THE DOCTRINE OF BAPTISMS

INTRODUCTION

ONE OF **THE PRINCIPLES OF THE DOCTRINE OF JESUS CHRIST** IS THE DOCTRINE OF BAPTISMS.

BEFORE ONE COULD COME TO THE UNDERSTANDING OF THE **DOCTRINE OF BAPTISMS** AND BE BAPTIZED ONE MUST FIRST COME TO THE BASIC UNDERSANDING OF:

I. THE BIBLE'S DEFINITION OF SIN – NOT SINFUL MAN'S DEFINITION IN HIS OWN WORDS.
II. THE DOCTRINE OF REPENTANCE FROM DEAD WORKS: BRINGING FRUITS WORTHY OF TRUE GODLY REPENTANCE.
III. THE DOCTRINE OF FAITH TOWARDS GOD: COMING TO CHRIST BY ONE'S FAITH; BUT SEEKING AFTER THE FAITH OF JESUS CHRIST BY THE HOLY SPIRIT.
IV. THEN THE DOCTRINE OF BAPTISMS.

Heb 6:1-2 (KJV) 1 Therefore leaving the principles of THE DOCTRINE OF CHRIST, let us go on unto perfection; not laying again the foundation of REPENTANCE FROM DEAD WORKS, and of FAITH TOWARD GOD,
Heb 6:2 (KJV) 2 Of THE DOCTRINE OF BAPTISMS, and of LAYING ON OF HANDS, and of RESURRECTION OF THE DEAD, and of ETERNAL JUDGMENT.

KEY QUESTIONS THAT WE SHOULD ANSWER:

- WHAT IS THE PURPOSE OF WATER BAPTISM?
- HOW MANY BAPTISMS ARE MENTIONED IN THE SCRIPTURES?
- WHY WAS IT NECESSARY FOR JOHN THE BAPTIST TO CONDUCT WATER BAPTISM ON JESUS CHRIST?
- WHEN SHOULD ONE BE BAPTIZED?
- HOW SHOULD ONE RECEIVE WATER BAPTISM?
- WHAT HAPPENS WHEN WE RECEIVE WATER BAPTISM IN THE NAME OF JESUS CHRIST OR THE NAME OF THE LORD?
- WHAT HAPPENS WHEN WE RECEIVE THE BAPTISM OF THE HOLY SPIRIT?

- ❖ WHAT DID JESUS MEAN WHEN HE SAID BEING BAPTIZED WITH THE CUP HE WOULD BE BAPTIZED WITH?
- ❖ WHAT DOES IT MEAN TO BE BAPTIZED INTO THE NAME OF **THE FATHER** AND OF **THE SON** AND OF **THE HOLY GHOST**?
- ❖ WHAT IS THE FULFILMENT OF THE SYMBOLISM OF THE BRAZEN LAVER OR BASIN IN THE DESIGN OF THE TABERNACLE OR TEMPLE?

❖ WHAT IS THE PURPOSE OF WATER BAPTISM?

THE PURPOSE OF WATER BAPTISM IS TO PUBLICLY DEMONSTRATE TRUE REPENTANCE TOWARDS GOD AND THE WILLINGNESS TO FOLLOW CHRIST BY FAITH INTO HIS DEATH AND BURIAL AND SUFFERINGS AS WE COME TO BELONG TO THE KINGDOM OF GOD.

WATER BAPTISM SHOULD ONLY BE REQUESTED BY ONE WHO HAS MET THE FOLLOWING CONDITIONS WITH GOD THE FATHER AND JESUS CHRIST:

I. THE KNOWLEDGE OF SIN BY THE LETTER OF THE COVENANT OF THE SPIRITUAL LAW OF GOD – THE TEN COMMANDMENTS.
II. DEMONSTRATION OF REPENTANCE TOWARDS GOD BY THE KEEPING OF THE TEN COMMANDMENTS IN THE LETTER FIRST AND THEN IN THE SPIRIT.
III. HAVING FAITH IN THE PERSON OF JESUS CHRIST FOR THE FORGIVENESS OF SINS.

Acts 2:37-38 (KJV) 37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?
Acts 2:38 (KJV) 38 Then Peter said unto them, REPENT, AND BE BAPTIZED EVERY ONE OF YOU IN THE NAME OF JESUS CHRIST FOR THE REMISSION OF SINS, AND YE SHALL RECEIVE THE GIFT OF THE HOLY GHOST.

❖ HOW MANY BAPTISMS ARE THERE IN THE SCRIPTURES?

THERE ARE THREE (3) BAPTISMS IN THE BIBLE WHICH WERE REVEALED BYJESUS CHRIST:

I. THE BAPTISM OF WATER – THE BAPTISM OF REPENTANCE AND REMISSION OF SIN.
II. THE BAPTISM OF THE HOLY SPIRIT.
III. THE BAPTISM INTO THE SUFFERINGS OF JESUS CHRIST - THE CUP OF SUFFERINGS FOR THE KINGDOM OF HEAVEN.

I. THE BAPTISM OF WATER – THE BAPTISM OF REPENTANCE AND REMISSION OF SINS

THERE WERE TWO (2) WATER BAPTISMS TAKING PLACE IN THE GOSPELS WHEN BOTH JOHN THE BAPTIST AND JESUS CHRIST WERE BAPTIZING:

❖ THE WATER BAPTISM OF JOHN THE BAPTIST

JOHN THE BAPTIST WAS CONCEIVED NATURALLY BY ZACHARIAS AND ELIZABETH (WHO WAS BARREN) WHEN THEY BOTH WERE IN THEIR OLD AGE.

JOHN THE BAPTIST WAS CONCEIVED BY NATURAL SEXUAL MEANS AND WAS FILLED WITH THE HOLY SPIRIT IN THE SIXTH MONTH IN ELIZABETH'S WOMB, WHEN MARY VISITED HER. LUKE 1:15 BEING FULFILLED IN LUKE 1:41.

JOHN THE BAPTIST PREACHED THE COMING WATER BAPTISM OF REPENTANCE AND THE REMISSION OF SINS IN JESUS CHRIST.

THE WATER BAPTISM OF JOHN THE BAPTIST WAS THE WATER BAPTISM OF **REPENTANCE ONLY** WHICH WAS PREPARING PERSONS TO COME OUT OF THE LAW OF MOSES AND THE PROPHETS TO JESUS CHRIST UNDER THE NEW COVENANT.

JOHN'S WATER BAPTISM WAS FROM HEAVEN, BECAUSE JOHN THE BAPTIST WATER BAPTISM WAS TO IDENTIFY JESUS CHRIST TO THE NATION OF ISRAEL WHEN HE SAW THE HOLY GHOST DECENDING AND REMAINING UPON JESUS CHRIST.

