#) HOPE [G1680](#) OF GLORY: [G1391](#)

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL EXPLAINING THAT THE HOPE OF RIGHTEOUSNESS BY FAITH IS THROUGH THE HOLY SPIRIT.

Gal 5:5 (KJV) 5 For [G1063](#) we [G2249](#) through the Spirit [G4151](#) wait for [G553](#) the hope [G1680](#) of righteousness [G1343](#) by [G1537](#) faith. [G4102](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA OF THE SPIRITUAL DANGER OF DESPISING THE GRACE OF GOD BEING IMPARTED BY THE HOLY SPIRIT.

1 Thess 4:8 (KJV) 8 **HE THEREFORE** [G5105](#) **THAT DESPISETH,** [G114](#) **DESPISETH** [G114](#) **NOT** [G3756](#) **MAN,** [G444](#) **BUT** [G235](#) **GOD,** [G2316](#) who [G3588](#) hath [G1325](#) also [G2532](#) given [G1325](#) unto [G1519](#) us [G2248](#) his [G846](#) holy [G40](#) Spirit. [G4151](#)

Heb 10:28-29 (KJV) 28 He [G5100](#) that despised [G114](#) Moses' [G3475](#) law [G3551](#) died [G599](#) without [G5565](#) mercy [G3628](#) under [G1909](#) two [G1417](#) or [G2228](#) three [G5140](#) witnesses: [G3144](#)

Heb 10:29 (KJV) 29 **OF HOW MUCH** [G4214](#) **SORER** [G5501](#) **PUNISHMENT,** [G5098](#) **SUPPOSE YE,** [G1380](#) **SHALL HE BE THOUGHT WORTHY,** [G515](#) who [G3588](#) hath trodden under foot [G2662](#) the [G3588](#) Son [G5207](#) of God, [G2316](#) and [G2532](#) hath counted [G2233](#) the [G3588](#) blood [G129](#) of the [G3588](#) covenant, [G1242](#) wherewith [G1722](#) [G3739](#) he was sanctified, [G37](#) an unholy thing, [G2839](#) **AND** [G2532](#) **HATH DONE DESPITE** [G1796](#) **UNTO THE** [G3588](#) **SPIRIT** [G4151](#) **OF GRACE?** [G5485](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN STATING THAT THE EVIDENCE OF JESUS CHRIST LIVING IN US BY THE HOLY SPIRIT WILL BE IN OUR LIVES IN THE WORLD JUST AS JESUS CHRIST LIVED.

1 John 2:5-6 (KJV) 5 But [G1161](#) whoso [G3739](#) keepeth [G5083](#) his [G846](#) word, [G3056](#) in [G1722](#) him [G5129](#) verily [G230](#) is [G5048](#) the love [G26](#) of God [G2316](#) perfected: [G5048](#) hereby [G1722](#) [G5129](#) know we [G1097](#) that [G3754](#) we are [G2070](#) in [G1722](#) him. [G846](#)

1 John 2:6 (KJV) 6 HE THAT [G3588](#) SAITH [G3004](#) HE ABIDETH [G3306](#) IN [G1722](#) HIM [G846](#) OUGHT [G3784](#) HIMSELF [G846](#) ALSO [G2532](#) SO [G3779](#) TO WALK, [G4043](#) EVEN AS [G2531](#) HE [G1565](#) WALKED. [G4043](#)

1 John 4:17 (KJV) 17 Herein [G1722](#) [G5129](#) is our [G3326](#) [G2257](#) love [G26](#) made perfect, [G5048](#) that [G2443](#) we may have [G2192](#) boldness [G3954](#) in [G1722](#) the [G3588](#) day [G2250](#) of judgment: [G2920](#) BECAUSE [G3754](#) AS [G2531](#) HE [G1565](#) IS, [G2076](#) SO [G2532](#) ARE [G2070](#) WE [G2249](#) IN [G1722](#) THIS [G5129](#) WORLD. [G2889](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING HIS SPIRITUAL STATE OF BEING CRUCIFIED WITH CHRIST TO THE WORLD AND TO HIS FLESH AND HAVING NO LIFE IN THE WORLD.

Gal 6:14 (KJV) 14 But [G1161](#) God forbid [G3361](#) [G1096](#) that I [G1698](#) should glory, [G2744](#) save [G1487](#) [G3361](#) in [G1722](#) the [G3588](#) cross [G4716](#) of our [G2257](#) Lord [G2962](#) Jesus [G2424](#) Christ, [G5547](#) BY [G1223](#) WHOM [G3739](#) THE WORLD [G2889](#) IS CRUCIFIED [G4717](#) UNTO ME, [G1698](#) AND I [G2504](#) UNTO THE [G3588](#) WORLD. [G2889](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DESCRIBING THE LAW OF RIGHTEOUSNESS WHICH IS THE LETTER OF THE LAW OF GOD (THE TEN COMMANDMENTS) AND WHICH REQUIRES THE RIGHTEOUSNESS OF GOD WHICH IS BY FAITH IN JESUS CHRIST.

