

## ❖ 1 THESSALONIANS CHAPTER 2

IN 1 THESSALONIANS CHAPTER 2, THE APOSTLE PAUL WAS ENCOURAGING THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA TO ENDURE THE PERSECUTIONS, AFFLICTIONS AND TRIBULATIONS THEY WERE FACING FOR THE GOSPEL OF JESUS CHRIST.

THE APOSTLE PAUL REMINDED THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA THAT THEIR ENTRANCE INTO THE CITY OF THESSALONICA WAS AFTER BOTH **SILAS** AND **HIMSELF** WERE SHAMEFULLY ENTREATED AT **PHILIPPI** DURING HIS **SECOND MISSIONARY JOURNEY** FOR PREACHING THE GOSPEL OF JESUS CHRIST.

THIS WAS **THE EVIDENCE** THAT THE APOSTLE PAUL WAS ON HIS **SECOND MISSIONARY JOURNEY** WHEN HE VISITED THE CITY OF THESSALONICA.

## ❖ 1 THESSALONIANS CHAPTER 2 CONTINUED VERSES 1-2

IN 1 THESSALONIANS 2:1-2, THE APOSTLE PAUL STATED THAT HE AND **SILAS (SILVANUS)** DID NOT DRAW BACK BECAUSE OF THE HARSH TREATMENT THEY RECEIVED IN **PHILIPPI** DUE TO THE PREACHING OF THE GOSPEL OF JESUS CHRIST BUT WAS BOLD TO CONTINUE PREACHING THE GOSPEL IN THESSALONICA.

**1 Thess 2:1-2 (KJV) 1 For yourselves, brethren, know our entrance in unto you, THAT IT WAS NOT IN VAIN:**

**1 Thess 2:2 (KJV) 2 BUT EVEN AFTER THAT WE HAD SUFFERED BEFORE, AND WERE SHAMEFULLY ENTREATED, AS YE KNOW, AT PHILIPPI, we were bold in our God to speak unto you the gospel of God with much contention.**

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL AND **SILAS' (SILVANUS) ENTRANCE** INTO THE CITY OF THESSALONICA AFTER DEPARTING FROM **PHILIPPI.**

**Acts 16:39-40 (KJV) 39 And they came and besought them, and brought them out, and desired them to depart out of the city.**

**Acts 16:40 (KJV) 40 And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.**

**THE APOSTLE PAUL AND SILAS' ENTRANCE INTO THE CITY OF THESSALONICA.**

**Acts 17:1-5 (KJV) 1 Now when they had passed through Amphipolis and Apollonia, THEY CAME TO THESSALONICA, WHERE WAS A SYNAGOGUE OF THE JEWS:**

**Acts 17:2 (KJV) 2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,**

**Acts 17:3 (KJV) 3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; AND THAT THIS JESUS, WHOM I PREACH UNTO YOU, IS CHRIST.**

**Acts 17:4 (KJV) 4 AND SOME OF THEM BELIEVED, AND CONSORTED WITH PAUL AND SILAS; AND OF THE DEVOUT GREEKS A GREAT MULTITUDE, AND OF THE CHIEF WOMEN NOT A FEW.**

**Acts 17:5 (KJV) 5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.**

**THE APOSTLE REMINDED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI OF THE CONFLICT HE HAD FOR THE GOSPEL OF JESUS CHRIST WHEN HE CAME UNTO THEM IN THE CITY OF PHILIPPI.**

**Phil 1:30 (KJV) 30 HAVING THE SAME CONFLICT WHICH YE SAW IN ME, and now hear to be in me.**

**THE APOSTLE PAUL PREACHED THE GOSPEL WITH GREAT CONFLICT AND REMINDED THE BRETHREN IN THE CHURCH OF GOD AT COLOSSE, WHEN HE WROTE THE EPISTLE FROM PRISON IN ROME, ITALY.**

**Col 2:1 (KJV) 1 FOR I WOULD THAT YE KNEW WHAT GREAT CONFLICT I HAVE FOR YOU, and for them at Laodicea, and for as many as have not seen my face in the flesh;**

**THE APOSTLE PAUL ENCOURAGED TIMOTHY TO FIGHT OR CONTEND FOR THE FAITH OF JESUS CHRIST AS HE WOULD HAVE WITNESSED BY THE APOSTLE PAUL'S EXAMPLE.**

**1 Tim 6:12 (KJV) 12 FIGHT THE GOOD FIGHT OF FAITH, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.**

**2 Tim 4:7 (KJV) 7 I have fought a good fight, I have finished my course, I HAVE KEPT THE FAITH:**

**THE APOSTLE JUDE ENCOURAGED THE BRETHERN TO CONTEND FOR THE FAITH.**

**Jude 1:3 (KJV) 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and EXHORT YOU THAT YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS.**

**OTHER RELATED SCRIPTURE ON THE SUFFERINGS FOR THE KINGDOM OF HEAVEN.**

**Acts 14:22 (KJV) 22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and THAT WE MUST THROUGH MUCH TRIBULATION ENTER INTO THE KINGDOM OF GOD.**

**THE APOSTLE PAUL REMINDED TIMOTHY OF HIS PERSECUTIONS AND AFFLICTIONS FOR THE GOSPEL OF JESUS CHRIST.**

**2 Tim 3:10-12 (KJV) 10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,  
2 Tim 3:11 (KJV) 11 PERSECUTIONS, AFFLICTIONS, WHICH CAME UNTO ME AT ANTIOCH, AT ICONIUM, AT LYSTRA; WHAT**