Isa 40: 3-4 (KJV) 3 The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.
Isa 40: 4 (KJV) 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Mal 3:1 (KJV) 1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

JOHN'S BAPTISM COULD NOT HAVE FORGIVEN SINS; WHICH REQUIRED WATER BAPTISM IN THE NAME OF JESUS CHRIST.

JOHN THE BAPTIST DID NOT BAPTIZE INTO HIS NAME; BUT POINTED TO JESUS CHRIST WHO WAS TO COME AFTER HIM.
Matt 3:6-11 (KJV) 6 And were baptized of him in Jordan, CONFESSING THEIR SINS.
Matt 3:7 (KJV) 7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?
Matt 3:8 (KJV) 8 BRING FORTH THEREFORE FRUITS MEET FOR REPENTANCE:
Matt 3:9 (KJV) 9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
Matt 3:10 (KJV) 10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

JOHN'S WATER BAPTISM WAS A WATER BAPTISM UNTO REPENTANCE **ONLY**; AND WAS NOT A BAPTISM WHICH COULD HAVE FORGIVEN SINS.

Matt 3:11 (KJV) 11 I INDEED BAPTIZE YOU WITH WATER UNTO REPENTANCE. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: HE SHALL BAPTIZE YOU WITH THE HOLY GHOST, AND WITH FIRE:

JOHN THE BAPTIST PREACHED THE MESSAGE OF THE BAPTISM OF REPENTANCE FOR THE REMISSION OF SINS WHICH WAS TO COME **ONLY** IN THE WATER BAPTISM OF JESUS CHRIST. JOHN'S WATER BAPTISM **DID NOT** FORGIVE SINS.

Mar 1:4 (KJV) 4 John did baptize in the wilderness, and PREACH THE BAPTISM OF REPENTANCE FOR THE REMISSION OF SINS.

Mar 11:30 (KJV) 30 THE BAPTISM OF JOHN, was it from heaven, or of men? answer me.

THE PURPOSE OF JOHN THE BAPTIST'S WATER BAPTISM WAS PROPHESIED TO GIVE THE KNOWLEDGE OF THE COMING ETERNAL SALVATION WHICH WAS IN JESUS CHRIST THROUGH THE WATER BAPTISM IN THE NAME OF JESUS.

Luke 1:76-77 (KJV) 76 And thou, child, SHALT BE CALLED THE PROPHET OF THE HIGHEST: for thou shalt go before the face of the Lord to prepare his ways;
Luke 1:77 (KJV) 77 TO GIVE KNOWLEDGE OF SALVATION unto his people by the remission of their sins,

Luke 7:29 (KJV) 29 And all the people that heard him, and the publicans, justified God, BEING BAPTIZED WITH THE BAPTISM OF JOHN.

Luke 20:4 (KJV) 4 THE BAPTISM OF JOHN, was it from heaven, or of men?

Acts 1:22 (KJV) 22 Beginning from THE BAPTISM OF JOHN, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Acts 10:37 (KJV) 37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, AFTER THE BAPTISM WHICH JOHN PREACHED;

Acts 13:24 (KJV) 24 When John had first preached before his coming <u>THE BAPTISM OF REPENTANCE</u> to all the people of Israel.

❖ <u>WHY DID JESUS CHRIST ALLOW JOHN THE BAPTIST TO PERFORM WATER BAPTISM ON HIM?</u>

<u>JESUS CHRIST WAS NOT BORN IN SIN AND NEVER SINNED; AND YET HE ALLOWED JOHN THE BAPTIST TO PERFORM WATER BAPTISM ON HIM.</u>

<u>WHAT WAS THE PURPOSE FOR JESUS CHRIST ALLOWING JOHN THE BAPTIST TO PEFORM WATER BAPTISM ON HIM?</u>

I. <u>**IDENTIFICATION** THAT JESUS CHRIST WAS **THE SON OF GOD** BY THE HOLY SPIRIT DESCENDING UPON HIM LIKE A DOVE AND REMAINING UPON HIM WITH THE CONFIRMATION OF THE WORDS OF GOD THE FATHER.</u>

Matt 3:13-17 (KJV) 13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
Matt 3:14 (KJV) 14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
Matt 3:15 (KJV) 15 And Jesus answering said unto him, Suffer it to be so now: for <u>THUS IT BECOMETH US TO FULFIL ALL RIGHTEOUSNESS</u>. Then he suffered him.
Matt 3:16 (KJV) 16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and <u>HE SAW THE SPIRIT OF GOD DESCENDING LIKE A DOVE, AND LIGHTING UPON HIM</u>:
Matt 3:17 (KJV) 17 And lo a voice from heaven, saying, <u>THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASED</u>.

Mar 1:9-12 (KJV) 9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.
Mar 1:10 (KJV) 10 And straightway coming up out of the water, he saw the heavens opened, and <u>THE SPIRIT LIKE A DOVE DESCENDING UPON HIM</u>:

Mar 1:11 (KJV) 11 And there came a voice from heaven, saying, THOU ART MY BELOVED SON, IN WHOM I AM WELL PLEASED.
Mar 1:12 (KJV) 12 And immediately the spirit driveth him into the wilderness.

Luke 3:21-22 (KJV) 21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,
Luke 3:22 (KJV) 22 AND THE HOLY GHOST DESCENDED IN A BODILY SHAPE LIKE A DOVE UPON HIM, and a voice came from heaven, which said, THOU ART MY BELOVED SON; IN THEE I AM WELL PLEASED.

JOHN THE BAPTIST PUBLICLY IDENTIFIED JESUS CHRIST AS THE SON OF GOD.

John 1:29-33 (KJV) 29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
John 1:30 (KJV) 30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.
John 1:31 (KJV) 31 And I knew him not: BUT THAT HE SHOULD BE MADE MANIFEST TO ISRAEL, THEREFORE AM I COME BAPTIZING WITH WATER.
John 1:32 (KJV) 32 And John bare record, saying, I SAW THE SPIRIT DESCENDING FROM HEAVEN LIKE A DOVE, AND IT ABODE UPON HIM.
John 1:33 (KJV) 33 AND I KNEW HIM NOT: BUT HE THAT SENT ME TO BAPTIZE WITH WATER, THE SAME SAID UNTO ME, UPON WHOM THOU SHALT SEE THE SPIRIT DESCENDING, AND REMAINING ON HIM, THE SAME IS HE WHICH BAPTIZETH WITH THE HOLY GHOST.

II. JESUS CHRIST **SET THE EXAMPLE OF WATER BAPTISM** FOR US TO FOLLOW.

JESUS CHRIST SET THE EXAMPLE FOR US TO FOLLOW IN WATER BAPTISM.

JESUS CHRIST WAS CONCEIVED OF THE HOLY SPIRIT AND THEREFORE HAD THE SPIRIT IN MAN FROM GOD THE FATHER AT CONCEPTION – BORN FROM ABOVE.