Rom 9:30-32 (KJV) 30 What [G5101](#) shall we say [G2046](#) then? [G3767](#) That [G3754](#) the Gentiles, [G1484](#) which [G3588](#) followed [G1377](#) not [G3361](#) after righteousness, [G1343](#) have attained [G2638](#) to righteousness, [G1343](#) even [G1161](#) the righteousness [G1343](#) which [G3588](#) is of [G1537](#) faith. [G4102](#)

Rom 9:31 (KJV) 31 But [G1161](#) Israel, [G2474](#) which followed [G1377](#) after THE LAW [G3551](#) OF RIGHTEOUSNESS, [G1343](#) hath [G5348](#)→ not [G3756](#) attained [G5348](#) to [G1519](#) THE LAW [G3551](#) OF RIGHTEOUSNESS. [G1343](#)

Rom 9:32 (KJV) 32 WHEREFORE? [G1223](#) [G5101](#) BECAUSE [G3754](#) THEY SOUGHT IT NOT [G3756](#) BY [G1537](#) FAITH, [G4102](#) BUT [G235](#) AS [G5613](#) IT

**WERE BY [G1537](#) THE WORKS [G2041](#) OF THE LAW. [G3551](#) For [G1063](#) they stumbled [G4350](#) at that [G3588](#) stumblingstone; [G3037](#) [G4348](#)**

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL DESCRIBING THE LAW OF RIGHTEOUSNESS WHICH IS THE LETTER OF THE LAW OF GOD (THE TEN COMMANDMENTS) WHICH COULD NOT PROVIDE THE RIGHTEOUSNESS OF GOD.

**Rom 3:21 (KJV) 21 But [G1161](#) now [G3570](#) the righteousness [G1343](#) of God [G2316](#) WITHOUT [G5565](#) THE LAW [G3551](#) is manifested, [G5319](#) BEING WITNESSED [G3140](#) BY [G5259](#) THE [G3588](#) LAW [G3551](#) AND [G2532](#) THE [G3588](#) PROPHETS; [G4396](#)**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THAT THE RIGHTEOUSNESS REQUIRED TO SATISFY THE LETTER OF THE LAW OF GOD MUST COME FROM GOD THE FATHER BY FAITH IN JESUS CHRIST.

**Rom 8:3-4 (KJV) 3 For [G1063](#) what the [G3588](#) law [G3551](#) could not do, [G102](#) in [G1722](#) that [G3739](#) it was weak [G770](#) through [G1223](#) the [G3588](#) flesh, [G4561](#) God [G2316](#) sending [G3992](#) his own [G1438](#) Son [G5207](#) in [G1722](#) the likeness [G3667](#) of sinful [G266](#) flesh, [G4561](#) and [G2532](#) for [G4012](#) sin, [G266](#) condemned [G2632](#) sin [G266](#) in [G1722](#) the [G3588](#) flesh: [G4561](#)**

**Rom 8:4 (KJV) 4 THAT [G2443](#) THE [G3588](#) RIGHTEOUSNESS [G1345](#) OF THE [G3588](#) LAW [G3551](#) might be fulfilled [G4137](#) in [G1722](#) us, [G2254](#) who walk [G4043](#) not [G3361](#) after [G2596](#) the flesh, [G4561](#) but [G235](#) after [G2596](#) the Spirit. [G4151](#)**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THAT JESUS CHRIST IS THE END OF THE LAW OF MOSES FOR RIGHTEOUSNESS AFTER THE FLESH IN KEEPING THE LETTER OF THE LAW OF GOD THE TEN COMMANDMENTS.

**Rom 10:4-5 (KJV) 4 For [G1063](#) Christ [G5547](#) is the end [G5056](#) of the law [G3551](#) for [G1519](#) righteousness [G1343](#) to everyone [G3956](#) that believeth. [G4100](#)**

**Rom 10:5 (KJV) 5 For [G1063](#) Moses [G3475](#) describeth [G1125](#) the [G3588](#) righteousness [G1343](#) which [G3588](#) is of [G1537](#) the [G3588](#) law, [G3551](#) That [G3754](#) the man [G444](#) which [G3588](#) doeth [G4160](#) those things [G846](#) shall live [G2198](#) by [G1722](#) them. [G846](#)**

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL EXPLAINING THAT BECAUSE JESUS CHRIST DIED FOR US, WE SHOULD NO LONGER LIVE UNTO OURSELVES BUT UNTO GOD.

2 Cor 5:15 (KJV) 15 AND THAT HE DIED FOR ALL, THAT THEY WHICH LIVE SHOULD NOT HENCEFORTH LIVE UNTO THEMSELVES, BUT UNTO HIM WHICH DIED FOR THEM, AND ROSE AGAIN.

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING THAT HE BECAME DEAD BY THE KNOWLEDGE OF THE LETTER OF THE LAW OF GOD THE TEN COMMANDMENTS WHICH DEFINES SIN.

Rom 7:7-11 (KJV) 7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. Rom 7:8 (KJV) 8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

Rom 7:9 (KJV) 9 For I was alive without the law once: but when the commandment came, sin revived, AND I DIED.

Rom 7:10 (KJV) 10 And the commandment, which was ordained to life, I FOUND TO BE UNTO DEATH.

Rom 7:11 (KJV) 11 FOR SIN, TAKING OCCASION BY THE COMMANDMENT, DECEIVED ME, AND BY IT SLEW ME.

Rom 7:11 (KJV) 11 FOR SIN, TAKING OCCASION BY THE COMMANDMENT, DECEIVED ME, AND BY IT SLEW ME.

OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN DECLARING THAT GRACE AND TRUTH CAME WITH JESUS CHRIST.

John 1:17 (KJV) 17 For [G3754](#) the law [G3551](#) was given [G1325](#) by [G1223](#) Moses, [G3475](#) **BUT GRACE** [G5485](#) **AND** [G2532](#) **TRUTH** [G225](#) **CAME** [G1096](#) **BY** [G1223](#) **JESUS** [G2424](#) **CHRIST.** [G5547](#)

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL STATING THAT **THE GRACE OF GOD** IS NOW AVAILABLE TO ALL MEN.

Titus 2:11 (KJV) 11 **FOR** [G1063](#) **THE** [G3588](#) **GRACE** [G5485](#) **OF GOD** [G2316](#) **THAT BRINGETH SALVATION** [G4992](#) **HATH APPEARED** [G2014](#) **TO ALL** [G3956](#) **MEN,** [G444](#)