**PERSECUTIONS I ENDURED: BUT OUT OF THEM ALL THE LORD DELIVERED ME.**

**2 Tim 3:12 (KJV) 12 YEA, AND ALL THAT WILL LIVE GODLY IN CHRIST JESUS SHALL SUFFER PERSECUTION.**

**1 Peter 4:12-14 (KJV) 12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:**

**1 Peter 4:13 (KJV) 13 BUT REJOICE, INASMUCH AS YE ARE PARTAKERS OF CHRIST'S SUFFERINGS; that, when his glory shall be revealed, ye may be glad also with exceeding joy.**

**1 Peter 4:14 (KJV) 14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.**

**OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL AND SILAS BEING SHAMEFULLY ENTREATED AT PHILIPPI.**

**Acts 16:12-13 (KJV) 12 And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.**

**Acts 16:13 (KJV) 13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.**

**Acts 16:19-24 (KJV) 19 And when her masters saw that the hope of their gains was gone, THEY CAUGHT PAUL AND SILAS, AND DREW THEM INTO THE MARKETPLACE UNTO THE RULERS,**

**Acts 16:20 (KJV) 20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,**

**Acts 16:21 (KJV) 21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.**

**Acts 16:22 (KJV) 22 AND THE MULTITUDE ROSE UP TOGETHER AGAINST THEM: AND THE MAGISTRATES RENT OFF THEIR CLOTHES, AND COMMANDED TO BEAT THEM.**

**Acts 16:23 (KJV) 23 AND WHEN THEY HAD LAID MANY STRIPES UPON THEM, THEY CAST THEM INTO PRISON, CHARGING THE JAILOR TO KEEP THEM SAFELY:**

**Acts 16:24 (KJV) 24 WHO, HAVING RECEIVED SUCH A CHARGE, THRUST THEM INTO THE INNER PRISON, AND MADE THEIR FEET FAST IN THE STOCKS.**

**1 Tim 4:10 (KJV) 10 FOR THEREFORE WE BOTH LABOUR AND SUFFER REPROACH, because we trust in the living God, who is the Saviour of all men, specially of those that believe.**

**Heb 13:13 (KJV) 13 LET US GO FORTH THEREFORE UNTO HIM WITHOUT THE CAMP, BEARING HIS REPROACH.**

**❖ 1 THESSALONIANS CHAPTER 2 CONTINUED VERSES 3-4**

**IN 1 THESSALONIANS 2:3-4, THE APOSTLE PAUL DECLARED TO THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA THAT WHEN HE PREACHED THE GOSPEL TO THEM IT WAS NOT FOR PERSONAL GAIN OR TO BRING GLORY UNTO HIMSELF OR TO PLEASE MEN, BUT TO FULFIL HIS DISPENSATION OF THAT WHICH WAS ENTRUSTED TO HIM BY JESUS CHRIST.**

**THE APOSTLE PAUL WAS AN EXAMPLE OF BEING A GOOD STEWARD OF THE GOSPEL OF JESUS CHRIST WHICH WAS ENTRUSTED TO HIM DESPITE THE AFFLICTIONS, TRIBULATIONS AND PERSECUTIONS HE ENCOUNTERED.**

**1 Thess 2:3-4 (KJV) 3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:**

**1 Thess 2:4 (KJV) 4 BUT AS WE WERE ALLOWED OF GOD TO BE PUT IN TRUST WITH THE GOSPEL, EVEN SO WE SPEAK; NOT AS PLEASING MEN, BUT GOD, WHICH TRIETH OUR HEARTS.**

**OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL IN HIS MINISTRY NOT PLEASING MEN IN THE PREACHING OF THE GOSPEL.**

**THE APOSTLE PAUL WAS A FAITHFUL STEWARD OF THE GOSPEL OF JESUS CHRIST.**

**1 Cor 4:1-2 (KJV) 1 Let a man so account of us, AS OF THE MINISTERS OF CHRIST, AND STEWARDS OF THE MYSTERIES OF GOD.**

**1 Cor 4:2 (KJV) 2 MOREOVER IT IS REQUIRED IN STEWARDS, THAT A MAN BE FOUND FAITHFUL.**

**1 Cor 9:16-18 (KJV) 16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!**

**1 Cor 9:17 (KJV) 17 For if I do this thing willingly, I have a reward: BUT IF AGAINST MY WILL, A DISPENSATION OF THE GOSPEL IS COMMITTED UNTO ME.**

**1 Cor 9:18 (KJV) 18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.**

**THE APOSTLE WROTE IN HIS EPISTLE TO THE CHURCH OF GOD AT CORINTH THAT HE WAS MADE ALL THINGS TO ALL MEN ONLY FOR THE SAKE OF THE GOSPEL THAT MIGHT BY ALL MEANS SAVE SOME, YET NOT BECOMING MEN-PLEASERS FOR THE RESPECT AND HONOUR FROM PREACHING THE GOSPEL OF JESUS CHRIST.**

**1 Cor 9:19-22 (KJV) 19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.**

**1 Cor 9:20 (KJV) 20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**1 Cor 9:21 (KJV) 21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.**

**1 Cor 9:22 (KJV) 22 To the weak became I as weak, that I might gain the weak: I AM MADE ALL THINGS TO ALL MEN, THAT I MIGHT BY ALL MEANS SAVE SOME.**