CHRIST'S WATER BAPTISM WAS FOR THE RECEIVING OF THE HOLY SPIRIT TO BE IDENTIFIED AS THE SON OF GOD; AND TO BE DECLARED BY JOHN THE BAPTIST THAT HE WOULD BE THE ONE TO BAPTIZE WITH THE HOLY SPIRIT.

III. THE TRANSITION OF THE WATER BAPTISM OF JOHN THE BAPTIST TO THE WATER BAPTISM OF JESUS CHRIST:

ANOTHER REASON FOR JESUS CHRIST RECEIVING WATER BAPTISM FROM JOHN THE BAPTIST WAS TO END JOHN THE BAPTIST WATER BAPTISM FOR **REPENTANCE ONLY** AND ESTABLISH JESUS CHRIST WATER BAPTISM FOR **REPENTANCE AND THE REMISSION OR FORGIVENESS OF SINS**.

- **BOTH JOHN THE BAPTIST AND JESUS CHRIST WERE CONDUCTING WATER BAPTISMS: THE DECREASING OF JOHN'S WATER BAPTISM AND THE INCREASING OF JESUS CHRIST'S WATER BAPTISM.**

WHEN JESUS CHRIST STARTED HIS MINISTRY THE TRANSITION FROM JOHN THE BAPTIST'S WATER BAPTISM TO JESUS CHRIST'S WATER BAPTISM WAS IN PROGRESS.

ALL WHO WERE JOHN'S DISCIPLES BEFORE JESUS STARTED BAPTIZING NEEDED TO BE EVENTUALLY REBAPTIZED INTO THE WATER BAPTISM IN THE NAME OF JESUS CHRIST.

John 3:22-30 (KJV) 22 After these things CAME JESUS AND HIS DISCIPLES into the land of Judaea; and THERE HE TARRIED WITH THEM, AND BAPTIZED.
John 3:23 (KJV) 23 And JOHN ALSO WAS BAPTIZING IN AENON NEAR TO SALIM, because there was much water there: and they came, and were baptized.
John 3:24 (KJV) 24 FOR JOHN WAS NOT YET CAST INTO PRISON.

John 3:25 (KJV) 25 Then there arose a question between some of JOHN'S DISCIPLES and the Jews about purifying.
John 3:26 (KJV) 26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, THE SAME BAPTIZETH, AND ALL MEN COME TO HIM.
John 3:27 (KJV) 27 John answered and said, A man can receive nothing, except it be given him from heaven.
John 3:28 (KJV) 28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.
John 3:29 (KJV) 29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
John 3:30 (KJV) 30 He must increase, but I must decrease.

- **THE WATER BAPTISM INTO THE NAME AND PERSON OF JESUS CHRIST.**

JESUS CHRIST'S WATER BAPTISM WAS A BAPTISM OF BOTH **REPENTANCE AND THE REMISSION OR FORGIVENESS OF SINS** IN HIS NAME – THE NAME WHICH REPRESENTED THE NAME OF THE GODHEAD – THE FATHER; THE SON AND THE HOLY SPIRIT - COLOSSIANS 2:9.

ALL WHO WERE BAPTIZED UNDER JOHN THE BAPTIST'S WATER BAPTISM **NEEDED TO BE REBAPTIZED IN WATER** INTO **THE NAME OF JESUS CHRIST** FOR REPENTANCE AND THE REMISSION OF SINS.

JESUS' WATER BAPTISM WAS ALSO A BAPTISM INTO THE TRUE GOSPEL MESSAGE OF THE KINGDOM OF GOD.

Mar 1:14-15 (KJV) 14 Now after that JOHN WAS PUT IN PRISON, Jesus came into Galilee, preaching the gospel of the kingdom of God,
Mar 1:15 (KJV) 15 And saying, The time is fulfilled, and the kingdom of God is at hand: REPENT YE, and believe the gospel.

JESUS CONTINUED WATER BAPTISM WHEN JOHN THE BAPTIST WAS IN PRISON.

Luke 7:19-23 (KJV) 19 And John calling unto him TWO OF HIS DISCIPLES sent them to Jesus, saying, Art thou he that should come? or look we for another?
Luke 7:20 (KJV) 20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?
Luke 7:21 (KJV) 21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.
Luke 7:22 (KJV) 22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
Luke 7:23 (KJV) 23 And blessed is he, whosoever shall not be offended in me.

JESUS CHRIST AND HIS DISCIPLES CONTINUED THE WATER BAPTISM OF JOHN TO REPENTANCE WHEN JOHN WAS IN PRISON.

HOWEVER, **THE FORGIVENESS OF SINS** WAS ONLY IN THE WATER BAPTISM OF JESUS CHRIST.

JOHN'S WATER BAPTISM WAS TRANSITIONED INTO JESUS CHRIST'S WATER BAPTISM INTO **HIS NAME** FOR **REPENTANCE** AND **THE FORGIVENESS OF SINS**.

Luke 7:29-30 (KJV) 29 AND ALL THE PEOPLE THAT HEARD HIM, and the publicans, justified God, BEING BAPTIZED WITH THE BAPTISM OF JOHN.
Luke 7:30 (KJV) 30 But the Pharisees and lawyers rejected the counsel of God against themselves, being NOT BAPTIZED OF HIM.

REPENTANCE AND REMISSION OF SINS WERE **ONLY** IN THE **WATER BAPTISM INTO THE NAME OF JESUS CHRIST** AND WAS **NOT** IN JOHN THE BAPTIST'S WATER BAPTISM.

Luke 24:45-47 (KJV) 45 Then OPENED HE THEIR UNDERSTANDING, THAT THEY MIGHT UNDERSTAND THE SCRIPTURES,
Luke 24:46 (KJV) 46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:
Luke 24:47 (KJV) 47 And that REPENTANCE and REMISSION OF SINS SHOULD BE PREACHED IN HIS NAME among all nations, beginning at Jerusalem.

JESUS WAS CONDUCTING WATER BAPTISM IN HIS NAME THROUGH HIS DISCIPLES.

John 4:1-3 (KJV) 1 When therefore the Lord knew how the Pharisees had heard that JESUS MADE AND BAPTIZED MORE DISCIPLES THAN JOHN,
John 4:2 (KJV) 2 (Though Jesus himself baptized not, but HIS DISCIPLES,)
John 4:3 (KJV) 3 He left Judaea, and departed again into Galilee.

❖ WHAT HAPPENS WHEN WE RECEIVE WATER BAPTISM IN THE NAME OF JESUS CHRIST OR THE NAME OF THE LORD?

WHEN WE RECEIVE WATER BAPTISM INTO THE NAME OF JESUS CHRIST, WE RECEIVE **A CHANGE IN THE SPIRIT OF MAN** FROM **THE SPIRIT OF SATAN** WHICH WE INHERITED WHEN WE WERE CONCEIVED INTO THE WORLD, TO **THE SPIRIT OF CHRIST** WHO IS AT THE RIGHT HAND OF GOD THE FATHER.

THIS IS WHAT CHRIST MEANT WHEN HE TOLD NICODEMUS IN **JOHN 3:5** THAT HE MUST BE BORN OF WATER.

IN THE BOOK OF THE ACTS OF THE APOSTLES, THE APOSTLE PETER SET THE ORDER FOR ONE TO BELONG TO THE KINGDOM OF GOD:

I. TRUE GODLY REPENTANCE WITH THE BIBLE'S DEFINITION OF SIN.
II. FAITH IN JESUS CHRIST.
III. WATER BAPTISM INTO THE NAME OF JESUS CHRIST FOR THE REMISSION OF SINS.

IV. THE BAPTISM OF THE HOLY SPIRIT - THE RECEIVING OF THE INDWELLING **GIFT** OF THE HOLY SPIRIT.

Acts 2:37-41 (KJV) 37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, WHAT SHALL WE DO?
Acts 2:38 (KJV) 38 Then Peter said unto them, REPENT, and BE BAPTIZED EVERY ONE OF YOU IN THE NAME OF JESUS CHRIST FOR THE REMISSION OF SINS, and YE SHALL RECEIVE THE GIFT OF THE HOLY GHOST.
Acts 2:39 (KJV) 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.
Acts 2:40 (KJV) 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
Acts 2:41 (KJV) 41 Then they that gladly received his word WERE BAPTIZED: and the same day there were added unto them about three thousand souls.

THE TRUE GOSPEL MESSAGE OF THE KINGDOM OF GOD AND THINGS CONCERNING JESUS CHRIST MUST BE FIRST PREACHED BEFORE WATER BAPTISM INTO THE NAME OF JESUS CHRIST.

Acts 8:12-17 (KJV) 12 But when they believed Philip PREACHING THE THINGS CONCERNING THE KINGDOM OF GOD, AND THE NAME OF JESUS CHRIST, they were baptized, both men and women.

NOT ALL WHO BELIEVE ON JESUS CHRIST AND ARE WATER BAPTIZED IN THE NAME OF THE LORD IMMEDIATELY RECEIVED THE INDWELLING OF THE HOLY SPIRIT.

Acts 8:13 (KJV) 13 Then Simon himself BELIEVED ALSO: AND WHEN HE WAS BAPTIZED, he continued with Philip, and wondered, beholding the miracles and signs which were done.
Acts 8:14 (KJV) 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

Acts 8:15 (KJV) 15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

NOT ALL WHO ARE WATER BAPTIZED IN THE NAME OF THE LORD JESUS WILL IMMEDIATELY RECEIVE THE INDWELLING OF THE HOLY SPIRIT AS IT IS GOD THE FATHER WHO DETERMINES WHEN ONE RECEIVES THE INDWELLING OF THE HOLY SPIRIT.

Acts 8:16 (KJV) 16 (FOR AS YET HE WAS FALLEN UPON NONE OF THEM: ONLY THEY WERE BAPTIZED IN THE NAME OF THE LORD JESUS.)

THE DOCTRINE OF THE LAYING ON OF HANDS IS APPLIED TO THOSE WHO WERE BAPTIZED IN THE NAME OF THE LORD JESUS FOR THE RECEIVING OF THE INDWELLING OF THE HOLY SPIRIT.

Acts 8:17 (KJV) 17 Then laid they their hands on them, and THEY RECEIVED THE HOLY GHOST.

OTHER RELATED SCRIPTURE IN HEBREWS 6:2

Heb 6:2 (KJV) 2 OF THE DOCTRINE OF BAPTISMS, and OF LAYING ON OF HANDS, and OF RESURRECTION OF THE DEAD, and OF ETERNAL JUDGMENT.

THE WATER BAPTISM IN THE NAME OF JESUS CHRIST OF THE ETHIOPIAN EUNUCH BY THE APOSTLE PHILIP.

Acts 8:26-39 (KJV) 26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
Acts 8:27 (KJV) 27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
Acts 8:28 (KJV) 28 Was returning, and sitting in his chariot read Esaias the prophet.
Acts 8:29 (KJV) 29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Acts 8:30 (KJV) 30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?
Acts 8:31 (KJV) 31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.
Acts 8:32 (KJV) 32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
Acts 8:33 (KJV) 33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.
Acts 8:34 (KJV) 34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?
Acts 8:35 (KJV) 35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
Acts 8:36 (KJV) 36 And as they went on their way, they came unto a certain water: and the eunuch said, SEE, HERE IS WATER; WHAT DOTH HINDER ME TO BE BAPTIZED?
Acts 8:37 (KJV) 37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
Acts 8:38 (KJV) 38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; AND HE BAPTIZED HIM.
Acts 8:39 (KJV) 39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

THE CONFIRMATION THAT JOHN'S WATER BAPTISM OF REPENTANCE **NEEDED TO BE TRANSITIONED** INTO JESUS CHRIST'S WATER BAPTISM FOR BOTH REPENTANCE AND THE FORGIVENESS OF SINS.

THE DISCIPLES WHO WERE BAPTIZED UNDER JOHN'S WATER BAPTISM WERE **REBAPTIZED** IN WATER IN THE NAME OF JESUS CHRIST

Acts 19:1-7 (KJV) 1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
Acts 19:2 (KJV) 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
Acts 19:3 (KJV) 3 And he said unto them, UNTO WHAT THEN WERE YE BAPTIZED? AND THEY SAID, UNTO JOHN'S BAPTISM.

JOHN THE BAPTIST WATER BAPTISM WAS **ONLY** A BAPTISM OF REPENTANCE AND NOT FOR THE FORGIVENESS OF SINS WHICH WAS **ONLY** IN THE WATER BAPTISM INTO THE NAME OF JESUS CHRIST.

Acts 19: 4 (KJV) 4 Then said Paul, JOHN VERILY BAPTIZED WITH THE BAPTISM OF REPENTANCE, SAYING UNTO THE PEOPLE, THAT THEY SHOULD BELIEVE ON HIM WHICH SHOULD COME AFTER HIM, THAT IS, ON CHRIST JESUS.

THE WATER BAPTISM WAS TRANSITIONED FROM JOHN THE BAPTIST INTO THE NAME OF JESUS CHRIST.

JOHN THE BAPTIST'S WATER BAPTISM WAS IN PREPARATION FOR THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND THE WATER BAPTISM INTO THE NAME AND PERSON OF JESUS CHRIST.

Acts 19:5 (KJV) 5 When they heard this, THEY WERE BAPTIZED IN THE NAME OF THE LORD JESUS.
Acts 19:6 (KJV) 6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
Acts 19:7 (KJV) 7 And all the men were about twelve.