**1 Cor 10:33 (KJV) 33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.**

**THE APOSTLE PAUL IN HIS EPISTLE TO THE CHURCHES OF GOD AT GALATIA STATED THAT IF HE YET WAS PLEASING MEN IN PREACHING THE GOSPEL OF JESUS CHRIST, HE SHOULD NOT BE A SERVANT OR MINISTER OF JESUS CHRIST.**

**Gal 1:10-12 (KJV) 10 For do I now persuade men, or God? or do I seek to please men? FOR IF I YET PLEASED MEN, I SHOULD NOT BE THE SERVANT OF CHRIST.**

**Gal 1:11 (KJV) 11 BUT I CERTIFY YOU, BRETHREN, THAT THE GOSPEL WHICH WAS PREACHED OF ME IS NOT AFTER MAN.**

**Gal 1:12 (KJV) 12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.**

THE APOSTLE PAUL EXPLAINED TO THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI THAT HE BECAME A PRISONER AS A GOOD STEWARD FOR THE FURTHERANCE OF THE GOSPEL OF JESUS CHRIST.

**Phil 1:12-14 (KJV) 12 But I would ye should understand, brethren, THAT THE THINGS WHICH HAPPENED UNTO ME HAVE FALLEN OUT RATHER UNTO THE FURTHERANCE OF THE GOSPEL;**

**Phil 1:13 (KJV) 13 So that my bonds in Christ are manifest in all the palace, and in all other places;**

**Phil 1:14 (KJV) 14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.**

OTHER RELATED SCRIPTURE THAT THE GOSPEL OF JESUS CHRIST WAS ENTRUSTED TO THE APOSTLE PAUL BY JESUS CHRIST.

**1 Tim 1:11 (KJV) 11 According to the glorious gospel of the blessed God, WHICH WAS COMMITTED TO MY TRUST.**

THE APOSTLE PETER STATED THAT ANYONE WHO SPEAK THE GOSPEL OF JESUS CHRIST SHOULD SPEAK ACCORDING TO THE ORACLES OF GOD.

**1 Peter 4:11 (KJV) 11 IF ANY MAN SPEAK, LET HIM SPEAK AS THE ORACLES OF GOD; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.**

OTHER RELATED SCRIPTURES ON THE LORD TRIETH OR PROVE THE HEARTS OF MEN.

**Psa 7:10 (KJV) 10 My defence is of God, WHICH SAVETH THE UPRIGHT IN HEART.**

**Prov 17:3 (KJV) 3 The fining pot is for silver, and the furnace for gold: but THE LORD TRIETH THE HEARTS.**

WE ARE REQUIRED TO PROVE OUR OWN HEARTS BY THE HELP OF THE HOLY SPIRIT WHO WILL REVEAL WHAT IS IN OUR HEARTS.

**2 Cor 13:5 (KJV) 5 Examine yourselves, whether ye be in the faith; PROVE YOUR OWN SELVES. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**Gal 6:4 (KJV) 4 BUT LET EVERY MAN PROVE HIS OWN WORK, and then shall he have rejoicing in himself alone, and not in another.**

#### **❖ 1 THESSALONIANS CHAPTER 2 CONTINUED VERSES 5-6**

IN 1 THESSALONIANS 2:5-6, THE APOSTLE PAUL STATED THAT THEIR PREACHING TO THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA WAS NOT WITH FLATTERING WORDS OR WITH A SPIRIT OF COVETOUSNESS FOR THEIR PERSONAL GAIN.

**1 Thess 2:5-6 (KJV) 5 FOR NEITHER AT ANY TIME USED WE FLATTERING WORDS, as ye know, NOR A CLOKE OF COVETOUSNESS; God is witness:**

**1 Thess 2:6 (KJV) 6 NOR OF MEN SOUGHT WE GLORY, NEITHER OF YOU, NOR YET OF OTHERS, WHEN WE MIGHT HAVE BEEN BURDENSOME, AS THE APOSTLES OF CHRIST.**

OTHER RELATED SCRIPTURES ON NOT USING FLATTERING WORDS IN THE PREACHING OF THE GOSPEL TO RECEIVE HONOUR FROM MEN.

JESUS CHRIST'S PREACHING WAS NOT TO RECEIVE HONOUR FROM MEN.

John 5:41-44 (KJV) 41 I RECEIVE NOT HONOUR FROM MEN.

John 5:42 (KJV) 42 But I know you, that ye have not the love of God in you.

John 5:43 (KJV) 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:44 (KJV) 44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

John 12:42-43 (KJV) 42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

John 12:43 (KJV) 43 FOR THEY LOVED THE PRAISE OF MEN MORE THAN THE PRAISE OF GOD.

WE ARE REQUIRED TO GIVE HONOUR TO MEN WHERE HONOUR IS DUE, BUT NOT IN DISOBEDIENCE TO GOD IN THE SCRIPTURES.

1 Peter 2:17 (KJV) 17 HONOUR ALL MEN. LOVE THE BROTHERHOOD. FEAR GOD. HONOUR THE KING.

THE APOSTLE PAUL DID NOT USE FLATTERING WORDS IN THE PREACHING OF THE GOSPEL TO RECEIVE HONOUR FROM MEN.

Rom 2:11 (KJV) 11 FOR THERE IS NO RESPECT OF PERSONS WITH GOD.