THE APOSTLE PAUL IN THE EPISTLE TO THE ROMANS ALSO CONFIRMED WHAT HAPPENS WHEN WE RECEIVE THE WATER BAPTISM OF JESUS CHRIST.

THE WATER BAPTISM OF JESUS CHRIST IS SYMBOLIC OF BAPTIZING INTO THE DEATH AND BURIAL OF JESUS CHRIST AND THE RAISING IN THE RESURRECTION.

WHEN ONE IS BAPTIZED OF WATER; BORN OF WATER – **JOHN 3:5** – THERE IS A CHANGE OF **THE SPIRIT IN MAN** FROM THE SPIRIT OF SATAN WHICH WE INHERITED FROM ADAM - WHEN WE WERE CONCEIVED INTO THE WORLD - TO THE SPIRIT OF CHRIST.

Rom 6:3-5 (KJV) 3 Know ye not, that so many of us as WERE BAPTIZED INTO JESUS CHRIST WERE BAPTIZED INTO HIS DEATH?
Rom 6:4 (KJV) 4 Therefore WE ARE BURIED WITH HIM BY BAPTISM INTO DEATH: that like as Christ was raised up from the dead by the glory of the Father, even so WE ALSO SHOULD WALK IN NEWNESS OF LIFE.
Rom 6:5 (KJV) 5 For if we have been planted together in the likeness of his death, WE SHALL BE also in the likeness of his resurrection:

THE WATER BAPTISM OF JESUS CHRIST IS **THE ONLY NAME** IN WHICH OUR SINS ARE FORGIVEN.

Acts 22:16 (KJV) 16 And now why tarriest thou? arise, and BE BAPTIZED, and WASH AWAY THY SINS, CALLING ON THE NAME OF THE LORD.

OTHER RELATED SCRIPTURE:

Acts 4:12 (KJV) 12 Neither is there salvation in any other: FOR THERE IS NONE OTHER NAME UNDER HEAVEN GIVEN AMONG MEN, whereby WE MUST BE SAVED.

WHEN WE RECEIVE WATER BAPTISM IN THE NAME OF JESUS CHRIST WE ARE BAPTIZED INTO THE DEATH OF JESUS CHRIST; AND WE SHALL ALSO BE IN THE RESURRECTED LIFE OF JESUS CHRIST ONCE WE SUFFER FOR THE KINGDOM OF GOD ACCORDING TO THE WILL OF GOD THE FATHER AND JESUS CHRIST.

1 Cor 15:29 (KJV) 29 Else what shall they do <u>WHICH ARE BAPTIZED FOR THE DEAD</u>, if the dead rise not at all? <u>WHY ARE THEY THEN BAPTIZED FOR THE DEAD</u>?

II. THE BAPTISM OF THE HOLY SPIRIT

<u>WHAT HAPPENS WHEN WE RECEIVE THE BAPTISM OF THE HOLY SPIRIT?</u>

<u>THE SECOND BAPTISM JESUS CHRIST TAUGHT WAS **THE BAPTISM OF THE HOLY SPIRIT** – BORN OF THE SPIRIT – JOHN 3:5.</u>

<u>THE BAPTISM OF THE HOLY SPIRIT IS **THE RECEIVING OF THE INDWELLING OF THE GIFT OF THE HOLY SPIRIT** AFTER REPENTANCE AND FORGIVENESS OF SINS IN THE NAME OF JESUS CHRIST.</u>

<u>IN THE BIBLE IT IS SEEN THAT **GOD THE FATHER DETERMINES** THE ORDER IN WHICH **ONE RECEIVES THE INDWELLING OF THE HOLY SPIRIT;** BECAUSE HE KNOWS OUR HEART.</u>

<u>THE BAPTISM OF THE HOLY SPIRIT IS ALSO INTO THE SPIRITUAL BODY OF CHRIST WHICH IS THE SPIRTUAL CHURCH OF GOD.</u>

Acts 1:5 (KJV) 5 For <u>JOHN TRULY BAPTIZED WITH WATER</u>; but <u>YE SHALL BE BAPTIZED WITH THE HOLY GHOST</u> not many days hence.

1 Cor 12:13 (KJV) 13 For <u>BY ONE SPIRIT ARE WE ALL BAPTIZED INTO ONE BODY</u>, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

❖ <u>THE GIFT OF THE HOLY SPIRIT RECEIVED AFTER WATER BAPTISM IN THE NAME OF JESUS CHRIST.</u>

<u>THE DISCIPLES OF JESUS CHRIST WHO WERE BAPTIZED.</u>

ON THE DAY OF PENTECOST ALL WHO WERE GATHERED **WOULD HAVE ALREADY RECEIVED WATER BAPTISM INTO THE NAME OF JESUS CHRIST** AND WERE AWAITING THE GIFT OF THE INDWELLING OF THE HOLY SPIRIT.

Acts 2:1-4 (KJV) 1 And when the day of Pentecost was fully come, they were all with one accord in one place.
Acts 2:2 (KJV) 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
Acts 2:3 (KJV) 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
Acts 2:4 (KJV) 4 And THEY WERE ALL FILLED WITH THE HOLY GHOST, and began to speak with other tongues, as the Spirit gave them utterance.

THE HOLY SPIRIT WAS RECEIVED AFTER THE PREACHING OF THE GOSPEL MESSAGE OF THE KINGDOM OF GOD AND WATER BAPTISM IN THE NAME OF JESUS CHRIST:

I. THE PREACHING OF THE GOSPEL MESSAGE OF THE KINGDOM OF GOD WAS RECEIVED.
II. THE RECEIVING OF WATER BAPTISM IN THE NAME OF JESUS CHRIST.
III. **THE RECEIVING OF THE INDWELLING OF THE HOLY GHOST**.

Acts 8:12-17 (KJV) 12 But when they believed Philip PREACHING THE THINGS CONCERNING THE KINGDOM OF GOD, AND THE NAME OF JESUS CHRIST, THEY WERE BAPTIZED, BOTH MEN AND WOMEN.

NOT ALL WHO BELIEVED AND WERE WATER BAPTIZED IN THE NAME OF JESUS CHRIST IMMEDIATELY RECEIVED THE INDWELLING OF THE HOLY SPIRIT.

Acts 8:13 (KJV) 13 Then Simon himself BELIEVED ALSO: AND WHEN HE WAS BAPTIZED, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Acts 8:14 (KJV) 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
Acts 8:15 (KJV) 15 WHO, WHEN THEY WERE COME DOWN, PRAYED FOR THEM, THAT THEY MIGHT RECEIVE THE HOLY GHOST:
Acts 8:16 (KJV) 16 (FOR AS YET HE WAS FALLEN UPON NONE OF THEM: ONLY THEY WERE BAPTIZED IN THE NAME OF THE LORD JESUS.)