1 Cor 2:4-5 (KJV) 4 AND MY SPEECH AND MY PREACHING WAS NOT WITH ENTICING WORDS OF MAN'S WISDOM, but in demonstration of the Spirit and of power:

1 Cor 2:5 (KJV) 5 That your faith should not stand in the wisdom of men, but in the power of God.

Gal 1:10 (KJV) 10 For do I now persuade men, or God? or do I seek to please men? FOR IF I YET PLEASED MEN, I SHOULD NOT BE THE SERVANT OF CHRIST.

THE APOSTLE PAUL WARNED THE BRETHREN IN THE CHURCH OF GOD AT ROME TO GUARD AGAINST THE DECEPTION FROM THOSE WHO PROMOTE **GOOD WORDS AND FAIR SPEECHES** WITH **NO SCRIPTURAL** BASIS IN OBEDIENCE TO THE WORD OF GOD.

**Rom 16:17-18 (KJV) 17** Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

**Rom 16:18 (KJV) 18** For they that are such serve not our Lord Jesus Christ, but their own belly; **AND BY GOOD WORDS AND FAIR SPEECHES DECEIVE THE HEARTS OF THE SIMPLE.**

**Eph 5:6 (KJV) 6** **LET NO MAN DECEIVE YOU WITH VAIN WORDS:** for because of these things cometh the wrath of God upon the children of disobedience.

THE APOSTLE DID NOT PREACH THE GOSPEL OF JESUS CHRIST FOR PERSONAL GAIN, OR USED HIS AUTHORITY TO LIVE OF THE GOSPEL, ALTHOUGH AS AN APOSTLE OF JESUS CHRIST HE COULD HAVE LIVED OF THE GOSPEL.

THE APOSTLE LABOURED NIGHT AND DAY NOT TO BE BURDENSOME TO THE BRETHREN IN ALL THE CHURCHES OF GOD.

- THE APOSTLE PAUL'S EXAMPLE IN THE CHURCH OF GOD AT **CORINTH** NOT USING HIS AUTHORITY AS AN APOSTLE FOR FINANCIAL GAIN FROM THE BRETHREN.

**1 Cor 9:5-6 (KJV) 5** Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

**1 Cor 9:6 (KJV) 6** Or I only and Barnabas, have not we power to forbear working?

**1 Cor 9:13-14 (KJV) 13** **DO YE NOT KNOW THAT THEY WHICH MINISTER ABOUT HOLY THINGS LIVE OF THE THINGS OF THE TEMPLE? AND THEY WHICH WAIT AT THE ALTAR ARE PARTAKERS WITH THE ALTAR?**

**1 Cor 9:14 (KJV) 14 EVEN SO HATH THE LORD ORDAINED THAT THEY WHICH PREACH THE GOSPEL SHOULD LIVE OF THE GOSPEL.**

**2 Cor 12:14-15 (KJV) 14 Behold, the third time I am ready to come to you; AND I WILL NOT BE BURDENSOME TO YOU; for I seek not yours but you: for the children ought not to lay up for the parents, but the parents for the children.**

**2 Cor 12:15 (KJV) 15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.**

**2 Cor 12:17-18 (KJV) 17 DID I MAKE A GAIN OF YOU BY ANY OF THEM WHOM I SENT UNTO YOU?**

**2 Cor 12:18 (KJV) 18 desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?**

- **THE APOSTLE PAUL'S EXAMPLE IN THE CHURCH OF GOD AT THESSALONICA, NOT USING HIS AUTHORITY AS AN APOSTLE FOR FINANCIAL GAIN FROM THE BRETHREN.**

**1 Thess 2:9 (KJV) 9 For ye remember, brethren, our labour and travail: FOR LABOURING NIGHT AND DAY, BECAUSE WE WOULD NOT BE CHARGEABLE UNTO ANY OF YOU, WE PREACHED UNTO YOU THE GOSPEL OF GOD.**

**2 Thess 3:8 (KJV) 8 NEITHER DID WE EAT ANY MAN'S BREAD FOR NOUGHT; but wrought with labour and travail night and day, THAT WE MIGHT NOT BE CHARGEABLE TO ANY OF YOU:**

**OTHER RELATED SCRIPTURES:**

**1 Tim 5:17-18 (KJV) 17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.**

**1 Tim 5:18 (KJV) 18 For the scripture saith, thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.**

❖ **1 THESSALONIANS CHAPTER 2 CONTINUED VERSES 7-8**

IN 1 THESSALONIANS 2:7-8, THE APOSTLE PAUL WAS AFFECTIONATELY DESIROUS TO IMPART SOME SPIRITUAL GIFT TO THE BRETHREN IN THE CHURCH OF GOD IN THESSALONICA BECAUSE THEY WERE DEAR UNTO HIM AND HE KNEW THEY WERE UNDER PERSECUTION FOR THE GOSPEL OF JESUS CHRIST.

WHILE THE APOSTLE PAUL WAS AT THESSALONICA, HE WAS MORE INTERESTED IN THE SPIRITUAL WELFARE OF THE BRETHREN MORE THAN HIS OWN PERSONAL GAIN AS AN APOSTLE OF THE GOSPEL OF JESUS CHRIST AND EVEN HIS OWN SOUL.

**1 Thess 2:7-8 (KJV) 7 But we were gentle among you, even as a nurse cherisheth her children:**

**1 Thess 2:8 (KJV) 8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.**

OTHER RELATED SCRIPTURES THAT THE APOSTLE PAUL'S DESIRE WAS ALWAYS TO IMPART SPIRITUAL GIFTS TO THE BRETHREN.