THE GIFT OF THE HOLY SPIRIT WAS RECEIVED BY THE LAYING ON OF HANDS.

Acts 8:17 (KJV) 17 Then LAID THEY THEIR HANDS ON THEM, and THEY RECEIVED THE HOLY GHOST.

- **THE GIFT OF THE HOLY SPIRIT RECEIVED BEFORE WATER BAPTISM IN THE NAME OF JESUS CHRIST.**

GOD THE FATHER KNOWS THE HEART OF MAN AND DETERMINES THE ORDER OF THE GIVING OF THE INDWELLING OF THE HOLY SPIRIT.

THESE GENTILES WHO RECEIVED THE HOLY SPIRIT WERE ALREADY KEEPING THE TEN COMMANDMENTS OF GODS' SPIRITUAL LAW INCLUDING HIS HOLY SABBATH DAY:

I. THE PREACHING OF THE GOSPEL MESSAGE OF THE KINGDOM OF GOD WAS RECEIVED.
II. THE RECEIVING OF THE INDWELLING OF THE HOLY GHOST.
III. THE RECEIVING OF WATER BAPTISM IN THE NAME OF JESUS CHRIST.

Acts 10:44-48 (KJV) 44 WHILE PETER YET SPAKE THESE WORDS, THE HOLY GHOST FELL ON ALL THEM WHICH HEARD THE WORD.
Acts 10:45 (KJV) 45 And they of the circumcision which believed were astonished, as many as came with Peter, BECAUSE THAT ON THE GENTILES ALSO WAS POURED OUT THE GIFT OF THE HOLY GHOST.

Acts 10:46 (KJV) 46 For they heard them speak with tongues, and magnify God. Then answered Peter,
Acts 10:47 (KJV) 47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

THE GENTILE DISCIPLES WERE BAPTIZED IN WATER IN THE NAME OF JESUS CHRIST.

Acts 10:48 (KJV) 48 And HE COMMANDED THEM TO BE BAPTIZED IN THE NAME OF THE LORD. Then prayed they him to tarry certain days.

III. THE BAPTISM INTO THE SUFFERINGS OF JESUS CHRIST.

WHAT IS THE BAPTISM OF SUFFERINGS OF JESUS CHRIST?

THE BAPTISM OF **THE CUP OF SUFFERINGS OF JESUS CHRIST** IS THE SUFFERINGS THAT WE MUST ENDURE FOR BELONGING TO THE KINGDOM OF HEAVEN WHILE WE LIVE ON THE EARTH.

AS DISCIPLES OF JESUS CHRIST WE WILL ALL BE BAPTIZED INTO **THE CUP OF SUFFERINGS** WHICH JESUS CHRIST ENDURED IN THE FLESH ONCE WE ARE BAPTIZED INTO THE WATER BAPTISM OF JESUS CHRIST AND ARE BAPTIZED INTO THE HOLY SPIRIT AND INTO GOD THE FATHER – MATT 28:19.

ONCE WE BECOME DISCIPLES OF JESUS CHRIST, WE BECOME PARTAKERS OF THE SUFFERINGS OF JESUS CHRIST AND IN ESSENCE WE WILL BE DRINKING FROM **THE CUP OF SUFFERINGS** WHICH JESUS CHRIST TOOK.

Matt 20:20-23 (KJV) 20 Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him.
Matt 20:21 (KJV) 21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
Matt 20:22 (KJV) 22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of,

and <u>TO BE BAPTIZED WITH THE BAPTISM THAT I AM BAPTIZED WITH</u>? They say unto him, We are able.
Matt 20:23 (KJV) 23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

<u>MATTHEW'S ACCOUNT OFJESUS' STRUGGLE WITH THE BAPTISM OF THE CUP OF SUFFERING.</u>

Matt 26:39-42 (KJV) 39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, <u>LET THIS CUP PASS FROM ME</u>: nevertheless not as I will, but as thou wilt.
Matt 26:40 (KJV) 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?
Matt 26:41 (KJV) 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.
Matt 26:42 (KJV) 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

<u>MARKS' ACCOUNT OF THE BAPTISM OF SUFFERING.</u>

Mar 10:35-40 (KJV) 35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.
Mar 10:36 (KJV) 36 And he said unto them, What would ye that I should do for you?
Mar 10:37 (KJV) 37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
Mar 10:38 (KJV) 38 But Jesus said unto them, Ye know not what ye ask: <u>CAN YE DRINK OF THE CUP THAT I DRINK OF</u>? and <u>BE BAPTIZED WITH THE BAPTISM THAT I AM BAPTIZED WITH</u>?

<u>JESUS PROMISED JOHN AND JAMES THAT THEY WOULD PARTAKE OF THE CUP OF SUFFERINGS AND BE BAPTIZED WITH THE BAPTISM OF THE CUP OF SUFFERINGS.</u>

Mar 10:39 (KJV) 39 And they said unto him, We can. And Jesus said unto them, YE SHALL INDEED DRINK OF THE CUP THAT I DRINK OF; and WITH THE BAPTISM THAT I AM BAPTIZED WITHAL SHALL YE BE BAPTIZED:
Mar 10:40 (KJV) 40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

Mar 14:36 (KJV) 36 And he said, Abba, Father, all things are possible unto thee; TAKE AWAY THIS CUP FROM ME: nevertheless not what I will, but what thou wilt.

JESUS WAS SPEAKING OF THE **BAPTISM OF SUFFERINGS** WHICH HE WAS ABOUT TO PARTAKE OF AT HIS TRIAL, BEATING, CRUCIFIXION AND DEATH.

Luke 12:50 (KJV) 50 But I HAVE A BAPTISM TO BE BAPTIZED WITH; and how am I STRAITENED till it be accomplished!

THE CUP OF THE NEW TESTAMENT BLOOD OF JESUS CHRIST.

WHEN WE PARTAKE IN **THE CUP OF WINE** WHICH REPRESENTS THE NEW TESTAMENT BLOOD OF JESUS CHRIST DURING THE ANNUAL PASSOVER; WE ARE ALSO ENROLLING INTO THE SUFFERINGS OF JESUS CHRIST FOR BELONGING TO THE KINGDOM OF HEAVEN.

WHAT WAS THE SYMBOLISM OF THE CUP IN LUKE 22:17?

THE CUP IN **LUKE 22:17** WAS SYMBOLIC OF THE CUP OF SUFFERINGS ALL HIS DISCIPLES WOULD PARTAKE IN BEFORE THEY TOOK THE PASSOVER.

Luke 22:17-20 (KJV) 17 AND HE TOOK THE CUP, AND GAVE THANKS, and said, TAKE THIS, AND DIVIDE IT AMONG YOURSELVES:
Luke 22:18 (KJV) 18 For I say unto you, I WILL NOT DRINK OF THE FRUIT OF THE VINE, UNTIL THE KINGDOM OF GOD SHALL COME.

THE ORDER OF THE PASSOVER**:**

I. JESUS TOOK BREAD WHICH REPRESENTED HIS BODY AND SHARED AMONGST HIS DISCIPLES.
II. JESUS TOOK THE CUP OF WINE WHICH REPRESENTED HIS BLOOD SHED FOR US AND SHARED AMONGST HIS DISCIPLES.

Luke 22:19 (KJV) 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, THIS IS MY BODY WHICH IS GIVEN FOR YOU: this do in remembrance of me.
Luke 22:20 (KJV) Likewise also the cup after supper, saying, THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, WHICH IS SHED FOR YOU.

LUKE'S ACCOUNT OF JESUS' SPIRITUAL STRUGGLE WITH THE BAPTISM OF THE CUP OF SUFFERINGS.

JESUS SPIRITUAL STRUGGLE WITH THE BAPTISM OF THE CUP OF SUFFERINGS.

Luke 22:41-46 (KJV) 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,
Luke 22:42 (KJV) 42 Saying, Father, if thou be willing, REMOVE THIS CUP FROM ME: nevertheless not my will, but thine, be done.
Luke 22:43 (KJV) 43 And there appeared an angel unto him from heaven, strengthening him.
Luke 22:44 (KJV) 44 And being in an agony he prayed more earnestly: and his sweat was as it were GREAT DROPS OF BLOOD FALLING DOWN TO THE GROUND.
Luke 22:45 (KJV) 45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,
Luke 22:46 (KJV) 46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

THE APOSTLE PETER DID NOT YET UNDERSTAND THE CUP OF SUFFERINGS FOR THE KINGDOM OF GOD.

John 18:11 (KJV) 11 Then said Jesus unto Peter, Put up thy sword into the sheath: THE CUP WHICH MY FATHER HATH GIVEN ME, SHALL I NOT DRINK IT?

AS DISCIPLES OF JESUS CHRIST WE WILL SUFFER FOR THE KINGDOM OF GOD.

MANY WHO COME TO FOLLOW AFTER JESUS CHRIST ARE IGNORANT OF THE SUFFERINGS OF JESUS CHRIST WHICH WE MUST BE PARTAKERS OF TO ENTER INTO THE KINGDOM OF GOD.

Rom 5:3 (KJV) 3 And not only so, BUT WE GLORY IN TRIBULATIONS ALSO: knowing that tribulation worketh patience;

Rom 8:18 (KJV) 18 For I reckon that THE SUFFERINGS OF THIS PRESENT TIME are not worthy to be compared with the glory which shall be revealed in us.

Acts 14:22 (KJV) 22 Confirming the souls of the disciples, and EXHORTING THEM TO CONTINUE IN THE FAITH, and that WE MUST THROUGH MUCH TRIBULATION ENTER INTO THE KINGDOM OF GOD.

2 Cor 1:5 (KJV) 5 FOR AS THE SUFFERINGS OF CHRIST ABOUND IN US, so our consolation also aboundeth by Christ.

2 Cor 1:7 (KJV) 7 And our hope of you is stedfast, knowing, THAT AS YE ARE PARTAKERS OF THE SUFFERINGS, so shall ye be also of the consolation.
Phil 3:10 (KJV) 10 That I may know him, and the power of his resurrection, and THE FELLOWSHIP OF HIS SUFFERINGS, being made conformable unto his death;

1 Thess 3:4 (KJV) 4 For verily, when we were with you, WE TOLD YOU BEFORE THAT WE SHOULD SUFFER TRIBULATION; even as it came to pass, and ye know.

THE APOSTLE PETER EMBRACED THE BAPTISM OF SUFFERINGS FOR JESUS CHRIST AFTER HE RECEIVED THE HOLY SPIRIT.

1 Peter 1:7 (KJV) 7 That THE TRIAL OF YOUR FAITH, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

1 Peter 4:12-13 (KJV) 12 Beloved, THINK IT NOT STRANGE CONCERNING THE FIERY TRIAL WHICH IS TO TRY YOU, as though some strange thing happened unto you:
1 Peter 4:13 (KJV) 13 But rejoice, INASMUCH AS YE ARE PARTAKERS OF CHRIST'S SUFFERINGS; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1 Peter 5:1 (KJV) 1 The elders which are among you I exhort, who am also an elder, and A WITNESS OF THE SUFFERINGS OF CHRIST, and also a partaker of the glory that shall be revealed:

❖ BAPTIZING INTO THE NAME OF THE GODHEAD

WHAT DOES IT MEAN TO BE BAPTIZED INTO THE NAME OF **THE FATHER** AND OF **THE SON** AND OF **THE HOLY GHOST**?

WHY ARE WE BAPTIZED INTO THE NAME OF THE FATHER AND THE SON AND THE HOLY SPIRIT?

JESUS COMMANDED HIS DISCIPLES TO BAPTIZE THOSE WHO BELIEVE ON HIM IN **THE NAMES OF THE GODHEAD**.

- THE PERSON OF GOD THE FATHER
- THE PERSON OF THE SON - JESUS CHRIST
- THE PERSON OF THE HOLY SPIRIT.

WE ARE BAPTIZED INTO A RELATIONSHIP WITH THE ETERNAL SPIRIT GODHEAD:

I. GOD THE FATHER IS AN ETERNAL – PERSONAL – RELATIONAL SPIRIT BEING
II. GOD THE SON – JESUS CHRIST IS AN ETERNAL – PERSONAL – RELATIONAL SPIRIT BEING

III. GOD THE HOLY SPIRIT IS AN ETERNAL – PERSONAL – RELATIONAL SPIRIT BEING.

Matt 28:19 (KJV) 19 Go ye therefore, and teach all nations, BAPTIZING THEM IN THE NAME of THE FATHER, and of THE SON, and of the Holy Ghost:

OTHER RELATED SCRIPTURES:

Gal 3:27 (KJV) 27 For as many of you as HAVE BEEN BAPTIZED INTO CHRIST have put on Christ.

❖ **BAPTIZED IN THE NAME OF A PERSON**

THE APOSTLE PAUL EXPLAINED THAT WHEN WE ARE BAPTIZED, WE ARE BAPTIZED **INTO THE NAME OF A PERSON**.

WHEN WE ARE BAPTIZED INTO THE NAME OF JESUS CHRIST; WE ARE BAPTIZED INTO THE NAME OF A PERSONAL AND RELATIONAL BEING.