**Rom 1:11-12 (KJV) 11 For I long to see you, THAT I MAY IMPART UNTO YOU SOME SPIRITUAL GIFT, TO THE END YE MAY BE ESTABLISHED;**

**Rom 1:12 (KJV) 12 That is, that I may be comforted together with you by the mutual faith both of you and me.**

**2 Cor 12:14-15 (KJV) 14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: FOR I SEEK NOT YOURS BUT YOU; for the children ought not to lay up for the parents, but the parents for the children.**

**2 Cor 12:15 (KJV) 15 AND I WILL VERY GLADLY SPEND AND BE SPENT FOR YOU; though the more abundantly I love you, the less I be loved.**

**1 Thess 3:9-10 (KJV) 9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;**

**1 Thess 3:10 (KJV) 10 Night and day praying exceedingly that we might see your face, AND MIGHT PERFECT THAT WHICH IS LACKING IN YOUR FAITH?**

**Eph 5:29 (KJV) 29 For no man ever yet hated his own flesh; BUT NOURISHETH AND CHERISHETH IT, EVEN AS THE LORD THE CHURCH:**

**2 Tim 2:24 (KJV) 24 And the servant of the Lord must not strive; BUT BE GENTLE UNTO ALL MEN, APT TO TEACH, PATIENT,**

#### **❖ 1 THESSALONIANS CHAPTER 2 CONTINUED VERSE 9**

**IN 1 THESSALONIANS 2:9, THE APOSTLE PAUL REMINDED THE BRETHREN THAT THOSE IN THE MINISTRY WERE PHYSICALLY LABOURING NIGHT AND DAY TO MEET THEIR NEEDS SO NOT BE A BURDEN TO THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA.**

**THIS DID NOT HINDER THE APOSTLE PAUL FROM ALSO LABOURING SPIRITUALLY NIGHT AND DAY IN PRAYERS AND IN THE GOSPEL FOR THE BRETHREN IN THE CHURCHES OF GOD.**

**1 Thess 2:9 (KJV) 9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.**

**OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL LABOURING PHYSICALLY NIGHT AND DAY SO AS NOT TO BE BURDEN TO THE BRETHREN IN THE CHURCHES OF GOD.**

**2 Thess 3:7-10 (KJV) 7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;  
2 Thess 3:8 (KJV) 8 Neither did we eat any man's bread for nought; BUT WROUGHT WITH LABOUR AND TRAVAIL NIGHT AND DAY, THAT WE MIGHT NOT BE CHARGEABLE TO ANY OF YOU:**

**2 Thess 3:9 (KJV) 9 Not because we have not power, but to make ourselves an ensample unto you to follow us.**

**2 Thess 3:10 (KJV) 10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.**

**2 Tim 1:3-4 (KJV) 3 I thank God, whom I serve from my forefathers with pure conscience, THAT WITHOUT CEASING I HAVE REMEMBRANCE OF THEE IN MY PRAYERS NIGHT AND DAY;**

**2 Tim 1:4 (KJV) 4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;**

**OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL LABOURING SPIRITUALLY IN PRAYER NIGHT AND DAY.**

**Acts 20:7-11 (KJV) 7 And upon the first day of the week, when the disciples came together to break bread, PAUL PREACHED UNTO THEM, READY TO DEPART ON THE MORROW; AND CONTINUED HIS SPEECH UNTIL MIDNIGHT.**

**Acts 20:8 (KJV) 8 And there were many lights in the upper chamber, where they were gathered together.**

**Acts 20:9 (KJV) 9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.**

**Acts 20:10 (KJV) 10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.**

**Acts 20:7-11 (KJV) 11 When he therefore was come up again, and had broken bread, and eaten, AND TALKED A LONG WHILE, EVEN TILL BREAK OF DAY, SO HE DEPARTED.**

**1 Thess 3:9-10 (KJV) 9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;**

**1 Thess 3:10 (KJV) 10 NIGHT AND DAY PRAYING exceedingly that we might see your face, and might perfect that which is lacking in your faith?**

❖ 1 THESSALONIANS CHAPTER 2 CONTINUED VERSES 10-12

IN 1 THESSALONIANS 2:10-12, THE APOSTLE PAUL REMINDED THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA OF THE EXAMPLE OF THEIR CONDUCT WHEN THEY WERE AMONG THEM WHO BELIEVED, AND THAT THEY THEMSELVES SHOULD WALK WORTHY OF THE CALLING BEFORE GOD THE FATHER.

THE APOSTLE PAUL WAS GENTLE IN HIS ENCOURAGEMENT AND COMFORT AS A FATHER TO HIS CHILDREN, WHEN HE WAS AMONG THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA.

**1 Thess 2:10-12 (KJV) 10 Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:**

**1 Thess 2:11 (KJV) 11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,**

**1 Thess 2:12 (KJV) 12 THAT YE WOULD WALK WORTHY OF GOD, WHO HATH CALLED YOU UNTO HIS KINGDOM AND GLORY.**

OTHER RELATED SCRIPTURES ON WALKING WORTHY OF THE HEAVENLY CALLING OF GOD THE FATHER IN CHRIST JESUS.

**Eph 4:1 (KJV) 1 I therefore, the prisoner of the Lord, BESEECH YOU THAT YE WALK WORTHY OF THE VOCATION WHEREWITH YE ARE CALLED,**

**Col 1:10 (KJV) 10 THAT YE MIGHT WALK WORTHY OF THE LORD UNTO ALL PLEASING, BEING FRUITFUL IN EVERY GOOD WORK, AND INCREASING IN THE KNOWLEDGE OF GOD;**

**1 Thess 1:5 (KJV) 5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; AS YE KNOW WHAT MANNER OF MEN WE WERE AMONG YOU FOR YOUR SAKE.**

WHEN WE ARE WALKING WORTHY OF GOD THE FATHER WE WILL BE WALKING AFTER THE EXAMPLE OF JESUS CHRIST.

**1 John 2:6 (KJV) 6 HE THAT SAITH HE ABIDETH IN HIM OUGHT HIMSELF ALSO SO TO WALK, EVEN AS HE WALKED.**

**❖ 1 THESSALONIANS CHAPTER 2 CONTINUED VERSE 13**

**IN 1 THESSALONIANS 2:13, THE APOSTLE PAUL REMINDED THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA THAT THEY WOULD HAVE RECEIVED THE WORD OF THE TRUTH OF THE GOSPEL WHICH CONTINUED TO BEAR FRUIT IN THEM IN THEIR AFFLICTIONS AND PERSECUTIONS.**

**1 Thess 2:13 (KJV) 13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, BUT AS IT IS IN TRUTH, THE WORD OF GOD, WHICH EFFECTUALLY WORKETH ALSO IN YOU THAT BELIEVE.**

**OTHER RELATED SCRIPTURES:**

**Matt 13:23 (KJV) 23 But he that received seed into the good ground is HE THAT HEARETH THE WORD, AND UNDERSTANDETH IT; WHICH ALSO BEARETH FRUIT, and bringeth forth, some an hundredfold, some sixty, some thirty.**

**Col 1:4-5 (KJV) 4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,**

**Col 1:4-5 (KJV) 5 For the hope which is laid up for you in heaven, WHEREOF YE HEARD BEFORE IN THE WORD OF THE TRUTH OF THE GOSPEL;**

**❖ 1 THESSALONIANS CHAPTER 2 CONTINUED VERSE 14-16**

**IN 1 THESSALONIANS 2:14-16, THE APOSTLE PAUL REMINDED THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA (WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE) THAT THEIR SUFFERINGS AND PERSECUTIONS BY THE HANDS OF THE JEWS FOR THE GOSPEL OF JESUS CHRIST WERE ALSO BEING EXPERIENCED BY THEIR BRETHREN IN THE HEADQUARTERS CHURCH OF GOD AT JERUSALEM AND IN THE CHURCHES OF GOD IN JUDAEA.**

THE CHURCHES IN JUDAEA WHO WERE FOLLOWING JESUS CHRIST WERE STILL KEEPING THE SEVENTH DAY SABBATH AND THE HOLYDAYS OR FEASTS OF THE LORD UNDER THE NEW COVENANT, BUT NOT THE LAW OF MOSES.

THE GOSPEL MESSAGE WOULD HAVE BEEN PREACHED BY JESUS CHRIST AND HIS APOSTLES FROM JERUSALEM AND THEN EXPANDED INTO JUDAEA, SAMARIA AND THEN INTO THE GENTILE REGIONS.

**1 Thess 2:14-16 (KJV) 14 FOR YE, BRETHREN, BECAME FOLLOWERS OF THE CHURCHES OF GOD WHICH IN JUDAEA ARE IN CHRIST JESUS: FOR YE ALSO HAVE SUFFERED LIKE THINGS OF YOUR OWN COUNTRYMEN, EVEN AS THEY HAVE OF THE JEWS:**

**1 Thess 2:15 (KJV) 15 Who both killed the Lord Jesus, and their own prophets, AND HAVE PERSECUTED US; and they please not God, and are contrary to all men:**

**1 Thess 2:16 (KJV) 16 FORBIDDING US TO SPEAK TO THE GENTILES THAT THEY MIGHT BE SAVED, to fill up their sins alway: for the wrath is come upon them to the uttermost.**

OTHER RELATED SCRIPTURES ON THE GOSPEL MESSAGE OF THE ETERNAL SALVATION OF GOD STARTED FIRST WITH THE JEWS IN JERUSALEM AND THEN EXPANDED INTO JUDAEA.

**John 4:22 (KJV) 22 Ye worship ye know not what: we know what we worship: FOR SALVATION IS OF THE JEWS.**

**Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and YE SHALL BE WITNESSES UNTO ME BOTH IN JERUSALEM, AND IN ALL JUDAEA, AND IN SAMARIA, AND UNTO THE UTTERMOST PART OF THE EARTH.**

**Acts 3:26 (KJV) 26 UNTO YOU FIRST GOD, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.**

**Rom 1:16 (KJV) 16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; TO THE JEW FIRST, AND ALSO TO THE GREEK.**

**THE APOSTLE PAUL EXPERIENCED THE PERSECUTIONS AND AFFLICTIONS OF THE JEWS AT JERUSALEM FOR THE GOSPEL OF JESUS CHRIST AFTER HE WAS CALLED AND WATER BAPTIZED.**

**Acts 9:22-25 (KJV) 22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.**

**Acts 9:23 (KJV) 23 And after that many days were fulfilled, the Jews took counsel to kill him:**

**Acts 9:24 (KJV) 24 But their laying await was known of Saul. And they watched the gates day and night to kill him.**

**Acts 9:25 (KJV) 25 Then the disciples took him by night, and let him down by the wall in a basket.**

**Acts 20:22-23 (KJV) 22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:**

**Acts 20:23 (KJV) 23 SAVE THAT THE HOLY GHOST WITNESSETH IN EVERY CITY, SAYING THAT BONDS AND AFFLICTIONS ABIDE ME.**

**Rom 15:31 (KJV) 31 THAT I MAY BE DELIVERED FROM THEM THAT DO NOT BELIEVE IN JUDAEA; and that my service which I have for Jerusalem may be accepted of the saints;**