1 Cor 1:12-15 (KJV) 12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.
1 Cor 1:13 (KJV) 13 Is Christ divided? was Paul crucified for you? or WERE YE BAPTIZED IN THE NAME OF PAUL?
1 Cor 1:14 (KJV) 14 I thank God that I baptized none of you, but Crispus and Gaius;
1 Cor 1:15 (KJV) 15 Lest any should say that I HAD BAPTIZED IN MINE OWN NAME.

❖ **BAPTIZED UNTO MOSES**

EVERY DISCIPLE OF MOSES AND JOHN NEEDED TO BECOME BAPTIZED INTO THE NAME AND THE PERSON OF JESUS CHRIST.

1 Cor 10:2 (KJV) 2 And were ALL BAPTIZED UNTO MOSES in the cloud and in the sea;

OTHER RELATED SCRIPTURE

John 9:28 (KJV) 28 Then they reviled him, and said, THOU ART HIS DISCIPLE; BUT WE ARE MOSES' DISCIPLES.

❖ **BAPTIZED UNTO JOHN THE BAPTIST**

THE DISCIPLES OF JOHN BECAME THE DISCIPLES OF JESUS CHRIST BY WATER BAPTISM INTO THE NAME AND THE PERSON OF JESUS CHRIST.

John 3:25 (KJV) 25 Then there arose a question between some of JOHN'S DISCIPLES and the Jews about purifying.

Acts 19:1-5 (KJV) 1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding CERTAIN DISCIPLES,
Acts 19:2 (KJV) 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
Acts 19:3 (KJV) 3 And he said unto them, UNTO WHAT THEN WERE YE BAPTIZED? AND THEY SAID, UNTO JOHN'S BAPTISM.
Acts 19:4 (KJV) 4 Then said Paul, JOHN VERILY BAPTIZED WITH THE BAPTISM OF REPENTANCE, SAYING UNTO THE PEOPLE, THAT THEY SHOULD BELIEVE ON HIM WHICH SHOULD COME AFTER HIM, THAT IS, ON CHRIST JESUS.
Acts 19:5 (KJV) 5 When they heard this, THEY WERE BAPTIZED IN THE NAME OF THE LORD JESUS.

❖ **WHAT IS THE FULFILMENT OF THE OF THE SYMBOLISM OF THE BRAZEN LAVER OR BASIN IN THE DESIGN OF THE TABERNACLE OR TEMPLE?**

THE WATER BAPTISM INTO THE NAME OF JESUS CHRIST IS THE FULFILMENT OF THE SYMBOLISM OF THE PATTERN OR DESIGN OF THE TABERNACLE OR THE TEMPLE.

THE PATTERN OR DESIGN OF THE EARTHLY TABERNACLE OR THE TEMPLE GOD MADE WITH ISRAEL WAS SYMBOLIC OF THE

PROCESS OF SALVATION IN OUR BODIES AS THE TEMPLE OF GOD:

I. THE WATER BAPTISM OF JESUS CHRIST

THE **BRAZEN LAVER OR BASIN** OUTSIDE THE TABERNACLE OR TEMPLE WAS THE PLACE WHERE THE PRIESTS WASHED THEMSELVES IN PREPARATION FOR ENTRY INTO THE HOLY PLACE. THE WATER BAPTISM THAT IS IN THE NAME OF JESUS CHRIST IS THE FULFILMENT OF THIS WASHING BY THE PRIEST IN THE BRAZEN LAVER OR BASIN.

II. THE RECEIVING OF THE NEW SPIRIT IN MAN IN JESUS CHRIST.

AFTER THE WASHING AT THE BRAZEN LAVER OR BASIN THE PRIESTS ENTERED INTO THE HOLY PLACE WHERE **THE LAMPSTAND OR CANDLESTICK** WAS LOCATED WHICH IS SYMBOLIC OR REPRESENTS THE RECEIVING OF **THE NEW SPIRIT IN MAN** WHICH IS THE SPIRIT OF CHRIST AFTER WATER BAPTISM INTO THE NAME OF JESUS CHRIST.

III. THE RECEIVING OF THE INDWELLING OF THE HOLY SPIRIT.

AFTER WASHING AND ENTERING INTO THE HOLY PLACE WHERE THE LAMPSTAND OR CANDLESTICK WAS LOCATED WHICH IS SYMBOLIC OF THE RECEIVING THE NEW SPIRIT IN MAN AFTER WATER BAPTISM IN JESUS CHRIST; THE HIGH PRIEST ALONE ENTERED INTO THE MOST HOLY PLACE ON THE DAY OF ATONEMENT; WHERE THE GLORY OF GOD WAS LOCATED AT THE ARK OF THE COVENANT.

THE GLORY OF GOD COMING IN THE CLOUD ABOVE THE ARK OF THE COVENANT REPRESENTED THE HIGH PRIEST IN THE PRESENCE OF THE PERSON OF THE HOLY SPIRIT; WHICH IS SYMBOLIC OF THE FULFILMENT OF THE RECEIVING OF THE INDWELLING OF THE HOLY SPIRIT BY THE DISCIPLE SOF JESUS CHRIST AFTER WATER BAPTISM AND THE RECEIVING OF THE NEW SPIRIT IN MAN FROM CHRIST.

THE SYMBOLISM OF WATER BAPTISM

Eph 5:25-27 (KJV) 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
Eph 5:26 (KJV) 26 That he might sanctify AND CLEANSE IT WITH THE WASHING OF WATER BY THE WORD,
Eph 5:27 (KJV) 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Titus 3:5 (KJV) 5 Not by works of righteousness which we have done, but according to his mercy he saved us, BY THE WASHING OF REGENERATION, and renewing of the Holy Ghost;

CONCLUSION

- THE DOCTRINE OF WATER BAPTISM IS ONE OF THE DOCTRINE WHICH JESUS CHRIST TAUGHT HIS DISCIPLES.
- JOHN THE BAPTIST WATER BAPTISM WAS A WATER BAPTISM UNTO REPENTANCE **ONLY** AND NOT FOR THE FORGIVENESS OF SINS.
- ALL WHO WERE BAPTIZED UNTO JOHN THE BAPTIST WATER BAPTISM NEEDED TO BE REBAPTIZED INTO THE NAME AND THE PERSON OF JESUS CHRIST.
- WHEN WE ARE WATER BAPTIZED INTO THE NAME OF JESUS CHRIST AFTER TRUE GODLY REPENTANCE, WE RECEIVE **THE FORGIVENESS OF SINS** WHICH IS ONLY IN THE NAME OF JESUS CHRIST.
- THE DESIGN OR PATTERN OF THE TABERNACLE OR TEMPLE IS SYMBOLIC OF THE PROCESS OF SALVATION IN A DISCIPLE OF JESUS CHRIST.

THE DESIGN OF THE TABERNACLE OR TEMPLE IS SYMBOLIC OF WHAT JESUS CHRIST IS DOING IN THOSE CALLED OUT OF THE WORLD TO BE DISCIPLES