**WHEN BRETHREN SUFFER FOR THE GOSPEL'S SAKE, WE ALL SUFFER WHEN BELONG TO THE BODY OF JESUS CHRIST.**

**1 Cor 12:25-27 (KJV) 25 That there should be no schism in the body; but that the members should have the same care one for another.**

**1 Cor 12:26 (KJV) 26 And WHETHER ONE MEMBER SUFFER, ALL THE MEMBERS SUFFER WITH IT; or one member be honoured, all the members rejoice with it.**

**1 Cor 12:27 (KJV) 27 Now ye are the body of Christ, and members in particular.**

THE APOSTLE PAUL REMINDED THE BRETHREN IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM OF THEIR AFFLICTIONS WHEN THEY RECEIVED THE GOSPEL OF THE KINGDOM OF HEAVEN IN JESUS CHRIST.

**Heb 10:32-33 (KJV) 32 But call to remembrance the former days, in which, after ye were illuminated, YE ENDURED A GREAT FIGHT OF AFFLICTIONS;**

**Heb 10:33 (KJV) 33 Partly, whilst ye were made a gazingstock BOTH BY REPROACHES AND AFFLICTIONS; AND PARTLY, WHILST YE BECAME COMPANIONS OF THEM THAT WERE SO USED.**

THE APOSTLE PETER ALSO REMINDED THE BRETHREN IN HIS EPISTLE THAT THEIR AFFLICTIONS AND TRIBULATIONS FOR THE GOSPEL IS ALSO BEING ACCOMPLISHED OR EXPERIENCED IN OTHER BRETHREN THAT ARE IN THE WORLD.

**1 Peter 5:8-9 (KJV) 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:**

**1 Peter 5:9 (KJV) 9 Whom resist stedfast in the faith, KNOWING THAT THE SAME AFFLICTIONS ARE ACCOMPLISHED IN YOUR BRETHREN THAT ARE IN THE WORLD.**

OTHER RELATED SCRIPTURES ON THE GOSPEL MESSAGE OF THE ETERNAL SALVATION OF GOD BEING PREACHED TO GENTILES IN ACCORDANCE WITH PROPHECY AND BEING ENVIED BY THE JEWS.

**Acts 13:42-48 (KJV) 42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.**

**Acts 13:43 (KJV) 43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**Acts 13:44 (KJV) 44 And the next sabbath day came almost the whole city together to hear the word of God.**

**Acts 13:45 (KJV) 45 BUT WHEN THE JEWS SAW THE MULTITUDES, THEY WERE FILLED WITH ENVY, AND SPAKE AGAINST THOSE THINGS WHICH WERE SPOKEN BY PAUL, CONTRADICTING AND BLASPHEMING.**

**Acts 13:46 (KJV) 46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, LO, WE TURN TO THE GENTILES.**

**Acts 13:47 (KJV) 47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.**

**Acts 13:48 (KJV) 48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.**

**Acts 17:1-5 (KJV) 1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:**

**Acts 17:2 (KJV) 2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,**

**Acts 17:3 (KJV) 3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.**

**Acts 17:4 (KJV) 4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.**

**Acts 17:5 (KJV) 5 BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A COMPANY, AND SET ALL THE CITY ON AN UPROAR, AND ASSAULTED THE HOUSE OF JASON, AND SOUGHT TO BRING THEM OUT TO THE PEOPLE.**

**THE APOSTLE PAUL ADDRESSED THE JEWS OF ROME WHILE HE WAS IN PRISON CONCERNING THE GOSPEL OF THE KINGDOM OF GOD AND THE THINGS CONCERNING JESUS CHRIST.**

**Act 28:23-29 (KJV) 23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded**

and testified THE KINGDOM OF GOD, PERSUADING THEM CONCERNING JESUS, both out of the law of Moses, and out of the prophets, from morning till evening.

Act 28:24 (KJV) 24 And some believed the things which were spoken, and some believed not.

Act 28:25 (KJV) 25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Act 28:26 (KJV) 26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Act 28:27 (KJV) 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

Act 28:28 (KJV) 28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

Act 28:29 (KJV) 29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

#### **❖ 1 THESSALONIANS CHAPTER 2 CONTINUED VERSES 17-18**

IN 1 THESSALONIANS 2:17-18, THE APOSTLE PAUL DID NOT SPEND MUCH TIME IN THE CITY OF THESSALONICA, BECAUSE OF THE PERSECUTION FROM THE JEWS IN THE CITY, INFLUENCED BY SATAN.

THE APOSTLE PAUL WOULD HAVE REASONED IN THE SYNAGOGUE THREE WEEKLY SABBATH DAYS WHICH MEANT HE ONLY SPENT THREE WEEKS IN THE CITY OF THESSALONICA.

THE APOSTLE PAUL WAS NOT ABLE TO VISIT THE CHURCH OF GOD A SECOND TIME BECAUSE THE JEWS IN THAT CITY WERE WATCHFUL FOR HIM TO RETURN BUT HE LONGED TO SEE THE FACES OF THE BRETHREN WITH GREAT DESIRE.

1 Thess 2:17-18 (KJV) 17 BUT WE, BRETHREN, BEING TAKEN FROM YOU FOR A SHORT TIME IN PRESENCE, NOT IN HEART,

**ENDEAVOURED** the more abundantly to see your face with great desire.

1 Thess 2:17-18 (KJV) 18 Wherefore we would have come unto you, even I Paul, once and again; **BUT SATAN HINDERED US.**

**OTHER RELATED SCRIPTURES:**

Acts 17:1-4 (KJV) 1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Acts 17:2 (KJV) 2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Acts 17:3 (KJV) 3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Acts 17:4 (KJV) 4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Acts 20:1-6 (KJV) 1 And after the uproar was ceased, Paul called unto him the disciples, and embraced them, **AND DEPARTED FOR TO GO INTO MACEDONIA.**

Acts 20:2 (KJV) 2 **AND WHEN HE HAD GONE OVER THOSE PARTS,** and had given them much exhortation, he came into Greece,

Acts 20:3 (KJV) 3 And there abode three months. **AND WHEN THE JEWS LAID WAIT FOR HIM, AS HE WAS ABOUT TO SAIL INTO SYRIA, HE PURPOSED TO RETURN THROUGH MACEDONIA.**

Acts 20:4 (KJV) 4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Acts 20:5 (KJV) 5 These going before tarried for us at Troas.

Acts 20:6 (KJV) 6 **AND WE SAILED AWAY FROM PHILIPPI** after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

Rom 15:22 (KJV) 22 **FOR WHICH CAUSE ALSO I HAVE BEEN MUCH HINDERED FROM COMING TO YOU.**

2 Cor 2:11 (KJV) 11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

2 Cor 4:3-4 (KJV) 3 But if our gospel be hid, it is hid to them that are lost:

2 Cor 4:4 (KJV) 4 IN WHOM THE GOD OF THIS WORLD HATH BLINDED THE MINDS OF THEM WHICH BELIEVE NOT, LEST THE LIGHT OF THE GLORIOUS GOSPEL OF CHRIST, WHO IS THE IMAGE OF GOD, SHOULD SHINE UNTO THEM.

Eph 6:12 (KJV) 12 For we wrestle not against flesh and blood, BUT AGAINST PRINCIPALITIES, AGAINST POWERS, AGAINST THE RULERS OF THE DARKNESS OF THIS WORLD, AGAINST SPIRITUAL WICKEDNESS IN HIGH PLACES.

#### **❖ 1 THESSALONIANS CHAPTER 2 CONTINUED VERSES 19-20**

IN 1 THESSALONIANS 2:19-20, THE APOSTLE PAUL STATED THAT THE BRETHERN IN THE CHURCH OF GOD AT THESSALONICA WERE THEIR GLORY AND JOY BECAUSE OF THEIR WILLINGNESS TO SUFFER PERSECUTIONS AND TRIBULATIONS FOR THE GOSPEL OF THE KINGDOM OF HEAVEN, SO THAT THEY WOULD ALL BE IN THE PRESENCE OF JESUS CHRIST AND BE REIGNING WITH HIM WHEN HE RETURNS.

1 Thess 2:19-20 (KJV) 19 For what is our hope, or joy, or crown of rejoicing? ARE NOT EVEN YE IN THE PRESENCE OF OUR LORD JESUS CHRIST AT HIS COMING?

1 Thess 2:20 (KJV) 20 FOR YE ARE OUR GLORY AND JOY.

OTHER RELATED SCRIPTURES:

Rom 8:17 (KJV) 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; IF SO BE THAT WE SUFFER WITH HIM, THAT WE MAY BE ALSO GLORIFIED TOGETHER.

2 Cor 1:14 (KJV) 14 As also ye have acknowledged us in part, that we are your rejoicing, EVEN AS YE ALSO ARE OUR'S IN THE DAY OF THE LORD JESUS.

**2 Tim 2:11-12 (KJV) 11 It is a faithful saying: For if we be dead with him, we shall also live with him:**

**2 Tim 2:12 (KJV) 12 IF WE SUFFER, WE SHALL ALSO REIGN WITH HIM: if we deny him, he also will deny us:**

**1 Peter 4:14 (KJV) 14 If ye be reproached for the name of Christ, happy are ye; for THE SPIRIT OF GLORY AND OF GOD RESTETH UPON YOU: on their part he is evil spoken of, but on your part he is glorified.**

**THE APOSTLE PAUL STATED THAT HIS JOY WAS THE JOY OF THE BRETHREN IN THE CHURCH OF GOD AT CORINTH.**

**2 Cor 2:3 (KJV) 3 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, THAT MY JOY IS THE JOY OF YOU ALL.**

**THE APOSTLE PAUL ALSO CALLED THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI HIS JOY AND CROWN.**

**Phil 4:1 (KJV) 1 Therefore, my brethren dearly beloved and longed for, MY JOY AND CROWN, so stand fast in the Lord, my dearly beloved.**

**WE WOULD BE ENTERING INTO THE JOY OF THE LORD ONCE WE ARE JUDGED WORTHY AT THE JUDGMENT SEAT OF JESUS CHRIST.**

**Matt 25:23 (KJV) 23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: ENTER THOU INTO THE JOY OF THY LORD.**

**Jude 1:24 (KJV) 24 Now unto him that is able to keep you from falling, AND TO PRESENT YOU FAULTLESS BEFORE THE PRESENCE OF HIS GLORY WITH EXCEEDING JOY,**